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*Public Service with integrity*

## **ADDENDUM #1**

FROM: Union County Engineer's Office

DATE: July 21, 2022

RE: **2022 Union County Pavement Marking Program**

PAGES (including cover): 3

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This addendum supplements and amends the original Drawings and Specifications issued and shall be taken into account in preparing proposals and shall become a part of the Contract Documents.

1. Please see the attached Striping Map for your reference. This is a general representation of the proposed work and is subject to change.
2. Please see the updated proposal. REF No. 4, Item 642, Lane Line, Type 1, has 0 miles and has been removed from the proposal.

**Please note and sign the bottom portion of page 6.4 of the bid packet proposal acknowledging that this Addendum was received.**