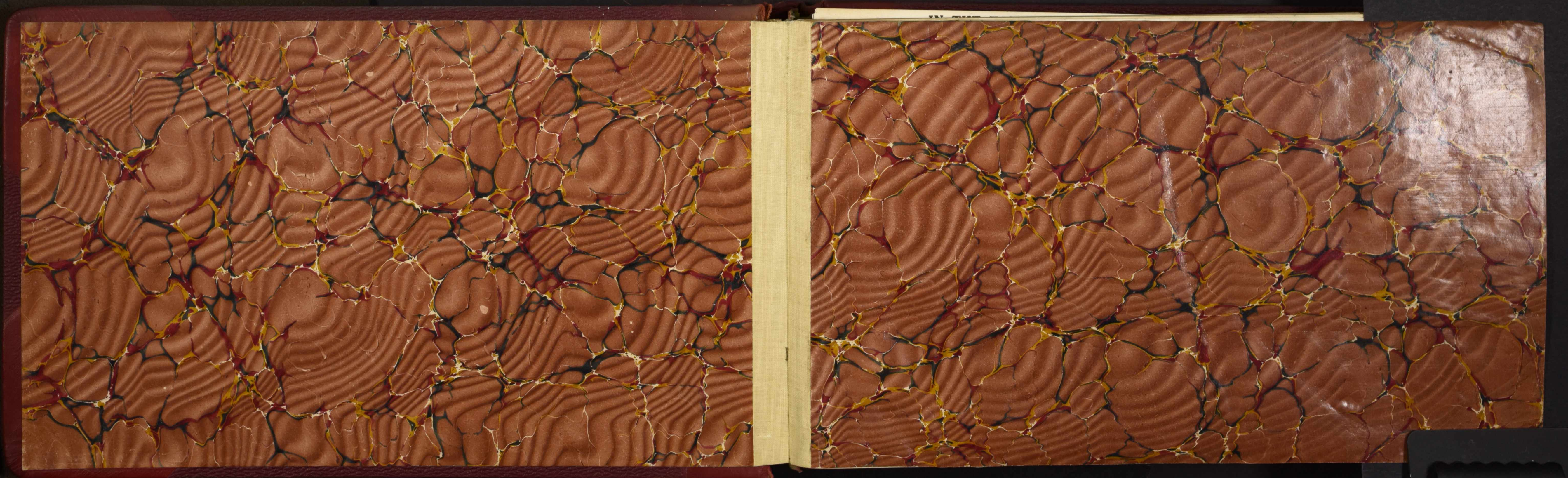


No. 2  
ASSESSOR'S  
RETURNS

1907

UNION  
COUNTY







## ASSESSOR'S ACCOUNT.

Treasurer of Union County.  
 To B. H. Thompson Assessor of Millcreek Township, Dr.

### THE DATE OF EACH DAY

Employed in making said assessment, was as follows:

|                         |                        |
|-------------------------|------------------------|
| ..... 6 .day of April,  | ..... 29 .day of April |
| ..... 8 .day of April,  | ..... 30 .day of "     |
| ..... 9 .day of April,  | ..... 1 .day of May    |
| ..... 10 .day of April, | ..... 2 .day of "      |
| ..... 11 .day of April, | ..... 3 .day of "      |
| ..... 12 .day of April, | ..... 4 .day of "      |
| ..... 13 .day of April, | ..... 6 .day of "      |
| ..... 15 .day of April, | ..... 7 .day of "      |
| ..... 16 .day of April, | ..... 8 .day of "      |
| ..... 17 .day of April, | ..... 9 .day of "      |
| ..... 18 .day of April, | ..... 10 .day of "     |
| ..... 19 .day of April, | ..... 11 .day of "     |
| ..... 20 .day of April, | ..... 13 .day of "     |
| ..... 22 .day of April, | ..... 14 .day of "     |
| ..... 23 .day of April, | ..... 15 .day of "     |
| ..... 24 .day of April, | ..... 16 .day of "     |
| ..... 25 .day of "      | ..... 17 .day of "     |
| ..... 26 .day of "      | ..... day of .....     |
| ..... 27 .day of "      | ..... day of .....     |

For services rendered in making assessment of the Personal Property of said Township, for the year 1907, occupying 36 days, between the 6" day of April, and the 17" day of May, at \$2.00 per day, - - - - - \$ 72.00 ✓

And the said B. H. Thompson being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true.

(Signed) B. H. Thompson Assessor.

Sworn to before me, this 17" day of May, 1907.

(Signed) Howard W. Gray Dep. Auditor of said County.

Received, May 17" 1907, of the Auditor of Union County, an order on the Treasurer of said County for Seventy Two Dollars, .....

..... Cents, in full of the above account.  
 \$ 72.00 (Signed) B. H. Thompson Assessor.



**ASSESSOR'S OATH.**

The State of Ohio, Union County, ss.

I, B. H. Thompson Assessor for Millcreek Township in said County do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowingly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the requirements prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which by law I am required to procure and return.

(Signed) B. H. Thompson, Assessor of said Township.

Sworn to and subscribed before me, the undersigned authority, this 17<sup>th</sup> day of May, 1907.

(Signed) Howard W. Guy, Auditor of said County.

**ASSISTANT ASSESSOR'S ACCOUNT.**

Treasurer of \_\_\_\_\_ County. To Assistant Assessor of \_\_\_\_\_ Township, Dr.

| THE DATE OF EACH DAY                                |                                |
|---|--------------------------------|
| Employed in making said assessment, was as follows: |                                |
| ... 6 ... day of April,                             | ... 29 ... day of <u>April</u> |
| ... 8 <sup>th</sup> ... day of April,               | ... 30 ... day of ... "        |
| ... 9 ... day of April,                             | ... 1 ... day of <u>May</u>    |
| ... 10 ... day of April,                            | ... 2 ... day of ... "         |
| ... 11 ... day of April,                            | ... 3 ... day of ... "         |
| ... 12 ... day of April,                            | ... 4 ... day of ... "         |
| ... 13 ... day of April,                            | ... 5 ... day of ... "         |
| ... 14 ... day of April,                            | ... 6 ... day of ... "         |
| ... 15 ... day of April,                            | ... 7 ... day of ... "         |
| ... 16 ... day of April,                            | ... 8 ... day of ... "         |
| ... 17 ... day of April,                            | ... 9 ... day of ... "         |
| ... 18 ... day of April,                            | ... 10 ... day of ... "        |
| ... 19 ... day of April,                            | ... 11 ... day of ... "        |
| ... 20 ... day of April,                            | ... 12 ... day of ... "        |
| ... 21 ... day of April,                            | ... 13 ... day of ... "        |
| ... 22 ... day of April,                            | ... 14 ... day of ... "        |
| ... 23 ... day of April,                            | ... 15 ... day of ... "        |
| ... 24 ... day of April,                            | ... 16 ... day of ... "        |
| ... 25 ... day of ... "                             | ... day of ... "               |
| ... 26 ... day of ... "                             | ... day of ... "               |
| ... 27 ... day of ... "                             | ... day of ... "               |

For services rendered in making assessment of the Personal Property of said Township, for the year 1907, occupying \_\_\_\_\_ days, between the \_\_\_\_\_ day of April, and the \_\_\_\_\_ day of May, at \$2.00 per day, - - - - \$.....

And the said \_\_\_\_\_ being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true.

(Signed) \_\_\_\_\_ Assistant Assessor.

Sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_ 1907.

(Signed) \_\_\_\_\_ Auditor of said County.

Received, \_\_\_\_\_ 1907, of the Auditor of \_\_\_\_\_ County,

an order on the Treasurer of said County for \_\_\_\_\_ Dollars,

\_\_\_\_\_ Cents, in full of the above account.

\$(Signed) \_\_\_\_\_ Assistant Assessor.







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1. NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | 2. POSTOFFICE ADDRESS<br>OR NO. STREET | 3. HORSES |                  | 4. CATTLE |                  | 5. MULES AND ASSES |                  | 6. SHEEP |                  | 7. HOGS |                  | 8. CARRIAGES |                  | 9. WATCHES |                  | 10. PINOS & ORGANS |                  |
|---|--|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|------------|------------------|--------------------|------------------|
|   |  | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| 1. Ackley Simon   | New Dover R. F. D. # 1                 | 3         | 150              | 9         | 140              |                    |                  |          |                  | 3       | 30               |              |                  |            |                  |                    |                  |
| 2. Anderson Dan. *  | Ostrander R. F. D. # 2                 | 4         | 280              | 12        | 240              |                    |                  | 65       | 150              |         |                  |              |                  |            |                  |                    |                  |
| 3.  |  |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |            |                  |                    |                  |
| 4.  |  |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |            |                  |                    |                  |
| 5. Bean George  | Ostrander R. F. D. # 2                 | 1         | 70               | 6         | 100              |                    |                  |          |                  | 10      | 70               |              |                  |            |                  |                    |                  |
| 6. Beard Albert W.  | Marysville R. F. D. # 2                |           |                  | 1         | 20               |                    |                  |          |                  |         |                  |              |                  |            |                  |                    |                  |
| 7. Beecher Walter *   | Marysville                             | 14        | 980              |           |                  |                    |                  | 80       | 240              |         |                  |              |                  |            |                  |                    |                  |
| 8. Beecher W. & Ellis J.  | "                                      | 7         | 320              | 4         | 40               |                    |                  | 126      | 380              | 16      | 130              |              |                  |            |                  |                    |                  |
| 9. Beecher Geo. & Morrison  | Marysville R. F. D. # 2                | 10        | 700              | 19        | 330              |                    |                  | 356      | 1140             | 39      | 130              |              |                  |            |                  |                    |                  |
| 10. Beecher W. & Parthamer J.   | Marysville R. F. D. # 2                |           |                  | 15        | 240              |                    |                  | 90       | 360              | 22      | 220              |              |                  |            |                  |                    |                  |
| 11. Beecher W. & Parthamer Geo.   | Marysville R. F. D. # 2                | 6         | 420              | 17        | 250              |                    |                  | 130      | 340              | 35      | 270              |              |                  |            |                  |                    |                  |
| 12. Bell Silas  | Ostrander R. F. D. # 2                 | 4         | 400              | 5         | 130              |                    |                  |          |                  | 6       | 50               |              |                  |            |                  |                    |                  |
| 13. Bice Eugene   | Marysville R. F. D. # 2                | 2         | 140              | 1         | 20               |                    |                  |          |                  | 19      | 80               |              |                  |            |                  |                    |                  |
| 14. Boerger Amelia  | "                                      |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |            |                  |                    |                  |
| 15. Boerger Amelia Executor of Boerger J. M. Feed.  | "                                      | 5         | 350              | 21        | 280              |                    |                  |          |                  | 15      | 70               |              |                  |            |                  |                    |                  |
| 16. Bouie Frank J. *  | Ostrander R. F. D. # 2                 | 3         | 210              | 18        | 290              |                    |                  |          |                  | 7       | 50               |              |                  |            |                  |                    |                  |
| 17. Bouie Fred V.   | "                                      |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |            |                  |                    |                  |
|   |  | 59        | 4020             | 128       | 2080             |                    |                  | 847      | 2610             | 172     | 1100             |              |                  |            |                  |                    |                  |

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 10. Av. value of Property appertaining to Mole. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as list-ed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation<br>No. Value fixed by owner | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED         | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|---|--|--|--|--|--|---|---|---|--|--|--|--|--|--|
|   |  |  |  |  |  |   |   | 370   |  |  |  |  | Swear  | 1  |
|   |  |  |  |  |  |   |   | 850   | 1  |  | Anderson Daniel  | 84 1/2 a   | "  | 2  |
|   |  |  |  |  |  |   |   |   |  |  |  |  |  | 3  |
|   |  |  |  |  |  |   |   |   |  |  |  |  |  | 4  |
|   |  |  |  |  |  |   |   | 270   | 1  |  | Bean George  | 6 8/2 @  | "  | 5  |
|   |  |  | 150                                      |  |  |   |   | 170   |  |  |  |  | "  | 6  |
|   |  |  |  |  |  |   |   | 1270  | 3  |  | 1 - Wm. Smith<br>1 - Geo. Parthamer<br>1 - Jacob Parthamer | 148.75<br>454.75 a                               | "  | 7  |
|   |  |  |  |  |  |   |   | 890   |  |  |  |  | "  | 8  |
|   |  |  |  |  |  |   |   | 2580  | 1  |  | Beecher George   | 464 a  | "  | 9  |
|   |  |  |  |  |  |   |   | 880   |  |  |  |  | "  | 10   |
|   |  |  |  |  |  |   |   | 1560  |  |  |  |  | "  | 11   |
|   |  |  |  |  |  |   |   | 610   | 1  |  | Bell Silas   | 36 a   | "  | 12   |
|   |  |  |  |  |  |   |   | 290   | 1  |  | Green Henry  | 46 1/2 a   | "  | 13   |
|   |  |  |  |  |  |   |   | 930   |  |  |  |  | "  | 14   |
|   |  |  |  |  |  |   |   | 5460  | 1  |  | Boerger J. M.  | 162 7/8 a  | "  | 15   |
|   |  |  |  |  |  |   |   | 730   | 1  |  | Bouie Frank J.   | 114 5/8  | "  | 16   |
|   |  |  |  |  |  |   |   | 420   |  |  |  |  | "  | 17   |
|   |  |  |  |  |  |   |   | 3220  | 2930   |  |  |  |  |  |
|   |  |  |  |  |  |   |   | 17280   | 10   |  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER. | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|---|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |   |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |   |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Bonic J. W. *                                       | Ostrander R. F. D. #2               | 4         | 280     | 15        | 280     |                    |         |          |         | 16      | 80      |              |         | 110  |         |            |         |                    |         |     |         |
| 2  | Bonic M. H. *                                       | "                                   |           |         |           |         |                    |         |          | 7       | 30      |         |              | 30      |  |         |            |         |                    |         |     |         |
| 3  | Bonic Myrtle M.                                     | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 4  | Brown Norman  | "                                   | 2         | 140     | 7         | 120     |                    |         |          |         | 24      | 200     |              |         | 80   |         |            |         |                    |         |     |         |
| 5  | Bynner C. H. *                                      | "                                   | 5         | 350     | 7         | 150     |                    |         |          |         | 6       | 90      |              |         | 80   |         |            |         |                    |         |     |         |
| 6  |   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 7  |   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 8  | Carter C. L.  | "                                   | 3         | 210     | 3         | 50      |                    |         | 20       | 80      | 45      | 150     |              |         | 20   |         |            |         |                    |         |     |         |
| 9  | Clark George *                                      | Watkin Plain City R. F. D. #3       | 3         | 210     | 2         | 50      |                    |         | 20       | 40      | 6       | 40      |              |         | 40   |         |            |         |                    |         |     |         |
| 10 | Conklin L. H.                                       | Watkin Plain City R. F. D. #3       | 8         | 500     | 13        | 200     |                    |         | 135      | 400     | 19      | 120     |              |         | 140  |         |            |         |                    |         |     |         |
| 11 | Conklin R. A.                                       | Watkin                              | 3         | 210     | 3         | 60      |                    |         |          |         | 6       | 40      |              |         |  |         |            |         |                    |         |     |         |
| 12 | Conklin S. M.                                       | Marysville R. F. D. #2              | 5         | 350     | 5         | 80      |                    |         | 30       | 90      | 25      | 120     |              |         | 50   |         |            |         |                    |         |     |         |
| 13 | Conklin W. A. *                                     | Plain City R. F. D. #3              | 10        | 700     | 5         | 100     |                    |         | 80       | 240     | 26      | 150     |              |         | 130  |         |            |         |                    |         |     |         |
| 14 | Creege John S.                                      | Plain City R. F. D. #3              |           |         | 2         | 60      |                    |         |          |         | 6       | 30      |              |         | 50   |         |            |         |                    |         |     |         |
| 15 |   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 |   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 |   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
|    |   |                                     | 43        | 2950    | 62        | 1150    |                    |         | 285      | 850     | 186     | 1050    |              |         | 730  |         |            |         |                    |         |     |         |

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Rich," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|--|------------|
| Av. value of Property appertaining to Mide. | Value required to be listed as a Broker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys Invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Dollars    |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No. Dollars              | Dollars   | Number                           | Number                           |  |  |  | Dollars    |
|   |  |   | 250                                  |  |  |   |                          | 1000  | 1                                | ✓                                | Bonic W. A. Etan                                   | 60 @   | Swear  | 1          |
|   |  |   | 950                                  |  |  |   |                          | 1010  | 2                                | ✓                                | " " "  | 118 90 a   | "  | 2          |
|   |  |   | 2400                                 |  |  |   |                          | 2400  |                                  |                                  |  |  | "  | 3          |
|   |  |   |                                      |  |  |   |                          | 540   |                                  |                                  |  |  | "  | 4          |
|   |  |   | 200                                  |  |  |   |                          | 870   | 1                                | ✓                                | Bynner C. H.                                       | 134 a  | "  | 5          |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 6          |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 7          |
|   |  |   |                                      |  |  |   |                          | 510   | 1                                | ✓                                | Carter C. L.                                       | 70 25 a  | "  | 8          |
|   |  |   | 1500                                 |  |  |   |                          | 1880  | 1                                | ✓                                | Clark Hamilton                                     | 30 25 a  | "  | 9          |
|   |  |   |                                      |  |  |   |                          | 1360  | 2                                | ✓                                | Conklin Henry                                      | 350 @  | "  | 10         |
|   |  |   |                                      |  |  |   |                          | 310   |                                  |                                  |  |  | "  | 11         |
|   |  |   |                                      |  |  |   |                          | 690   |                                  |                                  |  |  | "  | 12         |
|   |  |   |                                      |  |  |   |                          | 1320  |                                  |                                  |  |  | "  | 13         |
|   |  |   | 100                                  |  |  |   |                          | 240   | 2                                | ✓                                | 1-John S. Creege<br>1-Norman Brown                 | 34 30 a<br>30- Mary Creege                       | "  | 14         |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 15         |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 16         |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 17         |
|   |  |   | 5400                                 |  |  |   |                          | 12180   | 10                               | ✓                                |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Dix C. E.  | Ostrander<br>R. F. D. #2            | 3         | 250     | 5         | 90      |                    |         | 38       | 100     | 3       | 30      |              |         |  | 50      |            |         | 1                  | 50      |     |         |
| 2  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 3  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 4  | Easton C. H.   | Watkins                             | 2         | 250     | 2         | 60      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5  | Easton Joseph  | Marionville<br>R. F. D. #2          | 1         | 70      | 3         | 60      |                    |         |          |         | 1       | 20      |              |         |  |         |            |         |                    |         |     |         |
| 6  | Ebright John   | "                                   |           |         | 2         | 40      |                    |         |          |         | 1       | 10      |              |         | 50   |         |            |         |                    |         |     |         |
| 7  | Ebright W. L.  | "                                   |           |         | 1         | 20      |                    |         |          |         | 3       | 20      |              |         |  |         |            |         |                    |         |     |         |
| 8  | Ebright W. M.  | "                                   | 2         | 140     |           |         |                    |         |          |         | 3       | 30      |              |         | 20   |         |            |         |                    |         |     |         |
| 9  | Edwards James  | "                                   | 3         | 240     | 7         | 160     |                    |         | 10       | 40      |         |         |              |         | 50   |         |            |         |                    |         |     |         |
| 10 | Egan James   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 11 | Ell George J.  | "                                   | 3         | 160     | 6         | 90      |                    |         |          |         | 3       | 30      |              |         | 50   |         |            |         |                    |         |     |         |
| 12 | Ell John S.  | "                                   | 3         | 180     | 6         | 90      |                    |         |          |         | 3       | 30      |              |         | 60   |         |            |         |                    |         |     |         |
| 13 | Ell Wm. C.   | "                                   | 4         | 300     | 8         | 120     |                    |         |          |         | 8       | 70      |              |         | 80   |         |            |         |                    |         |     |         |
| 14 | Ellis John   | New Dover<br>R. F. D. #1            | 2         | 120     | 1         | 20      |                    |         |          |         |         |         |              |         | 50   |         |            |         |                    |         |     |         |
| 15 | Elson J. W.  | Ostrander<br>R. F. D. #2            | 5         | 310     | 7         | 190     |                    |         | 70       | 280     | 22      | 120     |              |         | 100  | 1       | 10         | 1       | 20                 |         |     |         |
| 16 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
|    |  |                                     | 28        | 2020    | 48        | 880     |                    |         | 113      | 420     | 47      | 360     |              |         | 510  | 1       | 10         | 2       | 70                 |         |     |         |

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|--|--|--|--|--|--|
| Av. value of Property appertaining to Mide. | Value required to be held as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys Invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | Dollars   | Number   | Number   |  |  |  |  |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | Dollars                  | Dollars   |  |  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          | 570   | 1  | ✓  | Kittie A. Dix                                      | 37 <sup>75</sup> a                               | Sworn  | 1  |
|   |  |   |                                      |  |  |   |                          | 310   |  |  |  |  | "  | 2  |
|   |  |   |                                      |  |  |   |                          | 150   | 1  | ✓  | Easton Joseph                                      | 23 <sup>10</sup> a                               | "  | 3  |
|   |  |   |                                      |  |  |   |                          | 100   |  |  |  |  | "  | 4  |
|   |  |   |                                      |  |  |   |                          | 40  |  |  |  |  | "  | 5  |
|   |  |   |                                      |  |  |   |                          | 190   |  |  |  |  | "  | 6  |
|   |  |   |                                      |  |  |   |                          | 490   | 1  | ✓  | Edwards James                                      | 50 a   | "  | 7  |
|   |  | 250   |                                      |  |  |   |                          | 250   |  |  |  |  | "  | 8  |
|   |  |   |                                      |  |  |   |                          | 930   |  |  |  |  | "  | 9  |
|   |  |   |                                      |  |  |   |                          | 4860  | 1  | ✓  | Ell John S.  | 60 a   | "  | 10   |
|   |  |   |                                      |  |  |   |                          | 570   | 1  | ✓  | Ell Wm. C. & Anna C.                               | 100 @  | "  | 11   |
|   |  |   |                                      |  |  |   |                          | 190   |  |  |  |  | "  | 12   |
|   |  |   |                                      |  |  |   |                          | 970   | 1  | ✓  | Elson J. W.  | 101 <sup>30</sup>                                | "  | 13   |
|   |  |   |                                      |  |  |   |                          |   |  |  |  |  | "  | 14   |
|   |  |   |                                      |  |  |   |                          |   |  |  |  |  | "  | 15   |
|   |  |   |                                      |  |  |   |                          |   |  |  |  |  | "  | 16   |
|   |  |   |                                      |  |  |   |                          | 9620  | 6  | ✓  |  |  | "  | 17   |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Phonos & Organs |         |     |         |  |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|--|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |  |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |  |
| 1  | Felkner Calvin   | Ostrander R.F.D. #2                 | 1         | 70      | 3         | 90      |                    |         |          |         | 5       | 50      |              |         | 50   |         |            |         |                    |         |     |         |  |
| 2  | Felkner Wm. A.   | "                                   | 3         | 210     | 6         | 120     |                    |         |          |         | 28      | 180     |              |         | 100  |         |            |         |                    |         |     |         |  |
| 3  | Fullington W. C.   | Marysville                          | 3         | 270     | 1         | 20      |                    |         |          |         | 13      | 110     |              |         | 200  |         |            |         |                    |         |     |         |  |
| 4  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 5  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 6  | Gardner A.   | Watkins                             | 2         | 130     | 2         | 40      |                    |         | 12       | 50      | 9       | 30      |              |         |  |         |            |         |                    |         |     |         |  |
| 7  | Godfrey Margaret   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 8  | Graham Clifton   | Marysville R.F.D. #2                | 1         | 60      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 9  | Graham C.M.  | "                                   | 2         | 200     | 8         | 180     |                    |         |          |         | 24      | 140     |              |         | 60   |         |            |         |                    |         |     |         |  |
| 10 | Graham Elias   | "                                   | 2         | 140     |           |         |                    |         |          |         | 4       | 60      |              |         |  |         |            |         |                    |         |     |         |  |
| 11 | Graham F.M.  | "                                   | 1         | 100     | 3         | 60      |                    |         |          |         | 7       | 50      |              |         |  |         |            |         |                    |         |     |         |  |
| 12 | Graham Jasper  | "                                   | 4         | 280     | 11        | 220     |                    |         |          |         | 8       | 60      |              |         | 50   |         |            |         |                    |         |     |         |  |
| 13 | Graham Mary R.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 14 | Graham N.J.  | New Dover R.F.D. #1                 | 18        | 1260    | 14        | 240     |                    |         | 50       | 200     | 5       | 20      |              |         | 20   |         |            |         |                    |         | 1   | 30      |  |
| 15 | Gray James   | Marysville R.F.D. #2                |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 16 | Green Delbert H.   | Plain City R.F.D. #3                | 8         | 560     |           |         |                    |         | 50       | 200     | 15      | 100     |              |         | 250  |         |            |         |                    |         |     |         |  |
| 17 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
|    |  |                                     | 45        | 3280    | 48        | 970     |                    |         | 112      | 450     | 118     | 800     |              |         | 730  |         |            |         |                    |         |     |         |  |

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS |
|--|--|---|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|--|------------|
| Av. value of Property appertaining to Mds. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Dollars    |
| Dollars                                    | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | Dollars                  | Dollars   | Number                           | Number                           |  |  |  |            |
|  |  |   |                                      |  |  |   |                          | 260   |                                  |                                  |  |  | Sworn  | 1          |
|  |  |   |                                      |  |  |   |                          | 610   |                                  |                                  |  |  | "  | 2          |
|  |  |   |                                      |  |  |   |                          | 600   | 2                                | ✓                                | Owned by C.H. Easton                               | 106 50 a   | "  | 3          |
|  |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 4          |
|  |  |   |                                      |  |  |   |                          | 250   | 1                                | ✓                                | Eckert Almira                                      | 30 25 a  | "  | 6          |
|  |  |   | 200                                  |  |  |   |                          | 200   |                                  |                                  |  |  | "  | 7          |
|  |  |   |                                      |  |  |   |                          | 60  |                                  |                                  |  |  | "  | 8          |
|  |  |   |                                      |  |  |   |                          | 580   | 2                                | ✓                                | Graham C.M.  | 58 75 a  | "  | 9          |
|  |  |   |                                      |  |  |   |                          | 200   | 1                                | ✓                                | Graham H.  | 33 50 a  | "  | 10         |
|  |  |   |                                      |  |  |   |                          | 260   | 1                                | ✓                                | Dog - B.H. Thompson<br>Graham F.M.                 | 53 50 a  | "  | 11         |
|  |  |   | 50                                   |  |  |   |                          | 610   | 1                                | ✓                                | Graham Jasper                                      | 99 50 a  | "  | 12         |
|  |  |   |                                      |  |  |   |                          |   | 1                                | ✓                                | Graham Stephen et.                                 | 25 75 a  | "  | 13         |
|  |  |   | 1000                                 | 6840   |  |   |                          | 9610  |                                  |                                  |  |  | "  | 14         |
|  |  | 250   |                                      |  |  |   |                          | 250   | 1                                | ✓                                | Gray James   | 20 50 a  | "  | 15         |
|  |  |   |                                      |  |  |   |                          | 1110  | 2                                | ✓                                | Green Henry  | 180 a  | "  | 16         |
|  |  |   |                                      |  |  |   |                          | 14600   | 12                               | ✓                                |  |  | "  | 17         |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 10th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Kleiber Adam L.  | Marysville<br>R.F.D. #2             | 6         | 420     | 9         | 170     |                    |         | 30       | 90      | 9       | 100     |              |         | 190  |         |            | 1       | 50                 |         |     |         |
| 2  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 3  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 4  | Lane F. M.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5  | Lane Frank   | "                                   |           |         | 2         | 40      |                    |         |          |         | 7       | 30      |              |         |  |         |            |         |                    |         |     |         |
| 6  | Larcomb L. R.  | Cetranden<br>R.F.D. #2              | 1         | 50      |           |         |                    |         |          |         |         |         |              | 50      |  |         |            |         |                    |         |     |         |
| 7  | Leibold Fred   | "                                   | 2         | 140     | 7         | 140     |                    |         | 11       | 40      | 3       | 30      |              | 30      |  |         |            |         |                    |         |     |         |
| 8  | Liggett Geo. A.  | "                                   | 2         | 160     | 2         | 50      |                    |         | 20       | 80      | 18      | 70      |              | 50      |  |         |            |         |                    |         |     |         |
| 9  | Liggett Odell  | Marysville<br>R.F.D. #2             |           |         |           |         |                    |         |          |         |         |         |              | 20      |  |         |            |         |                    |         |     |         |
| 10 | Liggett T. W.  | Cetranden<br>R.F.D. #1              | 1         | 50      | 1         | 30      |                    |         |          |         | 6       | 20      |              |         |  |         |            |         |                    |         |     |         |
| 11 | Long Stephen   | Cetranden<br>R.F.D. #2              | 3         | 210     | 3         | 70      |                    |         | 50       | 200     | 2       | 20      |              | 90      |  |         |            |         |                    |         |     |         |
| 12 | Longbrake Geo.   | Marysville<br>R.F.D. #2             | 2         | 200     | 19        | 520     |                    |         |          |         | 10      | 60      |              | 50      |  |         |            |         |                    |         |     |         |
| 13 | Longbrake Mark   | "                                   | 3         | 250     |           |         |                    |         | 20       | 80      | 4       | 30      |              | 40      |  |         |            |         |                    |         |     |         |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
|    |  |                                     | 20        | 1480    | 43        | 1020    |                    |         | 131      | 490     | 59      | 360     |              | 620     |  |         |            | 1       | 50                 |         |     |         |

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.   | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE | 18. MALE DOGS (over 3 months old), at \$1 each |        | 19. FEMALE DOGS (over 2 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS |    |
|--|--|---|--------------------------------------|--|---|---|-----------------------|----------------------|-------------|--|--------|--|--|--|--|------------|----|
| Av. value of Property appertaining to Mdsse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | Dollars     | Number   | Number | Dollars  |  |  |  | Dollars    |    |
|  |  |   |                                      |  |   |   |                       |                      | 1020        | 2  |        |  | own by A. S. Kleiber<br>Bruns Henry                | 162 7/8 a  | Sworn  |            | 1  |
|  |  |   |                                      | 1350   |   |   |                       |                      | 1350        |  |        |  |  |  |  |            | 2  |
|  |  |   |                                      | 1430   |   |   |                       |                      | 1500        | 1  |        |  | Same Sarah   | 15 1/2 a Watkins                                 | "  |            | 3  |
|  |  |   |                                      |  |   |   |                       |                      | 100         |  |        |  |  |  |  |            | 4  |
|  |  |   |                                      | 100  |   |   |                       |                      | 480         | 1  |        |  | Leibold Fred                                       | 48 3/4 a   | "  |            | 5  |
|  |  |   |                                      |  |   |   |                       |                      | 410         | 1  |        |  | Liggett Geo. A.                                    | 49 25 a  | "  |            | 6  |
|  |  |   |                                      | 3000   |   |   |                       |                      | 3020        |  |        |  |  |  |  |            | 7  |
|  |  |   |                                      |  |   |   |                       |                      | 100         |  |        |  |  |  |  |            | 8  |
|  |  |   |                                      | 70   |   |   |                       |                      | 660         | 1  |        |  | Long Stephen                                       | 41 a   | "  |            | 9  |
|  |  |   |                                      | 2000   |   |   |                       |                      | 2830        | 1  |        |  | Longbrake Geo.                                     | 99 50 a  | "  |            | 10 |
|  |  |   |                                      |  |   |   |                       |                      | 400         |  |        |  |  |  |  |            | 11 |
|  |  |   |                                      |  |   |   |                       |                      |             |  |        |  |  |  |  |            | 12 |
|  |  |   |                                      |  |   |   |                       |                      |             |  |        |  |  |  |  |            | 13 |
|  |  |   |                                      |  |   |   |                       |                      |             |  |        |  |  |  |  |            | 14 |
|  |  |   |                                      |  |   |   |                       |                      |             |  |        |  |  |  |  |            | 15 |
|  |  |   |                                      |  |   |   |                       |                      |             |  |        |  |  |  |  |            | 16 |
|  |  |   |                                      |  |   |   |                       |                      |             |  |        |  |  |  |  |            | 17 |
|  |  |   |                                      |  |   |   |                       |                      | 11870       | 7  |        |  |  |  |  |            |    |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE              |                         | 3. MULES AND ASSES |       | 4. SHEEP |       | 5. HOGS |       | 6. CARRIAGES |       | 7. All personal property not included in the 1st to 6th and 8th to 10th, inclusive enumerated items. | 8. WATCHES |       | 9. Pianos & Organs |       |
|-----------|------------------------|-------------------------|--------------------|-------|----------|-------|---------|-------|--------------|-------|--|------------|-------|--------------------|-------|
|           | No.                    | Value                   | No.                | Value | No.      | Value | No.     | Value | No.          | Value |  | No.        | Value | No.                | Value |
|           | Dollars                |                         | Dollars            |       | Dollars  |       | Dollars |       | Dollars      |       |  | Dollars    |       | Dollars            |       |
|           |                        |                         |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 1         | Mc Crary Wm            | Watkins                 |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 2         | McIntire Jesse         | Marysville<br>R.F.D. #2 |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 3         | Main Margaret          | Ostrander<br>R.F.D. #2  | 4                  | 280   | 9        | 170   | 70      | 280   | 12           | 70    |  |            |       |                    | 240   |
| 4         | Michael A. C.          | "                       | 3                  | 210   | 7        | 120   |         |       | 21           | 80    |  |            |       |                    | 30    |
| 5         | Mills Geo. Jr.         | Ostrander               | 1                  | 80    | 2        | 40    | 5       | 20    | 13           | 60    |  |            |       |                    |       |
| 6         | Morrison Joseph        | Marysville<br>R.F.D. #2 | 1                  | 70    | 3        | 70    |         |       |              |       |  |            |       |                    |       |
| 7         | Monskey Minnie         | Ostrander<br>R.F.D. #2  | 5                  | 350   | 25       | 610   | 2       | 200   |              |       |  |            |       |                    | 180   |
| 8         | Montgomery C.E. & F.D. | "                       | 4                  | 400   | 3        | 70    | 19      | 70    | 5            | 50    |  |            |       |                    | 70    |
| 9         | Murphy John            | "                       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 10        | Murphy & Liggitt       | "                       | 3                  | 240   | 16       | 290   |         |       | 14           | 90    |  |            |       |                    | 50    |
| 11        | Murphy R. P.           | Marysville<br>R.F.D. #2 | 2                  | 120   |          |       |         |       |              |       |  |            |       |                    |       |
| 12        |                        |                         |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 13        |                        |                         |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 14        | Neill Sammie           | Plain City<br>R.F.D. #3 | 2                  | 140   | 1        | 20    |         |       | 1            | 10    |  |            |       |                    | 50    |
| 15        | Neill Wm. P.           | Marysville<br>R.F.D. #2 | 4                  | 280   | 8        | 160   | 40      | 120   | 22           | 90    |  |            |       |                    | 50    |
| 16        | Kunamaker Martin       | Ostrander<br>R.F.D. #2  | 4                  | 280   | 15       | 110   | 8       | 30    | 2            | 30    |  |            |       |                    |       |
| 17        |                        |                         |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
|           |                        |                         | 33                 | 2450  | 89       | 1660  | 2       | 200   | 142          | 520   | 96   | 570        |       |                    | 670   |

| 10. Av. value of Property appertaining to Adse. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  | Dollars  |  |
|   |  |   | 1000                                     |  |  |   |                                  | 1000  |  |  |  |  | Sugar  |  |
|   |  |   |  |  |  |   |                                  |   | 1  | 1  | McIntire Robert                                    | 5-a  | "  |  |
|   |  |   | 200                                      |  |  |   |                                  | 1240  | 1  | 1  | Main A. W.   | 31 20 a  | "  |  |
|   |  |   |  |  |  |   |                                  | 440   | 1  | 1  | Michael A. C.                                      | 80 25 a  | "  |  |
|   |  |   |  |  |  |   |                                  | 200   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                                  | 140   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                                  | 1430  | 1  | 1  | Monskey Minnie                                     | 105 a  | "  |  |
|   |  |   |  |  |  |   |                                  | 660   | 1  | 1  | Montgomery F. B.                                   | 107 a  | "  |  |
|   |  |   |  |  |  |   |                                  |   | 1  | 1  | Murphy John  | 90 a   | "  |  |
|   |  |   |  |  |  |   |                                  | 670   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                                  | 120   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                                  | 220   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                                  | 700   | 1  | 1  | Neill Wm. P.                                       | 100 @  | "  |  |
|   |  |   |  |  |  |   |                                  | 450   | 1  | 1  | Kunamaker Martin                                   | 120 a  | "  |  |
|   |  |   |  |  |  |   |                                  | 1200  | 6  | 2  |  |  |  |  |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |                  | 9. Pianos & Organs |                  |     |
|----|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------|------------------|--------------------|------------------|-----|
|    |  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars |  | No.        | Value<br>Dollars | No.                | Value<br>Dollars | No. |
| 1  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |     |
| 2  | Rausch Albert  | Marionville<br>R.F.D #2             | 2         | 200              | 7         | 110              |                    |                  | 3        | 30               |         |                  |              |                  |  |            |                  |                    |                  |     |
| 3  | Rausch Caroline  | "                                   |           |                  |           |                  |                    |                  | 12       | 30               |         |                  |              |                  | 60   |            |                  |                    |                  |     |
| 4  | Rausch Chas.   | "                                   | 6         | 300              | 13        | 190              |                    |                  | 22       | 120              |         |                  |              |                  | 160  |            |                  | 1                  | 20               |     |
| 5  | Rausch George  | "                                   | 6         | 380              | 8         | 160              |                    |                  | 8        | 100              |         |                  |              |                  | 60   |            |                  |                    |                  |     |
| 6  | Rausch J.A.W.  | "                                   | 9         | 550              | 14        | 240              |                    |                  | 14       | 40               | 33      | 190              |              |                  | 100  |            |                  |                    |                  |     |
| 7  | Rausch Pauline   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |     |
| 8  | Renner George  | "                                   | 4         | 200              | 13        | 240              |                    |                  | 25       | 140              |         |                  |              |                  | 170  |            |                  |                    |                  |     |
| 9  | Roemer J. L.   | Ostrander<br>R.F.D. #2              | 1         | 70               | 2         | 50               |                    |                  | 8        | 60               |         |                  |              |                  | 20   |            |                  |                    |                  |     |
| 10 |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |     |
| 11 |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |     |
| 12 | Sheets Chas. S.  | "                                   | 2         | 140              | 5         | 100              |                    |                  | 13       | 60               |         |                  |              |                  |  |            |                  |                    |                  |     |
| 13 | Shepard Henry C.   | Plain City<br>R.F.D. #2             | 14        | 860              | 11        | 220              |                    |                  | 4        | 10               | 11      | 60               |              |                  | 100  | 2          | 40               |                    |                  |     |
| 14 | Shields Thos. P.   | Watkins                             | 3         | 150              | 5         | 50               |                    |                  | 40       | 160              | 18      | 110              | 2            | 30               | 90   | 2          | 20               |                    |                  |     |
| 15 | Shields & Lacombe  | "                                   | 5         | 350              | 9         | 180              | 1                  | 70               | 56       | 220              | 31      | 150              |              |                  |  |            |                  |                    |                  |     |
| 16 | Shields Thos. P. Guard   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |     |
| 17 | Smart Asa  | Ostrander<br>R.F.D. #2              | 2         | 180              | 10        | 170              |                    |                  | 40       | 160              | 7       | 50               |              |                  | 50   |            |                  |                    |                  |     |
|    |  |                                     | 54        | 3380             | 97        | 1710             | 1                  | 70               | 154      | 590              | 191     | 1100             | 2            | 30               | 810  | 4          | 60               | 1                  | 20               |     |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|-------------|---------------|-----------------|--|--|--|------------|
| Av. value of Property appertaining to Mdsr. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | Dollars     | Number        | Number          |  |  |  | Dollars    |
|   |  |   |                                      | 350  |  |   |                       |                      | 690         |               |                 |  |  | Sworn  |            |
|   |  |   | 450                                  |  |  |   |                       |                      | 540         | 1             | ✓               | Rausch Caroline                                    | 110 25 a   | "  |            |
|   |  |   |                                      |  |  |   |                       |                      | 790         | 2             | ✓               | Rausch Chas  | 59 50 a  | "  |            |
|   |  |   |                                      |  |  |   |                       |                      | 700         | 1             | ✓               | Rausch George                                      | 89 45 a  | "  |            |
|   |  |   |                                      |  |  |   |                       |                      | 1120        | 1             | ✓               | Rausch J.A.W.                                      | 122 50 a   | "  |            |
|   |  |   |                                      | 830  |  |   |                       |                      | 930         |               |                 |  |  | "  |            |
|   |  |   | 3600                                 |  |  |   |                       |                      | 4350        | 1             | ✓               | Renner George                                      | 121 a  | "  |            |
|   |  |   |                                      |  |  |   |                       |                      | 200         |               |                 |  |  | "  |            |
|   |  |   |                                      |  |  |   |                       |                      | 300         |               |                 |  |  | "  |            |
|   |  |   |                                      |  |  |   |                       |                      | 1290        | 1             | ✓               | Shepard Henry C.                                   | 104 a  | "  |            |
|   |  |   |                                      |  |  |   |                       |                      | 710         | 1             | ✓               | R.S. Shields 1 female dog by Mr. S. Hobert         | 5 a  | "  |            |
|   |  |   |                                      |  |  |   |                       |                      | 970         |               |                 |  |  | "  |            |
|   |  |   |                                      |  |  |   |                       |                      | 470         |               |                 |  |  | "  |            |
|   |  |   |                                      | 470  |  |   |                       |                      | 710         | 2             | ✓               | Smart Asa  | 120 50 a   | "  |            |
|   |  |   |                                      | 160  |  |   |                       |                      | 13770       | 10            | ✓               |  |  |  |            |
|   |  |   |                                      | 4250   |  |   |                       |                      | 1650        |               |                 |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1. NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | 2. POSTOFFICE ADDRESS<br>OR No. STREET | 3. HORSES |         | 4. CATTLE |         | 5. MULES AND ASSES |         | 6. SHEEP |         | 7. HOGS |         | 8. CARRIAGES |         | 9. WATCHES |         | 10. Pianos & Organs |         |
|---|--|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|------------|---------|---------------------|---------|
|   |  | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.        | Value   | No.                 | Value   |
|   |  |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |            | Dollars |                     | Dollars |
| 1 Smith Frank   | Ostrander R.F.D.#2                     | 5         | 400     | 10        | 230     |                    |         |          |         | 10      | 80      |              |         |            |         |                     |         |
| 2 Smith Theo. *   | Marysville R.F.D.#2                    | 3         | 210     | 4         | 70      |                    |         | 40       | 160     | 26      | 120     |              |         |            |         |                     |         |
| 3 Smith Wm. *   | Ostrander R.F.D.#2                     | 5         | 350     | 17        | 220     |                    |         |          |         | 16      | 140     |              |         |            |         |                     |         |
| 4 Spillman Henry  | Watkins                                | 1         | 70      | 1         | 20      |                    |         |          |         |         |         |              |         |            |         |                     |         |
| 5 Stimmel Alvin   | Ostrander R.F.D.#2                     | 3         | 210     | 9         | 220     |                    |         |          |         | 6       | 40      |              |         |            |         |                     |         |
| 6 Stimmel J. L. *   | New Dover R.F.D.#1                     | 5         | 350     | 2         | 50      |                    |         |          |         | 7       | 70      |              |         |            |         |                     |         |
| 7   |  |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |
| 8   |  |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |
| 9 Thompson Clyde B.   | Marysville R.F.D.#2                    | 1         | 50      | 1         | 20      |                    |         |          |         |         |         |              |         |            |         |                     |         |
| 10 Thompson Cury *  | "                                      | 3         | 210     | 3         | 70      |                    |         |          |         | 8       | 40      |              |         |            |         |                     |         |
| 11 Thompson Fred *  | "                                      |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |
| 12 Thompson L. M. *   | Watkins                                |           |         |           |         |                    |         |          |         | 11      | 40      |              |         |            |         |                     |         |
| 13 Thompson Mary H.   | "                                      |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |
| 14 Thompson Nelson  | Marysville R.F.D.#2                    |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |
| 15 Thompson O. L. *   | New Dover R.F.D.#1                     | 10        | 700     | 8         | 170     |                    |         | 57       | 170     | 27      | 100     |              |         |            |         |                     |         |
| 16 Thompson R. B. *   | Watkins                                | 1         | 60      | 2         | 50      |                    |         |          |         | 4       | 30      |              |         |            |         |                     |         |
| 17 Thompson Samantha  | Marysville R.F.D.#2                    | 1         | 70      | 3         | 50      |                    |         |          |         | 5       | 50      |              |         |            |         |                     |         |
|   |  | 38        | 2680    | 60        | 1170    |                    |         | 97       | 330     | 120     | 710     |              |         |            |         |                     |         |

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 10. Av. value of Property appertaining to Mds. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                              | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation Dollars |
|--|--|---|--|--|--|---|-----------------------|------------------------------|---|--|--|--|--|--|--|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars  |
|  |  |   |  |  |  |   |                       |                              | 900   | 1  | ✓  | Schmidt Mary Estt.                                 | 100 a  | Swear  | 1  |
|  |  |   |  |  |  |   |                       |                              | 880   |  |  | "  | "  | "  | 2  |
|  |  |   |  |  |  |   |                       |                              | 810   | 1  | ✓  | "  | 89 80 a  | "  | 3  |
|  |  |   |  |  |  |   |                       |                              | 90  | 1  | ✓  | Spillman Sarah B.                                  | Lot 19 Watkins                                   | "  | 4  |
|  |  |   |  |  |  |   |                       |                              | 570   | 1  | ✓  | Stimmel Alvin                                      | 108 25 a   | "  | 5  |
|  |  |   |  | 200  |  |   |                       |                              | 750   | 1  | ✓  | Stimmel J. L.                                      | 164 80 a   | "  | 6  |
|  |  |   |  |  |  |   |                       |                              |   |  |  |  |  | "  | 7  |
|  |  |   |  |  |  |   |                       |                              |   |  |  |  |  | "  | 8  |
|  |  |   |  |  |  |   |                       |                              | 70  | 2  | ✓  | Thompson Clyde B.                                  | 30 22 a  | "  | 9  |
|  |  |   |  |  |  |   |                       |                              | 370   |  |  |  |  | "  | 10   |
|  |  |   |  |  |  |   |                       |                              | 260   |  |  |  |  | "  | 11   |
|  |  |   |  |  |  |   |                       |                              | 40  | 1  | ✓  | Thompson L. M.                                     | 5 a  | "  | 12   |
|  |  |   |  |  |  |   |                       |                              |   | 1  | ✓  | Thompson Mary H.                                   | 1/2 a  | "  | 13   |
|  |  |   |  |  |  |   |                       |                              |   | 1  | ✓  | Thompson Retti May                                 | 9 75 a   | "  | 14   |
|  |  |   |  |  |  |   |                       |                              | 1240  |  |  |  |  | "  | 15   |
|  |  |   |  |  |  |   |                       |                              | 140   |  |  |  |  | "  | 16   |
|  |  |   |  |  |  |   |                       |                              | 220   | 1  | ✓  | Thompson Samantha (life)                           | 100 68 a   | "  | 17   |
|  |  |   |  |  |  |   |                       |                              | 6340  | 10   | ✓  |  |  |  |  |
|  |  |   |  |  |  |   |                       |                              | 260   |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                       |                              | 200   |  |  |  |  |  |  |















































ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Paris East* FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER. | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|---|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|---|------------------|------------|------------------|--------------------|------------------|
|   |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.   | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| 1 <i>Danner Charles</i>                             | <i>Marysville C</i>                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 2   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 3 <i>Fox J. M.</i>                                  | <i>Marysville C</i>                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 4   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 5 <i>Cree George</i>                                | <i>Marysville C</i>                 | 2         | 140              | 4         | 100              |                    |                  |          |                  | 6       | 40               |              |                  |   | 40               |            |                  |                    |                  |
| 6 <i>Cree John L.</i>                               | <i>Marysville C</i>                 | 3         | 225              | 3         | 90               |                    |                  |          |                  | 18      | 85               |              |                  |   | 140              |            |                  |                    |                  |
| 7 <i>Mrs Cree M. B.</i>                             | <i>Marysville C</i>                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 8 <i>Mrs Cree Margerith</i>                         | <i>Marysville C</i>                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 9 <i>Mrs Cree Rosina B.</i>                         | <i>Marysville C</i>                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 10 <i>Chilcrest F. M.</i>                           | <i>Marysville C</i>                 | 6         | 500              | 4         | 75               | 2                  | 100              | 9        | 30               | 23      | 130              | 1            | 75               |   | 480              |            |                  |                    |                  |
| 11  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 12 <i>Hawley G. D.</i>                              | <i>Marysville C</i>                 | 4         | 320              | 6         | 145              |                    |                  |          |                  | 2       | 15               |              |                  |   | 70               |            |                  |                    |                  |
| 13 <i>Healy Patrick</i>                             | <i>Marysville C</i>                 | 1         | 50               |           |                  |                    |                  |          |                  | 5       | 50               |              |                  |   |                  |            |                  |                    |                  |
| 14 <i>Hindlerer Wm C.</i>                           | <i>Marysville C</i>                 | 4         | 350              |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 15 <i>Horch Mathias</i>                             | <i>Marysville C</i>                 | 1         | 45               | 13        | 135              |                    |                  |          |                  | 32      | 110              |              |                  |   | 130              |            |                  |                    |                  |
| 16 <i>Hirsch B. B.</i>                              | <i>Marysville C</i>                 | 21        |                  | 30        |                  | 2                  |                  | 9        |                  | 48      |                  | 1            |                  |   |                  |            |                  |                    |                  |
| 17  |                                     |           | 1070             |           | 545              |                    | 100              |          | 30               |         | 430              |              | 75               |   | 600              |            |                  |                    |                  |

| 10. Av. value of Property appertaining to Mide. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 2 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|------------|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  | Dollars  |            |
|   |  |   | 4800                                     |  |  |   |                                  | 4800  |  |  | 1 <i>Mrs Anne C. Rogers</i>                        | 1.56 ac  |  | 1          |
|   |  |   |  |  |  |   |                                  | 320   |  |  |  |  | Sworn  | 2          |
|   |  |   |  |  |  |   |                                  | 540   |  |  |  |  | Sworn  | 3          |
|   |  |   |  |  |  |   |                                  | 700   |  |  |  |  | Sworn  | 4          |
|   |  |   |  |  |  |   |                                  | 700   |  |  |  |  | Sworn  | 5          |
|   |  |   |  |  |  |   |                                  | 400   | 1  |  | <i>Mrs Margeritha Gun</i>                          | 80 ac  | Sworn  | 6          |
|   |  |   |  |  |  |   |                                  | 380   |  |  |  |  | Sworn  | 7          |
|   |  |   |  |  |  |   |                                  | 1390  | 2  |  | <i>Barnie C. Gilcrest</i>                          | 110.75 ac  | Sworn  | 8          |
|   |  |   |  |  |  |   |                                  | 3950  |  |  |  |  | Sworn  | 9          |
|   |  |   |  |  |  |   |                                  | 100   |  |  |  |  | Sworn  | 10         |
|   |  |   |  |  |  |   |                                  | 350   | 2  |  | <i>F Mack Chilcrest</i>                            | 100 ac   | Sworn  | 11         |
|   |  |   |  |  |  |   |                                  | 460   |  |  |  |  | Sworn  | 12         |
|   |  |   |  |  |  |   |                                  |   |  |  | 1 <i>B. B. Hirsch</i>                              | 11 1/4 ac  |  | 13         |
|   |  |   |  |  |  |   |                                  | 9680  |  |  |  |  |  | 14         |
|   |  |   |  |  |  |   |                                  | 13390   | 3  | 2  |  |  |  | 15         |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Paris East* FOR THE YEAR 1907.

| 1. NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER. | 2. POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|--|--|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------------|------------|------------------|--------------------|------------------|
|  |  | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.  | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| ✓ 1 <i>Jarrell Walter</i>                              | <i>Marysville O</i>                    | 3         | 200              | 2         | 60               |                    |                  | 75       | 300              | 5       | 25               |              |                  |  | 125              |            |                  |                    |                  |
| ✓ 2 <i>Jordern Martin</i>                              | <i>Marysville O</i>                    | 3         | 210              | 14        | 250              |                    |                  |          |                  | 28      | 130              |              |                  |  |                  |            |                  |                    |                  |
| ✓ 4 <i>Kandel Fred L</i>                               | <i>Marysville O</i>                    | 3         | 225              | 4         | 80               |                    |                  |          |                  | 14      | 75               |              |                  |  |                  |            |                  |                    |                  |
| ✓ 5 <i>Kandel John</i>                                 | <i>Marysville O</i>                    | 4         | 300              | 18        | 230              |                    |                  | 17       | 60               | 31      | 140              |              |                  |  | 70               |            |                  |                    |                  |
| ✓ 6 <i>Kandel Peter S</i>                              | <i>Marysville O</i>                    | 2         | 150              | 4         | 100              |                    |                  |          |                  | 10      | 60               | 1            | 40               | 50   |                  |            |                  |                    |                  |
| X 7 <i>Rasper William</i>                              |  |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| ✓ 8 <i>Keeran Leo</i>                                  | <i>Marysville O</i>                    | 1         | 70               | 2         | 50               |                    |                  |          |                  |         |                  |              |                  |  | 40               |            |                  |                    |                  |
| ✓ 9 <i>Kleiser Fred</i>                                | <i>Marysville O</i>                    |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  | 200              |            |                  |                    |                  |
| ✓ 10 <i>Kleiser George</i>                             | <i>Marysville O</i>                    | 2         | 200              | 3         | 60               |                    |                  |          |                  | 5       | 35               |              |                  |  | 55               |            |                  |                    |                  |
| ✓ 11 <i>Kunze Fred</i>                                 | <i>Marysville O</i>                    | 5         | 350              | 1         | 30               |                    |                  |          |                  | 11      | 40               |              |                  |  | 50               |            |                  |                    |                  |
|  |  | 23        | 1505             | 44        | 860              |                    |                  | 92       | 360              | 104     | 505              | 1            | 40               | 590  |                  |            |                  |                    |                  |

| 10. Av. value of Property appertaining to Mide. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 2 months old), at \$1 each | 19. FEMALE DOGS (over 2 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Died," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation Dollars |
|---|--|---|--|--|---|---|-----------------------|---|--|--|--|--|--|--|
|   |  |   |  |  |   |   |                       | 710   |  |  |  |  |  |  |
|   |  |   |  |  |   |   |                       | 590   | 2  |  | <i>John A Schontit</i>                             | <i>42 ac</i>                                     | <i>Sworn</i>   | 1  |
|   |  |   |  |  |   |   |                       | 380   | 1  | ✓  | <i>John Kandel</i>                                 | <i>10 1/2 ac</i>                                 | <i>Sworn</i>   | 2  |
|   |  |   |  |  |   |   |                       | 800   | 1  | ✓  | <i>John Kandel</i>                                 | <i>99 ac</i>                                     | <i>Sworn</i>   | 3  |
|   |  |   |  |  |   |   |                       | 400   | 1  | ✓  | <i>Peter S Kandel</i>                              | <i>50 ac</i>                                     | <i>Sworn</i>   | 4  |
|   |  |   |  |  |   |   |                       |   | 1  | ✓  | <i>Henry J Ransch</i>                              | <i>74 9/10 ac</i>                                | <i>Sworn</i>   | 5  |
|   |  |   |  |  |   |   |                       | 160   | 1  | ✓  | <i>Lvi &amp; Mary to Karan</i>                     | <i>50 ac</i>                                     | <i>Sworn</i>   | 6  |
|   |  |   |  |  |   |   |                       | 200   |  |  |  |  | <i>Sworn</i>   | 7  |
|   |  |   |  |  |   |   |                       | 350   | 1  | ✓  | <i>Geo Kleiber</i>                                 | <i>50 1/2 ac</i>                                 | <i>Sworn</i>   | 8  |
|   |  |   |  |  |   |   |                       | 470   | 2  | ✓  | <i>Fred Kunze</i>                                  | <i>6 1/2 ac</i>                                  | <i>Sworn</i>   | 9  |
|   |  |   |  |  |   |   |                       | 4060  | 10   | ✓  |  |  |  | 10   |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Paris East* FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|---|------------------|------------|------------------|--------------------|------------------|
|  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.   | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| 1 Lee, Henry   | Marysville                          | 4         | 280              | 2         | 50               |                    |                  | 47       | 350              | 1       | 10               |              |                  |   | 400              |            |                  |                    |                  |
| 2 Hon Lee Martha & Co  | Marysville                          |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 3 Lee Robert C   | Marysville                          | 6         | 390              | 2         | 50               |                    |                  |          |                  | 2       | 20               |              |                  | 100   |                  |            |                  |                    |                  |
| 4 Lee Wm B   | Marysville                          | 11        | 765              | 23        | 755              |                    |                  |          |                  | 24      | 90               |              |                  | 470   |                  |            |                  |                    |                  |
| 5 Larch Tomes  | Marysville                          |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 6  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 7  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 8 Mayer G. F   | Marysville                          | 2         | 200              | 6         | 125              |                    |                  |          |                  | 3       | 30               |              |                  | 95  |                  |            |                  |                    |                  |
| 9 Moder George   | Marysville                          | 1         | 100              |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 10 Moder J. W  | Marysville                          | 2         | 160              | 2         | 60               |                    |                  |          |                  | 28      | 100              |              |                  | 110   |                  |            |                  |                    |                  |
| 11   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 12 Nicol, Ed   | Marysville                          | 4         | 300              | 10        | 160              |                    |                  |          |                  | 15      | 70               |              |                  |   |                  |            |                  |                    |                  |
| 13 Hon Nicol George  | Marysville                          | 6         | 425              | 11        | 200              |                    |                  |          |                  | 17      | 95               |              |                  | 100   |                  |            |                  |                    |                  |
| 14 Nicol John G  | Marysville                          | 5         | 425              | 8         | 150              |                    |                  | 13       | 45               | 26      | 100              |              |                  | 240   |                  |            |                  |                    |                  |
| 15 Noelp Mrs G L   | Marysville                          |           |                  | 3         | 75               |                    |                  |          |                  | 2       | 15               |              |                  | 50  |                  |            |                  |                    |                  |
| 16 Metzger George  | Marysville                          | 3         | 220              | 4         | 100              |                    |                  |          |                  | 7       | 50               |              |                  | 100   |                  |            |                  |                    |                  |
| 17   |                                     | 44        |                  | 71        |                  |                    |                  | 100      |                  | 125     |                  |              |                  |   |                  |            |                  |                    |                  |
|  |                                     |           | 3265             |           | 1725             |                    |                  |          | 896              |         | 580              |              |                  | 1665  |                  |            |                  |                    |                  |

| 10. Av. value of Property appertaining to Miso. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$1 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Blind," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|---|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  | Dollars   |  |
|   |  |   | 1500                                     |  |  |   |                                  | 2590  |  |  |  |  | Sworn   | 1  |
|   |  |   | 1400                                     |  |  |   |                                  | 1400  |  |  |  |  | Sworn   | 2  |
|   |  |   |  |  |  |   |                                  | 560   | 1  |  | J M Lu   | 97 ac  | Sworn   | 3  |
|   |  |   | 250                                      |  |  |   |                                  | 2330  |  |  |  |  | Sworn   | 4  |
|   |  |   |  |  |  |   |                                  |   | 1  |  | David Louck  | 6 <sup>60</sup> / <sub>100</sub> ac              |   | 5  |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |   | 6  |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |   | 7  |
|   |  |   | 1000                                     |  |  |   |                                  | 1450  | 1  |  | G F Mayer  | 40 <sup>91</sup> / <sub>100</sub> ac             | Sworn   | 8  |
|   |  |   |  |  |  |   |                                  | 100   | 1  |  | Union Vbo Inf.                                     | 200 ac   | Sworn   | 9  |
|   |  |   |  |  |  |   |                                  | 430   | 1  |  | John W Moder                                       | 79 <sup>6</sup> / <sub>100</sub> ac              | Sworn   | 10   |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |   | 11   |
|   |  |   |  |  |  |   |                                  | 530   | 1  |  | Charley Nicol                                      | 89 <sup>1</sup> / <sub>2</sub> ac                | Sworn   | 12   |
|   |  |   |  |  |  |   |                                  | 820   | 1  |  | Geo Nicol  | 94 <sup>1</sup> / <sub>2</sub> ac                | Sworn   | 13   |
|   |  |   | 5500                                     |  |  |   |                                  | 6460  | 1  |  | John G Nicol                                       | 145 <sup>70</sup> / <sub>100</sub> ac            | Sworn   | 14   |
|   |  |   |  |  |  |   |                                  | 350   |  |  |  |  |   | 15   |
|   |  |   | 1000                                     |  |  |   |                                  | 490   | 1  |  | Geo L Noelp  | 116 ac   | Sworn   | 15   |
|   |  |   |  |  |  |   |                                  | 1470  | 1  |  | Gottfried Metzger                                  | 33 <sup>1</sup> / <sub>4</sub>                   | Sworn   | 16   |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |   | 17   |
|   |  |   | 11000                                    |  |  |   |                                  | 16630   | 10   |  |  |  |   |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Paris East* FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE                 |                  | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |    |
|-----------|---------------------------|------------------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|----|
|           | No.                       | Value            | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   |    |
|           | Dollars                   | Dollars          | Dollars            | Dollars | Dollars  | Dollars | Dollars | Dollars | Dollars      | Dollars |  | Dollars    | Dollars | Dollars            | Dollars |    |
| 1         | Rausch, Christopher       | Marysville, Ohio | 5                  | 400     | 11       | 230     |         |         | 7            | 40      |  |            |         |                    | 200     |    |
| 2         | Rausch, Chris. Schmit     | Marysville, Ohio |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |
| 3         | Robinson, J. G.           | Marysville, O.   | 4                  | 290     | 7        | 135     | 75      | 260     | 27           | 180     |  |            |         |                    | 395     |    |
| 4         | Robinson, John, W.        | Marysville, O.   | 1                  | 50      |          |         |         |         | 2            | 70      |  |            |         |                    | 1       | 50 |
| 5         | Wm. Rogers, Ann & G.      | Marysville, O.   |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |
| 6         | Rogers, J. S.             | Marysville, O.   | 3                  | 270     | 6        | 125     | 50      | 200     | 3            | 25      |  |            |         |                    | 110     |    |
| 7         | Rupright, J. M. G.        | Marysville, O.   | 4                  | 280     | 7        | 155     |         |         |              |         |  |            |         |                    | 95      |    |
| 8         | Rupright, P.              | Marysville, O.   | 5                  | 495     | 11       | 325     | 32      | 80      | 18           | 140     | 1  | 40         |         |                    | 290     |    |
| 9         |                           |                  |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |
| 10        |                           |                  |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |
| 11        | Schalip, John, A.         | Marysville, O.   | 3                  | 210     | 2        | 50      |         |         | 2            | 15      | 1  | 45         |         |                    | 110     |    |
| 12        | Scheiderer & Henry        | Plain City, O.   | 4                  | 350     | 7        | 150     | 100     | 400     | 8            | 65      |  |            |         |                    | 125     |    |
| 13        | Scheiderer, J. G.         | Marysville, O.   | 3                  | 240     | 17       | 375     |         |         | 36           | 145     |  |            |         |                    | 300     |    |
| 14        | Scheiderer, J. & John, R. | Marysville, O.   | 6                  | 500     | 5        | 130     | 60      | 210     | 17           | 100     |  |            |         |                    | 250     |    |
| 15        | Scheiderer, J. S. & Wicke | Marysville, O.   | 4                  | 325     | 3        | 75      |         |         | 4            | 50      |  |            |         |                    | 330     |    |
| 16        |                           |                  |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |
| 17        |                           |                  | 42                 | 3410    | 76       | 1760    | 317     | 1150    | 129          | 420     | 4  | 165        |         |                    | 2105    |    |

| 10. Av. value of Property appraising to Mdse. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                      | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|-----------------------|----------------------|---|--|--|--|--|--|--|
| Dollars                                       | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|   |  |   | 1000                                     |  |  |   |                       |                      | 1870  | 1  | ✓  | Chris Rausch                                       | 47 <sup>75</sup> / <sub>100</sub> ac             | Sworn  | 1  |
|   |  |   | 1200                                     |  |  |   |                       |                      | 1200  |  |  |  |  | Sworn  | 2  |
|   |  |   |  |  |  |   |                       |                      | 1260  |  |  |  |  | Sworn  | 3  |
|   |  |   |  |  |  |   |                       | 1200                 | 1380  | 1  | ✓  | John W. Robinson                                   | 229 ac   | Sworn  | 4  |
|   |  |   |  |  |  |   |                       |                      |   | 2  | ✓  | Wm. & Roger  | 1 <sup>75</sup> / <sub>100</sub> ac              |  | 5  |
|   |  |   |  | 600  |  |   |                       |                      | 1330  | 1  | ✓  | J. S. Rogers                                       | 76 <sup>10</sup> / <sub>100</sub> ac             | Sworn  | 6  |
|   |  |   |  |  |  |   |                       |                      | 590   | 1  | ✓  | Philip Ranch                                       | 10 <sup>1</sup> / <sub>4</sub> ac                |  | 7  |
|   |  |   |  | 60   |  |   |                       |                      | 1430  | 1  | ✓  | Philip Rupright                                    | 14 <sup>1</sup> / <sub>2</sub> ac                |  | 8  |
|   |  |   |  |  |  |   |                       |                      |   |  |  |  |  |  | 9  |
|   |  |   |  |  |  |   |                       |                      |   |  |  |  |  |  | 10   |
|   |  |   |  |  |  |   |                       |                      | 2630  |  |  |  |  | Sworn  | 11   |
|   |  |   |  |  |  |   |                       |                      | 1090  | 1  | ✓  | Garnest H. Scheiderer                              | 169 <sup>14</sup> / <sub>100</sub> ac            | Sworn  | 12   |
|   |  |   |  |  |  |   |                       |                      | 1060  | 1  | ✓  | John G. Scheiderer                                 | 151 ac   | Sworn  | 13   |
|   |  |   |  |  |  |   |                       |                      | 1190  | 1  | ✓  | John, J. Scheiderer                                | 203 ac   | Sworn  | 14   |
|   |  |   |  |  |  |   |                       |                      | 680   | 1  | ✓  | John, J. Scheiderer                                | 100 ac   | Sworn  | 15   |
|   |  |   |  |  |  |   |                       |                      |   |  |  |  |  |  | 16   |
|   |  |   |  |  |  |   |                       |                      |   | 1  |  |  |  |  | 17   |
|   |  |   | 6260                                     |  |  |   |                       |                      | 10,15710  | 11   | ✓  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

Paris East

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |
|-----------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|
|           | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   |
|           |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  |            | Dollars |                    | Dollars |
| 3         | 270       | 10      | 185                |         |          | 14      | 70      | 1       | 75           |         | 90   |            |         |                    |         |
| 4         | 300       | 14      | 250                |         |          | 4       | 25      |         |              |         | 235  |            |         |                    |         |
| 4         | 280       | 3       | 75                 |         |          | 8       | 35      |         |              |         | 100  |            |         |                    |         |
|           |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 1         | 70        | 3       | 70                 |         |          | 11      | 45      | 11      | 65           | 1       | 50   |            |         |                    |         |
| 3         | 210       | 8       | 135                |         |          | 4       | 25      |         |              |         | 60   |            |         |                    |         |
| 3         | 210       | 4       | 120                |         |          | 3       | 20      |         |              |         | 50   |            |         |                    |         |
| 4         | 300       | 14      | 275                |         |          | 19      | 75      |         |              |         | 30   |            |         |                    |         |
| 3         | 240       | 6       | 150                |         |          | 6       | 35      | 1       | 50           |         | 65   |            |         |                    |         |
| 2         | 140       | 5       | 125                |         |          | 1       | 5       |         |              |         | 60   |            |         |                    |         |
| 3         | 225       | 6       | 150                |         |          | 4       | 30      |         |              |         | 45   |            |         |                    |         |
| 30        |           | 73      |                    |         |          | 74      |         | 3       |              |         |  |            |         |                    |         |
|           | 2245      |         | 1635               |         |          | 11      | 45      |         | 365          |         | 145  |            |         |                    | 735     |

| 10. Av. value of Property appertaining to Mdse. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                              | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|-----------------------|------------------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|   |  |   |  |  |  |   |                       |                              | 660   | 1  |  | George Schaubt                                     | 133 <sup>46</sup> / <sub>100</sub> ac            | Sworn  | 1  |
|   |  |   | 1800                                     |  |  |   |                       |                              | 1800  | 1  |  |  |  | Sworn  | 2  |
|   |  |   |  | 300  |  |   |                       |                              | 1110  | 1  |  | Margaret Smith                                     | 128 ac   | Sworn  | 3  |
|   |  |   |  | 200  |  |   |                       |                              | 690   | 1  |  | Jemiah Johnson                                     | 12 <sup>3</sup> / <sub>4</sub> ac                | Sworn  | 4  |
|   |  |   |  |  |  |   |                       |                              |   |  |  |  |  |  | 5  |
|   |  |   |  |  |  |   |                       |                              |   |  |  |  |  |  | 6  |
|   |  |   |  |  |  |   |                       |                              |   |  |  |  |  |  | 7  |
|   |  |   |  |  |  |   |                       |                              | 300   | 1  |  | Trapp George                                       | 50 ac  | Sworn  | 8  |
|   |  |   |  |  |  |   |                       |                              | 430   | 1  |  | A T Weaver   | 99 ac  | Sworn  | 10   |
|   |  |   |  |  |  |   |                       |                              | 400   | 1  |  | Geo & Clara Weaver                                 | 62 <sup>43</sup> / <sub>100</sub> ac             | Sworn  | 11   |
|   |  |   |  |  |  |   |                       |                              | 680   | 2  |  | Wm Emmert  | 10 <sup>60</sup> / <sub>100</sub> ac             | Sworn  | 12   |
|   |  |   |  |  |  |   |                       |                              | 540   | 1  |  | Luis Weidman                                       | 56 ac  | Sworn  | 13   |
|   |  |   |  |  |  |   |                       |                              | 330   | 1  |  | Mary B Weinlein                                    | 11 <sup>70</sup> / <sub>100</sub> ac             | Sworn  | 14   |
|   |  |   |  |  |  |   |                       |                              | 450   | 2  |  | J P Schalit  | 106 <sup>15</sup> / <sub>100</sub> ac            | Sworn  | 16   |
|   |  |   | 2300                                     |  |  |   |                       |                              | 7390  | 12   |  |  |  |  | 17   |















ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1. NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | 2. POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|---|--|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|   |  | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|   |  |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1 Asman J & June  | Marysville O                           | 4         | 300     | 10        | 180     |                    |         | 4        | 15      |         |         |              |         |  | 95      |            |         |                    |         |     |         |
| 2 Asman J & Son Wm  | Marysville O                           | 3         | 225     | 6         | 215     |                    |         | 5        | 15      | 10      | 80      |              |         |  | 85      |            |         |                    |         |     |         |
| 3   |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 4 Beecher George  | Marysville O                           | 1         | 70      | 2         | 60      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5 Belt Frank  | Marysville O                           | 9         | 600     | 1         | 30      | 6                  | 450     | 3        | 10      | 20      | 100     |              |         |  | 140     |            |         |                    |         |     |         |
| 6 Mrs Belt Louie  | Marysville O                           |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 7   |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 8 Coleman J. W.   | Marysville O                           | 9         | 900     | 17        | 420     |                    |         |          |         | 30      | 230     |              |         |  | 390     |            |         |                    |         |     |         |
| 9   |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10 Dillon H. D.   | Marysville O                           | 2         | 130     | 1         | 30      |                    |         |          |         | 2       | 10      |              |         |  | 40      |            |         |                    |         |     |         |
| 11 Dunham B   | Marysville O                           | 3         | 225     | 3         | 60      |                    |         | 25       | 80      | 4       | 30      |              |         |  | 75      |            |         |                    |         |     |         |
| 12  |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 13 England G. W.  | Marysville O                           |           |         | 2         | 40      |                    |         |          |         | 10      | 45      |              |         |  | 25      |            |         |                    |         |     |         |
| 14 Evans Wiley  | Marysville O                           |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15  |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 Ford Charles D.  |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17  |  | 31        | 2450    | 42        | 1035    | 6                  | 450     | 37       | 120     | 76      | 495     |              |         |  | 850     |            |         |                    |         |     |         |

IN THE TOWNSHIP OF *Paris East Marysville School D* FOR THE YEAR 1907.

| 10. Av. value of Property appertaining to Mdse. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--|--|--|---|-----------------------|---|--|--|--|--|--|------------|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Dollars   | Number   | Number   |  |  |  | Dollars    |
|   |  |   |  |  |  |   |                       | 590   | 2  | ✓  | John G Asman Jr                                    | 21 <sup>92</sup> / <sub>100</sub> ac             | Sworn  | 1          |
|   |  |   |  |  |  |   |                       | 620   | 1  | ✓  | John G Asman & Wm                                  | 47 <sup>10</sup> / <sub>100</sub> ac             | Sworn  | 2          |
|   |  |   |  |  |  |   |                       |   |  |  |  |  |  | 3          |
|   |  |   |  |  |  |   |                       | 130   |  |  |  |  | Sworn  | 4          |
|   |  |   |  |  |  |   |                       | 1330  |  |  |  |  | Sworn  | 5          |
|   |  |   |  | 100  |  |   |                       | 100   |  |  |  |  | Sworn  | 6          |
|   |  |   |  |  |  |   |                       |   |  |  |  |  |  | 7          |
|   |  |   |  |  |  |   |                       | 1940  | 1  | ✓  | Martin J. Coleman                                  | 10 <sup>55</sup> / <sub>100</sub> ac             | Sworn  | 8          |
|   |  |   |  |  |  |   |                       |   |  |  |  |  |  | 9          |
|   |  |   |  |  |  |   |                       | 210   | 1  | ✓  | M. O. Graham <sup>Amine</sup> M. G.                | 2 ac   | Sworn  | 10         |
|   |  |   |  |  |  |   |                       | 470   |  |  |  |  |  | 11         |
|   |  |   |  |  |  |   |                       |   |  |  |  |  |  | 12         |
|   |  |   |  |  |  |   |                       | 110   | 2  | ✓  | Charles W. England                                 | 14 <sup>1</sup> / <sub>4</sub> ac                | Sworn  | 13         |
|   |  |   |  |  |  |   |                       |   | 1  | ✓  | Wiley Evans  | 5 <sup>41</sup> / <sub>100</sub> ac              |  | 14         |
|   |  |   |  |  |  |   |                       |   |  |  |  |  |  | 15         |
|   |  |   |  |  |  |   |                       |   | 1  | ✓  | Charles D Ford                                     | 1 <sup>57</sup> / <sub>100</sub>                 |  | 16         |
|   |  |   |  |  |  |   |                       |   |  |  |  |  |  | 17         |
|   |  |   |  |  |  |   |                       | 100   |  |  |  |  |  |            |
|   |  |   |  |  |  |   |                       | 5500.9  |  | ✓  |  |  |  |            |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Marysville Shred D.* FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | <i>Scheidora George</i>  | <i>Marysville O</i>                 | 1         | 80      | 5         | 120     |                    |         |          |         | 1       | 10      |              |         | 50   |         |            |         |                    |         |     |         |
| 2  | <i>Mrs Scheidora Katie</i>   | <i>Marysville Ohio</i>              |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 3  | <i>Spurr J. C.</i>   | <i>Marysville Ohio</i>              | 1         | 90      |           |         |                    |         |          |         | 2       | 20      |              |         | 50   |         |            |         |                    |         |     |         |
| 4  | <i>Spurr Wm</i>  | <i>Marysville Ohio</i>              |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6  | <i>Thompson T. C.</i>  | <i>Marysville Ohio</i>              | 1         | 70      | 1         | 25      |                    |         |          |         | 1       | 5       |              |         |  |         |            |         |                    |         |     |         |
| 7  | <i>Wood Turner V</i>   | <i>Marysville Ohio</i>              |           |         | 1         | 30      |                    |         |          |         | 14      | 50      |              |         |  |         |            |         |                    |         |     |         |
| 8  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 9  | <i>Van Wagner John</i>   | <i>Marysville Ohio</i>              |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 11 | <i>Weaver John A.</i>  | <i>Marysville Ohio</i>              | 3         | 270     | 8         | 200     |                    |         |          |         | 23      | 85      |              |         | 65   |         |            |         |                    |         |     |         |
| 12 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 13 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 |  |                                     | 6         | 510     | 15        | 375     |                    |         |          |         | 41      | 170     |              |         | 165  |         |            |         |                    |         |     |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.   | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn", "Affirmed", "Refused to Swear", "Sick", or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|---|---|-----------------------|----------------------|---|----------------------------------|----------------------------------|--|--|--|------------|
| Av. value of Property appertaining to Mdse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Dollars    |
|   |  |   |                                      |  |   |   |                       |                      | 260   | 1                                |                                  | <i>Geo J. Scheidora</i>                            | <i>10 ac</i>                                     | <i>Sworn</i>   | 1          |
|   |  |   | 500                                  |  |   |   |                       |                      | 500   |                                  |                                  |  |  | <i>Sworn</i>   | 2          |
|   |  |   |                                      |  |   |   |                       |                      | 160   |                                  |                                  |  |  | <i>Sworn</i>   | 3          |
|   |  |   |                                      |  |   |   |                       |                      |   | 1                                |                                  | <i>Wm Janner</i>                                   | <i>6 1/2 ac</i>                                  | <i>Sworn</i>   | 4          |
|   |  |   |                                      |  |   |   |                       |                      | 100   |                                  |                                  | <i>Mrs Lena Ranch</i>                              | <i>6 ac</i>                                      | <i>Sworn</i>   | 6          |
|   |  |   |                                      |  |   |   |                       |                      | 80  |                                  |                                  |  |  | <i>Sworn</i>   | 7          |
|   |  |   |                                      |  |   |   |                       |                      |   |                                  |                                  | <i>John Van Wagner</i>                             | <i>4 ac</i>                                      |  | 9          |
|   |  |   |                                      |  |   |   |                       |                      | 620   |                                  |                                  | <i>Ben Rutan</i>                                   | <i>63 ac</i>                                     | <i>Sworn</i>   | 11         |
|   |  |   |                                      |  |   |   |                       |                      |   |                                  |                                  |  |  |  | 12         |
|   |  |   |                                      |  |   |   |                       |                      |   |                                  |                                  |  |  |  | 13         |
|   |  |   |                                      |  |   |   |                       |                      |   |                                  |                                  |  |  |  | 14         |
|   |  |   |                                      |  |   |   |                       |                      |   |                                  |                                  |  |  |  | 15         |
|   |  |   |                                      |  |   |   |                       |                      |   |                                  |                                  |  |  |  | 16         |
|   |  |   |                                      |  |   |   |                       |                      |   |                                  |                                  |  |  |  | 17         |
|   |  |   | 500                                  |  |   |   |                       |                      | 1720  | 5                                |                                  |  |  |  |            |







































# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organ |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|-------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.               | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                   | Dollars |     | Dollars |
| 1  | Amrine, J, M, *  | Marysville #5                       | 4         | 320     | 6         | 130     |                    |         | 60       | 240     | 23      | 110     |              |         |  | 100     |            |         | 1                 | 50      |     |         |
| 2  | Amrine, Josiah, W,   | " #1.                               | 2         | 100     | 3         | 80      |                    |         |          |         | 1       | 10      |              |         |  |         |            |         |                   |         |     |         |
| 3  | Amrine, L, F,  | " #5.                               | 4         | 340     | 2         | 50      |                    |         | 70       | 260     | 6       | 40      |              |         |  |         |            |         |                   |         |     |         |
| 4  | Amrine, Monrol,  | " #4.                               | 4         | 360     | 7         | 190     |                    |         |          |         | 36      | 180     |              |         | 100  |         |            |         | 1                 | 50      |     |         |
| 5  | Amrine, O, M, *  | " #5.                               | 1         | 50      | 2         | 30      |                    |         | 30       | 120     | 12      | 60      |              |         |  |         |            |         |                   |         |     |         |
| 6  | Argo, J, J,  | " #1.                               | 1         | 80      | 4         | 100     |                    |         |          |         |         |         |              |         |  |         |            |         |                   |         |     |         |
| 7  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                   |         |     |         |
| 8  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                   |         |     |         |
| 9  | Baldwin, L, T, *   | Milford Center #2.                  | 6         | 540     | 6         | 180     |                    |         |          |         | 18      | 80      |              |         | 60   |         |            |         |                   |         |     |         |
| 10 | Barnes, C, W,  | Marysville #5.                      | 2         | 160     | 3         | 70      |                    |         | 35       | 120     | 16      | 60      |              |         |  |         |            |         |                   |         |     |         |
| 11 | Bhue, Alex,  | " #4.                               | 1         | 100     | 2         | 40      |                    |         |          |         | 2       | 10      |              |         |  |         |            |         |                   |         |     |         |
| 12 | Borris, B, F, *  | " #5.                               | 2         | 150     | 5         | 130     |                    |         |          |         | 12      | 60      |              |         | 20   |         |            |         |                   |         |     |         |
| 13 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                   |         |     |         |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                   |         |     |         |
| 15 | Cahill, A, G, *  | Marysville, Ohio.                   | 2         | 120     | 3         | 50      |                    |         |          |         | 2       | 10      |              |         |  |         |            |         |                   |         |     |         |
| 16 | Campbell, J, C,  | " #1.                               | 2         | 120     | 2         | 50      |                    |         |          |         | 14      | 70      |              |         |  |         |            |         |                   |         |     |         |
| 17 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                   |         |     |         |
|    |  |                                     | 31        | 2440    | 46        | 1100    |                    |         | 196      | 740     | 142     | 680     |              |         | 280  |         |            |         | 2                 | 100     |     |         |

# IN THE TOWNSHIP OF \_\_\_\_\_ FOR THE YEAR 1907.

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18.  | 19.  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|---|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|--|--|--|--|--|--|
| Av. value of Property appertaining to Mide. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | MALE DOGS (over 3 months old), at \$1 each | FEMALE DOGS (over 3 months old), at \$2 each |  |  |  |  |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   |                       | Dollars              | Dollars   | Number                                     | Number                                       |  |  |  | Dollars  |
|   |  |   | 220                                  |  |  |   |                       |                      | 1170  | 1  | 1  | Nancy J Amrine                                     | 117 <sup>62</sup> A.                             | Sworn  |  |
|   |  |   |                                      |  |  |   |                       |                      | 190   |  |  |  |  | " "  |  |
|   |  |   |                                      |  |  |   |                       |                      | 690   | 1  | 1  | Nancy J. Amrine                                    | 58 <sup>63</sup> A.                              | " "  |  |
|   |  |   |                                      |  |  |   |                       |                      | 880   | 1  | 1  | Monrol Amrine                                      | 90, A.   | " "  |  |
|   |  |   | 920                                  |  |  |   |                       |                      | 1180  |  |  |  |  | " "  |  |
|   |  |   |                                      |  |  |   |                       |                      | 180   |  |  |  |  | " "  |  |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | " "  |  |
|   |  |   | 200                                  |  |  |   |                       |                      | 1060  | 1  | 1  | J P Crowder  | 118 <sup>25</sup> A.                             | " "  |  |
|   |  |   |                                      |  |  |   |                       |                      | 410   | 1  | 1  | Chas. W. Barnes                                    | 50, A.   | " "  |  |
|   |  |   |                                      |  |  |   |                       |                      | 150   |  |  |  |  | " "  |  |
|   |  |   |                                      |  |  |   |                       |                      | 350   | 1  | 1  | Elizabeth A. Haminger                              | 100 <sup>35</sup> A.                             | " "  |  |
|   |  |   |                                      |  |  |   |                       |                      | 180   |  |  |  |  | " "  |  |
|   |  |   |                                      |  |  |   |                       |                      | 240   |  |  |  |  | " "  |  |
|   |  |   | 1340                                 |  |  |   |                       |                      | 6680  | 6  | 6  |  |  | " "  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE         |                    | 3. MULES AND ASSES |       | 4. SHEEP |       | 5. HOGS |       | 6. CARRIAGES |       | 7. All personal property not included in the 1st to 6th, inclusive, enumerated items. | 8. WATCHES |       | 9. Pianos & Organ |       |
|-----------|-------------------|--------------------|--------------------|-------|----------|-------|---------|-------|--------------|-------|---|------------|-------|-------------------|-------|
|           | No.               | Value              | No.                | Value | No.      | Value | No.     | Value | No.          | Value |   | No.        | Value | No.               | Value |
|           | Dollars           |                    | Dollars            |       | Dollars  |       | Dollars |       | Dollars      |       |   | Dollars    |       | Dollars           |       |
| 1         | Daum, Catharine   | Marysville #6.     | 2                  | 40    |          |       | 1       | 10    |              |       |   |            |       |                   |       |
| 2         | Daum, Geo, P.     | " #6.              | 2                  | 100   | 1        | 30    |         | 1     | 10           |       |   |            |       |                   |       |
| 3         | David & Ewing,    | " #1.              | 11                 | 1100  | 16       | 300   | 262     | 900   | 60           | 350   | 80  |            |       |                   |       |
| 4         | Depp, Augustus,   | " Ohio.            |                    |       |          |       |         |       |              |       |   |            |       |                   |       |
| 5         | Douglas, Horner,  | Milford Center #2. | 2                  | 230   | 3        | 90    | 14      | 50    |              |       | 10  |            |       |                   |       |
| 6         | Dull, W, B,       | Marysville #1.     | 3                  | 260   | 4        | 120   |         | 11    | 60           |       | 120   |            |       |                   |       |
| 7         | Dull, W, B, Esq.  | " #1.              |                    |       |          |       |         |       |              |       |   |            |       |                   |       |
| 8         | Dunham, B.        | " Ohio.            |                    |       |          |       | 15      | 60    |              |       |   |            |       |                   |       |
| 9         | Dunham, C, W,     | " #6.              | 2                  | 100   | 1        | 30    | 15      | 90    | 8            | 30    |   |            |       |                   |       |
| 10        |                   |                    |                    |       |          |       |         |       |              |       |   |            |       |                   |       |
| 11        |                   |                    |                    |       |          |       |         |       |              |       |   |            |       |                   |       |
| 12        | Edelwhite, Allen, | Marysville #5.     | 3                  | 220   | 3        | 70    | 70      | 280   | 9            | 50    | 910   |            |       |                   |       |
| 13        | Edson, Allen, C,  | " Ohio.            |                    |       |          |       |         |       |              |       |   |            |       |                   |       |
| 14        | Elliott, Alonzo,  | " "                | 2                  | 160   |          |       |         |       |              |       |   |            |       |                   |       |
| 15        | Elliott, J, C,    | " "                |                    |       |          |       | 60      | 240   |              |       |   |            |       |                   |       |
| 16        | Elliott John      | " #5.              | 2                  | 140   | 2        | 40    |         | 4     | 20           |       |   |            |       |                   |       |
| 17        | Elliott Weller    | " #5.              | 3                  | 280   | 2        | 60    |         | 2     | 20           |       |   |            |       |                   |       |
|           |                   |                    | 30                 | 2590  | 34       | 770   |         |       |              |       | 30  |            |       |                   |       |
|           |                   |                    |                    |       |          |       | 434     | 1620  | 86           | 650   | 1150  |            |       |                   |       |

| 10. Av. value of Property appertaining to Mch. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. Female DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|--|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|  |  |   |  |  |  |   |                                  | 50  | 1  | 1  | Leonard Daum                                       | 42 a.  | Sworn  |  |
|  |  |   |  |  |  |   |                                  | 140   |  |  |  |  | " "  |  |
|  |  |   |  |  |  |   |                                  | 2730  | 1  | 1  | C S David  | 286 59 a.  | " "  |  |
|  |  |   |  |  |  |   |                                  |   | 1  | 1  | E. St. Porter, Guard,                              | 5-25 a.  | " "  |  |
|  |  |   |  |  |  |   |                                  | 880   | 1  | 1  | Horner Douglas                                     | 54 60 a.   | " "  |  |
|  |  |   |  |  |  |   |                                  | 560   | 1  | 1  | John Dull  | 74 25 a.   | " "  |  |
|  |  |   |  | 520  |  |   |                                  | 520   |  |  |  |  | " "  |  |
|  |  |   |  |  |  |   |                                  | 60  |  |  |  |  | " "  |  |
|  |  |   |  |  |  |   |                                  | 250   | 1  | 1  | Luella Richman                                     | 5-8 a.   | " "  |  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | " "  |  |
|  |  |   |  |  |  |   |                                  | 1530  |  |  |  |  | " "  |  |
|  |  |   |  | 250  |  |   |                                  | 250   |  |  |  |  | " "  |  |
|  |  |   |  |  |  |   |                                  | 160   | 1  | 1  | Alonzo Elliott                                     | 48 1/2 a.  | " "  |  |
|  |  |   |  |  |  |   |                                  | 240   |  |  |  |  | " "  |  |
|  |  |   |  |  |  |   |                                  | 200   |  |  |  |  | " "  |  |
|  |  |   |  |  |  |   |                                  | 380   |  |  |  |  | " "  |  |
|  |  |   |  |  |  |   |                                  | 7450  | 7  | 7  |  |  | " "  |  |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1. NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | 2. POSTOFFICE ADDRESS<br>OR No. STREET | 3. HORSES |         | 4. CATTLE |         | 5. MULES AND ASSES |         | 6. SHEEP |         | 7. HOGS |         | 8. CARRIAGES |         | 9. WATCHES |         | 10. Pianos & Organs |         |     |         |  |
|---|--|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|------------|---------|---------------------|---------|-----|---------|--|
|   |  | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.        | Value   | No.                 | Value   | No. | Value   |  |
|   |  |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |            | Dollars |                     | Dollars |     | Dollars |  |
| 1 Hall, Geo, W, *   | Marysville, Ohio                       | 2         | 200     | 3         | 70      |                    |         |          |         | 2       | 10      |              |         |            |         |                     |         |     |         |  |
| 2 Harvey, L, B,   | " " "                                  |           |         |           |         |                    |         | 110      | 440     |         |         |              |         |            | 90      |                     |         |     |         |  |
| 3 Hoover, Franklin,   | " " "                                  | 2         | 160     | 3         | 60      | 2                  | 250     | 35       | 140     | 50      | 200     |              |         |            | 170     |                     |         |     |         |  |
| 4 Hombeck, W, W,  | " " #5                                 | 2         | 200     | 5         | 100     |                    |         |          |         | 4       | 20      |              |         |            |         |                     |         |     |         |  |
| 5 Hurd, Glenn, *  | " " #5                                 | 3         | 300     | 3         | 90      |                    |         |          |         | 5       | 40      |              |         |            |         |                     |         |     |         |  |
| 6 Hurd, Jason,  | " " #4                                 | 1         | 100     | 2         | 60      |                    |         |          |         |         |         |              |         |            |         |                     |         |     |         |  |
| 7 Hush, John, H, *  | " " #4                                 | 3         | 240     | 5         | 120     |                    |         | 10       | 50      | 4       | 40      |              |         |            | 90      |                     |         |     |         |  |
| 8   |  |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |     |         |  |
| 9   |  |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |     |         |  |
| 10 Jackman, S, S, *   | Marysville, #6                         | 2         | 220     | 3         | 70      |                    |         | 50       | 180     | 9       | 40      |              |         |            |         |                     |         |     |         |  |
| 11 Jarvis, Emma,  | " " Ohio                               | 1         | 50      |           |         |                    |         | 10       | 40      |         |         |              |         |            | 50      |                     |         |     |         |  |
| 12 Jarvis, John, W, *   | " " #4                                 |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |     |         |  |
| 13 Justice, Milton, *   | " " Ohio                               |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |     |         |  |
| 14  |  |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |     |         |  |
| 15  |  |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |     |         |  |
| 16  |  |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |     |         |  |
| 17  |  |           |         |           |         |                    |         |          |         |         |         |              |         |            |         |                     |         |     |         |  |
|   |  | 16        | 1470    | 24        | 570     | 2                  | 250     | 216      | 850     | 74      | 350     |              |         |            | 400     |                     |         |     |         |  |

IN THE TOWNSHIP OF \_\_\_\_\_ FOR THE YEAR 1907.

| 10. Av. value of Property appertaining to Mdse. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Died," or "Absent" as case may be | STATISTICS |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|------------|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars    |
|   |  |   |  |  |  |   |                                  | 280   |  |  |  |  | Sworn  | 1          |
|   |  |   |  |  |  |   |                                  | 530   |  |  |  |  | " "  | 2          |
|   |  |   |  |  |  |   |                                  | 980   | 2  |  | Lucy Hoover  | 54 A.  | " "  | 3          |
|   |  |   | 800                                      |  |  |   |                                  | 620   | 2  |  | William Hall                                       | 26 A.  | " "  | 4          |
|   |  |   |  |  |  |   |                                  | 430   |  |  |  |  | " "  | 5          |
|   |  |   |  |  |  |   |                                  | 160   | 1  |  | John Barker  | 85-93 A.   | " "  | 6          |
|   |  |   |  |  |  |   |                                  | 540   |  |  |  |  | " "  | 7          |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  | " "  | 8          |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  | " "  | 9          |
|   |  |   |  |  |  |   |                                  | 510   | 1  |  | Mary L. Jackman                                    | 2840 A.  | " "  | 10         |
|   |  |   |  |  |  |   |                                  | 140   |  |  |  |  | " "  | 11         |
|   |  |   |  |  |  |   |                                  | 4790  |  |  |  |  | " "  | 12         |
|   |  |   |  |  |  |   |                                  |   |  | 3  | Mary L. Thompson                                   | 5807 A.  | " "  | 13         |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  | " "  | 14         |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  | " "  | 15         |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  | " "  | 16         |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  | " "  | 17         |
|   |  |   |  |  |  |   |                                  | 300   |  |  |  |  |  |            |
|   |  |   |  |  |  |   |                                  | 4790  |  |  |  |  |  |            |
|   |  |   |  |  |  |   |                                  | 8980  | 9  |  |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| No. | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|-----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|     |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|     |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1   | Kachele, John  | Marysville #4                       |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 2   | Kennedy, J, C  | " " Ohio                            | 10        | 700     |           |         |                    |         | 20       | 80      |         |         |              |         |  |         |            |         |                    |         |     |         |
| 3   | Kennedy, J, Walter   | " " #6                              | 5         | 450     | 4         | 100     |                    |         | 65       | 320     |         |         |              |         |  |         |            |         |                    |         |     |         |
| 4   | Knotts, C, B   | " " #4                              | 3         | 300     | 6         | 150     |                    |         | 80       | 280     | 7       | 40      |              |         | 70   |         |            |         | 1                  | 50      |     |         |
| 5   | Knotts, Francis, C   | " " #4                              |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6   | Knotts, S, B   | Milford Center #2                   | 2         | 150     | 3         | 90      |                    |         |          |         | 3       | 30      |              |         | 70   | 1       | 10         |         |                    |         |     |         |
| 7   | Knotts, H, B   | Marysville Ohio                     | 2         | 200     | 3         | 80      |                    |         |          |         | 3       | 20      |              |         | 170  |         |            |         |                    |         |     |         |
| 8   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 9   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10  | Lemley, F, D   | Marysville #4                       | 2         | 160     | 1         | 30      |                    |         | 20       | 80      | 60      | 240     |              |         |  |         |            |         |                    |         |     |         |
| 11  | Longbrake, Will, M   | " " Ohio                            | 6         | 600     | 8         | 190     |                    |         |          |         | 20      | 100     |              |         | 100  |         |            |         | 1                  | 50      |     |         |
| 12  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 13  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 14  | McAllister, L, B   | Marysville #5                       | 4         | 270     | 4         | 100     |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15  | McVay, H, B  | Milford Center #2                   | 5         | 380     | 6         | 110     |                    |         | 16       | 80      | 4       | 20      |              |         |  |         |            |         |                    |         |     |         |
| 16  | Mill, William  | Marysville #1                       | 4         | 320     | 12        | 300     | 1                  | 40      | 20       | 80      | 9       | 80      |              |         | 60   |         |            |         |                    |         |     |         |
| 17  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
|     |  |                                     | 43        | 3530    | 47        | 1150    | 1                  | 40      | 221      | 920     | 106     | 530     |              |         | 470  | 1       | 10         | 2       | 100                |         |     |         |

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 10.   | 11.   | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation | TOTAL VALUE          | 18. MALE DOGS   | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "sworn," "Affirmed," "He-fused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|---|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|----------------------------------|--|--|---|------------|
| Av. value of Property appertaining to Adse. | Value requir-ed to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manu-factured Ar-ticles as list-ed by Man-ufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each                   |  |   | Dollars    |
| Dollars                                     | Dollars   | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | Dollars               | Dollars              | Number  | Number                           |  |  |   | Dollars    |
|   |   |   |                                      |  |  |   |                       |                      | 1   |                                  | Solomon Turner                                     | 90. A.   | Sworn   | 1          |
|   |   |   |                                      |  |  |   |                       | 780                  |   |                                  | " "  | " "  | " "   | 2          |
|   |   |   |                                      |  |  |   |                       | 870                  | 1   |                                  | J Walter Kennedy                                   | 56. A.   | " "   | 3          |
|   |   |   |                                      |  |  |   |                       | 890                  |   |                                  | " "  | " "  | " "   | 4          |
|   |   |   |                                      | 950  |  |   |                       | 950                  |   |                                  | " "  | " "  | " "   | 5          |
|   |   |   |                                      |  |  |   |                       | 350                  | 1   |                                  | Simon B Childs                                     | 89 1/4 A.  | " "   | 6          |
|   |   |   |                                      | 8900   |  |   |                       | 9370                 | 1   |                                  | H. B. Knotts                                       | 151. A.  | " "   | 7          |
|   |   |   |                                      |  |  |   |                       |                      |   |                                  | " "  | " "  | " "   | 8          |
|   |   |   |                                      |  |  |   |                       | 510                  |   |                                  | " "  | " "  | " "   | 9          |
|   |   |   |                                      | 100  |  |   |                       | 1140                 | 2   |                                  | Samuel Westlake                                    | 76 1/2 A.  | " "   | 10         |
|   |   |   |                                      |  |  |   |                       |                      |   |                                  | " "  | " "  | " "   | 11         |
|   |   |   |                                      |  |  |   |                       | 370                  | 1   |                                  | L. M. & Ruth A. McAllister                         | 90 1/2 A.  | " "   | 12         |
|   |   |   |                                      |  |  |   |                       | 590                  |   | 1                                | Hattie M. McVay                                    | 100. A.  | " "   | 13         |
|   |   |   |                                      |  |  |   |                       | 880                  | 1   |                                  | George Whitney                                     | 237 1/2 A.                                       | " "   | 14         |
|   |   |   |                                      |  |  |   |                       |                      |   |                                  | " "  | " "  | " "   | 15         |
|   |   |   |                                      |  |  |   |                       |                      |   |                                  | " "  | " "  | " "   | 16         |
|   |   |   |                                      |  |  |   |                       |                      |   |                                  | " "  | " "  | " "   | 17         |
|   |   |   |                                      | 8900   |  |   |                       | 16700                | 8   | 1                                |  |  |   |            |



### ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1  | 2                   | 3                    | 4  | 5    | 6  | 7    | 8  | 9  | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |     |         |     |         |     |         |
|----|---------------------|----------------------|----|------|----|------|----|----|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|-----|---------|-----|---------|-----|---------|
|    |                     |                      |    |      |    |      |    |    | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   | No. | Value   | No. | Value   | No. | Value   |
|    |                     |                      |    |      |    |      |    |    |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |     | Dollars |     | Dollars |     | Dollars |
| 1  | Moore Hugh, *       | Milford Center #2.   | 1  | 80   | 2  | 50   |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  | 100     |            |         |                    |         |     |         |     |         |     |         |     |         |
| 2  | Moore James,        | " " #2.              | 1  | 50   |    |      |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 3  | Moore John *        | " " #2.              |    |      |    |      |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  | 30      |            |         |                    |         |     |         |     |         |     |         |     |         |
| 4  | Morelock, C, A,     | Marysville, Ohio     | 12 | 900  | 5  | 200  | 20 | 70 | 6         | 50      |           |         |                    |         |          |         |         |         |              |         |  | 20      |            |         |                    |         |     |         |     |         |     |         |     |         |
| 5  | Myers, J,           | * Milford Center #2. | 3  | 220  | 3  | 90   |    |    | 2         | 20      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 6  |                     |                      |    |      |    |      |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 7  |                     |                      |    |      |    |      |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 8  | Newhouse, J, W,     | * Milford Center #2. | 3  | 200  | 8  | 170  |    |    | 2         | 20      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 9  | Nicol, John, L, Jr, | Marysville #6.       | 4  | 330  | 11 | 210  |    |    | 27        | 80      |           |         |                    |         |          |         |         |         |              |         |  | 60      |            |         |                    |         |     |         |     |         |     |         |     |         |
| 10 | Nicol, J, M,        | * " " Ohio           | 4  | 320  | 10 | 210  |    |    | 6         | 80      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 11 |                     |                      |    |      |    |      |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 12 |                     |                      |    |      |    |      |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 13 | Orahood, L, F,      | * Marysville #5.     | 1  | 60   |    |      |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  | 30      |            |         |                    |         |     |         |     |         |     |         |     |         |
| 14 | Orahood Samuel,     | " " #4.              | 1  | 40   | 3  | 70   |    |    | 2         | 20      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 15 |                     |                      |    |      |    |      |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 16 |                     |                      |    |      |    |      |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
| 17 |                     |                      |    |      |    |      |    |    |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|    |                     |                      | 30 | 2200 | 45 | 1000 |    |    | 20        | 70      | 45        | 220     |                    |         |          |         |         |         |              |         |  | 240     |            |         |                    |         |     |         |     |         |     |         |     |         |

### IN THE TOWNSHIP OF

### FOR THE YEAR 1907.

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|---|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|----------------------------------|----------------------------------|--|--|--|--|
| Av. value of Property appertaining to Adse. | Value required to be paid as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  |  |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   |                       | Dollars              | Dollars   | Number                           | Number                           |  |  |  | Dollars  |
|   |  |   |                                      |  |  |   |                       |                      | 230   | 1                                | ✓                                | Hugh Moore   | 69 <sup>25</sup> A.                              | dworn  | 1  |
|   |  |   |                                      |  |  |   |                       |                      | 50  | 1                                | ✓                                | James Moore  | 92 A.  | " "  | 2  |
|   |  |   | 200                                  |  |  |   |                       |                      | 230   |                                  |                                  | " "  | " "  | " "  | 3  |
|   |  |   |                                      |  |  |   |                       |                      | 1240  |                                  |                                  | " "  | " "  | " "  | 4  |
|   |  |   |                                      |  |  |   |                       |                      | 330   | 1                                | ✓                                | John & Elizabeth Myers                             | 47 <sup>65</sup> A.                              | " "  | 5  |
|   |  |   |                                      |  |  |   |                       |                      |   |                                  |                                  | " "  | " "  | " "  | 6  |
|   |  |   |                                      |  |  |   |                       |                      | 390   | 1                                | ✓                                | Matilda Newhouse                                   | 46 A.  | " "  | 7  |
|   |  |   | 2500                                 |  |  |   |                       |                      | 3180  | 1                                | ✓                                | Michael Gundersman                                 | 104 A.   | " "  | 8  |
|   |  |   |                                      |  |  |   |                       |                      | 560   | 1                                | ✓                                | J. M. Nicol  | 138 <sup>1</sup> / <sub>2</sub> A.               | " "  | 9  |
|   |  |   |                                      |  |  |   |                       |                      |   |                                  |                                  | " "  | " "  | " "  | 10   |
|   |  |   |                                      |  |  |   |                       |                      | 90  |                                  |                                  | " "  | " "  | " "  | 11   |
|   |  |   |                                      |  |  |   |                       |                      | 130   | 1                                | ✓                                | Samuel Orahood                                     | 35 A.  | " "  | 12   |
|   |  |   |                                      |  |  |   |                       |                      |   |                                  |                                  | " "  | " "  | " "  | 13   |
|   |  |   |                                      |  |  |   |                       |                      |   |                                  |                                  | " "  | " "  | " "  | 14   |
|   |  |   |                                      |  |  |   |                       |                      |   |                                  |                                  | " "  | " "  | " "  | 15   |
|   |  |   |                                      |  |  |   |                       |                      |   |                                  |                                  | " "  | " "  | " "  | 16   |
|   |  |   |                                      |  |  |   |                       |                      |   |                                  |                                  | " "  | " "  | " "  | 17   |
|   |  |   | 2700                                 |  |  |   |                       |                      | 6430  | 7                                | ✓                                |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------------|------------|------------------|--------------------|------------------|
|  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.  | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| 1 Poffenbarger, Frank,   | Marysville #2.                      |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 2 Price, David, W,   | " " #4.                             | 2         | 100              | 2         | 50               |                    |                  |          |                  | 2       | 10               |              |                  |  |                  |            |                  |                    |                  |
| 3  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 4  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 5 Ranch, O, P,   | Marysville, #5.                     | 1         | 80               |           |                  |                    |                  |          |                  |         |                  |              |                  | 40   |                  |            |                  | 1                  | 60               |
| 6 Red, Alonzo,   | " " #4.                             | 1         | 60               | 2         | 50               |                    |                  |          |                  | 2       | 10               |              |                  |  |                  |            |                  |                    |                  |
| 7 Red, Jena, C,  | " " Ohio.                           | 2         | 140              | 2         | 50               |                    |                  | 14       | 50               | 5       | 30               |              |                  |  |                  |            |                  |                    |                  |
| 8 Rigdon, W, J,  | " " #1.                             | 4         | 400              | 4         | 90               |                    |                  |          |                  | 24      | 120              |              |                  | 130  |                  |            |                  |                    |                  |
| 9  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 10   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 11 Sager, L. E,  | Marysville #5.                      | 1         | 40               | 1         | 20               |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 12 Scheider, John, S,  | " " #1.                             | 6         | 450              | 7         | 160              |                    |                  | 48       | 190              | 34      | 160              |              |                  | 70   |                  |            |                  | 1                  | 50               |
| 13 Sherwood J, W,  | " " #4.                             | 3         | 250              |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 14 Suedeker, R. H,   | " " #5.                             | 4         | 280              | 9         | 210              |                    |                  |          |                  | 12      | 80               |              |                  | 50   |                  |            |                  | 1                  | 50               |
| 15 Southard, Homer,  | " " Ohio                            | 3         | 240              | 25        | 680              |                    |                  | 700      | 2450             | 30      | 100              |              |                  |  |                  |            |                  |                    |                  |
| 16 Spain, John,  | " " #5.                             |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 17   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
|  |                                     | 27        | 2040             | 52        | 1260             |                    |                  | 762      | 2690             | 109     | 510              |              |                  | 290  |                  |            |                  | 3                  | 160              |

| 10. Av. value of Property appertaining to Mdse. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  | Dollars  |  |
|   |  |   |  |  |  |   |                                  | 160   | 1  |  | J. C. Kennedy                                      | 19 <sup>75</sup> A.                              | Sworn  |  |
|   |  |   |  |  |  |   |                                  |   |  |  | " "  | " "  | " "  |  |
|   |  |   |  | 2600   | 1400   |   |                                  | 4180  | 1  |  | Harry Amrine                                       | 135 A.   | " "  |  |
|   |  |   |  |  |  |   |                                  | 120   | 1  |  | Alonzo & Matilda Red                               | 10 A.  | " "  |  |
|   |  |   |  | 100  |  |   |                                  | 370   |  |  | " "  | " "  | " "  |  |
|   |  |   |  |  |  |   |                                  | 740   | 1  |  | A. J. Rigdon                                       | 96 <sup>1</sup> / <sub>2</sub> A.                | " "  |  |
|   |  |   |  |  |  |   |                                  | 60  | 1  |  | L. E. & Minnie, C. Sager                           | 26 <sup>1</sup> / <sub>2</sub> A.                | " "  |  |
|   |  |   |  |  |  |   |                                  | 1080  | 1  |  | John S. Schaidner                                  | 100 A.   | " "  |  |
|   |  |   |  |  |  |   |                                  | 250   |  |  | " "  | " "  | " "  |  |
|   |  |   |  |  |  |   |                                  | 670   |  |  | " "  | " "  | " "  |  |
|   |  |   |  |  |  |   |                                  | 3420  |  |  | " "  | " "  | " "  |  |
|   |  |   |  |  |  |   |                                  |   |  |  | John Spain   | 7 <sup>3</sup> / <sub>4</sub> A.                 | " "  |  |
|   |  |   |  |  |  |   |                                  | 2700  | 6  | 1  |  |  |  |  |
|   |  |   |  |  |  |   |                                  | 11050   | 6  | 1  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1. HORSES                             | 2. CATTLE |               | 3. MULES AND ASSES |               | 4. SHEEP |               | 5. HOGS |               | 6. CARRIAGES |               | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |               | 9. Pianos & Organs |               |
|---------------------------------------|-----------|---------------|--------------------|---------------|----------|---------------|---------|---------------|--------------|---------------|--|------------|---------------|--------------------|---------------|
|                                       | No.       | Value Dollars | No.                | Value Dollars | No.      | Value Dollars | No.     | Value Dollars | No.          | Value Dollars |  | No.        | Value Dollars | No.                | Value Dollars |
| Spain, Madison, Marysville #6.        | 2         | 150           | 1                  | 30            |          |               |         |               |              |               |  |            |               |                    |               |
| Staley, Simon, " #4                   | 15        | 200           | 14                 | 250           |          |               | 380     | 1520          | 70           | 250           |  |            |               |                    |               |
| Staley, William, " #4                 | 3         | 250           | 3                  | 80            |          |               | 200     | 1000          | 5            | 20            |  |            |               |                    |               |
| Stanley, R. D., " #4                  | 1         | 60            |                    |               |          |               |         |               |              |               |  |            |               |                    |               |
| Starb, John, Geo., Milford Center #2. | 2         | 180           | 6                  | 120           |          |               |         |               |              |               |  |            |               |                    |               |
| Stiffler, W., Marysville #5.          | 4         | 300           | 3                  | 70            |          |               | 26      | 90            | 5            | 30            | 30   |            |               |                    |               |
| Stubbs, William, " #4                 | 6         | 480           | 12                 | 240           |          |               | 30      | 120           | 6            | 60            | 50   |            | 1             | 50                 |               |
| Thompson, L. W., Marysville #4.       | 2         | 130           | 1                  | 30            |          |               |         |               |              |               |  |            |               |                    |               |
| Thompson, Mary, L., " Ohio.           | 4         | 380           |                    |               |          |               |         |               |              |               |  |            |               |                    |               |
| Trapp, Fred, " #6.                    | 4         | 340           | 2                  | 60            |          |               | 10      | 40            |              |               | 40   |            | 1             | 50                 |               |
| Turner, Anna, " #4.                   |           |               | 1                  | 30            |          |               |         |               |              |               |  |            |               |                    |               |
| Turner, Francis, M., " #4.            |           |               | 1                  | 20            |          |               |         |               |              |               |  |            |               |                    |               |
| Turner, J. H., " #4.                  | 2         | 200           | 7                  | 140           |          |               |         |               |              |               | 20   |            |               |                    |               |
| Turner, J. M., " #4.                  | 2         | 200           | 2                  | 50            |          |               |         |               |              |               | 60   |            |               |                    |               |
|                                       | 47        | 3870          | 53                 | 1150          |          |               | 646     | 2770          | 126          | 560           | 200  |            | 2             | 100                |               |

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 10. Av. value of Property appertaining to Mlse. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Absent," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation Dollars |
|---|--|---|--|--|--|---|-----------------------|---|--|--|--|--|--|--|
|   |  |   |  |  |  |   |                       | 180   | 1  | 1  | Madison Spain                                      | 6-76, A.   | Sworn  |  |
|   |  |   |  |  |  |   |                       | 3250  | 1  | 1  | Simon Staley                                       | 124 1/2, A.                                      | "  |  |
|   |  |   |  |  |  |   |                       | 1350  | 1  | 1  | William Staley                                     | 80, A.   | "  |  |
|   |  |   |  |  |  |   |                       | 60  |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       | 370   | 1  | 1  | John Geo. Starr                                    | 28 1/2, A.                                       | "  |  |
|   |  |   |  |  |  |   |                       | 520   | 1  | 1  | Thomas Foley                                       | 100, A.  | "  |  |
|   |  |   |  |  |  |   |                       | 1000  |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       | 170   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       | 380   |  |  |  |  | Absent   |  |
|   |  |   |  |  |  |   |                       | 530   | 1  | 1  | George Trapp                                       | 90, A.   | Sworn  |  |
|   |  |   |  |  |  |   |                       | 1030  |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       | 1120  |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       | 420   | 1  | 1  | J. H. Turner.                                      | 42 1/2, A.                                       | "  |  |
|   |  |   |  |  |  |   |                       | 360   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       | 10740   | 7  | 7  |  |  |  |  |
|   |  |   |  |  |  |   |                       | 1000  | 1  | 1  |  |  |  |  |











Marysville School Dist.

ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------------|------------|------------------|--------------------|------------------|
|  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.  | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| 1 Barr, S, F,  | Marysville, Ohio                    | 3         | 280              | 24        | 610              |                    |                  | 135      | 540              | 10      | 40               |              |                  |  |                  |            |                  |                    |                  |
| 2 Boyd, S, D,  | " " Ohio                            | 1         | 50               | 12        | 230              |                    |                  |          |                  | 9       | 40               |              |                  | 40   |                  |            |                  |                    |                  |
| 3  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 4  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 5 Chapman, C, S,   | Marysville Ohio                     | 2         | 140              |           |                  |                    |                  | 130      | 600              |         |                  |              |                  | 50   |                  |            |                  |                    |                  |
| 6 Clapham, Wm,   | " " Ohio                            |           |                  | 2         | 50               |                    |                  |          |                  | 2       | 10               |              |                  |  |                  |            |                  |                    |                  |
| 7 Conklin, Lydia, A,   | " #6.                               |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 8 Crotinger, E, J, & H,  | " " Ohio.                           | 4         | 370              | 3         | 70               |                    |                  |          |                  | 2       | 20               |              |                  |  |                  |            |                  |                    |                  |
| 9  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 10   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 11 Greenbaum, Catharine,   | Marysville, Ohio.                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 12   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 13   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 14 Moore, H, R,  | Marysville Ohio                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 15 Moore, Nicholas,  | " " Ohio.                           |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 16 Myers, Mattie   | " " Ohio,                           | 1         | 80               | 2         | 40               |                    |                  |          |                  |         |                  |              |                  | 20   |                  |            |                  |                    |                  |
| 17   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
|  |                                     | 11        | 920              | 43        | 1000             |                    |                  | 265      | 1140             | 23      | 110              |              |                  | 110  |                  |            |                  |                    |                  |

IN THE TOWNSHIP OF \_\_\_\_\_ FOR THE YEAR 1907.

| 10. Av. value of Property appertaining to Mlse. Dollars | 11. Value required to be listed as a Banker, Broker, or Stock Jobber Dollars | 12. Raw Material and Manufactured Articles as listed by Manufacturers Dollars | 13. Value of all moneys subject to draft Dollars | 14. Value of all credits after deducting bona-fide debts Dollars | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise Dollars | 16. Av. value of property converted into non-taxable securities Dollars | 17. DOGS for Taxation |  | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs Dollars | 18. MALE DOGS (over 3 months old), at \$1 each Number | 19. FEMALE DOGS (over 3 months old), at \$2 each Number | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|---|--|---|--|--|--|---|-----------------------|--|---|---|---|--|--|--|--|
|   |  |   |  |  |  |   |                       |  | 1470  | 1   | 1   | Elsie Boyd   | 1. A.  | Sworn  | 1  |
|   |  |   |  |  |  |   |                       |  | 360   | 1   | 1   |  |  | " "  | 2  |
|   |  |   |  |  |  |   |                       |  |   |   |   |  |  | " "  | 3  |
|   |  |   |  |  |  |   |                       |  |   |   |   |  |  | " "  | 4  |
|   |  |   |  |  |  |   |                       |  | 790   | 1   | 1   |  |  | " "  | 5  |
|   |  |   |  |  |  |   |                       |  | 60  | 1   | 1   | Wm. Clapham,                                       | 2. A.  | " "  | 6  |
|   |  |   |  |  |  |   |                       |  |   | 1   | 1   | Thomas Mapes,                                      | 1/2 A.   | " "  | 7  |
|   |  |   |  |  |  |   |                       |  | 460   | 1   | 1   | Edw. J. & Hiram Crotinger                          | 78.00 A.   | " "  | 8  |
|   |  |   |  |  |  |   |                       |  |   |   |   |  |  | " "  | 9  |
|   |  |   |  |  |  |   |                       |  |   |   |   |  |  | " "  | 10   |
|   |  |   |  |  |  |   |                       |  |   |   |   |  |  | " "  | 11   |
|   |  |   |  |  |  |   |                       |  |   |   |   | Lucinda Denny<br>Catharine Greenbaum               | 8. A.  | " "  | 12   |
|   |  |   |  |  |  |   |                       |  |   |   |   |  |  | " "  | 13   |
|   |  |   |  |  |  |   |                       |  |   |   |   |  |  | " "  | 14   |
|   |  |   |  |  |  |   |                       |  |   |   |   | H. R. & Leonard C. Moore,                          | 8. A.  | " "  | 15   |
|   |  |   |  |  |  |   |                       |  |   |   |   | Thomas. Keller,                                    | 70.00 A.   | " "  | 16   |
|   |  |   |  |  |  |   |                       |  | 140   | 1   | 1   | Mattie Dvaloo Myers,                               | 8.00 A.  | Absent.  | 17   |
|   |  |   |  |  |  |   |                       |  | 3280  | 8   | 1   |  |  |  |  |















*Marysville School Dist.*

# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER. | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Photos & Organs |         |
|---|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|
|   |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   |
|   |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |
|   |                                     | 11        | 920     | 43        | 1000    |                    |         | 265      | 1140    | 23      | 110     |              |         |  | 110     |            |         |                    |         |
|   |                                     | 13        | 1030    | 22        | 410     |                    |         | 270      | 990     | 36      | 180     |              |         |  | 250     |            |         | 2                  | 100     |
|   |                                     | 24        | 1950    | 65        | 1410    |                    |         | 535      | 2130    | 59      | 290     |              |         |  | 360     |            |         | 2                  | 100     |

Page 1  
" 2

# IN THE TOWNSHIP OF \_\_\_\_\_ FOR THE YEAR 1907.

| 10. Av. value of Property appertaining to Mdse. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                      | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--|--|--|---|-----------------------|----------------------|---|--|--|--|--|--|------------|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner | Dollars   | Number   | Number   |  |  |  | Dollars    |
|   |  |   |  | 100  |  |   |                       |                      | 3280  | 8  | 1  |  |  |  |            |
|   |  |   |  |  |  |   |                       |                      | 3060  | 5  |  |  |  |  |            |
|   |  |   |  | 100  |  |   |                       |                      | 6340  | 13   | 1  |  |  |  |            |

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Taylor School Dist.

ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |  |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|--|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   |  |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |  |
|  |                                     | 11        | 910     | 13        | 330     |                    |         | 95       | 370     | 24      | 130     |              |         | 100  |         |            | 1       | 50                 |         |  |
|  |                                     | 11        | 910     | 13        | 330     |                    |         | 95       | 370     | 24      | 130     |              |         | 100  |         |            |         |                    |         |  |

| 10. Av. value of Property appertaining to Miso. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                              | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS over 2 months old, at \$1 each | 19. Female DOGS over 2 months old, at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--|--|--|---|-----------------------|------------------------------|---|--|--|--|--|--|------------|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner Dollars | Dollars   | Number                                       | Number   |  |  |  | Dollars    |
|   |  |   | 270                                      | 1860   |  |   |                       |                              | 4020  | 3  | 1  |  |  |  |            |
|   |  |   | 270                                      | 1860   |  |   |                       |                              | 4020  | 3  | 1  |  |  |  |            |























NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME.         | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED | DESCRIPTION OF LOT ON WHICH IT IS SITUATED. |    |    |      |            | VALUE OF BUILDINGS. |          | REMARKS. |
|-----------------------|-------------------|--------------------------------|---|----|----|------|------------|---------------------|----------|----------|
|                       |                   |                                | R.  | T. | S. | LOT. | WHAT PART. | NO. ACRES.          | DOLLARS. |          |
| Kennedy J. C.         | Frame Barn        | June 1906                      |   |    |    |      |            | 19 <sup>25</sup>    |          |          |
| Kennedy J. Walter     | Frame Dwelling    | May 1906                       |   |    |    |      |            | 56.                 | 800      | 480 ✓    |
| Knotts, E. B.         | Frame Barn        | July 1906                      |   |    |    |      |            | 97.                 | 500      | 300 ✓    |
| Morelock, C. A. J. J. | Hog. Barn         | Aug 1906                       |   |    |    |      |            | 87.                 | 150      | 90 ✓     |
| Turner, James         | Frame Dwelling    | June 1906                      |   |    |    |      |            | 81.                 | 900      | 540 ✓    |
| Turner, Solomon,      | Frame Barn        | Aug. 1906                      |   |    |    |      |            | 44 <sup>45</sup>    | 1000     | 600 ✓    |
| Weaver, Babice Anna,  | Frame Shed        | March 1907                     |   |    |    |      |            | 91 <sup>32</sup>    | 120      | 70 ✓     |

NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME.              | KIND OF BUILDING.  | IN WHAT MONTH AND YEAR ERECTED. | DESCRIPTION OF LOT ON WHICH IT IS SITUATED. |    |    |      |            | VALUE OF BUILDINGS. |          | RE MARKS. |
|----------------------------|--------------------|---------------------------------|---|----|----|------|------------|---------------------|----------|-----------|
|                            |                    |                                 | R.  | T. | S. | LOT. | WHAT PART. | NO ACRES.           | DOLLARS. |           |
| Johnson Mrs. D. & Sarah E. | Frame House & Barn | Nov. 1906                       |   |    |    |      |            | 20 <sup>5</sup>     | 900      | 540 ✓     |
| Sherwood P. R.             | Frame Dwelling     | Oct. 1906                       |   |    |    |      |            | 35.                 | 1200     | 720 ✓     |























ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17 | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|---|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|   |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|   |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1   | Baldwin Geo. S.  | Marysville                          |           |         |           |         |                    |         |          |         |         |         |              |         |  | 50      |            |         |                    |         |     |         |
| 2   | Bartholomai Margaret   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 3   | " " as   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 4   | Gardian for  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5   | Bartholomai Arthur   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6   | Bartholomai Tobias   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 7   | Beach Conrad F   | "                                   | 1         | 60      |           |         |                    |         |          |         |         |         | 1            | 20      | 100  |         |            |         | 1                  | 100     |     |         |
| 8   | Beecher Walter   | "                                   | 1         | 60      |           |         |                    |         |          |         |         |         | 1            | 30      | 50   |         |            |         |                    |         |     |         |
| 9   | Botenstein M. W.   | 16 E. Chestnut St<br>Columbus O.    |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10  | Bowen M. L   | Marysville                          |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 11  | Braun Chas.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 100  |         |            |         | 1                  | 70      |     |         |
| 12  | Braun John   | "                                   |           |         | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 13  | Braun Geo. P.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 14  | Burns Phillip  | "                                   | 2         | 130     |           |         |                    |         |          |         |         |         |              |         |  | 50      |            | 2       | 20                 | 1       | 70  |         |
| 15  | Butz Solomon   | "                                   |           |         |           |         |                    |         |          |         |         | 3       | 10           | 1       | 30   | 50      |            |         |                    |         |     |         |
| 16  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
|   |  |                                     | 4         | 250     | 1         | 30      |                    |         |          |         |         | 3       | 10           | 3       | 80   | 400     |            | 2       | 20                 | 3       | 240 |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|-------------|---------------|-----------------|--|--|---|------------|
| Av. value of Property appertaining to Mide. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | Dollars     | Number        | Number          |  |  |   | Dollars    |
|   |  |   |                                      |  |  |   |                       |                      | 50          |               |                 |  |  | Affirmed  | 1          |
|   |  |   |                                      |  |  |   |                       |                      | 1300        |               |                 |  |  | "   | 2          |
|   |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  | "   | 3          |
|   |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  | "   | 4          |
|   |  |   |                                      |  |  |   |                       |                      | 400         |               |                 |  |  | "   | 5          |
|   |  |   |                                      |  |  |   |                       |                      | 350         |               |                 |  |  | "   | 6          |
|   |  |   |                                      |  |  |   |                       |                      | 300         |               |                 |  |  | "   | 7          |
|   |  |   |                                      |  |  |   |                       |                      | 700         |               |                 |  |  | "   | 8          |
|   |  |   |                                      |  |  |   |                       |                      | 700         |               |                 |  |  | "   | 9          |
|   |  |   |                                      |  |  |   |                       |                      | 250         |               |                 | E. B. Turner                                       | 20 1/2 A. E. Fifth St.                           | "   | 10         |
|   |  |   |                                      |  |  |   |                       |                      | 3300        |               |                 |  |  | "   | 11         |
|   |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  | "   | 12         |
|   |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  | "   | 13         |
|   |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  | "   | 14         |
|   |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  | "   | 15         |
|   |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  | "   | 16         |
|   |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  | "   | 17         |
|   |  |   |                                      |  |  |   |                       |                      | 4300        |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                       |                      |             | 1100          | 1300            |  |  |   |            |
|   |  |   |                                      |  |  |   |                       |                      | 7730        | 2             | 1               |  |  |   |            |











ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| No. | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|-----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|---------|------------|---------|--------------------|---------|-----|---------|
|     |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.   | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|     |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1   | Gibson Frank W   | Marysville                          | 1         | 100     |           |         |                    |         |          |         |         |         | 1            | 30      | 90  | 1       | 20         | 1       | 60                 |         |     |         |
| 2   | Gibson Seth  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 50  |         |            |         |                    |         |     |         |
| 3   | Gunderman John   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 350   |         |            | 1       | 100                |         |     |         |
| 4   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 5   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 6   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 7   | Harrington Henry   | "                                   | 1         | 70      |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 8   | Heller Frank J   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 350   |         |            |         |                    |         |     |         |
| 9   | Henderson D. W.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 70  | 1       | 10         |         |                    |         |     |         |
| 10  | Henderson R. M.  | "                                   | 1         | 100     |           |         |                    |         |          |         |         |         |              |         | 980   | 1       | 10         | 1       | 70                 |         |     |         |
| 11  | Hopkins Chas A.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 340   | 1       | 10         |         |                    |         |     |         |
| 12  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 13  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 14  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 15  | Ingman Josephine   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 16  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 17  |  |                                     | 3         | 270     |           |         |                    |         |          |         |         |         |              |         | 1   | 30      | 2230       | 4       | 50                 | 3       | 230 |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18.  | 19.  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS                        |
|---|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|--|--|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Misd. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | MALE DOGS (over 3 months old), at \$1 each | FEMALE DOGS (over 3 months old), at \$2 each |  |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   |                       | Dollars              | Dollars   | Number                                     | Number                                       |  |  | Dollars  |                                   |
|   |  |   | 400                                  |  |  |   |                       |                      | 700   |  |  |  |  | Affirmed   | 1                                 |
|   |  |   |                                      |  |  |   |                       |                      | 50  |  |  |  |  | "  | 2                                 |
| 150   |  |   | 100                                  |  |  |   |                       |                      | 700   |  |  |  |  | "  | 3                                 |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 4                                 |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 5                                 |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 6                                 |
| 100   |  |   |                                      |  |  |   |                       |                      | 170   |  |  |  |  | "  | 7                                 |
| 250   |  |   | 80                                   |  |  |   |                       |                      | 680   |  |  | Chas. Braun  | Lot 40 - N. Main St                              | "  | 8                                 |
|   |  |   |                                      |  |  |   |                       |                      | 80  |  |  |  |  | "  | 9                                 |
|   |  |   | 140                                  |  |  |   |                       |                      | 1300  |  |  | Marysville Hotel Co                                | Lot 46 - Cor 5 <sup>th</sup> & Main Sts          | "  | 10                                |
| 500   |  |   |                                      |  |  |   |                       |                      | 850   |  |  |  |  | "  | 11                                |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 12                                |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 13                                |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 14                                |
|   |  |   | 110                                  | 1300   |  |   |                       |                      | 1410  |  |  |  |  | "  | 15                                |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 16                                |
| 1000  |  |   | 830                                  | 1300   |  |   |                       |                      | 5940  | 12   |  |  |  |  | 17                                |











ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 8  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Morrey W <sup>m</sup> J.   | Marysville                          |           |         |           |         |                    |         |          |         |         |         |              |         | 50   |         |            |         |                    |         |     |         |
| 2  | Morlock Chas. A.   | "                                   | 4         | 600     |           |         |                    |         |          |         |         | 1       | 40           |         |  |         |            |         |                    |         |     |         |
| 3  | Mullen Ed. A.  | "                                   | 1         | 50      |           |         |                    |         |          |         |         | 1       | 50           |         |  |         |            |         |                    |         |     |         |
| 4  | Mullen Theodore  | "                                   | 9         | 590     |           |         |                    |         |          |         |         | 13      | 670          | 40      |  |         |            |         |                    |         |     |         |
| 5  | Murphy Michael   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 7  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 8  | Orr Frank  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 9  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 11 | Pearse A. V.   | "                                   | 4         | 340     | 2         | 60      |                    |         |          | 1       | 10      |         |              | 120     |  |         |            |         |                    | 1       | 100 |         |
| 12 | Perkins W <sup>m</sup> S.  | "                                   | 1         | 100     |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 13 | Pope Chas. W.  | "                                   | 1         | 50      |           |         |                    |         |          |         |         |         |              | 200     |  |         |            |         |                    |         |     |         |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
|    |  |                                     | 20        | 2730    | 2         | 60      |                    |         |          |         |         | 10      | 15           | 760     | 410  |         |            |         |                    | 1       | 100 |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.   | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|---|---|--------------------------|---|----------------------------------|----------------------------------|--|--|--|------------|
| Av. value of Property appertaining to Mdee. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Dollars    |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars   | Dollars   | Dollars                  | Dollars   | Number                           | Number                           |  |  |  | Dollars    |
|   |  |   |                                      |  |   |   |                          | 50  |                                  |                                  |  |  | Affirmed   | 1          |
|   |  |   |                                      |  |   |   |                          | 1640  | 1                                |                                  | J. J. Morelock                                     | Lot 58-63  | "  | 2          |
|   |  |   |                                      |  |   |   |                          | 100   |                                  |                                  |  |  | "  | 3          |
|   |  |   |                                      |  |   |   |                          | 1300  |                                  |                                  |  |  | "  | 4          |
|   |  |   |                                      |  | 500   |   |                          | 500   |                                  |                                  |  |  | "  | 5          |
|   |  |   |                                      |  |   |   |                          |   |                                  |                                  |  |  | "  | 6          |
|   |  |   |                                      |  |   |   |                          |   |                                  |                                  |  |  | "  | 7          |
|   |  |   |                                      |  |   |   |                          |   |                                  |                                  | 1  | Edward R. Andrews                                | Lot 25 - Fourth St   | 8          |
|   |  |   |                                      |  |   |   |                          |   |                                  |                                  |  |  | "  | 9          |
|   |  |   |                                      |  |   |   |                          |   |                                  |                                  |  |  | "  | 10         |
|   |  |   |                                      |  |   |   |                          | 630   |                                  |                                  |  |  | "  | 11         |
|   |  |   |                                      |  |   |   |                          | 100   |                                  |                                  |  |  | "  | 12         |
|   |  |   |                                      |  |   |   |                          | 250   | 1                                |                                  | C. W. Pope   | Lot 59   | "  | 13         |
|   |  |   |                                      |  |   |   |                          |   |                                  |                                  |  |  | "  | 14         |
|   |  |   |                                      |  |   |   |                          |   |                                  |                                  |  |  | "  | 15         |
|   |  |   |                                      |  |   |   |                          |   |                                  |                                  |  |  | "  | 16         |
|   |  |   |                                      |  |   |   |                          |   |                                  |                                  |  |  | "  | 17         |
|   |  |   |                                      |  |   |   |                          | 4570  | 3                                |                                  |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 10th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  |            | Dollars |                    | Dollars |
| 1 Reed Dana D. Marysville  | "                                   | 2         | 150     |           |         |                    |         |          |         |         |         | 1            | 20      | 30   |            |         |                    |         |
| 2 Reed Dyer  | "                                   | 10        | 700     |           |         |                    |         |          |         |         |         | 16           | 700     | 100  |            |         |                    |         |
| 3 Reed Brose   | "                                   | 1         | 70      |           |         |                    |         |          |         |         |         |              |         | 30   |            |         | 1                  | 30      |
| 4 Reed Emily   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 5 Robinson C.L.  | "                                   |           |         |           |         |                    |         |          |         |         |         | 2            | 100     | 70   | 2          | 10      | 1                  | 50      |
| 6 Rutan Ben M.   | "                                   | 4         | 310     |           |         |                    |         |          |         |         |         | 2            | 100     | 100  |            |         | 1                  | 40      |
| 7  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 8  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 9  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 10 Sammler Wilhelmina  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 50   |            |         |                    |         |
| 11 Saymore Lew.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 150  |            |         | 1                  | 100     |
| 12 Scheiderer Edward   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 13 Scheiderer John S.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 50   |            |         |                    |         |
| 14 Schlegel George   | "                                   | 2         | 100     | 2         | 50      |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 15 Schmidt John M.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 16 Seigman Chester   | "                                   | 1         | 70      |           |         |                    |         |          |         |         |         | 1            | 50      | 50   |            |         | 1                  | 100     |
| 17 Sharp Upton   | "                                   | 1         | 50      |           |         |                    |         |          |         |         |         |              |         | 50   |            |         |                    |         |
|  |                                     | 21        | 1450    | 2         | 50      |                    |         |          |         |         |         | 22           | 970     | 630  | 2          | 10      | 5                  | 320     |

| 10. Av. value of Property appertaining to Mide. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. Female DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|------------|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars    |
| 1200  |  |   |  | 700  |  |   |                                  | 1400  | 1  | 1  | Flora A. Norris                                    | Out-Lot 30 E. 5th St.                            | Affirmed   | 1          |
|   |  |   |  |  |  |   |                                  | 2200  |  |  | "  | "  | "  | 2          |
|   |  |   |  |  |  |   |                                  | 130   |  |  | "  | "  | "  | 3          |
| 500   |  |   |  |  |  |   |                                  | 500   |  |  | "  | "  | "  | 4          |
|   |  |   |  |  |  |   |                                  | 230   |  |  | "  | "  | "  | 5          |
|   |  |   |  |  |  |   |                                  | 550   |  |  | "  | "  | "  | 6          |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 7          |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 8          |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 9          |
|   |  |   |  |  |  |   |                                  | 500   |  |  |  |  |  | 10         |
|   |  |   |  |  |  |   |                                  | 90  |  |  |  |  |  | 11         |
|   |  |   |  |  |  |   |                                  |   | 1  | 1  | Christina Schlegel                                 | Lot 49-E. Fifth St.                              | "  | 12         |
|   |  |   |  |  |  |   |                                  | 50  |  |  |  |  |  | 13         |
|   |  |   |  |  |  |   |                                  | 400   | 1  | 1  | Lecetta Schlegel                                   | Lot 309  | "  | 14         |
|   |  |   |  |  |  |   |                                  | 100   |  |  |  |  |  | 15         |
|   |  |   |  |  |  |   |                                  | 800   |  |  |  |  |  | 16         |
|   |  |   |  |  |  |   |                                  | 100   |  |  |  |  |  | 17         |
| 1700  |  |   |  |  |  |   |                                  | 7320  | 3  | 3  |  |  |  |            |







# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 |           |  |           |  |                    |  |          |  |         |  |              |  |  |  |            |  |                    |  |   |  |  |  |   |  |  |  |  |  |  |  |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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HORSES |  | 2. CATTLE |  | 3. MULES AND ASSES |  | 4. SHEEP |  | 5. HOGS |  | 6. CARRIAGES |  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |  | 8. WATCHES |  | 9. Pianos & Organs |  | 10. Av. value of Property appertaining to Mide. |  | 11. Value required to be listed as a Banker, Broker, or Stock Jobber |  | 12. Raw Material and Manufactured Articles as listed by Manufacturers |  | 13. Value of all moneys subject to draft |  | 14. Value of all credits after deducting bona-fide debts |  |  |  |































ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Asman J. J.  | Marysville                          |           |         |           |         |                    |         |          |         |         |         |              |         |  | 50      |            |         |                    |         |     |         |
| 2  | Auer W. C.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 3  | "  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 4  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6  | Beecher Zina   | "                                   |           |         |           |         |                    |         |          |         |         |         | 1            | 40      |  |         |            |         |                    |         |     |         |
| 7  | Bell Emma F.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 8  | Bellus L. E.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            | 1       | 10                 |         |     |         |
| 9  | Bennett Anna M.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10 | Blumenchein Adam J.  | "                                   | 1         | 70      |           |         |                    |         |          |         |         |         | 1            | 30      | 30   |         |            |         |                    |         |     |         |
| 11 | " Anna Marie   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 12 | Bonic Rebecca  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 13 | Brown W. F.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 14 | Bryant Agosta P.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 | Burns Leda   | "                                   | 1         | 50      | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 | Butz Chas  | "                                   |           |         | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 |  |                                     | 2         | 120     | 2         | 60      |                    |         |          |         |         |         | 2            | 70      | 80   | 1       | 10         |         |                    |         |     |         |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Alment" as case may be | STATISTICS |
|--|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|----------------------------------|----------------------------------|--|--|--|------------|
| Av. value of Property appertaining to Mds. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys Invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Dollars    |
|  |  |   |                                      |  |  |   |                       |                      | 50  |                                  |                                  |  |  | Sworn  |            |
|  |  | 450   |                                      |  |  |   |                       |                      | 450   | 1                                |                                  |  | Lot 136  | "  |            |
|  |  |   |                                      |  |  |   |                       |                      |   |                                  |                                  |  |  |  |            |
|  |  |   |                                      |  |  |   |                       |                      |   |                                  |                                  |  |  |  |            |
|  |  |   |                                      |  |  |   |                       |                      | 1280  |                                  |                                  |  |  | "  |            |
|  |  |   |                                      |  |  |   |                       |                      | 1000  |                                  |                                  |  |  | "  |            |
|  |  |   |                                      |  |  |   |                       |                      | 10  |                                  |                                  |  |  | "  |            |
|  |  |   |                                      |  |  |   |                       |                      |   |                                  | 1                                |  | 37/100 a.  | "  |            |
|  |  |   |                                      |  |  |   |                       |                      | 430   |                                  |                                  |  |  | "  |            |
| 300  |  |   |                                      |  |  |   |                       |                      | 1100  |                                  |                                  |  |  | "  |            |
|  |  |   |                                      |  |  |   |                       |                      | 900   |                                  |                                  |  |  | "  |            |
|  |  |   |                                      |  |  |   |                       |                      |   |                                  |                                  |  | Lot 176, Sixth St                                | "  |            |
|  |  |   |                                      |  |  |   |                       |                      | 550   |                                  |                                  |  |  | "  |            |
|  |  |   |                                      |  |  |   |                       |                      | 80  | 1                                |                                  |  | 9 a.   | "  |            |
|  |  |   |                                      |  |  |   |                       |                      | 30  | 1                                |                                  |  | 1/2 a.   | "  |            |
| 300  |  | 450   | 4790                                 |  |  |   |                       |                      | 5880  | 4                                | 1                                |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER. | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|---|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |   |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |   |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Castnell Elmer & Marysville                         |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 2  | " Elmer & Co  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 3  | " Oliver  | "                                   | 1         | 60      |           |         |                    |         |          |         |         |         |              |         | 20   |         |            |         |                    |         |     |         |
| 4  | " Rose B  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5  | Caris Bina Beck                                     | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6  | Clegg R. L.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 350  |         |            |         |                    |         |     |         |
| 7  | Coder C. O.   | "                                   | 1         | 50      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 8  | Coder Frank   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 9  | Coder George  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10 | Coleman John M                                      | "                                   | 1         | 100     |           |         |                    |         |          |         |         |         | 1            | 50      |  |         |            |         | 1                  | 80      |     |         |
| 11 | Coleman John T. Jr                                  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 12 | Coleman Lena  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    | 1       | 60  |         |
| 13 | Courad Pearl  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 14 | Court Ed  | "                                   | 1         | 50      |           |         |                    |         |          |         |         |         | 1            | 70      |  |         | 1          | 10      |                    |         |     |         |
| 15 |   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 |   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 |   |                                     | 4         | 260     |           |         |                    |         |          |         |         |         | 2            | 120     | 370  | 1       | 10         | 2       | 140                |         |     |         |

| 10.  | 11. | 12. | 13.  | 14.  | 15. | 16. | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 2 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Admitted," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation Dollars |
|------|-----|-----|------|------|-----|-----|-----------------------|---|--|--|--|--|--|--|
|      |     |     | 400  | 800  |     |     |                       | 1200  |  |  |  |  | Sworn  | 1  |
| 1200 |     |     |      |      |     |     |                       | 1200  |  |  |  |  | "  | 2  |
| 400  |     |     | 200  |      |     |     |                       | 680   |  |  |  |  | "  | 3  |
|      |     |     |      | 1000 |     |     |                       | 1000  |  |  |  |  | "  | 4  |
|      |     |     |      |      |     |     |                       |   | 1  |  |  | O.L. #28   | "  | 5  |
|      |     |     |      |      |     |     |                       | 800   |  |  |  |  | "  | 6  |
|      |     |     |      |      |     |     |                       | 50  |  |  |  |  | "  | 7  |
|      |     |     |      |      |     |     |                       |   | 1  |  |  | Matilda Wagner Lot 400.                          | "  | 8  |
|      |     |     |      |      |     |     |                       |   | 1  |  |  | Wm O. Shearer 5 1/2 A.                           | "  | 9  |
|      |     |     |      |      |     |     |                       | 230   | 1  |  |  | John Coleman O.L. #28                            | "  | 10   |
|      |     |     |      |      |     |     |                       |   | 1  |  |  | Elizabeth Schindler Lot 412                      | "  | 11   |
|      |     |     |      |      |     |     |                       | 310   | 1  |  |  | Lena Coleman Lot 406                             | "  | 12   |
|      |     |     |      |      |     |     |                       |   | 1  |  |  | George Fenske O.L. #52                           | "  | 13   |
|      |     |     |      |      |     |     |                       | 130   |  |  |  |  | "  | 14   |
|      |     |     |      |      |     |     |                       |   |  |  |  |  | "  | 15   |
|      |     |     |      |      |     |     |                       |   |  |  |  |  | "  | 16   |
|      |     |     |      |      |     |     |                       |   |  |  |  |  | "  | 17   |
| 1600 |     |     | 1300 | 1800 |     |     |                       | 5600  | 6  | 1  |  |  |  |  |











ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |    |
|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------------|------------|------------------|--------------------|------------------|----|
|  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.  | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |    |
| 1 Geissler Chas  | Marysville                          |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 2 Gibson Jas S.  | "                                   | 1         | 50               |           |                  |                    |                  |          |                  |         |                  | 1            | 20               |  |                  |            |                  |                    |                  |    |
| 3 Glenn John   | "                                   |           |                  | 1         | 30               |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 4 Graham Bros.   | "                                   | 4         | 200              |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 5 Gray Earl W.   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 6 Grebbaum John  | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 7 " Margaret B.  | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 8 Griffith As. W.  | "                                   |           |                  | 1         | 30               |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 9 Guckert E. W.  | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    | 1                | 50 |
| 10 Gunderman John K.   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 11 " Will J.   | "                                   | 1         | 80               |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 12 " d   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 13   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 14 Heaiser Anna M.   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 15 " J. F.   | "                                   | 1         | 60               |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 16 Healey Anna   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |    |
| 17 " J. Kate   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    | 1                | 50 |
|  |                                     | 7         | 390              | 2         | 60               |                    |                  |          |                  |         |                  | 1            | 20               |  |                  |            |                  |                    |                  |    |

| 10. Av. value of Property appertaining to Mdse. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Monies invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |  | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|---|--|---|--|--|--|---|-----------------------|--|---|--|--|--|--|--|--|
|   |  |   | 100                                      |  |  |   |                       |  | 100   |  |  |  |  | Sworn  | 1  |
|   |  |   |  |  |  |   |                       |  | 70  |  |  |  |  | "  | 2  |
|   |  |   |  |  |  |   |                       |  | 30  |  |  |  |  | "  | 3  |
| 1600  |  |   |  |  |  |   |                       |  | 180   |  |  |  |  | "  | 4  |
|   |  |   |  |  |  |   |                       |  |   | 1  |  | Drizilla Cassil                                    | Lot 214  | "  | 5  |
|   |  |   | 500                                      |  |  |   |                       |  | 500   |  |  |  |  | "  | 6  |
|   |  |   | 800                                      |  |  |   |                       |  | 800   |  |  |  |  | "  | 7  |
|   |  |   |  |  |  |   |                       |  | 30  |  |  |  |  | "  | 8  |
|   |  |   |  |  |  |   |                       |  | 50  |  |  |  |  | "  | 9  |
|   |  |   |  |  |  |   |                       |  |   | 1  |  | J. K. Gunderman                                    | Lot #85  | "  | 10   |
|   |  |   |  |  |  |   |                       |  | 80  |  |  |  |  | "  | 11   |
|   |  |   |  |  |  |   |                       |  |   |  |  |  |  | "  | 12   |
|   |  |   |  |  |  |   |                       |  |   |  |  |  |  | "  | 13   |
|   |  |   | 800                                      |  |  |   |                       |  | 800   |  |  |  |  | "  | 14   |
|   |  |   |  |  |  |   |                       |  | 60  |  |  |  |  | "  | 15   |
|   |  |   | 250                                      |  |  |   |                       |  | 250   |  |  |  |  | "  | 16   |
|   |  |   | 230                                      |  |  |   |                       |  | 230   |  |  |  |  | "  | 17   |
| 1600  |  |   | 2680                                     |  |  |   |                       |  | 4800  | 2  |  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE                 |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |
|-----------|---------------------------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|
|           | No.                       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   |
|           |                           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |
| 1         | Healey Patrick Marysville |         | 1                  | 40      |          |         |         |         |              |         |  |         |            |         |                    |         |
| 2         | Henderson L.              | 1       | 60                 |         |          |         |         |         | 1            | 30      | 20   | 1       | 30         | 1       | 40                 |         |
| 3         | Hinchman Geo R.           | 1       | 70                 | 2       | 70       |         |         |         | 1            | 30      | 20   |         |            | 1       | 50                 |         |
| 4         | Hoopes Jessie             |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 5         | Huber Henry               |         | 1                  | 30      |          |         |         |         |              |         |  |         |            |         | 1                  | 50      |
| 6         | " John L.                 |         | 1                  | 30      |          |         |         |         |              |         |  |         |            |         |                    |         |
| 7         | " J. Michael              |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 8         | " Retta                   |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 9         | Huff Anna                 |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 10        | Hutchinson Nettie         |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 11        | " "                       |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 12        |                           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 13        | Irwin S. L.               |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 14        |                           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 15        |                           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 16        | Johnson Clinton           | 1       | 70                 |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 17        |                           | 200     | 5                  | 170     |          |         |         |         | 2            | 60      | 40   | 1       | 30         | 3       | 140                |         |

| 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation Dollars |
|-----|-----|-----|-----|-----|-----|-----|-----------------------|---|--|--|--|--|--|--|
|     |     |     | 400 |     |     |     |                       | 440   |  |  |  |  | Sworn  | 1  |
|     |     |     |     |     |     |     |                       | 180   |  |  |  |  | "  | 2  |
|     |     |     |     |     |     |     |                       | 240   | 1  |  | George R and Margaret J. Hinchman 5A.              |  | "  | 3  |
|     |     |     |     |     |     |     |                       | 100   |  |  | Jeannette Banks Lot 440.                           |  | "  | 4  |
|     |     |     | 70  |     |     |     |                       | 80  |  |  |  |  | "  | 5  |
|     |     |     |     |     |     |     |                       | 350   |  |  |  |  | "  | 6  |
|     |     |     | 100 |     |     |     |                       | 100   |  |  |  |  | "  | 7  |
|     |     |     |     |     |     |     |                       |   |  |  |  |  | "  | 8  |
|     |     |     |     |     |     |     |                       |   |  |  | Anna Huff Lot 274                                  |  | "  | 9  |
|     |     |     |     |     |     |     |                       |   |  |  | Net. Hutchinson                                    | " 265  | "  | 10   |
|     |     |     |     |     |     |     |                       |   |  |  |  |  | "  | 11   |
|     |     |     |     |     |     |     |                       |   |  |  |  |  | "  | 12   |
|     |     |     |     |     |     |     |                       | 1000  |  |  |  |  | "  | 13   |
|     |     |     |     |     |     |     |                       |   |  |  |  |  | "  | 14   |
|     |     |     |     |     |     |     |                       |   |  |  |  |  | "  | 15   |
|     |     |     |     |     |     |     |                       | 70  |  |  |  |  | "  | 16   |
|     |     |     |     |     |     |     |                       |   |  |  |  |  | "  | 17   |
|     |     |     |     |     |     |     |                       | 1000  |  |  |  |  | "  |  |
|     |     |     | 920 |     |     |     |                       | 2560  | 3  | 2  |  |  | "  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |
| 1 Kaline Fred  | Marysville                          |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| X 2 " Henry  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| + 3 Kane Laura   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 4 Keil Katie   | "                                   |           |         | 2         | 50      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| X 5 Kelly D. J.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| X 6 " Mary   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 7 Kenton Margaret J.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 8 Kezertie W. H.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 9 Knotts Arthur  | "                                   | 1         | 50      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 10 Koerner Katie   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 11   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 12   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 13 Leader Buggy Co   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 14 Lentz R. C.   | "                                   | 1         | 30      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 15 Liggelt J. A. & Sons  | "                                   | 1         | 80      |           |         |                    |         |          |         |         |         | 1            | 50      | 70   |         |            |         |                    |         |
| 16 Linzenmeier Louis   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 450  |         |            |         |                    |         |
| X 17 Lockes Chas.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
|  |                                     | 3         | 160     | 2         | 50      |                    |         |          |         |         |         | 1            | 50      | 520  |         |            |         |                    |         |

| 10. Av. value of Property appertaining to Mlse. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. Female DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|---|--|---|--|--|--|---|-----------------------|---|--|--|--|--|--|--|
|   |  |   | 200                                      |  |  |   |                       | 200   |  |  |  |  | Sworn  | 1  |
|   |  |   |  |  |  |   |                       |   | 1  |  | John Coleman Jr. O.L. #28                          |  | "  | 2  |
|   |  |   |  |  |  |   |                       |   | 1  |  | L. Kane Lot 195                                    |  | "  | 3  |
|   |  |   |  |  |  |   |                       | 50  |  |  |  |  | "  | 4  |
|   |  |   |  |  |  |   |                       |   | 1  |  | John Schmidt Lot 422                               |  | "  | 5  |
|   |  |   |  |  |  |   |                       |   | 2  |  | M Kelly " 262                                      |  | "  | 6  |
|   |  |   | 400                                      |  |  |   |                       | 400   |  |  |  |  | "  | 7  |
|   |  |   | 400                                      |  |  |   |                       | 400   |  |  |  |  | "  | 8  |
|   |  |   |  |  |  |   |                       | 50  |  |  |  |  | "  | 9  |
|   |  |   |  | 500  |  |   |                       | 500   |  |  |  |  | "  | 10   |
|   |  |   |  |  |  |   |                       |   |  |  |  |  | "  | 11   |
|   |  |   |  |  |  |   |                       |   |  |  |  |  | "  | 12   |
|   |  |   |  |  |  |   |                       |   |  |  |  |  | "  | 13   |
|   |  |   |  | 300  |  |   |                       | 300   |  |  |  |  | "  | 14   |
|   |  |   |  |  |  |   |                       | 30  | 1  |  | R. Lentz Lot 301                                   |  | "  | 15   |
| 850   |  |   |  |  |  |   |                       | 1050  |  |  |  |  | "  | 16   |
| 360   |  |   | 1300                                     |  |  |   |                       | 2110  |  |  |  |  | "  | 17   |
| 1210  |  | 300   | 2300                                     | 500  |  |   |                       | 5090  | 1  |  | Eliza Emma Loucks Lot 278.                         |  | "  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 8  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |     |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|-----|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |     |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |     |
| 1  | Lovell Rose Anna Marysville  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 2  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 3  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 4  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 5  | Martini Laurence   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 6  | Marysville The Cabinet Co  | "                                   | 3         | 230     |           |         |                    |         |          |         |         |         |              |         | 200  |         |            |         |                    |         |     |         |     |
| 7  | Miller Carrie B  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 20   |         |            |         |                    |         |     |         |     |
| 8  | Mitchell Geo. D.   | "                                   | 1         | 50      | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 9  | Mitchell Sarah C.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 10 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 11 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 12 | Nicol Charles  | "                                   | 1         | 80      |           |         |                    |         |          |         |         |         |              | 1       | 20   |         |            |         |                    |         |     |         |     |
| 13 | " Charley C.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     | 1       | 80  |
| 14 | " Dr H. J.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     | 1       | 50  |
| 15 | " J. C.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 16 | " John G.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
| 17 | " Sophia   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |     |
|    |  |                                     | 5         | 360     | 1         | 30      |                    |         |          |         |         |         |              | 1       | 20   | 220     |            |         |                    |         |     | 2       | 130 |

| 10.  | 11. | 12.  | 13. | 14.  | 15.  | 16. | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|------|-----|------|-----|------|------|-----|-----------------------|---|--|--|--|--|--|--|
|      |     |      |     |      |      |     |                       |   |  |  | Rosana Lovell                                      | Lot 181  | sum  | 1  |
|      |     |      |     |      |      |     |                       |   |  |  | L. Martin  | Lot 140 }<br>141 }                               | "  | 2  |
|      |     | 4500 |     |      |      |     |                       | 4930  |  |  |  |  | "  | 3  |
| 1000 |     |      | 70  |      |      |     |                       | 1090  |  |  |  |  | "  | 4  |
|      |     |      | 600 | 950  |      |     |                       | 1630  |  |  |  |  | "  | 5  |
|      |     |      |     | 2550 |      |     |                       | 2550  |  |  |  |  | "  | 6  |
|      |     |      |     |      |      |     |                       |   |  |  |  |  | "  | 7  |
|      |     |      |     |      |      |     |                       |   |  |  |  |  | "  | 8  |
|      |     |      |     |      |      |     |                       |   |  |  |  |  | "  | 9  |
|      |     |      |     |      |      |     |                       |   |  |  |  |  | "  | 10   |
|      |     |      |     |      |      |     |                       |   |  |  |  |  | "  | 11   |
|      |     |      |     |      |      |     |                       |   |  |  |  |  | "  | 12   |
|      |     |      |     |      |      |     |                       |   |  |  |  |  | "  | 13   |
|      |     |      |     |      |      |     |                       |   |  |  |  |  | "  | 14   |
|      |     |      |     |      |      |     |                       |   |  |  |  |  | "  | 15   |
|      |     |      |     |      |      |     |                       |   |  |  |  |  | "  | 16   |
|      |     |      |     |      |      |     |                       |   |  |  | Anna Sophia Nicol                                  | 70/100 A   | "  | 17   |
| 1000 |     | 4500 | 30  | 20   | 3500 |     |                       | 12780   | 3  |  |  |  |  |  |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| No. | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |  |
|-----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|--|
|     |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |  |
|     |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |  |
| 1   | Rausch Geo A.  | Marysville                          | 1         | 50      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 2   | Rausch Geo A. Jr.  | "                                   |           |         |           |         |                    |         |          |         |         |         | 1            | 100     |  |         |            |         |                    |         |     |         |  |
| 3   | " John   | "                                   |           |         |           |         |                    |         |          |         |         |         | 1            | 250     |  |         |            |         | 1                  | 50      |     |         |  |
| 4   | " John B.  | "                                   | 1         | 60      |           |         |                    |         |          |         |         |         |              |         |  | 300     |            |         | 1                  | 80      |     |         |  |
| 5   | " John M.  | "                                   | 1         | 60      |           |         |                    |         |          |         |         |         |              |         | 300  |         |            |         |                    |         |     |         |  |
| 6   | " Peter  | "                                   | 1         | 100     |           |         |                    |         |          |         |         |         | 1            | 20      |  |         |            |         |                    |         |     |         |  |
| 7   | Reed Dalton  | "                                   | 1         | 60      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 8   | Richey J. L.   | "                                   | 1         | 80      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 9   | Richman Luella   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    | 1       | 50  |         |  |
| 10  | Ruble Everett W.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 11  | Rutan David W.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 120  |         |            |         |                    |         |     |         |  |
| 12  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 13  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 14  | Sammler Bertha   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 15  | Schalip J. P.  | "                                   | 1         | 70      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         | 1                  | 10      | 1   | 80      |  |
| 16  | Scheidt Justus   | "                                   |           |         |           |         |                    |         |          |         |         |         | 1            | 20      |  |         |            |         |                    | 1       | 80  |         |  |
| 17  | Schmidt Mary L.  | "                                   |           |         |           |         |                    |         |          |         |         |         | 1            | 100     | 80   |         |            |         |                    |         |     |         |  |
|     |  |                                     | 7         | 480     |           |         |                    |         |          |         |         |         | 5            | 490     | 500  | 1       | 10         |         | 5                  | 340     |     |         |  |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.   | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS                        |
|--|--|---|--------------------------------------|--|---|---|--------------------------|---|----------------------------------|----------------------------------|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Mdsse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                      | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars   | Dollars   | No. Dollars              | Dollars   | Number                           | Number                           |  |  |  | Dollars                           |
|  |  |   | 900                                  |  |   |   |                          | 950   |                                  |                                  |  |  | Sworn  |                                   |
|  |  |   |                                      |  |   |   |                          | 100   |                                  |                                  |  |  | "  |                                   |
|  |  |   |                                      |  |   |   |                          | 300   |                                  |                                  |  |  | "  |                                   |
| 300  |  |   | 500                                  |  |   |   |                          | 1240  | 1                                |                                  | Anna F. Rausch                                     | Lot 403  | "  |                                   |
|  |  |   |                                      |  |   |   |                          | 60  |                                  |                                  |  |  | "  |                                   |
|  |  |   | 3000                                 |  |   |   |                          | 3120  |                                  |                                  |  |  | "  |                                   |
|  |  |   |                                      |  |   |   |                          | 60  |                                  |                                  |  |  | "  |                                   |
|  |  |   |                                      |  |   |   |                          | 80  |                                  |                                  |  |  | "  |                                   |
|  |  |   |                                      |  |   |   |                          | 50  |                                  |                                  |  |  | "  |                                   |
|  |  |   |                                      |  |   |   |                          |   | 1                                |                                  | E. W. Ruble  | Lot #318   | "  |                                   |
| 360  |  |   |                                      |  |   |   |                          | 480   |                                  |                                  |  |  | "  |                                   |
|  |  |   |                                      |  |   |   |                          |   |                                  |                                  |  |  | "  |                                   |
|  |  |   |                                      | 500  |   |   |                          | 500   |                                  |                                  |  |  | "  |                                   |
| 1100   |  |   | 800                                  |  |   |   |                          | 2060  |                                  |                                  |  |  | "  |                                   |
|  |  |   |                                      |  |   |   |                          | 100   |                                  |                                  |  |  | "  |                                   |
|  |  |   |                                      |  |   |   |                          | 180   |                                  |                                  |  |  | "  |                                   |
| 1760   |  |   | 5200                                 | 500  |   |   |                          | 9280  | 2                                |                                  |  |  | "  |                                   |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |
|-----------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|---------|------------|---------|--------------------|---------|
|           | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.   | Value   | No.        | Value   | No.                | Value   |
|           |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   | Dollars |            | Dollars |                    | Dollars |
| 1         | 1         | 70      |                    |         |          |         |         |         |              |         |   | 380     | 1          | 80      |                    |         |
| 2         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 3         |           |         |                    |         |          |         |         |         |              |         |   | 100     | 1          | 20      | 1                  | 50      |
| 4         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 5         | 4         | 460     |                    |         |          |         |         |         |              |         |   | 80      |            |         |                    |         |
| 6         |           |         | 1                  | 30      |          |         |         |         | 1            | 10      |   |         |            |         | 1                  | 50      |
| 7         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 8         | 1         | 60      | 1                  | 30      |          |         |         |         |              |         |   |         |            |         |                    |         |
| 9         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 10        |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 11        |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 12        |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 13        | 1         | 60      | 1                  | 30      |          |         |         |         |              |         |   |         |            |         |                    |         |
| 14        |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 15        |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 16        |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 17        | 7         | 650     | 3                  | 90      |          |         |         |         | 1            | 10      |   | 560     | 1          | 20      | 3                  | 180     |

| 10. Av. value of Property appertaining to Mds. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|--|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  | Dollars  |  |
| 250  |  |   | 500                                      |  |  |   |                                  | 1280  |  |  |  |  | Sworn  |  |
|  |  |   | 100                                      |  |  |   |                                  | 100   |  |  |  |  | "  |  |
|  |  |   |  |  |  |   |                                  | 170   |  |  |  |  | "  |  |
|  |  |   | 150                                      |  |  |   |                                  | 150   |  |  |  |  | "  |  |
| 2780   |  |   | 1500                                     |  |  |   |                                  | 3320  |  |  |  |  | "  |  |
|  |  |   | 1500                                     |  |  |   |                                  | 1590  |  |  |  |  | "  |  |
|  |  |   |  |  |  |   |                                  |   | 1  |  | Jacob Scheiderer                                   | 75/100 a Chestnut St                             | "  |  |
|  |  |   |  |  |  |   |                                  | 90  | 2  |  | S L Stumpf   | 1 7/8 a.   | "  |  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  |  |
|  |  |   | 580                                      |  |  |   |                                  | 580   |  |  |  |  | "  |  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  |  |
|  |  |   |  |  |  |   |                                  | 90  |  |  |  |  | "  |  |
| 3030   |  |   | 580                                      |  |  |   |                                  | 7370  | 3  |  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Wagner Matilda   | Marysville                          |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 2  | Weller Thomas  | "                                   | 2         | 150     | 5         | 140     |                    |         |          |         | 2       | 10      |              |         |  | 50      |            |         |                    |         |     |         |
| 3  | Williams C.C.  | "                                   | 1         | 50      |           |         |                    |         |          |         | 1       | 20      | 1            | 20      |  |         |            |         |                    |         | 1   | 60      |
| 4  | Wilson Lou   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 7  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 8  | Goellner Valentine   | "                                   | 1         | 70      |           |         |                    |         |          |         |         |         |              |         |  | 330     |            |         |                    |         |     |         |
| 9  | Gurrner Geo P.   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 11 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 12 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 13 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 |  |                                     | 4         | 270     | 5         | 140     |                    |         |          |         | 2       | 10      | 1            | 20      |  | 380     |            |         |                    |         | 1   | 60      |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|--|------------|
| Av. value of Property appertaining to Mdse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Dollars    |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No. Dollars              | Dollars   | Number                           | Number                           |  |  |  | Dollars    |
|   |  |   | 700                                  |  |  |   |                          | 700   | 1                                | 1                                | Thos Miller  | 11 A.  | Sworn  | 1          |
|   |  |   | 60                                   |  |  |   |                          | 410   | 1                                | 1                                | "  | "  | "  | 2          |
|   |  |   |                                      |  |  |   |                          | 130   |                                  |                                  | "  | "  | "  | 3          |
|   |  |   |                                      |  |  |   |                          |   | 1                                | 1                                | Rose Hosteller                                     | 411 E <sup>2</sup>                               | "  | 4          |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 5          |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 6          |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 7          |
|   |  |   |                                      |  |  |   |                          | 600   | 1                                | 1                                | V. Zollner   | Lot 444  | "  | 8          |
|   |  |   | 80                                   |  |  |   |                          | 80  |                                  |                                  | "  | "  | "  | 9          |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 10         |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 11         |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 12         |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 13         |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 14         |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 15         |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 16         |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 17         |
| 200   |  |   | 840                                  |  |  |   |                          | 1920  | 3                                | 3                                |  |  |  |            |











### ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER. | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |
|---|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|---------|------------|---------|--------------------|---------|
|   |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.   | Value   | No.        | Value   | No.                | Value   |
|   |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   | Dollars |            | Dollars |                    | Dollars |
|   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 1   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 2   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 3   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 4   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 5   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 6   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 7   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 8   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 9   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 10  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 11  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 12  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 13  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 14  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 15  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 16  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 17  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |

### NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME.    | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | DESCRIPTION OF LOT ON WHICH IT IS SITUATED. |    |    |                           |            | VALUE OF BUILDINGS.  |          | REMARKS. |
|------------------|-------------------|---------------------------------|---|----|----|---------------------------|------------|----------------------|----------|----------|
|                  |                   |                                 | R.  | T. | S. | LOT.                      | WHAT PART. | NO ACRES.            | DOLLARS. |          |
| Draper John      | Frame Kitchen     |                                 |   |    |    | Lot 269                   |            | 50 <sup>00</sup>     |          |          |
| Jensel Gizzie    | Frame House       |                                 |   |    |    | Lot #148 - 55 X 132       |            | 700 <sup>00</sup>    | 420 ✓    |          |
| Jensel John M.   | Wood-house        |                                 |   |    |    | #3351 North St - 18/100 A |            | 60 <sup>00</sup>     |          |          |
| Fox Josephine    | Frame House       |                                 |   |    |    | Lot - 206                 |            | 900 <sup>00</sup>    | 540 ✓    |          |
| " "              | Veranda & Bedroom |                                 |   |    |    | Lot #206                  |            | 450 <sup>00</sup>    | 270 ✓    | 810      |
| Geissler Chas    | Porch & Kitchen   |                                 |   |    |    | Lot - 131                 |            | \$190 <sup>00</sup>  | 110 ✓    |          |
| Glenn John       | Frame             |                                 |   |    |    | " 426.                    |            | 500 <sup>00</sup>    | 300 ✓    |          |
| Huber John L. Jr | Frame House       |                                 |   |    |    |                           |            |                      |          |          |
| " J. Michael     | Frame House       |                                 |   |    |    | Lot 367                   | 43/100     | \$1400 <sup>00</sup> | 840 ✓    |          |
|                  |                   |                                 |   |    |    |                           |            | \$1250 <sup>00</sup> | 750 ✓    |          |
| Martin Laurence  | Frame Wood-house  |                                 |   |    |    | Lot 146-141               |            | 72 <sup>00</sup>     |          |          |























ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

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|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|---|------------|------------------|--------------------|------------------|
|  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars |   | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| 1 Agnew W H  | Marysville                          |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |
| 2 Armstrong C. C.  | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |
| 3 Arnold W. J.   | "                                   | 2         | 200              |           |                  |                    |                  |          |                  |         |                  |              |                  | 50  | 2          | 20               | 1                  | 100              |
| 4 Ayers Mary R.  | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  | 50  |            |                  | 1                  | 30               |
| 5  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |
| 6  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |
| 7 Barr Samuel J.   | "                                   | 2         | 250              | 2         | 60               |                    |                  |          |                  |         |                  |              |                  |   | 2          | 20               | 1                  | 100              |
| 8 Brodrick J. M.   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  | 300   | 1          | 25               | 1                  | 75               |
| 9 Baker W. L.  | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  | 150   |            |                  |                    |                  |
| 10 Blue Louis J.   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |
| 11 Blue Louis J.   | "                                   | 1         | 40               |           |                  |                    |                  |          |                  |         |                  | 1            | 30               | 200   | 2          | 15               | 1                  | 100              |
| 12 Bonnette R. S.  | "                                   | 1         | 60               |           |                  |                    |                  |          |                  |         |                  | 2            | 35               |   |            |                  |                    |                  |
| 13 Bennett B. C.   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |
| 14 Belville S. G.  | "                                   |           |                  | 1         | 30               |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |
| 15 Burree Clinton  | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |
| 16 Brant E. J.   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  | 250   | 1          | 10               |                    |                  |
| 17 Buffington B. V.  | "                                   | 2         | 100              |           |                  |                    |                  |          |                  |         |                  | 2            | 75               |   | 1          | 20               | 1                  | 50               |
|  |                                     | 8         | 650              | 3         | 90               |                    |                  |          |                  |         |                  | 5            | 140              | 1000  | 9          | 115              | 6                  | 435              |

| 10. Av. value of Property appertaining to Mdse.<br>Dollars | 11. Value required to be listed as a Banker, Broker, or Stock Jobber<br>Dollars | 12. Raw Material and Manufactured Articles as listed by Manufacturers<br>Dollars | 13. Value of all moneys subject to draft<br>Dollars | 14. Value of all credits after deducting bona-fide debts<br>Dollars | 15. Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise<br>Dollars | 16. Av. value of property converted into non-taxable securities<br>Dollars | 17. DOGS for Taxation<br>No. Value fixed by owner<br>Dollars | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs<br>Dollars | 18. MALE DOGS (over 3 months old), at \$1 each<br>Number | 19. FEMALE DOGS (over 3 months old), at \$2 each<br>Number | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "He, fused to swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|--|---|--|---|---|--|--|--|--|--|--|--|--|--|--|
| 150  |   |  | 60  |   |  |  |  | 200  |  |  |  |  | Sworn  |  |
|  |   |  |   | 800   |  |  |  | 1170   |  |  |  |  | "  |  |
|  |   |  |   | 3000  | 900  |  |  | 3980   |  |  |  |  | "  |  |
|  |   |  |   |   |  |  |  |  |  |  |  |  | "  |  |
|  |   |  |   |   |  |  |  |  |  |  |  |  | "  |  |
|  |   |  |   |   |  |  |  |  |  |  |  |  | "  |  |
|  |   |  |   |   |  |  |  | 430  |  |  |  |  | "  |  |
|  |   |  |   |   |  |  |  | 400  |  |  |  |  | "  |  |
|  |   |  |   |   |  |  |  | 200  |  |  |  |  | "  |  |
| 50   |   |  |   |   |  |  |  | 350  |  |  |  |  | "  |  |
|  |   |  |   | 350   |  |  |  | 610  |  |  |  |  | "  |  |
|  |   |  |   | 225   |  |  |  | 220  |  |  |  |  | "  |  |
|  |   |  |   | 125   |  |  |  | 1500   |  |  |  |  | "  |  |
| 1500   |   |  |   |   |  |  |  | 30   |  |  |  |  | "  |  |
|  |   |  |   |   |  |  |  |  | 7  |  | Burree Clinton                                     | Grove St.  | "  |  |
| 1000   |   |  |   |   |  |  |  | 1260   |  |  |  |  | "  |  |
|  |   |  |   |   |  |  |  | 250  | 1  |  | Bessie J Buffington                                | Comt & 8th St                                    | "  |  |
| 2700   |   |  |   |   |  |  |  | 10600  | 2  | 1  |  |  | "  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

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|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|-----|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   |     |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  |            | Dollars |                    | Dollars |     |
| 1 Barrett R. A.  | Marysville                          |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |
| 2 Bolenbaugh, S. C.  | "                                   | 1         | 75      |           |         |                    |         |          |         |         |         | 1            | 25      |  |            |         |                    |         |     |
| 3 Ballinger Frank J.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 20   | 1          | 5       | 1                  | 50      |     |
| 4 Bently C. E.   | "                                   | 1         | 120     |           |         |                    |         |          |         |         |         | 1            | 20      | 40   | 1          | 10      |                    |         |     |
| 5 Bourd Louisia  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |
| 6 Cameron J. L.  |                                     | 1         | 80      |           |         |                    |         |          |         |         |         | 1            | 12      | 143  | 1          | 10      |                    |         |     |
| 7 Chapman Max  |                                     | 2         | 200     | 1         | 30      |                    |         | 100      | 500     |         |         |              |         | 50   |            | 1       | 50                 |         |     |
| 8 Chiesa Bro   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |
| 9 Church, B. & Weld  |                                     | 2         | 150     |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |
| 10 Church, L. C.   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         | 100  | 2          | 50      | 1                  | 50      |     |
| 11 CODY John   |                                     | 2         | 700     | 1         | 30      |                    |         |          |         |         |         | 1            | 20      | 100  |            |         |                    |         |     |
| 12 Conrad L. C.  |                                     |           |         |           |         |                    |         |          |         |         |         | 1            | 30      |  |            |         | 1                  | 10      |     |
| 13 Conrad Wm J.  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    | 1       | 100 |
| 14 Cook, W. S.   |                                     |           |         | 1         | 30      |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |
| 15 Court S. W.   |                                     | 2         | 100     |           |         |                    |         |          |         |         |         | 1            | 10      |  | 2          | 20      |                    |         |     |
| 16 Cross, J. B.  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |
| 17 Crowder Alie E.   |                                     | 1         | 80      |           |         |                    |         |          |         |         |         | 1            | 50      | 100  |            |         |                    |         |     |
|  |                                     | 12        | 1505    | 3         | 90      |                    |         | 100      | 500     |         |         | 7            | 167     | 553  | 7          | 95      | 5                  | 260     |     |

| 10. Av. value of Property appertaining to Mds. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. Female DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|--|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|  |  |   |  | 1250   |  |   |                                  | 1350  |  |  | 1 Lizzie Barrett                                   | South Maple St - Snow                            |  |  |
|  |  |   | 35                                       |  |  |   |                                  | 110   |  |  |  |  |  |  |
|  |  |   |  | 1100   |  |   |                                  | 1100  |  |  |  |  |  |  |
|  |  |   |  | 125  | 900  |   |                                  | 1270  |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                                  | 830   |  |  |  |  |  |  |
| 250  |  |   | 600                                      |  |  |   |                                  | 850   |  |  |  |  |  |  |
| 5000   |  |   |  |  |  |   |                                  | 5150  |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                                  | 200   |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                                  | 850   |  |  | Julia M body.                                      | Collage Hotel                                    |  |  |
|  |  |   |  | 200  |  |   |                                  | 240   |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                                  | 100   |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                                  | 30  |  |  | Mattie C. Cook                                     | Milford Pike                                     |  |  |
| 870  |  |   |  |  |  |   |                                  | 1000  |  |  |  |  |  |  |
| 1500   |  |   |  | 200  |  |   |                                  | 1700  |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                                  | 230   |  |  |  |  |  |  |
| 7620   |  |   |  | 3510   | 900  |   |                                  | 13200   | 2  | 1  |  |  |  |  |











ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|-----|---------|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   | No. | Value   |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  |            | Dollars |                    | Dollars |     | Dollars |
| 1 Heck John H  | Marysville                          | 1         | 30      |           |         |                    |         |          |         |         |         | 1            | 10      | 100  |            |         |                    |         |     |         |
| 2 Heller George A.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |         |
| 3 Higgins Willie   | "                                   | 1         | 70      |           |         |                    |         |          |         |         |         | 1            | 20      |  |            |         |                    |         |     |         |
| 4 Hill Mr J  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    | 1       | 50  |         |
| 5 Howard Mr  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |         |
| 6 Howard Mr & Sons   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 200  |            |         |                    |         |     |         |
| 7 Howland Alex & Ella E.   | "                                   |           |         |           |         |                    |         |          |         |         |         | 1            | 20      |  | 1          | 20      | 1                  | 50      |     |         |
| 8 Howland W. O.  | "                                   | 1         | 40      |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |         |
| 9 Hudson Samuel  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 100  | 1          | 5       | 1                  | 65      |     |         |
| 10 Hudson Wm P.  | "                                   | 1         | 100     | 1         | 35      |                    |         |          |         |         |         | 1            | 25      |  |            |         |                    |         |     |         |
| 11   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |         |
| 12 Jones Howard W  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |         |
| 13 Journal Pub. Co   | "                                   |           |         |           |         |                    |         |          |         |         |         |              | 80      |  |            |         |                    |         |     |         |
| 14   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |     |         |
| 15 Kennedy J. C.   | "                                   | 1         | 40      |           |         |                    |         |          |         |         |         | 2            | 100     |  | 1          | 10      | 1                  | 50      |     |         |
| 16 Kennedy Wm  | "                                   | 1         | 75      |           |         |                    |         |          |         |         |         | 1            | 25      | 100  | 1          | 5       |                    |         |     |         |
| 17 Kerr R. E.  | "                                   | 1         | 40      |           |         |                    |         |          |         |         |         | 1            | 30      |  |            |         | 1                  | 60      |     |         |
|  |                                     | 7         | 395     | 1         | 35      |                    |         |          |         |         |         | 8            | 225     | 630  | 4          | 40      | 5                  | 275     |     |         |

| 10. Av. value of Property appertaining to Mide. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Used to swear," "Tack," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|---|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |   | Dollars                                      |
| 150   |  |   |  |  |  |   |                                  | 290   | 1  |  | John H Heck.                                       | W 9th St - Lt 369                                | Sworn   | 1  |
|   |  |   |  |  |  |   |                                  | 90  |  |  | George A Heller                                    | W 7th " Lt 43/10 a                               | "   | 2  |
|   |  |   |  |  |  |   |                                  | 50  |  |  | "  | "  | "   | 3  |
|   |  |   |  |  | 1100   | 2000  |                                  | 3100  |  |  | "  | "  | "   | 4  |
|   |  |   |  |  |  |   |                                  | 940   |  |  | "  | "  | "   | 5  |
|   |  |   |  |  |  |   |                                  | 90  |  |  | "  | "  | "   | 6  |
|   |  |   |  |  |  |   |                                  | 40  |  |  | "  | "  | "   | 7  |
|   |  |   |  |  |  |   |                                  | 170   |  |  | "  | "  | "   | 8  |
|   |  |   |  |  |  |   |                                  | 160   |  |  | "  | "  | "   | 9  |
|   |  |   |  |  |  |   |                                  |   |  |  | "  | "  | "   | 10   |
|   |  |   |  |  |  |   |                                  |   |  |  | Margaret Scott                                     | Eighth St 327                                    | "   | 11   |
|   |  |   |  |  |  |   |                                  | 780   |  |  | "  | "  | "   | 12   |
|   |  |   |  |  |  |   |                                  |   |  |  | "  | "  | "   | 13   |
|   |  |   |  |  |  |   |                                  |   |  |  | "  | "  | "   | 14   |
|   |  |   |  |  |  |   |                                  | 200   |  |  | "  | "  | "   | 15   |
|   |  |   |  |  |  |   |                                  | 250   |  |  | "  | "  | "   | 16   |
|   |  |   |  |  |  |   |                                  | 130   |  |  | "  | "  | "   | 17   |
| 150   |  | 700   | 1840                                     | 2000   |  |   |                                  | 6290  | 2  | 1  |  |  |   |  |







# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE |       | 3. MULES AND ASSES |       | 4. SHEEP |       | 5. HOGS |       | 6. CARRIAGES |       | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |       | 9. Pianos & Organs |       |
|-----------|-----------|-------|--------------------|-------|----------|-------|---------|-------|--------------|-------|--|------------|-------|--------------------|-------|
|           | No.       | Value | No.                | Value | No.      | Value | No.     | Value | No.          | Value |  | No.        | Value | No.                | Value |
|           | Dollars   |       | Dollars            |       | Dollars  |       | Dollars |       | Dollars      |       |  | Dollars    |       | Dollars            |       |
|           |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 1         |           |       |                    |       |          |       |         |       | 1            | 20    |  |            |       |                    |       |
| 2         | 1         | 40    |                    |       |          |       |         |       |              |       |  | 1          | 10    |                    |       |
| 3         |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 4         | 1         | 150   | 1                  | 30    |          |       |         |       | 1            | 30    |  | 1          | 20    |                    |       |
| 5         |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 6         |           |       |                    |       |          |       |         |       |              |       | 100  | 2          | 20    | 1                  | 80    |
| 7         |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 8         |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 9         | 1         | 40    |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 10        | 2         | 200   |                    |       |          |       |         |       | 1            | 30    | 800  |            |       |                    |       |
| 11        | 1         | 50    |                    |       |          |       |         |       | 1            | 30    | 100  | 2          | 30    | 1                  | 70    |
| 12        |           |       |                    |       |          |       |         |       |              |       |  |            |       | 1                  | 100   |
| 13        | 2         | 200   |                    |       |          |       |         |       | 1            | 50    | 50   |            |       |                    |       |
| 14        |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 15        |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 16        |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 17        | 8         | 680   | 1                  | 30    |          |       |         |       | 5            | 150   | 1080   | 6          | 80    | 3                  | 250   |

| 10. Av. value of Property appertaining to Mds. | 11. Value required to be held as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Admitted," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|--|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  |  |
|  |  |   |  | 210  |  |   |                                  | 230   |  |  |  |  | Sworn  | 1  |
|  |  |   |  | 150  |  |   |                                  | 200   |  |  |  |  | "  | 2  |
|  |  |   |  | 320  | 450  |   |                                  | 970   |  |  |  |  | "  | 3  |
|  |  |   |  | 100  | 600  |   |                                  | 220   |  |  |  |  | "  | 4  |
|  |  |   |  | 100  | 600  |   |                                  | 200   |  |  |  |  | "  | 5  |
|  |  |   |  | 300  |  |   |                                  | 500   |  |  |  |  | "  | 6  |
| 2400   |  |   |  |  |  |   |                                  | 2400  |  |  |  |  | "  | 7  |
|  |  |   |  |  |  |   |                                  | 70  |  |  |  |  | "  | 8  |
| 4000   |  |   |  |  |  |   |                                  | 3030  |  |  |  |  | "  | 9  |
|  |  |   |  |  |  |   |                                  | 280   |  |  |  |  | "  | 10   |
|  |  |   |  |  |  |   |                                  | 100   |  |  |  |  | "  | 11   |
|  |  |   |  |  |  |   |                                  | 300   |  |  |  |  | "  | 12   |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  | 13   |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  | 14   |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  | 15   |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  | 16   |
| 6400   |  |   |  | 1480   | 1050   |   |                                  | 11200   |  |  |  |  |  | 17   |



# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| No. | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|-----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|     |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|     |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1   | Opphile & Conrad   | Marysville                          | 1         | 50      |           |         |                    |         |          |         |         |         | 1            | 30      |  |         |            |         |                    |         |     |         |
| 2   | Oranhood Charles   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         | 1          | 10      | 1                  | 100     |     |         |
| 3   | Otte Catherine Mrs   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         | 1                  | 70      |     |         |
| 4   | Otte Walter M.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 300  |         |            |         |                    |         |     |         |
| 5   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 7   | Talen Harry E.   | "                                   |           |         | 1         | 30      |                    |         |          |         | 2       | 10      |              |         |  |         |            |         |                    |         |     |         |
| 8   | Parthemic C. E.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 9   | Leel J. M.   | "                                   |           |         | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10  | Penhorwood C. C.   | "                                   | 1         | 100     |           |         |                    |         |          |         |         |         | 1            | 50      | 410  | 1       | 10         | 1       | 70                 |         |     |         |
| 11  | Perfect Cigar Co.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 100  |         |            |         |                    |         |     |         |
| 12  | Peterson C. E. Mrs   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 13  | Piper L.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 250  | 1       | 10         |         |                    |         |     |         |
| 14  | Piper L. Gna. Edwin  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15  | Piper L. Gna. Harmon E.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16  | Pippett & Co   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17  | Poffenbarger H. P.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
|     |  |                                     | 2         | 150     | 2         | 60      |                    |         |          |         | 2       | 10      | 2            | 80      | 1060   | 3       | 30         | 3       | 240                |         |     |         |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn", "Affirmed", "Refused to swear", "Sick", or "Absent" as case may be | STATISTICS                        |
|--|--|---|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Mds. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                    | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No. Dollars              | Dollars   | Number                           | Number                           |  |  |  | Dollars                           |
| 1400                                       |  |   |                                      |  |  |   |                          | 1480  |                                  |                                  |  |  | None   | 1                                 |
|  |  |   |                                      |  |  |   |                          | 110   |                                  |                                  |  |  | "  | 2                                 |
|  |  |   |                                      |  |  |   |                          | 70  |                                  |                                  |  |  | "  | 3                                 |
| 3100                                       |  |   |                                      |  |  |   |                          | 3400  |                                  |                                  |  |  | "  | 4                                 |
|  |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 5                                 |
|  |  |   |                                      |  |  |   |                          | 40  |                                  |                                  |  |  | "  | 6                                 |
|  |  |   |                                      |  |  |   |                          |   | 1                                |                                  | Angelina Digley                                    | 6th St. Lot 163.                                 | "  | 7                                 |
|  |  |   |                                      |  |  |   |                          |   | 1                                |                                  | J. M. Peel   | South Main St.                                   | "  | 8                                 |
|  |  |   |                                      |  |  |   |                          | 520   |                                  |                                  |  |  | "  | 9                                 |
|  |  |   |                                      |  |  |   |                          | 250   |                                  |                                  |  |  | "  | 10                                |
|  |  |   |                                      |  |  |   |                          | 1050  |                                  |                                  |  |  | "  | 11                                |
| 700  |  |   |                                      |  |  |   |                          | 700   |                                  |                                  |  |  | "  | 12                                |
|  |  |   |                                      |  |  |   |                          | 260   |                                  |                                  |  |  | "  | 13                                |
|  |  |   |                                      |  |  |   |                          | 280   |                                  |                                  |  |  | "  | 14                                |
|  |  |   |                                      |  |  |   |                          | 450   |                                  |                                  |  |  | "  | 15                                |
| 2200                                       |  |   |                                      |  |  |   |                          | 2200  |                                  |                                  |  |  | "  | 16                                |
| 7400                                       |  |   | 100                                  | 1780   |  |   |                          | 10910   | 2                                | 1                                | James + Ella M. Coudui                             | 359 S Maple St.                                  | "  | 17                                |











# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER. | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|---|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|   |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|   |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| ✓ 1 Shearer W. B.                                   | Marysville                          | 2         | 70      |           |         |                    |         |          |         |         |         | 1            | 25      |  | 100     |            |         | 1                  | 75      |     |         |
| ✓ 2 Sheridan Anna A.                                | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| ✓ 3 Shery G. E.                                     | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         | 1                  | 100     |     |         |
| ✓ 4 Shirk James                                     | "                                   | 1         | 125     |           |         |                    |         |          |         |         |         | 2            | 75      |  |         |            |         |                    |         |     |         |
| ✓ 5 Shuler D.                                       | "                                   | 1         | 100     | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| ✓ 6 Snider Adam                                     | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  | 100     |            |         | 1                  | 50      |     |         |
| ✓ 7 Snider F. M.                                    | "                                   | 1         | 100     | 1         | 30      |                    |         |          |         | 1       | 10      |              |         |  | 10      |            |         | 1                  | 20      |     |         |
| X 8 Snider Melissa                                  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| ✓ 9 Southard Bro & Co                               | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| ✓ 10 Southard C. H.                                 | "                                   |           |         |           |         |                    |         |          |         |         |         | 1            | 25      | 125  |         | 10         |         | 1                  | 100     |     |         |
| ✓ 11 Southard Homer                                 | "                                   | 1         | 100     |           |         |                    |         |          |         |         |         | 2            | 75      |  |         |            |         | 1                  | 15      |     |         |
| ✓ 12 Southard John E.                               | "                                   | 1         | 150     | 1         | 30      |                    |         |          |         |         |         | 1            | 50      | 60   |         |            |         |                    |         |     |         |
| ✓ 13 Southard J. L.                                 | "                                   | 3         | 240     | 1         | 30      |                    |         |          |         |         |         |              |         | 100  |         |            |         | 1                  | 50      |     |         |
| ✓ 14 Southard John W.                               | "                                   | 1         | 100     | 1         | 35      |                    |         |          |         |         |         |              |         |  |         |            |         | 1                  | 10      | 1   | 25      |
| ✓ 15 Southard M. A.                                 | "                                   | 1         | 100     |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| ✓ 16 Southard S. H.                                 | "                                   | 1         | 50      |           |         |                    |         |          |         | 1       | 50      |              |         |  |         |            |         | 1                  | 10      |     |         |
| ✓ 17 Stewart Jerome                                 | "                                   | 1         | 200     |           |         |                    |         |          |         |         |         |              |         |  |         |            |         | 1                  | 10      | 1   | 50      |
|   |                                     | 14        | 1335    | 5         | 155     |                    |         |          |         | 2       | 60      | 7            | 250     | 595  |         |            |         | 6                  | 105     | 7   | 420     |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE | 18. MALE DOGS (over 3 months old), at \$1 each |        | 19. FEMALE DOGS (over 3 months old), at \$2 each |  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be. | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|--|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|-------------|--|--------|--|--|--|--|---|--|
| Av. value of Property appertaining to Mds. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as list'd by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | Dollars     | Number   | Number |  |  |  |  |   |  |
|  |  |   | 600                                  |  |  |   |                       |                      | 875         |  |        |  |  |  |  |   |  |
|  |  |   |                                      | 2500   |  |   |                       |                      | 2500        |  |        |  |  |  |  |   |  |
|  |  |   |                                      |  |  |   |                       |                      | 100         |  |        |  |  |  |  |   |  |
|  |  | 3500  |                                      |  |  |   |                       |                      | 2700        |  |        |  |  |  |  |   |  |
|  |  |   | 350                                  |  |  |   |                       |                      | 480         |  |        |  |  |  |  |   |  |
| 4000                                       |  |   |                                      |  |  |   |                       |                      | 4150        |  |        |  |  | Melissa Snider Collins file Lot 485                |  |   |  |
|  |  |   |                                      |  |  |   |                       |                      | 170         |  |        |  |  |  |  |   |  |
| 12000                                      |  |   |                                      |  |  |   |                       |                      | 12000       |  |        |  |  |  |  |   |  |
|  |  |   |                                      |  |  |   |                       |                      | 260         |  |        |  |  |  |  |   |  |
|  |  |   |                                      |  |  |   |                       |                      | 190         |  |        |  |  |  |  |   |  |
|  |  |   |                                      |  |  |   |                       |                      | 290         |  |        |  |  |  |  |   |  |
|  |  |   |                                      |  |  |   |                       |                      | 420         |  |        |  |  |  |  |   |  |
|  |  |   | 650                                  |  |  |   |                       |                      | 820         |  |        |  |  |  |  |   |  |
|  |  |   |                                      |  |  |   |                       |                      | 200         | 1  |        |  |  | M. A. Southard                                     | N 5th St 2/100 a                                 |   |  |
|  |  |   |                                      |  |  |   |                       |                      | 110         | 1  |        |  |  | S H Southard                                       | N 5th St 2/100 a                                 |   |  |
|  |  |   |                                      |  |  |   |                       |                      | 260         | 3  |        |  |  |  |  |   |  |
| 16000                                      |  | 3500  | 1600                                 | 2500   |  |   |                       |                      | 26520       | 3  |        |  |  |  |  |   |  |











# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF \_\_\_\_\_

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  |  |                                     | 8         | 650     | 3         | 90      |                    |         | 100      |         |         |         | 5            | 140     | 1000   | 9       | 115        | 6       | 455                |         |     |         |
| 2  |  |                                     | 12        | 1505    | 3         | 90      |                    |         | 100      | 500     |         |         | 7            | 167     | 553  | 7       | 95         | 5       | 260                |         |     |         |
| 3  |  |                                     | 8         | 535     | 4         | 130     |                    |         |          |         |         |         | 6            | 200     | 1170   | 6       | 100        | 5       | 390                |         |     |         |
| 4  |  |                                     | 12        | 1060    | 4         | 100     |                    |         | 10       | 50      | 4       | 80      | 5            | 285     | 700  | 3       | 30         | 6       | 450                |         |     |         |
| 5  |  |                                     | 7         | 395     | 1         | 35      |                    |         |          |         |         |         | 8            | 225     | 630  | 4       | 40         | 5       | 275                |         |     |         |
| 6  |  |                                     | 11        | 875     | 2         | 45      |                    |         |          |         |         |         | 9            | 510     | 1065   | 4       | 40         | 5       | 295                |         |     |         |
| 7  |  |                                     | 8         | 680     | 1         | 30      |                    |         |          |         |         |         | 5            | 150     | 1080   | 6       | 80         | 3       | 250                |         |     |         |
| 8  |  |                                     | 2         | 150     | 2         | 60      |                    |         |          |         | 2       | 10      | 2            | 80      | 1060   | 3       | 30         | 3       | 240                |         |     |         |
| 9  |  |                                     | 4         | 275     | 1         | 30      |                    |         |          |         |         |         | 6            | 170     | 355  | 4       | 85         | 3       | 135                |         |     |         |
| 10 |  |                                     | 20        | 1325    | 1         | 25      |                    |         |          |         |         |         | 21           | 665     | 1360   | 7       | 120        | 8       | 500                |         |     |         |
| 11 |  |                                     | 14        | 1335    | 5         | 155     |                    |         |          |         | 2       | 60      | 7            | 250     | 595  | 6       | 105        | 7       | 420                |         |     |         |
| 12 |  |                                     | 7         | 625     |           |         |                    |         |          |         |         |         | 6            | 255     | 605  | 4       | 35         | 5       | 295                |         |     |         |
| 13 |  |                                     | 3         | 195     | 1         | 25      |                    |         |          |         |         |         | 5            | 170     | 650  | 3       | 100        | 4       | 250                |         |     |         |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 |  |                                     | 116       | 9605    | 28        | 825     |                    |         | 110      | 550     | 8       | 150     | 92           | 3267    | 10823  | 66      | 975        | 62      | 4215               |         |     |         |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18.  | 19.  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Rick," or "Absent" as case may be. | STATISTICS                        |
|--|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|--|--|--|--|---|-----------------------------------|
| Av. value of Property appertaining to Mds. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | MALE DOGS (over 3 months old), at \$1 each | FEMALE DOGS (over 3 months old), at \$2 each |  |  |   | Bonds, etc., exempt from Taxation |
| Dollars                                    | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | Dollars               | Dollars              | Dollars   | Number                                     | Number                                       |  |  |   | Dollars                           |
| 2700                                       |  |   | 4530                                 | 900  |  |   |                       |                      | 10600   | 2  | 1  |  |  |   | 1                                 |
| 7620                                       |  |   | 3510                                 | 900  |  |   |                       |                      | 15200   | 2  | 1  |  |  |   | 2                                 |
| 100  |  |   | 405                                  |  |  |   |                       |                      | 3030  | 3  |  |  |  |   | 3                                 |
| 3900                                       |  |   | 1325                                 |  |  |   |                       |                      | 7990  | 3  | 1  |  |  |   | 4                                 |
| 150  |  | 700   | 1840                                 | 2000   |  |   |                       |                      | 6290  | 2  | 1  |  |  |   | 5                                 |
| 5450                                       |  |   | 728                                  | 8042   |  |   |                       |                      | 17050   | 2  |  |  |  |   | 6                                 |
| 6400                                       |  |   | 1480                                 | 1050   |  |   |                       |                      | 11200   |  |  |  |  |   | 7                                 |
| 7400                                       |  |   | 100                                  | 1780   |  |   |                       |                      | 10910   | 2  | 1  |  |  |   | 8                                 |
| 2800                                       |  |   | 2100                                 | 2200   |  |   |                       |                      | 8150  | 2  |  |  |  |   | 9                                 |
| 4125                                       |  | 6266  | 5010                                 |  |  |   |                       |                      | 14330   | 1  | 1  |  |  |   | 10                                |
| 16000                                      |  | 3500  | 1600                                 | 2500   |  |   |                       |                      | 26520   | 3  |  |  |  |   | 11                                |
| 9800                                       |  |   | 2555                                 | 160  |  |   |                       |                      | 14330   |  |  |  |  |   | 12                                |
| 2050                                       |  |   | 2230                                 | 6460   |  |   |                       |                      | 12130   | 2  |  |  |  |   | 13                                |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |   | 14                                |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |   | 15                                |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |   | 16                                |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |   | 17                                |
| 68495                                      |  | 5400  | 27433                                | 25992  |  |   |                       |                      | 157730  | 24   | 6  |  |  |   |                                   |











NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME.     | KIND OF BUILDING.          | IN WHAT MONTH AND YEAR ERECTED | DESCRIPTION OF LOT ON WHICH IT IS SITUATED. |    |    |  |            | VALUE OF BUILDINGS. |          | REMARKS. |
|-------------------|----------------------------|--------------------------------|---|----|----|--|------------|---------------------|----------|----------|
|                   |                            |                                | R.  | T. | S. | LOT.                                       | WHAT PART. | NO. ACRES.          | DOLLARS. |          |
| Armstrong C. C.   | Veranda                    | 1906                           |   |    |    | 166  |            | 300                 | 180 ✓    |          |
| Bonnett R. S.     | Small room                 | 1906                           |   |    |    | W 7 <sup>th</sup> St                       |            | 76                  | -        |          |
| Ballinger Frank J | Frame kitchen              | "                              |   |    |    | 90   |            | 800                 | 480 ✓    |          |
| Cronder Allie E.  | 2 story frame & Small Room | "                              |   |    |    | Lots no 166 & 167                          |            | 2150                | 1290 ✓   |          |
| Ligley Angelina   | 2 story frame              | "                              |   |    |    | " 163                                      |            | 1250                | 750 ✓    |          |
| Fox George        | out let                    | "                              |   |    |    | no 4                                       |            |                     |          |          |
| Kirby A. G. jr    | 2 story frame              | "                              |   |    |    | South Maple <sup>33</sup> / <sub>100</sub> |            | 2116                | 1270 ✓   |          |
| McCann Lida       | 1 story kitchen            |                                |   |    |    | Cor Court & 8 <sup>th</sup>                |            | 400                 | 240 ✓    |          |
| McPherson Lucy    | 1 frame house              |                                |   |    |    | W 7 <sup>th</sup> St - 14/100              |            | 800                 | 480 ✓    |          |
| Pallen Lizzie     | 1 story frame              |                                |   |    |    | Grove St. 19/100                           |            | 480                 | 290 ✓    |          |
|                   |                            |                                |   |    |    |  |            | 8372                |          |          |

NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME.       | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | DESCRIPTION OF LOT ON WHICH IT IS SITUATED. |    |    |                         |            | VALUE OF BUILDINGS. |          | REMARKS. |
|---------------------|-------------------|---------------------------------|---|----|----|-------------------------|------------|---------------------|----------|----------|
|                     |                   |                                 | R.  | T. | S. | LOT.                    | WHAT PART. | NO. ACRES.          | DOLLARS. |          |
| J M Peil.           | Frame Barn        | 1906                            |   |    |    |                         |            | 400                 | 240 ✓    |          |
| Schoneberger John H | 2 story frame     | "                               |   |    |    | W 5 <sup>th</sup> St    |            | 3600                | 2100 ✓   |          |
| Scott C. M.         | frame add.        |                                 |   |    |    | 026 W 5 <sup>th</sup> " |            | 200                 | 120 ✓    |          |
| Southard M. A.      | frame 2 story     |                                 |   |    |    | W 5 <sup>th</sup> "     |            | 2100                | 1260 ✓   |          |
| Southard J L        | frame 2 story     |                                 |   |    |    | W 5 <sup>th</sup> St    |            | 1000                | 600 ✓    |          |
|                     |                   |                                 |   |    |    |                         |            | 7300                |          |          |
|                     |                   |                                 |   |    |    |                         |            | 15672               |          |          |











**ASSESSOR'S OATH.**

The State of Ohio, Union County, ss.

I, W. J. Wood Assessor for Marysville 4th Ward Township in said County

do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowingly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the requirements prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which by law I am required to procure and return.

(Signed) W. J. Wood, Assessor of said Township.

Sworn to and subscribed before me, the undersigned authority, this 24 day of May, 1907.

(Signed) Howard W. Gray, Auditor of said County.

**ASSISTANT ASSESSOR'S ACCOUNT.**

Treasurer of Union County, To Assistant Assessor of Township, Dr.

**THE DATE OF EACH DAY**

Employed in making said assessment, was as follows:

|                          |                               |
|--------------------------|-------------------------------|
| ... 6 ... day of April,  | ... 27 ... day of .....       |
| ... 8 ... day of April,  | ... 30 ... day of .....       |
| ... 9 ... day of April,  | ... 1 ... day of <u>May</u> . |
| ... 10 ... day of April, | ... 2 ... day of .....        |
| ... 11 ... day of April, | ... 3 ... day of .....        |
| ... 12 ... day of April, | ... 4 ... day of .....        |
| ... 13 ... day of April, | ... 6 ... day of .....        |
| ... 14 ... day of April, | ... 7 ... day of .....        |
| ... 16 ... day of April, | ... 8 ... day of .....        |
| ... 17 ... day of April, | ... 9 ... day of .....        |
| ... 18 ... day of April, | ... 10 ... day of .....       |
| ... 19 ... day of April, | ... 11 ... day of .....       |
| ... 20 ... day of April, | ... 13 ... day of .....       |
| ... 22 ... day of April, | ... 14 ... day of .....       |
| ... 23 ... day of April, | ... 15 ... day of .....       |
| ... 24 ... day of April, | ... 16 ... day of .....       |
| ... 25 ... day of .....  | ... 17 ... day of .....       |
| ... 26 ... day of .....  | ... 18 ... day of .....       |
| ... 27 ... day of .....  | ... 20 ... day of .....       |

For services rendered in making assessment of the Personal Property of said Township, for the year 1907, occupying.....days, between the.....day of April, and the.....day of May, at \$2.00 per day, - - - - \$.....

And the said.....being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true.

(Signed)..... Assistant Assessor.

Sworn to before me, this..... day of..... 1907.

(Signed)..... Auditor of said County.

Received, ..... 1907, of the Auditor of..... County,

an order on the Treasurer of said County for..... Dollars,

..... Cents, in full of the above account.

\$(Signed)..... Assistant Assessor.











# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF \_\_\_\_\_

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |    |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|----|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   |    |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |    |
| 1 Baldwin J S  | Manysails                           | 1         | 100     |           |         |                    |         |          |         |         |         | 1            | 30      |  |         |            |         |                    |         |    |
| 2 Baldwin Minnie S   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            | 1       | 30                 |         |    |
| 3 Bennett Latta  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 4 Berger Brandlow  | "                                   | 8         | 500     |           |         |                    |         |          |         |         |         | 8            | 300     |  |         |            |         | 1                  | 50      |    |
| 5 Berger Samuel  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 6 Bloom C. H.  | "                                   | 2         | 250     |           |         |                    |         |          |         |         |         | 1            | 50      |  |         |            |         |                    |         |    |
| 7 Bennett C. M.  | "                                   | 1         | 50      | 1         | 20      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 8 Barnes John  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 9  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 10   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 11   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 12   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 13   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 14   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 15   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 16   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |    |
| 17   |                                     | 12        | 900     | 1         | 20      |                    |         |          |         |         |         | 10           | 380     |  |         |            | 1       | 50                 | 1       | 50 |

| 10. Av. value of Property appertaining to Mds. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                              | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$1 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation |
|--|--|---|--|--|--|---|-----------------------|------------------------------|---|--|--|--|--|--|---|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars   |
|  |  |   |  |  |  |   |                       |                              | 130   |  |  |  |  |  |   |
|  |  |   |  |  | 300  |   |                       |                              | 230   |  |  |  |  |  |   |
|  |  |   |  |  | 700  |   |                       |                              | 700   |  |  |  |  |  |   |
|  |  |   |  |  | 100  |   |                       |                              | 950   |  |  |  |  |  |   |
|  |  |   |  |  | 150  |   |                       |                              | 150   |  |  |  |  |  |   |
| 450  |  |   |  |  |  |   |                       |                              | 750   |  |  |  |  |  |   |
|  |  |   |  |  |  |   |                       |                              | 70  |  |  |  |  |  |   |
|  |  | 2400  |  |  |  |   |                       |                              | 2400  |  |  |  |  |  |   |
|  |  |   |  |  |  |   |                       |                              |   |  |  |  |  |  |   |
|  |  |   |  |  |  |   |                       |                              |   |  |  |  |  |  |   |
|  |  |   |  |  |  |   |                       |                              |   |  |  |  |  |  |   |
|  |  |   |  |  |  |   |                       |                              |   |  |  |  |  |  |   |
|  |  |   |  |  |  |   |                       |                              |   |  |  |  |  |  |   |
| 450  |  | 2400  |  |  | 1150   |   |                       |                              | 2980  |  |  |  |  |  |   |
|  |  |   |  |  |  |   |                       |                              | 5380  |  |  |  |  |  |   |

6  
1369  
46



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  |            | Dollars |                    | Dollars |
| J 1 Cannon B L   | Waysville                           |           |         |           |         |                    |         |          |         |         |         | 1            | 20.     |  |            |         | 1                  | 50.     |
| J 2 Cannon R L   | "<br>" <i>Pass children</i>         |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| J 3 Cannon B F   | "                                   | 3         | 160     | 1         | 20.     |                    |         |          |         |         |         | 1            | 100.    | 200.   |            |         | 1                  | 20.     |
| X 4 Carr slide   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| J 5 Cartmill J P   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 150  |            |         |                    |         |
| J 6 Chapman D S  | "                                   | 1         | 100.    |           |         |                    |         |          |         |         |         | 1            | 100.    | 200.   |            |         | 1                  | 50.     |
| J 7 Cooder J A   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| X 8 Culet Della  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| J 9 Cuntlin H  | "                                   |           |         | 1         | 30.     |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| J 10 Cuntlin H E   | "                                   | 1         | 50.     | 1         | 20.     |                    |         |          |         |         |         | 1            | 80.     | 300.   | 1          | 20.     | 1                  | 40.     |
| J 11 Cannon John   | "                                   | 8         | 300.    |           |         |                    |         |          |         |         |         | 6            | 200.    |  |            |         |                    |         |
| X 12 Crist Joseph  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 13   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 14   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 15   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 16   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 17   |                                     | 13        | 610.    | 3         | 70.     |                    |         |          |         |         |         | 9            | 600.    | 850.   | 1          | 20      | 4                  | 160.    |

| 10. Av. value of Property appertaining to Mises. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured Articles as listed by Manufacturers. | 13. Value of all moneys subject to draft. | 14. Value of all credits after deducting bona-fide debts. | 15. Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise. | 16. Av. value of property converted into non-taxable securities. | 17. DOGS for Taxation |                                 | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old, at \$1 each) | 19. FEMALE DOGS (over 3 months old, at \$2 each) | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc. exempt from Taxation<br>Dollars |
|--|---|--|---|---|--|--|-----------------------|---------------------------------|---|--|--|--|--|--|---|
| Dollars  | Dollars   | Dollars  | Dollars                                   | Dollars   | Dollars  | Dollars  | No.                   | Value fixed by owner<br>Dollars | Dollars   | Number   | Number   |  |  |  | Dollars   |
|  |   |  |   |   |  |  |                       |                                 | 70.   | ✓  |  |  |  |  |   |
|  |   |  |   |   | 200  |  |                       |                                 | 200.  | ✓  |  |  |  |  |   |
|  |   |  |   |   |  |  |                       |                                 | 500.  | ✓  | 1  | B. F. Cannon                                       | Dwelling on 1/2 of lot                           |  |   |
|  |   |  |   |   |  |  |                       |                                 |   | ✓  | 1  | Loonin Carr  | " " " 3 St                                       |  |   |
|  |   |  |   |   |  |  |                       |                                 | 150.  | ✓  |  |  |  |  |   |
|  |   |  |   | 400.  |  |  |                       |                                 | 400.  | ✓  |  |  |  |  |   |
|  |   |  |   |   |  |  |                       |                                 | 400.  | ✓  |  |  |  |  |   |
|  |   |  |   |   |  |  |                       |                                 |   | ✓  | 1  | Abram Dittus                                       | House on 1/2 of lot 659                          |  |   |
|  |   |  |   | 200   |  |  |                       |                                 | 230.  | ✓  |  |  |  |  |   |
|  |   |  |   |   |  |  |                       |                                 | 560.  | ✓  |  |  |  |  |   |
|  |   |  |   |   |  |  |                       |                                 | 600.  | ✓  | 1  | Margaret Cannon                                    | Dwelling on 1/2 of lot                           |  |   |
|  |   |  |   |   |  |  |                       |                                 |   | ✓  | 1  | Josephine Prain                                    | 1/2 of lot of Maple St                           |  |   |
|  |   |  |   |   |  |  |                       |                                 |   | ✓  |  |  |  |  |   |
|  |   |  |   |   |  |  |                       |                                 |   | ✓  |  |  |  |  |   |
|  |   |  |   |   |  |  |                       |                                 | 700.  | ✓  |  |  |  |  |   |
|  |   |  |   |   |  |  |                       |                                 | 200.  | ✓  |  |  |  |  |   |
|  |   |  |   |   |  |  |                       |                                 | 3210.   | ✓  |  |  |  |  |   |



# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF \_\_\_\_\_

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |
| ✓ 1 Davis O. B.  | Manassas                            | 2         | 150.    | 1         | 20.     |                    |         |          |         |         |         | 1            | 20.     |  |         | 1          | 20.     | 1                  | 50.     |
| X 2 Dick Wm  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| X 3 Delp Mrs Annie   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| ✓ 4 Detrick Frank  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         | 100.   |         | 1          | 10.     | 1                  | 50.     |
| 5  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 6  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 7  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 8  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| ✓ 9 Elliott J D  | Manassas                            | 3         | 300.    |           |         |                    |         |          |         |         |         | 2            | 100.    |  |         |            |         |                    |         |
| 10   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 11   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| ✓ 12 Farrell G E   | Manassas                            |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| ✓ 13 Miller Ella J   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         | 1                  | 100.    |
| X 14 Fineman Shady   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| ✓ 15 Pullington H. C.  | "                                   | 1         | 100.    |           |         |                    |         |          |         |         |         | 1            | 100.    | 250.   |         | 1          | 25.     | 1                  | 175.    |
| 16   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 17   |                                     | 6         | 550.    | 1         | 20.     |                    |         |          |         |         |         | 4            | 220.    | 350.   |         | 3          | 55.     | 4                  | 475.    |

| 10. Av. value of Property appertaining to Mdsse. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|--|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|  |  |   |  |  |  |   |                                  | 260.  | 1  | ✓  | Oliver B. Davis                                    | 6 St Lot 698                                     |  | 1  |
|  |  |   |  |  |  |   |                                  |   |  | ✓  | Sarah A. Deat                                      | Orchard Place <sup>39000</sup>                   |  | 2  |
|  |  |   |  |  |  |   |                                  |   |  | ✓  | Annie Delp   | 4 1/2 St Lot 625                                 |  | 3  |
|  |  |   |  |  |  |   |                                  | 1260.   |  |  |  |  |  | 4  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 5  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 6  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 7  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 8  |
|  |  |   |  |  |  |   |                                  | 400.  |  |  |  |  |  | 9  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 10   |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 11   |
|  |  |   |  |  |  |   |                                  | 450.  |  |  |  |  |  | 12   |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 13   |
|  |  |   |  |  |  |   |                                  | 600.  |  |  |  |  |  | 14   |
|  |  |   |  |  |  |   |                                  |   |  |  | ✓  | Frank Sherman                                    | West 3 St <sup>100</sup>   | 15   |
|  |  |   |  |  |  |   |                                  | 650.  |  |  |  |  |  | 16   |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 17   |
|  |  |   |  |  |  |   |                                  | 3620.   | 3  | ✓  |  |  |  |  |



# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| No. | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|-----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|------------|---------|--------------------|---------|-----|---------|
|     |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |   | No.        | Value   | No.                | Value   | No. | Value   |
|     |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   |            | Dollars |                    | Dollars |     | Dollars |
| 1   | Gilbert S.G. Mayville  |                                     | 1         | 100.    |           |         |                    |         |          |         |         |         |              |         | 100.  |            |         |                    |         |     |         |
| 2   | Goind George   |                                     | 1         | 50.     |           |         |                    |         |          |         |         |         |              | 50.     |   |            |         |                    |         |     |         |
| 3   | Gunderman Haged  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 4   | Guy Oigel  |                                     |           |         | 1         | 20.     |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 5   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 6   | Hall H.J. Mayville   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 7   | Hamilton D.D.  |                                     | 2         | 130.    |           |         |                    |         |          |         |         | 1       | 20.          |         |   |            | 1       | 100.               |         |     |         |
| 8   | Hammur E.H.  |                                     | 1         | 100.    |           |         |                    |         |          |         |         | 1       | 30.          |         |   |            |         |                    |         |     |         |
| 9   | Harrington Geo. H.   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         | 150.  | 1          | 20.     |                    |         |     |         |
| 10  | Hazlett Sallis   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         | 100.  |            |         |                    |         |     |         |
| 11  | Holy Cross Marion  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 12  | Hoppe H.D.   |                                     | 2         | 150.    | 1         | 20.     |                    |         |          |         |         | 1       | 50.          |         |   |            |         |                    |         |     |         |
| 13  | Houston Annie D.   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 14  | Houston Hannah   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         | 1                  | 70.     |     |         |
| 15  | Howard Baby  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         | 200.  |            |         |                    |         |     |         |
| 16  | Huber J.L.   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         | 50.   |            |         |                    |         |     |         |
| 17  |  |                                     | 7         | 530.    | 2         | 40.     |                    |         |          |         |         | 3       | 150.         | 600.    | 1   | 20.        | 2       | 170.               |         |     |         |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18.  | 19.  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|--|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|--|--|--|--|--|------------|
| Av. value of Property appertaining to Mds. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as list'd by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys Invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | MALE DOGS (over 3 months old), at \$1 each | FEMALE DOGS (over 3 months old), at \$2 each |  |  |  | Dollars    |
|  |  |   | 150.                                 |  |  |   |                       |                      | 350.  |  |  |  |  |  |            |
| 100.                                       |  |   |                                      |  |  |   |                       |                      | 100.  | 1  |  | Jimtha Jones                                       | 2000 Benton Ave                                  |  | 1          |
|  |  |   |                                      |  |  |   |                       |                      | 100.  |  |  |  |  |  | 2          |
|  |  |   |                                      |  |  |   |                       |                      | 20.   |  |  |  |  |  | 3          |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 4          |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 5          |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 6          |
|  |  |   |                                      |  |  |   |                       |                      | 250.  | 1  |  | May Baser  | Restaurant Lot 27                                |  | 7          |
|  |  |   |                                      |  |  |   |                       |                      | 130.  |  |  | Bidwell Hamilton                                   | 4 St Lot #27                                     |  | 8          |
|  |  |   |                                      |  |  |   |                       |                      | 200.  |  |  |  |  |  | 9          |
|  |  |   |                                      |  |  |   |                       |                      | 600.  |  |  |  |  |  | 10         |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 11         |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 12         |
|  |  |   |                                      |  |  |   |                       |                      | 700.  |  |  |  |  |  | 13         |
|  |  |   |                                      |  |  |   |                       |                      | 100.  |  |  |  |  |  | 14         |
|  |  |   |                                      |  |  |   |                       |                      | 800.  |  |  |  |  |  | 15         |
|  |  |   |                                      |  |  |   |                       |                      | 50.   |  |  |  |  |  | 16         |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 17         |
| 100  |  |   | 2280.                                |  |  |   |                       |                      | 3890.   | 4  | 1  |  |  |  |            |











# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE |       | 3. MULES AND ASSES |       | 4. SHEEP |       | 5. HOGS |       | 6. CARRIAGES |       | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |       | 9. PHOS & ORGANS |       |
|-----------|-----------|-------|--------------------|-------|----------|-------|---------|-------|--------------|-------|--|------------|-------|------------------|-------|
|           | No.       | Value | No.                | Value | No.      | Value | No.     | Value | No.          | Value |  | No.        | Value | No.              | Value |
|           | Dollars   |       | Dollars            |       | Dollars  |       | Dollars |       | Dollars      |       |  | Dollars    |       | Dollars          |       |
| 1         | 1         |       |                    |       |          |       |         |       |              |       |  |            |       |                  |       |
| 2         |           | 80.   |                    |       |          |       |         |       |              |       | 200.   |            |       |                  |       |
| 3         | 2         | 150.  | 1                  | 20.   |          |       |         |       | 1            | 20.   |  |            |       | 1                | 50.   |
| 4         |           |       |                    |       |          |       |         |       | 1            | 100.  |  |            |       | 1                | 100.  |
| 5         | 2         | 500.  |                    |       |          |       |         |       |              |       |  |            |       |                  |       |
| 6         | 3         | 500.  |                    |       |          |       |         |       |              |       |  |            |       |                  |       |
| 7         | 1         | 100.  |                    |       |          |       |         |       | 1            | 60.   | 200.   | 1          | 10.   |                  |       |
| 8         |           |       |                    |       |          |       |         |       |              |       |  |            |       |                  |       |
| 9         |           |       |                    |       |          |       |         |       |              |       |  |            |       |                  |       |
| 10        | 2         | 100.  | 1                  | 30.   |          |       |         |       | 1            | 20.   |  |            |       |                  |       |
| 11        | 1         | 30.   |                    |       |          |       |         |       |              |       |  |            |       |                  |       |
| 12        |           |       |                    |       |          |       |         |       |              |       |  | 1          | 10    | 1                | 60.   |
| 13        |           |       |                    |       |          |       |         |       |              |       | 200.   |            |       | 1                | 100.  |
| 14        |           |       |                    |       |          |       |         |       |              |       |  |            |       |                  |       |
| 15        |           |       |                    |       |          |       |         |       |              |       | 100.   |            |       |                  |       |
| 16        |           |       |                    |       |          |       |         |       |              |       |  |            |       | 1                | 50.   |
| 17        | 1         | 150.  |                    |       |          |       |         |       |              |       | 400.   |            |       |                  |       |
|           | 13        | 1610  | 2                  | 60.   |          |       |         |       | 1            | 60    | 200.   | 1          | 30    | 1                | 150   |
|           |           |       |                    |       |          |       |         |       | 5            | 260   | 1300.  | 3          | 50    | 6                | 510.  |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS                        |
|--|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|-------------|---------------|-----------------|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Mds. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | Dollars     | Number        | Number          |  |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                    | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | Dollars               | Dollars              | Dollars     |               |                 |  |  |  | Dollars                           |
| 4500.                                      |  |   | 230                                  |  |  |   |                       |                      | 4920.       |               |                 |  |  |  | 1                                 |
|  |  |   |                                      |  |  |   |                       |                      | 150.        |               |                 |  |  |  | 2                                 |
|  |  |   |                                      |  |  |   |                       |                      | 380.        |               |                 |  |  |  | 3                                 |
|  |  |   |                                      |  |  |   |                       |                      | 400.        |               |                 |  |  |  | 4                                 |
|  |  |   |                                      |  |  |   |                       |                      | 500.        |               |                 |  |  |  | 5                                 |
|  |  |   |                                      |  |  |   |                       |                      | 500.        |               |                 |  |  |  | 6                                 |
|  |  |   |                                      |  |  |   |                       |                      | 370.        | 1             |                 | James Robinson                                     | 5 1/2 st Lot 5                                   |  | 7                                 |
|  |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  |  | 8                                 |
|  |  |   |                                      |  |  |   |                       |                      | 150.        |               |                 |  |  |  | 9                                 |
|  |  |   |                                      |  |  |   |                       |                      | 900.        |               |                 |  |  |  | 10                                |
| 800.                                       |  |   |                                      |  |  |   |                       |                      | 700.        |               |                 |  |  |  | 11                                |
|  |  |   |                                      |  |  |   |                       |                      | 400.        |               |                 |  |  |  | 12                                |
|  |  |   |                                      |  |  |   |                       |                      | 400.        |               |                 |  |  |  | 13                                |
|  |  |   |                                      |  |  |   |                       |                      | 400.        |               |                 |  |  |  | 14                                |
| 400.                                       |  |   |                                      |  |  |   |                       |                      | 450.        |               |                 |  |  |  | 15                                |
| 400.                                       |  |   |                                      |  |  |   |                       |                      | 800.        |               |                 |  |  |  | 16                                |
| 6100.                                      |  |   |                                      |  |  |   |                       |                      | 590.        | 1             |                 | Wm Smeeder   | 5 1/2 st 20/100 CA                               |  | 17                                |
|  |  |   |                                      |  |  |   |                       |                      | 11610.      | 2             |                 |  |  |  |                                   |











































ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Adams F. C.  | Broadway                            |           |         |           |         |                    |         |          |         |         |         |              |         |  | 150     |            |         |                    |         |     |         |
| 2  | Amvine G. W.   | Marysville #1..                     | 1         | 90      | 3         | 70      |                    |         |          |         | 3       | 30      |              |         |  |         |            |         |                    |         |     |         |
| 3  | Amvine James +   | " #4..                              | 1         | 50      | 1         | 30      |                    |         |          |         | 2       | 20      |              |         |  |         |            |         |                    |         |     |         |
| 4  | Amvine L. S.   | " #4..                              | 4         | 340     | 8         | 160     |                    |         |          |         | 5       | 40      |              |         | 60   |         |            |         |                    |         |     |         |
| 5  | Amvine W. F.   | " #4..                              | 3         | 300     | 7         | 150     |                    |         |          |         | 8       | 50      |              |         | 60   |         |            |         |                    |         |     |         |
| 6  | Atherton Asa +   | " #1..                              | 2         | 120     | 1         | 30      |                    |         |          |         | 1       | 10      |              |         | 80   |         |            |         |                    |         |     |         |
| 7  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 8  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 9  | Baker D. K.  | Broadway                            |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10 | Baldwin + Stubbs   | Peoria #2..                         | 5         | 460     | 10        | 250     |                    |         | 47       | 170     | 40      | 190     |              |         | 70   |         |            |         |                    |         |     |         |
| 11 | Barnett A. W. +  | Marysville #4..                     | 2         | 100     | 5         | 100     |                    |         | 6        | 20      | 7       | 50      |              |         | 20   |         |            |         |                    |         |     |         |
| 12 | Barnett Ned  | " #4..                              | 4         | 320     | 4         | 100     |                    |         | 20       | 70      | 8       | 60      |              |         | 90   |         |            |         |                    |         |     |         |
| 13 | Barnett W. E. +  | " #4..                              | 3         | 150     | 4         | 80      |                    |         | 20       | 70      | 10      | 90      |              |         | 60   |         |            |         |                    |         |     |         |
| 14 | Beauchamp C.   | " #1..                              | 2         | 150     | 5         | 140     |                    |         |          |         | 3       | 30      |              |         | 50   |         |            |         |                    |         |     |         |
| 15 | Blue Jacob.  | " #1..                              | 3         | 280     | 9         | 150     |                    |         |          |         | 25      | 110     |              |         | 160  |         |            |         |                    |         |     |         |
| 16 | Blue J. D. +   | Marysville                          | 2         | 200     | 4         | 100     |                    |         | 12       | 60      | 15      | 90      |              |         |  |         |            |         |                    |         |     |         |
| 17 | Bonnett M. C.  | " #4                                | 2         | 160     | 5         | 100     |                    |         | 15       | 60      | 9       | 70      |              |         | 80   |         |            |         |                    |         |     |         |
|    |  |                                     | 34        | 2720    | 66        | 1460    |                    |         | 120      | 450     | 136     | 840     |              |         | 880  |         |            |         |                    |         |     |         |
|    |  |                                     | 34        | 2720    | 66        | 1460    |                    |         | 130      | 450     | 136     | 840     |              |         | 880  |         |            |         |                    |         |     |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS                 | TOTAL VALUE   | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as one may be | STATISTICS |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|---------------|-----------------|--|--|---|------------|
| Av. value of Property appertaining to Mdse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys Invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | Number        | Number          |  |  |   | Dollars    |
|   |  |   |                                      |  |  |   |                          | 150   |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          | 190   |               |                 |  |  |   |            |
|   |  |   | 500                                  |  |  |   |                          | 600   |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          | 600   | 1             |                 | Amvine L. S.                                       | 27.3 acres.                                      |   |            |
|   |  |   |                                      |  |  |   |                          | 560   | 1             |                 | Amvine W. F.                                       | 100 acres.                                       |   |            |
|   |  |   |                                      |  |  |   |                          | 240   |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          |   |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          |   |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          |   |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          |   |               |                 |  |  |   |            |
|   |  |   | 100                                  |  |  |   |                          | 100   |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          | 1140  |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          | 290   |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          | 640   |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          | 550   |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          | 370   | 1             |                 | Beauchamp C.                                       | 39.25 acres.                                     |   |            |
|   |  |   |                                      |  |  |   |                          | 900   | 1             |                 | Blue Jacob.  | 100 acres.                                       |   |            |
|   |  |   |                                      |  |  |   |                          | 1250  |               |                 |  |  |   |            |
|   |  |   |                                      |  |  |   |                          | 770   | 1             |                 | Lydia A. + M. C. Bonnett                           | 66.70 acres.                                     |   |            |
|   |  |   |                                      |  |  |   |                          | 8350  | 5             |                 |  |  |   |            |











ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 4. | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |  |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|--|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |  |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |  |
| 1  | Easterday J. W.  | Richwood #5.                        | 4         | 70      | 3         | 80      |                    |         |          |         | 4       | 30      |              |         |  |         |            |         |                    |         |     |         |  |
| 2  | Easterday J. L.  | " #5.                               | 2         | 100     | 5         | 100     |                    |         | 3        | 10      | 5       | 50      |              |         | 40   |         |            |         |                    |         |     |         |  |
| 3  | Easterday Nancy A.   | " #5.                               |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 4  | Elliott W. S. P.   | " #5.                               | 2         | 140     | 4         | 80      |                    |         |          |         | 3       | 30      |              |         | 50   |         |            |         |                    |         |     |         |  |
| 5  | Elliott E. S.  | " #5                                | 2         | 160     | 5         | 100     |                    |         |          |         | 16      | 100     |              |         |  |         |            |         |                    |         |     |         |  |
| 6  | Elliott Wesley & S. J.   | Marysville #1                       | 8         | 700     | 5         | 110     |                    |         | 8        | 30      | 7       | 70      |              |         | 100  |         |            |         |                    |         |     |         |  |
| 7  | Evans Elizabeth  | Boa way                             |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 8  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 9  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 10 | Fergus Clarence  | Marysville #4                       | 2         | 190     |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 11 | Fergus Estate  | " #4                                | 2         | 200     | 8         | 210     |                    |         |          |         | 7       | 70      |              |         | 100  |         |            |         |                    |         |     |         |  |
| 12 | Helds L. M.  | Richwood #5                         | 3         | 240     | 2         | 60      |                    |         | 6        | 20      | 13      | 70      |              |         | 100  |         |            |         |                    |         |     |         |  |
| 13 | Higgs Albert   | Peoria #1                           | 2         | 100     | 1         | 30      |                    |         |          |         | 1       | 10      |              |         | 50   |         |            |         |                    |         |     |         |  |
| 14 | Hish E. M.   | Marysville #4                       | 3         | 210     | 3         | 80      |                    |         |          |         | 4       | 30      |              |         | 50   |         |            |         |                    |         |     |         |  |
| 15 | Hogle D. M.  | " #4                                | 2         | 160     | 1         | 30      |                    |         |          |         | 7       | 40      |              |         | 100  |         |            |         |                    |         |     |         |  |
| 16 | Hogle W. B.  | Boa way                             | 2         | 140     | 1         | 30      |                    |         |          |         |         |         |              |         | 400  |         |            |         |                    |         |     |         |  |
| 17 | Ford Emily   | Richwood #5                         | 4         | 400     | 16        | 300     |                    |         | 30       | 110     | 50      | 200     |              |         | 80   |         |            |         |                    |         |     |         |  |
|    |  |                                     | 34        | 2740    | 51        | 1130    |                    |         | 47       | 170     | 113     | 670     |              |         | 1070   |         |            |         |                    |         |     |         |  |
|    |  |                                     | 34        | 2740    | 51        | 1130    |                    |         | 47       | 170     | 113     | 670     |              |         | 1070   |         |            |         |                    |         |     |         |  |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS                       |
|--|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|-------------|---------------|-----------------|--|--|--|----------------------------------|
| Av. value of Property appertaining to Mds. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as list'd by Manufacturers | Value of all moneys subject to draft | Value of all credits (after deducting bona-fide debts) | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | Dollars     | Number        | Number          |  |  |  | Bonds, etc. exempt from Taxation |
| Dollars                                    | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   |                       | Dollars              | Dollars     |               |                 |  | Dollars  |  |                                  |
|  |  |   |                                      |  |  |   |                       |                      | 180         | 1             |                 | Easterday J. W.                                    | 57 acres.  | affirm   | 1                                |
|  |  |   |                                      |  |  |   |                       |                      | 300         | 1             |                 | Easterday Nancy A.                                 | 29.25 acres.                                     | "  | 2                                |
|  |  |   | 400                                  |  |  |   |                       |                      | 400         |               |                 |  |  | "  | 3                                |
|  |  |   |                                      |  |  |   |                       |                      | 300         |               |                 |  |  | "  | 4                                |
|  |  |   |                                      |  |  |   |                       |                      | 360         | 1             |                 | Elliott E. S. Louisa                               | 62.90 acres.                                     | "  | 5                                |
|  |  |   |                                      |  |  |   |                       |                      | 1010        | 1             |                 | Elliott Sarah J.                                   | 73.75 acres.                                     | "  | 6                                |
|  |  |   | 400                                  |  |  |   |                       |                      | 400         |               |                 |  |  | "  | 7                                |
|  |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  | "  | 8                                |
|  |  |   |                                      |  |  |   |                       |                      |             |               |                 |  |  | "  | 9                                |
|  |  |   |                                      |  |  |   |                       |                      | 190         |               |                 |  |  | affirm   | 10                               |
|  |  |   |                                      |  |  |   |                       |                      | 580         |               |                 |  |  | "  | 11                               |
|  |  |   |                                      |  |  |   |                       |                      | 490         | 1             |                 | James Cathuing                                     | 59.75 acres.                                     | "  | 12                               |
|  |  |   |                                      |  |  |   |                       |                      | 190         | 1             |                 | Lynn M.  | 58.50 acres.                                     | "  | 13                               |
|  |  |   |                                      |  |  |   |                       |                      | 370         |               |                 |  |  | "  | 14                               |
|  |  |   |                                      |  |  |   |                       |                      | 330         |               |                 |  |  | "  | 15                               |
| 2000                                       |  | 150   |                                      |  |  |   |                       |                      | 2720        | 1             |                 | Hogle W. B.  | 3.25 acres.                                      | "  | 16                               |
| 2000                                       |  | 150   | 800                                  |  |  |   |                       |                      | 1090        | 1             |                 | Ford Emily   | 101.30 acres.                                    | "  | 17                               |
| 2000                                       |  | 150   | 800                                  |  |  |   |                       |                      | 8730        | 7             |                 |  |  | "  |                                  |
|  |  |   |                                      |  |  |   |                       |                      | 8730        | 7             |                 |  |  | "  |                                  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |  |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|--|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |  |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |  |
| 1  | Ford F. D.   | Richwoods                           | 1         | 80      | 1         | 30      |                    |         |          |         | 6       | 30      |              |         |  |         |            |         |                    |         |     |         |  |
| 2  | Ford Dylorster   | Peoria #1                           |           |         | 1         | 30      |                    |         | 36       | 130     |         |         |              |         | 20   |         |            |         |                    |         |     |         |  |
| 3  | Ford D. C.   | " #1                                | 2         | 100     | 4         | 90      |                    |         | 30       | 110     | 23      | 140     |              |         | 190  |         |            |         |                    |         |     |         |  |
| 4  | Foreman G. W.  | Richwoods                           | 1         | 80      | 3         | 80      |                    |         |          |         | 2       | 20      |              |         |  |         |            |         |                    |         |     |         |  |
| 5  | Foreman J. H.  | " #5                                | 1         | 100     | 1         | 20      |                    |         |          |         | 23      | 110     |              |         | 30   |         |            |         |                    |         |     |         |  |
| 6  | Fox Ida L.   | Broadway                            | 4         | 280     | 10        | 200     |                    |         | 20       | 70      | 31      | 180     |              |         | 190  |         |            |         |                    |         |     |         |  |
| 7  | Fox Ida L. Guardian  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 8  | Fox P. M.  | Peoria #2                           | 4         | 320     | 4         | 90      |                    |         |          |         | 5       | 50      |              |         | 50   |         |            |         |                    |         |     |         |  |
| 9  | Freeman E. J.  | Marysville                          | 3         | 240     | 3         | 80      |                    |         |          |         | 2       | 20      |              |         | 80   |         |            |         |                    |         |     |         |  |
| 10 | Freeman Shella   | Broadway                            |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 11 | Freeman Susan  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 12 | Fullington Conright  | Marysville                          |           |         |           |         |                    |         |          |         | 16      | 100     |              |         |  |         |            |         |                    |         |     |         |  |
| 13 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 15 | Gantt Frank L.   | Marysville                          | 1         | 100     | 3         | 80      |                    |         |          |         | 9       | 50      |              |         | 80   |         |            |         |                    |         |     |         |  |
| 16 | Ginn W. J.   | " #1                                | 3         | 210     | 8         | 180     |                    |         | 40       | 140     | 25      | 130     |              |         | 150  |         |            |         |                    |         |     |         |  |
| 17 | Giff W. H.   | Broadway                            | 6         | 500     | 6         | 140     |                    |         |          |         | 2       | 20      |              |         | 300  | 1       | 10         | 1       | 10                 |         |     |         |  |
|    |  |                                     | 26        | 2060    | 44        | 1020    |                    |         | 126      | 450     | 144     | 850     |              |         | 1090   | 1       | 10         | 1       | 10                 |         |     |         |  |
|    |  |                                     | 26        | 2060    | 44        | 1020    |                    |         | 126      | 450     | 144     | 850     |              |         | 1090   | 1       | 10         | 1       | 10                 |         |     |         |  |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.   | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Inflated to wear," "Mark," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|---|---|--------------------------|---|---------------|-----------------|--|--|--|------------|
| Av. value of Property appertaining to Miso. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | Number        | Number          |  |  |  | Dollars    |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars   | Dollars   | Dollars                  | Dollars   |               |                 |  |  |  |            |
|   |  |   |                                      |  |   |   |                          | 140   | 1             |                 | Ford F. D.   | 15.9 acres.                                      | affirm   | 1          |
|   |  |   |                                      |  |   |   |                          | 180   |               |                 | "  | "  | "  | 2          |
|   |  |   | 150                                  |  |   |   |                          | 830   |               |                 | "  | "  | "  | 3          |
|   |  |   |                                      |  |   |   |                          | 180   | 1             |                 | Foreman G. W.                                      | 34.20 acres.                                     | "  | 4          |
|   |  |   |                                      |  |   |   |                          | 260   | 1             |                 | Foreman J. H.                                      | 16 acres.  | "  | 5          |
|   |  |   |                                      |  |   |   |                          | 920   | 2             |                 | Willis W. H.                                       | 9.63 acres.                                      | "  | 6          |
|   |  |   |                                      |  |   |   |                          | 1340  |               |                 | "  | "  | "  | 7          |
|   |  |   |                                      |  |   |   |                          | 510   |               |                 | "  | "  | "  | 8          |
|   |  | 150   |                                      | 4750   |   |   |                          | 5320  |               |                 | "  | "  | "  | 9          |
|   |  |   | 250                                  |  |   |   |                          | 250   |               |                 | "  | "  | "  | 10         |
|   |  |   | 500                                  | 1500   |   |   |                          | 2000  |               |                 | "  | "  | "  | 11         |
|   |  |   |                                      |  |   |   |                          | 100   |               |                 | "  | "  | "  | 12         |
|   |  |   |                                      |  |   |   |                          |   |               |                 | "  | "  | "  | 13         |
|   |  |   |                                      |  |   |   |                          |   |               |                 | "  | "  | "  | 14         |
|   |  |   |                                      |  |   |   |                          | 1310  |               |                 | "  | "  | "  | 15         |
|   |  |   | 1000                                 |  |   |   |                          | 810   | 1             |                 | Ginn W. J.   | 35 acres.  | "  | 16         |
|   |  |   |                                      |  |   |   |                          | 1980  | 1             |                 | Giff W. H.   | Lot #10 Broadway                                 | "  | 17         |
|   |  | 130   | 1000                                 | 7590   |   |   |                          | 16130   | 7             |                 |  |  |  |            |
|   |  | 150   | 2900                                 | 7590   |   |   |                          | 16130   | 7             |                 |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| X | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive, enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |     |         |     |         |     |         |
|---|---|---|---|---|---|---|---|---|---|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|---------|------------|---------|--------------------|---------|-----|---------|-----|---------|-----|---------|-----|---------|
|   |   |   |   |   |   |   |   |   |   | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.   | Value   | No.        | Value   | No.                | Value   | No. | Value   | No. | Value   | No. | Value   | No. | Value   |
|   |   |   |   |   |   |   |   |   |   |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   | Dollars |            | Dollars |                    | Dollars |     | Dollars |     | Dollars |     | Dollars |     | Dollars |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |
|   |   |   |   |   |   |   |   |   |   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |     |         |     |         |     |         |



















ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| No. | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th, and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |  |         |
|-----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|---------|------------|---------|--------------------|---------|-----|---------|--|---------|
|     |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.   | Value   | No.        | Value   | No.                | Value   | No. | Value   |  |         |
|     |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   | Dollars |            | Dollars |                    | Dollars |     | Dollars |  | Dollars |
| 1   | Pheasant Peter   | Peoria #1                           |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |  |         |
| 2   | Shelpe C. A.   | Broadway                            | 2         | 120     | 2         | 50      |                    |         |          |         | 8       | 50      |              |         |   | 50      |            |         |                    |         |     |         |  |         |
| 3   | Potts Arthur   | Richwood #5                         | 3         | 300     | 2         | 50      |                    |         |          |         | 13      | 100     |              |         |   | 60      |            |         |                    |         |     |         |  |         |
| 4   | Predmore John  | Broadway                            | 1         | 90      | 4         | 100     |                    |         |          |         | 19      | 50      |              |         |   |         |            |         |                    |         |     |         |  |         |
| 5   | Predmore M. A.   | Marysville #                        | 3         | 270     | 3         | 90      |                    |         |          |         | 16      | 100     |              |         |   | 60      |            |         |                    |         |     |         |  |         |
| 6   | Price J. C.  | " #7                                | 2         | 140     | 2         | 50      |                    |         | 10       | 40      | 4       | 30      |              |         |   |         |            |         |                    |         |     |         |  |         |
| 7   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |  |         |
| 8   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |  |         |
| 9   | Reed Esau  | Peoria #1                           | 4         | 320     | 9         | 180     |                    |         | 50       | 180     | 57      | 260     |              |         |   | 200     |            |         |                    |         |     |         |  |         |
| 10  | Reed Winnie S.   | " #1                                |           |         |           |         |                    |         |          |         |         |         |              |         |   | 200     |            |         |                    |         |     |         |  |         |
| 11  | Richart Mrs. L. E.   | Marysville #                        | 1         | 60      | 3         | 80      |                    |         |          |         | 1       | 10      |              |         |   |         |            |         |                    |         |     |         |  |         |
| 12  | Richart Wesley   | Broadway                            | 2         | 160     | 3         | 60      |                    |         |          |         | 8       | 50      |              |         |   | 50      |            |         |                    |         |     |         |  |         |
| 13  | Ritchie J. W.  | Marysville #                        | 3         | 260     | 11        | 230     |                    |         |          |         | 17      | 130     |              |         |   | 150     |            |         |                    |         |     |         |  |         |
| 14  | Robbins R. D.  | Broadway                            |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |  |         |
| 15  | Robbins Sarah E.   | Broadway                            |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |  |         |
| 16  | Rogus Mary L.  | Marysville #                        | 7         | 660     | 7         | 180     |                    |         |          |         | 35      | 200     |              |         |   | 220     |            |         |                    |         |     |         |  |         |
| 17  | Ross R. R.   | Marysville #                        |           |         | 2         | 60      |                    |         |          |         | 9       | 70      |              |         |   |         |            |         |                    |         |     |         |  |         |
|     |  |                                     | 28        | 2370    | 48        | 1130    |                    |         | 60       | 220     | 187     | 1050    |              |         |   | 790     |            |         |                    |         |     |         |  |         |
|     |  |                                     | 28        | 2370    | 48        | 1130    |                    |         | 60       | 220     | 187     | 1050    |              |         |   | 790     |            |         |                    |         |     |         |  |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn", "Affirmed", "Deceased", "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|---|------------|
| Av. value of Property appertaining to Mils. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys Invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |   | Dollars    |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No. Dollars              | Dollars   | Number                           | Number                           |  |  |   | Dollars    |
|   |  |   |                                      |  |  |   |                          |   |                                  | 1                                | Pheasant Peter                                     | Lot #14 acres.                                   | affirm  | 1          |
|   |  |   |                                      |  |  |   |                          | 270   |                                  |                                  |  |  | "   | 2          |
|   |  |   |                                      |  |  |   |                          | 510   | 1                                |                                  | Potts A. W. + Arthur                               | 64. acres.                                       | "   | 3          |
|   |  |   |                                      |  |  |   |                          | 230   | 1                                |                                  | Predmore John                                      | 50. acres.                                       | "   | 4          |
|   |  |   |                                      |  |  |   |                          | 520   | 2                                |                                  | Predmore M. A.                                     | 25.60 acres.                                     | "   | 5          |
|   |  |   | 200                                  |  |  |   |                          | 460   |                                  |                                  |  |  | "   | 6          |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "   | 7          |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "   | 8          |
|   |  |   |                                      |  |  |   |                          | 1140  | 1                                |                                  | Reed Esau + W.S.                                   | 127. acres.                                      | affirm  | 9          |
|   |  |   | 500                                  | 3600   |  |   |                          | 4100  |                                  |                                  |  |  | "   | 10         |
|   |  |   |                                      |  |  |   |                          | 150   | 1                                |                                  | Richart L. E.                                      | 58.60 acres.                                     | "   | 11         |
|   |  |   |                                      |  |  |   |                          | 320   |                                  |                                  |  |  | "   | 12         |
|   |  |   |                                      |  |  |   |                          | 770   |                                  |                                  |  |  | "   | 13         |
|   |  |   |                                      |  |  |   |                          | 400   |                                  |                                  |  |  | "   | 14         |
|   |  |   | 700                                  | 900  |  |   |                          | 1600  |                                  |                                  |  |  | "   | 15         |
|   |  |   |                                      |  |  |   |                          | 1260  | 1                                |                                  | Rogus Mary L.                                      | 100. acres.                                      | "   | 16         |
|   |  |   |                                      |  |  |   |                          | 130   |                                  |                                  |  |  | "   | 17         |
|   |  |   | 7800                                 | 4500   |  |   |                          | 11860   | 8                                |                                  |  |  | "   |            |
|   |  |   | 1800                                 | 4500   |  |   |                          | 11860   | 8                                |                                  |  |  | "   |            |



# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Rehler Henry   | Peoria                              | 1         | 80      | 6         | 150     |                    |         |          |         | 2       | 20      |              |         |  | 70      |            |         |                    |         |     |         |
| 2  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 3  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 4  | Snapt Barnhart   | Broadway                            | 1         | 70      | 5         | 90      |                    |         |          |         | 11      | 110     |              |         |  | 150     |            |         |                    |         |     |         |
| 5  | Snapt S. W.  | "                                   | 3         | 240     | 1         | 20      |                    |         |          |         |         |         |              |         |  | 40      |            |         |                    |         |     |         |
| 6  | Snapt Sarah L.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 7  | Danderson D. J.  | "                                   | 2         | 140     | 5         | 110     |                    |         |          |         | 6       | 30      |              |         |  | 30      |            |         |                    |         |     |         |
| 8  | Danderson F. J.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 9  | Danderson J. F.  | Richwood St                         | 2         | 200     | 8         | 160     |                    |         |          |         | 8       | 60      |              |         |  | 40      |            |         |                    |         |     |         |
| 10 | Schnitzler Jacob   | Broadway                            | 2         | 200     | 3         | 70      |                    |         |          |         | 5       | 20      |              |         |  | 60      |            |         |                    |         |     |         |
| 11 | Scotfield Thomas   | "                                   | 3         | 120     | 1         | 20      |                    |         |          |         | 3       | 30      |              |         |  | 30      |            |         |                    |         |     |         |
| 12 | Scott L. M.  | Marysville                          | 4         | 280     | 8         | 200     |                    |         | 8        | 30      | 4       | 40      |              |         |  | 90      |            |         |                    |         |     |         |
| 13 | Scott J. W.  | " #4                                | 4         | 320     | 14        | 240     | 1                  | 40      | 20       | 70      | 5       | 50      |              |         |  | 80      |            |         |                    |         |     |         |
| 14 | Shaw Howard  | " #4                                | 2         | 100     | 3         | 80      |                    |         |          |         | 14      | 90      |              |         |  | 80      |            |         |                    |         |     |         |
| 15 | Shaw L. P.   | " #4                                | 2         | 160     | 5         | 120     |                    |         |          |         | 4       | 40      |              |         |  | 40      |            |         |                    |         |     |         |
| 16 | Shaw Morgan  | " #1                                | 1         | 70      | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 | Shaw J.  | " #4                                | 4         | 360     | 7         | 150     |                    |         |          |         | 16      | 100     |              |         |  | 50      |            |         |                    |         |     |         |
|    |  |                                     | 30        | 2340    | 67        | 1440    | 1                  | 40      | 28       | 100     | 78      | 590     |              |         |  | 760     |            |         |                    |         |     |         |
|    |  |                                     | 30        | 2340    | 67        | 1440    | 1                  | 40      | 28       | 100     | 78      | 590     |              |         |  | 760     |            |         |                    |         |     |         |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.   | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                  | 19. FEMALE DOGS                | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Blind," or "Absent" as one may be | STATISTICS                        |
|--|--|---|--------------------------------------|--|---|---|--------------------------|---|--------------------------------|--------------------------------|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Mds. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on dogs | over 3 months old, at \$1 each | over 3 months old, at \$2 each |  |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                    | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars   | Dollars   | No. Dollars              | Dollars   | Number                         | Number                         |  |  |  | Dollars                           |
|  |  |   |                                      |  |   |   |                          | 320   | 1                              |                                | Rehler Henry (Carter)                              | 70.83 acres.                                     | affirm   | 1                                 |
|  |  |   |                                      |  |   |   |                          | 420   | 1                              |                                | S. L. Snapt.                                       | 43.88 acres.                                     | affirm   | 2                                 |
|  |  |   |                                      | 170  |   |   |                          | 470   |                                |                                |  |  | "  | 3                                 |
|  |  |   | 200                                  | 450  |   |   |                          | 650   |                                |                                |  |  | "  | 4                                 |
|  |  |   |                                      |  |   |   |                          | 310   |                                |                                |  |  | "  | 5                                 |
|  |  |   |                                      |  |   |   |                          |   | 1                              |                                | Sanderson Ida                                      | Lot # 88 Broadway                                | "  | 6                                 |
|  |  |   |                                      |  |   |   |                          | 460   |                                |                                |  |  | "  | 7                                 |
|  |  |   |                                      |  |   |   |                          | 350   |                                |                                |  |  | "  | 8                                 |
|  |  |   |                                      |  |   |   |                          | 200   | 1                              |                                | Taylor Mary E. & Robert                            | 16. acres.                                       | "  | 9                                 |
|  |  |   |                                      | 500  |   |   |                          | 1140  |                                |                                |  |  | "  | 10                                |
|  |  |   | 200                                  |  |   |   |                          | 1000  |                                |                                |  |  | "  | 11                                |
|  |  |   |                                      |  |   |   |                          | 350   | 1                              |                                | Shaw Nettie & Howard                               | 29. acres.                                       | "  | 12                                |
|  |  |   | 200                                  |  |   |   |                          | 560   |                                |                                |  |  | "  | 13                                |
|  |  |   |                                      |  |   |   |                          | 100   |                                |                                |  |  | "  | 14                                |
|  |  |   |                                      |  |   |   |                          | 690   | 1                              |                                | Shaw J.  | 16. acres.                                       | "  | 15                                |
|  |  |   |                                      |  |   |   |                          | 690   | 6                              |                                |  |  | "  | 16                                |
|  |  |   |                                      |  |   |   |                          | 690   | 6                              |                                |  |  | "  | 17                                |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE           |             | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |  |
|-----------|---------------------|-------------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|------------|---------|--------------------|---------|--|
|           | No.                 | Value       | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |   | No.        | Value   | No.                | Value   |  |
|           |                     | Dollars     |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   |            | Dollars |                    | Dollars |  |
| 1         | Shearer D.A. & M.E. | Peoria #1   | 1                  | 80      | 4        | 100     |         |         |              |         |   |            |         |                    |         |  |
| 2         | Shirk Mrs. Aaron    | Marysville  | 2                  | 140     | 2        | 60      | 30      | 110     | 1            | 10      |   |            |         |                    |         |  |
| 3         | Shirk A.W.          | " #4        | 2                  | 140     | 2        | 50      | 10      | 40      | 3            | 30      |   |            |         |                    |         |  |
| 4         | Shirk Dow           | " #4        |                    |         |          |         |         |         |              |         |   |            |         |                    |         |  |
| 5         | Shirk E. E.         | Peoria #1   | 2                  | 140     | 3        | 80      | 20      | 70      | 2            | 20      |   |            |         |                    |         |  |
| 6         | Shirk F. L.         | "           | 2                  | 140     | 2        | 40      |         |         |              |         |   |            |         |                    |         |  |
| 7         | Shirk Harry         | Marysville  | 2                  | 160     | 1        | 30      |         |         |              |         |   |            |         |                    |         |  |
| 8         | Shirk Henry         | " #4        | 1                  | 90      | 3        | 90      | 30      | 110     | 7            | 40      |   |            |         |                    |         |  |
| 9         | Shirk Wisely        | "           | 2                  | 160     | 3        | 70      | 20      | 70      | 2            | 20      |   |            |         |                    |         |  |
| 10        | Shirk W. H.         | " #4        | 2                  | 140     | 2        | 50      |         |         |              |         |   |            |         |                    |         |  |
| 11        | Digler L. J.        | Marysville  | 1                  | 90      | 4        | 100     |         |         | 3            | 30      |   |            |         |                    |         |  |
| 12        | Dunson J. M.        | Clairmont   |                    |         |          |         |         |         |              |         |   |            |         |                    |         |  |
| 13        | Dunson John         | Marysville  | 2                  | 140     | 3        | 70      |         |         | 2            | 20      |   |            |         |                    |         |  |
| 14        | Dites L. W.         | " #1        | 2                  | 160     | 8        | 170     |         |         | 22           | 110     |   |            |         |                    |         |  |
| 15        | Smith John W.       | " #1        | 2                  | 140     | 10       | 240     | 9       | 30      | 6            | 40      |   |            |         |                    |         |  |
| 16        | Sunder Gefil        | Richwood #5 | 2                  | 120     | 1        | 30      |         |         | 12           | 60      |   |            |         |                    |         |  |
| 17        | Sunder F. M.        | Marysville  |                    |         |          |         |         |         |              |         |   |            |         |                    |         |  |
|           |                     |             | 25                 | 1850    | 48       | 1180    |         |         | 40           | 140     |   |            |         |                    |         |  |
|           |                     |             |                    |         |          |         |         |         | 159          | 570     |   |            |         |                    |         |  |
|           |                     |             |                    |         |          |         |         |         | 73           | 480     |   |            |         |                    |         |  |
|           |                     |             |                    |         |          |         |         |         | 159          | 570     |   |            |         |                    |         |  |
|           |                     |             |                    |         |          |         |         |         | 73           | 480     |   |            |         |                    |         |  |
|           |                     |             |                    |         |          |         |         |         | 360          |         |   |            |         |                    |         |  |
|           |                     |             |                    |         |          |         |         |         | 360          |         |   |            |         |                    |         |  |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation. |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|--|--|--|--|--|---|
| Av. value of Property appertaining to Misd. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | Dollars   | Number   | Number   |  |  |  | Dollars                                       |
|   |  |   |                                      |  |  |   |                          | 360   | 1  |  | Shearer D.A. & M.E.                                | 12.75 acres                                      | affirmed   | 1   |
|   |  |   |                                      |  |  |   |                          | 370   |  |  | "  | "  | "  | 2   |
|   |  |   |                                      |  |  |   |                          | 260   | 1  | ✓  | Shirk John   | 63.12 acres                                      | "  | 3   |
|   |  |   |                                      |  |  |   |                          |   | 1  | ✓  | Shirk Mrs. Aaron                                   | 200. acres                                       | "  | 4   |
|   |  |   |                                      |  |  |   |                          | 310   | 1  |  | Shirk John   | 130. acres                                       | "  | 5   |
|   |  |   |                                      |  |  |   |                          | 180   | 1  | ✓  | Shirk F. Lewis                                     | 49.35 acres                                      | "  | 6   |
|   |  |   |                                      |  |  |   |                          | 200   | 1  | ✓  | Shirk Mrs. Aaron                                   | 200. acres                                       | "  | 7   |
|   |  |   |                                      | 400  |  |   |                          | 730   |  |  | "  | "  | "  | 8   |
|   |  |   |                                      |  |  |   |                          | 330   | 1  | ✓  | Shirk John   | 63.12 acres                                      | "  | 9   |
|   |  |   |                                      |  |  |   |                          | 240   | 1  | ✓  | Shirk W. H.  | 34. acres  | "  | 10  |
|   |  |   | 350                                  |  |  |   |                          | 660   |  |  | "  | "  | "  | 11  |
|   |  |   |                                      | 500  |  |   |                          | 500   |  |  | "  | "  | "  | 12  |
|   |  |   |                                      | 150  |  |   |                          | 380   |  |  | "  | "  | "  | 13  |
|   |  |   | 300                                  |  |  |   |                          | 760   | 1  | ✓  | Dites W. L.  | 62.20 acres                                      | "  | 14  |
|   |  |   |                                      |  |  |   |                          | 510   |  |  | "  | "  | "  | 15  |
|   |  |   |                                      |  |  |   |                          | 240   |  |  | "  | "  | "  | 16  |
|   |  |   |                                      |  |  |   |                          | 140   |  |  | "  | "  | "  | 17  |
|   |  |   |                                      | 650  | 7050   |   |                          | 6140  | 9  |  |  |  |  |   |
|   |  |   |                                      | 650  | 1050   |   |                          | 6140  | 9  |  |  |  |  |   |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1   | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. PHOTOS & ORGANS |         |     |         |
|-----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|------------|---------|--------------------|---------|-----|---------|
|     |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |   | No.        | Value   | No.                | Value   | No. | Value   |
|     |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   |            | Dollars |                    | Dollars |     | Dollars |
| 1   | Epider J. A.   | Richwood #5                         | 2         | 140     | 2         | 60      |                    |         |          |         | 2       | 20      |              |         | 70  |            |         |                    |         |     |         |
| 2   | Epider Martin  | " #5                                | 1         | 70      | 1         | 30      |                    |         |          |         | 1       | 10      |              |         |   |            |         |                    |         |     |         |
| X 3 | Epicer C. A.   | Peoria #2                           |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 4   | Epicer L. B.   | Broadway                            | 4         | 360     | 3         | 70      |                    |         |          |         | 28      | 150     |              |         | 150   |            |         |                    |         |     |         |
| X 5 | Espagne Fred   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 6   | Etaley M. L.   | Marysville                          | 4         | 340     | 5         | 100     |                    |         | 40       | 140     | 7       | 50      |              |         | 140   |            |         |                    |         |     |         |
| 7   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 8   |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 9   | James W. E. +  | Richwood                            |           |         | 2         | 60      |                    |         | 6        | 20      | 13      | 70      |              |         |   |            |         |                    |         |     |         |
| 10  | Jaylow L. L.   | Peoria #2                           | 4         | 320     | 7         | 150     |                    |         | 40       | 140     | 23      | 90      |              |         | 50  |            |         |                    |         |     |         |
| 11  | Shackley H. E.   | Broadway                            | 1         | 70      |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 12  | Thomas Catharine   | Marysville                          | 1         | 40      | 4         | 100     |                    |         | 4        | 20      |         |         |              |         |   |            |         |                    |         |     |         |
| 13  | Thompson Mary J.   | " #4                                | 1         | 80      | 2         | 50      |                    |         |          |         | 2       | 20      |              |         |   |            |         |                    |         |     |         |
| 14  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 15  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
| 16  | Vance A. E. +  | Broadway                            | 1         | 60      |           |         |                    |         |          |         |         |         |              |         | 40  |            |         |                    |         |     |         |
| 17  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |         |
|     |  |                                     | 14        | 1480    | 26        | 620     |                    |         | 90       | 320     | 76      | 470     |              |         | 450   |            |         |                    |         |     |         |
|     |  |                                     | 19        | 1480    | 26        | 620     |                    |         | 90       | 320     | 76      | 410     |              |         | 450   |            |         |                    |         |     |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18.  | 19.  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn", "Affirmed", "Refused to Swear", "Sick", or "Absent" as case may be | STATISTICS                        |
|---|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|--|--|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Mide. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | MALE DOGS (over 2 months old), at \$1 each | FEMALE DOGS (over 2 months old), at \$2 each |  |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No.                   | Dollars              | Dollars   | Number                                     | Number                                       | Dollars  | Dollars  |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 290   | 1  | 1  | Epider John A. M.                                  | 55.50 acres..                                    | affirm   | 1                                 |
|   |  |   |                                      |  |  |   |                       |                      | 110   | 1  | 1  | Epider Martin                                      | 10.00 acres..                                    | "  | 2                                 |
|   |  |   |                                      |  |  |   |                       |                      |   | 1  | 1  | Yearley Abner & Ben                                | 126.00 acres                                     | "  | 3                                 |
|   |  |   |                                      |  |  |   |                       |                      | 730   | 1  | 1  | Maxwell Lawrence                                   | 130.00 acres..                                   | "  | 4                                 |
|   |  |   |                                      |  |  |   |                       |                      |   | 1  | 1  | Richardson Geo.                                    | 25.00 acres..                                    | "  | 5                                 |
|   |  |   |                                      |  |  |   |                       |                      | 770   | 1  | 1  | Whelan Mrs. A. M.                                  | 48.00 acres..                                    | "  | 6                                 |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 7                                 |
|   |  |   |                                      |  |  |   |                       |                      | 150   |  |  |  |  | affirm   | 9                                 |
|   |  |   |                                      |  |  |   |                       |                      | 730   |  |  |  |  | "  | 10                                |
|   |  | 300   |                                      |  |  |   |                       |                      | 370   |  |  |  |  | "  | 11                                |
|   |  |   |                                      |  |  |   |                       |                      | 100   |  |  |  |  | "  | 12                                |
|   |  |   |                                      |  |  |   |                       |                      | 150   | 1  | 1  | Thompson Mary J.                                   | 30.00 acres..                                    | "  | 13                                |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  |  | 14                                |
|   |  |   |                                      |  |  |   |                       |                      | 100   |  |  |  |  | affirm   | 16                                |
|   |  |   |                                      |  |  |   |                       |                      | 3580  | 7  | 7  |  |  |  | 17                                |
|   |  | 300   |                                      |  |  |   |                       |                      | 3580  | 7  | 7  |  |  |  |                                   |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1 Watkins Charles  | Marysville                          | 1         | 100     | 1         | 30      |                    |         |          |         | 11      | 40      |              |         |  |         |            |         |                    |         |     |         |
| 2 Wallace J. L.  | " #1                                | 2         | 100     | 1         | 30      |                    |         |          |         | 18      | 180     |              |         | 90   |         |            |         |                    |         |     |         |
| 3 Warner J. B.   | Broadway                            |           |         | 1         | 30      |                    |         |          |         | 2       | 20      |              |         | 40   |         |            |         |                    |         |     |         |
| 4 Warner J. M.   | Richwoods                           | 5         | 400     | 9         | 180     |                    |         |          |         | 14      | 90      |              |         | 50   |         |            |         |                    |         |     |         |
| 5 Warner D. J.   | " #5                                | 1         | 70      | 2         | 60      |                    |         |          |         | 3       | 30      |              |         |  |         |            |         |                    |         |     |         |
| 6 Watts E. K.  | Broadway                            | 2         | 160     |           |         |                    |         |          |         | 13      | 80      |              |         | 30   |         |            |         |                    |         |     |         |
| 7 Watts J.   | "                                   | 4         | 360     | 41        | 790     |                    |         |          |         | 14      | 70      |              |         | 150  |         |            |         |                    |         |     |         |
| 8 Watts J. H.  | Marysville                          | 2         | 160     | 4         | 100     |                    |         |          |         | 27      | 140     |              |         | 50   |         |            |         |                    |         |     |         |
| 9 Welch Mary   | Broadway                            |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10 White J. W.   | Marysville                          |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 11 Wilgus Long & Co  | Broadway                            | 2         | 140     |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 12 Wilgus Lizzie   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 13 Wilgus D. C. Curdiss  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 14 Willis & Co   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 Willis R. B.  | Richwoods                           | 5         | 400     | 8         | 160     |                    |         |          |         | 5       | 50      |              |         | 110  |         |            |         |                    |         |     |         |
| 16 Willis R. H.  | Pearia #1                           | 5         | 400     | 2         | 150     |                    |         |          |         | 16      | 80      |              |         | 130  |         |            |         |                    |         |     |         |
| 17 Willis W. H.  | Broadway                            |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
|  |                                     | 29        | 2290    | 69        | 1430    |                    |         |          |         | 123     | 730     |              |         | 650  |         |            |         |                    |         |     |         |
|  |                                     | 29        | 2290    | 69        | 1430    |                    |         |          |         | 123     | 730     |              |         | 650  |         |            |         |                    |         |     |         |

| 10. Av. value of Property appertaining to Misc. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                      | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "sworn", "affirmed", "declared to swear", "Bick" or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|---|---|-----------------------|----------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars   | Dollars   | No.                   | Value fixed by owner | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|   |  |   |  |  |   |   |                       |                      | 170   |  |  |  |  | affirm   | 1  |
|   |  |   |  |  |   |   |                       |                      | 350   |  |  |  |  | "  | 2  |
|   |  |   | 300                                      |  |   |   |                       |                      | 390   | 1  |  | Warner J. B.                                       | Lot # 31, Broadway                               | "  | 3  |
|   |  |   |  |  |   |   |                       |                      | 720   |  |  |  |  | "  | 4  |
|   |  |   | 500                                      |  |   |   |                       |                      | 660   |  |  |  |  | "  | 5  |
|   |  |   |  |  |   |   |                       |                      | 270   | 1  |  | Foxella L.   | 5 1/2 acres                                      | "  | 6  |
|   |  |   |  |  |   |   |                       |                      | 1370  |  |  |  |  | "  | 7  |
|   |  |   |  |  |   |   |                       |                      | 450   | 1  |  | Watts J.   | 94 1/2 acres                                     | "  | 8  |
|   |  |   | 300                                      |  |   |   |                       |                      | 300   |  |  |  |  | "  | 9  |
|   |  |   |  | 500  |   |   |                       |                      | 500   |  |  |  |  | "  | 10   |
| 2000  |  |   |  |  |   |   |                       |                      | 2140  |  |  |  |  | "  | 11   |
|   |  |   | 70                                       | 550  |   |   |                       |                      | 620   |  |  |  |  | "  | 12   |
|   |  |   | 1500                                     |  |   |   |                       |                      | 1500  |  |  |  |  | "  | 13   |
| 2000  |  |   |  |  |   |   |                       |                      | 2000  |  |  |  |  | "  | 14   |
|   |  |   |  |  |   |   |                       |                      | 720   | 1  |  | Willis R. B. & Neuf                                | 100 1/2 acres                                    | "  | 15   |
|   |  |   |  | 200  |   |   |                       |                      | 860   | 1  |  | Willis R. H.                                       | 27 1/2 acres                                     | "  | 16   |
| 4000  |  |   |  | 2000   |   |   |                       |                      | 2000  |  |  |  |  | "  | 17   |
| 4000  |  |   | 1370                                     | 4350   |   |   |                       |                      | 15020   | 5  |  |  |  | "  |  |
| 4000  |  |   | 1370                                     | 4350   |   |   |                       |                      | 15020   | 5  |  |  |  | "  |  |























NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME.          | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED | DESCRIPTION OF LOT ON WHICH IT IS SITUATED. |    |    |               |            | VALUE OF BUILDINGS.               |          | REMARKS. |
|------------------------|-------------------|--------------------------------|---|----|----|---------------|------------|-----------------------------------|----------|----------|
|                        |                   |                                | R.  | T. | S. | LOT.          | WHAT PART. | NO. ACRES.                        | DOLLARS. |          |
| Brooker H. F. & Martha | House             |                                |   |    |    |               |            | 73                                | 1200     | 720 ✓    |
| Collins Wm.            | Addn              |                                |   |    |    | 17 Broadway   |            |                                   | 200      | 120 ✓    |
| Collins A. O. & Co.    | Creamery          |                                |   |    |    | 59 "          |            |                                   | 250      | 150 ✓    |
| Quinn H. J.            | Addn              |                                |   |    |    |               |            | 25                                | 200      | 120 ✓    |
| Goff H. H.             | "                 |                                |   |    |    | 57 Broadway   |            |                                   | 200      | 120 ✓    |
| Johnson S. S.          | Barn              |                                |   |    |    |               |            | 22 <sup>55</sup> / <sub>100</sub> | 300      | 180 ✓    |
| Galliff Wm.            | "                 |                                |   |    |    | Leeburg bldg. |            | 93 <sup>70</sup> / <sub>100</sub> | 300      | 180 ✓    |
| Lary L. F.             | House             |                                |   |    |    | 21 Broadway   |            |                                   | 400      | 240 ✓    |
| Loughery S. L.         | "                 |                                |   |    |    |               |            | 10                                | 300      | 180 ✓    |
| Martin A. U.           | Crib              |                                |   |    |    |               |            | 25                                | 100      | 60 ✓     |
| Potts Arthur           | House             |                                |   |    |    |               |            | 64                                | 500      | 300 ✓    |
|                        |                   |                                |   |    |    |               |            |                                   | 3950     |          |

NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME.            | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | DESCRIPTION OF LOT ON WHICH IT IS SITUATED. |    |    |              |            | VALUE OF BUILDINGS. |          | REMARKS. |       |
|--------------------------|-------------------|---------------------------------|---|----|----|--------------|------------|---------------------|----------|----------|-------|
|                          |                   |                                 | R.  | T. | S. | LOT.         | WHAT PART. | NO. ACRES.          | DOLLARS. |          |       |
| Reed Esau                | House             |                                 |   |    |    |              |            |                     |          | 3950     |       |
| Rickey J. N. & Josephine | "                 |                                 |   |    |    |              |            |                     | 127      | 400      | 240 ✓ |
|                          |                   |                                 |   |    |    |              |            |                     | 65       | 800      | 480 ✓ |
| Milgus Lizzie            | Addn              |                                 |   |    |    | 38 Union Ct. |            |                     | 16/100   | 100      | 60 ✓  |
| Wells R. H.              | Barn              |                                 |   |    |    |              |            |                     | 74       | 150      | 90 ✓  |
| Yarrington J. W.         | Addn              |                                 |   |    |    | 50 Broadway  |            |                     |          | 100      | 60 ✓  |
|                          |                   |                                 |   |    |    |              |            |                     | 5500     |          |       |











ASSESSOR'S OATH.

The State of Ohio, Union, County, ss.

I, John Harris, Assessor for North Precinct Union Township in said County do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowingly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the requirements prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which by law I am required to procure and return.

(Signed) John Harris, Assessor of said Township.

Sworn to and subscribed before me, the undersigned authority, this 15th day of May, 1907.

(Signed) [Signature] Auditor of said County.

ASSISTANT ASSESSOR'S ACCOUNT.

Treasurer of \_\_\_\_\_ County. To Assistant Assessor of \_\_\_\_\_ Township, Dr.

THE DATE OF EACH DAY

Employed in making said assessment, was as follows:

Table with 2 columns: 'day of April' and 'day of'. Contains 15 rows of blank entries for recording dates.

For services rendered in making assessment of the Personal Property of said Township, for the year 1907, occupying \_\_\_\_\_ days, between the \_\_\_\_\_ day of April, and the \_\_\_\_\_ day of May, at \$2.00 per day, \$ \_\_\_\_\_

And the said \_\_\_\_\_ being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true.

(Signed) \_\_\_\_\_ Assistant Assessor.

Sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_ 1907.

(Signed) \_\_\_\_\_ Auditor of said County.

Received, \_\_\_\_\_ 1907, of the Auditor of \_\_\_\_\_ County, an order on the Treasurer of said County for \_\_\_\_\_ Dollars, \_\_\_\_\_ Cents, in full of the above account.

\$ \_\_\_\_\_ (Signed) \_\_\_\_\_ Assistant Assessor.







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Union North Prec.* FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE |               | 3. MULES AND ASSES |               | 4. SHEEP |               | 5. HOGS |               | 6. CARRIAGES |               | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |               | 9. Pianos & Organs |               |
|-----------|-----------|---------------|--------------------|---------------|----------|---------------|---------|---------------|--------------|---------------|--|------------|---------------|--------------------|---------------|
|           | No.       | Value Dollars | No.                | Value Dollars | No.      | Value Dollars | No.     | Value Dollars | No.          | Value Dollars |  | No.        | Value Dollars | No.                | Value Dollars |
| 9         | 550       | 2             | 50                 | 120           | 600      | 43            | 310     |               |              |               | 360  |            |               |                    |               |
| 6         | 500       | 14            | 390                |               |          | 12            | 170     |               |              |               | 280  |            | 1             | 100                |               |
| 5         | 370       | 6             | 140                |               |          | 12            | 130     |               |              |               | 180  |            |               |                    |               |
| 6         | 460       | 10            | 330                | 6             | 20       | 13            | 130     |               |              |               | 360  |            |               |                    |               |
| 2         | 130       | 5             | 80                 |               |          | 6             | 70      |               |              |               | 130  |            |               |                    |               |
| 7         | 440       | 16            | 360                | 9             | 30       | 18            | 150     |               |              |               | 210  |            |               | 1                  | 10            |
| 8         | 600       | 18            | 350                | 12            | 60       | 9             | 140     |               |              | 1             | 20   |            | 1             | 70                 |               |
| 3         | 150       | 2             | 30                 |               |          | 12            | 80      |               |              |               | 60   |            |               |                    |               |
| 5         | 400       | 15            | 490                |               |          | 23            | 160     |               |              |               | 550  |            |               |                    |               |
| 57 3600   |           | 23 2200       |                    | 152 610       |          | 148 1330      |         | 2490          |              | 1             | 20   | 3          | 180           |                    |               |

| 10. Av. value of Property appertaining to Mlse. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as list-ed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn", "Affirmed", "Refused to swear", "Blind", or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation Dollars |
|---|--|--|--|--|---|---|-----------------------|---|--|--|--|--|---|--|
|   |  |  |  |  |   |   |                       | 1760  | 1  | 1  | <i>Pauli Fullington</i>                            | 1900.  | B   | 1  |
|   |  |  | 210                                      |  |   |   |                       | 1640  | 1  | 1  | <i>Phillip Bishop</i>                              | 219 <sup>66</sup> A.                             | B   | 2  |
|   |  |  |  |  |   |   |                       | 820   | 1  | 1  | <i>Casper Ruhl</i>                                 | 112 A.   | B   | 3  |
|   |  |  |  | 7420   |   |   |                       | 8720  | 1  | 1  | <i>John K Berger</i>                               | 122 A.   | B   | 4  |
|   |  |  |  | 7300   |   |   |                       |   |  |  |  |  |   | 5  |
|   |  |  |  |  |   |   |                       | 410   | 1  | 1  | <i>W. L. Baldwin</i>                               | 54 <sup>00</sup> A.                              | B   | 6  |
|   |  |  |  |  |   |   |                       | 1200  | 1  | 1  | <i>M. M. Lincoln</i>                               | 35 <sup>54</sup> A.                              | B   | 7  |
|   |  |  |  |  |   |   |                       | 1630  | 1  | 1  | <i>Fancy A. Dunsen</i>                             | 199 <sup>7</sup> A.                              | B   | 8  |
|   |  |  |  |  |   |   |                       | 320   |  |  |  |  |   | 9  |
|   |  |  |  | 1103000  |   |   |                       | 5200  | 1  | 1  | <i>Peter Bunsold</i>                               |  | B   | 10   |
|   |  |  |  |  |   |   |                       |   |  |  |  |  |   | 11   |
|   |  |  |  |  |   |   |                       |   |  |  |  |  |   | 12   |
|   |  |  |  |  |   |   |                       |   |  |  |  |  |   | 13   |
|   |  |  |  |  |   |   |                       |   |  |  |  |  |   | 14   |
|   |  |  |  |  |   |   |                       |   |  |  |  |  |   | 15   |
|   |  |  |  |  |   |   |                       |   |  |  |  |  |   | 16   |
|   |  |  |  |  |   |   |                       |   |  |  |  |  |   | 17   |
|   |  |  |  |  |   |   |                       | 30018220  |  |  |  |  |   |  |
|   |  |  |  |  |   |   |                       | 29100   | 8  | 1  |  |  |   |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Union, Health,* FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------------|------------|------------------|--------------------|------------------|
|  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.  | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| 1 <i>Coe E.M.</i>  | <i>Miford Center, #2 Ohio</i>       | 15        | 1200             | 13        | 160              |                    |                  | 20       | 270              | 1       | 40               | 650          | 1                | 10   | 1                | 40         |                  |                    |                  |
| 2 <i>Coe M.S.</i>  | <i>" #2 Ohio</i>                    | 12        | 960              | 16        | 390              |                    |                  | 50       | 200              | 20      | 230              | 1            | 30               | 750  | 1                | 10         |                  |                    |                  |
| 3 <i>Connelly Henry,</i>   | <i>" "</i>                          | 4         | 340              | 2         | 60               |                    |                  |          |                  | 35      | 130              |              |                  | 160  |                  |            |                  |                    |                  |
| 4 <i>Craig S.J.</i>  | <i>Mayville #1 Ohio</i>             | 3         | 100              | 3         | 60               |                    |                  | 5        | 10               | 2       | 30               |              |                  | 50   |                  |            | 1                | 40                 |                  |
| 5 <i>Culbertson S.D.</i>   | <i>Miford Center, #1 Ohio</i>       | 6         | 360              | 8         | 160              |                    |                  |          |                  | 17      | 140              |              |                  | 210  |                  |            | 1                | 20                 |                  |
| 6 <i>Culbertson W.M.</i>   | <i>" #1 Ohio</i>                    | 5         | 370              | 6         | 140              |                    |                  |          |                  | 20      | 110              |              |                  | 190  | 1                | 10         |                  |                    |                  |
| 7  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 8  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 9  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 10   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 11   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 12   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 13   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 14   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 15   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 16   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 17   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
|  |                                     | 45        | 3380             | 48        | 970              |                    |                  | 55       | 210              | 119     | 910              | 2            | 70               | 1990   | 3                | 30         | 3                | 100                |                  |

| 10. Av. value of Property appertaining to Mde. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|--|--|---|--|--|--|---|-----------------------|---|--|--|--|--|--|--|
|  |  |   |  |  |  |   |                       | 2870  |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                       | 5580  |  |  | <i>M.H. Coe</i>                                    | <i>100 A.</i>                                    |  |  |
|  |  |   |  |  |  |   |                       | 690   |  |  | <i>E.J. Hallway</i>                                | <i>111 A.</i>                                    |  |  |
|  |  |   |  |  |  |   |                       | 540   |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                       | 1950  |  |  | <i>S.M. Hight</i>                                  | <i>42 A.</i>                                     |  |  |
|  |  |   |  |  |  |   |                       | 820   |  |  | <i>Roe R. Culbertson</i>                           | <i>90<sup>th</sup> A.</i>                        |  |  |
|  |  |   |  |  |  |   |                       | 8403250   |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                       | 11700   |  |  |  |  |  |  |







# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

# IN THE TOWNSHIP OF Union, North, FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |
| 1. <i>Madily Frank,</i>  | <i>Miford Center, #1 Ohio</i>       |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 2. <i>Springton L,</i>   | <i>#1</i>                           | 9         | 750     | 3         | 80      |                    |         | 21       | 80      | 80      | 330     |              |         |  | 320     |            |         |                    |         |
| 3. <i>Fullington Walter,</i>   | <i>Marysville</i>                   |           |         |           |         |                    |         | 125      | 500     | 43      | 300     |              |         |  | 210     |            |         |                    |         |
| 4.   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 5.   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 6. <i>Case Anna Mary,</i>  | <i>Marysville</i>                   | 6         | 500     | 26        | 500     |                    |         |          |         | 32      | 200     | 1            | 50      | 430  |         |            |         |                    |         |
| 7. <i>Case Pehi,</i>   | <i>Marysville</i>                   | 6         | 480     | 7         | 180     |                    |         |          |         | 5       | 60      |              |         | 200  |         |            |         |                    |         |
| 8. <i>George Moses,</i>  | <i>"</i>                            | 5         | 350     | 8         | 180     |                    |         |          |         | 6       | 150     |              |         | 250  |         |            |         |                    |         |
| 9. <i>Gibson L. J.</i>   | <i>#2</i>                           |           |         | 2         | 60      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 10. <i>Gibson C.</i>   | <i>#2</i>                           | 3         | 200     | 3         | 80      |                    |         |          |         | 3       | 40      |              |         | 70   |         |            |         |                    |         |
| 11. <i>Grady Michael,</i>  | <i>"</i>                            | 5         | 360     | 10        | 180     |                    |         |          |         | 18      | 100     |              |         | 180  |         |            | 1       | 40                 |         |
| 12. <i>Ginswald C. A.</i>  | <i>#2</i>                           |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 13.  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 14.  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 15.  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 16.  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 17.  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
|  |                                     | 34        | 2630    | 59        | 1260    |                    |         | 146      | 580     | 158     | 1180    | 1            | 50      | 1660   |         |            | 1       | 40                 |         |

| 10. Av. value of Property appertaining to Mdse. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Nek," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|---|--|---|--|--|---|---|-----------------------|---|--|--|--|--|---|--|
|   |  |   |  |  |   |   |                       | 1560  | 1  | 1  | <i>Chas Hathaway</i>                               | <i>15-8 A.</i>                                   | <i>8</i>  | 1  |
|   |  |   |  |  |   |   |                       | 1010  |  |  |  |  | <i>18</i>   | 2  |
|   |  |   |  |  |   |   |                       |   |  |  |  |  | <i>Absent</i>   | 3  |
|   |  |   |  |  |   |   |                       |   |  |  |  |  |   | 4  |
|   |  |   |  |  |   |   |                       |   |  |  |  |  |   | 5  |
|   |  |   |  |  |   |   |                       | 3680  | 2  | 2  | <i>Ray Geo.</i>                                    | <i>213 A.</i>                                    | <i>8</i>  | 6  |
|   |  |   |  |  |   |   |                       | 920   | 1  | 1  | <i>Peter Geo</i>                                   | <i>71-85 A.</i>                                  | <i>18</i>   | 7  |
|   |  |   |  |  |   |   |                       | 1030  |  | 1  | <i>M. George</i>                                   | <i>163 A.</i>                                    | <i>18</i>   | 8  |
|   |  |   |  |  |   |   |                       | 60  | 1  | 1  | <i>Lewis Gibson</i>                                | <i>224 A.</i>                                    | <i>18</i>   | 9  |
|   |  |   |  |  |   |   |                       | 440   | 1  | 1  | <i>" "</i>   | <i>224 A.</i>                                    | <i>18</i>   | 10   |
|   |  |   |  |  |   |   |                       | 800   | 3  | 3  | <i>Ellen Kinnery</i>                               | <i>88 A.</i>                                     | <i>18</i>   | 11   |
|   |  |   |  |  |   |   |                       | 1600  |  |  |  |  |   | 12   |
|   |  |   |  |  |   |   |                       |   |  |  |  |  |   | 13   |
|   |  |   |  |  |   |   |                       |   |  |  |  |  |   | 14   |
|   |  |   |  |  |   |   |                       |   |  |  |  |  |   | 15   |
|   |  |   |  |  |   |   |                       |   |  |  |  |  |   | 16   |
|   |  |   |  |  |   |   |                       |   |  |  |  |  |   | 17   |
|   |  |   |  |  |   |   |                       | 700   | 3000   |  |  |  |   |  |
|   |  |   |  |  |   |   |                       | 11100   | 9  | 1  |  |  |   |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Union North* FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE        |                         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |    |     |   |     |
|-----------|------------------|-------------------------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|----|-----|---|-----|
|           | No.              | Value                   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   |    |     |   |     |
|           | Dollars          | Dollars                 | Dollars            | Dollars | Dollars  | Dollars | Dollars | Dollars | Dollars      | Dollars |  | Dollars    | Dollars | Dollars            | Dollars |    |     |   |     |
| 1         | Haggard Albert   | Wilford Center, Ohio #2 | 3                  | 230     | 7        | 100     |         |         | 3            | 60      |  |            |         |                    |         |    |     |   |     |
| 2         | Harris John      | " " "                   | 7                  | 520     | 38       | 700     | 30      | 110     | 24           | 130     | 1  | 50         | 470     |                    |         |    |     |   |     |
| 3         | Hathaway Elsie   | " #1                    | 4                  | 320     | 6        | 130     | 3       | 10      | 40           | 300     | 2  | 50         | 320     |                    |         | 1  | 100 |   |     |
| 4         | Hector W. M.     | " #2                    | 5                  | 330     | 5        | 100     | 10      | 40      | 4            | 50      |  | 40         | 1       | 10                 | 1       | 10 |     |   |     |
| 5         | Herr Phillip     | " #2                    | 3                  | 240     | 9        | 180     |         |         | 6            | 80      |  |            | 100     |                    |         |    |     |   |     |
| 6         | Housher Prof. L. | " #1                    | 3                  | 260     | 2        | 40      |         |         |              |         |  |            | 150     |                    |         |    |     |   |     |
| 7         | " Mora.          | " #1                    |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |     |   |     |
| 8         | Homer B. F.      | " "                     |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |     |   |     |
| 9         | Howard Cone,     | " #2                    |                    |         |          |         | 62      | 220     | 34           | 230     |  |            |         |                    |         |    |     |   |     |
| 10        | Howard C. M.     | Woodstock, O.           | 10                 | 760     | 27       | 970     | 52      | 190     | 55           | 320     |  |            | 240     |                    |         |    |     |   |     |
| 11        | Huffman Mook.    | Wilford Center, Ohio #1 | 8                  | 680     | 20       | 390     |         |         | 20           | 100     |  |            | 350     |                    |         | 1  | 100 |   |     |
| 12        |                  |                         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |     |   |     |
| 13        |                  |                         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |     |   |     |
| 14        | Ingram H.        | " " "                   | 10                 | 720     | 16       | 280     |         |         | 10           | 70      |  |            | 200     | 2                  | 20      | 1  | 10  |   |     |
| 15        |                  |                         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |     |   |     |
| 16        |                  |                         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |     |   |     |
| 17        |                  |                         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |    |     |   |     |
|           |                  |                         | 53                 | 4060    | 130      | 2890    |         |         | 157          | 570     | 196  | 1390       | 3       | 100                | 2020    | 3  | 30  | 4 | 270 |

| 10. Av. value of Property appertaining to Mide. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Blind," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|---|---|----------------------------------|---|--|--|--|--|---|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars   | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |   | Dollars                                      |
|   |  |   |  |  |   |   |                                  | 540   | 1  | 1  | Albert & Ruby Haggard                              | 67 1/2 A.  | S   | 1  |
|   |  |   |  | 1260   |   |   |                                  | 3180  | 1  | 1  | John Harris  | 37 A.  | S   | 2  |
|   |  |   |  |  |   |   |                                  | 1230  | 1  | 1  | Elsie Hathaway                                     | 168 A.   | S   | 3  |
|   |  |   |  |  |   |   |                                  | 580   | 1  | 1  | E. J. Hatton                                       | 62 3/4 A.  | S   | 4  |
|   |  |   |  |  |   |   |                                  | 600   | 1  | 1  | Phillip Herr                                       | 37 A.  | S   | 5  |
|   |  |   |  |  |   |   |                                  | 450   | 1  | 1  | J. Laura Housher                                   | 8 1/2 A.   | S   | 6  |
|   |  |   |  | 600  |   |   |                                  |   |  |  |  |  |   | 7  |
|   |  |   |  |  |   |   |                                  |   | 1  | 1  | Alphonse Young                                     | 118 1/2 A.                                       | S   | 8  |
|   |  |   |  |  |   |   |                                  | 450   |  |  |  |  |   | 9  |
|   |  |   |  |  |   |   |                                  | 2480  |  |  |  |  |   | 10   |
|   |  |   |  |  |   |   |                                  | 1720  | 2  | 2  | Jessie Huffman                                     | 15 1/2 A.  | S   | 11   |
|   |  |   |  |  |   |   |                                  |   |  |  |  |  |   | 12   |
|   |  |   |  |  |   |   |                                  |   |  |  |  |  |   | 13   |
|   |  |   |  |  |   |   |                                  | 1300  | 1  | 1  | H. Ingram  | 76 3/4 A.  | S   | 14   |
|   |  |   |  |  |   |   |                                  |   |  |  |  |  |   | 15   |
|   |  |   |  |  |   |   |                                  |   |  |  |  |  |   | 16   |
|   |  |   |  |  |   |   |                                  |   |  |  |  |  |   | 17   |
|   |  |   |  |  |   |   |                                  | 1870  |  |  |  |  |   |  |
|   |  |   |  |  |   |   |                                  | 13130   | 10   | 1  |  |  |   |  |















ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Union North*

FOR THE YEAR 1907.

| 1. NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | 2. POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |  |
|---|--|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|--|
|   |  | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   |  |
|   |  |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |  |
| 1. <i>Schneider Martin</i>  | <i>Milford Center, Ohio #1</i>         | 2         | 130     | 6         | 160     |                    |         |          |         | 22      | 140     |              |         | 230  |         |            |         |                    |         |  |
| 2. <i>Sinkins S.F.</i>  | <i>" #1</i>                            | 5         | 460     | 2         | 60      |                    |         |          |         | 8       | 50      |              |         | 70   | 1       | 10         | 1       | 30                 |         |  |
| 3. <i>Sparks James</i>  | <i>Jessie W.</i>                       | 6         | 440     |           |         |                    |         |          | 68      | 370     | 9       | 130          |         |  | 70      |            |         |                    |         |  |
| 4. <i>Spencer Oliver</i>  | <i>Walford Ch. Co.</i>                 | 3         | 230     | 1         | 30      |                    |         |          |         |         |         | 1            | 10      |  | 1       | 10         |         |                    |         |  |
| 5. <i>Swan Smith</i>  | <i>" "</i>                             | 3         | 150     | 7         | 140     |                    |         |          |         | 2       | 30      |              |         | 40   |         |            |         |                    |         |  |
| 6.  |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |  |
| 7.  |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |  |
| 8. <i>Webb A.R.</i>   | <i>" #2</i>                            | 10        | 470     |           |         |                    |         |          |         |         |         |              |         | 150  | 1       | 10         | 1       | 10                 |         |  |
| 9. <i>Wilkes George</i>   | <i>Meynville Co.</i>                   |           |         |           |         |                    |         | 190      | 660     |         |         |              |         |  |         |            |         |                    |         |  |
| 10. <i>Wittner J.</i>   | <i>Walford Ch. #2</i>                  | 8         | 500     | 60        | 480     |                    |         | 60       | 200     | 50      | 370     |              |         | 450  | 1       | 10         |         |                    |         |  |
| 11. <i>Wolfe J.G.</i>   | <i>" #1</i>                            | 6         | 400     | 8         | 170     |                    |         |          |         | 13      | 110     |              |         | 330  | 1       | 10         |         |                    |         |  |
| 12. <i>Wood L.S.</i>  | <i>" "</i>                             | 4         | 300     | 13        | 320     |                    |         | 48       | 220     | 23      | 130     |              |         | 170  |         |            |         |                    |         |  |
| 13.   |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |  |
| 14.   |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |  |
| 15. <i>Young Clarence</i>   | <i>Meynville Co.</i>                   | 2         | 140     | 12        | 340     |                    |         |          |         | 10      | 50      |              |         | 70   |         |            |         |                    |         |  |
| 16.   |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |  |
| 17.   |  |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |  |
|   |  | 48        | 3890    | 109       | 2760    |                    |         | 366      | 1450    | 137     | 1010    | 1            | 10      | 1610   | 5       | 50         | 2       | 130                |         |  |

| 10. Av. value of Property appertaining to Mide. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys Invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|------------|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars    |
|   |  |   |  |  |  |   |                                  | 660   | 1  |  | <i>Martin Schneider</i>                            | <i>64 A.</i>                                     | <i>P.</i>  | 1          |
|   |  |   | 200                                      |  |  |   |                                  | 580   |  |  |  |  |  | 2          |
|   |  |   |  |  |  |   |                                  | 1010  |  |  |  |  | <i>Absent</i>  | 3          |
|   |  |   |  |  |  |   |                                  | 280   | 1  |  | <i>J. Char. Brown</i>                              | <i>127 1/2 A.</i>                                | <i>P.</i>  | 4          |
|   |  |   |  |  |  |   |                                  | 360   | 1  |  | <i>S.B. Carlton</i>                                | <i>148 1/2 A.</i>                                | <i>P.</i>  | 5          |
|   |  |   |  |  |  |   |                                  | 1030  |  |  |  |  | <i>P.</i>  | 8          |
|   |  |   |  |  |  |   |                                  | 660   |  |  |  |  | <i>Absent</i>  | 9          |
|   |  |   |  |  |  |   |                                  | 3340  | 1  |  | <i>J. P. Wittner</i>                               | <i>97 1/2 A.</i>                                 | <i>P.</i>  | 10         |
|   |  |   |  | 300  |  |   |                                  | 1370  | 1  |  | <i>Conrad Wolff</i>                                | <i>73 A.</i>                                     | <i>P.</i>  | 11         |
|   |  |   |  |  |  |   |                                  | 1140  | 1  |  | <i>A. M. Manney</i>                                | <i>160 1/2 A.</i>                                | <i>P.</i>  | 12         |
|   |  |   |  |  |  |   |                                  | 600   |  |  |  |  | <i>A.</i>  | 15         |
|   |  |   |  |  |  |   |                                  | 11830   | 5  | 1  |  |  |  | 17         |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Union, Milford Ct. Special* FOR THE YEAR 1907.

| 1                               | 2                       | 1. HORSES            |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|---------------------------------|-------------------------|----------------------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|---|------------------|------------|------------------|--------------------|------------------|
|                                 |                         | No.                  | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.   | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| <i>Milford Cent. Sch. Dist.</i> |                         |                      |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| 3                               | <i>Burns L. D.</i>      | <i>Milford Ct #2</i> | 6                | 480       | 3                | 90                 |                  | 40       | 160              | 6       | 120              |              |                  |   | 240              |            |                  |                    |                  |
| 4                               | <i>Blake Emma J.</i>    | " "                  |                  |           | 2                | 40                 |                  |          |                  | 1       | 10               |              |                  |   |                  |            |                  |                    |                  |
| 5                               | <i>Butler May</i>       | " "                  | 2                | 100       | 1                | 30                 |                  |          |                  | 6       | 30               |              |                  |   | 30               |            |                  |                    |                  |
| 8                               | <i>Conner Catharine</i> | " "                  | 2                | 160       | 6                | 100                |                  |          |                  | 4       | 50               |              |                  |   | 140              | 1          | 10               |                    |                  |
| 11                              | <i>Lewis Joseph H.</i>  | " "                  | 6                | 600       | 7                | 220                |                  | 33       | 130              | 3       | 60               |              |                  |   | 410              | 1          | 10               | 1                  | 30               |
| 12                              | <i>" Mary C.</i>        | " "                  | 1                | 60        |                  |                    |                  |          |                  | 1       | 10               | 1            | 40               |   |                  |            |                  |                    |                  |
| 13                              | <i>" J. P.</i>          | " "                  | 6                | 600       | 7                | 140                |                  |          |                  | 9       | 100              | 1            | 10               |   | 270              | 1          | 10               |                    |                  |
| 14                              | <i>Dehaven Michael</i>  | <i>#2</i>            | 2                | 180       | 3                | 90                 |                  |          |                  | 3       | 50               |              |                  |   | 160              |            |                  |                    |                  |
| 17                              | <i>Caton Clifford</i>   | " "                  |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
|                                 |                         |                      | 25               | 2180      | 29               | 760                |                  | 73       | 290              | 33      | 480              | 2            | 50               |   | 1150             | 5          | 30               | 1                  | 30               |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18.                                      | 19.  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "He-fused to swear," "Sick," or "Absent" as case may be | STATISTICS                        |
|--|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|--|--|--|--|---|-----------------------------------|
| Av. value of Property appertaining to Mdsse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | MALE DOGS over 3 months old, at \$1 each | Female DOGS over 3 months old, at \$2 each |  |  |   | Bonds, etc., exempt from Taxation |
|  |  |   |                                      |  |  |   |                       |                      | 1090  | 1  |  | <i>Lucy Girard</i>                                 | <i>56<sup>5</sup>/<sub>4</sub> Lums. 4278</i>    |   |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 50  | 1  |  | <i>E. C. Blake</i>                                 | <i>9<sup>3</sup>/<sub>4</sub> A</i>              |   |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 190   | 1  |  | <i>Mary Butler</i>                                 | <i>2<sup>1</sup>/<sub>2</sub> Union Inf.</i>     |   |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 440   | 1  |  | <i>Catherine Conner</i>                            | <i>22<sup>2</sup>/<sub>0</sub> A.</i>            |   |                                   |
|  |  |   |                                      | 210  |  |   |                       |                      | 1660  | 2  |  | <i>Joseph H. Lewis</i>                             | <i>89<sup>4</sup>/<sub>5</sub> A 24</i>          |   |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 110   | 1  |  | <i>Mary C. Lewis</i>                               | <i>8<sup>6</sup>/<sub>6</sub> A</i>              |   |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 1130  |  |  |  |  |   |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 420   | 0  |  | <i>J. E. Finley</i>                                | <i>31<sup>1</sup>/<sub>2</sub> A</i>             |   |                                   |
|  |  |   |                                      | 260  |  |   |                       |                      | 200   |  |  |  |  |   |                                   |
|  |  |   | 260                                  | 260  |  |   |                       |                      | 6320  | 9  |  |  |  |   |                                   |



*Milford Center Special*  
ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1  | 2                   | 1. HORSES |       | 2. CATTLE |       | 3. MULES AND ASSES |       | 4. SHEEP |       | 5. HOGS |       | 6. CARRIAGES |       | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |       | 9. Pianos & Organs |       |
|----|---------------------|-----------|-------|-----------|-------|--------------------|-------|----------|-------|---------|-------|--------------|-------|--|------------|-------|--------------------|-------|
|    |                     | No.       | Value | No.       | Value | No.                | Value | No.      | Value | No.     | Value | No.          | Value |  | No.        | Value | No.                | Value |
|    |                     | Dollars   |       | Dollars   |       | Dollars            |       | Dollars  |       | Dollars |       | Dollars      |       |  | Dollars    |       | Dollars            |       |
| 1  | French, H. W.       | 8         | 640   | 4         | 80    |                    |       |          |       | 57      | 300   |              |       | 150  | 1          | 10    |                    |       |
| 2  | Fitcher, A.         | 4         | 230   | 2         | 40    |                    |       |          |       | 2       | 20    |              |       | 110  |            |       |                    |       |
| 3  |                     |           |       |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 4  |                     |           |       |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 5  | Gabriel, E. J.      | 5         | 400   | 9         | 150   |                    |       | 14       | 110   | 6       | 60    |              |       | 220  |            |       | 1                  | 30    |
| 6  |                     |           |       |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 7  |                     |           |       |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 8  | Harris, Warren      | 6         | 500   | 21        | 430   |                    |       | 30       | 150   | 11      | 70    |              |       | 610  |            |       |                    |       |
| 9  | Hill, George        | 5         | 430   | 3         | 80    |                    |       | 5        | 70    | 13      | 90    |              |       | 190  |            |       |                    |       |
| 10 | Howard, C. W.       |           |       |           |       |                    |       |          |       | 7       | 50    |              |       |  |            |       |                    |       |
| 11 |                     |           |       |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 12 |                     |           |       |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 13 | Johnson, Carl J.    | 7         | 550   | 11        | 230   |                    |       |          |       | 4       | 60    | 1            | 30    | 240  |            |       | 1                  | 10    |
| 14 |                     |           |       |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 15 |                     |           |       |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
| 16 | Kauffman, Ernestine | 2         | 100   | 1         | 20    |                    |       |          |       |         |       |              |       | 50   |            |       |                    |       |
| 17 |                     |           |       |           |       |                    |       |          |       |         |       |              |       |  |            |       |                    |       |
|    |                     | 37        | 2850  | 61        | 1030  |                    |       | 52       | 330   | 94      | 650   | 1            | 30    | 1570   | 1          | 10    | 2                  | 40    |

IN THE TOWNSHIP OF *Union, Milford Ch. Special*, FOR THE YEAR 1907.

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "He refused to swear," "Blind," or "Absent" as case may be | STATISTICS                        |
|---|--|---|--------------------------------------|--|--|---|-----------------------|---|----------------------------------|----------------------------------|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Mide. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | Value fixed by owner  | Dollars   | Number                           | Number                           |  |  |  | Dollars                           |
|   |  |   |                                      |  |  |   |                       | 1180  |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       | 400   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       |   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       | 990   | 1                                | 1                                | Ray C. Gabriel                                     | 150 A  |  |                                   |
|   |  |   |                                      |  |  |   |                       |   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       | 1960  | 1                                | 1                                | Walter Harris                                      | 44 A. Sec. 4071                                  |  |                                   |
|   |  |   |                                      | 200  |  |   |                       | 2360  | 1                                | 1                                | Geo Smith  | 50 <sup>50</sup> A                               |  |                                   |
|   |  |   |                                      |  |  |   |                       | 50  |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       |   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       |   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       | 1120  | 1                                | 1                                | Carl J. Johnson                                    | 47 <sup>50</sup> A                               |  |                                   |
|   |  |   |                                      |  |  |   |                       |   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       | 170   | 1                                | 1                                | Henry Kauffman                                     | 10 <sup>2</sup>                                  |  |                                   |
|   |  |   |                                      |  |  |   |                       |   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       | 5210  | 5                                | 5                                |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       |   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                       | 200   | 1                                | 1                                |  |  |  |                                   |



*Milford Ct. Special*  
**ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY**

| 1. HORSES        | 2. CATTLE |             | 3. MULES AND ASSES |            | 4. SHEEP |           | 5. HOGS    |           | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |            | 8. WATCHES |           | 9. Pianos & Organs |           |
|------------------|-----------|-------------|--------------------|------------|----------|-----------|------------|-----------|--------------|---------|--|------------|------------|-----------|--------------------|-----------|
|                  | No.       | Value       | No.                | Value      | No.      | Value     | No.        | Value     | No.          | Value   | No.  | Value      | No.        | Value     | No.                | Value     |
|                  |           | Dollars     |                    | Dollars    |          | Dollars   |            | Dollars   |              | Dollars |  | Dollars    |            | Dollars   |                    | Dollars   |
| Langracker D. A. | 5         | 400         | 1                  | 30         |          |           |            | 4         | 40           |         |  | 30         |            |           |                    |           |
| Lyman James      | 1         | 50          | 1                  | 30         |          |           |            | 1         | 20           |         |  |            |            |           |                    |           |
| McLendon J. H.   | 2         | 160         | 5                  | 110        |          | 25        | 110        | 7         | 50           |         |  | 140        |            | 1         | 10                 |           |
| Madden M. C.     | 3         | 280         | 11                 | 300        |          |           |            | 6         | 70           |         |  | 190        | 1          | 10        | 1                  | 10        |
| Neal J. L.       | 4         | 300         | 4                  | 90         |          |           |            | 10        | 70           |         |  | 210        |            |           |                    |           |
| Overacker M. E.  | 5         | 370         | 4                  | 100        |          |           |            | 6         | 40           |         |  | 120        |            |           |                    |           |
| Poche-Truach     | 2         | 130         | 3                  | 50         |          |           |            | 7         | 40           |         |  | 50         |            |           |                    |           |
| " Harry H.       |           |             |                    |            |          |           |            |           |              |         |  |            |            |           |                    |           |
| <b>TOTAL</b>     | <b>22</b> | <b>1770</b> | <b>29</b>          | <b>740</b> |          | <b>25</b> | <b>110</b> | <b>41</b> | <b>360</b>   |         |  | <b>770</b> | <b>1</b>   | <b>10</b> | <b>2</b>           | <b>20</b> |

*Milford Ct. Special*  
**IN THE TOWNSHIP OF Union, Milford Ct. Special FOR THE YEAR 1907.**

| 10. Av. value of Property appertaining to Mds. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation Dollars |
|--|--|---|--|--|--|---|-----------------------|---|--|--|--|--|--|--|
|  |  |   |  |  |  |   |                       | 500   | 1  |  | Fallinglin + Boylan                                | 218 A.   |  | 1  |
|  |  |   |  |  |  |   |                       | 130   | 1  |  | May C. Gabriel                                     | 150 A.   |  | 2  |
|  |  |   |  |  |  |   |                       | 610   |  |  |  |  |  | 5  |
|  |  |   |  |  |  |   |                       | 860   | 1  |  | McE & Cora Madden                                  | 80 A.  |  | 6  |
|  |  |   |  | 90   |  |   |                       | 810   | 1  |  | J. L. Neal   | 40 1/2 A.  |  | 9  |
|  |  |   |  |  |  |   |                       | 630   | 1  |  | M. E. Overacker                                    | 5 A.   |  | 12   |
|  |  |   |  |  |  |   |                       | 330   |  |  |  |  |  | 15   |
|  |  |   |  | 3500   |  |   |                       | 3500  |  |  |  |  |  | 16   |
|  |  |   |  | 90   |  |   |                       | 7370  | 5  |  |  |  |  | 17   |



*Millport Union Special*  
ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.   | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Reed, Mrs. Lucy  | Millport Cts.                       | 1         | 50      | 1         | 20      |                    |         |          |         |         |         | 1            | 50      |   |         | 1          | 10      | 1                  | 20      |     |         |
| 2  | " Mr. C. H.  | " "                                 | 5         | 460     | 5         | 140     |                    |         |          |         | 5       | 70      |              |         | 210   |         | 1          | 10      | 1                  | 20      |     |         |
| 3  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 4  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 5  | Smith Dr.  | " "                                 | 1         | 80      | 1         | 20      |                    |         | 18       | 78      | 13      | 90      |              |         |   |         |            |         |                    |         |     |         |
| 6  | Stoddard Col.  | " "                                 | 6         | 440     | 1         | 20      |                    |         |          |         | 7       | 50      |              |         | 170   |         |            |         | 1                  | 40      |     |         |
| 7  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 8  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 9  | Timmons May B.   | " "                                 | 3         | 220     | 6         | 140     |                    |         |          |         | 1       | 10      |              |         | 20  |         |            |         | 1                  | 50      |     |         |
| 10 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 11 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 12 | Vargundy Jacob.  | " "                                 |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 13 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
| 15 | Walke, A. W.   | " "                                 | 2         | 160     | 3         | 80      |                    |         |          |         | 2       | 30      | 1            | 30      | 10  |         |            |         |                    |         |     |         |
| 16 | Waters, Mrs. S. H.   | " "                                 | 1         | 80      | 2         | 50      |                    |         | 32       | 110     | 7       | 70      | 1            | 10      | 50  |         | 1          | 10      |                    |         |     |         |
| 17 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |     |         |
|    |  |                                     | 19        | 1490    | 19        | 470     |                    |         | 50       | 180     | 38      | 320     | 3            | 90      | 460   |         | 3          | 30      | 4                  | 130     |     |         |

IN THE TOWNSHIP OF *Union, Millport Cts. Special* FOR THE YEAR 1907.

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS                        |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Mdse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | Dollars                  | Dollars   | Number                           | Number                           |  |  |  | Dollars                           |
|   |  |   |                                      |  |  |   |                          | 150   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                          | 1010  | 1                                |                                  | O. H. Reed,  | 156 A.   |  |                                   |
|   |  |   |                                      |  |  |   |                          | 260   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                          | 770   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                          | 440   | 1                                |                                  | Benjamin R. Jones                                  | 2 A. 1/2   |  |                                   |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  | Frank P. M. Donald                                 | 23 1/2 A.  |  |                                   |
|   |  |   |                                      |  |  |   |                          | 310   |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                          | 380   | 1                                |                                  | Lufta G. Watson                                    | 31 1/2 A.  |  |                                   |
|   |  |   |                                      |  |  |   |                          | 1000  |                                  |                                  |  |  |  |                                   |
|   |  |   |                                      |  |  |   |                          | 3320  | 3                                | 1                                |  |  |  |                                   |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Union, Chucky Special* FOR THE YEAR 1907.

| 1                     | 2                        | 1. HORSES |             | 2. CATTLE |             | 3. MULES AND ASSES |         | 4. SHEEP  |            | 5. HOGS    |            | 6. CARRIAGES |           | 7. All personal property not included in the 1st to 6th, inclusive enumerated items. | 8. WATCHES |           | 9. Pianos & Organs |            |
|-----------------------|--------------------------|-----------|-------------|-----------|-------------|--------------------|---------|-----------|------------|------------|------------|--------------|-----------|--|------------|-----------|--------------------|------------|
|                       |                          | No.       | Value       | No.       | Value       | No.                | Value   | No.       | Value      | No.        | Value      | No.          | Value     |  | No.        | Value     | No.                | Value      |
|                       |                          |           | Dollars     |           | Dollars     |                    | Dollars |           | Dollars    |            | Dollars    |              | Dollars   |  |            | Dollars   |                    | Dollars    |
| <i>Chucky Special</i> |                          |           |             |           |             |                    |         |           |            |            |            |              |           |  |            |           |                    |            |
| 3                     | <i>Bishop Emanuel</i>    | <i>6</i>  | <i>450</i>  | <i>8</i>  | <i>180</i>  |                    |         |           |            | <i>26</i>  | <i>230</i> |              |           | <i>250</i>   |            |           | <i>1</i>           | <i>20</i>  |
| 4                     | <i>" George</i>          | <i>7</i>  | <i>560</i>  | <i>6</i>  | <i>160</i>  |                    |         |           |            | <i>33</i>  | <i>240</i> |              |           | <i>350</i>   |            |           | <i>1</i>           | <i>60</i>  |
| 5                     | <i>" John Jr.</i>        | <i>1</i>  | <i>80</i>   |           |             |                    |         |           |            |            |            | <i>1</i>     | <i>30</i> |  | <i>1</i>   | <i>10</i> | <i>1</i>           | <i>10</i>  |
| 6                     | <i>Baerger G.E.</i>      | <i>5</i>  | <i>400</i>  | <i>2</i>  | <i>60</i>   |                    |         |           |            | <i>10</i>  | <i>120</i> |              |           | <i>140</i>   |            |           |                    |            |
| 9                     | <i>Elliott L.A.</i>      | <i>13</i> | <i>980</i>  | <i>18</i> | <i>330</i>  |                    |         | <i>17</i> | <i>60</i>  | <i>5</i>   | <i>80</i>  |              |           | <i>210</i>   | <i>1</i>   | <i>10</i> |                    |            |
| 12                    | <i>Lucky Mathias Jr.</i> | <i>6</i>  | <i>480</i>  | <i>6</i>  | <i>130</i>  |                    |         | <i>8</i>  | <i>40</i>  | <i>30</i>  | <i>150</i> |              |           | <i>280</i>   |            |           |                    |            |
| 14                    | <i>Morse J.P.</i>        | <i>7</i>  | <i>540</i>  | <i>16</i> | <i>280</i>  |                    |         |           |            | <i>28</i>  | <i>160</i> |              |           | <i>170</i>   |            |           | <i>1</i>           | <i>20</i>  |
|                       |                          | <i>45</i> | <i>3490</i> | <i>56</i> | <i>1140</i> |                    |         | <i>25</i> | <i>100</i> | <i>132</i> | <i>980</i> | <i>1</i>     | <i>80</i> | <i>1400</i>  | <i>2</i>   | <i>20</i> | <i>4</i>           | <i>100</i> |

| 10.                    | 11.     | 12.     | 13.        | 14.        | 15.     | 16.     | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|------------------------|---------|---------|------------|------------|---------|---------|-----------------------|---|--|--|--|--|--|--|
| Dollars                | Dollars | Dollars | Dollars    | Dollars    | Dollars | Dollars | No.                   | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
| <i>School District</i> |         |         |            |            |         |         |                       |   |  |  |  |  |  |  |
|                        |         |         |            |            |         |         |                       | <i>1130</i>   | <i>2</i>                                       | <i>1</i>   | <i>Emanuel Bishop</i>                              | <i>112<sup>25</sup> A</i>                        | <i>S</i>   |  |
|                        |         |         | <i>100</i> |            |         |         |                       | <i>1460</i>   | <i>1</i>                                       | <i>1</i>   | <i>Geo Bishop</i>                                  | <i>126<sup>2</sup> A</i>                         | <i>S</i>   |  |
|                        |         |         |            |            |         |         |                       | <i>130</i>  | <i>1</i>                                       | <i>1</i>   | <i>Emanuel Bishop</i>                              | <i>112<sup>26</sup> A</i>                        | <i>S</i>   |  |
|                        |         |         |            | <i>100</i> |         |         |                       | <i>820</i>  | <i>1</i>                                       | <i>1</i>   | <i>J.E. Baerger</i>                                | <i>50 A Inf.</i>                                 | <i>S</i>   |  |
|                        |         |         |            |            |         |         |                       | <i>1670</i>   | <i>1</i>                                       | <i>1</i>   | <i>L.H.E. May Elliott</i>                          | <i>3<sup>50</sup></i>                            | <i>S</i>   |  |
|                        |         |         |            | <i>150</i> |         |         |                       | <i>1260</i>   | <i>1</i>                                       | <i>1</i>   | <i>Mathias Lucky Jr.</i>                           | <i>114<sup>30</sup> A</i>                        | <i>S</i>   |  |
|                        |         |         |            |            |         |         |                       | <i>1170</i>   | <i>3</i>                                       | <i>3</i>   | <i>J.P. Morse</i>                                  | <i>Sub 6602, 74a</i>                             | <i>S</i>   |  |
|                        |         |         |            | <i>380</i> |         |         |                       | <i>7640</i>   | <i>9</i>                                       | <i>11</i>  |  |  |  |  |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 1. HORSES                     |               | 2. CATTLE |       | 3. MULES AND ASSES |       | 4. SHEEP |       | 5. HOGS |       | 6. CARRIAGES |       | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. |       | 8. WATCHES |       | 9. Pianos & Organs |       |         |       |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|-------------------------------|---------------|-----------|-------|--------------------|-------|----------|-------|---------|-------|--------------|-------|---|-------|------------|-------|--------------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|--|
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    | No.                           | Value         | No.       | Value | No.                | Value | No.      | Value | No.     | Value | No.          | Value | No.   | Value | No.        | Value | No.                | Value | No.     | Value | No.     | Value | No.     | Value | No.     | Value | No.     | Value | No.     | Value | No.     | Value |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    | Dollars                       |               | Dollars   |       | Dollars            |       | Dollars  |       | Dollars |       | Dollars      |       | Dollars   |       | Dollars    |       | Dollars            |       | Dollars |       | Dollars |       | Dollars |       | Dollars |       | Dollars |       | Dollars |       | Dollars |       | Dollars |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    | <i>Union Township, North,</i> |               |           |       |                    |       |          |       |         |       |              |       |   |       |            |       |                    |       |         |       |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |                               | 1             | 51        | 3600  | 93                 | 2250  |          |       | 152     | 610   | 148          | 1330  |   |       | 24         | 90    | 1                  | 20    | 3       | 180   |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |                               | 2             | 45        | 3380  | 48                 | 970   |          |       | 55      | 210   | 119          | 910   | 2   | 70    | 19         | 90    | 3                  | 30    | 3       | 180   |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |                               | 3             | 29        | 2320  | 48                 | 1180  |          |       | 73      | 260   | 69           | 610   | 1   | 40    |            |       |                    | 2     | 40      |       |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |                               | 4             | 34        | 2630  | 59                 | 1260  |          |       | 146     | 680   | 158          | 1180  | 1   | 50    |            |       |                    | 1     | 40      |       |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |                               | 5             | 53        | 4060  | 130                | 2890  |          |       | 157     | 570   | 196          | 1390  | 3   | 100   | 20         | 20    | 3                  | 30    | 4       | 20    |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |                               | 6             | 19        | 1540  | 43                 | 1090  |          |       | 147     | 760   | 86           | 680   | 1   | 50    | 9          | 90    | 2                  | 30    |         |       |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |                               | 7             | 9         | 690   | 88                 | 2310  |          |       | 188     | 710   | 64           | 1530  | 1   | 10    | 10         | 80    | 2                  | 30    |         |       |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |                               | 8             | 22        | 1610  | 21                 | 540   |          |       | 89      | 360   | 64           | 500   |   |       | 7          | 10    | 1                  | 10    | 1       | 20    |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |                               | 9             | 48        | 3870  | 109                | 2700  |          |       | 366     | 1450  | 137          | 1010  | 1   | 10    | 16         | 10    | 5                  | 50    | 2       | 130   |         |       |         |       |         |       |         |       |         |       |         |       |         |  |
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |                               | <i>Total,</i> |           | 310   | 23700              | 639   | 15190    |       |         | 1383  | 5510         | 1041  | 9140  | 10    | 330        | 13900 | 17                 | 200   | 16      | 780   |         |       |         |       |         |       |         |       |         |       |         |       |         |  |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$1 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation Dollars |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|--|--|--|--|--|--|
| Av. value of Property appertaining to Adse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | Dollars   | Number   | Number   |  |  |  | Dollars  |
|   |  |   |                                      |  |  |   |                          |   |  |  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          | 300   | 8  | 1  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          | 840   | 2  | 2  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          |   | 4  |  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          | 760   | 9  | 1  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          |   | 10   | 1  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          | 100   | 2  | 1  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          | 790   | 2  | 3  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          | 20  | 4  | 1  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          | 200   | 5  | 1  |  |  |  |  |
|   |  |   |                                      |  |  |   |                          | 2950  | 46   | 11   |  |  |  |  |























**BUILDINGS DESTROYED**

| OWNER'S NAME                           | KIND OF BUILDING | IN WHAT MONTH AND YEAR DESTROYED | REMARKS |
|--|------------------|----------------------------------|---------|
| <i>Does not found -<br/>Chas Meder</i> |                  |                                  |         |

Oct 10 '07

Mr Dwight Edwards  
Marysville O.

Dear Sir:

The land on which  
Charles Meder lives is owned  
by Arthur Webb.

Yours Respectfully  
John Harris.

1 male 103 1/2 acres - timber

**ASSESSOR'S ACCOUNT.**

Treasurer of Union County.

To A. Moran Assessor of Union South Township, Dr.

**THE DATE OF EACH DAY**

Employed in making said assessment, was as follows:

|                   |                 |
|-------------------|-----------------|
| 6" day of April,  | 29" day of Apr. |
| 8" day of April,  | 30" day of "    |
| 9" day of April,  | 1" day of May.  |
| 10" day of April, | 2" day of "     |
| 11" day of April, | 3" day of "     |
| 12" day of April, | 4" day of "     |
| 13" day of April, | 7" day of "     |
| 15" day of April, | 8" day of "     |
| 16" day of April, | 11" day of "    |
| 17" day of April, | day of .....    |
| 18" day of April, | day of .....    |
| 19" day of April, | day of .....    |
| 20" day of April, | day of .....    |
| 22" day of April, | day of .....    |
| 23" day of April, | day of .....    |
| 24" day of April, | day of .....    |
| 25" day of .....  | day of .....    |
| 26" day of .....  | day of .....    |
| 27" day of .....  | day of .....    |

For services rendered in making assessment of the Personal Property of said Township, for the year 1907, occupying 28 days, between the 6<sup>th</sup> day of April, and the 13<sup>th</sup> day of May, at \$2.00 per day, - - - - - \$ 56<sup>00</sup>

And the said A. Moran being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true.

(Signed) A. Moran Assessor.

Sworn to before me, this 13<sup>th</sup> day of May 1907.

(Signed) Howard W. Lupton Auditor of said County.

Received, May 13<sup>th</sup> 1907, of the Auditor of Union County,

an order on the Treasurer of said County for Fifty Six Dollars,

.....Cents, in full of the above account.

\$ 56<sup>00</sup> (Signed) A. Moran Assessor.











ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| No. | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items.<br>Dollars | 8. WATCHES |                  | 9. Pianos & Organs |                  |    |
|-----|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|---|------------|------------------|--------------------|------------------|----|
|     |  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars |   | No.        | Value<br>Dollars | No.                | Value<br>Dollars |    |
| 1   | Baker St. F. *   | Irwin C.                            | 5         | 400              | 6         | 130              |                    |                  |          |                  | 70      | 410              | 1            | 20               | 270   |            |                  |                    |                  |    |
| 2   | Bates Andrew   | " "                                 | 1         | 80               |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |    |
| 3   | Bates Oryatha  | " "                                 | 1         | 100              | 1         | 30               |                    |                  |          |                  |         |                  |              |                  |   |            |                  | 1                  | 50               |    |
| 4   | Bennett Mariett  | Milford Ctr.                        | 5         | 360              | 16        | 340              |                    |                  |          |                  | 20      | 110              | 1            | 10               | 240   |            |                  |                    |                  |    |
| 5   | Bennett St. W. *   | " "                                 | 3         | 220              | 4         | 100              |                    |                  |          |                  | 50      | 370              | 1            | 10               | 210   |            |                  |                    |                  |    |
| 6   | Betts Thomas   | Irwin                               | 2         | 140              |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |    |
| 7   | Bidwell Emeline  | Milford Ctr.                        | 3         | 180              | 3         | 70               |                    |                  |          |                  | 1       | 10               | 1            | 20               | 30  |            |                  |                    |                  |    |
| 8   | Bigelow A. R.  | " "                                 | 4         | 320              | 10        | 330              |                    |                  |          |                  | 7       | 100              | 1            | 50               | 200   |            |                  |                    |                  |    |
| 9   | Boylan A. Adams Luther Kingd. Ctr.   | " "                                 | 3         | 240              | 7         | 200              |                    |                  |          |                  | 3       | 50               | 1            | 20               | 360   |            |                  |                    |                  |    |
| 10  | Brake Sea *  | " "                                 | 2         | 100              | 6         | 150              | 2                  | 200              | 12       | 50               | 20      | 100              | 1            | 10               | 170   |            |                  |                    |                  |    |
| 11  | Burford Andrew   | Irwin                               |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |    |
| 12  | Burnham A.   | Milford Ctr.                        | 8         | 620              | 20        | 500              | 2                  | 200              | 50       | 200              | 75      | 400              | 1            | 20               | 320   |            |                  | 1                  | 50               |    |
| 13  | Burnham J. J.  | Mechanicsburg                       | 4         | 360              |           |                  |                    |                  |          |                  |         |                  |              |                  | 230   | 1250       |                  |                    |                  |    |
| 14  | Burnham J. W. Estates  | Milford Ctr.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |    |
| 15  | Burson A. L. *   | Irwin                               | 3         | 240              |           |                  |                    |                  |          |                  | 4       | 20               | 1            | 20               |   |            | 1                | 10                 | 1                | 60 |
| 16  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |    |
| 17  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |            |                  |                    |                  |    |
|     |  |                                     | 44        | 3360             | 73        | 1850             | 4                  | 400              | 292      | 1500             | 250     | 1570             | 9            | 180              | 1800  | 1          | 10               | 3                  | 160              |    |

| 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|-----|-----|-----|-----|-----|-----|-----|-----------------------|---|--|--|--|--|--|--|
|     |     |     |     |     |     |     |                       | 1230  | 1  | 2  | G. A. Bates  | 29 <sup>1/2</sup> a.                             | Sworn  | 1  |
|     |     |     |     |     |     |     |                       | 50  | 1  | 2  | "  | "  | "  | 2  |
|     |     |     | 200 |     |     |     |                       | 380   |  |  | "  | "  | "  | 3  |
|     |     |     | 280 | 900 |     |     |                       | 2240  | 1  | 1  | Estate of J. F. Bennett                            | 200 a.   | "  | 4  |
|     |     |     | 400 |     |     |     |                       | 1310  | 1  | 1  | St. T. Bennett                                     | 184 <sup>2/3</sup> a.                            | "  | 5  |
|     |     |     |     |     |     |     |                       | 740   | 1  | 1  | Thomas Betts                                       | 4 <sup>1/100</sup> a.                            | "  | 6  |
|     |     |     |     |     |     |     |                       | 310   | 1  | 1  | Emeline Bidwell                                    | 5 a.   | "  | 7  |
|     |     |     |     |     |     |     |                       | 1000  | 1  | 1  | A. R. Bigelow                                      | 96 <sup>00</sup> a.                              | "  | 8  |
|     |     |     | 600 | 660 |     |     |                       | 57630   |  |  | "  | "  | "  | 9  |
|     |     |     |     |     |     |     |                       | 780   | 1  | 1  | William Gorf                                       | 71 a.  | "  | 10   |
|     |     |     |     |     |     |     |                       |   | 1  | 1  | Teresa Howard                                      | 1 <sup>0</sup> / <sub>100</sub> a.               | "  | 11   |
|     |     |     | 400 |     |     |     |                       | 2710  | 1  | 1  | A. Burnham   | 210 a.   | "  | 12   |
|     |     |     |     |     |     |     |                       | 1610  |  |  | "  | "  | "  | 13   |
|     |     |     | 300 |     |     |     |                       | 300   |  |  | "  | "  | "  | 14   |
|     |     |     | 200 |     |     |     |                       | 550   | 2  | 2  | A. L. Burson                                       | 1 <sup>0</sup> / <sub>10</sub> a.                | "  | 15   |
|     |     |     |     |     |     |     |                       |   |  |  | "  | "  | "  | 16   |
|     |     |     |     |     |     |     |                       |   |  |  | "  | "  | "  | 17   |
|     |     |     |     |     |     |     |                       | 288057060   |  |  |  |  |  |  |
|     |     |     |     |     |     |     |                       | 70270   | 10   | 3  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 10.  | 11. | 12. | 13.  | 14.  | 15. | 16. | 17. DOGS for Taxation |                      | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|------|-----|-----|------|------|-----|-----|-----------------------|----------------------|---|--|--|--|--|--|------------|
|      |     |     |      |      |     |     | No.                   | Value fixed by owner |   |  |  |  |  |  |            |
| 500  |     |     |      |      |     |     |                       |                      | 500   |  |  |  |  | Sworn  | 1          |
|      |     |     | 250  | 1750 |     |     |                       |                      | 2070  |  |  |  |  | "  | 2          |
|      |     |     | 2000 |      |     |     |                       |                      | 2000  |  |  |  |  | "  | 3          |
|      |     |     |      |      |     |     |                       |                      | 170   |  |  |  |  | "  | 4          |
|      |     |     |      |      |     |     |                       |                      | 80  | 1  |  | P. P. Boughour.                                    | 8 <sup>83</sup> a.                               | "  | 5          |
|      |     |     |      |      |     |     |                       |                      | 190   | 1  |  | J. Grant and Cora B. Gault                         | 8 a.   | "  | 6          |
| 700  |     |     |      |      |     |     |                       |                      | 700   |  |  |  |  | "  | 7          |
|      |     |     | 100  |      |     |     |                       |                      | 100   |  |  |  |  | "  | 8          |
|      |     |     | 220  |      |     |     |                       |                      | 1120  |  |  |  |  | "  | 9          |
|      |     |     |      |      |     |     |                       |                      | 100   |  |  |  |  | "  | 10         |
|      |     |     |      |      |     |     |                       |                      | 70  | 1  |  | J. A. Culbertson                                   | 137 a.   | "  | 11         |
|      |     |     |      |      |     |     |                       |                      |   |  |  |  |  | "  | 12         |
|      |     |     |      |      |     |     |                       |                      |   |  |  |  |  | "  | 13         |
|      |     |     |      |      |     |     |                       |                      |   |  |  |  |  | "  | 14         |
|      |     |     |      |      |     |     |                       |                      |   |  |  |  |  | "  | 15         |
|      |     |     |      |      |     |     |                       |                      |   |  |  |  |  | "  | 16         |
|      |     |     |      |      |     |     |                       |                      |   |  |  |  |  | "  | 17         |
| 1200 |     |     | 2570 | 1750 |     |     |                       |                      | 7100  | 2  | 1  |  |  |  |            |

| 1. | HORSES |               | 2. CATTLE |               | 3. MULES AND ASSES |               | 4. SHEEP |               | 5. HOGS |               | 6. CARRIAGES |               | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |               | 8. WATCHES |               | 9. Pianos & Organs |               |  |
|----|--------|---------------|-----------|---------------|--------------------|---------------|----------|---------------|---------|---------------|--------------|---------------|--|---------------|------------|---------------|--------------------|---------------|--|
|    | No.    | Value Dollars | No.       | Value Dollars | No.                | Value Dollars | No.      | Value Dollars | No.     | Value Dollars | No.          | Value Dollars | No.  | Value Dollars | No.        | Value Dollars | No.                | Value Dollars |  |
| 1  |        |               |           |               |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |  |
| 2  | 1      | 60            |           |               |                    |               |          |               |         |               | 1            | 10            |  |               |            |               |                    |               |  |
| 3  |        |               |           |               |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |  |
| 4  | 2      | 160           |           |               |                    |               |          |               |         |               | 1            | 10            |  |               |            |               |                    |               |  |
| 5  | 1      | 50            |           |               |                    |               |          |               | 8       | 20            | 1            | 10            |  |               |            |               |                    |               |  |
| 6  | 2      | 160           | 1         | 30            |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |  |
| 7  |        |               |           |               |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |  |
| 8  |        |               |           |               |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |  |
| 9  | 4      | 280           | 12        | 240           |                    |               |          |               | 30      | 140           | 1            | 10            | 210  |               |            |               | 1                  | 20            |  |
| 10 | 1      | 50            | 1         | 30            |                    |               |          |               | 1       | 10            | 1            | 10            |  |               |            |               |                    |               |  |
| 11 | 1      | 30            |           |               |                    |               | 12       | 40            |         |               |              |               |  |               |            |               |                    |               |  |
| 12 |        |               |           |               |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |  |
| 13 |        |               |           |               |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |  |
| 14 |        |               |           |               |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |  |
| 15 |        |               |           |               |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |  |
| 16 |        |               |           |               |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |  |
| 17 | 12     | 790           | 14        | 300           |                    |               | 12       | 40            | 39      | 170           | 5            | 50            | 210  |               |            |               | 1                  | 20            |  |

Care should be taken to make every name and figure plain and distinct.

1 Caldwell and Peck. Irwin  
 2 Clemans Clara " " " "  
 3 Clemans Darwin Estate " " " "  
 4 Clemans John " " " "  
 5 Boughour E. P. " " " "  
 6 Boughour Marlow " " " "  
 7 Brandell and Clemans " " " "  
 8 Brandell Ella " " " "  
 9 Brandell G. H. " " " "  
 10 Culbertson J. A. Milford Ctr. " " " "  
 11 Culbertson Fiona " " " "

12  
13  
14  
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16  
17

| 10.     | 11.     | 12.     | 13.     | 14.     | 15.     | 16.     | 17. DOGS for Taxation |                      | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---------|---------|---------|---------|---------|---------|---------|-----------------------|----------------------|---|--|--|--|--|--|------------|
| Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | No.                   | Value fixed by owner | Dollars   | Number   | Number   |  |  |  | Dollars    |
| 500     |         |         |         |         |         |         |                       |                      | 500   |  |  |  |  | Sworn  | 1          |
|         |         |         | 250     | 1750    |         |         |                       |                      | 2070  |  |  |  |  | "  | 2          |
|         |         |         | 2000    |         |         |         |                       |                      | 2000  |  |  |  |  | "  | 3          |
|         |         |         |         |         |         |         |                       |                      | 170   |  |  |  |  | "  | 4          |
|         |         |         |         |         |         |         |                       |                      | 80  | 1  |  | P. P. Boughour.                                    | 8 <sup>83</sup> a.                               | "  | 5          |
|         |         |         |         |         |         |         |                       |                      | 190   | 1  |  | J. Grant and Cora B. Gault                         | 8 a.   | "  | 6          |
| 700     |         |         |         |         |         |         |                       |                      | 700   |  |  |  |  | "  | 7          |
|         |         |         | 100     |         |         |         |                       |                      | 100   |  |  |  |  | "  | 8          |
|         |         |         | 220     |         |         |         |                       |                      | 1120  |  |  |  |  | "  | 9          |
|         |         |         |         |         |         |         |                       |                      | 100   |  |  |  |  | "  | 10         |
|         |         |         |         |         |         |         |                       |                      | 70  | 1  |  | J. A. Culbertson                                   | 137 a.   | "  | 11         |
|         |         |         |         |         |         |         |                       |                      |   |  |  |  |  | "  | 12         |
|         |         |         |         |         |         |         |                       |                      |   |  |  |  |  | "  | 13         |
|         |         |         |         |         |         |         |                       |                      |   |  |  |  |  | "  | 14         |
|         |         |         |         |         |         |         |                       |                      |   |  |  |  |  | "  | 15         |
|         |         |         |         |         |         |         |                       |                      |   |  |  |  |  | "  | 16         |
|         |         |         |         |         |         |         |                       |                      |   |  |  |  |  | "  | 17         |
| 1200    |         |         | 2570    | 1750    |         |         |                       |                      | 7100  | 2  | 1  |  |  |  |            |

Care should be taken to make every name and figure plain and distinct.

1 Caldwell and Peck. Irwin  
 2 Clemans Clara " " " "  
 3 Clemans Darwin Estate " " " "  
 4 Clemans John " " " "  
 5 Boughour E. P. " " " "  
 6 Boughour Marlow " " " "  
 7 Brandell and Clemans " " " "  
 8 Brandell Ella " " " "  
 9 Brandell G. H. " " " "  
 10 Culbertson J. A. Milford Ctr. " " " "  
 11 Culbertson Fiona " " " "

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ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| No. | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|-----|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------------|------------|------------------|--------------------|------------------|
|     |  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.  | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| 1   | Davis Charles  | Irwin                               | 1         | 80               |           |                  |                    |                  |          |                  |         |                  | 1            | 10               |  |                  |            |                  |                    |                  |
| 2   | Dayton Leslie  | Milford Ctr.                        | 3         | 160              | 3         | 70               |                    |                  |          |                  | 5       | 50               |              |                  |  | 30               |            |                  |                    |                  |
| 3   | Dee Michael  | Irwin                               |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  | 1                  | 50               |
| 4   | Dundon James   | "                                   | 1         | 80               |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 5   |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 6   |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 7   | Erwin Dorcas B.  | Irwin                               | 3         | 240              | 5         | 120              |                    |                  |          |                  | 1       | 10               |              |                  |  | 10               |            |                  |                    |                  |
| 8   | Evans A. W.  | "                                   | 6         | 490              | 2         | 50               |                    |                  | 90       | 290              |         | 1                | 30           |                  | 100  |                  |            |                  |                    |                  |
| 9   | Evans J. C.  | "                                   | 2         | 140              |           |                  |                    |                  |          |                  | 1       | 10               | 1            | 10               | 20   |                  |            | 1                | 10                 |                  |
| 10  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 11  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 12  | Ferry Patrick  | Irwin                               |           |                  | 1         | 30               |                    |                  |          |                  | 4       | 30               |              |                  |  |                  |            |                  |                    |                  |
| 13  | Friermood Hayes  | Milford Ctr.                        | 6         | 360              | 3         | 90               |                    |                  |          |                  |         |                  |              |                  | 50   |                  |            |                  |                    |                  |
| 14  | Fullington & Friermood   | "                                   |           |                  |           |                  |                    |                  | 470      | 460              | 30      | 270              |              |                  | 570  |                  |            |                  |                    |                  |
| 15  | Fullington & Steer   | "                                   | 8         | 580              |           |                  |                    |                  | 490      | 1530             | 95      | 640              |              |                  | 1040   |                  |            |                  |                    |                  |
| 16  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 17  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
|     |  |                                     | 30        | 2130             | 14        | 360              |                    |                  | 1050     | 3280             | 136     | 1010             | 3            | 50               | 2120   |                  |            |                  | 2                  | 60               |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18.  | 19.  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|--|--|--|--|--|------------|
| Av. value of Property appertaining to Mdec. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | MALE DOGS (over 3 months old), at \$1 each | FEMALE DOGS (over 2 months old), at \$2 each |  |  |  | Dollars    |
|   |  |   |                                      |  |  |   |                       |                      | 90  | ✓  |  |  |  | Sworn  | 1          |
|   |  |   |                                      |  |  |   |                       |                      | 310   | ✓  |  |  |  | "  | 2          |
|   |  |   |                                      |  |  |   |                       |                      | 50  | ✓  |  |  |  | "  | 3          |
|   |  | 50  |                                      |  |  |   |                       |                      | 130   | ✓  |  |  |  | "  | 4          |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | "  | 5          |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | "  | 6          |
|   |  |   |                                      |  |  |   |                       |                      | 380   | ✓  | ✓  | Dorcas B Erwin.                                    | 8 <sup>80</sup> a.                               | "  | 7          |
|   |  |   |                                      |  |  |   |                       |                      | 960   | ✓  | ✓  | J. M. M. Stey                                      | 224 <sup>80</sup> a.                             | "  | 8          |
|   |  |   |                                      |  |  |   |                       |                      | 190   | ✓  |  |  |  | "  | 9          |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | "  | 10         |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | "  | 11         |
|   |  |   |                                      |  |  |   |                       |                      | 60  | ✓  | ✓  | Patrick Ferry                                      | 10 a.  | "  | 12         |
|   |  |   |                                      |  |  |   |                       |                      | 500   | ✓  | ✓  | A. C. Fullington.                                  | 190 a.   | "  | 13         |
|   |  |   |                                      |  |  |   |                       |                      | 2600  | ✓  |  |  |  | "  | 14         |
|   |  |   |                                      |  |  |   |                       |                      | 3790  | ✓  |  |  |  | "  | 15         |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | "  | 16         |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | "  | 17         |
|   |  |   |                                      |  |  |   |                       |                      | 9060  | ✓  | ✓  |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Gault J. G.  | Milford Ctr.                        | 4         | 280     | 16        | 340     |                    |         | 70       | 300     | 40      | 250     | 1            | 20      |  | 420     |            |         |                    |         |     |         |
| 2  | Gillespie Mary   | Irwin                               | 1         | 70      | 1         | 20      |                    |         | 8        | 30      |         |         | 1            | 10      |  |         |            |         |                    |         |     |         |
| 3  | Goldberg A. A.   | "                                   | 8         | 550     | 4         | 100     |                    |         |          |         | 4       | 40      | 1            | 20      |  | 30      |            |         |                    |         |     |         |
| 4  | Gordin R. B.   | "                                   | 3         | 600     |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5  | Gorton Phoebe  | "                                   |           |         | 2         | 50      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6  | Guyinger Oscar   | "                                   | 1         | 50      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 7  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 8  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 9  | Hackett Mary   | Irwin                               |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 10 | Hatcher Marletta   | Milford Ctr.                        | 4         | 260     | 1         | 20      |                    |         |          |         | 5       | 70      |              |         | 20   |         |            |         |                    | 1       | 00  |         |
| 11 | Hopkins Sarah  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 12 | Howard John C.   | Irwin                               | 3         | 250     | 1         | 30      |                    |         | 5        | 10      |         |         | 1            | 20      |  |         | 1          | 10      | 1                  | 40      |     |         |
| 13 | Howard William   | "                                   | 14        | 1130    | 70        | 1900    |                    |         | 250      | 1000    | 70      | 470     | 2            | 50      | 740  |         | 1          | 20      |                    |         |     |         |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 17 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
|    |  |                                     | 35        | 3190    | 95        | 2460    |                    |         | 333      | 1340    | 119     | 830     | 6            | 120     | 1210   | 2       |            | 30      | 2                  |         | 50  |         |

| 10.     | 11.     | 12.     | 13.     | 14.     | 15.     | 16.     | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED     | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---------|---------|---------|---------|---------|---------|---------|----------------------------------|---|--|--|--|--|--|--|
| Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  | Dollars  |  |
|         |         |         |         |         |         |         |                                  | 1610  | ✓  | ✓  |  |  | Sworn  | 1  |
|         |         |         |         |         |         |         |                                  | 130   | ✓  | ✓  | Mary Gillespie                                     | 109 <sup>th</sup> a.                                 | "  | 2  |
|         |         |         |         |         |         |         |                                  | 740   | ✓  |  |  |  | "  | 3  |
| 1500    |         |         |         |         |         |         |                                  | 2100  | ✓  |  |  |  | "  | 4  |
|         |         |         |         |         |         |         |                                  | 50  | ✓  | ✓  | Phoebe Gorton                                      | 17 <sup>th</sup> a.                                  | "  | 5  |
|         |         |         |         |         |         |         |                                  | 50  | ✓  |  |  |  | "  | 6  |
|         |         |         |         |         |         |         |                                  |   |  |  |  |  | "  | 7  |
|         |         |         |         |         |         |         |                                  |   |  |  |  |  | "  | 8  |
|         |         |         |         |         |         | 2600    |                                  | 2600  | ✓  | ✓  |  |  | "  | 9  |
|         |         |         |         |         |         |         |                                  | 380   | ✓  | ✓  | L. Binnet Estate                                   | 324 a.   | "  | 10   |
|         |         |         |         |         |         |         |                                  | 1110  | ✓  | ✓  | Sarah Hopkins                                      | 40 <sup>th</sup> 7 <sup>th</sup> 15 <sup>th</sup> a. | "  | 11   |
|         |         |         |         |         |         |         |                                  | 360   | ✓  | ✓  | Alice Howard                                       | 40 a.  | "  | 12   |
|         |         |         |         |         |         |         |                                  | 5310  | ✓  | ✓  | Wm. Howard   | 32 a.  | "  | 13   |
|         |         |         |         |         |         |         |                                  |   |  |  |  |  | "  | 14   |
|         |         |         |         |         |         |         |                                  |   |  |  |  |  | "  | 15   |
|         |         |         |         |         |         |         |                                  |   |  |  |  |  | "  | 16   |
| 1500    |         |         |         |         |         |         |                                  | 3710  |  |  |  |  | "  | 17   |
|         |         |         |         |         |         |         |                                  | 14440   | ✓  | ✓  |  |  | "  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES             |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |  |
|--|-------------------------------------|-----------------------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------------|------------|------------------|--------------------|------------------|--|
|  |                                     | No.                   | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.  | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |  |
| Johnson J. C.  | Irwin                               | 2                     | 140              |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |
| Kerne Avaline  | Irwin                               | 1                     | 80               |           |                  |                    |                  |          |                  |         |                  | 1            | 10               |  |                  |            |                  |                    |                  |  |
| Kerne Charles Estate of  | "                                   | Avaline Kerne, Admin. |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |
| Kerne William  | "                                   | 3                     | 180              | 2         | 60               |                    |                  |          |                  | 2       | 20               | 1            | 10               | 40   | 1                | 10         |                  |                    |                  |  |
| Loschky Methias  | Irwin                               | 1                     | 70               |           |                  |                    |                  |          |                  |         |                  | 1            | 10               |  |                  |            |                  |                    |                  |  |
| Lucas John   | "                                   | 2                     | 120              |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |
|  |                                     | 9                     | 590              | 2         | 60               |                    |                  |          |                  | 2       | 20               | 3            | 30               | 40   | 1                | 10         |                  |                    |                  |  |

| 10. Av. value of Property appertaining to Mse. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                                 | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. Female DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|--|--|---|--|--|--|---|-----------------------|---------------------------------|---|--|--|--|--|--|--|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner<br>Dollars | Dollars   | Number   | Number   |  |  |  | Dollars  |
|  |  |   |  |  |  |   |                       |                                 | 140   |  |  |  |  | Sworn  |  |
|  |  |   |  | 1450   |  |   |                       |                                 | 1540  |  |  |  |  |  |  |
|  |  |   | 70                                       | 230  |  |   |                       |                                 | 300   |  |  |  |  |  |  |
|  |  |   |  |  |  |   |                       |                                 | 320   | 2  |  | Mary J. Kerne                                      | 6 <sup>00</sup> a.                               |  |  |
|  |  |   |  |  |  |   |                       |                                 | 2530  | 1  |  | Samuel Beyer                                       |  |  |  |
|  |  |   | 900                                      | 1550   |  |   |                       |                                 | 120   | 1  |  | John & Georgia Lucas                               | 35 <sup>00</sup> a.                              |  |  |
|  |  |   |  |  |  |   |                       |                                 | 4950  | 4  |  |  |  |  |  |
|  |  |   |  |  |  |   |                       |                                 | 970   | 3230   |  |  |  |  |  |















ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

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|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|-------------------|---------|-----|---------|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.               | Value   | No. | Value   |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                   | Dollars |     | Dollars |
| ✓ 1 Tarpening Perie Irwin  |                                     | 1         | 40      |           |         |                    |         |          |         |         |         | 1            | 10      |  |         |            |         |                   |         |     |         |
| ✓ 2 Thomas John * Milford Cts.   |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                   |         |     |         |
| ✓ 3 Tway E. J. * " "   |                                     | 3         | 240     | 1         | 30      |                    |         |          |         | 5       | 70      | 1            | 20      | 50   |         | 1          | 10      |                   |         |     |         |
| ✓ 6 Vance J. C. * Irwin  |                                     | 1         | 60      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                   |         |     |         |
| ✓ 9 Walke Frank * Irwin  |                                     | 2         | 160     | 2         | 50      |                    |         |          |         | 3       | 30      | 1            | 10      |  |         |            |         |                   |         |     |         |
| ✓ 10 Whitaker H. T. " "  |                                     | 4         | 300     | 2         | 60      |                    |         |          |         | 30      | 250     | 1            | 10      | 250  |         |            |         |                   |         |     |         |
| ✓ 11 Hart E. F. * " "  |                                     | 2         | 60      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                   |         |     |         |
| ✓ 12 Winget Martha Milford Cts.  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         | 1          | 20      |                   |         |     |         |
| ✓ 13 Woodworth Allen * " "   |                                     | 1         | 80      | 1         | 20      |                    |         |          |         |         |         | 1            | 10      |  |         |            |         |                   | 1       | 40  |         |
| ✓ 14 Woodworth Brothers Irwin  |                                     | 7         | 560     | 6         | 150     |                    |         |          |         | 50      | 260     | 2            | 20      | 230  |         |            |         |                   |         |     |         |
| ✓ 15 Woodworth F. C. * " "   |                                     | 4         | 240     | 2         | 50      |                    |         |          |         | 4       | 40      | 1            | 20      | 50   |         |            |         |                   | 1       | 10  |         |
|  |                                     | 25        | 1740    | 14        | 360     |                    |         |          |         | 92      | 650     | 8            | 100     | 580  | 2       | 30         | 2       | 50                |         |     |         |

| 10. Av. value of Property appertaining to Horse. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured Articles as listed by Manufacturers. | 13. Value of all moneys subject to draft. | 14. Value of all credits after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise. | 16. Av. value of property converted into non-taxable securities. | 17. DOGS for Taxation |                              | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs. | 18. MALE DOGS (over 3 months old), at \$1 each. | 19. FEMALE DOGS (over 3 months old), at \$2 each. | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be. | STATISTICS Bonds, etc., exempt from Taxation |
|--|---|--|---|---|---|--|-----------------------|------------------------------|--|---|---|--|--|---|--|
| Dollars  | Dollars   | Dollars  | Dollars                                   | Dollars   | Dollars   | Dollars  | No.                   | Value fixed by owner Dollars | Dollars  | Number  | Number  |  |  |   | Dollars                                      |
|  |   |  |   |   |   |  |                       |                              | 50   |   |   |  |  | Sworn   |  |
|  |   |  |   |   |   |  |                       |                              | 420  | 1   | 1   | Hayes Friermood.                                   | 120 a.   | "   |  |
|  |   |  |   |   |   |  |                       |                              |  |   |   | E. J. Tway   | 41 a.  | "   |  |
|  |   |  |   | 170   |   |  |                       |                              | 230  |   |   |  |  | "   |  |
|  |   |  |   |   |   |  |                       |                              | 250  | 1   | 1   | Aaron Boylan                                       | 93 2/3 a.  | "   |  |
|  |   |  |   |   |   |  |                       |                              | 870  |   | 1   | A. T. Whitaker, Sarah, etc.                        | 733 a.   | "   |  |
|  |   |  |   |   |   |  |                       |                              | 60   |   |   |  |  | "   |  |
|  |   |  |   |   |   |  |                       |                              | 20   |   |   |  |  | "   |  |
|  |   |  |   |   |   |  |                       |                              | 150  |   |   |  |  | "   |  |
|  |   |  |   |   |   |  |                       |                              | 1220   |   |   |  |  | "   |  |
|  |   |  |   |   |   |  |                       |                              | 410  | 1   | 1   | J. C. Woodworth                                    | 46 4/5 a.  | "   |  |
|  |   |  |   | 170   |   |  |                       |                              | 3680   | 4   | 1   |  |  | "   |  |



































ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |  |  |
|----|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------------|------------|------------------|--------------------|------------------|--|--|
|    |  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.  | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |  |  |
| 1  | Adams Elmer  | Milford Ctr.                        | 2         | 150              | 2         | 60               |                    |                  |          |                  |         |                  |              |                  | 50   |                  |            | 1                | 80                 |                  |  |  |
| 2  | Adams Julia  | Milford Ctr.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  | 1                  | 80               |  |  |
| 3  | Alden Mattie   | Milford Ctr.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |  |
| 4  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |  |
| 5  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |  |
| 6  | Baker Lizzie   | Milford Ctr.                        | 1         | 70               |           |                  |                    |                  |          |                  |         |                  |              |                  | 80   | 1                | 10         | 1                | 50                 |                  |  |  |
| 7  | Beckwith A. S.   | Milford Ctr.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |  |
| 8  | Bigelow H. R.  | Milford Ctr.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |  |
| 9  | Blake Late   | Milford Ctr.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |  |
| 10 | Bland Nile   | Milford Ctr.                        | 1         | 60               |           |                  |                    |                  |          |                  |         |                  |              |                  | 20   | 1                | 10         |                  |                    |                  |  |  |
| 11 | Bland Nile   | Milford Ctr.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |  |
| 12 | Boylan A.  | Milford Ctr.                        | 2         | 150              | 1         | 30               |                    |                  |          |                  |         |                  |              |                  | 80   | 2                | 20         |                  |                    |                  |  |  |
| 13 | Boylan J. L.   | Milford Ctr.                        | 1         | 50               |           |                  |                    |                  |          |                  |         |                  |              |                  | 40   | 2                | 20         | 1                | 70                 |                  |  |  |
| 14 | Brink H.   | Milford Ctr.                        | 1         | 40               | 1         | 40               |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  | 1                  | 50               |  |  |
| 15 | Brown Marlon   | Milford Ctr.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |  |
| 16 | Brooke C. E.   | Milford Ctr.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  | 250  | 1                | 20         |                  |                    |                  |  |  |
| 17 | Buffington L. J.   | Milford Ctr.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |  |  |
|    |  |                                     | 8         | 520              | 4         | 130              |                    |                  |          |                  |         |                  |              |                  | 620  | 7                | 80         | 6                | 350                |                  |  |  |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18. DOGS                                   |  | 19. DOGS |        | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS                        |
|--|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|--|--|----------|--------|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Mde. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | MALE DOGS (over 3 months old), at \$1 each | FEMALE DOGS (over 3 months old), at \$2 each | Number   | Number |  |  |  | Bonds, etc., exempt from Taxation |
|  |  |   |                                      |  |  |   |                       |                      | 340   | 1  |  |          |        | Elmer Adams Lot 40                                 |  |  |                                   |
|  |  |   | 50                                   |  |  |   |                       |                      | 130   |  |  |          |        |  |  |  |                                   |
| 160  |  |   |                                      |  |  |   |                       |                      | 160   |  |  |          |        |  |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      |   |  |  |          |        |  |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 460   |  |  |          |        |  |  |  |                                   |
|  |  |   | 250                                  |  |  |   |                       |                      |   | 1  |  |          |        | M. J. Simpson 146 W. Center St.                    |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      |   | 1  |  |          |        | Resault Bigelow No. 67-65. Pleasant St.            |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      |   | 1  |  |          |        | St. W. Blake No. 50. West State St.                |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 90  |  |  |          |        |  |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      |   | 1  |  |          |        | Sarah Bland No. 15 Mill St.                        |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 280   |  |  |          |        |  |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 180   |  |  |          |        |  |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 130   |  |  |          |        |  |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      |   | 1  |  |          |        | Marlon Brown Lot 130 Pleasant St.                  |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 270   |  |  |          |        |  |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 20  |  |  |          |        |  |  |  |                                   |
| 160  |  |   |                                      |  |  |   |                       |                      |   | 1  |  |          |        | L. J. Buffington Lot 76. W. State St.              |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 300   |  |  |          |        |  |  |  |                                   |
|  |  |   |                                      |  |  |   |                       |                      | 2060  | 6  | 1  |          |        |  |  |  |                                   |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------------|------------|------------------|--------------------|------------------|
|  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.  | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| X 1 Brunch Joseph  | Milford Cts.                        |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 2 Burnham L. C.  | " "                                 | 1         | 70               |           |                  |                    |                  |          |                  |         |                  | 1            | 60               | 90   | 1                | 20         |                  |                    |                  |
| 3  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 4 Chappell W. A.   | " "                                 | 1         | 70               |           |                  |                    |                  |          |                  |         |                  |              |                  | 30   |                  |            |                  |                    |                  |
| 5 Chappell R. A.   | " "                                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 6 Clark E. G.  | " "                                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 7 Clark Edith L.   | " "                                 | 2         | 200              |           |                  |                    |                  |          |                  |         |                  |              |                  | 20   | 1                | 10         |                  |                    |                  |
| 8 Connor Anna M.   | " "                                 | 2         | 120              |           |                  |                    |                  |          |                  |         |                  |              |                  | 20   |                  |            | 1                | 60                 |                  |
| 9 Cronan J. H.   | " "                                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  | 1                | 10         |                  |                    |                  |
| 10   |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| X 11 Daum Jns  | " "                                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 12 Davis Annie B.  | " "                                 | 1         | 60               |           |                  |                    |                  |          |                  |         |                  |              |                  | 30   | 1                | 10         |                  |                    |                  |
| X 13 Davis Annie B.  | " "                                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 14 Davis Mary  | " "                                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 15 Davis W. J.   | " "                                 | 1         | 250              |           |                  |                    |                  |          |                  |         |                  |              |                  | 40   |                  |            | 1                | 50                 |                  |
| X 16 Dea. Mary H.  | " "                                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| X 17 Dea P. C. & Anna  | " "                                 |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
|  |                                     | 8         | 770              |           |                  |                    |                  |          |                  |         |                  | 1            | 60               | 230  | 4                | 50         | 2                | 140                |                  |

| 10. Av. value of Property appertaining to Mds. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as list-ed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                                 | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. Female DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|--|--|--|--|--|--|---|-----------------------|---------------------------------|---|--|--|--|--|--|--|
| Dollars  | Dollars  | Dollars  | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner<br>Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|  |  |  |  |  |  |   |                       |                                 |   |  |  |  |  |  |  |
| 400  |  |  | 50                                       |  |  |   |                       |                                 | 690   |  |  | 2  | Harriet Pathmore Lot 39 S. Mill St.              |  |  |
|  |  |  |  | 100  | 80   |   |                       |                                 | 280   |  |  |  |  |  |  |
|  |  |  |  | 600  |  |   |                       |                                 | 600   |  |  |  |  |  |  |
|  |  |  |  | 2300   |  |   |                       |                                 | 2300  |  |  |  |  |  |  |
|  |  |  |  |  |  |   |                       |                                 | 230   |  |  |  |  |  |  |
|  |  |  |  |  |  |   |                       |                                 | 200   | 2  |  | Anna M Connor Lot 39 W. State St.                  |  |  |  |
| 300  |  |  | 150                                      | 100  |  |   |                       |                                 | 560   |  |  |  |  |  |  |
|  |  |  |  |  |  |   |                       |                                 |   |  |  |  |  |  |  |
|  |  |  |  |  |  |   |                       |                                 |   |  |  |  |  |  |  |
|  |  |  |  |  |  |   |                       |                                 | 100   | 1  |  | Baptist Parsonage W. State St.                     |  |  |  |
|  |  |  |  |  |  |   |                       |                                 |   |  |  |  |  |  |  |
|  |  |  |  |  |  |   |                       |                                 | 2000  |  |  |  |  |  |  |
|  |  |  |  |  |  |   |                       |                                 | 370   |  |  |  |  |  |  |
|  |  |  |  |  |  |   |                       |                                 |   |  |  |  |  |  |  |
|  |  |  |  |  |  |   |                       |                                 |   | 3  |  | Mary H. Dea Lot 4 W. State St.                     |  |  |  |
|  |  |  |  |  |  |   |                       |                                 |   | 1  |  | P. C. & Anna Dea Lot 10 W. State St.               |  |  |  |
| 900  |  |  | 5200                                     | 180  |  |   |                       |                                 | 7330  | 7  | 13   |  |  |  |  |







# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |  |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|--|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |  |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |  |
| 1  | Goetz C. P.  | Milford Cts.                        |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 2  | Goff Francis   | " "                                 |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 3  | Green Mary   | " "                                 |           |         | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 4  | Gross J. Chas  | " "                                 |           |         |           |         |                    |         |          |         |         |         |              |         |  |         | 1          | 20      | 1                  | 50      |     |         |  |
| 5  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 6  | Harriman F. J.   | " "                                 |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 7  | Hawley C. L.   | " "                                 | 1         | 50      |           |         |                    |         |          |         | 1       | 10      |              |         | 20   | 1       | 10         |         |                    |         |     |         |  |
| 8  | Haynes C. S.   | " "                                 |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 9  | Hinton Andy  | " "                                 |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 10 | Hinton Lydia   | " "                                 | 1         | 70      | 1         | 30      |                    |         |          |         | 1       | 10      |              |         | 20   |         |            |         |                    |         |     |         |  |
| 11 | Houser G. R.   | " "                                 | 1         | 50      |           |         |                    |         |          |         | 1       | 20      |              |         | 20   |         |            |         |                    |         |     |         |  |
| 12 | Howard Anson   | " "                                 | 1         | 60      |           |         |                    |         |          |         |         |         |              |         | 80   | 2       | 20         | 1       | 50                 |         |     |         |  |
| 13 | Stuffer A. J.  | " "                                 | 1         | 80      |           |         |                    |         |          |         |         |         |              |         | 20   |         |            | 1       | 60                 |         |     |         |  |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 15 | Johnson H. W.  | " "                                 |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 16 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 17 | Kennedy A. R.  | " "                                 | 1         | 60      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         | 1   | 40      |  |
|    |  |                                     | 6         | 370     | 2         | 60      |                    |         |          |         | 3       | 40      |              |         | 40   |         |            | 4       | 50                 | 4       | 200 |         |  |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18.  | 19.  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|--|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|--|--|--|--|--|------------|
| Av. value of Property appertaining to Mse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | MALE DOGS (over 3 months old), at \$1 each | FEMALE DOGS (over 3 months old), at \$2 each |  |  |  | Dollars    |
|  |  | 150   |                                      |  |  |   |                       |                      | 150   |  |  |  |  |  |            |
|  |  |   |                                      |  |  |   |                       |                      | 30  | 1  | 1  | Elizabeth Goff                                     | 2500 Reed St.                                    |  |            |
|  |  |   |                                      |  |  |   |                       |                      | 590   | 1  | 1  | Mary & Ellen Green                                 | Lot 19 Pen. R.R.                                 |  |            |
| 500  |  |   |                                      |  |  |   |                       |                      | 550   |  |  |  |  |  |            |
|  |  |   |                                      |  |  |   |                       |                      | 90  |  |  |  |  |  |            |
| 970  |  |   |                                      |  |  |   |                       |                      | 970   |  |  |  |  |  |            |
|  |  |   |                                      | 100  | 100  |   |                       |                      | 330   | 1  | 1  | Michael Hinton                                     | N. Mill St. 75/100                               |  |            |
|  |  | 50  |                                      |  |  |   |                       |                      | 140   | 1  | 1  | G. R. Houser                                       | Lot 93   |  |            |
|  |  |   |                                      |  |  |   |                       |                      | 210   |  |  |  |  |  |            |
| 500  |  |   |                                      |  |  |   |                       |                      | 660   |  |  |  |  |  |            |
|  |  |   |                                      |  |  |   |                       |                      | 30  |  |  |  |  |  |            |
|  |  |   |                                      |  |  |   |                       |                      | 140   |  |  |  |  |  |            |
| 2520                                       |  | 230   | 100                                  | 100  |  |   |                       |                      | 3870  | 4  | 1  |  |  |  |            |











# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1    | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |  |
|------|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|--|
|      |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |  |
|      |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |  |
| 1    | Richter F. C.  | Milford Ctr.                        | 1         | 50      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 2    | Richter Jno.   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 3    | Richter Jno. & Elizabeth   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 4    | Robinson A. P.   | "                                   | 1         | 75      | 1         | 25      |                    |         |          |         |         |         | 1            | 40      |  |         |            |         |                    |         |     |         |  |
| 5    | Robinson & Richter   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 6    | Rogus A. L.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 7    |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 8    | Sharp W. S.  | "                                   | 2         | 250     | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 9    | Showalter Isabel P.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 10   | Simpson M. J.  | "                                   |           |         | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| X 11 | Smith D. B.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 12   | Smith Geo. V.  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 13   | Smith Ira  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 14   | Smith Pat  | "                                   | 1         | 50      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 15   | Stall Fred   | "                                   | 1         | 70      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 16   | Strapp Nell  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 17   |  |                                     | 6         | 495     | 3         | 85      |                    |         |          |         |         |         | 1            | 40      | 570  | 8       | 100        | 5       | 260                |         |     |         |  |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED        | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS                        |
|---|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|-------------|---------------|-----------------|--|---|--|-----------------------------------|
| Av. value of Property appertaining to Mide. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as list'd by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | Dollars     | Number        | Number          |  |   |  | Bonds, etc., exempt from Taxation |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   |                       | Dollars              | Dollars     |               |                 |  |   | Dollars  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 120         |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 510         |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 450         |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 140         |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 2000        |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 130         |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 330         |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 2000        |               |                 |  | Sold Property for 10,000 in 1906 <sup>list'd</sup> 3040 |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 320         |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      |             |               |                 | 1 ✓  | Stacie Smith 16 S. Mill St.                             |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 3000        |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 20          | 1 ✓           |                 | Ira S Smith #69                                    |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 90          |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 800         |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 600         |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 10370       | 2 ✓           |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 5800        |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 2420        |               |                 |  |   |  |                                   |
|   |  |   |                                      |  |  |   |                       |                      | 600         |               |                 |  |   |  |                                   |







































ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

Washington

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE          |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |                  | 9. Plms & Organs |                  |
|-----------|--------------------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|--|------------|------------------|------------------|------------------|
|           | No.                | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars |              |  | No.        | Value<br>Dollars | No.              | Value<br>Dollars |
| 1         | Acton William      | * Richwood #6    | 2                  | 200              | 3        | 60               | 50      | 120              | 19           | 70   |            |                  |                  |                  |
| 2         | Albert J.W.        | * Mt. Victory #2 | 6                  | 300              | 9        | 140              | 20      | 85               | 25           | 80   |            | 55               |                  |                  |
| 3         | Applefeller E. F.  | " #2             | 3                  | 150              | 3        | 90               | 15      | 60               | 12           | 60   |            | 50               |                  |                  |
| 4         | * Armintrout A. E. |                  |                    |                  |          |                  |         |                  |              |  |            |                  |                  |                  |
| 5         | Armintrout A. J.   | N. Mansfield #3  | 5                  | 500              | 4        | 100              | 15      | 60               | 11           | 50   |            | 50               |                  |                  |
| 6         | Atkinson Clark     | Mt Victory #2    |                    |                  | 6        | 140              |         |                  | 13           | 50   |            |                  |                  |                  |
| 7         |                    |                  |                    |                  |          |                  |         |                  |              |  |            |                  |                  |                  |
| 8         |                    |                  |                    |                  |          |                  |         |                  |              |  |            |                  |                  |                  |
| 9         | Baker Austin E.    | Mt. Victory #2   | 3                  | 150              | 2        | 50               | 5       | 20               | 20           | 90   |            | 30               |                  |                  |
| 10        | Baker Y. C.        | * Arhela         | 2                  | 100              | 1        | 25               |         |                  | 11           | 30   |            | 25               |                  |                  |
| 11        | Baker Andrew       | * Richwood #6    | 2                  | 200              | 3        | 60               | 7       | 25               | 3            | 15   |            | 120              |                  |                  |
| 12        | Baldwin W. H.      | Mt. Victory #2   | 1                  | 100              | 2        | 60               |         |                  | 6            | 30   |            |                  |                  |                  |
| 13        | Bealer Jane        | " #2             | 2                  | 200              | 7        | 125              |         |                  | 10           | 35   |            | 40               |                  |                  |
| 14        | Berry J. D.        | * Richwood #6    | 3                  | 200              | 2        | 60               | 19      | 90               | 23           | 70   |            | 30               |                  |                  |
| 15        | Bennett P. E.      | Mt. Victory #2   | 1                  | 50               | 1        | 30               |         |                  |              |  |            |                  |                  |                  |
| 16        | Biggs Henry        | N. Mansfield #1  | 2                  | 100              |          |                  | 10      | 50               | 1            | 15   |            | 25               |                  |                  |
| 17        | Bird S. A.         | " #1             | 2                  | 100              | 1        | 25               | 11      | 45               | 4            | 10   |            |                  |                  |                  |
|           |                    |                  | 34                 | 2350             | 44       | 965              | 142     | 555              | 158          | 605  |            | 425              |                  |                  |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS |
|--|--|---|--------------------------------------|--|--|---|--------------------------|---|---------------|-----------------|--|--|--|------------|
| Av. value of Property appertaining to Mds. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | Number        | Number          |  |  |  | Dollars    |
|  |  |   | 500                                  |  |  |   |                          | 950   | 1             | 1               | Kate Acton   | 75 acres   | Sworn  | 1          |
|  |  |   |                                      |  |  |   |                          | 660   | 1             | 1               | Jr. Albert   | 210 acres  | "  | 2          |
|  |  |   |                                      |  |  |   |                          | 410   | 1             | 1               | E. F. Applefeller                                  | 29 <sup>20</sup> acres                           | "  | 3          |
|  |  |   |                                      |  |  |   |                          | 760   | 1             | 1               | Rachael Harriman<br>A. J. + Louisa<br>Armintrout   | 1/2 acre<br>46 1/2 acres                         | "  | 4          |
|  |  |   |                                      |  |  |   |                          | 190   |               |                 |  |  |  | 5          |
|  |  |   |                                      |  |  |   |                          |   |               |                 |  |  |  | 6          |
|  |  |   |                                      |  |  |   |                          |   |               |                 |  |  |  | 7          |
|  |  |   |                                      |  |  |   |                          |   |               |                 |  |  |  | 8          |
|  |  |   |                                      |  |  |   |                          | 340   | 1             | 1               | L. J. Temple +<br>Austin E. Baker                  | 45 acres   | Sworn  | 9          |
|  |  |   |                                      |  |  |   |                          | 180   |               |                 |  |  |  | 10         |
|  |  |   |                                      |  |  |   | 1                        | 30  | 1             | 1               | L. Andrew +<br>Louise M. Baker                     | 50 acres   | "  | 11         |
|  |  |   |                                      |  |  |   |                          | 190   | 1             | 1               | Alfred + Andrews                                   | 7 acres  | "  | 12         |
|  |  |   |                                      |  |  |   |                          | 400   | 1             | 1               | Jane Fawley  | 14 acres   | "  | 13         |
|  |  |   |                                      |  |  |   |                          | 450   |               |                 |  |  |  | 14         |
|  |  |   |                                      |  |  |   |                          | 80  | 1             | 1               | Robt. Bennett                                      | 10 acres   | "  | 15         |
|  |  |   |                                      |  |  |   |                          | 190   | 1             | 1               | Henry Biggs  | 50 acres   | "  | 16         |
|  |  |   |                                      |  |  |   |                          | 180   |               |                 |  |  |  | 17         |
|  |  |   | 500                                  |  |  |   | 1                        | 30  | 9             | 1               |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Washington* FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE       |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|-----------|-----------------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------------|------------|------------------|--------------------|------------------|
|           | No.             | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.  | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| 1         | Bird A. C.      | H. Mansfield #3  | 3                  | 225              | 4        | 85               |         |                  | 4            | 30               |  |                  |            |                  |                    |                  |
| 2         | Bird Charles    | " #3             | 2                  | 150              | 1        | 35               |         |                  | 8            | 25               |  |                  |            |                  |                    |                  |
| 3         | Bird Chose      | " #3             | 2                  | 150              | 2        | 50               |         |                  | 3            | 25               |  | 25               |            |                  |                    |                  |
| 4         | Bird H.         | " #3             | 1                  | 100              | 2        | 50               |         |                  | 3            | 20               |  |                  |            |                  |                    |                  |
| 5         | Bird J. C.      | " #3             | 4                  | 300              | 2        | 50               |         |                  | 14           | 70               |  | 100              |            |                  |                    |                  |
| 6         | Bird O. M.      | " #3             | 4                  | 220              | 9        | 155              |         |                  | 15           | 90               | 16   | 50               |            | 125              |                    |                  |
| 7         | Bird W. J.      | Mt. Victory #2   | 5                  | 325              | 2        | 50               |         |                  | 25           | 80               |  | 55               |            |                  |                    |                  |
| 8         | Bonham O. L.    | H. Mansfield #1  | 3                  | 240              | 7        | 130              | 50      | 200              | 35           | 110              |  | 230              |            |                  |                    |                  |
| 9         | Burnside L. C.  | * Richwood #6    | 1                  | 100              | 2        | 50               |         |                  | 4            | 10               |  | 60               |            |                  |                    |                  |
| 10        | Burnsides S. G. | " #6             | 2                  | 100              | 5        | 100              |         |                  | 9            | 50               |  |                  |            |                  |                    |                  |
| 11        | Burnsides Wm.   | * Arbelia        | 2                  | 80               | 1        | 30               |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 12        |                 |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 13        |                 |                  |                    |                  |          |                  |         |                  |              |                  |  |                  |            |                  |                    |                  |
| 14        | Cahill H. P.    | * Richwood #6    | 1                  | 75               | 3        | 75               |         |                  | 3            | 20               |  | 100              |            |                  |                    |                  |
| 15        | Cahill Am. Sr.  | Mt. Victory #2   | 1                  | 100              | 2        | 50               | 6       | 25               | 11           | 35               |  |                  |            |                  |                    |                  |
| 16        | Cahill W. J.    | " #2             | 4                  | 500              |          |                  | 60      | 250              | 5            | 25               |  | 25               |            |                  |                    |                  |
| 17        | Cameron Merrill | Richwood #6      | 2                  | 200              | 5        | 60               |         |                  | 9            | 55               |  | 25               |            |                  |                    |                  |
|           |                 |                  | 37                 | 2865             | 47       | 970              |         |                  | 131          | 565              | 149  | 605              |            | 745              |                    |                  |

| 10. Av. value of property appertaining to Mds. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | 20. TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 21. NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | 22. DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | 23. The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | 24. STATISTICS Bonds, etc., exempt from Taxation |
|--|--|---|--|--|--|---|-----------------------|--|--|---|--|--|--|--|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Number   | Number   | Dollars   |  |  |  | Dollars  |
|  |  |   |  |  |  |   |                       | 1  | 1  | 340   | Geo Bird   | 86 1/2 acres 46 1/2                                  | Sworn  | 1  |
|  |  |   |  |  |  |   |                       | 1  | 1  | 210   | James Helgas   | 50 acres   | "  | 2  |
|  |  |   |  |  |  |   |                       |  |  | 250   |  |  | "  | 3  |
|  |  |   |  |  |  |   |                       | 1  | 1  | 170   | Hubert + Cora Bird                                     | 42 1/2 acres   | "  | 4  |
|  |  |   |  | 1200   |  |   |                       |  |  | 1720  |  |  | "  | 5  |
|  |  |   |  |  |  |   |                       | 1  | 1  | 640   | Albert Bird  | 113 3/4 acres  | "  | 6  |
|  |  |   |  |  |  |   |                       |  |  | 510   |  |  | "  | 7  |
|  |  |   |  |  |  |   |                       | 15   | 15   | 910   | B. F. Harris   | 142 1/2 acres  | "  | 8  |
|  |  |   |  |  |  |   |                       | 2  | 2  | 220   | Nathan Burnside  | 75 20/100 acres                                      | "  | 9  |
|  |  |   |  |  |  |   |                       | 1  | 1  | 250   | S. G. Burnside   | 14 20/100 acres                                      | "  | 10   |
|  |  |   |  | 300  |  |   |                       |  |  | 410   |  |  | "  | 11   |
|  |  |   |  |  |  |   |                       |  |  |   |  |  | "  | 12   |
|  |  |   |  |  |  |   |                       |  |  |   |  |  | "  | 13   |
|  |  |   |  |  |  |   |                       |  |  |   |  |  | "  | 14   |
|  |  |   |  |  |  |   |                       |  |  | 400   |  |  | "  | 15   |
|  |  |   |  |  |  |   |                       | 1  | 50   | 720   | H. P. Cahill   | 30 acres   | Sworn  | 14   |
|  |  |   |  |  |  |   |                       |  |  | 210   | Wm. Cahill Sr.   | 49 40/100 acres                                      | "  | 15   |
|  |  |   |  |  |  |   |                       |  |  | 800   | Ernest Cahill  | 92 acres   | "  | 16   |
|  |  |   |  |  |  |   |                       |  |  | 340   |  |  | "  | 17   |
|  |  |   |  |  |  |   |                       |  |  | 1900  |  |  | "  |  |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Washington* FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |
|-----------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|---------|------------|---------|--------------------|---------|
|           | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.   | Value   | No.        | Value   | No.                | Value   |
|           |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   | Dollars |            | Dollars |                    | Dollars |
| 1         | 6         | 480     | 13                 | 255     |          |         | 8       | 50      |              |         | 95  |         |            |         |                    |         |
| 2         | 4         | 265     | 8                  | 200     |          |         | 8       | 65      |              |         | 80  |         |            |         |                    |         |
| 3         | 8         | 320     | 23                 | 315     |          |         | 75      | 265     | 77           | 220     | 170   |         |            |         |                    |         |
| 4         | 5         | 410     | 16                 | 280     |          |         | 42      | 155     |              |         | 75  |         |            |         |                    |         |
| 5         | 3         | 150     | 20                 | 435     |          |         | 14      | 50      | 30           | 95      | 140   |         |            |         |                    |         |
| 6         | 2         | 130     | 4                  | 100     |          |         | 2       | 10      |              |         |   |         |            |         |                    |         |
| 7         | 1         | 100     | 2                  | 70      |          |         | 31      | 155     | 10           | 30      | 55  |         |            |         |                    |         |
| 8         | 4         | 400     | 2                  | 60      |          |         | 23      | 90      | 11           | 50      |   |         |            |         |                    |         |
| 9         |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 10        |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 11        | 2         | 100     |                    |         |          |         | 2       | 20      |              |         |   |         |            |         |                    |         |
| 12        |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 13        |           |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 14        | 5         | 250     | 10                 | 125     |          |         | 31      | 120     | 20           | 120     | 45  |         |            |         |                    |         |
| 15        | 5         | 350     | 3                  | 90      |          |         |         |         | 13           | 60      | 20  |         |            |         |                    |         |
| 16        | 1         | 70      | 2                  | 60      |          |         | 20      | 80      | 10           | 40      | 30  |         |            |         |                    |         |
| 17        | 3         | 200     | 3                  | 60      |          |         | 6       | 20      | 23           | 60      |   |         |            |         |                    |         |
|           | 49        | 225     | 106                | 450     |          |         | 200     | 780     | 256          | 475     | 710   |         |            |         |                    |         |

| 10. Av. value of Property appertaining to Mdec. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|   |  |   |  |  |  |   |                                  | 880   | 1  | ✓  | John M. & Eliz. Bearduff                           | 65 <sup>1</sup> / <sub>100</sub> a               | Sworn  | 1  |
|   |  |   |  |  |  |   |                                  | 610   | 1  | ✓  | Eliz. Stevenson                                    | 450 a.   | "  | 2  |
|   |  |   |  |  |  |   |                                  | 1290  |  |  |  |  | "  | 3  |
|   |  |   |  |  |  |   |                                  | 920   | 1  | ✓  | W. H. Davis  | 24 <sup>40</sup> / <sub>100</sub> a              | "  | 4  |
|   |  |   |  |  |  |   |                                  | 870   |  |  |  |  | "  | 5  |
|   |  |   |  |  |  |   |                                  | 240   |  |  |  |  | "  | 6  |
|   |  |   |  |  |  |   |                                  | 410   |  |  |  |  | "  | 7  |
|   |  |   |  |  |  |   |                                  | 600   |  |  |  |  | "  | 8  |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 9  |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 10   |
|   |  |   |  |  |  |   |                                  | 170   | 1  | ✓  | Anna E. Evans                                      | 98 a.  | Sworn  | 11   |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 12   |
|   |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 13   |
|   |  |   |  |  |  |   |                                  | 660   | 1  | ✓  | Cyrus Haines                                       | 19 <sup>40</sup> / <sub>100</sub> a.             | Sworn  | 14   |
|   |  |   |  |  |  |   |                                  | 520   |  |  |  |  | "  | 15   |
|   |  |   |  |  |  |   |                                  | 280   | 1  | ✓  | C. L. Fields                                       | 106 <sup>1</sup> / <sub>2</sub> a.               | "  | 16   |
|   |  |   |  |  |  |   |                                  | 340   | 1  | ✓  | Oscar Fields                                       | 73 <sup>15</sup> / <sub>100</sub> a              | "  | 17   |
|   |  |   |  |  |  |   |                                  | 7740  | 7  | 1  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Washington*

FOR THE YEAR 1907.

| 1. HORSES              | 2. CATTLE       |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |
|------------------------|-----------------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|
|                        | No.             | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   |
|                        |                 | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |
| 4<br>1 Fish Hamilton J | Mt. Victory #2  | 4       | 240                | 5       | 100      | 5       | 20      | 23      | 130          |         |  | 70      |            |         |                    |         |
| 2 Fisher D. E.         | H. Mansfield #1 | 1       | 100                | 2       | 60       | 22      | 95      |         |              |         |  | 85      |            |         |                    |         |
| 3 Fisher Jesse B.      | Pickwood #6     | 2       | 150                | 2       | 50       |         |         | 12      | 40           |         |  | 30      |            |         |                    |         |
| X 4 Flect Ed.          | Mt. Victory #2  |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| X 5 Flect Wesley       | Pickwood #3     |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 6 Forman Calvin        | Mt. Victory #2  | 3       | 150                |         |          |         |         | 1       | 10           |         |  | 30      |            |         |                    |         |
| 7 Forman C. A.         | " #2            | 2       | 120                | 2       | 50       |         |         | 21      | 50           |         |  | 30      |            |         |                    |         |
| 8 Foreman Francis      | " #2            | 1       | 50                 |         |          |         |         | 2       | 20           |         |  |         |            |         |                    |         |
| 9 Foreman G. J.        | " #2            | 1       | 80                 | 5       | 110      |         |         | 18      | 50           |         |  |         |            |         |                    |         |
| 10 Foreman M. L.       | " #2            | 5       | 450                | 8       | 155      |         |         | 30      | 105          |         |  | 200     |            |         |                    |         |
| 11 Fout Anos           | H. Mansfield #1 |         |                    | 2       | 50       |         |         | 8       | 40           |         |  |         |            |         |                    |         |
| 12 Fout A. C.          | Mt. Victory #2  | 2       | 100                | 3       | 80       | 16      | 60      | 12      | 20           |         |  |         |            |         |                    |         |
| 13 Fout J. A.          | H. Mansfield #  | 1       | 30                 | 1       | 25       |         |         | 3       | 25           |         |  |         |            |         |                    |         |
| 14                     |                 |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 15                     |                 |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 16 Gamble Mary         | Pickwood #6     |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 17 Gamble Pearl        | Mt. Victory #2  | 6       | 320                | 4       | 100      | 66      | 250     | 41      | 220          |         |  | 100     |            |         |                    |         |
|                        |                 | 28      | 1850               | 34      | 720      | 109     | 425     | 171     | 710          |         |  | 545     |            |         |                    |         |

| 10. Av. value of Property appertaining to Mice. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                              | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|-----------------------|------------------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|   |  |   |  |  |  |   |                       |                              | 560   | 1  | ✓  | Hamilton J. Fish                                   | 50 a   | Sworn  | 1  |
|   |  |   |  |  |  |   |                       |                              | 340   | 1  | ✓  | Geo Temple   | 39 6/100 a                                       | "  | 2  |
|   |  |   |  |  |  |   |                       |                              | 270   |  |  |  |  | "  | 3  |
|   |  |   |  |  |  |   |                       |                              |   | 1  | ✓  | Nora J. Sewell                                     | 21 a.  | "  | 4  |
|   |  |   |  |  |  |   |                       |                              |   | 1  | ✓  | H. H. H. Flect                                     | 17,100 a   | "  | 5  |
|   |  |   |  |  |  |   |                       |                              | 190   |  |  |  |  | "  | 6  |
|   |  |   |  |  |  |   |                       |                              | 250   | 1  | ✓  | C. A. Forman                                       | 50 a   | "  | 7  |
|   |  |   |  |  |  |   |                       |                              | 70  |  |  |  |  | "  | 8  |
|   |  |   |  |  |  |   |                       |                              | 240   | 1  | ✓  | A. W. Beard  | 50 a   | "  | 9  |
|   |  |   |  |  |  |   |                       |                              | 910   | 1  | ✓  | Muir L. Forman                                     | 50 a   | "  | 10   |
|   |  |   |  |  |  |   |                       |                              | 90  | 1  | ✓  | Anos Fout  | 24 4/100 a                                       | "  | 11   |
|   |  |   | 200                                      |  |  |   |                       |                              | 460   |  |  |  |  | "  | 12   |
|   |  |   |  |  |  |   |                       |                              | 80  | 1  | ✓  | A. J. Fout   | 20 a.  | "  | 13   |
|   |  |   |  |  |  |   |                       |                              |   |  |  |  |  | "  | 14   |
|   |  |   |  |  |  |   |                       |                              |   |  |  |  |  | "  | 15   |
|   |  |   |  |  |  |   |                       |                              | 400   |  |  |  |  | Sworn  | 16   |
|   |  |   |  |  |  |   |                       |                              | 1050  | 1  | ✓  | F. A. Hantley                                      | 75 a.  | "  | 17   |
|   |  |   |  |  |  |   |                       |                              | 4910  | 9  | 1  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| 1. NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | 2. POSTOFFICE ADDRESS<br>OR No. STREET | 3. HORSES |         | 4. CATTLE |         | 5. MULES AND ASSES |         | 6. SHEEP |         | 7. HOGS |         | 8. CARRIAGES |         | 9. All personal property not included in the list to 8th and 8th to 17th, inclusive enumerated items. |         | 10. WATCHES |         | 11. Pianos & Organs |         |     |         |  |         |  |  |
|---|--|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|---------|-------------|---------|---------------------|---------|-----|---------|--|---------|--|--|
|   |  | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.   | Value   | No.         | Value   | No.                 | Value   | No. | Value   |  |         |  |  |
|   |  |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   | Dollars |             | Dollars |                     | Dollars |     | Dollars |  | Dollars |  |  |
| 1 Gibson Albert   | Mt. Victory                            | 4         | 400     | 3         | 80      |                    |         | 12       | 40      | 28      | 100     |              |         |   | 90      |             |         |                     |         |     |         |  |         |  |  |
| 2 Gibson Henry  | H. Mansfield #1                        | 3         | 700     | 3         | 50      |                    |         |          |         | 24      | 65      |              |         |   | 25      |             |         |                     |         |     |         |  |         |  |  |
| 3 Gibson James D.   | " #1                                   | 4         | 700     | 5         | 100     |                    |         | 12       | 40      |         |         |              |         |   | 90      |             |         |                     |         |     |         |  |         |  |  |
| X 4 Gibson J. H.  | " #1                                   |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |             |         |                     |         |     |         |  |         |  |  |
| 5 Gibson Willard  | " #3                                   | 2         | 150     | 1         | 30      |                    |         |          |         | 2       | 10      |              |         |   |         |             |         |                     |         |     |         |  |         |  |  |
| 6 Gibson William  | " #1                                   | 6         | 480     | 5         | 90      |                    |         | 20       | 80      | 13      | 50      |              |         |   | 80      |             |         |                     |         |     |         |  |         |  |  |
| 7 Gray Howard E. *  | " #3                                   | 4         | 360     | 12        | 250     |                    |         | 100      | 400     | 9       | 70      |              |         | 170   |         |             |         |                     |         |     |         |  |         |  |  |
| 8 Gray J. S.  | Mt. Victory #2                         | 2         | 100     | 4         | 100     |                    |         |          |         | 2       | 10      |              |         |   |         |             |         |                     |         |     |         |  |         |  |  |
| 9 Green Deborah   | H. Mansfield #                         | 6         | 450     | 9         | 700     |                    |         | 26       | 140     | 8       | 30      |              |         |   | 50      |             |         |                     |         |     |         |  |         |  |  |
| 10 Green Ellis *  | " #1                                   | 3         | 740     | 2         | 60      |                    |         | 14       | 95      |         |         |              |         |   | 115     |             |         |                     |         | 1   | 50      |  |         |  |  |
| 11 Green H. S.  | " #1                                   | 3         | 300     | 3         | 60      |                    |         | 24       | 100     | 22      | 100     |              |         |   | 80      |             |         |                     |         |     |         |  |         |  |  |
| 12 Green J. L. *  | " #1                                   | 4         | 740     | 4         | 100     |                    |         | 30       | 150     | 11      | 45      |              |         |   | 25      |             |         |                     |         |     |         |  |         |  |  |
| 13 Green Johanna  | " #2                                   | 2         | 100     | 2         | 40      |                    |         | 10       | 40      | 26      | 70      |              |         |   |         |             |         |                     |         |     |         |  |         |  |  |
| 14  |  |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |             |         |                     |         |     |         |  |         |  |  |
| 15  |  |           |         |           |         |                    |         |          |         |         |         |              |         |   |         |             |         |                     |         |     |         |  |         |  |  |
| 16 Hager Sarah W.   | Mt. Victory #2                         | 2         | 100     | 4         | 70      |                    |         |          |         | 1       | 10      |              |         |   |         |             |         |                     |         |     |         |  |         |  |  |
| 17 Harris C. A. *   | Richwood #6                            | 4         | 320     | 4         | 100     |                    |         |          |         | 38      | 125     |              |         |   | 125     |             |         |                     |         |     |         |  |         |  |  |
|   |  | 49        | 3640    | 61        | 1330    |                    |         | 248      | 1085    | 184     | 685     |              |         |   | 850     |             |         |                     |         | 1   | 50      |  |         |  |  |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.   | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE | 18. MALE DOGS (over 3 months old), at \$1 each |        | 19. FEMALE DOGS (over 3 months old), at \$2 each |         | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|---|---|-----------------------|----------------------|-------------|--|--------|--|---------|--|--|--|------------|
| Av. value of Property appertaining to Mide. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | Dollars     | Number   | Number | Dollars  | Dollars |  |  |  |            |
|   |  |   |                                      |  |   |   |                       |                      | 710         | 1  | ✓      |  |         | Edly Stevenson                                     | 450 a  | Sworn  | 1          |
|   |  |   |                                      |  |   |   |                       |                      | 340         | 1  | ✓      |  |         | Mary A. Hillson                                    | 135 "  | "  | 2          |
|   |  |   |                                      |  |   |   |                       |                      | 430         |  |        |  |         | "  | "  | "  | 3          |
|   |  |   |                                      |  |   |   |                       |                      |             | 1  | ✓      |  |         | Sarah E. Gibson (d)                                | 17,100 a   | "  | 4          |
|   |  |   |                                      |  |   |   |                       |                      | 190         | 1  | ✓      |  |         | Fred Gibson  | 37 a   | "  | 5          |
|   |  |   |                                      |  |   |   |                       |                      | 780         | 1  | ✓      | 1  |         | Dame   | 101 1/100 a                                      | "  | 6          |
|   |  |   |                                      | 500  |   |   |                       |                      | 1750        |  |        |  |         |  |  |  | 7          |
|   |  |   |                                      |  |   |   |                       |                      | 710         | 1  | ✓      |  |         | Josephine Gray                                     | 50 a.  | "  | 8          |
|   |  |   |                                      |  |   |   |                       |                      | 870         | 1  | ✓      |  |         | Deborah A. Green                                   | 100 a.   | "  | 9          |
|   |  |   |                                      |  |   |   |                       |                      | 560         |  |        |  |         | "  | "  | "  | 10         |
|   |  |   |                                      |  |   |   |                       |                      | 640         |  |        |  |         | "  | "  | "  | 11         |
|   |  |   |                                      | 1000   |   |   |                       |                      | 1560        |  |        |  |         | "  | "  | "  | 12         |
|   |  |   |                                      |  |   |   |                       |                      | 750         |  |        |  |         | "  | "  | "  | 13         |
|   |  |   |                                      |  |   |   |                       |                      |             |  |        |  |         |  |  |  | 14         |
|   |  |   |                                      |  |   |   |                       |                      |             |  |        |  |         |  |  |  | 15         |
|   |  |   |                                      |  |   |   |                       |                      | 180         | 1  | ✓      |  |         | Sarah W. Hager                                     | 40 a.  | Sworn  | 16         |
|   |  |   |                                      |  |   |   |                       |                      | 670         | 1  | ✓      |  |         | C. A. Edly Harris                                  | 94 a   | "  | 17         |
|   |  |   |                                      |  |   |   |                       |                      | 9140        | 8  | ✓      |  |         |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Washington* FOR THE YEAR 1907.

7

| 1. HORSES | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pins & Organs |         |
|-----------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|--|------------|---------|------------------|---------|
|           | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   |              |  | No.        | Value   | No.              | Value   |
|           |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              |  |            | Dollars |                  | Dollars |
| 1         | 7         | 160     | 5                  | 60      |          |         | 1       | 10      |              |  |            |         |                  |         |
| 2         | 1         | 50      | 6                  | 90      |          |         | 1       | 10      |              |  |            |         |                  |         |
| 3         | 3         | 150     | 3                  | 75      |          |         | 24      | 100     |              | 170  |            |         |                  |         |
| 4         | 1         | 60      | 7                  | 50      |          |         | 40      | 140     |              |  |            |         |                  |         |
| 5         |           |         |                    |         |          |         |         |         |              |  |            |         |                  |         |
| X 6       |           |         |                    |         |          |         |         |         |              |  |            |         |                  |         |
| 7         | 2         | 200     |                    |         |          |         |         |         |              |  |            |         |                  |         |
| X 8       |           |         |                    |         |          |         |         |         |              |  |            |         |                  |         |
| 9         | 2         | 100     | 5                  | 75      |          |         | 3       | 20      |              |  |            |         |                  |         |
| 10        | 5         | 200     | 3                  | 75      |          |         | 17      | 65      |              | 55   |            |         |                  |         |
| 11        | 4         | 300     | 2                  | 50      |          |         | 30      | 120     |              | 75   |            |         |                  |         |
| 12        | 4         | 200     | 2                  | 50      |          |         |         |         |              | 90   |            |         |                  |         |
| 13        |           |         |                    |         |          |         |         |         |              |  |            |         |                  |         |
| 14        |           |         |                    |         |          |         |         |         |              |  |            |         |                  |         |
| 15        |           |         |                    |         |          |         |         |         |              |  |            |         |                  |         |
| 16        | 1         | 80      | 4                  | 80      |          |         | 18      | 90      |              | 25   |            |         |                  |         |
| 17        | 3         | 150     | 2                  | 40      |          |         | 40      | 85      |              | 85   |            |         |                  |         |
|           | 28        | 1650    | 34                 | 645     |          |         | 169     | 600     |              | 500  |            |         |                  |         |

| 10. Av. value of Property appertaining to Misd. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                              | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$1 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|-----------------------|------------------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|   |  |   |  |  |  |   |                       |                              | 230   |  |  |  |  | Sworn  |  |
|   |  |   |  |  |  |   |                       |                              | 150   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                              | 580   | 1  | 1  | C. F. Haworth & Horgan                             | 50 a   | "  |  |
|   |  |   |  |  |  |   |                       |                              | 790   | 1  | 1  | John E. Harriman                                   | 90   | "  |  |
| 4000  |  |   |  |  |  |   |                       |                              | 4000  |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                              |   |  |  | Fannie O. Harris                                   | 1/2 a  | "  |  |
|   |  |   |  |  |  |   |                       |                              | 200   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                              |   | 1  | 1  | Belle Mc Mahon                                     | 5 3/4 a  | "  |  |
|   |  |   |  |  |  |   |                       | 245                          | 460   | 1  | 1  | J. P. Haughw                                       | 50 a   | "  |  |
|   |  |   |  |  |  |   |                       |                              | 450   | 1  | 1  | Abbie Pence  | 85 2/100 a                                       | "  |  |
|   |  |   |  |  |  |   |                       | 200                          | 830   | 1  | 1  | L. H. Headington                                   | 70 1/2 a   | "  |  |
|   |  |   |  |  |  |   |                       |                              | 430   | 1  | 1  | J. T. E. Walter Human                              | 32 1/2 a   | "  |  |
| 650   |  |   |  |  |  |   |                       |                              | 650   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                              | 2500  |  |  |  |  | "  |  |
| 2000  |  |   |  |  |  |   |                       |                              | 2000  | 1  | 1  | Tracy Hicks  | 20/100 a   | "  |  |
|   |  |   |  |  |  |   |                       |                              | 300   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                              | 460   |  |  |  |  | "  |  |
| 6650  |  |   |  |  |  |   |                       |                              | 13510   | 8  | 1  |  |  | "  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Washington*

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |             | 2. CATTLE  |             | 3. MULES AND ASSES |            | 4. SHEEP  |            | 5. HOGS    |             | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |          |           |  |
|----|--|-------------------------------------|-----------|-------------|------------|-------------|--------------------|------------|-----------|------------|------------|-------------|--------------|---------|--|---------|------------|---------|--------------------|---------|----------|-----------|--|
|    |  |                                     | No.       | Value       | No.        | Value       | No.                | Value      | No.       | Value      | No.        | Value       | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No.      | Value     |  |
|    |  |                                     |           | Dollars     |            | Dollars     |                    | Dollars    |           | Dollars    |            | Dollars     |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |          | Dollars   |  |
| 1  | <i>Jones C.</i>  | <i>* Mt. Victory #2</i>             | <i>4</i>  | <i>260</i>  | <i>85</i>  | <i>220</i>  | <i>2</i>           | <i>105</i> |           |            | <i>325</i> | <i>500</i>  |              |         | <i>725</i>   |         |            |         |                    |         |          |           |  |
| 2  |  |                                     |           |             |            |             |                    |            |           |            |            |             |              |         |  |         |            |         |                    |         |          |           |  |
| 3  |  |                                     |           |             |            |             |                    |            |           |            |            |             |              |         |  |         |            |         |                    |         |          |           |  |
| 4  | <i>Jennings J. H.</i>  | <i>N. Mansfield #1</i>              |           |             |            |             |                    |            |           |            |            |             |              |         | <i>300</i>   |         |            |         |                    |         |          |           |  |
| 5  | <i>Jones Frank</i>   | <i>Arbela</i>                       | <i>3</i>  | <i>150</i>  | <i>2</i>   | <i>60</i>   |                    |            |           |            | <i>18</i>  | <i>35</i>   |              |         | <i>45</i>  |         |            |         |                    |         |          |           |  |
| 6  | <i>Jones L. E.</i>   | <i>"</i>                            |           |             | <i>1</i>   | <i>75</i>   |                    |            | <i>6</i>  | <i>70</i>  | <i>2</i>   | <i>15</i>   |              |         | <i>30</i>  |         |            |         |                    |         |          |           |  |
| 7  | <i>Jones Paul</i>  | <i>Mt. Victory #2</i>               | <i>2</i>  | <i>100</i>  | <i>4</i>   | <i>70</i>   |                    |            | <i>10</i> | <i>40</i>  | <i>19</i>  | <i>40</i>   |              |         |  |         |            |         |                    |         |          |           |  |
| 8  |  |                                     |           |             |            |             |                    |            |           |            |            |             |              |         |  |         |            |         |                    |         |          |           |  |
| 9  |  |                                     |           |             |            |             |                    |            |           |            |            |             |              |         |  |         |            |         |                    |         |          |           |  |
| 10 | <i>Kavanaugh Lena</i>  | <i>N. Mansfield #3</i>              | <i>2</i>  | <i>150</i>  | <i>2</i>   | <i>70</i>   |                    |            |           |            | <i>15</i>  | <i>60</i>   |              |         |  |         |            |         |                    |         |          |           |  |
| 11 | <i>Keeran E. W.</i>  | <i>* Mt. Victory #2</i>             | <i>2</i>  | <i>100</i>  | <i>2</i>   | <i>50</i>   |                    |            |           |            | <i>3</i>   | <i>70</i>   |              |         |  |         |            |         |                    |         |          |           |  |
| 12 | <i>Koons Jessie</i>  | <i>Richwood #6</i>                  | <i>4</i>  | <i>370</i>  | <i>22</i>  | <i>480</i>  |                    |            |           |            | <i>70</i>  | <i>250</i>  |              |         | <i>290</i>   |         |            |         |                    |         |          |           |  |
| 13 | <i>Krouskop John B.</i>  | <i>* N. Mansfield #1</i>            | <i>1</i>  | <i>75</i>   | <i>8</i>   | <i>165</i>  |                    |            | <i>17</i> | <i>60</i>  | <i>13</i>  | <i>40</i>   |              |         | <i>40</i>  |         |            |         |                    |         | <i>1</i> | <i>50</i> |  |
| 14 | <i>Krouskop R. J.</i>  | <i>N. Mansfield #1</i>              | <i>3</i>  | <i>240</i>  | <i>9</i>   | <i>170</i>  |                    |            | <i>25</i> | <i>100</i> | <i>37</i>  | <i>175</i>  |              |         | <i>235</i>   |         |            |         |                    |         |          |           |  |
| 15 |  |                                     |           |             |            |             |                    |            |           |            |            |             |              |         |  |         |            |         |                    |         |          |           |  |
| 16 |  |                                     |           |             |            |             |                    |            |           |            |            |             |              |         |  |         |            |         |                    |         |          |           |  |
| 17 |  |                                     |           |             |            |             |                    |            |           |            |            |             |              |         |  |         |            |         |                    |         |          |           |  |
|    |  |                                     | <i>21</i> | <i>1395</i> | <i>135</i> | <i>2310</i> | <i>2</i>           | <i>105</i> | <i>58</i> | <i>220</i> | <i>50</i>  | <i>2135</i> |              |         | <i>1715</i>  |         |            |         |                    |         | <i>1</i> | <i>50</i> |  |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation |                      | TOTAL VALUE   | 18.  | 19.  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|---|--|---|--------------------------------------|--|--|---|-----------------------|----------------------|---|--|--|--|--|--|--|
| Av. value of Property appertaining to Mide. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No.                   | Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | MALE DOGS (over 3 months old), at \$1 each | FEMALE DOGS (over 3 months old), at \$2 each |  |  |  |  |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No.                   | Dollars              | Dollars   | Number                                     | Number                                       |  |  |  | Dollars  |
|   |  |   |                                      |  |  |   |                       |                      | <i>3810</i>   |  |  |  |  | <i>Sworn</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>300</i>  |  |  |  |  | <i>Sworn</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>290</i>  | <i>1</i>                                   |  | <i>Frank Jones</i>                                 | <i>38 a.</i>                                     | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>90</i>   |  |  |  |  | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>250</i>  | <i>1</i>                                   |  | <i>Paul Jones</i>                                  | <i>60 a.</i>                                     | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>280</i>  | <i>1</i>                                   |  | <i>Geo. W. Kavanaugh</i>                           | <i>34 1/2 a</i>                                  | <i>Sworn</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>170</i>  | <i>1</i>                                   |  | <i>Eli Keeran</i>                                  | <i>30 a</i>                                      | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>1340</i>   | <i>1</i>                                   |  | <i>Horace + Jennie M. Culver</i>                   | <i>124 1/2 a</i>                                 | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>1480</i>   |  |  |  |  | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>970</i>  |  |  |  |  | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>1000</i>   |  |  |  |  | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      |   |  |  |  |  | <i>"</i>   |  |
|   |  |   |                                      |  |  |   |                       |                      | <i>8930</i>   | <i>5</i>                                   |  |  |  | <i>"</i>   |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Washington* FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Laudes J. C.   | Richwood # 6                        | 4         | 300     | 3         | 75      |                    |         | 10       | 40      | 9       | 40      |              |         |  | 45      |            |         |                    |         |     |         |
| 2  | Lee J. W.  | " # 6                               | 2         | 200     | 7         | 130     |                    |         | 20       | 80      | 17      | 90      |              |         |  |         |            |         |                    | 1       | 50  |         |
| 3  | Lilly C. G.  | " # 6                               | 3         | 150     | 2         | 50      |                    |         | 12       | 45      | 3       | 25      |              |         |  |         |            |         |                    |         |     |         |
| 4  | Lingrel Henry H.   | " # 3                               |           |         | 1         | 30      |                    |         | 16       | 60      | 2       | 20      |              |         |  |         |            |         |                    |         |     |         |
| 5  | Lingrel Ida R.   | W. Mansfield # 1                    | 3         | 180     | 8         | 135     |                    |         | 10       | 40      | 10      | 55      |              |         |  | 120     |            |         |                    |         |     |         |
| 6  | Lingrel J. B.  | Richwood # 3                        | 4         | 250     | 1         | 30      |                    |         |          |         | 2       | 25      |              |         |  | 25      |            |         |                    |         |     |         |
| 7  | Longberry John   | Arbela                              | 2         | 100     | 4         | 100     |                    |         | 15       | 60      | 9       | 45      |              |         |  | 25      |            |         |                    |         |     |         |
| 8  | Longberry W. M.  | "                                   | 1         | 80      | 2         | 50      |                    |         | 5        | 20      | 11      | 30      |              |         |  |         |            |         |                    |         |     |         |
| 9  | Lynch David  | Mt. Victory # 2                     | 2         | 150     | 2         | 50      |                    |         | 15       | 60      | 4       | 20      |              |         |  | 90      |            |         |                    |         |     |         |
| 10 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 11 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 12 | Mc Crary J. A.   | Richwood # 6                        | 1         | 50      | 1         | 20      |                    |         | 10       | 30      | 5       | 10      |              |         |  |         |            |         |                    |         |     |         |
| 13 | Mc Intosh Josiah   | W. Mansfield # 3                    | 2         | 150     | 3         | 75      |                    |         | 25       | 100     | 5       | 30      |              |         |  | 25      |            |         |                    |         |     |         |
| 14 | Mc Intosh H. M.  | Mt. Victory # 2                     | 4         | 270     | 4         | 100     |                    |         | 35       | 140     | 17      | 50      |              |         |  | 80      |            |         |                    |         |     |         |
| 15 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 | Mayberry C. C.   | Mt. Victory # 2                     | 2         | 200     | 6         | 120     |                    |         |          |         | 8       | 45      |              |         |  | 65      |            |         |                    |         |     |         |
| 17 | Macoubrey Geo. A.  | Richwood # 6                        | 2         | 200     | 7         | 125     |                    |         |          |         | 2       | 15      |              |         |  | 190     |            |         |                    |         |     |         |
|    |  |                                     | 32        | 2280    | 49        | 1090    |                    |         | 173      | 675     | 104     | 560     |              |         |  | 665     |            |         |                    | 1       | 50  |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS                        |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Mdee. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No. Dollars              | Dollars   | Number                           | Number                           |  |  | Dollars  |                                   |
|   |  |   |                                      |  |  |   |                          | 500   | 1                                | ✓                                | Plymouth Chapman et al.                            | 40 <sup>10</sup> 1.00 a                          | Sworn  | 1                                 |
|   |  |   |                                      |  |  |   |                          | 550   | 1                                | ✓                                | Cyrus and Rose Reservoirs                          | 55 a   | "  | 2                                 |
|   |  |   |                                      |  |  |   |                          | 270   | 1                                | ✓                                | Erin Lilly   | 28 a   | "  | 3                                 |
|   |  |   |                                      |  |  |   |                          | 110   |                                  |                                  |  |  | "  | 4                                 |
|   |  |   |                                      |  |  | 1000  |                          | 1530  | 1                                | ✓                                | Ida R. Lingrel                                     | 4 <sup>5</sup> 1.00 a                            | "  | 5                                 |
|   |  |   |                                      |  |  |   |                          | 330   |                                  |                                  |  |  | "  | 6                                 |
|   |  |   |                                      |  |  |   |                          | 330   |                                  |                                  |  |  | "  | 7                                 |
|   |  |   |                                      |  |  |   |                          | 180   | 1                                | ✓                                | E. Longberry                                       | 40 a,  | "  | 8                                 |
|   |  |   |                                      |  |  |   |                          | 370   |                                  |                                  |  |  | "  | 9                                 |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 10                                |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 11                                |
|   |  |   |                                      |  |  |   |                          | 110   | 1                                | ✓                                | Pott. Mordie Sr.                                   | 40 a.  | Sworn  | 12                                |
|   |  |   |                                      |  |  |   |                          | 380   | 1                                | ✓                                | Josephine Mc Intosh                                | 110 a.   | "  | 13                                |
|   |  |   |                                      |  |  |   |                          | 640   |                                  |                                  |  |  | "  | 14                                |
|   |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 15                                |
|   |  |   |                                      |  |  |   |                          | 430   | 1                                | ✓                                | Cordelia C. Mayberry                               | 50 <sup>1</sup> 4 a                              | Sworn  | 16                                |
|   |  |   |                                      |  |  |   |                          | 530   | 1                                | ✓                                | Geo. A. Macoubrey                                  | 49 a   | "  | 17                                |
|   |  |   |                                      |  |  |   |                          | 6760  | 8                                | 1                                |  |  |  |                                   |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Washington* FOR THE YEAR 1907.

10

| 1. HORSES | 2. CATTLE         |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |
|-----------|-------------------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|---------|------------|---------|--------------------|---------|
|           | No.               | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.   | Value   | No.        | Value   | No.                | Value   |
|           |                   | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   | Dollars |            | Dollars |                    | Dollars |
|           |                   |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 1         | Malone E. G.      | 2       | 100                |         |          |         |         | 10      | 20           |         |   |         |            |         |                    |         |
| 2         | Manson Wm. H.     | 1       | 50                 | 2       | 55       |         |         | 1       | 5            |         |   |         |            |         |                    |         |
| X 3       | Martin John       |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 4         | Martin Robert     | 5       | 300                |         |          |         |         | 10      | 55           |         | 115   |         |            |         |                    |         |
| 5         | Mattison B. H.    | 4       | 300                | 5       | 100      |         |         | 13      | 50           |         | 50  |         |            |         |                    |         |
| 6         | Middlebrook A. J. | 4       | 300                | 3       | 70       | 50      | 200     | 13      | 60           |         | 60  |         |            |         |                    |         |
| 7         | Miller E. G.      | 4       | 300                | 3       | 80       |         |         | 30      | 120          |         | 150   |         |            |         |                    |         |
| 8         | Miller E. W.      | 4       | 200                | 6       | 100      | 50      | 200     | 28      | 80           |         |   |         |            |         |                    |         |
| 9         | Miller George     | 2       | 100                |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 10        | Mitchell J. A.    | 3       | 100                | 3       | 70       |         |         | 8       | 60           |         | 50  |         |            |         |                    |         |
| 11        | Moffitt J. W.     | 2       | 160                | 2       | 40       | 15      | 60      | 20      | 65           |         | 25  |         |            |         |                    |         |
| 12        | Morre J. A.       | 2       | 100                | 3       | 60       |         |         | 8       | 30           |         | 30  |         |            |         |                    |         |
| 13        | Morre J. E.       | 2       | 100                | 3       | 70       |         |         | 4       | 20           |         |   |         |            |         |                    |         |
| 14        | Morre Jennie      | 3       | 180                |         |          | 10      | 40      | 2       | 10           |         |   |         |            |         |                    |         |
| 15        | Marman Charley    | 2       | 200                | 8       | 180      | 13      | 45      | 8       | 50           |         | 25  |         |            |         |                    |         |
| 16        | Marris Ear A.     |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
| 17        |                   |         |                    |         |          |         |         |         |              |         |   |         |            |         |                    |         |
|           |                   | 40      | 2490               | 38      | 875      |         |         | 138     | 545          | 155     | 625   |         |            |         |                    |         |
|           |                   |         |                    |         |          |         |         |         |              |         | 505   |         |            |         |                    |         |

| 10. Av. value of Property appertaining to Mill. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as list'd by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                              | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|-----------------------|------------------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|   |  |   |  |  |  |   |                       |                              | 120   | 1  |  | Jesse D. Coe                                       | 104 1/2 a  | Sworn  | 1  |
|   |  |   |  |  |  |   |                       |                              | 110   |  |  |  |  | "  | 2  |
|   |  |   |  |  |  |   |                       |                              |   | 1  |  | Eli Martin   | 20 6/100 a.                                      | "  | 3  |
|   |  |   |  |  |  |   |                       |                              | 470   | 1  |  | Polt Martin  | 16 a   | "  | 4  |
|   |  |   |  |  |  |   |                       |                              | 500   | 1  |  | Bryant & Clara A. Mattison                         | 100 a  | "  | 5  |
|   |  |   |  |  |  |   |                       |                              | 690   |  |  |  |  | "  | 6  |
|   |  |   |  |  |  |   |                       |                              | 650   | 1  |  | Eugene J. & Carrie Miller                          | 33 a   | "  | 7  |
|   |  |   |  |  |  |   |                       |                              | 580   | 1  |  | Sylvia Miller                                      | 50 35/100 a                                      | "  | 8  |
|   |  |   |  |  |  |   |                       |                              | 100   |  |  |  |  | "  | 9  |
|   |  |   |  |  |  |   |                       |                              | 280   | 1  |  | J. A. Mulstree                                     | 113 a.   | "  | 10   |
|   |  |   |  |  |  |   |                       |                              | 350   | 1  |  | Jr. & Clara Moffitt                                | 40 a.  | "  | 11   |
|   |  |   |  |  |  |   |                       |                              | 220   |  |  |  |  | "  | 12   |
|   |  |   |  |  |  |   |                       |                              | 190   |  |  |  |  | "  | 13   |
|   |  |   |  |  |  |   |                       |                              | 230   |  |  |  |  | "  | 14   |
|   |  |   |  |  |  |   |                       |                              | 500   | 1  |  | Charley Norman                                     | 20 a   | "  | 15   |
|   |  |   |  |  |  |   |                       |                              | 100   |  |  |  |  | "  | 16   |
|   |  |   |  |  |  |   |                       |                              | 100   |  |  |  |  | "  | 17   |
|   |  |   |  |  |  |   |                       |                              | 509   | 1  |  |  |  |  |  |











ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Washington*

FOR THE YEAR 1907.

| 1. HORSES            | 2. CATTLE      |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |
|----------------------|----------------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|
|                      | No.            | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   |
|                      | Dollars        | Dollars | Dollars            | Dollars | Dollars  | Dollars | Dollars | Dollars | Dollars      | Dollars |  | Dollars    | Dollars | Dollars            | Dollars |
| 1 Sherman L. L.      | Richwood #     | 1       | 60                 | 4       | 100      | 11      | 40      |         |              |         |  |            |         |                    |         |
| 2 Sherwood Elbert    | Mt Victory #2  | 2       | 200                | 8       | 165      | 48      | 190     | 24      | 110          |         | 55   |            |         |                    |         |
| 3 Sherwood Elizabeth | M. Mansfield # |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 4 Sherwood O. E.     | Mt Victory #2  | 7       | 100                | 8       | 140      | 30      | 125     | 4       | 20           |         | 65   |            |         |                    |         |
| 5 Sherwood Samuel    | " #2           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 6 Shew H. W.         | " #2           | 2       | 150                | 4       | 70       |         |         | 14      | 65           |         | 25   |            |         |                    |         |
| 7 Shultz J. M.       | " #2           | 2       | 120                | 3       | 85       |         |         | 2       | 15           |         |  |            |         |                    |         |
| 8 Simpson Richard    | " #2           | 1       | 75                 |         |          |         |         | 1       | 5            |         |  |            |         |                    |         |
| 9 Sine H. M.         | " #2           | 3       | 150                | 2       | 60       |         |         | 21      | 120          |         | 200  |            |         |                    |         |
| 10 Sniiff J. W.      | * Richwood #6  | 2       | 150                | 3       | 75       |         |         | 7       | 35           |         |  |            |         |                    |         |
| 11 Sney Clara        | Arbela         |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 12 Sney F. M.        | * " "          | 5       | 250                | 7       | 140      |         |         | 5       | 40           |         |  |            |         |                    |         |
| 13 Sney Jacob        | * " "          | 1       | 50                 | 8       | 120      |         |         | 1       | 20           |         |  |            |         |                    |         |
| 14 Southard Milton   | Richwood #3    | 2       | 100                |         |          |         |         |         |              |         |  |            |         |                    |         |
| 15 Speer Geo. E.     | M. Mansfield   | 2       | 160                | 4       | 100      |         |         | 30      | 95           |         | 115  |            |         |                    |         |
| 16 Spring James F.   | Arbela         | 4       | 200                | 5       | 80       |         | 13      | 50      | 14           | 35      | 25   |            |         |                    |         |
| 17 Stahl Louise C.   | Richwood #6    | 1       | 50                 | 2       | 45       |         |         | 23      | 70           |         | 55   |            |         |                    |         |
|                      |                | 35      | 2815               | 58      | 1180     |         | 102     | 405     | 146          | 630     | 540  |            |         |                    |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.   | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|---|---|--------------------------|---|---------------|-----------------|--|--|--|------------|
| Av. value of Property appertaining to Mide. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Money's Invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | Number        | Number          |  |  |  | Dollars    |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars   | Dollars   | Dollars                  | Dollars   |               |                 |  |  |  |            |
|   |  |   |                                      |  |   |   |                          | 700   | 1             | ✓               | N. M. Vanausde                                     | 51 <sup>5</sup> / <sub>100</sub> a               | Sworn  | 1          |
|   |  |   | 400                                  |  |   |   |                          | 1120  |               |                 | "  |  | "  | 2          |
|   |  |   | 300                                  |  |   |   |                          | 300   |               |                 | "  |  | "  | 3          |
|   |  |   | 100                                  |  |   |   |                          | 1550  |               |                 | "  |  | "  | 4          |
|   |  |   | 2500                                 |  |   |   |                          | 2500  |               |                 | "  |  | "  | 5          |
|   |  |   |                                      |  |   |   |                          | 310   |               |                 | "  |  | "  | 6          |
|   |  |   |                                      |  |   |   |                          | 220   |               |                 | "  |  | "  | 7          |
|   |  |   |                                      |  |   |   |                          | 80  |               |                 | "  |  | "  | 8          |
|   |  |   |                                      |  |   |   |                          | 530   | 1             | ✓               | Harmon L. C. Sine                                  | 80 a.  | "  | 9          |
|   |  |   |                                      |  |   |   |                          | 260   |               |                 | "  |  | "  | 10         |
|   |  |   | 700                                  |  |   |   |                          | 700   |               |                 | "  |  | "  | 11         |
|   |  |   |                                      |  |   |   |                          | 430   | 1             | ✓               | F. M. Sney   | 46 <sup>56</sup> / <sub>100</sub> a              | "  | 12         |
|   |  |   |                                      |  |   |   |                          | 190   | 1             | ✓               | Jacob Sney   | 40 a   | "  | 13         |
|   |  |   |                                      |  |   |   |                          | 100   | 1             | ✓               | Geo. W. Coons                                      | 87 a.  | "  | 14         |
|   |  |   |                                      |  |   |   |                          | 470   |               |                 | "  |  | "  | 15         |
|   |  |   |                                      |  |   |   |                          | 390   | 1             | ✓               | M. Schuberger                                      | 82 <sup>1</sup> / <sub>2</sub> a.                | "  | 16         |
|   |  |   | 100                                  |  |   |   |                          | 320   |               |                 | "  |  | "  | 17         |
|   |  |   | 4100                                 |  |   |   |                          | 9670  | 6             | ✓               |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Washington* FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|----|--|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|--|------------|------------------|--------------------|------------------|
|    |  |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars |  | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| 1  | <i>Stamats H. S.</i>   | <i>Mt Victory #2</i>                | 3         | 200              | 3         | 80               |                    |                  |          |                  | 1       | 10               |              |                  | 50   |            |                  |                    |                  |
| 2  | <i>Staudiford Leora</i>  | "                                   | 2         | 100              | 5         | 90               |                    |                  |          |                  | 30      | 180              |              |                  | 200  |            |                  |                    |                  |
| 3  | <i>Stimmel J. A.</i>   | <i>Parkwood #6</i>                  |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |
| 4  | <i>Strahan J. M.</i>   | <i>Arbela</i>                       |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |
| 5  | <i>Sullivan John</i>   | <i>Mt Victory #2</i>                | 4         | 300              | 6         | 125              |                    |                  | 11       | 45               | 3       | 30               |              |                  | 180  |            |                  |                    |                  |
| 6  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |
| 7  |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |
| 8  | <i>Temple Geo B.</i>   | <i>* Parkwood #6</i>                | 2         | 100              | 3         | 75               |                    |                  |          |                  | 1       | 5                |              |                  |  |            |                  |                    |                  |
| 9  | <i>Temple Geo.</i>   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |
| 10 | <i>Temple Lewis J.</i>   | <i>Mt Victory #2</i>                | 4         | 400              | 9         | 200              |                    |                  | 25       | 100              | 45      | 135              |              |                  | 85   |            |                  |                    |                  |
| 11 | <i>Temple M.</i>   | <i>Parkwood #6</i>                  | 2         | 200              | 4         | 100              |                    |                  | 25       | 100              | 16      | 40               |              |                  |  |            |                  |                    |                  |
| 12 | <i>Temple M. C.</i>  | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |
| 13 | <i>Turner L. E.</i>  | "                                   | 3         | 200              | 3         | 75               |                    |                  |          |                  | 18      | 100              |              |                  | 125  |            |                  |                    |                  |
| 14 | <i>Turner Wm.</i>  | "                                   | 2         | 120              | 4         | 100              |                    |                  |          |                  | 19      | 100              |              |                  | 70   |            |                  |                    |                  |
| 15 | <i>Tussing David</i>   | <i>W. Mansfield #1</i>              | 1         | 75               | 3         | 90               |                    |                  | 14       | 60               | 9       | 45               |              |                  |  |            |                  |                    |                  |
| 16 |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |
| 17 |  |                                     |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |  |            |                  |                    |                  |
|    |  |                                     |           | 231695           | 40        | 935              |                    |                  | 75       | 305              | 140     | 645              |              |                  | 710  |            |                  |                    |                  |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS                        |
|--|--|---|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|--|-----------------------------------|
| Av. value of Property appertaining to Mds. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old, at \$1 each) | (over 3 months old, at \$2 each) |  |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                    | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No. Dollars              | Dollars   | Number                           | Number                           |  |  |  | Dollars                           |
|  |  |   |                                      |  |  |   |                          | 340   | 1                                | ✓                                | <i>H. S. Stamats</i>                               | <i>69 a.</i>                                     | <i>Sworn</i>   | 1                                 |
|  |  |   |                                      |  |  |   |                          | 570   |                                  |                                  |  |  | "  | 2                                 |
|  |  |   |                                      |  |  |   |                          | 850   |                                  | ✓                                | <i>Inez Stimmel</i>                                | <i>52 a</i>                                      | "  | 3                                 |
| 850  |  |   |                                      |  |  |   |                          | 680   | 1                                | ✓                                | <i>John M. Lewis M. Sullivan</i>                   | <i>50 75/100</i>                                 | "  | 4                                 |
|  |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 5                                 |
|  |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 6                                 |
|  |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |  | 7                                 |
|  |  |   |                                      |  |  |   |                          | 180   |                                  |                                  |  |  | <i>Sworn</i>   | 8                                 |
|  |  |   | 1500                                 |  |  |   |                          | 1500  |                                  |                                  |  |  | "  | 9                                 |
|  |  |   |                                      |  |  |   |                          | 920   | 1                                | ✓                                | <i>Lewis J. &amp; Blanche P. Temple</i>            | <i>100 a</i>                                     | "  | 10                                |
|  |  |   |                                      |  |  |   |                          | 440   | 1                                | ✓                                | <i>Marion Temple</i>                               | <i>89 a</i>                                      | "  | 11                                |
|  |  |   | 700                                  |  |  |   |                          | 700   |                                  |                                  |  |  | "  | 12                                |
|  |  |   |                                      |  |  |   |                          | 500   |                                  |                                  |  |  | "  | 13                                |
|  |  |   |                                      |  |  |   |                          | 390   | 1                                | ✓                                | <i>Wm &amp; Awo Turner</i>                         | <i>70 a</i>                                      | "  | 14                                |
|  |  |   | 100                                  |  |  |   |                          | 370   |                                  |                                  |  |  | "  | 15                                |
|  |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  | "  | 16                                |
| 850  |  |   | 2300                                 |  |  |   |                          | 7440  | 6                                | ✓                                |  |  |  | 17                                |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *Washington*

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1 Vanduork Clarence E.   | Arbela                              | 4         | 200     | 2         | 50      |                    |         |          |         | 6       | 50      |              |         |  | 50      |            |         |                    |         |     |         |
| 2 Vanausde C. M.   | Richwood #6                         | 3         | 180     | 2         | 60      |                    |         | 15       | 60      | 15      | 50      |              |         |  | 70      |            |         |                    |         |     |         |
| 3 Vanausde E. W.   | Mt. Victory                         | 2         | 100     | 2         | 60      |                    |         | 15       | 60      | 17      | 65      |              |         |  | 85      |            |         |                    |         |     |         |
| 4 Vanausde H. M.   | Richwood #6                         | 2         | 150     | 2         | 60      |                    |         |          |         | 4       | 20      |              |         |  |         |            |         |                    |         |     |         |
| 5 Violet M. L.   | Mt. Victory*                        | 6         | 450     | 1         | 35      |                    |         |          |         |         |         |              |         |  | 25      |            |         |                    |         |     |         |
| 6  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 7  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 8 Naggle H. M.   | H. Mansfield*                       | 2         | 100     | 1         | 30      |                    |         | 35       | 100     | 2       | 10      |              |         |  | 70      |            |         |                    |         |     |         |
| 9 Walls Frank  | "                                   | 2         | 150     | 2         | 50      |                    |         |          |         | 2       | 10      |              |         |  |         |            |         |                    |         |     |         |
| 10 Wellwood H. W.  | Mt. Victory #2                      | 10        | 600     | 3         | 75      |                    |         |          |         | 18      | 80      |              |         |  | 55      |            |         |                    |         |     |         |
| 11 Wells A. H.   | Richwood #6                         |           |         | 1         | 35      |                    |         | 10       | 40      | 1       | 5       |              |         |  | 90      |            |         |                    |         |     |         |
| 12 West + Violet   | Mt. Victory #2                      | 6         | 480     | 14        | 300     |                    |         |          |         | 45      | 220     |              |         |  |         |            |         |                    |         |     |         |
| 13 Wheeler D. P.   | " #2                                | 1         | 75      | 6         | 120     |                    |         |          |         | 3       | 15      |              |         |  |         |            |         |                    |         |     |         |
| 14 Williams Albert   | " #2                                | 4         | 400     |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 Williams Clinton  | " #2                                | 2         | 100     | 17        | 310     |                    |         | 6        | 30      | 5       | 40      |              |         |  | 50      |            |         |                    |         |     |         |
| 16 Williams Olive E.   | H. Mansfield #1                     | 1         | 100     |           |         |                    |         |          |         | 4       | 20      |              |         |  | 40      |            |         |                    |         |     |         |
| 17 Williams J. C.  | Mt. Victory #2                      | 4         | 175     | 4         | 100     |                    |         | 19       | 85      | 10      | 50      |              |         |  | 40      |            |         |                    |         |     |         |
|  |                                     |           | 493260  |           | 571285  |                    |         | 100      | 415     | 132     | 635     |              |         |  | 575     |            |         |                    |         |     |         |

| 10. Av. value of Property appertaining to Mase. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys Invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation |                                 | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old, at \$1 each) | 19. FEMALE DOGS (over 3 months old, at \$2 each) | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation<br>Dollars |
|---|--|---|--|--|--|---|-----------------------|---------------------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No.                   | Value fixed by owner<br>Dollars | Dollars   | Number   | Number   |  |  |  | Dollars  |
|   |  |   |  |  |  |   |                       |                                 | 350   | 1  | ✓  | C. E. Vanduork                                     | 60 a   | Sworn  |  |
|   |  |   |  |  |  |   |                       |                                 | 420   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 370   | 1  | ✓  | E. W. Vanausde                                     | 84 a   | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 230   | 1  | ✓  | H. M. Vanausde                                     | 57 1/100 a                                       | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 510   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                                 |   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                                 |   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 350   | 1  | ✓  | D. E. Thornton                                     | 56 1/2 a   | Sworn  |  |
|   |  |   |  |  |  |   |                       |                                 | 210   | 1  | ✓  | Nancy J. Sharen                                    | 49 66/100  | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 810   | 1  | ✓  | H. W. Wellwood                                     | 73 a   | "  |  |
|   |  |   |  |  |  |   |                       | 900                             |   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 1000  |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 410   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 400   | 1  | ✓  | Olive E. Williams                                  | 7 1/2 a  | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 530   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 160   | 1  | ✓  | Olive E. Williams                                  | 28 5/100 a                                       | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 550   | 1  | ✓  | J. C. Williams                                     | 57 13/100 a                                      | "  |  |
|   |  |   |  |  |  |   |                       | 100                             |   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       | 1200                            |   |  |  |  |  | "  |  |
|   |  |   |  |  |  |   |                       |                                 | 7370  | 8  | 1  |  |  |  |  |







# ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

# IN THE TOWNSHIP OF

# FOR THE YEAR 1907.

| 1                  | 2 | 3 | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|--------------------|---|---|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|--|------------|---------|--------------------|---------|-----|---------|
|                    |   |   | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   |              |  | No.        | Value   | No.                | Value   | No. | Value   |
|                    |   |   |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              |  |            | Dollars |                    | Dollars |     | Dollars |
| 1                  |   |   | 34        | 7350    | 44        | 965     |                    |         | 142      | 555     | 158     | 605     |              |  | 4          | 25      |                    |         |     |         |
| 2                  |   |   | 37        | 2865    | 47        | 970     |                    |         | 131      | 565     | 149     | 605     |              |  | 7          | 45      |                    |         |     |         |
| 3                  |   |   | 22        | 1690    | 51        | 1010    |                    |         | 56       | 225     | 131     | 555     |              |  | 3          | 45      |                    |         |     |         |
| 4                  |   |   | 49        | 3225    | 106       | 2050    |                    |         | 200      | 780     | 256     | 975     |              |  | 7          | 10      |                    |         |     |         |
| 5                  |   |   | 28        | 1850    | 34        | 780     |                    |         | 109      | 425     | 171     | 710     |              |  | 5          | 45      |                    |         |     |         |
| 6                  |   |   | 49        | 3640    | 61        | 1330    |                    |         | 248      | 1085    | 184     | 685     |              |  | 8          | 50      | 1                  | 50      |     |         |
| 7                  |   |   | 28        | 1650    | 34        | 645     |                    |         | 169      | 600     | 145     | 520     |              |  | 5          | 00      |                    |         |     |         |
| 8                  |   |   | 21        | 1395    | 135       | 2310    | 2                  | 105     | 58       | 220     | 502     | 2135    |              |  | 17         | 15      | 1                  | 50      |     |         |
| 9                  |   |   | 32        | 2280    | 49        | 1090    |                    |         | 173      | 675     | 104     | 500     |              |  | 6          | 65      | 1                  | 50      |     |         |
| 10                 |   |   | 40        | 2490    | 38        | 825     |                    |         | 138      | 545     | 155     | 625     |              |  | 5          | 05      |                    |         |     |         |
| 11                 |   |   | 25        | 1575    | 24        | 595     |                    |         | 190      | 755     | 69      | 350     |              |  | 5          | 35      |                    |         |     |         |
| 12                 |   |   | 36        | 2330    | 50        | 1045    |                    |         | 58       | 205     | 135     | 520     |              |  | 5          | 30      |                    |         |     |         |
| 13                 |   |   | 35        | 2815    | 58        | 1180    |                    |         | 102      | 405     | 146     | 630     |              |  | 5          | 40      |                    |         |     |         |
| 14                 |   |   | 23        | 1695    | 40        | 935     |                    |         | 75       | 305     | 140     | 645     |              |  | 7          | 10      |                    |         |     |         |
| 15                 |   |   | 49        | 3260    | 57        | 1285    |                    |         | 100      | 415     | 132     | 635     |              |  | 5          | 75      |                    |         |     |         |
| 16                 |   |   | 27        | 1920    | 25        | 625     |                    |         | 130      | 530     | 141     | 590     |              |  | 5          | 45      |                    |         |     |         |
| 17                 |   |   |           |         |           |         |                    |         |          |         |         |         |              |  |            |         |                    |         |     |         |
| <i>Grand Total</i> |   |   | 535       | 7030    | 853       | 7640    | 2                  | 105     | 2079     | 8290    | 2718    | 11285   |              |  | 104        | 40      | 3                  | 150     |     |         |

| 10.  | 11. | 12. | 13.   | 14. | 15. | 16. | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Nick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation Dollars |
|------|-----|-----|-------|-----|-----|-----|-----------------------|---|--|--|--|--|--|--|
|      |     |     | 500   |     |     |     | 1 30                  | 5430  | 9  | 1  |  |  |  |  |
|      |     |     | 1900  |     |     |     | 1 50                  | 7700  | 16   |  |  |  |  |  |
|      |     |     | 3400  |     |     |     | 1 5                   | 7230  | 6  |  |  |  |  |  |
|      |     |     |       |     |     |     |                       | 7740  | 7  | 1  |  |  |  |  |
|      |     |     | 600   |     |     |     |                       | 4910  | 9  | 1  |  |  |  |  |
|      |     |     | 1500  |     |     |     |                       | 9140  | 8  | 2  |  |  |  |  |
|      |     |     |       |     |     |     |                       | 13510   | 8  | 1  |  |  |  |  |
|      |     |     | 6650  |     |     |     |                       | 8930  | 5  |  |  |  |  |  |
|      |     |     |       |     |     |     |                       | 1000  |  |  |  |  |  |  |
|      |     |     |       |     |     |     |                       | 1000  |  |  |  |  |  |  |
|      |     |     | 100   |     |     |     |                       | 5090  | 9  |  |  |  |  |  |
|      |     |     |       |     |     |     |                       | 5460  | 6  |  |  |  |  |  |
|      |     |     |       |     |     |     |                       | 6880  | 7  | 1  |  |  |  |  |
|      |     |     |       |     |     |     |                       | 9670  | 6  |  |  |  |  |  |
|      |     |     | 850   |     |     |     |                       | 7440  | 6  |  |  |  |  |  |
|      |     |     |       |     |     |     |                       | 7370  | 8  | 1  |  |  |  |  |
|      |     |     |       |     |     |     |                       | 6360  | 4  |  |  |  |  |  |
| 7600 |     |     | 76495 |     |     |     | 3                     | 85119120  | 117  | 16   |  |  |  |  |



































ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *York*

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |  |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|--|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |  |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |  |
| 1  | Adams, Nellie M.   | Richwood, P. 3.                     | 4         | 300     | 6         | 150     |                    |         |          |         | 77      | 380     |              |         |  | 50      |            |         |                    |         |     |         |  |
| 2  | Atha, D. P. *  | W. Mansfield P. 4.                  | 1         | 80      | 3         | 60      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 3  | Atkinson, E. L.  | " " 1                               | 3         | 240     | 4         | 100     |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 4  | " S. P.  | " " 4                               | 1         | 100     | 2         | 50      |                    |         |          |         | 8       | 40      |              |         |  |         |            |         |                    |         |     |         |  |
| 5  | Atha, Joak M.  | " " 1                               | 5         | 430     | 1         | 25      |                    |         |          |         | 4       | 15      |              |         |  |         |            |         |                    |         |     |         |  |
| 6  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |
| 7  | Bailey, T. C.  | Richwood, P. 3                      | 3         | 300     | 6         | 120     |                    |         |          |         | 20      | 70      |              |         | 20   |         |            |         |                    |         |     |         |  |
| 8  | Baker, G. W. *   | " " 3                               | 3         | 240     | 3         | 70      |                    |         |          |         | 12      | 60      |              |         |  |         |            |         |                    |         |     |         |  |
| 9  | " P. W.  | " " 6                               | 1         | 60      | 2         | 50      |                    |         |          |         | 7       | 30      |              |         |  |         |            |         |                    |         |     |         |  |
| 10 | " Samuel   | " " 3                               | 2         | 240     | 3         | 60      |                    |         |          |         |         |         |              |         | 30   |         |            |         |                    |         |     |         |  |
| 11 | Baker & Sanders  | " " "                               |           |         | 2         | 40      |                    |         |          |         | 80      | 280     |              |         | 30   |         |            |         |                    |         |     |         |  |
| 12 | Ballinger, A. S. *   | W. Mansfield, P. 1                  | 5         | 500     | 4         | 100     |                    |         |          |         | 50      | 200     |              |         | 100  |         |            |         |                    |         |     |         |  |
| 13 | " C. E.  | " " "                               | 2         | 120     | 3         | 75      |                    |         |          |         | 4       | 25      |              |         |  |         |            |         |                    |         |     |         |  |
| 14 | " W. B.  | " " "                               | 1         | 80      | 3         | 60      |                    |         |          |         | 15      | 60      |              |         | 40   |         |            |         |                    |         |     |         |  |
| 15 | Bargdill, W. C. *  | " " "                               | 2         | 120     | 3         | 70      |                    |         |          |         | 27      | 100     |              |         |  |         |            |         |                    |         |     |         |  |
| 16 | Barnett, Nye S.  | Richwood P. 6                       | 2         | 120     | 3         | 70      |                    |         |          |         | 7       | 30      |              |         |  |         |            |         |                    |         |     |         |  |
| 17 | Bechtel, E. F.   | W. Mansfield P. 1                   | 4         | 340     | 4         | 100     |                    |         |          | 45      | 160     | 25      | 120          |         |  |         |            |         |                    |         |     |         |  |
|    |  |                                     | 40        | 3270    | 52        | 1260    |                    |         |          | 45      | 160     | 336     | 1410         |         |  | 270     |            |         |                    |         |     |         |  |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|---------------|-----------------|--|--|--|------------|
| Av. value of Property appertaining to Mdse. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | Number        | Number          |  |  |  | Dollars    |
| Dollars                                     | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No. Dollars              | Dollars   |               |                 |  |  |  |            |
|   |  |   |                                      |  |  |   |                          | 880   | 1             | 1               | Elizabeth H. Marriott                              | Est. 12542 - 96.15 a.                            | Sworn  | 1          |
|   |  |   |                                      |  |  |   |                          | 140   | 1             | 1               | D. P. Atha   | " 2832 - 10 a.                                   |  | 2          |
|   |  |   |                                      |  |  |   |                          | 340   | 1             | 1               | E. L. Atkinson                                     | " 6154 54 1/2 a.                                 |  | 3          |
|   |  |   |                                      |  |  |   |                          | 190   |               |                 |  |  |  | 4          |
|   |  |   |                                      |  |  |   |                          | 470   | 1             | 1               | Joak M. Atha                                       | " 5290 51 a                                      |  | 5          |
|   |  |   |                                      |  |  |   |                          |   |               |                 |  |  |  | 6          |
|   |  |   |                                      |  |  |   |                          | 510   | 1             | 1               | T. C. Bailey                                       | " 13506 - 90 8/8 a.                              |  | 7          |
|   |  |   |                                      |  |  |   |                          | 370   | 1             | 1               | Hiram Matto  | " 3237 - 79.40 "                                 |  | 8          |
|   |  |   |                                      |  |  |   |                          | 140   |               |                 |  |  |  | 9          |
|   |  |   |                                      |  |  |   |                          | 330   | 1             | 1               | Wm. H. & Susannah Peasey                           | " 11346 - 142.45 "                               |  | 10         |
|   |  |   |                                      |  |  |   |                          | 350   |               |                 |  |  |  | 11         |
|   |  |   |                                      |  |  |   |                          | 900   | 1             | 1               | A. S. Ballinger                                    | 63 a.  |  | 12         |
|   |  |   |                                      |  |  |   |                          | 220   |               |                 |  |  |  | 13         |
|   |  |   |                                      |  |  |   |                          | 240   | 1             | 1               | W. B. Ballinger                                    | 92 5/8 a.  |  | 14         |
|   |  |   |                                      |  |  |   |                          | 290   |               |                 |  |  |  | 15         |
|   |  |   |                                      |  |  |   |                          | 220   | 1             | 1               | Nye S. Barnett                                     | 50 a.  |  | 16         |
|   |  |   |                                      |  |  |   |                          | 870   |               |                 |  |  |  | 17         |
|   |  |   |                                      |  |  |   |                          | 6460  | 10            | 10              |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *York*

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th, inclusive enumerated items. | 8. WATCHES |         | 9. PHONOS & ORGANS |         |
|-----------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|
|           | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   |
|           |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  |            | Dollars |                    | Dollars |
| 1         | 2         | 150     | 4                  | 80      |          |         | 20      | 70      | 10           | 40      |  |            |         |                    |         |
| 2         | 2         | 180     | 4                  | 70      |          |         | 15      | 50      | 9            | 40      |  |            |         |                    |         |
| 3         | 3         | 320     |                    |         |          |         | 130     | 340     | 8            | 50      | 160  |            |         |                    |         |
| 4         | 2         | 140     | 3                  | 75      |          |         |         |         | 8            | 35      |  |            |         |                    |         |
| 5         | 2         | 120     | 1                  | 20      |          |         |         |         | 10           | 40      | 30   |            |         |                    |         |
| 6         | 5         | 350     | 6                  | 100     |          |         |         |         | 28           | 100     |  |            |         |                    |         |
| 7         | 2         | 150     | 1                  | 25      |          |         |         |         | 20           | 100     | 75   |            |         |                    |         |
| 8         | 3         | 200     | 2                  | 40      |          |         | 20      | 70      | 23           | 90      | 80   |            |         |                    |         |
| 9         | 2         | 160     | 2                  | 50      |          |         |         |         | 4            | 20      |  |            |         |                    |         |
| 10        |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 11        | 1         | 100     | 1                  | 30      |          |         |         |         |              |         |  |            |         |                    |         |
| 12        | 1         | 80      | 3                  | 70      |          |         |         |         | 1            | 10      |  |            |         |                    |         |
| 13        | 3         | 210     | 4                  | 100     |          |         |         |         | 8            | 30      |  |            |         |                    |         |
| 14        |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 15        | 2         | 120     | 12                 | 300     |          |         | 50      | 170     | 12           | 50      | 100  |            |         |                    |         |
| 16        |           |         |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 17        | 2         | 100     | 1                  | 30      |          |         |         |         | 5            | 20      |  |            |         |                    |         |
|           |           | 322     | 380                | 44      | 990      |         |         | 235     | 700          | 144     | 625  |            |         |                    | 445     |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.   | 16.   | 17. DOGS                 | TOTAL VALUE | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | STATISTICS                            |         |
|--|--|---|--------------------------------------|--|---|---|--------------------------|-------------|---------------|-----------------|------------------------------|--|---------------------------------------|---------|
| Av. value of Property appertaining to Mises. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Money's invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | Dollars     | Number        | Number          | WHERE DOG IS HARBORED        | DOGS (over 3 months old), at \$1 each            | DOGS (over 3 months old), at \$2 each | Dollars |
|  |  |   |                                      | 300  |   |   |                          | 640         | 1             |                 | J.B. Bechtel                 | 53 <sup>1/2</sup> a.                             | Sworn                                 | 1       |
|  |  |   |                                      | 1600   |   |   |                          | 1940        |               |                 | "                            | "  | "                                     | 2       |
|  |  |   |                                      |  |   |   |                          | 870         | 1             |                 | L.C. Beem                    | 114 a.   | "                                     | 3       |
|  |  |   |                                      |  |   |   |                          | 250         |               |                 | "                            | "  | "                                     | 4       |
|  |  |   |                                      |  |   |   |                          | 210         |               |                 | "                            | "  | "                                     | 5       |
|  |  |   |                                      |  |   |   |                          | 550         | 1             |                 | John Mary Mills              | 56 <sup>1/2</sup> a.                             | "                                     | 6       |
|  |  |   |                                      |  |   |   |                          | 350         | 1             |                 | C.E. Blain                   | 49 a.  | "                                     | 7       |
|  |  |   |                                      |  |   |   |                          | 480         | 1             |                 | O.G. Polenbaugh              | 50 a.  | Absent                                | 8       |
|  |  |   |                                      |  |   |   |                          | 230         | 1             |                 | L.W. Bassant                 | 33 <sup>1/2</sup> a.                             | Sworn                                 | 9       |
|  |  |   |                                      | 450  |   |   |                          | 450         |               |                 | "                            | "  | "                                     | 10      |
|  |  |   |                                      |  |   |   |                          | 130         | 1             |                 | L.W. Green                   | 20 <sup>1/2</sup> a.                             | "                                     | 11      |
|  |  |   |                                      |  |   |   |                          | 160         |               |                 | "                            | "  | "                                     | 12      |
|  |  |   |                                      |  |   |   |                          | 340         |               |                 | "                            | "  | "                                     | 13      |
|  |  |   |                                      | 1500   |   |   |                          | 1500        |               |                 | "                            | "  | "                                     | 14      |
|  |  |   |                                      |  |   |   |                          | 740         |               |                 | "                            | "  | "                                     | 15      |
|  |  |   |                                      | 1300   |   |   |                          | 1300        |               |                 | "                            | "  | "                                     | 16      |
|  |  |   |                                      |  |   |   |                          | 150         | 1             |                 | Adeline Moore                | 52 a.  | "                                     | 17      |
|  |  |   |                                      | 5150   |   |   |                          | 10290       | 8             |                 |                              |  |                                       |         |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF York

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1 Deulen, A.W.   | Peoria, P.I.                        | 2         | 160     |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 2 Bunnigartner, Isaac  | Richwood P. 3                       | 2         | 160     | 3         | 80      |                    |         |          |         | 18      | 70      |              |         |  |         |            |         |                    |         |     |         |
| 3 " J.W.   | " 9.5                               | 3         | 270     | 6         | 130     |                    |         |          |         | 2       | 130     |              |         | 30   |         |            |         |                    |         |     |         |
| 4  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6 Cahill L. & H.J.   | Peoria P.I.                         | 5         | 400     | 7         | 140     | 2                  | 100     |          |         | 15      | 60      |              |         |  |         |            |         |                    |         |     |         |
| 7 " ad. Margaret   | "                                   |           |         |           |         |                    |         | 12       | 40      | 2       | 10      |              |         |  |         |            |         |                    |         |     |         |
| 8 Corey, C.L.  | "                                   | 1         | 50      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 9 Cartmell, J.T.   | "                                   | 3         | 240     | 3         | 60      |                    |         |          |         | 40      | 150     |              |         | 80   |         |            |         |                    |         |     |         |
| 10 Chandler, M.E.  | Richwood P. 5                       | 4         | 380     | 6         | 135     |                    |         | 15       | 55      | 26      | 110     |              |         |  |         |            |         |                    |         |     |         |
| 11 Clapsaddle, H.F.  | Peoria P.I.                         |           |         | 2         | 40      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 12 Clements, H.  | N Mansfield P. 4                    | 1         | 70      | 1         | 30      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 13 Cox, J.D.   | Richwood P. 3                       | 1         | 180     | 6         | 120     |                    |         | 20       | 70      | 15      | 70      |              |         | 20   |         |            |         |                    |         |     |         |
| 14 Colver, Abi   | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 " Emma  | "                                   |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 16 Cook, Iris  | N Mansfield P. 1                    | 1         | 80      |           |         |                    |         |          |         | 4       | 20      |              |         |  |         |            |         |                    |         |     |         |
| 17 Coons, Clara M.   | Richwood P. 3                       | 1         | 70      | 5         | 120     |                    |         |          |         | 35      | 140     |              |         |  |         |            |         |                    |         |     |         |
|  |                                     | 25        | 2060    | 39        | 855     | 2                  | 100     | 47       | 165     | 157     | 760     |              |         | 130  |         |            |         |                    |         |     |         |

| 10. Av. value of Property appertaining to Mds. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS over 2 months old, at \$1 each | 19. FEMALE DOGS over 2 months old, at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick" or "Absent" as case may be | STATISTICS |
|--|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|---|------------|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number                                       | Number   |  |  |   | Dollars    |
|  |  |   |  |  |  |   |                                  | 160   |  |  |  |  | Sworn   | 1          |
|  |  |   |  | 870  |  |   |                                  | 1180  |  |  |  |  | "   | 2          |
|  |  |   |  |  |  |   |                                  | 560   | 1  |  | J.W. Bunnigartner                                  | 120 a.   | "   | 3          |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "   | 4          |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "   | 5          |
|  |  |   |  |  |  |   |                                  | 700   | 1  | 1  | L. Cahill  | 23 a.  | "   | 6          |
|  |  |   | 210                                      | 100  |  |   |                                  | 360   |  |  |  |  | "   | 7          |
| 350  |  |   | 200                                      |  |  |   |                                  | 600   |  |  |  |  | "   | 8          |
|  |  |   |  |  |  |   |                                  | 530   | 1  |  | J.T. & Jane Cartmell                               | 80.50 a.   | "   | 9          |
|  |  |   |  |  |  |   |                                  | 680   | 2  |  | M.L. Chandler                                      | 59 a.  | "   | 10         |
|  |  |   |  |  |  |   |                                  | 40  |  |  |  |  | "   | 11         |
|  |  |   |  | 60   |  |   |                                  | 160   |  |  |  |  | "   | 12         |
|  |  |   |  |  |  |   |                                  | 460   |  |  |  |  | "   | 13         |
|  |  |   |  | 3000   |  |   |                                  | 3000  |  |  |  |  | "   | 14         |
|  |  |   |  | 3000   |  |   |                                  | 3000  |  |  |  |  | "   | 15         |
|  |  |   |  |  |  |   |                                  | 100   | 1  |  | Iris Cook  | 25 a.  | "   | 16         |
|  |  |   |  |  |  |   |                                  | 330   |  |  |  |  | "   | 17         |
| 350  |  |   | 410                                      | 7030   |  |   |                                  | 11860   | 6  | 1  |  |  |   |            |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *York*

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE      |                 | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |
|-----------|----------------|-----------------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|------------|---------|--------------------|---------|
|           | No.            | Value           | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |   | No.        | Value   | No.                | Value   |
|           |                | Dollars         |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |   |            | Dollars |                    | Dollars |
| 3         |                |                 |                    |         |          |         |         |         |              |         |   |            |         |                    |         |
| 1         | Davis, D.B.    | W. Mansfield 94 | 3                  | 210     |          |         | 70      | 240     | 8            | 30      | 210   |            |         |                    |         |
| 2         | " E.C.         | Richmond 96     | 1                  | 70      |          |         |         |         | 2            | 40      |   |            |         |                    |         |
| 3         | " Jane         | W. Mansfield 94 |                    |         |          |         |         |         |              |         |   |            |         |                    |         |
| 4         | " J.M.         | " "             | 4                  | 400     |          |         |         |         | 12           | 250     |   |            |         |                    |         |
| 5         | " J.M.         | Peoria P.       | 2                  | 200     |          |         | 5       | 20      | 4            | 30      | 20  |            |         |                    |         |
| 6         | " L.C.         | Richmond 93     |                    |         |          |         |         |         |              |         |   |            |         |                    |         |
| 7         | " L.C. & Son   | " "             | 7                  | 630     |          |         | 110     | 380     | 44           | 190     | 220   |            |         |                    |         |
| 8         | " Minnie       | W. Mansfield 94 | 2                  | 140     |          |         |         |         | 20           | 80      | 30  |            |         |                    |         |
| 9         | Davis & Morrow | Peoria P.       |                    |         |          |         |         |         |              |         |   |            |         |                    |         |
| 10        | " T.J.         | " "             | 4                  | 360     |          |         | 58      | 200     | 40           | 170     | 60  |            |         |                    |         |
| 11        | " W.C.         | " "             | 3                  | 300     |          |         |         |         | 6            | 120     |   |            |         |                    |         |
| 12        | Dainson, C.E.  | " "             |                    |         |          |         |         |         |              |         |   |            |         |                    |         |
| 13        | Dean, A.H.     | W. Mansfield 91 | 3                  | 270     |          |         | 135     | 670     | 5            | 25      | 115   |            |         |                    |         |
| 14        | Dever, A.J.    | " 94            | 1                  | 80      |          |         | 20      | 70      |              |         |   |            |         |                    |         |
| 15        | " Jas.         | " "             | 1                  | 80      |          |         |         |         | 2            | 50      |   |            |         |                    |         |
| 16        | Dilsaver, Jas. | Richmond 93     | 1                  | 100     |          |         |         |         | 12           | 240     |   |            |         |                    |         |
| 17        | Dittus, Jerry  | Peoria P.       | 1                  | 60      |          |         | 7       | 20      | 1            | 30      |   |            |         |                    |         |
|           |                |                 | 33                 | 2900    |          |         | 405     | 1600    | 220          | 975     | 850   |            |         |                    |         |

| 10. Av. value of Property appertaining to Misc. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  | Dollars  |  |
|   |  |   | 350                                      | 200  |  |   |                                  | 1420  | 1  | 1  | D.B. Davis   | 150 a.   | Sworn  | 1  |
|   |  |   |  |  |  |   |                                  | 160   |  |  | "  | "  | "  | 2  |
|   |  |   |  | 2400   |  |   |                                  | 2400  |  |  | "  | "  | "  | 3  |
|   |  |   |  |  |  |   |                                  | 830   | 1  | 1  | J.M. Davis   | 60 a.  | "  | 4  |
|   |  |   |  |  |  |   |                                  | 380   | 1  | 1  | J.M. Davis   | 45 a.  | "  | 5  |
|   |  |   | 300                                      | 300  |  |   |                                  | 600   |  |  | "  | "  | "  | 6  |
|   |  |   |  |  |  |   |                                  | 1670  | 1  | 1  | L.C. Davis   | 12 <sup>25</sup> a.                              | "  | 7  |
|   |  |   |  |  |  |   |                                  | 290   |  |  | "  | "  | "  | 8  |
| 2500  |  |   |  |  |  |   |                                  | 2500  |  |  | "  | "  | "  | 9  |
|   |  |   |  |  |  |   |                                  | 990   | 1  | 1  | T.J. Davis   | 82 <sup>25</sup> a.                              | "  | 10   |
|   |  |   |  |  |  |   |                                  | 560   | 1  | 1  | W.C. Davis   | 40 a.  | Absent   | 11   |
|   |  |   |  |  |  |   | 1 50                             | 50  | 1  | 1  | O.C. & Ruth Storms                                 | 75 <sup>90</sup> a.                              | Sworn  | 12   |
|   |  |   |  | 1400   |  |   |                                  | 2600  |  |  | "  | "  | "  | 13   |
|   |  |   |  |  |  |   |                                  | 190   |  |  | "  | "  | "  | 14   |
|   |  |   |  |  |  |   |                                  | 200   |  |  | "  | "  | "  | 15   |
|   |  |   |  | 300  |  |   |                                  | 850   | 1  | 1  | Jas. Dilsaver                                      | 100 a.   | "  | 16   |
|   |  |   |  |  |  |   |                                  | 110   | 1  | 1  | Jerry Dittus                                       | 40 a.  | "  | 17   |
| 2500  |  |   | 650                                      | 4600   |  |   | 1 50                             | 15800   | 9  | 9  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *York*

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |
|-----------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|
|           | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   |
|           |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |
| 1         | 3         | 270     | 5                  | 110     |          |         | 20      | 70      | 19           | 100     |  |         |            |         |                    |         |
| 2         | 1         | 90      | 2                  | 50      |          |         |         |         | 2            | 10      |  |         |            |         |                    |         |
| 3         | 1         | 50      | 2                  | 40      |          |         | 37      | 130     |              |         |  |         |            |         |                    |         |
| 4         | 2         | 170     | 2                  | 50      |          |         |         |         | 5            | 20      |  |         |            |         |                    |         |
| 5         |           |         |                    |         |          |         |         |         |              |         |  | 75      |            |         |                    |         |
| 6         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 7         | 7         | 640     | 25                 | 500     |          |         |         |         | 60           | 260     |  | 50      |            |         |                    |         |
| 8         | 2         | 120     | 2                  | 40      |          |         |         |         | 5            | 30      |  |         |            |         |                    |         |
| 9         | 2         | 200     | 5                  | 110     |          |         |         |         | 22           | 130     |  | 60      |            |         |                    |         |
| 10        | 1         | 50      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 11        | 3         | 240     | 2                  | 50      |          |         |         |         | 25           | 100     |  | 40      |            |         |                    |         |
| 12        |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 13        |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
| 14        | 2         | 220     | 3                  | 70      |          |         | 12      | 40      | 15           | 60      |  |         |            |         |                    |         |
| 15        | 1         | 80      | 9                  | 190     |          |         |         |         | 20           | 80      |  |         |            |         |                    |         |
| 16        | 3         | 270     |                    |         |          |         |         |         | 11           | 60      |  |         |            |         |                    |         |
| 17        | 2         | 170     |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |
|           | 30        | 2570    | 57                 | 1210    |          |         | 69      | 240     | 184          | 850     |  | 225     |            |         |                    |         |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn", "Refused to swear", "Sick", or "Absent" as case may be | STATISTICS |
|--|--|---|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|--|------------|
| Av. value of Property appertaining to Midee. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |  | Dollars    |
| Dollars                                      | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No. Dollars              | Dollars   | Number                           | Number                           |  |  |  | Dollars    |
|  |  |   |                                      |  |  |   |                          | 550   | 1                                | 1                                | L. D. Dower  | 22 <sup>50</sup> a.                              | Sworn  | 1          |
|  |  |   |                                      |  |  |   |                          | 150   |                                  |                                  | "  | "  | "  | 2          |
|  |  |   |                                      | 2000   |  |   |                          | 2220  |                                  |                                  | "  | "  | "  | 3          |
|  |  |   |                                      |  |  |   |                          | 240   | 1                                | 1                                | Rebecca C. Drake                                   | 50 a.  | "  | 4          |
|  |  |   |                                      |  |  |   |                          | 75  |                                  |                                  | "  | "  | "  | 5          |
|  |  |   |                                      |  |  |   |                          | 1450  | 1                                | 1                                | J. B. Elliott                                      | 50 a.  | "  | 6          |
|  |  |   |                                      |  |  |   |                          | 190   |                                  |                                  | "  | "  | "  | 7          |
|  |  |   |                                      |  |  |   |                          | 500   | 1                                | 1                                | Jonathan Erwin                                     | 3 <sup>50</sup> a.                               | "  | 8          |
|  |  |   |                                      |  |  |   |                          | 50  |                                  |                                  | "  | "  | "  | 9          |
|  |  |   |                                      |  |  |   |                          | 430   | 1                                | 1                                | H. B. Erwin & Mary Crawford                        | 119.58 a.  | "  | 10         |
|  |  |   |                                      |  |  |   |                          |   |                                  |                                  | "  | "  | "  | 11         |
|  |  |   |                                      |  |  |   |                          |   |                                  |                                  | "  | "  | "  | 12         |
|  |  |   |                                      |  |  |   |                          |   |                                  |                                  | "  | "  | "  | 13         |
|  |  |   |                                      |  |  |   |                          | 390   | 1                                | 1                                | D. S. & Nellie Davis                               | 26 <sup>50</sup> a.                              | "  | 14         |
|  |  |   |                                      |  |  |   |                          | 350   | 1                                | 1                                | L. P. Figley                                       | 47 a.  | "  | 15         |
|  |  |   |                                      |  |  |   |                          | 330   |                                  |                                  | "  | "  | "  | 16         |
|  |  |   |                                      |  |  |   |                          | 170   |                                  |                                  | "  | "  | "  | 17         |
|  |  |   |                                      |  |  |   |                          | 2000  |                                  |                                  |  |  |  |            |
|  |  |   |                                      |  |  |   |                          | 7085  | 7                                | 7                                |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF York

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |     |
|-----------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|---|------------|---------|--------------------|---------|-----|
|           | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |   | No.        | Value   | No.                | Value   |     |
|           | Dollars   | Dollars | Dollars            | Dollars | Dollars  | Dollars | Dollars | Dollars | Dollars      | Dollars |   | Dollars    | Dollars | Dollars            | Dollars |     |
| 3         | 300       | 4       | 90                 |         |          | 45      | 160     | 38      | 270          |         |   |            |         |                    |         | 40  |
| 1         | 80        | 1       | 20                 |         |          |         |         | 15      | 40           |         |   |            |         |                    |         |     |
| 2         | 150       | 3       | 80                 |         |          |         |         |         |              |         |   |            |         |                    |         |     |
| 4         | 350       | 10      | 210                |         |          | 52      | 185     | 5       | 15           |         |   |            |         |                    |         | 30  |
| 2         | 170       | 2       | 30                 |         |          | 37      | 130     | 8       | 30           |         |   |            |         |                    |         |     |
|           |           | 6       | 140                |         |          |         |         | 8       | 30           |         |   |            |         |                    |         |     |
| 2         | 150       | 2       | 40                 |         |          | 9       | 30      | 8       | 30           |         |   |            |         |                    |         |     |
| 4         | 340       | 3       | 80                 |         |          | 8       | 30      | 6       | 20           |         |   |            |         |                    |         |     |
| 7         | 710       | 27      | 480                |         |          | 30      | 110     | 45      | 160          |         |   |            |         |                    |         | 50  |
|           |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |
| 2         | 130       | 4       | 90                 |         |          |         |         | 4       | 30           |         |   |            |         |                    |         | 30  |
|           |           |         |                    |         |          |         |         |         |              |         |   |            |         |                    |         |     |
| 5         | 450       | 40      | 660                |         |          |         |         | 90      | 350          |         |   |            |         |                    |         |     |
| 32        |           | 2830    | 102                | 1920    |          |         | 181     | 645     | 232          | 1025    |   |            |         |                    |         | 150 |

| 10. Av. value of Property appertaining to Mds. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|--|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  | Dollars  |  |
|  |  |   |  |  |  |   |                                  | 860   | 1  | 1  | W.E. & L.M.F.                                      | 53 <sup>31</sup> a.                              | Sworn  | 1  |
|  |  |   |  |  |  |   |                                  | 140   | 1  | 1  | Elmer Flora  | 45.25 a.   | "  | 2  |
|  |  |   |  |  |  |   |                                  | 280   |  |  |  |  | "  | 3  |
|  |  |   |  | 1100   |  |   |                                  | 1890  | 1  | 1  | F.L. Fory  | 93 <sup>25</sup> a.                              | "  | 4  |
|  |  |   |  |  |  |   |                                  | 360   | 1  | 1  | Mallie "   | 66 <sup>70</sup> a.                              | "  | 5  |
|  |  |   |  |  |  |   |                                  | 170   |  |  |  |  | "  | 6  |
|  |  |   |  |  |  |   |                                  | 250   | 1  | 1  | Lizzie Fry   | 37 <sup>1/2</sup> a.                             | "  | 7  |
|  |  |   |  |  |  |   |                                  | 470   | 1  | 1  | J.M. & Mary Fry                                    | 46 a.  | "  | 8  |
|  |  |   |  |  |  |   |                                  | 1510  |  |  |  |  | "  | 9  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  | 10   |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  | 11   |
|  |  |   |  |  |  |   |                                  | 280   | 1  | 1  | Gas Gabriel  | 40 <sup>50</sup> a.                              | "  | 12   |
|  |  |   |  |  |  |   |                                  |   | 1  | 1  | C.A. & Ira Gordon                                  | 6 a.   | Absent   | 13   |
|  |  |   |  |  |  |   |                                  | 660   |  |  |  |  | Sworn  | 14   |
|  |  |   |  |  |  |   |                                  | 1460  | 1  | 1  | John M. Gunder                                     | 120 <sup>25</sup> a.                             | "  | 15   |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  | 16   |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  | 17   |
|  |  |   |  |  |  |   |                                  | 1760  | 8  | 1  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *York* FOR THE YEAR 1907.

| 1    | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |  |         |
|------|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|--|---------|
|      |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |  |         |
|      |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |  | Dollars |
| 1    | Hamilton, C.   | Peoria, P.                          | 4         | 330     | 7         | 160     |                    |         | 11       | 40      | 45      | 190     |              |         |  | 40      |            |         |                    |         |     |         |  |         |
| 2    | " J.C.   | "                                   | 1         | 100     | 9         | 180     |                    |         |          |         | 10      | 60      |              |         |  |         |            |         |                    |         |     |         |  |         |
| 3    | Handy, S.S.  | Richwood, P.                        | 3         | 230     | 4         | 90      |                    |         | 13       | 45      | 7       | 35      |              |         |  |         |            |         |                    |         |     |         |  |         |
| 4    | " W.B.   | " " 5                               | 1         | 90      | 3         | 70      |                    |         |          |         | 2       | 10      |              |         |  |         |            |         |                    |         |     |         |  |         |
| 5    | Hansburger & Bright  | W Mansfield, P.                     | 5         | 400     | 12        | 240     |                    |         |          |         | 70      | 270     |              |         | 750  |         |            |         |                    |         |     |         |  |         |
| 6    | Harris, D.J.   | Richwood, P.                        |           |         | 2         | 40      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |         |
| 7    | " L.W.   | Peoria, P.                          | 2         | 180     | 3         | 70      |                    |         |          |         | 4       | 30      |              |         |  |         |            |         |                    |         |     |         |  |         |
| 8    | " J.E.   | Richwood, P.                        |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |         |
| 9    | " Vigil  | Peoria, P.                          | 4         | 300     | 3         | 75      |                    |         |          |         | 3       | 15      |              |         |  |         |            |         |                    |         |     |         |  |         |
| 10   | Herriott, J.M. & Co.   | "                                   | 2         | 200     |           |         |                    |         |          |         |         |         |              |         | 360  |         |            |         |                    |         |     |         |  |         |
| 11   | Hines, H.W.  | W Mansfield, P.                     | 1         | 80      | 4         | 100     |                    |         |          |         | 23      | 90      |              |         |  |         |            |         |                    |         |     |         |  |         |
| 12   | " Jno W.   | "                                   | 1         | 100     | 3         | 75      |                    |         |          |         | 3       | 15      |              |         |  |         |            |         |                    |         |     |         |  |         |
| X 13 | " Narcissus  | Peoria, P.                          |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |         |
| 14   | Holloway, C.E.   | W Mansfield, P.                     | 2         | 160     | 3         | 70      |                    |         |          |         | 7       | 30      |              |         |  |         |            |         |                    |         |     |         |  |         |
| 15   | Hornbeck, J.L.   | "                                   | 2         | 170     | 2         | 50      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |  |         |
| 16   | Hoover, A.D.   | Richwood, P.                        | 1         | 100     | 1         | 30      |                    |         | 30       | 105     | 9       | 35      |              |         |  |         |            |         |                    |         |     |         |  |         |
| 17   | " L.   | Peoria, P.                          | 4         | 320     | 4         | 100     |                    |         | 25       | 85      | 25      | 105     |              |         |  |         |            |         |                    |         |     |         |  |         |
|      |  |                                     | 33        | 2760    | 60        | 1350    |                    |         | 79       | 275     | 208     | 885     |              |         | 1150   |         |            |         |                    |         |     |         |  |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE of all taxable Personal Property, except per capita on dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn", "Affirmed", "Refused to swear", "Sick", or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation Dollars |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|--|--|--|--|--|--|
| Av. value of Property appertaining to Mide. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | Dollars   | Number   | Number   |  |  |  | Dollars  |
|   |  |   |                                      |  |  |   |                          | 760   |  |  |  |  | Sworn  |  |
|   |  |   | 150                                  |  |  |   |                          | 490   |  |  |  |  | "  |  |
|   |  |   |                                      |  |  |   |                          | 400   | 1  | ✓  | S.S. Handy   | 2 <sup>62</sup> a.                               | "  |  |
|   |  |   |                                      |  |  |   |                          | 170   |  |  |  |  | "  |  |
|   |  |   |                                      |  |  |   |                          | 1660  | 2  | ✓  | A. Hansburger                                      | 42 <sup>25</sup> a.                              | "  |  |
|   |  |   |                                      |  |  |   |                          | 40  |  |  |  |  | "  |  |
|   |  |   |                                      |  |  |   |                          | 280   |  |  |  |  | "  |  |
|   |  |   |                                      | 320  |  |   |                          | 320   |  |  |  |  | "  |  |
|   |  |   | 100                                  |  |  |   |                          | 490   |  |  |  |  | "  |  |
|   |  |   |                                      |  |  |   |                          | 560   | 1  | ✓  | C.M. Johnson                                       | 1 <sup>57</sup> a.                               | "  |  |
|   |  |   |                                      |  |  |   |                          | 270   | 1  | ✓  | Rebecca M. Hines et al.                            | 61 a.  | "  |  |
|   |  |   |                                      |  |  |   |                          | 190   | 1  | ✓  | J.W. H   | 15 a.  | "  |  |
|   |  |   |                                      |  |  |   |                          |   | 1  | ✓  | J.N. Hines   | 17 <sup>90</sup> a.                              | Absent   |  |
|   |  |   |                                      |  |  |   |                          | 260   | 1  | ✓  | C.E. Holloway                                      | 48 a.  | Sworn  |  |
|   |  |   |                                      | 430  |  |   |                          | 650   |  |  |  |  | "  |  |
|   |  |   |                                      |  |  |   |                          | 270   |  |  |  |  | "  |  |
|   |  |   |                                      |  |  |   |                          | 610   | 2  | ✓  | Flora M. Hoover                                    | 70 <sup>14</sup> a.                              | "  |  |
|   |  |   | 250                                  | 750  |  |   |                          | 7420  | 10   |  |  |  |  |  |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *York*

FOR THE YEAR 1907.

| 1  | NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 4th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |
|----|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|
|    |  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |
|    |  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |
| 1  | Hoover, W.H.   | W. Mansfield #4                     | 1         | 90      | 6         | 120     |                    |         |          |         | 3       | 25      |              |         | 15   |         |            |         |                    |         |     |         |
| 2  | Howard, J.E.   | Peoria R1                           | 2         | 160     | 4         | 90      |                    |         |          |         | 9       | 40      |              |         |  |         |            |         |                    |         |     |         |
| 3  | " J.D.   | "                                   |           |         | 2         | 50      |                    |         |          |         | 5       | 40      |              |         |  |         |            |         |                    |         |     |         |
| 4  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 5  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 6  | Inskip, J.H.   | "                                   | 4         | 290     | 4         | 80      |                    |         | 15       | 40      | 50      | 240     |              |         |  |         |            |         |                    |         |     |         |
| 7  |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 8  | Jackson, D.F.  | "                                   |           |         | 3         | 60      |                    |         |          |         | 5       | 30      |              |         |  |         |            |         |                    |         |     |         |
| 9  | January, P. Edwin  | H. Mansfield R. 1.                  | 3         | 200     | 2         | 40      |                    |         |          |         | 29      | 110     |              |         | 40   |         |            |         |                    |         |     |         |
| 10 | Johnson, Elias   | Peoria R1                           | 1         | 60      | 3         | 70      |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 11 | Jolliff, G.W.  | "                                   | 3         | 200     | 4         | 90      |                    |         |          |         | 7       | 35      |              |         | 35   |         |            |         |                    |         |     |         |
| 12 | " J.D.   | Richwood R3                         | 5         | 400     | 3         | 70      |                    |         | 120      | 420     | 60      | 290     |              |         |  |         |            |         |                    |         |     |         |
| 13 | Jones, W.H.  | " R6                                | 1         | 80      |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 14 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
| 15 | Keller, J.W.   | W. Mansfield R4                     | 3         | 240     | 3         | 75      |                    |         |          |         | 13      | 50      |              |         | 55   |         |            |         |                    |         |     |         |
| 16 | Kirkpatrick, W.S.  | "                                   | 2         | 130     |           |         |                    |         |          |         | 9       | 40      |              |         |  |         |            |         |                    |         |     |         |
| 17 |  |                                     |           |         |           |         |                    |         |          |         |         |         |              |         |  |         |            |         |                    |         |     |         |
|    |  |                                     | 25        | 1850    | 34        | 745     |                    |         | 135      | 460     | 190     | 900     |              |         | 145  |         |            |         |                    |         |     |         |

| 10.   | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS | 19. FEMALE DOGS | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS |
|---|--|---|--------------------------------------|--|--|---|--------------------------|---|---------------|-----------------|--|--|--|------------|
| Av. value of Property appertaining to Mdse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | Number        | Number          |  |  |  | Dollars    |
|   |  |   |                                      | 300  |  |   |                          | 550   | 1             |                 | W.H. Hoover  | 50 a.  | Sworn  | 1          |
|   |  |   |                                      |  |  |   |                          | 290   |               |                 | "  |  | "  | 2          |
|   |  |   |                                      |  |  |   |                          | 90  |               |                 | "  |  | "  | 3          |
|   |  |   |                                      |  |  |   |                          |   |               |                 |  |  |  | 4          |
|   |  |   |                                      |  |  |   |                          | 650   |               |                 | "  |  | "  | 5          |
|   |  |   |                                      |  |  |   |                          | 90  |               |                 | "  |  | "  | 6          |
|   |  |   |                                      |  |  |   |                          | 390   | 1             |                 | N. January   | 196 a.   | "  | 7          |
|   |  |   |                                      |  |  |   |                          | 130   | 3             |                 | Elias Johnson                                      | 17 <sup>72</sup> a.                              | "  | 8          |
|   |  |   |                                      |  |  |   |                          | 360   | 1             |                 | Leahelle Jolliff                                   | 56 <sup>75</sup> a.                              | "  | 9          |
|   |  |   |                                      |  |  |   |                          | 1180  | 1             |                 | J.D. & Sarah E. Jolliff                            | 95 a.  | "  | 10         |
|   |  |   |                                      |  |  |   |                          | 80  | 1             |                 | Hester & Haasell                                   | 18.50 a  | "  | 11         |
|   |  |   |                                      |  |  |   |                          | 420   |               |                 |  |  | "  | 12         |
|   |  |   |                                      |  |  |   |                          | 170   | 1             |                 | W.L. Kirkpatrick                                   | 52 <sup>14</sup> a.                              | "  | 13         |
|   |  |   |                                      |  |  |   |                          |   |               |                 |  |  | "  | 14         |
|   |  |   |                                      |  |  |   |                          |   |               |                 |  |  | "  | 15         |
|   |  |   |                                      |  |  |   |                          |   |               |                 |  |  | "  | 16         |
|   |  |   |                                      |  |  |   |                          |   |               |                 |  |  | "  | 17         |
|   |  |   |                                      | 300  |  |   |                          | 4400  | 9             |                 |  |  |  |            |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *York*

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE            |                  | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |
|-----------|----------------------|------------------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|
|           | No.                  | Value            | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   |
|           |                      | Dollars          |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  |            | Dollars |                    | Dollars |
| 1         | Laird, H. V.         | W. Mansfield 97A | 6                  | 500     | 8        | 170     | 9       | 30      | 40           | 210     |  |            |         |                    |         |
| 2         | Linn, R. A.          | Peoria R. 1      | 2                  | 120     | 6        | 140     | 43      | 190     | 17           | 70      |  |            |         |                    |         |
| 3         | Linsley, H. B.       | "                | 2                  | 140     | 2        | 50      | 12      | 30      | 2            | 10      | 20   |            |         |                    |         |
| 4         |                      |                  |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 5         |                      |                  |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 6         | McDonald, W. H.      | W. Mansfield     | 2                  | 140     | 2        | 50      | 50      | 180     | 8            | 30      |  |            |         |                    |         |
| 7         | McLennan, Elizabeth  | Peoria R. 1      | 1                  | 80      | 4        | 180     |         |         | 3            | 30      |  |            |         |                    |         |
| 8         | McElroy, E. L.       | "                |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 9         | McEntire, J. W.      | Richwood 93      | 2                  | 140     | 1        | 30      |         |         |              |         |  |            |         |                    |         |
| 10        | McGinnis, J. S.      | "                | 6                  | 500     | 22       | 440     |         |         | 7            | 40      |  |            |         |                    |         |
| 11        | McMahan, C. L.       | "                | 2                  | 160     | 2        | 50      |         |         | 16           | 60      |  |            |         |                    |         |
| 12        | " John H. & Edgar H. | " " 6            | 3                  | 260     | 7        | 140     |         |         | 45           | 160     |  |            |         |                    |         |
| 13        | McNeal, C. A.        | W. Mansfield 4   | 1                  | 60      | 2        | 50      |         |         | 1            | 10      |  |            |         |                    |         |
| 14        | Meddles, C. A.       | Richwood 96      | 2                  | 140     | 2        | 50      |         |         | 5            | 30      |  |            |         |                    |         |
| 15        | Middleworth, J. B.   | W. Mansfield 1   | 2                  | 170     | 3        | 75      |         |         | 5            | 25      |  |            |         |                    |         |
| 16        | " Fay                | "                | 2                  | 180     | 1        | 20      | 12      | 40      | 13           | 50      |  |            |         |                    |         |
| 17        | " Sol                | "                | 4                  | 370     | 2        | 50      | 10      | 35      | 10           | 45      |  |            |         |                    |         |
|           |                      |                  | 37                 | 2960    | 64       | 1415    | 136     | 505     | 172          | 770     | 20   |            |         |                    |         |

| 10.  | 11.  | 12.   | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | STATISTICS                        |
|--|--|---|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|-----------------------------------|
| Av. value of Property appertaining to Mds. | Value required to be listed as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  | Bonds, etc., exempt from Taxation |
| Dollars                                    | Dollars  | Dollars   | Dollars                              | Dollars  | Dollars  | Dollars   | No. Dollars              | Dollars   | Number                           | Number                           |  |  | Dollars                           |
|  |  |   | 30                                   |  |  |   |                          | 940   |                                  |                                  |  |  |                                   |
|  |  |   | 170                                  |  |  |   |                          | 690   |                                  |                                  | Sarah A. Linn                                      | 72 1/2 a   |                                   |
|  |  |   |                                      | 200  |  |   |                          | 450   |                                  |                                  | T. P. Cahill                                       | 77 a.  |                                   |
|  |  |   |                                      |  |  |   |                          |   |                                  |                                  |  |  |                                   |
|  |  |   |                                      |  |  |   |                          | 400   |                                  |                                  |  |  |                                   |
|  |  |   |                                      |  |  |   |                          | 210   |                                  |                                  |  |  |                                   |
|  |  |   |                                      |  |  |   | 1 10                     | 10  |                                  |                                  | Alex Tallman                                       | 35/100 a   |                                   |
|  |  |   |                                      |  |  |   |                          | 170   |                                  |                                  |  |  |                                   |
|  |  |   |                                      |  |  |   |                          | 980   |                                  |                                  | J. S. McGinnis                                     | 2 1/2  |                                   |
|  |  |   |                                      |  |  |   |                          | 270   |                                  |                                  |  |  |                                   |
|  |  |   |                                      |  |  |   |                          | 560   |                                  |                                  | J. H. & E. H.                                      | 41 a   |                                   |
|  |  |   |                                      |  |  |   |                          | 120   |                                  |                                  | C. A. McNeal                                       | 13.75 a.   |                                   |
|  |  |   |                                      |  |  |   |                          | 220   |                                  |                                  |  |  |                                   |
|  |  |   |                                      |  |  |   |                          | 270   |                                  |                                  |  |  |                                   |
|  |  |   |                                      |  |  |   |                          | 290   |                                  |                                  | Fay Middleworth                                    | 50 a.  |                                   |
|  |  |   |                                      |  |  |   |                          | 500   |                                  |                                  |  |  |                                   |
|  |  |   | 200                                  | 200  |  |   | 1 10                     | 6080  | 7                                |                                  |  |  |                                   |











ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF York

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE        |                | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |         | 9. Pianos & Organs |         |
|-----------|------------------|----------------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|------------|---------|--------------------|---------|
|           | No.              | Value          | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   |  | No.        | Value   | No.                | Value   |
|           | Dollars          | Dollars        | Dollars            | Dollars | Dollars  | Dollars | Dollars | Dollars | Dollars      | Dollars |  | Dollars    | Dollars | Dollars            | Dollars |
| 1         | Patrick, D.E.    | Richwood Pa    | 3                  | 210     | 5        | 120     | 30      | 120     | 9            | 50      |  |            |         |                    |         |
| 2         | " James          | Peoria Pa      | 3                  | 210     | 1        | 30      |         |         |              |         |  |            |         |                    |         |
| 3         | Taugh, D.F.      | Richwood Pa    |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 4         | Perhorwood, P.E. | N Mansfield Pa | 2                  | 180     | 5        | 110     | 23      | 80      | 16           | 65      | 95   |            |         |                    |         |
| 5         | " J.E.           | "              | 3                  | 320     | 1        | 30      |         |         |              |         |  |            |         |                    |         |
| 6         | Perkins, F.W.    | " "            | 2                  | 140     | 7        | 150     | 40      | 200     | 8            | 40      | 50   |            |         |                    |         |
| 7         | Phelps, Emma L.  | " "            |                    |         | 2        | 50      |         |         | 2            | 20      |  |            |         |                    |         |
| 8         | " W.A.           | " "            | 2                  | 150     | 2        | 50      |         |         | 5            | 20      |  |            |         |                    |         |
| 9         | Plotner, G.L.    | " "            | 3                  | 260     | 1        | 20      | 7       | 20      | 14           | 70      | 50   |            |         |                    |         |
| 10        | " W.N.           | " "            | 3                  | 240     | 5        | 110     | 25      | 90      | 14           | 60      | 50   |            |         |                    |         |
| 11        | Potts, G.W.      | Peoria Pa      | 1                  | 100     | 8        | 170     |         |         | 3            | 30      |  |            |         |                    |         |
| 12        | " John A.        | " "            | 1                  | 80      |          |         |         |         | 15           | 60      |  |            |         |                    |         |
| 13        | Powell, C.H.     | N Mansfield Pa |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 14        |                  |                |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 15        |                  |                |                    |         |          |         |         |         |              |         |  |            |         |                    |         |
| 16        | Palston, J.A.    | Peoria Pa      | 3                  | 250     | 5        | 110     | 30      | 100     | 24           | 80      | 20   |            |         |                    |         |
| 17        | Reed, John S.    | Richwood Pa    | 2                  | 180     | 1        | 20      |         |         |              |         |  |            |         |                    |         |
|           |                  |                | 28                 | 2320    | 43       | 970     | 155     | 620     | 110          | 495     | 260  |            |         |                    |         |

| 10.   | 11.  | 12.  | 13.                                  | 14.  | 15.  | 16.   | 17. DOGS for Taxation    | TOTAL VALUE   | 18. MALE DOGS                    | 19. FEMALE DOGS                  | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Ret," or "Absent" as case may be | STATISTICS                        |
|---|--|--|--------------------------------------|--|--|---|--------------------------|---|----------------------------------|----------------------------------|--|--|---|-----------------------------------|
| Av. value of Property appertaining to Mdse. | Value required to be list'd as a Banker, Broker, or Stock Jobber | Raw Material and Manufactured Articles as list-ed by Manufacturers | Value of all moneys subject to draft | Value of all credits after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | Av. value of property converted into non-taxable securities | No. Value fixed by owner | of all taxable Personal Property, except per capita on Dogs | (over 3 months old), at \$1 each | (over 3 months old), at \$2 each |  |  |   | Bonds, etc., exempt from Taxation |
| Dollars                                     | Dollars  | Dollars  | Dollars                              | Dollars  | Dollars  | Dollars   | Dollars                  | Dollars   | Number                           | Number                           |  |  |   | Dollars                           |
|   |  |  |                                      |  |  |   |                          | 500   | 1                                |                                  | D.E. Patrick                                       | 45 a.  | Sworn   | 1                                 |
|   |  |  |                                      |  |  |   |                          | 240   |                                  |                                  |  |  | "   | 2                                 |
| 100   |  |  |                                      |  |  |   |                          | 100   |                                  |                                  |  |  | "   | 3                                 |
|   |  |  |                                      |  |  |   |                          | 530   | 1                                |                                  | Mrs. W.F. Puhornow                                 | 70 a.  | "   | 4                                 |
|   |  |  |                                      |  |  |   |                          | 350   |                                  |                                  |  |  | Absent  | 5                                 |
|   |  |  |                                      | 1500   |  |   |                          | 2080  |                                  |                                  |  |  | Sworn   | 6                                 |
|   |  |  |                                      |  |  |   |                          | 70  |                                  |                                  |  |  | "   | 7                                 |
|   |  |  |                                      |  |  |   |                          | 220   | 1                                |                                  | W.A. Phelps  | 46 2/3 a   | "   | 8                                 |
|   |  |  |                                      |  |  |   |                          | 430   |                                  |                                  |  |  | "   | 9                                 |
|   |  |  |                                      |  |  |   |                          | 850   | 1                                |                                  | W.N. Plotner                                       | 57 a   | "   | 10                                |
|   |  |  |                                      |  |  |   |                          | 3200  | 1                                |                                  | G.W. Potts   | 16 7/8 a   | "   | 11                                |
|   |  |  |                                      |  |  |   |                          | 140   | 1                                |                                  | John A. & Hattie Reed                              | 37 a.  | "   | 12                                |
|   |  |  |                                      | 70   | 350  |   |                          | 420   |                                  |                                  |  |  | "   | 13                                |
|   |  |  |                                      |  |  |   |                          |   |                                  |                                  |  |  | "   | 14                                |
|   |  |  |                                      |  |  |   |                          |   |                                  |                                  |  |  | "   | 15                                |
|   |  |  |                                      |  |  |   |                          | 1400  | 1                                |                                  | J.A. Palston                                       | 38 a.  | "   | 16                                |
|   |  |  |                                      |  |  |   |                          | 200   |                                  |                                  |  |  | "   | 17                                |
| 100   |  |  |                                      | 70   | 6450   |   |                          | 11290   | 7                                |                                  |  |  |   |                                   |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *York*

FOR THE YEAR 1907.

| 1. HORSES | 2. CATTLE |               | 3. MULES AND ASSES |               | 4. SHEEP |               | 5. HOGS |               | 6. CARRIAGES |               | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |               | 8. WATCHES |               | 9. Pianos & Organs |               |
|-----------|-----------|---------------|--------------------|---------------|----------|---------------|---------|---------------|--------------|---------------|--|---------------|------------|---------------|--------------------|---------------|
|           | No.       | Value Dollars | No.                | Value Dollars | No.      | Value Dollars | No.     | Value Dollars | No.          | Value Dollars | No.  | Value Dollars | No.        | Value Dollars | No.                | Value Dollars |
| 3         | 290       | 3             | 60                 |               |          | 2             | 15      |               |              |               |  |               |            |               |                    |               |
| 2         | 150       | 3             | 70                 |               |          | 14            | 60      | 4             | 30           |               |  |               |            |               |                    |               |
| 1         | 90        | 3             | 70                 |               |          |               |         | 1             | 10           |               |  |               |            |               |                    |               |
| 1         | 70        | 1             | 20                 |               |          | 14            | 50      |               |              |               |  |               |            |               |                    |               |
| 1         | 60        | 3             | 60                 |               |          |               |         |               |              |               |  |               |            |               |                    |               |
| 1         | 90        |               |                    |               |          |               |         |               |              |               |  |               |            |               |                    |               |
| 1         | 80        | 2             | 50                 |               |          |               |         | 4             | 30           |               |  |               |            |               |                    |               |
| 2         | 200       | 1             | 25                 |               |          |               |         | 5             | 45           |               |  |               |            |               |                    |               |
| 2         | 120       | 3             | 60                 |               |          |               |         | 20            | 80           |               |  |               |            |               |                    |               |
| 1         | 90        | 6             | 120                |               |          |               |         | 24            | 100          |               |  |               |            |               |                    |               |
| 1         | 110       | 9             | 170                |               |          |               |         | 40            | 140          |               |  |               |            |               |                    |               |
| 1         | 70        |               |                    |               |          |               |         | 20            | 85           |               |  |               |            |               |                    |               |
| 2         | 120       | 5             | 110                |               |          |               |         | 20            | 80           |               |  |               |            |               |                    |               |
| 2         | 120       | 4             | 80                 |               |          |               |         | 20            | 80           |               |  |               |            |               |                    |               |
| 21        | 1660      | 43            | 905                |               |          | 14            | 60      | 174           | 745          |               |  |               |            |               |                    |               |

| 10. Av. value of Property appertaining to Mdse. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Money invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|---|--|---|--|--|---|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars   | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|   |  |   |  |  |   |   |                                  | 430   |  |  |  |  | Sworn  | 1  |
|   |  |   |  |  |   |   |                                  | 310   |  |  |  |  | "  | 2  |
|   |  |   |  |  |   |   |                                  | 190   | 1  |  | W.M. & Rebecca Rhoads                              | 51 a.  | "  | 3  |
|   |  |   |  |  |   |   |                                  | 140   |  |  |  |  | "  | 4  |
|   |  |   |  |  |   |   |                                  | 120   | 1  |  | Norton C. Rogers                                   | 37 1/2 a.  | "  | 5  |
|   |  |   |  |  |   |   |                                  | 90  | 1  |  | M. H. Seligson                                     | 5 a  | "  | 6  |
|   |  |   |  |  |   |   |                                  | 160   | 1  |  | Mary Goodenough                                    | 99 40 a  | "  | 7  |
|   |  |   |  |  |   |   |                                  |   |  |  | Jimmie Frank                                       |  | "  | 8  |
|   |  |   |  |  |   |   |                                  |   |  |  |  |  | "  | 9  |
|   |  |   |  |  |   |   |                                  | 300   | 1  |  | D. Danforth  | 64 1/2 a   | "  | 10   |
|   |  |   |  |  |   |   |                                  | 260   |  |  |  |  | "  | 11   |
|   |  |   |  |  |   |   | 200                              | 540   |  |  |  |  | "  | 12   |
|   |  |   |  |  |   |   |                                  | 460   |  |  |  |  | "  | 13   |
|   |  |   |  |  |   |   |                                  | 200   |  |  |  |  | "  | 14   |
|   |  |   |  |  |   |   |                                  | 370   |  |  |  |  | "  | 15   |
|   |  |   |  |  |   |   |                                  | 800   |  |  |  |  | "  | 16   |
|   |  |   |  |  |   |   |                                  | 280   |  |  |  |  | "  | 17   |
|   |  |   |  |  |   |   |                                  | 4650  | 5  |  |  |  | "  |  |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF *York*

FOR THE YEAR 1907.

| 1. HORSES             | 2. CATTLE |               | 3. MULES AND ASSES |               | 4. SHEEP |               | 5. HOGS |               | 6. CARRIAGES |               | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |               | 9. Pianos & Organs |               |
|-----------------------|-----------|---------------|--------------------|---------------|----------|---------------|---------|---------------|--------------|---------------|--|------------|---------------|--------------------|---------------|
|                       | No.       | Value Dollars | No.                | Value Dollars | No.      | Value Dollars | No.     | Value Dollars | No.          | Value Dollars |  | No.        | Value Dollars | No.                | Value Dollars |
| Smith, C. H.          | 3         | 270           | 4                  | 80            |          |               | 50      | 180           | 24           | 100           |  | 50         |               |                    |               |
| " Clifford M.         | 1         | 100           | 2                  | 40            |          |               |         |               | 6            | 20            |  |            |               |                    |               |
| " C. W.               | 1         | 100           | 1                  | 20            |          |               |         |               |              |               |  |            |               |                    |               |
| " & Green             | 6         | 460           | 9                  | 210           |          |               | 280     | 945           | 25           | 95            |  | 90         |               |                    |               |
| " P. M. & H. A.       | 4         | 350           | 8                  | 160           |          |               |         |               | 35           | 140           |  |            |               |                    |               |
| Somerlott C.          | 1         | 60            | 5                  | 90            |          |               |         |               | 15           | 50            |  |            |               |                    |               |
| Sauthard & Powell     | 3         | 250           | 11                 | 230           |          |               | 98      | 240           | 18           | 90            |  | 140        |               |                    |               |
| Spangler, G. G.       | 4         | 320           | 4                  | 100           |          |               |         |               | 12           | 60            |  | 40         |               |                    |               |
| Sparks, F.            |           |               |                    |               |          |               | 15      | 50            |              |               |  |            |               |                    |               |
| Spicer, J. L.         |           |               |                    |               |          |               |         |               |              |               |  |            |               |                    |               |
| Stahl, Geo.           |           |               | 3                  | 60            | 2        | 150           |         |               | 5            | 20            |  |            |               |                    |               |
| " Wm. F.              | 6         | 450           | 7                  | 130           |          |               | 3       | 10            | 44           | 190           |  | 70         |               |                    |               |
| Stalder, Henry        | 3         | 250           | 10                 | 220           |          |               | 33      | 110           | 25           | 100           |  | 140        |               |                    |               |
| " S. L.               | 6         | 480           | 6                  | 140           |          |               | 35      | 100           | 20           | 80            |  |            |               |                    |               |
| " W. C.               | 1         | 100           | 7                  | 140           |          |               |         |               | 12           | 35            |  | 75         |               |                    |               |
| Staley, A. B. & Peter | 4         | 440           | 2                  | 50            |          |               | 164     | 680           | 5            | 40            |  | 40         |               |                    |               |
| " A. T.               | 11        | 1440          | 12                 | 240           |          |               | 100     | 400           | 120          | 450           |  |            |               |                    |               |
|                       | 54        | 5070          | 91                 | 1910          | 2        | 150           | 778     | 2715          | 366          | 1480          |  | 645        |               |                    |               |

| 10. Av. value of Property appertaining to Mlse. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as list'd by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys Invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Blind," or "Absent" as case may be | STATISTICS |
|---|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|---|------------|
| Dollars   | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |   | Dollars    |
|   |  |   |  |  |  |   |                                  | 680   |  |  |  |  | Sworn   | 1          |
|   |  |   |  |  |  |   |                                  | 170   |  |  |  |  | "   | 2          |
|   |  |   |  | 500  |  |   |                                  | 620   |  |  |  |  | "   | 3          |
|   |  |   |  |  |  |   |                                  | 1800  | 1  | 1  | P. H. Smith  | 126 1/4 a.                                       | "   | 4          |
|   |  |   |  |  |  |   |                                  | 650   | 1  | 1  | P. M. & Emma Smith                                 | 100 a.   | "   | 5          |
|   |  |   |  |  |  |   |                                  | 200   | 1  | 1  | Caroline Somerlott                                 | 35 95 a.   | "   | 6          |
|   |  |   |  |  |  |   |                                  | 950   |  |  |  |  | "   | 7          |
|   |  |   |  |  |  |   |                                  | 520   | 2  | 2  | G. S. Spangler                                     | 7 1/2 a.   | "   | 8          |
|   |  |   |  |  |  |   |                                  | 50  |  |  |  |  | Absent  | 9          |
|   |  |   |  |  |  |   |                                  | 700   |  |  |  |  | Sworn   | 10         |
|   |  |   |  | 700  |  |   |                                  | 230   | 1  | 1  | Ellen M. Stahl                                     | 29 3/4 a.  | "   | 11         |
|   |  |   |  |  |  |   |                                  | 850   | 1  | 1  | Wm. F.   | 65-28 a.   | "   | 12         |
|   |  |   |  |  |  |   |                                  | 6000  | 2  | 2  | Henry Stalder                                      | 227 1/4 a.                                       | "   | 13         |
|   |  |   |  |  |  |   |                                  | 800   |  |  |  |  | "   | 14         |
|   |  |   |  |  |  |   |                                  | 630   |  |  |  |  | "   | 15         |
|   |  |   |  | 280  |  |   |                                  | 1400  | 1  | 1  | Peter & Martha Staley                              | 110 3/4 a.                                       | "   | 16         |
|   |  |   |  |  |  |   |                                  | 2530  | 1  | 1  | Aguilla & Hester J.                                | 57 a.  | "   | 17         |
|   |  |   |  | 2806530  |  |   |                                  | 18780   | 10   | 1  |  |  |   |            |







ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF York FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER. | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |                  | 2. CATTLE |                  | 3. MULES AND ASSES |                  | 4. SHEEP |                  | 5. HOGS |                  | 6. CARRIAGES |                  | 7. All personal property not included in the 1st to 17th, inclusive enumerated items. |                  | 8. WATCHES |                  | 9. Pianos & Organs |                  |
|---|-------------------------------------|-----------|------------------|-----------|------------------|--------------------|------------------|----------|------------------|---------|------------------|--------------|------------------|---|------------------|------------|------------------|--------------------|------------------|
|   |                                     | No.       | Value<br>Dollars | No.       | Value<br>Dollars | No.                | Value<br>Dollars | No.      | Value<br>Dollars | No.     | Value<br>Dollars | No.          | Value<br>Dollars | No.   | Value<br>Dollars | No.        | Value<br>Dollars | No.                | Value<br>Dollars |
| Tilton, J. F.                                       | Richwood 93                         | 12        | 1500             | 20        | 340              |                    |                  | 75       | 190              | 25      | 100              |              |                  |   |                  |            |                  |                    |                  |
| Tobey, C. F.  | W Mansfield 4                       | 1         | 80               | 4         | 80               |                    |                  |          |                  | 20      | 120              |              |                  |   |                  |            |                  |                    |                  |
| " C. J.   | Peoria R1                           | 2         | 180              | 3         | 70               |                    |                  |          |                  | 37      | 210              |              |                  | 30  |                  |            |                  |                    |                  |
| Trimble, J. W.                                      | W Mansfield 94                      | 1         | 60               |           |                  |                    |                  |          |                  | 2       | 10               |              |                  |   |                  |            |                  |                    |                  |
| Underwood, H. X.                                    | " R1                                | 2         | 180              |           |                  |                    |                  | 25       | 90               |         |                  |              |                  | 100   |                  |            |                  |                    |                  |
| Vance, T. D. +                                      | Peoria R1                           | 1         | 80               | 2         | 50               |                    |                  |          |                  | 3       | 20               |              |                  |   |                  |            |                  |                    |                  |
| Warrick, W. W.                                      | W Mansfield 4                       | 3         | 210              | 6         | 120              |                    |                  |          |                  | 12      | 60               |              |                  | 50  |                  |            | 1                | 60                 |                  |
| Waterman, W. J. +                                   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| " "   | "                                   |           |                  |           |                  |                    |                  |          |                  |         |                  |              |                  |   |                  |            |                  |                    |                  |
| Watts, W. J. +                                      | Richwood 3                          | 3         | 280              | 2         | 50               |                    |                  |          |                  | 10      | 40               |              |                  |   |                  |            |                  |                    |                  |
| Webb, E. A.   | W Mansfield 94                      | 1         | 100              | 2         | 50               |                    |                  |          |                  | 10      | 65               |              |                  | 25  |                  |            |                  |                    |                  |
| " L. A.   | Peoria R1                           | 2         | 160              | 4         | 90               |                    |                  |          |                  | 28      | 140              |              |                  | 40  |                  |            |                  |                    |                  |
| Webster, J. L. +                                    | W Mansfield 94                      | 2         | 200              | 3         | 80               |                    |                  |          |                  | 12      | 50               |              |                  | 30  |                  |            |                  |                    |                  |
|   |                                     | 30        | 3030             | 46        | 930              |                    |                  | 100      | 280              | 159     | 815              |              |                  | 275   |                  |            | 1                | 60                 |                  |

| 10. Av. value of Property appertaining to Mds. | 11. Value required to be list'd as a Banker, Broker, or Stock Jobber | 12. Raw Material and Manufactured Articles as listed by Manufacturers | 13. Value of all moneys subject to draft | 14. Value of all credits after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16. Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn", "Absent", "Refused to Swear", "Sick", or "Absent" as case may be | STATISTICS Bonds, etc., exempt from Taxation |
|--|--|---|--|--|--|---|----------------------------------|---|--|--|--|--|--|--|
| Dollars  | Dollars  | Dollars   | Dollars                                  | Dollars  | Dollars  | Dollars   | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  |  | Dollars                                      |
|  |  |   |  |  |  |   |                                  | 2130  | 1  | 1  | J. F. Tilton                                       | 90 50 a  | Sworn  | 1  |
|  |  |   |  |  |  |   |                                  | 280   | 1  | 1  | C. F. Tobey  | 52.83 a  | "  | 2  |
|  |  |   |  |  |  |   |                                  | 490   | 1  | 1  | Minnie C Tobey                                     | 38 a   | "  | 3  |
|  |  |   | 650                                      |  |  |   |                                  | 720   | 1  | 1  | R. W. T.   | 2 1/4 a  | "  | 4  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 5  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  |  | 6  |
|  |  |   |  |  |  |   |                                  | 370   |  |  |  |  | "  | 7  |
|  |  |   |  |  |  |   |                                  | 150   |  |  |  |  | "  | 8  |
|  |  |   |  |  |  |   |                                  |   |  |  |  |  | "  | 9  |
|  |  |   |  |  |  |   |                                  | 1900  | 1  | 1  | W W Warrick  | 50 a   | "  | 10   |
|  |  |   |  |  |  |   |                                  | 170   |  |  |  |  | Absent   | 11   |
|  |  |   |  |  |  |   |                                  |   | 1  | 1  | A. Waterman  | 1 a  | "  | 12   |
|  |  |   |  |  |  |   |                                  | 370   | 1  | 1  | W. J. Watts  | 36 3/4 a   | Sworn  | 13   |
|  |  |   |  |  |  |   |                                  | 240   |  |  |  |  | "  | 14   |
|  |  |   |  |  |  |   |                                  | 430   | 1  | 1  | L. A. Webb   | 40 a   | "  | 15   |
|  |  |   |  |  |  |   |                                  | 360   |  |  |  |  | "  | 16   |
|  |  |   |  |  |  |   |                                  | 7610  | 8  | 8  |  |  | "  | 17   |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF York

FOR THE YEAR 1907.

| 1. HORSES                          | 2. CATTLE |               | 3. MULES AND ASSES |               | 4. SHEEP |               | 5. HOGS |               | 6. CARRIAGES |               | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. | 8. WATCHES |               | 9. Pianos & Organs |               |
|------------------------------------|-----------|---------------|--------------------|---------------|----------|---------------|---------|---------------|--------------|---------------|--|------------|---------------|--------------------|---------------|
|                                    | No.       | Value Dollars | No.                | Value Dollars | No.      | Value Dollars | No.     | Value Dollars | No.          | Value Dollars |  | No.        | Value Dollars | No.                | Value Dollars |
| 1 Melshimer, E. J. Richwood 93     | 1         | 60            | 3                  | 75            |          |               | 7       | 45            |              |               | 10   |            |               |                    |               |
| 2 " John W. Mansfield 94           | 2         | 150           | 2                  | 50            |          |               | 3       | 20            |              |               |  |            |               |                    |               |
| 3 Wheeler, Gordon Richwood 96      | 1         | 100           | 4                  | 70            |          |               | 4       | 30            |              |               |  |            |               |                    |               |
| 4 Wilcox, E. W. Mansfield 94       | 1         | 110           | 1                  | 20            |          |               |         |               |              |               |  |            |               |                    |               |
| 5 Wilgus, C. M. " 1                | 2         | 160           | 1                  | 30            |          | 8             | 20      | 9             | 40           |               |  |            |               |                    |               |
| 6 " H. A. " "                      | 2         | 140           | 2                  | 45            |          |               | 4       | 25            |              |               |  |            |               |                    |               |
| 7 Wilkins, John F. Richwood 96     | 3         | 210           | 3                  | 70            |          |               | 5       | 30            |              |               | 110  |            |               |                    |               |
| 8 Williams, C. A. Peoria 91        |           |               |                    |               |          |               |         |               |              |               |  |            |               |                    |               |
| 9 Willison, A. P. Richwood 96      | 2         | 140           | 2                  | 50            |          | 8             | 20      | 3             | 20           |               |  |            |               |                    |               |
| 10 " Mary L. " "                   | 3         | 200           | 3                  | 70            |          | 15            | 50      | 6             | 30           |               |  |            |               |                    |               |
| 11 Winters, T. J. + Peoria 91      | 3         | 210           | 3                  | 70            |          |               | 12      | 50            |              |               | 50   |            |               |                    |               |
| 12 Worthington, J. L. " "          | 2         | 220           | 4                  | 100           |          | 5             | 15      | 17            | 85           |               | 10   |            |               |                    |               |
| 13 Wright, Malen Richwood 93       | 5         | 610           | 10                 | 250           |          |               | 74      | 300           |              |               | 140  |            |               |                    |               |
| 14 Wynn + Burnside W. Mansfield 94 | 3         | 240           | 8                  | 200           |          | 40            | 140     | 40            | 170          |               | 180  |            |               |                    |               |
| 15                                 |           |               |                    |               |          |               |         |               |              |               |  |            |               |                    |               |
| 16                                 |           |               |                    |               |          |               |         |               |              |               |  |            |               |                    |               |
| 17                                 |           |               |                    |               |          |               |         |               |              |               |  |            |               |                    |               |
|                                    | 30        | 2550          | 46                 | 1100          |          |               | 76      | 245           | 184          | 845           | 500  |            |               |                    |               |

| 10. Av. value of Property appertaining to Horse. | 11. Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured Articles as listed by Manufacturers. | 13. Value of all moneys subject to draft. | 14. Value of all credits after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Companies or otherwise. | 16. Av. value of property converted into non-taxable securities. | 17. DOGS for Taxation | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs. | 18. MALE DOGS (cover 3 months old), at \$1 each. | 19. FEMALE DOGS (cover 3 months old), at \$2 each. | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED. | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to swear," "Sick," or "Absent" as case may be. | STATISTICS Bonds, etc., exempt from Taxation Dollars. |
|--|---|--|---|---|---|--|-----------------------|--|--|--|---|---|---|---|
|  |   |  |   |   |   |  |                       | 190  | 1  | ✓  | Isaac Melshimer                                     | 35 a  | Sworn   | 1   |
|  |   |  |   |   |   |  |                       | 220  |  |  | "   | "   | "   | 2   |
|  |   |  |   |   |   |  |                       | 200  | 1  | ✓  | Gordon + Lulu M. Wheeler                            | 46 1/4 a  | "   | 3   |
|  |   |  |   |   |   |  |                       | 130  |  |  | "   | "   | "   | 4   |
|  |   |  |   |   |   |  |                       | 250  | 1  | ✓  | Frank Powers  | 59 a  | "   | 5   |
|  |   |  |   |   |   |  |                       | 210  | 1  | ✓  | H. A. Wilgus  | 50 a  | "   | 6   |
|  |   |  |   |   |   |  |                       | 450  | 1  | ✓  | John F. Dr.   | 40 a  | "   | 7   |
| 300  |   |  | 30  |   |   |  | 1                     | 50   | 350  | 1  | Alex. Tallman                                       | 35 1/100 a.                                       | "   | 8   |
|  |   |  |   |   |   |  |                       | 230  | 1  | ✓  | A. P. Willison                                      | 36 a.   | "   | 9   |
|  |   |  |   |   |   |  |                       | 350  | 2  | ✓  | Robt W.   | 98 1/2 a.   | "   | 10  |
|  |   |  |   |   |   |  |                       | 380  |  |  | "   | "   | "   | 11  |
|  |   |  |   |   |   |  |                       | 430  |  |  | "   | "   | "   | 12  |
|  |   |  |   |   |   |  |                       | 1300   | 1  | ✓  | Loren Wright  | 106 1/4 a   | "   | 13  |
|  |   |  |   |   |   |  |                       | 930  | 2  | ✓  | L. H. Southard                                      | 56 1/2 a.   | "   | 14  |
|  |   |  |   |   |   |  |                       |  |  |  | "   | "   | "   | 15  |
|  |   |  |   |   |   |  |                       |  |  |  | "   | "   | "   | 16  |
|  |   |  |   |   |   |  |                       |  |  |  | "   | "   | "   | 17  |
| 300  |   |  | 30  |   |   |  | 1                     | 50   | 5620   | 11   |   |   |   |   |



ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY

IN THE TOWNSHIP OF

FOR THE YEAR 1907.

| NAMES OF PROPERTY HOLDERS<br>IN ALPHABETICAL ORDER.<br><small>Care should be taken to make every name and figure plain and distinct.</small> | POSTOFFICE ADDRESS<br>OR No. STREET | 1. HORSES |         | 2. CATTLE |         | 3. MULES AND ASSES |         | 4. SHEEP |         | 5. HOGS |         | 6. CARRIAGES |         | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive enumerated items. |         | 8. WATCHES |         | 9. Pianos & Organs |         |     |         |  |
|--|-------------------------------------|-----------|---------|-----------|---------|--------------------|---------|----------|---------|---------|---------|--------------|---------|--|---------|------------|---------|--------------------|---------|-----|---------|--|
|  |                                     | No.       | Value   | No.       | Value   | No.                | Value   | No.      | Value   | No.     | Value   | No.          | Value   | No.  | Value   | No.        | Value   | No.                | Value   | No. | Value   |  |
|  |                                     |           | Dollars |           | Dollars |                    | Dollars |          | Dollars |         | Dollars |              | Dollars |  | Dollars |            | Dollars |                    | Dollars |     | Dollars |  |
|  |                                     | 40        | 3270    | 52        | 1200    |                    |         | 45       | 160     | 336     | 1410    |              |         |  | 270     |            |         |                    |         |     |         |  |
|  |                                     | 32        | 2380    | 44        | 990     |                    |         | 235      | 700     | 144     | 625     |              |         |  | 445     |            |         |                    |         |     |         |  |
|  |                                     | 25        | 2060    | 39        | 855     | 2                  | 100     | 47       | 165     | 157     | 760     |              |         |  | 130     |            |         |                    |         |     |         |  |
|  |                                     | 26        | 2150    | 25        | 545     |                    |         | 48       | 170     | 69      | 310     |              |         |  | 405     |            |         |                    |         |     |         |  |
|  |                                     | 33        | 2900    | 78        | 1670    |                    |         | 405      | 1600    | 220     | 975     |              |         |  | 855     |            |         |                    |         |     |         |  |
|  |                                     | 30        | 2570    | 57        | 1210    |                    |         | 69       | 240     | 184     | 850     |              |         |  | 225     |            |         |                    |         |     |         |  |
|  |                                     | 32        | 2830    | 102       | 1920    |                    |         | 181      | 645     | 232     | 1025    |              |         |  | 150     |            |         |                    |         |     |         |  |
|  |                                     | 33        | 2760    | 60        | 1350    |                    |         | 79       | 275     | 208     | 885     |              |         |  | 1150    |            |         |                    |         |     |         |  |
|  |                                     | 25        | 1850    | 34        | 745     |                    |         | 135      | 460     | 190     | 900     |              |         |  | 145     |            |         |                    |         |     |         |  |
|  |                                     | 37        | 2960    | 64        | 1415    |                    |         | 136      | 505     | 172     | 770     |              |         |  | 20      |            |         |                    |         |     |         |  |
|  |                                     | 48        | 4260    | 53        | 1270    |                    |         | 254      | 1150    | 175     | 855     |              |         |  | 545     |            |         |                    |         |     |         |  |
|  |                                     | 22        | 2070    | 28        | 655     |                    |         | 85       | 300     | 162     | 745     |              |         |  | 365     |            |         |                    |         |     |         |  |
|  |                                     | 28        | 2320    | 43        | 970     |                    |         | 155      | 620     | 110     | 495     |              |         |  | 265     |            |         |                    |         |     |         |  |
|  |                                     | 21        | 1660    | 43        | 905     |                    |         | 14       | 60      | 174     | 745     |              |         |  | 280     |            |         |                    |         |     |         |  |
|  |                                     | 38        | 3190    | 53        | 1195    |                    |         | 335      | 1125    | 118     | 570     |              |         |  | 570     |            |         |                    |         |     |         |  |
|  |                                     | 54        | 5070    | 91        | 1910    | 2                  | 150     | 778      | 2715    | 366     | 1480    |              |         |  | 645     |            |         |                    |         |     |         |  |
|  |                                     | 26        | 2180    | 84        | 1690    |                    |         | 79       | 260     | 224     | 900     |              |         |  | 490     |            |         |                    |         |     |         |  |
|  |                                     | 550       | 46480   | 950       | 20495   | 4                  | 250     | 3080     | 11150   | 3241    | 14300   |              |         |  | 6955    |            |         |                    |         |     |         |  |

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| 10.*<br>Av. value of Property appertaining to Adse. | 11.<br>Value required to be list'd as a Banker, Broker, or Stock Jobber | 12.<br>Raw Material and Manufactured Articles as listed by Manufacturers | 13.<br>Value of all moneys subject to draft | 14.<br>Value of all credits after deducting bona-fide debts | 15.<br>Amount of all Moneys Invested in Bonds, Stocks, Joint Stock Companies or otherwise | 16.<br>Av. value of property converted into non-taxable securities | 17. DOGS for Taxation            | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs | 18. MALE DOGS (over 3 months old), at \$1 each | 19. FEMALE DOGS (over 3 months old), at \$2 each | NAME OF OWNER OF REAL ESTATE WHERE DOG IS HARBORED | DESCRIPTION OF REAL ESTATE WHERE DOG IS HARBORED | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Nick," or "Absent" as case may be | STATISTICS<br>Bonds, etc., exempt from Taxation |
|---|---|--|---|---|---|--|----------------------------------|---|--|--|--|--|--|---|
| Dollars   | Dollars   | Dollars  | Dollars                                     | Dollars   | Dollars   | Dollars  | No. Value fixed by owner Dollars | Dollars   | Number   | Number   |  |  | Dollars  |   |
|   |   |  |   | 150   |   |  |                                  | 6460  | 10   |  |  |  |  |   |
|   |   |  |   | 5150  |   |  |                                  | 10290   | 8  |  |  |  |  |   |
| 350   |   |  |   | 4107030   |   |  |                                  | 11860   | 6  | 1  |  |  |  |   |
|   |   |  |   | 2502650   |   |  |                                  | 6480  | 2  |  |  |  |  |   |
| 2500  |   |  |   | 6504600   |   |  | 1 50                             | 15800   | 9  |  |  |  |  |   |
|   |   |  |   | 2000  |   |  |                                  | 7095  | 7  |  |  |  |  |   |
|   |   |  |   | 1760  |   |  |                                  | 8330  | 8  | 1  |  |  |  |   |
|   |   |  |   | 250 750   |   |  |                                  | 7420  | 10   |  |  |  |  |   |
|   |   |  |   | 300   |   |  |                                  | 4400  | 9  |  |  |  |  |   |
|   |   |  |   | 200 200   |   |  | 1 10                             | 6080  | 7  |  |  |  |  |   |
| 800   |   |  |   | 503100  |   |  |                                  | 12030   | 5  |  |  |  |  |   |
|   |   |  |   | 1751480   |   |  |                                  | 5790  | 3  |  |  |  |  |   |
| 100   |   |  |   | 706450  |   |  |                                  | 11290   | 7  |  |  |  |  |   |
|   |   |  |   | 150 850   |   |  |                                  | 4650  | 5  |  |  |  |  |   |
|   |   |  |   | 4401450   |   |  |                                  | 8540  | 7  |  |  |  |  |   |
|   |   |  |   | 2806530   |   |  |                                  | 18780   | 10   | 1  |  |  |  |   |
|   |   |  |   | 406700  |   |  |                                  | 12260   | 7  | 1  |  |  |  |   |
|   |   |  |   | 137555  |   |  |                                  | 137555  | 7  | 1  |  |  |  |   |
| 3750  |   |  |   | 31105000  |   |  | 2 60                             | 47480   | 120  | 4  |  |  |  |   |

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**BUILDINGS DESTROYED—Value to be Deducted from Duplicate.**

| OWNER'S NAME.   | KIND OF BUILDING.                                   | IN WHAT MONTH AND YEAR DESTROYED. | DESCRIPTION OF LOT FROM WHICH IT IS TO BE TAKEN. |    |    |      |            | Value of Building to be deducted from Duplicate. |          | REMARKS. |
|---|---|-----------------------------------|--|----|----|------|------------|--|----------|----------|
|   |   |                                   | R.   | T. | S. | LOT. | WHAT PART. | NO. ACRES.                                       | DOLLARS. |          |
| <del>Doogs not found.</del><br><del>Ch. Blyler</del>      | owner land<br><del>Ch. Blyler</del><br>H. S. Michel | 16 <sup>50</sup>                  |  |    |    |      |            |  |          |          |
| <del>Diantha Middleton</del><br><del>Mary Rosebrook</del> | <del>H. S. Michel</del> "Trade inquiry"             |                                   |  |    |    |      |            |  |          |          |

W. Mansfield, Ohio.  
10/16, 1907.  
Mr. D. B. Edwards  
Mansville, Ohio.

Dear Sir:- Yours asking about a dog belonging to Diantha & T. B. Middleton at hand. I do not exactly see why that was not made plain last spring, as I thought we placed them all there. For some reason perhaps it was not on the blank at that time however. Anyway it is quite possible the land is



**BUILDINGS DESTROYED—Value to be Deducted from Duplicate.**

| OWNER'S NAME.   | KIND OF BUILDING.  | IN WHAT MONTH AND YEAR DESTROYED.    | DESCRIPTION OF LOT FROM WHICH IT IS TO BE TAKEN. |    |    |      |            |            | Value of Building to be deducted from Duplicate. |  | REMARKS. |
|---|--|--------------------------------------|--|----|----|------|------------|------------|--|--|----------|
|   |  |                                      | R.   | T. | S. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS.   |  |          |
| <del>Doop not found.</del><br><del>Ch. Blyler</del>       | owner land<br><del>Chas. W. Smith</del><br>H. St. Michel | 16 <sup>50</sup>                     |  |    |    |      |            |            |  |  |          |
| <del>Diantha Middleton</del><br><del>Mary Rosebrook</del> | <del>H. St. Michel</del><br>H. St. Michel                | 16 <sup>50</sup><br>16 <sup>50</sup> |  |    |    |      |            |            |  |  |          |

in the name of Diantha  
 husband as she is a  
 widow. Their home is situated  
 between the Chas. W. Smith  
 Estate on the east side of  
 the Raymond & York pike,  
 and the Chas. H. Smith property.  
 Chas. H. Smith's Estate lies back of  
 and adjoining the school house  
 of that Community. I do  
 not recall the number of  
 acres, but as there is but one  
 dwelling, I presume you  
 will easily locate the farm  
 and find number of acres there.  
 Very truly yours,  
 C. A. Spidmora  
 Jos. Middleton 86<sup>1</sup>/<sub>2</sub> acres - #387



