

**CLAIBOURNE TP.
UNION COUNTY
1910**

CLAIBOURNE

1910

**CLAIBOURNE TP.
UNION COUNTY
1910**

UNION

To

ITEMIZED STATEMENTS
IN

- 17 day of
- 18 day of
- 19 day of
- 20 day of
- 21 day of
- 24 day of
- 25 day of
- 27 day of
- 31 day of
- 1 day of
- 2 day of
- 4 day of
- 5 day of
- 7 day of
- 8 day of
- 9 day of
- 28 day of
- 3 day of
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- 11 day of
- 13 day of
- 14 day of
- 15 day of
- 20 day of
- 21 day of
- 25 day of
- 26 day of
- 27 day of
- 28 day of
- 29 day of
- 24 day of
- 25 day of

Clairborne

APPRAISER'S ACCOUNT.

UNION COUNTY

To J. J. Maddox Land Appraiser of Clairborne Twp. Dr.

| ITEMIZED STATEMENT OF DAYS ACTUALLY EMPLOYED IN MAKING SAID APPRAISEMENT. | |
|---|-----------------|
| 17 day of Jan. | 30 day of May |
| 18 day of Jan. | 31 day of June |
| 19 day of Jan. | 2 day of " |
| 20 day of Jan. | 3 day of " |
| 21 day of Jan. | 4 day of " |
| 24 day of Jan. | 5 day of " |
| 25 day of Jan. | 6 day of " |
| 27 day of Jan. | 7 day of " |
| 31 day of Jan. | 8 day of " |
| 1 day of Feb. | 9 day of " |
| 2 day of " | 10 day of " |
| 4 day of " | 11 day of " |
| 5 day of " | 12 day of " |
| 7 day of " | 13 day of " |
| 8 day of " | 14 day of " |
| 9 day of " | 15 day of " |
| 28 day of Feb. | 16 day of " |
| 3 day of March. | 17 day of " |
| 4 day of " | 18 day of " |
| 5 day of " | 19 day of " |
| 7 day of " | 20 day of " |
| 8 day of " | 21 day of " |
| 9 day of " | 22 day of " |
| 10 day of " | 23 day of " |
| 11 day of March. | 24 day of " |
| 14 day of " | 25 day of " |
| 15 day of " | 26 day of " |
| 21 day of " | 27 day of " |
| 22 day of " | 28 day of " |
| 24 day of " | 29 day of " |
| 25 day of " | 30 day of " |
| 26 day of March. | 31 day of " |
| 28 day of " | 1 day of April. |
| 29 day of " | 2 day of " |
| 30 day of " | 3 day of " |
| 31 day of " | 4 day of " |
| 1 day of April. | 5 day of " |
| 11 day of " | 6 day of " |
| 13 day of " | 7 day of " |
| 14 day of " | 8 day of " |
| 15 day of " | 9 day of " |
| 20 day of April. | 10 day of " |
| 21 day of " | 11 day of " |
| 25 day of " | 12 day of " |
| 26 day of " | 13 day of " |
| 27 day of " | 14 day of " |
| 28 day of " | 15 day of " |
| 29 day of " | 16 day of " |
| 24 day of May. | 17 day of " |
| 25 day of " | 18 day of " |

For services rendered in appraising the Real Estate of said Twp., for the year 1910, occupying 60 days, between the 17 day of January, and the 15 day of June, at \$ 3.50 per day, \$ 210.00.

And the said J. J. Maddox being duly sworn, solemnly declares that the number of days herein stated, were necessarily occupied in the appraisement of said Twp., and that this account is in all respects just and true.

(Signed) J. J. Maddox Appraiser.

Sworn to and subscribed before me, this 6 day of July, 1910.

(Signed) D. B. Edwards Auditor of said County.

The above account is hereby approved this 11 day of July, 1910.

L. W. Cline
C. T. Jones
A. R. With } Commissioners, Union County, Ohio.

Received _____, 1910, of the Auditor of Union County, an order on the Treasurer of said County, for _____ Dollars and _____ Cents, in full of the above account.

(Signed) _____ Appraiser.

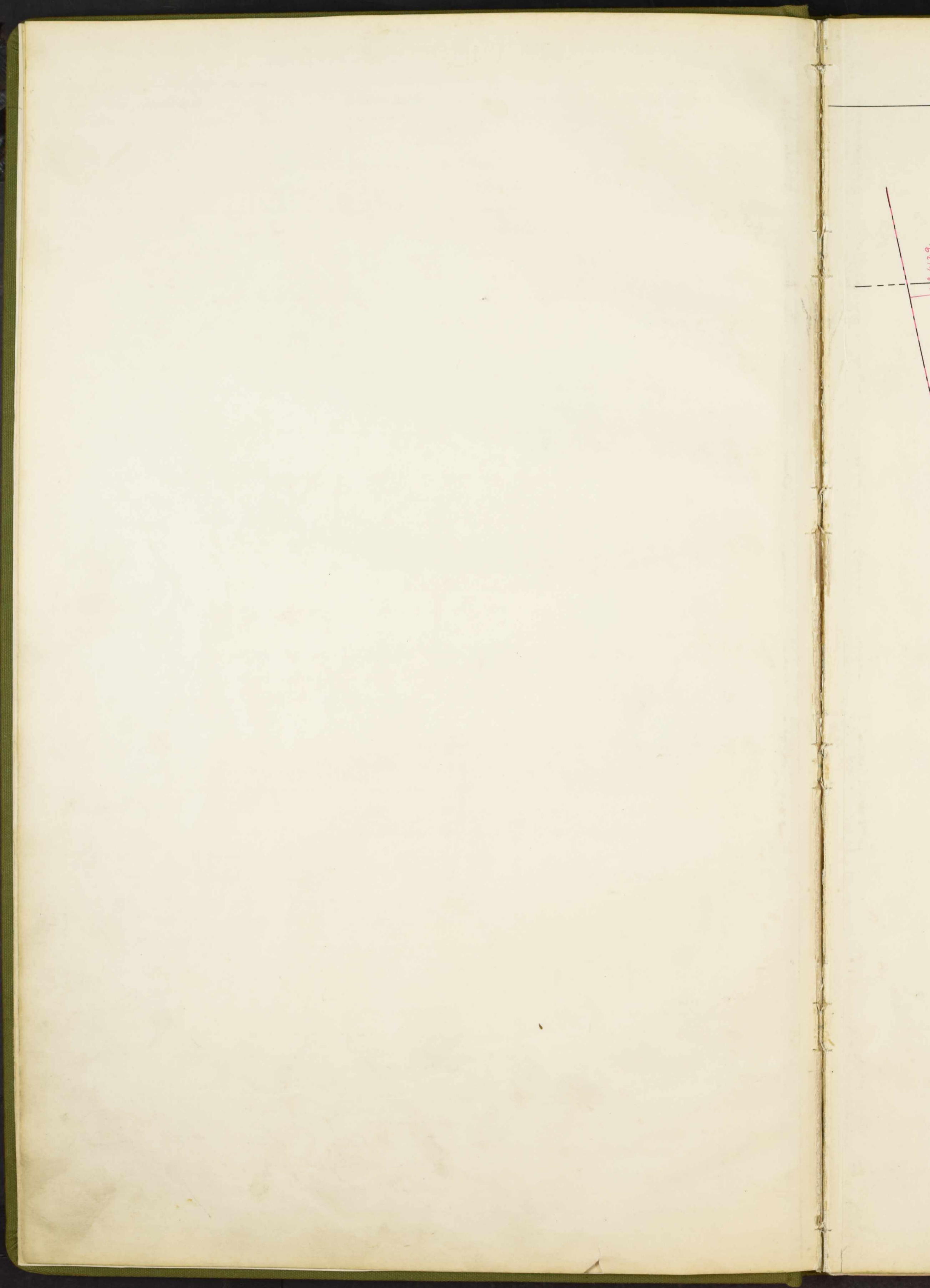
\$ _____

STATEMENT OF SURVEYS.

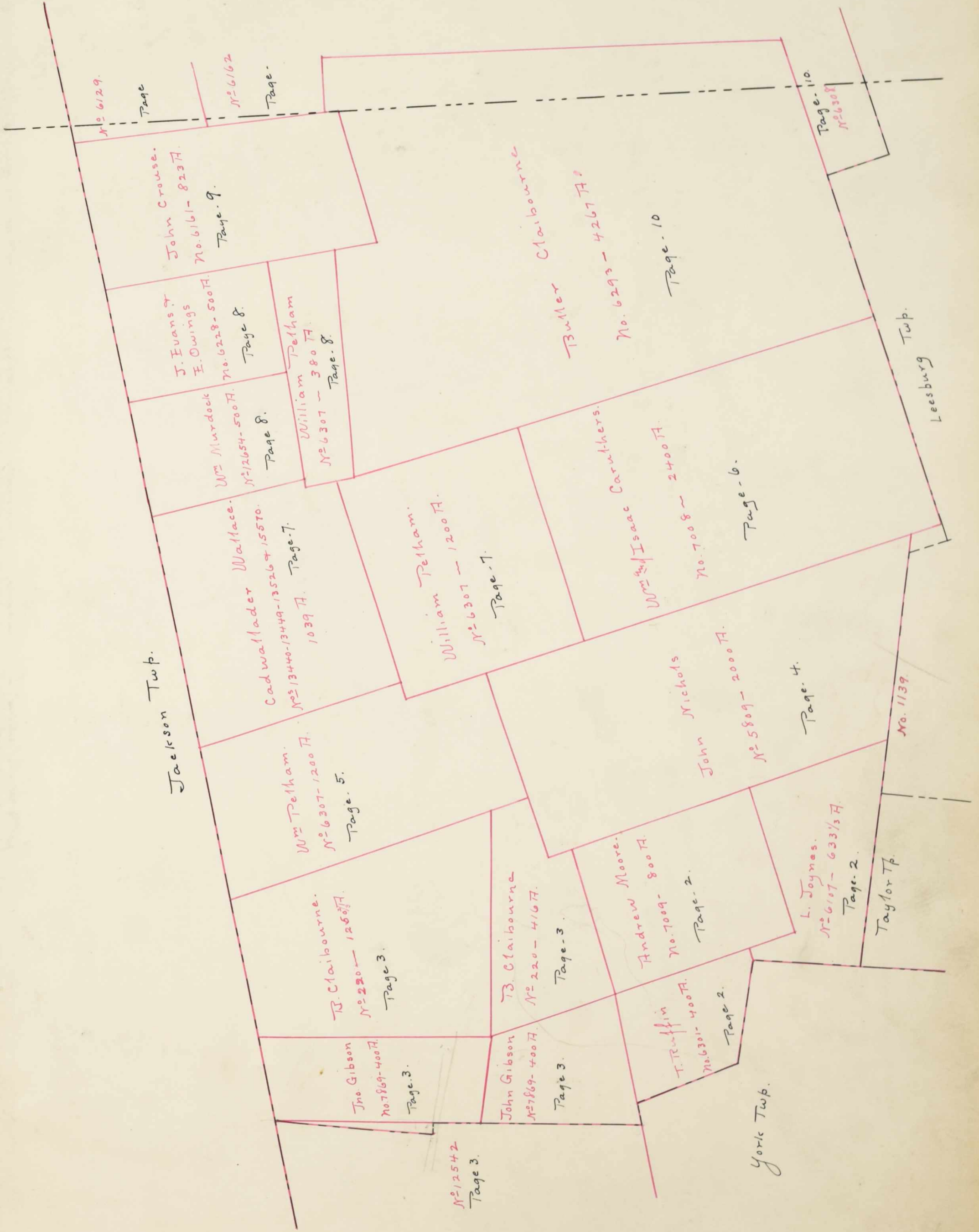
| No. OF ORIGINAL SURVEY | Original Quantity | ORIGINAL PROPRIETORS | WATER COURSE | PAGE | No. OF ORIGINAL |
|------------------------|-------------------|--------------------------------|-----------------------|------|-----------------|
| 220 | 1250 1/2 | Richard Claibourne | Fulton Creek. | 3 | |
| 220 | 476 | Richard Claibourne | Fulton Creek. | 3 | |
| 1139 | 750 | Francis Smith | | 4 | |
| 5809 | 2000 | John Nicholas | West Fork of Scioto | 4 | |
| 6033 | 1000 | John Baird | | 4 | |
| 6107 | 633 1/3 | Lynn Joynes (Representatives) | | 2 | |
| 6129 | | | | 9 | |
| 6161. | 823 | John Brouse. | West Fork of Scioto | 9 | |
| 6162 | | | | | |
| 6228 | 500 | John Evans & Edward Owings | Scioto River | 8 | |
| 6293 | 4267 | Buller Claibourne | Fulton Creek. | 10 | |
| 6301 | 400 | Thos. Ruffin (Representatives) | Fulton Creek. | 2 | |
| 6307 | 1200 | William Pelham | Fulton Creek. | 5 | |
| 6307 | 1200 | William Pelham | Fulton Creek. | 7 | |
| 6307 | 380 | William Pelham | Scioto River | 8 | |
| 6308 | 280 | William Pelham. | Fulton Creek. | 10 | |
| 7008 | 2400 | William & Isaac Caruthers | West Fork of Scioto | 6 | |
| 7009 | 800 | Andrew Moore. | West Fork of Scioto | 2 | |
| 7869 | 400 | John Gibson | Fulton Creek. | 3 | |
| 7869. | 400 | John Gibson | Fulton Creek. | 3 | |
| 11346. | 1200 | Allen Latham | Fulton & Bolas Creek. | 3 | |
| 12654. | 500 | William Murdock. | Fulton Creek. | 8 | |
| 13440-13449 & 13526 | 614 | Cadwallader Wallace | Scioto River | 7 | |
| 15570 | 425 | Same. | Same. | 7 | |

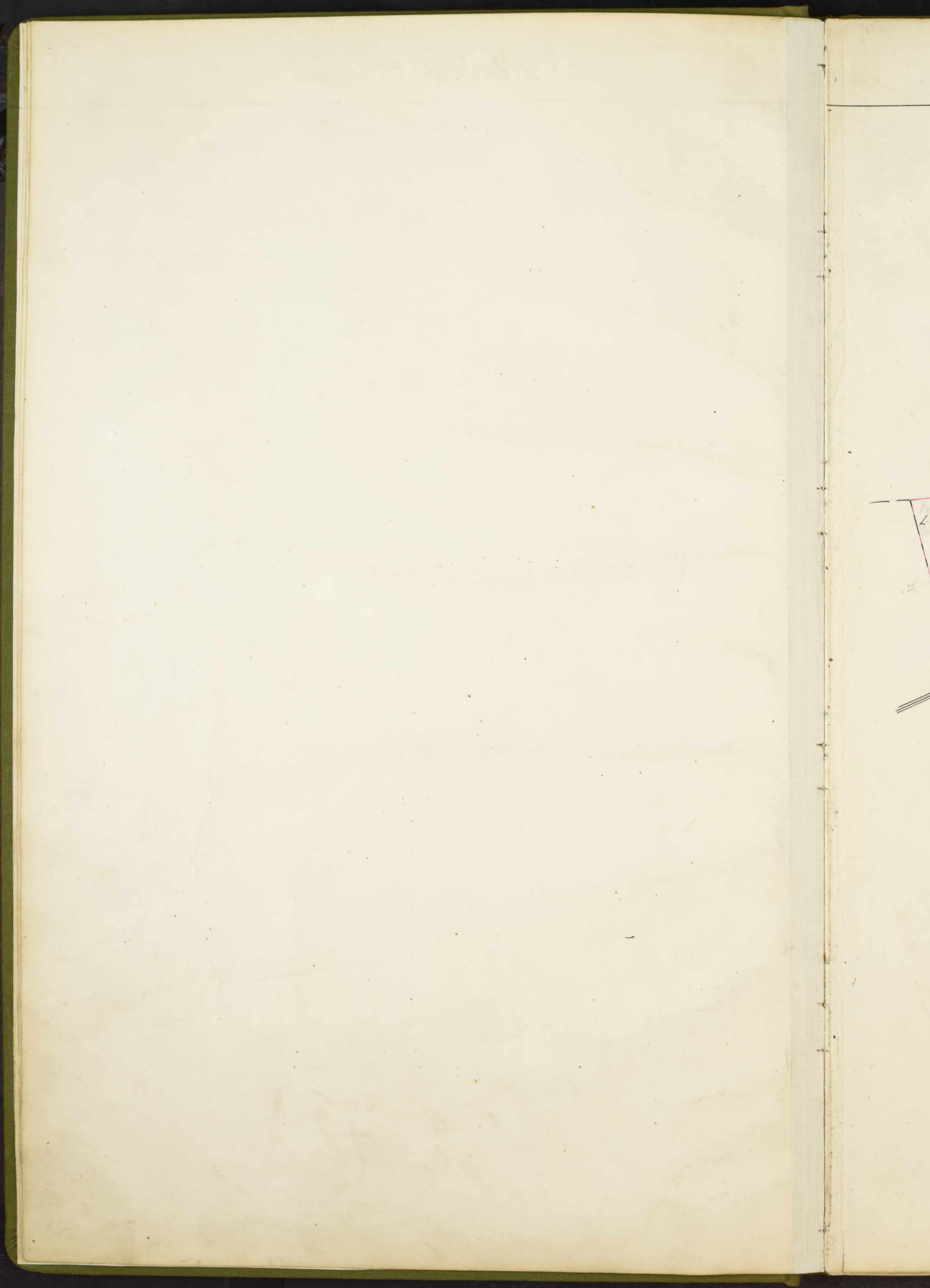
STATEMENT OF SURVEYS.

| PAGE | No. OF ORIGINAL SURVEY | Original Quantity | ORIGINAL PROPRIETORS | WATER COURSE | PAGE |
|------|------------------------|-------------------|----------------------|--------------|------|
| 3 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 4 | | | | | |
| 4 | | | | | |
| 2 | | | | | |
| 9 | | | | | |
| 9 | | | | | |
| 8 | | | | | |
| 10 | | | | | |
| 2 | | | | | |
| 5 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 10 | | | | | |
| 6 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 3 | | | | | |
| 3 | | | | | |
| 8 | | | | | |
| 7 | | | | | |
| 7 | | | | | |



SCALE, 80 POLES TO AN INCH.





SURVEY No. 6301-7009-6107.

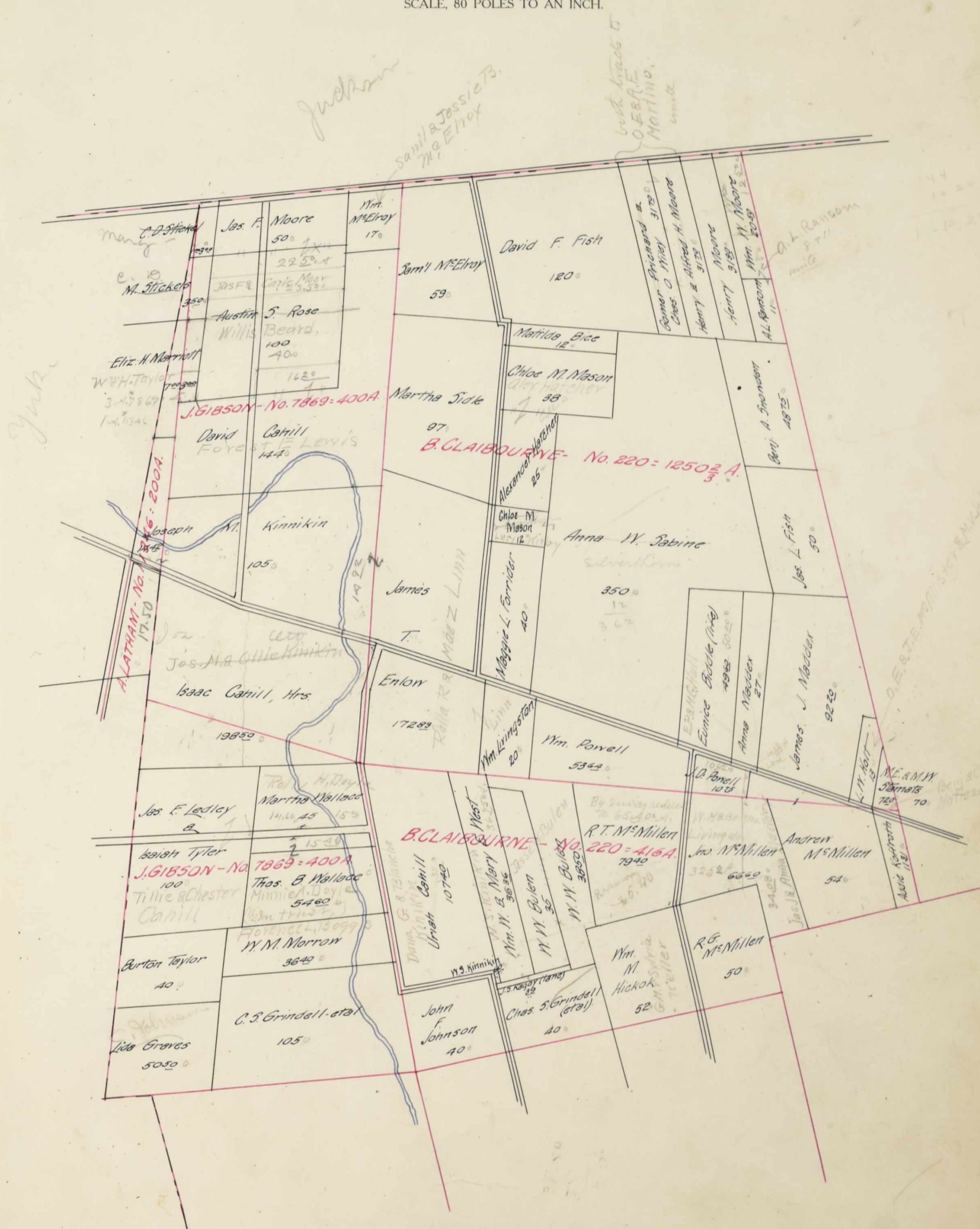
SCALE, 80 POLES TO AN INCH.

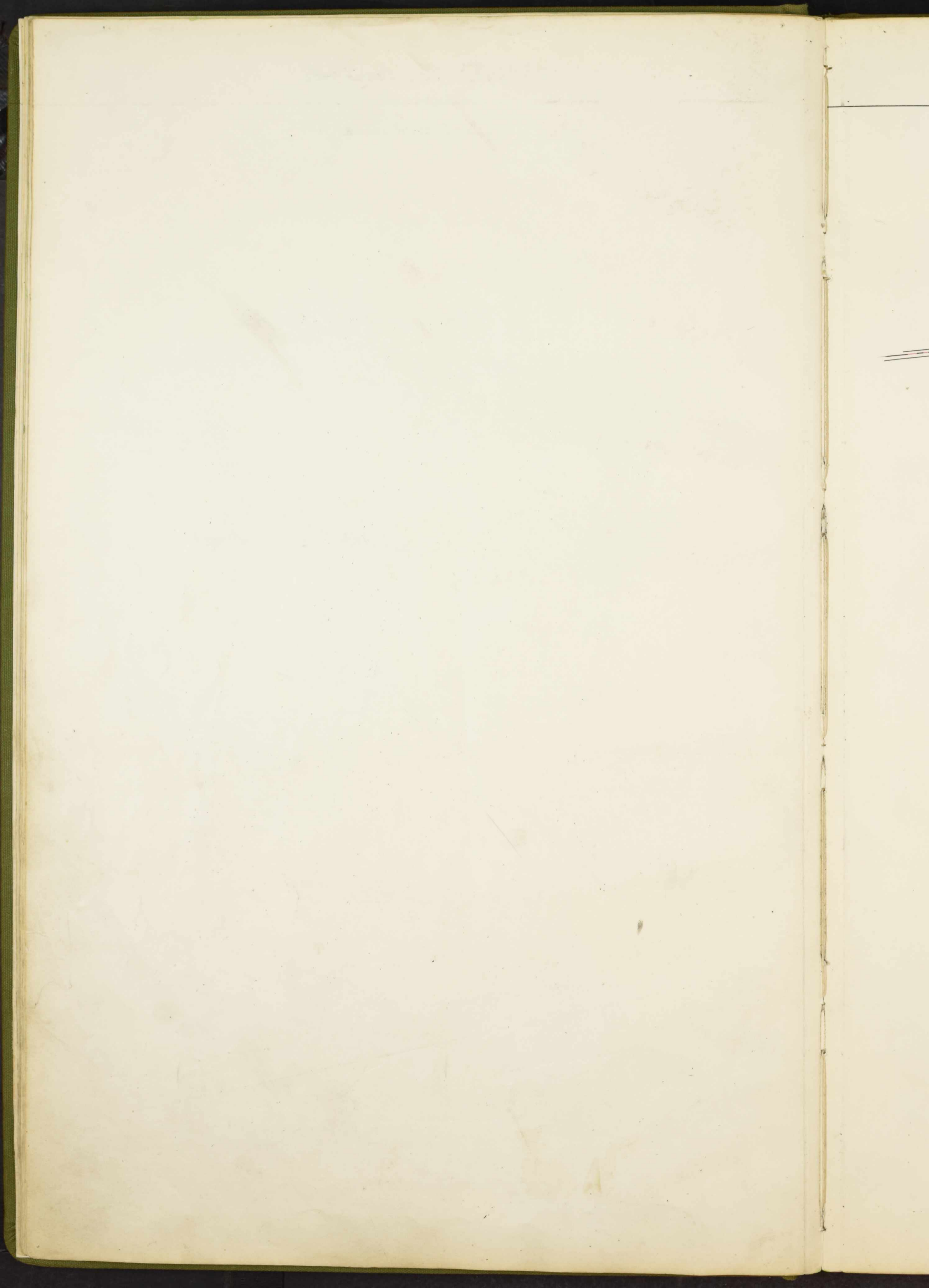




SURVEY No. 220-220-7869.

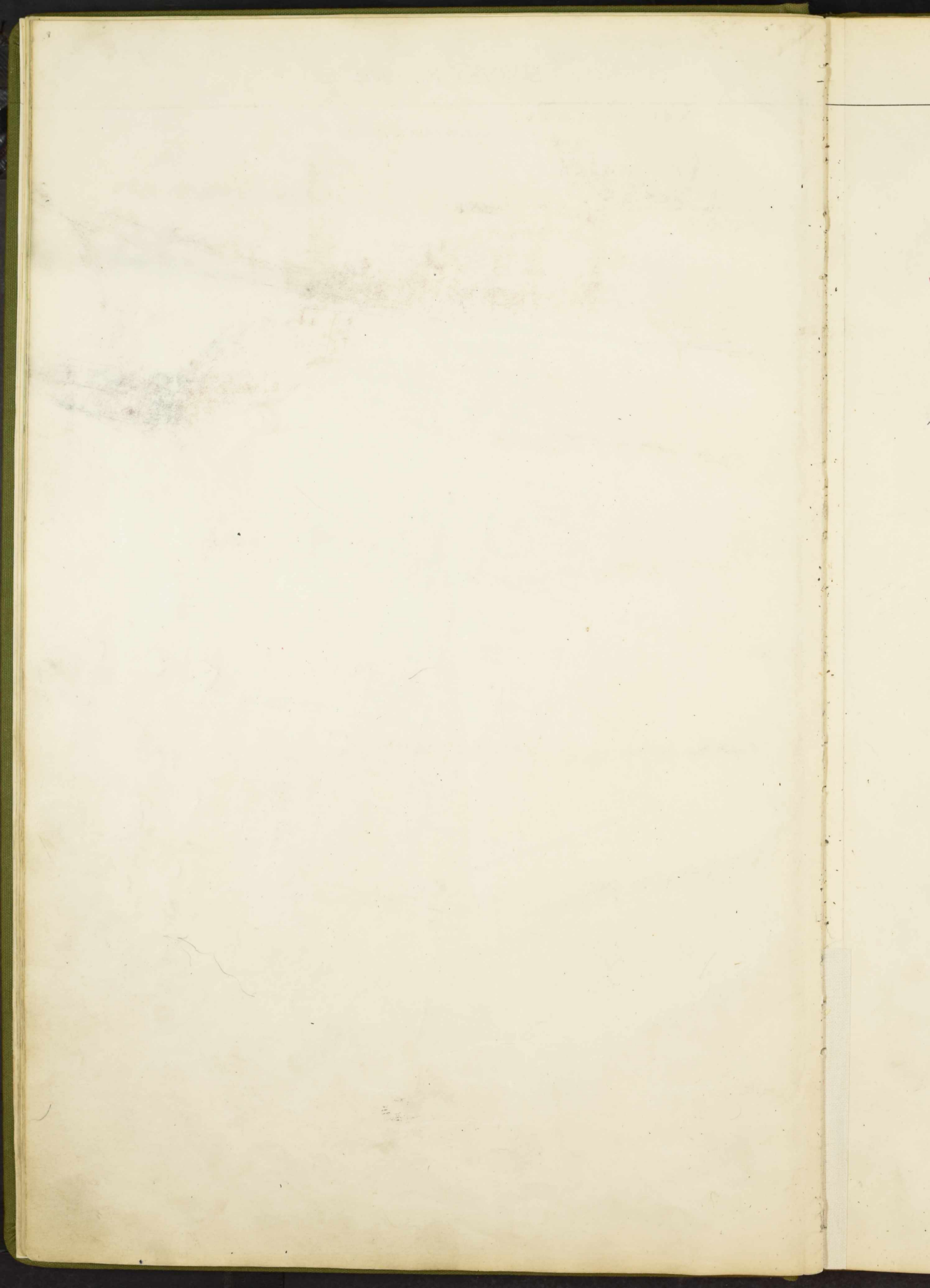
SCALE, 80 POLES TO AN INCH.





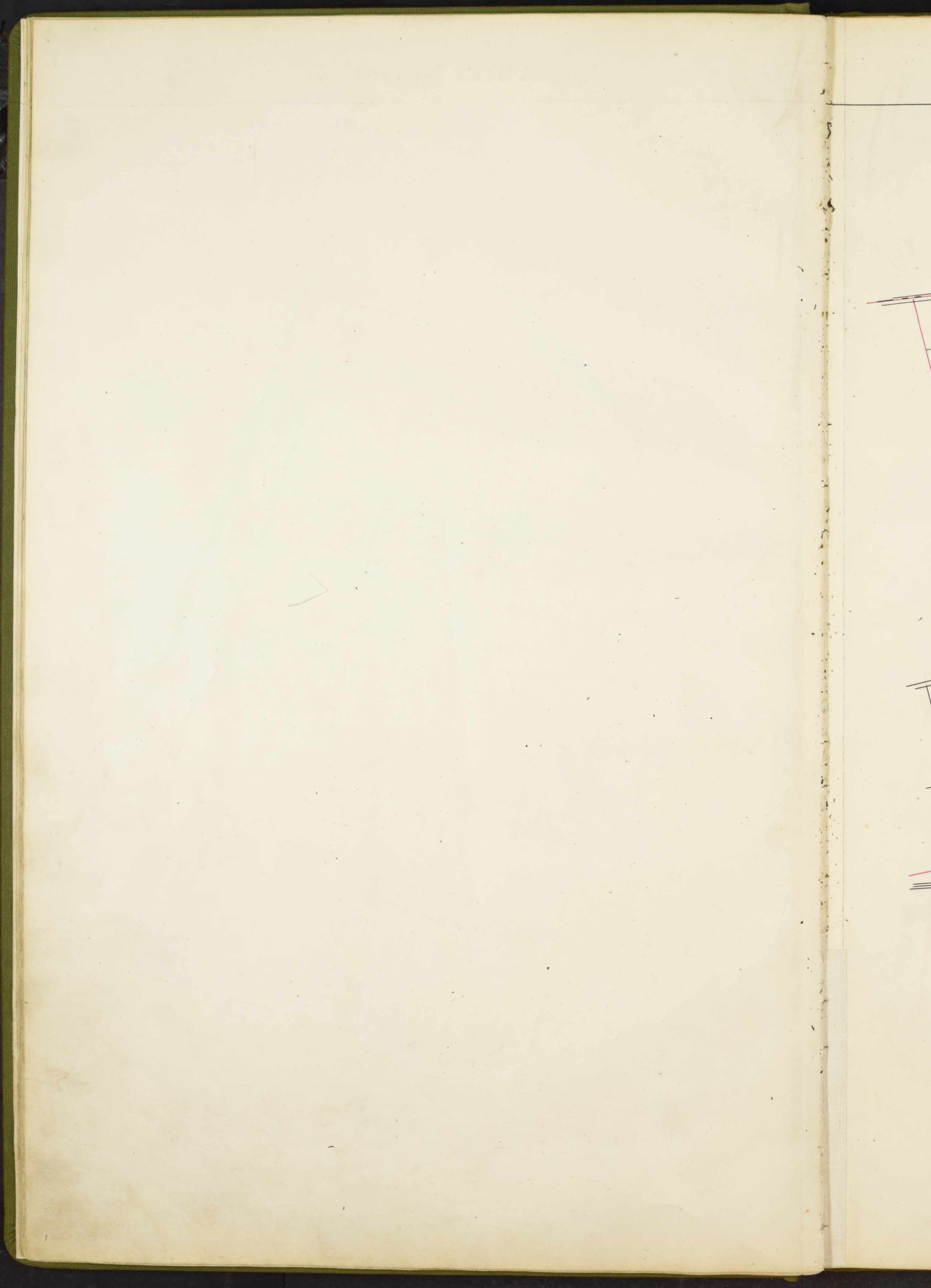
SCALE, 80 POLES TO AN INCH.





SCALE, 80 POLES TO AN INCH.

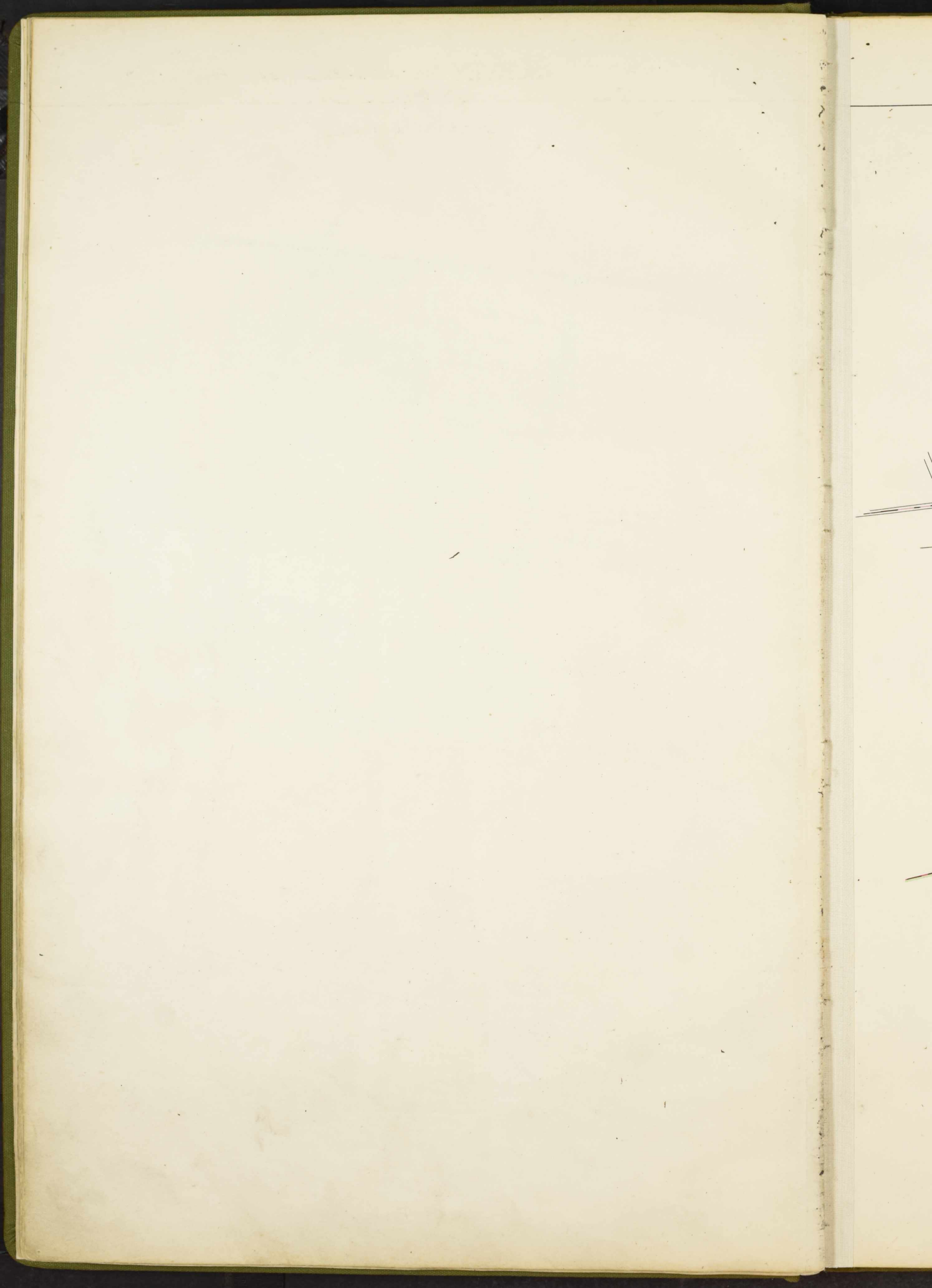




SURVEY No. 13440-13449-13526-15570.
and 6307.

SCALE, 80 POLES TO AN INCH.

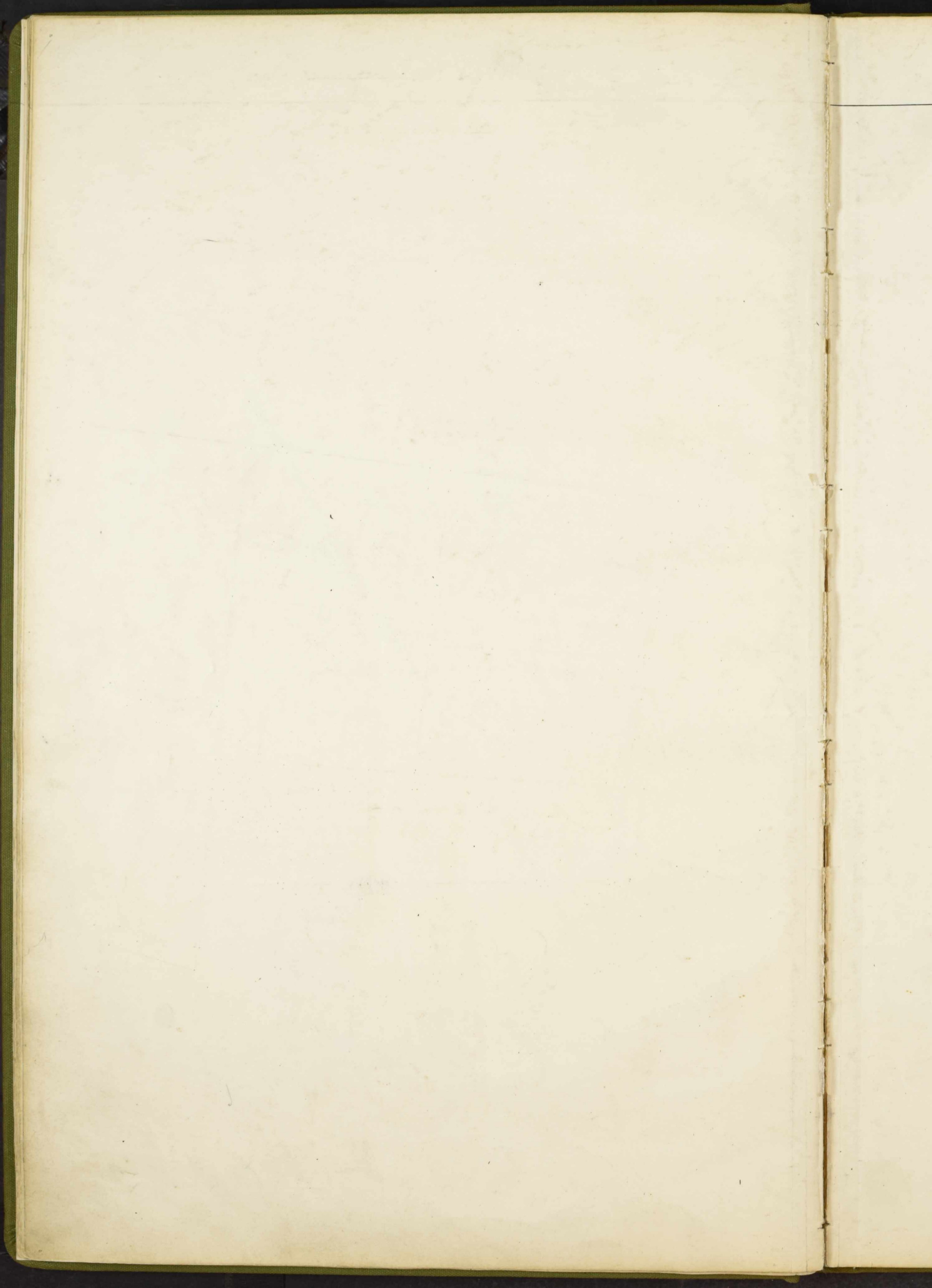


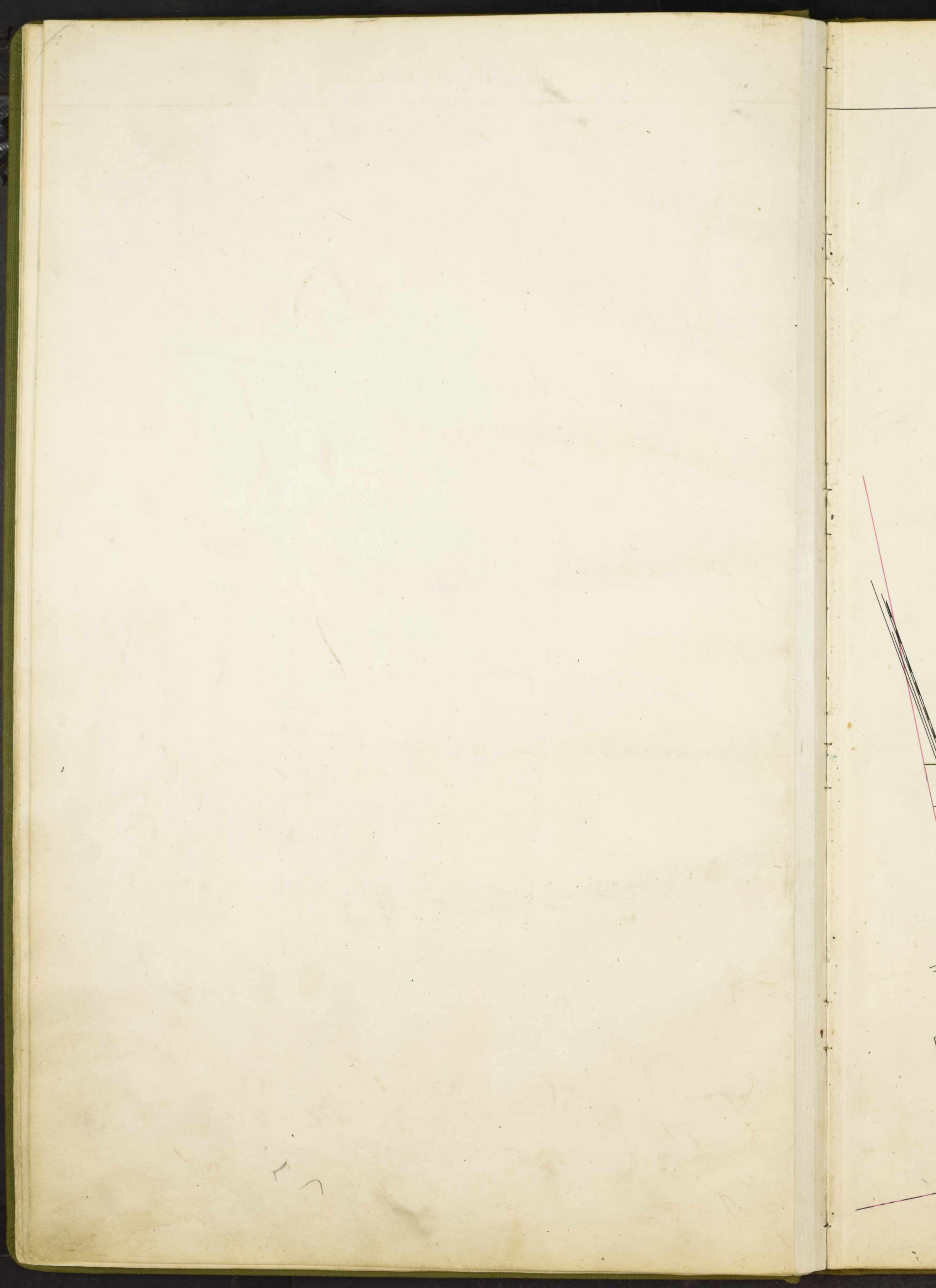


SURVEY No. 12654-6228-6307.

SCALE, 80 POLES TO AN INCH.

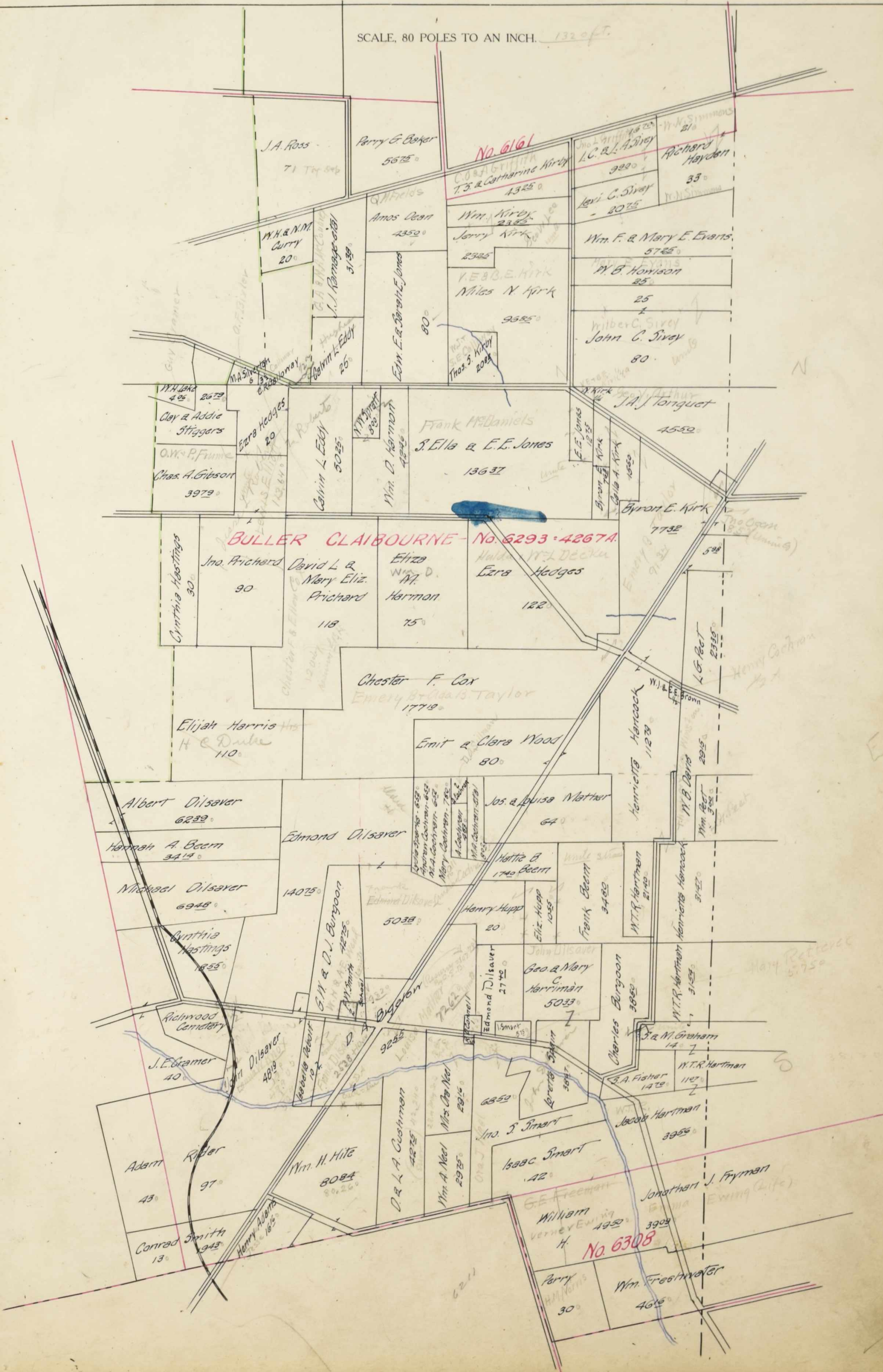


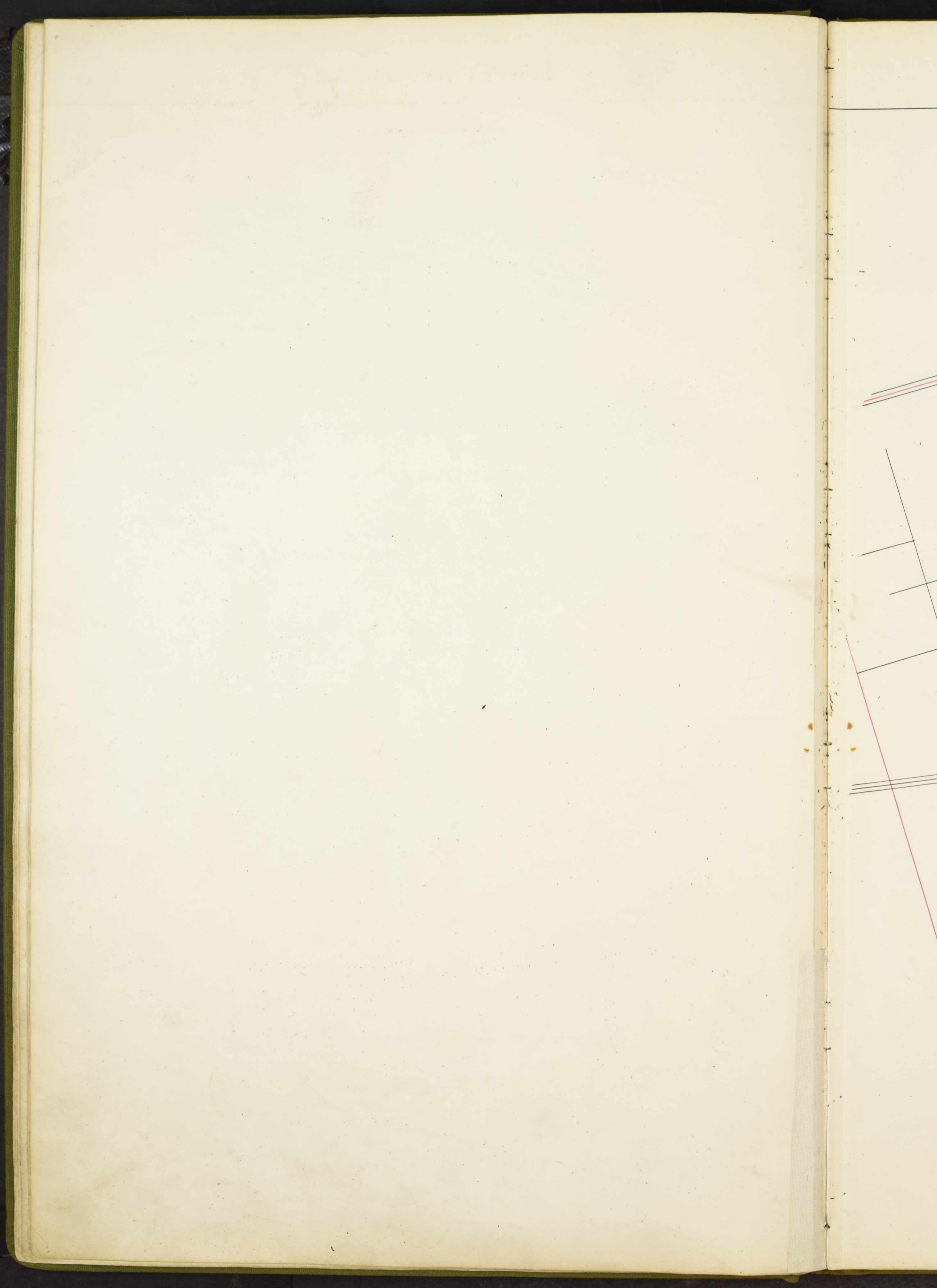




SURVEY No. 6293.

SCALE, 80 POLES TO AN INCH. 1320 ft.





Geo. B. Hamilton
1852

D.R. Sherman

S.A. Hoskins
+ Maning
Hamilton

M.C.P.

F.O. P. 1852

V. J. 25
B. 25

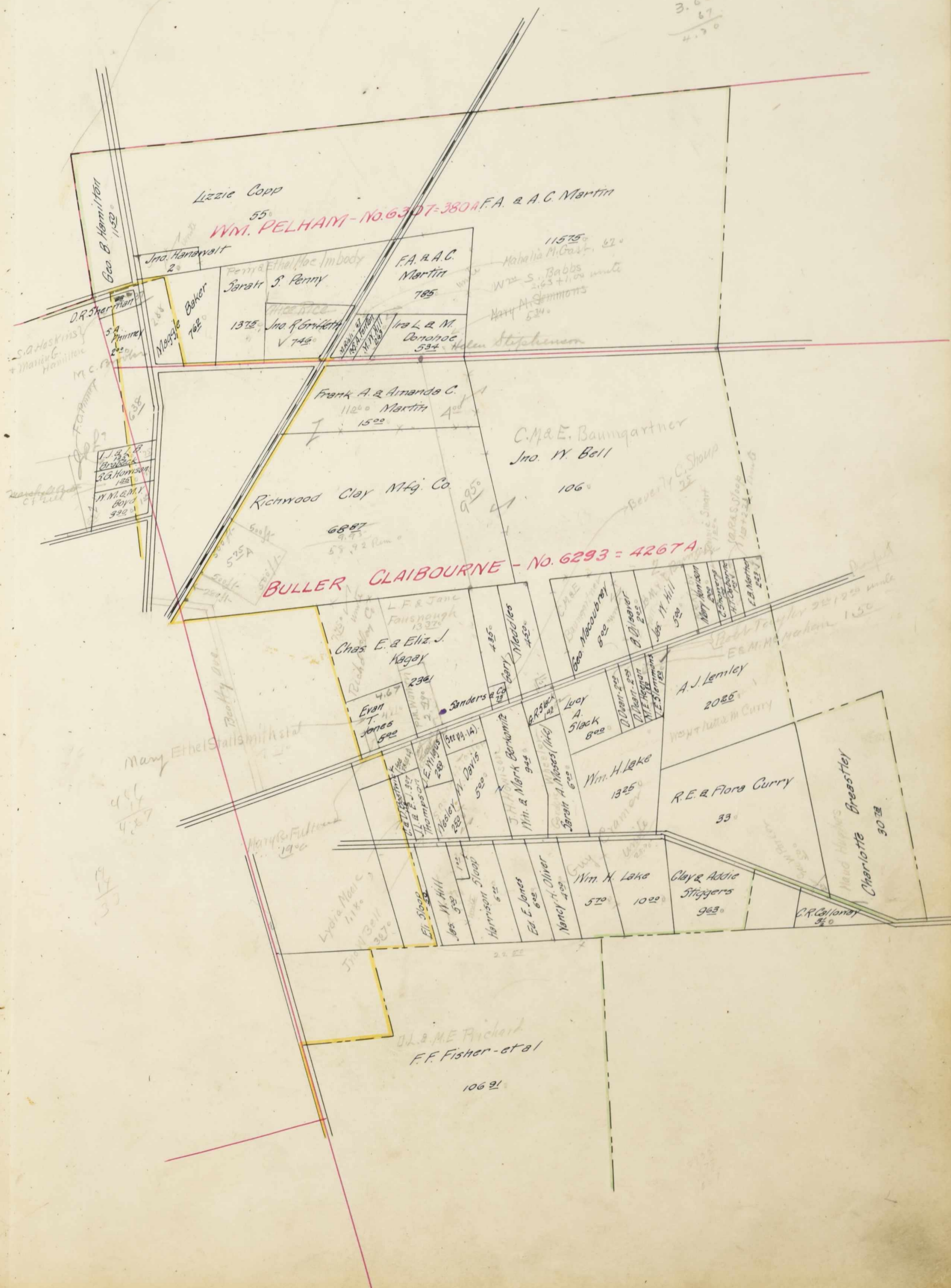
30. 10
N. M. 0
60
92

14
30

SURVEY No. 6307-6293

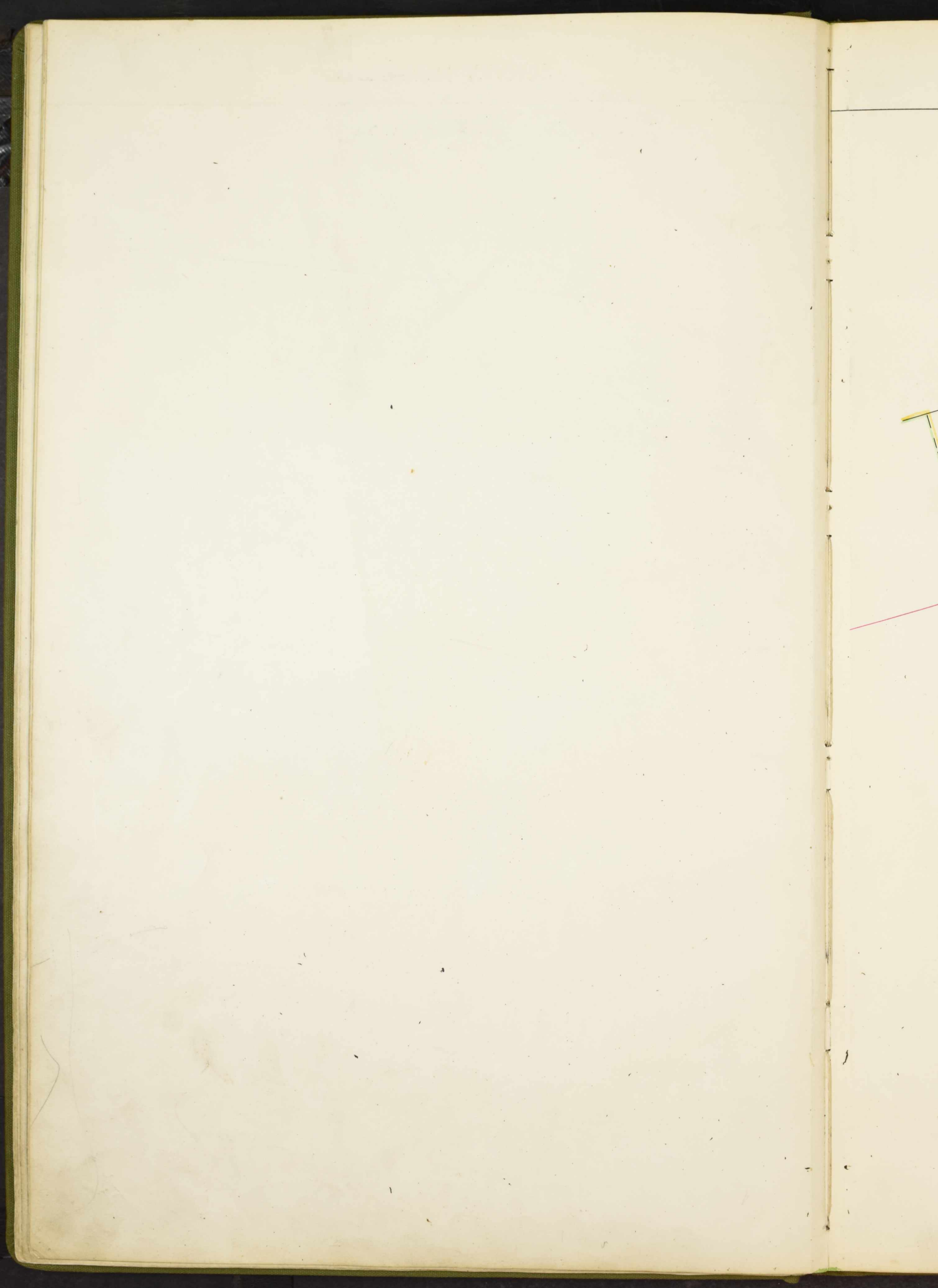
SCALE, ⁴⁰/₁₁₀ POLES TO AN INCH.

3.63
67
4.30



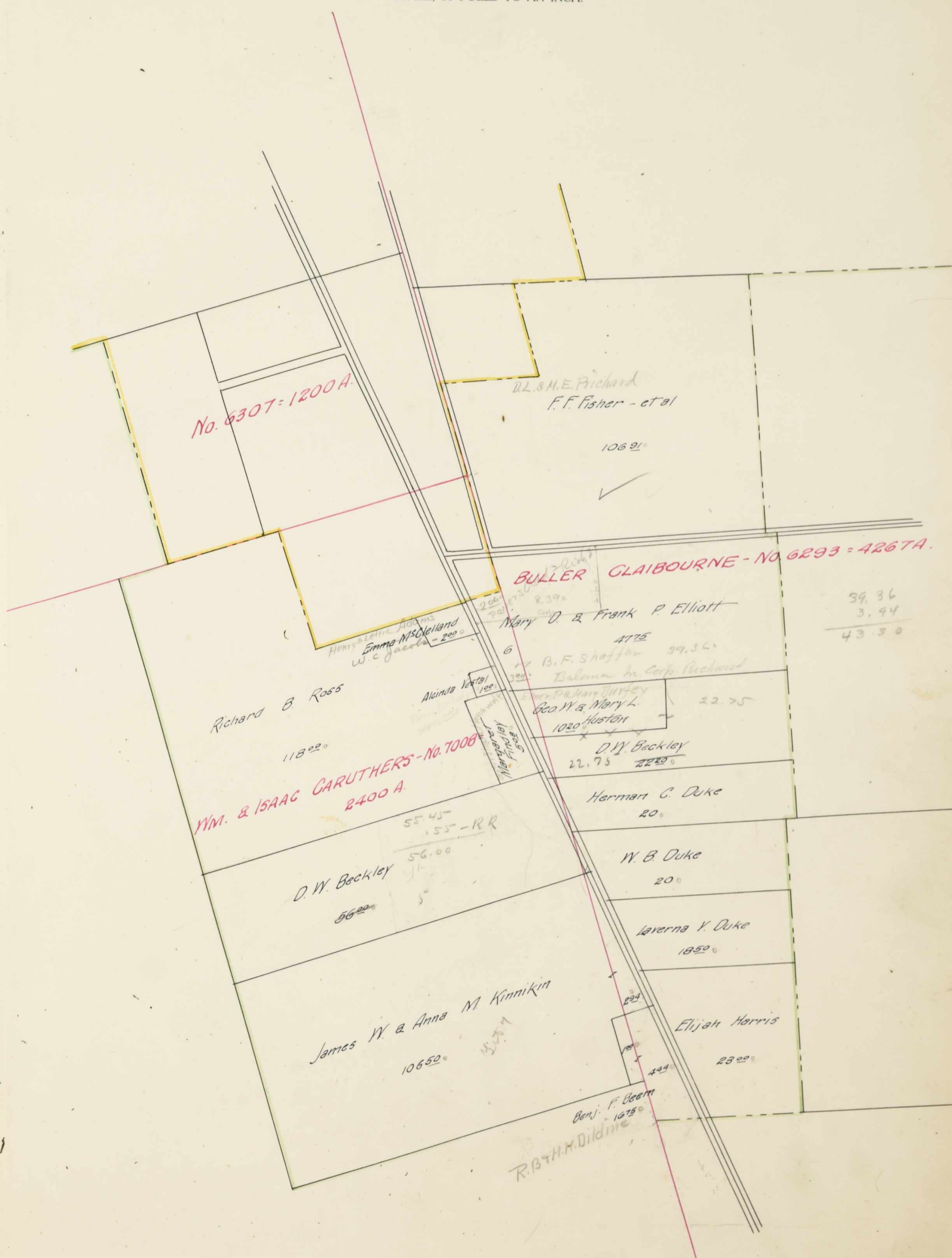
BULLER CLAIBOURNE - No. 6293 = 4267A

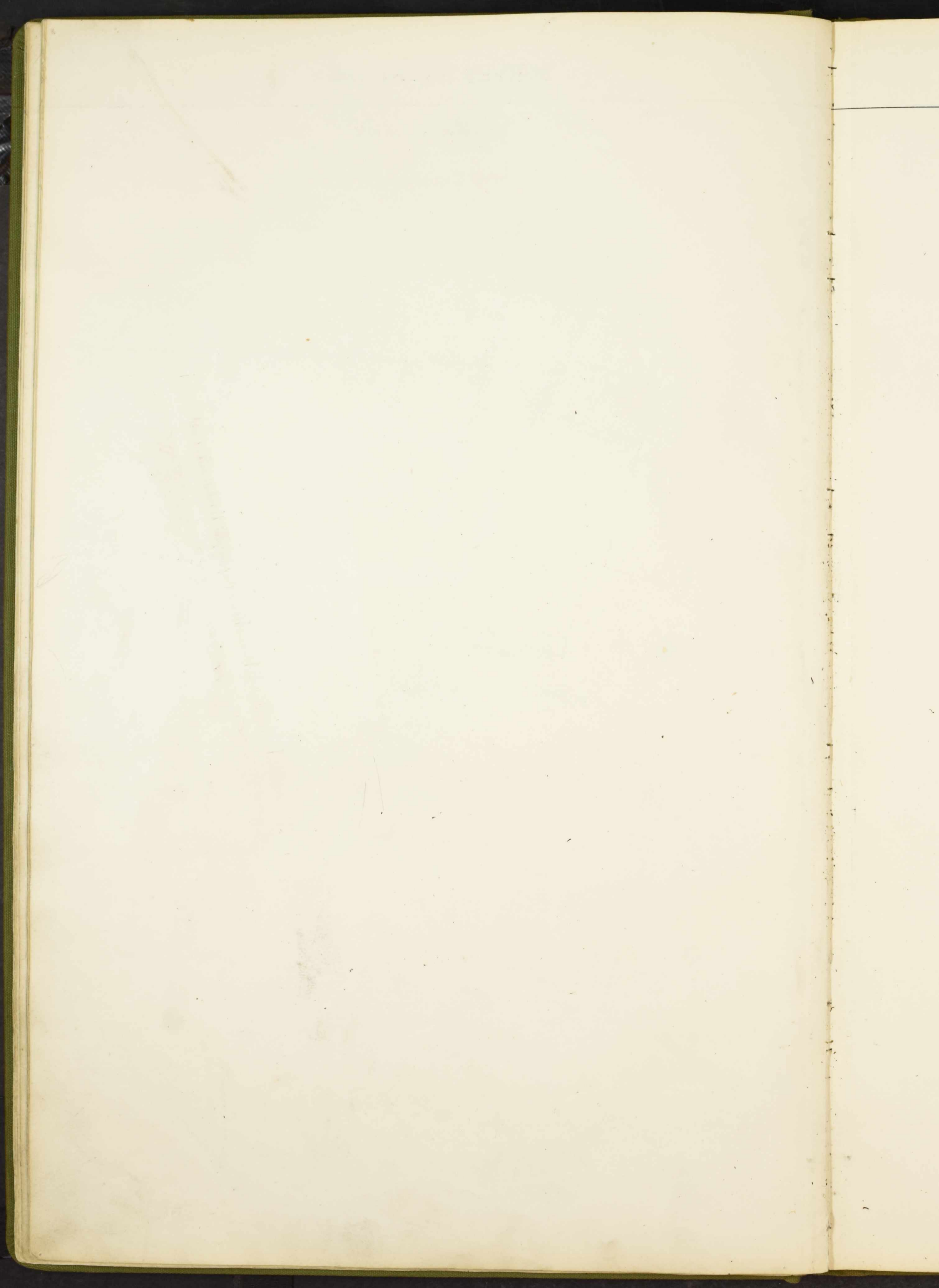
D.L. & M.E. Richard
F.F. Fisher - et al
106 21



SURVEY No. 6293-7008

SCALE, $\frac{40}{1}$ POLES TO AN INCH.





27th. Boston
32

600

5337

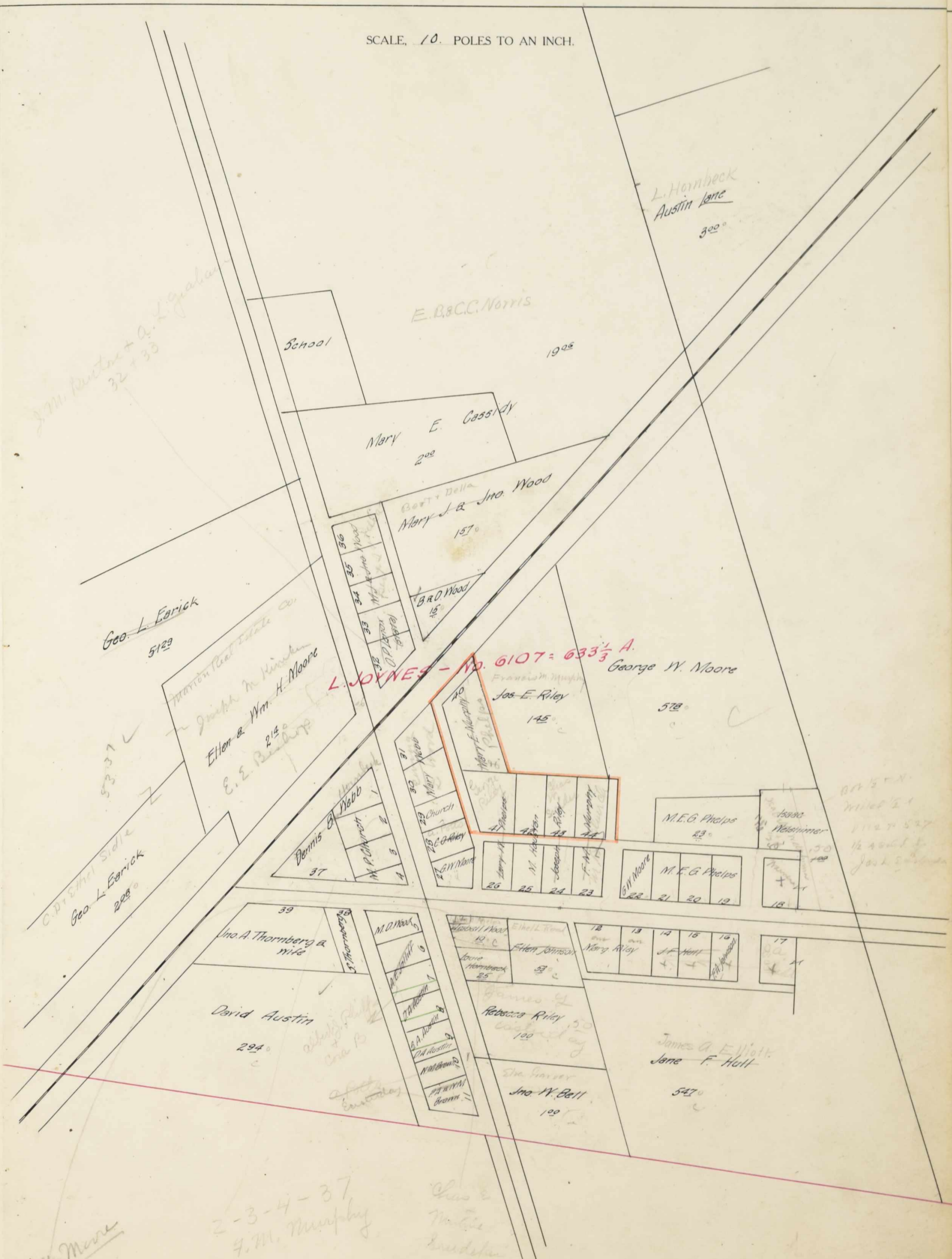
C. D. Brehm Sidl
Geo. L. B. B. B.
28

9th March

28

TOWN OF *Clairborne*

SCALE, 10. POLES TO AN INCH.



*J.M. Austin + A. Loggins
32 + 33*

*L. Hornbeck
Austin lane
320°*

E.B. & C.C. Norris

School

1905

*Mary E. Cassidy
200*

*Betty Della
Mary J. & Jno. Wood
157°*

*36
35
34
33
32
31
30
29
28
27
26
25
24
23
22
21
20
19
18
17*

*B.R.D. Wood
15*

*Geo. L. Earick
5123*

*L. JOYNES - No. 6107 = 633 1/2 A.
George W. Moore*

*Joe E. Riley
145°*

578

*Ellen & Wm. H. Moore
212*

*Dennis B. Webb
37*

*31
30
29
28
27
26
25
24
23*

*M.E.G. Phelps
23°*

*C.D. & Ethel Sidle
Geo. L. Earick
228°*

*Jno. A. Thornberg & wife
39*

*David Austin
294°*

*38
37
36
35
34
33
32
31
30
29
28
27
26
25
24
23
22
21
20
19
18
17*

*Ellen Johnson
53°*

*Mary Riley
12
13
14
15
16*

*James A. Elliott
Jane F. Holt
542°*

*Jno. W. Bell
100*

J.M. Moore

*2-3-4-37
J.M. Murphy*

*Chris E.
Mills
Ludlow*

Jolliffe's Addn.

| IN WHOSE NAME ASSESSED | No. of Entry | No. ACRES LAND CLASSIFIED | | | | | | TOTAL ACRES | | Value per Acre Excluding Buildings | | VALUE OF ALL BUILDINGS | | | | | Total Value Lands and Buildings | | Changed by County Board of Equalization | | Total Value as Equalized by County Board | Deduct Value Roads | Balance | Changed by State Board | | Total Dup. Value as Equalized | Plat Page | TRANSFERRED TO | DATE TRANSFERRED | DUP. OF WHAT YEAR | | | | | REMARKS |
|-------------------------|--------------|---------------------------|-------------------------|----------------------------|-----|-------|------|-------------|-------|------------------------------------|---------|------------------------|-------|-------|--------------------------|---------|---------------------------------|--------|---|---------|--|--------------------|---------|------------------------|----------------------|-------------------------------|-----------|----------------|------------------|-------------------|-----|-----|-----|-----|---------|
| | | Arable and Plow Land | Meadow and Pasture Land | Uncultivated and Wood Land | | Acres | H. | Dollars | Cts. | Dollars | Dollars | House | House | Mills | Barns and other Build'gs | Dollars | Add | Deduct | Dollars | Dollars | | | | Dollars | Dollars | | | | | '09 | '10 | '11 | '12 | '13 | |
| | | | | Acres | H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| For Martin L. | 3440 | 71 | 88 | 45 | 10 | 126 | 88 | 80 | 10150 | 800 | 250 | 300 | 450 | 11950 | | | | 11950 | 2 1/2 | 200 | 11750 | 3030 | 15250 | 7 | ✓ | | | | | | | | | | |
| Same | " | 9 | 77 | | | 9 | 77 | 80 | 781 | | | | | 781 | | | | 980 | 1/4 | 20 | 760 | 230 | 990 | 7 | ✓ | | | | | | | | | | |
| Same | " | 45 | 45 | 50 | 12 | 102 | 50 | 73 | 7482 | 400 | | | | 7882 | | | | 7880 | 3/4 | 58 | 7826 | 264 | 10470 | 7 | ✓ | | | | | | | | | | |
| Freshwater M | 6308 | 20 | 26 | 16 | | 46 | 16 | 69 | 3046 | 150 | | | | 3196 | | | | 3200 | | | 3200 | 40 | 4160 | 10 | ✓ | | | | | | | | | | |
| Fryman Jonathan J. | " | 11 | 09 | 28 | | 29 | 09 | 66 | 2579 | 250 | | | 600 | 3429 | | | | 3430 | | | 3430 | 1000 | 4460 | 10 | ✓ | | | | | | | | | | |
| East Mary | 6161 | 35 | 23 | | | 58 | 63 | | 3654 | 200 | | | | 3854 | | | | 3850 | | | 3850 | 1160 | 5010 | 9 | ✓ | | | | | | | | | | |
| George James S | 6207 | | 70 | | | 70 | 76 | | 58 | 250 | | | | 303 | | | | 300 | | | 300 | 90 | 390 | 7 | ✓ | | | | | | | | | | |
| Wilson Charles F. | 6293 | 20 | 77 | 19 | | 39 | 79 | 75 | 2984 | 860 | | 200 | 4034 | | | | 4030 | | | 4030 | 1210 | 5240 | 10 | ✓ | R.B. Ross | 7/11 | | | 24 | | | | | | |
| Graham Edwin R | 6307 | 65 | 25 | 25 | | 90 | 25 | 73 | 6588 | 700 | 325 | 500 | 8313 | | | | 8310 | 2 1/4 | 160 | 8150 | 2450 | 10600 | 7 | ✓ | | | | | | | | | | | |
| Graham Sylvester M | 6293 | 4 | 14 | | | 14 | 61 | | 854 | 250 | | 150 | 1254 | | | | 1250 | | | 1250 | 380 | 1630 | 10 | ✓ | | | | | | | | | | | |
| Grandstaff Eva | 7008 | 7 | 50 | | | 7 | 50 | 65 | 487 | | | | 487 | | | | 490 | 1/4 | 17 | 473 | 137 | 610 | 6 | ✓ | | | | | | | | | | | |
| Grane Lida | 7869 | 25 | 20 | 5 | 50 | 50 | 50 | 45 | 2272 | 325 | | 225 | 2827 | | | | 2820 | | | 2820 | 850 | 3670 | 3 | ✓ | | | | | | | | | | | |
| Grindell C S et al | " | 70 | 35 | | | 105 | 53 | | 5555 | | | | 5555 | | | | 5570 | 1/4 | 15 | 5555 | 1665 | 7220 | 3 | ✓ | | | | | | | | | | | |
| Grindell Chas S et al | 220 | 20 | 20 | | | 40 | 53 | | 2120 | 400 | | | 2620 | | | | 2620 | 3/4 | 58 | 2482 | 748 | 3230 | 3 | ✓ | all to C.S. Grindell | 5/29/10 | | | 24 | | | | | | |
| Same | 7009 | 20 | 30 | | | 50 | 53 | | 2650 | | | | 2650 | | | | 2650 | 1/2 | 26 | 2624 | 786 | 3410 | 2 | ✓ | all to C.S. Grindell | 5/29/10 | | | 24 | | | | | | |
| Hamilton Geo. B. | 6307 | 19 | 30 | | | 19 | 50 | 79 | 1540 | | | | 1540 | | | | 1540 | 1 1/2 | 135 | 1405 | 425 | 1830 | 7 | ✓ | | | | | | | | | | | |
| Same | 13440 | 100 | 90 | 19 | 55 | 209 | 55 | 79 | 16834 | 200 | 200 | 1300 | 20734 | | | | 20750 | 1 1/2 | 115 | 20635 | 685 | 26820 | 7 | ✓ | | | | | | | | | | | |
| Hancock Henrietta | 5809 | 60 | 40 | | | 100 | 69 | | 6900 | 660 | | 100 | 7660 | | | | 7650 | 1 1/2 | 100 | 7550 | 2270 | 9820 | 4 | ✓ | | | | | | | | | | | |
| Same | 6293 | 50 | 62 | 70 | | 112 | 70 | 69 | 7776 | 250 | | 400 | 8426 | | | | 8430 | | | 8430 | 2530 | 10960 | 10 | ✓ | | | | | | | | | | | |
| Same | " | 5 | 98 | | | 5 | 98 | 69 | 412 | | | | 412 | | | | 410 | | | 410 | 120 | 530 | 10 | ✓ | | | | | | | | | | | |
| Same | " | 15 | 16 | 47 | | 21 | 47 | 69 | 2171 | | | | 2171 | | | | 2170 | | | 2170 | 670 | 2820 | 10 | ✓ | | | | | | | | | | | |
| Haman Eliza M. | " | 36 | 25 | 14 | | 75 | 75 | | 5625 | 350 | | 500 | 6475 | | | | 6480 | | | 6480 | 1940 | 8420 | 10 | ✓ | | | | | | | | | | | |
| Hamon Wm D. | " | 42 | 46 | | | 42 | 46 | 75 | 3184 | 300 | | | 3484 | | | | 3480 | | | 3480 | 1140 | 4620 | 10 | ✓ | | | | | | | | | | | |
| Harriman Kes + Mary B. | " | 30 | 20 | 33 | | 50 | 33 | 65 | 3271 | | | 150 | 3421 | | | | 3420 | | | 3420 | 1030 | 4450 | 10 | ✓ | | | | | | | | | | | |
| Harris Elijah | " | 64 | 30 | 16 | | 110 | 75 | | 8250 | | | | 8250 | | | | 8280 | | | 8250 | 2480 | 10730 | 10 | ✓ | | | | | | | | | | | |
| Hartley Elgal L. | 7008 | 2 | 5 | | | 7 | 53 | | 371 | 200 | | | 571 | | | | 570 | | | 570 | 170 | 740 | 6 | ✓ | | | | | | | | | | | |
| Hartley George | 5809 | | | 9 | | 9 | 55 | | 495 | | | | 495 | | | | 500 | | | 500 | 150 | 650 | 4 | ✓ | | | | | | | | | | | |
| Hartley George + Lester | " | 26 | 19 | | | 45 | 55 | | 2475 | 275 | | 150 | 2900 | | | | 2900 | 1/2 | 15 | 2875 | 865 | 3740 | 4 | ✓ | | | | | | | | | | | |
| Hartley John | " | | 10 | 50 | | 10 | 50 | 55 | 577 | | | | 677 | | | | 580 | | | 580 | 170 | 750 | 4 | ✓ | | | | | | | | | | | |
| Same | 7008 | 3 | | | | 3 | 53 | | 159 | | | | 159 | | | | 160 | | | 160 | 50 | 210 | 6 | ✓ | | | | | | | | | | | |
| Hartman Jacob | 6293 | | 39 | 56 | | 39 | 56 | 65 | 2576 | 300 | | 800 | 3872 | | | | 3870 | | | 3870 | 1160 | 5030 | 10 | ✓ | | | | | | | | | | | |
| Hartman Walter T. P. | " | | 21 | 40 | | 21 | 40 | 60 | 1284 | | | | 1284 | | | | 1280 | | | 1280 | 380 | 1660 | 10 | ✓ | | | | | | | | | | | |
| Same | " | 31 | 54 | | | 31 | 54 | 60 | 1892 | 375 | | | 2267 | | | | 2270 | | | 2270 | 680 | 2450 | 10 | ✓ | | | | | | | | | | | |
| Same | " | 11 | 07 | | | 11 | 07 | 60 | 664 | | | | 664 | | | | 660 | | | 660 | 280 | 860 | 10 | ✓ | | | | | | | | | | | |
| | | 918 | | 28 | 710 | 87 | 8605 | 1715 | 20 | 117437 | 9475 | 975 | 1000 | 525 | 134412 | 134400 | | 905 | 133495 | 40465 | 173960 | | | | | | | | | | | | | | |
| | | 918 | | 28 | 710 | 87 | 8605 | 1715 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | |

Assessment of Real Property in *Claitourne* Township,

| IN WHOSE NAME ASSESSED | No. of Entry | No. ACRES LAND CLASSIFIED | | | | | | TOTAL ACRES | | VALUE OF ALL BUILDINGS | | | | Total Value Land and Buildings | | Changed by County Board of Equalization | | Total Value as Equalized by County Board | Deduct Value Roads | Balance | Changed by State Board | | Total Dup. Value as Equalized | Plat Page | TRANSFERRED TO | DATE TRANSFERRED | DUP. OF WHAT YEAR | | | | | REMARKS | | | | | | | | |
|--|--------------|---------------------------|-------------------------|----------------------------|-------|----|--------|-------------|---------|------------------------|---------|---------|---------|--------------------------------|--------|---|-------|--|--------------------|---------|------------------------|---------|-------------------------------|-----------|----------------|--------------------------------|-------------------|--------|---------|------|------|---------|------|------|------|-------|----|-------|----|-------|
| | | Arable and Plow Land | Meadow and Pasture Land | Uncultivated and Wood Land | Acres | H. | Dolls. | Cts. | Dollars | Dollars | Dollars | Dollars | Dollars | Add | Deduct | Dollars | Acres | | | | Dolls. | Dollars | | | | | Added | Deduct | Dollars | Page | Page | | Page | Page | Page | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Acres | H. | Acres | H. | Acres |
| Hastings Cynthia | 6293 | 18 | 55 | | | | | 18 | 55 | 50 | | | | 927 | | | 930 | | 880 | 260 | | | 1140 | 10 | ✓ | | | | | | | | | | | | | | | |
| Same | " | 18 | 12 | | | | | 30 | 75 | | | | | 2250 | | | 2250 | | 2250 | 650 | | | 2930 | 10 | ✓ | | | | | | | | | | | | | | | |
| Hatcher Alexander | 220 | 13 | | 12 | | | | 25 | 50 | | | | | 1250 | 600 | | 500 | | 2150 | | | | 2760 | 3 | ✓ | | | | | | | | | | | | | | | |
| Hayden Richard | 6161 | 21 | | | | | | 21 | 64 | | | | | 1804 | 500 | | 300 | | 2104 | | | | 2670 | 9 | ✓ | | | | | | | | | | | | | | | |
| Same | 6293 | 11 | | 22 | | | | 33 | 64 | | | | | 2112 | | | 2110 | | 2110 | 630 | | | 2740 | 10 | ✓ | | | | | | | | | | | | | | | |
| Hazlett Sallie M. | 6107 | 50 | | 50 | | | | 100 | 50 | | | | | 5700 | 600 | | 100 | | 5700 | | | | 7280 | 2 | ✓ | J.B. Blenbaugh | 3/20/11 | | | | | 24 | | | | | | | | |
| Hedges Ezra | 6293 | 20 | | | | | | 20 | 74 | | | | | 1480 | | | 1480 | | 1480 | 440 | | | 1920 | 10 | ✓ | | | | | | | | | | | | | | | |
| Same | " | 60 | | 45 | | 17 | | 72 | 73 | | | | | 8906 | 300 | | 400 | | 9606 | | | | 12490 | 10 | ✓ | b. Davis + H. Decker | 4/1/10 | | | | | | | | | | | | | |
| Hicks J. M. | 7009 | 22 | | 21 | 25 | 4 | | 47 | 25 | 55 | | | | 2598 | 530 | | 530 | | 3698 | | | | 4720 | 2 | ✓ | J. J. Eulow | 1/6/11 | | | | | | | | | | | | | |
| Same | 220 | 25 | | 24 | | 3 | | 52 | 55 | | | | | 2860 | | | 2860 | | 2860 | 550 | | | 3680 | 3 | ✓ | J. J. Eulow | 1/6/11 | | | | | | | | | | | | | |
| Hill Mary J. | 12654 | 22 | | 20 | | 8 | | 50 | 75 | | | | | 3750 | | | 3750 | | 3750 | | | | 4830 | 8 | ✓ | | | | | | | | | | | | | | | |
| Hite W. H. | 6293 | 47 | | 25 | | 8 | | 80 | 84 | 60 | | | | 4828 | 600 | | 450 | | 5878 | | | | 7640 | 10 | ✓ | | | | | | | | | | | | | | | |
| Hollenbeck John | 6161 | 45 | | 45 | | 11 | | 101 | 50 | 50 | | | | 5075 | 600 | | | | 5675 | | | | 7250 | 9 | ✓ | | | | | | | | | | | | | | | |
| Holt L. W. | 220 | 6 | | 7 | | | | 13 | 65 | | | | | 845 | 425 | | 130 | | 1420 | | | | 1820 | 3 | ✓ | Benj. Rogers | 3/3/10 | | | | | | | | | | | | | |
| Horn Adam W. | 5809 | 30 | 09 | 10 | | | | 40 | 09 | 60 | | | | 2405 | 800 | | 800 | | 4005 | | | | 5710 | 4 | ✓ | | | | | | | | | | | | | | | |
| Horn Chas. Matilda (Life) | " | 4 | | 50 | | | | 4 | 50 | 60 | | | | 270 | | | | | 270 | | | | 330 | 4 | ✓ | Adam Horn | 5/25/10 | | | | | | | | | | | | | |
| Horn Laura S. | " | 11 | | 70 | | 22 | | 33 | 70 | 60 | | | | 2022 | | | | | 2022 | | | | 2630 | 4 | ✓ | | | | | | | | | | | | | | | |
| Horn Matilda | " | 3 | | 26 | | | | 3 | 26 | 55 | | | | 179.35 | | | | | 179.35 | | | | 210 | 4 | ✓ | Adam Horn | 5/25/10 | | | | | | | | | | | | | |
| Hornbeck Louie | 6107 | | | | | | | 25 | | | | | | 40 | 225 | | | | 265 | | | | 350 | 17 | ✓ | | | | | | | | | | | | | | | |
| Hosking Clara B. } Marion B. Hamilton } | 6207 | 4 | | | | | | 4 | 00 | 70 | | | | 280 | | | | | 280 | | | | 340 | 7 | ✓ | | | | | | | | | | | | | | | |
| Houston Chas. B. | 6107 | 15 | | 50 | | 5 | | 20 | 50 | 60 | | | | 1230 | | | | | 1230 | | | | 1500 | 2 | ✓ | | | | | | | | | | | | | | | |
| Harrison Albert W. | 6161 | 6 | | 58 | | | | 6 | 58 | 70 | | | | 460 | 350 | | 150 | | 960 | | | | 1230 | 9 | ✓ | | | | | | | | | | | | | | | |
| Same | " | 11 | | 9 | | | | 20 | 60 | | | | | 1200 | | | | | 1200 | | | | 1540 | 9 | ✓ | | | | | | | | | | | | | | | |
| Same | " | 32 | | 65 | | 16 | | 48 | 65 | 70 | | | | 3405 | | | | | 3405 | | | | 4390 | 9 | ✓ | | | | | | | | | | | | | | | |
| Same | " | 17 | | 50 | | | | 17 | 50 | 70 | | | | 1225 | 300 | | 200 | | 1725 | | | | 2160 | 9 | ✓ | | | | | | | | | | | | | | | |
| Harrison Mary | " | 7 | | 7 | | 6 | | 20 | 70 | | | | | 1400 | | | | | 1400 | | | | 1820 | 9 | ✓ | Anninda Kniffich | 9/9/09 | | | | | | | | | | | | | |
| Harrison S. J. | " | 14 | | 50 | | 18 | | 42 | 50 | 55 | | | | 2337 | | | | | 2337 | | | | 3010 | 9 | ✓ | | | | | | | | | | | | | | | |
| Harrison Stephen G. | " | 25 | | | | | | 25 | 63 | | | | | 1575 | | | | | 1575 | | | | 2020 | 9 | ✓ | | | | | | | | | | | | | | | |
| Harrison Sanford H. | " | 32 | | 16 | | 2 | | 50 | 70 | | | | | 3500 | 500 | | 150 | | 4150 | | | | 5280 | 9 | ✓ | | | | | | | | | | | | | | | |
| Same | " | | | 7 | | 65 | | 12 | 65 | 70 | | | | 885 | | | | | 885 | | | | 1110 | 9 | ✓ | | | | | | | | | | | | | | | |
| Harrison Scott | " | 20 | | 20 | | | | 40 | 48 | | | | | 1920 | | | | | 1920 | | | | 2460 | 9 | ✓ | Dr. Almendinger G. LeMaster | 3/5/10 5/23/11 | | | | | | | | | | | | | |
| Harrison Stephen F. | " | 46 | | | | 2 | | 48 | 65 | 70 | | | | 3405 | | | | | 3405 | | | | 440 | 9 | ✓ | | | | | | | | | | | | | | | |
| Harrison W. B. | " | 67 | | 31 | | 25 | | 110 | 25 | 70 | | | | 7717 | 800 | | 200 | | 8417 | | | | 10950 | 9 | ✓ | | | | | | | | | | | | | | | |
| Same | 6293 | 25 | | | | | | 25 | 60 | | | | | 1500 | | | | | 1500 | | | | 1950 | 10 | ✓ | | | | | | | | | | | | | | | |
| Hosau Elizabeth | 6207 | 14 | | 60 | | | | 14 | 60 | 70 | | | | 1022 | | | | | 1022 | | | | 1320 | 7 | ✓ | | | | | | | | | | | | | | | |
| Same | " | 1 | | 40 | | | | 1 | 40 | 70 | | | | 98 | | | | | 98 | | | | 130 | 7 | ✓ | | | | | | | | | | | | | | | |
| Hull Jane F. | 6107 | | | 5 | | 47 | | 5 | 47 | 65 | | | | 335 | | | | | 335 | | | | 470 | 17 | ✓ | | | | | | | | | | | | | | | |
| Hull Joseph C. | 5809 | 28 | | 18 | | | | 46 | 60 | | | | | 2760 | 200 | | 175 | | 3135 | | | | 4040 | 4 | ✓ | Dr. F. J. Witt | 1/5/11 | | | | | | | | | | | | | |
| Hupp Elizabeth | 6293 | 5 | | 5 | | 55 | | 10 | 55 | 70 | | | | 798 | | | | | 798 | | | | 960 | 10 | ✓ | Frank Beem | 7/4/11 | | | | | | | | | | | | | |
| Hupp Henry | " | 10 | | 10 | | | | 20 | 00 | 70 | | | | 1400 | 500 | | | | 1900 | | | | 2470 | 10 | ✓ | Frank Beem | 7/4/11 | | | | | | | | | | | | | |
| | | 813 | 08 | 48501 | 87 | 15 | 1385 | 24 | | | 86513 | 7550 | | | 3925 | 97988 | | | 98050 | 1130 | 96920 | 29040 | 129960 | | | | | | | | | | | | | | | | | |

Assessment of Real Property in *Blairtown* Township,

| IN WHOSE NAME ASSESSED | No. of Entry | No. ACRES LAND CLASSIFIED | | | | | | TOTAL ACRES | | Value per Acre Excluding Buildings | | VALUE OF ALL BUILDINGS | | | | | Total Value Land and Buildings | | Changed by County Board of Equalization | |
|---|--------------|---------------------------|----|-------------------------|----|----------------------------|----|-------------|----|------------------------------------|------|------------------------|-------|-------|-------|--------------------------|--------------------------------|-----|---|---------|
| | | Arable and Plow Land | | Meadow and Pasture Land | | Uncultivated and Wood Land | | Acres | H. | Dollars | Cts. | Dollars | House | House | Mills | Barns and other Build'gs | Dollars | Add | Deduct | |
| | | Acres | H. | Acres | H. | Acres | H. | | | | | | | | | | | | | Dollars |
| <i>Price James</i> | 7009 | 61 | | | | 9 | | 70 | 45 | 3150 | | 300 | | 350 | 3500 | | | | | |
| <i>Same</i> | " | 40 | | | | | | 40 | 50 | 2000 | | | | | 2000 | | | | | |
| <i>Richard Tomms Charlie D. Wiley</i> | 220 | 27 | 70 | 4 | | | | 21 | 70 | 50 | | | | 200 | 1785 | | | | | |
| <i>Ritchard David & Mary Eliza</i> | 6293 | 70 | | 10 | | 36 | | 118 | 75 | 8850 | | 150 | | 200 | 9200 | | | | | |
| <i>Ritchard John</i> | " | 44 | | 34 | | 12 | | 90 | 75 | 6750 | | 1100 | | 300 | 8150 | | | | | |
| <i>Ramage John & Arlena Co. Cora B.</i> | 2293 | 31 | 38 | | | | | 21 | 38 | 76 | | 450 | | 300 | 3150 | | | | | |
| <i>Ransom A.L.</i> | 220 | 11 | | | | | | 11 | 50 | 550 | | | | 550 | 550 | | | | | |
| <i>Ransom Abram L. & Anna</i> | 6207 | 35 | 75 | 16 | | | | 51 | 75 | 50 | | 900 | | 250 | 3750 | | | | | |
| <i>Rayl Mrs. & Lottie E.</i> | " | 50 | | 47 | 25 | | | 97 | 25 | 38 | | 300 | | 350 | 6290 | | | | | |
| <i>Reed Charlotte B. & J. Warrick</i> | " | 9 | | 13 | 60 | | | 22 | 60 | 55 | | 200 | | 125 | 1568 | | | | | |
| <i>Reed John T.</i> | 6107 | 8 | | 12 | | | | 20 | 43 | 860 | | 300 | | 150 | 1160 | | | | | |
| <i>Richwood Truileo Fairlee</i> | 6207 | | | 4 | | | | 4 | 79 | 316 | | 500 | | | 816 | | | | | |
| <i>Rider Adam</i> | 6293 | 22 | | 75 | | | | 97 | 60 | 5820 | | 150 | | 820 | 6790 | | | | | |
| <i>Same</i> | 7008 | 13 | | 30 | | | | 43 | 65 | 2795 | | | | | 2795 | | | | | |
| <i>Same</i> | " | 55 | | 50 | | 15 | | 120 | 65 | 7800 | | | | | 7800 | | | | | |
| <i>Riley Joseph E.</i> | 6107 | 1 | | 45 | | | | 1 | 45 | 65 | | 74 | | | 74 | | | | | |
| <i>Riley Rebecca</i> | " | 1 | | | | | | 1 | 80 | 80 | | 290 | | | 370 | | | | | |
| <i>Ritchie Herbert S. & Bettie</i> | 6129 | 23 | | 23 | | | | 46 | 60 | 2760 | | | | | 2760 | | | | | |
| <i>Robinson W. R.</i> | 6201 | 45 | 25 | 41 | | 5 | | 91 | 25 | 52 | | 200 | | 200 | 5145 | | | | | |
| <i>Robinson William B.</i> | 7008 | 40 | 56 | 40 | | 10 | | 90 | 56 | 70 | | 700 | | 300 | 7339 | | | | | |
| <i>Rose Austin S.</i> | 7869 | 35 | | 55 | | 10 | | 100 | 47 | 4700 | | 850 | | | 5550 | | | | | |
| <i>Rose Elizabeth et al.</i> | 6161 | 38 | | 17 | | 10 | | 65 | 65 | 4225 | | 500 | | 150 | 4875 | | | | | |
| <i>Rose J. F.</i> | 6293 | 43 | | 20 | | 8 | | 71 | 74 | 5254 | | 450 | | 300 | 6004 | | | | | |
| <i>Ruhl John</i> | 5809 | | | 10 | | | | 10 | 56 | 560 | | 175 | | | 735 | | | | | |

| Total Value as Equalized by County Board | Deduct Value Roads | Balance | Changed by State Board | | Total Dup. Value as Equalized | Plat Page | TRANSFERRED TO | DATE TRANSFERRED | DUP. OF WHAT YEAR | | | | | REMARKS | | | | | |
|--|--------------------|---------|------------------------|--------|-------------------------------|-----------|----------------|------------------|-------------------|-----|-----|-----|-----|---------|------|------|------|------|------|
| | | | Added | Deduct | | | | | '09 | '10 | '11 | '12 | '13 | | | | | | |
| | | | | | | | | | | | | | | | Page | Page | Page | Page | Page |
| 9500 | 1/2 68 | 3732 | 1118 | | 4850 | 2 | | | | | | | | | | | | | |
| 2000 | 1/2 25 | 1975 | 545 | | 2570 | 2 | | | | | | | | | | | | | |
| 1790 | 1/4 12 | 1778 | 532 | | 2310 | 3 | | | | | | | | | | | | | |
| 9200 | | 9200 | 2760 | | 11960 | 10 | | | | | | | | | | | | | |
| 8150 | | 8150 | 2450 | | 10600 | 10 | | | | | | | | | | | | | |
| 3130 | | 3130 | 940 | | 4070 | 10 | | | | | | | | | | | | | |
| 550 | | 550 | 170 | | 720 | 3 | | | | | | | | | | | | | |
| 3740 | 1/2 25 | 3715 | 1115 | | 4830 | 5 | | | | | | | | | | | | | |
| 6290 | 3/4 40 | 6250 | 1880 | | 8130 | 5 | | | | | | | | | | | | | |
| 1570 | 1/2 25 | 1545 | 465 | | 2010 | 5 | | | | | | | | | | | | | |
| 1160 | 1/4 10 | 1150 | 350 | | 1500 | 2 | | | | | | | | | | | | | |
| 820 | | 820 | 250 | | 1070 | 7 | | | | | | | | | | | | | |
| 6790 | 1/4 75 | 6715 | 2015 | | 8730 | 10 | | | | | | | | | | | | | |
| 2800 | | 2800 | 840 | | 3640 | 6 | | | | | | | | | | | | | |
| 8500 | | 8500 | 2340 | | 10840 | 6 | | | | | | | | | | | | | |
| 70 | | 70 | 20 | | 90 | 17 | | | | | | | | | | | | | |
| 370 | | 370 | 10 | | 480 | 17 | | | | | | | | | | | | | |
| 2760 | 2/4 100 | 2610 | 780 | | 3390 | 9 | | | | | | | | | | | | | |
| 5150 | 1/2 78 | 5072 | 1578 | | 6590 | 2 | | | | | | | | | | | | | |
| 7340 | 2 1/2 175 | 7165 | 2145 | | 9310 | 6 | | | | | | | | | | | | | |
| 5550 | 1/2 69 | 5481 | 1644 | | 7130 | 3 | | | | | | | | | | | | | |
| 4880 | 1/2 95 | 4785 | 1435 | | 6220 | 9 | | | | | | | | | | | | | |
| 6000 | | 6000 | 1800 | | 7800 | 10 | | | | | | | | | | | | | |
| 740 | 1/4 15 | 725 | 215 | | 940 | 4 | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---------------------------------|-------|-----|-----|----|--|----|--|--------|----------|--------|--|-----|--|--------|--------|--|--|--|--|
| <i>Salnie Anna W.</i> | 220 | 200 | 100 | 50 | | | | 350 | 60 | 21000 | | 100 | | 450 | 21550 | | | | |
| <i>Scharf John et al.</i> | 12654 | 25 | | 29 | | | | 54 | 79 | 4265 | | 800 | | 1175 | 5740 | | | | |
| <i>Schmelzer Charles</i> | 6207 | 1 | | | | | | 1 | 76 | 76 | | 275 | | 357 | 357 | | | | |
| <i>Scott Ida M. & Frank</i> | 6201 | 37 | | 14 | | 12 | | 63 | 47 | 2961 | | 175 | | 150 | 3286 | | | | |
| <i>Shirk Hiram</i> | 6207 | 35 | | 17 | | 8 | | 60 | 57 | 3420 | | 550 | | 100 | 4070 | | | | |
| <i>Shipley Wm</i> | 6201 | | | 3 | | 15 | | 18 | 44 | 792 | | | | | 792 | | | | |
| <i>Slide B. D.</i> | 7008 | 71 | 30 | 24 | | 4 | | 99 | 30 | 70 | | 600 | | 300 | 7807 | | | | |
| <i>Same</i> | 5829 | | | 65 | | 5 | | 70 | 55 | 8850 | | | | | 3850 | | | | |
| <i>Slide Martha</i> | 220 | 40 | | 42 | | 15 | | 97 | 50 | 4850 | | 250 | | 200 | 5300 | | | | |
| <i>Slide Mrs. H.</i> | 3400 | 56 | | 40 | | 30 | | 126 | 75 | 9450 | | 550 | | 500 | 10500 | | | | |
| | | | | | | | | 117039 | 83585256 | 226224 | | | | 138682 | 10315 | | | | |
| | | | | | | | | 117039 | 83585256 | 226224 | | | | 6720 | 155717 | | | | |

| | | | | | | | | | | | | | | | | | | | |
|--------|-----------|-------|--------|-------|--------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 21550 | 1/2 90 | 21460 | 640 | | 27900 | 3 | | | | | | | | | | | | | |
| 5740 | 1/2 40 | 5700 | 1710 | | 7410 | 8 | | | | | | | | | | | | | |
| 360 | | 360 | 110 | | 470 | 7 | | | | | | | | | | | | | |
| 3290 | 1/2 23 | 3267 | 983 | | 4250 | 2 | | | | | | | | | | | | | |
| 4070 | 1/2 80 | 3990 | 1200 | | 5190 | 5 | | | | | | | | | | | | | |
| 790 | 3/4 33 | 757 | 223 | | 980 | 2 | | | | | | | | | | | | | |
| 7850 | 1/4 70 | 7780 | 2330 | | 10110 | 6 | | | | | | | | | | | | | |
| 3850 | 3/4 40 | 3810 | 1140 | | 4950 | 4 | | | | | | | | | | | | | |
| 5300 | 1/4 62 | 5238 | 1572 | | 6810 | 3 | | | | | | | | | | | | | |
| 10500 | 2 1/4 166 | 10334 | 3046 | | 13480 | 7 | | | | | | | | | | | | | |
| 105700 | | 1466 | 154284 | 46296 | 200580 | | | | | | | | | | | | | | |

shd be exp'd by appraiser for dup. 1890.

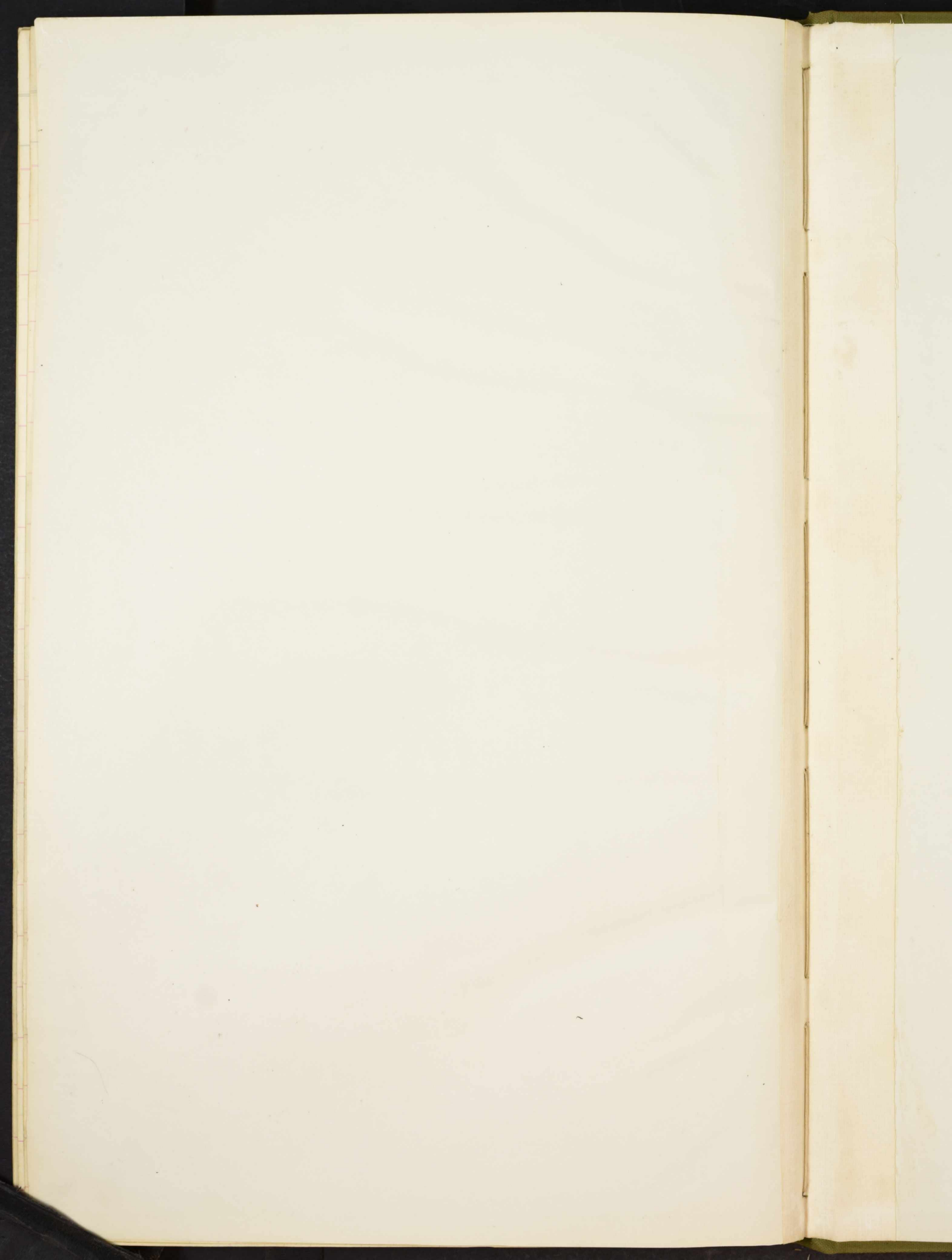
Resurvey 7-20

Assessment of Real Property in *Blairtown* Township,

| IN WHOSE NAME ASSESSED | No. of Entry | No. ACRES LAND CLASSIFIED | | | | | | TOTAL ACRES | | Value per Acre Excluding Buildings | | | | VALUE OF ALL BUILDINGS | | | | | Total Value Lands and Buildings | | Changed by County Board of Equalization | |
|--|--------------|---------------------------|----|-------------------------|----|----------------------------|----|-------------|------|------------------------------------|---------|---------|---------|------------------------|---------|------|--------|-------|---------------------------------|-------|---|--|
| | | Arable and Plow Land | | Meadow and Pasture Land | | Uncultivated and Wood Land | | Dollars | Cts. | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Add | Deduct | | | | | |
| | | Acres | H. | Acres | H. | Acres | H. | | | | | | | | | | | House | House | Mills | Barns and other Build'gs | |
| <i>Wagay Chas & Eliz. J.</i> | 6293 | 23 | 61 | | | | | 23 | 61 | 80 | | 1988 | 350 | | | 2238 | | | | | | |
| <i>Summers Jas. W. & Am. M.</i> | | 2 | 94 | | | | | 2 | 94 | 75 | | 222 | | | | 222 | | | | | | |
| <i>Same.</i> | 7008 | 66 | | 32 | 60 | 9 | | 106 | 50 | 75 | | 7987 | 323 | | | 476 | 8987 | | | | | |
| <i>Stuby W. R.</i> | 6293 | | 35 | | | | | 55 | 80 | | | 44 | 200 | | | 100 | 344 | | | | | |
| <i>Lake Wm. H.</i> | 6293 | 5 | 70 | | | | | 5 | 70 | 76 | | 493 | 450 | | | 275 | 1138 | | | | | |
| <i>Same</i> | " | 13 | 25 | | | | | 13 | 25 | 76 | | 1007 | | | | 1007 | | | | | | |
| <i>Same</i> | " | | | 10 | | | | 10 | | 76 | | 760 | | | | 760 | | | | | | |
| <i>Pemley F. J.</i> | " | 20 | 25 | | | | | 20 | 25 | 75 | | 1578 | | | | 1578 | | | | | | |
| <i>Mrs. Clelland Emma</i> | 7008 | 2 | | | | | | 2 | | 80 | | 160 | 130 | | | 310 | | | | | | |
| <i>Mrs. Kunion Eva</i> | 6293 | | 20 | | | | | 20 | | 80 | | 16 | 275 | | | 291 | | | | | | |
| <i>Mrs. Mahon Sarah E.</i> | 6207 | | | 8 | | 80 | | 8 | | 75 | | 660 | | | | 660 | | | | | | |
| <i>Macoubrey Geo.</i> | 6293 | 8 | | | | | | 8 | | 80 | | 640 | | | | 640 | | | | | | |
| <i>Marrinott Albert</i> | 6207 | | | 19 | | 25 | | 19 | | 71 | | 1346 | | | 135 | 1501 | | | | | | |
| <i>Same</i> | " | 23 | | 50 | | | | 23 | | 71 | | 1668 | 250 | | | 1918 | | | | | | |
| <i>Martin F. A. & A. C.</i> | " | 30 | | 75 | | 65 | | 115 | | 70 | | 8102 | 500 | | | 400 | 9002 | | | | | |
| <i>Martin Frank A. & Amanda C.</i> | 6293 | 15 | | | | | | 15 | | 76 | | 1050 | | | | 1050 | | | | | | |
| <i>Same</i> | 6207 | 7 | | 85 | | | | 7 | | 70 | | 549 | | | | 549 | | | | | | |
| <i>Mather E. B.</i> | 6293 | 2 | | 23 | | | | 2 | | 80 | | 178 | 200 | | | 378 | | | | | | |
| <i>Meddles Gary</i> | " | 4 | | 50 | | | | 4 | | 80 | | 360 | 475 | | 125 | 960 | | | | | | |
| <i>Same</i> | " | 4 | | 35 | | | | 4 | | 80 | | 348 | | | | 348 | | | | | | |
| <i>Moses Sarah H. (wife)</i> | " | 6 | | | | | | 6 | | 75 | | 450 | 375 | | 100 | 925 | | | | | | |
| <i>Oliver Nancy K.</i> | 6293 | 4 | | | | | | 4 | | 77 | | 308 | 375 | | | 683 | | | | | | |
| <i>Osborne Hugh J.</i> | " | 1 | | | | | | 1 | | 80 | | 80 | 125 | | | 205 | | | | | | |
| <i>Osborn F. Or.</i> | 6207 | | | 2 | | | | 2 | | 75 | | 150 | 225 | | | 375 | | | | | | |
| <i>Penny Sarah S.</i> | 6207 | 3 | | 75 | | 10 | | 12 | | 73 | | 1063 | 800 | 400 | 400 | 2203 | | | | | | |
| <i>Phinney Sarah H.</i> | " | 2 | | 75 | | | | 2 | | | | 150 | | | | 150 | | | | | | |
| | | 26718 | | 14755 | | 9 | | 42373 | | 31097 | | 5000 | | 275 | | 2010 | | 38382 | | | | |
| | | 26718 | | 14755 | | 9 | | 42373 | | | | | | | | | | | | | | |

Richwood Sch Dist Union County, Ohio, for the Year 1910.

| Total Value as Equalized by County Board | Deduct Value Roads | Balance | Changed by State Board | | Total Dup. Value as Equalized | Plat Page | TRANSFERRED TO | DATE TRANSFERRED | DUP. OF WHAT YEAR | | | | | REMARKS | | | | | |
|--|--------------------|---------|------------------------|---------|-------------------------------|-----------|----------------|------------------|-------------------|-----|-----|-----|-----|---------|------|------|------|------|------|
| | | | Added | Deduct | | | | | '09 | '10 | '11 | '12 | '13 | | | | | | |
| | | | | | | | | | | | | | | | Page | Page | Page | Page | Page |
| Dollars | Acres | Doll. | Dollars | Dollars | Dollars | | | | | | | | | | | | | | |
| 0430 | 2208 | 662 | 2870 | 124 | 124 | 12 | | | | | | | | | | | | | |
| 0750 | 172 | 48 | 220 | 13 | 13 | 13 | | | | | | | | | | | | | |
| | 8987 | 2693 | 11680 | 13 | 13 | 13 | | | | | | | | | | | | | |
| | 344 | 106 | 450 | 14 | 14 | 14 | | | | | | | | | | | | | |
| 0220 | 1138 | 342 | 1480 | 12 | 12 | 12 | | | | | | | | | | | | | |
| 0320 | 987 | 293 | 1280 | 12 | 12 | 12 | | | | | | | | | | | | | |
| 0320 | 740 | 220 | 960 | 12 | 12 | 12 | | | | | | | | | | | | | |
| 0540 | 1478 | 442 | 1920 | 12 | 12 | 12 | | | | | | | | | | | | | |
| 0220 | 290 | 90 | 380 | 13 | 13 | 13 | | | | | | | | | | | | | |
| | 291 | 89 | 380 | 14 | 14 | 14 | | | | | | | | | | | | | |
| | 660 | 300 | 860 | 11 | 11 | 11 | | | | | | | | | | | | | |
| 0320 | 620 | 190 | 810 | 12 | 12 | 12 | | | | | | | | | | | | | |
| 0430 | 1471 | 439 | 1910 | 11 | 11 | 11 | | | | | | | | | | | | | |
| 0210 | 1908 | 572 | 2480 | 11 | 11 | 11 | | | | | | | | | | | | | |
| | 9002 | 2698 | 11700 | 12 | 12 | 12 | | | | | | | | | | | | | |
| | 1050 | 320 | 1370 | 12 | 12 | 12 | | | | | | | | | | | | | |
| | 549 | 161 | 710 | 12 | 12 | 12 | | | | | | | | | | | | | |
| | 378 | 112 | 490 | 12 | 12 | 12 | | | | | | | | | | | | | |
| 0220 | 940 | 280 | 1220 | 12 | 12 | 12 | | | | | | | | | | | | | |
| | 348 | 102 | 450 | 12 | 12 | 12 | | | | | | | | | | | | | |
| 0220 | 905 | 275 | 1180 | 12 | 12 | 12 | | | | | | | | | | | | | |
| 0220 | 663 | 197 | 860 | 12 | 12 | 12 | | | | | | | | | | | | | |
| | 205 | 56 | 260 | 12 | 12 | 12 | | | | | | | | | | | | | |
| | 375 | 115 | 490 | 11 | 11 | 11 | | | | | | | | | | | | | |
| 0210 | 2193 | 657 | 2850 | 12 | 12 | 12 | | | | | | | | | | | | | |
| | 150 | 40 | 190 | 12 | 12 | 12 | | | | | | | | | | | | | |
| | | 43330 | | 3862 | | 11398 | | 49450 | | | | | | | | | | | |



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1910**