

ASSESSOR'S ACCOUNT.

Township, Dr.

Assessor.

Assessor.

Union Treasurer of James Incheef Assessor of allen THE DATE OF EACH DAY For services rendered in making assessment of the Personal Property of said Township, for the Employed in making said assessment, was as follows: 28 days, between the 10" day of April, and ... day of May year 1903, occupying.... day of April, the 15" day of May, at \$2.00 per day, - - - \$ 56000 .. 2 day of 4 day of James Inskeep being duly sworn, solemnly And the said .1.7 day of April, 5 day of "... declares that the number of days herein stated were necessarily occupied in the assessment of said 18 day of April, A day of 20 day of April, .7 day of Township, and that this account is in all respects just and true. 9 day of21 day of April, (Signed) Janus duskey 9 day of 22 day of April, 2.3 day of April, // day of Sworn to and subscribed before me, this 15" day of May 1903. 24 day of April, 12 day of 25 day of April, 13 day of (Signed) Dight 19, Colevards Auditor of said County. 27 day of April, 2 y day of April, 15 day of Received, May 15" 1903, of the Auditor of Union 29 day of April,day of... 3.0 day of April, ...day of .. an order on the Treasurer of said County for Fifty Dix .. day of April, ..day of .. Cents, in full of the above account. ..day of. .. day of day ofday of .. (Signed) James . Inskey-\$ 5600 ...day of ...

.. day of ..

ASSESSOR'S OATH.

| The State of Ohio, Union 1, James Sorckeef, Ass | County, ss. | | |
|---|---------------------------|-----------------------------|-------------------------------------|
| 1, James Sørskeef Ass | essor for | allen | Township in said County |
| do solemnly swear that the values of all personal property, moneys, credits | , investments in bonds, | stocks, joint stock compa | nies, or otherwise, of which a |
| statement has been made to me by the person required by law to list the | same, is truly returned | as set forth in such states | ment; that in every case where |
| by law I have been required to ascertain the items and value of the person | al property, moneys, co | redits, investments in bond | ls, stocks, joint stock companies, |
| or otherwise of any person, company or corporation, I have diligently, and | by the best means in i | my power, endeavored to a | scertain the same; and that as I |
| verily believe, a full list with the value thereof, estimated by the rules pres | cribed by law, is set for | orth in the annexed return | ; that in no case have I knowing- |
| ly omitted to demand of any person, of whom by law I was required to i | nake such demand, a st | tatement of the description | and value of personal property, |
| or of the amount of moneys, credits, investments in bonds, stocks, joint stoc | | | |
| return made by me in cases in which the owner refused or neglected to li | | | |
| as required by law, any party who purports to have been sworn as returne | | | |
| ments prescribed by law in relating to the listing or valuation of property, | | | |
| any kind of taxation, and that I have returned to the county auditor the or | iginal statements made | by me, or which I have n | nade, and also the statistics which |
| by law I am required to procure and return. | Signed James | Suskeels | , Assessor of said Township. |
| | | | |
| Sworn to and subscribed before me, the undersigned authority, the | is /5" day | of Ma | 1903. |
| Sworn to and subscribed before me, the undersigned authority, the | (Signed Jung | to B, Edward | , Auditor of said County. |

IN THE TOWNSHIP OF

FOR THE YEAR 1903

| | | | | | | | | | | | | | | | 17 7 | 11 | | |
|-----|-------|--------|--------|----------------|---|---|--|--------------------------------|---|-----------------------------------|-----|--------------------------|---|-------------------------------|------------------|--|---------------------|----|
| 8. | WATCI | IES. | 9. Pia | nos and Organs | 11 | 11. Value required t | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested | | DOGS Faxation. | TOTAL VALUE | 17. Average value of property | MALE Female DOGS | | POST-OFFICE ADDRESS | |
| No. | Vi | ilue. | No. | Value. | Average value of Property appertaing to Merchandise. | be listed as a Banker, Broker or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credi after deducting bona-fide debts. | otherwise. | No. | Value fixed by owner. | sonal Property, exc'pt per capita on Dogs. | securities. | 81 each. 82 each | as the case may be opposite the name of each person. | OR No. STREET. | |
| | Do | llars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number | | | |
| | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | Ane | a se | 7 | forse | 2 50/ | | | | | 4 |
| | | | | | | | | | 970 | | | | /0 | | | | | 5 |
| | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | Pa I | 8 |
| | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | 122/201 | 200 | 14 |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| 13 | | | | | | | | | | | | | | | | The state of | | 1 |

4

| Control of the last | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. | CATTLE. | 3. MULES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. CARRIAGE | 7. All personal property not included in the 1st to 6th and 8th |
|---------------------|---|---|------------|-----|----------|---------------------|---------|----------|-----|----------|-------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Veine. | No, | Value. | No. Value. | No. | Value. | No. | Value. | No. Value. | to 17th, in- clusive. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | D sars. | | Dollars. | Dollars. | | Dollars. | | Dollars. | Dollars | . Dollars. |
| 2 1 | Adamson Perl | | 24/1/2 | | | | | | | 1000 | | |
| 42 | x Albright Silas | | 2 100 | 2 | 50 | | | | 1. | 10 | | 5-0 |
| 3 | | | | | | | | | | | | |
| 9 4 | Bales Buram | | 1 40 | 2 | 45 | | | | 1 | 5 | | |
| 10-5 | V Walter | | 4 200 | 8 | 180 | | | | 54 | 300 | | 100 |
| 1/6 | X Willow | | 3 180 | 3 | 7 0 | | | | | | | |
| 13 7 | X Barker, John W. | | 2 140 | 4 | 100 | | 7 | 20 | 6 | 60 | | 20 |
| 15 s | Barns, Roe. | | 5- 300 | 15 | 230 | | | | 17 | 100 | | 30 |
| 199 | Beightler, Daniel | | 5 300 | 4 | 100 | | 2 | 5 | 4 | 60 | | 4 5 |
| 17 10 | X Emil- | | 3 190 | 2 | 50 | | | | 11 | 8 5 | | 25 |
| | Bell Samuel , D. | | 3 175 | 10 | 225 | | 26 | 70 | 2 | 30 | | 130 |
| 28 12 | Belig Fred | | 6 500 | 6 | 120 | | 25 | 60 | 5- | 50 | | 5.0 |
| 24 13 | Belig Howard | | 1 60 | 8 | 140 | | | | 1 | 10 | | |
| 93 14 | Bergandine Luther | | 1 30 | 2 | 50 | | | | 2 | 30 | | 20 |
| 34 15 | | | | 1 | 20 | | | | 9 | 5.0 | | |
| 3516 | XBidwell Saider | | | | | | | | | | | |
| 26 17 | X Bishop John | | 9 700 | 42 | 850 | | Total I | | 43 | 270 | | 200 |
| | | | 45 29 15 | 109 | 2230 | | 60 | 155 | 156 | 1060 | | 670 |

IN THE TOWNSHIP OF

| 8. | WATCI | IES. | 9. Pian | os and Organs. | 10. Average value of Property | Value required to be listed as a | Raw Material and Manufactured Articles as listed | Value of all moneys | 14. Value of all credit after deducting | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | DOGS Caxation. | TOTAL VALUE of all taxable Personal Property, exe pt per capita on Dogs. | Average value of property converted into non-taxable | DOGS (over 3 months | Female DOGS (over 3 months | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" | POST-OFFICE ADDRESS OR No. STREET. | |
|-----|-------|-------|---------|----------------|-------------------------------|-------------------------------------|--|--------------------------------|---|--|-----|-------------------|---|---|---------------------------|-------------------------------------|---|--|----|
| No. | Va | lue. | No. | Value. | appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | by Manufact'rers | moneys subject to draft. | bona-fide debts. | panies, or otherwise. | No. | by owner. | | securities. | old), at a | eld), at | as the case may be opposite the name of each person. | | |
| | Do | lars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. N | Sumber. | | | |
| | | | | | | | | | | | | | 1 | | 1 | | absin- | Pottersburg Pottersburg | 1 |
| | | | | | | | | | | | | | 210 | | | | Swons | Pollersburg | 2 |
| | | | | | | | | | | | | | | | | | | | 3 |
| | | | 1 | 50 | | | | | | | | | 140 | | 1 | | 11 11 11 | northlewisbury | 4 |
| | | | | | | | | 40 | | | | | 820 | | 2 | | | " | 5 |
| | | | | | | | | | 2000 | | | | 2250 | | 1 | | 16 11 | 0 " 0 | 6 |
| | | | 1 | 10 | , | | | | | | | | 350 | | | | | Marysvill | 7 |
| | | | 1 | 10 | | * * | | | | | | | 6 7 0 | | | | 11 44 | | 8 |
| | | | 1 | 10 | , | | | | | | | | 520 | | 1 | | ., ,. | Pollerburg | 9 |
| | | | | | | | | | | | | | 3 5 0 | | 1 | | 1.6 | The state of the s | 10 |
| | | | | | | | | | | | | | 630 | | | | | Cassini | 11 |
| | | | | | | | | 200 | 5 0 | | | | 1030 | | 1 | 1 | | our y | 12 |
| | | | | | | | | | | | | - | 210 | | | | " " | northlewisburg | |
| | | | 1 | 10 | | | | | | | | | 140 | | | | (r) (r) | Pollersburg | 14 |
| | | | | | | | | | | | | 1 3 | 70 | | 1 | | 1 | | 15 |
| | | | | | | | | | 1760 | | | | 1760 | | | | | northlewisbn | 17 |
| | | | | | | | | | | | | | 2020 | | 1 | | 11 11 | milforcentin | |
| | | | 5 | 96 | | | | 24 | 0 3811 | | | | 11170 | | 9 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES AND ASSES. | 4. SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All per- property no cluded in th to 6th and | sonal ot in- ie Ist 8th |
|---------|---|--|-----|---------|-----|----------|---------------------|------------|-----|----------|------|------------|--|----------------------------------|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Velue. | No, | Value. | No. Value. | No. Value. | No. | Value. | No. | Value. | to 17th, ir clusive. enumerat items. | ted |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D cars. | | Dollars, | Dollars. | Dollars. | | Dollars. | | Dollars. | Dollars. | |
| 361 | Blake, William | | 2 | 100 | / | 20 | | | | | | | , | |
| 372 | Bonnette Calharine | | 1 | 60 | 5 | 70 | | 3 10 | 4 | 40 | | | 3 | 0 |
| 28 3 | Boord Cathanine | | 4 | 240 | 10 | 190 | | | 15 | 140 | | | 10 | 0 |
| 29 4 | Borror Edward Lo | | 2 | 100 | 3 | 60 | | 4 10 | 13 | 70 | | | 5 | - 0 |
| 30 5 | Bryan, Martha, A. | | 1 | 40 | 3 | 50 | | | 6 | 20 | | | | |
| 386 | Buroughs Alen, | | 3 | 180 | 1 | 20 | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 40 s | Carey Edward & Ballie | | 2. | 120 | 3 | 6 5 | | | 12 | 7 5 | | | 2 | 0 |
| 43 9 | " " fames | | 2 | 120 | 3 | 6 5 | | | 12 | 7 5 | | | 2 | 0 |
| 44 10 | | | 5- | 260 | | | | | 4 | 40 | | | | |
| 4711 | | | 2 | 120 | 2 | 50 | | | 3 | 40 | | | 5 | 0 |
| 4612 | | Khel | 6 | 330 | 8 | 170 | | | 11 | 60 | | | 6 | 0 |
| 50 13 | Clark Henry | | 19 | 1235 | 49 | 705 | | 70 200 | 72 | 3 4 0 | | | 28 | 10 |
| 5/ 14 | " " Lester | | 7 | 420 | 7 | 150 | | 25 70 | 10 | 80 | | | 14 | 0 |
| 57 15 | Eline, Charlie, | | | | | | | | | | | | | |
| 55 16 | " " Henry | | 3 | 180 | 7 | 140 | | | 9 | 65 | - | | 12 | 10 |
| P 54 17 | " Jonas 6 | | | | | | | | | | | | 8 | 0 |
| | | | 5-9 | 3505 | 102 | 1 7 5 5 | | 101 200 | 171 | 1045 | | | 9 4 | 10 |

IN THE TOWNSHIP OF

| | | | | | | | TI T | | 11 | | | | | | | | |
|-----|-------|----------|---------|-----------------|---|-------------------------------------|--|---------------------|---------------------|--|-----|-------------------|--|--|--|------------------------------------|----|
| 8 | 3. W/ | ATCHES. | 9. Piar | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a | 12. Raw Material and Manufactured | Value of all moneys | Value of all credit | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | DOGS faxation. | of all taxable Personal Property, exc pt per capita on Dogs. | MALE Female DOGS (over 3 months months) | "Refused to Swear," "Sick," or "Absent" | POST-OFFICE ADDRESS OR No. STREET. | |
| No. | | Value. | No. | Value. | appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Articles as listed by Manufact'rers | | bona-fide debts. | panies, or otherwise. | No: | by owner. | securities. | months old), at old), at #2 each. Number. Number. | as the case may be opposite the name of each person. | | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. Dollars. | Number, Number, | | | |
| | | | | | | | | | | | | | 120 | 1 | Sworn | Pottersburg | 1 |
| | | | | | | | | | | | | | 210 | 1 | 11 11 | | 2 |
| | | | | | | | | 500 | | | | | 11/0 | 1 | 4 | marysvill | 3 |
| | | | | | | | | | | | | | 290 | 1 | " " | Pottersburg | 4 |
| | | | | | | | | | | | | lar L | 110 | | | | 5 |
| | | | | | | | | | | | | | 200 | 1 | ,, , , , | 44 35 44 | 6 |
| | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 280 | | | Marysvill | 8 |
| | | | | | | | | | | | | | 280 | 1 | 11 -1 H | | 9 |
| | 1 | | | | | | | | | | | | 310 | | | | 10 |
| | | / 0 | | | | | | | | | | | 260 | | 1. 1. 1. | Milfordeenter | 11 |
| | | | | | | | | | | | | | 610 | | | 0 10 1 | 12 |
| | | | , | 3 | 0 | | | | | | | | 2790 | | 10 mm | | 13 |
| 1 | , | 10 | , , | | 0 | | | 40 | 4960 | | | Bal | 6880 | | 1 | | 14 |
| | | | | | | | | | 100 | | | | 100 | | | | 15 |
| | , | 3 | . , | | 0 | | | | 200 | | | - | 720 | 1 | 1, 1, 1, | | 16 |
| | | | | | | | | 140 | | | | | 220 | | | Pollersburg | 17 |
| 3 | 3 | 2 3 | 5- 3 | 5 (| | | | 68 | 5 2 6 0 | , | | | 13550 | 7 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. 1 | HORSES. | | 2. (| CATTLE. | 3. MI | ULES AND ASS | ES. | 4, | SHEEP. | | 5. | HOGS | 5. | | 6. CA | ARRIAGES. | pro | . All peoperty i | not in the Is | al n- |
|-------|---|--------------------------|---------------|------|---------|-----|------|----------|-------|--------------|-----|-----|----------|----|-----|------|---------|----|-------|-----------|-----|---------------------------------------|---------------------|-------|
| | IN ALPHABETICAL ORDER. | of the County Auditor. D | o. of ogs. | No. | Velu | | No. | Value. | No. | Value | | No. | Value. | | No. | | Value. | No | 0. | Value. | | to 17th, clusiv enumera item | ve. rated is. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | _ | | D 10 | rs. | | Dollars. | _ | Dollar | 8. | | Dollars. | | | De | ollars. | | | Dollars. | _ | Dollar | 18. | ŀ |
| 50, | Cline Lester | | | 7 | 4 | 20 | /6 | 273 | | | | 70 | 17 | 5 | 25 | | 18 | 0 | | | | | 80 | 10 |
| 582 | "" William | | | 2 | 1 | 20 | 3 | 7 (| 0 | | | 10 | 3 | 0 | 2 | | 8 | 0 | | | | 1 | 3 0 | - |
| 623 | Coe Charlie | | | 5 | 2 | 60 | 26 | 6 y s | 5- / | | 75 | 25- | . 7 | 0 | 39 | 1 | 22 | 0 | | | | 2 | 00 | 3 |
| 63 4 | " " fames | 4 | | 4 | 2 | 40 | 13 | 2 7 5 | - 2 | / | 50 | 53 | 15 | 5- | 24 | | 18 | 0 | , | | | 3 | 50 | 0 |
| 67 5 | Coundly Edward | | | 3 | 1 | 50 | 8 | 140 | | | | | | | 20 | | 12 | 0 | | | | | 4 1 | Ö |
| 68 6 | " " Beorge | | | 3 | / | 40 | 6 | 130 | 2 | | | | | | 18 | , | 13 | 0 | | | | | 40 | 7 |
| 697 | " " John | | | 4 | 2 | 50 | 5- | 10 | 5 | | | | | | 12 | | 8 | 0 | | | | | 4 5 | |
| 70 8 | Conner Harry | | | 4 | 2 | 30 | 8 | 115 | | | | | | | 17 | | 13 | 0 | | | | 1 | 0 5 | 5- |
| 7/9 | Converse, O.B. | | | 2 | | 80 | 8 | 140 | 7 | | | 32 | 7 | 0 | 8 | | 5 | 0 | | | | | 80 |) |
| 7610 | Cooder William | 5 | | 1 | | 60 | 2 | 4 | 8 | | | | | | | | | | | | | | | |
| 73 11 | Crary Martha | | | 1 | | 60 | 1 | 2 | 0 | | | | | | | | | | | | | | | |
| 77 12 | | | | 1 | | 60 | 2 | 5 | 0 | | | | | | | | | | | 1 | | | | |
| 75 13 | Crowder, Mehala, | 1 | | | | 1 | 2 | 4 | 0 | | | | | | 3 | | 1 | 0 | | | | | | |
| 78 14 | Chapple Charles W. | Tee 2 | | 3 | 2 | 25 | 23 | 48 | 0 | | | | | | 8 | | 4 | 0 | | | | 1 | 7 3 | 6 |
| 15 | A | PJ-13 | | | | | | | | | | | | | - | | | | | | | | | |
| 16 | 0 | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 40 | 22 | 95 | 128 | 25-5 | 5 3 | 2 | 2 5 | 190 | 50 | 0 | 176 | 1 | 17 | 0 | | | | 11 | 4 ! | 5 |

IN THE TOWNSHIP OF

| | W | ATCHES. | O Pin | nos and Organs. | 10. | 11. | 12. | 13. | 14. | 15. | | DOGS | TOTAL VALUE | 17. | 18. MALE | 19. Female | The Assessor will here write the words | THE WAY TO STREET | |
|-----|---|----------|-------|-----------------|---|--|--|--|--|---|-----|--------------------------|--|--|-------------|---|--|------------------------------------|----|
| | T | Value. | | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | DOGS (over 3 months old), at 82 each. | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR No. STREET. | |
| No. | - | Dollars. | No. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | | Number. | each person. | | |
| | | Donars. | |) I | | | | | | | | | 1130 | | | | Sworn | Pollersburg | 1 |
| | 1 | | | | | | | | | | | | 280 | | | | | | 2 |
| | | | 1 | 50 | | | | | | | | | 1550 | | | | 11 M | Milfordender | 3 |
| | | | | | | | | | | | | | 1410 | | 1 | | 11 +1 | m 11 ** | 4 |
| 2 | | 20 | | 40 | | | | | 40 | | | | 490 | | | | ti n | | 5 |
| | | | | | | | | 00 | | | | | 5 8 0 | | 1 | | absent- | | 6 |
| | | | | | | | | 90 | | | | | 5 3 0 | | | | | marysvill | 7 |
| | | | | | | | | | | | | | 6 50 | | | 1 | | northlewis bury | 8 |
| 1 | | 10 |) 1 | 40 | | | | | | | | | 430 | | 1 | | | Marysvill | 9 |
| | | | | | | | | | 144 | | | | 100 | | | | 11 11 11 | | 10 |
| | | | | | | | | 5 0 | 900 | , | | | 1030 | | | | " " " | Pattersburg | 11 |
| | | | | | | | | | | | | | 1110 | 7 | 1 | | 11 11 | | 12 |
| | | | | | | | | | | | | | 50 | | | | | | 13 |
| | | | , | | | | | 60 | 80 | , | | Daniel . | 1070 | | | 100 | 21 21 | Morthlewisburg | 14 |
| | | | | 10 | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | 1 | | 17 |
| | a | 3 | 0 5 | 150 | | | | 250 | 1020 | | | | 9340 | | 4 | 1 | 1 | THE RESIDENCE | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1, | HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st |
|--------|---|--|--------|---------|-----|----------|---------|---------------|------|----------|------|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of No. | Vrine. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D ars. | | Dollars. | | Dollars. | 1103 | Dollars. | 110. | Dollars. | 110. | Dollars, | Dollars. |
| 84 1 | Davis Jesse | | 1 | 60 | 2 | 150 | | | | | | | | | |
| 872 | Denna dra | | | | | | | | | | | | | | |
| 883 | Devault-Charles | | 2 | 80 | 2 | 40 | | | | | 1 | 15 | 4 | | 45 |
| 86 4 | Dillis Jeremah | | 1 | 60 | 4 | 120 | | | | | 10 | 70 | | | 50 |
| 9/5 | 0 .60 1 . 1 | | 3 | 100 | / | 25 | | | | | 2 | 25 | | | |
| 926 | Downs Adda, | | | | 7. | 165 | | | | | 4 | 30 | | | |
| 897 | Dunbar Savannah | | | | | | | | | | | | | | |
| 90 8 | Dunlop James | | 2 | 100 | 8 | 165 | | | | | 3 | 30 | | | 105 |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 94 11 | 1 / / | | 3 | 180 | 5 | 125 | | | 10 | 30 | 3 | 30 | | | 25 |
| 95 12 | " " Philander | | | | 1 | 25 | | | | | , | 15- | | | |
| 9613 | Ebert Henry | | | | | | | | | | | | | | |
| 10014 | Edwards Edward D | | 2 | 100 | 2 | 50 | | | | | 2 | 20 | | | 40 |
| 16/ 15 | " " Frank | | 3 | 180 | 4 | 90 | | | 11 | 30 | 2 | 25 | | | 45 |
| 10716 | | | 2 | 80 | | | | | | | | | | | |
| 10617 | " " Elis & & Holyaross | | | | 6 | 185 | | | | | 3 | 45 | | | 80 |
| | | ALLINA | 19 | 940 | 42 | 990 | | | 21 | 60 | 31 | 305 | | | 3 4 0 |
| | | | | | | | | | | | 0, | 000 | | | 0 7 0 |

IN THE TOWNSHIP OF

| | | | | | WIGHT | 11 01 | | | | | | 10 | | | 11 | | | 1 |
|-----|----------|---------|----------------|---|--|--------------------|--------------------------------|--|------------------|-----|-------------------|---|--|-----------------|---|---|------------------------------------|------|
| 8. | 1 | 9. Pian | os and Organs. | Average value of Property appertaing to | Value required to be listed as a Banker, Broker, | Articles as listed | Value of all moneys subject to | Value of all credit after deducting bona-fide debts. | Joint Stock Com- | | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable | DOGS (over 3 | Female DOGS (over 3 months old), at | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be | POST-OFFICE ADDRESS OR No. STREET. | |
| No. | Value. | No. | Value. | appertaing to Merchandise. | or Stock Jobber. | by Manufact'rers | draft. | | otherwise. | No. | by owner, | Dollars. | boliars. | #1 each. | old), at 83 each. Number. | opposite the name of each person. | | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Donars. | Donars. | | | | | | Line |
| | | | | | | | | | | | | 100 | | | | Sworn | Maysvill | 1 |
| | | | | | | | | | | | | | | 1 | | absent- | northlewistury | 2 |
| | | | | | | | | | | | | 180 | | 1 | | Sworn | Bettersburg | 3 |
| | | | | | | | 100 | | | | | 400 | | | 1 | / / / / | 4 11 14 | 4 |
| | | | | | | | | | | | | 150 | | 1 | | 0 0 | Milfordenter | 5 |
| | | | | | | | 655 | | | | | 850 | | 2 | | | northlewisburg | 6 |
| | | | | | | | | 570 | | | | 5 70 | | 1 | | /1 /1 4 | Pollersburg | 7 |
| | | | | | 1 | | | | | | | 400 | | | | 11. 11. 11 | 1, 1, 1, 11 | 8 |
| | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | a topic production | 10 |
| | | | | | | | | | | | | 390 | | 18 | | ,, ,, u | | |
| | | | | | | | | | | | | 40 | | | | absent- | horthlewisbur | 12 |
| | | | | | | | | | | | | | | 1 | | absent | | 13 |
| | | | | | | | | | | | | 2/0 | | 1 | | Sworn | Pollersburg | 14 |
| | | | | | | | | | | | | 370 | | | | | | 15 |
| | | | | | | | | | | | | 80 | | 1 | | | Morthlewisbin | 16 |
| | | 1 | | | | | | | | | | 210 | | | | | | 17 |
| | | | | | | | 7 5 5 | 5 7 6 | | | i an | 3950 | | 9 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persona property not in cluded in the 1s to 6th and 8th |
|--------|--|--|-----|---------|-----|----------|---------|---------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Vriue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive. enumerated items. |
| | name and figure plain and distinct. | Dollars. | | D cars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1041 | Epps Elisha | | 4 | 240 | 4 | 100 | | | 10 | 30 | 12 | 50 | | | |
| 189 2 | J. Lo. & Brother | | 9 | 510 | | | | | | | 45 | 280 | | | |
| 1043 | William | | 1 | 60 | 9 | 180 | | | | | 12 | 50 | | | 30 |
| 1004 | Willis | | 10 | 6/0 | 4 | 75 | 2 | 100 | | | 7 | 45 | - | | 60 |
| 110/5 | Logle, Carson | | 2 | 100 | 2 | 50 | | | | | 3 | 30 | | | |
| 11/6 | Foster James | | 3 | 240 | 6 | 90 | | | | | 9 | 40 | | | 50 |
| 1127 | Forder Charlie | | 3 | 200 | 5- | 105 | | | 11 | 30 | 2 | 30 | | | 6 5 |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 11610 | Sibs on William | | 1 | 60 | 6 | 80 | | | | | | | | | |
| 1/9 11 | Graham Elbert | | | | 3 | 60 | | | | | 2 | 20 | | | |
| 12012 | "" William | | 2 | 120 | 10 | 185 | | | | | 18 | 80 | | | 7 5 |
| 12/13 | Breen Joseph | | 3 | 180 | 5- | 100 | | | | | 18 | 150 | | | 110 |
| 12314 | Coines James | | 4 | 190 | 4 | 70 | | | | | 9 | 40 | | | 40 |
| 12615 | Briswold. B. H. B. | | ; | 60 | 3 | 90 | | | | | 7 | 60 | | | 70 |
| 12/16 | Brubbs, Christopher | | 4 | 3 4 0 | 8 | 180 | | | | | 27 | 220 | | | 80 |
| 17 | | | | | | | | | | | | | | | |
| | | RELATION | 47 | 2910 | 69 | 1365 | 2 | 100 | 21 | 60 | 71 | 1095 | | 2 | 5 70 |

IN THE TOWNSHIP OF

| 8. W | | 9. Piano | os and Organs. | Average value of Property | Value required to be listed as a Banker, Broker. | 12. Raw Material and Manufactured Articles as listed | Value of all moneys subject to | Value of all credit after deducting bona-fide debts. | Joint Stock Com- | for Tax | Value fixed | TOTAL VALUE of all taxable Personal Property, exc pt per capita on Dogs. | Average value of property converted into non-taxable | DOGS | (over 3 | "Sworn," "Affirmed," | POST-OFFICE ADDRESS OR No. STREET. | |
|------|----------|----------|----------------|------------------------------|--|---|--------------------------------|--|--------------------------|---------|-------------|---|--|----------------------|----------|----------------------|------------------------------------|----|
| No. | Value. | No. | Value. | Merchandise. | or Stock Jobber. | by Manufact'rers Dollars. | draft. Dollars. | bona-fide debts. Dollars. | panies, or otherwise. | No. b | by owner. | per capita on Dogs. Dollars. | securities. | old), at 81 each. | az each. | each person. | | |
| | Dollars. | | Dollars. | Dollars. | Dollars | | | | | | | 420 | | 1 | | Swom | Marysvill | 1 |
| | | | | | | | | | | | | 790 | | | | absent- | Postersburg Marysvill | 3 |
| | | 1 | 10 | | | | | | | | | 890 | | , | | Sworn | Potterburg | 4 |
| | | | | | | | 70 | | | | | 250 | | 1 | | | | 5 |
| | | 1 | 10 | | | | 200 | 400 | | | | 1030 | | 1 | | | Marysvill Pollersburg | 6 |
| | | | | | | | | | | | | 430 | | 1 | | 11 11 11 | Pollersburg | 8 |
| | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | 140 | | | | abrent- | | 10 |
| | | 1 | | | | | | 100 | | | | 180 | | | | Sworn | | 11 |
| | | | | | | | | | | | | 460 | | 1 | | | Morthlewisburg | |
| | | | | | | | 200 | | | | | 740 | | | | Table 1 | and you | |
| | | | | | | | 3 // 5 | 1 / > 2 0 | | | | 2340 | | | | 11 11 11 | Mulforcenter | 15 |
| | | | | | | | 3 4 6 | 1 20 | | | | 820 | | | | 4. 4, 4 | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| 1 | | 2 | 20 | | | | 810 | 12220 | | | | 9150 | | 7 | | | | 1 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. | HORSES. | | 2. | CATTLE. | 3. MULI | ES AND ASSES. | 4. | SHEEP. | 5. | . HOGS. | 6. | CARRIAGES. | 7. All property cluded i | Il person ty not in in the i | 1000 |
|--------|--|--|-----------------|-----|---------|-----|-------|----------|---------|---------------|-----|----------|-----|----------|-----|------------|--------------------------|--|------|
| | IN ALPHABETICAL ORDER. Care should be taken to make every | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Veine | + | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17t | 7th, in- osive. nerated tems. | |
| | name and figure plain and distinct. | Dollars. | | | D car | 8. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dol | llars. | |
| 1291 | Hallerman Joseph | | | 3 | / 9 | 10 | 4 | 100 | | | | | 16 | 100 | | | 1 | , 0 | 4 |
| 1302 | Hedge William | | | 7- | | 10 | | | | | | | | | | | | | |
| 1334 | Herd Albert | | | 5- | 2 3 | 50 | 3 | 70 | | | | | 13 | 70 | | | 1 | 3 0 |) |
| 13/5 | yason | | | 2 | | 00 | 3 | 130 | | | 5 | | / | 5 | | | | | , |
| | D. J. Holingsworth & Sons | | | 4 | 30 | 20 | 7 | 185 | | | 11 | 30 | | 10 | | | | 4 | / |
| 1437 | | | | 4 | 2 | 10 | 2 . | 40 | | | | | 13 | 70 | | | | / | |
| 1378 | 1 | | | 2. | 2 | 30 | 2 | 40 | | | | | 3 | 10 | - | | | | |
| 146 9 | " " Daniel 6. | | | 2 | 8 | 0 | 4 | 70 | | | | | 12 | 50 | | | | | |
| 14710 | " " Fred | | | 2 | 1 2 | 20 | 2 | 30 | | | | | 2 | 20 | | | | Ш | |
| 140 m | " " facob | | | | | | 2 | 50 | | | | | 10 | 30 | | | | | |
| 148 12 | " " Laewis | | | | | | | | | | | | 2 | 30 | | | | | |
| 14913 | Howard Cone, | | | 16 | 104 | 4 5 | 84 | 2250 | | | 116 | 3 4 5 | 50 | 450 | | | 3 | 00 | 0 |
| 15314 | Huffman Charlie | | | | | | rin d | | | | | | | | | | | | |
| 16215 | | | | 5 | 3 0 | 0 0 | 12 | 180 | | | | | 8 | 80 | | | | 80 | 7 |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | 1 5 | | | | | | | | | | | | | |
| | | | | 45 | 26 | 5 | 102 | 3190 | | | 182 | 3 8 5 | 181 | 925 | | | 8 | 66 | - |

IN THE TOWNSHIP OF

| | | | | | | 11 | | | | | | II | TI III | | 0 | 0 | | 1 |
|-----|----------|---------|-----------------|---|-------------------------------------|--|----------------------|--|--|-----|-------------------|--|----------------------------|--------------------------------|--------------------------|--|------------------------------------|------|
| 8. | WATCHES. | 9. Pian | nos and Organs. | | 11. | 12. | 13. | 14. | 15. Amount of all | | DOGS Taxation. | | rverage value | MALE | Female | The Assessor will here write the words "Sworn," "Affirmed," | nour current | |
| | 1 | | | Average value of Property appertaing to | be listed as a Banker, Broker, | Raw Material and Manufactured Articles as listed | subject to | Value of all credit after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- | 1 | Value fixed | of all taxable Personal Property, exc'pt cor | of property | DOGS (over 3 | (over 3 | "Refused to Swear," "Sick," or "Absent" | POST-OFFICE ADDRESS OR No. STREET. | |
| No. | Value. | No. | Value. | appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Articles as listed by Manufact'rers | subject to draft. | bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | by owner. | per capita on Dogs. n | non-taxable securities. | months old), at 81 each. | months old), at az each. | as the case may be | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | | Number. | | Persons | | |
| | | | | | | | | | | | | | | | | | 4 | |
| | | | | | | | | | | | | 420 | | 1. | | Sworn | Mefordanter | 1 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | 300 | | | | | 300 | | | | 11 41 51 | Morthlewisburg | 1 2 |
| | | | | | | | 100 | 90 | | | | 7/0 | TEA | | | A 11 11 | 11 11 16 11 1 | 3 |
| | | | | | | | 100 | 70 | | | | | | | | | | |
| | | | | | 1 | | | | | | | 50 | | 15 | 1 | 11 11 11 | 4 10 10 10 10 1 | 4 |
| | | | | | | | | | | | | 10 | | | | | 16 /1 /1 /2 | 5 |
| | | | FEE | | | | 600 | 100 | | | 1 | 1060 | | | | * ** ** | 1. 1, 1. 1. | |
| | | | | | | | | | | | | 660 | | | | 11 11 11 | " " " " " | 6 |
| | | | | | | | | | | | | 10 | | | | | - | 7 |
| | | | | | | | THA | | | | | 330 | | / | | " " " | | 1 |
| | | | | | | | 220 | | | | | 350 | | | | | Pottersburg | 8 |
| | | | | | | | 7 | | | | | | | | | | | - |
| | | | | | | | | | | | | 200 | TEA | 1 | | 1 | northlewisburg | 9 |
| | | | | | | | | | | | | 170 | FEA | 1 | 155 | | Milfordante | |
| | | | | HA | | | | | | | | 170 | | | | 1 | | |
| | | | | | | | | | | | | 80 | | | 155 | absent- | Belisburg | 11 |
| | | | | | | | | | | | | | THE | | 1 | | | 12 |
| | | | | | | | | | | | | 30 | | / | | sworn | Marysvill | |
| 100 | | , | 40 | | | | 750 | | | | | 5180 | TEA | 1 | | 14 44 44 | milfordenter | 13 |
| | | / | 70 | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | TEA | / | | absent- | Pattersburg | 14 |
| | | | | | | | | | | | | 640 | TEA | , | | Swom | | . 15 |
| 7 | | | THE A | | | | | | | | | 0 70 | TEL | | | oworn | | |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | 140 | | | | The state of the s | | |
| | | 1 | 40 | | | | 1970 | 190 | | | | 10180 | | 8 | / | | | 1 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2, | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All p property cluded in to 6th ar | not i |
|-------|--|--|--------|---------|-----|---------|---------|---------------|-----|----------|-----|----------|------|------------|--|---------------------------------|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | of No. | Veine. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th clusiv enumer item | h, in- ive. erated ns. |
| | | | | | | Donars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollar | rs. |
| 1541 | Suskeep Hiram | | | | 6 | 130 | | | | | 8 | 50 | | | | |
| 15-92 | " " Homer | | 3 | 180 | | | | | | | | | | | | |
| 1553 | " " James | | 4 | 160 | 5 | 110 | | | | | 8 | 50 | | | | 20 |
| 1635 | Johnson Lucy. | | | | | | | | | | | | | | | |
| 1626 | Johnston D.A. & F.E. | | 5- | 260 | 17 | 480 | | | | | 37 | 180 | 1- 1 | | | 8 6 |
| 1667 | fordan Forest. | | 3 | 2/0 | 5- | 120 | | | | | 31 | 9 5 | | | | 4 4 |
| 1658 | William & Son | | | | 2 | 50 | 2 | 200 | | | , | | | | | 0/ |
| 9 | PARTE RESERVE | | | | | | | 200 | | | | 15 | | | | 8 5 |
| 16910 | Heckly, Sue M. | | | | | | | | | | | | | | | |
| 16611 | Heckly, Sue M., Hennedy Caroline | | | | 2 | 30 | | | | | | | | | | |
| 17012 | Hebbler, Olo. S. | | 2 | 150 | 16 | 320 | | | | | 27 | 190 | | | , | 10 |
| 17/13 | Honotts Beorge | | 2 | 140 | 3 | 70 | | | | | 4 | 60 | | | | 40 |
| 17214 | " " Henry | | 1 | 60 | 3 | 70 | | | | | 10 | 55 | | | | 20 |
| 15 | | | | | | | | | | | 70 | 0 0 | | | | 20 |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| | | | 20 | 1160 | 59 | 1380 | 2 | 200 | | | 126 | 695 | | | 4 | |

IN THE TOWNSHIP OF

| | 8. W | VATCHES. | 9. Piane | nos and Organs. | 10. | 11. | 12. | 13. | 14. | 15. Amount of all | | DOGS axation. | TOTAL VALUE | 17. Average value | 18. 19. | The Assessor will here write the words | | |
|----|------|----------|----------|-----------------|---|-------------------------------------|------------------|--|--|--|-----|--------------------------|---|---|---|---|------------------------------|-----|
| No | | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property, exe'pt per capita on Dogs. | of property converted into non-taxable securities. | DOGS Over 3 cover 3 months old), at old), at 82 each. | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | 1 | Dollars. | Dollars. | Dollars. | Number, Number. | | | 1 |
| | | | | | | | | | | | | | 180 | | / | Sworn | Morthlewisbury | 1 2 |
| | | | | | | | | 50 | | | | | 3 9 0 | | / | | Pollersburg | 3 |
| | | | | | | | | | 1790 | | | | 1790 | | | | horthlewisburg | |
| | | | | | | | | | | | | | 1000 | | / | | Marysvill Morthlewisburg | 6 |
| | | | | | | | | 250 | 400 | | | | 1000 | | 1 | n 4 | Postersburg | 8 |
| | | | | | | | | | 100 | | | | 100 | | | 8 4 4 | Milfordeenter | 9 |
| | | | | | | | | | | | | | 30 | | 1 | | marysvill | 11 |
| | | | | | | | | | | | | | 310 | | | 11 11 11 11 11 11 11 11 11 11 11 11 11 | Pollersburg Milfordeenter | 12 |
| | / | 5 | | | | | | 600 | | | | | 8/0 | | 1 | 11 11 14 | " " " " | 14 |
| | | | | | | | | | | | | | | | | | - | 15 |
| | | | | | | | | | | | | | 60 | | | | | 17 |
| | 1 | 5 | | | | | | 900 | 2290 | | | | 7030 | | 7 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st |
|-------|--|--|-----|---------|-----|---------|---------|------------------|-----|--------|-----|--------|-----|------------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. No. of Dogs. | No. | Vriue. | No, | Value. | No. | Value. Dollars. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, inclusive. enumerated items. |
| 176 1 | Laird Horance | | 6 | 420 | 8 | 190 | | | | | 6- | 70 | | | 80 |
| 1762 | Lawson Dearn. | | 1 | 50 | 4 | 1/0 | | | | | 2 | 20 | | | 7 5 |
| 18/4 | Lillie Hal | | 3 | 160 | 3 | 70 | | | | | | | | | |
| 1896 | Longnecker Bert- Longas Edward | | 1 | 50 | 11 | 180 | | | | | 2 | 10 | | | 5.0 |
| 7 | | | | | | | | | | | | 10 | | | |
| 19/9 | Me kinstry Meadams William | | 2 | 240 | 2 | 50 | | | | | 31 | 20 | | | 10 |
| 19210 | 1111 | | 2 | 100 | 2 | 50 | | | | | 5- | 40 | | | 20 |
| 19612 | 1. | | 2 | 120 | 6 | 120 | | | | | 5-3 | 70 | | | 50 |
| 19713 | Moody Joseph. | | 3 | 100 | 7 | 100 | | | | | 13 | 75 | | | 2 5 |
| 19915 | Morvill, Joshua, | | 2 | 125 | 5 | 115 | | | | | 3 | 4.5 | | | 65 |
| 17 | | | | | | | | | | | | | | | |
| | | | 29 | 1605 | 55 | 1105 | | | | | 78 | 495 | | | 425 |

IN THE TOWNSHIP OF

| | _ | | 11 | | | | r I | | 1 | | | | | | | | | | 1 |
|-----|----|----------|---------|-----------------|---|--|--|--|--|---------------------------------------|-----|---------------------|---|--|---------------------------|---------|---|------------------------------------|----|
| | 8. | WATCHES. | 9. Piar | nos and Organs. | 10. | 11. | 12. | 13. | 14. | 15. Amount of all | | DOGS | TOTAL VALUE | 17. Average value | 18. MALE | Female | The Assessor will here write the words "Sworn," "Affirmed," | DOST OFFICE ADDRESS | |
| | | Value. | | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | In Bonds, Stocks, Joint Stock Com- | | Value fixed | of all taxable Per- sonal Property,exc'pt per capita on Dogs. | of property converted into non-taxable | DOGS (over 3 months | (over 3 | "Refused to Swear," | POST-OFFICE ADDRESS OR No. STREET. | |
| No. | o. | Dollars. | No. | Dollars. | Dollars. | * Dollars. | Dollars. | Dollars. | Dollars. | panies, or otherwise. | No. | by owner. Dollars. | Dollars. | Bollars. | 81 each. Number. | | as the case may be opposite the name of each person. | | |
| | | Donars. | | Donars. | Donars. | - Dominion | | | | | | | | | | | | | |
| | | | , | // 0 | | | | | | | | | 750 | | | | Sworn | Marysvill | 1 |
| | | | / | 10 | | | | | | | | | | | , | | | | |
| | | | | | | | | | | | | | 220 | | / | | | Pottersburg | 2 |
| | | | | | | | | | | | | | 110 | | 1 | | absent | | 3 |
| | | | | | | | | | | | | | 230 | | 1 | | Swom | Morthlewisburg | 4 |
| | | | | | | | | | | | | | | | ., | | | | |
| | | | | | | | | | | | | | 240 | | / | | | Marysvill | 3 |
| | | | | | | | | | | | | | 180 | | 1 | | 11 11 11 | Postersburg | 6 |
| | | | 3 | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 290 | | , | | | Postersburg | 8 |
| | | | | | | | | 150 | | | | | 270 | | / | | | | |
| | | | | | | | | 140 | | | | | 560 | | | | 1, 1, 11 | Morthleursburg | 9 |
| | | | , | 10 | | | | | | | | | 220 | | | | 1 | Milfordainter | 10 |
| | | | ' | 10 | | | | | | | | | 10 | | | | | | 11 |
| | | | 1 | 10 | | | | | 2000 | | | | 2370 | | | | | 1 | |
| | | | | | | | | | | | | | 180 | | 1 | | A 11 11 | northlewisbury | 12 |
| | | | | | | | | | | | | | 300 | | 1 | | " " " | margsvill | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 10 | | | | | 10 - 1 | |
| | | | | | | | | | 1900 | | 4 | | 2250 | | 1 | | 1. 1. 1. | Pottersburg | 15 |
| | | | | | | | | | | | | - | | | | | | | 16 |
| | | | | | | | | | | | | 1 1 | | | | | | | 17 |
| | | | | | | | | | | | | Trail I | 90 | | 9 | - | | | |
| | | | 3 | 30 | | | | 290 | 3900 | | | | 1 7 8 5 0 | | 7 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. H | ORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st |
|--------|--|--|------|--------|-----|---------|---------|--------------|-----|--------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. No. of Dogs. | No. | Veiue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| 2031 | Paver John | | | | 3 | 65 | | - Domina. | | Donars | | Dollars. | | Dollars. | Dollars. |
| 22/2 | Poling Albert | | | | 7 | 120 | | | | | 7. | 40 | | | |
| 2223 | " Charlie | | 3 | 10 | | | | | | | | | | | |
| 2645 | " " " Eurin, E, | | 3 | 210 | 5 | 105 | | | 3 | 10 | 12 | 30 | | | 30 |
| 2056 | Henry | | 1 | 80 | 2 | 5-0 | | | | | | | | | |
| 2068 | Hubert | | 3 | 180 | 2 | 60 | | | | | 1 | 15 | | | 20 |
| 2079 | · perymiah | | 7 | 470 | 12 | 250 | | | | | 10 | 90 | | | 110 |
| 20810 | " Jesse B. | | 3 | 180 | 9 | 190 | | | | | 12 | 60 | | | 110 |
| 21312 | " Laurence | | 3 | 150 | 17 | 335 | | | 9 | 25 | 19 | 125 | | | 180 |
| 7/013 | " " Melissa | | 1 | 40 | 3 | 60 | | | | | 1 | 10 | | | |
| 2/5 15 | " " Orsamus | | 2 | 150 | 12 | 230 | | | 36 | 80 | 7 | 50 | | | 50 |
| 22616 | " " Osta | | 7 | 380 | 5- | 100 | | | | | 16 | 185 | | | 6 5 |
| 2/ /17 | " " " Theobe | | 36 | 2/70 | 84 | 1950 | | | 48 | 115 | 117 | 865 | | | 745 |

IN THE TOWNSHIP OF

| 9 | WATCHES. | 9. plan | nos and Organs. | 10. | 11. | 12. | 13. | 14. | 15. | 16. DOGS | TOTAL VALUE | 17. | 18. 19. | The Assessor will here | | Ī |
|--------|----------|----------|-----------------|---------------|----------------------------------|------------------|--------------------------------------|---------------------|---------------|------------------------------------|--|---------------------------|--|--|------------------------------------|----|
| 8. No. | WATCHES. | 9. Piane | Nalue. | Average value | Value required to be listed as a | Raw Material and | Value of all moneys subject to | Value of all credit | Amount of all | for Taxation. Value fixe by owner | of all taxable Personal Property, exc'pt | Average value of property | MALE Female DOGS DOGS (over 3 (over 3 months months | write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars | Dollars. | Dollars. | Dollars. | Dollars. | . Dollars. | | #1 each. #2 each. Number. Number. | | | 1 |
| | | | | | | | 1000 | | | | 1170 | | 1 | Sich | Marysull | 1 |
| | | | | | | | | | | | . 160 | | | | | 2 |
| | | | | | | | | 30 | | | 240 | | | Sworn | Marysvill | 4 |
| | | | | | | | | | | | 4 6 0 | | | | Pottersburg | 5 |
| | | 1 | 10 | | | | | 800 | | | 940 | | | D 16 11 | " . " " " | 6 |
| | | | | | | | 75 | | | | 4/0 | | | 10 0 0 | Marysvill | 7 |
| 1 | | | | | | | 130 | 30 | | | 280 | | | ., ., ., | Lewisburg | 8 |
| | | | | | | | | | | | 860 | | 1 | | Marysvill | 9 |
| | | | | | | | | | | | 5 4 0 | | 1 | / " " | northlewisbury | 10 |
| | | | | | | | 780 | | | | 1530 | | 1 | n | margare | 11 |
| | | | | | | | | | | | 5 5 0 | | 1- | | Morthlewisbury | 12 |
| | | | | | | | 800 | | | | 410 | | | | Margovill | 13 |
| | | | | | | | 160 | | | | 240 | | | 10 11 11 | | 14 |
| | | 1 | 40 | | | | 10 | | | | 680 | | | n 11 -11 | Peora | 15 |
| | | | | | | | | | | | 680 | | | u 1, ,, | Pottersburg | 16 |
| | | | | | | | 1160 | | | | 1160 | | | nd 49 14 | | 17 |
| | | 2 | 50 | | | | 3 6 1 5 | 980 | | | 10290 | | у | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. | HORSES. | | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | | 5. | HOGS. | 6. | CARRIAG | GES. | 7. All property cluded in | y not in |
|--------|--|-----------------------|-----------------|-----|---------|------|------|----------|---------|--------------|-----|--------|------|-----|----------|-----|---------|------|--|------------------------------------|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | of the county Author. | to, of logs. | No. | Veine. | | No, | Value. | No. | Value. | No. | Val | lue. | No. | Value. | No. | Val | lue. | to 6th a to 17t clus enume ite | th, in- sive. erated ems. |
| | name and figure plain and distinct. | Dollars. | | | D sars | 8. | 4 | Dollars, | | Dollars. | | Doll | ars. | | Dollars. | | Doll | ars. | Doll | ars. |
| 2/81 | Poling Ruben | | | 2 | 1/2 | 5 | 7 | 155 | | | | | | 3 | 40 | | | | | 90 |
| 2/62 | " Silan H | | - 3 | 3 | 16 | 0 | 8 | 165 | | 100 | | | | 3 | 40 | | | | 1 | 00 |
| 2293 | Pyers Henry, a. | | | 1 |) | 7 5- | 1 | 25 | | | 7 | | 10 | 9 | 75 | | | | | 6 5 |
| 23 Us | | | | 6 | 30 | 0 | 31 | 525 | | | | | | y | 106 | | | | 1 | 80 |
| 2346 | Ream Delia | | | | | | 9 | 210 | | | | | | y | 40 | | | | | |
| 2827 | George | | | 7 | 42 | 0 | 10 | 180 | | | | | | 35 | 240 | | | | 1 | 90 |
| 23/8 | | | | 1 | 9 | 80 | | | | | | | | | | | | | | |
| 2369 | Reynalds Wesley, | | | | | | | | | | | | | | | | | | | |
| 23810 | Richards Newton | | | | | | | | | | | | | | | | | | | |
| 24311 | Robbinson A. B. | | | | | | | | | | | | | | | 1 | | 15 | 2 | 00 |
| 244/12 | " Andrew S. | | | 2 | 12 | 20 | 2 | 40 | | | | | | | | | | | | |
| 23913 | Francis , f. | | | 8 | 44 | 0 | 19 | 220 | | | 110 | 3 | 00 | 43 | 180 | | | | 1 | 30 |
| 24/14 | Samuel | | | 3 | 19 | 5 | 5 | 100 | | | | | | 11 | 65 | | | | | 70 |
| 24615 | Rosebrook Mat H. | | | 3 | 15 | 0 | 5- | 100 | | | | | | 3 | 30 | | | | | |
| 16 | | | | | | | | | | | | | | | | H | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | |
| | | | | 36 | 206 | 5 | 97 | 1920 | | | 117 | 3 | 10 | 121 | 815 | - / | 1 | 16 | 10 | 2 6 |

IN THE TOWNSHIP OF

| | 8. W | WATCHES. | 9. Planos | os and Organs. | 10. | 11. | 12. | 13. Value of all | 14. | 15, Amount of all Moneys invested | 16. DOGS for Taxation. | TOTAL VALUE | | 18. 19. MALE Female | "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
|-----|------|----------|-----------|----------------|---|------------------|--|---------------------|-------------------------------------|---|---------------------------|---|---|------------------------|--|---------------------|----|
| No. | j. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | draft. | after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. Value fixed by owner. | of all taxable Per- sonal Property,exc'pt per capita on Dogs. | of property converted into non-taxable securities. | (over 3 (over 3 months | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars | Dollars. | Dollars. | Dollars. | Dollars. | Donars | Jonats. | Number | | | 4 |
| | | | | | | | | | 450 | | | 860 | | | Sworn | Thewisburg | 1 |
| | | | | | | | | 140 | 175 | | | 780 | | / | h 1. 1. 1 | Marysvill | 2 |
| | | TEEA | , | 40 | | | | | | | | 290 | | | n 6 0 | * 11 04 64 | 3 |
| | | | | 7 0 | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | 1170 | | | | Marysvill | 5 |
| | | | | | | | | | | | | 250 | | 8 2 | Swon | Pottersburg | 6 |
| | | | | | | | | 1500 | | | | 2530 | | 1 | | L 4 | 7 |
| | | | | | | | | | | | | 80 | | | 1. 4 4/ | northlewishing | 8 |
| | | | | | | | | | | | | | | 1 | ** ** | 4 | |
| | | | | | | | | 240 | 50 | | | 290 | | | | Milfordantir | |
| | 1 | 25 | 5- 1 | 200 | 2000 | , | | 400 | 2190 | | | 6030 | | | II . | Postersburg | |
| | | | | | | | | | | | | 160 | | 1 | , | | |
| | | | 1 | 10 | | | | | | | | 1280 | | 1 | " " | Pottersburg | |
| | | | 1 | 10 | | | | 400 | | | 4 | 840 | | 1. | 14 14 44 | | 14 |
| | | | | | | | | | | | | 280 | | | -, ,,, | | 15 |
| | | | | | | | | | | | | | | | | | 16 |
| F | | | | | | | | | | | | 100 | | | | | 17 |
| | 1 | 25 | 5 4 | 260 | 2000 | 2 | | 2680 | 0 2865 | | | 13780 | | 14 2 | | | |

| 17 | | | | | | | | | | | | | | | |
|--------|--|--|------------|------|----------|---------|---------------|------|----------|-----|----------|-----|------------|--|--------------------|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES, | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All perproperty is cluded in to 6th and | not in |
| | IN ALPHABETICAL ORDER. Care should be taken to make every | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Veino. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, elusiv enumera items | in- re. ated |
| | name and figure plain and distinct. | Dollars. | D ars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollar | s. |
| 2481 | Sharp Eliza. | | 2 8 | 0 7 | 140 | | | | | 6 | 30 | | | 2 | 3 0 |
| 24/92 | Sharp, J. W. | | 8 48 | 0 19 | 300 | | | 115- | 280 | 75- | 450 | 1 | 30 | 20 | 00 |
| 2533 | | | 4 16 | 0 5 | 120 | | | | | 8 | 20 | | | | |
| 25-44 | Smith Alexander | | 1 7 | 0 | | | | | | | | | | | 20 |
| 25/5 | " " " Ethel. | | | | | | | | | | | | | | |
| 2586 | George | | | | | | | | | 6 | 60 | | | | |
| 2597 | foseph A, | | | 1 | 30 | | | | | 7 | 50 | | | | |
| 2608 | Virginia | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | 4 |
| 26210 | Snuffin , Levi fr. | | 11 72 | 0 9 | 230 | | | | | 44 | 340 | | • | 15 | 20 |
| 26/11 | " " Levi dr | | 3 15 | 0 7 | 170 | | | 23 | 50 | 3 | 20 | | | 4 | 10 |
| 26312 | " " " Thompson | | 8 50 | 0 16 | 270 | | | 8 | 3.0 | 63 | 300 | 10 | | 1 | 00 |
| 26413 | Spain Annie | | 1 5 | 0 2 | 40 | | | | | 1 | 10 | | | | |
| 26814 | Delmer | | 5 83 | 0 5 | 100 | * | | | | 15 | 60 | | | | 0 |
| 6715 | 1 D. A. B. R. 2. | | 1 4 | 0 10 | 200 | | | | | 17 | 100 | | | 3 | 20 |
| 275 16 | Enoch, | | | 1 | 20 | | | 4 | 10 | 4 | 30 | | | | |
| 27617 | Jired | | | 77 | | | | | | | | | | | |
| | | A COLOR DE LA COLO | 44 2 5 8 | 0 81 | 1620 | | | 150 | 370 | 249 | 1470 | 1 | 30 | 6 | 10 |

IN THE TOWNSHIP OF

| | | | | | 1 | 10 | 13. | 14. | 15. | 1/ | DOGS | TOTAL VALUE | 17. | 18. | 19. | | | |
|-----------|------------------|---------|------------------------|---|--|--|--|--|----------------------------------|----|--------------------------|--|--|---|---|--|---------------------------------------|----|
| 8. No. | WATCHES. Value. | 9. Pian | os and Organs. Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested | | Value fixed by owner. | of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE DOGS (over 3 months old), at | Female DOGS (over 3 months old), at | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR No. STREET. | |
| 25577 | Dollars. | Nu. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | each person. | | |
| | | / | 10 | | | | 300 | | | | | 590 | | | | | portalewisbing | 1 |
| | | 1 | 40 | | | | | | | | | 1780 | | 1 | | | Milfordenter | 2 |
| | | | | | | | | | | | | 300 | | 1 | - | ,, ,, ,, | Pottersburg | 3 |
| 1 | 10 | | | | | | 200 | | | | | 300 | | | | n n | | 4 |
| | | | | | | | | 500 | | | | 500 | | | | 41 12 1 | | 5 |
| | | | | | | | | | | | | 60 | | | | 4. 11 14 | | 6 |
| | | | | | | | | | | | | 80 | | | | 1. 4. | | 7 |
| 1 | 10 | | | | | | | 4400 | | | | 4410 | | | | | | 8 |
| | . 0 | | | | | | | | | | | | | | | | LA GERMAN | 9 |
| 1 | 10 | | | | | | 600 | 1470 | | | | 3550 | | | | ,, ,,, | northlewsburg | 10 |
| | | | | | | | 300 | 4700 | | | | 5430 | | 1 | | | | 11 |
| | | | | | | | 100 | | | | | 1300 | | 1 | | 1. 1. 4 | | 12 |
| | | | | | | | | | | | | 100 | | 1 | | 11 11 14 | Pollersburg | 13 |
| | | | | | | | | 1500 | | | | 2000 | | 1 | | * 11 41 | northlewisbu | 14 |
| | | , | 10 | | | | 30 | | | | | 580 | | 2 | | | | 15 |
| | | | | | | | | | | | | 60 | | | | 14 14 14 | Pattersburg | 16 |
| | | | | | | | | | | | | | | 1 | | absent- | | 17 |
| 3 | 30 | 3 | 60 | | | | 1530 | 12 7 5 0 | | | | 21050 | | 9 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES | 7. Al | ll persity not |
|-------|---|--|----|---------|-----|----------|---------|---------------|-----|----------|------|--------|-----|------------------|-----------------|-----------------|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of | Veiue. | | Value. | | Value. | - | Value. | | No. | | | to 6th to 17 | 7th, in usive. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. Dog | | D sars. | No. | Dollars. | No. | Dollars. | No. | Dollars. | No. | Value. | No. | Value. Dollars. | ite | merate tems. |
| 2691 | Spain Herry E. | | 7 | 455 | 8 | 130 | | | | - | -25- | 120 | | | | 8 |
| 2702 | " " folin F. | | 1 | 60 | 6 | 125 | | | - | | 2 | 10 | | | | 6 |
| 2723 | Levi, Eddy. | | | | 4 | 100 | | 100 | | | 2 | 20 | | | | |
| 27/4 | " " " gohn , do, | | 2 | 150 | 5 | 100 | 100 | | | | 25 | 120 | | | 1 | 1 5 |
| 2745 | William | | 2 | 1/20 | 2 | 50 | | | | | 4 | 40 | | | | 2 |
| 2776 | Sprague Elizabeth | | | | | | | | | | 2 | 15 | | | | |
| 12787 | Spurrier, John b. V. | | 4 | 240 | 1 | 30 | | | 127 | 300 | 22 | 90 | | | 3 | 3 9 |
| 2798 | Staily w. m. | | 9 | 525 | 4 | 1 5 | | | 470 | 1400 | 71 | 400 | | | | 26 |
| 2809 | Stewart Matilda | | 2 | 120 | 2 | 50 | | | | | | 20 | | | | 0 |
| 28310 | Stillings John | | 2 | 150 | 3 | 70 | | | 4 | | 2 | | | | | X |
| 28/11 | " " " . Thomas | | | | | | | | 7 | 10 | 2 | 30 | | | | 5 |
| 28412 | 0 | | / | 75 | 4 | 85 | | | | | | | | | | 2 |
| 13 | Stokes John | | / | 40 | 2 | 40 | | | | | | | | | | 6 |
| 900 | 7.00 | | | 10 | | | | | | | | | | | | |
| 28714 | Fallman Howard | | 2 | 150 | 5 | 80 | | | | | 3 | 30 | | | | 1 |
| 29015 | Thomas Albert | | 2 | 100 | 5 | 7 5 | | | | | 1 | 15 | | | | 2 |
| . 16 | Children Brillian Co. | Links of the | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| | | | 35 | 2/85 | 57 | 1010 | | | 601 | 1710 | 161 | 910 | | | 11 | , 4 |

IN THE TOWNSHIP OF

| | ~ | | | II. | | | MINDI | 11 01 | | | | | | | | | | | 1 |
|---|------|----------------------------|----|-----|---------|--|--|--|------------|--|--|-----------------------|---|--|---|----------------|--|---------------------------------------|----|
| | 8. 1 | WATCHES. Value. Dollars. | 9. | | value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | subject to | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stöcks, Joint Stock Com- panies, or otherwise. Dollars. | Value fixed by owner. | of all taxable Personal Property, exc'p per capita on Dogs. | Average value of property converted into non-taxable securities. Dollars. | DOGS (over 3 months old), at 81 each. | Female DOGS | "Sworn," "Affirmed," "Riefused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| H | | Donars. | | - | Donars. | Donars. | Donars. | Distriction | | | | | | | | | | | |
| | | | | | | | | | | | | | 790 | | 1 | | Sworn | northlewisburg | 1 |
| | | | | / | 10 | | | | | | | | 270 | 2 | * 1 | | | | 2 |
| | | | | | | | | | | | | | 120 | | | | 16 04 65 | | 3 |
| | | | | | | | | | | | | | 520 | | 1 | | 4. 14 | | 4 |
| | | | | | | | | | | | | | 230 | | | 1 | · · | Pollersburg | 5 |
| - | | | | 4 | | | | | 4 0 | 435 | | | 490 | | | | 1. 1 | | 6 |
| | | | | | | | | | 500 | | | | 1550 | | | | 0. 0. 11 | | 7 |
| - | | | | 1 | 40 | | | | | | | | 2 7 0 6 | | / | | n | Marysvill | 8 |
| | | | | | | | | | | | | | 2/6 | | | | 1. 4. 1, 11 | 0. 1. 1. 4. 1. | 9 |
| - | | | | | | | | | | | | | 5/6 | | 1 | | 6 6 6 | Mulfordander | 10 |
| | | | | 4 | | | | | 3000 | | | | 3 1 8 0 | | | | 41 14 14 14 | Bit 1 | 11 |
| | | | | | | | | | | | | | 180 | | / | | A 11 6 7 | Pollersburg | 13 |
| | | | | 1 | | | | | | | | | 10 | | | 1 | about- | 1.111 | |
| 1 | | | | + | | | | | | | | | 270 | | | | | Northlewisburg Pottersburg | 15 |
| | 1 | / | 0 | 1 | | | | | | | | | 220 | | | | Sworn | volumoury, | 16 |
| | | | | | | | | | | | | | | | | | | | 17 |
| | 1 | 1 | 0 | 2 | 50 | | | | 3 5 4 6 | 9 4 3 5 | | | 1099 | | 5- | | | | |

| I | | | TI- | | | | | | | | | | | | |
|--------|---|--|-----|-----------|------|----------|---------|--------------|------|----------|-----|----------|------|------------|--|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6, | CARRIAGES. | 7. All person property not i cluded in the l |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value, | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct, | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | 3,00 | Dollars. | Dollars. |
| 2931 | Vance million | | 5 | 290 | 14 | 290 | | | | | 38 | 240 | | | 60 |
| 2942 | Vought - John | | 2 | 100 | 8 | 100 | | | | | 17 | 60 | | | 20 |
| 3 | Willer a.D. | | | | | | | | | | | | | | 20 |
| 295 4 | Waddle Samuel | | / | 75 | 2 | 50 | | | | | 4 | 20 | | | 4 5 |
| 2965 | Walk Ester | | 4 | 160 | ク | 100 | | | 7 | 10 | 1 | 10 | | | 20 |
| 298 6 | warner Miller | | 1 | 60 | 2 | 50 | | | | | 2 | 20 | | | |
| 2997 | walkins James H. | | 3 | 150 | 7 | 130 | | | | | 9 | 40 | | | 5 0 |
| 3058 | white Charles E. | | 1 | 60 | | | | | | | 9 | 30 | | | |
| 3049 | wiley Lacot D. + you | les ! | 1 | 60 | 2 | 30 | | | | | 8 | 50 | | | 30 |
| 30910 | Junia, | | 5 | 300 | 12 | 240 | | | 14 | 40 | 18 | 170 | | | 100 |
| 3// 11 | danies games, 6, | | 3 | 220 | 3 | y 5- | | | | | 13 | 5 5 | | | 40 |
| 3/213 | Evilson Robbert fohn. | | 2 | 80 | 5 | 75 | | | | | 1. | 15 | | | 20 |
| 3/414 | Wood Deville | | 2 | 120 | 4 | 85 | | | | | 2 | 10 | | | 23 |
| 3/5 15 | " Louther, A. | | 5 | 260 | 26 | 675 | / | 75 | .25- | 70 | 39 | 220 | | | 200 |
| 3/716 | 1 | | 3 | 180 | / | 20 | | | | | | | | | |
| 3/817 | | | 3 | 200 | 10 | 155 | | | 40 | 100 | 54 | 245 | | | 100 |
| | | | | 120 | 105 | 2 1 2 5 | , | | 91 | | 3 | 30 | | | |
| | 1 | | | ~ / / / / | | 2 1 2 5 | / | 75 | 86 | 220 | 218 | 1205 | | | 770 |

IN THE TOWNSHIP OF

FOR THE YEAR 1903

| | | - | | - | | | | | | | | | | | - | | | A |
|-----|----------|---------|-----------------|---|-----------------|--|--------------------------------|------------------|---|-----|-------------------|---------------------|--|----------------------------------|-----------------------------------|--|---------------------|---------|
| 8. | WATCHES. | 9. Pian | nos and Organs. | 10. | 11. | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested | | DOGS Faxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | Female | "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | by owner. | per capita on Dogs. | Average value of property converted into non-taxable securities. | (over 3 months old), at 81 each. | (over 3 months old), at \$2 each. | "Refined to Swear," "Refined to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | Dollars. | 12 | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | VIII TO |
| | | | | | | | | | | | | 8 7 0 | | 1 | 1 11 | | Morthlewishing | 1 |
| | | | | | | | | 2080 | | | | 2080 | | | | 4 4 11 11 | Postersburg | 3 |
| | | | | | | | | 2080 | | | | 180 | | | | | Northlewisburg | 4 |
| | | | | | | | | 800 | | | | 1100 | | | | m // A ** | | 5 |
| | | | | | | | | | | | | 130 | | | | 1 | Pollersburg | 6 |
| | | | | | | | | | | | | 3 7 0 | | 1 | | | northlewisburg | |
| | | | | | | | | | | | | 90 | | | | | Pollersburg | 8 |
| | | | | | | | | | | | | 170 | | | | dworn | 21 10 10 10 10 | 9 |
| | | | | | | | | | | | | 850 | | , | | 11 11 11 6 | Milfordenter | |
| | | | | | | | | | | | | 190 | | , | | | majornemur | 12 |
| | | | | | | | | | | | | 240 | | 1 | | | Marysvill | 13 |
| 1 | 10 | | | | | | | | | | | 1510 | | 1 | | | 1:01 | 14 |
| | | , | 50 | | | | | | | | | 250 | | 1 | | | | |
| | | | | | | | | | | | | 770 | | | | 1 | Pattershine | |
| , | 10 | | 5.0 | | | | | 800 | | | | 280 7670 | | 7 | 1 | ,,,,,,, | Pollersburg | |

288.

9750

| 1 | NAMES OF BRODERTY HOLDERS | OPERTY HOLDERS AUDITOR'S COLUMN. | | | | | | O LTT | r | | | | | | | Ţ | | | | | | 11 | | | | 7. | All pe | rsona |
|----|---|--|-----------------|------|--------|--------|--------|-------|---------|----|----------|-------|-------|------|-----|--------|-----|------|----|-------|------|-----|-----|--------|-----|------------------------|--------------------------|-----------------------------|
| | NAMES OF PROPERTY HOLDERS | | | 1. | HORSES | | 2. | CATTL | .E. | | 3. MULES | AND A | SSES. | 4. | SHE | EP. | | 5. | НО | GS. | | 6. | CAR | RIAGI | is. | prope elude to 6 | ed in 6th and 17th, | not in- the 1st d 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Vo | due. | No. | V | alue. | | No. | Va | lue. | No. | | Value | | No. | | Valu | e, | No. | | Value | e. | en | clusiv numera item | e. ated |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Do | llars. | | De | ollars. | | | Dol | lars. | | | Dollar | 8. | | | Dolla | rs. | | | Dollar | 8. | | Dollar | |
| 1 | | | | 45 | 2 9 | 50 | 109 | 2 | 2 2 | 0 | | | | 60 | ı | 1 | 5 5 | 15.6 | , | | 0 0 | | | | | | | 4 0 |
| | | | | | | 170 | | | | | | | | | | | | - | 1 | 0 | 50 | | 2 | | | | | 7 0 |
| 2 | | | | 59 | 3 5 | 0 5 | 102 | / | 7 5 | 5 | | | | 101 | | 2 : | 0 | 171 | 1 | 0 | 4 5 | | | | | | 9 | 90 |
| 3 | | | | 40 | 2 2 | 95 | 123 | 21 | 5 5 | 5 | 3 | 2 | 2 5 | 190 | | 5 | 0 | 176 | 1 | 1 | 70 | | | | | 1 | 14 | 1 5 |
| 4 | | | | 19 | 9 | 40 | 42 | 1 | 9 9 | 0 | | | | 21 | | | 0 | 31 | | 3 | 0 5 | | | | | | 3 4 | D |
| 5 | | | | 47 | 29 | 10 | 69 | 1 5 | 3 6 | 5- | 2 | 1 | 00 | 21 | | 4 | 50 | 71 | 1 | 0 | 95 | | | | | | 5 | 7 0 |
| 6 | | | | 45- | 2 6 | 15 | 132 | 3 1 | 19 | 0 | | S | Kel K | 132 | | 3 1 | r 5 | 131 | | 9 | 25 | | | | | | 81 | 5 5 |
| 7 | | | | 20 | 11 | 60 | 5.8 | 1 | 3 8 | 0 | 2 | 2 | 00 | | | | | /26 | | 6 | 95 | | | | | | 4 6 | |
| 8 | | | | 29 | 16 | 0 5 | 55 | 11 | 0 | 3- | | | | | | | | 78 | | 4 | 9 5- | | | | | | 4 | 2 5- |
| 9 | | | | 36 | 2/ | 70 | 87 | 13 | 7 5 | 0 | | | | 48 | | 1 | 5 | 117 | | 8 | 6 5 | | | | | | | 45 |
| 10 | | 1 112 | | 86 | 20 | 65 | 97 | 1 | 7 2 | 0 | | | | 117 | | | 0 | 121 | | | 1 5 | - / | | | 15 | | | 2 5 |
| 11 | | | | 44 | 25 | 80 | 81 | 1 | 6 2 | 0 | > | 4 | | 150 | | | 70 | 249 | 1 | | 70 | | | | 3 0 | | | 10 |
| 12 | | | | 35 | 2/ | 85 | 51 | 10 | 01 | 0 | | | | 601 | , | | , 0 | 161 | | | 10 | | | | | | | 40 |
| 13 | | | | 43 | 2 4 | 75 | 105 | 21 | | | , | | 75 | | | | 40 | 218 | , | | | | | | | | | |
| 14 | | | | | 27 | | | ~ 1 | | | | | / 3 | 80 | | 7 | 40 | 210 | / | 2 | 0 5 | | | | | | 7 | 70 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | Ha | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 4982 | 93 | 700 | 1112-2 | 2; | 7 8 | 5 | 8 | 6 | 00 | 1527 | 4 | / | 75 | 1506 | 2 | 0 | 5-5 | - 2 | | | 45 | 9 | 6 | 45 |

IN THE TOWNSHIP OF

| 8. | WATCH | ES. | 9. Pis | anos and | l Organs. | 10. | 11. | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested | | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | 19. Female | "Sworn," "Affirmed," | POST-OFFICE ADDRESS |
|-----|-------|-------|--------|----------|-----------|---|----------|--|--------------------------------|--|---|-----|--------------------------|--|---|-----------------------------------|-------------------------------|--|---------------------|
| No. | Val | | No. | | alue. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact rers | moneys subject to draft. | after deducting bona-fide debts. Dollars. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. Dollars. | of property converted into non-taxable securities. Dollars. | (over 3 months old), at \$1 each. | months old), at M each. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. |
| | Doll | lars. | | D | ollars. | Dollars. | Dollars. | Dollars. | | | | | | 150 | | 9 | , | | |
| 3 | | 1 5 | 3 | | 90 | | | | | 0 3 8 1 0 | | | | 1 1 1 7 0 | | 7 | - | | |
| 3 | 1 | 30 | | | 150 | | | | 25 | 0 / 0 2 0 | | | | 9340 | | 4 | .1 | | |
| | | | | | | | | | 75 | | | | | 9 150 | | 9 | 1 | | |
| | | | 2 | | 20 | | | | 197 | 0 2 2 2 0 | | | | 10180 | | 8 | 1 | | |
| 1 | | 5 | | | | | | | 90 | 0 2 2 9 0 | | | | 7030 | | 7 | | | |
| | | | 3 | | 30 | | | | 36/ | 0 3 9 0 0 | | | | 10290 | | 9 | | | |
| 1 | | 26 | 2 4 | | 50260 | 2000 | | | | 0 2 8 6 5 | | | | 13780 | | 14 | 2 | | |
| 3 | | 3 0 | 3 | | 6 0 | | | | 153 | 0 12 7 50 | | | | 21050 | | 9 | | | |
| 1 | | 10 | | | 50 | | | | 3 5 4 | 800 | | | | 10990 | | 7 | , | | |
| | | 10 | / | | 50 | | | | | | | | | | | | | | No. |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 1470 | | | | | |
| 13 | 1 | 3 5 | 3 / | / | 8 5 0 | 2000 | | | 1726 | 0 37 0 9 0 | | | 1 | 1 3 6 000 | | 104 | 17 | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. 0 | CARRIAGES. | 7. All personal property not in- |
|----|--|--|-----------------|-----|----------|-----|----------|---------|--------------|-----|----------|-------|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | 80. | Dollars. | No. | Dollars. | items. Dollars. |
| 1 | Morthlewisburg School Dist- Clark Shepherd | | | | | | | | | | | | | | | |
| 2 | Dehoot Dist | | | | | | | | | | | | | | | |
| 73 | Clark Shepherd | | | 32 | 2210 | 5 | 150 | | | 106 | 620 | 30 | 21.0 | | | 410 |
| 4 | | | | 100 | | 150 | | | | | | 44.11 | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | - | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | - | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | The state of the s | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | 1 | | | | | | | | |
| 17 | | | | | | - | | | | | | | | | | |
| | | | | 32 | 22/0 | 5 | 101 | | | 101 | | | | | | |
| | | | | 32 | 22/0 | 6 | 150 | | | 106 | 620 | 30 | 21.0 | | | 410 |

IN THE TOWNSHIP OF

| | WATCHE | | | 12. | 13. | 14. | 15. | 16. | DOGS | TOTAL VALUE | 17. | 18. 19. | The Assessor will here | Michigan Control | | |
|-----|----------|---------|-----------------|-------------------------------|----------|--|----------|--|---------------|-------------|--------------------------|--|------------------------|--------------------------|---|---------------------|
| 8, | WATCHES. | 9. Piar | nos and Organs. | | | Raw Material and Manufactured Articles as listed by Manufact'rers | | Value of all credit after deducting bona-fide debts. | Amount of all | for | laxation. | of all taxable Personal Property, exc'pt per capita on Dogs. | Average value | MALE Female DOGS DOGS | "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS |
| No. | Value. | No. | Value. | appertaing to Merchandise. | | | | | otherwise. | No. | Value fixed by owner. | | securities. | months old), at sleach. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars | Dollars. | Pollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number. | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 110 | | | | _ |
| 1 | 1 | 0 1 | 40 | | | | | | | | | 8650 | | | Sworn | northlewisby |
| | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | × | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | * |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 100 | | | | | |
| , | | 0 1 | | | | | | | | | | 3650 | | | | |

| - | NAMES OF BRODERTY HOLDERS | AUDITORIO GOLUM | 4.01 | | HORES | | 1 | | | I | | | | 1 | | | | 11 | | | | | | - | | 7 417 | 200 | |
|----|---|--|-----------------|-----|--------|-------|------|-------|---------|----|---------|------|--------|-----|-------|-------|------|------|----|-------|-----|------|--------|-------|-----|---|---------------------------------|----------|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUN | | 1. | HORSES | | 2. | CATTI | LE. | | 3. MULE | SAND | ASSES. | | 4. SI | IEEP. | | 5. | НО | GS. | | 6. (| CARRIA | GES. | pr | 7. All roperty uded in to 6th a to 17th | not in the | n- st |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Va | lue. | No. | 1 | Value. | | No. | V | alue. | No. | | Val | ue. | No. | | Valu | 0. | No. | Va | lue. | | enume | h, in- dve. erated ms. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dol | lars. | | D | ollars. | | | Do | llars. | | | Doll | ars. | | | Dolla | rs. | 200 | Dol | lars. | | Dolla | | |
| 1 | | * | | | , | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Total value | | | 32 | 22 | 10 | 5 | | 15 | 0 | | | | 10 | 6 | 6 | 20 | 30 | | 2 | 10 | | | | | 4 | 1 | 0 |
| 3 | Tp, | | | 498 | 293 | 60 | 11/2 | 22 | P 8 | 5 | 8 | 6 | 000 | 152 | 7 4 | 1 | 7 5 | 1806 | 12 | 0 | 5 5 | 2 | | 4 | 5 9 | 9 6 | 4 5 | - |
| 4 | U | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | 4 | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | 72.3 | | | | | | | | | | | | | | | | | | - | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | | | | | | | 7 | | | |
| - | | | | 130 | 15 | 800 | 1117 | 00 | 0 2 | 47 | 0/ | | | 100 | 0 | | 0 1 | | | | | | | | | | | |
| | | | | 530 | 3/5 | 70 | 1117 | 22 | 93 | 5 | 8 | 6 | 00 | 163 | 3 4 | 17 | 9 5 | 1836 | 12 | 2 | 6 5 | 2 | | 4 | 51 | 00 | 5 5 | |

IN THE TOWNSHIP OF

| | | | -1 | | _ | | - | | 1.0 | | I | | _ | T | - | 2. | T | | 13. | | | 14. | | I | 15 | | T | 16. | DOGS | | TO | OTAL | VALU | UE | | 17. | - | 18. | 19. | The Assessor wi | III here | anin b | - Tenhalal | |
|-----|----|----------|----|---------|--------|--------|-------|-----------|--------------------------|----------------------------------|-----|---------------|----------------|-------|------|---|-----|-----|----------------------------|---|-------|--------|--------|------|--------------------------|---|-----|-----|------------------|--------------|------|--------|--------|-------------------------|------|-------------------------------------|----------|--------------------------|---------------------------|---|--------------------------|---------|-------------|----|
| 8. | WA | TCHES. | | 9. Piar | nos an | d Or | gans. | Ave | 10. | | Val | 11 ne req | | to Ra | | | nd | Val | e of a | 1 | Value | | credi | t Mo | moun | t of all nvested , Stocks ck Com | 1 _ | | axation | | of a | ll tax | able f | Per- exe'pt logs. | Aver | age value property erted into | e M D | ALE OGS ver 3 | Female DOGS (over 3 | The Assessor wi write the wo "Sworn," "Affir "Refused to Sv "Sick," or "Ab as the case mi opposite the mo each perso | ords rmed," wear," | POST-OF | ICE ADDRESS | |
| No. | | Value. | | No. | | Value. | | apj Me | Prop pertai erchai | value erty ng to ndise. | Bar | ker, Stock | Broke Jobbe | r, Ar | Manu | erial a actured as list (fact're | ers | sut | oneys ject t. iraft. | , | boni | r dedi | debts. | Joi | nt Sto panie other | ek Com s. or wise. | | No. | Value f by ow | lxed ner. | per | capita | a on D | logs. | non | -taxable curities. | ms old | onths d), at each. | months old), at 82 each. | as the case may opposite the na each perso | ay be ame of | OR N | o, STREET. | |
| - 4 | | Dollars. | | | 1 | Dollar | 8- | | Dolla | DS- | | Dolla | ars. | | Dol | ers. | | D | ollars. | | | Dolla | rsi. | | Doll | ars. | - | | Dolla | rs. | - | Doll | lars. | - | D | ollars. | Nu | mber. | Eumber. | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| , | ŀ | | | , | | | | | | | | | | | | | | | t | | | | | | | | | | | | | 3 | 11 | 0 | | | | | | | | | | 2 |
| / | | / | 0 | / | | | 40 | | | | | | | | | | , | 70 | 26 | 0 | av. | 0 | 9 0 | | | | | | | 1 | | 9 | 4- | 00 | | | , | 02 | 7 | | | | | 3 |
| 13 | | 13 | 3 | 31 | | 8 5 | 5 0 | 2 | 0 | 00 | | | | | | | | | 20 | U | 51 | | | | | | | | | | 7 3 | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | - | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | | | k | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | 10 |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 3 | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | * | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | 14 |
| | | | | | | | | | | | | 12 | | | | | | | | - | | | | | | | | | | | | | | | | | | | - | | | | | 15 |
| | | | | | | | | | 0 | | | | | | | | | | | - | | | | | | | | | | * | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | - | | | | _ | - | | - | | - | - | | - | | | | - | 1 | 5 | 8 0 | | | | | - | | | | | 17 |
| 1 | 4 | 14 | 15 | 32 | - | 8 | 90 | 2 | 0 | 00 | 7 | | | - | 1 | 1,- | | 17 | 26 | 0 | 3) | 0 | 90 | 0 | | | | | | | 13 | 9 | 6 | 50 | | 1 | / | 02 | 7 | | | | | 1 |

| r | | | | | | | | | | | | | | | |
|---|---|--|-----|----------|------|----------|---------|--------------|-----|----------|-----|----------|-----|------------|--|
| ١ | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| ١ | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| | Avergge Value | | | 5990+ | | 20,5,8+ | | y 5, | | 293+ | | 6,68+ | | | |
| | | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| ı | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 5 | Literatura de la lace | | | | | | | | | | | | | | |
| | | | Hi | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| , | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

IN THE TOWNSHIP OF

| | - | | | | | | | Tr. | 11 | | | 11 | II | 11 1 | | | |
|-----|----------|--------|-----------------|-------------------------------|--------------------------|--|---------------------|--|---|-----|--------------------------|---|--|--|--|---------------------|----|
| 8, | WATCHES. | 9. Pia | nos and Organs. | | 11. Value required to | 12. | 13. Value of all | 14. Value of all credit | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | for | DOGS Taxation. | of all taxable Personal Property, exe'p per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS | |
| No. | Value. | No. | Value. | appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | | Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. Dollars. | No. | Value fixed by owner. | per capita on Dogs. Dollars. | non-taxable securities. | months old), at old), at \$1 each. \$2 each. | as the case may be opposite the name of each person. | OR NO. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Pollars. | Donars. | | Dominica | | | | | | |
| | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | 12 |
| 1 | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | - | | 15 |
| | | | | | | | | | | | | | | | | | 16 |
| - | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | |

| - | | | 11 | | TI TI | | | | 1 | - 1101 | II. | | | | |
|-----|---|--|-------|----------|-------|----------|----------|--------------|-------|----------|-----|----------|-----|------------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | HORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the lat to 6th and 8th to 17th, inclusive, enumerated items. |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | f No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated |
| | Care should be taken to make every name and figure plain and distinct. | - Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 2 | | | | | * | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | * - | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 11 | | | | | | | E.Fr | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | | | | | | | 1.1.1 | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|--|-------------------|-------------------|----|------|---------|---------|----------------------------|------------|---------------------|--|
| OWNER'S NAME. | KIND OF BUILDING. | YEAR ERECTED. | R. | T. | | | | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 1 | | |
| | | | | | | | | | | |
| | | | | | | | | | 34 1 11 | |
| | | | | | | | | - | | * |
| Fig. 1. Sales Sales Sales | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | Action of the last |
| | | | - | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | I I have | The second second second |
| The second state of the second | | | | - | | | | | | CONTRACTOR OF THE PARTY. |
| | | | | | | | | | | 1.000 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 1 | 1 2 12 - | The state of the s |
| | | Charles to | | | | | | | | |
| | District A | | | | | | | 1 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| The state of the s | | | 1 | | | | | | 7 | The Reserve |
| The state of the s | | | - | - | | | | - | | The state of the s |
| | | | | | | | Address of the second | Tier. | | |
| | | | | | | 1 | | TAT. | THE PARTY NAMED IN | |
| | | | - | 40 | | | | | | |
| | | | | | | | | | - Kan 18 6 | |
| | | | 1 | | | | | | | |

NEW STRUCTURES—To be added to the Duplicate.

| I | | | IN WHAT MONTH AND | | DESC | CRIPTIO | OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---|----------------------------|--|-------------------|----|------|---------|-------|----------------------------|------------|---------------------|---------------------------------|
| | OWNER'S NAME. | KIND OF BUILDING. | YEAR ERECTED. | R. | - | s. | 1 | WHAT PART, | NO. ACRES. | DOLLARS. | REMARKS. |
| | Beightler Daniel | Tirame | 1902 | | | | | | 139 | 150 V | Wom Earl form |
| | Clark Henry | te se te | 1902 | | | 1433 | | | 96 | 3000 V | |
| | Connolly Edward | 4 5 9 | 1902 | | | | | | 47/4 | . 200V | |
| | Connolly Edward | ((t, -, t | , t t, t, | | | | | | 57 /N | 3000 / | |
| | Towler Charlie | h n h · e | 1902 | | | | | | 50 | 300 /1 | Elizabeth Braham |
| | Huff man Ruben | 10 10 to to | 1902 | | | 158 | | * | | | Jane # Huffman |
| | Poling Melissa | | 1902 | | | 970 | | | 15 | 200 / | Locky In Poling Joseph W Poling |
| | Poling Melissa | to a transfer of the state of t | 1902 | | | 197 | | | 57 | 175- V | Joseph W Poling |
| | Robinson AB, | | 1902 | | | | 8 | Pollersburg | | 100 | Browdrick |
| | ". " Francis, f. | | 1902 | | | 1669 | | | 93 20 | 100 V | Browdrick |
| - | Sharp Eliza Staley W.M. | t. 1. n t. | 1902 | | | 178 | | | テカユ | 800 V | James Hennedy |
| | Staley W.m. | 1. 6. 10 | 1903 april | | | 2983 | | | 148 | 250 V | Malter & Della Staley |
| | | | | | 3 | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WITH MANUEL AND | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|---------------|-------------------|---------------------------------|------|------|---------|---------|--|------------|---------------------|----------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | т. | | | WHAT PART. | NO. ACRES. | DOLLARS. | KEMARKS. |
| | | | | | | | | | | |
| | * | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | · |
| | | | | | | | | L | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | - | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | f | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | - | | |
| | | | | | | | | | | |
| | | | | - | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | - | | | | |
| | I be talk | | 1 3 | | | | | | | |
| | | | | | | FELL | | | | |
| | | | (00) | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 10000 | |
| | | | - | | - | | | 1 191 | With the same of | |
| | | | | | | | | | | |
| | | | | | - | | The same of the sa | | | |

NEW STRUCTURES To be added to the Duplicate.

| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND | | | | | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---|-----------------------------|-------------------|-------------------|----|----|----|------|-----------------------------|------------|---------------------|----------|
| - | | | YEAR ERECTED. | R. | т, | S. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| 2 | Wiley Samuel Wood Devill | France | 1902 | | | | | | | 2 40 | |
| 2 | bood Devill | t | 1902 | | | | | | | 600 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | CH H | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| | | | IN WHAT MONTH AND | DESCRI | PTION O | F LOT F | ROM WHICH IT IS TO BE TA | KEN. | Value of Building to be deducted from Duplicate. | **** |
|---|--|-------------------|-------------------|--------|---------|---------|--------------------------|------------|--|------------------|
| | OWNER'S NAME. | KIND OF BUILDING. | YEAR DESTROYED. | | 5. | | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | The state of the s | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | - 1 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | 1 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | All and the second of the seco | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 1 | |
| | | | | | 1 2 7 | | | | | |
| | | | | | | | | | | |
| | Landard and the state of the st | | and the second | | | | | | | |
| | | | | | | | | | | |
| | | | | | - 3 - 3 | | | | The same of the late | |
| | | | | - | | | | | | |
| | | | | | | | | | | |
| | | | | | 1 | | | 1000 | | |
| | | | And the second | | | | | | | |
| 1 | | | | | | | | | 7 1 1 1 1 1 1 1 | The Residence of |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| | | IN WHAT MONTH AND | DESCRIP | TION O | F LOT F | ROM WHICH IT IS TO BE TAKE | EN. | Value of Building to be deducted from Duplicate. | | 1 |
|---------------|-------------------|-------------------|---------|--------|---------|----------------------------|------------|--|----------|---|
| OWNER'S NAME. | KIND OF BUILDING. | YEAR DESTROYED. | т. | | | | NO. ACRES. | DOLLARS. | REMARKS. | |
| | | | | | | | TO ASSESS | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | - 2 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | H | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

ASSESSOR'S ACCOUNT.

| Tre | asurer of | Union | County, |
|-----|--|--|--|
| | | To F. | M. Scott Assessor of Clarbourne (n) Township, Dr. |
| | THE DATE O Employed in making said a | | For services rendered in making assessment of the Personal Property of said Township, for the year 1903, occupying 44 days, between the day of April, and |
| | day of April, day of April, day of April, | | the 3rd day of May, at \$2.00 per day, \$88 day And the said Am Dertt being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said |
| | | // day of | Township, and that this account is in all respects just and true. (Signed) FM Scott- Assessor. |
| | day of April, day of April, day of April, day of April, 25 day of April, 27 day of April, | // day of ///6 day of ///8 day of ///9 day of // | Sworn to and subscribed before me, this 3rd day of June 1903. (Signed) Might B, Edwards Auditor of said County. |
| | 28 day of April, 29 day of April, 30 day of April, day of Mey | 2-7day of | Received, June 3rd 1903, of the Auditor of Union County, an order on the Vreasurer of said County for Eighty Eight Dollars, Cents, in full of the above account. |
| | day of " day of " " | 28day of " | \$ 88 00 (Signed) In No Scott Assessor. |

ASSESSOR'S OATH.

The State of Ohio, Union County, ss.

do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowingly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the requirements prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which by law I am required to procure and return. (Signed) Film South, Assessor of said Township.

Sworn to and subscribed before me, the undersigned authority, this 3rd day of free 1903.

(Signed) Ding the Country, Auditor of said County.

IN THE TOWNSHIP OF

| | | | | | | | | | | | | | | | | | | | _ | | _ | | | | - 11 | 139 | | | | | II | | | | 1 | |
|-----|--------|------|---------|--------|---------|---------|----------------|----------------------------------|---------------------|------------------------------|--|---|---------|-----|-----|------------------------|------------------------|--------|-------|------|-----------------|-------------|-----|------------------------------|----------|-----|---------|-------------------------------|---|---|--------------------------------|---|---|---------------------|---|----|
| 8. | WATCHE | S. | 9. Plan | os and | Organs. | l av | 10. | | Value | 11. | | | 12. | and | | 3, of all | | 14. | redit | Amor | 15. unt of a | all sted | | DOGS faxation. | | | AL VA | | | 17. ge value | MALE DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS | h | |
| No. | Valu | e. | No. | V | due. | aj M | of Propopertal | value erty ng to ndise. | be Bank or St | listed i er, Br ock Jo | as a oker, bber. | | | | | neys set to aft. | Value after bona | | | oth | | | No. | Value fi by own Dollar | OF. | | pita on | e Per- y,exc'pt i Dogs. | | ge value roperty rted into taxable arities. | months old), at 81 each. | months old), at 82 each. Number. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | | |
| | Dolla | irs. | | Do | llars. | | Dolla | P8- | 1 | Dollars | 60 | D | ollars. | | Dol | lars. | - D | ollars | 1 | D | ollars. | | | LYONIAL | The last | - | 1 1 | | | 1 1 | | | | | 1 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | h | | | | | | | | | | , | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | Н | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | + | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | f | | | | | Ħ | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | 6 | | | | | T | | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | - | | | | | 1. | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | 1 | No. of the last of | 1 | 17 | 1 | | - 30 | 4 | , | | | | | | | | | | | | | | | | | - | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 | | Link H | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Maria Mill | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | 1 | 1 | | | | |

| under the | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. : | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persona property not in cluded in the 1st |
|-----------|---|--|-----|----------|-----|----------|---------|--------------|------|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | adams Henry | | 3 | 150 | 2 | 50 | | | | | | | | | 20 |
| 2 | Allen James B | | 2 | 120 | 9 | 120 | | | | | 16 | 50 | 2 | 50 | 50 |
| 3 | anderson martin L. | | 3 | 200 | 20 | 420 | | | | | 4 | 40 | | | 50 |
| 5 | | 1 | | | | | | | | | | | | | |
| 6 | Baker Perry y. | | 4 | 250 | 13 | 280 | | | 8 | 30 | 19 | 120 | | | 400 |
| 7 | Baker Sattie m | / | | | | | | | | | -5- | | | | |
| 8 | Barker Joseph B. | / | , | 40 | 7 | 30 | | | | | 2 | 20 | , | 20 | |
| 9 | Beatty Sarah E. | | / | 20 | , | 20 | | | | | | | , | 40 | |
| 10 | | | | | 15 | 210 | | | 70 | 210 | 59 | 280 | 2 | | |
| 11 | Bell J. W | 1 | | | | | | 8 | | | | 200 | ~ | 40 | 300 |
| 12 | | () | .5 | 500 | 35 | 800 | | | 110 | 200 | 10 | 100 | | | |
| 13 | 0 | | 3 | 150 | 3 | 70 | | | 1,0 | 320 | 69 | 590 | | 10 | |
| 14 | Biddle Hm. | | 4 | 250 | 6 | 50 | | | 24 | 40 | / | 40 | | | 50 |
| 15 | Bogge Lawson | / | 2 | | , | 30 | | | 74 | 70 | 13 | 70 | | 20 | 140 |
| 16 | Boners Lawis | 1 | 1 | 50 | 5 | | | | | | 2 | 20 | / | 10 | |
| 7-7-8 | Bristley Henry | / | | | 0 | 100 | | | | | 14 | 110 | | | 120 |
| | . 1 | | 29 | 1800 | 111 | 2280 | | | 212 | 630 | 205 | 1340 | 9 | 190 | 1250 |

IN THE TOWNSHIP OF

Plantowne (n) FOR THE YEAR 1903

| | 8. | WATCHES. | 9. Pian | os and Organs. | 10. Average value of Property | Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured | 13. Value of all moneys | 14. Value of all credit after deducting | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property exc'pt per capita on Dogs. | Average value of property converted into | | DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Rick," or "Absent" "Nick," or "Absent" | POST-OFFICE ADDRESS OR NO. STREET. | |
|---|----|----------|---------|----------------|--|--|-----------------------------------|-------------------------------|---|--|-----|--------------------------|---|--|----------------------|---------------------------------|---|------------------------------------|----|
| N | σ. | Value. | No. | Value. | of Property appertaing to Merchandise. | | 21 | | after deducting bona-fide debts. | otherwise. | No. | Value fixed by owner. | per capita on Dogs. Dollars. | non-taxable securities. | old), at 81 each. | old), at 82 each. Number. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Donars. | Johans. | | | | | 17 | 1 |
| | 1 | 10 | | | | | | | | | | | 230 | | 2 | | | Richwood | 1 |
| | | | | | | | | | | | | | 390 | | | | | 17 | 2 |
| | | | | | | | | 820 | | | | | 1530 | | | | | " | 3 |
| | | | | | | | | 8.20 | | | | | | | | | | | 4 |
| | i | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | Richwood | 6 |
| | | | | | | | | | | | | | 1080 | | | 1 | | ouchioo | 7 |
| | | | | | | | | 1150 | | | | | 1150 | | | | | " | |
| | 1 | 10 | , | | | | | | | | | | 120 | | 1 | | | " | 8 |
| - | 1 | 10 | | | | | | | | | | | 100 | | | | - | 11: | 9 |
| | | | | | | 2 | | | | | | | 1040 | | | 1 | | " | 10 |
| | | | | | | | | 1200 | | | | | 1200 | | | | | ". | 11 |
| | | | | | | | | | | | | | 2430 | | | | | " | 12 |
| | | | | | | | 100 | | | | | | 410 | | 1 | , | | " | 13 |
| | | | | | | | | | | | | | 800 | | | | | " | 14 |
| | | | / | 100 | 7 | | | | | | | | 160 | | | / | | " | 15 |
| | f | | 1 | 10 | | | | | 20 | | | | | | 1 | | | | 16 |
| | | | | | | | | | | | | 1111 | 280 | | | , | THE REAL PROPERTY. | " | 17 |
| - | | | | | | | | | | | | | 109 20 | | 7 | | | | |
| | 3 | 30 | 2 | 110 | | | 100 | 3170 | 20 | 7 | | 11.6 | 11/10/7/10 | | 1 / | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. 5 | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All persons property not in cluded in the Is |
|-----|---|--|-----|----------|-----|----------|---------|--------------|------|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. * | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 2 | Bulen H. W. | | 1 | 100 | - / | 30 | | | | | 1.4 | ()00 | | / 30 | 60 |
| 3 | Cahill Tillie | 1 | | | | | | | | | | | | | |
| 7 | | V / | - 4 | 200 | 11 | 240 | | | 45 | 130 | ~30 | 170 | / | 20 | 180 |
| 5 | Clark Ges. N. | / | 2 | 100 | 2 | 50 | | | | | 2 | 10 | | | 20 |
| 6 | Collentach Jow. | / | 2 | 100 | 7 | 100 | | | | | 10 | 80 | | | 40 |
| 7 | Cerismel Rott | | . 2 | 100 | | | | | | | 12 | 70 | | | 30 |
| 8 | | | | | | | | | | | | | | 10 | 130 |
| 9 | | | | | | | | | | | | | | | |
| 10 | Eddy Sarah | | 1 | 70 | 13 | 3/0 | | | | | 2 | 20 | 1 | 30 | 100 |
| 11 | Elliott Joshua | / | 2 | 80 | 4 | 80 | | | 30 | 90 | 5 | | | | |
| 12 | | | ~ | | | 0 | | | 50 | 70 | | 20 | | | 80 |
| 13 | Fields Grom + any | | 2 | 50 | 2 | 50 | | | | | 10 | 70 | | 10 | |
| | Fish Chauncey | 1, . | , | 100 | | | | | | | | | | | 40 |
| | Fish Carid | / | 3 | | 23 | 360 | | | 27 | 80 | 16 | 120 | | 30 | 100 |
| 16 | Fish James L | 1 | , | | | | | | / | | | | / | | |
| 17 | 40.000 | / | 6 | 500 | 29 | 580 | | | 40 | 120 | 40 | 200 | 1 | 20 | 210 |
| | 1 | | | 60 | | 50 | | | | | | | | | |
| 1 | · | | 30 | 1710 | 94 | 1850 | | | 142 | 420 | 141 | 860 | 8 | 160 | 860 |

IN THE TOWNSHIP OF Claibourne (n) FOR THE YEAR 1903

| No. | WATCHES. | | os and Organs. | 10. Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft- | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | | . DOGS Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Personal Property.exc' per capita on Dog | Average value of property converted into non-taxable securities. | MALE DOGS (over 3 months old), at | 19. Female DOGS (over 3 months old), at | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|------|----------|-----|----------------|---|--|--|--|--|--|------|---|--|--|---|--|---|------------------------------------|----|
| No. | Dollars, | No. | Dollars. | Dollars. | Dollars | Dollars. | Dollars. | Dollars. | Dollars. | 3.00 | Dollars. | Dollars. | Dollars. | Number. | Number. | each person. | | |
| | | | | | | | | | | | | 3 2 | 0 | 1 | | | Rehimod | 1 |
| | | | | | | | | | | | | | | | | | | 3 |
| | | / | 100 | | | | | | 4 * | | | 104 | 0 | 1 | | | Richwood | 4 |
| | | | | | | | | | | | | 18 | 0 | 1 | | | , | 5 |
| | | | | | | | | | | | | 32 | 0 | 1 | | | " | 6 |
| | | | | | | | | | | | | 21 | 0 | / | | | " | 7 |
| | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | line i | | | | | | | 9 |
| | | | | | | | | | | | | 53 | 0 | | | | Richerod | 10 |
| | | | | | | | .20 | | | | | 37 | 0 | | | | ,, | 11 |
| | | | | | | | | | | | | | | | | 10.73 | | 12 |
| | | | | | | | | | | | | 22 | 0 | | | | Richwood | 13 |
| | | | | | | | | | | | | 10 | 0 | | - | | Richwood | 14 |
| la l | | | | | | | | | | | | 94 | 0 | 1 | 1 | | -1 | 15 |
| | x . | 1 | 20 | 2 | | | | | | | | 165 | 0 | 1 | 1 | | " | 16 |
| | | | | | | | | | | | | 12 | 0 | | | | " | 17 |
| | | 2 | 120 | | | | 20 | | | | | 600 | 0 | 17 | | | | |

| Г | | | | | | | | | | | | | | | |
|----|---|--|-------|----------|------|----------|----------|--------------|-----|----------|------|----------|------|------------|--|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. но | ORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All persona property not in cluded in the 1st |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| | Fox Chas. H. | | 5 | 450 | 12 | 270 | | | | | 9 38 | 80 | 1 | 10 | 390 |
| | Gast mary a Gosnele Matilda | | 1 | 60 | 2 | 40 | | | | | 2 | 10 | | | |
| | Grafam Ed. R | | 2 | 120 | 10 | 100 | | | | | | - 11 | | 10 | |
| 8 | Graham Soull | | 2 | 100 | 2 | | | | | | 20 | 160 | 1 | 30 | 230 |
| 9 | Granlee Joseph S. + | Philon | 2 | 700 | | 50 | | | | | 2 | 20 | | | 50 |
| 10 | 0. 61. | | | | 2 | 50 | | | 30 | | 3 | 20 | 1 | 10 | |
| | Graves Lydia | | 2 | 200 | 4 | 60 | | | | | 23 | 150 | 1 | 10 | 150 |
| 11 | Grindell Chas. S. | | 2 | 80 | 4 | 90 | | | 10 | 30 | 6 | 20 | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | Lall g g | | 3 | 250 | 10 | 210 | | | | | 18 | 100 | | 20 | lan |
| 15 | Hall Mile | / | , | 80 | , | 20 | 1 - 1 | | | | | | | | |
| 16 | Hamilton marion & | / | | | | | | | | | | 10 | / | 20 | 30 |
| 17 | 1 1 | / | 2 | 80 | , | 20 | | | | | | | 1 | | |
| | | | | | 73 | | | | | | 17 | | | | |
| | | | 201 | 40100 | 73 | 1690 | | | 10 | 30 | 143 | 1020 | 8 | 130 | 1130 |

| | | | | | | | | | | | | | | | | | | - 100 | 11 | 11 | | | | |
|------|------|---------|---|----------|----------|---------|---------------------------|------------------------------|--|------------------------------|---------|------------|---------------------|-------------------------------------|--|-----|--------------------------|---|---|-----------------------------------|-----------------------|---|------------------------|------|
| . 8. | WATC | CHES. | 9 |). Plane | os and (| Organs. | Averag | O. | 11 Value requ | | | 2. | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested | | . DOGS | TOTAL VALUE | 17. Average value of property | DOGS | 19. Female DOGS | "Bworn," "Affirmed," | POST-OFFICE ADDRESS | |
| No. | , | alue. | | No. | Val | ue. | of Pre appert Merch | operty aing to andise. | Value requ be listed Banker, F or Stock J | d as a Broker, Jobber. | by mant | itact rers | dratts | after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | (over 3 months old), at \$1 each. | old), at | "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | D | ollars. | | | Dol | ars. | Dol | lars. | Dolla | rs. | Dol | lars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Sumber. | | | 13.0 |
| | | | | | | | | | | | | | | | | | | 890 | | | | | Richwood | 1 |
| | | | | | 1 | 00 | | | | | | | | | | | | 2070 | | | | | " | 2 |
| | | ı | | | 3 | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | Line 1 | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | 110 | | 1 | | | Richmod | 5 |
| | | | | | | | | | | | | | | | | | | 50 | | | 1 | | " | 6 |
| 1 | | / | 0 | | 1 | 00 | | | | | | | | | | | | 790 | | 1 | | | - | 7 |
| | | | | | , | | | | | | | | | | | | | 220 | | | 1 | | " | 8 |
| | | + | | 1 | | | | | | | | | | | | | | 80 | | | / | | , | 9 |
| | | | | | | | | | | | | | | | | | Kan I | 570 | | 1 | 1 | | " | 10 |
| | | | | | | | | | | | | | | | | | | 220 | | / | | | " | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | | | - | | | 13 |
| | | 1 | | | 7 | | | | | | | | | | | | | 770 | 7 | 1 | | | Richwood | 14 |
| | | | | / | 1 | 00 | , | | | | | | | | | | | 260 | | | - | | " | 15 |
| / | | 1 | 0 | | | | | | | | | | 200 | 4000 | 1000 | | | 5210 | | / | | | Wafakoneta Richwood | 16 |
| | - | | | | | | | | | | | 1 | 200 | | | | | 300 | 2 | 1 | | | Mehrord | 17 |
| 2 | | 2 | 0 | 3 | 3 | 0 0 | | | | | | | 400 | 4000 | 1000 | | 1 | 1/1740 | | 17 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. 5 | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All person property not cluded in the |
|------|---|--|------------|------|----------|---------|--------------|------|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8ti to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Hayden Richard | / | 2 50 | 4 | 80 | | | | | 9 | 40 | | | 3 |
| 2 | Helt Lewis | | | | | | | | | | | | | |
| 3 | Leonser Ben R. | / | | | 30 | | | 8 5 | 260 | 5 | 30 | | | |
| 4 | Howison albut N. | / | 2 100 | 6 | 80 | | | | | 3 | 30 | | | 2 |
| 5 | Henrison Chas. F. | / | 2 100 | 3 | 70 | | | | | 3 | 20 | | | 3 |
| 6 | Howison Chas. O. | | | 9 | 220 | | | | | | | | | |
| 7 | Homison many | / | | | | | | | | | | | | |
| 8 | Hourson Sanford | /, | 2 100 | 2 | 50 | | | | | 5 | 50 | / | 10 | |
| 9 | Homison Sterr 9 | / | 1 80 | 3 | 8.0 | | | | | 5 | 40 | | 50 | 19 |
| 10 | Horrison Hm. B. | 1 | 2 100 | 10 | 15-0 | | | 20 | 70 | 6 | 40 | , | - 20 | 5 |
| 11 | Hopworth Genry | | 3 1.50 | 34 | 6.00 | | | 40 | 120 | 5.0 | 150 | | | 30 |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 3 14 | Johnson Peter | / | 2 100 | 2 | 50 | | | | | | , , , , | | | |
| 4 15 | Johnston In F. | / | 2 200 | 8 | 140 | | | | | 18 | 160 | | . 20 | 19 |
| 8 16 | Jones Evan J. | / | 2 200 | 7 | 180 | | | 25 | 70 | 4 | 30 | | | 8 |
| 17 | U | | | | | | | | | 4 | | | | |
| T | | | 20/180 | 89 | 1730 | | | 170 | 500 | 109 | 600 | 4 | 100 | 79 |

| | | | IN T | не то | WNSH | IP OF | | Clai | bou | me (| 21) F | OR T | HE Y | EAR 190 | 3 | |
|---|------|----------|---------------------|--|--------------------------|--|--------------------------------|-------------------------------------|---|-------------------------------------|--|--|--|--|---------------------|----|
| | 8. W | ATCHES. | 9. Pianos and Organ | S. 10. | 11. Value required to | 12. | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested in Bonds, Stocks, | 16. DOGS for Taxation. | TOTAL VALUE | 17. Average value of property converted into | DOGS DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | |
| | No. | Value. | No. Value. | of Property appertaing to Merchandise. | or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | after deducting bona-fide debts. | In Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. Value fixed by owner. Dollars. | sonal Property.exc'pt per capita on Dogs. | converted into non-taxable securities. | months months old), at old), at 81 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Donars. | Manage | | | | | 0 1 0 | |
| | | | | | | | | | | | 200 | | / | | Richwood | 1 |
| | | | | | | | 3000 | | | | 3000 | | | " | 11 | 2 |
| 1 | | | | | | | | | | | 230 | | | " | " | 4 |
| | | | | | | | | | | | 220 | | | " | 11 | 5 |
| | | | | | | | | | | | 220 | | | " | " | 6 |
| | | | | | | | 200 | | | | 200 | | | " | " | 7 |
| | | | | | | | | | | | 210 | | | " | " | 8 |
| | | | | | | | | | | | 440 |) - | | " | " | 9 |
| | | | | | | | | | | | 430 | , | 1 | . // | " | 10 |
| | | | 110 | 0 | | | | | | | 1420 | | 1 | 11 | " | 11 |
| - | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | - | | | | , | | 13 |
| | | | | | | | | | | | 1.60 | | | | archivord | 15 |
| | | | | | | | | | | | 580 | | | " | " | 16 |
| | | | 1 2 | 0 | | | | | | | 000 | | | " | | - |

3200

2 /20

8240 6

| | | | | | | | | 1 | | | | II | | II. |
|-------|---|--|------------|-----|----------|---------|--------------|-----|----------|-----|----------|-----|------------|---|
| 186 | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persons property not in cluded in the 1s to 6th and 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 2 | | | | | | | | | | | | | | |
| / 3 | Haffroth Edward | 1 | 2 120 | / | 30 | | | | | 4 | 30 | | | 20 |
| 3 4 | ding Chas . E. | 1 | 3 300 | Ų | 100 | | | | | 50 | 320 | 2 | 60 | 140 |
| 4 5 | Amikin Joseph n. | / | 5 250 | 20 | 800 | | | | | 30 | 190 | | | 300 |
| 5 6 | dunkun Otis | · . | 3 180 | 16 | 340 | | | | | 7 | 50 | | | 200 |
| 6 7 | Kinkin Mm . S. | 1 | 4 3.60 | 6 | 1.20 | | | | | 25 | 11.0 | | | 120 |
| 9 8 | duney Orestus J. | * | 1 20 | | | | | | | | | / | 40 | 100 |
| 159 | Kirly Chas S. | 1 | | 2 | 60 | | | | | 10 | 60 | | | 70 |
| JE 10 | Any Frank | | 1 50 | / | 40 | | | | | 2 | 20 | | | |
| 17 11 | Kirty Philemon | V | 1 50 | 2 | 50 | | | | | 13 | 20 | | | 50 |
| 18 12 | Arry Thomas | V | | 2 | 50 | | | | | 4 | 30 | | | 20 |
| 19 13 | diely 1/m | / | | 1 | 30 | | | | | 2 | 20 | | | |
| 2014 | Mindy Thee R. | | 1 50 | 3 | 60 | | | | | 2 | - 10 | | | 20 |
| 2615 | Rick Jerry | | 4 200 | 6 | 100 | | | | | 7 | 50 | | 20 | |
| 2716 | Rick Miles n. | | 1/00 | 4 | 100 | | | | | 18 | 100 | , | 70 | 000 |
| 17 | | | | | | | | | | | | | | |
| | | | 28/680 | 68 | 1880 | | | | | 174 | 1010 | 5 | - ,90 | 1170 |

IN THE TOWNSHIP OF

Clarbourne n.

| 8. No. | WATCHES. Value. Dollars. | 9. Pian | value. | | Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured Articles as listed by Manufact'rers Dollars. | 13. Value of all moneys subject to draft. Dollars. | Value of all credit after deducting bona-fide debts. Dollars. | 15, Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. Dollars. | DOGS Taxation. Value fixed by owner. Dollars. | TOTAL VALUE of all taxable Personal Property,exc' per capita on Doge | Average value of property converted into non-taxable securities. Dollars. | MALE DOGS (over 3 months old), at 8t each. Number. | months old), at #2 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear, "Sick," or "Abent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|-----------|----------------------------|---------|--------|---|--|--|---|--|--|---|---|--|--|--------------------------------|---|---------------------------------------|-----|
| | | | | | | | | | | | | | | | | | 1 2 |
| | | | | | | | | | | | 200 | | | | | Richmore | |
| | | | | | | | 50 | | | | 159 | | / | | " | " | 5 |
| | | / | 40 | 2 | | | | | | | 8/0 | | 1 | | " | " | 6 |
| , | 10 | | | | | | | | | | | | | | | " | 8 |
| | | | | | | | | | | | 190 | | / | | " | " | 10 |
| | | | | | | | | | | | 17 | | 1 | | " | " | 11 |
| | | | | | | | 50 | | | | 5 | | | | " | * | 13 |
| | | | | | | | | | | | 14 | | | 10 | " | " | 15 |
| | | | | | | | 500 | | | | 97 | 0 | | | " | * | 16 |
| | 10 | | 40 | | | | 600 | | | | 658 | 0 | 6 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. 5 | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, in- |
|------|--|--|-----|----------|------|---------|----------|--------------|------|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | enumerated items. |
| | | | | - Donais | | Donars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 2 | | | | | | | | | * | | | | | | |
| 3 | Laird Earnest N. | / | 2 | 150 | 7 | 150 | | | | | 2 | 20 | | 10 | 180 |
| 4 | Laird Lewis | / | 2 | 140 | 7 | 150 | | | | | 2 | 20 | | 10 | 18.0 |
| 5 | Laird 1/m | 1 | 2 | 120 | 7 | 150 | | | | | 2 | 20 | | | 200 |
| 6 | Lenox Oliver P. | | 1 | 60 | 20 | 500 | | | | | 30 | 140 | | | |
| 7 | Linn RR | / | 4 | 300 | 23 | ×20 | | | | | 30 | 120 | | | 170 |
| 8 | Lloyd Ellis J. | V. | 2 | 80 | 2 | 50 | | | | | / | 10 | | 10 | 10 |
| 9 | | | | | | | | | | | | | | | |
| 10 | 21.50 | | | | | | | | | | | | | | |
| 4 11 | 7000 0 1 | V | 3 | 150 | 11 | 210 | | | | | 7 | 50 | 1 | 10 | 100 |
| 9 12 | men' same. | _ | 6 | 600 | 8 | 200 | | | | | 9 | 90 | | | 50 |
| / 13 | Millen andrew | / | 2 | 100 | 9 | 180 | | | | | 3 | 20 | 1 | 30 | 80 |
| 1214 | m-milen for | V | 4 | 1 400 | . 16 | 300 | | | 18 | 50 | 37 | 200 | 1 | 20 | 150 |
| 1315 | Melen Robt. G. | V | 2 | 80 | 4 | 80 | | | | | 12 | 60 | 1 | 10 | 230 |
| 16 | | | | | | | | | | | | | | | |
| | | | 30 | 2180 | 114 | 2390 | | | 15 | 50 | 135 | 750 | 7 | 100 | 1350 |

IN THE TOWNSHIP OF Clarbourne M. FOR THE YEAR 1903

| No | 8. WATCHES. | 9. Piar | os and Organs. | | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | DOGS Taxation. Value fixed by owner. | of all t sonal Pr per cap | AL VALUE taxable Pe roperty.exc pita on Do | Average val of property converted in non-taxable securities | to (ove mon old) | LE Female DOGS or 3 (over 3 months old), at och. \$2 each. | The Assessor will here write the words "Sworn." Affirmed." "Refused to Swear." "Sick," or "Absent" as the case may be opposed the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|----|-------------|---------|----------------|----------|--|--|--|--|--|---|---------------------------------|---|---|------------------------|--|--|---------------------------------------|-----|
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | 1) | Dollars. | Dollars. | Num | ber. Number. | | | 100 |
| | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 51 | 0 | | | Swom | achivord | 3 |
| | | | | | | | 260 | | | | | 76 | 0 | | | " | " | 4 |
| | | | | | | | 250 | | | | | 74 | 0. | | / | 11 | " | 5 |
| | | | | 3900 | | | 50 | | | | 4 | 165 | 0 | | 1 | 11 | " | 6 |
| | | | | | v | | | | | | / | 101 | 0 | | | " | " | 7 |
| | | | | | | | | | | | | 16 | 0 | | / | " | " | 8 |
| | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | 100 | | | | | | | | 10 |
| | | | | | | | 300 | | | | | 82 | 0 | | / | " | " | 11 |
| | | | | | | | | | | | | 94 | 0 | | | 11 | " | 12 |
| | | | | | | | | | | | | 41 | | | / | " | " | 13 |
| | | | | | | | | | | | . , | 1/2 | 0 | | 1 | " | " | 14 |
| | | | | | | | 830 | | | | 1 | 129 | 0 | | 1 | 11 | " | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| | | | | 3900 | | | 1690 | | | | 1/2 | 41 | 0 | | 6 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. SI | HEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All person property not i cluded in the 1 |
|----|--|--|-----|----------|------|----------|---------|--------------|-------|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Maddex James | | 4 | 400 | 11 | 230 | | | | | 6 | 60 | | | 0 160 |
| | mather Joseph | | 3 | 280 | 7 | 170 | | | 15 | 40 | 6 | 10 | | 2 | 0 90 |
| 3 | moore Eddie 7 | / | 1 | 30 | / | 20 | عنانا | | | | 2 | - 20 | | | |
| 4 | moon Levy | / | 2 | - 120 | / | 30 | | | | | 2 | 10 | 1 | | 0 |
| 5 | moon James 7 | / | 3 | 210 | 4 | 100 | | | | | 5 | 30 | | | 110 |
| 6 | moon Ino De | | | | 1 | 20 | | | | | | | | | |
| 7 | moon Ilm W | / | | | 2 | 50 | | | | | | | | | |
| 8 | | * | | | | | | | | | | | | | |
| 9 | | , | | | | | | | | | | | | | |
| 10 | Osborne Geo. | | 2 | 100 | 2 | 60 | | | | | 1 | 20 | | | 40 |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | / | | | | | | | | | | |
| 13 | Parish Chas. H. | | 4 | 200 | 12 | 280 | | | | | 36 | 250 | | /0 | 230 |
| 14 | Parish Daul. | / | 6 | 500 | 7 | 120 | | | | | 30 | | | | 190 |
| 15 | Park H. S. + S. P. Hill | 1 | 4 | 200 | - 8 | 150 | | | | | 16 | | | | 80 |
| | Perry Oine | / | 4 | 4 240 | 8 | 170 | | | | | 9 | 30 | | , 2 | 0 400 |
| 17 | Comile Jus. D. | / | | | 2 | 50 | | | | | 2 | 10 | | | |
| | | | 33 | 2280 | 66 | 1450 | | | 15 | 40 | 113 | -700 | 6 | 80 | 1300 |

IN THE TOWNSHIP OF Clarbourne 7. FOR THE YEAR 1903

| 8, | WATCHES. | 9. Pian | nos and Organs. | 10. Average value | 11. | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested in Bonds, Stocks, | | DOGS Faxation. | TOTAL VALUE 17. of all taxable Per- of proper | 18. 19 MALE Fema | write the words "Sworn." "Affirmed," | POST-OFFICE ADDRESS | |
|-----|----------|---------|-----------------|-------------------|------------------|--|---------------------|--|---|-----|--------------------------|---|--------------------------------------|--|--|------|
| No. | Value. | No. | Value. | Merchandise. | or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | 11/410 | Value of all credit after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc 'pt per capita on Dogs. Dollars. Dollars. | months month old), at old), at seen. | as the case may be opposite the name of each person. | OR No. STREET. | |
| 444 | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Donars. | Donars. | | | - Donate | | | | 1122 |
| | | | | | | | | | | | | 860 | 11 | Ivon | Richwood | 1 |
| | | | | | | | 100 | | | | | 750 | 1 | 11 | " | 2 |
| | | | | | | | | | | | | 70 | | " | " | 3 |
| | | | | | | | | | | | | 170 | / | " " | 11 | 4 |
| | | | | | | | | | | | | 450 | 1 | " | " | 5 |
| | | | | | | | | | | | 1111 | 20 | 1.3/ | " | " | 6 |
| | | | | | | | | | | | | 50 | 1 | 11 | , | 7 |
| | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | 220 | 1 | Irom | Richmod | 10 |
| | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | The same of the sa | 12 |
| | | | | | | | | | | | | 970 | | Swom | Richurd | 213 |
| | | | 20 | | | | 150 | | | | | 1100 | / | " | " | 14 |
| | BEE | | | | | | | | | | | 5-60 | | " | " | 15 |
| | | | | | | | | | | | | 860 | | 11 | " | 16 |
| | | | 20 | , | | 80 | | | | | | 160 | | 11 | - | 17 |
| | | 2 | | | | 80 | | | | | | 6240 | 6 | / | | |
| | | " " | 170 | | 1 | | | | | - | | | | | | 1000 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. 0 | CARRIAGES. | 7. All perse |
|--------|--|--|--------------------|------------|-----|----------|---------|---------------|-----|-----------|-----|------------------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | o of | Value. | | Value. | | Value. | | Value. | | Volume | | | property not cluded in the to 6th and 8 to 17th, in- clusive. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | o. of logs. No. | Dollars. | No, | Dollars, | No. | Dollars. | No. | Dollars. | No. | Value. Dollars. | No. | Value. | items. |
| | | | | | , | | | | | - John S. | | Dollars. | | Dollars. | Dollars. |
| 1 | Cowell Melinia | | | | 2 | 50 | | | | | | | | | |
| | Conce Stephen | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 1 | 0 . 21 | / | | | | | | | | | \$ | | | | |
| 5 | Gamsing Chas. | / | | 1 100 | 2 | 60 | | | | | 24 | 300 | 1 | 10 | 2 |
| 6 | Ranson dham L. | | | 2 140 | 10 | 200 | | | 4 | 10 | 30 | 160 | 2 | 50 | 9 |
| 7 7 | Reed arthur E. | / | | 1 50 | 2 | - 60 | | | | | 2 | | | | |
| 58 | Reed Frank 16 | / | | 5 400 | | 500 | | | | | | | | 10 | |
| 7 9 | D o | | | | | | | | | | 40 | 280 | - | . 20 | 16 |
| 10 | Ross James d. | | | 1 60 | 2 | 50 | | | | | 2 | 20 | 1 | 10 | 3 |
| 10 | | 7 | | | * | | | | | | | | | | |
| / 11 | Sabine Heylas | V | | | 21 | 450 | | | | | 6 | 60 | | | 48 |
| 7 12 | Layers Invigene | / | | 2/00 | 2 | 50 | | | | | 2 | 20 | | 20 | 5 |
| 3 13 | Scharf magdaline | / | | | 3 | 80 | | | | | 17 | | | | |
| ₹ 14 | Seofield Thimas | | | 2 50 | | | | | | | | 100 | | | |
| 15 | Shirk Van W. | 1 | | | 4 | | | | | | 4 | 20 | 1 | 20 | 12 |
| 0 16 | 1 : 1 | 1 | | 3 200 | 5 | - 730 | | | 10 | 30 | 15 | 50 | | | 20 |
| 7. | ofder Ford 6 | / | - | 1 30 | | | | | | | 10 | 0 60 | / | 20 | 6 |
| / # 17 | Drelle Mm X6. | V | | 6 360 | 16 | 290 | | | | | 20 | 130 | / | 20 | 26 |
| | | | 2 | 41490 | 85 | 1920 | | | 14 | 40 | 172 | 1770 | 10 | 180 | 126 |
| | | | | | | - | | | | 1/1-1 | //× | 1110 | 101 | 1/10/01 | / 0 |

IN THE TOWNSHIP OF

| | 10 11 12 13 14 15 16, DOGS TOTAL VALUE 17. 18. 19. The Assessor will here | | | | | | | | | | | | | | | | | |
|-----|---|--------|-----------------|---|--|--|--------------------------------------|--|--------------------------|--------|-------------|---|---------------|---------------------------------|----------------|--|------------------------------------|----|
| 8. | WATCHES. | 9. Pia | nos and Organs. | Average value of Property appertains to | Value required to be listed as a Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to | Value of all credit after deducting bona-fide debts. | Joint Stock Com- | for Ti | Value fixed | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value | MALE | Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be | POST-OFFICE ADDRESS OR No. STREET. | |
| No. | Value. | No. | Value. | | | | | | panies, or otherwise. | No. | by owner. | Dollars. | | old), at #1 each. Number. | | as the case may be opposite the name of each person. | | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | L-DATES. | | | | | | | |
| | | | | | | | | | | | | 50 | | 1 | -23 | Som | achurod | 1 |
| | | | | | | 200 | | | | | | 200 | | | | " | " | 2 |
| | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | 490 | | 1 | | Swan | " | 5 |
| | | | | | | | | | | | | 650 | | | | 11 | " | 6 |
| | | | | | | | | | | 1-1 | | 140 | | | | " | " | 7 |
| | | | | | | | | | | | | 1360 | | | | 11 | " | 8 |
| | | | | | | 33 | 180 | | | | , | 350 | | | 14 | 11 | " | 9 |
| | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 990 | | | 43 | affirm | Richard | 11 |
| | | | | | | | | | | | | 210 | | | | Sum | " | 12 |
| | | | | | | | 100 | | | | | 280 | | 1 | 4 | " | " | 13 |
| | | | | | | | | | | | | 210 | | 1 | | " | , | 14 |
| | | | | | | | 70 | | | | | 500 | | 1 | 1 | " | " | 15 |
| | | | | | | | 30 | | | | | 200 | | | | " | " | 16 |
| | | | | | | | 1500 | | | | | 2560 | | | | 11 | 11 | 17 |
| | | | | | | 200 | 1880 | | | | | 8190 | | 5 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | | 1. HORSES. | | | 2. CATTLE. | | 3. MULES AND ASSES. | | SHEEP. | 5. | HOGS. | 6. CARRIAGES. | | 7. All personal property not included in the 1st |
|-----|---|--|-----------------|------------|----------|-----|------------|-----|---------------------|-----|----------|------|----------|---------------|----------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 21 | Sidle Am. Ha agent. | / | | | | | | | | | | | | 2 | | |
| 3 2 | Sine Lamon | / | | 2 | 80 | 2 | 30 | | | | | 20 | 200 | | 10 | 80 |
| 4 3 | Sine NW | / | | | | | | | | | | | | | | |
| 4 | divey Ino 6 | / | | 2 | 100 | 4 | 90 | | | | | 20 | 40 | | | 100 |
| _ 5 | dung Levi 6 | / | | 3 | 150 | 3 | 60 | | | | | 30 | 140 | | | 180 |
| 6 | Six Danuel | / | | | | 2 | - 50 | | | | | | | | | |
| 7 | Smith Isaac B | / | | / | 50 | | | | | | | 4 | 30 | | | |
| 8 | Enonden Ben a. | / | | 3 | 300 | 18 | 420 | | | | | 36 | 210 | 1 | 10 | 200 |
| 9 | and the second | | | 2 | 100 | 18 | 420 | | | | | 36 | 240 | / | 20 | 250 |
| 10 | Stamats M.E. | | | 2 | 140 | 3 | 90 | | | 25 | 80 | 20 | 50 | | 20 | 50 |
| 11 | Stiner Lutrelle | / | | 2 | 100 | / | 30 | | | | | | | | | |
| 12 | Story Ino. | / | | 3 | 180 | 4 | 90 | | | | | 11 | 80 | | | 170 |
| 13 | Stronider Milo | V | | -/ | 50 | / | 30 | | | = 4 | - 10 | 7 | 40 | | 40 | 600 |
| 14 | | | | | | | | | | | | - / | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | - | | | | | | | | T de | | | | |
| 17 | | | | | | | | | | | | | | | | |
| | | | | 23 | 1250 | 56 | 1310 | | | 29 | 90 | 184 | 1030 | 5 | 100 | 1630 |

IN THE TOWNSHIP OF Clarbourne 11 FOR THE YEAR 1903

| 8. WATCHES. No. Value. Dollars. | | 9. Pianos and Organs. No. Value. Dollars. | | 10. Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Johber. | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies. or otherwise. | | DOGS axation. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS (over 3 months old), at El each. | DOGS (over 3 months old), at 82 each | The Assessor will here write the words "Sworn." "Affirmed," "Refused to Swear." "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|-----------------------------------|----------|---|----------|---|--|--|--|--|---|---|------------------|---|--|---|--|---|---------------------------------------|----|
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | 1 |
| | | | | | | | 1220 | | | | | 1220 | | | | Swom | Richmod | 1 |
| | | | | | | | | | | | | 400 | | | | 11 | " | 2 |
| | | | | | | | 400 | | | | | 400 | | | | " | 1 | 3 |
| | | | | | | | 1400 | | | | | 1730 | | | | " | " | 4 |
| | | | | | | | 700 | | | | | 1230 | | / | | " | " | 5 |
| | | | | | | | | | | | | 50 | | | | " | " | 6 |
| | | | | | | | | | | | | 80 | | 1 | | 1 | " | 7 |
| | | | | | | | | | | | | 1140 | | 1 | - | 11 | 0 | 8 |
| | | / | 70 | | | | | | | | | 1100 | | | | 11 | " | 9 |
| | | | | | | | 260 | 160 | | | | 850 | | | | 11 | " | 10 |
| | | | | | | | | | | | | 130 | , | | | " | , | 11 |
| | | | | | | | | | | | | 520 | j. | | 1 | " | 4 | 12 |
| | | | | | | | | | | - | CARL | 770 | , - | | | 11 | 4 | 13 |
| | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | - | | | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| | | 1 | 70 | | | | 3980 | 160 | | | | 9670 | | 3 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | | 2. CATTLE. | | 3. MULES AND ASSES. | | 4. SHE | EP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|-------|--|--|------------|------|------------|--------|---------------------|----------|--------|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Value. | | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | name and figure plain and distinct. | Dollars. | Dollars. | | Dollars, | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| ~ 1 | Taylor Bert | / | / | 20 | 2 | 50 | | | | | | | | | |
| 3 2 | Taylor Robt | | 1 | 50 | 4 | 100 | | | | | 2 | 20 | 1 | 10 | 70 |
| 4 3 | Finnant Enrod | / | 2 | 120 | 3 | 70 | | | 43 | 130 | 20 | 180 | / | 10 | 140 |
| 64 | chiflett ama a. | / | 2 | 160 | 50 | 1000 | | | 130 | 390 | 62 | 270 | | | 150 |
| 5 | | | | | | | | | | | | | | | |
| 1 7 | Wallace This B. | | 3 | 200 | 7 | 150 | | | | | 3 | 20 | | | 30 |
| 2 8 | Mates Frank & | 1 | , | 50 | 2 | 40 | | | | | 3 | 20 | | | 10 |
| 6 9 | White Emony | / | / | 30 | | 30 | | | | | | | / | 10 | |
| 7 10 | White In SN | / | / | 100 | | | | | | | | | | | . 60 |
| 8 11 | Mite + Capile | / | 6 | 400 | 12 | 600 | | | | | 2 | 20 | | | 100 |
| / 012 | Miley Penrose | | 2 | 200 | 21 | 470 | | | | | 20 | 160 | 1 | 40 | 240 |
| 14 | Miley Millert W | | 3 | 280 | 21 | 480 | | | | | 12 | 90 | | 10 | |
| 15 | Called to the second | | | | | | | | | | | | | | |
| 16 | young morgan | /- | 6 | 300 | 12 | 290 | | | | | 45 | 350 | 2 | 100 | 360 |
| 17 | young & VR. | / | 2 | 160 | 1 | 20 | | | | | | | | | 40 |
| - | U | | 31 | 2170 | 136 | 3300 | | | 173 | 520 | 170 | 1/30 | 7 | 180 | 1200 |

IN THE TOWNSHIP OF Clarbon

Clarbourne M. FOR THE YEAR 1903

| | | | | | | | | | | | | | - 11 | | | | Ī |
|-----|----------|--------|-----------------|--|---|--|--------------------------------|--|---|-----|--------------------------|-------------------------|----------|--------------------------|---|---------------------|----|
| 8. | WATCHES. | 9. Pia | nos and Organs. | 10. | 11. | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested | | DOGS | TOTAL VALUE | | 18. 19. MALE Female DOGS | The Assessor will here write the words "Sworn." "Affirmed." "Refused to Swear." | POST-OFFICE ADDRESS | |
| No. | Value. | No. | Value. | of Property appertaing to Merchandise. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | per capita on Dogs. n | | | "Refused to Swear," ''Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number. | | | |
| | | | | | | | | | | | | 7.0 | | / | Ivom | Richwood | 1 |
| | | | | | | | | | | | | 250 | | 1 | 11 | 11 | 2 |
| | | | | | | | | | | | | 650 | | | - 11 | " | 3 |
| | | | | | | | | | | | | 1970 | | | 11 | " | 4 |
| | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | • | 6 |
| | | | | | | | | | | | | 450 | | | // | 0 | 7 |
| | | | | , | | | | | | | | 120 | | 1 | " | " | 8 |
| | | | | | | | | | | | | 70 | | | " " | , | 9 |
| | | | | | | | 1500 | | | | | 1660 | | | 11 | " | 10 |
| | | | | | | | | | | | | 1/20 | | | " | " | 11 |
| | | | 50 | | | | | | | | | 1160 | | | " | " | 12 |
| | | | | | | | | 300 | | | | 1160 | | 2 | 11 | " | 13 |
| | | | | | | | | | | | LC:H | | | | | | 14 |
| | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | . 1550 | | / | 11 | " | 16 |
| | | / | 100 | | | | 200 | | | | | 420 | | | " | " | 17 |
| | | 2 | 150 | | | | 1700 | 300 | | | libra. | 10650 | | 6 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | | 2. | CATTLE. | 3. MULES AND ASSES. | | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st |
|------|--|--|------|----------|------|----------|---------------------|----------|-----|----------|------|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | roperty not included in the 1st to 6th and 8th to 17th, inclusive. enumerated items. |
| | name and ngure plain and distincts | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | | | 29 | 1800 | 1/1 | 2280 | | | 2/2 | 630 | 205 | 1340 | 9 | 190 | 1250 |
| 2 | | | 30 | 1710 | 94 | 1850 | | | 142 | 420 | 141 | 860 | 8 | 160 | 860 |
| 3 | | - | 26 | 2020 | 73 | 1690 | | | 10 | 30 | 147 | 1020 | 8 | 130 | 1130 |
| 4 | | | 20 | 1180 | 89 | 1730 | | | 170 | 520 | 109 | 600 | 4 | 100 | 790 |
| 5 | | | 28 | 1680 | 68 | 1880 | | | | | 174 | 1010 | 6 | 190 | 1170 |
| 6 | | | 30 | 2180 | 114 | 2390 | | | 18 | 50 | 135 | 750 | 7 | 100 | 1350 |
| 7 | | | 33 | 2280 | 66 | 1450 | | | 15 | 40 | 115 | 720 | 6 | 80 | 1300 |
| 8 | | | 24 | 1490 | 85 | 1920 | | | 14 | 40 | 172 | 1220 | 10 | 180 | 1260 |
| 9 | | | 23 | 1250 | 56 | 1310 | | | 29 | 90 | 184 | 1030 | 5 | 100 | 1630 |
| 10 | | | 3/1 | 2170 | 136 | 3300 | | | 173 | 520 | 170 | 1/30 | 7 | 180 | 1200 |
| 11 | | | | | | | | | | | | | . / | 100 | |
| - 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 27.7 | 1771 | 10- | .05 | | | | | | | | | |
| | | | 1 41 | 7760 | 8971 | 19800 | | | 783 | 2340 | 1552 | 9680 | 69 | 1410 | 11940 |

IN THE TOWNSHIP OF

| 8. W | ATCHES. | 9. Piano | os and Organs. | 10. | 11. | 12. | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested in Bonds, Stocks, | | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | |
|------|----------|----------|----------------|---|---|--|--------------------------------|-------------------------------------|---|-----|--------------------------|---|---|----------------------------------|--------------------------------|--|---------------------|----|
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | (over 3 months old), at 81 each. | months old), at 82 each. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | |
| 3 | 30 | 2 | 110 | | | 100 | 3170 | 20 | | | | 10920 | | 7 | | | | 1 |
| | | 2 | 120 | | | | 20 | | | | | 6000 | | 7 | | | | 2 |
| 2 | 20 | 3 | 300 | | | | 400 | 4000 | 1000 | | | 11740 | | 7 | / | | | 3 |
| | | 2 | 120 | | | | 3200 | | | | | 8240 | | 6 | | | | 4 |
| 1 | 10 | 1 | 40 | | | | 600 | | | | | 6580 | | 6. | | | | 5 |
| | | | | 3900 | | | 1690 | | 4 | | | 12410 | | 6 | | | | 6 |
| | | 2 | 40 | | | 80 | 250 | | | | | 6240 | | 6 | 1 | | | 7 |
| | | | | | | 200 | 1880 | | | | | 8190 | | 3 | | | | 8 |
| | | , | 70 | | | | 398.0 | 160 | | | | 9620 | | 3 | | | | 9 |
| | | 2 | | | | | 1700 | 300 | | | | 10650 | | 6 | | | | 10 |
| | | | | | | | | | | | 1000 | | | | | and the second | | 11 |
| | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| 6 | 60 | 15 | 950 | 3900 | | 380 | 16890 | 4480 | 1000 | | | 90590 | | 59 | 2 | | | |

| | | 1 | | | | | | | | |
|-----|--|--|------------|------------|---------------------|------------|------------|------|------------|---|
| -ga | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. CATTLE. | 3. MULES AND ASSES. | 4. SHEEP. | 5. HOGS. | 6. (| CARRIAGES. | 7. All person property not i cluded in the 1 |
| | Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. | No. Value. | No, Value. | No. Value. | No. Value. | No. Value. | No. | Value. | property not i cluded in the 1 to 6th and 8th to 17th, in- clusive. enumerated items. |
| | name and figure plain and distinct. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. |
| 1 | Barker Isaac | / | 3 180 | 6 18 | | | 14 90 | | 40 | |
| N 2 | Barringer Frank | | 2 60 | 2 50 | | | 3 30 | | | A |
| ¥ 3 | Bingham Henry | / | 1 40 | 2 40 | | | * | | 10 | |
| 1 4 | Bostinick Cearter | | 2 60 | | | // 30 | 12 50 | | 20 | 50 |
| 5 | | | | | | | | | | |
| 7 8 | loff Lygie | | 1 20 | . 2 50 | | | | / | 10 | |
| 9 | Davis Nesley N | | 2 120 | 2 50 | | | | | | |
| | Drake alongo | / | | | | | 3 30 | * | | |
| | Drew Elizabeth 7 | | 2 100 | 2 50 | | | / / 0 | 1 | 20 | |
| 13 | roller augabler F | V | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | Favenaugh adam | / | 1 60 | 2 40 | | | 1 30 | | | |
| 16 | | | | | | | 6 30 | | | |
| 17 | | | | | | | | | | |
| 1 | | | 14 640 | 26 610 | | 11 30 | 42 240 | 6 | 110 | 200 |

IN THE TOWNSHIP OF Richwood Sch. Mist. FOR THE YEAR 1903

| N | WATCHES. | 9. Pian | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | 14. Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | Form | DOGS Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Personal Property, exc pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS (over 3 months old), at 81 each. | 82 each. | The Assessor will here write the words "Sworn." "Affirmed." "Refused to Swesr." "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|---|----------|---------|-----------------|---|--|--|--|---|--|------|---|--|--|---|----------|--|---------------------------------------|-----|
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | 100 |
| | | | | | | | | | | | | 600 | | | | | Richwood | 1 |
| | | | | | | | | | | | | 190 | 7 | 1 | | | | 2 |
| | | | | | | | | | | | | 90 | | | | | | 3 |
| | | | | | | | | | | | | 360 | | 1 | | | | 4 |
| | | | | | | | | | | | | | | | | | | 5 |
| | | e . | | | | | | | | | | | | | | | | 6 |
| | | | | | | | 2610 | 10860 | | | | 13550 | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | 150 | | | | | 350 | | | | | | 10 |
| | | | | | | | 200 | | | | | 380 | | 1 | | | | 11 |
| | | | | | | | 700 | 7770 | | | | 847 | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 130 | | | lin. | | | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | 3660 | 18630 | | | Tile to | 14140 | | 3 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1 | . HORSES. | 2. (| CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the lat |
|----|---|--|--------|-----------|------|----------|---------|---------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Graham Jos. D. | / | - | 2 160 | 3 | 110 | | | | | 17 | //0 | | | 150 |
| 2 | France Chae a | / | | 2 70 | 2 | 150 | | | | | 4 | 30 | | 20 | 50 |
| - | | | | | | | | | | | 7 | 00 | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| | Marriott albert | / | | 60 | 3 | 80 | | | | | 2 | 20 | | | 60 |
| 6 | Martin Frank &. | / | | 4 350 | 8 | 160 | | | | | - | 70 | , | | 180 |
| | Meddles Gang | | | | | | | | | | / | | | 10 | 7 7 |
| 8 | There say | | | 40 | 7 | 50 | | | | | / | 10 | | | 30 |
| 9 | | | | | | | | | | | | | | | |
| 10 | Penny S.S. | | | 3 180 | 2 | 50 | | | | | 37 | 0.50 | | | 100 |
| 11 | 1 | | | | | | | | | | 9/ | 280 | | 10 | 7.00 |
| 12 | | | | | | | | | | | | | | | |
| 12 | 0 0 | | | | | | | | | | | | | | |
| 13 | Scott Ino. L. | · . | | 2 100 | 1 | 20 | | | | | / | 10 | | | |
| 14 | Scott Ins. L. Slack Ges. | | | 30 | | 20 | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | 244 | | |
| 16 | 21 | 1 | | | | | | | | | | | | | |
| 17 | Nacker Solomon | - | 1 | 1/20 | 3 | 70 | | | | | 6 | 30 | | | 90 |
| | | | 1/8 | 1/10 | 27 | 6/0 | | | | | 77 | 560 | 3 | 40 | 520 |

IN THE TOWNSHIP OF

| | 8. WATCHES. | 9. F | 1 | nd Organs. | 10. Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | DOGS Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | 17. Average value of property converted into non-taxable securities. | (over 3 months old), at #1 each. | 82 each. | The Assessor will here write the words "Sworn." "Affirmed." "Refused to Swear, "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|---|-------------|------|---|------------|---|--|--|--|--|--|---|--|--|----------------------------------|----------|--|---------------------------------------|----|
| - | Dollars. | | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. | Number. | | | |
| | | | | | | | | 50 | | | | 580 | | | | | achino | 2 |
| | | | | | | | | | | | | 220 | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | h pu di | | | | | 1111 | | 4 |
| | | | | | | | | 150 | | | 34 | 370 | | 1 | | | | 5 |
| | | | 1 | 100 | | | | 500 | | | | 1230 | | | | | | 6 |
| | | | | | | | | 200 | | | | 330 | | 1 | | | | 7 |
| | | | | | | | | , | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | 9 |
| | | | 1 | 50 | | | | | | | | 670 | | / | | | | 10 |
| | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | , | | | | 13 |
| 1 | | | | | | | | | | | | 7050 | | 1 | | | | 14 |
| | | | | | | | | 2000 | | | | 7000 | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | 3/0 | | , | | | | 17 |
| | | - | 2 | 150 | | | | 7900 | | | | 5890 | | 6 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. C/ | ATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. C | ARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----|--|--|-----|----------|-------|----------|----------|--------------|-----|----------|------|----------|------|-----------|---|
| 1 | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive. enumerated items. |
| | name and ngure plant and distincts | Domars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | N | | 14 | 640 | 26 | 610 | | | 11 | 30 | 42 | 240 | 6 | 110 | 200 |
| 2 | | | 18 | 1110 | 27 | 610 | | | | | 77 | 560 | 3 | 40 | 570 |
| 3 | | | | | | | | | | | | | | | |
| 4 | Total s | ch. Rist | 37 | 1750 | 53 | 1220 | | | 11 | 30 | 119 | 800 | 9 | 150 | 720 |
| 5 | " 7. | mushif | 274 | 17760 | 8921 | 9800 | | | 783 | 2340 | 1552 | 9680 | 69 | 1410 | 11940 |
| 6 | " | | | | | | | | | | | | | | |
| 7 | Grand Total | | 306 | 195-10 | 9452 | 1020 | | | 794 | 2370 | 1671 | 10480 | 78 | 1560 | 12660 |
| 8 | | | | VEINO | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | arrage | | | 64 | | 72 | - | | | 2.98 | | 6.27 | | | |
| 13 | O | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | - | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | | | 55.11 | | | | | | | | | | |

IN THE TOWNSHIP OF

| 8. | WA | TCHES | | 9. P | ianos | and (| Organ | ns. | | 10. | luc I | | 11. | ad to | | 12. | land | | | 3. | | | 14 | | W. N | Amor | 15. | all | | | OGS ation. | | TOT | | | | | 17. age val | ue | 18. MALE DOGS | DOGS | "Swoi | ssessor v | firmed." | | POST-C | OFFICE | ADDRES | SS | |
|-----|----|--------|----|------|-------|-------|-------|-----|-----------------------------|--------------------------------------|------------------|-----------------------------------|------------------------------|--------------|--------|---------|-------|----|---------------------|--------|---|------|-----------------|---------------------|---------|------------|--|------|-----|---|------------------------|------|-------------------|-----------------|--------|-------------|-----|----------------|-----|-----------------------------------|----------------------------------|-------------------|--|-----------------------------|---|--------|--------|--------|----|-----|
| No. | | Value | | No. | | Val | lue. | | Aver of I appe Mer | age vi Proper ertains chand | ty to ise. | Value be li Banke or Sto | sted as er, Bro ck Job | ker, ber. | оу мал | nutaei | treis | | mor subje dra | ect to | | boni | r ded a-fide | Il creciucting debt | g ir Je | pan oth | s invests, Sto tock C ies. or crwise. | com- | No. | b | alue fixed y owner. | 1 so | nal Pr per cap | coper pita c | ty,exe | e'pt gs. | non | urities. | · · | (over 3 months old), at \$1 each. | (over 3 months old), at 82 each. | "Siel as thoppose | used to S c," or "A he case n ite the i ach pers | hsent" nay be name of | | | | TREET. | | |
| | | Dollar | 8. | | | Dol | lars. | | D | ollars. | | D | ollars. | | De | ollars. | - | | Doll | ars. | | - 77 | Dolla | irs. | _ - | De | liars. | | | | Dollars. | - | 1) | ollar | ra. | - | De | ollars. | | Number. | Number | | - | | - | - | - | | | -11 |
| | | | | | | | | | | | | | | | | | | 10 | 3 6 | 6 | 0 | 18 | 6 | 3 0 | | | | | | | | 1 | 24 | 41 | 2 | 0 | | | | 3 | | | | | | | | | | |
| | | | | | 2 | 1 | 5 | 0 | | | | | | | | | | 5 | 9 | 0 | 0 | | | | | | | | | | | | 5 | 8 | 9 | 0 | | | | 6 | | | | | | | | | | |
| | | | | | 1 | l | | | 4 | | | | 1 | | | | | | | , | | | | | | 1 | H | | | | | | | H | | | | | | | | | | | | | | | | |
| | | | | | | / | | | | + | | | + | | | | | 6 | 5 | 60 | 0 | 18 | 6 | 3 | 0 | + | 00 | | | | | - | 30 | 0 | 1 | 0 | 4 | - | | 9 | | | | | | | | | | 1 |
| 6 | 6 | (| 60 | 1 | 5 | 9 | 5 | 0 | 3 | 90 | 0 | | | | | 3 8 | 8 0 | 16 | 8 | 9 | 0 | 4 | 4 | 8 | 0 | 10 | 0 | 0 | | | | 1 | 90 | 3 | 9 | 0 | 1 | | | 59 | 2 | | | | | | | | | |
| 6 | 2 | | 60 | , | - | // | | 0 | 3 | 01 | | | | | | 3 | 20 | 2 | 34 | 5 | 0 | 23 | 1 | / | 0 | / | 00 | 0 | | | | 1 | 20 | 06 | 0 | 0 | | - | | 68 | 2 | | | | | | | | | |
| | | | | | 1 | / / | 0 | | | 7 0 | | | Į. | | | | | | | | | | | | | | | | | | | | | - | 1 | 1 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | 4 | ľ | | | 1 | | | | | | | | | | | | | |
| | 1 | | | × | 1 | 1 | | | | 1 | | | | | | | - | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | | |
| | - | | | | 1 | - | ŀ | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | + | | | | 1 | - | | | | | | | - | | | + | | | - | | | | | | | | | | | - | | 1 | + | | + | | | | | | | | | | | | | | | |
| | 1 | H | H | H | 4 | | | | | | | | ۱ | | | + | | | | | | | | | | 1 | H | | | | | | | 1 | | | | | | | | - | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUN | IN. | 1. | HORSES. | 2, (| CATTLE. | 3. MULES A | AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive, enumerated items. |
|-------|---|--|-----------------|-----|----------|-------|----------|------------|------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | . No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 2 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | - | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

NEW STRUCTURES—To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | DEM - DUG |
|-----------------|---|-------------------|----|-------|---------|---------|----------------------------|------------|---------------------------|------------------------|
| OWNER'S NAME. | KIND OF BUILDING. | YEAR ERECTED. | R. | т. | s | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Beatty Sarah E. | Frame house | 71 1000 | | | 17.7 | | | 35 | 700 | (au nanug Mang Jisher, |
| searry baran . | Frame nouse | 100.1700 | | | 6307 | | | | 100 | an maney may |
| | | | | | | | | | | |
| | | | | | | | | 11 11 | 110, 91 . 10 | |
| | | | | | | | | | | |
| Graham Ed R | | 0-1 | | | | | | 90 | 10001 | |
| Traham Od It | 11 11 | Oct 1902 | | | | | | - | ,000. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 1 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | 15.5 | | | | | | |
| | | G- TELL TE | | | | | | | | |
| | | | | | | | | | | |
| | F-UEST | | | 14.5 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | The state of the state of | |
| | 1 | | | | | | | 1431 | | |
| | | | | | | | | | | |
| | | | | 1000 | | | | | | |
| | | | | | | | | | | |
| | 1-17 34 11 7/1 | | | P. L. | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | Charles the state of | | Land of the land of | |

NEW STRUCTURES To be added to the Duplicate.

| ĺ | | | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|-----|--|-------------------|-------------------|----|------|---------|---------|----------------------------|------------|---------------------|----------|
| | OWNER'S NAME. | KIND OF BUILDING. | YEAR ERECTED. | R. | | | LOT. | WHAT PART, | NO. ACRES. | | REMARKS. |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | 8 | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 1 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | , |
| | | | | | | | | | | | |
| | THE PARTY OF THE P | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | and the same of th | | | | | | | | | | |
| | | | | | | | | | | | |
| 377 | | | | | | | - | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

NEW STRUCTURES—To be added to the Duplicate.

| F | | | | | nec | CRIBTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---|--|-------------------|---------------------------------|----|-----|---------|---------|----------------------------|--------------|---------------------|--------------------------|
| ı | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | | | LOT. | | NO. ACRES. | | REMARKS. |
| ŀ | | | | | | | | | THE RESIDENT | province. | |
| ı | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| I | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| I | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| l | | | | | | | | | | | |
| l | | | | | | | | | | | |
| l | | | | | | | | | | | |
| l | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| ı | | | | | | | | | 1 | | |
| ı | | | | | | | | | | | |
| I | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| ı | | | | | - | | | | | 1 | |
| ı | | | | | | | | | | | |
| 1 | V | | | | | | | | | | |
| I | | | | | | | | | | | |
| ١ | | | | | | | | | -11-71 | | |
| ١ | | | | | | | | | | | |
| - | | | - × | | | | | | | 4 3 11 2 1 - 11 | The second second second |
| | | | | | - | | | | 100 | | |
| - | | | | | | | | | | | |
| | The state of the s | | | | | | | | 4-1 | | |
| | | The second | | | - | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | 7 | | |

NEW STRUCTURES To be added to the Duplicate.

| OWNER'S | N A M E | KIND OF BUILDING. | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LC | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|-----------------|---------|-------------------|---------------------------------|----|------|---------|---------|---|------------|---------------------|----------|
| OWNERS | | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | T. | | | | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | - | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | 1- | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | . 11 | | | | | | |
| | | | | | | | | | | | |
| | X | | | | | | | | | | |
| | | | | | 1. | | | | | 1 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| The latest text | | | | | | | | | | | |
| | | | | | | | | | | | |
| in the later of | | | | | | | | | | | |
| | | | | | | | | , i - : . : : . : : : : : : : : : : : : : : | | | |
| | | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| | DINOU DE | | | DESCRIP | TION O | E LOT E | ROM WHICH IT IS TO BE TAK | EN. | Value of Building to be deducted from Duplicate. | |
|----------------|-------------------|-----------------------------------|---|---------|--------|---------|---------------------------|------------|--|----------------------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR DESTROYED. | | T, | | | | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| Beatty Sarah & | House | | | | | | | 35 | 1000 | (In name of m Fisher |
| | | | | | | | | | | |
| Graham Ed. R. | Frame House | Oct. or | | | | | | 90 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | Ban Bal | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | - | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND | | DESCRI | PTION C | F LOT F | FROM WHICH IT IS TO BE TA | AKEN. | Value of Building to be deducted from Duplicate. | DEMARKS |
|--|-------------------|-------------------|----|--------|---------|---------|---------------------------|------------|--|----------|
| OWNER 3 NAME. | KIND OF BUILDING. | YEAR DESTROYED. | R. | T. | s. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 1 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| The state of the s | | | | | | | | 1 | | |
| | | | | - 1 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 17-17-17-17 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ENGRES OF THE RESERVE | | | | | | | | | | |
| | | | | -47 | - | | | - | Section . | |
| THE RESERVE OF THE PARTY OF THE | | | | | | | | | | |
| | | | | | | | | | | |

ASSESSOR'S ACCOUNT.

Assessor of

Township, and that this account is in all respects just and true.

(Signed)

Treasurer of

County,

Township, Dr.

Assessor.

Assessor.

THE DATE OF EACH DAY

To

Employed in making said assessment, was as follows: ...day of .. day of April, ...day of ... day of April, ...day of ... day of April, ...day of day of April, ...day of... day of April, ...day of... day of April, ...day of... day of April, ...day of ... day of April, ...day of... day of April, ...day of... day of April, ...day of .. day of April, ...day of ... day of April, ...day of .. day of April, ...day of ... day of April, ...day of... day of April, ..day of .. day of April, ..day of .. .day ofday of day ofday of ... day of ..

For services rendered in making assessment of the Personal Property of said Township, for the year 1903, occupying days, between the day of April, and the day of May, at \$2.00 per day, - - - \$

And the said being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said

Sworn to and subscribed before me, this day of 1903.

(Signed) Auditor of said County.

Received, 1903, of the Auditor of County, an order on the Treasurer of said County for Dollars,

Cents, in full of the above account.

(Signed)

ASSESSOR'S OATH.

The State of Ohio,

County, ss.

Assessor for Township in said County do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowingly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the requirements prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which by law I am required to procure and return.

(Signed)

, Assessor of said Township.

Sworn to and subscribed before me, the undersigned authority, this...

(Signed)...

, Auditor of said County.

IN THE TOWNSHIP OF

| 8. | WAT | CHES | | 9. Piar | os and | i Orga | | | 0. | Vale | 1.1. | | Daw M | 12. | land | | 13. e of all | | | 4. | | 15 mount | ofall | | . DOGS Taxation. | | | VALUE | | | 7. e value | 18. MALE | 19. Female | The Assessor will here write the words "Sworn," "Affirmed." | POST-OFFICE ADDRE | 22 | |
|-----|-----|--------|----|---------|--------|---------|---|---------------------------|--|-------------|---------------------------------|--------------------------|-------------------------|-----------------------------|------------------------|----------|-----------------|-----|----------------------------------|----------------------------------|-----|---------------------------------------|--------------------------------------|-----|--------------------------|------|--------|----------------------------------|------|-------|---|-----------------------------------|----------------------------------|--|---|----|----|
| No. | | Value | | No. | 1 | alue. | | of Pro appert Merch | re value operty aing to andise. | Bar or S | e listed ker, Bi stock Jo | as a roker, obber. | Man Article by Ma | ufactu es as l nufact | red isted t'rers | sub d | ject to | V I | alue of a fter de sona-fid | all credi ducting e debts. | Jou | Bonds, nt Stoc panies otherv | stocks, ek Com- s, or vise. | No. | Value fixed by owner. | sona | l Prop | xable Pe perty,exe a on Do | e'pt | non-t | pe value operty ted into axable rities. | (over 3 months old), at \$1 each. | (over 3 months old), at 82 each. | The Assessor will here write the words "Sworn," "Affirmed," "Kefused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | | |
| | | Dollar | я. | | D | ollars. | | Dol | lars. | | Dollar | rsic. | D | ollars. | | De | llars. | | Doll | ars. | | Dolla | irs. | | Dollars. | | Doll | lars. | | Dol | nrs. | Number | Number. | Onche per anno | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | M | 4 |
| | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | The second | | 4 |
| | | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | П | | | | | | 7 | T | | | П | | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | I | | | | | | | T | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | - |
| | | 3 | | | | | | | | | | | | + | | | | 1 | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | H | | 1 | | | | | | | | | | | | | | 100000000000000000000000000000000000000 | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | Н | | Н | | | | | | | - | 9 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | H | | | | | | | | | | 10 |
| | | | | | | | | | | | * | | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | | 13 |
| | | | | | | 1. | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 | | | 14 |
| | | | | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | | | - 1 | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 7 | | | | | | | | | | | | | | | | | | | 17 |
| - | - | | | | | | | | | | | | | | - | | | - | - | - | - | | | | | - | - | | - | - | | - | | | | - | 17 |
| | | | | | | | | | | | | | | | | | | 2 | | | | | | | l-mil | | | | | | | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|------|---|---|-----|----------|-----|----------|---------|---------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| * | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | _ | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | author David | | | | | | | | | | | | | | |
| 2 | Beney L. B. | | | | | | | | | | | | 2 | 40 | 75 |
| 4 4 | Buney H. H. | 1/ | 2 | 2160 | 3 | 75 | | | | | 10 | 75 | -/ | 20 | |
| 8 5 | Brotoles St. J. | / | 2 | 90 | 5 | 85 | | | | | 7 | 70 | 1 | 15 | 135 |
| 6-6 | Bosh Hartott. | 1 | / | 75 | 3 | 5 5 | | | | | 10 | 65 | | | 73 |
| 9 7 | Burgoon Ges. | / | 2 | 150 | 2 | 50 | 12 | | | | 3 | 30 | | | |
| 1 8 | Baker Saw | / | 3 | 150 | 1 | 20 | | | * | | | | | | |
| V- 9 | Biddle Jegrae | 1 | | | | | | | | | | | | | 106 |
| - 10 | Deen & I | 17 | 3 | 175 | 15 | 3/5 | | | | | 80 | 250 | | | 120 |
| 7 11 | Bown S.L. | | / | 60 | | | | | | | | | / | 23 | 5 |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | 6. | | | | | |
| 14 | 6 M A-0 | | | | | | | | | | | | | | |
| 15 | Chancer Martha X | V/ | / | 55 | 7 | 135 | | | | | 16 | | | | 106 |
| 16 | Ovanier & 8. | // | / | 75 | 5 | 80 | | | | | 19 | 80 | | | / 23 |
| 17 | Cameron MM | / | 2 | 100 | 5 | 100 | | - | 20 | 60 | 5 | 5 | 0 | | 50 |
| | | | 18 | 1090 | 46 | 915 | | | 20 | 60 | 150 | 72 | 5 | - 10 | 0 615 |

IN THE TOWNSHIP OF

| - | - | | 11 | | | 1 | II I | | 11 | | 1 | | | | 1 | | | | 1 |
|---|---|------------------|---------|----------------|---|--|--|--|--|---|-----|-----------------------|---|--|---------|---|---|--------------|----|
| × | | WATCHES. Value, | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for | Value fixed by owner. | TOTAL VALUE of all taxable Personal Property, exc pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | Female DOGS (over 3 months old), at #2 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | each person. | | |
| | | | 1 | 20 | | | | | 1350 | | | | 1370 | | | | Levorn | Claiborne | 1 |
| | | | | | | | | | | | | July 1 | | | | | 7 3 | | 2 |
| | | | 1 | 25 | - | | | | | | | | 140 | | 1 | | " | Geelwood | 3 |
| | | | | | | | | | | | | | 360 | | | | 11 | // | 4 |
| | | | 1 | 25 | - | | | | | | | | 420 | | | | // | 0 " | 5 |
| | | | | | | | | | | | | 100 | 270 | | 1 | | " | (Kiehwood) | 6 |
| | | | | | | | | | 200 | 5 | | 1 | 430 | | 1 | | " " | " | 7 |
| | | | | | | | | | | 200 | | | 170 | | 1 | | Sevone | " | |
| | | | | | | | | | | | | | 170 | | 1 | | absent | Richwood | 8 |
| | | | 1 | 75 | | | | | | | | | 940 | | 1 | | Devone | 11 | 10 |
| | | | 1 | 75 | | | | | | | | | 160 | | | | P1 | Clartone | 11 |
| | | | | / / | | * | | | | | | | | | 1 | | | | 12 |
| | | | | | | | | | | | | The Render | | | | | | | 13 |
| | | | | | | | | | | | | | | | | 1 3 | | Last Hilliam | 14 |
| | | | | | | | | | | | | | 290 | | 7 | | Sworn | Rielwood. | 15 |
| | | | | | | | | | | | | | 360 | | | 1 | ,, | " | 16 |
| | | | 1 | 20 | | | | | | | | | 380 | | | | .4 | Claiborne | 17 |
| | | | 6 | 240 | | | | | 1550 | | | | 5290 | | 7 | | | | |

| 1 | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | 4. S | бнеер. | 5. | HOGS. | 6. | CARRIAGES | to 6 | All personal erty not in- d in the lst th and 8th | |
|----|---|--|--------|----------|------|----------|----------|--------------|------|----------|-----|-----------|-----|-----------|------|--|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | en | 17th, in- clusive. umerated 1tems. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | (A) | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | 1 | Dollars. | |
| 1 | Cameron M.M. | / | | | | | | | | | | | | | | | |
| 2 | Cool Chester & | | 5 | 340 | 10 | 225 | | | | | 96 | 285 | 1 | 1 | 5 | 83 | |
| 3 | Loy Elmer J. | 1 | 4 | 250 | 9 | 180 | | | | | 11 | 60 | 1 | 2 | 0 | 125 | |
| 4 | Cochran Henry | | | | | | | | | | | | | | | | H |
| 5 | Cumingham James | / | | | | | | | 0.5 | | | | | | | | H |
| 6 | Cushman Lavid | / | 3 | 255 | 7 | 120 | | | 25 | 75 | 15 | 90 | | | | 100 | H |
| 7 | Curry R. E. | // | 3 | 180 | 3 | 70 | | | | | // | 80 | | | | | |
| 8 | Cussiday. L. | / | | | 2 | 50 | | | | | 8 | 30 | | | | | H |
| 9 | Ourseday Hillan | / | 1 | 25 | 1 | 25 | | | | | | | 1 | 2 | 0 | | - |
| 10 | As 1 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | H |
| 12 | Dellavar Edmond | / | 2 | 125 | 6 | 115 | | | | | 6 | 55 | 1 | / | 5. | | - |
| 13 | Dellsavar John | / | 3 | 115 | 2 | 45 | | | | | 6 | 53 | 1 | / | 5 | | H |
| 14 | Dellsavar Michel | / | 3 | 185 | 5 | 125 | | | | | 35 | 190 | | | | 70 | - |
| 15 | Dellsavar albert | 1 | 2 | 115 | 6 | 115 | | | | | 21 | 123 | | | | 73 | r |
| 16 | 1140 10 | 00 | | | - 33 | | | | | | | | | | | | 1 |
| 17 | | 1 | 3 | 180 | 5 | 93 | - | | 17 | 50 | 46 | 2/3 | | | | 100 | |
| | | | 29 | 1770 | 46 | 1165 | | | 42 | 125 | 243 | 7 1 1 8 3 | 5 | 8 | 5 | 553 | |

IN THE TOWNSHIP OF

| | | | | | | | | | | 16. DOGS | TOTAL VALUE | 17. | 18. 19. | | Andrewson Property live | 1 |
|-----|----------|---------|-----------------|---|---|--|--------------------------------|--|---|---------------------------|--|--|--|--|-------------------------|-------|
| 8. | WATCHES. | 9. Plan | nos and Organs. | 10. | 11. Value required to | 12. Raw Material and | 13. Value of all | 14. Value of all credit | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | for Taxation. | of all taxable Per- | Average value of property converted into | MALE Female DOGS DOGS | The Assessor will here write the words "8worn," "Affirmed." "Refused to Swear," | POST-OFFICE ADDRESS | |
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. Value fixed by owner. | sonal Property.exc'pt per capita on Dogs. | converted into non-taxable securities. | months months old), at old), at 81 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. Number | | | |
| | | | | | | | | 140 | | | 140 | | . \ | Lword | Olarborne | 1 |
| | | 1 | 100 | | | | | | | | 1050 | | 1 | 11 | Rehwood | 2 |
| | | 1 | 25 | | | | | | | | 660 | | | 11 | 11 | 3 |
| | | | | | | | | | | | | | 1 | | " | 4 |
| | | | | | | | | 600 | | | 600 | | 1 | Iword | Richwood | 5 |
| | | | | | | | | | | | 640 | | | 11 | " | 6 |
| | | 1 | 20 | | | | | 600 | | | 950 | | | 11 | " 1 | 7 |
| | | | | | | | | 800 | | | 880 | | | Rword | (laiborne | 8 |
| | | | | | | | | 2000 | | | 2070 | | | 11 | Clarborne | 9 |
| | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | 310 | | i i sai | 310 | | 1 | Levore | Rechwood | 12 |
| | | | | | | | | | | - 3 46 | 230 | , | 1 | n | " | 13 |
| | | | | | | | | | | | 570 | | | 11 | " | 14 |
| | | | | | | | | 300 | | | 730 | | | 11 | п | 15 |
| | | | | | | | | 450 | | | 450 | | | N | " | 16 |
| | | 1 | 20 | | * | | | 600 | | | 1260 | | 1 | levorn | Celivard | 17 |
| | | 4 | 165 | | | | | 5490 | | | 10540 | | 5 | | , | J THE |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | | 1. 1 | HORSES. | 2. C | CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th | |
|----|--|------------------------|-----------------|------|----------|------|----------|----------|--------------|-----|----------|-----|----------|------|------------|---|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | or the County Auditor. | No. of Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. | |
| | name and figure plain and distinct. | Dollars | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | |
| 1 | Lewitt & M. | 1/ | | 1 | 55 | 2 | 40 | | | | | 3 | 20 | | | 73 | |
| 2 | Lebalt Subell " | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | Earich George L | ./ | | D | 101 | , | 200 | | | | | 1.1 | | | | ni | - |
| 5 | Carick Seorge & | V | | 2 | 125 | 1 | 25 | | | | | 14 | 75 | / | 20 | 25 | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | Fisher Hilliam | / | | 2 | 125 | 5 | 95 | | | | | 5 | 50 | , | 25 | 75 | |
| 9 | Fisher Geo. O. | / | | 2 | 125 | 4 | 85 | | | | | 2 | 25 | | ~ 0 | 100 | |
| 10 | Fisher Margert a | / | | 3 | 180 | 8 | 125 | | | | | 80 | 275 | , | 20 | FA | |
| 11 | Fish William | | | 2 | 1.60 | 5 | 95 | | | 25 | 75 | 4 | 50 | , | 30 | | |
| 12 | Fryman Southan | // | | 3 | 225 | 10 | 185 | | | 20 | 60 | 25 | 70 | | | 90 | |
| 13 | Fields & M. | | | 3 | 200 | 4 | 85 | | | | | 6 | 45 | - | y. | 50 | |
| 14 | Findley John | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | - |
| 16 | Graham & | 1 | 1 to | 2 | 200 | 3 | 75 | | | | | 10 | 45 | | | 40 | 2 |
| 17 | | | | 4 | | | | | | | | | | | | | |
| | | | 2 | 0 | 1410 | 42 | 8/0 | | | 45 | 133 | 149 | 655 | + 4 | 95 | + 653 | |

IN THE TOWNSHIP OF Y FOR

| FO | R | THE | YEA | R 1 | 903 |
|----|---|-----|-----|-----|-----|
| | | | | | |

| F | 8. | WATCHES. | 9. Pianos | s and Organs. | 10. | 11. | 12. | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested in Bonds, Stocks, | | DOGS | TOTAL VALUE | 17. Average value of property converted into | DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
|---|-----|----------|-----------|---------------|---|------------------|--|--------------------------------|-------------------------------------|---|-----|--------------------------|---|--|----------------------------------|-----------------------|--|---------------------|------|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers Dollars. | moneys subject to draft. | after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies. or otherwise. | No. | Value fixed by owner. | sonal Property, exc'pt per capita on Dogs. Dollars. | converted into non-taxable securities. | (over 3 months old), at #1 each. | | "Refused to Swear." "Siek," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Donars | Dulats | Donats | | | | 190 | | 1 | | Surorul | Clarboral | 1 |
| | | | | | | | | | | | | | | | 1 | | | Rechwood | 2 |
| | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | 1,4 | | | | | | | , | | 4 |
| - | | | | | | | | | 200 | | | | 470 | | 1 | | Sword | Clarborne | 5 |
| 1 | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | 1 | 0, | 7 |
| - | | | | | | | | | | | | | 370 | | / | | Sword | Richwood | 8 |
| + | | | | | | | | | 650 | | | | 1000 | | | | 11 | // | 9 |
| - | | | 1 | 20 | | | | | | | | | 670 | | / | | 1" | '1 | 10 |
| 1 | | | | | | | | | 600 | | | | 1160 | | 1 | | Sword | " | 11 |
| | | | / | 20 | | | | | 500 | | | | 380 | | , | | Sword | " | 13 |
| | | | | | | | | | | | | | 000 | | 2 | | N | Richard | 14 |
| | | | | | | | | | | | | | | | | | | | 15 |
| | 4 | | | | | | | | | | | | 360 | | 1 | | Sword | ,, | 16 |
| | | | | | | | | | | | | | | | | | 3 | | . 17 |
| | | | 2 | 40 | | + | | | 1950 | | | | 5750 | | 10 | | 7 | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. H | IORSES. | | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | . CARR | IAGES. | 7. A proper eluded to 6tl | d in the 1st |
|-------|---|--|------------|------|---------|------|-----|----------|---------|--------------|-----|----------|-----|----------|-----|--------|----------|---------------------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | o, of ogs, | No. | Valú | e. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | | Value. | | 17th, in- dusive imerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dolla | ers. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | D | Dollars. | De | ollars. |
| 4. | Hite William | / | | 2 | / | 3 0 | 7 | 140 | | | | | 20 | 8 | 0 1 | , | 20 |) | 1 5 5 |
| 3 2 | Hartman Kalter | | | 3 | 2 | 50 | 50 | 1450 | | | | | 17 | 10 | 0 | | | 4 | 450 |
| 10 3 | Hoskins Perry | / | | | | | 2 | 50 | | | | | 2 | 2 | 0 | | | | |
| 0 4 | Hoover a. H | V | | 3 | 1 | 8 0 | 7 | ./30 | | | | | 7 | 7 | 5 1 | | 2 5 | 5 | 50 |
|) 5 | Harmon N. D. | 1 | | 3 | 2 | 25 | 2 | 50 | | | 40 | 125 | 30 | 11 | 5 | | | | 75 |
| 8 6 | Holt Brothers | / | | 5 | 4 | 00 | 18 | 345 | | | | | 34 | 23 | 5 | | | 1 | 100 |
| 7 7 | Hartley George a | / | | 2 | 1 | 85 | | | | | | | 10 | 6 | 5 | | | | |
| 4 8 | Hatcher Jugeline | 1 | | | | | | | | | | | | | | | | | |
| 9 | Aluph Henry | / | | 2 | 1. | 25 | 5 | 95 | | | | | /3 | 10 | 5 1 | , | 20 | 0 | 50 |
| \$ 10 | Hildreth, C. | / | | | | | - | | | | | | | | | | | | |
| 611 | Hill m. M | / | | 10 | 3. | 0 0 | 6 | 150 | | | 70 | 2/0 | | | | | | | |
| 12 | | | | | | | | | | | | - | | | | | | | |
| γ 13 | Johnson & O. | / | | 1 | | 75 | 1 | 25 | | | | | | | | | | | |
| 6 14 | Jolliff Kersie | / | | i | | 80 | 2 | 50 | | | | | 9 | 6 | 0 | | | | |
| 7 15 | Talliff Johns | / | | 21 | 1. | 50 | 12 | 210 | | | | | 36 | 15 | 5 | | | | 175 |
| 1 16 | Jelley. Ily W | 1 | | 2 | 1 | 25 | 3 | 75 | | | | | 9 | 12 | 0 1 | / | 2 | 0 | |
| 1 15 | Jeren Jusie | 1 | | | | | | | | | | | | | | | | | |
| | | | | 36: | 2 2 | 25 | 115 | 2770 | | | 110 | 335 | 187 | 1/3 | 0 4 | | 8 | 5 / | 033 |

IN THE TOWNSHIP OF

| | | | 11 | | | 0 | | | (1 | | | | | | | | | | 1 |
|---|-----|----------|---------|-----------------|--|-------------------------------------|--|--------------------------------|-------------------------------------|--|------|--------------------------|--|---|--------------------------------|---------------------------|---|---------------------|------|
| | | WATCHES. | 9. Piar | nos and Organs. | Average value | 11. Value required to | 12. | 13. Value of all moneys | Value of all credit | Amount of all Moneys invested in Bonds, Stocks, | for! | DOGS axation. | TOTAL VALUE of all taxable Personal Property, exc'pt | Average value of property converted into | DOGS | Female DOGS (over 3 | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swoar," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS | |
| - | No. | Value. | No. | Value. | of Property appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | months old), at 81 each. | | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | T. H |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | 1 | Dollars. | Dollars. | Dollars. | Number. | Number. | | | |
| | | | , | 20 | | | | | 75 | | | | 620 | | 1 | | Sword | (Rehwood) | 1 |
| | | | | | | | * | | | | | | 2250 | | 1 | | .1 | 1/ | 2 |
| | | | | | | | | | 320 | | | | 390 | | 1 | | , | ., | 3 |
| | | | | | | | | | | | | | 460 | | 1 | | Swon | (Clarborne) | 4 |
| | 1 | 10 | | | | | | | | | | | 600 | | | | 11 | Richwood | 5 |
| | | | | | | | | | | | | | 1080 | | 2 | | | 0 " | 6 |
| | | | | | | 18 | | | | | | | 250 | | 1 | | Swon | Clarkorne | 7 |
| | | | | | | | | | 2/50 | | | | 2150 | | | | | Cichwood | 8 |
| | | | | | | | | | 175 | | | | 570 | | 1 | | d | ., | 9 |
| | | | | | 1200 | | | | | | | | 1200 | | | | 4 | Clarborne, | 10 |
| | | | | | | | 500 | | | | | | 1160 | | 1 | | 11 | Rehwood | 11 |
| | | | | | | | | | | | | | | | | | 1 | | 12 |
| | | | | | | | | | | , . | | - | 100 | | | | Sworn | Clarbonne | 13 |
| | | | | | | | | | | | | | 190 | | 1 | | 11 | Chwood | 14 |
| | | | | | | | | | | | | | 690 | | 1 | | | " | 15 |
| | | | | V. | | | | | | | | | 340 | 5 | | | " | 00 " | 16 |
| | | | | | | | | | | | | | | | 1.0 | | | Cichwood | 17 |
| | 1 | 10 | 1 | 20 | 1200 | | 500 | | 2720 | | | | 12050 | | 11 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. 1 | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. 5 | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persona property not in cluded in the Is to 6th and 8th |
|--------|---|---|------|----------|-----|----------|---------|--------------|------|----------|------|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive, enumerated items- |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dolfars. | | Dollars. | Dollars. |
| 91 | Jones JL | / | 4 | 320 | 7 | 175 | 4 | 320 | | | 21 | 105 | 1 | 25 | 75 |
| 2 | | | | | | | | | | | | | | | |
| 3 | N. Autol | | h | | 1- | 100 | | | | | 14 | 17 6 | 1 | 235 | 150 |
| 124 | Juney/ floury / | / | 2 | 100 | 6 | 120 | | | | | 14 | 70 | / | 25 | 100 |
| 7 5 | Syndy O. O. | // | 2 | 125 | 11 | 210 | 0 | | | | 9 | 50 | 1 | 25 | 150 |
| 8 6 | Amsley Chus X. | / | 1 | 50 | 11 | 93 | | | | | 3 | 15 | 1 | 20 | |
| 107 | Runey Rulph | / | 21 | 150 | 7 | 160 | | | | | 21 | 20 | / | 20 | 3 |
| 1/8 | Kuney Salina | / | 1 | 75 | 3 | 85 | | | | | 7 | 3 0 |) | | |
| 13 9 | Kinnskew James | / | 5 | 420 | 3 | 75 | | | | | 15 | 75 | - 1 | 25 | 73 |
| / ¥ 10 | Kunniken Ed Mariott | / | 2 | 120 | 20 | 320 | | | 20 | 60 | 38 | 230 | | | |
| 2311 | Killet XM | // | 3 | 55 | 3 | 55 | | | 10 | 30 | 25 | 105 | + | | |
| 7412 | Right ad Bark | / | 6 | 470 | 13 | 225 | | | 75 | 223 | 28 | 110 | 1 | 35 | 5 95 |
| 7 13 | Helsey Cherman | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | 0 | | | | | | | | | | | | | | 4 |
| V 16 | Lane Jacoh | 1 | 25 | 85 | 21 | 50 | | | | | 13 | 83 | | | |
| 1 17 | Land andrews | 1 | | | | | | | | | | | | | |
| | | | 27 | 1915 | 79 | 15/0 | 4 | 320 | 105 | 3/5 | -175 | 890 | 57 | 175 | 5 34. |

IN THE TOWNSHIP OF

| | 8. | WATCHES. | 9. Pia | nos and Organs. | 10. | 11. | 12. | 13. Value of all | 14. | 15. Amount of all | ton | DOGS Faxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | 19. Female | The Assessor will here write the words "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
|----|----|----------|--------|-----------------|---|----------|--|---------------------|--|--|-----|--------------------------|---|---|-----------------------------------|----------------------------------|--|---------------------|----|
| No | | Value. | No. | • Value. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property.exc'pt per capita on Dogs. | of property converted into non-taxable securities. Dollars. | (over 3 months old), at \$1 each. | (over 3 months old), at 82 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Donars. | Donars. | | Donne | | 1026 | | | Iword | Rehwood | 1 |
| | | | | | | | | | | | | | | | | 1 | 00000 | O Veeplos VVIII | 2 |
| | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | 75 | | | | | 540 | 1 | | U | " | 4 |
| | | | | | | | | | | | | | | 188 | | | 4 | " | 6 |
| | | | | | | | | | | | | | | 290 | | | u | | 7 |
| | | | | | | | | | 100 | | | | | 290 | | | Lower | | 8 |
| | | | | | | | | | | | | | | 670 | | | и | Cechwood | 9 |
| | | | | | | | | | | | | | | 730 | | | r | 4 | 10 |
| - | | | | | | | | | | | | | | 190 | | | , | 1 | 11 |
| | | | / | 50 | | | | | | | | | | 1210 | | | " | 1 | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| - | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | 220 | 3 | | Lword | Clarbonne | 16 |
| - | | | | | | | | | 173 | | | | | 5900 | 6 | | " | - " | 17 |
| | _ | | 1 | 50 | | | | | /// | | | | | 01/010 | P | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2, | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|--------|---|--|-----|----------|-----|----------|---------|--------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars- |
| 1 | Laugstaff & C. | /, | 3 | 175 | 3 | 90 | | | 20 | 60 | 4 | 40 | | | 50 |
| 7 2 | Langstaff Marshall | 1 | 4 | 240 | 3 | 65 | | | 12 | 35 | 24 | 140 | | | 106 |
| 33 | Laugstaff Clas | / | 2 | 150 | 25 | 7/0 | | | 35 | 105 | + 4 | 40 | | | 25 |
| 4 4 | " " Srustee | / | | | | | | | | | | | | | |
| 6 5 | Lungstaff J.K. | 1 | 6 | 415 | 3 | 75 | | | 20 | 6 6 | 16 | 115 | | | 135 |
| 6 | La Dow MM. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | 001 | | | | | | | | | | | | | | |
| 9 | Mannusmith X21 | / | 3 | 180 | 2 | 50 | | | | | 16 | 120 | | | |
| ≥ 10 | Meallister La mrs | / | | | | | | | | | | | | | |
| / 11 | Mallister O.R. | / | 3 | 215 | 9 | 180 | | | 45 | 135 | 30 | 100 | 1 | 20 | 0. 150 |
| 3 12 | Meallister L. L. | / | 6 | 405 | 5 | 95 | | | | | 24 | 125 | 1 | 2 5 | 5-100 |
| 9 13 | Mc Farland & W | | 2 | 150 | 2 | 40 | | | | | 9 | 9 3 | | | 1.25 |
| 14 | Mulligan S. X. | / | 2 | 100 | 6 | 100 | | | | | 1 | 10 | | | 200 |
| / 0 15 | Mc Intire William | / | 2 | 100 | 2 | 50 | | | | | 5 | 30 | | | |
| 6 16 | McCune James | / | 1 | 65 | 2 | 50 | | | | | 2 | 15 | | | |
| J 17 | meCime A.A. | 1 | 4 | 225 | - 6 | 100 | | | | | 12 | 95 | | | |
| | VIII VIII VIII VIII VIII VIII VIII VII | | 38 | 2420 | 68 | 1605 | | | 132 | 393 | 147 | 923 | 12 | + 45 | + 884 |

IN THE TOWNSHIP OF

| | | | 11 | | | 11 | | | 11 | | | | | II. | | | | | | ī |
|---|------|---------|---------|----------------|---|--|--|--|--|---|-----|-----------------------|---|---|-------|---|---|---|------------------------------------|---|
| N | WATO | CHES. | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for | Value fixed by owner. | TOTAL VALUE of all taxable Personal Property, exc'pper capita on Dogs. | Average of prop converte non-tax securi | value | MALE DOGS (over 3 months old), at #1 each. | Female DOGS (over 3 months old), at 82 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | D | ollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dolla | rs. | Number. | Number. | - Design | | |
| | | | 1 | 25 | | | | | 56 | | | | | | 90 | | 6 | Iwon | Clarborne | 1 |
| | | | | | | | | | | | | | | 3 | 80 | | | // | // | |
| | | | | | 1 | | | | | | | | | 10 | 30 | | | " | " | |
| | | | | | | | | | 1/30 | | | | | 11 | 30 | 1 | | , | | |
| | | | | | | | | | | | | | | | 00 | | | Sworn | Richwood | |
| | | | | | | | 200 | | | | | LEM | | 2 | 00 | 1 | | | Clarborne | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | , | | | | | | | | 1 | | |
| | | | 1 | 20 | | | | | | | | | | 3 | 40 | 1 | | Swond | Richwood | |
| | | | | | | | | | 700 | | | | | | 00 | | | .11 | 1 | |
| | | | + | 20 | | | | | | | | | | 8 | 00 | 1 | | " | 11 | |
| | | | 1 | 75 | | | 275 | | | | | | | 11 | 00 | | 1 | " | 11 | |
| | | | | | | | | | 1400 | | | Ties. | | 4 | 10 | | | 11 | 0" | 1 |
| | | | í | | | | | | 1.400 | | | | | 18 | 10 | 1 | | Sworn | Kechwood | |
| | | | | | | | | | | | | 14 14 | | 1 | 80 | 1 | 1 3 | 16 | " | |
| | | | | | | | | | 200 | | | - | | 3 | 30 | | | # | (Clarkovie) | |
| - | | | | | | | | | 200 | | | 4111 | | 6 | 20 | 1 | | 10 | Clarboone | - |
| | | | 3 | 120 | 13 | | 475 | | 3680 | | | 1 | 10550 | | | 6 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. 0 | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th | |
|-----|---|---|-----|----------|-----|----------|---------|--------------|-----|----------|-----|----------|------|------------|---|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars | |
| 8 1 | MElroy Hilliam | / | 4 | 3/0 | 10 | 180 | | | | | 12 | 125 | | | 75 | |
| 2 | Murphy Nancy | | 1 | 50 | 6 | 120 | | | | | 2 | 15 | | | 25 | |
| 3 | Marriott Orville | | 4 | 250 | 5 | 95 | | | | | 11 | 95 | 1 | 25 | - 75 | |
| 4 | Marriott Ed Jolliff | / | 2 | 160 | /3 | 230 | | | 27 | 55 | 24 | 115 | | | 100 | |
| 5 | Moore G. T. | | 1 | 25 | 3 | 60 | | | 18 | 50 | 1 | 15 | / | 20 | | |
| 6 | Moore Elmer | / | 2 | 100 | 2 | 45 | | | | | 2 | 15 | | | | |
| 7 | Moore &C. + | 1 | 2 | 175 | 2 | 55 | | | | | 21 | 20 | | | | |
| 8 | Moore Hilas | | 2 | 45 | 3 | 65 | | | | | 5 | 30 | | | | |
| 9 | Willer Ed Deeney | / | 5 | 370 | 8 | 170 | | | | | 27 | 130 | - | | | |
| 10 | | | | | | | | | | | | | | | | |
| n | | | | | | | | | | | | | | | | |
| 12 | Near O. G. | | 1 | 75 | 4 | 7 51 | | | | | 1 | 10 | | | 5-0 | |
| 13 | Neel Killiam | | 3 | 225 | 12 | 200 | 21 | 75 | 17 | 45 | 17 | 80 | , | 2 5 | 75 | |
| 14 | Norris alexander | | 1 | . 75 | 3 | 70 | | | 121 | 35 | / | 10 | 1 | 20 | 60 | |
| 15 | Norris David | | 21 | 160 | 5 | 85 | | | | | 4 | 40 | | | | L |
| 16 | | Harris E. | | | | | | | | | | | | | | |
| 17 | | | | | | | L. mil | | | | | | | | | |
| | | | 30 | 2040 | 76 | 1440 | 2 | 75 | 75 | 175 | 109 | 700 | 4 | 90 | 460 | |

IN THE TOWNSHIP OF Cearborne

| | 8. W | VATCHES. | 9. Piano | s and Organs. | 10. | 11. | 12. | 13. Value of all | 14. | 15. Amount of all | | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed." | POST-OFFICE ADDRESS | |
|---|------|----------|----------|---------------|---|---|--|---------------------|--|--|-----|--------------------------|--|--|----------------------------------|----------------------------------|---|---------------------|----|
| 3 | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | drate. | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exe'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | (over 3 months old), at 81 each. | (over 3 months old), at #2 each. | write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| - | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | |
| | | | ITH | | | | | | | | | | 690 | | 1 | | Levon | Richwood | 1 |
| | | | | | | | | | | 3 | | | 2/6 | | | | 11 | Odarbone | 2 |
| | | | | | | | | | | | | | 540 | | | | " | Richwood | 3 |
| | | | 100 | | | | | | | | | | 660 | | 1 | | /" | " | 4 |
| - | | | | | 1500 | | | | 200 | | | | 1870 | | | | Offirm | Clarborne | 5 |
| | | | | | | | | | | | | - 0.0 | 160 | | | | Gran | Clarborne | 6 |
| | | | | | | | | | | | | | 250 | | / | | Lieux | 0" | 7 |
| | | | | | | | | | | | | | 140 | | | | 11 | Chehwood | 8 |
| | | | | | | | | | | | | | 670 | | 100 | | 11 | 11 | 9 |
| | | | | | | | | | | | | | | | | | | | 10 |
| - | | | | | | | | | | | | | | | | | , | | 11 |
| - | | | | | | | | | 200 | | | | 410 | | | | Aurus | Richwood | 12 |
| | | | 1 | 25 | | | | | | | | 4.21 | 750 | | 1 | | 1 | 1 | 13 |
| | | | | | | | | | 100 | | | | 370 | | | | | 00 | 14 |
| | | | / | 25 | | | | | | | | 1.0 | 3/0 | | 1 | - | ." | Claybonie | 15 |
| - | | | | | | | | | | | | | | | | | Luras | Clarborne | 16 |
| - | | | | | | | | | | | | | | | | | | | 17 |
| L | | | 2 | 50 | 1500 | | | | 500 | | | | 7030 | | 5 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. 1 | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st |
|--------|--|--|------|----------|-----|----------|----------|--------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Guchard Mantal | 1 | 5 | 250 | 2 | 50 | | | | | 70 | 265 | , | 30 | 75 |
| 2 | Ports, a. | 1 | 25 | 150 | 4 | 90 | | | | | 2 | 20 | | | 125 |
| 3 | Price James | 1 | 5 | 300 | - 9 | 165 | | | 15 | 45 | 24 | 195 | | | 65 |
| 5 | | | | | | | | | | | | | | | |
| 8 6 | Goss William & | 1 | 3 | 235 | 4 | 85 | | | | | 33 | 120 | / | 20 | 75 |
| 6 7 | Rider adam | 1 | 5 | 500 | 821 | 2430 | | | 600 | 1800 | | 1000 | | | 70 |
| 9 8 | Ruche John | 1 | | | | | | | | | | | | | |
| 39 | Beading N. H. | 1 | 3 | 195 | 1 | 25 | | | | | | | 21 | 40 | |
| 10 | | | | | | | | | | | | | | | |
| 2 3 12 | Smith Domet H | / | 1 | 75 | 4 | 75 | | | | | 6 | 40 | | | |
| ~ 13 | Smith Conrod | | 1 | 100 | 1 | 70 | | | | | 6 | 50 | | | 120 |
| 2 (14 | amith Beliew ? | | 6 | 550 | 16 | 300 | | | | | 29 | 150 | 1 | 20 | 175 |
| 15 | agrey ' | | | | | | | | | | | | 5. | | |
| 20 16 | Smath amsey | 1 | 2 | 160 | 7 | 120 | | | | | 10 | 55 | | | 25 |
| 55 17 | Inediker Chas. | | 1 | 40 | 5 | 90 | | | | | | | | | |
| | | | 33 | 2455 | 734 | 3430 | | | 615 | 1845 | 374 | 1845 | 5 | 1/0 | 610 |

IN THE TOWNSHIP OF Claubonne FOR THE YEAR 1903

| | | | IN IN | | | | | | | | | - 11 | | - | - 1 | | | 7 |
|-----------|----------|---------|----------------|--|----------|--|--|--|--|------------------------------------|----------------|-------------------------------|--|--|---------------------------|---|---------------------------------------|---|
| 8. No. | WATCHES. | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | 16. DOGS for Taxation Value by ow | of all taxable | e Per- v.exc'pt i Dogs. | verage value of property onverted into non-taxable securities. | MALE DOGS (over 3 months old), at 81 each. | DOGS (over 3 months | The Assessor will here write the words "Sworn." "Affirmed." "Hefused to Swear." "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | No. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dolla | rs. Dollars. | | Dollars. | Number. | | each person. | | |
| | | | | | | | | | | | 6 | 70 | | 1 | | Sueus | Rehwood | 1 |
| | | 1 | 25 | | | | | 150 | | | 5 | 60 | | 1 | | (1 | " | |
| | | | | | | | | | | | 7 | 70 | | 1 | | /(| Clarborne | |
| | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | 0 | Richmond | |
| | | 1 | 25 | | | | | | | | 3 | 60 | | , | | Dusar | Mehwood | 1 |
| | | | | | | 250 | | | | | 66 | | | / | | 11 | // | |
| | | | | | | | | 500 | | | 6 | | | , | | " | 01" | 1 |
| | | | | | | | | | | | 2 | 60 | | / | | Lueur | Clarborne | 1 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | P1 11 | 1 |
| | | | | | | | | | 3 | | | 90 | | / | | 4 | Sichwood | |
| | | | | | | | | | | | | 00 | | | | " | . " | |
| / | 15 | 1 | . 20 | | | | | | | | 12 | 30 | | | | 11 | " | 1 |
| | | | | | | | | | | | | | | | | | 01. | |
| | | | | | | | | 400 | | | 7 | 30 | | | | 16 | Clauborne | 1 |
| - | | | | | | | | | | | | | | 1 | | 11 | Victorios | |
| 1 | 15 | -3 | 70 | 11 | 2 | 250 | | 1050 | | | 166 | 801 | | 6 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All person property not i cluded in the I to 6th and 8th | nal m- let |
|------|---|--|-----|----------|-----|----------|---------|---------------|-----|----------|-----|----------|-----|------------|---|------------------|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. | Válue. | No. | Value. | No. | Value. | No. | Value. | to 17th, Inclusive. enumerated items. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. | |
| 26, | Spediker Moses | /, | 3 | 180 | 7 | 120 | | | | | 12 | 80 | 1 | 20 | 28 | 5 |
| 6 2 | Thisler John | 14. | 3 | 150 | 4 | 75 | | | | | 59 | 265 | | | 175 | 5 |
| 7 3 | Shisler Lacy Ed Jane | 1 | 3 | 110 | 7 | 120 | | | | | | | 1 | 20 | | |
| 10.4 | Sidle Jacob P. | 1 | 1 | 60 | 5 | 95 | | | 5 | 15 | 3 | 30 | | | | |
| 8 5 | sidle O. D. | // | 4 | 260 | 24 | 645 | | | 25 | 150 | 7 | 70 | 25 | 50 | 22 | 5 |
| 186 | Smart Isaac | | 4 | 250 | 5 | 75 | | | | | 13 | 65 | | | | |
| 19 7 | Smart John | | 1 | 50 | 4 | 70 | | | 28 | 80 | 21 | 20 | | | 70 | 0 |
| 8 | | | | | | | | | | | | | | | 1 | |
| 9 | | | | | | | | | | | | | | | | |
| F 10 | Thompon & Lo Son | | 7 | 550 | 12 | 210 | | | 35 | 105 | 41 | 310 | | | 225 | |
| / 11 | Salman Hesley | V | - | | 2 | 35 | - | | | | 10 | 45 | | | | |
| 12 | | 1 | | | | | | | | | | | | | | |
| 13 | Vanuken Henry | / | | | 3 | 60 | | | | | 3 | 25 | | | 73 | 5 |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | 1 |
| 17 | | | | | | | | | | | | | | | | |
| | | 1 | 26 | 1610 | 73 | 1505 | | | 93 | 350 | 150 | 910 | 4 | 90 | 798 | 5 |

IN THE TOWNSHIP OF

Caepone

| | - | | | | | 111 | | | | | | | | | | | | | - | | | | | | CAR 190 | | = |
|----|---|-------|-------|---------|----|---------|------|---|--|---|--------------------------------------|-------|----|---|---|----------|-----|-------------------|----------------|---|----|--|------|---|--|------------------------------------|----|
| No | 1 | WATCH | | 9. Pian | | Organs. | | o, e value operty aing to andise. | equired to ted as a , Broker, k Jobber. | Raw Mater Manufac Articles a by Manufi | Value of mone subject draft | f all | | 14. fall credit educting de debts. | Amour Moneys in Bonds Joint Ste panie | ock Com- | | DOGS Faxation. | of al sonal | TAL VA I taxable Property apita on | | Average value of property converted into non-taxable securities. | DOGS | Female DOGS (over 3 months old), at | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | | Dol | lars. | No. | De | llars. | Doll | | lars. | Dolla | Dollar | | Do | Itars. | | lars. | No. | Dollars. | | Dollars. | | Dollars. | | 82 each. Number. | opposite the name of each person. | | |
| | | | | 1 | | 28 | | | | | | | | | | | | | | | 50 | 4/8 | | | Quear | Richwood | 1 |
| | | | | | | | | | | | | | | 75 | | | | | | 7. | 40 | | 1 | | " | ,, | 2 |
| | | | | | | | | | | | | | 3 | 00 | | | | | | / | 50 | | 13 | | K | " | 3 |
| | | | | | | | | | | | | | / | 20 | | | | | | 3 | 20 | | 17 | | 111 | 0 " | 4 |
| | | | | | | | | | | | | | | 0 0 | | | | | | | 00 | | / | | Autor | Kehwood | 5 |
| | i | | | | | | | | | | | | 5 | 00 | | | | | | 6 | 90 | | | | N' | " | 6 |
| | | | | | | | | | | | | | 7 | 00 | | | | | | 9 | 90 | | / | | "/ | " | 7 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | , , | | | , | | 0 | Quelwood | 9 |
| | ì | | | | | | | | | | | | | | 25 | 10 | | 54 | 1 | 14 | 80 | | / | | Kular | Dienwood | |
| | i | | , | | | | | | | | | | | 1 | | | | | | 1 | 0 | | | | " | - " | 11 |
| 6 | | | | | | | | | | | | | | 30 | | | | | | 10 | 90 | | 1 | | Queur | Claiborne | 12 |
| | | | | | | | | | | | | | | | | | | | | | | | | | Quear | Canoras | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | , | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| 9 | | | | 1 | | 25 | - 1 | | | | | | 2 | 25 | + | | | | | 74 | 10 | | 4 | | | , , | 1 |

| | | | | 1 | | | | | 1 | | | | | | |
|-----|--|---|-----|----------|------|----------|---------|--------------|-----|----------|-----|----------|-----|------------|--|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | I. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | | Value. | | Value. | | . Value. | | Value. | | Value. | | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. Dogs. | No. | Dollars. | No, | Dollars. | No. | Dollars. | No. | Dollars. | No. | Dollars. | No. | Dollars, | Items. Dollars. |
| | | 1 | | | | | | | | | | | | | |
| 9 1 | Mileoy a.C. | | 5 | 375 | 5 | 115 | | | | | 25 | 225 | 1 | 25 | 200 |
| 4 2 | 1 1 1 1 1 1 1 1 | | , | 1 | | | | | | | | | | | |
| | The Commence | | / | 100 | | | | | | | | | | | |
| 5 3 | Hebl Zimry Whife | 1 | | | 7 | 135 | | | | | 3 | 45 | | | |
| 3 4 | Webb alburt | ~ | 3 | 180 | | | | | | | / | 10 | | | |
| | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | a net | | | | | | | | | | | | | | |
| 7 | Olong NA | 1 | 4 | 225 | 7 | 155 | | | 19 | 55 | 6 | 45 | | | 100 |
| | young H.J. | | -/ | | / | 100 | | | 1-1 | 3 0 | | 70 | | | |
| 8 | U | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | 117 | | | | |
| | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | 2 | | | | |
| 13 | Considerable and the second | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 1.4 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 10 | da | | | | | 10 | | | | | | |
| | | | 13. | 880 | 19 | 405 | | | 19 | 35 | 35 | 325 | / | 25 | 300 |

IN THE TOWNSHIP OF

Claiborne FOR THE YEAR 1903

| | _ | | | | | _ | | | . 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | | CAIL | | | | | - |
|-----|---|-----|--------|-------|---|--------|-----|----|-------------------------------------|------|-----------------------------------|---------|------|------|--------|--------------------------------------|-----|------------------------------|-----------------------|-----------------|------------------|-------------------------|-----------------|--|--|---------------|-----|------|----------------------------|-----|----------------------------|-------|-----|--------------------|--|---------|-----------------------------|--------------------------------|--|-------------------|----|------------------------|------|------|
| No. | | | due. | 9. Pi | | Value | t. | Me | 10. Proper pertains rehand | ise. | Value be li Banke or Ste | ekJot | ber. | by M | anuta | ial and ared listed ct'rers | I V | Talue mon subje dra | of all teys et to ft. | Val af bo | ter de na-fld | all creductin e debt | tit it it it s. | Amou doneys a Bond oint St pan othe | is, Sto tock (ies. or erwise | oeks, Com- | | by | ion. ne fixed owner. | of | all ta: 1 Proj capit | | | eony non nec | 17. age valueroperty erted inti- taxable curities. | to to | over 3 nonths ld), at each. | months old), at 82 each. | "Sworn," "Af "Refused to "Sick," or ", as the case opposite the each per | words firmed," | PC | OST-OFFICE OR No. S | | |
| - | | Dol | llars. | - | - | Dollar | rs. | | Dollars | 1 | D | oliars. | _ | 1 | Dollar | 1 | - | Doll | ars. | _ - | Doll | 0.1%. | - - | Do | llars. | | - | De | diars. | - | Dol | Hars. | | D | ollars. | - N | umber. | Number. | | | - | | | 1000 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | 94 | 10 | | | | 1 | | Queu | 1 | G | chi | vood | 1 |
| | | | | | | | | | | | | 4 | | | | | | Н | | 1 | 0 | 0 | 0 | | 1 | | | | | | / | 1 0 | 0 6 | | - | - | | | 11 | | | 11 | | 2 |
| | | | | | F | | | | | | | | | | | | | | | | H | | 1 | | | | | | | | | 1 8 | 80 | | | | 1 | | 11 | | | 11 | | 3 |
| | | | | | | | | | | | | | | | | | | | | Ŀ | | | | | | | | 18 | | | | 10 | 70 | | | | | | R | | | 11 | | 4 |
| | | | | | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| - | - | | | | | | | | | | | | | | | | | | | ŀ | | | 4 | | | | | - | | - | | 4 | | | | | | | | | 0 | | | 6 |
| | 1 | | | | | | | | | | | | | | | H | | | | | 4 | 0 | 0 | 1 | | | • | | | | - | 98 | 30 | | | 1 | 1 | | Luco | v, | 6 | laibe | orne | 7 |
| - | 4 | | | | | | | | | | | 4 | | | | | | | | - | | | | 4 | | | | | | | | | | | | | | | | | | | | 8 |
| 100 | 4 | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | N. | | | | | | 11 |
| | 1 | | | | | | | | | | | | | | | | | | | | L | | | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | 1 | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | di | 20 | | | 133 | lus. | 100 | | | | | | | | | | 30.3 | | | Jan | | 17 |
| | | | | | | | | | | | 1 | | | | | | | | | 1 | 4 | 0 | 0 | | 1 | M | | | | 127 | 3 | 30 | 90 | | | 1 | 3 | | | | | | - | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1, | HORSES. | 2. | CATTLE. | 3. MULES | AND ASSES. | 4. : | SHEEP. | 5. | HOGS. | 6. C | ARRIAGES. | 7. All personal property not in- cluded in the 1st |
|---|--|--|-------|----------|------|----------|----------|------------|---------|----------|------|----------|------|-----------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | name and ngure plant and distinct. | Dollars. | | Dollars. | | Dollars. | - | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Grought Lorward | | 18 | 1090 | 46 | 915 | | | 20 | 60 | 150 | 720 | 5 | 100 | 615 |
| 2 | | | 29 | 1770 | 46 | 1165 | | | 42 | 125 | 245 | 1185 | 5 | 85 | 555 |
| 3 | | | 20 | 1410 | 42 | 810 | | | 45 | 135 | 149 | 655 | 4 | 95 | 655 |
| 4 | | | 36 | 2225 | 115 | 2770 | | | 110 | 335 | 187 | 1130 | 4 | 85 | 1055 |
| 5 | | | 27 | 1915 | 79 | 1510 | 4 | 320 | 1.05 | 3/5 | 175 | 895 | 7 | 175 | 545 |
| 6 | | | 38 | 2420 | 68 | 1605 | | | 132 | 395 | 147 | 925 | 2 | 45 | 885 |
| 7 | | | 30 | 2040 | .76 | 1440 | 2 | 75 | 75 | 175 | 109 | 700 | 4 | 90 | |
| 8 | | | 33 | 2455 | 134 | 3430 | | | 615 | 1845 | 374 | 1845 | -5 | 110 | 610 |
| 9 | | | 26 | 1610 | 73 | 1505 | | | 93 | 350 | 150 | 910 | 4 | 90 | 795 |
| 0 | 7 | | 13 | 880 | 19 | 405 | | | 19 | 55 | 35 | | | 25 | 300 |
| 1 | Sotal for Sowush | if Only | 270-1 | 7815 | 6984 | 5555 | -6 | 395 | 1256 | 3790 | 1722 | 9290 | 416 | | 6475 |
| 2 | 1. Corporation | | 1.1.1 | 2560 | 8 | 1.90 | 2 | 160 | | | 4 | 35 | 27 | 755 | 1460 |
| 3 | School Dest | | 32 | 1870 | 38 | 795 | | , | 200 | 600 | 234 | 1275 | 1 | 220 | 745 |
| 4 | | | | | | | - 10 kum | | 7,00 | | 25-1 | 7 2 7 0 | | A 20 | |
| 5 | am | ege . | | 6429 | | 2223 | | - | | 3.01 | | 540 | | | |
| 6 | 10 | | | | | | | | | | | | | | |
| 7 | Grand Total for. | Township. | 3462 | 2245 | 744) | 16540 | 8 | 555 | 1456 | 4390 | 1960 | 10600 | 69 | 1675 | 8680 |
| | | | | | | | | 000 | , ,, ,, | 1010 | | | 1 | | |

IN THE TOWNSHIP OF

| | 8. W | ATCHES. | 9. Plane | os and Organs. | 10. | -11. | 12. | 13. | 14. | 15. Amount of all | | DOGS Taxation. | TOTAL VALUE | 17. | 18. MALE DOGS | 19. Female | "Sworn." "Affirmed." | POST-OFFICE ADDRESS | |
|----|------|----------|----------|----------------|---|--|--|--|--|--|-----|--------------------------|---|--|-----------------------------------|--------------------------|--|---------------------|----|
| N. | | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property.exc pt per capita on Dogs. | Average value of property converted into non-taxable securities. Dollars. | (over 3 months old), at \$1 each. | months old), at 82 each. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | - | Dollars. | Dollars. | Domara, | S dillion. | sumoer. | | | |
| | | | 6 | 240 | | | | | 1550 | | | | 35290 | | 7 | | | | 1 |
| | | | 4 | 165 | | | | | 5490 | | | | 10540 | | 5 | | | | 2 |
| | | | 2 | 40 | | | | | 1950 | | | | 5750 | | 10 | | | | 3 |
| 1 | / | 16 | 1 | 20 | 1200 | | 500 | | 2720 | | | | 12050 | | 11 | | | | 4 |
| | | | 1 | 50 | | | | | 175 | | | | 5900 | | 6 | | | | 5 |
| | | | 3 | 120 | | | 475 | | 3680 | | | | 10550 | | 6 | | | | 6 |
| | , | | 2 | 50 | 1500 | | | | 500 | | | | 7030 | | 5 | | | | 7 |
| 1 | | 15 | 3 | 70 | | | 250 | | 1030 | | | | 11680 | | 6 | | | | 8 |
| | | | 1 | 23 | | | | | 2/25 | | | | 7410 | | 4 | | | | 9 |
| | | | | | | | | | 1400 | | | | 3390 | | 3 | | | | 10 |
| 1 | 2 | 25 | 23 | 780 | 2700 | | 1225 | | 20640 | | | | 79390 | | 63 | | | | 11 |
| 1 | 0 | 160 | | / | 10750 | | | 600 | 35750 | | | | 53320 | | 12 | | | | 12 |
| | | | 2 | 175 | | | | | 700 | | | | 6180 | | 4 | | | | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| 4 | | | | 5 2 | | | | | | | | | | | 1 | | | 85770 | 15 |
| | | | | | | | | | | | | | | | | | | | 16 |
| 1: | 2 | 185 | 47 | 1.8 55 | 13450 | 5 | 1225 | 600 | 37090 | | | , | 13.9090 | | 79 | 1 | 16 | | 17 |
| | | | | | | | | | | | | | 1-11/ | | 1 | 1 | | | |

| 1 | | | | | HOBERE | 1 2 | CATTLE. | 2 MULES | AND ASSES. | 4 | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- |
|----|--|--|-----------------|-----|----------|-----|----------|----------|------------|-----|----------|-------|----------|------|------------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | | 1, | HORSES. | | LATTLE. | J. MOLES | AND ASSEST | | I | | 1 | | | 7. All personal property not included in the ist to 6th and 8th to 17th, Inclusive. enumerated items. |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | - |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | 1 a 2 a | | | | | | | | |
| 4 | | | | | | | | | | | | | | - | | |
| 5 | | Le Talland | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | - |
| 6 | | | | | | | × | | | | | 1 - 1 | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | * | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| | | | | | | | Name : | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | ž | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | 1 | | | | |
| 17 | | | | | | | | | | | | | | | | |
| ., | The second secon | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 1 | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | TOTORES | | | | | | | | |
|---------------|---------------------|------------------------------------|----|----|----|-----|----------------------------|------------|---------------------|--|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | | | | | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
| | | TEAR ERECTED. | R. | T. | S. | LOT | WHAT PART. | NO. ACRES. | DOLLARS. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | بالمفاصية فالمصادرة | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | - | | |
| | | | | | | | | 200 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | ELET. | | |
| | | | | | | | | | | |
| | Name of the said | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | A STATE OF THE PARTY OF THE PAR |
| | | | | | - | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| 1 | | | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LC | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|---|---------------|--|------------------------------------|----|-----|------------|---------|-----------------------------|------------|---------------------|--|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | т. | S. | LOT. | | NO. ACRES. | DOLLARS. | KEMARKS. |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| | | | | | | | | | 11. | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | tadii Patri |
| | | | | | | | | | | | |
| 1 | | | | | | | | | , | | |
| 4 | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | La Killian | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | STATE OF THE PARTY |
| | | | | | | | | | | | |
| | | To the same of the | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | E. | | Lane and a | 1 | | | | |

NEW STRUCTURES To be added to the Duplicate.

| ſ | | | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LO | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | newspage . |
|---|---------------|-------------------|---------------------------------|-----|-----|---------|---------|-----------------------------|------------|---------------------|--|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | | s. | | | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | 4.5. | | |
| 4 | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| 1 | | | 7 | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 3 | |
| 4 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | 4 | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | l-k | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| 1 | | | | | 1 | | | | | | |
| | | | WITH THE | | | | | | | 10 Table 1 | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | Maria Maria | | | | | | | | | |
| - | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | 1., | | | | | | | |
| | | | | | | | | | | | The same of the sa |
| 1 | | | | | | | | | | | |
| | | | | | | - | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| Г | | | | | | | | | | | | |
|-----|----------------------|-------------------|-------------------|----|------|----------|---------|----------------------------|------------|---------------------|-----------------------|----|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LC | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. | |
| | () Al | 1 | YEAR ERECTED. | R. | т. | S. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | / | |
| | Beam Hannah. | Sarn | | | | 6293 | | | 34/2 | 2000 | | |
| | | | | | | | | | | | | |
| | Burgoon George | Saru | | | | | | | 4234 | 3001 | | |
| | - / - / | | | | | | | | | | | |
| 1 | Been S. A | Janu | | | | 7208 | | | 124 | 400 | (ON 702-23) | |
| | D. M. 1. | 2 | | | | | | | W 11 | 400 V | | |
| | Delswer Michel | Darn | | | | 6793 | | | 104 | 4000 | | |
| | Langstaff & C. | addion | | | | 1929 | | | 483/4 | 150 V | | |
| - 1 | Marriott Orville | | | | | 7108 | | | 3/9/0 | 600 v | | |
| | 100 | | | | | - W - 19 | | | | Roor | | - |
| | Thompson L. | addlion | | | | 1869 | | | 194"4 | 2000 | | |
| a | Jahman Hesley | Barn | | | | MAG | | | 51 | 21001 | In wife more |)) |
| | The state of the say | | | | | U | | | ~ P | | The property was also | |
| | | | | | | | | | 1- | La fair | Marie To Brit | |
| | | | | | | | | | | | | |
| 1 | | | | | | | | | | | and the same of | |
| | | | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| | DINOB DE | | | | | | nor numerical in the north party to | EAL | Value of Building to be deducted from Duplicate. | |
|--|--|-----------------------------------|-----|----|----|------|---|-------------|--|-------------------------------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR DESTROYED. | | | | | ROM WHICH IT IS TO BE TAK WHAT PART. | NO. ACRES. | deducted from Duplicate. DOLLARS. | REMARKS. |
| | | TEAR DESTROILE. | R. | Ti | S. | LOT. | WHAT PARG | MA ACRES. | DOLLARS | |
| 1 | \$ - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | | | | 1 | | |
| | * | | | | | | | | . " | , , , , , |
| | | | | | | | | | | |
| | | | | | | | | | λ | |
| | | | | | | | | 1 1 | V 0 | 1. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | \ \ \ \ | | | | | | | 4 13 | 12, | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | - | | | | | | |
| | | | l H | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 1 | | | | | 1. | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | First and | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 110 | 1.00 | * 1 |
| | 1 (4) (5) | | ļ | - | | | | | · h | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | , | | | | | la. | | le ul | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| The second second second | | | | | | | 1 | | | and the state of the state of |
| | Links and the | | | | | | | | | |
| | 7 300 | | 1 | - | | | | 122.4 | | |
| | | | | | | | | Total State | | |
| The state of the s | | | 1 | | | | | 1 | | |
| | | | 1 7 | | | - | | | - | |
| | | | | J | J | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| | | | IN WHAT MONTH AND | DESCRIP | TION O | F LOT F | ROM WHICH IT IS TO BE TAK | EN. | Value of Building to be deducted from Duplicate. | |
|---|---------------|-------------------|-------------------|---------|--------|---------|---------------------------|------------|--|-------------------------|
| | OWNER'S NAME. | KIND OF BUILDING. | YEAR DESTROYED. | . т. | | | | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 1140 1171 1 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | The Part of the last |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | , |
| | | | | | | | | | | |
| | | | | | | | | | | - AT TOWNS THE BUILDING |
| | | | | | * | | | | | |
| | | | | | 16 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 14-1 | 1000 2 100 | 3 7 - 4-14-1 |
| | | | | HI | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | but of I | | |
| | | | | - 01 | | | | | The state of | |
| | | | | | | | | H. C. | | |
| | | THE RESERVE | | | | | | | | |
| | | | | - | | | | | | |
| | | The second second | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| - | | | | | | | | | | |

ASSESSOR'S ACCOUNT.

| asurer of | | County, | |
|---|--------|---|--|
| | То | Assessor of Too | wnship, Dr |
| THE DATE O Employed in making said as | | For services rendered in making assessment of the Personal Property of said T | |
| day of April, | day of | the day of May, at \$2.00 per day, \$ | ay of April, and sworn, solemnlessessment of sai |
| day of April, | day of | Sworn to and suspenses | Count Dollar |
| day ofday | day of | \$ (Signed) | Assesso |

ASSESSOR'S OATH.

| 1,1. | |
|--|---|
| The State of Ohio, Union County, ss. | |
| Assessor for Could's | urne horth Township in said Count |
| do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, | joint stock companies, or otherwise, of which |
| statement has been made to me by the person required by law to list the same, is truly returned as set f | forth in such statement; that in every case when |
| by law I have been required to ascertain the items and value of the personal property, moneys, credits, in | vestments in bonds, stocks, joint stock companie |
| or otherwise of any person, company or corporation, I have diligently, and by the best means in my powe | r, endeavored to ascertain the same: and that as |
| verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the | ne annexed return: that in no case have I knowing |
| ly omitted to demand of any person, of whom by law I was required to make such demand, a statement | of the description and value of personal property |
| or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which | he was required to list or fail to independ on an |
| return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused | to list" or "refused to man " of " late |
| as required by law, any party who purports to have been sworn as returned by me, or in any way conniver | ad at approint time and at approint to swear," or failed to swear |
| ments prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in b | at any violation or evasion, of any of the require |
| any kind of taxation and that I have returned to the secret at the secre | bonds, stocks, joint stock companies, or otherwise, or |
| any kind of taxation, and that I have returned to the county auditor the original statements made by me, or | or which I have made, and also the statistics which |
| by law I am required to procure and return. | |
| (Signed) | , Assessor of said Township. |
| Sworn to and subscribed before me, the undersigned authority, this day of | 1903 |

(Signed)....

, Auditor of said County.

IN THE TOWNSHIP OF

FOR THE YEAR 1903

20

| 8. | WATCHES | | 9. Pian | os and Organs. | | Value required to be listed as a Banker, Broker | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credi after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | for | DOGS Taxation: Value fixed | | taxable Per- | Average value of property converted into non-taxable | 18. MALE DOGS (over 8 months | Female DOGS (over 3 months old), at | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" in the case may be | POST-OFFICE ADDRESS OR No. STREET. | |
|-----|---------|----|---------|----------------|----------|---|--|--|---|--|-----|----------------------------|---|--------------|--|--|---|---|---|----|
| No. | Value | | No. | Value. | | or Stock Jobber. Dollars. | by Manufact'rers Dollars. | draft. Dollars. | Dollars. | Joint Stock Com- panies, or otherwise. | No. | by owner. Dollars. | | Dollars. | Dollars. | | each. Number. | "Sick," or "Absent" as the case may be opposite the name of each person. | | |
| | Dollar | 8. | | Dollars. | Dollars. | Donars. | | | | | | | | | | | | | ALE DE NEW | |
| | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | - | | | 5 |
| | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | 1 | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | 1.3 | | | 12 |
| | | | | | | | | | | | | | | | | | | | THE RESERVE | |
| | | | | | | | | | | | | | | | | | - | | | 13 |
| | | | | | | | | | | | | | | | | | | | Park State of the last of the | 14 |
| | | | | | | | | | | | | | | | | 121 | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | 1 |
| | - | | | | | | | | | | - | | - | | | | - | | | 17 |
| | | | | | | | | | | | | | | | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All persons property not in cluded in the Is | |
|------|---|--|-----|----------|-----|----------|---------|--------------|-------|----------|--------|----------|------|------------|--|----|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | Value. | to 6th and 8th to 17th, in- clusive. enumerated | 1 |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | 110. | Dollars. | No. | Dollars. | No. | Dollars, | Dollars. | |
| 1 | A. Allgoner | / | 2 | 100 | | | | | | | | | 1 | 40 | 300 | 1 |
| / 2 | Baker Chas W | / | | | | | | | | | | | 1 | 40 | 110 | 1 |
| 2 3 | Baker Milo | V | / | 30 | / | 30 | | | | | | | | | 20 | 1 |
| 4 4 | Barnes 8 8 | / | | | / | 30 | | | | | | | | | | |
| 6 5 | Beem Lowis & | | 6 | 350 | | | | | | | FIF | | - | | 2000 | 14 |
| 7 6 | Berkavits Sam | / | / | 40 | | | | | | | | | 1 | 20 | | |
| 127 | Boyd William | / | 1 | 50 | | | | | | | | | | | | |
| 13 8 | Browning OD | | / | 50 | | | | | 14.11 | | | | / | 10 | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | 1 / 1/ 1/ 1/ 1/ | | • | | | | | | | | | | | | | |
| 7 12 | Eahill Bent Idn | / | | | | | | | | | | | | | | |
| / 13 | Eghill Austin | / | | | | | Hoel | | | | | | | | | |
| 3 14 | Egllahan Isah W | / | 2 | 140 | 1 | 20 | | | | | | | | | 10 | |
| 6 15 | Egeneron & R | / | 2 | 3 | / | 40 | | | | | 41-3 | | , | 20 | | |
| J 16 | Cameron Elyde O | / | | | | | | | | | | | | | | |
| 7 17 | Ease Jason | / | / | 20 | | | 2 | 120 | | | | | | | | |
| | | | .15 | 780 | 4 | 120 | 2 | 120 | | | 12/10/ | | 5 | 130 | 2440 | |

IN THE TOWNSHIP OF Coloribourne Morth FOR THE YEAR 1903

| | _ | | | | | | ******* | | - | | | | | | 11 | | | | | 1 |
|---|----|----------|---|-------|----------------|---|--|---|--|--|--|-----|----------------------------------|---|---|--------|--|---|------------------------------------|----|
| | 8. | WATCHES. | | Piano | os and Organs. | Average value of Property appertaing to | Value required to be listed as a Banker, Broker, | 12. Raw Material and Manufactured Articles as listed | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable | DOGS | Female DOGS (over 3 months | "Sworn," "Affirmed," | POST-OFFICE ADDRESS OR No. STREET. | |
| N | 0, | Value. | | No. | Value. | appertaing to Merchandise. | or Stock Jobber. | by manutact reis | Wille | | panies, or otherwise. | No. | by owner. Dollars. | Dollars. | pollars. | | mouths old), at \$2 each. Number. | "Sick," or "Absent" as the case may be opposite the name of each person. | | |
| | - | Dollars | - | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | | add | Kumber | | | | |
| | | | | | | 150 | add | | | 1.78% | | | | 490 | AG C | 1 | | Sugar | Richmon | 1 |
| | | | | | | | | | | | | | | 150 | | 1 | | Sucan | Richmod | 2 |
| | | | | | | | | | | | | | | 80 | | | | Surar | | 3 |
| | | | | / | 30 | | | | | | | | | 80 | | 1 | | Sitear | | 4 |
| | | | | 1 | 50 | | | | | | | | | 2400 | | | | Surar | | 5 |
| | | | | | | | | | 600 | | | | | 660 | | | | Sugar | | 6 |
| | | | | | | | | | | | | | | 50 | | | | | | 7 |
| | | | | | | | | | 400 | | | | | 60 | | / | | Suran | | 8 |
| | | | | | | | | | | | | | | | | | | | | 9 |
| - | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | . 0 | 1 | | | | - | | | | | | | | | | | 11 |
| 1 | | | | | | | | | 500 | | | | | 500 | | | | Sugar | Richwood | 12 |
| | | | | | | | | | 250 | | | | 12,12 | 250 | | | | Sugar | | 13 |
| - | | | | 1 | 50 | | | | | | | | | 220 | | | | Sugar | | 14 |
| | / | / | 0 | | | | | | 350 | | | | 12 | 420 | | | 1 | Sugar | | 15 |
| - | | | | | | | | | 100 | | | | | 100 | | 13 4 | | Sucar | Tribrob W | 16 |
| - | | | | 1 | 40 | 300 | / | | | | | | | 500 | | 11 | | Sugar | | 17 |
| 1 | | / | 0 | 4 | 210 | 350 | odd | | 1800 | | | | | 59,60 | add | 4 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | ٧. | 1. 1 | HORSES. | 2. (| CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. 0 | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|------|--|--|-----------------|------|----------|------|----------|---------|---------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| 0.4 | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | - | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 8 1 | Ehambers & F | / | | 1 | 20 | | | | | | | | | 1 | 30 | |
| 10 2 | Earkright AB | | | 1 | 40 | | | | | | | | | | | |
| 9 3 | Control U. H | / | | / | 5.0 | | | | | | | | | | | |
| 1/4 | Copper Eureka | V | | | | / | 30 | | | | | | 1 8 | 1 | 10 | |
| 12 5 | Erawford John Iv | / | | | | | | | | | | | | | | |
| 13 6 | Crawford 11. | | | 1 | | | | | | | | * | | | | |
| 147 | Eushman Bros | / | | 6 | 250 | | | | | | | | | 6 | 80 | |
| 15 9 | Gutler James | / | | | | | | | | | | | | 1 | 50 | 150 |
| 10 | The state of the s | | | | 100 | | | 2 | | | | | | * | | |
| 11 | | | | | | | | | | | | | | | | |
| 13 | Drum Alva & | / | 6.0 | / | 50 | 1 | 30 | | | | | | | / | 10 | |
| 14 | adm | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | 4. | | - | | 41 | | |
| 16 | Eckelbery Mile | / | | | | | | | | | | | | | | |
| 17 | 1 | | | | | | | | | | | | | 1 | | |
| Sec. | | | | 10 | 4/0 | 2 | 40 | | | | | | | 10 | 180 | 150 |

IN THE TOWNSHIP OF Claibourne Moth FOR THE YEAR 1903

| | | | | | | | | | | | | | | | 0 . | | | | 7 |
|---|-----|----------|----------|----------------|--|--------------------------|--|--------------------------------|-------------------------------------|---|-----|--------------------------|---|---|----------------------------------|-----------------------|--|--|----|
| | 8. | WATCHES. | 9. Piane | os and Organs. | 10. Average value | 11. Value required to | 12. Raw Material and | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested | | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
| | No. | Value. | No. | Value. | of Property appertaing to Merchandise. | De Hated as a | Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property, exc'pt per capita on Dogs. | of property converted luto non-taxable securities. | (over 3 months old), at 81 each. | (over 3 | "Refused to Swear," "Bick," or "Absent" as the case may be opposite the name of each person. | The state of the s | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars, | | Dollars | Dollars. | Dollars. | Number. | Number. | | | |
| | | | | | | | | 440 | 1160 | | | | 1870 | | 1 | | Surar | Richmond | 1 |
| | / | 10 | | | 520 | | | | | | | | 570 | | | | Sugar | Richmood | 2 |
| | 1 | 10 | | | 1250 | | | | | | | | 1310 | | | | Surar | Richmond | 3 |
| | | | 1 | 70 | | | | | 14 | | | | 1.1.0 | | | | Surar | Richmond | 4 |
| | | | | | | | | | 500 | | | | 500 | | | | Ducar | Kichnow | 5 |
| - | | | | | 100 | | | | | | | | 100 | | | | | | 6 |
| | | | * | | | | | | | | | | 330 | | | | Swar | Richmood | 7 |
| 4 | | | | | | | | | | | | | | | | | 1 | | 8 |
| | 1 | 30 | 1 | 40 | | | | 1240 | 15740 | | | | 17.250 | | | | Sovran | Kichmod | 9 |
| | | | | | | | | | | | | | | | | | | | 10 |
| | - | | | | | | | | | | | | | | | | | | 11 |
| - | - | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | 2454 | 1. | | | 2540 | | | | Sugar | Richwal | 13 |
| | | | | | | | | | | - | | | | | | | | | 14 |
| | | | | | | | | | | | | 14 | | | | | | | 15 |
| | | | 1 | 50 | 2500 | | | | | | | 16.11 | 2550 | | | | Swar | Richimord | 16 |
| - | 2 | | | | | | | | | | | | 1 7 6 0 11 | | | | | | 17 |
| L | 3 | 50 | 3 | 140 | 4270 | ad | | 1900 | 19850 | | | | 27030 | add | / | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|------|---|---|-------|----------|-----|----------|---------|--------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value, | to 17th, in- clusive. enumerated Items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 2 | Embry Joseph | / | 2 | | | | | | | | | | | | |
| 3 | Fissel & J | / | | | | | | | | | | | | | |
| 5 | | Part of San | 100 | | | | | | | | | | | | |
| 6 | Flesher Arther | / | / | 40 | | | | | | | | | 1 | 10 | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | la Ho | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| / 10 | Fill Chas I | / | | | | | | | | | | | | | 50 |
| 11 | | 4 | | | | | | | E C | | | | | | |
| N 12 | Fill and Enauford | / | 3 | 150 | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 3 14 | Hick Adolph | / | | | | | | | | | | | | | |
| 15 | | 1 | | | | | | | | | | | | | |
| 4 16 | Inham Thomas | V | 1 | 80 | | | | | | | | | / | 10 | 7 |
| 17 | | | | 4 1 | | | | | | | | | | | |
| | 1 | | 5 | 270 | | | | | | | | | 2 | 20 | 1 50 |

IN THE TOWNSHIP OF Claibourne Porth FOR THE YEAR 1903

| | 8. | WATCHES. | 9. Piano | os and Organs. | 10. | 11. | 12. Raw Material and | 13. Value of all | 14. | 15. Amount of all Moneys invested | 1 | DOGS Taxation. | | VALUE | 17. | DOG | 19. E Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," | BOST OFFICE ADDRESS | Ī |
|---|-----|----------|----------|-----------------|--|-----------------------------------|--|--------------------------------|--|---|-----|--------------------------|------------|--|---------------|------------------------------------|-------------------------|--|---------------------|----|
| | No. | Value. | No. | Value. Dollars. | of Property appertaing to Merchandise. Dollars. | be listed as a Banker, Broker, | Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Prop | cable Per- perty,exc'pt a on Dogs. | of necessores | o (over mont old), 81 eac | | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | | / | 5.0 | TIT | , i | | | | | | | | | 750 | | | | Richwood | 1 |
| | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | 100 | | | | | | | | | | 100 | 7. | | Susas | Richmord | 3 |
| | | | | | , , , | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 50 | , | 4 | Smar | Richmond | 6 |
| | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | 200 | , | | | | | | | 250 | 7 | 4 | Sugar | Richmood | 10 |
| | | | | | 500 | | | | | | | | | | 650 | 7 | | lucan | Richard | 11 |
| | | | | | | | | | | | | | | | 90 | | | Sucur | Monune | 13 |
| - | | | / | 50 | 6.000 | | | | | | | | | | 605 | 0 | | Swan | Richmood | 14 |
| | , | | | | | | Page 1 | 320 | | | | | | | 42 | | 1 | | | 15 |
| | / | 10 | | | | | | 020 | | | | | | | 42 | | , | DTVEAR | Hichwood | 16 |
| | 1 | 10 | 2 | 100 | 7300 | | 200 | 320 | | | | | | | 827 | 1 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6, (| CARRIAGES. | 7. All person property not i cluded in the 1 to 6th and 8th |
|--------|---|--|-----|----------|------|----------|---------|---------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive. enumerated items. |
| 1300 | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | - | Dollars. | | Dollars. | | Dollars, | | Dollars. | Dollars. |
| J-1 | Green Ben W | / | / | 50 | / | 20 | / | 20 | | | | | | | 7 |
| 6 3 | Griffith John R | | 1 | 50 | / | 30 | | | | | | | 1 | 20 | |
| / 5 | Hall PB | | / | 60 | | | | | | | | | 1 | 20 | |
| 3 6 | Hamilton Jumy | / | 2 | 50 | / | 30 | | | | | 2 | 10 | | | |
| 4 7 | Hanley Geo B | | 2 | 140 | | | | | | | | | / | 20 | |
| 5 9 | Hancock Mrs George | / | | | | | | | | | | | | | |
| | Hanley M I | | 2 | 100 | | | | | | | | | | | |
| / 0 11 | Aseasley John H | V | | | | | | | | | | | | | |
| 17 13 | Heendrickson & U | / | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 17 15 | Horn John M | / | 4 | 200 | | | | | | | | | | | 10 |
| 17 | | | | | HE | | | | | | | | | | |
| | | | 13 | 450 | 3 | 80 | 1 | 20 | | | 2 | 10 | 3 | 60 | 17 |

IN THE TOWNSHIP OF Claibourns North FOR THE YEAR 1903

| | | 111 | IIL IC | | II OI | | VV SW WY | | | | | | | | CAR 190 | , | 7 |
|----|-------------|--------------------|--|-----------------|--|--|--|--|-------------------|--|---------|--|--------|--|---|---------------------------------------|------|
| No | 8. WATCHES. | 9. Pianos and Orga | Average value of Property appertaing to Merchandise. | Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | DOGS Taxation. | of all taxal sonal Proper per capita | de Per- | Average value of property converted into non-taxable securities. | over 3 | 19. Female DOGS (over 3 months oid), at 82 each. | The Assessor will here write the words "Sworn." "Affirmed," "Refused to Swear," "Sick," or "Absent" na the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollar | ns. | Dollars. | Number | Number. | each person. | | |
| | | | | | | | | | | | | 140 | 2 | | Sucar | Richmood | 1 |
| | | | | | | | | | | | | | | | 1 | 1 | 2 |
| | | | | | | | | | | | | 100 | | | Swear | Richwood | 3 |
| | | | | | | | | | | | | | | | | | 4 |
| | | 1 6 | 0 | | | 70 | | | | | | 210 | | | Swear | Richwood | 5 |
| | | | | | | | | | | | | 90 | | | Susan | Richwood | 16 |
| | | | | | | 200 | | | | | | 200 | 1 | | 1 | Richwood | |
| | | | | | | | 3500 | | | | | 3440 | | | | | 8 |
| | | | | | | 100 | | | | | | 100 | | | Surar | Sichwood | 9 |
| | | | | | | 300 | | | | | | 400 | | | Suras | Richrood | 10 |
| | | | 960 | 7 | | | | | | | | 960 | | | 19 | Richwood | |
| | | | - 1 - | | | | | | | | | | | | | 1 | 12 |
| | | | | | | 80 | | | | | | 80 | | | Sugar | Richwice | 13 |
| | | | | | | | | | | | | | | | | | 14 |
| | | | | | Date | 100 | | | | | | | | | 0 | 0.1 | |
| | | | | | 700 | 100 | | | | | | 1.100 | | | Divear | Richwood | lan. |
| | | | | | | | | | | | | | 9 3 | 1 | | | 16 |
| - | | | | | | | | | | _ | | | | | | | 17 |
| | | 1 6 | 0 940 | | 700 | 850 | 3500 | | | 111 | 1 | 7000 | 3 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6, (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----------|---|--|-----|----------|-----|----------|---------|---------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 19 1 | Howison Steven 9 | | | | | | | | | | | | | | |
| 3 4 | Hubbard Lincoln | | | | | | | | | | | | | | |
| 2/5 | Huff man Ehas H | / | | | | | | | | | | | | | |
| 2 7 7 | Hushman It I | 110 | 4 | 200 | 10 | 250 | | | | | 6 | 30 | / | 10 | 100 |
| 10 | Jacobs Um & Jenkins Um g | | 1 | 40 | | | * | | | | | <i>p</i> | / | 10 | |
| 12 | Jenkins Imng | / | | | | | | | | | | | • | | |
| 14 | Kagy Jesse | / | | | | | | | | | | | | | |
| 16 17 | Kinney Howard | / | / | 50 | / | 30 | | | | | | | 1 | 10 | |
| | | 1000 | 4 | 290 | 11 | 280 | 3 | | | | 4 | 30 | 3 | 30 | 100 |

IN THE TOWNSHIP OF Chaibourne hath FOR THE YEAR 1903

| | | | N IN | E TO | MUSII | IF OF | Charland | North Standard | Valentina Kanasa | infantinkent. | ahadian kananan L | OK I | 111 | 1. | EAR 190 | ,, | , |
|--------|--------|----------|--------|--|--|--|--|--|--|---|--|--|--------|--|--|------------------------------------|----------|
| S. No. | Value. | 9. Plane | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | DOGS Faxation. Value fixed by owner. Dollars. | of all taxable Personal Property, except per capita on Dogs. Dollars. | Average value of property converted into non-taxable securities. Dollars. | over 3 | 19. Female DOGS (over 3 months old), at 82 each. Number. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | | | | | | | | 5000 | | | 5000 | | | | Suran | Richmond | 1 |
| | | 1 | 50 | 300 | | | | | | | 350 | | | | SHEAR | Richmod | 3 |
| | | | | 1000 | | | | | | | 1.000 | | | | Surar | Richmond | 5 |
| | | 1 | 50 | | | | | | | | 640 | | | | Sucar | Richmood | 7 |
| | | / | 60 | | | | 100 | | | | 210 | | | | Sucar | Richmod | 9 |
| | | | | | | | 1000 | | | | 1000 | | | | | Richmood | 11 |
| | | - | | | | | | | | | | | | | | | 13 |
| | | | | | | | | 200 | | | 200 | | × | | 100 | Richmood | 15 16 |
| | | 3 | 140 | 1300 | | | 1100 | 5200 | | | 8490 | | | | Durar | Richnese | 17 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES AND ASSES. | 4. SHEEP. | | 5. HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th to 17th, in- |
|-----|---|---|-----|----------|-----|----------|---------------------|------------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No. | Value. | No. Value. | No. Value. | No. | Value. | No. | Value. | clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | Dollars. | Dollars | | Dollars. | | Dollars. | Dollars. |
| 1 2 | Langstaff Thartha | / | | | | | | | | | | | |
| 3 | Larcolle CA | | | | | | | | | | | | |
| 5 | Ledley Finank | | / | 30 | / | 30 | | | | | | | 80 |
| 7 | Lenox William | / | | | | | | | | | | | |
| 9 | Lenox Olliver P | / " | / | 50 | | | | | | | 1 | 20 | |
| 10 | Lewis John | / | | | | | | | | | | | 500 |
| 12 | 9 9 | / | | | | | | | | | | | |
| 14 | 00 | | | | | | | | | | | | |
| 15 | | 0 | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | 2 | C/1 | | 30 | | | | | 1 | 20 | 5.80 |
| | | | 1 | 80 | / | 1 00 | | | | | / | 1 20 | |

IN THE TOWNSHIP OF Elaibourne hoft FOR THE YEAR 1903

| 8, | WATCHES. | 9. Pian | os and Organs. | 10. | 11. | 12. | 13. | 14. | 15. | | . DOGS | TOTAL VALUE | 17. | 18. | 19. | The Assessor will here | | Ī |
|-----|----------|---------|----------------|---|--|--|--|--|---|-----|--------------------------|--|--|---------|---|---|------------------------------------|----------|
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exe'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | Female DOGS (over 3 months old), at 82 each. | write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | each person. | | |
| | | // | 100 | 2500 | _ | | | | | | | 19.00 | | | | Sucar | Richmod | 1 2 3 |
| | | | | | | | | | | | | 140 | | | | | Richmod | 5 |
| | | | | | | | | 4640 | | | | 4640 | | | | | Richmond | 7 8 |
| 1 | 10 | | | 500 | | | 240 | 8500 | | | | 9.340 | | 1 | | | Richwood | 9 |
| / | 10 | 1 | 100 | | | | | | | | | 610 | | | | | Richmod | 11 |
| | | | | 1800 | | | | | | | | 1800 | | | | Great | Richwood | 13 |
| | | | | | | | | | | | | | | | | | | 15 16 |
| | | 1 | | | | | | | | | | 21030 | | | | | | 17 |
| 2 | 20 | 3 | 300 | 4900 | | | 240 | 13/40 | | | | 19330 | | 1 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2, | CATTLE. | 3. MULES | AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All person property not i cluded in the 1 to 6th and 8th to 17th, in- | al n- st |
|--|---|--|------------|-----|----------|----------|------------|-----|----------|-----|----------|------|------------|--|----------------|
| 1987 | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | clusive. enumerated items. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. | - |
| 1 2 | marmon In C | | | | | | | | | | | | | | |
| 9 4 | mather Owen I | | | | | | | | | | | | | | |
| 6 6 | Mather Ed B | / | 2 100 | | | | | | | | | 1 | 10 | 40 | 7 |
| 11 7 | miller mollie 6. | / | 2 1.50 | | | | | | | | | / | 25 | , - 2: | 5- |
| 9 8 9 | Miller Alongo J | 1. | 4 200 | | | | | | | | | | | | |
| 11 | Mallister Cordy | / | | | | | | | | | | 1 | 20 | | |
| 13 | In Cinbs Ed | / | 1 40 | | | | | | | | | 1 | 20 | | |
| The state of the s | money Henry | * | 2 130 | | | | | | | | | | | 4 | 9 |
| 17 | | | (1 - 74 | | | | | | | | + | 2 | 100 | 4 | -0 |
| | | | 620 | | | | | | | | | 3 | 57 | 10 | 5 |

IN THE TOWNSHIP OF Claibourne Month FOR THE YEAR 1903

| | | | | | | | | | | | | | | | | | | 7 |
|-----|----------|---------|----------------|--|--------------------------|--|--------------------------------|-------------------------------------|---|-----|--------------------------|--|--|-------------------------|----------------------------------|--|---------------------|----|
| 8, | WATCHES. | 9. Pian | os and Organs. | 10. Average value | 11. Value required to | 12. | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested | | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
| No. | Value. | No. | Value. | of Property appertaing to Merchandise. | Hanker Broker. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc pt per capita on Dogs. | Average value of property converted into non-taxable securities. | (over 3 months old), at | (over 3 months old), at 82 each. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | cuca person. | | |
| | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | 256 | | | | | 250 | | 1 | | Serrar | Richmond | 2 |
| | | | | | | | 1 1 | | | | | | | | | | All Harden | 3 |
| | | | | | | | 350 | | | | | 350 | | | | Surar | Richmod | 4 |
| | | | | | | | 100 | 200 | | , | 01 | 470 | | , | | 8 | Richmond | 5 |
| | | | | | | | 100 | 200 | | / | 20 | 7/0 | | / | | Duren | nonnover | 6 |
| 12 | | | | | | 400 | | | | | | 600 | | 1 | | 1 | " | 7 |
| | | / | 50 | 1000 | | | | | | | | 1250 | | | | Swear | Richwood | 8 |
| | | | | 700 | | | | | | | | 700 | | | | Sucar | | 9 |
| | | | | | | | | | | | | | | | | 1 | | 10 |
| | | 1 | 70 | | | | | 1000 | | | | 1090 | | | | Sugar | Richwood | 11 |
| | | | | | | | | | | | , | | | | | | | 12 |
| | | | | | | | | | | | | 40 | | 1 | | Sucar | Richmore | 13 |
| | | | | | | | | | | | | 7 350 | | | | Sucar | Richmond | 14 |
| | | | | | | | 180 | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | -5/20 | | | | | | 17 |
| | | 2 | 120 | 1700 | | 400 | 880 | 1200 | | / | 201 | 4520 | | 2 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HOR | SES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | .5. | HOGS. | 6. (| CARRIAGES. | 7. All persona property not in cluded in the is to 6th and 8th to 17th, in- | 1 |
|----------|---|--|-------------|----------|-----|----------|---------|--------------|-----|----------|-----|----------|------|------------|---|----|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Yalue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | enumerated items. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | _ | Dollars. | | Dollars. | | Dollars. | Dollars | - |
| 7 1 2 | Montgomery Geo | / | | | | | | | | | | | 1 | 20 | | |
| 163 | Moore Wilson | | 1 | 40 | | | | | | | | | | | 20 | , |
| 15 5 | moore Ed & | / | / | 30 | | | | | | | | | / | 10 | | |
| north | This Fence Co | / | 2 | 134 | | | | | | | | | | | 280 | , |
| 8 | Ogan John | | 7 | 100 | | | | | | | | | | | | ,, |
| 4 10 | Genney & O | | | | | | | | | | | | | | 100 | + |
| J 11 | Phillips OV 2 | | 2 | 80 | | | | | | | | | | | | |
| 12 | | | | | | | - | | | | | | | | | + |
| 13 | | | | | | | | | | | | | | | | |
| 14 | Robinson & Mr. | 1 | 1 | 40 | 3 | 70 | | | | | 4 | 40 | 1 | 20 | | |
| 15 | Robinson & Wilking Co | / | N. Carlotte | | | | | | | | | | | | | |
| 16 | 01-01.1- | | 8 | 250 | * | | | | | | | | 4 | 100 | | |
| 17 | | | | | | | | | | | | | | | | |
| | | | 15 | 590 | 3 | 70 | | | | | 4 | 40 | 9 | 150 | 350 | |

IN THE TOWNSHIP OF Elaibourne Morth FOR THE YEAR 1903

| 8. WATCHES. 9. Pianos and Organs. 10. 11. 12. 13. 14. 15. 16. DOGS TOTAL VALUE 17. 18. 19. The Assessor will here write the words write the words and Organs. | | | | | | | | | | | | | | | 1 | | | | |
|---|--------|---------|-----------------|--|-------------------------------------|----------------------------------|--------------------------------|-------------------------------------|---|-----|--------------------------|--|--------|--|--------------------------------|-------------------------|---|---|----|
| 8. WATC | CHES. | 9. Piar | nos and Organs. | 10. Average value of Property appertaing to | Value required to be listed as a | Raw Material and Manufactured | Value of all | Value of all credit | Amount of all Moneys invested in Bonds, Stocks, | | Caxation. | of all taxable | e Per- | Average value of property converted into | MALE DOGS | Female DOGS | "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | |
| No. | Value. | No. | Value. | appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Articles as listed | moneys subject to draft. | after deducting bona-fide debts. | Joint Stock Companies, or otherwise. Dollars. | No. | Value fixed by owner. | sonal Property per capita on Dollars | | non-taxable securities. | months old), at #1 each. | months old), at & each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | 700 | | | | 7: | 20 | | | | Surar | Richard | 1 |
| | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | 60 | | 1 | | Surar | Richmord | 3 |
| | | | | | | | | | | | | | | | | | | | 4 |
| 1 | 10 | / | 40 | 350 | | | 500 | | | | | 9. | 40 | | 1 | | Sucar | Richwood | 5 |
| | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | 570 | 110 | 1100 | | | | 20 | 10 | | 1 | | | | 7 |
| | | | | | | | | | | | | 1 | 30 | | / | | Swar | Richmond | 8 |
| | | | | | | | | | | | | | | | | | | | 9 |
| | | | | 150 | | | | | | | | 2 | 50 | | / | | Seriar | , | 10 |
| 1 | 10 | | | | | | | | | | | | 90 | | | | Succes | Richword | 11 |
| | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | 411 | 12 | | | | | | | 13 |
| | | / | 60 | | | | 70 | | | | | 3. | 20 | | | | Sugar | Richwood | 14 |
| | | | | 6000 | | | | | | | | 60 | 00 | | 1 | | Sugar | Richwood | 15 |
| 1 | 10 | | | | | | | | | | 1313 | 3 | 40 | | | | | Richwood | |
| | | | | | | | | | | | | | | | | | | | 17 |
| 3 | 80 | 9 | 100 | 4500 | | 570 | 480 | 1800 | | | | 108 | 80 | | 3 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | property not in- cluded in the 1st to 6th and 8th |
|---------|---|---|-----|----------|------|----------|----------|--------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Robinson Daniel | | | | | | | | | | | | | | |
| 3 | Rosbuck LL | | 1 | 40 | | | | | | | | | 1 | 10 | 7 |
| 5 | Rose Austin | 1 | 1 | 80 | 2 | 50 | | | | | | | | | 20 |
| 7 | Rosenberger Jacob | / | | | | | | | | | | | | | |
| 9 | Sanders Lercy | | | | | | | | | | | | | | |
| 11 / 12 | Sanders John M | | 1 | 50 | 1 | 30 | | | | | | | | | |
| ¥ 13 | Scott Roy B | / | / | 30 | | | | | | | | | | | 20 |
| 214 | Scheiderer m & | // | / | 40 | | | | | | | | 9 | | | |
| 3 15 | Scott Frank In | / | 2 | 50 | / | 20 | | | | | 3 | 20 | 3 | | 20 |
| J 16 | Seigler L H | / | 100 | | | | | | | | | | | | 100 |
| 17 | | | | 0 0 | | | | | | | | | | | |
| | | | 7 | 290 | 4 | 100 | | | | | 3 | 120 | 1 | 10 | 1 9 9 |

IN THE TOWNSHIP OF Claibourne Most FOR THE YEAR 1903

| | | | 14 11 | IL IO | AATAOTI | IP OF | September to her to | WUDY | amilian kanaan | i | heedreed trees of | | | | 111 | | LAR 190 | , , | 7 |
|-----|----------|----------|------------------------|---|-------------------------------------|----------|--|--|--|---|---|-----------|--------------------------|--|--|---|--|------------------------------------|----|
| No. | WATCHES. | 9. Piane | Os and Organs. Value. | Average value of Property appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | | DOGS Taxation. Value fixed by owner. Dollars. | TOTAL VAI | Per- ,exc'pt Dogs. | Average value of property converted into non-taxable securities. Dollars. | over 3 months old), at 81 each. | 19. Female DOGS (over 3 months old), at \$2 each. | The Assessor will here write the words "Sworn." "Affirmed." "Itefused to Swear." "Sick." or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dailars. | Dollars. | Dollars. | Dollars. | | Dollars. | Donars. | | Donars. | Number | Number. | | | |
| | | | | | | | | 240 | | | | 29 | 40 | | 1 | | Sugar | Richwood | 1 |
| | | | | | | | | | | | | | | | | | 8 | | 2 |
| | | 1 | 50 | | | | | | | | | 10 | 00 | | 1 | | Sucar | Richmod | 3 |
| | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | 10 | 50 | | | | Suras | Richmood | 5 |
| | | | | | | | | | | | | | | | | | | | 6 |
| | | | | 1200 | | | | | | | | 12 | 00 | | | | Sugar | Richmoo | 7 |
| | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | 80 | | | | | | 80 | | | | Sugar | Kichun | 10 |
| | | | | | | | | | | | | | | | | | | | 11 |
| | | 1 | 54 | | | | | | | | | 1 | 50 | | / | - | | Richwood | 12 |
| | | | | 800 | 2 | | | | | | 1 | 8 | 50 | | | | Swar | 1111 | 13 |
| | | | | 200 | | | | | | | | 2 | 40 | | | | - | Richwood | 14 |
| | | | | | | | | | | | | 1 | 10 | | 134 | | Sugar | Richmon | 15 |
| | | | | | | | 400 | | | | | 50 | 00 | | | | Sucar | Richwood | 16 |
| | | | | 1400 | | | | | | | | _ 28. | 20 | | | | | | 17 |
| | | 2 | 100 | 2200 | | | 480 | 260 | | | | 34 | 20 | | 1 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1, | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, in- |
|----------|---|---|-----|----------|-----|----------|---------|--------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars |
| 61 | Shirk Hiram | | 1 | 30 | 1 | 30 | | | | | | | | | |
| 73 | Sill Jesse Stas. | | | | | | | | | | | | | | |
| 9 5 | Simons Frank W | | 15 | 500 | | | | | | | | | 8 | 250 | |
| 6 | Slook Eli | | 1 | 20 | | | | | | | | | 1 | 20 | |
| 129 | Smith & & | / | | | | | | | | | | | | | |
| 13 11 | Smith & Kenson | / | | | | | | | | | | | | | |
| 12 | Southwick W. J | 1 | 1 | 50 | | | | | | | | | | | |
| 15 14 | 1011 : 20 DA | 1 | | | | | | | | | | | | | 100 |
| 16 17 | | | | | | | | | | | | | | | |
| | | | 18 | 400 | 1 | 30 | | | | | | | 9 | 270 | |

IN THE TOWNSHIP OF Clarbourne Moth FOR THE YEAR 1903

| IN III | E TOWNS | THE OF | | | | mindinite blicker buck | Δ | OK I | HE I | EAR 190 |)3 | 1 |
|--|--|--|--------------------------------|--|-------------|---|--|----------------------------|--|---|------------------------------------|----------|
| 8. WATCHES. 9. Pianos and Organs. Value. No. Value. | Merchandise. Banker, Br or Stock Jo | Raw Material and Manufactured Articles as listed by Manufact rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. Amou Moneys in Bond Joint St pan oths | and watered | 16. DOGS for Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Personal Property, exe'pt per capita on Dogs. | non-taxable securities. | 18. He and the second s | "Sworn." "Affirmed." "Refused to Swear." "Sick." or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| Dollars, Dollars. | Dollars. Dollars | s. Dollars. | Dollars. | Dollars. Do | ottars. | Dollars. | Dollars. | Dollars. | Number. Number. | | | 1 |
| | | | | | | | 60 | 7 | | | Richwood | |
| | 300 | | | | | | 300 | | | Surar | Richmod | 3 |
| | 150 | | | | | | 15-0 | · ada | day c | Foul | | 4 |
| | | | | | | | 750 | | 2 | Surar | Richwood | 5 |
| | | | | | | | | | | | | 6 |
| | | | 100 | | | | 140 | | | Sucar | Richard | 7 |
| | | | | | | | | | | 0 | | 8 |
| | 1180. | | | | | | 1180 | | | | Richnow | |
| | | | | | | | | | | 1 | 0 | 10 |
| | 50 | | | | | | 50 | | | Suzan | Richmon | (11 |
| | | | | | | | | | | - | 0 | 12 |
| | | | | | | | 50 | | | Swear | Richwood | 13 |
| | 150 | | | | | | 150 | addia | My Bo | | | 14 |
| | | | | | | | 100 | | / | Surar | Richwood | (15 |
| | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | 17 |
| | 1530 | | 100 | | | | 2530 | 1 | 2 | | - 1 KM | |
| | 300000 | | | | | | 200 | | THE OWNER OF | | THE RESERVE OF THE PERSON | The same |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULI | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persona property not in cluded in the 1st to 6th and 8th |
|----------|---|--|-------|---------|-----|----------|---------|---------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | f No. | Vrine. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D sars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 18, | Spring Taylor | | / | 40 | | | | | | | | | 1 | 20 | 7 |
| 2 | | | | | | | | | | | | | | | |
| 193 | Stevenson Abigal | / | | | | | | | | | | | | | |
| 4 5 | Stevenson Bros | / | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 20 7 | Stevenson 2 H | / | 1 | 40 | / | 30 | | | | | | | | | |
| 8 2~9 | Stith Eatherine | / | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 2411 | Streets Lee L | / | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 74 13 | Stratton Sama | / | | | | | | | | | | | | | |
| 14 | | 111 | | | | | | | | | | | | | |
| 1615 | Stubert John C | / | | | / | 30 | | | | | | | | | 20 |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | Marie III | 2 | 100 | 2 | 40 | | | | | | | 1 | 20 | 0 2 |
| | | | 2 | 100 | 1 | 40 | | | | | | | / | 26 | |

IN THE TOWNSHIP OF Claribourne hath FOR THE YEAR 1903

| | | | | | ********* | IP OF | | dan Manda | | | | | | | | | | | 1 |
|--------|----------|---------|----------------|---|--|--|--|--|--|---|---|---|--------|---|--|--------------------------------|--|---------------------------------------|----|
| 8, No. | WATCHES, | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | | DOGS Faxation. Value fixed by owner. | of all taxable F sonal Property,e per capita on D | Per- A | 17. Exerage value of property onverted into non-taxable securities. | DOGS (over 3 months old), at \$1 each. | months old), at 82 each. | "Bworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | - | Dollars | Number. | Number. | | | |
| | | | | 400 | | | | | | | | 68 | -0 | | 1 | | Suzar | Richmond | 1 |
| | | | | | | | 200 | | | | | 20 | 10 | | | | Sucar | | 2 |
| | | | | | | | | | | | | | | | | | 2 acour | | 4 |
| | | | | 2500 | | | | | | | | 250 | U | | | | Guear | / | 5 |
| | | | | | | | | 4000 | | | | 497 | 10 | | | | Sucar | | 7 |
| | | | | | | | | 700 | | | | 70 | 0 | | | | Sucar | | 9 |
| | | | | | | | | | | 1 | 20 | 2 | 20 | | 1 | | Suran | | 10 |
| | | | | | | | | 50 | | | | 5 | 50 | | , | | Surcus | | 12 |
| | | | | | | | | | | | | | 50 | | / | | Surar | | 14 |
| | | | | | | | | | | | | | | | | | Duear | | 16 |
| | | | | 3100 | , | | 200 | 4750 | | 1 | 20 | 82% | 70 | | 2 | | | | 17 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HOR | SES. | 2. (| CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persona property not in cluded in the 1s to 6th and 8th |
|--------------|---|--|--------|--------|------|----------|---------|---------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Veiue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated ftems. |
| 100 | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D ars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| ¥ 1 | Thornhill F 16 | | / | 50 | | | | | | | | | | | 20 |
| 3 | Thornhill um | | | | | | | | | | | | | | |
| 3 5 | Thompson Lee & | | | | | | | | | | | | | | |
| 7 7 8 | Druesdell Charles | | | | | | | | | | | | | | |
| \$ 10 | | | | | | | | | | | | | | | |
| 13 | Williams Timf | / | | | | | | | | | | | | | |
| / 14 - 15 | Wilkins John M | / | | | | | | | | | | | | | 100 |
| 16 | | | | | | | | | | | | | | | |
| The same | | | 1 | 50 | | | | | | | | | | | 12 |

IN THE TOWNSHIP OF Caibenne Moth FOR THE YEAR 1903

| 8, | WATCHES. | 9. Pian | os and Organs. | 10. | 11. | 12. | 13. | 14. | 15. Amount of all | | DOGS Taxation. | TOTAL VALUE | 17. | 18. MALE F | emale | The Assessor will here write the words "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
|-----|----------|---------|----------------|---|-----------------|--|--|--|--|-----|--------------------------|--|---|---|--|--|---------------------|----|
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | DOGS (over 3 (months rold), at 6 81 each. 8 | (over 3 nonths old), at E each. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number, N | | | | |
| / | 10 | | | 6000 | | | 1750 | 12070 | 300 | | | 20200 | | | | Swear | Kichwood | 1 |
| / | 10 | | | 78 -10 | | | | 750 | | | | 760 | | | | Surar | Richmore | 3 |
| 1 | 10 | / | 70 | | | | | | | | | . 80 | | 1 | | Swear | Richmond | 5 |
| | | | | | | | | | | | | 1000 | | | | -8 | Richmond | 6 |
| | | | | | | | 1000 | | | | | 1000 | | | | Duras | nemure | 8 |
| | | | | | | * | | | | | | | | | | C | 0.1 | 9 |
| | | | | 1200 | | | | | , | | | 1200 | | | | Duear | Richmood | 10 |
| | | | | | | | | | | | | | | | | 0 | | 12 |
| | | 1 | 100 | | | | | | | | | 100 | | | | Duras | Richmood | 13 |
| | | 1 | 70 | | | | | | | | | 170 | | 1 | | Surar | Richwood Richwood | 14 |
| | | | | | | | | | | | | | | | | | - | 15 |
| | | | | | | | | | | | | | | | | | | 17 |
| 3 | 30 | 3 | 240 | 7200 | | | 2750 | 12820 | 300 | | | 23510 | | 1 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. C | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st to 5th and 8th |
|-----|---|--|-----|---------|------|----------|---------|--------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Vrine. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D tars. | | Dollars. | | Dollars. | | Dollars. | | Dollars, | | Dollars. | Dollars. |
| 1 | Swepen Gristian Suspan Chas B | | 1 | 30 | 2 | 50 | | | | | | | 1 | 20 | |
| 2 | Gochem William | / | | | | | | | | | | | | | |
| 3 (| | | | | | | | | | | | | | | |
| 4 | Sebolt Existian | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | Juspean Chas B | V | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | -4 | | |
| 8 | | | | | | | | | | 6 | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 1 | 30 | 2 | 50 | | | | | | | 1 | 20 | |

IN THE TOWNSHIP OF Clarbonne hoth FOR THE YEAR 1903

| F | 8. | WATCHES. | 9. Pian | nos and Organs. | 10. | 11. | 12. | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested in Bonds, Stocks. | | , DOGS Taxation. | TOTAL VALUE | 17. Average value of property | | DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | |
|---|-----|----------|---------|-----------------|---|------------------|--|---------------------|-------------------------------------|---|-----|--------------------------|--|---|-----------------------------------|----------|--|---------------------|----|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | or Stock Jonder. | Raw Material and Manufactured Articles as listed by Manufact'rers | | after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property exc'pt per capita on Dogs. Dollars. | of property converted into non-taxable securities. | (over 3 months old), at \$1 each. | eld), at | "Siek," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| - | | Dollars. | - | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Louiste. | | | | - | | | |
| | | | | | | | | | | | | | 100 | | | / | Ewear | Richwood | 1 |
| | | | | | 80 | | | | | | | | 80 | | | | | 1 1 | 2 |
| | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | 3870 | | | | 3870 | | | | Sugar | Richmond | 4 |
| | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | 1400 | | | | | | | | 1400 | | | | Sucar | Richwood | 6 |
| 1 | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | ` | 8 |
| | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | 1480 | | | | 3890 | | | | 5.45 | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. 0 | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. |
|----|---|--|--------|---------|------|----------|---------|--------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of No. | Velue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D sars. | | Dellars. | | Dollars. | | Dollars. | | Dollars. | - | Dollars. | Dollars. |
| 1 | | | 15 | 780 | 4 | 120 | 2 | 120 | | | | | 5 | 130 | 2440 |
| 2 | | | 10 | 410 | 2 | 60 | | | | | | | 10 | 180 | 150 |
| 3 | | | 5 | 270 | | | | | | | | | 2 | 20 | 30 |
| 4 | | | 13 | 450 | 3 | 80 | 1 | 20 | | | 2 | 10 | 3 | 40 | 170 |
| 5 | | | 6 | 290 | . 11 | 280 | | | | | 6 | 30 | 3 | 30 | 100 |
| 6 | | | 2 | 80 | 1 | 30 | | | | | | | 1 | 20 | 580 |
| 7 | | | 9 | 470 | | | | | | | | | 3 | 5-0 | 80 |
| 8 | | | 15 | 590 | 3 | 70 | | | | | 4 | 40 | 9 | 150 | 350 |
| 9 | | | / | 270 | 4 | 100 | | | | | 3 | 20 | 1 | 10 | 160 |
| 10 | | | 18 | 400 | 1 | 30 | | | | | | | 9 | 270 | 20 |
| 11 | | | 2 | 100 | No. | 40 | | | | | | | / | 20 | 120 |
| 12 | | | / | 50 | | | | | | | | | | | 100 |
| 13 | | | 1 | 30 | 2 | 5-0 | | | | | | | 1 | 20 | |
| 14 | | | | | | | | - | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | 1 | | | | | | | |
| 17 | | | | | 23 | | 2 | | | | 112 | 6 0 0 | 1160 | 011 | 1230 |
| - | | | 104 | 1.4610 | 33 | 880 | 3 | 140 | | | 15 | 100 | 48 | 940 | 40 |

IN THE TOWNSHIP OF Elcubound hat FOR THE YEAR 1903

| | | | 11 | | | | | | | | | | 0 | | | | | | =1 |
|-----|-------|----------|-----|----------------|---|---|--|--|--|---|-----|-------------------|---|--|------|----------------------|--|---------------------------------------|----|
| No | . WAS | TCHES. | | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Johber | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| 200 | - | Dollars. | No. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | No. | Dollars. | Dollars. | Dollars. | | \$2 each. Number. | opposite the name of each person. | | |
| 1 | | 10 | 4 | 210 | 350 | Tionars. | | 1800 | | | | | 5960 | | 4 | | | | 1 |
| 3 | | 50 | 3 | 140 | 4270 | | | 1900 | 19850 | | | | 27030 | | 1 | | | | 2 |
| 1 | | 10 | 2 | 100 | 7300 | | 200 | 320 | | | | | 8270 | | A | 1 | | | 3 |
| | | | 1 | 40 | 960 | | 700 | 850 | 3500 | | | | 7060 | | 3 | | | | 4 |
| | | | 3 | 140 | 1300 | | | 1100 | 5200 | | - | | 8490 | | | | | | 5 |
| 2 | | 20 | 3 | 300 | 4900 | | | 240 | 13,140 | | | 0. | 19330 | | 1 | | | | 6 |
| | | | 2 | 120 | 1700 | | | 880 | 1200 | | / | 20 | 4520 | | 2 | | | | 7 |
| 3 | | 30 | | 100 | 6500 | | 5.70 | 480 | 1800 | | | | 10880 | | 3 | | | | 8 |
| | | | 2 | 100 | 2200 | | | 480 | 260 | | | | 3620 | | 1 | | | | 9 |
| | | | | | 1530 | | | 100 | | | | | 2630 | | 2 | | | | 10 |
| | | | | | 3100 | | | 200 | 4750 | | 1 | 20 | 8270 | | 2 | | | | 11 |
| 3 | | 30 | 3 | 240 | 7200 | | | 2750 | 12,820 | 300 | | | 23510 | | 2 | | | | 12 |
| - | | | | | 1480 | | | | 3870 | | | | 5450 | | | / | | | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | TON (| | 15 |
| | | | | | | | | | | | | | | | | | | | 16 |
| 1 | ? | 1 5 11 | 01: | | 40000 | | 1 (> 0 | 11 29 (1 | | 300 | 0 | 40 | 135020 | | 21 | 2 | | | 17 |
| 1 | | 100 | 23 | 1550 | 12/70 | | 1410 | 11320 | 44390 | 300 | 1 | 70 | 135 8 3 0 | | 141 | - | / | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | | 1. | HORSES. | 2, (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6, (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive, enumerated items. |
|----|--|--|-----------------|-----|---------|------|----------|---------|--------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Veine. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | D ars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | 4 | | | |
| 9 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | 4 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|-----------------------------|-------------------|--|----|------|---------|---------|----------------------------|------------|--|---------------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | | S. | | WHAT PART. | NO. ACRES. | DOLLARS. | - Section Co. |
| | | | | | | | | | | |
| | | | | - | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 1 11 | | |
| | | | | | | | | | | |
| 100 Tarles (2011 124) | | | | | | | | | La Line Land | |
| | | | | | | | | 1 | | |
| | | | | - | | | | | | |
| | 3 | | | | | | | | Walter Town | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | 1 | | | | 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | E-F-I | 1 1 1 1 | |
| a replication of the second | | | | | | - | | | | |
| | | | | | | | | | | |
| , | | | | | | | | | | |
| Delta Facility | | | | | 1 | | | | | |
| 1 | | | 1 | 1 | | 1 | | 17 | | |
| | | | | | | | | | | |
| | | A COLUMN TO THE REAL PROPERTY OF THE PARTY O | | 1 | | | | Anna Anna | and a series | |
| | | | | | | | | | | |
| | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | OWNERS TO A SECOND | | | 1 | | | | OT ON WHICH IT IS SITUATED. | | and the second | |
|---|------------------------------|-------------------|---|----|----|---|-------|--|------------|-------------------------------|---|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | T. | | LOT. | | NO. ACRES. | VALUE OF BUILDINGS. DOLLARS. | REMARKS. |
| | | | | | | | | - Mar Paris | NO. ACRES. | DOLLARS. | |
| | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | -1 1 | | |
| | | | | | | | | | | | |
| | | | | | | | 1 | | | | |
| | | | | | | | | | | | |
| | | | | | | | [- i | | | | |
| | | 41,3,3 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | ALL THE WEST OF THE STATE OF | | | | | | | | | 1- 5 | |
| | | | | | | | | | - | * | |
| | | | | | | | | | | 11 (1 .1 .1 .1 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | -X-11111-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | - | 114 | the same of the sa | | Marie Control | - Land 2- 2- 2- 2- 2- 2- 2- 2- 2- 2- 2- 2- 2- |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|---------------|--|---|----|------|---------|---------|----------------------------|------------|---------------------|--|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | T. | | | WHAT PART. | NO. ACRES. | DOLLARS. | ELMANA |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 1 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | * 1 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | 4. |
| | | | | | | | | | | |
| | | | | | | | | | 1. 1. 2.1. 1 | |
| | | | | | | | | 1 | | |
| | | | | | | | | | | |
| | | | | | | | | - | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | - | | | - | |
| | | 111111111111111111111111111111111111111 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 1 | | | | | | | |
| | | | | | - | | | 1 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | 1 | | | | |
| | | | | | | | | | | |
| | | | | - | | | | - | | |
| | | * | | | | | | | | The state of the s |
| | | | | | | | | | | |
| | | | | | | | | | 1-1-1-1 | |
| | | | | | | | | | | |
| | The state of the s | | | | 1 | 1 | | | | |

NEW STRUCTURES To be added to the Duplicate.

| - 1 | | | TOTORES | | | | | | | | |
|-----|---------------|-------------------|---|----|----|----|------|-----------------------------|------------|---------------------|--|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | | | | | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
| 4 | | | TEAR ERECTED. | R. | T. | S. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS, |
| | | | | | | | | | | | |
| | | | | | | | | * | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | 2. " | | | | | | | | |
| | | | | | | | | | | | |
| - | | | 111111111111111111111111111111111111111 | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | Y CONTRACTOR OF THE PARTY OF TH |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| | | | | | | | ROM WHICH IT IS TO BE TAI | | Value of Building to be deducted from Duplicate. | |
|---------------|-------------------------|--------------------------------------|-----|---|-------|------|---------------------------------------|------------|--|----------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR DESTROYED. | | | s. | | WHAT PART. | NO. ACRES. | | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | - | | |
| | | | | | | | | Land | | |
| | | | | | | | | | | |
| | | | | | | | | J | | |
| | | | | - | | | | | | |
| | 1 1 1 7 7 7 7 7 7 7 7 7 | | | | 1-1-1 | | | | | |
| | | | | | | | | | | |
| | | | 4-1 | | | | | | | |
| | | | | | | | | | 100 | |
| | | | 18 | | 1 | | | Jan Land | - | |
| | | | | | | | | | | |
| | | | | - | | | | | | |
| | | | | | | | | | | |
| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | | | | |
| | | | | 1 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 2 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | - | - | | | | 1 | | |
| | | 1 7 7 3 | | 1 | | | | 140 | | |
| | | | | 1 | | 1777 | | | | |
| | | | | 1 | | | | | A STATE OF THE STA | |
| | | | | | | | | | 4 - 1 - 1 | |
| | | Carried Control | | | 1-9 | | | | | |
| | | | | | | | | | | |
| | | | | 1 | 1 | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR DESTROYED. | | DESCRI | PTION | OF LOT | FROM WHICH IT IS TO BE TAN | | Value of Building to be deducted from Duplicate | . Dry . Sugar |
|--|-------------------|-----------------------------------|-----|--------|-------|--------|----------------------------|------------|--|-------------------|
| | | TEAR DESTROTED. | R. | T. | S. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | - | | |
| | | | | | | | | | | |
| | | | | | | | | | 112 | |
| | | | | | | | | | Little Land | |
| | | | | | | | | | | |
| | | | | 17 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | The second second |
| | | | - 1 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | 9. | | | | |
| | | | | | | | | | | |
| | | | | | 4 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| the same of the sa | | | | | | | | 1 | | |
| | | | | | | 1 | | | 7-57- | |
| | | | | | -30 | | | | 145 | |
| | _ 17 . 7 | | | | | | | | | |
| | | | | | = - | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | 99 | | | | | |
| | | | | | | | | | | |

ASSESSOR'S ACCOUNT.

| Treasurer of | Ussin | County, |
|---|--|--|
| | To | V. La Now Assessor of Clarbourne (S) Township, Dr. |
| | issessment, was as follows: | For services rendered in making assessment of the Personal Property of said Township, for the |
| day of April, | 7 day of May 8 day of " 9 day of " 11 day of " 12 day of " 13 day of " | year 1903, occupying 40 days, between the day of April, and the day of May, at \$2.00 per day, \$50000000000000000000000000000000 |
| day of April, and day of April, and and day of April, and and and and and and and an | / day of // // // // // // // // // // // // // | (Signed) M N Ra Dow. Assessor. Sworn to and subscribed before me, this / day of June 1903. (Signed) Dift Bowers Auditor of said County. |
| day of April, day of April, day of April, day of May day of May day of May day of May | 2 2 day of | Received, June /" 1903, of the Auditor of Union County, an order on the Treasurer of said County for English Cents, in full of the above account. Signed) Received, June /" County, County, Dollars, Cents, in full of the above account. Assessor. |

ASSESSOR'S OATH.

| The State of Ohio, Unin County, ss. |
|---|
| I, M N La Don Assessor for Clautonne (S) Township in said County |
| do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a |
| statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where |
| by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, |
| or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I |
| verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowing- |
| ly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, |
| or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any |
| return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear |
| as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the require- |
| ments prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of |
| any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which |
| by law I am required to procure and return. (Signed) M RaDow , Assessor of said Township. |
| Sworn to and subscribed before me, the undersigned authority, this |

IN THE TOWNSHIP OF

FOR THE YEAR 1903

20

| | 8. No. | WATC | HES. | 9. | T | s and (| Organs. | 11 | 10. erage r Prope pertain | | | 11. require isted as er, Brol ock Job | ed to s a ker, ber. | | 12. aterial ufactures as li nufact | l and red isted | | 13. ne of a oneys ject t. iraft. | 11 | Value after bons | 14. e of all r deduca-fide d | | Amo Money in Bor Joint | 15. ount of a vs investods, Stock C nies, or nerwi-e. | sted locks, | for 7 | DOGS Taxation. | - 0 | | L VAL | | Avera of pr | 17. ge value operty rted into taxable trities. | MALE DOGS (over 3 monthsold), at 81 each. | 19. Female DOGS (over 3 months old), at #2 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swoar," "Sick," or "Absent," as the case may be opposite the name of each person. | POST-OFFICE ADDRI OR No. STREET. | |
|---|-----------|------|--------|----|---|---------|---------|----|------------------------------------|-----|-----|---|------------------------------|----|---|-----------------------|----|--|----|------------------------|------------------------------------|---|---------------------------------|---|----------------|-------|-------------------|-----|----|---------|---|----------------|---|---|--|---|-------------------------------------|--------|
| | | Do | llars. | | - | Doll | ars. | - | Dollar | 78. | _ D | ollars. | | 10 | ollars. | | De | ollars. | | 1 | Dollars | | 1) | ollars. | | | Dollars. | | Do | ollars. | | Do | lars. | Number | Number. | each person. | | 1 1 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | L | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| 1 | | | | | | | | | | | | | | | + | | | | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | - | | | | - | | | + | | | | | | | | | | | | | | | | | | | | | | | 11 |
| 1 | | | | | 4 | | | | | | | | | | + | | | | | | | | | | | | | | F | | | | | | | | | 12 |
| - | | | | | | | | | | | | + | | | - | | | | | | | | | | | | | | | | | | | | | | | 13 |
| - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 16 |
| 1 | - | | | | | | | | - | - | | | | | - | - | - | - | - | | - | - | | | | | | | | | | | | | | | | 17 |
| - | - | | 721 | - | | | | | 1-4- | | | - | | | | | | | 1 | | | | | 1 | | | | | | | | | | | | | | 1 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2, (| CATTLE. / | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the ist |
|-----|--|--|-----|---------|------|-----------|---------|--------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Veine. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | cluded in the 1st to 6th and 8th to 17th, in- clusive- enumerated items. |
| | name and figure plain and distinct. | Dollars. | | D cars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 2 | Albright L.P. | | 1 | 75 | | | | | | | | | 1 | 45 | 300 |
| 3 4 | Biddle Lydia a | | | | | | | | | | | | | | |
| 5 | Biddle H. W. | | / | 50 | , | 25 | | | | | | | 1 | #45 | -100 |
| 7 | Degelow Elizibeth | | / | 40 | | | | | | | | | | | |
| 6 | Baldivin Bros Bollenbar | sh! | | 3 0 | | | 2 | 160 | | | | | | | 30 |
| 10 | Calloway Frank | / | | | | | | | | | | | | | |
| 12 | 4 | | | | | | | | | | | | | | |
| 13 | Duke HB. | | 6 | 380 | | | | | | | | | 9 | 40 | 100 |
| 15 | Luke Of Co. | / | 1 | 7.5 | - | | | | | 7 | | | 2 | 40 | |
| 17 | a favis & I | , | 1 | 50 | 2 | 50 | | | | | 2 | 15 | | | |
| | | | 12 | 720 | 3 | 75 | 2 | 160 | | | 2 | 15 | ef | 130 | 530 |

IN THE TOWNSHIP OF Pichwood

| | 8. | WATCHES. | 9. Pianos | and Organs. | 10. | 11. | 12. | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested | 16. D | | TOTAL VALUE | 17. Average value | 18. MALE DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
|---|-----|----------|-----------|-------------|---|----------|--|--------------------------------|-------------------------------------|---|-------|-----------------------------------|--|---|-----------------------------------|--------------------------|---|---------------------|----|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | due fixed y owner. Dollars. | sonal Property.exc'pt per capita on Dogs. Dollars. | of property converted into non-taxable securities. | (over 3 months old), at \$1 each. | months old), at #2 each. | Treatment on machine | OR NO. STRÉET. | |
| | | Donars. | / | bollars. | Dollars. | Dollars. | Diam's | | | | | | 470 | | | | Swoon | Richwood | 1 |
| | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | 2000 | | | | 2000 | | | | (1 | 11 | 4 |
| | | | | | 200 | | | | | | | | 200 | | | | " | "" | 5 |
| | | | 1 | 100 | | | | | 800 | | | | 320 | | 1 | | 11 | " | 7 |
| | | | | | | | | | 80 | | | | 130 | | 1 | | Luorn | Rehmood | 8 |
| | | | | | 5000 | | | | | | | | 5190 | | | | ,, | ., | 9 |
| | | | | | | | | | | | | | | | 1 | | | " | 10 |
| 4 | | | | | | | | | | | | | | | | | | | 12 |
| | , | | | | | | | | | | | | 1126 | | , | | | | 13 |
| | / | 10 | -, | | | | | | 600 | | | | 1130 | | | S. C. | 11 | " | 15 |
| | | / 3 | 1 | 100 | | | | | | | | | 140 | Y | 9 | | , | " | 16 |
| | 2 | | | | | | | | | | | | 10110 | | 2 | | | | 17 |
| L | 4 | 25 | 4 | 275 | 5200 | | | | 3 480 | | | | 10610 | | | | | | |

| 1 | | | 1 | ii - | 1 | II. | | | | | | |
|-------|---|---|------------|----------|---------|---------------------|------------|-------|----------|------|-----------|--|
| | NAMES OF PROPERTY HOLDERS | | 1. HORSES. | 2. CATTL | Е. | 3. MULES AND ASSES. | 4. SHEEP. | 5. но | OGS. | 6. C | ARRIAGES. | property not in- cluded in the 1st to 6th and 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Vrine. | No, | alue. | No. Value. | No. Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | B cars. | De | ollars. | Dollars. | Dollars. | | Dollars. | 200 | Dollars. | Dollars. |
| 1 | Faxon Edward B | | | | | | | | | | | |
| 7 3 | Gun Geo Q. | | | | | | | | | 1 | 40 | |
| 4 | 0/ 1: 0/0 | | | | | | | | | | | |
| 9 5 | Hastings Victoria | / | / 23 | | | | | | | 1 | 20 | 100 |
| 2 7 | Hamilton D.C. | | | | | | | | | | | 100 |
| // 8 | Hedges Ezral | / | | | | | | | | | | |
| 18 9 | Stown JE | 1 | | | | | | | | | | 80 |
| 1611 | Horn & So | | 3 150 | | | | | | | | | 100 |
| 13/12 | Hell min | 7 | 15 930 | | | | | | | 10 | 300 | |
| 14 13 | Hele MM admitra | Con | | * | | | | dan l | | | | |
| 14 | 0 | | | | | | | | | | | |
| 15 | Solleff Imma a | 1 | 0 | | | | | | | | | |
| 17 | 11 " Guardian | | | | | | | | | | | |
| | | | 19 11 05 | | | * | | | | 12 | 360 | 43.0 |

IN THE TOWNSHIP OF Cehwood

| F | 8. 1 | WATCHES. | 9. Plar | os and Organs. | 10. | 11. | 12. | 13. | 14. | 15. Amount of all | DOGS | TOTAL VALUE | 17. Average value | 18. MALE | Female | The Assessor will here write the words "Sworn," "Affirmed," | TOTAL TO SOUTH | Ī |
|---|------|----------|---------|----------------|---|--|--|--|--|--|--------------------------|--|---|------------------------------|---|---|------------------------------------|-----|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | over 3 months old), at | DOGS (over 3 months old), at 82 each. | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Doflars. | Dollars. | Number. | Number. | | | |
| | | | | | | | | | 7500 | | | 7500 | | | | Swow! | Rechwood | 1 2 |
| | / | 30 | | | | | | | 1800 | | | 1870 | | | | " | " | 3 |
| | / | 15 | | | | , | | | 200 | - | | 160 | | | | . i. | " | 5 |
| | | | | | | | | | 200 | | | 200 | | 1 | | 4 | " | 6 |
| | 1 | 10 | | | | | | | | | | 110 | | | | Raon | 4 | 7 |
| | | | | | | | | | 400 | | | 400 | | - | | ,, | * | 8 |
| | | | 1 | 100 | | | | | 1140 | | | 1320 | | | | př | W | 9 |
| | | | | | 500 | | | | | | | 700 | | | | 11 | " | 10 |
| | | | 1 | 100 | | | | | 500 | | | 700 | | | | 1" | (, | 11 |
| - | 1 | 10 | | | | | | | | | | 1240 | | | | Swow | " | 12 |
| | | | | | | | | 400 | 0 | | | 400 | | | - | 41 | | 13 |
| | | | | | | | | | | | | | | | | 1/ | ii · | 14 |
| | | | | | | | | | 1000 | | | 1000 | | 1 3 | | " | " | 15 |
| | | | | | | | | | 1900 | | | 1900 | | | | " | ' " | 16 |
| - | | | | | | | | | | | | | | | | | | 17 |
| | 4 | 63 | 12 | 200 | 500 | | | 400 | 14 4 4 0 | | | 17500 | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not incided in the 1st to 6th and 8th |
|--------|--|--|-----|---------|-----|---------|---------|------------------|-----|--------|-----|---------|-----|-----------------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | No. | Velue. | No, | Value. | No. | Value. Dollars. | No. | Value. | No. | Value. | No. | Value. Dollars. | T. All personal property hot included in the ist to 6th and 8th to 17th, inclusive enumerated items. Dollars. |
| | 0 68 | / | | | 2 | | | | |) | | Donars. | , | 25 | |
| 2 | Jones 0, 6 | | | | 2 | 50 | | | | | | | / | 70 | |
| 3 | | | | | | | | | | | | | | | |
| 4 | King Ely. | | 1 | 40 | | | | | | | | | 1 | 20 | |
| 5 | Ryle David Of | / | 1 | 50 | | | | | | | | | 1 | 20 | |
| 6 | 1 . " Guardian | / | | | | | | | | | | | | | |
| 7 | Kelsey Sherman | | | | | | | | | | | | | | |
| 8 | PR 1 (PION) | 1 | 21 | 100 | | | | | | | | | | | |
| 10 | Langertall & H | / | ~ | 50 | | | | | | | | | | | |
| 11 | garagian of Co | | 4 | | | | | | | | | | | | |
| 3 12 | Marriott & | / | 1 | 40 | | | | | | | | | 1 | 25 | |
| J 13 | Marow Leter | | | | | | | | | | | | | | |
| V 14 | Marriott 1618 | | | | | | | | | | ť | | | | |
| 4 15 | Marlin Line | / | , | | * | | | | | | | | | | 2.0 |
| 10 16 | Miller Thomas | 1000 | / | 50 | | | | | | | 0. | | / | 20 | 300 |
| 1 | N no mas | | X | | 2 | 50 | | | | | | | .5 | . 110 | 300 |
| 1 7 17 | Miller Thomas | | 8 | 80 | 2 | 50 | | | | | 2 2 | 20 | 5 | . 110 | |

IN THE TOWNSHIP OF

Rechwood

| | | | T | | | | 1) | 11 11 | | | | 1 | | | | | | | | |
|---|-----|---------|-----|----------|----------------|---|-------------------------------------|--|--|--|---|-----|-------------------|--|--|----------------------|---------------------------|---|------------------------------------|------|
| | 8. | WATCHES | | 9. Piano | os and Organs. | 10. | 11. | 12. | 13. | 14. | 15. Amount of all | | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE | 19. Female DOGS | The Assessor will here write the words | NI STEEL STEEL STEEL | |
| | T | | | | | Average value of Property appertaing to | Value required to be listed as a | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | Value fixed | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable | DOGS (over 3 | DOGS (over 3 months | write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be | POST-OFFICE ADDRESS OR No. STREET. | |
| N | 10. | Value. | | No. | Value. | Merchandise. | or Stock Jobber. | by Manufact'rers | draft. | bona-fide debts. | panies, or otherwise. | No. | by owner. | | securities. | old), at 81 each. | old), at 82 each. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | | Dollars | fa. | | Dollars. | Dollars. | Dollars. | Doll ers. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | 11/2 |
| | | | | | 1111 | | | | | | | | | | | | | 0, | Rehwood | |
| | | | | 1 | 75 | | | | | | | | | 150 | | - 3 | | hoom | Melhwood | 1 |
| | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | -6- |
| | | | | | | | | | | | | | 100 | | | | | | | 3 |
| | , | | | | | | | | | 1 1 | | | | 10130 | | | | | " | |
| | / | 2 | 00 | / | 50 | | | | | 10000 | | | | 10130 | | - | | " | " | 4 |
| | | | | | | | | | | 400 | | | | 470 | | | | 11 | 4 | 5 |
| | | | | | | | | | | | | | | 4 40 | | | | | | |
| | -1 | | | | | | | | | 750 | | | - | 750 | | | | " | " | 6 |
| | | | | | | | | | | | | | | | | 1 | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 0 | 8 |
| | | | | | | | | | | | | 1 | 5 | 800 | | | | 1. mul | Richwood | 9 |
| | | | | | | 700 | | | | | | | | | | | 1 | Turo 1 W | | |
| | | | | | | | | | | 600 | | | | 650 | | | | "(| " | 10 |
| | | | | | | | | | | | | | | | | | | | | 11 |
| | - | - | +1 | | | | | | | | | | | | | | | | | 1 |
| | | | | 1 | 25 | | | | | 900 | | | | 990 | | | | 11 | 1/ | 12 |
| | | | | | 20 | | | | | | | | | | | 1 | | | | 1.7 |
| | | 4 | | | | | | | | | | | - | | | 1 | 1 | | " | 13 |
| | | | | | | 7 4 0 | | | | | | | | 500 | | | | 11 | " | 14 |
| | | | | | | 500 | | | | | | | | | | | Lane I | 1 | | |
| | | | 10 | | | 500 | | | | | | | - | 300 | | 1 | 1 | 11 | 1 | 15 |
| 2 | | | | | | | | | | | | 1 7 | | 370 | | 1 | - | 4/ | " | 16 |
| | | | + | | | | | | | | | | | | | | | | | |
| - | _ | | | | -A | | | | | | | | | 100 | | 1 | | - 11 | - 11 | 17 |
| | 1 | | | 3 | 1 - | 10 | | | | 12650 | | | 1 | 15410 | | 3 | | | | |
| 1 | | 12 | 0 | 0 | 150 | 1700 | | | | 12000 | | 11 | | 11 0 17 11 10 | | 11 | | | William Inch | 1 |

| 1 | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. 0 | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|--------|--|--|-------|---------|-----|----------|---------|--------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | t No. | Verue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D ars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars |
| 3 1 | Peets Ly. | / | | | / | 20 | | | | | | | 1 | 20 | - |
| 6 2 | Creed Thomas | / | / | 50 | 1 | 20 | | | | | | | 1 | 20 | |
| / 3 | Parker Geter | | | | | | | | | | | | | | |
| v 4 | Garler Kelliam | / | | | | | | | | | | | | | |
| 5 | Sichards Hilliam | / | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 17 9 | Spratt n. H. | | 2 | 175 | | | | | | | | | 1 | 25 | |
| / 0 10 | Siples H H. | | | | | | | | | | | | | | |
| 73 II | Slout Orwan. | 1 | | | | | | | | | | | | | |
| 12 | T O | | | | | | | | | | | | | | |
| / 13 | Talmage S.L. | V | | | 1 | 25 | | | | | | | 1 | 44.0 | 200 |
| N 14 | Talmage Ethor | / | | | | | | | | | | | | | |
| 6 15 | | 1 | | | | | | | | | | | | | |
| 16 | 1 | 1 | | | | | | | | | | | | | |
| 17 | Vestal Thomas. | | | | | | | | | | | | | | |
| 1 | | | 3 | 225 | 3 | 65 | | | | | | | 4 | 105 | 200 |

IN THE TOWNSHIP OF

Richwood

| | 8. | WATCHES. | 9. Piano | s and Organs. | 10. | 11. Value required to | 12. | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, | for | DOGS axation. | | AL VALUE | | 17. Average value of property converted into non-taxable | 18. MALE DOGS (over 3 | 19. Female DOGS (over 3 | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sitek," or "Absent," | POST-OFFICE ADDRESS | |
|---|-----|----------|----------|---------------|--|-------------------------------------|--|--|--|---|-----|--------------------------|-----|----------|------|--|--------------------------------|-----------------------------------|---|---------------------|----|
| | No. | Value. | No. | Value. | of Property appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers Dollars. | subject to draft. | bona-fide debts. Dollars. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | | ollars. | (N-) | non-taxable securities. Dollars. | #1 each. | (over 3 months old), at \$2 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| ľ | | Dollars. | | Dollars. | Dollars. | Donars. | | | | | | | | 146 | 5 | | | | Sword | achwood | 1 |
| | | | | 700 | | | | | 1500 | | | | . / | 59 | 0 | | | - | // | " | 2 |
| | | | | | | | | | | | | | | | | | 1 | | | " | 3 |
| | | | | | | | | | | | | | | | | | 1 | | | ., | 4 |
| | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | 500 | | | | | | | | | 50 | 0 | | | | Core | · · | 6 |
| 1 | | | | | | | | | | | | 1 | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | 150 | | | | | 35 | 0 | | | | u | // | 9 |
| | | | | | 150 | | | | | | | | | 15 | 0 | | # | | ч | "" | 10 |
| | | | | | | | | | | | | | | | | | 1 | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | | 12 |
| | 2 | 33 | - / | 100 | | | | | 250 | | | | | 65 | 0 | | | | " | " | 13 |
| 1 | | | | | | | | 200 | 900 | | | | 1 | 110 | 0 | | | | Ruon | " | 14 |
| | | | | | | | | | | | | | | | | | 1 | | | | 15 |
| | | | | | | | | | | | | | | | | | | | 1 | ii h | 16 |
| | | | | | | | | | | | | | | | | | 1 | - | | - × | 17 |
| | 2 | 35 | 7 | 200 | 650 | | | 20 | 0280 | o F | | | 1 | 48 | 0 | | 3 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. C/ | RRIAGES. | 7. All personal property not in- cluded in the 1st to 5th and 8th |
|-----|---|--|-----|---------|-----|----------|----------|--------------|-----|----------|-----|----------|-------|----------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Venue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | 7. All personal property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D cars. | | Dollars. | | Dollars. | | Dollars, | | Dollars. | | Dollars. | Dollars. |
| 1 2 | Holf + Brothers Holds & F. Trust | ev Eucen H. Johns | w X | Roop | / | | | | | | | | | | |
| 3 | " " " | H Johns | on | - / | 1 | | | | | | | | | | |
| 4 | 111 " " | SJohns | ow | | / | | | | | | | | | | |
| 5 | Mood addie | V. V | | | | | | | | | 4-1 | | | | |
| 6 | Muler ammak | / | 0. | | | | | | | | | | 24 | | |
| 7 | Huller & L. | / | 21 | 100 | | | | | | | | | 21 | 50 | |
| 8 | Woods Chas. | V | | | | | | | | | | | | | |
| 9 | Hurlsbaugh Drank | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | 0 | | | |
| 17 | | | | | | | | | | | | | 1 | | |
| | | | 2 | 100 | | | | | | | | | 2 | 50 | |

IN THE TOWNSHIP OF Clechwood.

| | 8. No. | WATCHES, | 9. Pian | os and Organs. | 10. Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufactrers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | 16. DOGS for Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | 18. 19. MALE DOGS DOGS (over 3 months old), at 81 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|---|-----------|----------|---------|----------------|---|--|---|--|--|--|---|---|--|---|--|---------------------------------------|-----|
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Pollars | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. Number | | | |
| | | | | | 600 | | | | 580 | | | 600 | | | | | 1 2 |
| | | | | | | | | | 50 | | | 50 | | | | | 3 |
| | | | | | | | | | 30 | | | 50 | | A | | | 4 |
| | | | | | | | | | 200 | | | 200 | | | | | 5 |
| | | | | | | | | | 1500 | 2 - | | 1500 | | | | | 6 |
| | 1 | 13 | , | 4 | 2100 | 1 | | | 1 | | | 2340 | | | | | 7 |
| | / | 10 | / | 70 | 2700 | | | | | | | | | 1 | | | 2 |
| | | | | | | | | | | | | | | | | | 1 |
| - | | | | | | | | | | | | | | 1 | * | - | 9 |
| | | | | | | | | | | | | | | 1 | | | 10 |
| | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | 17 |
| | 1 | 13 | 1 | 73 | 2700 | 0 | | | 2380 | | | 5320 | | 2 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP: | 5. | HOGS. | 6. CA | RRIAGES. | 7. All personal property not in- cluded in the 1st |
|----|--|--|-------|---------|-----|----------|----------|--------------|-----|----------|--------|----------|-------|----------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every | Assessors will leave this column vacant for the use of the County Auditor. | No. | Venue. | No, | Value. | No. | Value. | No. | Valuę. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Doliars. | | D sars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Drought Donward | | 12 | 720 | 3 | 75 | 21 | 160 | | | 21 | 15 | 4 | 130 | 530 |
| 2 | | | 19 | 1105 | | | | | | | | | 12 | 360 | 430 |
| 3 | | | 8 | 41.0 | 2 | 50 | | | | | 21 | 20 | 5 | 11.0 | 300 |
| 4 | | | 3 | 225 | 3 | 65 | | | | | | | 4 | 105 | 200 |
| 5 | | | 2 | 100 | | | | | | | | | 2 | 50 | |
| 6 | Corporation | | 44 | 2560 | 9 | 190 | 2 | 1.60 | | | 4 | 35 | 27 | 755 | 1460 |
| 7 | | | | | | | | | | | J. The | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | السطأ | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | 1 | | | | | | | | |
| 15 | | | | | | | | | | | -1-1 | | | | |
| 16 | | | | | | | | | | | 1 . | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

IN THE TOWNSHIP OF

| | | | *** *** | | ********* | | | | | | | | | | | | 7 |
|-----|----------|-----|-----------------|---|--|--|---------------------------------------|--|---|-----|---|---|--|--|---|------------------------------------|----|
| No. | WATCHES. | | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Johber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | | DOGS Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE DOGS (over 3 months old), at old), at | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be | POST-OFFICE ADDRESS OR No. STREET, | |
| NO. | Doflars. | No. | Dollars. | Dollars. | Dollars. | pollurs. | Dollars. | Dollars. | Dollars. | No. | Dollars. | Dollars. | Dollars. | 81 each. 82 each. Number. Number. | opposite the name of each person. | | |
| 2 | HILL | 4 | | 5200 | | | | | | | | 10610 | | 2 | (N. M.) | PARLET. | |
| 4 | 63 | | 200 | 500 | | | 400 | 3480 14440 12650 2800 | | | | 17500 | | | | | 2 |
| 1 | 20 | 3 | 150 | 1700 | | | | 12650 | | | | 15410 | | 3. | | Marie Mills | 3 |
| 2 | 35 | 2 | 200 | .650 | | | 200 | 2800 | | | | 4480 | | 5 | | | 4 |
| 1 | 15 | - | / | 2766 | - | | | 2380 | - | | | 3320 | | 2 | | | 5 |
| 10 | 160 | 12 | 900 | 10750 | | | 600 | 35750 | | | | 33320 | | 12 | | | 6 |
| | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | 2 | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. 1 | HORSES. | 2. (| CATTLE. | 3. MULI | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st |
|-----|--|--|------|---------|------|----------|---------|---------------|-------|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Vr)ue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | name and figure plain and distinct. | Dollars. | | D sars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 31 | Deckley H D. | / | 4 | 200 | | | | | | | 22 | 150 | | | 170 |
| 2 | | | | | | | | | | | | | | | |
| 3 | Evans Manuel | / | 2 | 100 | 5 | 120 | | | | | 18 | 120 | | | 125 |
| 4 | Elliott Frank, P | | 2 | 130 | 2 | 50 | | | | | 18 | 90 | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | Hele M. N. | | 6 | 240 | 4 | 100 | | | V I I | | 50 | 200 | | | 100 |
| 7 | Hower MM | / | 5 | 375 | - 14 | 245 | | | 200 | 600 | 15 | 85 | | | 25 |
| . 8 | Harris Elljah | / | 3 | 150 | 4 | 155 | | | | | 87 | 390 | | | 225 |
| 9 | | | | | | | | | | | | | | | |
| 10 | Lake 78, 96. | | 4 | 250 | 4 | 70 | | | | | 10 | 80 | 1 | 20 | 50 |
| 11 | | | | | | | | | | | | | | | |
| 12 | Ollivar Lester | / | 3 | 200 | 1 | 25 | | | | | 121 | 125 | | | 50 |
| 13 | | | | | | | | | H.J. | | | | | | |
| 14 | Wright AW | / | 3 | 225 | 1 | 30 | | | * | | 6 | 35 | - | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | 0 | | | | | | | | | | | | | | |
| - | School Dist | | 32 | 1870 | 38 | 795 | | | 200 | 600 | 234 | 1275 | 1 | 20 | 745 |

IN THE TOWNSHIP OF School Dist

| | 8. | WATCHES. | . 9. | Pianos | and Organs. | 10. Average value | 11. Value required to | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested in Bonds, Stocks. | 16. | DOGS Faxation. | | TAL VALU 1 taxable I Property, e apita on D | | 17. Average value of property converted into non-taxable | 18. MALE DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | |
|---|-----|----------|------|--------|-------------|----------------------|--------------------------|--|--------------------------------|--|---|-----|--------------------------|---|--|-------|--|---------------------|----------------------------------|--|---------------------|----|
| | io. | Value. | | No. | Value. | | | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | | Dollars. | logs. | converted into non-taxable securities. Doilars. | 81 each. | (over 3 months old), at 82 each. | The Assessor will here write the words "Sworn," 'Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Donars | | | Dollars. | Dollars. | Dollars. | Donars. | Donars. | Donars | politics. | | ZAMINO. | | 52 | 20 | | / | | | | 1 |
| | | | | + | | | | | | | | | | | | | | | | | | 2 |
| | | | | / | 75 | | | | | 200 | | | | | 74 | | | , | | | | 3 |
| | | | | | | | | | | | | | | | 27 | 0 | | | | | | 5 |
| | | | | | | | | | | | | | | | 64 | 40 | | | | | | 6 |
| | | | | | | | | | | | | | | , | 133 | | | | | | | 7 |
| | | | | | | | | | | 500 | | | | | 142 | 1 11 | | 1 | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | / | 100 | | | | | | | | | | 57 | 70 | | / | | | | 10 |
| | | | | | | | | | | | | | | | 11 | 0 | | | | | | 11 |
| | | | | | | | | | | | | | | | 7 0 | | | | | | | 12 |
| | | | | | 1. | | | | | | | , | | | 29 | 10 | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | 16 |
| - | | | | | | | | | | | | | | | | | 7 | | | | | 17 |
| _ | | | | 2 | 175 | | | | | 700 | | | | | 6/8 | 30 | | 14 | 1/ | | | |

| | | | | | | | | | | | | | | _ | | |
|------|---|--|-----------------|-----|----------|------|----------|---------|--------------|-----|----------|-----|----------|------|------------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | | 1, | HORSES. | 2. 0 | EATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive. enumerated items. |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive. enumerated items. |
| - 24 | . Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | a la clube de la | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | 6 | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | u I | | | | | | | | | | | | |
| 314 | | , | | | | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | OWNER'S NAME. | | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | VALUE OF BUILDINGS. | |
|---|--|-------------------|------------------------------------|----|------|---------|---------|----------------------------|---------------------|----------|
| - | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | н, | T. | s. | LOT. | WHAT PART. | | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 1 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| - | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| - | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | - | | | |
| | | | | | | | | | | |
| | | | | | - 1 | | | | | |
| | | | | | | - | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| - | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | 17.74 | | - H - 123 - 141 | | |
| | | | | | | | | | | |
| | The state of the s | | Editor belgi | | | | | | | |
| | | | | | | | | Town and the line | | |
| | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | | ROUTURED | 20 | 200 | C.C. | ded to the Di | aprice | ito. | |
|---|---------------|-------------------|-------------------|-----|------|-----------|--------------------------------|------------|---------------------|----------------------|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND | | DESC | RIPTION C | F LOT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
| | • | | YEAR ERECTED. | R. | т. | S. L | OT. WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| | 0 000 | | | | | 1 | 3 | | 1- | |
| | Ducke Of lo, | addion | | | | É | 3 | | 175 | |
| | | 01 | | | | | | | | |
| | Drum H, | House | | | | - 2 | 3.3 | | 400 | Sold Balexandes |
| | Durst anna | 04 1 | | | | | /40 | | . , | |
| | | | | | | /2 | 17 | | 400 | |
| | Lake Jane | Glore Room | | | 9 | 978 | 98 | | 800 V | Care & review Lot 58 |
| | | | | | | | | | | 6 |
| | | | | | | | | | | |
| | algown Carl. | Stin rom on | leased Land | (RR | 1 | | | | 300 | Jax value |
| | | | | | | | | | | |
| | | | | | | | | | | |
| - | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| - | | | | | | | | | | |
| | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | | | | | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|---------------|-------------------|---------------------------------|----|----|----|------|----------------------------|------------|---------------------|----------|
| O THE STREET | | YEAR ERECTED. | R. | т. | S. | LOT: | WHAT PART. | NO. ACRES. | DOLLARS. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | , | | | | | | | | | |
| | | 15.11 | | | | | | | 77 197 | |
| 20 | | 1/11 | | | | | | E | | |
| | | | .2 | | | | | | | |
| :- | | 7. ** * *** | | | | | , 19. 5 | × 9 | . , | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 11:00 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| F | | | IN THAT MONTH AND | | DES | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | - | VALUE OF BUILDINGS. | |
|---|---------------|-------------------|------------------------------------|----|-----|---------|---------|----------------------------|------------|---------------------|----------|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | т. | | | | NO. ACRES. | | REMARKS. |
| | | | - | | | | | | | | |
| l | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | D. | | | | | 1.8 | |
| | | | | | | | | | | 1116-1 | |
| ŀ | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| ŀ | | | | | | | | | | | |
| | | | | | | | | | | | |
| ۱ | | | | | | | | | | | |
| ۱ | | | | | | | | | | | |
| | | | | | | | | | - | | |
| | | | | | | | | | - | | |
| | | | | | | | | | | | |
| | | The state of the | | | | | | | | | |
| | | | | | | | | | | N. | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| I | | | | | | | | | Harry W. | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| 1 | | | IN WHAT MONTH AND | | DESCRI | PTION O | F LOT F | ROM WHICH IT IS TO BE TAK | EN. | Value of Building to be deducted from Duplicate. | new and |
|---|---------------|-------------------|-------------------|-----|--------|---------|---------|---------------------------|--------------|--|-----------------------|
| | OWNER'S NAME. | KIND OF BUILDING. | YEAR DESTROYED. | | T. | | | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| ١ | | | | | | | | | | | |
| l | | | | | | | | | | | |
| ı | | | | | | | | | | | |
| ŀ | | | | | | | | | | | |
| ١ | | | | | | | | | | | |
| | | | | | - | | | | | | |
| ı | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | " | | | | | | l 'el | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | 1 | | |
| | | | | | - | | | | | | |
| | | | | | 133 | | | | | | |
| | | | | | | | | | | | |
| | | * | | | | | | | | | |
| | | | | 1-0 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | And the second second |
| | | | Table 1 | | | | | | 11111 | | |
| | | | | 1 | | | | | | | |
| | | 1,410 | | | | | | 1 1 20 41 41 | | | |
| | | | | | 1 | | | | THE STATE OF | | |
| | | | | - | 1 | | | and the state of | | | |
| | | | | | 1 | | | The second second | | | |
| | | Carley Control | 1-1-4-1-12 | | 1 | | | No. of the London | | I will some the | |
| | | | | | 1 | | F. P. | | - | | |
| | | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR DESTROYED. | | | | | ROM WHICH IT IS TO BE TAKE | N. | Value of Building to be deducted from Duplicate. | REMARKS. |
|---------------|----------------------|-----------------------------------|------|-----|----|------|----------------------------|------------|--|----------|
| OWNER'S NAME. | KIND OF BUILDING. | | R. | T. | s. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | , | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | 3 | | 4 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | RETURNED TO | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 47 117 | | | | | | | | | |
| | | | | | | | | | | |
| | THE STREET | | | | | A | | | | |
| | 2 | | | | | | | | | |
| | | | | | | | | | Later | |
| | | | | | | | | | 2 - 1 - 1 | |
| | | | | | | | | | | |
| | 17 1 1 1 1 1 1 1 1 1 | | | | | | | | 5 F 7 F 8 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Labor Hayer | | | | | | | | | |
| | 11/1/2013 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | Marie I | |
| | | | | | | | | | 1111111111111 | |
| | | | | Ľů. | | | | | Land Land | |
| | | | (15) | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

ASSESSOR'S ACCOUNT.

| reasurer of Thuin | County, |
|--|---|
| То | LO Make Assessor of Darly Township, Dr. |
| THE DATE OF EACH DAY Employed in making said assessment, was as follows: | For services rendered in making assessment of the Personal Property of said Township, for the |
| day of April, | the // day of May, at \$2.00 per day, And the said L. O. Mafes being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true. (Signed) L. O. Mafes being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true. (Signed) L. O. Mafes being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true. (Signed) L. O. Mafes being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said true. (Signed) L. O. Mafes being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said true. (Signed) L. O. Mafes being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said true. (Signed) L. O. Mafes being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said true. |
| day of April, day of April, | Received, June 2" 1903, of the Auditor of Zhuin County, an order on the Treasurer of said County for Eighty Four Dollars, Cents, in full of the above account. |

ASSESSOR'S OATH.

| The State of Ohio, Union County, ss. |
|---|
| The State of Ohio, Union County, ss. 1. LO Make Assessor for Warry Township in said County |
| do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a |
| statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where |
| by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, |
| or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I |
| verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowing- |
| ly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, |
| or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any |
| return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear |
| as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the require- |
| ments prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of |
| any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which |
| by law I am required to procure and return. (Signed) L. O. Maple , Assessor of said Township. |
| |
| Sworn to and subscribed before me, the undersigned authority, this and day of June 1903. (Signed Duglt Deducate, Auditor of said County. |

IN THE TOWNSHIP OF

| | | | | L IU | 14 1401 | III OI | *************************************** | | | | | | | 11 | 0 | | ī |
|-----|----------|--------|-----------------|-------------------------------|-----------------------------------|--|---|-------------------------------------|---|-----|--------------------------|---|---|--|--|---------------------|----|
| 8, | WATCHES. | 9. Pia | nos and Organs. | | 11. | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested in Bonds, Stocks, | | DOGS Faxation. | TOTAL VALUE of all taxable Personal Property, exc'pt | 17. Average value of property converted into | CONTRACT CONTRACT IS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | |
| No. | Value. | No. | Value. | appertaing to Merchandise. | Banker, Broker or Stock Jobber | Raw Material and Manufactured Articles as listed by Manufact'rers | | after deducting bona-fide debts. | panies, or otherwise. | No. | Value fixed by owner. | sonal Property exc'pt per capita on Dogs. | non-taxable securities. | months months old), at 81 each. 22 each. | as the case may be opposite the name of each person. | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Donars. | Number. Number | | | |
| | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | Incre | as | e 7+ | orses. | 5-1 | | | | 4 |
| | | | | | | | | | | | | | 10 | | | | 5 |
| | | | | | | | | | | | | | | | Task (All) | | 6 |
| | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | Mary Mary | | 12 |
| | | | | | | | | | | | | | | 1 | | | 13 |
| | | | | | | | | | | | | | | | | | 14 |
| | | | | | 1 | | | | | | -33 | | | | | | 15 |
| | | | | | 1 | 38 1 | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | 17 |
| | | 1 | | | | | | | | | Low His | | 18 18 | | | | 1 |

| A PARTY OF | | | | | | | | | | 11 | | | | | | |
|------------|---|--|-------------------|--------|----------|-----|----------|---------|--------------|-------|----------|-----|----------|-----|------------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. НОЕ | RSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. N | o, | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not included in the 1st to 5th and 8th to 17th, inclusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | 41.00 | Dollars. | No. | Dollars. | No. | Dollars. | Dollars. |
| / , | about. Parris. | | | | | | | | | | | | | | | |
| 2 | albert. | | | 2 | 90 | 2 | 50 | | | | | | | | | 75 |
| 3 3 | adams, albert. | Ex | | | | | | | | | | | | | | |
| 5 4 | adams. J. J. | | 7 | 1 | 70 | 10 | 230 | | | 3 | 10 | 8 | 55 | | | 45 |
| 8 5 | ameine & . D. | | 1 1 | | 55 | 7 | 151 | | | | | 12 | 60 | | | 89 |
| 10 | andrews . 6. 4 milh, V. | 2, | 1 3 | 3 | 160 | 20 | 360 | | | 20 | 60. | 5 | 4.5 | | | 55 |
| // 7 | andrews Frank. E. | | 1 2 | | 100 | 25 | 560 | | | 3 | 9 | 2 | 25 | | | 140 |
| 128 | Andrews Frank. E. | ads | | | 10 | | | | | | | | | | | |
| 159 | armentrout Clinton. | | 1 3 | 3 | 190 | 2 | 50 | | | | | 2 | 25 | | | 35 |
| 1610 | ayers. D. W. | . 1 | 1 2 | | 100 | 1 | 25 | | | 62 | 280 | 3 | 3 4 | - | | |
| n | D OI DU | | | | 30 | | | | | | | | | | | |
| 17 12 | Baldin . Y. L. | | 1 8 | - | 680 | 22 | 540 | | | 10 | 80 | 21 | 170 | | | 3/0 |
| 19 13 | Benson John a. | 1 | 1 | | 65 | 2 | 50 | | | | | 4 | 25 | | | 10 |
| 2014 | Bischop Philip. | | 3 | | 263 | 22 | 520 | | | | | 25 | 160 | | | 145 |
| 22 15 | Bliss. W. D. S. | 1 | 3 | | 180 | 3 | 55 | | | | | 1 | 11- | | | 10 |
| 23 16 | Blummenschein Elisber | th | | | | | | | | | | - | 1 2 | | | |
| 24 17 | Blimmenschein, Tied | 6.9. | | | | 2 | 58 | | | | | | | | | |
| | | 6 | 7 29 | 9 1 9 | 965 | 118 | 2641 | | | 98 | 835 | 83 | 615 | | | 914 |

IN THE TOWNSHIP OF House FOR THE YEAR 1903

| _ | | | | *** | | | | | - 0 | | | 77 | - 11 | | 11 | | 1 | | Ī |
|---|-----|----------|---------|-----------------|---|---|--|--------------------------------|--|--|------------------------|------------------|----------|--|---------------------------------|--------------------------|---|---------------------|----|
| | 8, | WATCHES. | 9. Piar | nos and Organs. | 10. | 11. Value required to | 12. | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | 16. DOG for Taxatio | | | Average value of property converted into non-taxable securities. | DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS | |
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. Value | fixed per capita | on Dogs. | non-taxable securities. | months old), at \$1 each. | months old), at 82 each. | as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | 140 | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Doll | rs. Dolla | are. | Dollars. | Number. | | | | |
| | | | | | | | | 750 | | | | 2 | 750 | | | | Swom | Claim leitz Ns.1. | 1 |
| | | | | | | | | | 675 | | | 1 | 890 | | | | (1 | 11 11 4 | 2 |
| | | | | | | | | 820 | 19720 | | | 205 | 40 | | | | 11 | " " " | 3 |
| | | | | | | | | 50 | 700 | | | 11 | 60 | | | | - 1 | 11 11 11 | 4 |
| | | | | | | | | 175 | | | | | 530 | | 1 | | Sworn. | Unionville le | 75 |
| | | | 1 | 40 | | | | 150 | 1050 | | | 10 | 720 | | 1 | | 11 | 11 11 | 6 |
| | 1 | 16 | . 1 | 40 | | | | 1600 | | | | 2 | 490 | | 1 | | *1 | Claim. City. No. | 7 |
| | | | | | | | | 4380 | | | | 4 | 330 | | | | FL | | 8 |
| | | | | | | | | | | | | | 300 | | 1 | | 11 | " " No.4. | 9 |
| | | | | | | | | | | | | | 3 90 | | | 1 | 411 | | 10 |
| | | | | | | | | | | | | | | | | | | | 11 |
| | | | 1 | 40 | | | | 3000 | | | | 4 | 720 | | 1 | | Swom | milford Ch | 12 |
| | | | | | | | | | | | B F | | 150 | | 1 | | | Unitomille la | 13 |
| 1 | | | | | | | | | | | | 1 | 090 | | 1 | | ,, | milford Bh | 14 |
| | | | | | | | | | | | | | 260 | | 1 | | 11 | Unionville Cts | 15 |
| | | | | | | | | 2800 | 7 | | | 2 | 800 | | | | 1 | marysville | 16 |
| - | | | | | | | | 560 | | | | | 550 | | | | 11 | Claim Bity No. 4 | 17 |
| | 1 | 16 | 3 | 120 | | | | 14174 | 722141 | 5 | | 14 2 | 870 | | 8 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1, | HORSES. | 2. | CATTLE. | 3. MULES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All person property not i cluded in the |
|-------|---|--|-----|----------|-----|----------|---------------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 16, | Blummenschein, John | , 1 | 5 | 250 | 18 | 164 | | 25 | 75 | 9 | 7 0 | 1 | 50 | 131 |
| 272 | Blummenschein, Leonha | (| | | 5 | 68 | | | | 1 | 18 | | | 1 1 2 |
| 78 3 | Blummenschein, Peter, S. S. | dr. 2 | 4 | 200 | 13 | 293 | | 45 | 135 | 21 | 138 | 1 | 40 | 874 |
| 29 4 | Blummenschein, Peter | 7. 1 | 3 | 163 | 7 | 170 | | 12 | 3 6 | 31 | 171 | | | 138 |
| 3/5 | Bradley Verry. | | 2 | 180 | 3 | 75 | | | | 16 | 48 | | | 8 |
| 32/6 | Brehm (mathias | 1 | 2 | 125 | 6 | 130 | | | | 10 | 50 | | | 13 |
| 347 | Brown andrew | | 1 | 40 | 1 | 25 | | | | 8 | 30 | | | 4 |
| 368 | Brown Eddy | 1 | | | | | | | | | | | | 170 |
| 379 | Brown Fred of. | | | | 1 | 50 | | | | 4 | 35 | | | 24 |
| 3910 | Brown Harry | 1 | 3 | 150 | 6 | 115 | | | | 18 | 116 | | | 200 |
| 40 11 | Brown Lewis | 1 | 3 | 180 | 9 | 160 | | | | 15 | 60 | 1 | 30 | 170 |
| 44/12 | Brown Moses. | 1 | | | | | | | | 17 | 6 | | 4 | |
| 4 513 | Brown Reuben W. | 1 | 2 | 150 | 2 | 50 | | | | 2 | 20 | | | 20 |
| 4 614 | Brown, W.S. | | | | | | | | | | | | | 170 |
| 4715 | Bunsold, (martin, | | 5- | 350 | 17 | 230 | | 15- | 45 | 7 | 70 | | | 223 |
| 4816 | Bunsold Martin Grand | in Otto Bunded | | | | | | | | | | | | |
| 5017 | Busque. George. C. | A. | 4 | 300 | 7 | 120 | | | 6 1.5 | 40 | 120 | | | 300 |
| | O / | 12 | 34 | 2005 | 88 | 1845 | | 97 | 291 | 178 | 932 | 3 | 120 | 178 |
| | | | | | | | | 11 | . 6 | 660 | 100 | | 1 2 | 1 |

IN THE TOWNSHIP OF Darky

| FOR | THE | YEAR | 1903 |
|-----|-----|------|------|
| | | | 2000 |

| | | | | E 10 | - | | | - | | | II. | | | 1 | | |
|-----|----------|----------|----------------|---|--|--|--|--|---|---|--|--|---|--|------------------------------------|----|
| 8. | WATCHES. | 9. Piano | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Johber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | 16. DOGS for Taxation. Value fixed by owner. | of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE DOGS Cover 3 months months old), at 81 each. | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR No. STREET. | |
| No. | varue. | No. | Value. | | | | | Dollars. | Dollars. | Dollars. | Dollars. | | Number. Number. | each person. | | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Joyan S. | | | 7 4 0 | | 1 | Sworn | Marysville | 1 |
| | | | | | | | | | | | 90 | | 1 | 11 | DI . (1)-14. | 3 |
| | | | | | | | 100 | 850 | | | 1830 | | 1 1 | 1.1 | Plain City. No. 4. | |
| | | | | | | | | 320 | | | 990 | | 1 | 11 | D/ 11 11 11 11 | 4 |
| | | | | | | | | | | | 310 | | | · (1 | Claim City | 5 |
| | | [] | | | | | | | | | 320 | | 1 | ., | Millord Ch | 6 |
| 2 | 15 | | | | | | 250 | 2500 | | | 2900 | | | | minville & | fr |
| | | | | | | | | | | | 170 | | | ,, | Maywille | 8 |
| | | | | | | | | | | | 110 | | | ., | Minwille & | 9 |
| | | | | | | | | | | | 570 | | 1 | 11 | Marypville | 10 |
| | | | | | | | 540 | | | | 1140 | | 1 | | V., | 11 |
| | | | | | | | | | | | | | | 11 | 11 | 12 |
| | | | | | | | | | | - | 248 | | 1 | ,, | Minwill Cety | 13 |
| | | | | | | | | | | | 170 | | | ,, | 0 " | 14 |
| | | | | | | | 1600 | | | | 2580 | | | 11 | Marysvil | 15 |
| | | | | | | | 8450 | 5 | | | 8450 | | 11 | /1 | Plan Pit Mil | 16 |
| 0 | | | | | | | 1201 | 0 3 6 7 | 2 | | 21400 | | 10 2 | 11 | Vam Jong IV. I. | |
| 2 | 1 6 | 1 | | | 1232 | | 1074 | 261 | | | | | , , , | | | 1 |

| 3 | ASS | ESSOR'S | RE | ETUI | RN | (| OF | TA | X. | AB | L | E PE | CRS | ON | AL | PF | ROF | ERT | Y, | 187 | 1.81 | | | | |
|--------|--|--|-----------------|------|-------|---------|-----|-----|------|----------|-----|------------|-----------|----|-----|-------|--------|-----|------|---------|------|---------|------|---|------------|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. | HORSI | ES. | | 2. | CATT | TLE. | | 3. MULES | AND ASSES | s. | 4. | SHEEP | | 5. | HOGS | š. | 6. (| CARRIAC | GES. | 7. All per property n cluded in the to 6th and | the 1st |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | , | Value. | | No, | | Value. | | No. | Value. | | No. | V | alue. | No. | v | Value. | No. | Val | ue. | to 17th, i clusive enumeral items. | in- re. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | D | ollars. | - | | | Dollars. | - | | Dollars. | | | Do | llars. | | De | ollars. | | Dolla | ars. | Dollars | |
| 53 | Burger Tothold | | | 1 | | 1 6 | 0 | | | | | | | | | | | | | | | | | | |
| 542 | Burger Josephine | | | | | 1 | 0 | | | | | | | | | | | | | | | | | | |
| 5 3 | Burns Fred. | | | 2 | 1 | 12 | 0 | | | | | | | | | | | | | | × | | | | |
| 51 | Burns Gottleil | | 1 | 8 | 4 | 15 | 5- | 2 | | 6 | , 0 | | | | 11 | | 38 | 18 | | 180 | 1 | 1 | 00 | 16 | , 2 |
| 5V 5 | Burns John Gev. | | 2 | 20 | 1 2 | 0 | 0 | 67 | 1 | 49 | 8 | | | | 40 | 1 | 20 | 85- | 4 | 4 65 | 1 | | 50 | 99 | r5- |
| 6 | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | Ì | | | | | | | 22 | | | | | | | | | | | | | |
| 58 s | Chancy, John. | | 1 | | | 0 | 20 | | | | | | | | | | | | | | | | | | |
| 60 9 | Convers B.W. & Son | | | 6 | 8 | 2 | 5- | 12 | | 2 4 | 0 | | | | | | | 12 | 1 | 125 | | | | 22 | 20 |
| 62/10 | Cunningham, John, | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 11 | Cuminghain. A. J. S. | | 1 | | | | | 4 | | 10 | 0 | | | | | | | 2 | | 20 | 1 | | 40 | | |
| 64 12 | Curry, le , Co, | | | 2 | | 9 | 0 | 7 | | 13 | 5- | | | | | . 12 | | 1 | | 15 | | | | | |
| 13 | d | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | - | | | | | | | | | | |
| 65 15 | Daley Ed. | | | 5 | 3 | 30 | 0 | 10 | | 17 | 0 | | | | | | | 16 | | 50 | | | | 5 | 0 |
| 6716 | Detalt. Lev. W. | | 1 | 2 | | 8 | 0 | 4 | | 9 | 0 | | | | | | | 4 | | 30 | | | | | |
| 6 8 17 | Debolt. W. L. | | | 1 | 1 | 5 | 0 | | | | | | | | | | | 11 | | 50 | | | | 30 | 0 |
| | | | 6 | 47 | 27 | P | 0 1 | 06 | 2 | 26 | 5 | 2, 1/2 1/2 | | | 51 | 1 | 53 | 149 | - 5 | 35 | 8 | 1 | 90 | 165 | 7 |

IN THE TOWNSHIP OF Darby FOR THE YEAR 1903

| ſ | | | | | | 1 | 12, | 13. | 14. | 15. | 16. DOGS | | TOTAL VALUE | 17. | 18. | 19. | The Assessor will here | | |
|---|-----|----------|---------|-----------------|---|--|--|--------------------------------|-------------------------------------|--|---------------|------|---|--|--------------------------------|--------------------------------|--|---------------------|------|
| | 8. | WATCHES. | 9. Piar | nos and Organs. | 10. Average value | Value required to | | Value of all | Value of all credit | Amount of all Moneys invested | for Taxation. | _ | of all taxable Per- onal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | DOGS | "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | |
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Articles as listed by Manufact'rers | moneys subject to draft. | after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | | ner. | | | months old), at 81 each. | months old), at 82 each. | | OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dolla | PH. | Dollars. | Dollars. | Number. | Number. | 0 | 71 | |
| | 1 | 16 | 1 | 200 | | | | | | | | | 310 | | | | Swom | Marysville | 1 |
| | | | 1 | | | | | | 600 | | | | 600 | | | | 11 | 200 | 2 |
| | | | | | | | | | | | | | 120 | | | | 1 (| Plain City | 3 |
| | | | | | | | | 600 | | | | | 1536 | | 1 | | () | Marysville | 4 |
| | | | | | | | | | | | | | 4360 | | 2 | | 11 | milford Cet | 5 |
| | | | | | | | | | | | | | | | 15 | | | V | 6 |
| | | | | | | | | | | | | | | | | | 0 | | 7 |
| | | | | | | | | | | | | | | | 1 | | Down | Plain Letty No. | 8 |
| | | | | | | | | | | | | | 940 | | | | 11 | Minwille Eu | 9 |
| | | | | | | | | | 500 | | | | 560 | | | | 71 | Plain, City No. 4, | 10 |
| | | | | | | | | | | | | | 160 | | 1 | | | 11 11 11 12 | 11 |
| | | | 1 | 50 | | | | 40 | | | | | 330 | | | | 11 | 11 11 11 11 | 12 |
| | | | | | | | | | | | | | 1 | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | 520 | | | | Sogon | Hain Ceits | 15 |
| - | | | | | | | | 2000 |) | | | | 2200 | | | | | minville Es | 5 16 |
| | | | | | | | | 2000 | | | | | 1440 | 9 | | | ., | | 17 |
| | 1 | 10 | 2 | 250 | | | | 4 6 4 1 | 0 1 1 0 0 | | | | 14610 | 2 | 15 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. 1 | HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, in- |
|-------|--|--|-----------------|-------|----------|-----|----------|---------|---------------|------|----------|------|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 69, | Delen . C. C. | | 1 | | | | | | | | | | | | | |
| 712 | Dellinger Elizabath | | | | | | | | | | | | | | | |
| 7/3 | Dellinger Elizabath In | ardian Wal | to o | Edith | 20 | | | | | | | | | | | |
| 744 | Dellinger . J. | n/ | 1 | 9 | 560 | 41 | 595 | | | 18 | 54 | 28 | 122 | | | 169 |
| 755 | Dellinger J. G. | Parts | 1 | 5 | 3 5 0 | 29 | 1109 | | | | | 25 | 100 | | | 50 |
| 766 | Dollinges Louis | | 1 | 6 | 350 | 18 | 250 | | | 14 | 42 | 16 | 58 | | | 10 |
| 827 | Dutton Chas. Fr. | | | 3 | 800 | 27 | 410 | | | V. | 0.0 | 8 | 80 | | | 380 |
| 83 8 | Dutton Jahn, J. | | | .2 | 100 | 1 | 60 | | | | | 1 | 10 | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | 1. | | | | | | 1000 | | | | | | |
| 8611 | Eichemeyer Henry le. | | | 2 | 160 | 10 | 198 | | | | | 4 | 40 | | | 52 |
| 88 12 | Eineh A. M. | | 1 | 1 | 75 | 5- | 26 | | | 24 | 12 | 16 | 128 | | | 274 |
| 8713 | Eirich John V. | | 1 | 2 | 100 | 6 | 160 | | | 11 | 30 | 8 | 70 | | | 90 |
| 14 | | | | | 70 | | | | | | | | | | | |
| 9215 | Farmuald David | | 1 | 4 | 225 | 3 | 73- | | | | | 9 | 40 | | | 50 |
| 13 16 | Farra. 1. 6. | | | 1 | 15.0 | 6 | 210 | | | | | 7 | 50 | | | 50 |
| 96 17 | Ferguson Cleanor | | | 人 | 100 | 3 | 6 5 | | | | | 8 | 25 | | | 10 |
| | | | 7 | 38 | 2360 | 145 | 3189 | | | 66 | 498 | 125- | 718 | | | 1215 |

IN THE TOWNSHIP OF

| 8, | WATCHES. | 9. Pianos and Organs | | 11. | 12. | 13. Value of all | 14. | 15, Amount of all Moneys invested in Bonds, Stocks, | | DOGS axation. | TOTAL VALUE | 17. Average value of property | DOGS | Female | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear." | POST-OFFICE ADDRESS | |
|-----|----------|----------------------|--|--|----------|--------------------------------|--|--|-----|--------------------------|---|---|----------------------------------|----------------------------------|--|---------------------|----|
| No. | Value. | No. Value. | Average value of Property appertaing to Merchandise. | lue required to be listed as a anker, Broker, Stock Jobber. Raw by l | | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property.exe'pt per capita on Dogs. | of property converted into non-taxable securities. Dollars. | (over 3 months old), at #1 each. | (over 3 months old), at #2 each. | write the words "Sworn," "Affirmed," "Sworn," "Affirmed," "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Donars. | 5-2 | | 1 | | Swom | Plain City | 1 |
| | | | | | | | 10000 | | | | 1000 | v | | | | Maryzvilla | 2 |
| | | | | | | 5000 | | | | | 5060 | 1 | | | | " | 3 |
| | | | | | | | | | | | 1440 | ~ | 1 | | ., | 1.1 | 4 |
| | | | | | | | | | | | 1550 | - | 1 | | | D1 " 0. 6 | 5 |
| | | | | | | 1760 | | | | | 2510 | | 1 | | U | Claim City No. | 6 |
| | | | | | | | | | | | 1150 | | | - IX | ., | Claim City | 7 |
| | | | | | | 660 | | | | | 830 | | | | 11 | " " | 8 |
| | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | 1 | | | | 0 | 1 | 10 |
| | | 1 160 | 7 | | | | | | | | 550 | 1 | | | Owom | Maysville | 11 |
| | | | | 1 | • | 775 | 1 3 7 5 | | | | 2790 | | 1 | | 1. | L. C. | 12 |
| | | | | | | | | | - | | 400 | 1 | 1 | | | | 13 |
| | | | | | | | | | | | 1000 | | | | | 01 01 | 14 |
| | | | | | | | | | | | 390 | | 1 | - | Swown | Plain Gits N. | 15 |
| 1 | . 10 | | | | | 450 | | | | | 920 | | | | 11 | 01 : 100 0 | 16 |
| _ | | | MAL | | | | | | | | 200 | | 77 | | - 11 | Ammille & | 17 |
| 1 | 1 0 | 1 10 | 9 | | | 8586 | 2375 | | | | 18730 | | 7 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | IN. | 11. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5 | HOGS. | 6 | CARRIAGES. | 7. All persons |
|--------|--|--|-----------------|-----|----------|------|----------|---------|------------------|-------|------------------|------|------------------|-----|------------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | | | Value. | | Value. | | | | | 4, | | | | 7. All persons property not in cluded in the is to 6th and 8th to 17th, in- clustve. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | of the County Auditor. Dollars. | No. of Dogs. | No. | Dollars. | No, | Dollars. | No. | Value. Dollars. | No. | Value. Dollars. | No. | Value. Dollars. | No. | Value. Dollars. | enumerated items. |
| 97, | Timber J. J. | | | 5 | 250 | 15 | 320 | | | 18 | 5 4 | 8 | 6 5 | | Donars. | 121 |
| 10/3 | Freehwald Ges. Sr. | | 1 | 4 | 280 | 10 | 225 | | | | | 2 | 20 | | | 85 |
| 104 | Fritchen albert | | | 3 | 1 7 5 | 2 | 50 | | | | | 25 | 120 | | | 25 |
| 6 | in the | | | | 10 | | | | | | | | | | | |
| 1067 | Jarthe Cilbert | | 1 | 3 | 175 | 3 | 75 | | | | | 3 | 20 | | | 20 |
| 1/08 | Green baum, Jacob, | | 1 | 4 | 240 | 9 | 168 | | | 5 | 15 | 15 | 160 | | | 87 |
| 1099 | Green aum I. I. | | 1 | 2 | 75 | 4 | 5 5 | | | F | | 8 | 40 | | | 160 |
| 10810 | | | 1 | 7 | 480 | 18 | 375 | | | 15 | 45 | 7 | 60 | | | 140 |
| 11 | | | | | | .6 | | | | | | | | | | |
| 1/612 | Harris, John, | | | 2 | 125 | 6 | 100 | | | | | 1 | 25 | | | 30 |
| 1.1713 | Harris 1, 6. | | | 2 | 120 | 8 | 135 | | | t.lei | | . 57 | 40 | | | 90 |
| 1/514 | Hammand, b.L. | | | 5- | 250 | 17 | 1283 | | | | | 10 | 57 | | | 40 |
| 1/915 | Hannel . m. | | 1 | 4 | 180 | 10 | 125 | | | | | 10 | 65 | | | 180 |
| 20 16 | Hegendberfer Einich | | 1 | 1 | 65 | 7 | 115 | | | | | 2 | 10 | | | 20 |
| // 317 | the moderles Gottlich | | 1 | 4 | 266 | 8 | 175 | | | | | 5 | 50 | V | | 85 |
| | | | 7 | 46 | 2535 | 120 | 2321 | 1 . | | 38 | 114 | 102 | 682 | | | 1023 |

IN THE TOWNSHIP OF Casher FOR THE YEAR 1903

| | 8. | WATCHES. | 9. Piar | nos and Organs. | 10. | 11. | 12. | 13. | 14. | 15. | | DOGS | TOTAL VALUE | 17. | 18. | 19. Female | The Assessor will here write the words | NAMES OF PROP | 13 |
|----------------|-----|----------|---------|------------------|---|--|--|--|--|---|-----|--------------------------|---|--|---------------------|--|--|------------------------------------|----|
| | | Value. | - 141 | | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | | Value fixed by owner. | of all taxable Per- sonal Property.exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | DOGS (over 3 months old), at \$2 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | No. | Dollars. | No. | Value. Dollars. | Merchandise. Dollars. | or Stock Jobber. Dollars. | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | No. | Dollars. | Dollars. | Dollars. | 81 each. Number. | 82 each. Number. | each person. | | 1 |
| | | | 1 | 5 6 | | | | | | | | | 860 | | | | Swom | Claim City No.1. | 1 |
| | | | | | | | | | | | | | 40 | | | | | 4 | 2 |
| | | | | | | | | | | | | | 610 | 1 | 1 | | ., | 4, 4, 4, 4 | 3 |
| | | | | | | | | | | | | 178 | 376 | | | | et . | minwille let | 4 |
| | | | lt i | | | | | | | | | | | | | | | | 5 |
| | | | | - 15-6- | | | | | | | | | 10 | | | | | | 6 |
| | | | | | | | | | | | | | 290 | | 1 | | Swan | Culkery | 7 |
| | | | | | | | | | | | | | 610 | / | 1 | | 6.1 | (paryso) le | 8 |
| | | | | | | | | | | | | | 330 | KIL | 1 | | 1. | Shinni CA | 9 |
| - | | | | | | | | | | | | | 1020 | V | 1 | - | | Marysville | 10 |
| | | | | | | | | | | | | | | | | 13 | 0 | 0 | 11 |
| | | | | | | | | | | | | | 280 | | | | Swom | maryon le | 12 |
| | | | | | | | | 125 | 600 | | | | 111 | | | | * (| Plain Lety No. 4. | 13 |
| | | | | | | | | | | | | | 641 | N/ | | | , , | Mimoille les | 14 |
| | | | 17 | | | | | 50 | 850 | | | | 1488 | 1 | AL . | - | is | | 15 |
| | | | | | | | | | | | | la u | 220 | | | | (1 | Plain Vily No 4 | 16 |
| | | | | | | | | | | | | | 510 | | 1 | | /1 | | 17 |
| | | | 1 | 50 | | | | 175 | -1450 | | | HAL | 885 | | 6 | 1 | | | |
| Carlot Control | | | | | | | | | | | | | / | | V | | The second second | | |

| 100 | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1, | HORSES. | | 2, | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persons property not is cluded in the I |
|-------|--|--|-----------------|-------|---------|-----|-----|---------|---------|--------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Valt | | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 5th and 8th to 17th, in- clusive, enumerated items. |
| 2 %. | Al Ol to his (| 200400 | 1 | | | | 5- | 1101- | | Dollars. | | Dollars. | 0 | Dollars. | | Dollars. | Dollars |
| 1232 | Hollyery F. S | | 1 | 2 | | 80 | 16 | 620 | | | | | 20 | 35 | | | 20 |
| 1243 | Holycross, Lester H. | | | 9 | 1- | 25 | 18 | 275 | | | 16 | 50 | 10 | 100 | | | 120 |
| 1754 | Holycross Samuel B. | | 1 | 6- | 3 | 00 | 11 | 250 | | | 90 | 270 | 48 | 140 | | | 220 |
| 765 | Hubman andrew | | 1 | 1 | | 40 | 5 | 80 | | | | | 3 | 30 | | | |
| 1286 | Tubman Jack | | 1 | 4 | 12 | 60 | 8 | 185 | | | | | 25 | 180 | | | 65 |
| 1308 | Kasher Lena. | | 1 | 2 | | 75 | Q | 50 | | | | | 8 | 46 | | | |
| 1349 | Kehline Christina | | | | | ' / | 1 | 25 | | | | | 0 | 4 5 | | | 90 |
| 1360 | Kilbury Isaac a. | | | 2 | | 90 | 3 | 150 | | | | | 17 | 88 | | | 304 |
| 1371 | Kilbury, John G. | | 1 | 5 | 1 0 | 40 | 6 | 120 | | | 20 | 60 | 5 | 95 | | | 50 |
| 13812 | Kilbury John F. S. | uardian En | ry 9 | Bell. | Killen | 7. | | | | | | | | | | | |
| 13913 | Kilbury John : 3: Guard | a.P. Kill | 08 | 0 | | 10 | | | | | | | | | | | |
| 14/14 | | D ~ 0 | 1 | 3 | 1 | 5-6 | 1 | 1 25 | 2 | 150 | | | 6 | 85 | 1 | 4 5 | |
| 142/5 | K.114. WH 4 1: | My denne | ney | | | | | | | | | | | | | | |
| 14517 | 110 0 0 | fromey Cash | nami | 4 | 1 2 | 3-3 | 4 | 70 | | | | | 11 | | | | 50 |
| | | | 9 | 38 | 22 | 10 | 83 | 1955 | 2 | 150 | 126 | 380 | 157 | 830 | 1 | 40 | 847 |

IN THE TOWNSHIP OF Darkey

| FO | R | TI | HE. | YEA | R 1 | 0 | 73 |
|----|---|-----|-----|------|-----|---|----|
| LU | 1 | A A | | I LI | | | J |

| | _ | | 11 | 111 | | WINDI | II OI | | 11 | 1 | 11 | - | 15 49 41 414 | | | DIAN IS | | 7 |
|----|---|----------|---------|----------------|---|--|--|--|--|--|-----|----------------------------------|---|--|--|---|------------------------------------|-----|
| No | | WATCHES. | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for | Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Per- sonal Property, exc'pi per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE Fema DOGS DOG (over 3 months old), at old), 81 each. 82 eac | le write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number, Numb | er. | THE REAL PROPERTY. | |
| | | | | | | | | | | | | | 220 | | 1 | Swom | Marysortle let | 1 2 |
| | | | | | | | | | | | | | 1070 | | 1 | | Plain City No. 1. | 3 |
| | | | | | | | | 500 | | | | | 1 50 | | 1 | '' | Maryaville | 5 |
| | | | | | | | | | | | | | | | , | N. | Plan Gily No. 4. | 7 |
| 1 | | 15 | | | | | | | 1 0.0.0 | | | | 1080 | | | Swom | Animoille lets | 8 |
| | | 0 | | | | | | | | | | | 630 | | 1 | () | Plain leity No 4. | 10 |
| | | | | | | | | 250 | | | | | 250 | | | ., | ,, ,, ,, | 12 |
| | | | 1 | 100 | | | | 2500 | | | | | 3056 | | 1 | 1, | Unimoil ett | 14 |
| | | | | | | | | 860 | 1500 | | | | 1500 | | | * t | | 15 |
| 1 | | | | | | | | 1. 9 1 4 | 250 | | | | 13540 | | 1 9 | " | milford let, | 17 |
| 1 | | 15 | 1 | 100 | | | | 4 4 1 0 | 2750 | | | | 1 3 7 1 0 | #111 | 7 | | | |

| 1 | | | | | | | | | | | | | | | | |
|-------|---|--|-----------------|-----|----------|-----|----------|---------|--------------|-----|----------|-----|----------|-----|------------|--|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persons property not in cluded in the 1st to 6th and 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive, enumerated tems. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 146 | Kleiber John. | | 1 | 2 | 106 | 10 | 235 | | | | | 18 | 120 | | | 105 |
| 1472 | Knock Mary a. | | | 2 | 175 | 1 | 25 | | | | | (| 15 | | | 25 |
| 15/3 | Brust H. C. | | | -1- | 40 | | | | | | | | | 1 | 40 | |
| 152 | Kreidles abboloia | | | | | | | | | | | | | | | |
| 153 5 | Kuelhle. Herman le | | | 1 | 35 | | | | | | | | | 1 | 10 | 25 |
| 1546 | Bilbury . m. Fe. | | 1 | | | 1 | 30 | | | | | | | | | |
| 155, | Lawlass. M. E. | | 1 | 4 | 215 | 12 | 250 | | | 18 | 55 | 32 | 145 | | | 105 |
| 1568 | Losekky Thed | , | 1 | 5 | 270 | 25 | 360 | | | | | 6 | 5-5 | 1 | 50 | 105 |
| 9 | C. C. | | | | 10 | | | | | | | | | | | |
| 15 Ao | Mecloud, lete. | | 1 | 2 | 125 | 2 | 50 | - 4 | | | | 2 | 15 | | | . 60 |
| 15911 | macoullough to by | | 1 | 8 | 130 | | | | | | | | | | | |
| 16512 | makes I.O. | | 1 | 6 | 360 | 9 | 174 | | | | | 24 | 130 | 1 | 50 | 125 |
| 16713 | abrhir. 1. H. | | 1 | 3 | 230 | 28 | 304 | | | 20 | 60 | 35- | 180 | 1 | 25 | 140 |
| 16814 | May es George | | 1 | 5 | 260 | 17 | 275 | | | | | 16 | 28 | | | 1 3 5 |
| 17015 | miles leharlir | | | 2 | 80 | 2. | 50 | | | | | 1 | 20 | | | |
| 17/16 | Miles Lagagette H. | | | 3 | 150 | 3 | 8.6 | | | | | 11 | 80 | | | 265 |
| 1747 | mitchel ama to | | 1 | 7 | 345 | 4 | 110 | | | | | 39 | 170 | 1 | 50 | 110 |
| 1 | | | 10 | 45 | 2515 | 112 | 1950 | 2741 | | 38 | 115 | 198 | 1050 | 6 | 225 | 1210 |

| | | | IN | TH | E TO | WNSH | IP OF | Da | rby | 67 A 37 A | | | | OK I | III | ** | JAK 150 | | ī |
|---|-----|----------|---------------|---------|-------------------------------|-------------------|--|----------------------|--|---|-----|-------------|--|---|---------------------------------------|---------|---|-------------------------------------|-------|
| F | | | | | 10. | 11. | 12. | 13. | 14. | 15. | | . DOGS | TOTAL VALUE | 17. | 18. MALE F | emale | The Assessor will here write the words | POST OFFICE ADDRESS | 4 4 |
| | 8. | WATCHES. | 9. Pianos and | Organs. | Average value of Property | Value required to | Raw Material and Manufactured | | Value of all credit after deducting | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | - | Value fixed | of all taxable Per- konal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable | Over 3 (months n | nonths | | POST-OFFICE ADDRESS OR No. STREET. | h was |
| | No. | Value. | No. | alue. | appertaing to Merchandise. | Danken Droken | Articles as listed by Manufact'rers | subject to draft. | bona-fide debts. | panies, or otherwise. | No. | by owner. | | bollars. | old), at 0 81 each. 8 Number. N | 2 each. | opposite the name of each person. | IN ALPHONITIC | 100 |
| | | Dollars. | D | ollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars | Dollars. | | | | The state of | Section (Spotters) | |
| | | | | | | | | | | | | 1 | 1 1 | | | | 0 | 1.01 101 | 1 |
| | | | | | | | | 50 | | | | | 800 | VV - | 1 | | Dwom | millord les | 2 |
| | | | | | | | | 1 6 | | | | | 3 40 | 100 | | | | Uninvillale | |
| 1 | h | | | | | | | 17 | | | | | | | | | . 11 | of the second | 3 |
| - | 7 | 28 | 1 | 40 | | | | 100 | | | | | 240 | 14 | | | H | John Reng | 4 |
| | | | | | | | | | 600 | | | | 600 | 12 | | | 17 | Maryson | 15 |
| | 1 | 1/2 | 1 | 1. 1 | | | | | | | | | 130 | 19 | | | | 0. | |
| | 1 | 1 | 1-1-1- | 70 | | | | | | | | | 20 | , | 1 | | (1 | Plai dit NATE | 6 |
| | | | | | | | | | | | | | - 3 | | 1 | | 11 | July July 1 | 7 |
| | | | | | | | | | | | | | 770 | 1 | 1 | | 31 | (metod let. | 8 |
| | | | | | | | | | | | | | 849 | 2 4 | 1 | | | Plain City Wo 1 | |
| | | | | | | | | | | | | | | | | | | from ony wo, | 9 |
| | | | | | | | | | | | | | 1 1/2 | 0 | , | - | 10 | ho 01 | 10 |
| | | | | | | | | 450 | , | | 1 | | 76 | 0 11 | 1 | | Swom | Plain City No 1. | 11 |
| | 1 | | 4 | | 100 | | | | | | | | 134 | 0 1 | 1 | | | la hache | 1 |
| | | 1 | | | 120 | 0 | | | | | | | 1 2 | | 1 | | 11 | Minestery | 12 |
| | | | | | | | | 320 | 18 | | - | | 197 | 0 / | 1 | - | , (| minwill to | 13 |
| | | | | | | | | 40 | | | | | 133 | 0 4 | 1 | | 0 | Willing let | 14 |
| | | | | | | | | | | | | | 74 | 0 0 | 1 | | The second second | Marine 9/ C) | 4 |
| | | | | | | | | | | | | | 1 6 | 0 | | | 11 | 00 1.5 11 | 15 |
| | | | | | | | | | | | | | 17 | o V | | 1 | 1 | Plan, 21/10,4, | 16 |
| - | 1 | | | | | | | | | | | 113 | 53 | OW | | | 19 | in and. | |
| | 1 | | 01 | . 7 | 4 | | | | | | | | 1 93 | 8-250 | 10 | 1 | 1. | Unimillele | |
| 1 | 5 | 5 | 0 3 | 16 | 5120 | 0 | | 154 | 0 787 | 0 | 1 | | 1080 | 8 | 19 | 1 | | Annua L | |
| | _ | / | 3 | 100 | | | | | | HAR | | | 11 | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5, | HOGS. | 6. | CARRIAGES. | 7. All persona property not in cluded in the 1s to 6th and 8th |
|-------|--|--|--------|---------|--------|---------|---------|------------------|-----|---------|------|--------|-----|------------|---|
| | Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | of No. | Value. | No, | Value. | No. | Value. Dollars. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- elusive. enumerated items. Dollars. |
| 176. | mitchell. a.S. | 1 | 2 | 100 | 9 | 40 | | | | Donars. | 5- | 40 | | Donars. | 40 |
| 1772 | moder leonsad | 1 | 4 | 200 | 8 | 200 | | | | | 20 | 75 | 1 | 25 | 5 1 |
| 1783 | modes George | 7 | 6 | 4 3 4 | 18 | 345 | | | 30 | 90 | 30 | 220 | | | 其人5 |
| 182 | Nied lakarla | 1 | 7 | 370 | 16 | 310 | | | 25 | 51 | 00 | 106 | | | |
| 1836 | Micol Conrad fr. | 1 | 2 | 150 | 7 | 180 | | | 7, | () | 30 | 185 | | | 180 |
| 1847 | Niest. George. In. | 1 | 7 | 475 | 10 | 350 | | | 30 | 20 | 40 | 215 | 1 | 50 | 390 |
| 1858 | Micol Jakob | 1 | 1 | 40 | | | | | | | 3 | 20 | | | |
| 1870 | Nicol J. G. | 1 | 8 | 480 | 25 | 520 | | | 00 | | 60 | 350 | | | 910 |
| 18810 | Wied John & fr | 1 | 5 | 250 | k | 115 | | | | | 9 | 50 | | | 8-5 |
| 1900 | Mind All 3 | | 4 | 488 | 8 | 380 | | | 6 | 20 | 15- | 115 | | | 130 |
| 9313 | Nicol martin | 8 | 5- | 360 | 8 | 190 | | | 20 | 1 60 | 30 | 210 | ı | 40 | 190 |
| 19414 | Micol. Will | | 2 | 90 | 1 | 30 | | | | | - (1 | | | | |
| 19515 | Niebler John . | 1 | | , a | | | | | | | | | | | |
| 1996 | Nolly anna. | | 1 | 130 | 4 | 3 5 | | | | | | | | | 75 |
| 17 | | | | 180 | 1/1/0- | 9 2 3 3 | | | | | | | | | . 001 |
| | | 15 | 61 | 3605 | 148 | 3030 | | | 111 | 335 | 283 | 1640 | 3 | 16.5 | 1995 |

IN THE TOWNSHIP OF LOUIS FOR THE YEAR 1903

| - | | | | | The service | A Z CFFR | E-MEN | C CITAGE | | J 11 | - | 3025 | | 11 | | | | |
|---|-----|----------|---------|-----------------|---|----------------------------------|--|--|--|---|------------------------------|---|--|--|-------------------------------------|---|--|----|
| | 8, | WATCHES. | 9. Piar | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | 16. DOGS for Taxation 200 | of all taxable Personal Property except per capita on Dogs. | Average value of property converted into non-taxable | 18. MALE DOGS (over 3 months | Female DOGS (over 3 months | | POST-OFFICE ADDRESS LOR No. STREET. | |
| | No. | Value. | No. | Value. | Merchandise. | or Stock Jobber. | by Manufact'rers | draft. | | | No. Value fixed by owner. | 35.630 | securities. | (over 3 months old), at \$1 each. | | "Sick," or "Absent" as the case may be opposite the name of each person. | radalita all | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. | Number. | | Papode sinta | |
| | | | | | | | | | | | | 380 | | 1 | | Sworm | Unimille | 4 |
| 1 | | | | | | | | | | | | 550 | | 1 | | 11 | marysville | 2 |
| | | | | | | | | | | | | 1280 | / | 1 | 1 | | | 3 |
| | | | | | | | | | | | | 20 | | | | | 00 | 4 |
| | | | | | | | | | 2 5.0.0 | | | 3490 | | 1 | | 11 | Claim tedy No 4. | 5 |
| | | | | | | | | | | | | 580 | | 1 | | v) | a u u.l. | 6 |
| | | | | | | | | | | | | 1570 | | 1 | | ,1 | marysville | 7 |
| | | | | | | | | | | | | 80 | | 1 | | 11 | C. | 8 |
| | | | | | | | | 600 | | | | 2380 | | 1 | | a | Clain bity No.1, | 9 |
| | | | | | | | | 1200 | | | | 1700 | | 1 | | /1 | margaville | 10 |
| | | | | | | | | 800 | | | | 1280 | | 1 | | () | - | 11 |
| | | | | | | | | | | | | 1180 | | 1 | | 11 | | 12 |
| | | | | | | | | 2400 | | | | 3320 | | 1 | | ., | 14 | 13 |
| | | | | | | | | | | | | 1140 | | | | | ', | 14 |
| | | | | | | | | | | | | | | 1 | | 11 | | 15 |
| | | | | | | | | | | | | 240 | | | | | | 16 |
| - | | | | | | | | | | | | 16/80 | | - | | - | | 17 |
| | | | | | | | | 4950 | 12500 | | | 18120 | | 19 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. | HORSES. | - 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|---------|---|--|-----------------|-----|----------|------|----------|---------|--------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. |
| - | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 197, | Parthemore Mary & | * | 1 | 1 | 50 | | | | | | | - / | (0 | | | |
| 2022 | Rausch anna 15. | -8+1- | | | | ** | | | | | | | | | | |
| 2013 | Bausch, anna Barbara. | | | | | | - | | | | | | | | | |
| 1204 | Rausch, Caroline. | | | | 10 | | | | | | | | | | | |
| 2035 | Rausch Caspes. | | | 4 | 330 | 7 | 103 | | | | | 3 | 35 | | | 35 |
| V046 | Rauseh, le te. | | 1 | 5 | 300 | 20 | 330 | | | | | 30 | 180 | | | 80 |
| 205, | Rauseh, letson. L. | | 2 | 7 | 390 | 24 | 406 | | | 20 | 80 | 35 | 170 | 1 | 30 | 94 |
| 2068 | Rausch lehristian . J. | | 1 | 6 | 475 | 8 | 210 | | | 15 | 45 | 28- | 180 | | | 40 |
| 27/9 | Rousel Elward | | | | 20 | | | | | | | | | | | 170 |
| 2/010 | Rausch Emanuel | | | .8- | 480 | * | | | | | | | | | | |
| アングロ | Rausel Emma. | | | | 10 | | | | | | | | | | | |
| 2/312 | Rausch Ges. adam | | 1 | 4 | 255 | 8 | 200 | | | | | 27 | 140 | 1 | 85 | 230 |
| 12313 | Rausch. H. J. | | 1 | 7 | 325 | 20 | 35.5 | | | | | 10 | 100 | | | 135 |
| 2/4/14 | Rauseh, John, a. | | 1 | 4 | 250 | 5 | 115 | | | | | 4 | 4 5 | | | |
| 274/5 | Rausch. J. J. | | 1 | 7 | 400 | 9 | 173 | | | | | 12 | 80 | | | 27 |
| 2 × 516 | Rauseh & Leonhard | | 1 | 3 | 150 | 7 | [20 | | | | | 3 | 3 5 | | | 45 |
| 22617 | Rauseh & Lewis | | 1 | 3 | 180 | 6 | 100 | | | 2 | 10 | 3 | 30 | | | |
| 1 | Carlotte Commence | | 11 | 59 | 3525 | 114 | 2112 | | | 37 | 115 | 156 | 985 | 2 | 6 8 | 931 |

IN THE TOWNSHIP OF Darby

| pen | | | | | | | - | | | | - | - | | | | | 7 |
|-----|------|----------|----------|----------------|----------|--|-----------------------------------|---------------------|---|---|---------------------------|--|--|---|--|---------------------|------|
| | 8, V | WATCHES. | 9. Piano | os and Organs. | | Value required to be listed as a | 12. Raw Material and Manufactured | Value of all moneys | Value of all credit after deducting bona-fide debts | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | 16. DOGS for Taxation. | TOTAL VALUE f of all taxable Personal Property, exc pt per capita on Dogs. | Average value of property converted into | 18. 19. MALE Female DOGS (over 3 (over 5) | | POST-OFFICE ADDRESS | |
| | No. | Value. | No. | Value. | | Value required to be listed as a Banker, Broker, or Stock Jobber. | | Urate. | | otherwise. | No. by owner. | per capita on Dogs. | non-taxable securities. | months old), at each. Number. Number. | as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | G G G | Lonara. | Numbe | 0 | | 1 |
| | | | | | | | | | 3 1 2 | | | 9960 | V- | 1 | Swom | Claim leity No. 4. | 1 |
| | | | | | | | | 240 | 1000 | | | 1.250 | V | | ., | | 2 |
| | | | | | | | | | 400 | | | 4.00 | 11 | | | | 3 |
| | | | | | | | | | 2800 | | | 2800 | - | | | marysville | 4 |
| | | | | | | | | 387 | 4100 | | | 4.8.90 | 2 | | | 1. | 5 |
| | 1 | 10 | | | | | | | | | | 900 | 1 | 1 | 4 | 11 | 6 |
| | | | | | | | | | | | | 11.10 | VV | 4 | (1 | Cloin City No. 4, | 7 |
| | 1 | 10 | | | | | | | | | | 9.40 | ~ / | 1 | 4 | | 8 |
| | | | | | | | | | | | | 170 | -/ | | 1 | marysville | 9 |
| | | | | | | | | | 1:10 | | | 4.88 | V / | | . 11 | Blain City | 10 |
| | | | | | | | | | 2590 | | | 25.20 | 1 | | " | Claim City No. 4. | , 11 |
| | | | | | | | | | | | | 8.90 | VV | 1 | "(| Inimoillates | 12 |
| | | | | | | | | 160 | 2270 | | | 93.90 | V | 1 | " | Claim City No 4 | 13 |
| | | | | | | | | | 4 17 3 | | | 4.10 | VV | 1 | | marysville | 14 |
| | | | | | | | | | 4400 | | | 4930 | */ | 1 | | <i>O.</i> , | 15 |
| | | | | | | | | | 800 | | | 1150 | V | 1 | ., | h(| 16 |
| | | | | | | | | | | | | 350 | | 1 | | Plain lity 10.4. | 17 |
| | 2 | 20 | | | | | | 797 | 18166 | | | 128710 | | 10 1 | V | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. | HORSE | S. | | 2. C | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGE | 5. P. | 7. All personal property not in- luded in the 1st to 6th and 8th to 17th, in- |
|--------|--|--|---------------|-----|-------|---------|------|------|----------|---------|--------------|-----|----------|-----|----------|-----|----------|-------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | o. of ogs. | No. | v | alue. | No, | | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | to 17th, in- clusive. enumerated items- |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | De | ollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars | - | Dollars. |
| 211, | Rauseh (naggard | | | | | 2 | 6 | | 100 | | | | | 3 | 20 | | | | |
| 2172 | Rausch (Tike | . / | / | 8 | 6 | 390 | 13 | | 200 | | | | | 25 | 110 | 1 | 3 | 0 | 120 |
| 2/83 | Rausch Philip | 1 | / | 3 | 1 | 4 | 5 | - | 150 | 2 | 150 | | | 11 | 110 | | | | 90 |
| 2194 | Rausch Richard | | | | | 40 | | | | | | | | | | | | | |
| 2275 | Rausch Wilkelm J. | 1 | | 10 | 1 | 700 | 30 | | 660 | 1 4 | | 20 | 60 | 45 | 300 | | | | 240 |
| 2286 | Rouseh. John. a. | . 1 | | | | | | 1 | | | | | | | | | | | |
| 7 | n til | | | | | | | | | | | | | | | | | | |
| 2298 | Reed Hester, a, | | | | | | 6 | | 120 | | | | | 7 | -25 | - | | | 35 |
| 2319 | Reid James | 1 | 1 | -1 | | 60 | 3 | | 65 | | | | | 2. | 13 | - | | | |
| 23/10 | Reed In . I, | | | | | 50 | | | | | | | | | | | | | 500 |
| 23411 | Robinson, B. L. | 1 | | 9 | 11 | 101 | 0 15 | | 505 | | | 20 | 75 | 20 | 165 | -1 | 1 | 0 | 255 |
| 3512 | Robinson. D. M. | | | | | | 1 | | 25 | | | | | 1 | 10 | | | | |
| 23613 | Robinson, F. Scott. | | 1 | 4 | 2 | 600 | 0 16 | | 360 | | | 18 | 5-5- | 30 | 180 | | | | 225 |
| 2374 | Robinson James J. | 1 | | 2 | 1 | 40 | 8 | | 25 | | | 26 | 75 | 2 | 20 | | | | 70 |
| ×39/15 | Robinson Maria, D. | | | | | | | | | | | | | | | | | | |
| 2496 | Robinson, Nancy. | | | | | | | | | | | | | | | | | | |
| 2 4317 | Rotmson, 5. 16. | | | | | 4 | 0 | | | | | | | | | | | | |
| S. C. | | | 8 | 37 | 27 | 73 | 97 | | 2260 | 2 | 130 | 84 | 285 | 141 | 935 | - 2 | 8 | n | 1535 |

IN THE TOWNSHIP OF Darby

| | | | | *************************************** | | | 4 | | | 200 21 | | - | | 1 | | 7 |
|------|----------|-----------------------|--|--|----------|--------------|----------------------------|---|--------|-------------------|--|---------------------------|--|---------------------|---------------------|------|
| 8, 1 | WATCHES. | 9. Pianos and Organs. | | 11. Value required to | 12. | Value of all | 14. Value of all credit | 15. Amount of all Moneys invested in Bonds, Stocks. | for Ta | DOGS Paxation. | TOTAL VALUE of all taxable Personal Property, exc'pt | Average value of property | 18. 19. MALE Female DOGS Over 3 (over 3 | "Refused to Swear," | POST-OFFICE ADDRESS | |
| No. | Value. | No. Value. | of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | | | | otherwise. | - | by owner. | of all taxable Personal Property, exc'pt per capita on Dogs. | securities. | \$1 each. \$2 each. | each person. | OR No. STREET. | |
| | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dottars. | Dollars. | Number. Number. | | | |
| | | | | | | | 1200 | | | | 1320 | | | Swom | Marysville | 1 |
| 1 | 10 | | | | | | | | | | 860 | 1 | 1 | ,, | Mimillely | 2 |
| | | | | | | 208 | | | | | 840 | V | 1. | (1 | Plain Cesty No J. | 3 |
| | | | | | | 700 | | | | | 700 | 1 | | | milford bts | 4 |
| 1 | 10 | | | | | | | | | | 1970 | | 1 | - 1 | Plan leity. Nr. 4. | 5 |
| | | | | | | | | | | | | N | 1 | 11 | 11 11 11 11 | 6 |
| | | | | | | | | | | | | | | 2 | ne or | 7 |
| | | | | | | | | | | | 180 | / | | Divora | Plain testy No.1. | |
| | | | | | | | | | | | 190 | | | 11 | miller 165 | 9 |
| | | 3 | | | | | | | | | 500 | / | 1 | | 01. | 10 |
| | | 1 50 | | | | | | | | | 2200 | V | 1 | 11 | Chrismil's lets | 11 |
| 1 | 15 | | | | | 5140 | | | | | 5190 | V | | 1, | 11 7 | 12 |
| | | | | | | 2500 | | | | | 3500 | V | | q | | 13 |
| | | 1 100 | | | | 20.0 | | | | | 780 | | (| | " | 14 |
| | | | | | | 1430 | | | | | 1430 | 1 | | 11 | DI Sta | 15 |
| | | | | | | 7400 | | | | | 5200 | | | 1.5 | Plain bilg. No. 4. | - 11 |
| 0 | | | | | | 17 1- | 5200 | | | | 140 | | 87 | 11 | umola | 17 |
| 3 | 35 | - 2 250 | | | | 1757 | 6400 | | | | 132260 | * | 10/ | | | 1 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. | HORSES | | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persons property not it cluded in the is to 6th and 8th |
|---------|---|--|-----------------|---------|--------|-------|-----|----------|---------|--------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Va | lue. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- elusive- enumerated items. |
| | Care should be taken to make every name and figure plain and distinct, | Dollars. | | | Dol | lars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 144, | Robinson, R. C. | | 1 | 4 | 1 | 60 | 7 | 190 | | | 210 | 630 | 7 | 70 | | | 100 |
| V452 | Ruhdolphly Gonrad. | | | + | | 50 | | | | | | | | | | | |
| 1463 | Ruhdolphlf (mikel, | | 2 | 5- | . 4 | 56 | 15 | 300 | 4 | | | | 2 | 20 | | | 50 |
| 474 | Ruhl George 6. | | 1 | 4 | - 2 | 250 | 16 | 180 | | | | | 5 | 50 | | | 125 |
| 485 | Ruhl, John, S. | | | 1 | 1 | 30 | 9 | 210 | | | | | 7 | 40 | | | 50 |
| 1500 | Rufright Barbara | | | | | 10 | | | | | | | | | | | |
| 2517 | Rupright Katir | | 1 | 4 | 2 | 60 | 11 | 205 | | | 15 | 45 | 4 | 45 | 1 | 40 | 255 |
| 578 | Rufright Paul, | | 1 | 2 | | 70 | 3 | 80 | | , | | | 9 | 38 | | | 27 |
| 9 | 00-1 00-44 | | | | | 10 | | | | | | | | | | | |
| 25410 | Scherderer Christoph | es | 1 | 3 | 1 | 50 | 4 | 80 | | | | | 4 | 40 | | | 60 |
| 15511 | Scheiderer Christ | | | 2 | 1 | 40 | 7 | 110 | | | 12 | 35 | 8 | 54 | | | 80 |
| 15612 | Scheiderer Fired, Jen | | 1 | 5 | 3 | 00 | . 8 | 195 | | | 30 | 95 | 5- | 58 | | | 134 |
| 573 | Scheideres Fried . Jr. G. | cardian Ras | l de | cherder | 81 | 10 | | | | | | | | | | | |
| V 5 814 | Scheider George | | | 2 | 1 | 30 | 8 | 160 | | | | | 35 | 160 | | | 80 |
| 1595 | Deheideres Des. 6. | | 1 | .4 | 1 | 0,0 | 20 | 830 | | | | | 10 | 80 | | | 40 |
| 6 96 | Scheidere G. Fr. | | 1 | 3 | 1 | 80 | 15 | 320 | | | | | 4 | 50 | | | 160 |
| 1627 | Scherderer Jacob. | | 1 | 4_ | 1 | 20 | 12 | 230 | | | 10 | 30 | 27 | 120 | | | 100 |
| | | | 11 | 43 | 23 | 05 | 135 | 2690 | | | 277 | 835 | 126 | 819 | -1 | 40 | 1261 |

IN THE TOWNSHIP OF Darby

| 8. W | Value. | | 9. Piano | Val | lue. | Avera of P appe Merc | 10. rage value Property ertaing to rehandise. | Value re be lis Banker or Stoc | | Raw Mat Manuf Articles by Manu | terial and factured as as listed ufact'rers | Value mon subjection | neys ect to aft. | Value of all cr after deducti bona-fide del | | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | Value fixed by owner. | of all taxabl sonal Property per capita or | de Per- ty,exc'pt on Dogs. | Average value of property converted into non-taxable securities. Dollars. | LOWDE S. | months old), at 82 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET, |
|------|----------|----|----------|------|-------|-------------------------------|---|---|---------|---|--|----------------------------|------------------------|---|----|---|--------------------------|--|----------------------------------|--|----------|--------------------------------|---|------------------------------------|
| | Dollars. | | - | Doll | lars. | L | Dollars. | D | ollars. | Do | llars. | Dolla | 1 | Dottars. | | LOSIAIS. | | | 10 | | | | 0 | 01 |
| | 1 | | | | | | | | | | | | | | | | | 11 | 50 | v | 1 | | Sworn | Claim Eity No4. |
| | | | | | | | | | | | | 2 | 30 | | | | | | 90 | 1 | | | | |
| | | | | | | | | | | | | 1 | | | | | | 1 | 100 | 1 | 1 | 1 | 11 | ** (1 11 1 |
| | | | | | | | | | | | | | | | | | | 9 | 40 | | I | 1 | | ., ., ., ., |
| | | | | | | | | | | | | 74 | 00 | | | | | 80 | 00 | ~ | 1 | | " | 1º . 01 0 0 0 |
| | | | | | | | | | | | | | 50 | | | | | 4 | 80 | 1 | | | 11 | millor clety |
| | | | | | | | | | | | | | | 57 | 0 | | | 5 | 70 | 1 | | | 16 | Mimmille let |
| | 1 | | | | | | | | | | | | | | | | | | 10 | | 1 | | | Pl. Lit W. |
| | | 14 | | | | | | | | | | | | | | | | 4 | 90 | | , | | () | Jam lely 115 9 |
| | | | | | | | | | | | | | | | | | | 1 | 10 | V | 1 | | 1 | munville dets |
| | | | | | | | | | | | | | | | | | | | 10 | | | | | 0.1 |
| | | | | | | | | | | | | | | | | | | - 3 | 30 | 1 | 1 | | Sworn | Uninvilla |
| | | | | | | | | | | | | | | | | | | | 10 | 1 | | | 100000 | DI . 11/11 |
| | | | | | | | | | | | | | | | | | | 7 | 20 | | | | () | Claim Gily No. 9. |
| | | | | | | | | | | | | 9 | 50 | | | | | 17 | 130 | / | 1 | | ri . | Marysville |
| | | | | | | | | | | | | 5 | 90 | | | | | 5 | 190 | 1 | | | ., | C. |
| | | | | | | | | | 1 | | | 1 | | | | | 19.3 | 1 | 30 | | | | | Universille les |
| | | | | | | | | | 1 | 1 | | | | | | | | 1 | 1 | | 1 | | 1 | Pl. 1. t. |
| | | | | | | | | | 44 | 11 | | | | | | | | 100 | 50 | | 1 | | 11 | Gain Outy 103 . 9. |
| | | | | | | | | | | | | | | 670 | 20 | | 1 | 68 | 1.0 | / | 1 | | 11 | Margaville |
| | | | | | | | | | | | | | | | | | | 7 | 100 | 1 | 1 | | | miller Pet |
| 1 | | - | - | | - | | | - | 1 | | | 00 | 90 | 667 | 0 | | 150.10 | 289 | 20 | | 10 | 1 | | |

| NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persona property not in cluded in the 1s to 6th and 8th |
|---|--|--|---|--|--|--|--|--|--|----------------------|--|---|---|--|
| IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of No | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| Scheideres l. C. | 2 | 3 | 180 | 13 | 110 | | | | | 25- | 160 | | | 270 |
| Scheidere John M. 4 to l. | 1 | 7 | 375 | 7 | 1 6 0 | | | | | 59 | .390 | l | 7 5 | . 330 |
| Scheiderg John P. | 1 | 4 | 250 | 11 | 215 | | | 20 | 60 | 13 | 100 | 1 | 30 | 130 |
| Scheidung Peter | 1 | 3 | 200 | 12 | 280 | | | 15 | 45 | 17 | 87 | 1 | 40 | 138 |
| Schneer John | 1 | 5 | 320 | 4 | 120 | | | 16 | 50 | 18 | 140 | | | 70 |
| Schwatzkoph George | | 5 | - 285 | 7 | 155 | | | 20 | 60 | 29 | 122 | | | 68 |
| Schwatzkopl, John L. | 1 | 9 | 260 | 13 | 250 | | | | | 11 | 48 | | | 70 |
| Sergeant Chas 4. | | 2 | 160 | 3 | 75- | | | | | 1 | 15 | | | 1.25 |
| Sheekan Sin | 1 | 7 | 430 | 15 | 300 | | | 20 | 60 | 5-5- | 280 | | | 60 |
| Sherwood, D. L. | | | | | | | | | | | | | | |
| Smith adeline J. | | | | | | | | | | | | | | 200 |
| Smith anna E. | . 1 | 4 | 300 | 1 | 60 | | | | | 4 | 41 | | | 20 |
| Smith auson to | 1 | 2 | 20 | 14- | 350 | | | 10 | 30 | 26 | 165 | | | 225 |
| Smith scharles fo. | 1 | 4 | 850 | 10 | 250 | | | | | 22 | 150 | | | 360 |
| Smith amer of, | | | | | | | | | | | | | | |
| Smith John E. D. | 1 | 3 | 150 | 3 | 25 | | | 25- | 25 | 4 | 10 | | | 125 |
| Smider Man Hunt | 1 | 5 | 250 | 14 | 240 | | | - 6 | 20 | 5- | 20 | | | 40 |
| 2 | 13 | 58 | r 3500 | 145 | 3650 | | | 132. | 400 | 2859 | 1749 | 3 | 145 | 2181 |
| | Scheidere John M. 4 to J. Scheidere John J. Scheidere J. Sch | IN ALPHABETICAL ORDER. Care should be taken to make every of the County vacant for the use of the County Auditor. Scheideres. C. C. Scheidere John M. & J. C. Scheidere J. & J. C. Smith Mann M. & J. C. Smith John M. & J. C. Smith John M. & J. M. & J. C. Smith John M. & J. M. | IN ALPHABETICAL ORDER. Care should be taken to make every mane and figure plate and distinct. Scheiderer. & & & & & & & & & & & & & & & & & & & | IN ALPHABETICAL ORDER. Care should be taken to make every mane and figure plain and distinct. Scheideres. C. C. C. C. C. Scheideres. C. | IN ALPHABETICAL ORDER. Care should be taken to make every name and algere plain and distinct. Scheideres. Scheideres. | IN ALPHABETICAL ORDER. Cure chould be taken to make every some and destroy plate and district. Scheidere Core thought be taken to make every some and destroy plate and district. Scheidere Co. Scheidere Co. Scheidere Commit Autitor. Scheidere Commit Autitor. Dollars. 2 3 1 4 0 13 2 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | IN ALPHABETICAL ORDER. Cher allowed to taken to make every first and distince. Scheidere for the county Audition. Scheidere for the format and distince. Scheidere form the format format format format for the county Audition. Scheidere form the format forma | IN ALPHABETICAL ORDER. Care about to taken to make revery of the County author. Scheideres . Co., Sc | IN ALPHABETICAL ORDER. Chees should be larger being and districts. Cheese will appear every the country and income of | NALPHABETICAL ORDER. | NALPHABETICAL ORDER. Assertion with the control protection of the County Author. So. County Author. So. Dollars. Dollars. So. Dollars. Dollars. So. Dollars. Dollars. Dollars. So. Dollars. Dol | IN ALPHABETICAL ORDER. Assessment from the transmit of the County Author. Son. Value. Value. | IN ALPHABETICAL ORDER. A processes with rest that South South | National Series National S |

IN THE TOWNSHIP OF Darby

| FOR THE YEAR 1903 | FO | RT | HE | YEA | R | 1903 |
|-------------------|----|----|----|-----|---|------|
|-------------------|----|----|----|-----|---|------|

| | | | TI. | | | | 11 | | | | | DOCE | TOTAL VALUE | 17 | 18. | 19. | | | |
|-----|------|----------|--------|----------------|---|-----------------------------------|--|--------------------------------|--|---|-----|--------------------------|---|--|----------------------------------|-----------------|--|---------------------|----|
| | 8. W | WATCHES. | 9. Pia | anos and Organ | | 11. | 12. | 13. Value of all | 14. | Amount of all Moneys invested | | DOGS axation. | TOTAL VALUE | 17. Average value of property | MALE | Female DOGS | The Assessor will here write the words "Sworn," "Affirmed." "Refused to Swear," | POST-OFFICE ADDRESS | |
| | | Value. | | No. by | Average value of Property appertaing to | be listed as a Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies. or otherwise. | | Value fixed by owner. | of all taxable Per- sonal Property.exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | (over 3 months old), at 81 each. | months old), at | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | OR No. STREET. | |
| Xo. | | | No. | Value. | Merchandise. | | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | No. | Dollars. | Dollars. | Dollars. | 81 each. Number. | | each person. | | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | | | | | | | 1 7 10 | FIFE | | | -0 | 1. | |
| | | | | | | | | 1100 | | | | | 830 | V / | 2 | | Swom | Marysorl Nos | 1 |
| | | | | | | | | 1000 | | | | | 3270 | 11 | 1 | | | Plain City 100 1. | 2 |
| | 1 | | | | | | | | | | | 100 | 10 | | 1 | | . 1 | 9 100 .1. | |
| | | | | | | | | 375 | | | | | 1160 | 1 | 1 | | | 4 | 3 |
| | | | | | | | | 3500 | | | | | 4250 | VV. | 1 | | χ.λ. | | 4 |
| | | | | | | | | | | | | | 708 | VV | 1 | | | Minwille lets | 5 |
| | | | | | | | | | | | | | 640 | 1 | | | "1 | Marysville | 6 |
| | | | | | | | | 200 | | | | | 760 | | 1 | | 7 | Plain leits M. 4. | 7 |
| | | | | | | | | 425 | | | | | 740 | | | | | | 8 |
| | | | | | | | | 500 | | | | | 1650 | 1 | 1 | | | | 9 |
| | | | | | | | | 300 | 1160 | | | | 1460 | | | | | | 10 |
| 1 | | 2 | 51 | 7 | 6- | | | | | | | | 360 | 1. | * | | -i | 11 11 9 11 | 11 |
| | | | | | | | | | | | | | 420 | 1 | | 1 | | 4 | 12 |
| | | | | | | | | 7000 | | | | | 7860 | 2 1 | 1 | | | " " " | 13 |
| | | | | | | | | | | | | | 1080 | 1 | 1 | | 16 | | 14 |
| 1 | | 3 | 0 | | | | | | | | | | 30 | 1 | | | 11 | ., ., ., . | 15 |
| | | | 1 | 7 | 5- | | | 100 | | | | 1 | 640 | 1 | 1 | | 14 | | 16 |
| | | | 1 | 5 | 0 | | | | | | | 1 | 638 | 1 | 1 | | *1 | | 17 |
| 1 | 1 | 5 | 53 | 20 | | | | 13400 | 1100 | 3 | | | 26388 | | 1/2 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | | · 1. 1 | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|--------|---|--|-----------------|--------|----------|------|----------|---------|--------------|-----|----------|------|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | cluded in the is to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | - | Dollars, | | Dollars. | | Dollars. | Dollars. |
| -84, | Stall 6. M. | | 1 | 2 | 130 | 4 | 85 | | | | | 16 | 70 | | | 75 |
| 862 | Stevens . E. E | | | 5 | 340 | 11 | 400 | | | 43 | 130 | 8- | .60. | | | 260 |
| 883 | Stierhoff andrew | | 1 | 3 | 190 | 5- | 114 | | | 25 | 75 | 30 | 159 | | | 127 |
| 894 | Stierhoff. 1.6. | | 1 | 3 | 275 | 10 | 230 | | | | | 35 | 275 | | | 60 |
| 90 | Stierhoff I. Cm. | | 1 | 3 | 250 | 4 | 60 | | | | | 2 | 25 | | | 525 |
| 19/6 | Streehold John, | | | 2 | 166 | | | | | | | 2 | 20 | | | |
| 7 | | | | | | | | | | | | | | | | |
| 928 | Straus John. | | 1 | 3 | 250 | 6 | 13-0 | | | 13 | 40 | 9 | 40 | | | 40 |
| 1930 | Streng Odomi. | | 1 | 5 | 360 | 10 | 205 | | | | | 30 | 170 | | | 25 |
| 940 | Sherre George | | 1 | 3 | 110 | 10 | 214 | | | 8 | 1 4 | 15 | 132 | | | 1 20 |
| 19511 | String Willie | | | 3 | 140 | 1 | 45- | | | | | L | 10 | | | 15 |
| 29612 | Strimpenburg Charlie | | 1 | 3 | 150 | 11 | 225 | | | | | . 2, | 40 | | | 75 |
| 13 | | | | | | | | | | | | | | | | |
| v 9 84 | Wollroth adam. | | 1 | 5- | 3 2 3 | 10 | 1200 | | | | | 6 | 70 | | | 170 |
| 29915 | Wolligth Philip | | | | | 8 | 110 | | | | | | | | | |
| 30 % | Watson B. | | | 8 | 430 | | | | | | | | | | | |
| 3 037 | watson Richard | | 1 | 6 | 450 | 44 | 1088 | | | | | 89 | 513 | | | 375 |
| | | | 10 | 54 | 3615 | 132 | 2858 | 1 | | 89 | 269 | 239 | 1561 | | | 200 |

IN THE TOWNSHIP OF Dorby FOR THE YEAR 1903

| | | | | | | | | | 1 | | | II II | 11 1 | | | T |
|---|-----|----------|---------|-----------------|---|--------------------------------------|--|--------------------------------|--|--|---------------------------|---|-----------------------------------|--|---------------------|----|
| | 8. | WATCHES. | 9. Pian | nos and Organs. | 10. Average value of Property | 11. Value required to be listed as a | 12. Raw Material and Manufactured | Value of all moneys | Value of all credit | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | 16. DOGS for Taxation. | TOTAL VALUE of all taxable Personal Property, exc pt | value MALE Female | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | |
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. Value fixed by owner. | per capita on Dogs. non-tax securit | itles. old), at old), at 81 each. | as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. Dolla | | | | 1 |
| | | | | | | | | 300 | | | | 660 | 1 | Swom | Universille 64 | 1 |
| | | | | | | | | 150 | | | 1 3 | 1140 | | . (| Plain Eits No. 1. | 2 |
| | | | | | | | | 100 | 500 | | | 1260 | 1 | | maryoville | 3 |
| | | | | | | | | 300 | | | | 1140 | 1 | ., | milford les | 4 |
| | | | | | | | | | | | | 840 | 1 | 16 | | 5 |
| | | | | | | | | | | | | 120 | | · · | marysville | 6 |
| | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | 500 | 1 | Swom | marysille | 8 |
| | | | | | | | | | | | | 8 90 | 1 | | " | 9 |
| | | | | | | | | 500 | | | | 1230 | 1 | ., | millord Et | 10 |
| | | | | | | | | | | | | 300 | | 11 | Chuckery | 11 |
| | | | | | | | | | 400 | | | 820 | 1 | (, | 01 060 | 12 |
| | | | | | | | | | | | | | | | | 13 |
| 1 | | | | | | | | | 600 | | | 1360 | 1 | Sworn | margroille | 14 |
| 1 | | | | | | | | | | | | 110 | | . 1 | 11 11 | 15 |
| 1 | | | | | | | | 1 600 | | | | 1480 | | | mimville Ces | 16 |
| | | | 1 | 50 | | | | | | | | 2450 | / | 11 | Claim Esty, No 1. | 17 |
| | | | 1 | 50 | | | | 2358 | 1500 | | | 14290 | 10 | | A | |

| | | | | | | _ | | | | | | 1 | | 17 | | 1 | - |
|--------|---|--|-----------------|-----|----------|---------|----------|---------|--------------|-----|----------|------|----------|-----|------------|---|-----------------------|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All pe property r cluded in t to 6th and | rson he l d 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and to 17th, elusive enumers items | in- ited |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | 200 | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollar | |
| 104 | Weaver, alphus. | | 1 | 4 | 225 | 9 | 180 | | | | | 3 | 35 | 1 | 20 | 4 | € 6 |
| 3 0 52 | Werdmond Luias | | 1 | 3 | 260 | 11 | 220 | | | | | 11 | 70 | l | 60 | 1 | 20 |
| 3 083 | Welch Walter | | 1 | 3 | 150 | 10 | 190 | | | | | 5 | 10 | | | - | 2.0 |
| 2094 | Willis Samuel | | | | | | | | | | | | | | | | |
| 1/5 | Wolff. Consad | | .2 | 6 | 400 | 19 | 480 | | | | | .47 | 120 | | | 3 | 20 |
| 3126 | Wolford, W. 76. | | | 2 | 110 | 7 | 151 | | | | | 12 | 5-9 | | | 3 | 0 |
| 313, | nordruff, (mark. | | 1 | 4 | 160 | 10 | 250 | | | 25 | 75 | 30 | 8-5 | | | 2 | 20 |
| 3/58 | woods Harlan P. | | | 4 | 460 | 7 | 147 | | | | | 1 | . 47 | | | 1 0 | 5 E |
| 9 | | | | | | البلينا | | | | | | | | | | | |
| 3/70 | young Ellitt | | | 1 | 65 | 1 | 2 5- | | | | | | | | | | |
| 3/911 | DINKONSE | | 1 | 5 | 240 | 10 | 100 | | | | | 8 | 25 | | | 1 | 75 |
| 12 | O O | | | | | | | | | | | | | | | | |
| 37013 | Gimmerman Cyrus, | | | 6 | 325 | 20 | 380 | | | 31 | 90 | 40 | 225 | | | 1 | 40 |
| 14 | | | | | | | | | | | | M.E. | | | | | |
| 15 | | | | | | - 7 | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | |
| | | Series . | 7 | 38 | 3 2 3 5 | 104 | 2103 | | | 5-5 | 165 | 158 | 766 | 2 | 80 | 111 | 5 1 |

IN THE TOWNSHIP OF Darby

| | FC | R | THE | YEAR | 1903 |
|--|----|---|-----|------|------|
|--|----|---|-----|------|------|

| | | | | | E 10 | ********* | | | 4 | | | | | | 11 1 | | | 7 | |
|-------|-----|----------|---------|----------------|--|--|--|--------------------------------------|--|---|-----|---------------------|---|--|--|--------|---|------------------------------------|----|
| | 8, | WATCHES. | 9. Pian | os and Organs. | 10. Average value of Property appertaing to | Value required to be listed as a Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact rers | Value of all moneys subject to | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | | DOGS axation. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable | MALE DOGS (over 3 months old), at \$1 each. | Pemale | The Assessor will here write the words "Sworn." "Affirmed." "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR No. STREET. | |
| | No. | Value. | No. | Value. | Merchandise. | | | | | | No. | by owner. Dollars. | Dollars. | pollars. | 81 each. Number. | | opposite the name of each person. | | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Donars. | Donard. | | | | 0 | 1 | |
| | | | | | | | | | | | | | 500 | 2 | 1 | 3 | Swom | maysville | 1 |
| | | | | | | | * | | | | | | 720 | 4 | 1 | | | O, | 2 |
| | | | | | | | | | | | | | 380 | V | 1 | | | Clair leity 10.4. | 3 |
| (F.) | | | | | | | | 400 | 5000 | | | | 5400 | W. | | | 11 | en a al. | 4 |
| | | | | | | | | 60 | | | 1 | | 1460 | 1 | 1 | 1 | '6 | maryzville | 5 |
| | | | | | | | | 500 | | | | | 850 | | | | C.C. | minule let, | 6 |
| | | | | | | | | 1300 | | | | | 2190 | | | 1 | 11 | Clair City No.1. | 7 |
| | | | | | | | | | | | | | 540 | | | | i i | ((, 1, 1, 1) | 8 |
| | | | | | | | | | | | | | | | | | 0. | Ummille les | 9 |
| | | | | | | | | | | | | | 90 | | | | Swon | | 10 |
| | | | | | | | | | | | | | 4 4 0 | | 1 | | (1 | - 1 4 | 11 |
| | | | | | | | | | | | | | 20 | | | | 0 | | 12 |
| | | | 1 | 50 | | | | 100 | | | | | 1280 | | | | Swon | Chrimoth 6 | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | Allen I | | | | | | | 15 |
| | | | | | | | | | | | | | | | 1 | | | | 16 |
| | | | | | | | | | | | | | 1 | 2 | | | | | 17 |
| | | | 1 | 5+0 | | | | 236 | 5060 | | | | 1388 | | 5 | 1 | F-IE- | | |
| | - | | | | AA A A | | | | | | | | 3/ | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. H | IORSES. | 2. | CATTLE. | 3. MUI | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive. enumerated items. |
|----|--|--|---------------|------|----------|--------|----------|--------|---------------|-------|----------|-------|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | o, of ogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | 0 | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Volat | 9 | 2 | 9 | 190 | 5 118 | 2641 | | | 98 | 339 | 83 | 615 | | 10 | 914 |
| 2 | | 1. | 2 8 | 34 | 200 | 5 88 | 1644 | 5 | | 97 | 291 | 128 | 932 | 3 | 130 | 1782 |
| 3 | | | | 47 | 277 | 108 | 2266 | | | 51 | 1 5 8 | 149 | 275 | 3 | 190 | |
| 4 | | | 7 | 38 | 236 | 145 | 3169 | | | 26 | 188 | 125 | 718 | | | 1215 |
| 5 | | | | 46 | 258 | 5 120 | 2321 | | | 38 | 114 | 101 | 681 | | | 10 43 |
| 6 | | | 9 3 | 38 | 2 4 7 | 8 88 | 1863 | 2 | 150 | 126 | 380 | 157 | 8 8 0 | 1 | 40 | 847 |
| 7 | | 15 | 9 4 | 45 | 251 | 5 112 | 1950 | | | 38 | 115 | 196 | 1050 | 6 | 225 | 11210 |
| 8 | | 15 | 5 6 | 61 | 360 | 5 148 | 3030 | | | 111 | 3 8 5 | 263 | 16.40 | 3 | 115 | 1 9 9 5 |
| 9 | | 11 | 1 5 | 19 | 352 | 5 114 | 211 | | | 37 | 115 | 156 | 985 | 2 | 65 | - 931 |
| 10 | | 8 | 8 3 | 37 | 273 | 0 97 | 2260 | 2 | 150 | 84 | 265 | 141 | 935 | 2 | 80 | 1535 |
| 11 | | 11 | 1 4 | 13 | 230 | 5 135 | 26.90 | | | 277 | 835 | 126 | 819 | i | 40 | 1261 |
| 12 | | 13 | 3 5 | 18 | 350 | 0 149 | 866 | | | 132 | 400 | 289 | 1749 | 8 | 145 | 2181 |
| 13 | | 1 | 0 4 | -4 | 361 | 5 132 | 2 45 | 5 | | 89 | 269 | 239 | 1561 | | | 2607 |
| 14 | | , | 7 3 | 18 | 223 | 5-104 | 2108 | | | 55 | 165 | 158 | 766 | 2 | 80 | 1101 |
| 15 | The state of the s | | | | | | | | | | | | | | | |
| 16 | | | | - 1 | | | | | | | | | V | | | X |
| 17 | | | | 3 | 190 | 8 | 34 649 | | | | | | 14257 | | | 019659 |
| 1 | Sotal | ¥ 13 | 33 6 | 27 | 3786 | £ 1651 | 3455 | 4 | 300 | 1301 | 3 9 7 4 | 02/-1 | 12 7 01 | 96 | 1100 | 19559 |
| | 0,,,,, | 12- | 9 | | | 11811 | 2.00 | | 1 | 11201 | 3 9 7 4 | 2352 | 12/10/ | AP | 1 2 | 11. |

IN THE TOWNSHIP OF Darly

| 8. | WATCHES. | 9. Pian | os and Organs. | | 11, | 12. | 13. | 14. | 15. | | DOGS Taxation. | TOTAL VALUE | 17. Average value of property converted into | 18. MALE DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
|-----|----------|---------|----------------|---|--|--|----------|--|--|-----|--------------------------|---|--|---------------------|----------------------------------|--|----------------------|---|
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property.exc'pt per capita on Dogs. | converted into non-taxable securities. | old), at | (over 3 months old), at 82 each. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Donars. | - Sumber | Number. | | | 1 |
| 1 | 18 | 3 | 120 | | | | 14175 | 22145 | | | | 42890 | V | 8 | 1 | | | 1 |
| 2, | 1.5 | | | | | | 10940 | 3670 | | | | 21400 | v . | 10 | 2 | 4 | | 1 |
| 1 | 10 | 2 | 250 | | | | 4640 | 1100 | | | | 14010 | V | .5 | | | | |
| 1 | 10 | 1 | - 100 | | | | 8585 | 2375 | | | | 18730 | | 7 | | | | |
| | | 1 | 50 | | | | 175 | 1450 | | | | 0370 | | 6 | | | | |
| L | - 15 | 1 | 100 | | | | 4 2 1 0 | 2750 | | | | 1 3 5 5 0 | | 9 | | | | |
| 5- | 50 | 8 | 165 | 1200 | , | | 1.540 | 780 | | | | 10800 | / | 10 | | | | |
| | | | | | | | 4900 | 2500 | | | | 18120 | 1 | 14 | 1 | | | 1 |
| 1.3 | 20 | | | | | | 797 | 18160 | | | | 26760 | / | 10 | 1 | | | |
| 3 | 85 | 2 | 250 | | | | 17 570 | 6400 | | | | 32216 | / | 7 | | | | 1 |
| | | | | | | | 9320 | 6670 | | | | 23940 | | 10 | ./ | | | |
| 12 | 55 | - 3 | 200 | | | | 13 4 0 0 | 1100 | | | | 26880 | V | 12 | 1 | | | |
| | | ĺ | 50 | 5 | | | 2350 | | | | | 14210 | | 10 | | | | |
| - | | 1 | 50 | | | | 2360 | 5.000 | | | | 13860 | | 5 | 2 | | | |
| | | | | | | | | 75600 | | - | | | | | | | A THE REAL PROPERTY. | - |
| | | | | | | | | | | | | 100 | | | | | | - |
| | | | | | | | | | | | | 285140 |) | | | | | - |
| 18 | 1226 | 18 | 1333 | 1200 | | | 94969 | 75600 | | | 111 | 284.456 | | 124 | 9 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUN | IN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All persor property not cluded in the to 6th and 8th |
|-------------------|---|--|-----------------|-----|----------|-----|----------|---------|--------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not cluded in the to 6th and 8th to 17th, inclusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1/5, | Bailey W. R. | | | 2 | 160 | 1 | 20 | | | | | 2 | 20 | | | |
| 3583 | Brown & 6. | | | . / | | | | | | | | | | | | |
| 426 | Davin Frank B. | | | l | 60 | | | | | | | | | | | |
| 4286 | Dockum, S. m; | | | 2 | 90 | 1 | 15 | | 4 | | | | | | | |
| 432 | Ellitt. P. C. | | | | | 1 | 30 | | | | | | | | | |
| 4348 | twans foreph. | | 1 | | | | | | | | | | | | | |
| 44/10 | Hinderes & F. | | | | | | | | | | | | | | | |
| 36411 | Hom Br. W. | | | 2 | 160 | | | | | | | | | | | |
| 44512 | Johnson, albert. | | | | | | | | | | | | | | | |
| 36713 | Krithine | | | | | | | | * | | | | | | | |
| 4 5 614 | Loar Granak | | 1.0 | 2. | 80 | | | | | | | | | | | |
| 45715 | hoar James | | 1 | | | | | | | | | | | | | |
| 4 5 9 16 4 6 2 17 | hacime the Co. | | | 9 | 10 | 0 | | | | | | | | 1 | 6 | 9 |
| 7 0 P17 | (mhome . A. | | | 3 | 180 | | 40 | | | | | 2 | 30 | | | 3 |
| | | | 2 | 12 | 610 | 5 | 603 | | | | | 4 | 50 | ı | 8 | 0 8 |

IN THE TOWNSHIP OF Larly Unimile let lenforation FOR THE YEAR 1903

| F | 8, | WATCHES. | 9. Pianos and Organs. | 10. | 11. | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested | | DOGS Taxation. | TOTAL VALUE | 17. Average valu | | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," | POST-OF | FIGE ADDRESS | |
|---|-----|----------|-----------------------|---|----------|--|--------------------------------|--|---|-----|--------------------------|---|--|-----------------------------------|----------------------------------|---|---------|--------------|----|
| | No. | Value. | No. Value. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property.exc'pt per capita on Dogs. | of property converted int non-taxable securities. | (over to months old), at all each | (over 3 months old), at 82 each. | write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR N | o. STREET. | |
| | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Donars. | Donars | Dollars. | | | 40 | | | | Swom | Unun | ulleCt | 1 |
| | | | | | | | | | | | | 100 | / | | | C _i | .,, | ,, | 2 |
| | | | | | | | | 150 | | | | 150 | 4 | | | 1. | 1, | | 3 |
| | | | | | | | , | | | | | 6.0 | | | | 11 | | 4 | 4 |
| | | | | 7.00 | | | | | | | | 700 | V | | | 1, | 4.1 | 1, | 5 |
| | | | | | | | 200 | 35 | | | | 130 | 1 | | | | | | 6 |
| | | | | | | | 1 6 6 | | | | | 1-24 | * | | | 5.1 | | ** | 7 |
| - | | | | | | | | | | | | | | 1 | 17 | 11 | ., | ,, | 8 |
| | | | | | | | 960 | 850 | | | | 1250 | 1 | | | | | | 9 |
| | | | | 1000 | | | | | | | | 1.000 | V | | | * (| | 14 | 10 |
| | | | | | | | | | | | | 160 | | 1 | | 11 | /1 | 1 | 11 |
| | | | | | | | | 250 | | | | 250 | / | | | 1. | ×,, | • | 12 |
| | | | | | | | 200 | 2750 | | | | 2950 | 1 | | | | *1 | 1, | 13 |
| | | | | | | | | | | | | . 80 | Y | | | 1, | ., | 14 | 14 |
| | | | | | | | | | | | | | | 1 | - | 1, | ,, | | 15 |
| | | | | | | | 400 | | | | | 500 | | | | | | | 16 |
| | | | | | | | 200 | | | | | 480 | | | | - 1 | 11 | 1 | 17 |
| | | | | 1700 | | | 1500 | 4025 | | | 1 | 8120 | | 12 | | | | | 1 |

8/20

| | | | | | | | | | | | | | | | | _ | |
|----|-------|--|--|-----------------|-------|----------|-----|----------|---------|--------------|-----|----------|------|----------|------|------------|--|
| П | | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. 1 | IORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. 1 | HOGS. | 6. C | CARRIAGES. | 7. All person property not I cluded in the I to 6th and 8th |
| | | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | 7. All person property not i cluded in the i to 6th and 8th to 17th, in- clusive. enumerated items. |
| | | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 4 | 63, | muthor Sarah In. | | | | | | | | | | | | | | | |
| 4 | 662 | mitchell Frank | | | | | | | | | | | | | | | |
| 4 | 673 | moore, I. Go | | 3.5 | × . | | | | | | | | | | | | |
| 3- | 724 | munday Thomas | | | • | | | | | | | | | | | | |
| 4 | 695 | Page Charlie | | 2 | بنايا | | | | | | | | | | | | |
| 14 | 706 | Page Link, | | | | | | | | | | | | | | | 200 |
| 4 | 7/7 | lage Thomas | | | | | 1 | 30 | | | | | | | | | |
| 4 | 748 | Remington Harrist R | | | - 4 | | | | | | | | | | | | |
| 4 | 769 | Brestm. S. | | | 1 | 40 | | | | | | | | | | | |
| 4 | 790 | Pyers, Hathe to. | | | | | | | | | | | | | | | |
| 4 | 8 On | Reed Will | | 1 | 1 | | | | | | | | | | | | |
| 4 | 87/2 | Walker Thomas | | | | | | | | | | | | | | | |
| 4 | 8/913 | Weetsel a. E. | | | | | | | | | | | | | | | |
| 4 | 694 | Bunnerman Wall | | 1 | | | | | | | | | | | | | |
| | 15 | | | | | | | | | | | | | | | | |
| 4 | 846 | Stiner John | Com. with | Loti | 3/433 | | | | | | | | | | 137 | | |
| | | 0 | | | | | | | | | | | | | | | |
| | | | | 4 | 1 | 44 | , 1 | 30 | | | | | | | | | 266 |

IN THE TOWNSHIP OF Darly Unimile let Corporation FOR THE YEAR 1903

| | 8. \ | WATCHES. | | . Piano | s and Organs. | 10. | ralne | 11. | 12. | 13. Value of all | V | 14. | 15. Amount of all Moneys invested | for 7 | DOGS | of al | TAL VALUE | 015 | 17. | DOGS | Female | The Assessor will here write the words "Sworn." "Affirmed." "Refused to Swear." "Sick," or "Absent" | POST-OF | FICE ADDRESS | |
|---|------------|----------|---|---------|---------------|---|-------|------------------|----------|---------------------|----|-------------------------------------|--|---------------------------|---------|---|-----------|-----|--------|-----------|---------|---|----------------|--------------|------|
| | No. Value. | | | No. | Value. | Average value of Property appertaing to Merchandise. | | or Stock Jobber. | | dratts | | after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. Value fixed by owner. | | sonal Property, exc'pt per capita on Dogs. Dollars. | | | | o (over 3 | | "Sick," or "Absent" as the case may be opposite the name of each person. | OR N | | |
| | | Dollars. | - | | Dollars. | Dollar | 8. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | | Donars. | | Donars. | | DOMES. | 5.000.00 | Kuntoer | 7 | 11 | . 0 . | |
| | | | | | | | - | | | 50 | 0 | | | | | | 500 | / | | | 1 | Swom | Min | will at | 1 |
| | | | | | | | | | | 145 | 0 | | | | | | 1450 | / | | | | 11 | ., | .11 | 2 |
| | | | | | | | | | | 27 | 0 | 1200 | | | | 1 | 475 | 1 | | | | 1.0 | ., | ", | 3 |
| | | | | | | | * | | | 4 | | 2200 | | | | | 2200 | V | | | | ٠, | ., | | 4 |
| | | | | | | | * | | | | | | | | | | | | | 1 | 1. | ¢1 | ٠, | * 1 | 5 |
| | | | | | | | | | | | | | | | | | 200 | 1 | | | | • (| t _i | 4 | 6 |
| | | | | | | | | | | | | | | | | | 3.0 | 1 | | | | 1 | 4 | + | 7 |
| | 1 | 1 | 0 | | | | 10 | | | 95 | 6 | | | | | | 960 | 1 | | | | | * / | -1 | 8 |
| | | | | | | | | | | | | 100 | | | | | 40 | 1 | | | | 1, | 1. | | 9 |
| | | | | | | | | | | 65. | 0 | | | | | | 650 | 1 | | | | 17 | | - 1 | 10 |
| 4 | | | | | | | | | | | | | | | | | | 1 | | 1 | | 1 | 11 | 11 | 11 |
| | | | | | | | | | | 7 | 0 | 100 | | | | | 170 | 1 | | | | 11 | 11 | ,, | 12 |
| 4 | | | | | | . 30 | 0 | | | | | | | | | | 300 | V | | | | ., | 1, | , | 13 |
| - | | | | | | | | | 200 | 5 | 5 | 200 | | | | | 950 | - | | 1 | | 11 | 1, | -, | 14 |
| | | | | | | | | | | | | | | | | | | | | | | 450 michades | | | 15 |
| | | | | | | | | | | 45 | 0 | | | | | | \$50 | V | | | | 50% penalty | 1000 | by access | 1947 |
| - | | | | | | | | | | 1 | -0 | | | | | | 8870 | | _ | | | | | 0 | |
| | | 1 | 0 | | | 3 | 0 | | 200 | 394 | 4 | 370 | | | فيدرا | | 8420 | X | | 3 | 1 | | | | |

| - | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULES AND ASS | s. | 4. SHEEP. | 5. HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 8th and 8th to 17th, inclusive, enumerated items. |
|-----|--|--|-----|---------|------|---------|------------------|-----|-----------|------------|-----|------------|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | No. | Value. | No, | Value. | No. Value | No. | Value. | No. Value. | No. | Value. | to 17th, inclusive, enumerated items. |
| | Adal | 2 | 12 | 610 | 5 | 1/6/4 | | | Donars. | 4 5 | 2 1 | 50 | 80 |
| 1 2 | | 4 | 1 | 40 | 1 | 3 1 | | | | 7 | | | 200- |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | - | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| | Hold | 6 | 13 | 650 | 6 | 135 | | | | 4 5 | 0 1 | 50 | 280 |

IN THE TOWNSHIP OF Darly Mimile let burporation FOR THE YEAR 1903

| F | | | _ | | | | | I | | _ | T | | | T | | | | | | -6 | I | | | I | | 10 | | ١, | 6 | pogs | 7 | OTAL | VAI | HE | I | 1 | 7: | 1 1 | 8. | 19. | | | | | |
|---|------|-------|--------|----|---------|--------|-----------|----|--|--------------------------|----------|---------------------------|---------------|--------|--------------------------|---|-----------------------|-----|--|-----|----------|------------------------------|----------------|------|--------------------------------|-------------------------------|-------|-----|---|--------------------------|------------|-------------------------------|----------------|-------|----|--------|--------------------------------|-------------|--------------|--------------------|---|----|------------------|-----|----|
| | 8. 1 | VATCH | IES. | | 9. Plan | ios an | d Organs. | 11 | 10 verage | | Val | | 1. | d to B | | 12. | and | | 13. ne of a | | Va | | 4. | edit | Amo | sinv | ested | | | xation. | | | | | A | | re value operty ted into | MA | LE GS | Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | PO | ST-OFFICE ADDRES | SS | |
| | No. | Val | lue. | | No. | | Value. | a) | verage of Prop opertal lercha | erty ing to adise. | Ba or | e liste nker, Stock | Broke Jobb | er, A | Manu erticle y Mar | aterial factur s as li rufact' | red isted 'rers | su | ue of a noneys bject t draft. | to | af bo | lue of fter de ona-fid | dueti e deb | ng i | n Bon loint S par oth | ds, Stock nies, e erwis | Com- | No. | | Value fixed by owner. | son: pe | all ta: al Proj r capit | perty ta on | Dogs. | 00 | non-ta | ted into axable rities. | mor old) | aths , at | months old), at | "Sick," or "Absent" as the case may be opposite the name of | | OR No. STREET. | | |
| | | Dol | llars. | -1 | No. | - 1 | Dollars. | - | Dolla | | - | Doll | | | | llars. | | . D | ollars | h: | | Doll | acs. | | | olları | | | - | Dollars. | | Dol | llars. | | | Dot | lars. | Nun | ber. | Sumber. | each person. | | | | |
| | | | | | | | | | | 1 | | | | | | | | 1 | 40 | - 0 | 4 | 0 | 2 | 4- | | | | | 1 | | | 8 | 1 | 30 | | 1 | | 2 | | | | - | | | |
| | | | | , | | | | 1 | | 00 | | | | | | 0 6 | 4 | | | | | 7 | | | | h | | | ı | | | | | 10 | | | | | | 1 | | | | | 1 |
| - | 1 | | 1 | 0 | | | | | 3 | 0 0 |) | | | | | 1 " | 0 | 0 | 1 7 | 0 | 1 | 1 | 0 | 0 | | H | | | | | | 0 | 4 | 20 | | | H | 3 | | 1 | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | f | | | | | | | | | | | | | | | | L | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | ı | | | | | | - | | | | | | | | | | | | | A |
| | | | | | | | | | H | t | | | | | | | | | T | | | | | | Ħ | | | | ı | | | | | | | | | | - 1 | | | | | | |
| | | | | | | | | | | | | | Н | | | | | | | F | | | | | | | | | 1 | | | \mathbb{H} | | | 1 | | | | | | | - | | | 5 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | - | | 100 | | | | | | | - |
| | | | H | | | | | + | 4 | | | | | | | ŀ | | | | | | + | | | | | | | | | | | | | | | | | | | | | | | , |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | | - | | | | | | | - | | | | | | | 8 |
| | | | | | | | | | | | | T | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | | |
| | | - | | | | | | | | | | + | | | | + | | | | + | + | | | | - | - | | il | - | | - | | | | | ł | Н | | | | | | - | | 10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - 1 | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | - | | | 7 | | | | 12 |
| | | | | | | | | + | | | | | H | | | | | | + | | | | | | | H | | | 1 | | | | | | 1 | + | | | | | | | 1 | 46 | - |
| - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | 1 | - | | - | | | - | | | - | 13 |
| | | | | - | | | | | | | | | | | | | | | | | | | | | | | | | 4 | | | | | • | | | | 1 | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4 | 1 | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | H | 1 | | | | | 1 | | | | | - | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | le L | | - | | | | | | | | | | 17 |
| | 1 | - | | | | - | | | - | | - | | - | | _ | 0 | | 14 | 1 | | | 7 - | 0 | 1- | | | | | | | 1 | 6 | 4 | 54 | 0 | | 1 | | 5- | 1 | | | | | |
| l | 1 | | 1 | 0 | | | | 1 | 0 | 0. | 0 | | | | | 2 0 | 0 | 5 | # | 1 0 | | 7.7 | 1 | 5 | | | | | | | 1 | 9 | 0 | 1 | / | 1 | | | 1/ | | / | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1, 110 | ORSES. | | 2. (| CATTLE. | | 3. MULES | AND ASSES. | 4. | SHEEP. | | 5. нс | ogs. | 6. (| CARRIAGES. | 7. All persona property not in cluded in the 1st | 414 |
|----|--|--|---------|--------|--------|-------|------|---------|------|----------|------------|-----|----------|------|-------|----------|------|------------|--|-----|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of ogs. | No. | Val | ue. | No, | Val | ue. | No. | Value. | No. | Value. | N | 0. | Value. | No. | Value. | 7. All persona property not in cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dol | lars. | | Doll | ars. | | Dollars. | | Dollars. | | | Dollars. | | Dollars. | Dollars. | 4 |
| /1 | Guy In. P. & John | | | 4 | 3 | 20 | 28 | 6 | 10 | | | 85- | 10 | 6 1 | 6 | 110 | | | 150 | |
| 2 | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | , | |
| 4 | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | FF | | | | | | | | | | |
| 6 | | | | | | | * | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | , | | | | | | |
| 8 | | | | | | | | | | | | | | | 1 | | | | | |
| 9 | | | | | | | | | | - | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | 2 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | - |
| 17 | | | | | 1 | | | | | | | | | | | | | | | |
| | | 1 | | 4 | 3 | 20 | 45 | 6 | 26 | 10 10 1 | | 35 | 10 | 6- (| 0 | 110 | | | 150 | |

IN THE TOWNSHIP OF Darly, Plain, bity, & D. FOR THE YEAR 1903

| 8, 1 | ATCHES. | 9. Plane | os and Organs. | 10. | 11. | 12. | 13. | 14. | 15. Amount of all Moneys invested in Bonds, Stocks, | for 7 | DOGS Faxation. | TOTAL VALUE | 17. Average value | 18. 19. MALE Femal DOGS DOGS | The Assessor will here write the words "Sworn." "Affirmed." "Refused to Swear." | POST-OFFICE ADDRESS | |
|------|----------|----------|----------------|---|----------|---|----------|--|---|-------|--------------------------|--|--|--|---|---------------------|-----|
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'ren | | Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. Dollars. | (over 3 months old), at 81 each. 82 each | "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | Dollars. | | Dollars, | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | TAMBLES. | 11110 | | | 0 | h | |
| | | | | | | | | | | | | 1300 | | | Swon | Plain leity 1/3.1. | i · |
| | | | | | | | | | 1 | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | 17 |
| - | | | | | | | | | | | | 1910 | | 1 | | | 1" |
| | | | | | | | | | | | 10316 | 130 | | 1 | | | |

| ſ | | | | | | | | | | H | | | | | | |
|----|---|--|-----------------|-----|----------|------|----------|----------|--------------|------|----------|------|----------|-----|------------|---|
| 1 | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | N. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | property not in- cluded in the 1st to 6th and 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not included in the 1st to 6th and 8th to 17th, inclusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | ACTOR OF | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Grand Total | | | | 1000 | | | | | | | | | | | |
| 2 | Lownship | | 133 | 627 | 37878 | 1651 | 34649 | 4 | 300 | 1301 | 3974 | 2352 | 14257 | 24 | 1100 | 19659 |
| 3 | Uninville lets Corporation. | | 6 | 13 | 650 | 6 | 135 | | | | | 4 | 50 | 1 | 5 6 | 280 |
| 4 | Plain City, S. D. | | 1 | 4 | 326 | 28 | 620 | | | 35 | 100 | 10 | 110 | | | 150 |
| 5 | | | | | | | | | | | | | | * | | |
| 6 | | Part Service | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | 104 24 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | |
| n | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | 19.40 | radd | | | | | | | | | | |
| 17 | | | | | 388 48 | | 36204 | | | | | | | | 1150 | 70089 |
| - | Grand Sotal | | 140 | 644 | 38836 | 1685 | 35309 | 4 | 300 | 1336 | 4074 | 2366 | 2947 | 25- | 107 | 19989 |

IN THE TOWNSHIP OF

| ı | 1 | B. WATCHES. | 9. Pia | nos and Organs. | | 11. | 12. | 13. | 14. | 15. Amount of all | for | DOGS Taxation. | TOTAL VALUE | 17. | 18. MALE | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
|---|-----|-------------|--------|-----------------|---|-------------------------------------|----------|------------|---|--------------------------|-----|--------------------------|--|-------------|-----------------------------------|-----------------------------------|--|---------------------|----|
| ı | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | | draft. | Value of all credi after deducting bona-fide debts. | panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | securities. | (over 3 months old), at \$1 each. | (over 3 months old), at \$2 each. | "Refused to Swear." "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| ı | 1 | Dollars | 1 | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | |
| ı | | | | | | | | | | | | | . 4 | | | | | | 1 |
| l | 18 | 2 4 | 26 18 | 1 3 3 5 | 1200 | | | 94962 | 75600 | | | | 285740 | | 124 | 9 | | | 2 |
| ı | 1 | 1 | 0 | | 2000 | | 200 | 54962 | 7725 | | | | 16540 | | 5 | 1 | * | | 3 |
| l | | | | | | | | | | | | | 1300 | | 1 | | | | 4 |
| | 1 | | | | | | | | | | * | | | | | | | | 5 |
| - | | | | | | | | | | | | | | | | | | | 6 |
| ı | | | | | | | | | | | | | | | | | | | 7 |
| ŀ | | | | | | | | | | | | | | | | | | | 8 |
| ı | | | | | | | | | | | | | | | | | | | 9 |
| ŀ | | | | | | | | | | | | | | | | | | | 10 |
| ŀ | 1 | | | | | | | | | | | | | | | | | | 11 |
| ŀ | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| - | 1 | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | 15 |
| 1 | | - | | | | | | | | | | 1 | 1940 | add | | | | | 16 |
| | - | | | | | | | | | | | - | 302980 | | | 1. | | | 17 |
| | 19 | 2 3 | 16 18 | 1335 | 3.200 | | 200 | 100004 7 5 | 283.323 | | | | 302980 | | 130 | 10 | / | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. H | ORSES. | 2. 0 | CATTLE. | 3. MULES A | AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive. enumerated Items. |
|-----|---|--|------------|--------|----------|------|----------|------------|------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | o, of ogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | c 1 3 | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Carried Contract | average | * | | 60 3% | | 21 | | 75 | | 3 200 | | 546 | | 4 2 500 | |
| 2 | | 0 | | | | | | | | | | | | | | |
| 3 | | | | 6.6 | | | | | | | | | | | | |
| 4 | | , | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | • | | | | | | | | |
| 10 | | | | | | | | | | , | | | | | | |
| 11 | | | 4 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| | | | 3 | page 1 | | | | | | | | | | | | |

IN THE TOWNSHIP OF

| | 8. No. | WATCHES. Value. Dollars. | 9. Pian | Value. | 10. Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured Articles as listed by Manufact/rers Dollars. | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. Dollars. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. Dollars. | for | DOGS Taxation. Value fixed by owner. Dollars. | TOTAL VALUE of all taxable Personal Property, exc per capita on Dogs. Dollars. | Average value of property converted into non-taxable securities. Dollars. | 18. MALE DOGS (over 3 months old), at 81 each. Scaeh. | The Assessor will here write the words "Sworn," "Affirmed." "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET, | |
|---|-----------|----------------------------|---------|--------|--|--|--|---------------------------------------|--|--|-----|---|--|--|---|---|---------------------------------------|----|
| | | 1 4, 42 | | 74 100 | | | ** | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | 8 |
| | | | | | • | | | 1.5 | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | 14 |
| 1 | | | 7 | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |

| - | | | | | | II . | | | | | | | -, | | | |
|---|--|--|-----------------|------|----------|------|----------|----------|--------------|-----|----------|-----|----------|------|-----------|---|
| | NAMES OF PROPERTY HOLDERS | | N. | 1. 1 | HORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. C | ARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive. enumerated items. |
| 1 | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | | Value. | | Value. | | Value. | to 17th, in- clusive. enumerated |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | L'Oga. | 3 | Dollars. | | Dollars. | 330. | Dollars. | No. | Dollars. | No. | Dollars. | No. | Dollars. | Dollars. |
| 1 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | + | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 - | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | Pilo, Fire | | | | | | | | | | | | | | |
| I | | | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| ı | | | | | | | | | | | | | | | | |
| l | | | | | | | | | | , | | | | | | |
| | | | | | | | | | | | | | | | | |
| ı | | | | | | | | | | | | | | | | |
| ۱ | | | | | | | | | | | | | | | | |
| ۱ | | | | | | | | | | | | | | | | |
| | | | | 7-11 | | | | | | | | - | | | | |
| | | | | | | | | | | 1 | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| OWNERS NAME | The second secon | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LC | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|--|--|--|------|-----|---------|---------|-----------------------------|------------|---------------------|--|
| OWNER'S NAME. | KIND OF BUILDING. | YEAR ERECTED. | R. | T. | | | | NO. ACRES. | | REMARKS. |
| | The state of the s | | | | | | | | | |
| | the state of the state of the state of | | | | | | | | | |
| | April 1 Control of the Control of th | | | | | | | | | |
| | | | 14 | | | | | | | |
| The state of the s | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | The second second second | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | ; | | | | |
| | | The state of the s | - 11 | | - 4 | - | | | 13 1 7 7 7 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 1111 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | Manager de la company de la co |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 1.5 | | | | | | | |
| | Section Linear District | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 7 7 1 1 2 | |
| | | | | | | | | | | |
| | State of the state | | | | | | | | | |
| | | | - | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | | | _ | 40.000 | | | | | | |
|------|---------------------|-------------------|--------------------------------------|----|--------|---|------|-------------------------------------|------------|---------------------|--|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND . YEAR ERECTED. | R. | T. | | LOT. | ON WHICH IT IS SITUATED. WHAT PART. | NO. ACRES. | VALUE OF BUILDINGS. | REMARKS. |
| 1 | Miest John L. | Porch | 1902 | | | | | | 88 | 200 1 | |
| 2 | Rausch Christian . | Jann Hause | 1904 | | | | | | 71 | 800 V | |
| 3 | Rausch J. Lewis | Barn | 1908 | | | | | | 125 3 | 300 V | (prothea) |
| 4 | Rausch (mike | Dwelling House | 1903 | | | | | | 100 | 1000 V | |
| 5 | Schnatzkopf George | Barn | 1902 | | | | | | 8627 | 350. V | |
| 6 | Smith anson to. | Dwelling House | 1902 | | | | | | 50 500 | 600 V | |
| 7 | String Lenge | Shed & Crit | | | | | | | 1172 | | |
| 8 | Davin Frank B, | Barn & Bust she | 1/802 | | | 1 | 8 | | | 200 2 | (Hary Reel (Lux) |
| 9 | Golf William | Dwilling House | 1902 | | | | 1 | | 1 | 1600 2 | |
| 16 | God. Retter | Dwelling House | 1902 | | | | | | 100 | 375 V | (Lysetta) |
| 11 | | Dwelling tous | | | | | | | 40/100 | 300 0 | |
| 12 | Hennington Harry | Levelling House | 1901 | | | 7 | 2 | | | 350 0 | / |
| 13 | George Schwartzhoff | Levelling House | | | | | | | 92 | 550, V | Paris Township |
| | Brom mary | | about 1890 | | | | 70 | | | 300 V | roulus for taxation |
| | | Barn | | | | / | | | 0.5% | | value for taxation |
| 1913 | telling 7.26. | | | | | - | | | 95/100 | 150 1 | Bought of Nellie Non |
| | V | | | | | | | | A | | |
| | | | | | | | | | | | |
| | | Barriella : | | | | | | | | | |
| | | | | | | | | | | | The state of the s |
| | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WILL HORTH LED | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|---------------|-------------------|------------------------------------|----|------|---------|---------|----------------------------|------------|---------------------|--|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R, | | | | | NO. ACRES. | DOLLARS. | KEMAKAS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | * | | | | | | | | | |
| | , | | | | | | | | | |
| | | | | | | | | | | |
| | 1 | 1 | | | | | | - | - | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 1 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | - Charles and the Control of the Con |
| | * | | | | | | | | | |
| | | | | | | | | | | |
| | | | 1 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | 1 |
| | | | | | | | | | | The second second |
| | and the second | | 1 | | | | | | | |
| | 1. 2. 1. 3. | | | 1 | | | | 12 - 1 | | |
| | | | | | | | | | | |
| | The Street of | | 1 | - | | - | | 1 | | |
| | | | | | | 1 | | - | | Marie and Springer of the Paris |
| | | | 1 | 1 | - | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LC | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---------------|-------------------|---------------------------------|----|-----|---------|---------|-----------------------------|------------|---------------------|----------|
| OTHER S HARLE | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R, | T. | | | | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | - | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 4 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | *** | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | 100 | | | | |
| | | | | | TH | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 41.6 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | E | | | | |
| | | | | | | | | | 240 3 7 - 2 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | 350 | | | | | |
| | | | | | | | | | | |

BUILDINGS DESTROYED-Value to be deducted from Duplicate.

| | BUIL | DINGS DE | | | | | | OM WHICH IT IS TO BE TAKE | | Value of Building to be deducted from Duplicate. | |
|---|----------------|-------------------|--|-----|----|------|--------|------------------------------|------------|--|----------------------|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR DESTROYED. | | | | LOT. | | NO. ACRES. | DOLLARS. | REMARKS. |
| - | OWNER S WAINE. | | TEAR DESTROTED. | R. | T. | s. | 150714 | WHAT PARIS | NOT ACHION | | |
| ı | | | | | | | | | | | |
| ı | | | | | | | | | | | Bright + |
| | Dunlos nossi | Barn | | | | | 28 | | | 1501 | moord by N X Killing |
| | Dunfee Nellie | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | - | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | 100 | | | | | |
| 1 | | | | | 1 | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | 12-741 | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | 1.4511111111111111111111111111111111111 | | | | | | 1 | | |
| 1 | | | | | | | | | | 1 | |
| | | | | | | - | - | | 1 | | |
| | | The second second | | + | | | | | | | |
| | | | | | | 1979 | 1734 | STORES OF THE REAL PROPERTY. | | The state of the state of | |
| | | | The state of the s | 104 | | | | | | | |

BUILDINGS DESTROYED-Value to be deducted from Duplicate.

| OWNER'S NAME. | Prup or many | | | | | | FROM WHICH IT IS TO BE TAK | | | |
|---------------|-------------------|-----------------------------------|----|----|----|------|----------------------------|------------|---|----------|
| OWNER'S HAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR DESTROYED. | R. | Т. | s. | LOT. | | NO. ACRES. | Value of Building to be deducted from Duplicate. | REMARKS. |
| | | | | | | | WHAT PARTS | NO. ACRES. | DOLLARS. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | - | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 1 | | | | | | 1.0 | |
| | | | | , | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | a. Gradilei | | | | | | | | |
| | | | | | | | | | | |
| | | | | | 14 | | | | | |
| | | | | | - | | | | Edward | |
| | | | | | | | | | | |
| | | | | | | | | | | |

ASSESSOR'S ACCOUNT.

| surer of | Unun | County, |
|--|----------------------|---|
| | To | L. Baughman Assessor of Dover Township, Dr. |
| THE DATE O Employed in making said a | | For services rendered in making assessment of the Personal Property of said Township, for the |
| day of April, | 2 day of May | year 1903, occupying 28 days, between the 10" day of April, and the 19" day of May, at \$2.00 per day, \$56 |
| day of April, | #day of # 5 day of # | And the said of May, at \$2.00 per day, \$56 And the said of Baughman being duly sworn, solemnly |
| day of April, | day of | declares that the number of days herein stated were necessarily occupied in the assessment of said |
| day of April, day of April, | /2 day of | Township, and that this account is in all respects just and true. |
| 1.8 day of April, | | (Signed) J. H. Baneghii an Assessor. |
| day of April, day of April, | | Sworn to and subscribed before me, this 19" day of may 1903. |
| 2.2 day of April, 2.3 day of April, | day ofday of | (Signed) Dight Bowa & Auditor of said County. |
| day of April, | day of | |
| day of April, | day ofday of | Received, May 19" 1903, of the Auditor of Unun County, |
| 2.8 day of April, | day ofday of | an order on the Treasurer of said County for Dollars, Cents, in full of the above account. |
| 3. d. day of | day of | \$56° (Signed) J. H. Banghuan Assessor. |
| day of May | day of | Assessor. |

ASSESSOR'S OATH.

| The State of Ohio, Union County, ss. |
|---|
| The State of Ohio, Union County, ss. 1, J. Baughman Assessor for Down Township in said County |
| do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a |
| statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where |
| by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, |
| or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I |
| verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowing- |
| ly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, |
| or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any |
| return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear |
| as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the require- |
| ments prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of |
| any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which |
| by law I am required to procure and return. (Signed) J. H. Barrefman, Assessor of said Township. |
| |
| Sworn to and subscribed before me, the undersigned authority, this day of may 1903. (Signed Might Reduce , Auditor of said County. |
| (Signed of your , Auditor of said county. |

IN THE TOWNSHIP OF

| | | | , | IN II | IL IU | WINDI | III OI | | | | *************************************** | *********** | | | | | | | 20 | |
|-----|--------|-----|---------|----------------|-------------------------------|-----------------------------------|--|-------------------------------|---|------|--|-------------|--------------------------|---|--|--------------------------------|----------------------------------|---|---------------------------------------|----|
| 8. | WATCHE | S. | 9. Pian | os and Organs. | | Value required t | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | 13. Value of all moneys | Value of all after dedu bona-fide d | - 11 | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for 3 | DOGS axation. | TOTAL VALUE of all taxable Personal Property, exc pt per capita on Dogs. | Average value of property converted into non-taxable | 18. MALE DOGS (over 3 | 19. Female DOGS (over 3 | The Assessor will here write the words "Sworn." "Affirmed." "Refused to Swear." "Sick," or "Absent" | POST-OFFICE ADDRESS OR No. STREET. | |
| No. | Valu | | No. | Value. | appertaing to Merchandise. | Banker, Broker or Stock Jobber | | | | | | No. | Value fixed by owner. | Dollars. | non-taxable securities. Dollars. | #1 each. | old), at 82 each. Number. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OK NO. STREET. | |
| | Dolla | rs. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars | 9. | Dollars. | | Dollars. | Donars. | Donars. | - I danie | Trumber. | | | |
| | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | * |
| | | | | | | | | | | | | | | | | | | | | , |
| | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | 8 | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | 14 |
| | | | 19-74 | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1, | HORSES. | 2, | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not li- |
|--------|--|--|-----|----------|-----|----------|---------|--------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| 1000 | name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | - | Dollars. | | Dollars. | | Dollars. | 10. | Dollars. | Dollars. |
| 31 | andrews neely a. | | 1 | 60 | -/ | 50 | | | | | 6 | 40 | | | |
| 7 2 | andrews mrs. Hm. L. | | | | | 20 | | | 43 | 130 | 3 | 30 | | | 40 |
| 4 | | | | | | | | | | | | | | | |
| 6 5 | 212 | | 4 | 300 | 6 | 140 | | | | | . 7 | 80 | | | 140 |
| 5 6 | Saughman Jacob | | | | | | | | | | | | | | |
| 7.7 | Baughman Ves. | | 4 | 230 | 2 | 50 | | | | | 50 | 190 | | | 140 |
| 8 8 | Bean Jesse | | | | | | | | | | | | | | 00 |
| | Beard Reubin a | | 2 | 100 | | 30 | | | | | 10 | 20 | | | 140 |
| /3 10 | Beck This. m. | | 2 | 80 | 4 | 80 | | | | | , | | | | |
| | Beecher Gev. | | 5 | 500 | 42 | 1040 | | | 225 | 550 | 3/ | 170 | | | 210 |
| 16 12 | Beekman John | | 1 | 40 | 2 | 30 | | | | | | | | | 60 |
| / 8 13 | Berger Kelten | | 2 | 120 | 3 | 100 | | | | | 2 | 20 | | | 0 |
| 1914 | Buce Bing F | | 4 | 240 | 4 | 80 | | | | | | | | | 160 |
| | Black Christopher | | 3 | 150 | 3 | 90 | | | 2:5 | | | 30 | | | . 80 |
| 2/16 | Black parid | | 2 | 120 | 13 | 200 | | | | 70 | 12 | 60 | | | 10 |
| 2317 | Black Ges. m. | | 2 | 150 | 10 | | | | 30 | 100 | 14 | 70 | | | 100 |
| | | | | 2090 | | 160 | | | 13 | 40 | 24 | 80 | | | -100 |
| | | | | | 101 | 7979 | | | 336 | 890 | 164 | 1960 | | | 1100 |

IN THE TOWNSHIP OF

Door

| | 8. V | VATCHES. | 9. Pia | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for | DOGS Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS (over 3 months old), at 81 each. | Female DOGS (over 3 months old), at | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear!" "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|---|------|----------|--------|-----------------|---|--|--|--|--|--|-----|---------------------------------------|---|--|---|---|---|---------------------------------------|------|
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | - | Dollars. | Dollars. | Dollars. | Number | Number. | | | |
| | | | | | | | | | | | | h. 11 | 150 | | | | | Ostrander#1 | 1 |
| | | | | | | | | | | | | | 220 | | | | | 11 11 | 2 |
| | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | 1 | | | 4 |
| | | | | | | | | | | | | | 660 | | 1 | | | Marypille #2 | 5 |
| | | | | | | 13 4 5 | | | 700 | | | | 700 | | | | | 0 | 6 |
| | | | | | | | | 200 | | | 2 | 20 | | | 1 | 1 | | " #2 | 7 |
| | | | | | | , | | | | | | | 140 | 7 | | | | Ostrander | 8 |
| | | | | | | | | | | | | hall | 290 | | | | | Mag. Spgs. | 9 |
| | | | | | | | | | | | | | 170 | 7 | | | | Hen revon | 10 |
| | | | | | | | | | | | | | 2470 | | 1 | | | Marysille | 11 |
| 1 | | | | | | | | | | | | | 130 | 7 | | | | mag efgo. | 12 |
| - | | | | | | | | | | | | | 24 | 0 | | | | New Klover | 13 |
| 1 | | | | | | | | | | | | 144 | 576 | | / | | | astrander | 14 |
| | | | | | | | | 1200 | | | | | .165 | | / | | | Marysulle # | 3 15 |
| 1 | | | | | | 400 800 | | | | | | | 600 | | 1 | | | 1, , | 16 |
| 1 | | | | | | | | | | | | | 530 | | 1 | | | new Down | 17 |
| | | | | | | | | 140 | 0 79 | | 1 | 2 2 | 0 939 | | 17 | 1/ | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. C | ATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persona property not in cluded in the 1s to 6th and 8th |
|-------|---|--|-----|----------|------|----------|---------|--------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 3/1 | Blumenschein Kenry | | 5 | 380 | 13 | 230 | , | | | | 5 | 40 | , | | 160 |
| 32/2 | Bonnett Mm. L. | | 4 | 200 | 12 | 340 | | | | | 11 | 110 | | | 50 |
| 33 3 | Bowdre Benj. F. | | 2 | 80 | 2 | 60 | | | | | 3 | 20 | | | 30 |
| 34 4 | Bonn Charles | | 7 | 50 | 5 | 100 | | | | | 2 | 20 | | | |
| 36 5 | Bown E. S. | | 1 | 70 | | | | | | | 3 | 40 | | | 150 |
| 356 | Bonn Jno. E. | | 2 | 100 | 2 | 60 | | | | | 5 | 30 | | | 110 |
| 37 7 | Boyer Geo. D. | | 2 | 120 | - | 100 | | | | | 1 | 10 | 2 | | 60 |
| 38 8 | Bridges Granville, | | 1 | 50 | 2 | 70 | | | | | 3 | 30 | | | |
| 399 | Brown Lerry 6. | | 2 | 140 | 3 | 50 | | | 8 | 20 | | | | | |
| 40 10 | Brown Mm. m. | | 2 | 120 | 5 | 80 | | | | | 7 | 50 | | | |
| n | | | | | | | | | | | | | | | |
| 42/12 | Colhoun Conydon D. | | 3 | 190 | 6 | 130 | | | | | 20 | 100 | | | 100 |
| 43 13 | | | 8 | 400 | 27 | 55.0 | 2 | 150 | | | 41 | 360 | | | 320 |
| 44 14 | body Michael | | 6. | 290 | 27 | 58.0 | | | | | 20 | 130 | | | 170 |
| 4515 | lordy m.J. | | 4 | 300 | 9 | 160 | | | | | 17 | 110 | | | 130 |
| 46 16 | leody Thomas | | 2 | 150 | 3 | 70 | | | | | 9 | 40 | | | |
| 4717 | Cody Nm | | 5 | 360 | 6 | 170 | | | 15 | 40 | 9 | | | | 110 |
| | 0 | | 50 | 3000 | 122 | 2650 | 2 | 150 | 23 | 60 | 156 | 1160 | | | 1390 |

IN THE TOWNSHIP OF Down

| _ | | | | | WINDII | 11 01 | | | | | | | | 11 1 | | | 1 |
|----|------------|---------|----------------|---|--|--|--------------------------------------|---------------------|---|-----|-------------------|---|--|---|--|---------------------|------|
| | . WATCHES. | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | 11. Value required to be listed as a | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to | Value of all credit | Amount of all Moneys invested in Bonds, Stocks Joint Stock Com- | for | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property, exc pt per capita on Dogs. | Average value of property converted into | 18. 19r MALE Female DOGS DOGS (over 3 (over 3 | "Refused to Swear," | POST-OFFICE ADDRESS | |
| No | Value. | No. | Value. | appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Articles as listed by Manufact'rers | draft. | bona-fide debts. | panies, or otherwise. | No. | by owner. | | non-taxable securities. | (over 3 (over 3 months old), at old), at 81 each. | as the case may be opposite the name of each person. | OR NO. STREET | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number. | | | |
| | | | | | | | 200 | | | | | 1010 | | / | | Marypulle #3 | 1 |
| | | 1 | 70 | | | | | | | | | 770 | | 1 | | " " | 2 |
| | | | | | | | | | | | | 190 | | | | mag ofgo. | 3 |
| | | | | | | | | | | | | 170 | | | | Maryonell | 4 |
| | | | | | | | | | | | | 260 | | | | " | 5 |
| | | | | | | | | | | | | 30,0 | | | | 4 | 6 |
| | | | | | | | | | | | | 190 | | 1 | | . " #2 | 7 |
| | | | | | | | | | | | | 150 | | / | | new wow | 8 |
| | | | | | | | | | | | | 210 | | | | Maryanele # | 3 9 |
| | | | | | | | | | | | | 250 | | | | 1 | 7 10 |
| | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | 520 | | 1 | | marypulle 3 | 12 |
| 1 | | | | | | | | | | | | 1780 | | 1 | | New Down | 13 |
| | | | | | | | | | | | | 1770 | | 1 | | 11 11 | 14 |
| | | | | | | | | | | | | 700 | | 1 | | Maryanele #3 | 15 |
| | | | | | | | 150 | 0 | | | | 410 | 5 | | | New Down | 16 |
| - | | | | | | | 400 | 7 | | | | 1150 | | 1 | | · // | 17 |
| | | - / | 70 | | | | 75 | 0 | | | | 9230 | | 9 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. 1 | HORSES. | | 2. C | ATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persons property not is cluded in the is to 6th and 8th |
|-------|---|--|------|---------|------|--------|----------|---------|--------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Valu | | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | clusive. enumerated ftems. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dolla | 194. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 49. | Columbi Mm L | | . / | | 60 | 1 | 30 | | | | | /2 | 4 | 0 | | 40 |
| 5/2 | look Lincoln & | | | | * | 3 | 70 | | | | | 2 | 2 | 0 | | |
| 5V3 | Coole R.D. | | 2 | | 70 | 1.2 | 150 | | | | | 9 | 6 | 0 | | |
| 534 | brider David m. | | 2 | 1 | 20 | 2 | 60 | | | | | 1 | / | 0 | | 50 |
| | briffen D. M. | | 2 | | 80 | | | | | | | | | | | |
| 556 | | | / | | 40 | | | | | | | | | | | |
| 567 | brug Mm. m. | | / | | 50 | 3 | 60 | | | | | /3 | ./2 | 0 | | |
| 8 | | | | | | - i al | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 59 10 | Dodge & R | | 9 | 5 | 70 | 17 | 420 | | | | | 38 | 35 | 0 | | 130 |
| 60 11 | Same, Guardin Lee + Fro | enk Gamble | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | The second second | | | | | | | | | | | | , | | | |
| 6214 | Easton guo. | | 3 | 2 | 10 | 8 | 160 | | | 45 | 130 | 22 | 15 | 0 | | 1,40 |
| 6515 | Eduardo Mis Jos. | | 2 | | 00 | 3 | 90 | | | 50 | | | | | | 50 |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | 1 | | |
| | | | 23 | 14 | 00 | 49 | 1040 | | | 95 | 280 | 100 | 79. | 0 | | 410 |

IN THE TOWNSHIP OF

| | | os and Organs. | 10. Average value | Value required to be listed as a | 12. Raw Material and Manufactured | Value of all moneys subject to draft. | 14. Value of all credit after deducting | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | for ' | DOGS fuxation. | of all sonal Pr | taxable Per roperty.exc pita on Dog | Average va of proper pt converted | ty D | ALE Female DGS DOGS | "Sworn." "Affirmed." | POST-OFFICE ADDRESS OR No. STREET. | 14.13 |
|----------|-----|----------------|--|-------------------------------------|--|--|---|--|-------|--|--|--|--|--|--|--|--|--|
| Value. | No. | Value. | of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | | bona-fide debts. | otherwise. | No. | Value fixed by owner. Dollars. | | | s. non-taxal securitie | - | onths months old), at each. %2 each. | | OK NO. STREET | |
| Dollars. | | Dollars. | Dollars. | Dollars. | Donars | | | | | | | 17 | 0 | | , | | New Down | ť |
| | | | | | | | | | | | | | | | / | | | 2 |
| 10 | | | | | | | | | | | | 29 | 0 | | | | New Down | 3 |
| | | | | | 400 | | | | | | | 64 | 0 | | / | | Maryenel #3 | 4 |
| | | | | | | | | | | | | 8 | 0 | | | | Watherio | 5 |
| | | | | | | 980 | | | | | , | 102 | 0 | | | | " | 6 |
| | | | | | | 300 | | | | | | 53 | 0 | | | | New Down | 7 |
| | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | , | 147 | 0 | | | | New Dover | 10 |
| | | | | | | 1600 | | | | | | 160 | 0 | | | | " " | 11 |
| | | | | | | | | | | - | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | 4719 | 13 |
| | | | | | | | | | | | | 79 | 0 | | 1 | | Maryanele # 3 | 14 |
| | | | | | | | | | | | | | | | | | 11 " | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| / / / / | | | | | 400 | 2880 | 2 | | | | | 72/ | 0 | | 4 | | | |
| | | Dollars. | | | | | | 10 20 0 28 0 3 0 0 1 6 0 0 0 0 | 10000 | Dollars Dollar | Dollars. Dollars. | Dollars. Dollar | Dollars Dollar | Dollars. Dollar | Dollars. Dol | Dollars, Dol | Dollars Dollar | Dellars Dellars Tallars Dellars Dellar |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | . 6. 0 | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----------|--|---|-----|----------|-----|----------|---------|--------------|-----|----------|-----|----------|--------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 68, | Farmum nathan | | 2 | 100 | 3 | 70 | | | | | 2 | 30 | | | 50 |
| 7/2 | Filler Danson | | 2 | 180 | . 8 | 180 | | 122 | | | 11 | 70 | | | 120 |
| 71/3 | Finnin alice | | | | | | | | | | | | | | |
| 734 | Fish aut. S. | | . 2 | 200 | 4 | 100 | | | | | 15 | 90 | | | 100 |
| 755 | Flemming Nelson | | 3 | 240 | 3 | 70 | | | 23 | 70 | 44 | 250 | | | 190 |
| 77/6 | Fogle David | | 2 | 15.0 | 2 | 60 | | | | | 9 | 40 | | | 70 |
| 76 7 | Fogle Eli | | 2 | 160 | 2 | 60 | | | | | 12 | 100 | | | 140 |
| 78 8 | Fogle Lunard | | 3 | 220 | | | | | | | | | | | 40 |
| 79 9 | Fogle Rufue m. | | | | 1 | 30 | | | | | / | 10 | | | |
| 82 10 | Freshvater anna J. | | | | | | | | | | | | | | |
| 83 11 | Freshvater Clark | | 1 | 50 | 3 | 100 | | | | | 8 | 50 | | | 60 |
| 84/12 | Freshwater Edward | | | | | | | | | | | | | | |
| 80 13 | Freshwater Frank N. | | 3 | 300 | 13 | 380 | | | 47 | 170 | 48 | 240 | | | 300 |
| 8/ 14 | Freshvater Sarah E. | 1/2011 | 1 | 60 | 4 | 120 | | | | | 6 | 20 | | | |
| 86 15 | Freelington Watter 6. | | | | 20 | 940 | | | | | | | | | |
| 86 15 74 | Flenning Wilsons V | | 4 | 250 | 28 | 380 | | | | | 35 | 200 | | | 100 |
| 17 | | | | | | | | | | | | | | | |
| | and the same of th | | 25 | 1910 | 83 | 2490 | | | 70 | 240 | 191 | 1100 | | | 1/70 |
| | | | 25 | 1910 | 83 | 2490 | | | 70 | 240 | 191 | 1100 | | | 1/7 |

IN THE TOWNSHIP OF

| F | | | | | | | | | 11 | | | | | | II | | | | Ī |
|---|-----|----------|---------|----------------|--|-------------------------------------|--|--------------------------------|--|--|-----|--------------------------|--|--|--------|---------------------------|---|------------------------------------|----|
| | 8. | WATCHES. | 9. Pian | os and Organs. | 10. Average value of Property | Value required to be listed as a | 12, Raw Material and Manufactured | Value of all moneys | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property.exe'pt per capita on Dogs. | Average value of property converted into | DOGS | Female DOGS (over 3 | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" | POST-OFFICE ADDRESS OR No. STREET. | |
| | No. | Value. | No. | Value. | of Property appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | bona-fide debts. | panies, or otherwise. | No. | Value fixed by owner. | | securities. | | | "Sick," or "Absent" as the case may be opposite the name of each person. | OR HOLSTREEL | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | - | Dollars. | Dollars. | Dollars. | Number | Number. | | | |
| | | | | | | | | | | | | | 250 | | 1 | | | new Down. | 1 |
| | | | 6) | | | | | | | | | 2 | 550 | | | | | Margnele #3 | 2 |
| | | | | | | | | 500 | | | | | 500 | | | | | " " | 3 |
| | | | | | | | | 100 | 7 | | | | 590 | | | | | Watking | 4 |
| | 1 | 30 | | | | | | | | | | | 850 | | / | | | astrander | 5 |
| | | | | | | | | | | | | | 320 | | | | | New Down | 6 |
| | | | | | | | | | | | | | 460 | | | | | may spago | 7 |
| | | | | | | | | 150 | | | 2 | | 410 | | | | | margarelle 3 | 8 |
| | | | | | | | | 300 | | | | | 340 | | | | | <i>"</i> , " | 9 |
| | | | | | | | | | 1150 | | | | 1150 | | | | | New Down | 10 |
| | | | | | | | | | 800 | | | | 1060 | | 1 | | | " " | 11 |
| | | | | | 1800 | | | | 200 | | | | 200 | | | | | " " | 12 |
| | | | | | | | | | | | | | 1390 | | | | | Marysnele #3 | 13 |
| | | | | | | | | | | | | | 200 | | | | | New Down | 14 |
| - | | | | | | | | | | | | - | 940 | 2 | | 1 | · Lested by Han | Maryonie | 15 |
| | × | | , | 100 | | | | | | | | | 1030 | | 1 | | | astranelle | 16 |
| | | | | | | | | | | | | | | | | - | | | 17 |
| | 1 | 30 | 1 | 100 | 1800 | , | | 105 | 02/50 | | | 10 | 12040 | | 4 | | Mark . | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1, | HORSES. | - 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All persons property not in cluded in the b |
|---------|---|---|-------|----------|------|----------|---------|--------------|--------|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | f No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Doltars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 881 | Gamble Geo. m. | | / | 60 | 1 | 20 | | | | | 8 | 30 | | | 30 |
| 902 | Gardner a. m. | | | | 7 | 30 | | | nder . | | | | 1 | 10 | , |
| 9/3 | Gault John | | 2 | 150 | 2 | 50 | | | | | 2 | 20 | | | 40 |
| 93 4 | b'e | | , | 50 | / | 30 | | | | | 9 | 60 | | | . 50 |
| 945 | 117 | | 2 | 100 | 2 | 50 | | | | | | | | | |
| 96 6 | Gordon James B | | 7 | 100 | 1 | 40 | | | | | 3 | 20 | | | 50 |
| 10/7 | Graham amelia | | 2 | 130 | 7 | 160 | | | | | 12 | 90 | | | |
| 100/8 | Graham arthur | | 4 | 300 | 2 | 50 | | | | | 10 | 70 | | | 160 |
| 97 9 | Graham Drell | | 2 | 100 | 7 | 150 | | | 2.0 | 60 | 21 | 160 | | | 80 |
| 99 10 | Graham Newton J. | | 6 | 420 | 19 | 340 | | | 40 | 120 | 19 | 60 | | | |
| 10611 | Guy Calin | | 2 | 120 | 6 | 130 | | | 7 | 20 | 11 | 70 | | | 30 |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 10714 | Haggard Inv 7 | | 2 | 100 | 4 | 85 | | | | | 16 | 8 5 | - | | 160 |
| / 0 815 | Hall Samuel | | | | 1 | 30 | | | | | | | 1 | 20 | 20 |
| 10916 | Hanner Bessie G. | | 1 | | | | | | | | | | | | |
| //017 | Hanner & Howard | | 3 | 2.40 | 17 | 460 | | | 44 | 130 | 15 | 1.00 | | | 400 |
| | U | | 29 | 1870 | 71 | 1625 | | | 111 | 330 | 126 | 765 | + 2 | 30 | 1020 |

IN THE TOWNSHIP OF

| 8. | WATCHES. | 9. Piar | nos and Organs. | 10. | 11. | 12, | 13. | 14. | 15. Amount of all | | DOGS | TOTAL VALUE | 17. | 18. MALE | 19. Female | The Assessor will here write the words | | |
|-----|----------|---------|-----------------|---|--|--|--|--|----------------------|-----|--------------------------|---|--|-------------|---|---|------------------------------------|------------|
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | | No. | Value fixed by owner. | of all taxable Per- sonal Property.exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | Lover 5 | DOGS (over 3 months old), at 82 each. | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | - man person | | |
| | | | | | | 100 | | | | | | 240 | | 1 | | | New Down | 1 |
| | | | | | | | | | | | | 40 | | | | | margenel 3 | 2 |
| | | | | | | | | | | | | 260 | | | | | new Dorra | 3 |
| | | | | | | | | | | | | 190 | | | | | Watkins | 4 |
| | | | | | | | | | | | | 150 | | | | | " | 5 |
| | | | | | | | | | | | | 210 | | | | | Maryanele. | 6 |
| | | | | | | | | | | | | 380 | | | | | new Done | .7 |
| | | | | | | | | | | | | 580 | | 1 | | L Ballaci | Watkins | 8 |
| | | | | | | | | | | | | 550 | | | | | maryprile | 9 |
| | | | | | | | | | | | | 940 | | 1 | | | - 1 | 10 |
| | | | | | | | | | | | | 370 | | | | | new Down | 11 |
| | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | 430 | | / | | | Marysnell | 14 |
| | | | | | | | | | | | | 70 | | 1 | | | New Down. | 15 |
| | | | | | | | 200 | | | | | 200 | | | | | Marysnell 3 | 16 |
| | | | | | | | | | 800 | | | 2/30 | | | | 1911 | " | 17 |
| | | | | | | 100 | 200 | | 800 | | 1 | 6740 | | 3 | | Page 1 | | |
| | | | | | | 100 | | | | | | 2/30 | | 3 | | | | narysnew 3 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. H | ORSES. | 2. C. | ATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|----------|---|--|------|----------|-------|----------|---------|---------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | - | Dollars. | Dollars. |
| 111 1 | Hanner J. Howard | (For Jao. Hanner) | | | | | | | | | | | | | |
| 11/2 | Hanner Samuel | 0- | 2 | 160 | 3 | 70 | | | .20 | 60 | 7 | 6.0 | | | 100 |
| 1143 | Canner Mrs. Mm. C. | | 4 | 420 | 7 | 180 | | | 40 | 120 | 16 | 100 | | | 170 |
| 1154 | Hanks Isaac | | 2 | 120 | 1 | . 20 | , | | | | | | | | 50 |
| 1175 | Harphan Geo. | | 2 | 150 | 3 | 70 | | | | | 11 | 100 | | | 80 |
| 1206 | Henderson W.R. | | 4 | 240 | 8 | 110 | | | | | 10 | 60 | | | 50 |
| 12/3 | Herd Chas. O. | | 2 | 200 | / | 20 | | | | | 28 | 100 | | | 100 |
| 1228 | Herriott y E. et. al | | | | 20 | 790 | | | | | | | | | |
| 1749 | Holduth Chas. E. | | / | 50 | 2 | 40 | | | | | 1 | 20 | | | |
| 1 7 510 | bite theran a. | | 3 | 200 | 13 | 2/0 | | | | | 8 | 70 | | | 40 |
| 17611 | Herrfes Chas. D. | | 3 | 400 | 31 | 430 | | | 44 | 130 | 12 | - 80 | | | 60 |
| 1 8 8 12 | Honry milo L. | | 3 | 160 | 5 | 130 | | | | | 12 | 70 | | | 80 |
| 12913 | Herish Ino 16 | | 5 | 410 | 4 | 110 | | | | | 2 | 20 | | | 220 |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 34 | 2510 | 98 | 2180 | | Like | 104 | 3/0 | 107 | 680 | | | 950 |

IN THE TOWNSHIP OF

Down

| 8. V | Value. | 9. Pian | os and Organs. | 10. Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | DOGS Taxation. Value fixed by owner. | of all taxable Personal Property exc pt per capita on Dogs. | | 18, MALE DOGS (over 3 months old), at #1 each. | DOGS (over 3 months old), at 82 each. | The Assessor will here write the words "Sworn," "Affirmed." "Hefused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|------|----------|---------|----------------|---|--|--|--|--|---|---|---|---------|--|---|--|---|----|
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. Do | ollars. | Number. | Number. | | 100000000000000000000000000000000000000 | |
| | | | | | | | 1760 | | | | 1760 | | | | | Maryenlle | 1 |
| | | | | | | | 600 | | | | 990 | | 1 | | , | actionder | 3 |
| | | | | | | | 180 | 400 | | | 7.70 | | 1 | | | New Down | 4 |
| | | | | | | | 380 | | | | 78.0 | | / | | | Marysille | 5 |
| | | / | 90 | | | | | | | | 5.50 | | / | | | | 6 |
| | | | | | | | | | | | 420 | | | / | | " | 7 |
| | | | | | | | | | | | 790 | | | | | New California Maryenles 3 | 8 |
| | | | | | | | | | | | 1.10 | | / | | | (/ | |
| | | | | | | | | | | | 520 | | 2 | | | may spage. | 10 |
| | | | | | | | | | | | 1100 | | 2 | | | new Down | 12 |
| | | | | | | | | | | | 7.60 | | | | | " " | 13 |
| | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | 17 |
| | | 1 | 90 | | | | 2920 | 400 | | | 10040 | | 8 | 1 | W. Call | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2, | CATTLE. | 3. MULE | ES AND ASSES. | 4. S | HEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|--------|---|---|------------|-----|----------|---------|---------------|------|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 13/1 | James Lemuil | | -/ 5 | 0 / | 20 | | | | | . , | 10 | | | |
| 32 | James Ves. | | 3 19 | 0 8 | 160 | | | | | 5 | 70 | | | 130 |
| 1333 | James 7/m. | berries alles | 321 | 0 4 | 4/10 | | | | | 3 | 50 | | | 80 |
| 1354 | Johnson adam C. | | / 6 | 0 | | | | 18 | 60 | 2 | 30 | | | 80 |
| 1385 | Johnson Geo. | | 2 10 | 0 / | 30 | | | | | 23 | 110 | | | 160 |
| 1378 | Johnson Jeremich | | / 5 | 0 | | | | | | | | | | |
| 1397 | Johnson Mary L. | | | 4 | 4 100 | | | 17 | 50 | 2 | 30 | | | |
| . 8 | / | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 4/10 | Handel Mary J. | | 6 30 | 0 7 | 150 | | | | | 24 | 120 | | | 3/0 |
| 144/11 | Kelsey Lems 6 | | | 2 | 60 | | | | | | | | | |
| 1 | Kelsey W.m. J. | | 2 15 | 0 1 | 30 | | | | | 8 | 30 | | | 80 |
| 14513 | Hill Jrs. A. | | 5 35 | 0 3 | -/30 | | | | | . 8 | 50 | | | 100 |
| 14 | 0 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| | | | 24/5/ | 0 3 | 3 790 | | | 35 | 110 | 76 | 500 | | | 940 |

IN THE TOWNSHIP OF

Down

| | | | 114 11 | LIC | WINDI | IF OF | | | | | | | | | DAK 150 | | 1 |
|---|-------------|--------|-----------------|---|--|--|--|--|---|-----|----------------|---|---|--|--|---|----|
| | 8. WATCHES. | 9. Pia | nos and Organs. | 10. Average value of Property apportaing to Merchandise. | Value required to be listed as a Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | for | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs. | Average value of property converted into non-taxable | 18. 19. MALE Female DOGS DOGS (over 3 (over 3 months) | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Siek," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS | |
| N | | No. | Value. | | | | | | otherwise. | No. | by owner. | | securities. | 81 each. 8f each. | opposite the name of each person. | | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number | | | 1 |
| | | | | | | | | 1500 | | | | 1580 | | | | new Down | 1 |
| | | | | | | | | | | | | 550 | | | | " " | 2 |
| | | | | | | | | | | | | 450 | | | | Maryenele 43 | 3 |
| | | | | | | | | | | | | 230 | | / | | Herr Down | 4 |
| - | | | | | | | | | | | | 450 | | / | | Maryonece | 5 |
| | | | | | | | 800 | | | | | 850 | | | | new down | 6 |
| | | | | | | | | | | | | 180 | | | | . // | 7 |
| | | | | | | | | | | | | | | | | 7 | 8 |
| | | | | | | | | | | | | 880 | | 1 | | New Down | 10 |
| | | | | | | | | | | | | 60 | | | | 4 11 | 11 |
| | | | | | | | | | | | | 290 | | | | 11 11 | 12 |
| 3 | | | 3 | | | | | | | | | 630 | | 2 | | Maryoilu #3 | 13 |
| | | | | | | | | | | | | | | | | | 14 |
| - | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | 17 |
| L | | | | | | | 800 | 1500 | | | datas | 6150 | | 15 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. CARRIAG | to 6th and 8th |
|--------|---|--|------------|-----|----------|---------|--------------|-----|----------|-----|----------|------------|---------------------------------------|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. Valu | to 17th, inclusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dolla | Dollars. |
| 150, | Larcomb Emary E. | | 1 40 | / | 30 | | | | | 16 | 40 | | 1/0 |
| 1492 | Larcomb Orndence C. | | 1 60 | 12 | 150 | | | | | 4 | 6 50 | | |
| 1533 | Liggett David E. | | 8 730 | 27 | 450 | 1 | 70 | | | 30 | 120 | | 100 |
| 1544 | Liggett Henry H. | | 3 260 | 7 | 710 | | | | | 12 | - 100 | | 190 |
| 1555 | Raggett Newell E. | | 1 60 | 7 | 150 | | | | | 11 | 60 | | 50 |
| 576 | Limille + Gugle | | 2 100 | 1.6 | 270 | | | ./3 | . 40 | 70 | 350 | | 80 |
| 1587 | Lonless W. E. | | 2 200 | 22 | 3 40 | | | | | 38 | 210 | | |
| 1568 | Lonless W. L. | | 5 400 | 36 | 1100 | | | | | 22 | 130 | | 100 |
| 1599 | Low Elmer b. | | 4 170 | 13 | 250 | | | 60 | 170 | /3 | 110 | | 60 |
| 16010 | Low John | | 4 240 | 3 | 200 | | | 7 | 20 | 18 | 40 | | . 50 |
| 16/11 | Lowey Ges. H. | | 4 230 | / | 30 | | | | | 2 | 30 | | 40 |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 16 W/4 | mc brea marthe a. | | | | | | | | | | | | |
| 15 | 1 | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| - | | | 352490 | 140 | 3/80 | , / | 1 70 | 80 | 230 | 236 | 1240 | | 680 |

IN THE TOWNSHIP OF

New Down

| The Water State of the Parties and Origins (The Parties and Origins (Th | - | | | | A 11 | 10 | WINGIL | | | | | | | | | | II. | | 1 |
|--|-----|-------|----------|----------|----------------|--|-------------------------------------|--|----------|----------|---------------|-----|-----------|---------------------|-------------------------|-------------|---|---------------------|------|
| Policy Dates A policy Dates Da | | 8. W. | TCHES. | 9. Piano | os and Organs. | | | | | | Amount of all | | Taxation. | of all taxable Per- | Average value | MALE Femal | write the words | POST-OFFICE ADDRESS | |
| Dollars Dollars Dollars Dollars Dollars Dollars Dollars Dollars Dollars States | No. | | Value. | No. | Value. | of Property appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Articles as listed by Manufact'rers | | | otherwise. | No. | by owner. | | non-taxable securities. | | hs at opposite the name of each person. | OR No. STREET. | |
| 260 "" " 1770 "" " 760 "" " Maryenlle 3 320 2 Betrander Meryenlle 43. New som 1730 Meryenlle. 1730 Maryenlle. 1600 Maryenlle. 330 Mer som. Her som. | | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Num | | | |
| 260 " " " " " " " " " " " " " " " " " " | | 2 | 20 | | | | | | 40 | | | | | 180 | | | | New Down | 1 |
| 760 320 2 Maryinle 43 Maypille 43 New Donn 1730 1 Maryenile 330 1 Maryenile 330 1 Maryenile 300 1 Maryenile 300 1 Maryenile 300 1 Maryenile 300 1 Maryenile | | | | | | | | | | | | | | | | | | " " | 2 |
| 320 2 Ostrander Manpalle #3. New Donn 1730 / Maryaille. 760 / Maryaille. 330 / Maryaille 330 / Maryaille 3400 / Maryaille 300 / Maryaille | | | | | | | | | | | | | | 1470 | | 1 | | " " | 3 |
| 840 Maupalle #3. New Done 1730 Marypille. 760 Marypille. 330 Merrypille. M | | | | | | | | | | | | | | 760 | | | | | 4 |
| 750 1730 1 Marypille. 1760 1 Mer. Donn 1850 1 Marypille. 330 1 Merr Donn. | | | | | | | | | | | | | | 320 | | 2 | The same of | | 5 |
| 1730 / Maryenlle. 1730 / Maryenlle. 1750 / Maryenlle. 1850 / Maryenlle. 1850 / Maryenlle. 1850 / Maryenlle. 1860 / Marye | | | | | | | | | | | | | | 840 | | | | | 6 |
| 760 / Heir Donn 330 / Maryenile 330 / New Donn. | | | | | | | | | | | | | | 750 | | | | | 7 |
| 330 Mew Down. | | | | | | | | | | | | | | 1730 | | / | | | 8 |
| 330 Run Donn. Men Donn. | | | | | | | | | | | | | | 760 | | 1 | | New Down | 9 |
| 1600 Men Donn. | | | | | | | | | | | | | | 550 | | 1 | | Maryenica | 10 |
| | | | | | | | | | | | | | | 330 | | | | Then Down. | 11 |
| | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| 2 20 6 | | | | | | | | | .600 | | | | | 600 | | | | Hew Down. | . 14 |
| 2 20 6 | | | | | | | | | | | | | | | | | | | 15 |
| 2 20 6 | | | | | | | | | | | | | | | | | | | 16 |
| 2 20 8550 6 | | | | | | | | | | | | | | | | | | | 17 |
| | | 2 | 20 | | | | | | 640 | | | | | 8550 | | 6 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. CATTLE. | 3. MULES AND ASSES. | 4. SHEEP. | 5. HOGS. | 6. CARR | RIAGES. 7. All personal property not included in the 1st to 6th and 8th to 17th, in- |
|--------|--|---|------------|-----------------------|---------------------|------------|------------|---------|---|
| 100 | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Value. | No ₁ Value | No. Value. | No. Value. | No. Value. | No. | Value. einsive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dollars. | Dollar | . Dollars. | Dollars. | Dollars. | | Dollars. Dollars. |
| 1631 | Mackan James . | | 3 180 | 5 | 70 | 20 60 | 22 90 | | |
| 1642 | Mackan Peter | | 4 350 | / | 80 | | 8 40 | | 30 |
| 1673 | Marriott Nm V. | | 1 80 | 1 | 20 | | 3 30 | | |
| 1684 | Merry martin V. | | 4270 | 4/10 | 0 | | 12 70 | | 160 |
| 1695 | | merry Hors | | | | | | | |
| 18/06 | metz Sarah m | | | | | | | | |
| 1747 | | | 1 50 | 22 5 | 70 | | | | |
| 1758 | mitchel Mm. 16 | | 2/00 | 3 1 | 60 | | 2 20 | | |
| 1849 | Montgomery Inv. | | 2 200 | 2 | 30 | | | | |
| 18510 | Morrison Joseph | | 7 850 | 193 | 0 | | 20 90 | | 50 |
| 17811 | Moreley alexander 6. | | 4 260 | 5 / | 10 | 35- 100 | 5 40 | | 2/0 |
| 189 X | Myers Lillie m. | | 1 50 | | 30 | | 2 30 | 2 | |
| 18/713 | | | 2 100 | 5 / | 00 | 20 60 | 0 12 50 | | 100 |
| 17974 | Myere Soutilea | | 4 150 | 3 / | 0 0 | 20 60 | 0 20 60 | , | 70 |
| 18315 | Myers James &! | | 2 140 | , 3 | 70 | | 8 40 | | 1/0 |
| | Myers Philip | | | | | | | | |
| 17 | | | | | | | | | |
| | | | 372780 | 7415 | 50 | 95 280 | 114 560 | | 730 |

IN THE TOWNSHIP OF

horr

| 1 | | - | | | | | | | 1 | | | 1 | | | | The state of the s | | | |
|-----|------|----------|---------|----------------|--|--|--|--------------------------------|--|---|-----|--------------------------|---|--|---------------------------------------|--|---------------------|---------------------|----|
| | 8. 1 | WATCHES. | 9. Pian | os and Organs. | 10. Average value | Value required to be listed as a Banker, Broker, | 12. Raw Material and Manufactured | Value of all moneys | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, | | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property, exc pt per capita on Dogs. | Average value of property converted into non-taxable | MALE F | DOGS | "Refused to Swear." | POST-OFFICE ADDRESS | |
| No. | | Value. | No. | Value. | of Property appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Articles as listed by Manufact/rers | moneys subject to draft. | bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | | securities. | mouths n old), at o \$1 each. 8 | sz cach. | as the case may be | OR No. STREET. | |
| | | Dollars. | 7 - 1 | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | - | Dollars. | Dollars. | Dollars. | Number. N | umber. | | | |
| | | | 1 | | | | | 250 | | | | | 660 | | 1 | | | Marysnel 4 | 31 |
| | | | | | | | | | | | | | 450 | | 1 | | | | 2 |
| | | | | | | | | | | | | | 130 | | 1 | | | ner som | 3 |
| | | | | | | | | | | | | | 600 | | | | | Marysnell #3 | 4 |
| | | | | | | | | 500 | | | | | 500 | | | | | 21 | 5 |
| | | | | | | | | 1000 | 450 | | | | 1450 | | | | | New Down | 6 |
| | | | | | | | | | | | | | 560 | | | | | Marysille | 7 |
| | | | | | | | | | | | | | 180 | | | | | New Down | 8 |
| | | | | | | | | | | | | | 230 | | | | | Ostrander | 9 |
| | | | | | | | | | | | | | 1300 | | / | | | Heir Down | 10 |
| | | | | | | | | 100 | 2 | | | | 820 | 2 | 1 | | | maryinele #3 | 11 |
| | | | | | | | | | | | | | 110 | 2 | | | | . " " | 12 |
| | | | | | | | | | | | | | 410 | | | | | New Down | 13 |
| | | | | | | | | | | | | 1000 | 440 | | | | | Mayonile #3 | 14 |
| | | | | | | | | | | | | | 360 | | | | | 11 11 | 15 |
| | | 3. | | | | | 350 | | | | | | 350 | | | 1 | | New Donn | 16 |
| | | | | | | | | | | | | 11111 | | | | | | | 17 |
| | | | | | | | 350 | 1850 | 0 450 | | | 1 | 8550 | | 5 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | т. н | ORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. 5 | внеер. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|-------|---|--|------|----------|------|----------|---------|--------------|------|----------|--------|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 188, | Newell James X. | | . 2 | 80 | 1 | 20 | | | | | | | | | |
| 1872 | Horrie J. A. | | X | 300 | 32 | 930 | | | | | 15 | 100 | | | 130 |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 1905 | Pare John | | .2 | 50 | | | | | | | ß | 20 | | | |
| 1896 | Parrott Chas. | | / | 60 | 4 | 80 | | | | | 2 | 30 | | | |
| 196, | Patrick Hrmy 6. | | 2 | 150 | 3 | 60 | | | | | 3 | - 40 | | | 100 |
| 1918 | Perkins Char. L. | | / | 60 | 1 | 40 | | | | | 2 | | | | 50 |
| 1939 | Perkins Henry a. | | | | | | | | | | li est | | | | |
| 19510 | Perkins Thos. &. | | 3 | 200 | 28 | 790 | | | 80 | . 240 | 11 | 100 | | | 420 |
| 19711 | Perkine Hm H | | | | | | | | | | | | | | |
| 19812 | Pfarr Dora | | 2 | - 120 | 8 | 130 | | | 6 | 20 | 2 | 20 | | | 50 |
| 19913 | | | 3 | 200 | 3 | 110 | | | 46 | 10 | /3 | 90 | , | | - 300 |
| 70014 | Phillips albert | | 5 | - 300 | 2 | - 60 | | | N 2 | 1-1-15 | | 2 30 | | | :50 |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 25 | 1520 | 82 | 12270 | | | 132 | 400 | 53 | + 450 | | | 1100 |

IN THE TOWNSHIP OF

Down

| _ | | | | | ********* | II OL | | | | | | | 1 | 11 | VI. | | न |
|-----|----------|-----|----------------|---|--|---|--|--|----------------------|------|---------------------------------------|---|--|---|--|---------------------------------------|------|
| | WATCHES. | | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Joint Stock Com- | for | DOGS Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE DOGS DOGS (over 3 months old), at old), at | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| No. | Dollars. | No. | Deller | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | 1100 | Dollars. | Dollars | Dollars. | Number. Number | each person. | | |
| | Donars. | | Dollars. | Donars. | Potars | | | | | | | 100 | | / | | mag of go. | 1 |
| | | | | | | | | | | | | 1460 | | | | Marganly Hor | 2 |
| | | | | | | | | | | | | | | | | | 3 4 |
| | | | | | | | 1000 | | | | | 1070 | | 1 | | New Done | 5 |
| | | | | | | | 300 | | | | | 470 | | | | Marpull #3 | 6 |
| | | | | | | | 200 | | | | | 550 | | | | New Down | 7 |
| | | | | | | | | | | | | 170 | | | | Marpull #3 | 8 |
| | | | | | | | 3140 | | | | | 3/40 | | | | Cestrander | 9 |
| | | | | | | | 760 | | | | | 2510 | | / | | Maryenle # | 3 10 |
| | | | | | | | 50 40 | | | | | 5040 | | | | Ostrander | 11 |
| | | 5 | | | | | | | | | | 340 | | / | | New Down | 12 |
| | | | | | | | 300 | | | | | 1140 | | | | Marysnell + 3 | 13 |
| | | | | | | | | | | | | 1 XX | 0 | 1 | | | 14 |
| | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | 1 | | | | I have been | | 17 |
| | | | | | | | 10740 | | | | | 16430 | | 3+ | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. C | ATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All perso property not cluded in the to 6th and 8t |
|---------|---|--|-----|----------|------|----------|---------|--------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- elusive. enumerate items. |
| | Care should be taken to make every name and figure plain and distinct, | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| ron | Reed & Clark | | 2 | 150 | 17 | 600 | | | 50 | 150 | 50 | 430 | | | |
| 1032 | Richey adam | | | | 2 | 60 | | | | | 9 | 60 | | | |
| 2073 | Rettenhouse Edgar L | | 4 | 400 | 2 | 50 | | | 45 | - 160 | 19 | 70 | | | ¥ |
| 20840 | Rettenhouse Der | | 3 | - 600 | 8 | 180 | | | 4 | 10 | 11 | 110 | | | 18 |
| 1/05 | Rittenhouse Darah S. | | / | 70 | 5 | 80 | | | 10 | 30 | 2 | 20 | | | |
| 21/60 | Robinson Guido | | ,7 | 440 | . 4 | 100 | | | 116 | 350 | 11 | 30 | | | 100 |
| 2/370 | Rogers C.D. | | 3 | 180 | 3 | 70 | | | 60 | 180 | 42 | 200 | | | 200 |
| 2148 0 | Rogue Chancie L. | | 3 | 220 | | | | | 12 | 40 | 10 | 60 | | | |
| 2/59 0 | Rogers Isabelle | | | | 2 | 60 | | | | | 8 | X0 | | | *30 |
| 2/610 (| Rogere Izera | | | | 6 | 130 | | | 22 | 170 | 14 | 40 | | | 6 |
| 2/711 (| Bussel montha | | 2 | 100 | 2 | 60 | | | | | 20 | 110 | | | 8 |
| 12 | | | | | | | | | | | | | 1 3 | | |
| 13 | | | | | | | | | | | | | | | |
| 2/814 | Sunders WL | | .6 | 120 | | | | | | | | | | | 3 |
| 2/915 0 | Sharp Watt R. | | 4 | 400 | 26 | 850 | | | | | 50 | 3 X0 | | | 20 |
| 22016 | Sharpe Hm. | | 2 | 100 | 4 | 120 | | | | | 1 X | 40 | | | |
| 22/170 | therman Emery 6 | | | | 8 | 150 | | | 43 | -70 | 20 | 30 | | | |
| L | V | | 39 | 2780 | 89 | 2510 | | | 377 | 1160 | 270 | 1630 | 1 | | 97 |

IN THE TOWNSHIP OF

Now

| 8 | . WATCHES. | 9. Piano | nos and Organs. | 10. | Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. | Value of all moneys subject to | | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | for T | . DOGS Taxation. | of all taxable Personal Property, exc'pt per capita on Dogs. | of property | DOGS | Female DOGS | "Refused to Swear." | POST-OFFICE ADDRESS OR No. STREET. | |
|-----|------------|----------|-----------------|----------|---|----------|--------------------------------|----------------------------|---|-------|--------------------------|--|----------------------------|---|---------------------------------|---|------------------------------------|------|
| No. | Value. | No. | | | | | moneys subject to draft. | bona-fide debts. Dollars. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | per capita on Dogs. Dollars. | non-taxable securities. | months old), at 81 each. Number. | oid), at %! each. Number. | "Sick," or "Absent" as the case may be opposite the name of each person. | | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | - London | | | | | | | | | | New Dovar | |
| | | | | | | | | | | | | 1330 | | | | | | |
| | | | | | | | 1650 | | | | | 1770 | | | | | Margnelle 3 | 2 |
| | | | | | | | | | | | | 720 | | | | | Ostrander #1 | 1 |
| | | | | | | | | | | | | 1080 | | , | | | Marjaulle # 3 | 3 5 |
| | | | | | | | | | | | | 10.20 | | / | | | Ostranden #/ | 6 |
| | | | | | | | 1100 | | | | | 1980 | | | | | New Down | 7 |
| | | | | | | | 1100 | | | | | 320 | | | | | 11 4 | 8 |
| | | | | | | | | | | | | 130 | | | | | Maypull #3 | 3 9 |
| | | | | | | | 350 | | | | | 750 | | 1 | | | New Down | |
| | | | | | | | | | | | | 350 | | | | | Marynier 2 | |
| | | | | | | | | | | | | | | | | | / | 12 |
| | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | 150 | | | | | Pharishing | 14 |
| | | | | | | | | | | | | 18 40 | | | | | New Dorl | 15 |
| | | | | | | | | | | | | 260 | | | | | " " | 16 |
| | | | | | | | | | | | | 250 | | | | | Astrander | _ 17 |
| | | | | | | | 3100 | | | | | 12150 | | 4 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. H | ORSES. | 2. | CATTLE. | 3. MULI | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All person property not cluded in the to 6th and 8th |
|-----------|---|--|-----------------|------|----------|-----|----------|---------|---------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| Harris II | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 123, | Sherman mrs. n. | | | 4 | 200 | 8 | 180 | | | 53 | 160 | 10 | 60 | | | 5 |
| 1262 | Shuler David | | | 1 | 70 | / | 30 | | | | | | | | | |
| +273 | Shuler marion a. | | | / | 80 | 2 | 50 | | | | | | 10 | | | 30 |
| 1294 | Shuler & Williams | | | | | | | | | | | | | | | |
| 1315 | Inodgrace Livina | | | / | 100 | 6 | 130 | | | | | 4 | 40 | | | 30 |
| 2326 | Southwick Sarah & | | | / | 60 | 3 | 60 | | | | | 2 | 10 | | | |
| 2347 | Skurgen Chae. | Tayin, S | | 4 | 280 | 3 | 60 | | | 22 | 7.0 | | milo | | | 180 |
| 2358 | Spurgeon Clark | | | 2 | 120 | 3 | 80 | | | | | 15 | 90 | | | 30 |
| 2369 | Spurgeon martha | | | | | 2 | 60 | | | | | 8 | 50 | | | |
| 23710 | Italiy Frank | | | 2 | 100 | v | 50 | | | | | 21 | 120 | | | 140 |
| 73811 | Stewart Hugh 6. | | | 4 | 200 | 7 | 160 | | | 16 | 50 | 20 | 260 | | | 30 |
| 24 012 | Stimer Clas L | | | 3 | 180 | 7 | 160 | | | | | 9 | 30 | | | 50 |
| 24/13 | Stever Jos. a. | | | | | -3 | 70 | | | | | 4 | 2 30 | | | |
| 24214 | Stever Incl. | | | 2 | 100 | | | | | | | | | | | |
| 2 4 515 | Stoll John G. | | | 1 | 70 | / | 30 | | | | | | | | | |
| 24416 | Sullivan Ger N. | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| | | | | 26 | 1560 | 47 | 1120 | | | 91 | 280 | 110 | 940 | | | 560 |

IN THE TOWNSHIP OF

| No. | 8. WATCHES. | 9. Pianos and Organs. No. Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Johber. | I2. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for | DOGS Taxation. Value fixed by owner. | of al | TAL VALUE I taxable Per- Property, exc prapita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | DOGS Over 3 | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR No. STREET. | |
|-----|-------------|-----------------------------------|---|--|---|--|--|--|-----|---|-------|--|--|------|----------------|--|---------------------------------------|----|
| | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | | Dollars. | Dollars. | | Number. | each person. | | |
| | | | | | | | | | | | | 650 | | | | | new Down | 1 |
| | | | | | | 1000 | | | | | | 1100 | | | | | 11 11 | 2 |
| | | | | | | | | | | | | 170 | | | | | 11 11 | 3 |
| | | | | | 500 | | | | | | | 500 | | | | | " " | 4 |
| | | | | | | | | | | | | 300 | | 1 | | | Marypille | 5 |
| | | | | | | | | | | | | 130 | | | | | new Down | 6 |
| | | | | | | 2850 | | | | | | 3680 | | 1 | | | Maryoulle #3 | 7 |
| | | | * | | | | | | | | | 320 | | / | | | 11 11 | 8 |
| | | | | | | 730 | | | | | | 840 | | | | | 11 4 | 9 |
| | | | | | | | | | | | | 410 | | 1 | | | New Dover | 10 |
| | | | | | | | | | | | | 720 | | 1 | | | Marysull #3 | 11 |
| | | | | | | | | | | | | 42 | | / | | 18 | | 12 |
| - | | | | | | .70 | | | | | | 170 | , | / | | | new Down | 13 |
| | | | | | | | | | | | | 10 | 7 | | | | Richwood | 14 |
| | | | | | 50 | | | | | | | 150 | 2 | | 1 | | Hew bonn, | 15 |
| | | | | | | | | | | | | | | 1 | | 11 | marprice 3 | 16 |
| - | | | | | | | | | | - | | | | | | | 0 | 17 |
| | | | | | 550 | 4650 | | | | 1 | | 9660 | | 8 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | IN. | 1. 1 | IORSES. | 2. C | ATTLE. | 3. MULI | ES AND ASSES. | 4. S | НЕЕР. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st |
|--|--|--|-----------------|------|-----------------|------|--------|---------|---------------|------|---------|-----|----------|-----|------------|---|
| | Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | No. of Dogs. | No. | Value. Dollars. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| 54/61 | Taylor adrian M. | | | 5 | 300 | 2 | 60 | | Domes. | 20 | bonars. | 7 | Dollars. | | Dollars. | Dollars. |
| | Juglin Ger. | | | / | 60 | | | | | | | | | | | |
| 2473 | Taylor Ulysses J. | | | 9 | 700 | 2 | 50 | | | 170 | 510 | 36 | 270 | | | 180 |
| 2.504 | | | | 2 | 100 | 1 | 20 | | | | | 2 | 20 | | | |
| | Thompson Millie. | | | 4 | 300 | 7 | 150 | | | 50 | 150 | 30 | * 200 | | | 70 |
| 2576 | Thimpson Orlands W. | | | 6 | 400 | 9 | 210 | | | 24 | 70 | 4 | 40 | | | 250 |
| 7 8 | | | | | | | | | | | | | | | | |
| v599 | Van Gorden J. D. | | | | | , | 30 | | | | | 3 | - 20 | | | |
| 37310 | Vigor Frederick a | | | | | / | 20 | | | | | | | 7 | | |
| 12 | | | | | | | | | | | | | | | | |
| 26213 | Halker William | | | 3 | 200 | 10 | 210 | | | | | ny | 180 | | | 320 |
| 26314 | Wathuis lehas. | | | 4 | 200 | 5 | 150 | | | 17 | *50 | 76 | | | | 130 |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | Weller Jno. | | | 8 | 480 | 42 | 870 | | | | | 23 | 190 | | | 140 |
| | Williams C. S. | | | 1 | 60 | 1 | 20 | | | | | 2 | 20 | | | |
| 76917 | Williams Emma Herd | | | | | | | | | | | | | | | |
| | | | | 43 | 2800 | 81 | 1790 | | | 28/ | 840 | 158 | 1160 | | | 1190 |

IN THE TOWNSHIP OF

Cova

| 1 | | | | | | | VVIVOI | | | | | | | | - 13 | (1 | | | | 7 |
|---|-----|-------|------|----------|----------------|-------------------------------|-------------------------------------|---|--------------------------------|---|--|------|--------------------------|---|--|--------------------------------|---------------------------|---|---------------------|------|
| | | WATCH | ES. | 9. Piane | os and Organs. | 10. Average value of Property | Value required to | Raw Material and Manufactured Articles as Hsted by Manufact'rers | Value of all moneys | 14. Value of all credit after deducting | 15. Amount of all Moneys invested in Bonds, Stocks, | for: | DOGS axation. | TOTAL VALUE of all taxable Personal Property, excipt per capita on Dogs. | Average value of property converted into non-taxable | COMME S | Female DOGS (over 3 | | POST-OFFICE ADDRESS | |
| | No. | Va | ue. | No. | Value. | appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Articles as listed by Manufact'rers | moneys subject to draft. | bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | per capita on Dogs. | non-taxable securities. | months old), at #1 each. | | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dol | ars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | |
| | | | | | | | | | 300 | 1500 | | | | 2390 | | | | | Herr Down | 1 |
| | | | 20 | , | 100 | | | | | | | | | 180 | | | | | marginele & | 2 |
| | | | | | 100 | | | | 200 | | | | | 2010 | | 1 | | | Her Down | 3 |
| | | | | | | | | | | | | | | 140 | | | | | Watherin | 4 |
| | | | | | | | | | 3000 | | | | | 3870 | | | | | Tun Down | 5 |
| | | | | | | | | | | | | | | 970 | | / | | | Ostrander | 6 |
| | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | 8 |
| | | - | | | | | | | 50 | | | | | 100 | | | | | Hen Don | 9 |
| - | | | | | | e e | | | 1000 | | | | | 1020 | , | | | | 11 11 | 10 |
| | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | , | | | | | | | | | | | 12 |
| - | | | | | | | | | | | | | | 910 | | / | | | Margarele 3 | 3 13 |
| | | | | | | | | | | | | | | 680 | | / | | | new som | 14 |
| | | | | / | 100 | | | | 200 | | | | | 1980 | | | | | Maysner "3 | |
| | | | | | | | | | | | | | | 100 | | | | | Hen Down | 16 |
| | | | | | | | | | | 1000 | | | | 1000 | | | | | " " | 17 |
| | 1 | | 20 | 3 | 300 | | | | 4750 | 2500 | | | | 15350 | | 4 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. Ali personal property not in- |
|------|---|--|-----|----------|-----|----------|----------|--------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | | Value. | | Value. | | Value. | | Value. | | Value. | | Value. | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. Dogs. | No. | Dollars. | No, | Dollars, | No. | Dollars. | No. | Dollars. | No. | Dollars. | No. | Dollars. | Dollars. |
| アフシュ | Killians Lew L. Killison Jac. 16- | | | | | | | | | | | | | | |
| 1742 | Tillison Jac. 16- | | 3 | 300 | 3 | -110 | | | | | 30 | 160 | | | 80 |
| 753 | Hugfield nero nom | | r | 120 | / | 40 | | | | | 3 | 3 0 | | | |
| 5 | | | | | * | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | * | | | | | | | | | | |
| n | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 1 | | | 7 | 420 | 6 | 150 | | | | | 33 | 190 | | | 80 |

IN THE TOWNSHIP OF

Dove

| | | | | | | *************************************** | | | 11 | 0 | 0 | | 11 | 11 | 0 1 | II. | | 7 |
|---|-----|----------|---------|-----------------|---|---|--|--------------------------------|--|--|-----|--------------------------|--|---|---|--|-------------------------------------|----|
| | | WATCHES. | 9. Plan | nos and Organs. | 10. | 11. | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested | for | DOGS Taxation. | TOTAL VALUE | 17. Average value | MALE Fema | The Assessor will here write the words "Sworn." 'Affirmed." "Refused to Swear." | POST-OFFICE ADDRESS | |
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandisc. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | (over 3 (over months month old), at old), at si each. | "Refused to Swear." "Sick," or "Absent" as the case may be opposite the name of each person. | | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number | each person. | | |
| | | | | 10 | 1200 | | | | | | | | 1270 | | | | New Down | 1 |
| | | | | | | | | | | | | | 650 | | 1 | | New Down Marjenece & New Down | 2 |
| | | | | | | | | | | | | | 190 | | / | | newson | 3 |
| | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | 7 |
| 1 | | | | | | | | | | | | | | | | | | 8 |
| 1 | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | 10 |
| 1 | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| | | | 1 | 70 | 1200 | | | | | | | | 2//0 | | 2 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. 1 | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | - 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st |
|----|---|--|-----------------|------|----------|------|----------|---------|--------------|------|----------|-------|----------|------|------------|--|
| 1 | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | Vo. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Pollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | | | | 32 | 2090 | 94 | 2070 | | | 336 | 890 | 164 | 860 | | | 1260 |
| 2 | | | | 50 | 3000 | 122 | 2650 | 2 | 150 | 23 | 60 | 156 | 1160 | | | 1390 |
| 3 | | | | 23 | 1400 | 49 | 1040 | | | 95 | 280 | 100 | 790 | | | 410 |
| 4 | | | | 25 | 1910 | 83 | 2490 | | | 70 | 240 | 191 | 1100 | | | 1170 |
| 5 | | | | 29 | 1870 | 71 | 1625 | | | 111 | 330 | 126 | 765 | 2 | - 30 | 1020 |
| 6 | | | | 34 | 2510 | 9.8 | 2180 | | | 104 | 3/0 | 107 | 680 | | | 950 |
| 7 | | | | 24 | 1510 | 33 | 790 | | | 35 | 110 | 76 | 500 | | | 940 |
| 8 | | | | 35 | 2490 | 140 | 3/80 | / | 70 | 80 | 230 | 236 | 1240 | | | 680 |
| 9 | | | | 37 | 2780 | 74 | 1550 | | | 95 | 280 | 114 | 5-60 | | | 730 |
| 0 | | | | 25 | 1520 | 82 | 2220 | | | 132 | 400 | 55 | 450 | | | 1100 |
| 11 | | *** | | 39 | 2780 | 89 | 2510 | | | 372 | 1160 | 270 | 1630 | | | 970 |
| 12 | | | | 26 | 1560 | 47 | 1120 | | | 91 | 280 | 110 | 940 | | | 560 |
| 13 | | | | . 43 | 2800 | 81 | 1790 | | | 281 | 840 | 158 | 1160 | | | 1190 |
| 14 | | | | 7 | 420 | 6 | 150 | | | | | 33 | 190 | | | 80 |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | 17 | 13:15 | | | | | | | | | | | |
| 1 | | | | 4292 | 28640 | 1069 | 25365 | 3 | 220 | 1825 | 5410 | 1896. | 12025 | 2 | 30 | 12450 |

IN THE TOWNSHIP OF

| | 8. 7 | VATCHES. | 9. Piar | os and Organs | | 11. | 12. | 13. | 14. Value of all credit | 15. Amount of all Moneys invested | | , DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | 19. Female DOGS | "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
|---|------|----------|---------|---------------|--|--|----------|----------|-------------------------------------|---|-----|--------------------------|---|---|----------------------------------|---------------------------------|--|---------------------|----|
| | No. | Value. | No. | Value. | of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | | | after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | (over 3 months old), at 81 each. | (over 3 months old), at & each. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | - | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Donars. | Sumter. | Number. | | | |
| | | | | | | | | 1400 | 790 | | 2 | 20 | 9380 | | 7 | 1 | | | 1 |
| | | | 1 | 70 | | | | 750 | | | | | 9230 | | 9 | | | | 2 |
| | 1 | 10 | | | | | 400 | 2880 | | | | | 7210 | | 4 | | | | 3 |
| | 1 | 30 | 1 | 100 | 1800 | | | 1050 | 2150 | | | | 12040 | | 4 | | | | 4 |
| | | | | | | | 100 | 200 | | 800 | | | 6740 | | 5- | | | | 5 |
| | -4 | | / | 90 | | | | 2920 | 400 | | | | 10040 | | 8 | 1 | | | 6 |
| | | | | | | | | 800 | 1500 | | | | 6150 | | 3- | | | | 7 |
| | 2 | 20 | | | | | | 640 | | | | | 8550 | | 6 | | | | 8 |
| | | | | | | | 350 | 1850 | 450 | | | | 8550 | | 5 | 1 | | | 9 |
| | | | | | | | | 10740 | | | il. | | 16430 | | 5 | | | | 10 |
| - | | | | | | | | 3/00 | | | | | 12150 | | .4 | - | | | 11 |
| | | | | | | | 350 | 4650 | | | | | 9660 | | 8 | | | | 12 |
| | 1 | 20 | 3 | 300 | | | | 4750 | 2500 | | | 144 | 15350 | | 4 | | | | 13 |
| | 1 | | 1 | 70 | 1200 | | | | | | | | 2110 | | 2 | | | | 14 |
| | | | | | | | | | | | | | | | | | | | 15 |
| - | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | 17 |
| | 5 | 80 | 7 | 630 | 3000 | | 1400 | 35730 | 7790 | 800 | 6 | 2 20 | 133590 | | 76 | 3 | | | |

| F | | | Tr. | 11 | 11 | | TI TI | 11 | | | | |
|---|---|---|------------|---------|-----------|------------------|----------|---------|----------|------|------------|--|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. CATT | LE. 3. M | MULES AND ASSES. | 4. SHEET | | 5. HOGS. | 6. C | CARRIAGES. | 7. All personal property not included in the list to 6th and 8th to 17th, inclusive, enumerated items. |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Value | No, | Value. No | Value. | No. | Talue. | Value. | No. | Value. | clusive. enumerated items. |
| ı | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dollar | %. 1 | Pollars. | Dollars. | D | ollars. | Dollars. | | Dollars. | Dollars. |
| | avrage | | 66. | 50 2 | 3.72 | 73.33 | | 2.96 | 6.35 | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| ı | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 8 4 4 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| - | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| , | | | | | | | | | | | | |
| | | | | | | | | | | | | |

IN THE TOWNSHIP OF

| | 8. | WATCHES. | 9. Piar | os and Organs, | Average value | 11. Value required to be listed as a | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | 14. Value of all credit after deducting | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | For ! | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property exc | Average value of property converted into non-taxable securities. | 18. MALE DOGS (over 8 | 19. Female DOGS (over 3 | The Assessor will here write the words "Sworn." "Affirmed." "Refused to Swear." "Sick," or "Absenty as the case may be opposite the name of each person. | POST-OFFICE ADDRESS | |
|---|-----|----------|---------|----------------|--|---------------------------------------|---|--|---|--|-------|---------------------|---|--|--------------------------------|---|--|---------------------|----|
| | No. | Value, | No. | Value. | of Property appertaing to Merchandise. | | | | bona-fide debts. Dollars. | panies, or otherwise. | No. | by owner. Dollars. | Dollars. | non-taxable securities. Dollars. | old), at | months old), at #2 each. Number. | as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Donars. | | DOMESTS. | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | * |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | - | | | 7 |
| | | | | | | | | | | | | | | | | | | | 8 |
| | | 2 | | | | | | | | | | | | | | | | | 9 |
| 1 | | | | | | | | | | | | | | | | | | | 10 |
| - | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| - | | | | | | | | | | | | | | | | | | | 15 |
| - | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | | | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. HORSES. | | 2. (| CATTLE. | 3. MULES | AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. |
|----|---|--|-----------------|------------|----------|------|----------|----------|------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| The state of the s | _ | | | nes | CRIPTIO | N OF LO | OT ON WHICH IT IS SITUATED. | ATED. VALUE OF BUILDIN | | |
|--|-------------------|------------------------------------|----|-----|---------|---------|-----------------------------|------------------------|----------|---------------------------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | T. | | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | / |
| Burghman & 16 | Frame House | | | | 902 | 8 | | 50 | 7000 | |
| | | | | | | | | | 5000 | |
| Graham Jaspin | ii 4 | | | | 3956 | , | | 66 | 5000 | |
| Liggitt David & | 11 | | | | | | | 1491/2 | 3501 | in name of arthur & Riggs |
| Mackan Peter | Barn | | | | | | | 5250 | | |
| The Veter | burn | | | | 3007 | | | 07 | 700 | |
| Chilips albut | " | | | | 3498 | į. | | 33 | 200 | |
| Rettenhouse Jarah & | , | | | | 11 | | | 401/2 | 24:5 | Darch & Black |
| * . | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | BETTER. | | | | | | | | | |
| | | | - | | | | | | | |
| | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LO | ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|--|-------------------|------------------------------------|----|------|---------|---------|--------------------------|------------|---------------------|--|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | т. | | | | NO. ACRES. | | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | A Section of the sect |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| The state of the s | | | | | | | | | | |
| | | | | | | | | | | |
| | Fire day | | | | | | | | | |
| | | | E | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | - | | | | | - | | The state of the s |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | 11-11-11-11 | | | | | | | | THE RESERVE OF THE PARTY OF THE |
| | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DES | CRIPTIC | ON OF LO | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|---------------|-------------------|------------------------------------|------|-----|---------|----------|-----------------------------|------------|---------------------|--|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R, | T, | S. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 3 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | - | - | | | | | |
| | | | | | | | | | | |
| | | | 10.0 | | | | | | | |
| | | | le - | | | - | | | | The state of the s |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | - | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 1 | | | 1 | | | | |
| | | | | | | | | | | |
| | | - 1-11-11-11 | | | | | | | | |
| | Land Street Land | | 1 | - | | 1 | | 1 | | |
| | | | | | | | | | | |
| | | | | | | | | TOTAL D | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | ATED. VALUE OF BUILDINGS. REMARKS. | | | |
|---------------|-------------------|------------------------------------|----|-----|---------|---------|----------------------------|------------------------------------|-------------|----------|--|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | | | LOT. | | NO. ACRES. | DOLLARS. | REMARKS. | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | * | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | -115-111111 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | - | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | - | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | 1 | | | |
| | | | | | | | | H | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

BUILDINGS DESTROYED-Value to be deducted from Duplicate.

| | | IN WHAT MONTH AND | | DESCRI | TION O | F LOT F | ROM WHICH IT IS TO BE TAKE | EN. | Value of Building to be deducted from Duplicate. | REMARKS. |
|--|-------------------|-------------------|-----|--------|--------|---------|----------------------------|------------|--|----------|
| OWNER'S NAME. | KIND OF BUILDING. | YEAR DESTROYED. | R. | т. | | LOT. | | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | , | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | * | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | TIME | | | | |
| | | | | | | | | | | |
| | | | 115 | | | | | | | |
| | | | 0.0 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | - | | - | | | | |
| | | | | | | | | | | |
| | | | | | | | | 1 2 2 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Carried and the same of the sa | | | | - | | | CE COL | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND | | | | | ROM WHICH IT IS TO BE TAKE | EN. | Value of Building to be deducted from Duplicate. | REMARKS. |
|---------------|-------------------|-------------------|----|----|----|------|----------------------------|------------|--|--|
| | | YEAR DESTROYED. | R. | T. | S. | LOT. | WHAT PART, | NO. ACRES. | DOLLARS, | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | The last terms of the last ter |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | -127-1 | | |
| | | | | | | | | | | |
| | | | | | | | | | | • , |

ASSESSOR'S ACCOUNT.

| surer of | Union | | County, | | | | |
|-----------------------------|----------------|----------|------------------|----------------------|--|--------|---|
| | То | Ed. 10 g | udd | Assessor of | fJack | son | Township, Dr. |
| THE DATE O | | | For services ren | | | . 0 " | said Township, for the |
| day of April, | | | year 1903, occu | | days, between the at \$2.00 per day, | | day of April, and |
| day of April, day of April, | 6day | of4 | | said &d. | | bein | g duly sworn, solemnly |
| day of April, day of April, | 8 day | ofи | | | ein stated were necessa all respects just and t | | the assessment of said |
| day of April, day of April, | | of4 | Township, with | | ed) Edwa | | Assessor. |
| day of April, | / 3 day | | Sworn to and s | | | | |
| day of April, | /5 day | | | (Signed) | right BE | ewar & | 1903. Auditor of said County. |
| day of April, | 18 day | of!t | | | 1903, of the Auditor | | The latest |
| day of April, | 2/day 27day | of | an order on the | Treasurer of said Co | ounty for Lewis | tytour | Dollars |
| day of May | day | of | 100 | | ents, in full of the abo | 0 | 11) |
| 2 day of | day | | \$74 | (Sigr | ed) Eduard | D' Juo | Assessor |

ASSESSOR'S OATH.

| The State of Ohio, Union County, ss. 1, Ed D Judd Assessor for Jackson Township in said County |
|---|
| I, Ed D Judd Assessor for Jackson Township in said County |
| do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a |
| statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where |
| by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, |
| or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I |
| verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowing- |
| ly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, |
| or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any |
| return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear |
| as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the require- |
| ments prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of |
| any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which |
| by law I am required to procure and return. (Signed) Edward D Judd , Assessor of said Township. |
| |
| Sworn to and subscribed before me, the undersigned authority, this day of May 1903. (Signed) Dight B Caual, Auditor of said County. |

IN THE TOWNSHIP OF

| | | | | | | | | | | | | | | | | | | | 7 |
|-----|------|-------|---------|----------------|--|---|--|--------------------------------|--|--|------|--------------------------|--|---|-----------------------------------|-------------------------|--|---------------------|----|
| 8. | WATC | HES. | 9. Pian | os and Organs. | | 11. | 12. | 13. Value of all | 14. | 15. Amount of all | From | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | 19. Female | The Assessor will here write the words "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
| No. | V | alue. | No. | Value. | of Property appertaing to Merchandise. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Vaine of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | (over 3 months old), at \$1 each. | (over 3 months old), at | The Assessor will here write the words "Sworn." "Affirmed," "Refused to Swear." "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | - De | Hars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars | Pollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | |
| | | | | | | | | | | | | | | | | | | | ì |
| | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 20' | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | - | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | | | | | (de la | | | | | | | |

| | No. /- ASSI | ESSOR'S RI | ETURN O | F TAX | ABLE PE | RSONAL PROI | PERTY, | | | | | IN TI | HE TOW | NSHIP O | F | ackso | 71 | F | OR TH | HE YE | CAR 190 | 3 |
|-------|---|--|------------|--------|---------------|----------------------|------------|----------------------|--|-----|-------------|---------------------|----------------|--|--------------|--|----------|--|---------------|------------------------|---|---------------------|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. CAT | TLE. 3. MULES | AND ASSES. 4. SHEEP. | 5. HOGS. | 6. CARRIAGES. proclu | All personal operty not in- | 8. | WATCHES. 9. | . Pianos and Organs | | 11. 12. | 13. | 14. 15. Amount of all | | TOTAL VALUE | Average value | 18. 19. MALE Female | The Assessor will here write the words "Sworn." "Affirmed." | POST-OFFICE ADDRESS |
| | | Assessors will leave this column vacant for the use of the County Auditor. | No. Value. | No. | Value. No. | Value. No. Value. | Value. | Value. | to 17th, in- clusive. enumerated items. | No. | Value. | No. Value. | of Property by | te required to Histed as a ker, Broker, ttock Johber. By Manufactured by Manufactured by Manufactured | moneys after | of all credit r deducting i-fide debts. Moneys investe in Bonds, Stock Joint Stock Con panies, or otherwise. | | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | | | "Sick," or "Absent" as the case may be opposite the name of | OR No. STREET. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dollars. | | | Dollars. Dollars. | Dollars. | Dollars. | Dollars. | | Donara. | Dollars. | Dollars. | Dollars. Dollars. | Dollars. I | Dollars. Dollars. | Dollars. | Dollars. | | Number. Number. | | |
| / 1 | alaxander M. H 1 | | 1 7 | 3 | 70 | (the description) | 2 20 | | | | | | | | | | | 160 | | | Swom | Richwood #1 |
| 3 2 | allen Frank C | | 3 2/ | 0 31 | 950 | | 30 150 | | 200 | | | | | | | | | 1510 | | 1 | 7. | 11 +1 |
| 4 3 | allen J. H. | | 1 6 | 0 2 | 30 | | 16 90 | | | | | | | | | | | 200 | | | 11 | 1, #1 |
| 2 4 | allen Q.S. | | 3 20 | 5 | 130 | | 17 100 | | 120 | | | | | | | | | 550 | | 1 | 11 | 11 #1 |
| 5 5 | almendinger Jesse | | 1 6 | 0 1 | 20 | | | | 20 | | | | | | | | | 100 | | 1 | 11 | Codding |
| 6 | | | | | | | | | | | | | | | | | | | | | | 0 |
| 7 | | | | | | | | | | | | | | | | | | | | | | |
| 18 8 | Butz E. E. | / | | | | | | | | | | | 1000 | | | | | 1000 | | | 11 | Woodland |
| .6 9 | Biddle J. H. Chenry dde | Lee Cherry on | Dup.) | | | | The Albert | | | | | | | | 6000 | | | 6000 | | | 11 | Richwood #1 |
| 10 | Bentzler Jacob | | 4 25 | 10 | 280 | | 20 100 | | 410 | | | | | | | | | 1040 | | 1 | | Rushcrick |
| / n | Builict a. J. | | 1 5-6 | 2 | 50 | | | | | | | | | | 100 | 100 | | 300 | | | , , | Richard #1 |
| 12 | Berry John G. | / | 2 120 | 4 | 90 | | 6 40 | | 40 + | | | | | | | | | 290 | | | 11 | arbila |
| 3 13 | Berry Hannah, J. A. | Zerry agt- | | | | | | | | | | | | | | 700 | | 700 | | | | " |
| 7 14 | Blaine E. Tr | | 3 24 | 0 10 | 250 | | 14 100 | | 300 | | | | | | 150 | | | 1040 | | | ,, | Richwood |
| 5 15 | Bevis K. a. Blur J. C | / | 3 180 | | 60 | | 10 60 | | 230 | | | | | | | | | 530 | | 1 | | Woodland |
| ,/ 16 | Blur J. C | | 2 120 | | 70 | | 20 90 | | 110 | 4 | | | | | | 500 | | 1890 | | | /1 | LaRue |
| 17 17 | Blur 7. D. | / | 2 120 | 7 | 170 | | 40 250 | | 110 | | | | | | 450 | | | 1040 | | | 11 | Rushercele |
| | | | 25-1620 | 802 | 190 | | 1751000 | | 5-40 | | | | \$1000 | | 6700 2 | 300 | | 16350 | | 5 | | |

no. 2

ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY.

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the lst to 6th and 8th |
|------------------|--|---|------------|------|----------|---------|--------------|-----|----------|------|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 91 | Blur Harvay | | 2 /2 | 0 4 | 100 | | | | | 7 | 60 | | | 60 |
| 8 2 | Blus C. H. | // | 1 8 | 0 1 | 30 | | | | | 11 | 90 | | | 80 |
| / ⁴ 3 | Blur Jonah | | 3 18 | 0 7 | 190 | | | | | 12 | 120 | | | 130 |
| 5 | | | | | | | | | | | | | | |
| 146 | Bowen James | / | 1 6 | 0 2 | 30 | | | | | 3 | 30 | | | 30 |
| 137 | Bonham Homer | / | 2 19 | 0 1 | 20 | | | | | 13 | 110 | | | 110 |
| 9 N 10 | Brungarth audrew | | 3 18 | 0 2 | 40 | | | | | 26 | 150 | | | 170 |
| 11 | | | | | | | | | | | | | | |
| / (13 | Burgoon C. 77 | | 2 /2 | 0 9 | 220 | | | | | 50 | 250 | | | 460 |
| 1914 | But nu | / | 3 21 | 0 5 | 120 | | | | | 15 | 110 | | | 470 |
| 17 15 | Buts B. F | / | 4 27 | 0 3 | 80 | | | | | 3 | 30 | | | 70 |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | |
| | | | 21 141 | 0 34 | 850 | | | | | 13 9 | 950 | | | 1580 |

IN THE TOWNSHIP OF

| , | 8. | WATCHES. | 9. Piano | os and Org Value | | 10. Average value of Property appertaing to Merchandise. | Value requi be listed Banker, Br or Stock Jo | ired to | Raw Material and Manufactured Articles as listed by Manufact'rers | Va st | 13. ilue of money ubject draft | all | Valuafte bona | 14. e of all r dedu a-fide | credit cting iebts. | Amo Money in Bon Joint S | 15. int of all s invested ds, Stocks, tock Com- ies, or erwise. | DOGS faxation. Value fixed by owner. | of | all taxs l Prope capita | VALUE ble Per- rty,exc'; on Dogs | pt co | 17. verage verof proper onverted in non-taxal securitie | ty into ole | | Female DOGS (over 3 months old), at 82 each. | The Assessor will here write the words "Sworn." Affirmed." "Refused to Swear." "Sick." or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|---|----|----------|----------|---------------------|-----|---|---|---------|--|----------|--|-----|------------------|-------------------------------------|---------------------------|-----------------------------------|---|---|----|-------------------------------|---|-------|---|-------------------|---------|---|--|---------------------------------------|----|
| | | Dollars | | Dollars | 6 | Dollars. | Dollars | N) | Dollars. | | Dollar | N. | | Dollar | ×. | D | ollars | Dollars. | | Dolla | irs. | - - | Dollars. | - 2 | Number. | Number. | | | |
| | | | | | | | | | | | | | | | | | | | | | 3 4 | | | | | | Swom | Richard 41 | 1 |
| | | | | | | | | | | | | | | | | | | | | 2 | 80 | 1 | 1. | | | | 11 | Richwood #/ | 2 |
| | | | 1 | 1 | 70 | | | | | 1 | 0 | 00 | | 1 | 30 | | | | | 18 | 32 | 3 | | | 1 | | | Richwood | 3 |
| | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | - | | | | | | | | | 17 | 0 | | | 1 | | ,, | Richwood #1 | 6 |
| | | | | | | | | | | | | | | | | | | | | H | VI | | | | | | | Rush creek | |
| - | | | | | | | | Ш | | | 1 | 0 0 | | | 70 | | | Birth Land | | 1 | 60 | 0 | | | 1 | | /1 | Rush Crell | 7 |
| | | | | | | | | | | | | | | - / | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | 80 | | | 54 | 0 | | | | | /1 | arbila | 10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | 1 | 4 | 60 | | | | | | 4 | 0 0 | | 6 | 00 | | | | | 2 | 11 | 0 | | | | | 11 | Richword #1 | 13 |
| | | | | | | | | | | | | | | | | | | | | | 91 | 0 | | | 1 | | 11 | Woodland | 14 |
| | | | | | | | | | | | | | | | | | | H | | 1 | | | | | | | | | 15 |
| | | | | | | | | | | | 1 | 00 | | | | | | | | | 5 5 | 0 | | | / | - | 11 | " | 15 |
| | | | | | | | | | | | | | | | | | | E. | | | | | | | | | | | 16 |
| - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| L | | | 2 | 1/3 | 3 0 | | | | | */ | 6 | 0 0 | 1 | 8 | 00 | | | | | 17. | 3 2 | 0 | 4 | | 3- | | | | |

no.

ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY.

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persons property not is cluded in the is to 6th and 8th to 17th, in- |
|-------|--|--|------------|--------|----------|---------|--------------|-----|----------|------|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Valu | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dolla | 18. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars |
| / 1 | Cameron J. M. 1 | | 3 2 | 40 0 | 6 120 | | | 40 | 120 | 20 | 100 | | | 110 |
| 7 2 | Campbell J. n. | / | 2 / | 20 2 | 50 | | | | | 18 | 120 | | | 5 |
| 4 3 | Carter La V | / | | | | | | | | | | | | 320 |
| 3 4 | Carter B. J | | 3 2 | 10 7 | 7/20 | | | 6 | 20 | 20 | 120 | | | 60 |
| 5 | | | | | | | | | | | | | | |
| 9 7 | Chency asbury | / | 2 / | 50 9 | 220 | | | | | 12 | 100 | | | 40 |
| 1/8 | Chenry C. S. | | 3 / | 80 17 | 420 | | | | | 35 | 250 | | | 60 |
| 17 9 | Chency Upton V | | ٤ / | 30 2 | 60 | | | | | 14 | 70 | | | 150 |
| 1 10 | Chenny Rush | | 3 2 | 5-0 10 | 280 | | | | | 25 | 170 | | | 110 |
| 16 11 | Chency Sterling S. V | | 4 2 | 20 26 | 760 | | | | | 50 | 400 | | | 300 |
| 14 12 | Chevy Ouru | | 4 2 | 90 4 | 1 90 | | | | | 10 | 60 | | | 3 |
| /3 13 | Chinese J. 7. | | | 20 3 | | | | | | 20 | 130 | | | 170 |
| 12 14 | Cheney In b. V | | | | | | | | | | | | | |
| 15 | | 7 | | | | | | | | | | | | |
| 6 16 | Chapman J. D. V | | 2/ | 80 11 | 300 | | | | | 25- | 200 | | 1 | 13 |
| J 17 | Celapinace C. H V | | 1 | 60 2 | 60 | | | | | 6 | 50 | | | |
| | | | 31 21 | 50 99 | 25.50 | | | 46 | #140 | 25.3 | # 770 | | | \$159 |

IN THE TOWNSHIP OF

| | 8, 1 | WATCHES. | 9. Pi | anos and Organs | | 11. | 12. | 13. | 14. | 15. Amount of all | | DOGS | TOTAL VALUE 17. | 18. 19. | The Assessor will here write the words | The state of the s | |
|---|------|----------|-------|-----------------|---|--|--|--|--|--|-----|--------------------------|--|----------------------------|--|--|----|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Personal Property, excipt per capita on Dogs. Average value of property converted into non-taxable securities. | old), at old), at 81 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars: | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. Dollars. | Number. Number | | | |
| | | | | | | | | | | | | | 690 | | Devore | Richwood #/ | 1 |
| | | | | | | | | | | | | | 3 40 | | 11 | 11 *4/ | 2 |
| | | | | | | | | 80 | | | | | 400 | | | Rusheruh | 3 |
| | | | | | | | | | | | | | 530 | 1 | ,, | 11 27 | 4 |
| | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | 510 | 1 | 11 | Richwood */ | 7 |
| - | | | | 1 76 | 0 | | | | | | | | 980 | 1 | 11 | ,, #/ | 8 |
| | | | | | | | | 3 0 | 7 | | | | 7/0 | | 11 | Rush ceale Richwood #1 | 9 |
| - | 1 | 10 | | | | | | 100 | | | | | 920 | 1 | 11 | Richwood #1 | 10 |
| | 1 | 10 | , | | | | | | | | | | 1690 | 1 | - 11 | 11 4/ | 11 |
| - | | | | | | | | | | | | | 490 | 1 | 11 | " #/ | 12 |
| | | | | | | | | | | | | | 490 | 1 | // | " 41 | 13 |
| - | | | | | | | | 850 | 100 | | | | 950 | | Laboration of the laboration o | 11 #1 | 14 |
| | | | | | | | | | | | | | | | | | 15 |
| - | | | | | | | | | | | | | 830 | | 11 | Richwood # | 16 |
| - | | | | | | | | 200 | | | | | 390 | 1 | , , | | 17 |
| | 2 | 1/20 | 1 | 17 | | | | 1530 | | | | | 19970 | 8 | | | |

No. 4

ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY.

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. НО | RSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. S | неер. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the ist to 6th and 8th to 17th, inclusive |
|---------------------------|--|--|-------|----------|--------|----------|---------|--------------|------|----------|-------|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 7 1 8 2 | Chafman J. P. / Chafman Thos | | 1 2 | 50 | 1 5 | 20 | | | | | 16 | 130 | | | 70 |
| 4 20 5 18 6 49 7 | Clark J. E. V | | 3 | 310 | 2 9 | 50 | | | 10 | 30 | 9 25 | 250 | | | 40 |
| 8 2/9 2210 23 11 | Cowgill R. J. | | 3 2 | 120 | 35-35- | 70960 | | | | | 20 60 | 130 | | | 30 |
| 12 13 74 14 | Crissinger M. H. | | / | 60 | 1 | 40 | | | | | 3 | 30 | | | 90 |
| 16 | | | 15 | \$960 | 61 | *1610 | | | 34. | */00 | 164 | *860 | | | *430 |

IN THE TOWNSHIP OF

| | 8. 1 | WATCHES. | 9. Piar | nos and Organs. | 11 | 11. | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested | | DOGS exation. | TOTAL VALUE | 17. Average value | 18. 19. MALE Female | "Sworn," "Affirmed." | POST-OFFICE ADDRESS | |
|---|------|----------|---------|-----------------|---|------------------|--|---------------------|-------------------------------------|---|-----|--------------------------|--|-------------------|--|--|---------------------------------|----|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact/rers | draft | after deducting bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | securities. | (over 3 (over 3 months old), at si each. | as the case may be | OR No. STREET. | |
| - | | Dollars, | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars | | Dollars. | Dollars. | Dollars. | Number. Number. | | | |
| | 1 | 10 | | | | | | | | | | | 160 | | | Sworn | Richwood #1 Rush Creek | 1 |
| | 1 | 10 | | | | | | | | | | | 450 | | 1 | /1 | Rush Creek | 2 |
| | | | | | | | | | | | | | | | | | | 3 |
| | | | K. | | | | | | | | | | | | | | | 4 |
| | | | | | | | | 130 | | | | | 340 | | 1 | 11 | Rush crule Richwood **/ | 5 |
| - | | | | | | | | | | | | | 870 | | | 11 | Richwood #1 | 6 |
| | | | | | | | | | | | | | | | | The state of the s | | 7 |
| - | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | 350 | | | // | Rush creek Richard * Rush creek | 9 |
| - | | | | | | | | | | | | | 1350 | | 1 | 11 | Richard 7 | 10 |
| 1 | | | | | | | | | | | | | 370 | | 1 | 11 | Rush crees | 11 |
| 1 | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | n. 11 0 | 13 |
| - | | | | | | | | | | | | | 226 | 5 | | " | Woodland | 14 |
| | | | | | | | | | | | | | | | | | | 15 |
| 1 | | | | | | | | | | | | | | | | | | 16 |
| 1 | , | * | | | | | | * | | | | | *4/10 | | | | | 17 |
| L | < | 1/20 | | | | | | 130 | | | | | 4/10 | | 14 | | | |

| | 1100 | | | | | | | | | 12 | | 1 |
|------------|--|--|-----|----------|------|----------|---------------------|------------|----------|-----|------------|--|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULES AND ASSES. | 4. SHEEP. | 5. HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No. | Value. | Value. | No. Value. | No. Valu | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | Dollars. | Dollars. | Dolla | ж. | Dollars. | Dollars. |
| 2 1 | Dam Leonard V | | . 3 | 2/0 | 8 | 200 | | 40 120 | 3- | 3 0 | | 610 |
| ¥ 2 | Danne Peter V | | 1 | 66 | 1 | 20 | | | / | 10 | | |
| / 3 | Danne J. D. V | | 2 | 100 | 1 | 30 | | | 5 | 40 | | 20 |
| 3 4 | Dann Maggie } | | 1 | 70 | 4 | 100 | | | 15 | 80 | | 1.40 |
| 5 | Davis J. B | | 2 | 120 | 1 | 30 | | | 39 1 | 90 | | 3-0 |
| 7 | | | | | | | | | | | | |
| 6 8 | Draw amos | | / | 70 | 3 | 80 | | 17 50 | 13 | 80 | | 90 |
| 7 9 | Dicher Emmet | / | 2 | 140 | Z | 50 | | | 7 | 30 | | |
| 8 10 11 | Dicher J. B. By Manerry D | scher adm | 1 | 90 | 5 | 120 | | | 29 1 | 70 | | 160 |
| 9 12 | Odbar Josephine V | | | | | | | | | | | |
| / 0 13 | Doner Christian | / | 1 | 60 | 2 | 30 | | | 12 | 60 | | |
| 1 14 | Douding C. J. | | 3 | 180 | 3 | 70 | | 30 90 | 10 1 | 00 | | 150 |
| 15 | | | | | | | | | | | | |
| 16 | | 1 | | | | | | | | | | |
| 17 17 | Dutton James | | | | 2 | 50 | | | 11 | 60 | | 30 |
| | | | 17 | 7/100 | 32 | 8 800 | 7 | 87 1260 | 147 \$8 | 70 | | 7/250 |

IN THE TOWNSHIP OF

| | 8. | WATCHES. | 9. Pian | os and Organs. | 10. Average value of Property appertaing to | Value required to be listed as a | 12. Raw Material and Manufactured Articles as listed by Manufacturers | Value of all moneys | Value of all credit after deducting bons-fide debts. | Joint Stock Com- | for | DOGS Faxation. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into | 18. MALE DOGS (over 3 | 19. Female DOGS (over 3 | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Slek," or "Absent" | POST-OFFICE ADDRESS OR No. STREET. | |
|---|-----|-----------------|---------|-----------------|--|-------------------------------------|--|--------------------------------|--|--------------------------|-----|--------------------------|---|--|--------------------------------|----------------------------------|---|------------------------------------|----|
| | No. | Value. Dollars. | No. | Value, Dollars. | appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | by Manufact'rers Dollars. | moneys subject to draft. | bona-fide debts. Dollars. | panies, or otherwise. | No. | Value fixed by owner. | Dollars. | non-taxable securities. Dollars. | | (over 3 months old), at 82 each. | as the case may be opposite the name of each person. | OK NO. STREET. | |
| | | | | Dining. | | | | 800 | | | | , | 1990 | | 1 | | Sware | Richwood * | 1 |
| | | | , | 40 | | | | | | | | | 130 | | 1 | | alesant | " */ | 2 |
| | | | | | | | | 100 | | | | | 290 | | 1 | | Dwone | " */ | 3 |
| | | | | | | | | 400 | | | | | 790 | | 1 | | 11 | " */ | 4 |
| | | | | | | | | 40 | | | | | 430 | | 1 | | 11 | " */ | 5 |
| | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | Liter | * , | 7 |
| | 1 | 10 | | | | | | | | | | | 380 | | 1 | | /1 | " | 8 |
| | 1 | 20 | | | | | | 100 | | | | | 340 | | 1 | | | 11 #1 | 9 |
| | | | | | | | | | | | | | . 540 | | | | 11 | " "/ | 10 |
| - | | | | | | | | | | | | | | | | | | | 11 |
| - | | | | | | | | | 700 | | | | 700 | | | | 2-14 | Richwood # | 12 |
| | | | | | | | | | | | . / | 50 | 220 | | 1 | - | 11 | 11 / | 13 |
| - | | | | | | | | | | | | | 390 | 1 | 1 | | 11 | Richwork | 14 |
| | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | 0 1. 1 | 16 |
| | | | | | | | | 77 | | | | * | # 910 | | -/- | | 11 | Rusherek | 17 |
| l | 2 | 130 | / | 140 | | | | 221 | 0 700 | | 1 / | 3.0 | 731 | 4 | 10 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. H | ORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. S | неер. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st- to 6th and 8th |
|------|---|--|------|----------|------|----------|---------|--------------|------|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated Items. |
| V - | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars |
| 13-1 | Dysert Jasper | | 3 | 180 | 1 | 30 | | | 10 | 30 | 20 | 120 | | | |
| 17 2 | Dysert J. M. | | 2 | 140 | 2. | 50 | | | 15 | 40 | 14 | 90 | | | 120 |
| 15-3 | Dysert Those | | 3 | 190 | 4 | 90 | | | 10 | 30 | 15 | 70 | | | 50 |
| 5 | | | | | | | | | | | | | | | |
| 6 | Ehrst Gro, | | . 3 | 160 | 3 | 70 | | | 17 | 50 | 8 | 40 | | | 30 |
| 7 | Ehret Joseph | | 2 | 140 | . 3 | 90 | | | 10 | 30 | 18 | 80 | | | 20 |
| 9 | Erwin Jonathan | | 2 | 120 | 2 | 5.0 | | | | | 3 | 30 | | | 70 |
| . 11 | | | | | | | | | | | | | | | |
| 3 12 | Fields S. Is+E V | | 2 | 140 | 8 | 200 | | | | | 40 | 200 | | | 250 |
| V 13 | Fields Rosco V | | 2 | 120 | 3 | 80 | | | | | 15 | 80 | | | 60 |
| , 14 | Fields Oscar V | | 3 | 190 | 4 | 100 | | | | | 8 | 30 | | | 50 |
| ¢ 15 | Fish m= v | | 1 | 50 | 8 | 190 | | | 13 | 40 | 8 | 100 | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 23 | *1430 | 38 | 1950 | | | 73. | 220 | 149 | \$860 | | | \$650 |

IN THE TOWNSHIP OF

| | 8. WATO | CHES. | 9. Plan | nos and Organs. | 10, | 11. | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested in Bonds, Stocks, | | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" | POST-OFFICE ADDRESS | |
|----|---------|----------|---------|-----------------|---|------------------|---|---------------------|--|---|-----|--------------------------|---|---|---------------------|--------------------------------|---|--|----|
| No | | Value. | No. | Value, | Average value of Property appertaing to Merchandise. | or Stock Jobber. | Raw Material and Manufactured Articles as Hated by Manufact'rers | Gratte | Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | | months old), at 82 each. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | | |
| - | D | Pollars. | | Dollars. | Dollars. | Dollars. | Dollars | Dollars. | Dollars. | Dollars. | | Donars | Dollars. | Donars. | is difficer. | Number. | | | |
| | | | | | | | | 100 | | | | | 460 | | | | Dwone | Richwood * | 1 |
| | | | | | | | | | | | | | 440 | | | | ,, | 11 #/ | 2 |
| | | | | | | | | 100 | | | | | 530 | | | | 11 | " */ | 3 |
| | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | 300 | | | | | 650 | | 1 | | Sware | Rush Crush | 6 |
| | | | | | | | | 400 | | | | | 760 | | 1 | | // | Richwood * | 7 |
| | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | 270 | | | | ,, | arbila | 9 |
| | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 790 | | 1 | | 11 | Richwood # Richwood # | 12 |
| | | | | | | | | | | | | | 340 | | | | 1.1 | arbila | 13 |
| | | | | | | | | 300 | 2 | | | | 690 | | | | 11 | Richwood # | 14 |
| | | | | | | | | | | | | | 380 | | | | absent | Lunda | 15 |
| | | | | | | | | | | | | | | | | | | The state of the s | 16 |
| - | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | #1200 | 3 | | | 1 | 15310 | | 3 | | | | |

| 1 | 100.1 | | | | | | | | | THE PERSON NAMED IN COLUMN 1 | | uocs | 1 | CARRIAGES. | 7. All personal |
|----|---|--|-----|----------|------|----------|---------|--------------|-----|------------------------------|-----|----------|-----|------------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2, (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | cluded in the 1st to 6th and 8th to 17th, in- |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Folk Hun | | 2 | 100 | 3 | 80 | | | 7 | 20 | 10 | 90 | | | |
| 3 | Farity That | | 2 | 140 | 1 | 30 | | | | | 15 | 50 | | | 3 0 |
| 4 | Toos John J. J. C | on blank | 1. | 50 | 2 | 60 | | | | | 7 | 50 | | | 140 |
| 5 | 7 07 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | Santt J. J | | Z | 120 | 3 | 60 | | | 0 | 25 | 7 | 1/2 | | | 105 |
| .8 | | | | 120 | | 60 | | | 0 | 20 | | 40 | | | 130 |
| 9 | Garrett & | | 4 | 290 | 10 | 260 | | | | | 30 | 180 | | | 100 |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | Green E. L | | 2 | 120 | 3 | 80 | | | | | 10 | 60 | | - 1 | 70 |
| 13 | Grigoby a.l. | | 4 | 320 | 9 | 230 | | | | | 15 | 60 | | | .50 |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | Sunton J.M. V | | 1 | 40 | 2 | 50 | | | 7 | 20 | 3 | 40 | | | 60 |
| 17 | | | 18 | \$1180 | 33 | 850 | | | 22 | \$63 | 99 | 13.70 | | | \$ 85 |

IN THE TOWNSHIP OF

| F | 8. | WATCHES. | 9. Pia | nos and Organs. | 11 | 11. | 12. | 13. | 14. | 15. Amount of all | | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE | Female | The Assessor will here write the words | PACE OFFICE APPROSS | |
|---|-----|----------|--------|-----------------|----------|----------|--|----------|--|----------------------|-----|--------------------------|--|-------------------|----------------------------------|---|---|------------------------------------|----|
| | io. | Value. | No. | Value. | | | Raw Material and Manufactured Articles as listed by Manufact'rers | | Value of all credit after deducting bona-fide debts. | otherwise. | No. | Value fixed by owner. | of all taxable Personal Property, exc'pt per capita on Dogs. | of property | (over 3 months old), at 81 each. | DOGS (over 3 months old), at #2 each. | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| - | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | - | Dollars. | Dollars. | Donars. | Number. | Number. | | | |
| | | | | | | | | | | | | | 290 | | 1 | | sworn | Rushcruk | 1 |
| | | | | | | | | 400 | | | | | 400 | | | | 11 | 11 11 | 2 |
| | | | | | | | | 300 | | | | | 550 | | 1 | | // | 11 11 | 3 |
| | | | | | | | | 200 | | | | | 500 | | . 1 | | 11 | " " | 4 |
| | | | | | | | | 200 | | | | | 200 | | | | 11 | " " | 5 |
| 1 | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 33-0 | 7 | | | 11 | nordland | 8 |
| | | | | | | | | 46 | | | | | 900 | | 1 | | 11 | Woodland | 9 |
| | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 330 | | 1 | | ,, | Richwood 4 | 12 |
| | | | | | | | | | | | | | 660 | | 1 | | 11 | Richwood 4, | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 2/0 | | | | ,, | arbela | 16 |
| - | | | | | | | | | | | | | | | | | | The same as | 17 |
| | | | | | | | | #1140 | | | | | #439 | | 6 | | | | 1 |

no. 8

ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY.

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persons property not in cluded in the 1s to 6th and 8th to 17th, in- |
|--------|--|--|-----|----------|-----|----------|---------|---------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | elusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 4 , | Harraman John F. | / / | | | | | | | | | | | | | |
| | Harraman Earnest. J. E | Telert Isrd | | | | | | | | | | | | | |
| 3 | Harraman & Ledley | | | | | | | | | | | | | | |
| 7 | Harper Joseph 1 | | | | 2 | 60 | | | | | 4 | 20 | | | |
| 6 | Hauk B. P. | | Z | 120 | 2 | 50 | | | | | 12 | 100 | | | 100 |
| 1 | Hall Frances I. | | 1 | 60 | 3 | 80 | | | | | 10 | 100 | | | 50 |
| 5 7 | Harraman Leroy | | | | | | | | | | | | | | |
| 7 . | Hadges J. W. + Son 1 | | 3 | 180 | 7 | 240 | | | | | 4 | 50 | | | 160 |
| 8 | Hedges 7. Il. V | | 2 | 120 | 8 | 2/0 | | | 33 | 100 | 65 | 470 | | | 290 |
| 9 10 | Henderson J. n. + cov | | | | | | | | | | 66 | 380 | | | 140 |
| 11 12 | | | | | | | | | | | | | | | |
| 1 1 13 | Hildrethe John M. | | 3 | 180 | 7 | 170 | | | 13 | 40 | 40 | 200 | | | 39 |
| 10 14 | Ho les Christopher | | 1 | 80 | - | | | | | | 30 | 100 | | | 12 |
| 15 | | | | | | | | | | | | | | | |
| 1 17 | Holling J. F. | | 4 | 290 | 6 | 140 | | | | | 14 | 14 | | | 91 |
| | 10 | | 1,6 | \$1030 | 35 | 1950 | | | 46 | - 4,40 | 245 | \$156 | 0 | | \$/34 |

IN THE TOWNSHIP OF

| | | | | | | VVIVOAL | 11 01 | | | | | | | | | | | 1 |
|----|-----------|------|----------|----------------|---|--|--|--|--|---|--------------------------|---|--|---------|--|---|---------------------------------------|-----|
| No | 8. WATCHE | | 9. Plane | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | Value fixed by owner. | TOTAL VALUE of all taxable Per- sonal Property, exc pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | 19. Female DOGS (over 3 months old), at 82 each. | The Assessor will here write the words "Sworn." "Affirmed," "Refused to Swear." "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollar | urs. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. | | Cucii personi | EWIT . | |
| | | | | | | | | 300 | | | | 300 | | | | suore | Rush with | 1 2 |
| | | | | | 910 | , | | | 1430 | | | 910 | | | | 11 | Rush creek | 3 |
| | | | 1 | . 90 | | | | | | | | 170 | | 1 | | 71 | Richwood * | 4 |
| | | | 1 | 20 | | | | 200 | | | | 590 | | | | / (| " * 1 | 5 |
| | | | | | | | | 1000 | 70 | | | 360 | | / | | / (| 11 | 7 |
| | / | 10 | | | | | | 200 | | | | 1040 | | 1 | | 11 | Richard 4 | 8 |
| | | | 1 | 5.0 | | | | 200 | | | | 1440 | | | | /1 | 11 1 | 9 |
| | | | | | | | | | | | | 520 | | | | // | Richwood | 10 |
| | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | 980 | | 1 | | 11 | Woodland | 13 |
| | | | | | | | | | | | | 300 | | | | /(| 11 | 14 |
| | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | 200 | 1 | | | 860 | | 1 | | 11 | Richwood #4 | |
| 1 | 1 | 10 | 3 | 8/60 | 4/10 | | | 230 | 1720 | | | 10120 | | 5 | | | | |

760. 9

ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY.

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in cluded in the 1st to 6th and 8th |
|-----|--|---|-----|----------|-----|----------|---------|---------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | · Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | cluded in the Ist to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 131 | Horton Frank | | 4 | 240 | 6 | 120 | | | | | 10 | 80 | | | 50 |
| 3 4 | Ikensaa Christopher | | / | 70 | 3 | 70 | | | | | 3 | 20 | | | |
| 5 | Inskeif J. E. | | | | | | | | | | | | | | |
| 7 8 | Jane 7. 71 | | 1 | 36 | 2 | 50 | | | | | 10 | 50 | | | |
| 9 | | | | | x | | | | | | | | | | - |
| 11 | Johnson neuton | | 1 | 60 | 2 | 50 | | | | | 10 | 30 | | | 20 |
| 12 | Johnson S. L. | | 1 | 40 | 2 | 50 | | | | | 6 | 40 | | | |
| 13 | Jolley Homes | | | | | | | | 6 | 20 | 3 | 35 | - | | 35 |
| 14 | Holly mary | | | | | | | | | | | | | | |
| 15 | Jolley Porston | | 2 | 120 | 6 | 160 | | | | | 9 | 60 | | | 50 |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 10 | \$ 5-80 | 21 | \$500 | | | 6 | 1/20 | 5-1 | \$335 | | | 1 3 3 |

IN THE TOWNSHIP OF

| | | | | | | *************************************** | IF OF | | | | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | JAK 190 | | 7 |
|---|------|----------|-----|----------------|---|---|--|--|--|---|-----|-------------------|-----|---|-----|--|------|---------------------|---|------------------------------------|-----|
| | 8. V | VATCHES. | | os and Organs, | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Johler | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or | for | DOGS Taxation. | | AL VAL | | Average value of property converted into non-taxable | DOGS | DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR No. STREET. | |
| | NO | Dollars. | No. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | No. | Dollars. | - D | Dollars. | | Dollars. | | 82 each. Number. | opposite the name of each person. | | |
| | | | | | * | | | | | | | | | 49 | 90 | | | | Sworn | Richwood # | 1 |
| | | | | | | | | | | | | | | | | | | | | * | 3 |
| | | | | | | | | 1000 | | | | | 1 | 116 | 60 | | 1 | | sever | 11 | 4 |
| | 1 | | | | 200 | | | | | | | | | 2 | 0 0 | | | | 11 | 11 #/ | - 5 |
| | | | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | 13 | 50 | | | | 11 | Rush Cich | 8 |
| | | | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | 1 | 80 | | | | ,, | Richwood # Richwood #, | |
| - | | | | | | | | | | | | | | 13 | 30 | | | | 11 | Codding | 12 |
| | | | | | | | | | | | | | | | 90 | | 1 | | // | Richwood th, | 13 |
| - | | | | | | | | 100 | | | | | | 1 | 00 | | | | 11 | 11 */ | 14 |
| - | | | | | | | | 150 | | | | 124 | | 3 | 40 | | 1 | | | / ×/ | 15 |
| - | | | | | | | | | | | | | | | | | | | | | 16 |
| - | - | | | | | | | | | | | | _ b | | | | | | | | 17 |
| L | | | | | 200 | | | #1250 | | | | | 3 | 0 | 40 | | 2 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2, | CATTLE, | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All persona property not in cluded in the 1st to 6th and 8th |
|------|--|--|-------|----------|-----|----------|---------|--------------|-------|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | f No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- elusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Kales David | | Z | 80 | 2 | 40 | | | | | 3 | 20 | | | 20 |
| 2 | Kales Ira E. | | 1 | 60 | 2 | 50 | | | | | 6 | 40 | | | 50 |
| 3 | Kater Earl n. | | 2 | 140 | 4 | 100 | | | H | | 3 | 40 | | | 60 |
| 5 | | | | | | | | | | | | | | | |
| 6 | Reeler mm. | | 2 | 100 | 7 | 170 | | | | | 4 | 40 | | | 40 |
| 7 | Renedy Ed | | 1 | 50 | 4 | 80 | | | | | 15 | 3-0 | | | 60 |
| 9 | Kists M. V. | | | | | | | | | | | | | | 140 |
| 11 | | | | | | | | | | | | | | | |
| / 13 | | | 3 | 180 | 4 | 90 | | | ليينا | | 16 | 90 | | * | |
| 3 14 | Laure S. H V | | 3 | 180 | 3 | 70 | | | | | 23 | 150 | | | 110 |
| V 15 | Laure H. H V | | 3 | 180 | 3 | 70 | | | | | 12 | 100 | | | 140 |
| 4 16 | Lenox 1m. 76. | | | | | | | | | - | | | | | |
| 17 | | | | | | d | | | | | | 4 | | | |
| | | | 17 | 1970 | 29 | 1670 | | | | | 86 | 15-30 | | | 1620 |

IN THE TOWNSHIP OF FOR THE YEAR 1903

| F. | | | | | | ALLIGITA | | | | | | | | | | | | 7 |
|----|-----|----------|---------|----------------|---|--|--|--|--|---|-----|--|---|--|--|--|------------------------------------|----|
| | | WATCHES. | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or | | DOGS Faxation. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable | 18. 19. MALE Fema DOGS DOG (over 3 cover) months mont | write the words "Sworn." "Affirmed." "Refused to Swear." | POST-OFFICE ADDRESS OR No. STREET. | |
| | No. | Dollars. | No. | | | | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | No. | Dollars. | Dollars. | bollars. | old), at old), 81 each. 82 eac Number. Numb | "Sick," or "Absent" as the case may be opposite the name of each person. | Andrew Total | |
| | | Donars, | | Dollars. | Dollars. | Dollars. | Donars | Donara | I I I | DANACE. | | Tronate. | - Donais | | , and a second | | | |
| | | | | | | | | | | | | | 160 | | + | swom | arbela | 1 |
| - | | | | | | | | | | | | | 200 | | | /1 | Rusheruh | 2 |
| 1 | | | | | | | | | | | | | 340 | | | , 1 | 11 -11 | 3 |
| | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | 5 |
| 1 | | | | | | | | | | | | | 350 | | 1 | 11 | Richwood # | 6 |
| | | | | | | | | | | | | | 240 | | | 11 | arbila | 7 |
| 4 | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | 9 |
| 4 | | | | | | | | | | | | | 140 | | | absent | marion | 10 |
| - | | | | | | | | | | | | | | | | | | 11 |
| - | | | | | | | | | | | | | | | | | | 12 |
| | mi | | | | | | | | | | | | 360 | | 1 | Swarn | Richwood * | 13 |
| - | | | | | | | | | | | | | 5/0 | | | ,, | 11 *4 | 14 |
| | | | | | | | | | | | | | 490 | | 1 | 11 | 11 #1 | 15 |
| 4 | | | | | 600 | | | | | | | | 600 | | | 71 | Richard | 16 |
| | | | | | | | | | | | | | | | | | , | 17 |
| | | | | | 600 | | | | | | | Terminal Property of the Prope | \$3390 | | 3 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1 | . HORSES. | 2. | CATTLE. | 3. MUL | ES AND ASSES. | 4. S | неер. | 5. | HOGS. | 6, | CARRIAGES. | 7. All personal property not in- |
|------|---|--|--------|-----------|-----|----------|---------|---------------|------|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | 140. | Dollars. | Dollars. |
| J-1 | Lawis John | | 3 | 180 | 4 | 100 | | | 7 | 20 | 8 | 30 | | | 2.0 |
| 6 2 | Dewis Lavi & V | | 2 | 120 | 2 | 30 | | | , | | 1- | | | | 10 |
| * | | | | 120 | | | | | | | 0 | 40 | | | 60 |
| 3 | | | | | | | | | | - 14 | | | 1 | | |
| 4 | 10 , | | | | | , . | | | | | | | | | |
| 5 | Longberry Richard 1 | | 2 | 120 | 3 | 90 | | | | | 16- | 90 | | | |
| 6 | Longstrick Silas V | | 2 | | 2 | | | | | | 15 | 190 | | | |
| 0 - | 9/1 1 | | | | | 40 | | | | | | | | | 30 |
| | Love S. C | | 3 | 220 | 4 | 100 | | | | | 7 | 60 | | | 120 |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | 14. 17. | | | | | | | | |
| 7 10 | mather M. L | | | | | | | | | | | | | | |
| 6 n | mather a.a. V | | 1 | 70 | . 6 | 150 | | | | | 5 | 5-0 | | | 40 |
| 12 | mather m.m. | | 2 | 120 | 7 | 30 | | | | | 5 | | | | 20 |
| 9 13 | mattison Jacob | | 1 | 50 | , | 30 | | | | | | 30 | | | |
| 14 | martins nathan | | 1 | | , | | | | | | 3 | 30 | | | 38 |
| | 5. 01 | | 3 | 170 | 6 | 140 | | | | | 10 | 80 | | | 80 |
| 15 | Mason Ulva 1 | | 2 | 120 | 2 | 50 | | | | | , | 10 | | | |
| 16 | | | | | | | | | | | | 10 | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 21 | \$1290 | 32 | \$800 | | | | N . | | 3/ | | | |
| | | | - | 1/2/0 | 0 4 | 800 | | | 7 | 1/20 | 39 | 460 | | | 14/10 |

IN THE TOWNSHIP OF

| 10 | | | 11 | | | 11 | | | | | | | | 1 | | | | - | ī |
|----|-----|----------|---------|----------------|--|---|--|--------------------------------|--|--|-----|--------------------------|--|---|----------------------------------|-----------------------|--|---------------------|----|
| | | WATCHES. | 9. Piar | os and Organs. | | 11. Value required to | 12. Raw Material and | 13. Value of all | , 14. | 15. Amount of all Moneys invested | | DOGS Tuxation. | TOTAL VALUE | Average value | DOGS | 19. Female DOGS | "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
| | No. | Value. | No. | Value. | of Property appertaing to Merchandise. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property exc'p per capita on Dogs. | of property converted into non-taxable securities. | (over 3 months old), at #1 each. | (over 3 | "Refused to Swear," "Blck," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | each person. | | |
| | | | | | | | | 3 3.0 | | | | | 720 | | 1 | | sworn | arbela | 1 |
| | | | | | | | | 180 | 350 | | | | 800 | | 1 | | 11 | Richwood | 2 |
| | | | | | | | | | | | | | | | | | | Spine Til | 3 |
| | | | | | | | | | | | | | | | | | | 0.0 14 | 4 |
| | | | | | | | | | | | | | 300 | | / | | 11 | Richwood & | 5 |
| | | | | | | | | | 50 | | | | 500 | | | | / (| Rush Cruk | 7 |
| | | | | | | | | | | | | | 000 | | | | /1 | Tour City | 8 |
| | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | 480 | 150 | | | | 630 | 7 | | | 11 | Rush Crech | 10 |
| | | | | | | | | | | | | | 310 | | | | 11 | 11 11 | 11 |
| | | | | | | | | | | | | | 250 | | / | | 11 | . Richard # | 12 |
| | | | | | | | | | | | | | 140 | | / | | 11 | arbela 1 * | 13 |
| | | | | | | | | 70 | | | | | 3.40 | | , | | , (| Richwood 7 | 14 |
| | | | | | | | | | | | | | 180 | | / | | 11 | 11 | 16 |
| | | | | | | | | | | | | | | | | | | | 17 |
| | | | | | | | | 1080 | \$ 30 | | | | X461 | | 6 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. C | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- |
|----|---|--|-----|----------|------|----------|---------|---------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | Value. | | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | 80. | Dollars. | No. | Dollars. | No. | Dollars. | Dollars. |
| 1 | Mr. Crarry B. F | | 1 | 30 | 6 | 160 | | | | | 21 | 130 | | | 80 |
| 2 | me Curdy you | | | | 2 | 30 | | | | | 3 | 30 | | | 1-0 |
| 3 | me Daniel John By Joss | This wife Gul | 2 | 120 | 2 | 3.0 | | | | | 3 | 30 | | | 100 |
| 4 | 0 | | | | | | | | | | | | - | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | 1 | | 1 | 60 | 3 | 70 | | | | | . 6 | 40 | | | |
| 7 | mettler motes L. V | | 2 | 150 | 6 | 180 | | | | | 15 | 60 | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | moore Henry a. V | | 1 | 30 | 3 | 60 | | | | | 3 | 26 | | | 80 |
| 11 | moori James V | | - 2 | 120 | 2 | 40 | | | | | 3 | 30 | | | 80 |
| 12 | moon martha V | | | | | | | | | | | 30 | | | |
| 13 | moon Thos C. V | | Z | 140 | 3 | 120 | | | | | 28 | 140 | | | 90 |
| 14 | moore M. H. | | , | 60 | 2 | 40 | | | | | | 140 | | | 5-0 |
| 15 | | | | 00 | | 70 | | | | | 2 | 10 | | | 30 |
| 16 | | 7 | | | | | | | | | | | | | |
| 17 | myns J. M. | | 3 | 180 | 7 | 170 | | | 20 | 1 | 7 | | | | 36 |
| | 0 | | 14 | #930 | 38 | 1940 | | | 20 | 860 | 88 | 4520 | | | *560 |

IN THE TOWNSHIP OF

| ī | | | 114 1 | ne it | J W I I G I I | 11 01 | | | *************************************** | | | OR A | 112 | CAR 190 | | 7 |
|---|-----|----------|--------------------|--|---------------------------------------|--|---------------------|--|---|---------------------------|---|--|--|---|---------------------|----|
| | 8. | WATCHES. | 9. Pianos and Orga | Average value of Property appertaing t | 11. Value required to be listed as a | 12. Raw Material and Manufactured | Value of all moneys | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | 16. DOGS for Taxation. | TOTAL VALUE of all taxable Personal Property, exc'pi per capita on Dogs. | Average value of property converted into | 18. 19. MALE Female DOGS (over 3 (over 3 | "Sworn," "Affirmed," "Refused to Swear." | POST-OFFICE ADDRESS | |
| | No. | Value. | No. Value. | Merchandise | | Manufactured Articles as listed by Manufact'rers | | | panies, or otherwise. | No. Value fixed by owner. | | non-taxable securities. | (over 3 months old), at 81 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. Number. | | | |
| | | | x 2 | | | | | | | | 420 | | 1 | Sworn | Richard * | 1 |
| | | | | | | | | | | | 130 | | | 11 | Rush creed | 2 |
| | | | | | | | | | | | 270 | | | , , | Richwood * | 3 |
| | | | | | | | | | | | | | | 1 | | 4 |
| - | | | | | | | | | | | | | | | 2 . 2 . 4 4 | 5 |
| | | | | | | | | | | | 170 | | | 11 | Richword 7 | 6 |
| | | | | | | | | | | | 390 | | | , ! | Richword # Hoodland | 7 |
| | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | 210 | | 1 | /1 | Richword * | 10 |
| | | | | | | | | 50 | | | 3.20 | | 1 | 10 | 11 */ | 11 |
| - | | | | | | | 600 | | | - | 600 | | | /1 | " */ | 12 |
| | | | | | | | | | | | 490 | | | // | 11 #/ | 13 |
| | | | | | | | | | | | 160 | | | / (| arbila | 14 |
| | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | - PARTE | 2:0 | 16 |
| | | | | | | | | | | | 500 | | / | 11 | Richwood #1. | 17 |
| L | | | | | | | 1600 | 150 | | 1 1 1 1 1 1 1 1 | 13666 | | 4 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. 1 | HORSES. | 2. | CATTLE, | 3. MULI | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, in- |
|-------|--|--|------|---------|-----|----------|---------|---------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Vraue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | name and figure plain and distinct. | Dollars. | | D tars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Ochler Christian | | 2 | 120 | 2 | 50 | | | | | 5 | 40 | | | 60 |
| 6 3 | Parmer Isro | | 2 | 80 | 3 | 70 | | | | | 1 | 7. | | | |
| 7 4 | Parish Those | | 4 | 240 | 25 | 580 | | | 80 | 240 | 60 | 30 | | | 320 |
| 5 5 | Larish J. U. V | | 1 | 60 | 1 | 30 | | | | | 8 | 60 | 1 | | 30 |
| 2 6 | Parish Isrorer & | | | | 3 | 80 | | | | | 3 | 40 | | | |
| / 8 | Parish Clarrence a | | 4 2 | 240 | 3 | 90 | | | 100 | 300 | 45 | 190 | | | 170 |
| 7 9 | Patterson Clarrence + aa | C. E. Pattusa L. Isuard, | | 120 | | 10 | | | 8 | 20 | 40 | 190 | | | 220 |
| 8 10 | Patterson C. M. | | 3 | 190 | 6 | 150 | | | | | 40 | 200 | | | 180 |
| 9 11 | Patterson S. J. | | 1 | 60 | 6 | 140 | | | | | /2 | 70 | | | 50 |
| 13 | 0 11 20 1 | | | | | | | | | | | | | | |
| 1214 | Letty W.a. | | 2 | 140 | Z | 60 | | | | | 3- | 30 | | | 140 |
| // 15 | Teters J. Tr. | | 6 | 360 | 2 | 60 | | | | | 6 | 40 | | | 80 |
| 10 16 | Peters Harvey | | | | 2 | 40 | | | | | 10 | 60 | | | 20 |
| - | | | 27 | 1610 | 58 | 1440 | | | 188 | \$ 60 | 242 | * 410 | | | #, 270 |

| | 8. | WATCHES. | 9. Pian | os and Organs. | 10, | 11. | 12. | 13. | 14. | 15. | | DOGS | TOTAL VALUE | 17. | 18. MALE | 19. Female | The Assessor will here write the words "Sworn," "Affirmed," | nath to establish | |
|---|-----|----------|---------|----------------|---|--|--|--|--|----------|-----|--------------------------|---|--|-------------|---|---|--|----|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | | No. | Value fixed by owner. | of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | DOGS (over 3 months old), at #2 each. | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Döllars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | each person. | | |
| | | | | | | | | | | | | | 270 | | | | swom | arbila | 1 |
| | | | | | | | | | | | | | 180 | | | | 11 | Richwood # | 3 |
| - | | | | | | | | | | | | | 1820 | | 1 | | 11 | 11 1 | 4 |
| | | | | | | | | | | | | | 180 | | 1 | - | " | Rusheruh | 5 |
| - | | | | | | | | | | | | | 120 | | | | 2.1 | marion | 6 |
| | | | | | | | | | | | | | 990 | | | | ,, | Richard #1 | 7 |
| | | | | | | | | | | | | | 640 | | 1 | | // | Rusheruk | 8 |
| | | | | | | | | | 550 | | | | 5-5-0 | | | | , , , | Riehword * | 9 |
| - | | | | | | | | | | | | | 720 | | | | 11 | " *1 | 10 |
| | | | | | | | | | 100 | | | | 420 | | | | // | " * | 11 |
| | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | 270 | | | | | 660 | | | | 131 | Richwood #4 | 14 |
| | | | | | | | | | | | | | 540 | | 1 | | ,, | | 15 |
| | 1 | 10 | | | | | | | | | | | 130 | | | | ,, | Richwood | 16 |
| | | | | | | | | | | | | | | | | | | The state of the s | 17 |
| L | _ | 1/10 | | | | | | 270 | 650 | | | | 17220 | | 4 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. 19 | IORSES. | 2. (| CATTLE. | 3. MULES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|-------|---|--|-------|-------------|------|----------|---------------------|-----|----------|------|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Vriue. | No, | Value. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D ars. | | Dollars. | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 131 | Pfiffer Michael V | | 2 | 80 | 4 | 80 | | 6 | 15 | 20 | 65 | | | |
| 1 7 2 | Pefiffner man | | | | Z | 70 | | | | 12 | 90 | | | |
| 19 4 | Drichard Gomer | | Z | 120 | 4 | 100 | | | | 24 | 130 | | | 90 |
| 15 5 | Price Catherin V | | 2 | 110 | 3 | 150 | | 20 | 60 | | 120 | | | 110 |
| 186 | Price J. L. | | 1 | 80 | 3 | 70 | | | | 3 | 30 | | | |
| 177 | Price John | | 4 | 270 | 2 | 50 | | 20 | 60 | 16 | 120 | | | 110 |
| 168 | Price Phrist | | 4 | 240 | 10 | 250 | | 12 | 40 | 16 | 100 | | | 80 |
| 9 | | | | | | | | | | | | | | |
| / 10 | Rayl M. P | | . 6 | 370 | 6 | 170 | | 10 | 30 | 10 | 60 | | | 50 |
| 3 12 | Reeles Jacob | | Z | 120 | 4 | 110 | | | | 17 | O n | | | 40 |
| 2 13 | Reeley Frank E. | | 2 | | 4 | 100 | | | | /2 | 80 | | | 200 |
| 4 14 | Reitisin Charles V | | | 1/0 | 7 | | | | | 30 | 230 | | | 200 |
| J 15 | Reitmin 7 - | | 1 | 70 | 1 | 30 | | | | 2 | 20 | | | 30 |
| 16 | Roderfer John IV | | 2 | 130 | 2 | 60 | | | | 12 | 80 | | | 50 |
| | | | 28 X | \$1700 | 47 | 1240 | | 10 | # 2 1 | 17 3 | # | | | A760 |
| | | | 2 0 | 7 7 10 10 1 | -// | 7 9 | | 168 | 1200 | 173 | 1/23 | | | |

IN THE TOWNSHIP OF

| | 8. | WATCHES. | 9. Pia | nos and Organs. | 10. | 11. | 12. | 13. | 14. | 15. | | DOGS Taxation. | TOTAL VALUE | 17. Average value | | 19. Female | The Assessor will here write the words | State To Black | |
|---|-----|----------|--------|-----------------|---|--|--|--|--|--|-----|--------------------------|---|---|---|----------------|---|------------------------------------|----|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property.exc'pt per capita on Dogs. | of property converted into non-taxable securities. | DOGS (over 3 months old), at #1 each. | (over 3 months | "Sworn." "Affirmed." "Refused to Swear." "Sick." or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Pollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | each person. | | 4 |
| | | | | | | | | | | | | | 240 | | 1 | | sworn | Richmon * | 1 |
| | | | | | | | | | | | | | 160 | | | | ,, | Codding | 2 |
| | | | | | | | | | | | | | | | | | Mulli | | 3 |
| | | | | | | | | | | | | | 440 | | 1 | | /1 | Richwood # | 4 |
| | | | | | | | | 1000 | 3-00 | | | | 2050 | | 1 | | 11 | " | 5 |
| | | | | | | | | | | | | | 180 | | | | 11 | " " | 6 |
| | | | | | | | | | 600 | | | | 1210 | | | | 11 | " " | 7 |
| | | | | | | | | | | | | | 710 | | 1 | | 11 | 11 #1 | 8 |
| | | | | | | | | | | | | | | | | | | | 9 |
| | | | 1 | 70 | | | | | | | | | 750 | | 1 | | 1.1. | Woodland | 10 |
| | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 350 | | | | 11 | Gran Comp Rush creek | 12 |
| | | | | | | | | | | | | 10 | 640 | | | | 11 | Rush creek | 13 |
| 1 | | | | | | | | 300 | | | | | 300 | | | | absent | Richwood #1 | 14 |
| | | | | | | | | | | | | | 150 | | 1 | | ,, | Codding | 15 |
| | | | | | | | | | | | | | | | | | The same of | | 16 |
| - | | | | | | | | | | | | | 320 | | | | Duran | Richwood #1 | 17 |
| L | | | 1 | 170 | | | | 1/300 | #//00 | | | | 7500 | | 6 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|-------|---|--|--------|---------|-----|----------|----------|--------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of No. | Vr me. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D sars. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | - Dollars. | Dollars. |
| 11-1 | Robinson men | /= | 3 | 230 | 4 | 120 | | | | | 4 | 20 | | | 160 |
| 6 2 | Roberto I, n. V | | 4 | 290 | 23 | 3-80 | | | 90 | 270 | 25 | 130 | | | 290 |
| 103 | Robinson S. A. | | | | 2 | 5-0 | | | | | 8 | 3-0 | | | |
| 7 4 | Robertson Is S. | | | | 4 | 100 | | | | | 16 | 100 | | | 60 |
| 8 5 | Robertson J. B. 1 | | 2 | 1/20 | 3 | 70 | | | | | 11 | 100 | | | |
| 13 6 | Rozette Gro. V | | 3 | 180 | 2 | 40 | | | | | 18 | 100 | | | |
| 97 | Rebertson J.S. V | | 1 | 60 | 2 | 40 | | | | | 12 | 60 | | | |
| 8 | | | 1 | | | | | | | | | | | | |
| 149 | Rush Frank | | 4 | 260 | 4 | 120 | | | 30 | 90 | 40 | 220 | | | 190 |
| , F10 | | | 1 | 60 | Z | 30 | | | | | 12 | 60 | | | 70 |
| 11 | 0 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 2 13 | Sanders J. a. | | 2 | 170 | 8 | 180 | | | 17 | 5-0 | 35- | 180 | | | 50 |
| / 14 | Sanders H. P. | | 1 | 60 | 2 | 60 | | | | | 16 | 70 | | | 70 |
| 15 | | | | | | | | | | | | | | | |
| 3 16 | Schurch Jacob V | / | 2 | 100 | | | | | | | | | | | |
| 4 17 | Schuich Jacoby | | 1 | 80 | 2 | 5-0 | | | | | 10 | 90 | | | 230 |
| | 0 | | 24 | \$ 610 | 5-8 | \$ 1460 | | | 137 | 410 | | N T | | | \$ 190 |
| | | | | 7070 | 20 | 1700 | | | 107 | 4/0 | 207 | 1180 | | | 1/1/14/14 |

IN THE TOWNSHIP OF

| | 8, | WATCHES. | 9. Piar | os and Organs. | 10. | 11. | 12. | 13. | 14. | 15. | | DOGS | TOTAL VALUE | 17. | 18. | 19. | The Assessor will here | Bours ha abirità | |
|---|-----|----------|---------|----------------|---|--|--|--|--|---|-----|--------------------------|--|--|---|---|---|------------------------------------|----|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Johber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject Ls draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS (over 3 months old), at 81 each. | Female DOGS (over 3 months old), at 82 each. | write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | each person. | | |
| | | | | | | | | | | | | | 5.30 | | 1 | | sword | Richwood # | 1 |
| | | | | | | | | | | | | | 100 | | 1 | | 11 | Isrin Comp | 3 |
| | | | | | | | | | 100 | | | | 360 | | | | ,, | Richwood # | 4 |
| | | | | | | | | | | | | | 290 | | | | // | 11 #7 | 5 |
| | | | | | | | | 70 | | | | | 390 | | 1 | | 11 | arbala | 6 |
| | | | - | | | | | | | | | | 160 | | | | ,, | Richwood #1 | 7 |
| | | | | | | | | | | | | * | 880 | | 1 | | /1 | Richwood # | 9 |
| 4 | | | | | | | | | | | | | 240 | | 1 | | 11 | 11 #4 | 10 |
| | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | 630 | | 1 | | 11 | Richard #/ | 13 |
| - | | | | | | | | | | | | | 260 | | 1 | | , , | Rushcrule | 14 |
| | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | 100 | | 1 | | 11 | Richwood # | 16 |
| | | | | | | | | | | | | | 450 | | | | 11 | Richwood #1 | 17 |
| - | | | | | | | | 170 | 100 | | | | 3950 | | 8 | | | | |

IN THE TOWNSHIP OF

| 8. | WATCHES. | O. Diam | | 10. | 11. | 12. | 13. | 14. | 15. | 16 | DOGS | TOTAL | VALUE | 17. | 18. | 19. | | | ī |
|-----|----------|---------|--------------------------|---|----------|--|----------|--|---------------|----|--------------------------|---|-----------|---------------|---------|----------------|--|------------------------------------|-----|
| No. | Value. | No. | os and Organs. Value. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | | Value of all credit after deducting bona-fide debts. | Amount of all | | Value fixed by owner. | of all tax sonal Prope per capita | able Per- | Average value | MALE | Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Doll | ars. | Dollars. | Number. | | each person. | | |
| 1 | 10 | | | | | | | | | | | | 20 | | | | Bworn | Richwood | 1 . |
| | | | | | | | | | | | | 2 | 270 | | | | | marion | 3 |
| | | | | | | | | | | | | 1 | 110 | | | | , , | marion Richwood # | 4 |
| | | | | | | | | 400 | | | | 1 | 170 | | 1 | | 1.1 | 11 #1 | 5 |
| | | | | | | | 1000 | | | | | 1 | 000 | | 1 | | | " #1. | 6 |
| | | | | | | | | | | | | | 270 | | | | 11 | arbila | 7 |
| | | | | | | | | | | | | | 3 50 | | | | 11 | // | 8 |
| | | | | | | | 50 | | | | | 4 | 440 | | | | /1 | Codding | 9 |
| | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | 550 | | 1 | | 11 | Richwood # | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | 13 | 5/0 | | 2 | | 11 | 11 #4 | 14 |
| | | | | | | | | | | | | | 7 4 0 | | 1 | | | // #, | 15 |
| | | | | | | | | | | | | | 700 | | / | | 11 | arbela | 16 |
| 1 | 10 | | | | | | #1050 | \$406 | | | | *6 | | | 6 | | | world | 1 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULES AND A | SSES. | 4. S | HEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in cluded in the 1st to 6th and 8th |
|------|---|--|-----------|---------|------|----------|----------------|--------|------|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | o, of No. | Vriue. | No. | Value. | No. Vi | due. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D ars. | | Dollars. | Do | llars. | | Dollars. | | Dollars. | X | Dollars. | Dollars. |
| 17 1 | Striter John H. V | | 3 | 160 | Z | 50 | | | | | 3 | 20 | | | 60 |
| 183 | Swark David V | | | | | | | | | | | | | | |
| / 5 | Taylor L. J. | | 1 | 70 | 40 | 1020 | | | 30 | 90 | 6 | 30 | | | |
| 2 6 | Taylor Mand H 1 | | 3 | 180 | 4 | 100 | | | | | 35 | 170 | | | 110 |
| 7 | 7 1000 | | | | | | | | | | | | | | 1. 4 |
| 1 8 | of the Joseph | | 2 | 100 | 3 | 80 | | | | | 3 | 40 | | | 50 |
| 3 9 | Temple matilda | | / | 60 | 1 | 30 | | | | | | | | | |
| 4 11 | 7/11/20 | | 3 | 150 | 4 | 20 | | | | | 3 | 20 | | | 40 |
| 8 12 | 09 10 19. 11 | | 2 | 140 | 5 | 120 | | | 6 | 20 | 13- | 60 | | | 50 |
| 9 13 | Temple Wilbert V | | 1 | 50 | 2 | 50 | | | | | 3 | 20 | | | 20 |
| 6 14 | Teouple Leonard | | 3 | 190 | 2 | 60 | | | 17 | 50 | 20 | 96 | | | 240 |
| 15 | PPD D. D. | | | | | | | | | | | | | | |
| /016 | Thomas M. C | | 1 | 60 | 1 | 30 | | | 17 | 3.0 | 13 | 60 | | | 60 |
| 17 | | | | 8 | | * | | | | 4 | | | | | |
| 1 | | | 20 | 1160 | 65 | 1660 | | | 70 | 12/0 | 103 | 330 | | | 630 |

IN THE TOWNSHIP OF

| | 8, | WATCHES. | 9. Pianos and Organs. | 10. | 11. | 12. | 13. | 14. | 15. Amount of all | | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE | Female | The Assessor will here write the words | The second second | |
|---|-----|----------|-----------------------|---|---|--|--|--|--|-----|--------------------------|--|---|---|-----------------------------------|---|------------------------|----|
| | No. | Value. | No. Value. | Average value of Property be appertaing to Merchandise. | Jue required to be listed as a inker, Broker, Stock Jobber | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | DOGS (over 3 months old), at 81 each. | (over 3 months old), at \$2 each. | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | Dollars, | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars, | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | |
| | | | | | | | | | | | | 290 | | | | purre | LaRue | 1 |
| | | | | | | | | 3-50 | | | | 5-3-0 | | | | 11 | Richwood #1 | 3 |
| | | | | | | | | | | | | 1230 | | | | ,, | Richwood & Rush Cresh. | 5 |
| | | | | | | | | | | | | 3.60 | | 1 | | / / | Rush Cresh | 6 |
| | | | | | | | | | | | | 270 | | | | | Hron Camp arbela | 8 |
| | | | | | | | 100 | | | | | 190 | | | | | arbila | 9 |
| | | | | | | | 600 | | | | | 620 | | | | 11 | 11 | 10 |
| | | | | | | | 50 | | | | | 440 | | 1 | | 11 | 11 | 12 |
| | | | | | | | | | | | | 140 | | 1 | | // | 0 11 | 13 |
| | | | | | | | | | | | | 630 | | 1 | | 1 (| | 14 |
| | | | | | | | | | | | | 260 | | | | , (| arbila | 16 |
| - | - | | | | | | N750 | #3-5-0 | | | | \$ 3-490 | | 4 | | | | 17 |

| C, | |
|----|-----|
| | 18 |
| no | / X |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. CARRIAGES. | 7. All person property not i cluded in the to 6th and 8th |
|-----------|--|--|--------|---------|-----|----------|---------|--------------|-----|----------|-----|----------|---------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of No. | Veine. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D acrs. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. | Dollars. |
| // 1 | Frace J. Ho + Soi | | 2 | 1/20 | 7 | 160 | | | 13 | 40 | /2 | 100 | | 9 |
| / 3 | Wasserback Joseph. | | 3 | 290 | 4 | 110 | | | | | 19 | 290 | | 9. |
| 6 5 | White John D V | | 3 | 290 | 2 | 70 | | | 28 | 80 | 26 | 150 | | 250 |
| 3 6 | White le & | , | 2 | 120 | 3- | 110 | | | | | 6 | 60 | | 3 (|
| 27 | White - le. a. V | | 3 | 180 | 8 | 200 | | | | | 27 | 130 | | 3 |
| J- 8 | While Elmer V | | 4 | 240 | 6 | 150 | | | 20 | 60 | 8 | 60 | | 10 |
| ₩ 9 10 | White David V | | 4 | 280 | 3 | 125 | | | 7. | | 1 | 15 | | 3 (|
| 7 11 | Wiley Santford | | 2 | 120 | 4 | 90 | | | | | 10 | 30 | | 5 |
| 8 12 | Willhelm Micholas | | 2 | 80 | 5 | 100 | | | | | 4 | 30 | | 4 |
| //13 | Trym. C.C+ J.Tr. Moo | 2 | 3 | 170 | 6 | 160 | | | 17 | 36 | 25 | 130 | | 20 |
| 1214 | Hymn John O. V | | 2 | 120 | 2 | 60 | | | | | 3 | 20 | | |
| /315 | Mym R. S. | | 3 | 210 | 8 | 150 | | | 17 | 50 | 20 | 100 | | 6 |
| 16 | mal Die | | | | | | | | | | | | | 1 10 |
| 917 | Trong Kilian | | 2 | 100 | 24 | 750 | | | 20 | 60 | 16 | 83 | | - 12 |
| | | | 37 | 2320 | 86 | #2233 | + | | 115 | 1340 | 178 | #1220 | | #//2 |

IN THE TOWNSHIP OF

| F | - | | II | | | 11 | | | " | 11 | 11 | | | | | LAK 19 | | 7 |
|---|-----------|----------|--------|-----------------|---|--|--|--|--|---|----|-----------------------|--|--|--|---|---------------------|----|
| | 8. No. | WATCHES. | 9. Pia | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | | Value fixed by owner. | of all taxable Per- sonal Property, exc'j per capita on Dogs | Average value of property converted into non-taxable securities. | MALE Fema DOGS DOG (over 3 months old), at old), at 81 each. \$2 eac | write the words Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" | POST-OFFICE ADDRESS | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number | | | |
| | 1 | 10 | | | | | | | | | | | 520 | | | Suom | Modland | 1 |
| | | | | | | | | | | | | | 780 | | 1 | // | Isreen camp | |
| | | | | | | | | 1000 | | | | | 1840 | , | | / . | Richwood #, | 5 |
| | | | | | | | | 150 | | | | | 320 | | | 11 | (1 */ | 6 |
| | | | | | | | | | | | | | 6/0 | | | 11 | 11 **/ | 8 |
| | | | | | | | | | | | | | 450 | | 1 | ,, | 11 # | 9 |
| | | | | 7 | | | , | | | | | | 3 / / | | | | * | 10 |
| | | | | | | | | | | | | | 250 | | | 11 | 11 7 | 11 |
| | | | | | | | | 400 | | | | | 1110 | | 1 | 11 | 11 1/ | 13 |
| | | | | | | | | | | | | | 200 | | 1 | 11 | 11 74 | 14 |
| | | | | | | | | 300 | | | | | 870 | | 1 | 11 | Codding | 15 |
| | | | | | | | | | | | | | | | 1 | | | 16 |
| | 1 | 110 | | | | | | 1850 | | | | | 1150 | | 6 | 11 | Richwood 14, | 17 |
| | | | | | | | | 1850 | | | | | 19100 | | 16 | | | |

no. 19

ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY.

| r | 100. 11 | | | | 1 | | | | 11 | 11 | | | | | |
|-----|---|--|-----|---------|------|-----------|----------|------------|------|----------|-----|----------|------|------------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. • | 3. MULES | AND ASSES. | 4. 5 | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Vr.ine. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D ars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 2 | Wotring Frank & | | 2 | 120 | 1 | 30 | | | | 1 | / | 10 | | | 60 |
| 3 | Young Ed | | 2 | 140 | 6 | 15-0 | | | 7 | 20 | 18 | 100 | | | 30 |
| 5 | Jeig Harry | | 3 | 190 | 3 | 120 | | | 20 | 60 | 25- | 100 | | | 60 |
| 7 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | 7 | \$450 | /2 | 300 | | | 27 | #80 | 44 | A210 | | | \$ 15.0 |

IN THE TOWNSHIP OF

| | | | | | 110 | | | | | | | | | _ | | | 0.110.01 | | | | | | | | *************************************** | | | 0271400 | ******** | | | | | _ | ^^ | LAR 19(| ,,, | | | |
|-----------|--------|------|--------|---|-----------|-----|------------------|--|-----|----------------|------------------|------|----------------|---|-----|---------------------|----------------------------------|-----|------|--------------------------------------|------|------------------------|---|---------------|---|-----------------------------|-------|---------|----------|--------------------------------|------|--|---------|--------------------------------|-------------|---|------|--------------|-----|---|
| S. No. | WATCHE | | 9. Pia | T | d Organs. | A a | of Pro pperta | e value perty ling to indise. | Bas | ue requestiste | ed as a Broke | r. A | taw Ma Manu | 12. terial: facture s as lis- ufact's | ted | Value mo subj | of all neys ect to aft. | 110 | alue | 14. of all e deduc- fide de | ting | Mone in Bo Joint | 15. ount of ys invends, St Stock (nies. o herwise | sted ocks. | | DOGS Faxation Value f | fixed | | taxabl | le Per- y,exc'pt n Dogs. | conv | 17. age value property erted into taxable curities. | ' DO | E. Fer GS DC mood old ch. #2 c | male OGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POS | T-OFFICE ADI | | |
| | Dolla | urs. | | 1 | ollars. | | Dolla | irs. | | Doll | ars. | | Do | Hara. | | Dol | lars. | | De | ollars, | | 1 | ollars. | | | Dolla | 1%. | - | Dollars | s., | D | oltars. | | ber. Nur | | each person. | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | 20 | | | | / | | suoru. | an | bela | | |
| | | | | | | | | | | | | | ł | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | ŀ | | 1 | | | | | | | | ł | | 1 | | - | | | | | | | | | 4 | 40 | | | | | | 11 | Ru | sh cr | ech | |
| | | | | | | | | | | | | | | | | | | | | ı | | | | | | | | | 1- | 20 | | | | | | | p: | 1 | 12 | , |
| | | | | | | | | | | | - | | | | | | | * | | | | | | | | | | | 0 | 30 | | | | | | 11 | 1020 | unos | 7 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 1 | | | | | ŀ | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 1 | - | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | + | H | | | | | 1 | H | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | - | | | | | | - | | | | | | | - | | | | | | _ | | | | | | - | | | | | | | | | | | 466 | - |
| | | | | | | | | | | | | | | | | | | | | | | | | | | - | | 1 | 11 | 90 | | | | 1 | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. CATTLE. | 3. MULES AND ASSES. | 4. SHEEP. | 5. HOGS. | 6. CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, in- |
|-----|---|--|-----------------|---------------|---------------------|------------|-------------|---------------|--|
| T N | | Assessors will leave this column vacant for the use of the County Auditor. | No. Vε.ιυο. | No, Value. | No. Value. | No. Value. | No. Value. | No. Value. | elusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | D sars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. |
| 1 | Brok from Page 1 | | 25-1620 | 80 2190 | | | 175- 1000 | | 1540 |
| 2 | 11 11 11 2 | | 21 1410 | 34 850 | | | 139 950 | | 1580 |
| 3 | 3 | | 31 2150 | 99 2 5 5 0 | | 46 140 | 25.5 1770 | | 1590 |
| 4 | 11 11 4 | | 15- 960 | 61/6/0 | | 34 100 | 164 860 | | 436 |
| 5 | 11 11 11 3- | | E/7 //00 | 32 80.0. | | 87 260 | 147 870 | | 1250 |
| 6 | 11 11 11 6 | | 23 1430 | 38 950 | | 75 220 | 149 860 | | 650 |
| 7 | " " 7 | | 18 //80 | 33 850 | | 22 65 | 99 370 | | 583 |
| 8 | 11 11 11 8 | | 16.1030 | 35 950 | | 46 140 | 245-15-60 | | 1340 |
| 9 | 11 11 9 | | 10 580 | 21 500 | | 6 20 | 51 333 | | 155 |
| 10 | 11 11 11 10 | * | 17 970 | 29 670 | | | 86 530 | | 620 |
| 11 | 11 11 11 | | 21 1290 | 32 800 | | 7 20 | 59 460 | | 4/0 |
| 12 | 11 11 11 12 | A | 14 930 | 38 940 | | 26 60 | 88 520 | | 360 |
| 13 | 11 11 11 13 | | 27/6/0 | 58 1440 | | 188 560 | 242 1410 | | 1270 |
| 14 | 11 11 14 | | 28 1700 | 47 1240 | | 68 205 | 173 / / 25 | | 760 |
| 15 | 11 11 15 | | 24 1610 | 5-8 1460 | | 137 410 | 207/180 | | 1/20 |
| 16 | 11 11 11 16 | | 30 1790 | 47 1 1 3 0 | | 54 160 | 149 850 | | 1480 |
| 17 | 11 11 17 | | 20 1160 | 65-1660 | | 70 210 | 103 530 | | 630 |
| | | 70 | 367 1/2 2 5 2 0 | 807 /2 0 5 90 | 1: | 860 2570 | 253/ 15-380 | | 15-970 |

IN THE TOWNSHIP OF

FOR THE YEAR 1903

| | 8. | WATCHES. | 9. Pian | os and Organs. | 10. | 11. | 12. | 13. | 14. | 15. | 16 | DOGS | TOTAL VALUE | 17. | 18. | 19. | | | ī |
|---|-----|----------|---------|----------------|---|----------|--|----------|--|---------------|----|--------------------------|---|---------------|---------|----------------|--|---------------------|----|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | | Value of all credit after deducting bona-fide debts. | Amount of all | | Value fixed by owner. | of all taxable Personal Property, exc'p per capita on Dogs. | Average value | MALE | Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars | Dollars. | Dollars. | Number. | | each person. | | |
| | | | | # | \$1000 | | | \$6700 | 2300 | | | | 16350 | | 3- | | | | 1 |
| | | | 2 | 130 | | | | 1600 | 800 | | | | 7320 | | 5- | | | Line de la little | 2 |
| | Z | 20 | 1 | 76 | | | | 680 | | | | | 8970 | | 8 | | | | 3 |
| | 2 | 20 | | | | | | 130 | | | | | 4110 | | 4 | | | | 4 |
| | 2 | 30 | 7 | 40 | | | | 2210 | 700 | | 1 | 50 | 73/0 | | 10 | | | | 5 |
| | | | | | | | | 1200 | | | | | 53/0 | | 3 | | | | 6 |
| | | | | | | | | 1140 | | | | | 4390 | | 6 | | Letait: | | 7 |
| | 1 | 10 | 3 | 160 | 910 | | | 2300 | 1720 | | | | 10/20 | | 5 | | | | 8 |
| - | Н | | | | 200 | | | 1250 | | | | | 3040 | | 2. | | | | 9 |
| - | | | | | | | | | | | | | 2790 | | 3 | | | | 10 |
| 1 | | | | | | | | 1080 | 5.50 | | | | 4610 | | 6 | | | | 11 |
| - | | | | | | | | 600 | 50 | | | | 3660 | | 4 | | | | 12 |
| | 1 | 10 | | | | | | 270 | 650 | | | | 7220 | | 4 | | | | 13 |
| | | | 1 | 70 | | | | 1300 | 1100 | | | | 7500 | | 6 | | | | 14 |
| | | | | | | | | 70 | 100 | | | | 5-95-0 | | 8 | | | | 15 |
| | 1 | 16 | | | | | | 1050 | 400 | | | | 6870 | | 6 | | | hedre de | 16 |
| | | - | | | | | | 750 | 550 | | | | 5490 | | 4 | | | | 17 |
| | 10 | 100 | 11 | 470 | 2/16 | | 1 3 | 2330 | 8920 | | 1 | 5.0 | 10310 | 4 | 89 | | | | |

11101

| NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. CATTLE. | 3. MULES AND ASSES. | 4. SHEEP. | 5. HOGS. | 6. CARRIAGES. 7. All personal property not included in the lat to 6th and 8th |
|---|--|--------------|------------|---------------------|------------|-------------|--|
| IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Veine. | No. Value. | No. Value. | No. Value. | No. Value. | No. Value. to 17th, in- clustre- enumerated items. |
| Care should be taken to make every name and figure plain and distinct. | Dollars. | D mrs. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. Dollars. |
| Carried Jonard Brot from Page 18 | 0.7 | 367 22 5 2 0 | 807 20590 | N | 860 \$2570 | 2531 13-380 | 15 970 |
| 2 Brot from Page 18 | | 37 2320 | 86 2235 | | 115 340 | 178 1220 | 1/25 |
| s | | 7 450 | 12 300 | | 27 80 | 44 210 | 150 |
| 4 | | 411 23290 | 905-923125 | ¢ . | 1002 2990 | 2753 16810 | 17245 |
| 5 | | 3131 | | | | | |
| 5 | | | | | | | |
| average Value | | 162 | 726 | | 3 | 6 | |
| 3 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1 | Lipidin Li | | | | | | |
| 2 | Carlot Andrews | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | The state of the s | | | | | | |
| 6 | | | | | | | |
| 7 | | | | | | | |
| | A SHELL SHE | | | | | | |

IN THE TOWNSHIP OF

| | | | | V. | | | | | | | | | | | | | | | | | | | ****** | | | | | | | | | | | JAN 190 | | | |
|---|-----|-------|------|--------|-----|---------|----|-------|------------------------------------|------|-----------------------------|---|-----|--|-------|--|-----|-------|--------------------|---|------|------------------|--------|-----|------------------|-----|-----------|---------|------|--|------|-----|---|---|---------------------------|-----|----|
| | 8. | WATCE | | 9. Pi: | | d Organ | | | o. e value operty aing to andise. | Vali | 11. ue requi e listed | | | 12. sterial ar factured s as liste rufact're | nd Vi | 13. alue of money ubject draft | 011 | Value | of all edductioned | | | s, Stock | d - | | DOGS exation. | of | all taxab | le Per- | Aver | 17. age value property erted into taxable curities. | e MA | ogs | 19. Female DOGS (over 3 | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" | | | |
| | ko. | | lue. | No. | | ollars. | | Merch | | ort | Stock Jo | | | ufact're | | draft. | | | ollars. | | pani | es, or rwise. | - 11 | No. | by owner. | per | Dollar | | | ottaxable curities. | 01.0 | | months old), at #2 each. Number. | as the case may be opposite the name of each person. | OR No. STREET. | | |
| | | | | | | | 00 | 100 | lars. | 1 | Donac | | A | | | | | d | | | | | | | H | 11. | | | | | | | | | | | |
| 1 | 0 | 70 | 00 | 11 | 199 | 47 | 0 | 21 | 10 | 8 | | H | PP. | | 22 | 3 2 | 3 6 | 8 | 9 2 | 0 | | | 1 | 1 | 50 | 14 | 03 | | | | 8 | 39 | | | | | 1 |
| | 1 | | 10 | | | | | | | b | | | | | 1 | 8 5 | 5-0 | | | | 1 | | | | | | 91 | 00 | | | | 6 | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 11 | 90 | | | | 1 | | | | | 3 |
| | 11 | */ | 10 | 11 | * | 47 | 04 | 1/ | 1 | 0 | | | | | 24 | / 2 | 80 | 98 | a 2 | 0 | | | | / | #50 | 1/2 | 06 | 00 | | | 9 | 6 | | | | | 4 |
| | | | | | | | | | | | | | | | | | lì | | 1 | | | | | | | | 2/3 | / | | | | | | | | | - |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | + | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | | | | | 8 |
| | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | | | | 9 |
| 4 | | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | 1 | 10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | * | | | | | | | | | | | | 1 | 12 |
| | | | | | | | | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 13 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | - | - | | | | | | | | | | | | | - | | - | , , | | | | | - | | - | | | | | - 1 | 17 |
| - | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | The state of the state of | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- |
|----|---|--|-----|---------|-----|----------|----------|--------------|----------|----------|--------|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Vriue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not in- cluded in the ist to 6th and 8th to 17th, in- clusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D ars. | | Dollars. | - | Dollars. | 110. | Dollars. | No. | Dollars. | No. | Dollars. | Dollars. |
| | | | | | | | | | | | - | | | | |
| | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | - | | |
| 2 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | - | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| | | | | | | | | | | > | | | | | |
| 0 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | 1 | | | | | | | | |
| | | | | | | | | | L S. Hil | | | | | | |
| 13 | | | | | * - | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | 100 | | 12 11 | | | | |
| 16 | | | | | | | | | | | 1 7,51 | | 177 | | |
| 16 | | | - | | | 2 | | | | | 1 | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | - | | |
| | | | | | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DESC | CRIPTION | OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---------------|-------------------|------------------------------------|----|------|----------|-------|----------------------------|------------|---------------------------|----------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | | S. | | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | e isali | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | I of | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | e a relate | | | | | | | | | |
| | | | | | | | | | | |
| | | | | l | | | | | | |
| | | | | | | | | | | |
| | استراب البر | | | | | | | de la | | |
| | | | | | | | | | The state of the state of | |

NEW STRUCTURES To be added to the Duplicate.

| 1 | OWNER'S NAME. | PUND OF BUILDING | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LO | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---|---------------------|-------------------|-------------------|----|-----|---------|---------|-----------------------------|------------|---------------------|----------|
| | OWNER'S NAME. | KIND OF BUILDING. | YEAR ERECTED. | R. | T. | s. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| | Blur lo. M. | House | 1902 | | | | | 10408 | 5-4 | 3000 | 1 |
| | Cherry & S. | 16 | 1901 | | | | | 9920 | 100- | 25-00V | |
| | Done Sehristion | Barn | 1902 | | | | | 9901 | 40 | 340 V | / |
| | Hedges Ceva D | 11 | 1901 meh | | | | | 9922 | 30 | 800V | |
| | Jolley Homer | House | 1903 | | | | | 98 99 | 25 | 175 V | Addition |
| | | | | | | | | | | | |
| | Restedy Ed | Barn | 1902 | | | | | 10408 | 62 | . 200 V | Addition |
| | | | | | | | | | | | |
| | Longburry Richard | House | 1903 | | | | | 3.473 | 346 | 15.00 | addion |
| | .0 | | | | | | | | | | |
| | Roberto S. n. | House | 1902 | | | | | 10704-5 | 25.4 | 1300 V | |
| | | | | | | | | | 7.1 | | |
| | White C. a. | Barn | 1902 | | | | | 9920 | 98 | 5-60 V | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | Maria Carlos Carlos | | | | | | | | | | |
| | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | NEW DI | RUCTURES | | | | | | | | |
|-------------------------------|-------------------|---------------------------------|-----|------------|----|------|-------------------------------------|------------|-------------------------------|----------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | - 1 | DESC T. | | | ON WHICH IT IS SITUATED. WHAT PART. | NO. ACRES. | VALUE OF BUILDINGS. DOLLARS. | REMARKS. |
| | | TEAR ERECTED. | IK. | 1, | 5. | LCC. | WHAT FAAT. | NOT ACRES. | Distriction . | |
| | | | | - 1 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | 1 |
| | | | | | | | | | | |
| | | | | | | | | | 7.00 | |
| | | | | | | | | | | |
| | | | | | | | | 1 | | |
| | | | | | | | | | | |
| A STATE OF THE REAL PROPERTY. | Latine Latin | | | | | | | | 1100 | |
| | 111111111111 | | | | | | | | | |
| | | | | | | | | - | | |
| | | | | | | | | | THE RESERVE THE | |
| | | | 1 | | | | | | | |
| | | | - | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | | IN WHAT MONTH AND | | DES | CRIPTIC | | OT ON WHICH IT IS SITUATED. | | | |
|---|--|-------------------|---------------------------------|----|-----|---------|------|-----------------------------|--|-------------------------------|----------|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | T. | S. | LOT. | | NO. ACRES. | VALUE OF BUILDINGS. DOLLARS. | REMARKS. |
| | | | | | | | | | NO. ACRES. | DOLLARS. | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | J. C. | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | 100 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | - 1 | | | | | | |
| | | | | | | | | | | | * |
| - | The second second second | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | 41 | | | | |
| i | | | | | | | | | | | |
| | | | | | | | | | . T | | |
| | | | | | | | | | | | |
| | | | | | | TETT | | | | | |
| | | | | | | | | * | | | |
| | | | | | | | | | | | |
| | | | | | | | | والمتعالم والمتعالم | | | |
| | Research Control of the Control of t | | | | | | | | | | |
| | | | | - | | | | | the state of the s | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| | | IN WHAT MONTH AND | DESCRIP | TION O | F LOT F | ROM WHICH IT IS TO BE TAK | EN. | Value of Building to be deducted from Duplicate. | |
|---------------|-------------------|--|---------|--------|---------|---------------------------|------------|--|----------|
| OWNER'S NAME. | KIND OF BUILDING. | YEAR DESTROYED. | T. | | | * WHAT PART, | NO. ACRES. | DOLLARS. | REMARKS, |
| Hamilton Car | rie House | 1902 | | | | 9901 | 60 | 7001 | |
| | | | | | | | | | |
| The same and | | I The state of the | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | 7 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| 1 | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR, DESTROYED. | | DESCRI | PTION C | OF LOT I | FROM WHICH IT IS TO BE TAK | EN. | Value of Building to be deducted from Duplicate. | REMARKS. |
|---|---------------|-------------------|------------------------------------|----|-----------|---------|----------|----------------------------|------------|--|----------|
| | | | TEAR, DESTRUTED. | R. | T. | S. | LOT. | WHAT PART. | NO, ACRES. | | KEMAKKS, |
| | | | | | | | | | hie. | | |
| | | | | | | | | | | x | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 6 7 7 9 | |
| | | | | | | | | | | | |
| | | | | | | | | | | 11.31 1 - | |
| | | | | | | | | | | 1 1 15 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 1 14 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | The same of | |
| | | | | | | | | 4 | | | |
| | | | | | | | | | | | |
| | | | | | | | - | | | hand made ! | |
| | | | | | | | | | | 1 14 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | CATAL TO | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | Carl The Control | | | |
| | | | | | | | | | | | |
| 7 | | | | - | TRACTOR . | | | | 6 | - Contraction of the Contraction | |

ASSESSOR'S ACCOUNT.

| easurer of | Thin | County, |
|---|--|--|
| | To & 10 | Hollam Assessor of Jerome (n) Township, Dr. |
| | OF EACH DAY assessment, was as follows: | For services rendered in making assessment of the Personal Property of said Township, for the |
| day of April, | 2 day of 2004 4 day of | year 1903, occupying 39 days, between the 10" day of April, and the 25" day of May, at \$2.00 per day, \$ 78" And the said 600 Nollan being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said |
| day of April, | # day of # # # # # # # # # # # # # # # # # # | Township, and that this account is in all respects just and true. (Signed) & D. Woll an Assessor. Sworn to and subscribed before me, this 25" day of may 1903. |
| day of April, day of April, day of April, day of April, | day of | (Signed) Duig It B Edward Auditor of said County. |
| 28 day of April, 28 day of April, 29 day of | / 9 day of " | Received, May 25" 1903, of the Auditor of Union County, an order on the Treasurer of said County for Sensity Eight Dollars, Cents, in full of the above account. |
| day of May | 23 day of | \$ 78° (Signed) & D. Woll arn Assessor. |

ASSESSOR'S OATH.

| The State of | Ohio, | Unin | County, ss. | |
|----------------------|--------------------|-------------------------------------|---------------------------------|--|
| I, | & 60 No | llam | Assessor for | Jerone (n) Township in said County |
| do solemnly swear | that the values of | of all personal property, moneys, | credits, investments in bond | ds, stocks, joint stock companies, or otherwise, of which a |
| statement has been | made to me by | the person required by law to li | ist the same, is truly return | ed as set forth in such statement; that in every case where |
| | | | | credits, investments in bonds, stocks, joint stock companies, |
| or otherwise of any | y person, compan | y or corporation, I have diligently | ly, and by the best means in | n my power, endeavored to ascertain the same; and that as I |
| | | | | forth in the annexed return; that in no case have I knowing- |
| ly omitted to deman | nd of any persor | n, of whom by law I was require | red to make such demand, a | statement of the description and value of personal property, |
| | | | | wise, which he was required to list, or fail to indorse on any |
| return made by me | in cases in whi | ch the owner refused or neglecte | ed to list, or swear, the work | ds, "refused to list," or "refused to swear," or failed to swear |
| as required by law, | , any party who | purports to have been sworn as | returned by me, or in any v | way connived at any violation or evasion, of any of the require- |
| ments prescribed by | y law in relating | to the listing or valuation of pr | roperty, moneys, credits, inves | tments in bonds, stocks, joint stock companies, or otherwise, of |
| any kind of taxation | on, and that I hav | e returned to the county auditor | the original statements made | de by me, or which I have made, and also the statistics which |
| by law I am requir | red to procure an | d return. | (Signed) \mathcal{E} | D. reallam, Assessor of said Township. |
| Sworn to : | and subscribed b | efore me, the undersigned author | rity, this 25" do | ny of May 1903. |
| | | | (Signed) Du | ny of may 1903. ight Beauth, Auditor of said County. |

IN THE TOWNSHIP OF

| March Marc | | | | Tr. | _ | | TI | _ | - | _ | | | _ | | - | T | - | - | - | _ | | _ | - | _ | 11 | _ | _ | - | _ | T | _ | - | _ | - | _ | - | | 11 | _ | _ | - | _ | II. | _ | _ | -7 | | _ | | | - 11 | 24 | 7 | |
|--|-----|------|--------|------|------|--------------|----|--------------|--------------|-------|-----|-----|--------|-------|-------------|------|-------|-------|------|------|---|------|-------|----|----------------|-----|-------|-------|------|----|-----|---------------|------------|------|-----|---|-------------------------|-----|-------|--------|-------|---------------|----------|-------|---------|---------|------------------|-------------|----------------|---|------|--|--------------|---|
| South Student Studen | | WATC | HES. | 9. P | iano | s and Organs | s. | | 10 |), | | | | 11. | | 1 | | 1.2 | 2. | П | | . 1 | 3. | | | | 1.4 | 4. | | | | | | | | | | Т | TOT | AL V | ALU | JE | | | | | 18. | | 19. | The Assessor will here | 0 | | - STHESS | 1 |
| South Student Studen | | | | - | 1 | | + | Aver of l | rage Proj | e val | ue | Val | lue re | equi- | red as a | to 1 | Raw ! | Mate | rial | and | V | alue | of a | 11 | V ₄ | lue | of a | ller | edit | M | Bon | s in | veste | ed - | 101 | 1 | | of | all t | taxal | ble P | 'er- xe'pt | As co | verag | ge val | ue y | DOGS | S (4 | DOGS over 3 | "Sworn." "Affirmed." "Refused to Swear." | | POST-OFFICE ADDRESS | | |
| South Student Studen | No. | Vi | alue. | No. | | Value. | 1 | Mer | reha | indis | ie. | or | Stoc | k Jo | bbe | r, | by M | anui | act' | rers | , | dr | aft. | 0 | b | ona | -fide | e del | bts. | 30 | par | nies, terw | or ise. | m- | No. | 1 | alue fixed by owner. | per | real | pita (| on D | ogs. | 1 | non-t | rities. | e | month old), a | s m b ol | ionths | "Sick," or "Absent" as the case may be opposite the name of | ď | OR No. STREET. | | |
| 3 4 5 6 7 8 9 10 11 12 13 14 14 15 | | Do | llars. | | | Dollars. | | D | Dolla | ars. | | | Do | llars | 8.0 | |) | Dolla | ırs. | | | Dol | lars. | | 1 | D | olla | ars. | | | - | | | | | | Dollars. | | 1 | olin | F8. | | | Dol | lars. | | Numbe | r. Nu | amber. | each person. | | | | |
| 3 4 5 6 7 8 9 10 11 12 13 | | | | | | 111 | | 1 | | | | | | 1 | | | | | | | | | | | | T | | | | | | 1 | T | | | | | | | | I | П | | T | | | | | | | T | | | |
| 3 4 5 6 7 8 9 10 11 12 13 | | | | | | | 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | 1 | | | | | | | | | | , | | | | | | | | | | | B (1) | |
| 3 4 5 6 7 8 9 10 11 12 13 | | | | | 1 | | 1 | 7 | | | | | t | | t | 1 | | | | 7 | | H | | F | 1 | | | | | | 1 | 1 | 1 | 1 | | 1 | | | | | h | h | | 1 | | | | t | | | | | 1000 | |
| 3 4 5 6 7 8 9 10 11 12 13 | | | | | | 114 | | 1 | | | | | 1 | | | | | | | | | H | | | | | | | | | 1 | 1 | | 1 | | | | 1 | | | 1 | | | ŀ | | | | | | | | | 2 | |
| 5 4 5 5 6 6 7 7 8 8 9 9 10 11 11 12 15 15 14 14 15 15 | | | | | | | 1 | | | | | | | | T | | | | | | | H | | | | | | | | | T | | | | | | | | | | | | | | | | | | | | | | - | |
| 5 6 7 7 8 8 9 9 10 11 12 13 15 14 14 15 | | | | | | | 1 | | | | | | L | | 1 | | | | | | | | | L | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | 3 | |
| 5 6 7 7 8 8 9 9 10 11 12 13 15 14 14 15 | | | | | | | | 1 | | | H | | | H | ı | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | |
| 日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日本の日 | | | | | + | | + | | | + | 1 | | H | H | | + | | - | | 4 | | H | H | H | H | + | | | | | H | Ť | ł | + | | H | | | | | H | | Н | + | | | | H | | | + | | 4 | |
| 6 7 8 8 9 10 11 12 13 13 14 14 15 | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| 7 8 9 10 11 12 13 14 | | | 11 | | 7 | | | | 1 | 1 | 1 | | | | | 1 | | | | | | | | | ı | | | | | | t | 1 | | | | t | | | | | | | | | | | | | | | | | 5 | |
| 7 8 9 10 11 12 13 14 | | | | | | | | 1 | | | | | L | | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | × | | | 1 | | 6 | |
| 8 9 10 11 12 13 14 15 15 15 16 16 17 18 18 19 19 19 19 19 19 | | | | | | | | 1 | | | | | | | T | | | | | 1 | | | | | | | | | | | | 1 | | 1 | | I | | | | | Г | | | | | | | | | | | | 0 | |
| 8 9 10 11 12 13 14 15 15 15 16 16 17 18 18 19 19 19 19 19 19 | -4 | | | | 4 | | | | | | | | L | | L | | | | | | | | | | 1 | 1 | | | | | | 1 | | 1 | | ŀ | | | | | | | | | | | | | | | | | 7 | |
| 9 10 11 12 13 14 15 | н | | | | 1 | | | | | | | | 1 | | L | 1 | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | H | | | | | | | | | | |
| 10 11 12 13 14 14 | | | 1 | - | + | | 1 | 4 | 4 | | | | H | | 1 | 1 | | | | 4 | | L | | | - | 4 | - | | | - | - | + | + | 1 | | + | | | - | - | - | | | - | | | | - | | | 1 | | 8 | |
| 10 11 12 13 14 14 | | | | | 1 | | | | 1 | | | | | | | | | | - | | | | | | 1 | 1 | | | | | - | | | | | | | | | | | | | | | | | I | | | | | | |
| 11 12 13 13 14 15 15 | | | | | + | | + | + | - | - | | | H | | + | + | - | - | | - | | | - | H | 1 | + | | | | | + | 1 | - | - | | + | | | - | - | H | | + | + | - | | | - | | - Charles | ŀ | and the second | 9 | |
| 11 12 13 13 14 15 15 | | | | | 1 | | | | | | | | h | | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 10 | |
| 12 13 14 15 | | | | | | | + | | 1 | | | | r | | 1 | 1 | | | | | | | | | | | | | | | | 1 | 1 | 1 | | 1 | | | 1 | | | | | | | | | | | | | - | 10 | |
| 12 13 14 15 | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | i | | 1 | | | | | | 1 8 | | | | | | | | | | | 11 | |
| 13 14 15 | - 1 | | | | | | t | | 1 | | | | | | 1 | 1 | | | | 7 | | | | | | 1 | | | | | | | T | 1 | | | | | | | | | | 7 | | | | 1 | | | 1 | | ** | |
| 14 | - | 4 | | | | | | 1 | | | | | b | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | 1 | | 12 | |
| 14 | | | | | | | | H | | | | | | | | | | | | | | | | | | | | | | | | | | | | ı | | | | | | | | Т | | | | | | | | | | |
| 14 | | | - | | - | | | 4 | | | | | | | | 1 | | | | | | | | H | | 4 | | | | | - | 1 | 4 | 1 | | P | | | | | | | | | | | | 4 | | 1000 | | | 13 | |
| 15 | | | | | | | | | | | | | 1 | 130 | | 2 | 13 | | | | | | | | | + | | | | | | | | | | | | | | | | | | | | | | | | * | | 1.07 | | |
| | | | | | + | | | H | - | - | - | | | | | + | - | | | | | | | - | H | + | - | | | | + | + | 1 | + | | + | | | + | H | + | | | | | | | + | | | - | | 14 | |
| | | | | | | | | | 1 | | | | | | H | | | -1 | | | | | | | | 4 | | | | | | | 1 | - | | 1 | | | | | | | | | | | | | | | | | 15 | |
| 16 | | | | | | | | + | | | | | | | | 1 | | | 1 | | | | | | | | | | | | Ť | 1 | ı | 1 | | T | | | 1 | | 1 | | | | | | | 1 | | | - | The state of the s | 13 | |
| | 7-1 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 45 | 16 | |
| | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 300 | |
| | - | | - | | _ | | | | | | - | | | | | 1 | | * | | 2 | | _ | | | | | | | | | | | | | | 4 | | _ | | | | | | - | | | | | | | | | 17 | |
| | 100 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | 1 V | | | | 1 | | | 1 | | | | | 1 7 1 | |
| | | - | | | | | | | | | | | | | | | | | | | | | | | | | J | | | | | 1 | | | | | | 1 | | 1 | | | | | | | | | | | | | 13000 | |

| No. Value. Dollars. Dollars |
|-----------------------------|
| |
| |
| |
| |
| |
| |
| |
| |
| 1 1 5 |
| |
| 7 |
| |
| 0 1 40 23 |
| |
| 0 1 30 3 |
| |
| |
| |
| 0 2 90 70 |
| - |

IN THE TOWNSHIP OF

| 8. | WATCHES. | 9. Pian | nos and Organs. | 10. | 11. | 12. | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested | | DOGS Faxation. | TOTAL VALUE | 17. Average value of property | 18. 19. MALE Female | "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
|-----|----------|---------|------------------|--|---|--|--------------------------------|-------------------------------------|--|-----|--------------------------|--|---|---|--|----------------------|----|
| No. | Value. | No. | Value. Dollars. | of Property appertaing to Merchandise. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers Dollars. | moneys subject to draft. | after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property, exc'p per capita on Dogs. Dollars. | of property converted into non-taxable securities. | months old), at sit each. Number. Number | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | | | | | | | | | | | 50 | | | Burn | Mud California | 1 |
| | | | | | | | | | | | | 380 | | | ., , | Plain City arnold | 2 |
| | | | | 100 | | | | | | | | 260 | / | | 11 | arnold. | 3 |
| | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | 1 | | 5 |
| | | | | | | | | | | | | | | | | 0. 0/1. | 6 |
| | | | | | | | 150 | | | | | 6/0 | | | // | Huw California | 7 |
| | | | | | | | | | | | | 680 | 17 | | 11 | Plane City | 8 |
| - | | | | | | | | | | | | 332 | | , | 11 | 1 | 9 |
| 1 | 3 | 6 | | | | | | | | | | 2790 | | | 11 | Plain Celo | 10 |
| | | | | | | | | | | | | 250 | | 1 | 11 | arnold | 12 |
| | | | | | | | | | | | | 630 | | | 11 | Plain Cute | 13 |
| - | | | | | | | | | | | | | | | | 1 | 14 |
| | | | | | | | | | | | | | | | | | 15 |
| - | | | | | | | | | | | | | | | | | 16 |
| 1.0 | | | | | | | | | | | | | | | | | 17 |
| 6 | 3 | 0 | | 100 | | | 150 | | | | | 642 | 0 | 3 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|----|---|---|-----|----------|-----|----------|---------|--------------|-----|----------|------|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Carson G. Vr. | / | | | / | 30 | | | | | 2 | 20 | | | 40 |
| 2 | barson Jane a. | 1 | | | | | | | | | | | | | |
| 3 | Carson Jane a. 7 S. H. | V | 6 | 360 | 1 | 20 | | | | , | 8 | 50 | | | 250 |
| 4 | Constock G. S. | V | 3 | 240 | 6 | 130 | | | 30 | 90 | 27 | 170 | 1 | 60 | 110 |
| 5 | Comstock Edith | V | | | | | | | | | | | | | |
| 6 | Channell Frank a. | V | 1 | 50 | 1 | 50 | | | | | | | | | |
| 7 | Chabman 6.8. | V | 1 | 120 | 1 | 30 | | | 260 | 1080 | | | | | 90 |
| 8 | Chalman Max | 1 | 3 | 200 | 2 | 60 | | | 140 | 500 | | | | | 140 |
| 9 | Conrad Henry | V | 3 | 220 | 4 | 130 | | | | | | | | | 80 |
| 10 | Crothinger Hanry | V | | | 5 | 110 | | | | | 4 | 20 | | | |
| 11 | Crothinger St. H. | / | 4 | 250 | 1 | 60 | | | 16 | 50 | 11 | 40 | 1 | 40 | |
| 12 | Carry C.L. | V | | | | | | | | | | | | | |
| 13 | Curry Ini. | / | 9 | 580 | 46 | 670 | | | 155 | 460 | 75 | 330 | | | 730 |
| 14 | burky J. H. | 1 | 3 | 220 | 13 | 180 | | | | | 5 | 60 | 1 | 30 | 100 |
| 15 | Conklin David | V | | | | | | | | | | | 1 | 30 | |
| 16 | Curry Ir. It. | 1 | 1 | 120 | 2 | 60 | | | 26 | 80 | 2 | 20 | | | 100 |
| 17 | | | | | | | | | | | | | | | |
| | | | 36 | 2360 | 8.5 | 1530 | | | 627 | 2260 | 13 4 | 7/0 | 5 | 160 | 1640 |

IN THE TOWNSHIP OF

| | | | | 1 | | | 1.4 | 15. | 16 | DOGS | TOTAL VALUE | 17. | 18. | 19. | | | |
|-------------|--------|-----------------|---|---|--|--------------------------------|--|--|-----|--------------------------|--|--|--------------------------------|---------------------------------|--|---------------------|------|
| 8. WATCHES. | 9. Pia | nos and Organs. | 10. | Value required to | 12. | 13. Value of all | 14. Value of all credit | Amount of all | | l'axation. | of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into | MALE | Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | 1 |
| No, Value. | No. | Value. | Average value of Property appertaing to Merchandise. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | per capita on Dogs. | non-taxable securities. | months old), at 81 each. | months old), at \$2 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | 1 |
| Dollars | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | | | |
| | | | | | | 510 | 210 | | | | 810 | 1 | | | 2worn | Hew California | 1 |
| | | | | | | 100 | | 200 | | | 300 | 1 | | | 11 | Marysville | 2 |
| | | | | | | 170 | | | | | 850 | | 1.0 | | ", | 1 11 | 3 |
| | | | | | | 70 | | | | | 870 | 1 | | | " | " | 4 |
| | | | | | | | 190 | | | | 190 | | | | " | " | 5 |
| | | | | 2 | | | 170 | | | | 100 | | | | " | Plain City | 6 |
| | | | | | | | | | | | 1320 | | | | " | marysville | 7 |
| | | | | | | | | | | | 900 | 1 | j. | | " | 111 | 8 |
| | 1 | 20 | | | | | | | | | 450 | / | | | " | Plain Ceity | 9 |
| | | | | | | 500 | | | | | 630 | 1 | | | 11 | " int | 10 |
| | | | | | | | | | | | 440 | / | | | 11 | 4 1 | 11 |
| | | | | | | 5300 | | | | | 5300 | / | | - | 71 | arnold | 12 |
| | | | | | | | | | | | 2770 | | 1 | | 11 | 11 | 13 |
| | | | | | | 120 | , | | | | 710 | V | | | 11 | 11 | 14 |
| | | | | | | | | | | | 30 | | 2 | | 11 | " | 15 |
| | | | | | | 100 | | | | Jan 1 | 480 | | | 40 | " | new Califor in | 7 16 |
| | | | | | | | | | | | | | | | | | 17 |
| | 1 | 20 | | | | 6870 | 400 | 1200 | | | 16150 | | 3 | | | | 1 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|----|---|--|-----|----------|-----|----------|---------|--------------|-----|----------|------|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive: enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Dewitt Peter Mrs. | 1 | | | 2 | 50 | | | | | | | | | |
| 2 | Dewitt a.L. | V | 1 | 70 | 1 | 30 | | | | | | | | | |
| 3 | Sodge S. K. | V | 5 | 250 | 5 | 120 | | | 250 | 600 | 30 | 150 | 1 | 20 | 400 |
| 4 | Dodge Offm | V | 1 | 140 | 2 | 50 | | | | | | | | | |
| 5 | Dodge J. J. | | 5 | 360 | 5 | 110 | | | 225 | 380 | 32 | 160 | | | 110 |
| 6 | Dott C.H. | 1 | 7 | 490 | 4 | 90 | | | 40 | 120 | 13 | 110 | | | 130 |
| 7 | Sort F.M. | 1 | | | | | | | | | | | | | |
| 8 | Douglas Drivey S. | V | 1 | 100 | | | | | | | 3 | 20 | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | Evans C.L. | / | 2 | 150 | 14 | 340 | | | | | 10 | 80 | | | 150 |
| 13 | The same of the same of | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | Hall | | | | |
| 16 | Felkner S. St. | / | 4 | 240 | 4 | 11.0 | | | | | | | | | 180 |
| 17 | Frich Ind. It. | V | 2 | 1/0 | 2 | 40 | | | | | 2 | 20 | | | |
| | | | 30 | 1910 | 39 | 940 | | | 515 | 1100 | 90 | 540 | 1 | 20 | 970 |

IN THE TOWNSHIP OF

| C | | | | | | WINDI | | | | - | - | | | 11 | 11. | 1 | | 1 |
|---|-----------|----------|--------|-----------------|---|--|--|--|--|---|-----|----------------------------------|--|-------------|--|---|--|----|
| | 8. No. | WATCHES. | 9. Pia | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for | Taxation. Value fixed by owner. | of all taxable Personal Property, exc'pt per capita on Dogs. | securities. | 18. I MALE Fem DOGS DO (over 3 (over 3 (over 3)) (over 3) (over | write the words "Sworn." "Affirmed." "Refused to Swear." "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Nun | ber, | | |
| | | | | | | | | | | | | | 50 | | | Sworn | Plain Cely- | 1 |
| | | | | | 90 | | | | | | | | 190 | | | 11 | amlin | 2 |
| | | | | | | | | | | | | | 1540 | | | 11 | marysville | 3 |
| | | | 1 | 20 | | | | 200 | | | | | 410 | 1 | 1 | // | " | 4 |
| | | | | | | | | | | | | | 1/20 | , / | 1. | 11 | 11 | 5 |
| | | | | | | | | 50 | | | | | 990 | 1 | 1. | 11 | Plain City | 6 |
| | | | | | | | | 400 | 160 | | | Link. | 560 | | | 11 | 11 11 | 7 |
| | 1 | 10 | 0 | | | | | | | | | | 130 | , / | 1. | " | <i>i n</i> | 8 |
| - | | | | | | | | | | | | | | | | | The Late of the La | 9 |
| 4 | | | | | | | | | | | | | | | | | | 10 |
| - | | | | | | | | | | | | | | | | | | 11 |
| - | | | | | | | | 120 | | | | | 840 | , / | | 11 | Plani City | 12 |
| - | | | | | | | | | | | | | | | | | - | 13 |
| - | | | | | | | | | | | | - | | | | | ALL TRUE | 14 |
| | | | | | | | | | | | - | | | | | | | 15 |
| - | | | | | | | | 700 | 9 | | | | 1230 | 2 | | 1 11 | Marysville | 16 |
| | | | | | | | | | | | | 1 | 170 | 1 | 1 | " | Plani city | 17 |
| - | / | 1/ | 0 1 | 20 | 1 90 | | | 1470 | 160 | | | Albert . | 723 | | 5 | 1 | | |

| 1 | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULES AND ASSE | S. 4 | . SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|-----|---|--|-----|----------|------|----------|-------------------|------|----------|------|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. Value. | No. | Value. | No. | Value. | No. | Value. | cluded in the 1st to 6th and 8th to 17th, In- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | Dollars | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Fisher Jacob | 1 | 4 | 300 | 11 | 610 | | | | 20 | 90 | 1 | 0 | 100 |
| 2 | Flech D. X. | 1 | 1 | 50 | | | | | | | | | | |
| 3 | Frederick S. F. | V | 1 | 60 | | | | | | | | | | |
| 4 7 | Freese Manly | V | 1 | 90 | 3 | 50 | | | | 1 | 10 | 1 | 20 | |
| 5 0 | Fry a. H. | V | 4 | 260 | 16 | 380 | | 50 | 15 | 1 20 | 80 | | | 100 |
| 6 0 | Ffy a. Ir. | 1 | 2 | 130 | 9 | 220 | | 23 | 70 | 9 | 50 | | | 60 |
| 7 | Fry Florence | V | 1 | 100 | | | | | | | | | | |
| 8 | Fry It m | 1 | | - 4 | | 4 01/ | | | | 9 | 20 | 1 | 50 | |
| 9 | Fry H. 3. | V . | 6 | 340 | 15 | 330 | | 52 | 16 | 8 | 80 | | | 650 |
| 10 | / | | | | | | | | | | | | | |
| -11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | Sill andrew | 1 | 3 | 180 | 12 | 240 | | | | 26 | 170 | | | 920 |
| 14 | Gill Jasse C. | 1 | 1 | 60 | 4 | 100 | | | | | | | | |
| 15 | Green S. H. | / | | | | | | | | 20 | 140 | | | 60 |
| 16 | Green Henry | / | | | | | | 3 | + 10. | 3 | | | | 22 |
| 17 | Green O. M. | / | 6 | 400 | 13 | 260 | | 33 | 10 | 5 69 | 400 | | | -440 |
| | | | 3/ | 1970 | 94 | 2190 | | 199 | 58 | 182 | 1040 | 3 | 120 | 2020 |

IN THE TOWNSHIP OF

| | _ | | | | | | | | 1 | II II | | | | | | | |
|---|------|----------|---------|-----------------|---|--|--|--|--|--|-----|------------------|--|---|---------------------|------------------------------------|----|
| - | 8. W | ATCHES. | 9. Piar | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker Broker | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | DOGS exation. | of all taxable Personal Property, exc'pt per capita on Dogs. | MALE Female DOGS Cover 3 months months | "Refused to Swear." | POST-OFFICE ADDRESS OR No. STREET. | |
| N | 0. | Value. | No. | Value. | Merchandise. | or Stock Jobber. | by Manufact'rers | | | otherwise. | No. | by owner. | Dollars. Dollars. | months old), at old), at 81 each. 82 each | | | |
| - | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Donars. | | | | |
| | | | | | | | | | | | | | 11501 | 1. | Sworn | Plane City | 1 |
| | | | | | 700 | | | | | | | | 7500 | 1 | 11 | arnold | 2 |
| | | | | | | | | | | | | | 60/ | | 11 | Plani City | 3 |
| | | | | | | | | | | | | | 1701 | | 11 | 11 1 | 4 |
| | | | | | | | | | | | | | 9701 | | 11 | 11 11 | 5 |
| | | | | | | | | 450 | | | | | 9801 | | 11 | 11 11 | 6 |
| | | | 1 | 100 | | | | | | | | | 200 | | " | "11 11 | 7 |
| | | | | | | | | 1500 | 6000 | | | | 7570 | 1. | 11 | " " | 8 |
| | | | 1 | 100 | | | | | | | | | 1660V | 1. | " | Marysville | 9 |
| | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | 12 |
| - | | | 1 | 70 | , | | | 900 | | 100 | | | 2580 | | 11 | arnold | 13 |
| - | | | | | | | | | | 100 | | | 2600 | 1. | " | 11: | 14 |
| | | | | | | | | | | | | | 200 | | 11 | Plain City | 15 |
| - | | | | | | | | | | | | | 120 | | // | " " | 16 |
| - | | | | | | 7.1 | | | | | | | 1270 | | 11 | Marysville | 17 |
| | | | 3 | 270 | 701 | 0 | | 285 | 0600 | 200 | | | 17940 | 5 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----|---|--|-----|----------|------|----------|---------|--------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive- enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Green Esphia | V | | | | | | | | | | | | | |
| 2 | Lugel Conrad | V | 4 | 270 | 5 | 80 | | | 10 | 30 | 21 | 70 | | | 301 |
| 3 | Ghillaume Horse Co. | V | 1 | 200 | | | | | | | | | | | |
| 5 | To left out by mis | take Forwa | rol | | | | | | | | | | | | |
| 7 | Ich Brice | | 5 | 320 | 21 | 810 | 0 | | | | 32 | 150 | | | 180 |
| 9 | | | | | | | | | | | | | | | |
| 10 | Horrser C.L. | 1 | 9 | 720 | 30 | 990 | | | 26 | 80 | 42 | 320 | | | 150 |
| 12 | Kriech bann agatha | / | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 15 | Lamme Brown J. | 1 | | | | | | | | | | | | | |
| 16 | Lane F.M. | , | 4 | 350 | 3 | 40 | | | | | 7 | 38 | | | 20 |
| 17 | Dane Litter S: | V | 1.2 | 160 | 6 | 120 | | | 16 | 50 | 13 | 100 | | | - 90 |
| | | | 25 | 2020 | 65 | 1540 | | | 52 | 160 | 126 | 670 | | | 740 |

IN THE TOWNSHIP OF

| | | | *** | L | ****** | III OI | | - | | | _ | r - | 1 | | | | 1 |
|----|----------|---------|----------------|---|---|--|--|--|---|-----------------------|---|--|------|--|---|---------------------------------------|-----|
| 8, | WATCHES. | 9. Piar | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Johber. | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | Value fixed by owner. | of all taxable Personal Property, exc pl per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | 19, Female DOGS (over 3 months old), at #2 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear, "Siek," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | 205 | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Number. | each person. | | |
| | | | Dillion. | | | | 40 | 500 | | | 500 | | / | | 11 | Marysville Plani City | 1 2 |
| | | | | | | | | | | | 200 | | | | | Marysville | 3 4 |
| | | | | | | | | | | | | | | | 1 | | 5 |
| | | | | | | | | | | | 960 | | | | " | Place City | 7 |
| | | | | | | | | | | | , | | | | | The second | 9 |
| | | | | | | | 200 | | | | 3562 | | | | 11 | Maryaville | 10 |
| | | | | | | | 650 | 850 | | | 1500 | | | | " | mary were | 12 |
| | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | 100 | | | | 200 | , / | | | " | Plan City | 15 |
| | | | | | | | | | | | 144 | | | | 11 | " Vi | 16 |
| | | | | | | | | | | | 520 | | | | ·, | " " | 17 |
| | | | | | | | 1071 | 12450 | | | 1867 | 0 | / | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persons property not in cluded in the la |
|-----|--|--|-----|-------------|-----|----------|---------|---------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Lee J. St. | | 4 | 260 | 10 | 140 | | | 46 | 140 | 15 | 70 | | | 210 |
| 2 | Low ance | 1 | 2 | 120 | 10 | 140 | | | | | 12 | 40 | | | |
| 3 | | | | | , 4 | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | Mª Campbell France | V | 8 | 520 | 5 | 1/0 | | | 344 | 1030 | 58 | 290 | | | 390 |
| 7 8 | " " Singchung | 1 | 7 | 450 | 4 | 80 | * | | 268 | 800 | 48 | 240 | | | 360 |
| 9 | Mc Sowell M. L. | V | 4 | 250 | 6 | 100 | | | 75 | 220 | 46 | 300 | | | 390 |
| 10 | Mª Dowell Ora Y | 1 | / | 60 | 2 | 60 | | | | | 13 | 130 | | | 50 |
| 11 | Mc Kitrick agbyry | 1 | 2 | 140 | 1 | 30 | | | | | 20 | 50 | | | |
| 12 | " X. S. | 1 | 4 | 260 | 1 | 30 | | | 6 | 20 | 24 | 90 | | | 30 |
| 13 | Moder Joso. | / | 5 | 350 | 7 | 140 | | | 6 | 20 | 6 | 60 | | | 120 |
| 14 | Will holland Jan. | 1 | | | | | | | | | | | | | 400 |
| 15 | Horgan E.M. | 1 | | | | | | | 18 | 50 | | | | | |
| 16 | | | | | | | | | 10 | | TI | | | | |
| 17 | horris Isaac | / | | | 1 | 30 | | | | | | | | | 70 |
| | | | 37 | 24/1 | 42 | | | | 7/9 | 1 2 0 | 001 | | | | 1071 |
| | | | - | - 1 V 10 11 | 1 | 18 6 0 | | | 763 | 2280 | 230 | 1270 | | | 2010 |

IN THE TOWNSHIP OF

| | | | 100 | | | WINGILL | | | | | | - | | 1 1 | 11 | | 1 |
|-----|---|----------|---------|-----------------|---|--|--|--|--|--|---|---|--|---|----------------------|------------------------------------|----|
| No. | | WATCHES. | 9. Pian | oos and Organs. | Average value of Property appertaing to Merchandisc. | Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. aw Material and Manufactured rticles as listed y Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | 16. DOGS for Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE DOGS (over 3 months old), at \$1 each. | "Sworn," "Affirmed," | POST-OFFICE ADDRESS OR No. STREET. | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. Number | | | |
| | | | | | | | | | 320 | | | 820 | / | / | EWOTH. | Mary eville Plain City | 2 |
| 2 | , | 40 | | | | | | 150 | | | | 2530 | 1 | | " | Plane Cety | 5 |
| | | 70 | | | | | | | 1 | | | 2080 | V | | | 1 | 7 |
| | | | 1 | 50 | -4- | | | 100 | 100 | | | 7000 | 1 | | 11 | " " " | 7 |
| | | | | | | | | | 2000 | | | 2000 | V | | " | " " | 8 |
| | | | | | | | | | | | | 1260 | 1 | | " | " " | 9 |
| | | | | | | | | 30 | | | | 330 | 1 | | " | " " | 10 |
| | | | | | | | | | | | | 220 | | | " | " " | 11 |
| | | | | | | | | | | | | 430 | 1 | | " | Marysville | 12 |
| | | | | | | | | | | | 1 | 690 | 1 | | 71 | 1/11 | 13 |
| | | | | | | | | | | | | 400 | 1 | | | Marion | 14 |
| | | | | | | | | - 1 | | | | | , | | | Plani City | 15 |
| | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | 450 | | | 11 | arnold | 17 |
| 1 | 9 | 40 | 1 | 50 | | | | 280 | 2320 | | | 11880 |) | 12 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in cluded in the 1st to 6th and 8th |
|----|---|--|-----|----------|-----|---------------|---------|--------------|------|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | age Frank | 1 | 3 | 200 | 4 | 80 | | | | | 30 | 40 | | | 30 |
| 3 | Porschet Mike | 1 | 2 | 110 | 3 | 60 | | | -10 | 20 | 15 | 100 | | | 30 |
| 5 | (1) 11 a d 1/ | , | | | | | | | | | | | | | |
| 6 | Reynolde & Felkner | V | | | 20 | 900 | | | 23 | 70 | 7 | 70 | | | |
| 7 | Hogers Stephen | V- | 1 | 60 | 3 | 60 | | | | | 3 | 20 | 1 | 80 | |
| 8 | / / | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | Sugman Chester | 1 | 2 | 150 | 25 | 700 | | | 230 | 750 | 38 | 180 | | | 200 |
| 11 | Selby Milan J. | | | | | | | | | | | | | | |
| 12 | South Craille | 1 | 1 | 70 | 2 | 60 | | | | | 20 | 170 | | | 60 |
| 13 | Stevens Paul, | | 1 | 40 | 1 | 50 | | | | | 1 | 10 | | | 50 |
| 14 | Stilling 8 Chas. | 1 | 2 | 140 | 3 | 170 | | | 2 + | | 19 | 80 | 1 | 70 | 50 |
| 15 | Slither Mellissa | 1 | | | | | | | | | K-L | 8 6 | 1 | | |
| 16 | Sturst Berry B. | 1 | 4. | 280 | 12 | 250 | | | 26 | 80 | 10 | 50 | | | 250 |
| 17 | | | | | | | | | | | | . 0 | | | |
| | | | 18 | 1150 | 78 | 23/0 | | | 289 | 920 | 154 | 870 | 2 | 100 | 770 |
| | | | | | | 2 10 11 10 11 | | | - 01 | 120 | 100 | 010 | L | 100 | |

IN THE TOWNSHIP OF

| | | | TA AA | IL IU | WINGII | 11 01 | | | | | | 0 | | | | | |
|-----|-----------------|---------|-----------------|-------------------------------|-------------------------------------|--|--------------------------------|---|---|-----|--------------------------------------|-------|--|---------------------------------|--|---------------------|-------------|
| 8. | WATCHES. | 9. Pian | nos and Organs. | 10. Average value of Property | Value required to | Raw Material and | 13. Value of all | 14. Value of all credit after deducting | 15. Amount of all Moneys invested in Bonds, Stocks, | | DOGS Faxation. | Avern | roperty DOGS | Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | |
| No. | Value. Dollars. | No. | Value. | appertaing to Merehandise. | Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rere | moneys subject to draft. | bona-fide debts. | in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. Dollars. | Becu | roperty creed into taxable urities. old), at sleach. | months old), at \$2 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR NO. STREET. | |
| | | | Dollars. | Dollars | | | | | | | | 300 | | | 3worn | New Californa | 2 3 |
| | | | | | | | | | | | | 10401 | | | " | mary wille | 5 6 |
| | | | | | | | | | | / | 20 | 2/30 | | | " | Mary wille | 7 8 9 |
| | | | | | | | 1550 | | | | | 1550 | | | " | Plane City | 11 |
| | | | | | | | 40 | 90 | | | | 410 | 1 | | " | Marysille | 13 |
| | | | | | | | | | | | | 9/0 | | | H | Plain City | 16 |
| | | | | | | | 1590 | 90 | | / | 20 | 7820 | 87 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, in- |
|----|---|--|-----|----------|-----|----------|---------|--------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | - | Dollars. | Dollars. |
| 1 | Teeple a.M. | / | | | | | | | | | | | | | 300 |
| 2 | Tallor Howe St. | V | 2 | 140 | 8 | 230 | | | 33 | 100 | 13 | 70 | | | 140 |
| 3 | | | | | | | | | | | | | | * | |
| 5 | Vigor H.C. | V | 1 | 50 | / | 30 | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 8 | Haber Peter | 1 | 3 | 200 | 9 | 170 | | | | | 7 | 20 | | | 1/0 |
| 9 | Hanger Ino. H. | \frac{1}{\lambda} | 2 | 120 | 2 | 60 | | | 9 | 30 | 9. | 50 | 1 | 10 | 70 |
| 11 | Viil Fallid | 1 | 2 | 140 | 2 | 60 | | | 18 | 50 | 7 | 40 | | | |
| 12 | Hise David adm. of the | V | | | 1 | 40 | | | | | 3 | 30 | | | |
| 13 | Hist F.M. | V | 2 | 100 | | | | | | | 12 | 80 | | | 20 |
| 14 | Hise Jand. | V | 5 | 270 | 8 | 110 | | | 13 | 40 | 15 | 20 | | | 70 |
| 15 | Hise Lillie, Guardian | | 6 | 450 | 12 | 240 | | | | | 5 | 50 | | | 11 |
| 16 | White O. Vr. | 1 | 3 | 170 | 1 | 20 | | | 9 | 30 | 2 | 20 | | | 30 |
| 17 | | | | | | | | | | | | | | | |
| - | | | 26 | 1640 | 45 | 1960 | | | 82 | 250 | 73 | 430 | /- | 1 | 750 |

IN THE TOWNSHIP OF

| CHES. | 9. Pian | os and Organs. | 10. Average value of Property | 11. | 12. | 13. | 14. | 1 | 1 | | | 177 | 10 | 10 | | | |
|---------|---------|----------------|--------------------------------|-------------------------------------|--|--------------------------------------|--|---|-------------|--------------------------|---|--|--------|-----------------------------------|--|--|--|
| | No. | Value. | | be listed as a | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to | Value of all credit after deducting | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | for To | DOGS axation. | TOTAL VALUE of all taxable Personal Property, exc pt per capita on Dogs. | Average value of property converted into | DOGS | Female | "Refused to Swear," "Sick," or "Absent" | POST-OFFICE ADDRESS | |
| ollars. | 4 | | appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Articles as listed by Manufact'rers | draft. | bona-fide debts. | panies, or otherwise. | No. | Value fixed by owner. | | non-taxable securities. | | (over 3 months old), at \$2 each. | as the case may be opposite the name of each person. | OR No. STREET. | Trans. |
| | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number | Number. | | | |
| | | | | | | | | | | | 300 | 1 | | | | Dublin | 1 |
| | , | | | | | | | | | | 680 | V | 1 | | Sworn | marysville | 2 |
| | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | 4 |
| 10 | | | 30 | | | | | | | | 120 | V | | | 11 | New California | 5 |
| | | | | | | | | | | | | | 1 | | | The second second | 6 |
| | | | | | | | | | | | | 1 | | | | | 7 |
| | | | | | | | | | | | 500 | 1 | | 1 | . 11 | Plain City | 8 |
| | | | | | | | | | | | 340 | 1 | | | " | 11 11 | 9 |
| | | | | | | 120 | | | | | 120 | 1 | | | " | arnold | 10 |
| | | | | | | 130 | 500 | | | | 920 | | 1 | | * | marywille | 11 |
| | | | | | | | | | | | 70 | V | 1 | | " | , , | 12 |
| | | | | | | | | | | 4 | 200 | 1 | | | 11 | " | 13 |
| | | | | | | | | | 1 | | 560 | 1 | 1 | | " | Plane City | 14 |
| | | | | | | 1550 | 1620 | | | | 3920 | | | | " | margartille | 15 |
| | | | | | | | | | | | 270 | / | | | 11 | Elkin City | 16 |
| | | | | | | | | | | | | | | | | 1 | 17 |
| 10 | | | 30 | | | 1800 | 2120 | | | Habel | 8000 | | 3 | 1 | | | 1 |
| | 10 | | | | | | 120 | 120 130 500 | 120 130 500 | | | C 80 | | C 80 / | | 10 30 30 120 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10 30 "Rew California 120 "Re |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES AND A | SSES. | 4. SHEEP. | | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|----|---|--|-----|----------|------|----------|----------------|--------|-----------|-------|------|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. Va | due. | No. Va | lue. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| 1 | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | Dol | llars. | Doll | lars. | | Dollars. | | Dollars. | Dollars. |
| 1 | | | 23/ | 1522 | 576 | 13280 | | | 253475 | 90 | 1095 | 6/20 | 14 | 500 | 9960 |
| 3 | | | | | | | | | | | | | | | |
| 4 | Marrington X. | / | 3 | 20 | 0 2 | 40 | | | 235 9 | 50 | -/ | 20 | | | 360 |
| 5 | Herritt Grant & | V | 4 | 240 | 15 | 570 | | | | | 16 | 80 | | | |
| 6 | Hinderer Fred | 1 | 2 | 10 | 0 8 | 130 | | | | | 11 | 90 | | | 170 |
| 7 | Hofferose F.a. | | 1 | 200 | 17 | 370 | | | | | 3 | 20 | | | 20 |
| 8 | Helitchison Luthert. | V | 1 | 150 | 1 6 | 130 | | | 22 | 22 | 20 | 80 | | | 100 |
| 9 | | | | | | | | | | | | | | | |
| 0 | | Man I I | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 14 | | | | | h ·· | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | + | | | | | | | | | | | |
| | | | 13 | 89 | 0 48 | 1240 | | | 235 9 | 50 | 51 | 290 | | | 650 |

IN THE TOWNSHIP OF

| | | | | | | | , | | 11 | II . | T. | | 100 | | | | | T |
|-----|-------|-------|---------|----------------|---|--|--|--|--|--|-----|---------------------|--|---|--------------------------|--|--|-----|
| | WATCH | | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for | DOGS Faxation. | TOTAL VALUE of all taxable Personal Property.exc'pt per capita on Dogs. | Average value of property converted into non-taxable | MALE F | The Assessor will be write the words "New rate of the words "Refused to Swear," "Affirmed "Sick," or "Absent as the case may be each person. | " POST-OFFICE ADDRESS | |
| No. | Val | | No. | Value. | | | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | No. | by owner. Dollars. | Dollars. | pecurities. Dollars, | Steach. 80 Number. No | each person. | ot | |
| | Dol | lars. | | Dollars. | Dollars. | Dollars. | Donars | Donars. | | | | | | | | | | |
| + | | 90 | F | 360 | | | | | | | | | - | | | | | 1 2 |
| | | | | | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | 1570 | | | Salver | Plain atu | 4 |
| | | | / | 20 | 1700 | | | | | | | | 2610 | 1 | | 11 | Plain City New California Marysville | 5 |
| | | | | | | | | | | | | | 490 | V | 1 | . 11 | Marysville | 6 |
| | | | | The second | | | | | | | | | 610 | 4 | | 11 | Sentouville | 7 |
| | | | 1 | | | | | | | | | | 470 | 1 | | 11 | Plane City | 8 |
| | | | 1 | | | | | | | | | | | | | | 1 | 9 |
| | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | 4 | | | | 11 |
| * | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | N COLUMN | 13 |
| | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | The state of | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| | | | 2 | 30 | 170 | 1 | | | | | | | 5750 | | 1 | | | 1 |

Sgrome

ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY. Special

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1, | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|-----|--|--|-----|----------|------|----------|---------|--------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | ashbangh E. L. | 1 | 4 | 140 | 11 | 410 | | | | | 3 | 80 | | | 30 |
| 2 | | | | | | | المأميا | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | Daily Kilson M. | / | 1 | 80 | 2 | 40 | | | | | 2 | 20 | | | |
| 5 | Barry Samuely | 1 | 3 | 200 | | | | | | | | | | | 20 |
| 6 | Blany St. L. | V | 3 | 200 | 17 | 330 | | | 40 | 120 | 30 | 160 | 1 | 20 | 000 |
| 7 | Brock Grant | 1 | 2 | 90 | 18 | 110 | | | 15 | 30 | 13 | 20 | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | 11 | | | | | | | | | | | | | | |
| 10 | Collier Ott | 1 | 4 | 280 | 6 | 170 | | | 26 | 80 | 4 | 30 | | | |
| 11 | Counte &. B. | 1 | 4 | 300 | 3 | 80 | | | 3 | 10 | 4 | 40 | | | |
| 12 | Courtright albert | 1 | 2 | 160 | 4 | 70 | | | 34 | 90 | 3 | 20 | 1 | 5 | 0 70 |
| 13 | " Flutwood | 1 | | | 13 | 280 | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | Dewitt & S. | 1 | 1 | 40 | 2 | 50 | | | | | 2 | / X | | | |
| 17 | Dixon G. H. | V | | | | X E | | | | | | | | | |
| 136 | | 5 | 24 | 1590 | 508 | 1540 | | | 118 | 330 | 61 | 330 | 2 | 7 | 220 |

Suit, IN THE TOWNSHIP OF

| No. | WATCHES. | 9. Pianos and Organs. No. Value. | | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | | otherwise. | 16. DOGS for Taxation. Value fixed by owner. | of all taxable Personal Property.exc'pt per capita on Dogs. Average va of propert converted i non-taxab securities | 81 each. 82 each. | "Refused to Swear," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|-----|----------|-----------------------------------|----------|--|--|--|----------|------------|---|---|-------------------|--|------------------------------------|---|
| | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. Dollars. | Number. Number. | - | | 1 |
| | | | | | | 100 | | | | 8101 | | Zworn | ferome | |
| | | | | | | | 1300 | | | 1440 1 | | 11 | 11 | |
| | | | | | | 90 | | | | 310 | 1 | " | Plani City | |
| | | | | | | | 500 | | | 1430 | 1 | " | " "/ | |
| | | | | | | | | | * | 2501 | | // | 11 11 | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | 560 | | " | " " | |
| | | | | | | 500 | | | | 9301 | 2 | " | 11 11 | |
| | | | | | | 400 | | | | 860 | | " | 11 11 | |
| | | | | | | | | | | 280 | | | Colembus | |
| | | | | | | | | 1 1 1 | | | | | | |
| | | | | | | | | | | | | | 01 | |
| | | | | | | | 2 | | | 100 / | / | Eworn | Plain City | |
| | | | 400 | | | | 300 | | | 7870 | 5 | . 11 | ferond | |

| IN ALDUADETICAL ODDED | | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | | 5. но | ogs. | 6. | CARRIAGES. | 7. All persons property not in cluded in the is to 6th and 8th |
|---|-----|------------------------------------|-------------------|-----|---------|-----|---------|---------|--------------|-----|----------|------|-------|----------|-----|------------|---|
| Exono Phete 3 150 8 170 11 60 5 Fox S. V. J. V. J. | | Care should be taken to make every | .00000 | No. | | No, | | No. | | No. | | No. | | | No. | | to 17th, in- clusive. enumerated items. |
| 5 Fox 2. V. 6 Findrick C. M. 7 " Lacot & S. 8 160 5 10 20 70 10 Hagenlocher Lacot 1 50 2 60 11 Hatton Saicy S. 11 Hotton Saicy S. 12 Hill Frank S. 13 Hill Frank S. 14 Houghe G. R. 2 120 3 90 16 Hughe G. R. 2 170 5 100 7 20 8 40 | 1 | | V | | Donn's | | Dollars | | Dollars. | | Dollars. | | | Dollars. | | , Dollars. | Dollars. |
| 5 Fox 2. V. 6 Findrick C. M. 7 " Lacot & S. 8 160 5 10 20 70 10 Hagenlocher Lacot 1 50 2 60 11 Hatton Saicy S. 11 Hotton Saicy S. 12 Hill Frank S. 13 Hill Frank S. 14 Houghe G. R. 2 120 3 90 16 Hughe G. R. 2 170 5 100 7 20 8 40 | 3 | Fox E. A. | 1 | 3 | 150 | 8 | 170 | | | | | // | | | | | /3/ |
| 10 11 Hagenlocher lacob 11 Hagenlocher lacob 12 Hatton Daisy D; 14 Horriott Elmer 15 Hill Frank B; 16 Houghe G. R. 2 1/20 3 90 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | 5 | Fox L. V. Frederick C. M. | 1 | 1 | 30 | | 50 | | | 53 | 16 | 0 | / | 10 | | | |
| 10 11 Hagenlocher Jacob 11 58 2 60 12 Hatton Saiey S; 14 Gerriott Elmer 13 140 25 790 15 Hill Frank Si 16 Mughe G. R. 2 10 1 | 7 8 | 18 21 | / | | 160 | 5 | 110 | | | | | 2 | 0 | 70 | | | 20 |
| 12 Hatton Saisy S; 13 14 Corriott Elmer 14 Horriott Elmer 15 Hill Frank Si 16 Houghs G. R. 2 1/20 3 90 17 20 8 40 | | Gillispie & U. | | | | | | | | | | | | | | | |
| 14 Herriott Elmer 15 Hill Frank Si 16 Hughs G.R. 2 1/20 3 90 7 20 8 40 | | Hatton Daley & | | / | . 58 | 2 | 60 | | | | | 2 | | 20 | | | |
| 15 Hill Frank Si 16 Hughs G.R. 2 120 3 90 2 140 5 10 7 20 8 40 | | Herriott Elmer | | 3 | 140 | 25 | 790 | | | 320 | 107 | 1 3- | + | 191 | | | 190 |
| - 4// / 0 / | | Hill Frank Si | V | 1 9 | 120 | 3 | 90 | | | 7 | | e | 3 | 30 | | | 30 |
| 18 1170 54 1470 380 1250 89 500 | 17 | Hyland S. G. | | 18 | 1140 | 54 | 1470 | | | 380 | 125 | | _ | 500 | | | 370 |

IN THE TOWNSHIP OF

| | | | | | WHSII | | | | | | - | | 11 1 | 1 | | 7 |
|-----|----------|---------|----------------|--|--|--|--|--|--|---------------------------|---|--|--|----------------------|------------------------------------|------|
| 8, | WATCHES. | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | 16. DOGS for Taxation. | of all taxable Personal Property.exc'pt | Average value of property converted into non-taxable | (over 3 (over 3 | "Sworn," "Affirmed." | POST-OFFICE ADDRESS OR No. STREET. | |
| No. | Value. | No. | Value. | | | | | | | No. by owner. | Dollars. | boliars. | months old), at eleach. Number. Number. | | - 3/22/3- | TE I |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars | | 1/11 | - Etamber | | | |
| | | | | | | | | 800 | | | 800 | | | Eworn | ferome | 1 2 |
| | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | 700 | | | 1210 | / | | " | Place City | 4 |
| | | | | | | | | | | | 220 | 1 | | " | 11 111 | 5 |
| | | | | | | | | | | | 290 | 1 | | 11 | . 11 11 | 6 |
| | | | | | | | | | | | 360 | 1 | | " | 0 | 7 |
| | | | | | | | 500 | 40 | | | 540 | 1 | | 11 | Jarone | 8 |
| | | | | | | | 450 | | | | 450 | Put | on Dup | V20/04. | Der blank. | 9 |
| | | | | | | | | | | | | | | | | 10 |
| 0 | | | | | | | | | | | 130 | 1 | 1 | 4 | Plain City | 11 |
| | | | | | | | | 280 | | | 280 | 1 | | " | peronde | 12 |
| | | | | | | | 108 | 1000 | | | 1160 | 1 | | " | " " | 13 |
| | | | | | | | | | | | 2480 | | 1 | 11 | Glainlity | 14 |
| | | | | | | | | | | | 270 | 1 | | 11 | 11 11 | 15 |
| | | | | | | | 2 2 | | | | 310 | 1/ | | " | " " | 16 |
| - | | | | | | | 1050 | | | | -100 | 1 | | 11 . | perone | 17 |
| | | | | | | | 600 | 1820 | | | 8150 | 1 | 2 | | | 1 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2, | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----------|--|--|-----|---------|-----|---------|---------|--------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive: enumerated items. |
| 1 2 | Kuhu Martin | V | 1 | 100 | 5 | 90 | | Dollars. | | Dollars. | 7 | Dollars. | | Dollars. | Dollars. |
| 3 | Leasure Marilla | | | | | | | | | | | | | | |
| 5 | Mª Stitrick L. H. | | _ | | | | | | | | | | | | |
| 8 | K- Stitrick L. H. | V | 5 | 280 | 6 | // 0 | | | | | 20 | 80 | | | |
| 10 | Horris E. H. | 1 | 3 | 200 | 3 | 60 | | | 30 | 98 | 7 | 50 | | | 170 |
| 12 | Real B.M. | | | | | | | | | | | | | | |
| 13 | " Samuel L. | 1 | 2 | 160 | 7 | 180 | | | 20 | 60 | 4 | 20 | | | |
| 15 16 | Rickett X. R. | | 1 | 60 | 2 | 50 | | | | | , | | | | |
| 17 | | | 13 | 770 | 11 | 11 11 | | | | | | | | | |
| 1 | | | 13 | 1/10 | +3 | 440 | net al | | 00 | 150 | 39 | 180 | | | 190 |

IN THE TOWNSHIP OF

| | | | IN In | ie io | MNSH | 11 01 | * | | | | | | | JAK 150 | | ī |
|-----|----------|---------|-----------------|---|--|--|--|--|--|---------------|----------|--|--|---|------------------------------------|----|
| No. | Value. | 9. Piar | oos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. by owner. | | Average value of property converted into non-taxable securities. | MALE DOGS DOGS (over 3 months old), at eleach. | "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. Number. | | | |
| | | | | | | | | | | | 260 | | 1- | Eworn | Elain City | 1 |
| | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 1/11 | | | | 3 |
| | | | | | | | | 1200 | | | 1200 | 4 🗸 | | 11 | Jarone | 4 |
| | | | | | | | | | | | | | | | / | 5 |
| | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | 440 | | 1 | " | Jeronie | 7 |
| | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | 9 |
| - | | | | | | | 30 | | | | 570 | | | 11 | Plain City | 10 |
| | | | | | | | 270 | | | | 270 | 7 | | 1 | Lerond | 11 |
| | | | | | | | | 900 | | | 900 | 2 V | | 11 | / // | 12 |
| | | | | | | | | | | | 370 | | 1 | 11 | " | 13 |
| | | | | | | | | | | | | | | | | 14 |
| 4 | | | | | | | | | | | | 1/ | | | | 15 |
| | | | | | | | 100 | | | | 220 | | | 11 | Jarone | 16 |
| | | | | | | | | | | | | | | | 1 | 17 |
| | | | | | | | 400 | 2100 | | | 4230 | | 3 | | | |
| | | | | | | | | | | | | | / | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES AND ASSES. | 4. SI | HEEP. | 5. | HOGS, | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|------------------|---|--|-----|----------|-----|----------|---------------------|-------|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Rhody S. a. | 1 | 3 | 270 | 11 | 170 | | | | 8 | 50 | | | |
| 2 | Kichy K. C. 76. E. | V | 1 | 100 | 5 | 60 | | | | 5 | 50 | | | 10 |
| 3 | Richette J. M. | 1 | 1 | 40 | 1 | 20 | | | | | | 1 | 30 | |
| 4 | Roberte Mattie | V | 1 | 40 | | | | | | | | | | |
| 5 | " Jossie | 1 | | | | | | أعيا | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | Lyan Samuel | / | 1 | 80 | | | | | | | | | | 20 |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | Suly C. H. stop | 1 | 3 | 160 | 15 | 240 | | | | 5 | . 30 | | | 98 |
| 11 | 11 C. H! Executory | 1 | | | | | | | | | | | | |
| 12 | " Chas. I. | V | 1 | 50 | 2 | 40 | | | | 1 | 20 | | | |
| 13 | Suly H.B. Y.Co | | 1 | 70 | | | | | | | | | | |
| 14 | 1. 1 3. 18. | 1 | 3 | 180 | 2 | 60 | | | | 3 | 20 | | | |
| 15 | Stephens I. L. | 1 | 2 | 100 | 6 | 110 | | | | 1 | 18 | | | 50 |
| 16 | Stewart Ino. I. | 1 | 2 | 150 | 9 | 170 | | 16 | 50 | 10 | 78 | 1 | 30 | 140 |
| 17 | Stewart Hathaniel | | 1 | 100 | 4 | 100 | | 20 | 60 | 10 | 30 | / | 00 | 60 |
| Town or the last | | | 12 | 1340 | 55 | 970 | | 36 | 110 | 37 | 280 | , | 60 | 370 |
| | | | + | | | 17 11 1 | | 100 | 1/1/0 | 101 | 1 100 | 1 | | |

IN THE TOWNSHIP OF

| F | _ | | | | | | | | 11 | 1 | 1 | | 11 1 | 11 | | ī |
|---|-----------|----------|-----|-----------------|---|--|--|--|--|---|---|--|---|----------------------|---------------------------------------|-----|
| | 8. No. | WATCHES, | | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | 16. DOGS for Taxation. Value fixed by owner. | of all taxable Personal Property, except per capita on Dogs. | MALE Female DOGS DOGS (over 3 (over 3 months old), at old), at 81 each. | "Sworn." "Affirmed." | POST-OFFICE ADDRESS OR No. STREET. | |
| | No. | Dollars. | No. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. Dollars. | Number. Number | | | |
| | | | | Dollars. | Donais | | | | | | | 490 | | Eworn " | Jarone | 1 2 |
| | | | | | | | | | 60 | | | 150 | | " | " | 3 |
| 1 | 1 | 20 | | | | | | 1200 | | | | 1260 | | . 11 | " | 4 |
| | | | | | | | | 100 | | | | 600 | | 11 | " | 5 |
| | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | 180 | 600 | | | 880 | | // | 11 | 7 |
| | | | | | | | | | | | | | | | The second second second | 8 |
| | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | 520 | | " | 11 | 10 |
| | | | | | | | | 2580 | | | | 2530 | | " | 11 | 11 |
| | | | | | | | | 1 - 1 - 1 - 1 | | | | 1101 | | 11 | 11 | 12 |
| | | | | | 3000 |) | | 480 | | | | 3550 | | 11 | " | 13 |
| - | | | | | | | | | | | | 260 | | " | Plain City | 14 |
| | | | | | | | | | | | | 2701 | | - 11 | " " | 15 |
| - | | | | | | | | | 470 | | | 10801 | | 11 | terone | 16 |
| | | | | | | | | | | | | 350 | 1. | 11 | Jerone | 17 |
| | / | 20 | | | 3000 | | | 4490 | 1630 | | | 12270 | 1 | | | |

| | MARKET OF DRODERTY HOLDERS | | | | | | | | | | | | | | I a All noment |
|----|---|---|-----|----------|-----|----------|----------|--------------|------|----------|-----|----------|------|------------|--|
| - | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. 5 | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | property not in- cluded in the 1st to 6th and 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | | Value. | | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars, | | Dollars. | | Dollars. | 1101 | Dollars. | No. | Dollars. | No. | Dollars. | No. | Dollars. | Dollars. |
| 1 | Stewart St. M. | 1 | 1 | 50 | 1 | 60 | | | | | | | | | |
| 2 | Stone I. H. | V | / | 70 | 1 | 20 | | | | | 1 | 10 | | | |
| 3 | | | | | | | | | | | | | | | |
| 5 | Trimby & H. | V | 4 | 200 | 17 | 330 | | | | | 7 | 30 | | | 50 |
| 6 | | | | | , | | | | | | | | | | |
| 7 | Horrner LS. | 1 | 9 | 120 | | | | | 2 4 | | | | | | |
| 9 | " Sharney | 7 | 2 | 110 | | | | | 20 | 60 | | | | | |
| 0 | J' Sophia | / | | | | | | | | | | | | | |
| 11 | Hollam alfred | 1 | 1 | 60 | 1 | 80 | | | 23 | 80 | 2 | 20 | | | 31 |
| 3 | ν' ω', Φ', | | | | 2 | 40 | | | | | 1 | 20 | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| | | | 9 | 570 | 13 | 478 | | | 43 | 140 | 17 | 81 | | | 80 |

IN THE TOWNSHIP OF

| | | | | | | VVIII | | | | II. | | | | 1 1 | | | ī |
|---|-----|----------|---------|-----------------|--|--|--|--|--|----------------------|-----|--------------------------|--|---------------------------------|---------------------|----------------|-----|
| | | WATCHES. | 9. Piar | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Johber. | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | | | Value fixed by owner. | of all taxable Personal Property, excipt per capita on Dogs. | into (over 3 (over months month | "Refused to Swear." | OR NO. STREET. | |
| | No. | | No. | | | | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | No. | Dollars. | Dollars. Dollars. | | | | |
| | | Dollars, | 7 | Dollars. | Dollars. | Dollars. | Donats | 600 | | | | | 720 | | Sworn // | Planie Cely | 1 2 |
| | | | | | | | | | | | | Hip | | | | | 3 |
| | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | 6601 | | " | Plani City | 5 |
| | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | 2001 | | 11 | Jarone | 8 |
| | | | | | | | | | 860 | , | | | 860 | | " | 1 11 | 9 |
| | | | | | | | | | 200 | | | | 2001 | | // | 1 | 10 |
| | | | | | | | | | | | | | 220 | | ,, | 0 " | 11 |
| | | | | | | | - | | | | | | 601 | 1 | 11 | Plani City | 12 |
| | | | | | | | | | | | | | | | | / | 13 |
| 1 | | | 1 | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | 1 | | | | | | 15 |
| - | | | | | | | | | | | 1 | | | | | | 16 |
| - | | | | | | | | | | | | | | | | | 17 |
| | | | 1 | 2 | 0 | | | 600 | 106 | 0 | | | 3020 | 1 | | | |

| NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. | HORSES | 5. | 2. | CATTLE. | 3 | . MULES | AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st |
|--|--|-----------------|-----|--------|-------|-----|---------|---|---------|------------|------|--------|------|--------|-----|------------|--|
| IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | No. of Dogs. | No. | | ilae. | No, | Value. | | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| Jerame Jep | | | 244 | 16/ | 10 | 624 | 1452 | 0 | | | 2769 | 8540 | 1146 | | 14 | 500 | 10610 |
| serame Specia | l Distr | iet | 86 | 5-4 | 0 0 | 2/3 | 489 | 0 | ç | | 627 | 1980 | 238 | 1370 | 4 | 130 | 1280 |
| Total | | | 330 | 2/5 | 20 | 837 | 1941 | 0 | | | 3356 | 10520 | 1384 | 7780 | 18 | 4301 | 18340 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |

IN THE TOWNSHIP OF

| ſ | | WARD | | | | | T | 1 | 0. | T | 11 | 1. | T | 15 | 2. | 1 | , | 3. | | | 14. | I | | 15. | T | 16. | DOGS | 1 | тота | L VA | LUE | 1 | 17. | | 18. | 19. | The | e Assessor will here | | |
|---|-----|------|-------|--------|---------|---------|-----|--------|--|-----|--|----------------|-------|-------|------|----|-------|----------------|-----|--------|------------------|------|--------------------------|---------------------------|-------|-------|------------------------|-------|---------|----------------------------|------|------------------|---------------------------------------|--------------------|------|--------------------------------|-------|--|---------------------|-------|
| | 6. | WATC | IES. | 9. Pia | nos and | Organs. | 11 | | re value operty aing to andise. | val | lue req be liste inker, Stock | | to Ra | | | nd | Value | of all neys | 110 | alueo | faller leduct | ing | Amou Money in Bone | nt of a investis, Stoc | ted - | for ' | axation. | o son | fall to | axable operty ita on | Per- | Ave of con | rage vi proper verted n-taxa | alue ty into | DOGS | Female DOGS (over 3 | e "Sv | write the words worn," "Affirmed," tefused to Swear," sick," or "Absent" s the case may be posite the name of each person. | POST-OFFICE ADDRESS | |
| | No. | v | lue. | No. | Vi | alue. | | Merch. | aing to andise. | Ba | stock | Broke Jobbe | r. by | | | ed | dr | aft. | | bona-f | lde de | bts. | - | ies, or rwise. | om- | No. | Value fixe by owner | I De | | ollars. | | 84 | n-taxa ecuritie | 786- | | months old), at 82 each. | | s the case may be posite the name of each person. | OR NO. STREET. | 13/19 |
| | | Do | lars. | | Do | ollars. | | Doll | lars. | - | Dolla | ars. | | Dolla | ars. | - | Dol | lars. | - - | Do | llars. | | De | llars. | | | Dollars. | - | 1 | ollars. | T | | DOTINES | | 30 | Samoer | - | | | |
| | 6 | | 90 | 8 | 3 | 190 | 2 3 | 2 6 | 20 | 2 | | | | | | 19 | 0/ | 0 | 01 | 3 5 | 4 | 0 | 4 | 10 | 0 | 1 | 20 | 8 | 39 | 8 | 50 | V | | | 29 | 2 | | V | | 1 |
| | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | , | | 0 | 2 | , | | | П | | | П | | | 7 3 | 8 | 0 | 9- | 26 | 0 | | | | | | 130 | 35 | 5 | 40 | | | П | . 17 | | | | | |
| | 1 | | 20 | / | | 20 | 30 | 14 | 000 | | | | | | | 1 | 1 | 0 | - | 10 | 1 | 0 | | | | | | 0 | 7 | 8 | 70 | | | | 12 | | | | | 3 |
| | | | | | H | 14 | | 13 | ++ | 1 | | | 1 | | | + | + | | - | 13 | a J | - | | | | | | 13 | 25 | 3 | 90 | 2 | | | 42 | - | | | | 4 |
| | 7 | 1 | 10 | 9 | 4 | 110 | 2 8 | 60 | 20 | 0 | þ | | | | | 2 | 3 4 | 180 | 0 2 | 1/ | 62 | 0 | 9 | 10 | 0 | 1 | 20 | 12 | 24 | 4 | 70 |) | | | 40 | | | | | 5 |
| | | | | | | | | 1 | | | | | | | | | | | 4 | | 1 | | | | | | | | | | | / | | | | 1 | 1 | | | 6 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | 1 | / | | | | 7 |
| | | | | | | | | Ŧ | | | | | | Н | | | | | | | | | | | | | | | | 1 | | | | | | | | | | 8 |
| | | | | | | | | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | 9 |
| | | | | | | | 1 | | 1 | | | | | t | | | | | | | 1 | | | | | | | | 1 | | | | | h | | | | | | |
| | | | | | | | - | + | | + | | H | 1 | H | Н | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | 10 |
| | | H | H | | | | 1 | - | | | | | 1 | | H | - | | H | | | | | | | | | | | | | | | | - | | | | | | 11 |
| | | | 1 | | | | | | | | | | | | Ш | | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | 4 | | | | | | | | | 1 | | | | | 1 | | | | | | | Ŀ | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | 1 | | | | T | | | | | | | | | | | | П | | | | 1 | | | 15 |
| | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | 177 | | | | | | | | 1 | 10 | | | | |
| - | | | | | | | - | | | | | | | | | | | | | | | | | | | | | | | | | - | | | | | | | | 16 |
| | _ | - | | | | | | | | | | | | | | | | | | - | - | - | _ | | - | | | _ | 7 | - | | | | | | | - | | | 17 |
| | | | | | 1 | | | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | | | | 1 |

Ital The ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY,

| NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | , | HORSES. | 2.0 | CATTLE. | 3. MILLES | S AND ASSES. | 4 | SHEEP. | 5. | HOGS. | 6. C | ARRIAGES. | 7. All personal property not in- |
|--|--|-----------------|-----|----------|-----|----------|-----------|--------------|------|----------|------|----------|------|-----------|---|
| NAMES OF PROPERTY HOLDERS IN ALPHABETICAL ORDER. | | - | | HORDES. | | | J. MOLES | , AND NOOLO. | | | | | | | property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. |
| Care should be taken to make every | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | elusive. enumerated items. |
| name and figure plain and distinct. | Dollars. | - | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| The state of the s | | | 28 | 1760 | 128 | 2950 | | | 14 | 40 | 107 | 590 | 2 | 90 | 700 |
| | | | 36 | 2360 | 85 | 1530 | | | 627 | 2260 | 134 | 7/0 | 3 | 160 | 1640 |
| | | | 30 | 1910 | 39 | 940 | | | 510 | -1100 | 90 | 540 | / | 20 | 970 |
| | | | 31 | 1970 | 94 | 2190 | | | 192 | 580 | 182 | 1040 | 3 | 120 | 2020 |
| | | | 25 | 2020 | 65 | 1540 | | | 52 | 160 | 125 | 670 | | | 740 |
| | | | 37 | 2410 | 42 | 860 | | | 763 | 2280 | 230 | 1270 | | | 2370 |
| | | | 18 | 1150 | | 2310 | | | 289 | 920 | 154 | 87.0 | 2 | 100 | |
| | | | 26 | 1640 | 45 | 960 | | | 82 | 250 | 73 | 430 | / | 10 | 750 |
| | | | 13 | 890 | 48 | 1240 | | | 235 | 950 | 51 | 290 | | | 650 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | amaga | | | 66 | | 23 | | | | 3 | | 5 | | | |
| | 0 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | | |
| | | | | | | | | | | | | | | | |
| | | | nfx | 16110 | 674 | 14500 | | | 7769 | 8070 | 1146 | 6410 | 14 | 500 | 10610 |

IN THE TOWNSHIP OF

Juone FOR THE YEAR 1903

| | | | | E 10 | | | | / | | | | | | | | | -1 | |
|-----|----------|--------|-----------------|---|---------------------------------------|--|--------------------------------|--|---|-----|-------------------|---|--|--------|----------------------------------|---|---------------------|----|
| 8, | WATCHES. | 9. Pia | nos and Organs. | 10. Average value of Property appertaing to Merchandise. | 11. Value required to be listed as a | 12. Raw Material and Manufactured | Value of all moneys | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property, exc pt per capita on Dogs. | Average value of property converted into | DOGS | 19. Female DOGS (over 3 | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" | POST-OFFICE ADDRESS | |
| No. | Value. | No. | Value. | appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | bona-fide debts. | panies, or otherwise. | No. | by owner. | per capita on Dogs. | securities. | | months old), at 82 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | J Dollars. | Dollars. | Number | Number. | | | |
| 2 | 3 | 0 | | 100 | | | 150 | | | | | 6410 | | 3 | | | | 1 |
| | | / | 20 | | | | 6870 | 400 | 200 | | | 16150 | | 3 | | | | 2 |
| / | 1 | 0 / | 20 | 90 | | | 1470 | 160 | | | | 7230 | | 3- | 1 | | | 3 |
| | | 3 | 270 | 700 | | | 2850 | 6000 | 200 | | | 17940 | | 3- | | | | 4 |
| | | | | | | | 1090 | 2450 | | | | 8670 | | 1 | | | | 5 |
| 2 | 4 | 0 | 50 | | | | 280 | 2320 | | | | 11880 | | 2 | | | | 6 |
| | | | | | | | 1590 | 90 | | 1 | 20 | 7820 | | 7 | | | | 7 |
| 1 | 1 | 0 | | 30 | | | 1800 | 2/20 | | | | 8000 | | 3 | / | | | 8 |
| | | 5 | 30 | 1700 | | | | | | | | 5750 | | 1 | | | | 9 |
| | | | | | | | | | | | - | | | | 10.0 | | | 10 |
| | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | - | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| - | | _ | | | | | | | | | | | | | | | | 17 |
| 6 | 9 | 0 8 | 390 | 2620 | | | 16100 | 13640 | 400 | 7 | 20 | 89850 | | 3 | 0 2 | | | |

Total Seh. Dist.

ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY.

| 1 | | | II | | | | | | | | | | | | | 7. All personal |
|----|---|--|-----------------|------|----------|-----|----------|----------|--------------|-------|----------|------|----------|------|------------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | 1. | 1. 1 | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. 1 | logs. | 6. (| CARRIAGES. | property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Logo. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | 2101 | Dollars. | Dollars. |
| | | | | | | | | | | | | | | | | |
| 1 | | | | 24 | 1590 | 58 | 1540 | | | 118 | 330 | 61 | 330 | 2 | 70 | 220 |
| 2 | | | | 18 | 1140 | 54 | 1470 | | | 380 | 1250 | 89 | 500 | | | 370 |
| 3 | | | | 13 | 770 | 23 | 440 | | | 50 | 150 | 39 | 180 | | | 190 |
| | | | | | 1/ | 55 | 970 | | | | | | | | | 370 |
| 4 | | | | 22 | 13 70 | | | | | 36 | 110 | 37 | 280 | 2 | 60 | |
| 5 | | | | 9 | 570 | 23 | 470 | | | 43 | 140 | 12 | 80 | | | 80 |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | g | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 2 | | amage | | | 64. | | 23 | | | | 3 | | 6 | | | |
| 3 | | V | | | | | | | | | | | | | | |
| 4 | | Fill by Fr | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | , 111 | | | | | | |
| | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| | | | | 86 | 5410 | 2/3 | 4890 | | | 100 | 1980 | 230 | 1370 | × | 12/ | 1230 |
| | | | | 001 | | | 10/ | | | 101 | 1780 | 801 | 1010 | X | 100 | |

IN THE TOWNSHIP OF

| F | 8. | WATCHES. | 9. Pianos and Orgo | ins 10. | 11. | 12. | 13. | 14. | 15. | 16 | . DOGS | TOTAL VALUE | 17. | 18. 19. | The Assessor will here | NAME OF STREET | |
|---|-----|----------|--------------------|---|----------|--|--|--|---|-----|---------------------|---|---|--|-----------------------------------|------------------------------------|----|
| | - | Value. | | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | | Value fixed | of all taxable Personal Property,exc'pt per capita on Dogs. | Average value of property converted into non-taxable | MALE Female DOGS Over 3 (over 3 months) | "Refused to Swear," | POST-OFFICE ADDRESS OR No. STREET. | |
| | No. | Dollars. | No. Value. | | Dollars. | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | No. | by owner. Dollars. | Dollars. | bollars. | months old), at 81 each. Number. Number. | opposite the name of each person. | | |
| - | | Donars. | Dollars. | Dollars. | Dottars. | - Donard | Domina | | | | | | | | | | |
| | | | | 400 | | | 1290 | 2100 | | | | 7870 | | 3- | | | 1 |
| | | | | | | | 600 | 2820 | | | | 8150 | | 2 | | | 2 |
| | | | | | | | 400 | 2/00 | | | | 4230 | | 3 | | | 3 |
| | / | 20 | | 3000 | 2 | | 4490 | 1630 | | | | 12270 | | / | | | 4 |
| | | | 1 2 | -0 | | | 600 | 1060 | | | | 3020 | | 1 | | | 5 |
| 1 | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | 7 |
| 1 | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | - | | | | | | 11 |
| - | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | 13 |
| - | | | | | | | | | | | | | | | | 1949 - 1941 - 1 | 14 |
| | | | | | | | | | | | | | | | | | 15 |
| - | | | | | | | | | | | | | | | | | 16 |
| | _ | | | | | | | | | | | | | | | | 17 |
| | 1 | 2 | 2/2 | 0 3 400 | | | 7380 | 9710 | | | Hi | 35540 | | 12 | | | |

| | NAMES OF PROPERTY HOLDERS | | I | | 11 | | | | 0 | | 2111 | Α, | | | |
|-----|---|---|-----|----------|-----|----------|----------|--------------|------|----------|------|----------|------|------------|---|
| | NAMES OF PROPERTY HOLDERS | | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4, | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive, enumerated items. |
| - 4 | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | | Value. | | Value. | | Yukus | | | to 6th and 8th to 17th, in- clusive. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | , | Dollars. | No. | Dollars. | No. | Dollars. | No. | Value. | No. | Value. | items. Dollars. |
| | | | | | | | | | | | | Dollars. | | Dollars. | Donars. |
| 1 | Ly +4 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | 4 11 | | |
| 11 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| | | | | | | | | | de H | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | 1 | | | | 151 | | |

NEW STRUCTURES To be added to the Duplicate.

| | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | | |
|----------------------------|-------------------|---------------------------------|------|---------|---------|----------------------------|--|---------------------|---------------|--------------------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | Ť. | | | | NO. ACRES. | | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | 2 |
| | | | | | | | | | | white the state of |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Transfer 1 | | | | | | | | Letter to the | |
| | | | | | | | | | | |
| | L. REGISTER AT | | | | | | | | | |
| | | | | | | | | | | |
| | | | | - 21 | | | | | Barriery of | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | 1 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | - 406 - 100 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Charles the fill have been | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| ĺ | | | | | | | | to the bap | | | |
|---|--------------------------------|-------------------|------------------------------------|----|----|----|------|----------------------------|------------|---------------------|-----------------|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | | | | · · | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
| | 11 | | TEAR ERECTED. | R. | T. | S. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | ALMAKAS. |
| | Chapman Max | Housefran | u 1907 | | 6 | | | | 150 | 400 | 1 |
| | 111 | shed frame | 1902 | | | ų, | | | 150 | 2002 | |
| | | | | | | | | | | | |
| | | | k-y-, K | | | | | | | | |
| | Try a. H. | Barn France | 1902 | | | | 3244 | | 162 | 450 V | |
| | | | | | | | | | | | / |
| | Lee J. H. Mª Campbell J. S. | Divilling frame | 1902 | | | | 1440 | | 94 | . 300V | |
| | Mª Campbell J. J. | Develling frame | 1902 | | | é | 5/34 | | 110 | 25000 | |
| | | 1/ | | | | | | | | | |
| | 4.4.4 | | | | | | | | | | |
| - | Stithem Meliesa | Dwelling frame | 1902 | | | | 3 | arnold | | 600 | |
| | | . 11 | | | | | | | | | |
| | ~ / / / | | | | | | | | | | |
| | Taylor Samuel | Barn france | | | 51 | no | | | 21161 | 1000 | |
| | | | | | | | 100 | | | | |
| | | | | | | | | | | | 7 7 1 1 1 1 1 1 |
| | | | | | | | | | | | |
| | | | 7 | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 4550 | |

NEW STRUCTURES—To be added to the Duplicate.

| The same of the sa | NEW SI | ROUTURES | - 61 | | | | | | | | |
|--|-------------------|-------------------|------|------|---------|--------|-------------|--------------|------------|---------------------|---------------|
| OWNERS NAME | KIND OF BUILDING. | IN WHAT MONTH AND | | DESC | RIPTION | OF LOT | ON WHICH IT | IS SITUATED. | - | VALUE OF BUILDINGS. | REMARKS. |
| OWNER'S NAME. | KIND OF BUILDING. | YEAR ERECTED. | R. | т. | S. | LOT. | WHAT | PART. | NO. ACRES. | DOLLARS. | |
| ashbaugh. E. L | Barn flan | re 1902 | | | | | | | 6325 | 350 | |
| Seely . 6. 4. | Burn flam | 1902 | | | | | | | 6365 | 350 | VIda m seely. |
| Strosnides Thas. | | | | | | | | | 2910 | 240 | |
| | Total | Special | 2 | is | tri | el | | | | 940 | |
| | " | o awnsi | y. | G | ra | na | 1. 30 | tal | | 5490 | |
| | | | | | | , | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | */- | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---------------|---------------------------------------|---------------------------------|----|-----|---------|---------|----------------------------|------------|---------------------|--|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | | | LOT. | | NO. ACRES. | | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | F. 15 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | A Company of the Comp |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | - | | | | | | | | | - Hilliam Mary |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | La Plant | ļ | | | | | | | |
| | | | | | | | | | | |
| | | | 1 | | | | | | | |
| | the latest and | white the same of the same of | | | | | | | ballene ki | The state of the s |
| | | | 1 | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| DOWNERS NAME. END OF BELLENG. 18 WHAT ROATH AND THAT EISTOPHIS. F. & N. 100 SWILL FRANT. NO. MARKET. NO. | | | | IN WHAT MONTH AND | | DESCRI | PTION C | DE LOT I | | Linear and | Value of Building to be | |
|--|---|---------------|-------------------|-------------------|----|--------|---------|----------|------------|------------|-------------------------|--------------------------|
| Neill B. M. House Feb. 1901 3 Frankfort 1,00 (But No audilion 7). | | OWNER'S NAME. | KIND OF BUILDING. | | R. | | | | | | | REMARKS. |
| | | Mill Bm | y-torra, | F. L. Land | | | | | | TO SCHES | | |
| | - | 70.77 | , y o tree | 020.7707 | | | | 3 | trankfort- | | 1100 | (Plet M audelin 7/16/03 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | 1 | | | |
| | | | | | | | | - | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| F | | PINE OF BUILDING | IN WHAT MONTH AND | | DESCRI | TION O | F LOT F | RO | M WHICH IT IS TO BE TAK | EN. | Value of Building to be deducted from Duplicate. | REMARKS. |
|---|--|--|-------------------------|-------|--------|--------|---------|----|-------------------------|------------|--|--|
| | OWNER'S NAME. | KIND OF BUILDING. | YEAR DESTROYED. | R. | T. | S. | LOT. | | WHAT PART. | NO. ACRES. | DOLLARS, | VEHIVEY? |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | 11 3/11 1 1 1 1 | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | 1 1 2 12 1 | | | | | | | | 1 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | Brung Land | | | | | | | | | |
| | | | | | | | | | | - 4 4 | | |
| | | | | | | | | - | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | the same of the same of | - | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | 1 11 11 1 1 2 | | | | | | | | | | |
| | | | | | | | | | | - | | |
| | | | | | | | | | | | | |
| | | | | | | | - 1 | | | | | The state of the s |
| | | The state of the s | | | | | | | | | | |
| | | | | | | | | | | | | the state of the state of |
| | | | | | | | | | | | | |
| | | | | | | | | | | 100 | | |
| | | | | | 1 7 | | | | | | | |
| | | | | | | | | | | | | |
| | | 12 2 2 2 3 | to Table to | La II | | | | | | | | |
| | | the second second | | - | | | | | | | | |
| | | The state of the s | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | To all the same | | | | | | | | | | |
| | | | | | 142 | | | | | | | |
| | The state of the s | | | | | | | | | | March and Colonia | |

ASSESSOR'S ACCOUNT.

| Treasurer of Union | County, |
|--|--|
| To Delium | Inodgrass Assessor of Jerome (8) Township, Dr. |
| THE DATE OF EACH DAY Employed in making said assessment, was as follows: 43 day of April, 44 day of April, 45 day of April, 46 day of April, 47 day of April, 48 day of April, 49 day of 49 day of 40 day of 40 day of 40 day of 41 day of 42 day of 43 day of 44 day of 45 day of 46 day of 47 day of 48 day of 49 day of 40 day of 40 day of 40 day of 41 day of 42 day of 43 day of 44 day of 45 day of 46 day of 47 day of 48 day of 49 day of 40 day of 40 day of 41 day of 42 day of 42 day of 43 day of 44 day of 45 day of 46 day of 47 day of 48 day of 49 day of 49 day of 40 day of 40 day of 40 day of 40 day of 41 day of 42 day of 43 day of 44 day of 45 day of 46 day of 47 day of 48 day of 49 day of 49 day of 40 day of 40 day of 40 day of 41 day of 42 day of 43 day of 44 day of 45 day of 46 day of 47 day of 48 day of 49 day of 49 day of | For services rendered in making assessment of the Personal Property of said Township, for the year 1903, occupying 36 days, between the 13" day of April, and the 23" day of May, at \$2.00 per day, \$ 72° - Deing duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true. (Signed) Delnier Smallyness Assessor. Sworn to and subscribed before me, this 23" day of may 1903. (Signed) Dugth Dawas Auditor of said County. |
| 2 day of April, 2 day of 2 day of 2 day of 4 day of 6 day of 6 | Received, May 23' 1903, of the Auditor of Union County, an order on the Treasurer of said County for Seventy In Dollars, Cents, in full of the above account. Signed) Delmon Sound of Assessor. |

ASSESSOR'S OATH.

| The State of Ohio, Union County, ss. | |
|---|----|
| The State of Ohio, Union County, ss. 1, Delmon Inodgrass Assessor for Jenne (S) Township in said County | |
| do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a | |
| statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where | |
| y law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, | |
| or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I | 1 |
| verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowing- | |
| by omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, | |
| or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any | |
| return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear | |
| as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the require- | - |
| ments prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of | Í. |
| any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which | 1 |
| by law I am required to procure and return. (Signed) I mode Grand Township. | |
| Sworn to and subscribed before me, the undersigned authority, this 23rd day of May 1903. (Signed) Dught Courant, Auditor of said County. | |
| (Signed) Might Coduors, Auditor of said County. | |

| | | | IN TH | HE TO | WNSH | IP OF | • | | | | | F | FOR T | HE Y | EAR 190 |)3 2L | |
|----|----------|--------|-----------------|--|---|--|--------------------------------|---|--|-----|--------------------------|--|-------------------|--|---|--|----|
| 8. | WATCHES. | 9. Pia | nos and Organs. | | 11. | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested | for | . DOGS | TOTAL VALUE | 17. Average value | 18. 19. | The Assessor will here write the words "Sworn," "Affirmed," | The state of the s | |
| | Value. | No. | Value. | of Property appertaing to Merchandise. | be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | Value of all cred after deducting bona-fide debts | in Bonds, Stocks Joint Stock Com- panies, or otherwise. | | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | of property | DOGS DOGS (over 3 (over 3 months old), at old), at 81 each. | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR NO. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollara. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number | | | |
| | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | enc | rease | No | orses | 5% | | | | | 4 |
| | | | | | | | | | 1 | DI | les | 5% | | | | | 5 |
| | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | 9 |
| | | | 7 | | | | | | | | | | | | | | 10 |
| | | Ш | | | | | | | | | | | | | | | 11 |
| | | 7 | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | 144 | | | | | | |

| 3/6/ | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st |
|------|---|--|---------------|------------|------|----------|---------|--------------|-----|----------|------|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | o. of ogs. No | Value. | No, | Value. | No. | Value. | No. | Value. | | Value. | | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | ogs. | D tars, | | Dollars, | 310. | Dollars. | No. | Dollars. | No. | Dollars. | No. | Dollars. | Dollars. |
| 1 | Adamo & S. | | | 3 120 | 13 | 223 | | | 45 | 67 | 15 | 80 | | | 30 |
| 2 | | | | | | | | | | | 3.15 | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | Baker of S. | 1 | | | 1 | 30 | | | | | 3 | 20 | | | |
| 5 | Bandalel & S. | V | | 1 20 | | | | | | | | | 4 | | |
| 6 | Bishop John E. | / | | 8 330 | 9 | 230 | | | | | 4 | 45 | | | 215 |
| 7 | Brahop W | V | | 1 85 | 2 | 40 | | | | | 19 | 90 | L. | | 105 |
| 8 | Bishop London | 1 | | | | | | | | | | | 1 | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | Casey Leave | | | 7 280 | 4 | 70 | | | | | 17 | 100 | | | 170 |
| 12 | Chapmon Rollin | / | | | | | | | | | | | | | |
| 13 | Emirer & A | V | | 2 100 | 2 | 50 | | | | | 15 | 80 | | | 145 |
| 14 | Enirier & W. | / | | 4 95 | 9 | 35 | | | | | 3 | 30 | | | 90 |
| 15 | | | | | | | | | | | | 00 | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | 114 | | 711 | | | | |
| | | | 2 | 61010 | 33 | 678 | | | 115 | 65 | DG | 11116 | | | 685 |
| | | | 9 | 6/10/10 | 33 | 678 | | | 45 | 169 | 76 | 445 | | | 685 |

IN THE TOWNSHIP OF A

| 8. | WATCHES. | 9. Piano | os and Organs. | 10. | 11. | 12. | 13. | 14. | 15. Amount of all | | DOGS axation. | TOTAL VALUE | 17. | 18. | 19. Female | The Assessor will here | MATERIAL PROPERTY |
|-----|----------|----------|----------------|---|--|--|--|--|----------------------|-----|--------------------------|--|--|-----------------|---------------------------|--|------------------------------------|
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS (over 3 | DOGS (over 3 months | write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR No. STREET. |
| | Dollars. | - | Dollars. | Dollars. | Dollars. | Dollars. | Dollars, | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | each person. | |
| | | | | | | | 400 | 900 | | | | 1820 | | 1 | | Swam | Hom Lity RID |
| | | | | | | | | | | | | 50 | 1 | 1 | | Sion | Plom City |
| | | | | | | | | 1000 | | | | 1000 | | | | 27 42 | Amlin R 49 101 |
| | | | | | | | 1000 | | | | | 1820 | | 1 | | ** 7 * | Dublin KHD 1 |
| | | | | | | | 600 | | | | | 600 | 1 | | | 22 6 2 | Dublin K # D |
| | | | - | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 620 | | | | Sworn | Amlin R 7 D 101 |
| | | | | | | | 400 | | | | | 400 | / | / | | , , , , | 11 11 11 |
| | | | | | | | 25 | | | | | 4000 | | | | ,, , , | Floin Lity # THE |
| | | | | | | | 70 | | | | | 20 | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | 2465 | 1900 | | | | 7250 | | | | | |

| 100 | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. CATTLE. | 3. MULES AND ASSES. | 4. SHEEP. | 5. HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 5th and 8th |
|------|---|--|------------|------------|---------------------|------------|------------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. Value. | No, Value. | No. Value. | No. Value. | No. Value. | No. | Value. | to 5th and 8th to 17th, in- clusive- enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | D iars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. |
| 1 | Davis Mary A | 1 | 9 80 | 1 3 | 0 | | | / | | 25 |
| 2 | Dennis William | V | 2 50 | 1 2 | 5 | | 2 2 | 5 | | 30 |
| 3 | Depp Beverly Est | V | 10 4110 | 3 4 | 5 | | 10 12 | 2 1 | 30 | 255 |
| 5 | | | | | | | | | | |
| 6 | Eversole Charles | / | 1 30 | , | | | 13 5 | 0 | | |
| 7 | | | | | | | | | | |
| 8 | | i jillian li | | | | | | | | |
| ~ 9 | Folk. William M. | 1 | 6 22 | 5 10 | 5 | | 37 11 | | | 125 |
| / 10 | Fragle Nancy. | 1 | 1 61 | 2 4 | 0 | | 5 4 | 2 | | 20 |
| 3 11 | Frank Jacob | V | 4 160 | 2 5 | 0 | | 5 2 | 5 | | 75 |
| 4 12 | Freshwater Eyrus. | V | E 180 | 10 15 | 5 | | 5 4 | 0 | | 7 5 |
| 13 | | | | | | | | | | |
| / 15 | Geeder. A | / | 4 14 | 3 5 | 0 | | 25 /2 |) | | 100 |
| J 16 | Garden S. E. | V, | 2 150 | 4 10 | 0 | | 15 12 | | | 150 |
| 4 17 | Garden S. J. | / | 2 8 | 2 5 | 0 | 4 10 | 3 4 | 5 | | 75 |
| | | | 39 1530 | 33 65 | 0 | 4 10 | 121 72 |) | 30 | 930 |
| | | | | | | | 1 4 | | | |

IN THE TOWNSHIP OF Gerome South

| 8. WATCHES. 9. Planos and Organs. Value. Value. Value. Value. Value. Dollars. Dollars. 10. 11. 12. 13. Value of all two from the deducting bona-fide debts. Dollars. Dollars. Dollars. Dollars. 10. 11. 12. 13. Value of all two from the deducting bona-fide debts. Or Stock Jobber. Dollars. Dolla | ords POST-OFFICE ADDRESS seent" as be anne of |
|--|---|
| | 100 |
| | |
| 150 Bion | |
| | 100 |
| 1 20 8801 1 | · Plaintity R#D 3 |
| | |
| | 5 |
| Brown | Amlin K FID NO1 6 |
| | Amlin R FIDN 1 6 |
| | 7 |
| | |
| | 0 |
| 580V Seven | n Amlin R 7 D No 1 9 |
| 1 | / / // 10 |
| | |
| | Hom lity K FD 19 11 |
| 45011. | Plan lity RTD 3 12 |
| | remary 112 3 |
| | 13 |
| | 14 |
| | |
| 1 0 000 | n Amlink#DNO1 15 |
| 490/ / | / / / / 16 |
| | |
| | Dublink 4 D No 1 17 |
| 90 1 3900 9 | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. (| CATTLE. | 3. MULES | AND ASSES. | 4. S | неер. | 5. | HOGS. | 6. 6 | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th to 17th, in- |
|------|--|--|------------|------|----------|----------|------------|------|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | enumerated items. |
| 1755 | Care should be taken to make every name and figure plain and distinct. | Dollars. | D iars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| V1 2 | Goldesberry David | V | 1 80 | 1 | 30 | | | | | 9 | 40 | | | 40 |
| 3 | 11 22 Pl 2 P | | 7 20 | 2 | 6.1- | | | | | 23 | 95 | , | 25 | - 135 |
| 4 | Hall Charles L. Herriott. John | / | 3 150 | 5 | 115 | | | 12 | 40 | , | 15 | | | 50 |
| 6 | Hill Roland. | / | 1 70 | 4 | | | | | | . / | 10 | | | 55 |
| 7 | 91 . 1 9 . | / | 2 60 | 3 | 80 | | | | | 19 | 60 | | | |
| 8 | 11 . 10011 | ~ | 5 190 | 4 | 90 | | | | | 39 | 190 | | | 190 |
| 9 | Funter of W. | V | 6 300 | 17 | 350 | | | | | 31 | 130 | 1 | 50 | 50 |
| 10 | | | | | | | | | | | | | | |
| / 12 | 4111 | 1 | 9 80 | 9 | 150 | | | | | 5 | 50 | 1 | 30 | 30 |
| · 13 | Kile Fred. | 1 | 5 250 | 9 9 | 50 | | | | | 4 | 60 | 1 | 30 | 9 400 |
| F 14 | Kromer Gracob | V | . 40 | 9 | 50 | 2 | | | | 2 | 30 | | | 145 |
| J 15 | Women Commen | V | 3 100 | 1 | 25 | | | | | 1 | 14 | | | 190 |
| 16 | A STATE OF THE STA | | | | | | | | | | | | | |
| 1 | | | 35 159 | 7 41 | 1120 | | | 12 | 40 | 128 | 695 | 1 | - 134 | 1166 |

| - | | | | IN TH | E TO | WNSH | IP OF | Ler | me | Bou | th | | | | F | OR T | HE | YI | EAR 190 |)3 | |
|---|------|----------|-----|-----------------|---|---|--|--|--|---|-----|---------------------|------------------------------------|---------|------|--|----------|--|--|------------------------------------|----|
| | 8. W | Value. | | nos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Joher. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or | for | DOGS Taxation. | of all to sonal Pro- per cap | axable | Per- | 17. Average value of property converted into non-taxable | Over 3 | 19. Female DOGS (over 3 months | "Refused to Swear," "Blck," or "Absent" | POST-OFFICE ADDRESS OR NO. STREET. | |
| | 10. | Dollars, | No. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | No. | by owner. Dollars. | | ollars. | | bollars. | #I each. | old), at \$2 each. Number. | as the case may be opposite the name of each person. | | |
| | | | | | | | | | | | | | | 1 | 40 | | | | Swam | flom Esty | 1 |
| | | | | | | | | | | | | | | | | | | | | | 3 |
| 1 | | | | | | | | 500 | | | | | 1 | 13 | 10 | | 1 | | Swam | Amling F D 101 | 4 |
| - | 4 | | 1 | 50 | | | | | | | | | | 43 | 40 | 4 | 1 | | 22 26 | floin Gity | 5 |
| - | - | | | | | | | | | | | | | 23 | -0 | | 1 | | 11 12 | Plan Gily R 7 93 | 6 |
| | | | | | | | | | | | 3 | | | 2 | 000 | - | 1 | | ,, ,, | Amlin R # D No 1 | 7 |
| 1 | 4 | | | | | | | | | | | | | 60 | 00 | V | 1 | - | 1111 | , , , , , | 8 |
| | | | | | | | | 80 | | | | | | 9 4 | 00 | V | 1 | . , | 11.11 | | 9 |
| - | 4 | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | 20 | | | | | | 11 |
| - | 4 | | | | | | | | | | | | | 31 | 10 | 1 | 1 | | Swam | Plantity KHD 103 | 12 |
| | | | | | | | | 200 | | | | | | 99 | 30 | V | 1 | | , , | Kilevill. | 13 |
| ŀ | | | | | | | | 75 | | | | | | 30 | 0 | 1 | | | 1.1 | Amlink #D No1 | 14 |
| | | | | | | | | | | | | | | 2/ | 0 | | 1 | | , , | | 15 |
| | | | | | | | | | | | | | | | | | | | | | 16 |
| - | - | | | | | | | | | | | 1 1 1 | | + | | | | | | | 17 |
| | | 1 | 1 | 50 | | | | 855 | | | | | 5 | 5 | 30 | | 9 | 1 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. | CATTLE. | 3. MULES AND AS | SES. | 4. SHI | EEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in cluded in the 1st to 6th and 8th |
|------------|---|---|------------|-------|----------|-----------------|------|--------|----------|-----|----------|----------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. Value. | No. | Value. | No. Valu | e. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | D iars. | | Dollars. | Dolla | rs. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Beliebery Bunch | 7 | X 3 | * | 30 | , | | | | 59 | -40 | 4 | | |
| 2 | Sane Gearge | V | | 2 | 50 | | | ,7 | | 2 | 20 | | | 30 |
| 3 | Leppert. George | / | 3 15 | 6 | 134 | | | 28 | 60 | 5 | 60 | | | 74 |
| 4 | Lowery Frank | V | 3 / 6 | 20 | 400 | | | | | 5 | 60 | | | |
| 5 | 0 | | | | | | | | | | | | | |
| 6 | | | 1 | | | | | | | | | | | |
| 3 7 | Mc Kitrick Delmore | / | 4 18 | 3 | 60 | | | | | MI | 60 | 1 | 30 | 20 |
| 4 8 | Mª Kitrick . J. S. | V . | 5 15 | 5 4 | 60 | | | | | 12 | 45 | | | 40 |
| 7 9 | Mc Kitrick . A. Fr | / | 1 5 | 3 1 | 25 | | | | | 1 | 13 | | | |
| 10 | Me Coy. R. W. | V | 2 10 | 0 4 | 80 | | | 2 | 5 | 1 | 1/5 | 1 | | 20 |
| 1 11 | March. W.F. | V | 2 14 | 5 | 125 | | | | | 24 | 140 | | | 144 |
| V 12 | Martin F. M. | N | 2 8 | 0 9 | 110 | | | | | 3 | 45 | 1 | 23 | 7 7 |
| 3 13 | - 1 1 1 | V | 3 7 | 0 3 | 70 | | | | | 9 | 30 |) | | |
| T14 | Mitchell Jomes. R | / | 4 12 | 0 5 | 105 | | | | | 18 | 8 3 | H | | 3 |
| 6 15 | Mitchell f. W. & W. S. | / | 13 50 | 0 50 | 1690 | 5 | | 96 | 226 | 74 | 434 | 1 9 | 4 | 540 |
| ¥ 16 | Michael. E.D. | / | 3 12 | 0 6 | 1-10 | | | | | 5 | 60 | , | | 14 |
| 17 | | | 71 | 0 | | | | | 10 | | | | | |
| | | | 45/96 | 4 115 | 3020 | , | | 126 | 291 | 186 | 1069 |) 4 | 1 91 | 114 |

IN THE TOWNSHIP OF ferome South

| | - | | 1 | | IL IO | *************************************** | | , | | | | | *************************************** | OK I | | EAR 19 | 0.5 | and a |
|---|----|----------|--------|------------------|---|--|--|--------------------------------------|--|---|-----|-------------------|--|--|---------------------------------|--|---------------------|-------|
| - | 1 | Value. | 9. Pia | anos and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property, exc'p per capita on Dogs. | Average value of property converted into | MALE Female DOGS Cover 3 Cover | write the words "Sworn." "Affirmed." "Refused to Swear." | POST-OFFICE ADDRESS | |
| N | De | Dollars, | No. | Value. | | | | | | otherwise. | No. | by owner. | | securities. | months old), at old), \$1 each. | each person. | OR No. STREET. | |
| | | Donars. | | Dollars. | Dollars. | Dollars. | Dollars | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Numb | er. | | |
| | | | | | | | | | | | | | 14.40 | | | Swam | Hain City | 1 |
| | | | | | | | | | | | | | 100 | | 1. | Swam | Rilevill | 2 |
| | | | | | | | | | | | | | 490 | | 1 | 1 | Andin RTID 131 | 3 |
| | | | | | | | | | | | | | 560 | V | | | Plaintily. | 4 |
| | | | | | | | | | | | | | | | | - | | 5 |
| | 1 | | | | | | | | | | | | 70 | | | 1 | | 6 |
| | i | | | | | | | | | | | | 350 | V | | Snow | Ambink#D Not | 7 |
| | + | | | | | | | | | | | | 300 | , / | | , , | | 8 |
| | | | | | | | | | | | | | 90 | V | 1 | 1. | ., , , | 9 |
| | 1 | 20 | | | | | | | | | | | 250 | | | 1 | Dublink Fin No1 | 10 |
| | | | | | | | | | | | | | 550 | | | 1 2 | Amlink FID No1 | 11 |
| | + | | | | | | | | | | | | 330 | | | | | 12 |
| | 1 | | | | | | | | | * | | | 170 | | 1 | 1 1 | | 13 |
| | | | | | | | | | | | | | 340 | V | 1. | , , | | 14 |
| | | | | | | | | 400 | 150 | | | | 3980 | | | | | 15 |
| | | | | | | | | | | | | 1.4 | 430 | | | | Plain Eity | 16 |
| - | - | | | | | | | | | | | | 72/2/0 | | | | | 17 |
| 4 | | 20 | | | | | | 400 | 150 | | | | 7950 | | 15 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES | s. | 2. C | CATTLE. | 3, MULE | S AND ASSES. | 4. 5 | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in- cluded in the 1st |
|------|--|--|-----------|-------|------|----------|---------|--------------|------|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | No. | alue. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | and and angule plant and distinct. | Donars | | lars. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 81 | Mass. David | 1 | 10 3 | 458 | 14 | 310 | | | 300 | 850 | 18 | 120 | | | 190 |
| 7 2 | Masier. L. A. | V | 3 1 | 20 | 2 | 50 | | | | | 2 | 20 | | | 60 |
| 3 | | | | | | | | | | | | | | | |
| 4 | | / | | | | | | | | | | | | | |
| -5 | Rhenson Frank. | V, | 2 / | 100 | 50 | 900 | | | 30 | 45 | 34 | 165 | | | 180 |
| 6 | Robinson John | N | | | 3 | 80 | | | | | 5 | 50 | | | 20 |
| 7 | Robinson Thos. | / | 3 1 | 20 | 4 | 80 | | | | | 5 | 40 | | | 230 |
| 8 | | | | | | | | | | | | | | | |
| 9 | | 7 | | | | | | | | | | | | | |
| /10 | Bensil Suson | / | 5 3 | 200 | 3 | 80 | | | r f | | - 7 | 70 | | | 90 |
| 311 | Sweeney James | 1 | | | | | | | | | | | | | 80 |
| 2 12 | Diverney Emmant. | V | 6 / | 0 0 | 6 | 120 | | | | | | | 1 | 45 | |
| ₹ 13 | Sweeney Joseph. 6: | V | 9 | 80 | 8 | 140 | | | | | 4 | 40 | | | 590 |
| 14 | | | | | Ш | | | | | | | | | | |
| 15 | | 1 | | | | | | | | | | | | | |
| 16 | Farfining Ira. | V | 1 | 50 | 2 | 40 | | | | | | | | | 100 |
| 17 | | | 4 | 75 | | | | | | | | | | | |
| | | | 2611 | 90 | 92 | 1780 | | | 330 | 895 | 75 | 505 | 1 | 44 | 1530 |

IN THE TOWNSHIP OF forme South FOR THE YEAR 1903

| | 8. | WATCHES. | 9. Pianos | and Organs. | 10. | 11. | 12. | 13. | 14. | 15. | DOGS | TOTAL VALUE | 17. | 18. | 19, | The Assessor will here | anad an onine |
|---|-----|----------|-----------|-------------|---|--|--|--|--|---|--------------------------|--|--|---|---|------------------------|------------------------------------|
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE DOGS (over 3 months old), at 81 each. | Female DOGS (over 3 months old), at | "Sworn," "Affirmed," | POST-OFFICE ADDRESS OR No. STREET. |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | 81 each. Number. | | each person. | Hand Street |
| | | | | | | | | 300 | 350 | | | 2540 | | 1 | | Swan | Hombity R F D Nog. |
| | | | | | | | | | | | | 1390 | | | | Sivon | 08 U Columba |
| | | | | | | | | 2000 | | | | 9/50 | | | | * / | Ambright DAO1 |
| | | | | | | | | 800 | | | | 1270 | | 1 | | 1 / | |
| | | | | | | | | 1900 | | | | 120 | | | | 2 | 41. |
| | | | 1 | 30 | | | | 1200 | | | | 1720 | 1 | 1 | ** | Dwarn , . | Dublin R # 5 1 |
| | | | | | | | | 85 | | | | 250 | | | | , , | 1 , , , |
| | 1 | 10 | | | | | | | | | | 860 | 1 | 1 | | , , | ., , , |
| | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | 300 | | | 490 | | 1 | | Brown | Plaint ity |
| | - | | | | | | | | | | | 120 | | | | | |
| | 1 | 10 | 1 | 3.0 | | | | 4385 | 1650 | | | 1/1020 | | 16 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. C | ATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|-----|--|--|------------|------|----------|----------|--------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | D tars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 7 1 | Warner Pettie | 1 | | 2 | 40 | | | | | 2 | 10 | | | |
| J 2 | Warner A.E. | 1 | 4 160 | 9 | 140 | | | | | 5 | 45 | | | 195 |
| 63 | Warner 4. H. | 1 | 4 200 | 6 | 120 | | | 111 | | 3 | 45 | 1 | 30 | 110 |
| 4 | Wagner. Wen for | | 7 2/2 | | | | | | | | | | | 108 |
| ſ 5 | Wagner . F. F. | V | | | | 2 | 80 | | | | | | | 100 |
| 36 | Wagner Willsom | / | 3 150 | 9 | 270 | | | | | 5 | 100 | | | 230 |
| 27 | Wagner Levi. | 1 | 40 | | | | | | | | | | | |
| 8 | Waver. John. H. | √. | 4 160 | 5 | 75 | | | | | 6 | 60 | | | 125 |
| 9.9 | Weldon Martha. | V | 7 29 4 | 8 | 125 | | | | | 18 | 80 | | | 100 |
| 10 | | | | | | | | | | | | | | |
| 11 | | | -/3 | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | - th | | | | | | | | | | | |
| | SNEWS TO THE REAL PROPERTY OF THE PARTY OF T | | 29/199 | 39 | 770 | 2 | 80 | | | 39 | 340 | 1 | 30 | 998 |

IN THE TOWNSHIP OF Acrone South FOR THE YEAR 1903

| | | | | LIU | WINDII | IP OF | - fall the | indimininimum. | | addition of the | | ************************* | OK | 112 | | EAR 190 | ,,, | |
|----|----------|---------|--------------------------|---|--|--|--|--|---|-----------------|---|---|--|-----------|---|--|-------------------------------------|----|
| B. | Value. | 9. Pian | os and Organs. Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for Ta | DOGS xation. Value fixed by owner. | TOTAL VALUE of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | I Cover 3 | Female DOGS (over 3 months old), at 83 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars, | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | | | |
| | | | | | | | 280 | | | | | 330 | V . | | | Biomi | Amlin R. F. D. P. | 1 |
| | | | | | | | 180 | | | | | 720 | 1 | | | 11 | | 2 |
| / | 5 | | | | | | 1500 | | | | | 2010 | 1 | 1 | | , , | ., . | 3 |
| | | | | | | | 500 | | | | | 820 | | | | | | 4 |
| | | | | | | | 200 | | | | | . 380 | V | 1 | | | | 5 |
| | | | | | | | 250 | | | | | 1000 | V | 1 | | | | 6 |
| | | | | | | | | 900 | | | | 900 | | | | | Klain City R # 54 Amlink FD No 1 | 7 |
| | | | | | | | | | | | | 420 | V | | | 1 | Amlink Fr D Vo | 8 |
| | | | | | | | | | | | | 600 | / | 1 | | , , | ,,,, | 9 |
| | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| 1 | 5 | | | | | | 2910 | 900 | | | | 7/80 | | 14 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, in- |
|----|---|--|-----------------|-----|---------|-------|----------|---------|--------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive, enumerated items. |
| | Cure should be taken to make every name and figure plain and distinct. | Dollars. | | | D iars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars |
| 1 | Fotal Gerone Ent | | | 26 | 1010 | 33 | 678 | | | 45 | 67 | 76 | 445 | | | 685 |
| 2 | | | | 39 | 1530 | 33 | 650 | | | 4 | 10 | 121 | 720 | / | 30 | 930 |
| 3 | | | | 35 | 1520 | 41 | 1120 | | | 12 | 4,0 | 128 | 693 | 5 | 135 | 1165 |
| 4 | | | | 45 | 176.5 | 115 | 3020 | | | 126 | 291 | 186 | 1069 | 4 | 95 | 1140 |
| 5 | | | | 26 | 1190 | 92 | 1780 | | | 330 | 895 | 75 | 505 | 1 | 45 | 1530 |
| 6 | | | | 29 | 1177 | 39 | 770 | 2 | 80 | | | 39 | 340 | 1 | 30 | 968 |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | تلبيط | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| 1 | | | | 200 | 8192 | 35-5 | 8018 | 2 | 80 | 517 | 1303 | 625 | 3774 | 12 | 235 | 6518 |

IN THE TOWNSHIP OF Sold farome South FOR THE YEAR 1903

| | _ | | - 11- | | | | | | 1 | | 1) | 10 | | , | | 11 1 | | | প্ |
|---|------|----------|-------|----------|---------------|---|-------------------------------------|--|--------------------------------|---|--|-----|--------------------------|---|--|-------------------------------|--|----------------|----|
| - | 8. 7 | VATCHES. | | 9. Piano | s and Organs. | Average value of Property appertaing to Merchandise. | Value required to | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to | 14. Value of all credit after deducting | | for | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property, exercise | Average value of property converted into non-taxable | 18. 19. MALE Female DOGS DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," | | |
| N | o. | Value. | - | No. | Value. | appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Articles as listed by Manufact'rers | subject to draft. | bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property, exc'pt per capita on Dogs. | non-taxable securities. | (over 3 months old), at each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars. | | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number | | | |
| | | | | | | | | | 9 11 6 6 | 1900 | | | | 7250 | | 5 | | | 1 |
| | 1 | 2 | 8 | | | | | | 10 | | | | | 3900 | | 6 | | | 2 |
| | | | | / | 50 | | | | 854 | | | | | 5580 | | 9 | | | 3 |
| | 1 | 2 | 0 | | | 1 | | | 400 | | | | | 7950 | | 5 | | | 4 |
| | 1 | 1 | 0 | 1 | 30 | | | | 11385 | | | | | 11020 | | 6 | | | 5 |
| | 1 | | 5 | | | | | | 2910 | 900 | | | | 7180 | | 4 | | | 6 |
| | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | * | 1 | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | + | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | 33370 | | | | | 17 |
| 4 | 4 | 5 | 5 | 2 | 80 | | | | 11025 | 3600 | | | | 42889 | | 29 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2. (| CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persons property not is cluded in the is to 6th and 8th |
|------|---|--|------------|------|----------|---------|---------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | D iars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Braithwait. S. H. | | 9 50 | 3 | 50 | | | | | | | | | |
| 2 | Butter E. A. | | 5 200 | 13 | 200 | | | | | 7 | 30 | 3 | 123 | 115 |
| 3 4 | | | | | | | | | | | | | | |
| 5 | Durbin George. | | 8 9 50 | 4 | 100 | | | | | 5 | 40 | | | 20 |
| 7 | | | | | | | | | | | | | | |
| 8 | Hoy . S. J. | | 3 150 | 1 | 30 | | | | | 2 | 30 | | | 50 |
| 10 | Jones. E. M. | / | 242050 | | | | | 12 | 40 | | | | | |
| 12 | | | | | | | | | | | | | | |
| 3 13 | Kilbury J. J. | / | - 4 200 | 10 | 205 | | | 24 | 60 | 16 | 130 | | | 284 |
| / 14 | Kilbury. E. R. | V | 4 200 | 1 | 25 | | | | | 7 | 45 | | | 80 |
| √ 15 | Rilbury Stanley Grew | / | 2 50 | 1 | 20 | | | | | 12 | 50 | 2 | 40 | , |
| 16 | Kramer D. A. | V | 5 270 | 6 | 125 | | | | | 15 | 110 | 1 | 24 | 180 |
| - | | | 673360 | 39 | 755 | | | 36 | 100 | 62 | 435 | 6 | 190 | 730 |

IN THE TOWNSHIP OF Plan Esty School Die FOR THE YEAR 1903

| F | - | | II . | | 1 | 0 | | | 0 | | 1 | | | | II. | | 7 |
|---|-------|----------|---------------------|---|--|--|--|--|----------------------|--------|---|--|--|--|----------------------|---------------------|-----|
| | 8. | WATCHES. | 9. Pianos and Organ | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | | for Te | DOGS xation. Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE Female DOGS (over 3 months month old), at old), at 81 each. | "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
| 1 | 47100 | Dollars. | No. Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | otherwise. Dollars. | NO. | Dollars. | Dollars. | Dollars. | 81 each. 82 each Number. Numbe | | | 1 |
| | 1 | 20 | | Datas | | | 100 | | | | | 2900 | | 1 . | Swan | Pontity. | 1 2 |
| | | | | | | | | | | | | 470 | | | | | 3 |
| | | | | | | | | 700 | | | | 1110 | | | Swan | flori & Ty | 5 |
| | | | | | | | | | | | | 260 | / | | Soon | Plain Eity | 7 8 |
| 1 | | | | | | | | | | | | 2140 | | | Swan | | 9 |
| 1 | | | 5 | 0 | | | | | | | | 2140 | | | Divon | flom Eity | 10 |
| 1 | | | | | | | 500 | | | | | 1380 | | 1 | Swan | Plan Eig | 12 |
| | | | | | | 500 | | 1500 | | | | 1840 | | 1- | , , | | 14 |
| - | | | | | | | | 1020 | | * | | 1690 | | | , , | , , | 16 |
| L | 1 | 20 | 1 5 | 0 | | 500 | 600 | 3220 | | | | 9960 | | 4 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | AND ASSES. | 4. | SHEEP. | 5. | HOGS, | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|-----------------|---|--|-----|---------|-----|----------|----------|------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D fars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars- |
| 1 | Actiman Saron. | V | 5 | 1260 | 3 | 60 | | | | | 37 | 130 | 2 | 50 | 900 |
| 2 | Noteman Wam | V | 2 | 8.6 | 3 | 75 | | | | | 37 | 182 | | 40 | 137 |
| 3 4 | | | | | | | | | | | | | | | |
| 5 | Charra. Frank. E. | / | 2 | 50 | 6 | 110 | | | | | 23 | 195 | | | 195 |
| 7 | | | | 70 | | | | | | | | | | | |
| 98 | Rings Jacob. | / | 5 | 190 | 18 | 384 | | | | | 20 | 156 | | | 190 |
| 1 9 | Richard. Elarh. | 1 | 3. | 120 | 19 | 359 | | | 105 | 365 | 34 | 148 | 2 | 50 | 450 |
| 10 | Richard John | V | 2 | 180 | 5 | 95 | | | | | 13 | 95 | | | 100 |
| 11 | | | | | | | | | | | | | | | |
| √ ₁₃ | Smith & M. | 1 | | | | | | | | | | | | | 50 |
| 7 14 | Stroshider. fo | / | | | | | | | | | | | | | |
| 15 | Sherwood. J.D | / | 9 | 60 | 2 | 50 | | | | | 1 | 10 | 1 | 25 | 24 |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | 360 | | | | | | 20 | | | | | |
| | | Later of the later | 19 | 906 | 54 | 1126 | | | 105 | 367 | 165 | 866 | 6 | 165 | 1347 |

IN THE TOWNSHIP OF Plans City School Die FOR THE YEAR 1903

| | | | | - 10 | | IF OF | all the state of t | | 11 | | | | | | | JAK 190 | | 1 |
|-----|------------------|---------|----------------|---|--|--|--|--|--|---|-------|--|--|---|--|---|------------------------------------|----------------|
| 8. | WATCHES. Value. | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | 16. DOC for Taxatio Value by o | | TOTAL VALUE of all taxable Per- sonal Property,exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | 18. MALE DOGS (over 3 months old), at \$1 each. | 19. Female DOGS (over 3 months old), at | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | - NO. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | lars. | Dollars. | Dollars. | Number. | #2 each. | opposite the name of each person. | and the trial | |
| | | | | | | | 200 | | | | * | 19000 | 7 | 1 | | Bwain | flom Edy | 1 2 |
| | | | | | | | | | | | | 7200 | | | | Swan | Pe. or | 3 4 |
| | | | | | | | 150 | | | | | 710 | | -/- | | o. | Florin Edy | 6 |
| . 1 | 1,0 | | 75 | | | | 57/8 | | | | | 72900 | 1 | 1 | | 1 1 1 | Plain City 184 4 | |
| | | | | | | | | 100 | | | | 9 3 0 | | | | d. | Po so | 11 12 |
| | | | | | | | 200 | , 180 | | | | 200 | | | | Diron | Thom City | 13 14 15 |
| | | | | | | | | | | | | 390 | | | | | | 16 |
| 4 | 110 | 12 | 125 | | | | 6268 | 1/80 | | | | 11380 | | 6 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All persona property not in cluded in the is to 6th and 8th |
|-----|--|--|-----|---------|-----|----------|---------|--------------|------------|-------|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- cludve. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D lars. | | Dollars. | | Dollars. | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Saylor Levi F Saylor. Fielding | V | 3 | 120 | 3 | 60 | | | | 2 | 20 | 3 | 30 | 190 |
| 2 | Saylar. Wielding | 1 | 4 | 200 | 13 | 200 | | | 32 63 | 8 | 50 | | | 330 |
| 3 4 | | | | | | | | | | | | | | |
| 5 | Woods. H.P. | 1 | 9 | 1/20 | 3 | 75 | | | | 1 | 14 | | | |
| 6 | Woods Jessie | | 1 | 50 | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| n | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | |
| 15 | BELLEVIS CO. | | | | | | | | | 1 2 1 | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | 1 - 7 | | | | | | | |
| - | | | 10 | 490 | 19 | 335 | | | 32 6 | 5 11 | 85 | - 3 | 30 | 52 |

IN THE TOWNSHIP OF Han City School Dia FOR THE YEAR 1903

| - | | | | | | MUSH | | | | mananamana | | | | | | CAR 190 | | ri . |
|---|-----|----------|-----------|-------------|---|--|--|--|--|---|--------|-----------------|---|--|-----------------|---|------------------------------------|------|
| | No. | VATCHES. | 9. Pianos | and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for Ta | oogs ration. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | HAD | Dollars, | 200 | Dollars. | Dollars. | Dollurs. | Dollars. | Dollars. | Dollars. | Dollars. | _ | pollars. | Dollars. | Dollars. | Number. Number. | each person. | Control State States | |
| | | | | | | | | 70 | | | | | 490 | | 1 | Swan | Plain Eity | 1 |
| | | | | | | | | 224 | | | | | 1070 | V . | | 1 | ., , , | 2 |
| | | | | | | | | | | | | | | | | | | 3 |
| + | | | | | | | | | | | | | - | | | | 10 | 4 |
| 1 | | | | | | | | 50 | | | | | 260 | | | | Plain & ity | 5 |
| - | | | | | | | | | 3000 | | | | 3040 | V | | * * | * * ' ' ' | 6 |
| - | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | 8 |
| 1 | | | | | | | | | | | | | | | | | | 9 |
| 4 | | | | | | | | | | | | | | | | | | 10 |
| - | | | | | | | | | | | | | | | | | | 1,1 |
| 1 | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | 13 |
| 4 | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | 1 | | 15 |
| - | | | | | | | | | | | | | | | | 3-1-3 | | 16 |
| | | | | | | | | | | | | | | | | | | 17 |
| | | - | | | | | | 344 | 13000 | | | | 4870 | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1, | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. 1 | logs. | 6. C | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th to 17th, in- |
|----|---|--|-----|---------|------|----------|---------|--------------|-----|----------|------|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D iars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars- |
| 1 | Total Kloin E: Ty School Dis | | | 1250 | | | | | | | | | | | |
| 2 | Plain & Ty Behool Dis | | 57 | 3360 | 39 | 751 | | | 36 | 100 | 62 | 435 | 6 | 190 | 730 |
| 3 | | | 19 | 906 | 54 | 1126 | | | 105 | 367 | 165 | 866 | 6 | 165 | 1344 |
| 4 | | | 10 | 490 | 19 | 335 | | | 32 | 65 | 11 | 85 | 3 | 30 | 520 |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | T. | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | 7 | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| | | | 80 | 1990 | 119 | 9216 | | | 173 | 539 | 9.30 | 1386 | 15 | 30, | 5 2 5 9 7 |

IN THE TOWNSHIP OF Plan & The Suffer of FOR THE YEAR 1903

| | | | | | | | - de | | | | | 1 | | / | | | | | | | | | | CAR 19 | | and . |
|----|----------|----------|---------------|---|--|--|------|--|-----|------------------------------|-----------------------------------|---|--|---|-----|--------------------------|-------|---------|----------|--|--|--|---|----------------------|------------------------|-------|
| S. | WATCHES. | 9. Piano | s and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'ters | | 13. e of all oneys ject to raft. | 1 . | Value o after c bona-f | 14. fall crededucti ide det | | Amoun Moneys i in Bonds Joint Sto panie other | t of all nvested , Stocks, ck Com- | for | Value fixed by owner. | of al | TAL V/ | | Averag of pro- conver- non-to | 7. re value operty ted into axable rities. | 18. MALE DOGS (over 3 months old), at 81 each. | Female DOGS (over 3 months old), at | "Sworn," "Affirmed," | NOOT OFFICE APPRICE | |
| | Dollars. | 4130 | Dollars. | Dollars. | Dollars. | Dollars. | Do | diars. | | Do | Hars. | | Doll | | | Dollars. | | Dollars | 6 | Dot | lars. | Number. | | each person. | mind and displacements | |
| 1 | 2 0 | 1 2 | 5 0 1 2 4 | Dollars. | Dollars | 500 | 62 | 0 | 8 | 3 9 | 2 | 0 | Doll | ars. | | Dollary. | 1 | 3973 | 86000000 | Dot | APS. | H 6 | Number. | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 30 | | | | | | | |
| 2 | 30 | 3 | 175 | | | 500 | 7 9 | 2/ | 3 | 6/ | 40 | 0 | | | | | 12 | 61 | 90 | 1 | | 11 | / | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULÉ | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES | propelud to | All personal perty not in- led in the 1st 6th and 8th |
|------|---|--|-------|---------|-----|----------|---------|--------------|--------|----------|-----|----------|------|-----------|-------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | t er | to 17th, in- clusive, numerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D tars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. |
| * 1 | Ballinger of Lasto Beach. E. | / | 4 | 280 | | | | | | | | | | | | 50 |
| 2 | Beach. E. | V | 1 | 30 | | | | | | | | | 1 | 1 | 0 | 50 |
| 3 | 15 | | | | | | | | | | | | | | | |
| 4 | Elash Emma | V | | | | | | | | | | | | | | |
| 5 | Elash Emma Converse Edwin G. | 1 | | | | | | | | | | | 1 | 6 | 0 | |
| 6 | Converse P.D. | / | 1 | 50 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | Ellist. L. H. | 1 | | | | | | | | | | | 19.1 | | | |
| 3 10 | Evans. B. W. | / | 1 | 50 | 1 | 20 | | | | | 4. | | 2 | 1 | AO! | |
| N II | Q , 10 100 | V | / | 30 | | | | | 1117 | | | | 1 | 3 | 0 | |
| 12 | | | la la | | | | 113 | | | | | | | | | |
| 13 | | | Lite | | | | | | Li: | | | | | | | |
| 14 | Herris & A | 1 150 | | 30 | | 1 4 5 | | | | | | | 1 | 3 | 0 | |
| 15 | Ferris & A Shorton | Then | | | | | | | 9 1 | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | 1117 | | 15-1 5 | | | | | | | |
| - | | | 9 | 130 | 1 | 20 | | | | | | | 6 | 1/2 | 0 | 100 |

IN THE TOWNSHIP OF Plain City Carhoration FOR THE YEAR 1903

| 1 | 8. V | WATCHES. | 9. Piar | nos and Organs. | 10. Average value of Property appertaing to Merchandise. | 11. Value required to be listed as a | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | 16. DOGS for Tuxation. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into | 18. MALE DOGS (over 3 | DOGS | | POST-OFFICE ADDRESS |
|-----|------|----------|---------|-----------------|---|--------------------------------------|--|---------------------|--|---|---------------------------|---|--|-----------------------------------|---------|---|---------------------|
| No. | 0. | Value. | No. | Value. | | | | | | | | | securities. | (over 3 months old), at \$1 each. | | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars | Dollars. 9 0 | Dollars. | Number. | Number. | Swain | Plain Eity |
| | | | 1 | 50 | | | | | | | | 120 | | | | | , , , , |
| | | | | | | | | | | | | | | 3 | | | |
| | | | | | | | | | 60 | | | 120 | | , | | Swan | Plan City |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 2500 | | | 2500 | , , , | | | Swam. | Plan Eity |
| | | | | | | | | | | | | 170 | | | | | |
| | | | | 50 | | | | | | | | 1 3 0 | | | 1 | 1 1 | |
| | | | | | | | | | | | | 2-0 | | | | 0 | 10.6- |
| | | | 1 | 50 | | | | | 1000 | | | 1000 | I V | 3 | | Divon. | Hair City. |
| | | | | | | | | | | | | | | | | | - |
| | | | 2 | 1 1 + > | | | 700 | 500 | 4260 | | | 6336 | | 3 | 1 | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | v. am | V 12701. 1 | IORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | 4. : | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st |
|------|---|--|-----------------|------------|---------|-------|----------|----------|--------------|-------|----------|------|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | eral(in) | D iars. | | Dollars. | | Dollars. | minst | Dollars. | and. | Dollars. | 146 | Dollars. | Dollars. |
| « 11 | Garden M. J. | 1 | | | | | | | | | | | | | | |
| 1 2 | Glover. B. E. | V | | 1 | 80 | | | | | | | | | 1 | 30 | |
| | Grewell Tillie M. | 1 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| ~ 6 | Helser Martha | / | | | | | | | | | | | | | | |
| 7 | Harrington. N. | V | | t | 60 | | | | | | | | | | 40 | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | Jones John H | | | 1 | 50 | | | | | | | | | 1 | 30 | |
| 10 | 0 10 | | | | | | | | | | | | | | | |
| n | | | | | 100 | | | | | | | | | | | |
| 12 | Ketch. D.D. | / | | 3 | 150 | - 1 1 | | | | | | | | 1 | 300 | |
| 13 | | 1 | | | | | | | | | | | | | | |
| 14 | Millame J. E. | / | | | | | | | | | | | | | | |
| 15 | McCampbell & E. Marshall I F | 1 | | 1 | 50 | 1 | 30 | | | | | | | | | 4-4-4 |
| V 16 | Marshall. L F | / | | | | | | | | | | | | .2 | 50 | |
| 17 | | | | | 150 | | | | | | | | | | | |
| | | | | 7 | 370 | 1 | 30 | | | | | | | 6 | 450 | |

IN THE TOWNSHIP OF Plain Gity Conforation FOR THE YEAR 1903

| | _ | | | | | *************************************** | IF OF | | | h | 7 | | | | | | DAIL 190 | | 7 |
|----|-----|------------------|-----------|---------------|---|--|--|--|--|--------------------------|-----|---------------------|---|--|---|-------------------------------------|---|---------------------------------------|----------------|
| - | | WATCHES. Value. | 9. Pianos | s and Organs. | Average value of Property appertaing to | Value required to be listed as a Banker, Broker, | Raw Material and Manufactured Articles as listed by Manufact rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Joint Stock Com- | | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable | DOGS | Female DOGS (over 3 months | "Sworn," "Affirmed," | POST-OFFICE ADDRESS OR No. STREET. | |
| N | ia. | Dollars. | No. | | Merchandise. | | Dollars. | Dollars. | Dollars. | panies, or otherwise. | No. | by owner. Dollars. | Dollars. | bollars. | months old), at 81 each. Number. | | "Sick," or "Absent" as the case may be opposite the name of each person. | | |
| | | John's | | Dollars. | 500 | Dollars. | Dailys | 140 | | Dollars | | | 15390 | | | | Affirmed Swon | Plan City | 1 2 3 |
| | | | 1 | 50 | | | | | 1200 | | | | 1300 | | | | Swon. | Plan Edy. | 5 6 7 |
| | 1 | 10 | | | | | | | | | | | 90 | | | | Swarn | Plain Eity | 9 10 |
| | | | | 50 | | | | | | | | | 500 | | | | Sion | Hon Eitz | 11 12 13 |
| 00 | 2 | 30 | | 50 | | | | 900 | 1400 |) | | | 1480 | | | | Sworn, | Flom Esty | 14 15 16 |
| 1 | 3 | 40 | 3 | 150 | 500 | , | | 1080 | 2600 | | | | 5220 | | 1 | | | | 17 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | St. N. Th | 1. H | ORSES. | 2. 0 | ATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. 0 | CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|-----|---|--|---------------|------|---------|------|----------|---------|--------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | o. of grant y | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive- enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | D tars. | | Dollars. | thu. | Dollars. | - | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 1 | Machon Mayn | 1 | | | | | | | | | | | | | | |
| 52 | Millihim Royal. | 1 | | 1 | 60 | | | | | | | | | 1 | 80 | |
| | michael. J.S. | / | | 5 | 200 | | | 1 | | | | 8 | 140 | 1 | 10 | |
| 44 | 10 10 100 | / | | / | 160 | | | | | | | | | 1 | 30 | |
| 65 | Moulton | V | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | 1 | | | | | | | | | | | | | | |
| 8 | Falmer R. A. | / | | | | | | | | | | | | 1 | 10 | |
| 9 | Price J. W. | / | | 1 | 60 | | | | | | | | | 1 | 20 | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | 1 | | | | | | | | | | | | | | |
| 12 | Rausch Emanuell | V | | 2 | 90 | | | | | | | | | 9 | 80 | |
| 13 | | 1 | | | | | | | | | | | | | | |
| 14 | Scott John | 1 | | | | | | | | | | | | | | |
| 15 | Sello. R. H. | 1 | | 3 | 100 | 1 | 20 | | | | | 9 | 40 | | | |
| 16 | 00 | V | | 2 | 100 | | | | | | | | | | | 50 |
| 17 | | / | 4 | | 000 | | | | | | | | | | | |
| | | | | 15 | 640 | 1 | 20 | | | | | 17 | 180 | 7 | 930 | 60 |

IN THE TOWNSHIP OF Plan City Corporation FOR THE YEAR 1903

| Ī | | | | | | | 11 01 | | 0 | | 7 | | | | | | SILIN 150 | | or . |
|---|------|----------|---------|----------------|---|--|--|--|---|---|-----|-----------------------|---|--|----------|--|---|------------------------------------|------|
| | 8. 1 | WATCHES. | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | 14. Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | | Value fixed by owner. | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | 19. Female DOGS (over 3 months old), at | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be | POST-OFFICE ADDRESS OR No. STREET. | |
| | | Dollars. | No. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Otherwise. Dollars. | No. | Dollars. | Dollars. | Dollars. | Bl each. | #2 each. Number. | opposite the name of each person. | | |
| | | | | Donats | | I I I I I I I I I I I I I I I I I I I | | 300 | | | | | 300 | W | | | Swon | Plan City | 1 |
| | 9 | 20 | | | | | | | 300 | | | | 460 | V | | | , , | | 2 |
| - | | | - 1 | 50 | | | | 100 | | | | | 500 | | | | , , | | 3 |
| - | | | | | | | | 400 | | | | | 490 | | | | , , . | | 4 |
| - | | | | | | | | | | | | | | | 1 | | , , | | 5 |
| - | . 41 | | | | | | | | | | | | | | | | | | 6 |
| 4 | | | | | | | | | | | | | | | | | | | 7 |
| - | 1 | 10 | 1 | 30 | | | 11 | | 500 | | | | 550 | , / | | | Affirmed | Plan Edy | 8 |
| | 1 | 30 | | | | | | | | | | | 170 | | | | Swan | | 9 |
| - | | | | | | | | | | | | | | | | | | | 10 |
| | | | 5 | | | | | | | | | | | | | | | | 11 |
| | 2 | 20 | | | | | | | | | | | 190 | | 1 | | Swarn | Plan Eity | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| - | | | 1 | 30 | | | | | | | | | 30 | 9 / | | | Evon | Plan City | 14 |
| - | | | | | | | | | | | | h. | 160 | | | | Swan | Plain E.t. | 15 |
| - | 2 | 20 | | | | | | | 2000 | | | | 2150 | 2 | | | 11 | , , , , | 16 |
| - | 2 | 20 | | | | | | 330 | 500 | | | | 850 | | | | Swan | Plain Eity | 17 |
| | 10 | 120 | 3 | 110 | | | | 1130 | 3300 | | | | 5870 | | 2 | | | | |

| 1 | | X III | | | | | | | | | | | 7. All personal |
|----|---|--|-----|---------|------|----------|----------|--------------|------------|------------|--------|----------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | 4. SHEEP. | 5. HOGS. | 6. CAR | RIAGES. | property not in- cluded in the 1st to 6th and 8th to 17th, in- |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. Value. | No. Value. | No. | Value. | clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D fars. | | Dollars. | | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars- |
| 1 | Sobin John Shorton D. E. J. | 1 | 3 | 120 | 1 | 25 | | | | 1 1 5 | | 50 | 60 |
| 3 | Denne Del Fix | d | , | | | | | | | | | | |
| 5 | Wagner A L. | 1 | 1 | 30 | | | | | | | 1 | 20 | |
| 7 | Wagner A L. Wenjel Henry. White. O. W. | Ž/ | 2 | 120 | 1 | 25 | | | | | 1 | 25 | |
| 9 | Wilson & Kaufman Wright Hirom | Y I I I I I I I I I I I I I I I I I I I | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | * | | | |
| | | Biland N | 1 7 | 330 | 2 | 50 | | | | 1 15 | 4 | 125 | 60 |

IN THE TOWNSHIP OF Plain City Confortion FOR THE YEAR 1903

| | | | 11 | | | | | | 1 | II . | | | | 1 | | II . | | 7 |
|---|-----|----------|------|--------------------|---|--|--|--|--|--|-----|---------------------|--|----------------|--|---|---------------------|----|
| | | WATCHES. | 9. P | Pianos and Organs. | 10. Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | | for | DOGS axation. | of all taxable Personal Property, except per capita on Dogs. | mai mai man | E Female | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" | POST-OFFICE ADDRESS | |
| | No. | Dollars. | No. | | | | | | Dollars. | Joint Stock Com- panies, or otherwise. | No. | by owner. Dollars. | Dollars. Dollars. | old), 81 ca | 3 (over 3 hs months at old), at ch. \$2 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Donars. | Dollars. | | Donats. | | - Jan | er. Sumber. | | | |
| | | | | | | | | | | | | | 270 | | | Swan | Ham Ety | 1 |
| | 2 | 2 | 0 | | | | | 1000 | 400 | | | | 14301 | | | , , | | 2 |
| | | | | | | | | | | | | | | | | * | | 3 |
| | | | | | | | | | | | | | | | 100 | | | 4 |
| | 1 | 1 | 0 | 1 50 | | | | | | | | | 1381 | | | Swon | Plan Edy | 5 |
| | | | | 1 50 | | | | | | | | | 501 | | | | | 6 |
| | 1 | 1 | 0 | 1 50 | | | | | | | | | 2301 | 1 | | | ., , , | 7 |
| - | | | | | 1000 | 2 | | | | | | | 10001 | | | | *** | 8 |
| | | | | | | | | 200 | | | | | 2001 | | | | | 9 |
| | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | 13 |
| - | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | _ | | | | | | | | | | | | | | | | | 17 |
| | 4 | 14 | 2 3 | 3 150 | 1000 | | | 1200 | 400 | | | | 3350 | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. 1 | IORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. C | ARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive. enumerated items. |
|-----|---|---|------|---------|------|----------|----------|--------------|-----|----------|-----|----------|------|-----------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D tars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 2 | Total Hom Eity Enpordin | | 9 | 430 | l l | 20 | | | | | | | 6 | 170 | |
| | | | 15 | 670 | 1 | 90 | | | | | 17 | 180 | 7 | 230 | 50 |
| 3 | | | 7 | 330 | 2 | 50 | | | | | 1 | 1 4 | 4 | 125 | 60 |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 38 | 1800 | 3 | 1/20 | | | | | 1 | 8 19 | 23 | 974 | 2/0 |

IN THE TOWNSHIP OF Solal Plain Cody CarpandiaFOR THE YEAR 1903

| F | _ | | | | | 11 | | | 11 | | | | / | | 11 | | | | 1 |
|---|------|----------|---------|----------------|---|--|--|--|--|---|------------|--------------------------|---|--|---------------------------------|---|--|------------------------------------|----|
| | 8. 1 | VATCHES. | 9. Pian | os and Organs. | 10, | 11. | 12. | 13. | 14. | 15. Amount of all | 16. for | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE | Female | The Assessor will here write the words | POLICE TO EVENT. | 1 |
| | | Value. | | | Average value of Property appertaing to | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed | Value of all moneys subject to draft. | Value of all credit after deducting bons-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | Value fixed by owner. | of all taxable Per- sonal Property,exc'pt per capita on Dogs. | of property converted into non-taxable | (over 3 months | DOGS (over 3 months old), at 82 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | No. | | No. | Value. | | | | | | otherwise. | No. | by owner. | Dollars. | bollars. | old), at 81 each. Number. | | opposite the name of each person. | | |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Donars. | Donars. | Donars | Number. | aumoer. | | | |
| | | | 2 | 11-0 | | | 700 | 700 | 10000 | | | | 6330 | | 3 | 1 | | | 1 |
| | 0 | | 3 | 150 | | | 700 | | 4260 | | | | | | - | / | | | 1 |
| - | 9 | 40 | 3 | 150 | 500 | | | 1080 | 2600 | | | | 3220 | | / | | | | 2 |
| | 10 | 120 | 3 | 110 | | | | 1130 | 3300 | | | | 3810 | | 2 | | | | 3 |
| | 4 | 40 | 3 | 150 | 1000 | 3 | | 1200 | | | | | 3370 | | 1 | | | 7 | 4 |
| | 1 | 70 | | 100 | 1000 | | | 1200 | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | |
| + | Н | | | | | | | | | | | | | | | | | | 6 |
| - | | | | | | | | | | | | | | | | | | | 7 |
| 1 | | | * | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | |
| + | | | | | | | | | | | | | | | | | | | 10 |
| - | | | | | | | | | | | | | | | | | | | 11 |
| 4 | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | 14 |
| 1 | | | | | | | | | | | | | | | | | | | 15 |
| 4 | | | | | | | | | | | | | | | | | | | 16 |
| - | | | | | | | | | | | | 1101 | | | | | | | 17 |
| 1 | 7 | 200 | 10 | FCC | 1500 | | 700 | 3910 | 10560 | | | | 20730 | | 7 | 1 | /- | | |
| 7 | 14 | 21010 | 112 | 560 | 1/15/010 | | 11/10/0 | 07110 | 11/01/01/01/0 | | 1 | - | 112101010 | | 11 7 | 1 | <i>y</i> | | 1 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HO | ORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st |
|----|--|--|-------|---------|-------|----------|----------|--------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | , No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not in- ciuded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | D iars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Grand Sotal | | | 2026 | | | | | | | | | | | |
| 2 | Jerome Douth | | 200 | 8/92 | 355 | 8018 | 2 | 80 | 517 | 1303 | 625 | 3774 | 12 | 235 | 6518 |
| 3 | Hoin Gity School Dis | | 86. | 4356 | 112 | 2216 | | | 137 | 532 | 238 | 1389 | 15 | 385 | 2597 |
| 4 | Plain City Carpor This | | 38 | 1800 | 5 | 120 | | | | | 18 | 195 | 23 | 975 | 210 |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | 44. | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | 10 | | | | | | | | | | |
| 14 | | ar. | | 46. | | 23 | | | | 2.81 | | 6.08 | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | 1 1 | | | | | | | | | | | |
| 17 | | 4 | a dd | 5916 | | | | | add | 74 | | | | | |
| - | | | 13741 | 4748 | 472 | 10354 | 2 | 80 | 654 | 1835 | 881 | 5355 | 50 | 1595 | 9325 |

IN THE TOWNSHIP OF Brand Dotal

| | _ | | | | | | 11 01 | | | | | | | | | I LAK 190 | | _ |
|-----|------|----------|---------|----------------|-------------------------------|--|--|--------------------------------|---|--|-----|--------------------------|--|---|---|---|---------------------|----|
| | 8. W | VATCHES. | 9. Pian | os and Organs. | 10. | Value required to | 12. | 13. Value of all | 14. Value of all credit after deducting | 15. Amount of all Moneys invested in Bonds, Stocks | for | DOGS Taxation. | TOTAL VALUE | 17. Average value of property | MALE Fe | The Assessor will here write the words "Sworn." "Affirmed." | POST-OFFICE ADDRESS | |
| No. | 0. | Value. | No. | Value. | appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Articles as listed by Manufact'rers | moneys subject to draft. | after deducting bona-fide debts. | Joint Stock Com panies, or otherwise. | | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | (over 3 (o months mo old), at old 81 each. 82 | nths as the case may be opposite the name of | | |
| - | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Nu. | | | |
| | | | | | | | | | | | | | | | | | | , |
| | 4 | 55 | 2 | 80 | | | | 11024 | 3600 | | | | 49880 | | 34 | | | 2 |
| 0 | | 30 | | 175 | | | | | 6400 | | 1 | | 26930 | | 11 | | | 3 |
| 1 | 7 | 200 | 12 | 560 | 1500 | | | | 10560 | | | | 20730 | | 7 | / | | 4 |
| | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | 13 |
| - | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | 16 |
| | - | | | | | | | | | | | ada | 199 | 9 | | | | 17 |
| 4 | 3 | 285 | 17 | 815 | 1500 | | 1200 | 32148 | 20560 | | | | 89800 | | 47 | 11/ | | |

| | 1200 | Boock | | | | | | | | | | 11111 | | | -, | | | |
|-----------------|---|--|----------|------|---------|-----|------|----------|------|---------|-----------|-------|----------|-----|-----------|------|------------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. I | IORSES. | | 2. (| CATTLE. | 3. M | IULES A | ND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the lst to 6th and 8th to 17th, inclusive, enumerated items. |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of | No. | Value | e. | No, | Value. | No. | | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | - Walter | | D to | rs. | | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 2 3 4 5 6 7 8 | | | | | | | | | | | | | | | politics. | | | |
| 9 10 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 14 15 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | | IN WHAT MONTH AND | | - DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---------------|------------|-------------------|------------------------------------|----|--------|---------|---------|----------------------------|------------|---------------------|----------|
| OWNER'S NAME. | | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | т. | | | | NO. ACRES. | | REMARKS. |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | - | | | | | | | | | | |
| | | | | | | | | | | | |
| | | 7 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | T- j'- | | | | | |
| | | | | 2, | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | -54 m - 15 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | - | | | * | | | |
| | 1 - 1 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | - | | | | | | - | |

NEW STRUCTURES—To be added to the Duplicate.

| Г | | | | | | OBJEC | | | | | |
|------|----------------|-------------------|------------------------------------|----|----|-------|---------|---------------------------------------|------------|---------------------|-----------------------|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | T. | S. | N OF LO | T ON WHICH IT IS SITUATED. WHAT PART. | NO. ACRES. | VALUE OF BUILDINGS. | REMARKS. |
| | Beard Malissie | 1/2 Frame | Ang. 1902 | | | - | _ | Shepper Adstin | | 3/2 V | |
| | | 2 Hrome | | | | | | Barlon Adol | 20/100 | 1500V | Deeded from Legger 10 |
| | Therris. 6. A. | 2 Frame | Sep 1909 | | | | | Barlow Last | 40/100 | 12001 | Oc. Corpin. |
| | Strom Harvey. | strytrone | May 1909 | | | | | Parcle of Sond | | | Deeded from Mc Knight |
| | Marsh W. F. | Franc Ban | Sep 1902 | | | | 5/44 | | 5827 | | on WF Marsh Fram |
| - 11 | Eurrier S. A | In From Dilly | | | | | - 1 | S. W Gumer Jona | 7/0305 | 4001 | |
| 1 | Euner & A | Frome Barn | 0 | | | | 71 | ,, ,, | | 1000 | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| | | | | | | | | | | 201-1-1 | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | Sell- | |
| - | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LC | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---------------|-------------------|------------------------------------|----|-----|---------|---------|-----------------------------|------------|---------------------|----------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | T. | | | | NO. ACRES. | | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | * | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | * | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 4444 | |
| | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|--|-------------------|------------------------------------|-----|-----|---------|---------|----------------------------|------------|---------------------|----------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | | | | | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| • | | | | | | | | | | |
| | | | 1 - | | | | | | | |
| | | | | | | | | - | | *** |
| | | | | | | | | | | |
| | | | | | = 1 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | 1 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | * |
| | | | | | | | | | | |
| and the state of t | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | 1 | | | | | |
| | | | | | - | | | | | |
| | | | | | - | | | | | |
| | | | 1 0 | | | | | 100 | | |
| | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| ONNERS OF CO. | | IN WHAT MONTH AND | | DESCRI | PTION O | F LOT F | ROM WHICH IT IS TO BE TAK | EN. | Value of Building to be deducted from Duplicate. | |
|--|-------------------|-----------------------------------|-------|--------|---------|---------|---------------------------|------------|--|----------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR DESTROYED. | | T. | | | | NO. ACRES. | DOLLARS, | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | Jest | | |
| | | | | 1 - | | | | | | |
| | | | | | | | | 19 " | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | L.E. | | | | | | | |
| | | | | | | | | 1,-12 | | |
| Carlot Control of the | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | Telle | | | | | | | |
| The second secon | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | - | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| | | IN WHAT MONTH AND | | DESCRIP | TION OI | F LOT F | ROM WHICH IT IS TO BE TAKE | EN. | Value of Building to be deducted from Duplicate. | REMARKS. |
|--|-------------------|-------------------|---|---------|---------|---------|----------------------------|------------|--|-------------------|
| OWNER'S NAME. | KIND OF BUILDING. | YEAR DESTROYED. | | T. | | | WHAT PART. | NO. ACRES. | DOLLARS. | |
| Me E une John E. | 2 story of some | March 1903 | | | | | John & Mabou | 4733 | = \$200V | Totaley Destroyed |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 1 | | | | | | | |
| | | | 1 | | | | | | | |
| | | | | | | | | | | |
| | | LE WILL | | | | | | | | A Zintana |
| | | | | | | | | | | |
| The state of the s | Halankia . | | | | | | | | | |

ASSESSOR'S ACCOUNT.

| Treasurer of Union | County, |
|--|--|
| To R. B. | Dr Gord Assessor of Leeslung (&) Township, Dr. |
| THE DATE OF EACH DAY Employed in making said assessment, was as follows: | For services rendered in making assessment of the Personal Property of said Township, for the |
| day of April, day of May | year 1903, occupying 28 days, between the 10" day of April, and the 21" day of May, at \$2.00 per day, \$56°° heing duly sworn, solemnly |
| day of April, day of da | declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true. |
| 2 day of April, day of day of day of day of day of April, day of | (Signed) RB Helocol Assessor. Sworn to and subscribed before me, this 21" day of may 1903. |
| 28 day of April, 12 day of day of April, day of day of April, 14 day of | (Signed Ding It & Codward Auditor of said County. |
| day of April, 15 day of | Received, May 21" 1903, of the Auditor of Union County, an order on the Treasurer of said County for Fifty Six Dollars, |
| 29 day of April 19 day of | Cents, in full of the above account. (Signed) RBHe Good Assessor. |

ASSESSOR'S OATH.

| The State of Ohio, Union County, ss. 1. R B De Good Assessor for Leeshing (6) Township in said County |
|---|
| 1 R B De Good Assessor for Leeshing (6) Township in said County |
| do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a |
| statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where |
| by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, |
| or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I |
| verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowing- |
| ly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property; |
| or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any |
| return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear |
| as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the require- |
| ments prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of |
| any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which |
| by law I am required to procure and return. (Signed) RBHelood, Assessor of said Township. |
| |
| Sworn to and subscribed before me, the undersigned authority, this 21 day of May |
| Sworn to and subscribed before me, the undersigned authority, this 21" day of May 1903. (Signed) Wight Dedwards, Auditor of said County. |

IN THE TOWNSHIP OF Lees burg

| | | | | | | | | | | - | | | | | | | | | | | | 1 | | | | | | | | | 1.765 | | | | | LAK 19 | | 2 |
|-----|------|-------|---------|---------|--------|----|------|--|-----|---------------------------------------|------|-------|-----|------|--------------|------|------------------|-----|-------------------------------|--------|-------|----------------------|----------------|-------------------------|-----------|-------|--------------------|------|---------|---------|-------|--------------|--------------------------------------|--------------------------|--|--|---------|---------------------|
| | WATC | IES. | 9. Plar | nos and | Organs | | | o. e value | Val | 11 ue req | | to R | | 2. | and | Valu | 13. e of all | | | 14. | redit | Ame Mone in Bo | 15. ount of | fall ested tocks, | 16 for | 6. DO | | of a | II tuwo | VALU | ar. | Avera | 17. ge valu operty rted int | MAL DOG | 19. Fema DOGS | The Assessor will he write the words "Sworn," "Affirmed to Swoar | ere | POST-OFFICE ADDRESS |
| No. | | lue. | No. | | alue. | a, | | e value perty ling to andise. | Ba | ue req e liste nker, l Stock | | r, Ai | - | | sted rers | | ject to raft. | | Value o after d bona-fi | | bts. | Joint pa otl | nies, cherwis | Com- or e. | No. | by | ue fixed owner. | per | | erty,ex | ogs. | non- sect | taxable irities. | monti old), 81 eac | s (over month old), i b. 82 eac | The Assessor will he write the words "Sworn," "Affirmed "Refused to Swear, "Sick," or "Absent t opposite the name each person. | e of | OR No. STREET. |
| | Do | lars. | - | Do | llars. | | Doll | ars. | | Dolla | krs. | _ _ | Dol | lars | _ | Do | llars. | _ - | Do | llars. | - | 1 | ollars | - | | D | ollars. | - | Dolla | ATS. | | Do | llars. | Numb | r. Numbe | r. | | |
| | | | | | | | | | | 2 | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | Ī | | | | H | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | ì | | | _ | | | 1 | | /, | 1 | , | 7 | ha | 00 | e i | 100 | 1 | | | | | | | | | |
| | | | | | | | | | | H | | ì | | | | | | | a | ca | | 1 | | | | el | | 1 | 0 | I | | | | | | | | |
| | | | | | | | | | | | ı | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 1 | ŀ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | + | | | t | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Н | | | | | | | | | | | | | f | H | | 1 | | | + | | | + | | | | | | |
| | | - | | | | | | | - | Н | | | | | | + | | 1 | + | H | | | t | | | h | | | | | | | | | | | 1 | |
| | | | | | | | | | | Н | | | | | | + | | | 1 | | | | | | | - | | | | | | | | | | | - | |
| | | | | | | | | | | | | - | | | - | | | 1 | | | | | | | | | | | | | | + | | | | | | |
| | | | | | | | | | | | | | | H | | | | | | | | | - | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | * | | | | Labrasia | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | To it | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | I A | | | | The Bridge |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | N. | 1. | HORSES. | 2. | CATTLE. | 3. MULI | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All perso property not cluded in the to 6th and 8t | onai t in- e 1st |
|---------|--|--|-----------------|-----|----------|-----|----------|---------|---------------|------|----------|-----|----------|-----|------------|--|------------------------|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. | ed |
| | 1 . 4 0 | V Donars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. | - 1 |
| 1 | arts I.O. | | | 1 | 50 | 1 | 40 | | | | | 4 | 25 | | | 14 | 5 |
| 3 | | | | | | | | | | | | | | | | | |
| 4 | Brard Ho, lo | V | / | 1 | 40 | 1 | 35 | | | | | 1 | 10 | | | | 5 |
| 3 5 | Beard Joseph 16 | 1 | | 1 | 20 | 2 | 60 | | | | | 10 | 45 | | | 14 | 0 |
| 10.6 | Been Frank | / | | 2 | 100 | 3 | 80 | | | | | 30 | 160 | | | 10 | 0 |
| 107 | Bell O.N. | V | , | 2 | 175 | 8 | 200 | | | | | 8 | 50 | | | 6 | 5 |
| XX 8 | 10,000,000 | / | / | 4 | 400 | 7 | 160 | | | | | 63 | 370 | | | 5 | 0 |
| 9 | Black John | / | 1 | 3 | 2/0 | 7 | / 3 0 | | | 14 | 40 | 5 | 3 5 | | | 10 | 0 |
| 10 10 | Blair J. F | | 1 | 4 | 280 | 37 | 1250 | | | 200 | 500 | 65 | 480 | | | 7 | 0 |
| 11 | or overviere divi | 1 | / | 4 | 3 3 0 | 4 | 90 | | | 100 | 300 | 20 | 90 | | | 30 | 0 |
| 12 | Bonnett Harrick, L. | / | 1 | / | 65 | 2 | 65 | | | | | 3 | 20 | | | 2 | 0 |
| 1. 0.14 | Bonnett M. M. | / | | | 10 | 1 | 30 | | | | | 2 | 25 | | | 6 | 0 |
| 15 | Butz Raubin, M. | | | 2 | 80 | 3 | 6 5 | | | | | 1 | 15 | | | 8 | 0 |
| 16 | | | | | | | | | | | | | | | | | 1 |
| 17 | | | | | | | | | | | | | | | | | |
| Total | | | | 25 | 1750 | 76 | 2205 | | | 3 14 | 6 | 2 | | | | 114 | 5 |
| 2 10 1 | | | | | | - | 21210101 | | | 0/7 | 181710 | 2/4 | 1/3/2/5 | | | 11/1/1/ | |

IN THE TOWNSHIP OF Lees burns

| | 114 111 | E TO | MIGH | IF OF | | | 7 | | | | OK I | HE | YI | EAR 190 | 03 |
|-------------|-----------------------|-------------|----------------|--|--|--|---|-----|--------------------------|---|--|---------|-----------------|--|------------------------------------|
| g. WATCHES. | 9. Pianos and Organs. | 10. | 11. | 12. | 13. | 14. | 15. | | DOGS | TOTAL VALUE | 17. | 18. | 19. | The Assessor will here | |
| No, Value. | No. Value. | of Property | be listed as a | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property,exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | | DOGS (over 8 | write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of | POST-OFFICE ADDRESS OR No. STREET. |
| Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | each person. | |
| | | | | | | | | | | 260 | Reduci | | | Lum | Ostrander, O. |
| <i>F</i> | | | | | | | | | | 100 | | 1 | | Sworn | Magnetic Spanies |
| 5 | | | | | 300 | | | | | 840 | | | | Swom | Richwood! |
| | | | | | 75 | | | | | 5 1 0 9 8 0 5 9 0 | | 1. | | 11 | Magnetic Sprgs |
| 1 20 | | | | | | | | | | 2600 | | 1 | | 11 | Marysville O. R. 3, Richard O" |
| | | | | | 170 | | | | | 1280 | | 1. | | " | Maryprille, O, " |
| 3 | 1 10 | | | | 620 | | | | | 250 | | | | // | Magnetic Spring |
| | | | | | | | | | | | | | | | |
| 4 50 | 2 30 | | | | 1265 | 370 | | | 74-10 | 8980 | | 6 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----|---|---|-----|----------|-----|----------|---------|--------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of bogs. | No. | Value. * | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not le- cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | leameron James | 1 | 3 | 300 | 1 | 25 | | | 20 | 6 0 | 24 | 130 | | | 200 |
| 2 | loder Hiram | 1. | 4 | 3 0 0 | 8 | 135 | | | 6 | 15 | 32 | 185 | | | 15 |
| 3 | blevinger M. W. | 1 | 1 | 100 | | | | | | | 2 | 15 | | | 15 |
| 4 | blevinger J.P. | / | | | 2 | 60 | | | | | 5 | 20 | | | |
| 5 | blaar W.a. | V | | | | | | | | | | | | | |
| 6 | | | | | | | 4171 | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | Darling D. F | 1 | 4 | 250 | 5 | 120 | | | | | 11 | 50 | | | 60 |
| 10 | Davisson Wm. 4. | V | 4 | 300 | 6 | 120 | | | | | 21 | 155 | | | 150 |
| 11 | Dr. God O. C. Gdu | 1 | | | | | | | | | | | | | |
| 12 | Dr Good OC +9 B. | V | 4 | 2 4 0 | 7 | 185 | | | 35 | 105 | 5 | 40 | | | 70 |
| 13 | Drisond Samuel | 1 | 2 | 200 | 3 | 110 | | | 25 | 50 | 2 | 20 | | | 80 |
| 14 | Dr Good Wilbur | / | 5 | 240 | 1 | 3 6 | | | | | 8 | 100 | | | 120 |
| 15 | Druitt Simon | / | | | 1 | 30 | | | | | 4 | 30 | | | |
| 16 | | | | | | | | | ٠ | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| - | | | 27 | 1930 | 34 | 820 | | | 86 | 230 | 114 | 7 + 5 | | | 7/0 |

IN THE TOWNSHIP OF

| Ī | _ | - | | | | | | | | | | | | | | | | CAR 19 | | |
|---|-----|------|-------|---------|----------------|---|-------------------|--|---------------------|-------------------------------------|--|-----|----------------------------|---|---|-----------------------------------|-----------------------------------|---|---------------------|----|
| | 8. | WATC | HES. | 9. Pian | os and Organs. | 10. Average value | Value required to | 12. Raw Material and Manufactured Articles as listed | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested | For | DOGS Tuxation. | TOTAL VALUE | 17. Average value | DOGS | 19. Female DOGS | "Sworn," "Affirmed." | POST-OFFICE ADDRESS | |
| | No, | | alue. | No. | Value. | Average value of Property appertaing to Merchandise. | | by Manufact/rers | draft. | after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | · Value fixed by owner. | sonal Property, exc'pt per capita on Dogs. | of property converted into non-taxable securities. | (over 3 months old), at \$1 each. | (over 3 months old), at \$2 each. | "Sworn." "Affirmed." "Refused to Swear." "Sick." or "Absent" as the case may be opposite the name of each person. | | |
| | | 1 | Hars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | encu person. | | |
| | 1 | | 10 | | | | | | 200 | 8 3- | | | | 1010 | Redge | w | | Swom | Magnetic Sprgs, | 1 |
| 1 | | | | | | | | | | | | | | 650 | V . | | | 11 | Marysville R3 | 2 |
| | | | | 4 | | | | | | | | | | 130 | | | | 11 | Richwood R 2 | 3 |
| | | | | | | | | | 300 | | | | | 380 | | | | | | 4 |
| 1 | | | | | | | | | | | | | | | | 1 | | | Maryoville R3 | 5 |
| | | | | | | | | | | | | | | | | | | | 0 | 6 |
| | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | . 30 | | | | | 0 | 8 |
| | | | | | | | | | | | | | | 780 | | 1 | | 11 | Richwood R.2 | 9 |
| | | | | 1 | 15 | | | | 250 | | | | | 990 | 1 | 1 | | | " " " | 10 |
| | | | | | | | | | | 700 | | | | 700 | | | | 4 | Ostrander RI | 11 |
| 1 | | | | | | | | | 50 | | | | | 690 | 1 | 2 | | " | " | 12 |
| 1 | 1 | + | 10 | | | | | | | 350 | | | | 820 | | 1 | 1 | 11 | Richwood R.2 | 13 |
| | | | | 1 | 15 | | | | 200 | | | | | 770 | V | 1 | | " | MagneticSpra | 14 |
| | | | | | | | | | | | | | | 60 | 1 | | | " | 1 Int | 15 |
| | | | | | | | | | | | | | | | | | | | | 16 |
| - | | - | | | | | | | | | | | | 190 | | | | | | 17 |
| | 2 | | 20 | 2 | 30 | | | | 1000 | 1/35 | | | | 6620 | | . 7 | | | | |
| | | | | | | | | | | | | | | | | | | | | _ |

|) 1 | | | II. | | | | | | II . | II . | | | 7. All personal |
|-----|---|---|-----|----------|------|----------|----------|------------|------------|------|----------|--------------|---|
| 5 | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2, 1 | CATTLE. | 3. MULES | AND ASSES. | 4. SHEEP. | 5. | HOGS. | 6. CARRIAGES | property not in- cluded in the 1st to 6th and 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. Value. | No. | Value. | No. Value. | elusive. enumerated items |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. |
| 4, | Freshwater &M. | // | / | 80 | / | 35 | | | | 18 | 115 | | 95 |
| 2 | Freshwater M. No. 36 | Y . | 2 | 1/0 | 5 | 105 | | | | 18 | 75 | | 60 |
| 3 | Fryman Benjamin | | 2 | 200 | 1. | 3 0 | | | | 5 | 40 | | 25 |
| 4 | V | | | | | | | | | | | | |
| 6 | | / | | | | | | | | | | | |
| 7 | Gregg &B. | 1 | 2 | 150 | 1 | 25 | | | | | | | 25 |
| 8 | Green Wm | V | 1 | 50 | 1 | 2 5 | | | | 2 | / 0 | | 25 |
| 9 | Green John | 1 | 1 | 40 | 2 | 50 | | | 4 10 | 7 | 3 0 | | 20 |
| 10 | Gary St. | 1 | 3 | 240 | 3 | 80 | | | | 2 | 20 | | 2/5 |
| 11 | Lay C.M. | / | 2 | 150 | 1 | 3 0 | | | | | | | 100 |
| 12 | Isallant Elias | / | 1 | 50 | 3 | 50 | | | | | | | 20 |
| 13 | Gabriel . H | V | 3 | 200 | 9 | 18.0 | | | | 47 | 220 | | 240 |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| | | | 18 | 1/270 | 27 | 6/0 | | | 4 | 99 | 5/0 | | 825 |

IN THE TOWNSHIP OF

| 8. | WATCHES. | 9. Pia | anos and Organs. | 10, | 11. | 12. | 13. | 14. | 15. | 10 | . DOGS | TOTAL VALUE 17. | 18. | 19. The Assessment bar | | 1 |
|-----|----------|--------|------------------|---|--|--|--|--|---|-----|-----------------------|--|------------------|---|-----------------------------------|---------|
| No. | Value. | No. | Value, | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Personal Property, exc'pt per capita on Dogs. Average v of proper converted non-taxa securitie | ble months r | DOGS "Sworn," "Affirmed, over 3 "Refused to Swear," nonths id), at sthe case may be opposite the name o | | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. Dollars | | | | |
| 1 | / 0 | 1 | 15 | | | | 3 () | | | | | 3 40 Red 3 9 0 V | duca! | Sum. | Maryprille R. 3 Richwood R. 2, | 1 2 |
| | | | | | | | | | | | | | | | | 4 5 |
| 1 | / 0 | | | | | | 200 | | | | | 200 | 1. | " | Marysville R.3 Richard R.2. | 6 7 8 ' |
| | | 1 | 15 | | | | 100 | | | | | 670 | 1. | 11 | Magnetic Springs Maryontle R 3 | 9 |
| | | | | | | | 200 | | | | | 320 | | " | Richard R2 | 11 |
| | | | | | | | | | | | | 840 | / . | | Magnetic Sprgs, | 13 |
| | | | | | , | | | | | | | | | | | 15 |
| 2 | 20 | 3 | 45 | | | | 530 | | | | | .3820 | 6 | | | 17 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MUL | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, in- |
|------|---|---|-----|----------|-----|----------|--------|---------------|-----|----------|-----|----------|-----|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 8, | Hanson F. E. | V, . | 1 | 150 | 2 | 50 | | | | | 4 | 60 | | | 50 |
| 8 2 | Herd blayton | / | 4 | 375 | 2 | 50 | | | | | 8 | 80 | | | 115 |
| 73 | Hickor a.J. | 1 | 4 | 300 | 20 | 735 | | | 500 | 1575 | 23 | 140 | | | 240 |
| 8 4 | Hickor Wind | V | 3 | 190 | 4 | /20 | | | | | 45 | 1/5 | | | 60 |
| \$ 5 | Hildreth John W | 1 | 2 | 200 | 1 | 3 0 | | | | | 17 | 75 | | | 85 |
| 86 | Haskins W. lo. | V | 3 | 260 | 6 | / 3 0 | | | | | 23 | / 3 0 | | | 3/0 |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | Izwell lo d. | / | 1 | 65 | | | | | 7 | | 4 | 20 | , | | 25 |
| Du | Jewett le ,O, | / | 3 | 200 | 2 | 50 | | | | | 22 | 140 | | | 3 3 0 |
| 1/12 | follil Isaac. | / | 2 | 100 | 2 | 60 | | | | | 4 | 40 | | | 6.0 |
| 513 | Jones Q. L. | / | 5 | 3/5 | 2 | 50 | | | | | 40 | 170 | | | 225 |
| D 14 | Lones Omar | V | 9 | 200 | | | | | | | | | | | 40 |
| Dis | Jones W. T. | 1 | 1 | 100 | 5 | 100 | | | | | 10 | 10 | 1 | | 30 |
| 616 | 20 11-11- | V | 2 | 140 | 3 | 7 5 | | | | | 5 | 43 | , | | 175 |
| 17 | | | | | | | | | | | | | | | |
| | | | 3 3 | 2595 | 49 | 1450 | | | 500 | 1575 | 205 | 11/3 | 5 | | 1775 |

IN THE TOWNSHIP OF

| | | 11 | | | | | | | | | | | | | | CAR 190 | | - 10 |
|-----|-----------------|---------|------------------|-------------------------------------|----------------------------------|---|--------------------------------|--|--|--------|--------------------------------------|--|---|---------------------|----------------------------------|--|---------------------|------|
| 8. | WATCHES. | 9. Plan | nos and Organs. | 10, Average value of Property | Value required to be listed as a | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | 13. Value of all moneys | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | for To | DOGS xation. | TOTAL VALUE | 17. Average value of property | 18. MALE DOGS | 19. Female DOGS | The Assessor will here write the words "Sworn." "Affirmed." "Refused to Swear." | POST-OFFICE ADDRESS | |
| No. | Value. Dollars. | No. | Value. Dollars. | appertaing to Merchandise. | Dollars. | by Manufact'rers Dollars. | moneys subject to draft. | bona-fide debts. Dollars. | Joint Stock Com- panies. or otherwise. | No. | Value fixed by owner. Dollars. | sonal Property, exc'p per capita on Dogs. Dollars. | of property converted into non-taxable securities. | al each. | (over 3 months old), at #2 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| 1 | 15 | | | | | | 125 | | | | | 450 | Redu | | | Suom | Marysville R 3 | 1 |
| | | | | | | | 350 | | | | | 3 3 7 0 | | 1 | | " | Magnelie Spogs | 3 |
| | | | | | | | | 435 | | | | 920 | | | | " | Maryorille R3 | 4 |
| | | 1 | 40 | | | | 300 | 50 | | | | 1220 | | / | | " | Magnetic Spor | 5 |
| | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | 100 | - | 1 | | ti - | Marysville R 3 | 10 |
| | | | | | | | | | | | | 720 | 1 | / | | " | Pharisher o | 11 |
| | | | | | | | | | | | | 760 | | 1 | | " | Marysvill R.3 | 13 |
| | | 1 | 3 0 | | | | | | | | | 360 | 1 | 1 | 1 | // | Pharisburg, O | 14 |
| 1 | 5 | 1 | 20 | | | | 100 | | | | | 560 | / | | | ′′ * | marrioury, o | 16 |
| 2 | 20 | 3 | 90 | | | | 875 | 485 | | , , | | 9950 | | 8 | | | | 17 |

| 1 | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | IN. | 1. 1 | ORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | . 4. | SHEEP. | 5, | HOGS. | 6. C/ | ARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th to 17th, in- | |
|----|---|--|-----------------|------|----------|------|----------|----------|--------------|------|----------|-----|----------|-------|-----------|--|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | clusive. enumerated items. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. | |
| 1 | Keckley J.L | / | | 2 | 80 | 2 | 45 | | | | | 6 | 3 0 | | | 135 | |
| 2 | Killian John | / | | 3 | 250 | 2 | 60 | | | | | 12 | 75 | | | 45 | |
| 3 | Knots JM | / | | 3 | 200 | 5 | 125 | | | | | 17 | 75 | | | 50 | |
| 4 | | | | | | | | | | • | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | |
| 7 | 0. 0.1 | | | | 10 | | | | | | | | | | | | |
| 8 | Laird W. | / | | 1 | 60 | 2 | 60 | | | 20 | 40 | 3 | 3 5 | | | 30 | |
| 9 | Langstaff David, E. | V | | 2 | 125 | . 1 | 25 | | | | | 2 | 10 | | | 80 | |
| 10 | Langotaff M.a. | V | | 5 | 425 | 3 | 75 | | | 15 | 50 | 25 | / 3 0 | | | 110 | |
| 11 | Liggett b.B. | V. | | 2 | 150 | 7 | 145 | | | . 15 | 4 5 | 20 | 105 | | | 160 | |
| 12 | Linoley a.M. | / | | 1 | 100 | 1 | 3 0 | | | | | 2 | 25 | | | 3 5 | |
| 13 | Lowe F.D. | V | | 4 | 250 | - 8 | 195 | | | | | 14 | 110 | | | 245 | |
| 14 | Lowr J.M. | V | | 9 | 740 | 8 | 155 | | | | | 25 | / 35 | | | 420 | |
| 15 | Lowe Vm | 1 | | 5 | 3 7 5 | 4 | 1 1 5 | | | | | 4 | 45 | | | 225 | |
| 16 | Loury WH | V | | 1 | 50 | 1 | 2 5 | | | | | 2 | 15 | | | 30 | |
| 17 | | | | | 200 | | | | | | | | | | | | |
| | | | | 38 | 2805 | | 1055 | | | 50 | 135 | 132 | 790 | | | 1565 | |

IN THE TOWNSHIP OF

| 1 | | | | | | | | 11 | 1 | - | | 11 | 11 | | | 11 | | I BIRK 15 | | - |
|---|-----|---------|-----|---------|--------|---------|---|---|---|--------------------------------|--|--|-----|--------------------------|---|---|-----------------------------------|---|---------------------|--------------------|
| | 8. | WATCHES | S. | 9. Plan | os and | Organs. | 10. Average valu | 11. Value required to | 12. | 13. Value of all | 14. | 15. Amount of all Moneys invested | for | DOGS Taxation. | TOTAL VALUE | 17. Average value | 18. MALE DOGS | The Assessor will here write the words | POST-OFFICE ADDRESS | |
| | No. | Value | | No. | Va | lue. | of Property appertaing to Merchandise | be listed as a Banker, Broker or Stock Jobber | Raw Material an Manufactured Articles as liste by Manufact'rer | moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property, exe'pt per capita on Dogs. | of property converted into non-taxable securities. | (over 3 (months nold), at eleach. | nonths old), at as the case may be opposite the name of | OR No. STREET. | |
| | | Dollar | ni. | | Dol | lars. | Dollars. | Dollars | Dollars, | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. N | | | |
| | | | | 2 | , | 00 | | | | 300 | 1000 | | | | 1690 | Redu | cu | Sworn | Marysville R. 3 | 1 |
| - | | | | | | | | | | | | | | | 430 | | | (" | Richard R2 | 2 |
| | | | | | | | | | | | | | | | 450 | | | // | Marysville 2.3 | 3 |
| | | | | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | | 6 |
| - | | | | | | | | | | | | | | | , 10 | | | | | 7 |
| | - | | 5 | 1 | 1 | 00 | | | | | | | | | 330 | 1 | | Sum | Marysville R. 3. | 8 |
| | | | | | | | | | | | | | | | 240 | | 1 | "/ | Magnetie Spig | 9 |
| | | | | 1 | | 20 | | | | | | | | | 810 | V | 1. | "/ | Richwood 12 | 10 |
| | -/ | | 5 | 1 | | 10 | | | | | | | | | 620 | V | 1. | // | Magnetio Spo | 11 |
| 1 | 1 | - 2 | 20 | | | | | | | 200 | | | | | 410 | | | " " | " " | 12 |
| | - | 4 | | | | | | | | | | | | | 800 | | 1. | 11.1 | Marysville R 3 | 13 |
| | 1 | 1 | 0 | | | | | | | 200 | | | | | 1660 | | 1. | 1/ | " " " | 14 |
| 1 | | | | | | | | | | | | | | | 760 | | | " | " " " | 15 |
| | | | | | | | | | | | | | | | 120 | | 1. | 11 | " " " | 16 |
| 1 | | | | | | | | | | | | + | | | 9.40 | | | | | 17 |
| | 4 | 19 | 0 | 5 | 2 | 30 | | | | 700 | 1000 | | | | 8320 | | 5 | | | THE REAL PROPERTY. |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. 1 | HORSES. | 2, | CATTLE. | 3. MULE | S AND ASSES. | 4. SH | EEP. | 5. | HOGS. | 6. CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----|---|--|-----------------|------|----------|-----|----------|---------|--------------|-------|----------|-----|----------|---------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. | Dollars. |
| 1 | mc loombo B. F. | 1 | | 2 | 140 | 3 | 70 | | | | | 20 | 70 | | 115 |
| 2 | Mc bombo J. G. | V | | 2 | 100 | 1 | 20 | | | | | 5 | 20 | | |
| 3 | Mc Faddin H. | 1 | | 1 | 65 | 1 | 25 | | | | | 1 | 10 | | 80 |
| 4 | Mc Lean Lile. | / | | 8 | 525 | 30 | 450 | | | | | 20 | 100 | | 195 |
| 5 | Marine L F. | 1 | | 4 | 300 | 20 | 400 | 2 | 100 | | | 7 | 50 | | 20 |
| 6 | Martin Marcha J. | from a B | Low | 7 1 | 80 | 2 | 6 5 | | | | | /3 | 45 | | 140 |
| 7 | Martin S. al. | V | -(| 1 | /25 | 1 | 25 | | | | | | | | / 0 |
| 8 | Mather Silas. | / | | 4 | 250 | 1 | 2 5 | | | | | 4 | 25 | | 40 |
| 9 | Welick & Mr. | V | | | | 3 | 70 | | | | | 20 | 100 | | |
| 10 | Malick H. H. | V, | | 2 | 150 | 4 | /00 | | | 7 | 2 0 | 2 | 15 | | 45 |
| 11 | Willer No. L. | / | | 1 | 60 | 2 | 60 | | | | | 13 | 45 | | 15 |
| 12 | Miller J.H. | 1 | | 4 | 24 | 5 | 100 | | | | | 30 | 95 | | 195 |
| 13 | Willer W. F. | V/ | | 4 | 300 | 7 | 180 | | | 36 | 105 | 30 | 175 | | 140 |
| 14 | Moore E.W. | / | | 5 | 323 | 14 | 3 4 0 | | 17 | /3 | 4 0 | 28 | 200 | | 3 0 0 |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | | 39 | 266 | 94 | 1930 | 2 | 100 | 35 | 165 | 193 | 950 | | 1295 |

IN THE TOWNSHIP OF

| _ | _ | | 11. | | | | II OI | | | *************************************** | | | | | EAR 19 | | |
|-----|---|----------------------------|------------|----------|---|----------|--|----------|--|--|--|---|-------------|--|---|---------------|---|
| No. | | WATCHES. Value. Dollars. | 9. Pi | Value. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | o. DOGS r Taxation. Value fixed by owner. | TOTAL VALUE of all taxable Per- sonal Property, exc'pt per capita on Dogs. | securities. | MALE Female DOGS DOGS (over 3 (over 3 months old), at old), at 81 each. \$2 each | "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | | |
| | | | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. Number | | | - |
| | | | 5 . | | | | | 55 | | | | 450 | Redu | Q/ | Sworn | Magnelio St. | 3 |
| 1 | / | 5 | | 25 | | | | | 250 | | | 460 | | 1. | 11 | " " | |
| | | | | | | | | | | | | 1270 | | | 11. | " " | |
| | | | | | | | | | | | 1.44 | 870 | V | | " | Marysville R3 | 3 |
| | | | | | | | | 400 | | | | 730 | 1 | 1. | 11. | Pharisburg, | |
| | | | | | | | | | | | | 160 | 1 | | | Florence bol- | |
| | | | | | | | | | | | 1-1 | 340 | V | | "/ | Maryorelle P3 | |
| 1 | - | 10 | | | | | | | | | | 180 | | | 11 | Magnelio Sp. | |
| | | | | | | | | | | | Ph. in | 330 | | | . // • | 14 14 | 1 |
| | | | | | | | | 100 | | | | 280 | | | " | Pharishing O. | |
| | - | | | | | | | | | | | 630 | | | | Richwood 2 2 | 1 |
| 1 | | 10 | | | | | | 675 | 525 | | | 2/10 | V | 1 | 17 | 700 | |
| / | | 5 | 1 | 25 | | | | 35 | | | | 1270 | / | | " | Marysville R3 | 1 |
| | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | 1 |
| 4 | - | | | | | | | | | | | 270 | | | | | 1 |
| 1 | | 30 | 2 | 50 | | | | 1265 | 775 | | | 9220 | | 4 | | | |

| | NAMES OF BRODERTY HOLDER | | | | | | | | | | | | | | |
|----|--|---|------|----------|-----|----------|----------|--------------|------|----------|------|----------|------|------------|--|
| | NAMES OF PROPERTY HOLDERS | " AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. S | неер. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- eluded in the 1st |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of | No. | Value. | No. | Value. | No. | Value. | | Value. | | Value. | | Value. | to 6th and 8th to 17th, in- clusive. enumerated |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. Dogs. | 340. | Dollars. | NO. | Dollars, | No. | Dollars. | No. | Dollars. | No. | Dollars. | No. | Dollars. | Items. Dollars. |
| 1 | Neel alexander | V | 1 | 50 | | | | | | | | | | | |
| 2 | ned John | / | 2 | 150 | 3 | 75 | | | | | 5 | 50 | | | 145 |
| 3 | neel T.P. | 1 | 2 | 250 | 9 | 185 | | | 20 | 50 | 7 | 45 | | | 150 |
| 4 | nicol W.L. | V | 4 | 230 | 3 | 75 | | | | | 8 | 40 | 1- | | 160 |
| 5 | norris lo, d. | V | 2 | 130 | ./ | 25 | | | | | | | | | 105 |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | Parrott lehas | 1 | 3 | 225 | 20 | 390 | | | /2 | 3 5 | 24 | 180 | | | 80 |
| 9 | Parrott Mm, J. | 1 | 3 | 2 2 5 | 20 | 390 | 7 | | 12 | 3 5 | 24 | 180 | | | 80 |
| 10 | Perry a.T. | V | 4 | 290 | 17 | 3/0 | | | 18 | 45 | 14 | 90 | | | 175 |
| 11 | Berry W.H. | V , | 2 | 160 | | 60 | | | | 7 | 17 | 70 | | | |
| 12 | Pierd & N. | V | 2 | 225 | 9 | 160 | | | | | 5 | 55 | | | 138 |
| 13 | Price lad | V | 3 | 240 | 3 | 90 | | | 20 | 65 | 18 | 75 | | | 70 |
| 14 | The Party of the last of the l | | | | | | | | | | 14.5 | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| 1 | | | 28 | 2/75 | | 1760 | | | 82 | 230 | 105 | 7/5 | | | 1095 |

IN THE TOWNSHIP OF

| ſ | | | | 0 | | | | | | | - 17 | | | | | | | | | | | | *************************************** | | | | | LAR 19 | | |
|---|-----|--------|---|--------|----|-----------|----|--|----|--------|----------|---|-----------|------|----|---|-----|---|-----|--------------------------|-------|----------------------|---|--------------|---|---------------------------------|--------------------------------|---|---------------------|----|
| | | WATCHE | | 9. Pia | | l Organs. | 11 | ge value operty taing to handise. | | 11. | to Raw ! | 12. Material an nufactured les as liste anufact'rer | d Value o | Fall | | 14. fall credit leducting ide debts. | Amo | 15. unt of all a invested ids, Stocks, | | DOGS axatlon. | of al | TAL VA | e Per- | Aver | 17. age value roperty erted into | LOVER 3 | 19. Female DOGS | | POST-OFFICE ADDRESS | |
| | No. | Valu | | No. | | alue. | | | | | | | | | | | oth | Stock Com- nies, or erwise. | No. | Value fixed by owner. | | Property apita or | | Bec | urities. | months old), at \$1 each. | months old), at #2 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | | | | De | ollars. | Do | llars. | Do | llars. | - 1 | Pollars. | Dolla | rs. | Do | llars. | D | ollars. | | Dollars. | | Dollars | | De | Ilars. | Number. | Number. | Could person. | | |
| | | | | | | 1 | | | | | | | 2 | 10 | | | | | | | | 2 | 60 | The state of | duc | | | Surn | Richwood R2 | 1 |
| | | -14 | - | | | | | | | | | 44 | | | | | | | | | | 4 | 20 | 1 | | 1 | | 11 | " " | 2 |
| | 1 | | 5 | 1 | | 15 | - | | | | | | | | | | | | | | | 7 | 300 | 1 | | | | 11 | 11 12 | |
| | | | | 1 | | 25 | | | | | | | 4 | 0 0 | | | | | | | | 9 | 20 | V | | , | | " | " " | 3 |
| | | | | | | 20 | | | | | | | 7 | 0 0 | | | | | | | | 11 | 10 | | | | | | " ", | 4 |
| | | | | | | | | | | | | | | | | | | | | | | 2 | 6 0 | IN | | | | | | 5 |
| | | | | | | | | | | | | - | | | | | | | | | | | | | | | | | | 6 |
| - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | | | 9 | 20 | | 1 | | | C | W. 110 | |
| | | | | | | | | | | | | | | | | | | | | | | | 20 | | | | | Sum | Marysull-R3 | 8 |
| | | | | | | | | | | | | | | | | | | | | | | 19 | 30 | V | | / | * | 11 | | 9 |
| | | | Н | | | | | | | | | | 30 | 0 | | | | | | | / | 2 | 10 | V | | | | 1, | Richwood R2 | 10 |
| - | - | 4 | | | | | | | | | | | | | | | | | | | | 2 | 20 | V | | | | | 11 | 11 |
| 4 | | | | | | | | | | | | | | | | | | | | | | 5 | 20 | 1 | | | | " | 11 11 | 12 |
| | | | | 1 | | 1, | | | | | | | | | | | | | | | | | 20 | 1 | | | | 11 | 700 100 - | 12 |
| | | - | | 1 | | 6 0 | | | | | | | | | | | | | , | | | 6 | 00 | V | | | | | Maryp ville R3 | 13 |
| | | | 1 | | | | | | | | | | | +1 | | | | | | | | | | | | | | | | 14 |
| | 7 | | | | | | | | | | | | | | | | | | 40 | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | Hi, | | | | | | | | | | | 16 |
| - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | | 5 | 2 | | | | | | | | | | | | | | | | | | 2 | 10 | | | | | | | 17 |
| - | | |) | 3 | 1 | 00 | | | | | | | 91 | 0 | | | | | | | 1 6 | 19 | 90 | | | 3 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. НО | ORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. 3 | SHEEP. | | 5. | HOGS. | | 6. | CARRIAGES. | 7. All perpenty cluded in to 6th an | nd Sth |
|----|--|--|--------|-------|--------|------|-----------------|---------|------------------|------|--------|-----|-----|-------|------|-----|------------------|-------------------------------------|---------------------|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | of No. | | Value. | No, | Value. Dollars. | No. | Value. Dollars. | No. | Valu | | No. | Val | lue. | No. | Value. Dollars. | to 17th. ciusis enumer item | ve. ruted as. |
| 1 | Reed Wex D. | 1 | | 2 | 125 | 2 | 60 | | | | | | 3 | | 35 | | | | 50 |
| 2 | Rogers lo.W. | 1 | | 2 | 130 | 6 | 90 | | | | | * | 4 | | 30 | | | | |
| 3 | Rogers WM | V | | 4 | 260 | 5 | 105 | | | 10 | | 30 | 9 | | 50 | | | | 75 |
| 4 | Ronne F. l. | / | 3 | 2 | 100 | 2 | 50 | | | | | | 7 | | 65 | | | | 80 |
| 5 | Romme y.B. | V | | 4 | 260 | . 2 | 60 | | | | | | 12 | 1 | 3 0 | | | 1 | 50 |
| 6 | Rowland a.b. | V | | 1 | - 50 | 3 | 7 5 | | | | | | 24 | 1 | 00 | | | | 15 |
| 7 | | | | | | | | | | | | | | | | | | | |
| 9 | Stoddard albert | 1/ | | 1 | 50 | 5 | 130 | | | 10 | | 3 0 | 16 | | 5 5 | | | | 70 |
| 0 | d toper Isaac Hero | V | 1: | 2 | 8 4 5 | 3/ | 1100 | | | | | | 373 | 16 | 3 5 | | | 2 | 00 |
| 11 | Smith Joseph 16. | V | | 3 | 195 | 5 | 100 | | | 100 | 2 | 50 | 15 | | 60 | | | 2 | 5 5 |
| 2 | U , | | | | | | | | | | | | | | | | | | - |
| 3 | | | | | | | | | | | | | | | | | | | |
| 14 | Thomas Huston | / | | 1 | 25 | 3 | 6 5 | | | 5 | | 10 | 20 | | 70 | | | | 30 |
| 15 | | | | 4 | | | | | 1 | - | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | - | 100 | | | | | | | | | | | | | | |
| | Market Market Committee Co | | 3 | 2 2 | 2040 | 64 | 1835 | | | 125 | 3. | 20 | 493 | 23 | 30 | | | 10 | 25 |

IN THE TOWNSHIP OF

| 1 | | - | | | | WINDII | | | *************************************** | *************************************** | | | | | | | JAN 19 | , , | - |
|---|-----|----------|-------|------------------|-------------------------------|-------------------|--|--------------|---|--|-----|--------------------------|-------------|--|----------------------|---------|--|---------------------|----|
| | 8. | WATCHES. | 9. Pi | ianos and Organs | Average value of Property | Value required to | 12. | Value of all | 14. Value of all credit | | for | DOGS Taxation. | TOTAL VALUE | Average value of property converted into | DOGS | Pemale | "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
| | No. | Value. | No. | | appertaing to Merchandise. | | Manufactured Articles as listed by Manufact'rers | | after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | | non-taxable securities. | old), at 81 each. | | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | | Dollars, | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Doftars. | Number. | Number. | | | |
| | 1 | 1 | 0 / | 25 | | | | 165 | | | | | 570 | Reduc | 1 | | Swon | Magnelie Spag | 51 |
| | | | | | | | | | | | | | 250 | W. Carlotte | | | 11 | Maryoville R3 | 2 |
| | | | | | | | | | | | | | 520 | | 1 | * | " | " " " | 3 |
| | | | 5 | | | | | | | | | | 300 | | 1 | | " | " " " | 1 |
| | | | 0 | | | | | | | | | | 6/0 | / | | | " | 11 " " | - |
| | | | U | | | | | | | | | | 240 | | 1 | | 11 | " " " | 5 |
| | | | | | | | | | | | | | 270 | | / | | | | 6 |
| | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | , , | 8 |
| | | | | | | | | 125 | | | | | 460 | | 1 | - | Sum | Richwood R.2. | 9 |
| | | | , | 50 | | | | | | | | | 3830 | | 2 | | " | " " | 10 |
| - | 1 | 1 | 0 | | | | | 100 | 340 | | | | 1370 | | 1 | | | Marysville R, 3, | 11 |
| _ | | | | | | | | | | | | | | | | | | 0 | 12 |
| - | | | | | | | | | | | | 1,431 | | | | | | | 13 |
| | | | | | | | | | | | | | 200 | | | | | Maryouth R3 | 14 |
| - | 111 | | | | | | | 48 | | | | | | | | | | mur your Ks | 15 |
| - | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | TIT | | | | | | | 17 |
| - | 41 | | | | | | | | | | | | 190 | | | | | | 17 |
| | 1 | 3 | 5 2 | 75 | | | | 390 | 340 | | | | 8290 | | 1 | | | | |

| | | | | | | | | | | | | | | | | 7. All personal |
|----|---|--|-----------------|-----|----------|-----|----------|---------|--------------|-----|----------|------|----------|------|------------|--|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | N. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. 0 | CARRIAGES. | 7. All personal property not included in the ist to 6th and 8th to 17th, in- |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | Not | Value. | No. | Value. | No. | Value. | No. | Value. | clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars | Lings. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | 4101 | Dollars. | | Dollars. | Dollars. |
| 1 | Walker Mrs. M. a. | 1 | | 2 | 100 | 3 | 70 | | | | | 4 | 35 | | | 175 |
| 2 | Walters " B. S. | 1/- | | 1 | 50 | 2 | 50 | | | | | | | | | 60 |
| 3 | Wollam Benj | 1 | | 2 | 150 | 2 | 5 0 | | | | | 9 | 60 | | | 120 |
| 4 | Wollam Joseph | 1 | | 2 | 120 | 2 | 60 | | | | | 3 | 20 | | | 105 |
| 5 | Wollam Szymour | 1 | | 4 | 3 0 0 | . 7 | 160 | | | 151 | 575 | 21 | 125 | | | 400 |
| 6 | Wroight J.W. | / | | 2 | 140 | 2 | 40 | | | | | | | | | 80 |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | Yoder Eli | | | 1 | 45 | | | | | | | | | | | 49 |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | • | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | 1 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| | | | | 14 | 905 | 18 | 430 | | | 151 | 5 7 5 | 37 | 240 | | | 980 |

IN THE TOWNSHIP OF

| 8. 7 | VATCH | | | Piano | s and (| Organs, ue. | app | 10. rage v Proper ertain rehand | - 11 | Value be li Banke or Sto | requirested a ser, Brosek Joh | ed to | Raw Ma Manut Articles by Man | terial a facture as list ufact'r | and d ted ers | Value of mone subject drain | of all | Val af bo | 14. lue of al 'ter dedi ona-fide | leredit | Morro | 15. ount of all ys invested ds, Stock Stock Connies, or nerwise. | To to | r Tax | alue fixed by owner. | | TAL VAI | | Average value of property converted in non-taxable securities. | DO | E F | emale DOGS over 3 nonths id), at seach. | The Assessor will here write the words "Sworn." "Affirmed." "Refused to Swear." "Sick," or "Absent" as the case may be | POST-OFFICE ADDRES OR No. STREET. | SS |
|------|-------|-------|-----|-------|---------|----------------|-----|---|------|-----------------------------------|-------------------------------|-------|---------------------------------------|---|------------------------|-----------------------------|--------|-----------------|---|---------|-------|---|---------|-------|-------------------------|-----|-----------|-----|--|------|-----|--|---|--|-------|
| | Doll | lars. | - " | - | Doll | ars. | | Dollars | | | ollars. | | | llars. | - - | Dolla | ITH. | | Dollar | rs. | - | ollars. | - 23.00 | - | Dollars. | | Dollars. | - | Dollars. | | | g each. umber. | opposite the name of each person. | | |
| | | | | 1 | | 20 | | | | | | | | | | | 4 1 | 0 | | | | | | | | | 3 2 2 4 3 | 200 | Redu | ce i | G. | | Surn | Magnetic Marypeille R. | 8/4 3 |
| | | | | / | | 1 3 | | | | | | | | 0 | 0 | 2 | 70 | 0 | | | | | | | | - 7 | 5 7 5 6 | 60 | | | | | " | Magnetic Spo Maryoville R Magnetic | 3 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | , | | | | | | | | 4 | 5 5 | | | | | Surn | Magnetic Sp | 95 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | 00 | | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. He | ORSES. | 2. (| CATTLE | | 3. MULI | ES AND | ASSES. | 4. | SHEEP. | | 5. н | ogs. | | 6. C | ARRIAGES | . p | 7. All property duded in to 6th a | not in- the 1st |
|-----|---|--|-------|----------|------|--------|-------|---------|--------|----------|-----|----------|----|------|---------|-----|------|----------|-----|-----------------------------------|--------------------|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Va | lue. | No. | | Value. | No. | Value. | Ne | | Value. | . 2 | Ño. | Value. | | to 17th clusi enume iten | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dol | lars. | | 1 | Dollars. | | Dollars. | | | Dollars | 8. | | Dollars. | | Dolla | 1% |
| 1 2 | adair Flora L. | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | |
| 4 | Barber George, J. | / | | | | | | | | | | | | | | | | | | | |
| 5 | Barber Gronge, J. Benton Judson M. | / | | 10 | | | | | 4 | | | | | | | | | | | | 40 |
| 6 | Brown a.b. | V | 1 | 60 | | | | | | | | | 2 | | | | | | | | |
| 7 | Brown J. lo. + Son | / | 1 | 50 | 1 | | 25 | | | | | | | | | | | | | | 40 |
| 8 | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | |
| 10 | Conrad Jessie F | V | 1 | 100 | | | | | | | | | | | | | | | | | |
| 11 | 0 | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | - | | | | | | | |
| 13 | Drake Elizabeth Drake Mrs L.D. | V | 2 | 75 | | | | | | | | | | | | | | | | | |
| 14 | Drake Mrs L.D. | / | 1 | 50 | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | | | |
| 16 | | 1 | | | | | | | | - | | | | | | | | | | | |
| 17 | Gallant Edward | V | 2 | 100 | | | | | | | | | * | | | | | | | | 50 |
| | | | 8 | 435 | 1 | | 25 | | | | | | | | | | | | | 1 | 30 |

IN THE TOWNSHIP OF

| ſ | - | | | | | III. | | | | | | | | | | | | - | | | | | ī |
|---|-----|-------|-------|---------|--------------|--|------------------|-----------------------------|-------|--|--------------------------------|---------------------|--|-----------------|---------|---|--|--|----------------|---|--------|------------|-----|
| | 8. | WATCH | IES. | 9. Piar | nos and Orga | Average of Prop appertal Mercha | | Value requi- be listed a | | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys | Value of all credit | 15. Amount of all Moneys invested In Bonds, Stocks, Joint Stock Com- panies, or otherwise. | 16. Do for Taxa | | TOTAL VALUE of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into | (12 to 12 t | Female DOGS | | | CE ADDRESS | |
| | No. | Val | | No. | Value. | Mercha. | ing to ndise. | Banker, Brook Jo | bber. | by Manufact'rers | moneys subject to draft. | | | No. by | owner. | | securities. | months old), at #1 each. | | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. | STREET. | |
| | | Doll | lars. | | Dollars. | Dolla | ITS. | Dollars | - | Dollars. | Dollars. | Dollars. | Dollars. | E | ollars. | Dollars. | Dollars. | Number. | Number. | | | - | |
| 7 | | | | | | | | | | | | 1400 | | | | 1400 | / | | | Sum | Magni | etic Spry | . 1 |
| | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | 450 | | | | | 450 | V | | | Sworn | " | " | 4 |
| - | | | | | | | | | | | 380 | 260 | | | | 680 | 10 10 | | | " | 11 | 1 | 5 |
| | | | | | | | | | | | 400 | | | | | 466. | | | | 11 | 11 | " | 6 |
| | 1 | | 5- | | | 6 | 00 | | | | | | | 1 | | 720 | | | | | | - | 7 |
| | | | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | 100 | 200 | | | | 400 | | | | 11 | " | " | 10 |
| | | | | | | | | | | | 7 0 0 | 200 | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | 12 |
| - | | | | | | | | | | | | | | | | 75 | - | | | " | 11 | " | 13 |
| | | | | 1 | , | 5 | | | | | | 15 | | | | 80 | V | | | 1 | 4 | | 14 |
| | | | | | | | | | | | | | | | | | | | | | | | 15 |
| | 1 | | | | | | | | | | | | | | | 100 | | | | 11 | 11 | 11 | 16 |
| | 2 | - | 5 | | | | | | | | . 15 | | | | | 180 | | | | | | WILL S | 17 |
| - | 19 | | 10 | 1 | | 5 6 | 00 | | | | 1345 | 1885 | | | | 11 17171713 | | | | | | | 1 |

| 1 | | | | | | | | | | | | | | | |
|----|---|--|-----|----------|-----|----------|----------|--------------|------|----------|-----|----------|------|------------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES | S AND ASSES. | 4. 5 | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | 10. | Dollars. | No. | Dollars. | Dollars. |
| 1 | Hamilton E. lo. | 1 | 2 | 100 | 6 | 140 | | | | | 5 | 3 5 | | | 25 |
| 2 | Hermon John lo. | V | | | | | | | | | | | | | /30 |
| 3 | Hodges, a. | V | 3 | 150 | | | | | | | | | | | |
| 4 | Hunt ms Kle, | / | | | | | | | | | | | | | |
| 5 | | error harber | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | King William | 1 | 1 | 40 | | | | | | | | | | | |
| 8 | 0 | | | | | | | | | | | | | | |
| 9 | The Branch of the | | | | | | | | | | | | | | |
| 10 | Le Pert Frank | / | | | | | | | | | | | | | |
| 11 | Liggett J. W. | 1 | 1 | 60 | | | | | | | | | | | 30 |
| 12 | Liggett J.W. Isdn | | | | | | | | | | | | | | |
| 13 | Lind P. H. | 1 | | | | | | | | | | | | | |
| 14 | Little J.M. | / | | | | | THE | | | | | | | | |
| 15 | | | | | | | 900 | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 7 | 350 | 6 | 140 | | | | | 5 | 35 | | | 183 |

IN THE TOWNSHIP OF

| | | | · A A A | | ****** | 11 01 | | | *************************************** | | | | 9 | | CAR 19 | | 7 |
|----|-------------|-------------|-------------|---|--|--|--|--|---|--|---|--|---------|--|--|---------------------------------------|-------|
| No | B. WATCHES, | 9. Pianos a | and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | DOGS Faxation. Value fixed by owner. | TOTAL VALUE of all taxable Personal Property, exc pper capita on Dogs. | Average value of property converted into non-taxable securities. | DOGS | 19. Female DOGS (over 3 months old), at #2 each. | "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. | Number. | each person. | | |
| | | | | | | | | 3000 | | | 3000 | | / | | Sunn | Magnetie Spry | · 5 1 |
| | | | | | | | | | | | 280 | | 1 | | . " | * " | 3 |
| | | | | | | | | 500 | | | 500 | | | | 4 | , ,, | 4 |
| | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | 200 | | | | 240 | | | | 11 | " | 7 |
| | | | | | | | | | | | | | | | | | 8 |
| | | | | 5 | | | | | | | | | | | | | 9 |
| | | | | 130 | | | | | | | 130 | | 1 | | " | " | 10 |
| - | | 1 | 10 | | | | 40 | 210 | | | 350 | | | | 4 | " " | 11 |
| 1 | | | | | | | - 2/0 | | | | 210 | 1 | | | . " | | 12 |
| | | | | 550 | | | | | | | 5-60 | | | | 10 | " " | 13 |
| - | | | | 800 | | | | | | | 800 | | | | 11 - | 11 11 | 14 |
| - | 444 | 1 1 | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | 16 |
| - | | | | | | | | | | | | | | | | | 17 |
| | | 1 | 10 | 1480 | | | 450 | 3710 | | | 6360 | | 3 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | N. | 1.1 | IORSES. | 1 2 | CATTLE. | 3 MDLE | S AND ASSES. | | SHEEP. | | HOGS. | 1 | CARRIAGES. | 7. All personal |
|---|--|---|-----------------|-------|----------|-----|----------|---------|--------------|------|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this | | | TONDION. | - | | J. MOLL | S AND ASSES. | | SHEEP. | | HOGS. | | CARRIAGES. | property not in- cluded in the 1st to 6th and 8th to 17th, in- clusive. |
| | Care should be taken to make every name and figure plain and distinct. | column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | enumerated Items. |
| | name and figure plain and distinct. | Dollars. | - | | Dollars. | - | Dollars, | | Dollars. | 14 1 | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Mc bornick baroline | V | | | | | | | | | | | | | | |
| 2 | McLian O.B. | 1 | | | | 2 | 65 | | | | | 2 | 30 | | | 15 |
| 3 | mckiliche mrs J. H. | V , | | | | | | | | | | | | | | |
| 4 | Mackan Elmer | V | | 1 | 5 | 5 | | | | | | | | | | |
| 5 | Miller Mrs Mollie, M. | V | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | Newhouse M.B. | 1 | | 1 | 3 3 | 5 / | 25 | | | | | 7 | 50 | | | 80 |
| 9 | Newhouse Rebecca | / | | | | | | 2 | | | | | | | | |
| 0 | | | | L I L | 0 | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | Rosbuck F.L. | V | | | | | | | | | | | | | | |
| 3 | Rusk L.W. | V | | 1 | 3 | 3 | 75 | | | 30 | 90 | 5 | 40 | | | 65 |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| - | | | Lin | 3 | 12 | 0 6 | 165 | | | 30 | 90 | 14 | 120 | , | | 160 |

IN THE TOWNSHIP OF

| | | 17 | | | WINSH | | | | Tr. | | | | | | UMIC 15 | | - |
|-----|----------|---------|-----------------|---|-------------------|--|---------------------|-------------------------------------|--|------------|--------------------------|--|-------------------------------|--|---|------------------|-----|
| | WATCHES. | 9. Pian | nos and Organs. | 10, | Value required to | 12. RawMaterial and | 13. Value of all | 14. Value of all credit | 15. Amount of all Moneys invested in Bonds, Stocks | I 6 for | DOGS Taxation. | TOTAL VALUE | 17. Average value of property | 18. 19. MALE Female DOGS | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be | POST-OFFICE ADDR | ESS |
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | | after deducting bona-fide debts. | otherwise. | No. | Value fixed by owner. | of all taxable Personal Property.exc'pt per capita on Dogs. | securities. | (over 3 cover 3 months old), at old), at 81 each. 82 each. | each person. | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number | | | |
| | | | | | | | | 400 | | | | 400 | | | Sworn | Magnolic S | py |
| | | | | | | | | 100 | | | | 280 | | | + | " | , |
| / | 5 | | | | | | | 280 | | | | 60 | | | " | " " | |
| 1 | 5 | | 10 | | | | | 1300 | | | | /3/5 | | | " | " " | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 4 | " " | |
| | | / | 20 | | | | 200 | 500 | | | | 9/0 | | | 11 | " " | |
| | | | | | | | | 150 | | | | 150 | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 7 | ", | " |
| | | / | 100 | | | | 1000 | | | | | 1300 | | / | 11 | " ' | , |
| | | | | | | | 7000 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | W |
| 2 | 10 | 3 | 130 | | | | 1200 | 2630 | | | | 4625 | | 2 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. НО | GS. | 6. C | ARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th to 17th, in- |
|----|--|--|-----|----------|------|----------|---------|--------------|-----|----------|-------|----------|------|-----------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive- enumerated Items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Schoppert J.N. | V | 4 | 300 | 1 | 2 5 | | | * | | 33 | 175 | | | 290 |
| 2 | Scrock Mary, J. | V | / | 60 | | | | | | | | | | | |
| 3 | Scrock Mary, J. Shark H. a. Silberman Grace | V | | | - 1 | 30 | | | | | 1:12 | | | | 40 |
| 4 | Silberman Grace | V | | | | | | | | | | 2 | | | 700 |
| 5 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | Thomas Henry Turney R.b. | V | | 1 3 | / | 2 5 | | | | | | | | | |
| 8 | Turney R. b. | V | / | 60 | | | | | | | | | 2 | 50 | 60 |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | h-1 | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | * | | | | | | | | | | 1 | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 6 | 420 | 3 | 80 | | | | | 33 | 175 | 2 | 50 | 1090 |

IN THE TOWNSHIP OF

| ſ | | | | | | | | | | | | | | | 77 - 28 | | |
|---|-----|----------|-------|--------------------|---|-------------------------------------|--|--------------------------------|--|---|-----|--------------------------|--|---|--|--|----------------|
| | | WATCHES. | 9. Pi | Pianos and Organs. | 10. Average value | Value required to | 12. | 13. Value of all | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, | | DOGS Taxation. | TOTAL VALUE | Average value of property | MALE Fer | | |
| | No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | moneys subject to draft. | bona-fide debts. | Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | sonal Property.exc'pt per capita on Dogs. | of property converted into non-taxable securities. | (over 3 (over 3 months mooth), at old 81 each. \$2 e | onths on this as the case may be opposite the name of each person. | OR NO. STREET, |
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Num | | |
| | | | | | | | | | | | | | 790 | 1 | 1. | Swan | Magnetic Sp |
| | 1 | , | 0 , | 1 100 | | | | 750 | | | | | 920 | / | | " // | |
| | | | 1 | 20 | | | 170 | | | | , | | 260 | | | " | 1 |
| | | | | | | | | | | | | | 700 | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | " | 11 11 |
| | | | | | | | 20 | | | | | | 45 | 1 | 2 . | 3- 11 | " " |
| | 1 | / | 5- 1 | 1 / 5- | 1600 | | | | | | | | 4800 | | | | |
| 1 | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | 2 | 2 | 5 3 | | 1600 | | | 750 | | | | | 4575 | | 3 | | |

| 7 | | 1 | |
|----|----|---|---|
| 11 | nt | 0 | 1 |
| , | 0 | u | 1 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. SHEEP. | 5. HOGS. | 6. C | ARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----|--|--|-----|----------|------|----------|---------|--------------|-------------|-------------|------|-----------|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. Value. | No. Value. | No. | Value. | to 17th, in- clusive- enumerated items. |
| | name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. |
| 1 | Page 1 | | 25 | 1750 | 76 | 2205 | | | 314 840 | 214 / 3 2 5 | | | 1145 |
| 2 | " 2 | | 27 | 1930 | 34 | 820 | | | 86 230 | 114 745 | | | 7/0 |
| 3 | 1 3 | | 18 | 1270 | 27 | 6/0 | | | 4 / 0 | 99 510 | | | 825 |
| 4 | " 4 | | 33 | 2595 | | 1450 | | | 500 1575 | | | | 1745 |
| 5 | " 5 | | 38 | 2805 | | 1050 | | | 50 /35 | | | | 1565 |
| 6 | " 6 | | 39 | 2660 | | 1930 | | 100 | | | | | 1295 |
| 7 | " " | | 28 | 2/75 | 88 | 1760 | | | 82 230 | | | | 1095 |
| 8 | 11 8 | | 32 | 2040 | 1 71 | 1835 | | | 125 320 | | | | 1025 |
| 9 | 1 9 | | 14 | 905 | | 430 | | | 151 575 | | | | 980 |
| 0 | | | | | | | | | 7 0 7 0 7 3 | . 7 0 | | | |
| 11 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | 7. | | | | | | | | | | | |
| 16 | | | 1 | | | | | | | | | | |
| 17 | | | / | | | | | | | | | | |
| | | V | 254 | 18/30 | 4 94 | 12095 | 2 | 100 | 13674080 | 1544 862 | | | 10385 |

IN THE TOWNSHIP OF

| | 9 1 | VATCHE | | - N | | | 10. | | 1 | 1. | | 12. | T | 13 | | I | 14. | | | 15. | 16. | DOGS | | TOTAL V | ALUE | İ | 17. | 18. | 19. | The Assessment will have | | 1 |
|---|-----|--------|-----|-----|----|---------|--|---|--|---------------------------------|----|-----------|-----------------------|----------------------------|---------|---------------------|--------|--------|------|--|-----|----------|------|---|---------|------------|--|------|---|---|------------------------------------|----|
| | No. | Valu | | No. | | Organs. | Average of Propa appertal Merchan | | Value rec be liste Banker, or Stock | quired to ed as a Broker, | | aterial a | nd d ted ers | Value o mone subject | II a Fe | Valu afte bon | | credit | Amou | nt of all Invested is, Stocks, tock Com- ies, or rwise. | | Value if | ixed | of all taxab sonal Propert per capita o | la Par- | Avera of p | age value roperty rted into taxable urities. | MALE | Female DOGS (over 3 months old), at at each. | "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS OR No. STREET. | |
| | | Dolla | rs. | No. | Do | llars. | Dollar | | Doll | nrs. | Do | llars. | | Dolla | rs. | | Dollar | %. | | llars. | | Dollar | F%. | Dollar | 6 | De | llara. | | Number. | each person. | | |
| | | | | | | | | T | | | | | | | | | | | | | | | | | 20 | | | | | | | |
| | 4 | | 50 | 2 | | 30 | | | | | | ++ | / | 2 | 6 5 | | 3 7 | 70 | | | | | | 89 | 80 | | | 6 | | | | 1 |
| | 2 | | 20 | 2 | | 3 0 | | | | | | | 1 | 0 | 00 | 1 | 13 | 3 5 | | | | | | 66 | 20 | | | 7 | | | | 2 |
| | 2 | | 2 0 | 3 | | 45 | | | | | | | | 5 | 3 0 | | | | | | | | | 38 | 20 | | | 6 | | | | 3 |
| | 2 | | 20 | 3 | | 90 | | | 4 | | | | | | 7 5 | | 48 | 8 5 | | | | | | 99 | 50 | | | 8 | | | | 4 |
| | 4 | | 40 | 5 | 2 | 3 0 | | | | | | | | 7 | 00 | 1 | 0 | 0 0 | | | | | | 83 | 20 | | | 5 | | | | 5 |
| | 4 | | 3 0 | | | 50 | | | | | | | 1 | 2 | 6 5 | | 7 7 | 75 | | | | | | 92 | 20 | | | 4 | | | | 6 |
| | 1 | | 5 | 3 | 1 | 00 | | | | | | | | 9 | 10 | | | | | | | | | 69 | 90 | | | 3 | | | | 7 |
| | 4 | | 35 | | | 75 | | | | | | | | | 90 | | 3 4 | 40 | | | | | | 8 2 | 90 | | | > | | | | 8 |
| | | | | 2 | | 3 5 | | | | | | 10 | 0 | 3 | 8 0 | | | | | | | | | 3 6 | 8045 | | | 3 | | | | 9 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | 14 |
| - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | * | | | | | | | | | | | | | | | | | 16 |
| | | | | | | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | 17 |
| | 23 | 2 | 20 | 24 | 6 | 85 | | | | | | 0 | 0 | 73 | 15 | 4 | 1 | 05 | | | | | | 658 | 3 6 | | | 49 | | | | |

Total Magnetic Sprgs, Corp ASSESSOR'S RETURN OF TAXABLE PERSONAL PROPERTY,

| 1 | , | | 11 | | | | | | 1 | - | | | | | |
|----|---|--|-----|----------|------|----------|---------|--------------|-----|----------|------|----------|------|------------|---|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. н | ogs. | 6. (| CARRIAGES. | 7. All personal property not included in the lst to 6th and 8th to 17th, inclusive, enumerated items. |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | clusive enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | |
| | | | 11, | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | Page 1 | | 8 | 435 | 1 | 25 | | | | | | | | | /30 |
| 15 | ") 2 | | 7 | 350 | 6 | 140 | | | | | _ | 5 5 | | | 185 |
| 16 | " 3 | | 3 | 120 | | | | | | 6 1 | 5 | 35 | | | 160 |
| 17 | " 4 | | 6 | 50 | 3 | 165 | | | 30 | 90 | 14 | /20 | | | 100 |
| | Total | | | 130 | | 80 | | | | | 3 3 | 175 | 2 | 50 | 1565 |
| | Total | | 24 | / 325 | 16 | 4/0 | | | 30 | 90 | 52 | 330 | 2 | 50 | 1060 |

IN THE TOWNSHIP OF

| | 8. | WATCHE | ES. | 9. Piar | nos an | d Organ | - 11 | | 0. | 37.01 | 11. | | Dam N | 12. | and | | 3. | | | 14. | | Armer | 15. | all | | DOGS | | TOTAL | | | Avero | 17. | | 19. | The Assessor will be write the words "Sworn." "Affirmed | 21.6 | april Legist | |
|---|-----|--------|------|---------|--------|---------|-------|-----|---|-------|---|-----|-------|---------|--------------------|-------|----------------------------------|------|-----|-------------------------------|----------------------|-------|---|------|-----|--------------------------|-----------------|--------------------------------|---------|----------------------|-----------------------|---|---|---------------------------------------|---|------|----------------|----|
| | No. | Valu | | No. | | alue. | | | ge value operty saing to andise. | Ba | ue requ e listed nker, B Stock J | | | | ed sted rers | subje | of all neys ect to aft. | V | | f all er leduct lde del | redit ing bts. | | s inves ds, Sto- stock C nies, or erwise. | eks, | No. | Value fixed by owner. | of son pe | all tax al Prop r capita | a on Do | er- se'pt ogs. | conve non- sect | roperty rted into taxable orities. | (over ; months old), as &Leach | DOGS (over 3 months old), at | "Sick," or "Absent as the case may be opposite the name each person. | | OR No. STREET. | |
| | | Dolla | ars. | | D | ollars. | | Dol | lars. | | Dollar | 36. | D | ollars. | | Dol | lars. | _ - | De | llars. | | D | ollars. | | | Dollars. | | Doll | lars. | | Do | Hars. | Number | Number | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | 1 | | | * | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | 1 | | | | H | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | - | | | | 1 | | | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | H. | | | | - | | 9 |
| | | | | , | | | | | | | | | | | | | | ł | + | | | | | | | | | | | | | | | 1 | | | | 10 |
| | | | | | | | | | | | | | | | | | | - | | | | | • | | | | | | | | | | | | | | | 11 |
| | | | | | | | + | | | | | | | | | | | 1 | | | | | | | | | - | | | | | | | | | - | | 12 |
| | 2 | | | | | | | | | | | | | | | | | ł | | | | - | | | | | | | 4 | | | | | - | | - | | 13 |
| | 2 | | 10 | 1 | | / : | | | 00 | | | | | | | | 4 3 | | | | | | | | | | | | 4 4 | | | | | | | | | 14 |
| | 2 | | | / | | 1 | | 1 4 | 80 | | | | | | | | 5 0 | | | | | | | | | | | | 3 6 | | 4 1 | | 3 | | | | | 15 |
| | 9 | | 10 | | 1 | 3 (| | | | | | | | | | | 0 0 | | 2 6 | 5 | 0 | | | | | | | | 62 | 0 | | | 2 | | | | | 16 |
| | 4 | | 25 | | | 3 3 | | | 0 0 | | | | 0 | 9 | | | 5 (| | 0 | | - | | | | | | 1 | 99 | 5 134 | | 1 | | 3 | | | - | | 17 |
| - | 0 | | 45 | 8 | 2 | 191 | 0 3 | 3 6 | 80 | | | | | 19 | 0 | 3 7 | 4: | 5 | 8 2 | 12 | 5 | | | | | | IL | 1' 1' | 7 | 1 | | | 1 8 | - | 1 | | | |

| 1 | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | N. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. SHEEP. | 5. HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|----|---|--|-----------------|-----|----------|-------|----------|---------|--------------|------------|------------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. Value. | No. Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | |
| 14 | | ans | vage | | 7 |) - | 245 | | 50 | 298 | 3,61 | | | |
| | Total Township | | 0 | | 18 / 3 | 0 494 | 12095 | | | 1367 408 0 | 15448620 | | | 10385 |
| 17 | " > | | | 24 | | | | | 700 | | | | 50 | |
| | T | | | | 19 4 5 3 | | | 2 | 100 | 1 | 52 3 3 0 | 2 | | 11950 |

IN THE TOWNSHIP OF

| | 8. | WATCHES. | 9. Plan | nos and Orga | ns. 10. Average va of Propert appertaing | 11. ue Value required be listed as a | Raw Material an Manufactured Articles as lists by Manufact're | 13. d Value of all moneys | Value of all cred after deducting bona-fide debts | 15. Amount of all Moneys invested in Bonds, Stocks Joint Stock Com- | for | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property,exe'pper capita on Dogs. | Average value of property converted into non-taxable | 18. 19. MALE Female DOGS DOGS (over 3 months months | "Sworn," "Affirmed," | POST-OFFICE ADDRESS OR No. STREET. | |
|-----------|-----|----------|---------|--------------|---|---|--|----------------------------------|---|---|-----|---------------------|--|--|--|---|------------------------------------|------|
| | No. | Value. | No, | Value. | Merchandi | Banker, Broker or Stock Jobber Dollars. | by Manufact're | d moneys subject to draft. | bona-fide debts Dollars. | panies, or otherwise. | No. | by owner. Dollars. | Dollars. | Bollars. | old), at old), at \$2 each. Number. Number | "Sick," or "Absent" as the case may be opposite the name of each person. | OK NO. STREET | |
| | | Dollars. | | Dollars. | Dollars. | Donaes | | | | | | I. A | | | | | | |
| | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | 4 |
| - | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | + | | | | | 6 |
| | | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | IF.G. | | | | 9 |
| | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | - | | | | | | 13 |
| | | | | - | | | | | | | | | | | | | | 14 |
| 1 | | | | | | | | | | | - | | | | | | | 15 |
| | 23 | 22 | 0 24 | 68 | 5 | | 10 | 0 73/ | 5 410 | 5 | | | 6583 | | 49 | | | 16 |
| | 6 | 4 3 | 1 | | 0 3 6 8 | 0 | 19 | 0 3 7 4 | 5 8 2 2 | 5 | | | 1994 | 5 | 8 | | | 17 |
| | 29 | 26 | 5 27 | 97 | 6214 | | | 0 4 0 6 | | 0 | | | 8578 | 0 | 57 | | 1200 | |
| William ! | | - | 11 0 2 | 1 1/1/ | 17 0 10 10 | | 1 | 1 | de la companya della companya della companya de la companya della | 2 | | | V | | V | | | FILE |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th to 17th, inclusive, enumerated items. |
|---|---|---|-----|----------|------|----------|---------|--------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| | Bell O.N. Beard Ho.lo. | | | | | | | | | | | | | | |
| | Beard Holo, | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | 211 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| - | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| , | The second second | | | | | | | | | | | | | | |
| , | | | | | | | | | | | | | 1 | | |
| 7 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | | DESC | S. | | T ON WHICH IT IS SITUATED. WHAT PART. | NO. ACRES. | VALUE OF BUILDINGS. | REMARKS. |
|------------------|-------------------|------------------------------------|-----|------|------|---|---------------------------------------|------------|---------------------|---------------|
| Bell O.N. | Barn | 1902 | 10. | | 3400 | | S.D. | 66 | 3 70 V | |
| Brand H. b. | Dwelling house | | | | 603/ | | 10 100 | 3 | 3.000 | |
| Coder Kiram | Barri | 1902 | | | 3590 | / | | 100 | 2500 | // |
| Dr. Good OC | Dwelling | | | | 6031 | | | 1.65 | 480 | |
| Erwin Grorge W | Barn | 1902 | | | 3696 | | f.D. | 19.03 | 2254 | |
| Fry man Benjamin | Droslling | 1902 | | | 3694 | | il | 37. | 7004 | |
| Hanson JE | Hog House | 1902 | | | 11 | | 1/ | 33 | 1504 | |
| Montgomery 9, W. | Barn | 1902 | | 17.1 | 3696 | | 1/ | 119. | 600,4 | |
| Pierce J. N. | Granary | 1902 | | | 199 | | " | 49.56 | 1504 | |
| Thomas Huston | Barn | 1902 | | | 3694 | | .77 | 37. | 1250 | Not completed |
| Wollam Joseph | Barn | 1902 | | | 6031 | | | 40. | 350V | |
| 0 ' | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | 113 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

NEW STRUCTURES—To be added to the Duplicate.

| 1 | | | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | DEMARKS |
|---|--|--|------------------------------------|-------|------|---------|---------|--|------------|---------------------|----------|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | т. | s. | | | NO. ACRES. | DOLLARS. | REMARKS. |
| 4 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | Lane. | | | | | | | |
| | | | | | | | | | | Line or the line | |
| - | | | | - | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | 1 11 | | |
| 1 | | | | - | | | - | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | The Tallery | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | and the same | | | |
| | | | | | | | 1 | * | | Tribane I | |
| | The second secon | The same of the sa | | 1- | | | | the same of the sa | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DESC | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|--|-------------------|---------------------------------|----|------|---------|---------|----------------------------|------------|---------------------|--|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | т. | | | WHAT PART. | NO. ACRES. | | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | 16 | | | | | | | |
| | | | | | | | | | | |
| A District of the State State of | | | | | | | | | | |
| | | | | | | | | | 1. 17. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | T-, | | | | |
| and the state of t | | | | | | | | | | |
| | | | | | | | | - 1 | | |
| | | | | | | - | | - | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| The state of the s | | | | | | | | | | The state of the s |
| | | | | | | | | H | | |
| | and the same | | | | | | | | | |
| | | | | -9,0 | | | | 4 | | |
| | | | - | | | | , | | | |

NEW STRUCTURES To be added to the Duplicate.

| | | IN WHAT MONTH AND | | DES | CRIPTIC | N OF LO | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---|-------------------|------------------------------------|----|-----|---------|---------|-----------------------------|------------|---------------------|----------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | | | LOT. | | NO. ACRES. | | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| and the same of the same of the same of | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | * | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | - 11 to 10 To | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | and the same | |
| | | | | | | | | | | |
| | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| | | SINOILD | | | | | | | | |
|---------------------|-------------------|-------------------|----|--------|---------|-------|----------------------------|------------|--|-------------------|
| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND | | DESCRI | PTION O | F LOT | FROM WHICH IT IS TO BE TAK | EN. | Value of Building to be deducted from Duplicate. | REMARKS. |
| | | YEAR DESTROYED. | R. | T. | S. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | |
| Freshwaler M. H. M. | Droslling | april 1903 | | | 6199 | | | 46 1/2 | 200 V | Mary & Freshvaler |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | -Line | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | - | | |
| | | | | | | - | | | | |
| | | | | | | | | | | |
| | | | | | · L | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND | | DESCRI | PTION O | F LOT F | ROM WHICH IT IS TO BE TAKE | | Value of Building to be deducted from Duplicate. | REMARKS. |
|---------------|--|-------------------|-----|--------|---------|---------|----------------------------|------------|--|----------|
| | The second secon | YEAR DESTROYED. | R. | т. | S. | LOT. | WHAT PART. | NO. ACRES. | | REMARKS |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | - | | | | | | | |
| | | | | | | | | | | |
| | , | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | 1 to 10 to 1 | 1 |
| | | | | | | | | - | | |
| | | | | | | | | | The state of the s | |
| | | | | | | | | | | |
| | | | | | | | | | ` | |
| | | | 115 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | - | | | | |
| | | | - | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | the state of the s | | | | | | | 1 | | |
| | | | 1 | | 454 | | | 1 | | |
| | The same of the sa | | | | | | | | | |

ASSESSOR'S ACCOUNT.

| THE DATE OF EACH DAY Employed in making said assessment, was as follows: 1.0 day of April, day of | easurer of | Muon, | County, |
|--|---|--|--|
| For services rendered in making assessment of the Personal Property of said Township, for the Personal Property of said Township, and system the day of April, and any | | To W | an R. Ports Assessor of Leesburg (M.) Township, Dr. |
| day of April, 2 day of April, Dolla | | | For services rendered in making assessment of the Personal Property of said Township, for the |
| 2 day of day of Signed Wm R Posts Assess | day of April, 2 day of April, | ## day of ## ## ## ## ## ## ## ## ## ## ## ## ## | And the said And the said being duly sworn, solemnly declares that the number of days herein stated were necessarily occupied in the assessment of said Township, and that this account is in all respects just and true. (Signed) Assessor. Sworn to and subscribed before me, this Way of May 1903. (Signed) Addition of Said County. Received, May 1903, of the Auditor of Gounty. Received, May 1903, of the Auditor of Gounty. Cents, in full of the above account. |

ASSESSOR'S OATH.

The State of Ohjo, Auto County, 882
Assessor for Leveling (W.)

do solemnly swear that the values of all personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of which a statement has been made to me by the person required by law to list the same, is truly returned as set forth in such statement; that in every case where by law I have been required to ascertain the items and value of the personal property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise of any person, company or corporation, I have diligently, and by the best means in my power, endeavored to ascertain the same; and that as I verily believe, a full list with the value thereof, estimated by the rules prescribed by law, is set forth in the annexed return; that in no case have I knowingly omitted to demand of any person, of whom by law I was required to make such demand, a statement of the description and value of personal property, or of the amount of moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, which he was required to list, or fail to indorse on any return made by me in cases in which the owner refused or neglected to list, or swear, the words, "refused to list," or "refused to swear," or failed to swear as required by law, any party who purports to have been sworn as returned by me, or in any way connived at any violation or evasion, of any of the requirements prescribed by law in relating to the listing or valuation of property, moneys, credits, investments in bonds, stocks, joint stock companies, or otherwise, of any kind of taxation, and that I have returned to the county auditor the original statements made by me, or which I have made, and also the statistics which by law I am required to procure and return. (Signed) Mm, R, Posts , Assessor of said Township.

Sworn to and subscribed before me, the undersigned authority, this 22" day of May 1903.

(Signed Might County, Auditor of said County.

IN THE TOWNSHIP OF

| | | | | * | | | | | _ | | | • | | | | | | | | | | | | | | | | | - | 3000000 | anage of | | | | _ | | _ | | | _ | _ | | _ | _ | _ | | | | | | _ | | | | | _ | | oh | 4 |
|---|------|---|---------|---|-----|---------|------|----------------------|--------|-----|-----|-----|--------------------------|-----|-------------------------|--------------------|-----------------------|---------------------------|------------------------|----|------|-----------------------------|------|------|------|-------|----------------------------------|-------|----|---------------|----------|--------------------------------------|---|-----|-----|--------|---------|----|------|--------|--------|------|-------------------|---|-------------------------|---|--|---|------|--------------|---------|-------|-------|------|---|---|-------|-----|---|
| | 8. V | | Talue. | | | d Orga | ins. | Aver of l appe | 10. | | e V | | 11 requisted er, E | | l to a er, er. | Raw Ma Artic | Mate nufa les a | rial s cture is lis | and d ted ers | V. | alue | 3. of a neys ect t | 111 | V | alue | | 4. all ere ducti le deb | redit | 11 | Bone int S | les. | fall ested tocks Com- or | | for | Tas | ation. | red er. | of | OTAL | xable | e Per- | - 11 | Aver of peony nor | 17. rage v prope erted i-taxi | value erty l into | M | ALE OGS ver 3 onths 1), at | Fema DOGS (over month old), a | le s | "Sick, | or case | Abse | ent" | | | | ADDRE | .55 | |
| N | Ox | | | | No. | | | | | | | | | | | | | | | | | | | - - | _ | D-11 | | | - | othe | erwis | e. | - | No. | - | Dollar | | _ | Do | llars. | | - - | | ollar | | | | 82 eac | | opposi ea | ich pe | rson. | ae ot | le : | | | | | |
| | | D | ollars. | - | | ollars. | | 1 | Pollar | rs. | | - 1 | olla | rs. | -1 | | Doll | ITS. | - | _ | Doll | lars. | | - - | - 1 | Dolla | Ars. | | - | De | llar | ş. | | | - | Donaci | - | | 1 1 | 1 | 1 | - | 1 | 1 | | - | | 25 74,541 554 | - | - | _ | | - | - | - | - | - | | |
| | | | | | | | | | | | 1 | | 1 | * | | 7 | 2 | c | 2 | | a. | e e | 2 -6 | |) | 24 | to | 7 | 2 | 2 | 0 | | | 1 | , | 1 | | | | | | | | | No. | | * | | | | | * | | | | | | | |
| | | 1 | | | | | | | | | | | | | | | | 11 | | | | | | | 4 | 2 | to | 4 | e | | | | | 30 | 1 | 70 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | // | | | | | | Q | 1 | L | ee | f | | | | | - | 10 | 1 | 70 | | | | | | | | 1 | | | | | | | | * | | | | | | | |
| | | | | | | 1 | | | | | | | | | | | | | | | | | | 1 | | | | 0 | | 1 | | | | | . / | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | |
| | | | 1 | | | 1 | | | | | | | | | | | | | | | | H | | 1 | | | | | - | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | H | ŀ | | | | | | | | 1 | | | | 1 | | | | | | | | - | - | | | | | 1 | | | | | | | | | | |
| | | | | | | | | | | | | | | | 1 | | | | | | - | - | - | | | | | | | | + | | - | | 1 | | | | | | | | | | 1 | | | | - | | | | | | | | | | |
| | - | | | | | | | | | 1 | 1 | | | | | | | | | | | | - | 1 | | | | | | | | | - | | 1 | | | | | | | | | | | ŀ | | | 1 | | | | | | | | | | |
| | | | | | | | | | | | 1 | | | | | | | | | | H | | | 1 | | | | | ŀ | | | | | | 1 | | | | | | | | | | ł | - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | ŀ | | | | | | | | ŀ | | ì | | | | 1 | | | | | | | | | 1 | | t | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | ŀ | 1 | 1 | | | | h | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | 1 | 100 | | | | | | t | | | | | 1 | | | | 1 | | 1 | | | | | | h | | | | | | | | | | | | | | | | | | | | |
| | 1 | | | | | | | | | | | | | | | | | * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 11 | | | | | | | | | 1 | | | | | | 1 | 1 | 4 | 2 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULI | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in cloded in the lat |
|------|---|---|-----|----------|-----|----------|---------|---------------|-----|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | | Value. | | Value. | to 6th and 8th to 17th, in- clusive. enumerated |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | NO. | Dollars. | No. | Dollars. | No. | Dollars. | Dollars. |
| 1 | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | |
| 4 | Baker Grant | 1 | 4 | 200 | 4 | 80 | | | | | 12 | 5-5 | / | 25 | 30 |
| 5 | Bellville Henry A. | | | 7 8 | | | | | 25 | 80 | 5 | 60 | | | 50 |
| 6 | Boda James . H. | / | 2 | 100 | 3 | 60 | | | | | 2 | 15 | / | 25 | |
| 7 | Bonner G.D. | / | 2 | 80 | 1 | 20 | | | | | | | 1 | 30 | |
| 8 | Boord Greed. M. | / | 1, | 50 | | | | | | | | | | | |
| 9 | Brutz Elmore Braithwait Mitton | V | 1- | 60 | 4 | 130 | | | | | 2 | 20 | | | A CALL |
| 10 | D 1 100 11 M | ./ | 5 | 370 | - | 100 | | | | | 10 | 100 | | | 150 |
| 11 | Burtafile Henry M. | ./ | 2 | 70 | 2 | 30 | | | | | 3 | 30 | | | 10 |
| 13 | Burksfile Dannel W. | V | / | 30 | - | 20 | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| V 15 | Cary Austin | | 2 | 100 | 2 | 30 | | | 5 | 10 | 13 | 80 | 1 | 20 | 20 |
| 3 16 | eary L. t. Obriant Jas. | V, | 4 | 270 | 11 | 160 | | | 40 | 120 | 4 | 40 | | | 50 |
| 17 | Dain Jesser Fr | V | 3 | 170 | 2 | 48 | | | | | 2 | 15 | | | 15 |
| | | | 27 | 1500 | 33 | 560 | | | 70 | 210 | 53 | 405 | 4 | 100 | 325 |

IN THE TOWNSHIP OF Leesbury Mest FOR THE YEAR 1903

| 8. | W | АТСНЕ | š. | 9. Piar | nos and | l Organs. | 111 | | o. e value | Va | | 1. quired | to R | | 12. | land | V | 13. | | Val | | 4. | dir. | Amou | 5. nt of a | 11 ted . | | DOG | | | TAL V | | | Avera | 17. | MAL DOG | E Fe | 19. emale | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | 1 |
|-----|---|-------|-----|---------|---------|-----------|-----|------------------------------------|--|----|------------------------------|--------------|-------|-----|-----------------|------|-----|-------------------------|-----|-----|-------------------------|-----------------------------|---------|------|--|-------------|-----|----------------|------|----------------|-----------------|----|--------------|-------|---|-------------------------|---------------|------------------------------------|--|---------------------|------|
| No. | | Valu | | No. | | alue. | 0 | of Pro pperta Mercha Doll | e value perty ling to indise. | Bi | be list anker, r Stock | | er. A | | offactures as I | | _ | mone ubject draft | | | er de na-fid Doll | all cre ductir e debt | ing ing | | nt of a invest is, Stock Co ies, or rwise. | eks, om- | No. | Value by ov | | sonal per c | Proper apita | | e'pt ogs. | _ | roperty rted into taxable irities. | mont old), 81 eac | hs m at ol | over 3 onths d), at each. | as the case may be opposite the name of each person. | OR No. STREET. | |
| | - | Dona | 1 - | | 10 | ollars. | - | Don | ars. | | Don | lars. | | 100 | onars. | T | | Dona | 76- | - | Don | II,FH- | - | Do | lars. | | | 1001 | ars. | | Domas | | | | | - | 101. | intoor. | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | П | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | 3 |
| | | | T | | | | | | | | | | | | | | | | | | | | | | | | | | | | 3 | 9 | 0 | V | | / | | | Surar | Marysulle#1 | 4 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | / | 8 | 0 | V | | | | | 16 | " " " | 5 |
| I H | | | | | | | | | | | | | | | | | | | | | 2 | 0 | 0 | | | | * | | | | 4 | 0 | 0 | V | | | | | " | 11 11 11 | 6 |
| 1 | | | 10 | / | | 50 | | | | | | | | | | | | | | | 4 | 0 | 0 | | | | / | 10 | 90 | | 6 | 9 | 0 | 1 | | 1 | 1 | | 11 | Pharisbury | 7 |
| | | | | / | | 5-0 |) | | | | | | | | | | | | 40 | | | | | | | | | | | | 1 | 4 | 0 | 1 | | | | | 11 | " " | 8 |
| | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | 8 | 0 | 1 | | / | - | | " | Claibons | 9 |
| | | | | | | | | | | | | | | | | | 2 | 5 | 30 | | | | | | | | | | | | 32 | 2 | 0 | 1 | | 1 | | | 11. | Pharisburg | 5 10 |
| | | | | | | | | | | | | | | | | | 4.5 | | | | | | | | | | | | | | / | 4 | 0 | V | | 1 | 1 | | | " " | 11 |
| | | | | | | | | | | | | | | | | | | | | | H | | | | | | | | | | | 3 | 0 | V | | / | | | 11 | 11 | 12 |
| | | | | | | | | | | | | | | | | | | | | | L | | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | V | | | | | | | | | 100 | | | | - | 201 | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | | | L | | | | | | | | | | 2 | 8 | 0 | 1 | | / | 1. | | " | Marysville #1 | 15 |
| | | | | - ' | | 100 | | | | | | | | | | | | 2 | 00 | | | | | | | | | | | | 8 | 4 | 0 | 1 | | | | | " | Pharisburg | 16 |
| - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | 4 | 0 | V | | | | | | Richwood #2 | 2 17 |
| 1 | | | 10 | 2 | | 00 |) | | | | 4 | | | | | | 2 | 7 | 40 | | 6 | 0 | 0 | | | | 1 | 1 | 00 | | 64 | 05 | 0 | | | 7 | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. HORSES. | 2, | CATTLE. | 3. MULE | ES AND ASSES. | 4. SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not in- cluded in the 1st to 6th and 8th |
|------|---|--|------------|-------|-----------|---------|---------------|------------|------|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. Value. | No, . | Value. | No. | Value. | No. Value. | No. | Value. | No. | Value. | to 17th, inclusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | Dollars. | | Dollar's. | | Dollars. | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 41 | Clevenger Calin, E. | 1 | 2 100 | 1 | 20 | | | | 1 | 10 | | | 20 |
| 52 | " " Franklin, M. | 1 | 200 | | | | | | | | | | |
| 63 | " James J. | 1 | 5 220 | 5 | 80 | | | | 5 | 40 | | | 20 |
| 7 4 | " " John Lo. | V | 1 50 | 2 | 40 | | | | 5 | 20 | | | 10 |
| 1 5 | Cramer Duy 6, | V | 3 238 | 4 | 20 | | | | 38 | 140 | | | 100 |
| 6 | Crist Elma | V | 1 50 | 2 | 30 | | | | | | | | . 20 |
| 13 7 | Comingham Thomas | / | 2 80 | 2 | 40 | | | | 3 | 30 | | | 20 |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| U 10 | Digood Thomas, R. | / | 1 60 | / | 20 | | | | 1 | 10 | | | |
| 5 11 | Drumme Elmer | V | 2 100 | | | | | | | | | | |
| 6 12 | X le Dia | V | 4 160 | / | 1.5 | | | 12 30 |) | | | | 20 |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | Easterday Martino | 1 | 1 50 | 2 | 35 | | | 16 3 | 7 | 16 | 1 | 25 | 10 |
| 16 | Eastman, Darah, V. | V | 1 23 | 7 | 100 | | | | 4 | 30 | | | 16 |
| 17 | Eddy Daniel M. | / | 1 60 | 2 | 40 | | | | 2 | 20 | | | 20 |
| | | | 24/155 | 29 | 490 | | | 28 6 | 5 66 | 315 | 1 | 25 | 255 |

IN THE TOWNSHIP OF Leesbury Mest FOR THE YEAR 1903

| | | | | | | | | | 0 | 0 | | | | | | | | 7 |
|-----------|------------------|--------|----------|--|--|--|--|--|--|---|---|---|--|---|---|--|---------------------|-----|
| 8. No. | Value. Dollars. | 9. Pia | Value. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. Dollars. | 15, Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. Dollars. | | DOGS Taxation. Value fixed by owner. Dollars. | of all taxable Personal Property.exe'pt per capita on Dogs. | Average value of property converted into non-taxable securities. Dollars. | MALE DOGS (over 3 months old), at 81 each. | | The Assessor will here write the words "Sworn." 'Affirmed." "Refused to Swear." "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS | |
| | | | Donners. | | | | | | | | | 1160 | | | | 7 | | |
| | | | | | | | 400 | | | | | 550 | 1 | | | Swar | Marysville | #1/ |
| | | | | | | | 300 | | | | | 300 | / | | | | | 2 |
| | | | | | | | | | | | | 360 | 1/ | 1 | | (1 | 11 11 11 | 3 |
| | | | | | | | | | | | | 120 | | 1 | * | 1.1 | 11 11 11 | 4 |
| | | | | | | | | | | | | 570 | | 1 | | . / | Richwood #2 | 5 |
| | | | | | | | | | | | | 100 | | 1. | | 11 | Marysville # 4 | 6 |
| | | | | | | | | | | | | 130 | | | | | Richwood # | 7 |
| | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | 20 | | | | | | 9 |
| | | | | | | | 100 | | | | | 120 | | | | 11 | Pharisburg | 10 |
| | | | | | | | | | | | 40. | 100 | | | | | 61 11 | 11 |
| 1 | 5 | | | | | | 50 | | | | | 280 | | | | 11 | Marysville #1 | 12 |
| | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | 120 | | / | * | ,, | Pharisburg | 15 |
| | | | | | | | 980 | | | | | 1150 | V | / | | " | Marysville # | 16 |
| | | | | | | | | | | | 61 | 140 | V | | | " (| Richwood # 2 | 17 |
| 1 | 5 | | | | 7 | 114 | 1830 | | | | E in | 4140 | | 6 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. н | ORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|------|---|--|------|----------|------|----------|---------|--------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated Items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars, | | Dollars. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Eddy Peter S. | V | 1 | 30 | 6 | 70 | | | | | 12 | 30 | | | |
| 2 | Elliott Marshal | | 2 | 80 | 7 | 90 | | | | 70 | 3/ | 190 | | | 20 |
| 3 | Elliott Robert, Fr. | // | 6 | 3/0 | 8 | 145 | | | 200 | 650 | 24 | 105 | | | 50 |
| 4 | Evans James, H. | V | 4 | 185 | 2 | 30 | | | | | 2 | 13 | - | | 30 |
| 5 | X Henry | V | 3 | 300 | 7 | 190 | | | | | 13 | 90 | | | 90 |
| 6 | 7 | | | | | | | | | | | | | | |
| 7 | | | | | | 30 | | | | 10 | | | | | |
| 78 | Fish James | / | / | 100 | 5 | 100 | | | 20 | 60 | 2 | 20 | | | 20 |
| 39 | Fireshwatter Charles, E. | 1 | 3 | 175 | 8 | 120 | | | | | 62 | 260 | 1 | 23 | 1 80 |
| 5 10 | 11 " Grage, 6, | / | 2 | 100 | 8 | 110 | | | | | 55 | 190 | 1 | 23 | 75 |
| /11 | Hawn Harristt. | / | / | 65 | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | 0 | 1 | | | | 0 0 | | | | | | | | | |
| / 14 | South Frank. I. | V | 2 | 20 | 3 | 60 | | | 8 | 20 | | | | | |
| V 15 | " Towenson J. | 1 | 2 | 80 | / | 15 | | | 8 | 20 | | | | | 15 |
| 3 16 | Daston John, C. | V., | 2 | 140 | 1 | 20 | | | | | 2. | 10 | | | 20 |
| 817 | Suthery O. B. | V- | 5 | 340 | 5 | 90 | | | | | 147 | 640 | | | 80 |
| | | | 34 | 1975 | 61 | 1040 | | MAG | 236 | 750 | 350 | 1550 | 2 | 50 | 1 480 |

IN THE TOWNSHIP OF Leesbury West FOR THE YEAR 1903

| | | 11 | | | 11 | 1 | | TI II | 0 | | | | 1 | 11 | | | II. | 1 |
|------|----------|---------|----------------|---|--|--|--|--|---|-----|--|--|--|---|---|--|---------------------------------------|---|
| 8. V | Value. | 9. Pian | os and Organs. | Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | | DOGS 'axation. Value fixed by owner. | TOTAL VALUE of all taxable Personal Property exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE DOGS (over 3 months old), at 81 each. | Female DOGS (over 3 months old), at #2 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | . Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | | each person. | | |
| | | | | | | | | | | | | 130 | 1 | | | Swar | Richwood #2 | 1 |
| | | | | | | | | | | | | 980 | V | / | | 11 | Marysulle #/ | 2 |
| | | | | | | | | | | | | 1260 | V | | | (1 | Claibound | 1 |
| | | | | | | | | | | | | 260 | | / | | | Richwood # 9 | 4 |
| | | | | | | | 200 | | | | | 890 | | / | | - 11 | (1 (1 (1 1) | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 300 | V | | | 11 | Marysviller | |
| | | | | | | | | | | | | 660 | V) | | | 11 | " "#2 | |
| 1 | 10 | 5 | | | 8- | | 980 | | | | | 1490 | V | | | 11 | Pharisburg | 2 |
| | | 1 | 25 | | | | 250 | | | | | 340 | | | | 11 | " " | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 138 | | | | | Marjsville # 4 | |
| | | | | | | | | | | | | 130 | 1// | | | // | u a na | Ш |
| | | | | | | | | 380 | | | | 490 | , V | | | 1.1 | #/ | 1 |
| | | | | | | | | | | - A | | 1/50 | V | | | - 11 | c. c. 11 1/ | - |
| 1 | 10 | 1 | 25 | | | | 1430 | 300 | | | | 7610 | | 3 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULES AND ASSES. | 4. | SHEEP, | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|-------|--|---|-----|----------|-----|----------|---------------------|-----|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value, | No. Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive. enumerated items. |
| | led II | Dollars. | 2 | Dollars. | 0 | Dollars. | Dollars. | | Dollars. | - | Dollars. | | Dollars. | Dollars. |
| 6 1 | Choson Charles. A. | / | 0 | 150 | 3 | 48 | | | | 3 | 30 | / | 30 | 2-0 |
| 0 2 | Good Mis, N. F. | | - | 30 | 0 | .60 | | | | 6 | 30 | | | |
| 4 | | | | | | | | | | | | | | |
| 4 5 | Hall. W. A. Lar. of A.F. S.A | 3/ | | 8.0 | | 1/10 | | | | | | | | |
| 6 | " William A. | V | 3 | 170 | 8 | 140 | | | | 37 | 100 | | | 150 |
| 27 | 11 Howard | V | 2 | 150 | | 5 | | | | / | 10 | | | |
| / 8 | " Abraham | V | | 10 | | 27.0 | | | | | | | | |
| 69 | Hedges Silas. | / | / | 70 | 6 | 120 | | | 10 | / | 10 | | | 20 |
| 9 10 | Hildreth David. | | | 20 | 3 | 60 | | 40 | 120 | 3 | 20 | 1 | 50 | |
| 10 m | " " W. H. | V | 2 | 170 | 12 | 185 | | 16 | 40 | 30 | 115 | | | 30 |
| // 12 | Hill Nathaniel W. | V | 5 | 400 | 17 | 220 | | 50 | 150 | 21 | 110 | | | 100 |
| 17/13 | Hudson Bros | 1 | / | 100 | / | 20 | | | | | | | | |
| 514 | Harris Henry E. | V | 3 | 170 | 3 | 60 | | | | 8 | 40 | | | 30 |
| 15 | 0.0 | | | ,20 | - | 20 | | | | | | | | |
| 16 | Trom George | / | 4 | 150 | 6 | 80 | | | | 6-7 | 150 | | | 40 |
| 17 | | | | 180 | | 300 | | | 30 | / | | | | |
| 1 | | | 25 | 1580 | 61 | 985 | | 106 | 310 | 167 | 615 | 2 | 80 | 390 |

IN THE TOWNSHIP OF Leesbury Mest FOR THE YEAR 1903

| _ | | 0 | | 0 | | 0 0 | | 11 | 11 | | II I | | T T | - 11 | | | 1 |
|-----|----------|---------|-----------------|---|-------------------------------------|--|--------------------------------|--|--|---------------------------|---|---|----------------------------------|--------------------------------|---|---------------------|----|
| 8. | WATCHES. | 9. Pian | nos and Organs. | 10, | 11. | 12. | 13. | 14. | 15. Amount of all | 16. DOGS for Taxation. | TOTAL VALUE | 17. | 18. MALE | 19. Female | The Assessor will here | GREET TO ELECTION | |
| | | | | Average value of Property appertaing to Merchandise. | Value required to be listed as a | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys | Value of all credit after deducting bona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- | | of all taxable Per- sonal Property.exc'pt per capita on Dogs. | Average value of property converted into non-taxable | MALE DOGS (over B | DOGS (over 3 | write the words "Sworn," "Affirmed," "Refused to Swear," | POST-OFFICE ADDRESS | |
| No. | Value. | No. | Value. | Merchandise. | or Stock Jobber. | by Manufact'rers | moneys subject to draft. | bona-fide debts. | panies, or otherwise. | No. Value fixed by owner. | per capita on Dogs. | non-taxable securities. | (over 3 months old), at 81 each. | months old), at 82 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Number. N | | each person. | | |
| | | | | | | | | | | | 30 | | , | | | | |
| / | 1/0 | | | | | | | | | 1 1 | 280 | 1 | / | 4 | Swar | Margarelle #1 | 1 |
| • | | | | | | | | | | | 120 | | - | | | " | 1 |
| | | | | | | | | | | | 140 | V | | | 11 11 | | 2 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | 4 |
| | | | | | | | 40 11 1 | | | | V= 0 | | Total I | | | D/ 1 | |
| | | | | | | | 700 | | | | 700 | V | | | 11 | Pharisburg | 5 |
| | | | | | | | | | | | 560 | V | | | | | |
| | | | | | | | | | | | 20 | | | | | | 6 |
| | | | * | | | | 250 | | | | 4/0 | | | | | 11 11 | 7 |
| | | | | | | | 1/20 | | | | 1000 | | | | | | |
| | | | | | | | 1620 | | | | 1620 | V | | | 11 | 11 11 | 8 |
| | | | | | | | 600 | | | | 892 | | / | | | Marysville # 1 | 9 |
| | | | | | | | | | | | 30 | | / | | 11 | Mary succe TI B | 19 |
| | | | | | | | 180 | | | | 430 | V . | | | 1.0 | 11 11 11 | 10 |
| | | | | | | | 100 | | | | 70 | 1 | 1 | | | 101 ., | |
| | | | | | | | 150 | | | | 690 | V | / | | 12 | hariston | 11 |
| 1. | 1/1 | | | | | | 9 500 | | | | 2400 | V | / | | | 111 100 | 12 |
| (| 10 | | | | | | 2500 | | | | 720 | | 1 | | 13 1 | Marysvece # 1 | 12 |
| | | | | 900 | 9 | | | | | | 1020 | V | / | * | 11 | Tharisburg | 13 |
| | | | | | | | | | | | 940 | 1/ | 1 | | | 00.11 | |
| | | 1 × . | | | | | | | | | 300 | V | / | * | | Clartonis | 14 |
| | | | | | | | | | | | | | | - 1 1 | THE RES | | 15 |
| | | | | | - | | | | | | 40 | | 1 | | | De . | |
| | | | | | | | | | | | 420 | V | 1 | * | | Tharisburg | 16 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | - | | 17 |
| 2 | 20 | | | 900 | | | 1000 | la l | | N N N N N I | 10880 | | 7 | | | | |
| - | ~0 | | | 900 | | | 6000 | 11 1 6 | | | 10880 | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the lst to 6th and 8th |
|-------|---|---|-----|----------|-----|----------|---------|--------------|--------|----------|-----|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 21 | Johnson Ellen | / | | 0.0 | 3 | 50 | | | 6 | 20 | | | | | |
| 3 2 | " " John Fi | 1 | 3 | 220 | 7 | 125 | | | | | 45 | 185 | | | 170 |
| 73 | Kizirta Sarah. R. | V | | | | | | | | | | | | | 90 |
| 44 | Knot William D. | V | | | 2 | 45 | 2 | 125 | | | 18 | 85 | | | 15 |
| 55 | Roffroth Roland D. | | 9 | 200 | 14 | 180 | | | 27 | 20 | 4 | 30 | | | 20 |
| 7 7 6 | Langstaff Edward L. | / | 2 | 100 | 6 | 90 | | | | | 5 | 73 | | | 75 |
| 3 8 | Faughery John. | / | / | 60 | 3 | 40 | | | | | 3 | 20 | / | 20 | |
| 49 | " " William | / | 2 | 140 | 3 | 60 | | | | | 3 | 20 | | | 20 |
| 5 10 | Lewis Frank. B. | / | 3 | 230 | 14 | 200 | | | | | 8 | 70 | | | 60 |
| 11 | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| / 13 | Mª adaw. Hugh. | V | / | 100 | 4 | 100 | | -3 | | | 8 | 60 | | | 80 |
| 6 14 | Mª allister Win &. | | 2 | 100 | 4 | 120 | | | | | 2 | 20 | F 4 | | 20 |
| 415 | " " 0. E. | / | 3 | 140 | 4 | 80 | | | | | 7 | 25 | | | 50 |
| 216 | " . " J. A. | / | / | 50 | 3 | 40 | | | 4-3 | | | | | | |
| 517 | " " Richard J. | / | 2 | 120 | 3 | 40 | | | h 1. m | | | | | | 40 |
| | | William May | 22 | 1460 | 70 | 1160 | 2 | 125 | 33. | 90 | 103 | 610 | 1 | 20 | -630 |

IN THE TOWNSHIP OF Leesburg West FOR THE YEAR 1903

| 2 | 8, 1 | WATCHES. Value. | 9. Plan | os and Organs. | 10. Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers Dollars. | Value of all moneys subject to draft. | Value of all credit after deducting bonn-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. Dollars. | DOGS Faxation. Value fixed by owner. Dollars. | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs. Dollars. | Average value of property converted into non-taxable securities. Dollars. | months old), at \$1 each. | Female DOGS (over 5 months old), at \$2 each. Number. | Literanged to the cur, | POST-OFFICE ADDRESS OR No. STREET. | |
|---|------|------------------|---------|----------------|--|----------|--|--|--|--|--|---|--|---------------------------|---|------------------------|------------------------------------|----|
| | | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | 400 | | Dottars. | pontra | 430 | 1 | | | Swar | Marysville #/ | 1 |
| | | | | | | | | | | | | 700 | W | / | | | Richwood # 2 | 2 |
| | | | | | | | | 600 | 1000 | | | 1690 | W | | | | Margsville | 3 |
| | | | | | | | | | | | | 270 | | | | .44 | " " | 4 |
| | | | | | | | | | | | | 500 | | / | | 11 | " "#/ | 5 |
| | | | | | | | | | | | | | | | | | | 6 |
| 1 | / | 10 | | | | | | 100 | | | | 430 | | | | | Clarbone | 7 |
| | | | | | | | | 100 | | | | 240 | | | | 11 | Marysville # 4 | 8 |
| | | | | | | | | | | | | 240 | 1 | 1 | | 11 | | 9 |
| | | | | | | | | 750 | | | | 13/0 | | | | ,, | Broadway | 10 |
| | | | | | | | | | | | | | | | | | 0 | 11 |
| | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | 1400 | | | Hill | 1740 | V | 1 | | 11 | Pharistons | 13 |
| | | | | | | | | | | | | 260 | | / | | " | Maryoulle #1 | 14 |
| | | | | | | | | 2 73 | | | | 570 | , - | / | | | Richwood | 15 |
| | | | | | | | | | | | | 90 | 1 | | | 11 | Marysville | 16 |
| | | | | | | | | | | | | 200 | , V | / | | - 11 | 0 #/ | 17 |
| | 1 | 10 | | | | | | 3 625 | 1000 | | 43 | 8730 | | 7 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUM | IN. | 1, 1 | HORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|-------|--|--|-----------------|------|----------|------|----------|----------|--------------|-----|----------|---------|----------|-----|------------|---|
| 37 | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| | name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars, | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 3 | 1 M= allister. I. W. | V | | 4 | 265 | / | 20 | | | | | 19 | 140 | 1 | 25 | 60 |
| | 2 Manville Mrs. M. E. | V | | / | 30 | / | 25 | | | | | | | / | 25 | |
| 1 | 11 11 4.8. | 1 | | / | 100 | 1 | 5 | | | 14 | 40 | 9 | 40 | | | |
| 7. | Mc Goy . J. W. | V | | 3 | 140 | 9 | 140 | | | 3/ | 73 | 4 | 30 | 1 | 25 | 30 |
| 5 | Martin Thomas, W. | V | | / | 30 | 1 | 20 | | | | | | | | | |
| 4 | 6 " " Mouros | / | | 4 | 300 | 6 | 100 | | | | | 13 | 70 | | | 40 |
| 6 | Maskill John. | V, | | | | 161 | | | | | | | | | | |
| 7 1 | " Mis R. S. | V, | | , | 168 | 1 | 25 | | | | | 2 | 15 | | | |
| F : | May Smith H. | V | | 1 | 50 | 2 | 40 | | | | | 2 | 20 | | | 10 |
| /- 10 | Metager George | / | | 2 | 100 | 3 | 40 | | | | | 10 | 80 | | | 40 |
| 9 1 | Meddles David, S. | V | | 5 | 270 | 7 | 120 | | | | | 23 | 190 | | | 50 |
| 0 1 | Mercer & Thampson | / | | 5 | 250 | 63 | 800 | | | | | 44 | 190 | | | 100 |
| y 13 | Miller Charles | V . | | # | 200 | 7 | 100 | | 12 | | | 6 | 60 | | | 20 |
| 13 14 | 200111 | 1 | | 2 | 100 | 2 | 40 | | | | | 1 | 3 | - | | 5 |
| 81: | Mi Inters James J. | V | | / | 50 | | | | | | | | | | | |
| 7/10 | 1 /h. · mh | / | | / | 100 | | | Lu j | | | | | | 1 | 20 | |
| 201 | " Marshal | V | | 3 | 200 | 5 | 190 | | | | | 9 | 55 | / | 25 | 85 |
| | | | | 39 | 2185 | 108 | 1585 | MA | | 45 | 115 | 142 | 495 | 5 | 120 | 440 |
| | | | | | | | | | | | | 1 1 1 1 | 414 | | | |

IN THE TOWNSHIP OF Leesbury West FOR THE YEAR 1903

| 8. | WATCHES. | 9. Plan | os and Organs. | Average val of Property appertaing Merchandis | 11. Value required to be listed as a Banker, Broker | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for! | DOGS Faxation. | TOTAL VALUE of all taxable Personal Property, exc pt per capita on Dogs. | 17. Average value of property converted into non-taxable | Lover 3 | 19. Female DOGS (over 3 | "Refused to swear," | POST-OFFICE ADDRESS OR No. STREET. | |
|-----|------------------|---------|------------------|--|--|---|--|--|---|------|---------------------|---|---|---------------------------------|---|--|---------------------------------------|----|
| No. | Value. Dollars. | No. | Value. Dollars. | Merchandis Dollars. | Dollars. | by Manufact'rers Dollars. | Dollars. | Dollars. | panies, or otherwise. | No. | by owner. Dollars. | Dollars. | bollars. | old), at 81 each. Number. | months old), at #2 each. Number, | as the case may be opposite the name of each person. | OK NO. STREET. | |
| 1 | 10 | | | | | | | | | | | 520 | 1 | 1 | | Swar | Maysille # | 1 |
| | | | | | | | 1800 | | | | | 1880 | V . | | | 11 | Pharisburg | 2 |
| | | | | | | | 1325 | - | | | | 1510 | V | | | 11 | " " | 3 |
| | | | | | | | | | | | | 440 | V | / | | (1 | Marysalle #9 | 4 |
| | | | | | | | 500 | | | | | 550 | | | | 11 | Pharistone | 5 |
| | | | | | | | | | | | | 510 | | / | | ,, | Margarelle # 4 | 6 |
| | | | | | | | 610 | | | | | 610 | W | | | " | " " #1 | 7 |
| | | | | | | | 200 | | | | | 240 | | | | (1 | 11 12 11 11 | 8 |
| | | | | | | | | | | | | 120 | | | | (1 | 16 11 11 15 | 9 |
| | | | | | | | | | | | | 260 | V | / | | | 11 11 11 11 | 10 |
| | | | | | | | | | | | | 630 | | | | | Richwood # | 11 |
| | | | | | | | | | | | | 1370 | | | | · · | Marue Olo # | 12 |
| | | | | | | | 200 | | | | | 580 | 1 | | | 11 | Richwood # | 13 |
| | | | | | | | | | | | | 130 | | | | " | Phariston | 14 |
| | | | | 6 | 0 | | | | | | | 110 | 1 | 1 | | | Physic ller | 15 |
| | | | | P | | | | | | | | 120 | V | | | 12 | Richwood # 2 | 16 |
| | | | | | | | 723 | | | | | 1950 | V | | | 11 | 11 11 11 11 | |
| 1 | 10 | | | | 1 | | | | | | W.C. | 10770 | | 5 | | | | |
| | 10 | | | 6 | | | 5360 | | | | | 10770 | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULES A | ND ASSES. | 4. | SHEEP. | 5. 1 | HOGS. | 6. 0 | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|-------|---|---|-----|----------|------|----------|------------|-----------|-----|----------|------|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 19 1 | Morris Eva | / | | | | | | | | | | | | | |
|)5- 2 | Morhn Henry F | 1 | 2 | 100 | 4 | 90 | | | | | 3 | 20 | / | 20 | 10 |
| 6 3 | " William W. | / | / | 70 | | | | | | | | | | | |
| 18 4 | Moore Hugh E | 1 | 6 | 250 | // | 180 | | | | | 11 | 65 | / | 23 | 110 |
| 225 | Mullvain Alexander | -/ | 3 | 200 | 7 | 100 | | | 9 | 20 | 8 | 60 | | | 50 |
| 4/4 6 | Marriott Joshna | / | | | 6 | 90 | | | 109 | 370 | 5 | 30 | | | |
| 7 8 | | | | | * | | | | | | | | | | |
| 7 9 | Norris Elizetth, b. | | / | 70 | 4 | 60 | | | | | 3 | 30 | | | 60 |
| 10 | 0 | | | | | | - | | | | | | | | |
| 11 | 0 0 00 | | | 20 | | 20 | | | | 10 | | | | | |
| / 12 | Januar Mm J. | 1 | 3 | 300 | 2 | 60 | | | 20 | 60 | 18 | 60 | | | 50 |
| V 13 | Patch D. B. | // | 4 | 200 | 1 | 20 | / | 25 | , , | | 2 | 13 | - | | 10 |
| 3 14 | Tatton Richard | V | / | 50 | / | 20 | | | | | 3 | 20 | | | |
| 4 15 | Phillips genas I. | V | 2 | 150 | 4 | 30 | | | | | 35 | 170 | | | 40 |
| 16 | | | | | | | 100 | | | | | | | | |
| 17 | | | | 136 | | 000 | | | | | | | | | |
| | | All Indiana | 23 | 1390 | 40 | 690 | 1 | 25 | 138 | 750 | 88 | 470 | 2 | 45 | 330 |

IN THE TOWNSHIP OF Lessburg Met FOR THE YEAR 1903

| | | | | 114 117 | 2 | ******* | II OI | | | 7 | | | | 0 7 | | | ī |
|-----------|------|--------|--------|-----------------|---|----------|--|----------|--|--|---|---|--|---|--|---------------------------------------|----|
| 8. No. | WATC | HES. | 9. Pia | nos and Organs. | Average value of Property appertaing to Merchandise. | | Raw Material and Manufactured Articles as listed by Manufact'rers | | Value of all credit after deducting bona-fide debts. | Joint Stock Com- panies, or otherwise. | DOGS Faxation. Value fixed by owner. | of all taxable Personal Property, exc per per capita on Dogs. | Average value of property converted into non-taxable securities. Dollars. | MALE DOGS (over 3 months old), at 81 each. | The Assessor will here write the words "Sworn." "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET, | |
| | De | llars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | LOCALIS. | | | | | |
| | | | | | | | | 280 | | | | 280 | | | Swar | Richwood #2 | 1 |
| | | | | | | | | | | | | 240 | V | / | 64 | Pharisburg | 2 |
| | | | / | 50 | | | | 30 | | | | 150 | V | | | " " 1 | 3 |
| | | | | | | | | | | | | 630 | V | 1 | | Marysville #1 | 4 |
| | | | | | | | | 450 | | | | 880 | | / | " | Tharisburg | 5 |
| | | | | | | | | | | | | 490 | | | | Richwood | 6 |
| | | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | 3 8 | | | | Richwood # | 8 |
| | | | | | | | | | | | | 220 | 14 | | ,, 6 | Michwood # | 9 |
| | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | 530 | | 1 | | Marsuille # / | 12 |
| | | | | | | | | | | | | 930 | | | (1 | They are of 1 | 13 |
| | | | | | | | | | | | | 90 | | / | "1 | Pharisburg | 14 |
| | | | | | | | | | | | | 430 | 31 | | | Richwood + | 15 |
| | | | 1 | | | | | | | | | | | | | | 16 |
| | | | 1 | | | | | | | | | | | | | | 17 |
| | | 100 | 1 | 50 | , | | 1 A | 760 | | 4411 | 14 | 42/ | | 5 | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. но | ORSES. | 2. C | ATTLE. | 3. MULE | S AND ASSES. | 4. 5 | бнеер. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All persons property not in cluded in the 1st to 6th and 8th |
|-------|---|---|-------|----------|------|----------|---------|--------------|------|----------|-----|----------|------|------------|--|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive- enumerated items. |
| 123.7 | Care should be taken to make every name and figure plain and distinct. | . Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| / 1 | Randall Mary E. | / | 3 | 130 | 3 | 60 | | | | | 3 | 30 | | | 10 |
| 3 2 | REEd Darah | / | 2 | 75 | 2 | 40 | | | | | 2 | 5 | | | 20 |
| 7 3 | Ritchir Maz Jerome | | | 40 | | 2-0 | | | | | | | | | |
| 8 4 | " " Joseph W. | V | 5 | 400 | 8 | 50 | | | | | // | 110 | | | 200 |
| 6 5 | Rinchart Elsworth J. | / | 2 | 100 | 5 | 65 | | | | | 2 | 20 | | | 23 |
| 46 | Riley Francis M. | / | 2 | 80 | / | 20 | | | | | 3 | 30 | | | 10 |
| 57 | Rillshart A. Q. | / | 4 | 200 | 3 | 60 | | | | | 16 | 120 | / | 25 | 23 |
| 148 | Romin & Phsb E.M. | V | 3 | 175 | 6 | 90 | | | 20 | 60 | 24 | 83 | - | | 40 |
| 13 9 | " " Fredel | V | / | 100 | | 0.0 | | | | | | | | | |
| 9 10 | Robinson Thom. I. | / | 4 | 240 | 4 | 80 | | | | | 44 | 170 | | | 20 |
| 11 | | | | | | * | | | | | | | | | |
| 12 | 1 00 1 | | | 20 | | 40 | | | | | | | | | |
| / 13 | Jams Charles W | V | 2 | 150 | 8 | 120 | | | | 10 | 13 | 80 | | | 130 |
| ~ 14 | Sanders Win L. | V | 6 | 400 | 6 | 100 | | | 35 | 100 | 15 | 110 | | | . 370 |
| 3 15 | Sawyer Fulton, M. | V | H | 225 | 6 | 125 | | | 15 | 40 | 20 | 80 | | | 70 |
| 4 16 | Dehrnch A. E. | | 3 | 180 | 7 | 80 | | | 15- | 40 | 20 | 90 | | | 35 |
| 5 17 | Scott John, H, | V | 2 | 150 | 3 | 50 | | | | | 14 | 65 | 1 | 25 | 36 |
| 1 | | | 43 | 2645 | 58 | 940 | | | 8 5 | 240 | 187 | 995 | 2 | 50 | 68 |

IN THE TOWNSHIP OF Leesburg Met FOR THE YEAR 1903

| 8 | 3. WATCHES. | 9. Planos and Organs. | | 11. Value required to be listed as a Banker, Broker, | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | 15. Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- | | DOGS Taxation. | TOTAL VALUE of all taxable Personal Property, except per capita on Dogs. | Average value of property converted into non-taxable securities. | 18. MALE DOGS (over 3 months | 19. Female DOGS (over 3 months | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" | POST-OFFICE ADDRESS OR No. STREET. | |
|-----|------------------|-----------------------|------------------------|---|---|--|--|--|-----|---------------------|---|--|--|--|---|------------------------------------|----|
| No. | Value. Dollars. | No. Value. | Merchandise. Dollars. | or Stock Jobber. Dollars. | by Manufact'rers Dollars. | draft. Dollars. | Dollars. | panies, or otherwise. | No. | by owner. Dollars. | Dollars. | Dollars. | old), at 81 each. Number. | old), at 83 each. Number. | "Refused to Swear," "Rick," or "Absent" as the case may be opposite the name of each person. | | |
| | | | | | | | | | | | 270 | 1 | 1 | | Swear | Claibons | 1 |
| | | | | | | | 140 | | | | 280 | V | | | // | Marysvillet | /2 |
| | | | | | | 350 | | | | | 350 | V | | | " | Ou " " 4 | 3 |
| | | | | | | 80 | | | | | 840 | V | | | " | 11 11 11 | 4 |
| | | | | | | | | | | | 2/0 | 1 | | | " | 11 11 11 | 5 |
| | | | | | | | | | | | 140 | W | / | | 11 | " " #/ | 6 |
| | | | | | | | | | | | 430 | V | / | | 41 | 11 11 11 4. | 7 |
| | | | | | | 200 | | | | | 650 | | | | 11 | " " " 2 | 8 |
| | | | | | | | | | | | 100 | V | 1 | | " (| Pharistus | 9 |
| | | | | | | | | | | | 3.70 | | / | | 16 | Margaill # | 10 |
| | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | 480 | | 1. | | 15 | Marysville | 13 |
| | | | | | | | | | | | 760 | | 1 | | ", | " #1 | 14 |
| | | | | | | 50 | | | 18 | | 590 | V | | | 4.5 | " "#/ | 15 |
| | | | | | | | | | | | 440 | 1.4 | / | | (1 | " " " | 16 |
| | | | | | | | . 80 | 7 | | | 450 | 1 | 1 | | - 11 | Richwood #2 | 17 |
| | | | | | | 680 | 220 | | | | 6450 | | Q | | 123 113 | | 1 |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | ٧. | 1. | HORSES. | 2, (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not in cluded in the 1s to 6th and 8th | 1111 |
|-------|--|--|-----------------|-----|----------|------|----------|---------|--------------|-----|----------|------|----------|-----|------------|--|------|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. | |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. | - |
| 61 | Scott Min & | V | | | 40 | | 40 | | | | | | | | | | |
| 7 2 | Shaw I. W. | V | | 2 | 75 | 8 | 120 | | | 16 | 40 | 6 | 45 | - | | 20 | 7 |
| 83 | Sheneman E.M. | V | | / | 73 | -/ | 20 | | | | | 2 | 15 | | | | |
| 1/4 | Smith Josephus | V . | | 1 | 3,0 | 3 | 50 | | | | | 5 | 40 | | | | - |
| 125 | " " Nelson | V | | / | 60 | 3 | 20 | | | | | | | | | | |
| 96 | " John & | V | | 2 | 80 | 5 | 90 | | | 16 | 50 | 5 | 60 | | | 20 | 1 |
| 137 | Shees Willard, N. | V | | 2 | 100 | 2 | 40 | | | | 100 | 18 | 50 | | | 40 | 9 |
| 14 8 | Stovenson Henry J. | / | | 15 | 900 | 49 | 650 | | | 320 | 770 | 77 | 450 | | | 100 | 4 |
| 17 9 | Stricker Man D. | / | | 3 | 150 | 20 | 360 | | | 30 | 90 | 10 | 100 | | | 50 | 1 |
| 15 10 | 11 " A.B. | V | | / | 60 | | | | | | | | | | | | İ |
| 16 11 | H. " Margret | V | | | 20 | | 20 | | | | | | | | | | |
| 19 12 | Styer Wil | / | | 3 | 200 | 11 | 170 | | | 20 | 80 | 10 | 40 | | | 70 | 1 |
| / 13 | " " Mildred | / | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | 14.8 | | | | | |
| 15 | Det a comment of weekles | | | | | | | | | | | | | | | | |
| N 16 | Jaylor F. Jors | , | - | | 19.0 | | 28 | 1 | | | | | | | | | |
| / 17 | Llewelyn ! | / | | 2 | 130 | 4 | 60 | 5 | | | | 39 | 160 | | | 150 | 5 |
| | 18 | R. H. L. | | 33 | 1900 | 106 | 1570 | | | 402 | 1030 | 172 | 960 | | | 450 | 2 |

IN THE TOWNSHIP OF Leesbury West

| No | WATCHES. | 9. Piano | os and Organs. Value. | 10. Average value of Property appertaing to Merchandise. | Value required to be listed as a Banker, Broker, or Stock Jobber. | 12. Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credi after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | for | DOGS Taxation. | | securities. | months old), at \$1 each. | months old), at 82 each. | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Bick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
|----|----------|----------|--------------------------|---|--|--|--|---|--|-----|-------------------|----------|-------------|---------------------------|--------------------------------|--|------------------------------------|----|
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. | Number. | | | |
| | | | | | | | 550 | | | | | 350 | | | | Swear | Pharisburg | 1 |
| | | | | | | | | | | | | 300 | 1 | | | ,, | Marysville | 2 |
| | | | | | | | | | | | | 120 | | | | /1 | 14/ | 3 |
| | | | | | | | | | | | | 136 | | | | 11 | Clarbonz | 4 |
| | | | | | | | | | | | | 130 | TV | -/ | | (1 | 4 11 | 5 |
| | | | | | | | | | | | | 500 | | / | * | " | 4, 4, | 6 |
| | | | | | | | | | | | | 230 | | | | 11 | Marysville | 7 |
| | | | | | | | | | | | | 287 | | | | 1/ | Un 11 | 8 |
| | | | | | | | 300 | | | | | 1030 | 2 W | / | | " | 15 "#/ | 9 |
| | | | | | | | 600 | | | | | 660 | | | | 11 | Chariston | 10 |
| | | | | | | | 390 | , | | | | 390 | 9 4 | | | 56 | " " | 11 |
| | | | | | | | 200 | | | | | 780 | 1 | 1. | | 4 | Claibone | 12 |
| | | | | | | | 450 | | | | | 450 | 94 | | | 14 | n 11 | 13 |
| | | | | | | | | | | | THE R | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | - | 400 | 2 | | H | 40 | 0/ | - | | , | Richwood # 9 | 16 |
| | | | | | | | 600 | 5 | | | | 1120 | 0 | | | " | u a u | 17 |
| | | | | | | | 3091 | 0 40 | 0 | | 124 | 940 | 0 | 3 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. | CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|------|--|--|-----|---------|-----|---------|---------|--------------|-----|--------|-----|--------|------|------------|---|
| , | IN ALPHABETICAL ORDER. Care should be taken to make every name and figure plain and distinct. | Assessors will leave this column vacant for the use of the County Auditor. Dollars. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, in- clusive. enumerated items. |
| 3. | Taylor Samuel B. | 1 | 3 | 120 | 8 | 130 | | | | | 19 | 133 | _ | | 170 |
| 42 | Tarts Ordell | 1 | 4 | 233 | 8 | 125 | | | 50 | 130 | 12 | 70 | | | 60 |
| T3 | Grout Darah A. | V | 2 | 160 | 4 | 60 | | | | | 3 | 20 | / | 20 | 50 |
| 4 | | | | | | | | | | | | | | | |
| 5 | Vanatta Alva | V | 3 | 200 | 6 | 30 | | | | | 35 | 80 | | | 30 |
| 77 | Vaughn Alvis | | 2 | 100 | , . | 110 | | | 8 | 23 | - 4 | 35 | -/ | 20 | 40 |
| 8 | | | | | | | | | | | | | | | |
| 9 | Wallace Perry B. | | 2 | 160 | 2 | -50 | | | | | 9 | 60 | | | 30 |
| 7 10 | " " Inlia. A. | / | 2 | 200 | 6 | 80 | | | | | 39 | 90 | | | 30 |
| 3 12 | " Justice ! | 1 | / | 100 | 3 | 40 | | | | | 2 | 30 | | | 20 |
| 7 13 | Wetterour Charles, E. | 1 | 2 | 60 | 3 | 50 | | | 111 | | 21 | 120 | 7 | | 50 |
| 6 14 | Welch Tels B. | / | 5 | 250 | 4 | 60 | | | 14 | 40 | 13 | 100 | 1 | | 30 |
| 9 16 | Wilson Eliza. I. | / | 1 | 40 | 2 | 40 | | | | | 13 | 135 | / | 20 | |
| 517 | Ward Dusanah | / | / | 30 | / | 23 | | | | | 2 | 13 | | | |
| | | | 29 | 1670 | 58 | 870 | | | 72 | 215 | 178 | 890 | 3 | 60 | 410 |

IN THE TOWNSHIP OF Locashurg West FOR THE YEAR 1903

| 1 | | | | | | | | - 1 | 7 | | | | | 11 | | | | |
|-----|----------|-------|------------------|---|--------------------|--|--------------------------------|--|--|-----|--------------------------|--|--|-----------------------------------|---------|--|---------------------|-----|
| 8. | WATCHES. | 9. Pi | anos and Organs. | 10. | 11. | 12. | 13. Value of all | 14. | 15. Amount of all | | DOGS axation. | TOTAL VALUE | 17. Average value | DOGS | Pemale | "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
| No. | Value. | No. | Value. | Average value of Property appertaing to Merchandise. | Banker, Broker, Ar | Manufactured rticles as listed y Manufact'rers | moneys subject to draft. | Value of all credit after deducting hona-fide debts. | Moneys invested in Bonds, Stocks, Joint Stock Com- panies, or otherwise. | No. | Value fixed by owner. | of all taxable Per- sonal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | (over 3 months old), at \$1 each. | months | "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| | Dollars. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars | Dollars. | Dollars. | Number. | Number. | | | |
| | | | | | | | 200 | | | | | 6400 | | | | Swiar " | Marjonille #1 | 1 2 |
| | | | | | | | | | | , | | 3/0 | V | | | // | Tharisburg | 3 |
| | | | | | | | | | | | | 400 | | | | | Marysville #/ | 6 |
| | | | | | | | | | | | | 330 | V | | | " | " "# 3 | 7 |
| | | | | | | | | | | | | 90 | | / | | | 01.1 | 9 |
| 1 | 1 | 0 | | | | | | | | | | 240 | | 1 | | | Claibone | 10 |
| | | | | | | | | | | | | 190 | | / | | -11 | 11 11 | 12 |
| | | | | | | | | | | | | 280 | V | 1 | | 11 6 | Pharisburg | 13 |
| | | | | | | | 500 | | | 1 | 25 | 780 | 1 | 1 | | " | Marsville #4 | 15 |
| | | | | | | | | | | | | 90 | | / | 1,- | 11 | " " " 1 | 16 |
| | | | | | | | | | | | | 1980 | | 1 | | He f | 10 11 11 11 | 17 |
| 1 | 1 | 0 | | I I I I I | | | 700 | | | 1 | 25 | 4850 | | 6 | | | | |

| - | | | | | | | | | | | | | | | | The second secon |
|----|---|--|-----------------|------|----------|------|----------|----------|--------------|-----|----------|-----|----------|-------|------------|--|
| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN | ٧. | 1, 1 | IORSES. | 2. (| CATTLE. | 3. MULES | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 6th and 8th to 17th, in- clusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Wood Perry, W. " John | 1 | | 2 | 120 | / | | ē. | | 50 | 130 | 8 | 30 | | | |
| 2 | " Joseph | V | | 2 | 100 | / | 15 | | | | | 1 | 13 | | | |
| 3 | " John | 1 | | 2 | 80 | 2 | 40 | | | | | 2 | 25 | | | 15 |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | 11 12 | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | , |
| 17 | | | | | 70 | | | | | | | | | | | |
| | | | | 6 | 300 | 3 | 5 5 | | | 50 | 150 | 11 | 70 | | | 15 |

IN THE TOWNSHIP OF Locasbury West FOR THE YEAR 1903

| 7000 | | | | | | | | | 0 | | | | | _ | - | | | | 7 |
|------|-----|----------|--------|-----------------|--|--|--|--|---|--|-----|-------------------|---|--|-----------------------------------|---|--|------------------------------------|----|
| | 8. | WATCHES. | 9. Pia | nos and Organs. | 10. Average value of Property appertaing to | Value required to be listed as a Banker, Broker, or Stock Jobber. | Raw Material and Manufactured Articles as listed | Value of all moneys subject to draft. | Value of all credi after deducting bona-fide debts. | Amount of all Moneys invested in Bonds, Stocks, Joint Stock Com- panies or | for | DOGS Faxation. | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable securities. | MALE DOGS (over 3 months | Female DOGS (over 3 months old), at | The Assessor will here write the words "Sworn," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be opposite the name of each person. | POST-OFFICE ADDRESS OR No. STREET. | |
| 1 | No. | Dollars. | No. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | panies, or otherwise. | No. | Dollars. | Dollars. | Dollars. | 81 each. Number. | #2 each. Number. | each person. | | 1 |
| | | | | Donas | | | | | | | | | 300 | | 1 | | Swear | Marysville #1 | 1 |
| | | | | | | | | | | | | | 130 | | / | | 15 | Claibons | 2 |
| | | | | | | | | | | | | | 160 | | / | | | 11 11 | 3 |
| | | | | | 1-1 | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | , | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | 8 |
| | | | | | | | | | | | | | | | | | | | 9 |
| | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | 1 1 1 1 1 | | | | | | | | | | E-Line Line Line | 17 |
| | | | 1 | | | | | | | | | 1.54 | 590 | | 3 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. 1 | ORSES. | 9 | . CATT | LE. | 3. MULE | S AND ASSES | - | 4. S | HEEP. | 5. | HOGS. | 6. | CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----|---|--|---------|------|----------|------|--------|---------|---------|-------------|------|------|----------|------|----------|-----|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of ogs. | No. | Value. | No, | | Value. | No. | Value. | N | 0. | Value. | No. | Value. | No. | Value. | to 17th, inclusive. enumerated ftems. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | 1 | ollars. | | Dollars. | | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | First Page | | | 27 | 150 | 0 3 | 3 | 560 | | | | 70 | 270 | 53 | 405 | 4 | 100 | 325 |
| 2 | Decond | | | 24 | 115 | 5 2 | 9 | 490 | | | 4 | 28 | 65 | 66 | 3 1 5 | / | 2-5 | 255 |
| 3 | Third " | | | 34 | 197 | 5 6 | 11 | 040 | | | 2 | 36 | 750 | 350 | 1550 | 2 | 50 | 7 480 |
| 4 | Fourth " | | | 25 | 158 | 0 6 | 1 | 985 | | | 1 | 06 | 310 | 167 | 615 | 2 | 80 | 390 |
| 5 | Fifth " | | 4 | 22 | 146 | 0 7 | 0 1 | 160 | 2 | 12 | 5 : | 33 | 90 | 103 | 610 | 1 | 20 | 630 |
| 6 | sixth " | | | 39 | 218 | 5 10 | 81 | 585 | | | | 45 | 115 | 142 | 895 | 5 | 120 | 440 |
| 7 | Devent " | | | 23 | 139 | 0 4 | 0 | 690 | 1 | 2 | 5 1 | 38 | 450 | 88 | 470 | 2 | 4 5 | 330 |
| 8 | Eight " | | | 43 | 264 | 5 5 | 8 | 940 | | | | 85 | 240 | 187 | 995 | 2 | 50 | 680 |
| 9 | Ninth | | | 33 | 190 | 0 10 | 61 | 570 | | | . 4 | 102 | 1030 | 172 | 960 | | | 450 |
| 10 | Tenth " | | | 29 | 167 | 0 5 | 8 | 870 | | | | 72 | 215 | 178 | 890 | 3 | 60 | 410 |
| 11 | Eleventh | | | 6 | 30 | 0 | 3 | 55 | | | | 50 | 150 | 11 | 70 | | | 15 |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | 0 | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | 167 | ^ | | 070 | | | | | 210 | | | | | |
| 1 | Grand Total | | | 305 | 177 | 6062 | 79 | 945 | 3 | 15 | 0 12 | -65 | 3 625 | 1517 | 7775 | 22 | 55 | 14405 |

IN THE TOWNSHIP OF Locasbury Mest FOR THE YEAR 1903

| 8 | . WA | TCHES. | 9. Piane | os and Organs. | 10. Average value of Property appertaing to Merchandise. | Value required to be listed as a Paper Broker | Raw Material and Manufactured Articles as listed by Manufact'rers | Value of all moneys subject to draft. | Value of all credit after deducting bona-fide debts. | Joint Stock Com- | for | DOGS Taxation. Value fixed | TOTAL VALUE of all taxable Personal Property, exc'pt per capita on Dogs. | Average value of property converted into non-taxable | DOGS | 19. Female DOGS (over 3 months old), at | The Assessor will here write the words "Sworb," "Affirmed," "Refused to Swear," "Sick," or "Absent" as the case may be | POST-OFFICE ADDRESS OR No. STREET. | |
|-----|------|-----------------|----------|------------------|---|---|--|---------------------------------------|--|-----------------------|-----|-----------------------------|---|--|----------|--|---|------------------------------------|----|
| No. | - | Value. Dollars. | No. | Value. Dollars. | Merchandise. | or Stock Jobber. Dollars. | by Manufact'rers Dollars. | Dollars. | Dollars. | panies, or otherwise. | No. | by owner. | Dollars. | Dollars. | 81 each. | old), at @2 each. Number. | | | |
| | , | 10 | 2 | 100 | | | | 2740 | 600 | , | 1 | 100 | 6650 | | 7 | | | | 1 |
| 1 | | 5 | | | | | | 1830 | | | | | 4140 | | 6 | | | | 2 |
| | / | 10 | 1 | 25 | | | | 1430 | 300 | | | | 7610 | | 3 | | | | 3 |
| 2 | | 20 | | | 900 | 2 | | 6000 | | | | | 10880 | 2 | 7 | | | | 4 |
| 1 | , | 10 | | | | | | 3625 | 1000 | 7 | | | 8730 | | 7 | | | | 5 |
| | / | 10 | | | 6 | 0 | | 5360 | | | | | 10770 | | 5 | | | | 6 |
| | | | 1 | 50 | | | | 760 | , | | | | 4210 | 2 | 5 | | | | 7 |
| | | | | | | | | 680 | 00 | | | | 6450 | | 8 | | | | 8 |
| | | | | | | | | 3090 | | | | | 9400 | | 3 | | | | 9 |
| | , | 10 | | | | | | 700 | | | / | 25 | 10140 | | 6 | | | | 10 |
| | 1 | 1 | | | | | | | | | | | 590 | | 3 | | | | 11 |
| | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | 17 |
| | | | 2 44 | | 2. 0. | | | 2/2/ | PO PO | 4 | 0 | 19 | 77196 | | 61 | 0 | | | |
| _8 | 1 | 75 | 1 4 | 175 | 961 | 0 | | 2621 | 52 | 0 | 2 | 12 | 57428 | | 00 | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | 1. | HORSES. | 2. (| CATTLE. | 3. MULE | S AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----|--|--|-------|------------|------|----------|---------|--------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. No. of Dogs. | No. | Value. | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | to 17th, inclusive, enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | Owners of Doys w | | perty | | | | | | | | | | | | |
| 3 | Januel. E. Easterda Thomas. D. Harper | y 1 | D | ug | | | | | | | 5 | | | | |
| 4 | Thomas. L. Harper | / | 11 | 11 | | | | | | | | | | | |
| 5 | Jomes Ingessall | / | 1.0 | LL | | | | | | | | | | | |
| 6 | Margret. Trout | / | 11 | 4 | | | | | | | | | | | |
| 7 | Milliam Hinrey | 1 | | " | | | | | | | | | | | |
| 8 | Clorance Miller | 1 | 11 | ** | | | | | | | | | | | |
| 9 | Purl Robinson | 1 | ((| <i>t</i> 1 | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | |
| 11 | | | | | | | | +3 | | | | | | | |
| 12 | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | |
| | | | 1 | | 1 | | H | | | | | | | | |

IN THE TOWNSHIP OF

| | | | | | | | ******** | III OI | | | ****************************** | ************* | | | | | CAR 19 | | = |
|-----|------|------|------|---------|----------------|---|----------------------------------|---|---------------------|-------------------------------------|--|---------------|--------------------------|---|--|-----------------------------------|---|---|------|
| - | 3. W | ATCH | ES. | 9. Plan | os and Organs. | 10. Average value | Value required be listed as a | to Raw Material and | 13. Value of all | 14. | 15. Amount of all Moneys invested in Bonds, Stocks | | DOGS axation. | TOTAL VALUE | Average value of property converted into | MALE Female DOGS DOGS | "Sworn," "Affirmed," | POST-OFFICE ADDRESS | |
| No. | | Val | | No. | Value. | Average value of Property appertaing to Merchandise. | | Raw Materfal and Manufactured r, Articles as listed by Manufact'rers | | after deducting bona-fide debts. | Joint Stock Companies, or otherwise. | No. | Value fixed by owner. | sonal Property, exc pt per capita on Dogs. | non-taxable securities. | months old), at old), at 81 each. | "Sick," or "Absent" as the case may be opposite the name of each person. | OR No. STREET. | |
| - | - | Doll | ATS. | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dollars. | Dollars. | Dollars. | Number. Number. | | | 45.5 |
| | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | | | Charisbury | 3 |
| | | | | | | | | | | | | | | | | | | 11 11 | 4 |
| | | | | | | | | | | | | | | | | | | 11 11 | 5 |
| | | | | | | | | | | | | | | | | | | 11 11 | 6 |
| | 4 | | + | | | | | | | | | | | | | | | Claibone Marysville Mo Pharisbury | 7 |
| | | | | | | | | | | | | | | | | | | Marysville M | 18 |
| | | | | | | | | | | | | | | | | | | Pharisbury | 9 |
| | | | | | | | | | | | | | | | | | | | 10 |
| | | | | | | | | | +, | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | | | | 12 |
| | | | | | | | | | | | | | | | | | | | 13 |
| | 1 | | | | | | | | | | | | | | | | | | 14 |
| | | | | | | | | | | | | | | | | | | | 15 |
| | | | | | | | | | | | | | | | | | | | 16 |
| | | | | | | | | | | | | | | | | | | | 17 |
| | | - | | | | | | | | | | | | | | | | | |

| | NAMES OF PROPERTY HOLDERS | AUDITOR'S COLUMN. | | 1. E | IORSES. | 2. (| CATTLE. | 3. MULE | ES AND ASSES. | 4. | SHEEP. | 5. | HOGS. | 6. (| CARRIAGES. | 7. All personal property not included in the 1st to 6th and 8th |
|----|--|--|---------|------|----------|------|----------|---------|---------------|-----|----------|-----|----------|------|------------|---|
| | IN ALPHABETICAL ORDER. | Assessors will leave this column vacant for the use of the County Auditor. | of ogs. | No. | Value, | No, | Value. | No. | Value. | No. | Value. | No. | Value. | No. | Value. | 7. All personal property not included in the 1st to 6th and 8th to 17th, Inclusive. enumerated items. |
| | Care should be taken to make every name and figure plain and distinct. | Dollars. | | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | | Dollars. | Dollars. |
| 1 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | d | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | , | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| 4 | | | ROCTURES | | | - 4 | uuc | u 10 1110 D | price | | | |
|---|--|-------------------|-------------------|----|-----|----------|---------|-----------------------------|------------|---------------------|--|-----|
| 3 | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND | | DES | SCRIPTIO | N OF LO | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | DEMINUS | |
| | | and of beleving | YEAR ERECTED. | R. | т. | S. | LOT. | WHAT PART, | NO. ACRES. | DOLLARS. | REMARKS. | |
| - | | | | | | | | | | | | |
| | Bellville Henry A. | 1 Dwelling | | | | 5506 | | | 28 | 2300 | | |
| | | 0 | | | | | | | | | | |
| - | ~ 1 Ma | 10 | | | | | | 0 | | 7 / 2 | | |
| - | Dausnu J. M. | 1 Barn | | | | | | Ist # 29 | | 1.100 | Charcheng) | |
| | Ma allister Richard J. | 1 Bann | | | | 5506 | | | 30 | 3004 | Out of 73 a. of Jas a. Meal | int |
| | Drumm J. M. Maallister Richard J. Morhen W. M. | Ref Dwelling | | | | 3694 | | | 4 | 1000 | Thanking) out of 73 a. of Jas a. meare | |
| - | | , | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | - | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | THE P | | |
| l | | | | | | | | THE RESERVE OF THE PARTY. | | | | |

NEW STRUCTURES—To be added to the Duplicate.

| | OWNER'S NAME. | | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LO | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|---|--|-------------------|------------------------------------|----|-----|---------|---------|-----------------------------|------------|---------------------|----------|
| | OWNER'S NAME, | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | т. | | LOT. | | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | 5 10 10 1 | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| - | | | | | | | | | | | |
| - | | | 1 2 1 1 1 1 | | | | | | | | |
| 1 | | | | | | | | | | | |
| - | | | | | | | | | | | |
| | | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | - | | 14 |
| | | | | | | | | | 4.5 | | |
| | | | | v | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 1764 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | The state of the s | | | | | | | | | | |
| | | | | | | | | | | | |

NEW STRUCTURES To be added to the Duplicate.

| OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | | DES | CRIPTIO | N OF LO | OT ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | |
|--|-------------------|------------------------------------|----|-----|---------|---------|-----------------------------|------------|---------------------|----------|
| OWNER'S NAME. | KIND OF BUILDING. | YEAR ERECTED. | R. | т. | S. | LOT. | WHAT PART. | NO. ACRES. | | REMARKS. |
| | | Life and | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| The state of the s | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | 1 9 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | and the second | |

NEW STRUCTURES To be added to the Duplicate.

| F | | | IN WHAT MONTH AND | | DES | CRIPTIO | N OF LO | T ON WHICH IT IS SITUATED. | | VALUE OF BUILDINGS. | REMARKS. |
|---|----------------------------------|-------------------|------------------------------------|----|-----|---------|---------|----------------------------|------------|---------------------|----------|
| | OWNER'S NAME. | KIND OF BUILDING. | IN WHAT MONTH AND YEAR ERECTED. | R. | | S. | | | NO. ACRES. | DOLLARS. | KEMAKAS. |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | , | | | | |
| | | | | ĸ. | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | 3110 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 127 | |
| | | | | | | | | | | | |
| | | | *** | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | 1 | | | 14 | | | | |
| | Belleville and the second second | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate.

| | | IN WHAT MONTH AND | | DESCRI | IPTION O | F LOT F | ROM WHICH IT IS TO BE TAK | EN. | Value of Building to be deducted from Duplicate. | REMARKS. |
|---------------|-------------------|------------------------|-----|--------|----------|---------|---------------------------|------------|--|--|
| OWNER'S NAME. | KIND OF BUILDING. | YEAR DESTROYED. | R. | т. | S. | LOT. | WHAT PART. | NO. ACRES. | DOLLARS. | REMARKS. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | 2 | | | | | |
| | | | | | | | | | 1 | |
| | | | | - 0 | | | | | | |
| | | | | | | | | | | |
| | BIEL MEET | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | THE RESERVE OF THE PARTY OF THE |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | - 1- 1- 1-1-1-1-1 | | | - | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | The second second second |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | - | | | | | 4 | | AND REAL PROPERTY. |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | 1.0.1.2 | | |
| | | | | | | | | | | |
| | | design to the state of | | | | | | | | |
| | | 1 P. 11 | | FEE | | | | | | |
| | THE RESERVE | | | 15 | | | | | | |
| | | | 1.6 | | | | | | | |
| | | | | | | | | | | |

BUILDINGS DESTROYED Value to be deducted from Duplicate. KIND-OF BUILDING. IN WHAT MONTH AND YEAR DESTROYED. R. T. S. LOT. WHAT PART. NO. ACRES. DOLLARS.

REMARKS.

OWNER'S NAME.