

UNION COUNTY COMMISSIONERS JOURNAL 2019  
February 14, 2019

---

\* \* \*

**RESOLUTION NO. 19-075:**

**Agreement-PY2018 CDBG Critical Infrastructure Project-Village of Richwood-Franklin Street Improvements-Union County Commissioners-Brenneman Excavating, Inc.**

The Commissioners do hereby approve the Agreement by and between Union County and Brenneman Excavating, Inc. with an address of 6150 W. State Road, Elida, Ohio 45807 for Franklin Street Improvements-Phase 1.

- All work to be completed by 9-1-19
- \$470,000 PY 2018 CDBG Program Funding (Village of Richwood responsible for all other costs associated with the project with funds secured by the Village)

Motion was made by Charles Hall and seconded by Christiane Schmenk that this resolution be adopted and was carried by the following vote:

Steve Stolte, Yea  
Charles Hall, Yea  
Christiane Schmenk, Yea

\* \* \*

**RESOLUTION NO. 19-076:**

**Bid Award-UNI CR340-2.46 Cunningham-Arbela Road Bridge Replacement Design-Build Project-Engineer**

The Commissioners do hereby approve the recommendations of Jeff Stauch, County Engineer and waive all informalities and award the bid as follows.

UNION COUNTY COMMISSIONERS JOURNAL 2019  
February 14, 2019

NOTICE OF AWARD

TO: Eagle Bridge Co.  
P.O. Box 59  
Sidney, Ohio 45365

PROJECT DESCRIPTION: UNI CR340-2.46 Cunningham-Arbela Road Bridge Replacement  
Design-Build Project

The Owner has considered the BID submitted by you on February 5th, 2019  
(Bid Date) for the above described WORK in response to its Advertisement for Bids, and  
Instruction to Bidders.

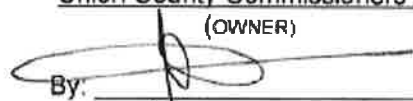
You are hereby notified that your BID has been accepted for items in the amount  
of \$ 1,195,151.00

You are required by the Information for Bidders to execute the Agreement and furnish the  
required Contractor's Performance Bond, if applicable, and additional documents as required  
within ten (10) calendar days from the date of this notice to you.

If you fail to execute said Agreement and to furnish said bond within ten (10) days from the date  
of this Notice, said OWNER will be entitled to consider all your rights arising out of the  
OWNER'S acceptance of your bid as abandoned and as a forfeiture of your bid guaranty subject  
to the liabilities set forth in Section 153.54 of the Ohio Revised Code. The OWNER will be  
entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this NOTICE OF AWARD to the  
OWNER.

Dated this 14th day of February, 2019.

Union County Commissioners  
(OWNER)  
By:   
Steve Stolte  
Title: President of Board

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged

by \_\_\_\_\_  
(CONTRACTOR)

this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By: \_\_\_\_\_

Name & Title: \_\_\_\_\_

**UNION COUNTY COMMISSIONERS JOURNAL 2019**  
**February 14, 2019**



County Engineer  
 Environmental Engineer  
 Building Department  
 233 W. Sixth Street  
 Marysville, Ohio 43040  
 P 937. 645. 3018  
 F 937. 645. 3161  
[www.co.union.oh.us/engineer](http://www.co.union.oh.us/engineer)

Marysville Operations Facility  
 16400 County Home Road  
 Marysville, Ohio 43040  
 P 937. 645. 3017  
 F 937. 645. 3111

Richwood Outpost  
 190 Beatty Avenue  
 Richwood, Ohio 43344

*Public Service with integrity*

**MEMO**

**TO:** Board of Commissioners  
**FROM:** Jeff Stauch  
**DATE:** February 13, 2019  
**SUBJECT:** UNI CR340-2.46 Cunningham-Arbela Road Bridge Replacement Bid Results

We have reviewed the referenced bids. They are tabulated below:

<u>Bidder</u>	<u>Amount</u>
Eagle Bridge Co. PO Box 59 Sidney, OH 45365	\$1,195,151
R&I Construction, Inc. 32931 S. St Rt.67 Tiffin, OH 44883	\$1,396,952
Armstrong Steel Erectors 50 S. 4 <sup>th</sup> Street PO Box 577 Newark, OH 43058-0577	\$1,473,900
George J Igel & Co., Inc. 2040 Alum Creek Dr. Columbus, OH 43207	\$1,487,303

All bids were signed and contained proper surety. I recommend that any informalities be waived and the bid be awarded to Eagle Bridge Co. in the amount of \$1,195,151.

Jeff Stauch, PE/PS  
 County Engineer | Environmental Engineer

Jack Derr, AIA  
 Chief Building Official

Bill Narducci, PE  
 Assistant County Engineer

UNION COUNTY COMMISSIONERS JOURNAL 2019  
February 14, 2019

Motion was made by Christiane Schmenk and seconded by Charles Hall that this resolution be adopted and was carried by the following vote:

Steve Stolte, Yea  
Charles Hall, Yea  
Christiane Schmenk, Yea

\* \* \*

**ADMINISTRATOR ACTION 19:059A:**

**Transfer of Appropriations and/or Funds**

County Administrator Timothy Hansley approved the following transfer of appropriations and/or funds:

**Journal Proof Report**

Source	Account	Account Description	Line Description	OB	Increase/Debit	Decrease/Credit
Journal Number: 409	Year: 2019	Period: 2	Description: INCREASE	Reference 1: AC	Reference 2:	Reference 3:
BUA	10140400-550100	Real Estate Training/Exp	REIMBURSEMENT TO SOIL & WATER	N	\$10000.00	
			Journal 2019/2/409	Total	\$10000.00	\$0.00

  
 \_\_\_\_\_  
 Administrator 2/14/2019