

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

The Union County Commissioners met in regular session this 8th day of July 2026, with the following members present:

Tom McCarthy, President
Steve Robinson, Vice President
Shaun Bailey, Commissioner
Bill Narducci, County Administrator
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

* * *

*Commissioner McCarthy called the meeting to order at 8:30 a.m.

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*Thayne Gray, Assistant Prosecuting Attorney; Sheriff Mike Justice; Clifford Collins, resident; Kathy Young, City Council Representative; Bart Barok, Rockford Development Investments; Liz Webb, Principal Planner/MORPC; Hannah Ruscini, Senior Planner/MORPC; Tam Blakely, Bridges Community Action/Mobility Manager Coordinator (Logan, Union Madison Counties); Lindsay Scites, Bridges Community Action/Mobility Manager Specialist (Madison County); Mike Williamson, Marysville Journal Tribune; and Joe Case, Marysville Matter were in attendance.

* * *

Sheriff's Office Update – Sheriff Mike Justice:

- Mr. Narducci stated the TrainFo sensor is up and running and they are currently working with dispatch staff to get this sensor integrated into the CAD system.
- Mr. Justice stated the office is busy with events in the community.
- The Union County Fair is July 26 through August 1, and the office will have a booth set up again this year. There will also be deputies providing security during the fair as well.
- The All-Ohio Balloon Festival will be held in August. There could potentially be an issue with parking for this event, and he is working with the management of that event to find a solution.
- The office has recently hired multiple new deputies, and two new dispatchers.
- Commissioner Bailey asked how many deputy openings there currently were, and Mr. Justice stated two. However, there are applicants for these positions.
- The Dublin City Schools resource officer contract has expired. The school district would like to renew this contract with the current terms.
- The Ohio Collaborative-Community Police Advisory Board was onsite last week to perform their inspection of the Sheriff's Office. Once the office updates one policy, they will be accredited next month. This Board is an accreditation program, and it is free.

Mike Justice left at this time.

* * *

MORPC Regional Mobility Plan Update – Liz Webb, Hannah Ruscin, Tam Blakely, and Lindsay Scites:

- The following presentation accompanied the update:



REGIONAL MOBILITY PLAN OVERVIEW

Coordinated Plan – The Regional Mobility Plan (RMP) is the coordinated transit plan for the nine-county ODOT Human Transportation Coordination Region 6.

Population Focus – The RMP identifies local and regional transportation needs of people with disabilities, older adults, and those with lower incomes. This plan is required by the FTA for Section 5310 funding eligibility.

Previous Work – MORPC and local counties adopted the 2021-2026 RMP and made annual updates. Now, MORPC is coordinating a rewrite to focus on regional and local goals for July 2026-July 2030.

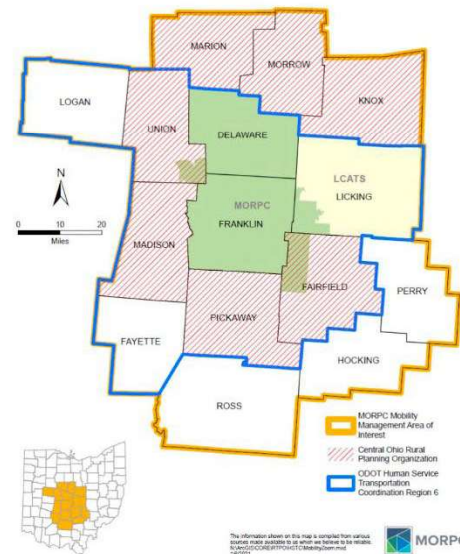


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ODOT HSTC REGION 6

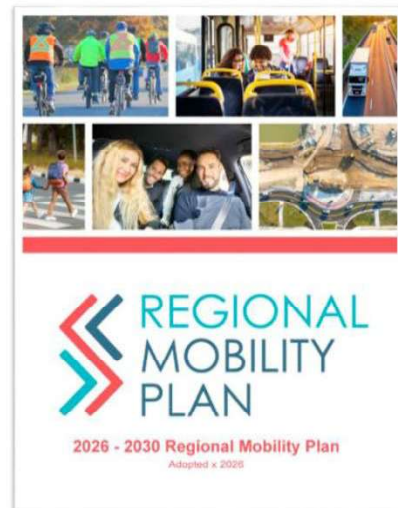
- ▲ Nine counties designated by ODOT as the Human Service Transportation Coordination Region
 - ▲ Delaware, Fairfield, Fayette, Franklin, Licking, Logan, Madison, Pickaway, Union
- ▲ MORPC serves as the Regional Coordinator
 - ▲ Convene Mobility Managers in each county to develop and execute county-specific and regional goals

MORPC Transit Areas of Interest



INCLUDED IN THE PLAN:

- ▲ Transportation funding resources and information
- ▲ Assessment of available transportation services
- ▲ Data and map review of transit services and demographics
- ▲ Assessment of transportation and mobility needs
- ▲ Regional goals and strategies
- ▲ County/local goals and strategies
- ▲ Regional Leader's Listen survey summary
- ▲ Transportation provider inventory
- ▲ List of participatory stakeholders



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REGIONAL GOALS



GOAL 1: MAINTAIN AND IMPROVE LEVEL OF SERVICE

- ▲ **Strategy 1.1** – Maintain current level of public transportation service at the county and regional levels. Identify and pursue opportunities for improvement.
- ▲ **Strategy 1.2** – Research, pursue, and support applying for state and federal funding opportunities as a region
- ▲ **Strategy 1.3** – Coordinate and maintain quarterly Regional Transit Coordination meetings to prioritize coordination and identify opportunities for cross-county connections and share services between transportation providers.

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GOAL 2: ENCOURAGE STAKEHOLDER AND PUBLIC SUPPORT FOR TRANSIT

- ▲ **Strategy 2.1** – Coordinate initiatives to build strong stakeholder support for transit
- ▲ **Strategy 2.2** – Establish, coordinate, and maintain employer working groups across counties
- ▲ **Strategy 2.3** – Educate stakeholders involved in policy, funding, and planning decisions on transit needs



GOAL 3: IMPROVE AWARENESS OF TRANSPORTATION OPTIONS

- ▲ **Strategy 3.1** – Increase usage and awareness of the Gohio Mobility platform as a regional resource
- ▲ **Strategy 3.2** – Evaluate and improve Gohio Mobility as a regional resource
- ▲ **Strategy 3.3** – Develop regional programming and best practices

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UNION COUNTY LOCAL GOALS



GOAL 1: PROVIDE SAFE AND RELIABLE TRANSPORTATION FOR OLDER ADULTS AND PEOPLE WITH DISABILITIES

- ▲ **Strategy 1.1** – Evaluate the needs for improvement of current services to include improvement of current vehicle replacement programming and encouragement of the expansion of available transportation options and services
- ▲ **Strategy 1.2** – Assess additional opportunities to provide services to people with disabilities who are not currently served through existing programs

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GOAL 2: INCREASE IN FLEXIBLE AND ACCESSIBLE TRANSPORTATION OPTIONS

- ▲ **Strategy 2.1** – Initiate planned public outreach to determine the most needed transportation education programs for the county



GOAL 3: IMPROVE ACCESS TO WORKFORCE TRANSPORTATION

- ▲ **Strategy 3.1** – Implement outreach to identify the most needed transportation initiatives to support workforce transportation
- ▲ **Strategy 3.2** – Pursue vanpooling and research other transportation resources for workforce mobility
- ▲ **Strategy 3.3** – Pursue partnerships with major employers in coordination with regional goals to support workforce transportation

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GOAL 4: COLLABORATE FOR SERVICE DELIVERY AND EFFICIENCY

- ▲ **Strategy 4.1** – Build local awareness for existing mobility initiatives through mobility management work
- ▲ **Strategy 4.2** – Initiate conversations to assess the possibility of developing cooperative agreements and public-private partnerships to increase efficiency and improve service delivery
- ▲ **Strategy 4.3** – Utilize and market the statewide transportation search tool, Gohio Commute, in coordination with Union County mobility management and UCATS
- ▲ **Strategy 4.4** – Create a data system that will close referral loops, increase multi-agency collaboration, increase client satisfaction, and quantify success and areas of improvement within the Union County transportation landscape



GOAL 5: PROVIDE TRANSPORTATION AT AN AFFORDABLE COST

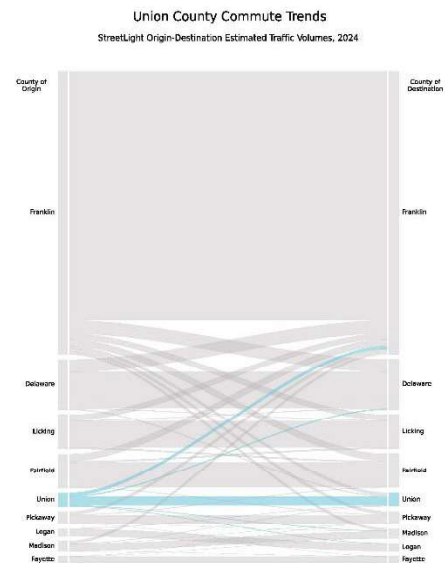
- ▲ **Strategy 5.1** – Research the potential ability to decrease the current per-trip cost to individuals, reduce cost per passenger mile, and cost per hour by supporting county coordination of existing transportation services and an analysis of UCATS operations and maintenance for potential cost efficiencies
- ▲ **Strategy 5.2** – Increase ridership through targeted marketing and the pursuit of supportive funding opportunities for existing transportation programs

UNION COUNTY SURVEY RESULTS & TRANSPORTATION TRENDS

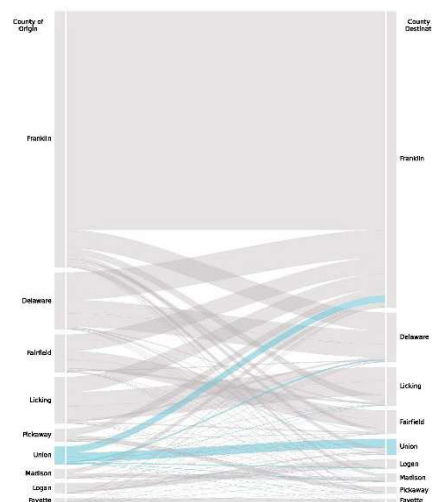


Transportation Trends from 2024 Streetlight Data

- ▲ Sankey diagrams can be read by transportation users coming from, or living in, the highlighted county on the left and going to, or working in, the highlighted county on the right
- ▲ Streetlight data shows the origin to destination and trip patterns in Region 6 based on estimated travel volumes
- ▲ **Highlights transportation within Union County and to Delaware and Franklin Counties as the most significant destinations**



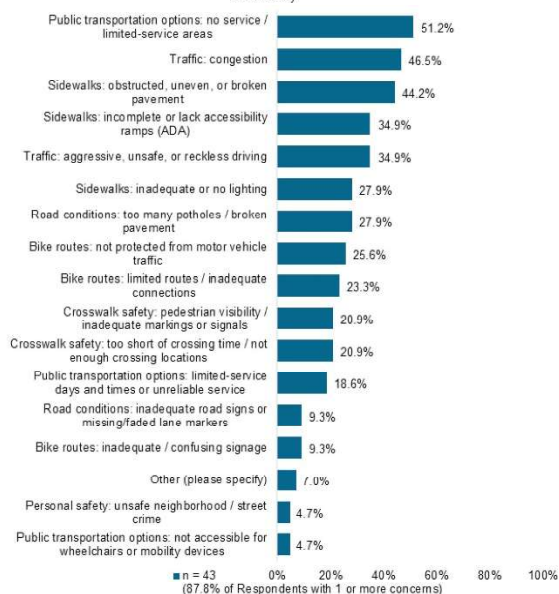
- Union County Commute Trends



Community Transportation Concerns

- Top 5 transportation concerns:
 - Public transportation: no service / limited-service areas (51.2%)
 - Traffic: congestion (46.5%)
 - Traffic: aggressive, unsafe, or reckless driving (34.9%)
 - Sidewalks: obstructed, uneven, or broken pavement (44.2%)
 - Sidewalks: incomplete or lack accessibility ramps (ADA) (34.9%)

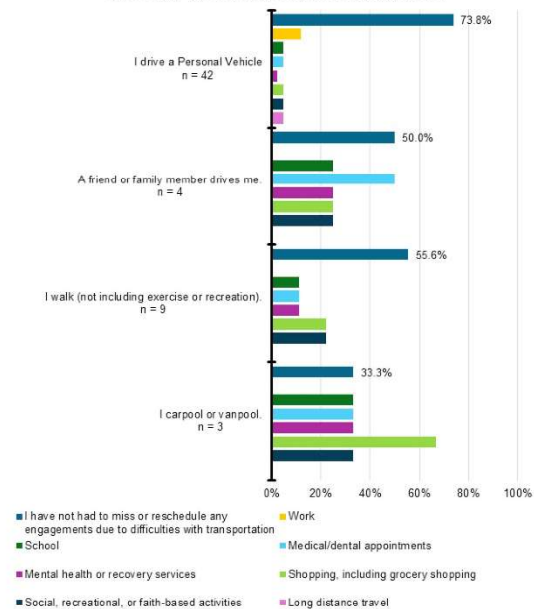
Union County Respondents concerns for moving around their community



Missed Activities by Mode of Transportation

- Respondents who use personal vehicles (73.8%) are least likely to miss or reschedule activities
- Those who use other options have much higher miss or rescheduling rates

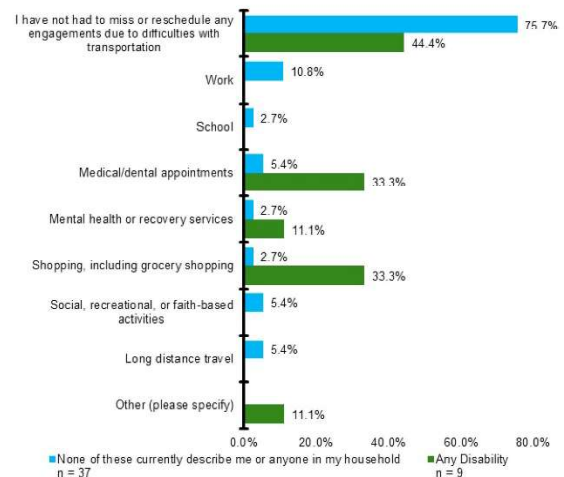
Union County Missed Activities by Mode of Transportation



Missed or Rescheduled Activities by Disability Status

- More than half (55.6%) of those who do identify as a household with one-or-more members with a disability have had to miss or reschedule one or more activities in the last 12-months
- Most missed or rescheduled activities:
 - Medical/dental appointments and shopping – including groceries (33.3% for households identified with 1-or-more disabilities)

Union County Missed or Rescheduled Activities by Disability Status

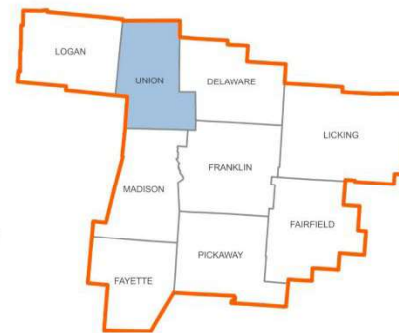


UNION COUNTY TRANSPORTATION PROVIDER INVENTORY



UNION COUNTY TRANSPORTATION PROVIDER INVENTORY

- ▲ A Way Out
- ▲ Bobcat Taxi Cab Service
- ▲ Chrischard Transportation Services
- ▲ Comfort Keepers
- ▲ Compass Patient Transport
- ▲ Legends Lift and Transport
- ▲ Marysville Taxi Service
- ▲ Mary-Go-Round
- ▲ Open Door
- ▲ Richwood Civic Center
- ▲ Robinaugh EMS
- ▲ UCATS
- ▲ Union County Hospets
- ▲ Neighbor to Neighbor
- ▲ Veterans Service Commission
- ▲ Valley Transport
- ▲ Wings Support and Recovery



UNION COUNTY TRANSPORTATION PROVIDER INVENTORY

Providers with No Eligibility Requirements

- ▲ A Way Out (prioritize older adults and medical trips)
- ▲ Bobcat Taxi Cab Service
- ▲ Marysville Taxi Service

Non-Emergency Medical Transportation Providers

- ▲ Chrischard Transportation Services
- ▲ Compass Patient Transport
- ▲ Legends Lift and Transport
- ▲ Robinaugh EMS
- ▲ UCATS
- ▲ Valley Transport
- ▲ Wings Support and Recovery

Older Adults

- ▲ Comfort Keepers
- ▲ Mary-Go-Round
- ▲ Neighbor to Neighbor (available for N2N members)
- ▲ Richwood Civic Center
- ▲ UCATS
- ▲ Union County Hospets (for veterinarian appts.)
- ▲ Wings Support and Recovery

Individuals with Disabilities

- ▲ Open Door (available only for Open Door clients)

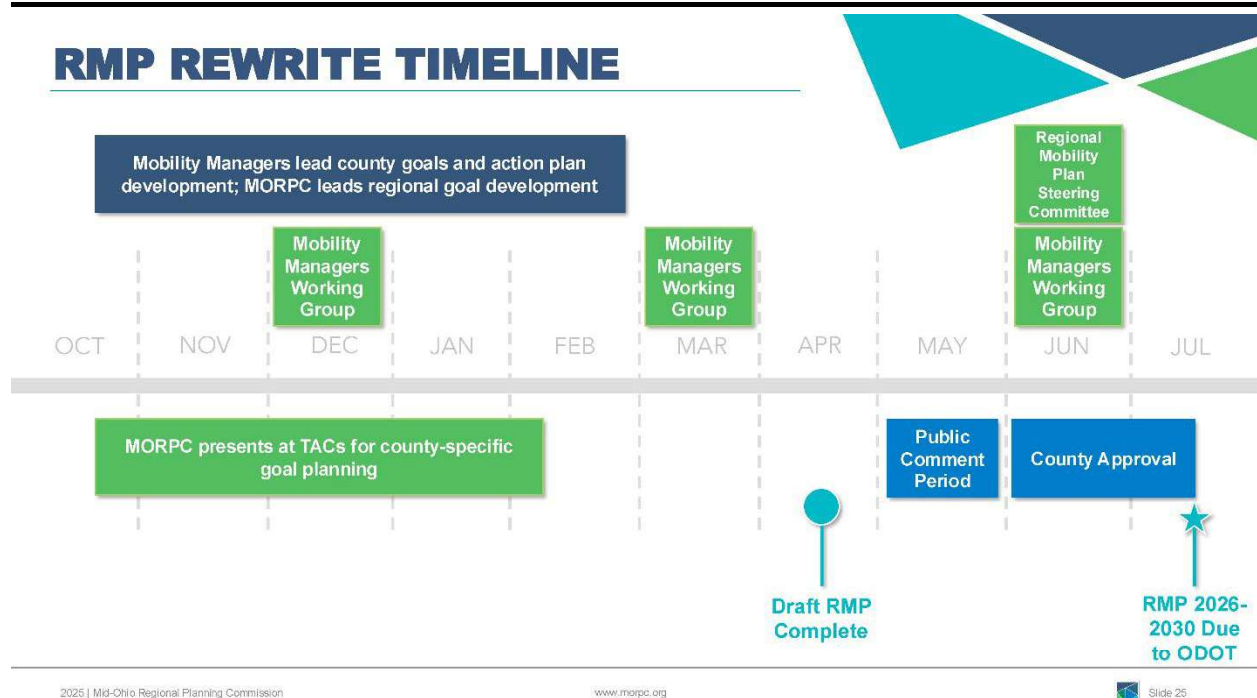
Veterans

- ▲ Veterans Service Commission

TRANSPORTATION REQUESTS (MAY AND JUNE 2026)

- ▲ Requests made to the Mobility Manager in **May and June 2026** include:
 - ▲ 21 total requests
 - ▲ 10 from Marysville
 - ▲ 11 from rural areas
 - ▲ Majority of trip requests were for destinations outside of Union County
 - ▲ 7 destinations within county
 - ▲ 14 destinations out of county
 - ▲ Majority of trip requests were for medical transportation
 - ▲ 18 medical transportation requests
 - ▲ 3 workforce transportation requests
 - ▲ Residents requesting trips were between 35-85, with a majority of residents 60+

RMP REWRITE TIMELINE



Hannah Ruscin

Associate Planner

Mid-Ohio Regional Planning Commission

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hruscin@morpc.org

111 Liberty Street, Suite 100 Columbus, OH 43215

Liz Webb

Principal Planner

Mid-Ohio Regional Planning Commission

T: 614.233.4146

lwebb@morpc.org

111 Liberty Street, Suite 100 Columbus, OH 43215

Tam Blakely

Mobility Management Coordinator (Logan, Union, Madison)

Bridges Community Action Partnership

T: 937.539.3351

tblakely@bridgescap.org

232 N. Main Street, Marysville, OH 43040

2026 | Mid-Ohio Regional Planning Commission

www.morpc.org

Side 26

Commissioner Bailey asked the focus of this transportation plan, and Ms. Webb stated it is for residents who need rides to medical appointments and social trips for the elderly.

Commissioner Bailey asked if this plan is part of a larger transportation plan or a standalone plan, and Ms. Webb stated it is a standalone plan with federal funding.

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Brad Bodenmiller, Tamisha Matus, and Shawn Sech arrived at this time.

Commissioner McCarthy stated 21 ride requests is not a lot for a county the size of Union County, and Ms. Blakely stated as their phone number has been advertised, more requests have come in.

Commissioner McCarthy asked how Memorial Health, a major healthcare provider in Union County, can use this plan to help patients get to their appointments, and Ms. Sect stated there is an individual dedicated to this at Memorial. This individual is a case manager that coordinates rides for patients.

Commissioner McCarthy asked for the timeline for approval of this plan, and Ms. Webb stated September is the latest it can be approved.

* * *

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RESOLUTION NO. 26-305:**A Resolution Adopting the 2026-2030 Regional Mobility Plan for ODOT HSTC Region 6 – Commissioners**

The Board of County Commissioners hereby approves A Resolution Adopting the 2026-2030 Regional Mobility Plan for ODOT HSTC Region 6.

RESOLUTION NO. 26-305**A RESOLUTION ADOPTING THE 2026-2030 REGIONAL MOBILITY PLAN FOR
ODOT HSTC REGION 6**

WHEREAS, under the federal Fixing America's Surface Transportation Act (FAST Act), the development of a coordinated public transit-human services transportation plan ("Coordinated Plan") is required to receive federal funding under the transit program: Enhanced Mobility of Older Adults and People with Disabilities; and

WHEREAS, the Regional Mobility Plan serves as the Coordinated Plan for the nine (9) counties in the Ohio Department of Transportation (ODOT) Human Services Transportation Coordination (HSTC) Region 6: Delaware, Fairfield, Franklin, Fayette, Licking, Logan, Madison, Pickaway, and Union counties; and

WHEREAS, the Regional Mobility Plan will fulfill the Enhanced Mobility of Older Adults and People with Disabilities funding requirement for the nine (9) counties in ODOT HSTC Region 6; and

WHEREAS, The Mid-Ohio Regional Planning Commission (MORPC) is the designated recipient to administer the Federal Transit Administration (FTA) Section 5310 funds received under the Coordinated Plan for the Columbus, Ohio Urbanized Area (UZA); and

WHEREAS, MORPC is the designated coordinating agency responsible for leading the development of the Regional Mobility Plan for ODOT HSTC Region 6; and

WHEREAS, MORPC maintains objectives, policies, procedures, and administrative requirements documented in its Program Management Plan (PMP) filed with FTA; and

WHEREAS, to improve transportation services for underserved populations and ensure coordination of transportation resources, a Coordinated Plan is developed for the nine (9) counties in ODOT HSTC Region 6 to identify gaps between existing transportation resources and transportation needs of individuals with disabilities and older adults; and

WHEREAS, the Regional Mobility Plan specifies three major categories of strategies: those pertaining directly to expanding transportation services, those that relate to policies to improve access to transit, and those that improve awareness of current programs and services; and

WHEREAS, to address the strategies, any eligible entity, individually or in conjunction with a public or private partner, may apply for a grant using the funds identified above; and

WHEREAS, representatives from the public and private sectors, including human services organizations, transit authorities, local governments, other transportation providers, the business community, and residents, worked together to develop the Regional Mobility Plan; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

Section 1. The 2026-2030 Regional Mobility Plan be adopted as the official coordinated public transit-human services transportation plan for ODOT HSTC Region 6.

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Section 2. MORPC will continue to maintain its PMP and assist subrecipients.

Section 3. The Board recommends eligible applicants incorporate or support proposed strategies into the planning and program efforts to improve transportation options in the region.

Section 4. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

Steve Robinson introduced this resolution and moved its passage;
Shaun Bailey seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson	☒ Yes	No
Tom McCarthy	☒ Yes	No
Shaun Bailey	☒ Yes	No

Passed: JULY 8, 2026

BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, OHIO

ATTEST:

Mallory Lehman
Mallory Lehman, Clerk

Steve Robinson
Steve Robinson

Tom McCarthy
Tom McCarthy

Shaun M. Bailey
Shaun M. Bailey

Approved as to Form:

Thayne D. Gray
Thayne D. Gray
Assistant Prosecuting Attorney

A motion was made by Steve Robinson and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

Commissioner McCarthy stated he would like to see additional data in the next update, and Ms. Blakley stated she would get a report.

Commissioner Bailey asked if UCATS can use the GoOhio app as well, and Ms. Webb stated they cannot right now, but improvements can be made to make the plan more seamless for riders.

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Liz Webb, Hannah Ruscin, Tam Blakely, Lindsay Scites, Tamisha Matus, and Shawn Sect left at this time.

* * *

RESOLUTION NO. 26-306:**Disposal Form – 2021 Ford Explorer – Sheriff**

The Board of County Commissioners hereby approves the Disposal Form – 2021 Ford Explorer.

County Property Disposal Form

Department Submitting: Sheriff's Office

*Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County De*

**If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.*

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
8028	2021 Ford explorer VIN:1FM5K8AW6MN12496	5	EMA	07/01/26	


 (Signature of Submitter)

A motion was made by Shaun Bailey and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea
 Shaun Bailey, Yea

* * *

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RESOLUTION NO. 26-307:**Acceptance of Dan Ohler's Letter of Resignation from the Union County Board of Developmental Disabilities – Commissioners**

The Board of County Commissioners hereby approves Acceptance of Dan Ohler's Letter of Resignation from the Union County Board of Developmental Disabilities.

Term: January 1, 2026 – August 31, 2026

A motion was made by Shaun Bailey and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

RESOLUTION NO. 26-308:**Approve the Minutes from the June 10, 2026, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the June 10, 2026, meeting.

A motion was made by Shaun Bailey and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

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RESOLUTION NO. 26-309:**Disposal Form – Office Electronics – UCBDD**

The Board of County Commissioners hereby approves the Disposal Form – Office Electronics.

County Property Disposal Form

Department Submitting: UCBDD

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
27082	Smartboard	1		06/18/26	0.00
27085	Smartboard	1		06/18/26	0.00
27083	Smartboard	1		06/18/26	0.00
27084	Smartboard	1		06/18/26	0.00
30094	Smartboard	1		06/18/26	0.00
27878	Thinkpad 15.6"	1		06/18/26	0.00
27851	Thinkpad 15.6"	1		06/18/26	0.00
27691	Lenovo Think Center 720q	1		06/18/26	0.00
29769	Lenovo Thinkpad T15 Gen 2 15.6" Notebook	1		06/18/26	0.00
27828	Lenovo Notebook 15.6"	1		06/18/26	0.00
27444	Thinkpad 13.3"	1		06/18/26	0.00



(Signature of Submitter)

A motion was made by Steve Robinson and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

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RESOLUTION NO. 26-310:

Personnel Actions – Facilities

The Board of County Commissioners hereby approves the following Personnel Actions:

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COMMISSIONERS OFFICE PERSONNEL ACTIONS

Facilities

Gregory Scheiderer
Maintenance Technician 1

Tiffany Tomlin
Custodian

A motion was made by Shaun Bailey and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

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RESOLUTION NO. 26-311:**Payment of Bills**

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of July 6, 2026.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
38	CITY OF MARYSVILLE	070826	234026	20264126	84,815.19	Pending approval	Commissioners
Commissioners: Municipal Court costs 1/1/26-6/30/26							
10049	DAIMLER TRUCKS & BUS	070826	503260164554085	20264109	227,331.38	Pending approval	Engineer
Engineer - 3rd payment for (5) dump trucks							
775	TRI-COUNTY REGIONAL	070826	233947	20260260	592,362.42	Pending approval	Sheriff
Sheriff - 3rd Qtr Operating Expenses 7/1/26 - 9/30/26							
1852	TRANE	070826	316025510	20261951	717,450.00	Pending approval	Facilities
Facilities - 18000 ST RT 4 Geothermal Project 2026 app #3							





Commissioners

7/8/2026

A motion was made by Steve Robinson and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

*County Administrator Bill Narducci provided the following updates:

- He has a call later today with the City of Marysville regarding a piece of property the county and city are partnering on.
- He will be attending a meeting tomorrow to discuss theme ideas and artist interviews for the mural project on the Main Street building.
- Commissioner Bailey asked who is paying for this mural, and Mr. Narducci stated the county is providing the canvas, the building, and it will be paid for by Union County Tourism. The county will have the final say on the design and he will update the Board with more information after the meeting.
- He will be meeting with Sue Ware and Commissioner Bailey later this week to discuss Human Services and what services they provide for the community and residents.
- There is a Data Processing Board Meeting this afternoon. Mental Health and Recovery Board is asking for county IT to assist their office. He has had discussions with Wade Branstiter and Ginger Yonak about this. It is important to consider any cyber safety impact this relationship could have on the county, and Data Board will be voting on this matter during the meeting.

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*Assistant County Prosecutor Thayne Gray provided the following updates:

- He has been assisting Mental Health and Recovery Board with contracts.
- He was at the Jerome Township meeting last night until 10:45 p.m.

* * *

*Budget Analyst Janell Alexander provided the following updates:

- She is working on the financial update. It is almost time to start the 2027 budget.

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

* * *

*Commissioner Shaun Bailey provided the following updates:

- He attended the Tri-County Jail board meeting. The jail is still on budget for 2026, but with the cost of health insurance increasing, they will be asking for more money next year.

* * *

*Commissioner Steve Robinson provided the following updates:

- He will be out of town next week and will attend session remotely.

* * *

*Commissioner Tom McCarthy provided the following updates:

- He is leaving town on Thursday to attend the National Association of Counties (NACO) in New Orleans.

* * *

Jeff Stauch, Engineer, Jessica Cain, Office Administrator/Engineer, and Andrew Binegar, Executive Director/Bridges Community Action arrived at this time.

* * *

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Bid Opening – 2026 Pavement Marking Program

The following bids were received at 9:30 a.m. and opening and read immediately after:

- 1) Griffin Pavement Striping, LLC
2383 Harrison Road
Columbus, Ohio 43204

PROPOSAL

TO: Board of Commissioners
Union County, Ohio

PROJECT: 2026 Union County Pavement Marking Program

Company Name: Griffin Pavement Striping, LLC Date: 7/8/2026

The undersigned, having full knowledge of the site(s) of the Project, the specifications applicable to the Project, and the conditions of this Proposal hereby agrees to furnish all services, labor, materials, and equipment necessary to complete the Project in accordance with the Detailed Specifications, within the time specified for completion, and to accept payment in accordance with the unit prices stated below as full compensation for all furnished services, labor, materials, and equipment.

UNION COUNTY BASE BID (see Detailed Specifications)

Ref.		Estimated		
No. Item	Description	Quantities	Unit Price Bid	Amount Bid
<u>OLD PAVEMENT ROADS</u>				
<u>Traffic Paint</u>				
1. 641	Edge line, Type 1 – 4" wide	33.808	Mile\$ <u>495.00</u>	=\$ <u>16,734.96</u>
2. 641	Lane Line, Type 1 (Dotted Line)(CR 165)	0.000	Mile\$ <u>400.00</u>	=\$ <u>0.00</u>
3. 641	Center line, Type 1	38.271	Mile\$ <u>605.00</u>	=\$ <u>23,153.96</u>
<u>NEW PAVEMENT ROADS</u>				
<u>Traffic Paint</u>				
4. 641	Center line, Type 1	57.547	Mile\$ <u>995.00</u>	=\$ <u>57,259.27</u>
5. 641	Edge line, Type 1	39.516	Mile\$ <u>790.00</u>	=\$ <u>31,217.64</u>
6. 641	Channelizing Line, Type 1 (CR11–retrace)	750	Lin. Ft\$ <u>2.10</u>	=\$ <u>1,575.00</u>
7. 641	"Only", Type 1 per ODOT Spec.	0	Each\$ <u>180.00</u>	=\$ <u>0.00</u>

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8.	641	Lane arrow, Type 1, Rt-Lt (CR11-retrace)	17	Each\$ <u>120.00</u> = \$ <u>2,040.00</u>
9.	641	Transverse Lines, Type 1 (CR11-retrace)	750	Lin. Ft\$ <u>5.50</u> = \$ <u>4,125.00</u>
10.	641	Stop Bar, Type 1 (CR11-retrace)	85	Lin. Ft\$ <u>6.50</u> = \$ <u>552.50</u>
11.	641	Cross Walk Bar, Type 1 (CR11-retrace)	225	Lin. Ft\$ <u>3.80</u> = \$ <u>855.00</u>
12.	641	R x R Symbol (CR29, CR35, CR224-retrace) (CR224, TR243, CR259-retrace)	6	Each\$ <u>650.00</u> = \$ <u>3,900.00</u>
13.	641	School Symbol (CR274-retrace)	1	Each\$ <u>750.00</u> = \$ <u>750.00</u>
14.	641	Special Performance Bond	1	Lump=\$ <u>2,500.00</u>

Equivalent Length of Solid Line: Old Pavement = 50 mi.

Equivalent Length of Solid Line: New Pavement = 83 mi.

TOTAL BID AMOUNT FOR 2026 PAVEMENT MARKING PROGRAM

\$ 144,663.33

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

- 2) Ogelsby Construction, Inc.
305 Woodlaw Avenue
Norwalk, Ohio 44587

PROPOSAL

TO: Board of Commissioners
Union County, Ohio

PROJECT: 2026 Union County Pavement Marking Program

Company Name: Ogelsby Construction Inc

Date: 6/30/26

The undersigned, having full knowledge of the site(s) of the Project, the specifications applicable to the Project, and the conditions of this Proposal hereby agrees to furnish all services, labor, materials, and equipment necessary to complete the Project in accordance with the Detailed Specifications, within the time specified for completion, and to accept payment in accordance with the unit prices stated below as full compensation for all furnished services, labor, materials, and equipment.

UNION COUNTY BASE BID (see Detailed Specifications)

Ref.	No.	Item Description	Estimated Quantities	Unit Price Bid	Amount Bid
------	-----	------------------	----------------------	----------------	------------

OLD PAVEMENT ROADS**Traffic Paint**

1.	641	Edge line, Type 1 – 4" wide	33.808	Mile \$ <u>405.00</u>	= \$ <u>13,692.24</u>
2.	641	Lane Line, Type 1 (Dotted Line)(CR 165)	0.000	Mile \$ <u>450.00</u>	= \$ <u>0.00</u>
3.	641	Center line, Type 1	38.271	Mile \$ <u>505.00</u>	= \$ <u>19,326.85</u>

NEW PAVEMENT ROADS**Traffic Paint**

4.	641	Center line, Type 1	57.547	Mile \$ <u>765.00</u>	= \$ <u>44,023.45</u>
5.	641	Edge line, Type 1	39.516	Mile \$ <u>560.00</u>	= \$ <u>22,129.96</u>
6.	641	Channelizing Line, Type 1 (CR11–retrace)	750	Lin. Ft \$ <u>1.00</u>	= \$ <u>750.00</u>
7.	641	"Only", Type 1 per ODOT Spec.	0	Each \$ <u>150.00</u>	= \$ <u>0.00</u>

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

8.	641	Lane arrow, Type 1, Rt-Lt (CR11-retrace)	17	Each\$ <u>55.00</u> = \$ <u>935.00</u>
9.	641	Transverse Lines, Type 1 (CR11-retrace)	750	Lin. Ft\$ <u>4.00</u> = \$ <u>3,000.00</u>
10.	641	Stop Bar, Type 1 (CR11-retrace)	85	Lin. Ft\$ <u>4.50</u> = \$ <u>382.50</u>
11.	641	Cross Walk Bar, Type 1 (CR11-retrace)	225	Lin. Ft\$ <u>2.50</u> = \$ <u>562.50</u>
12.	641	R x R Symbol (CR29, CR35, CR224-retrace) (CR224, TR243, CR259-retrace)	6	Each\$ <u>450.00</u> = \$ <u>2,700.00</u>
13.	641	School Symbol (CR274-retrace)	1	Each\$ <u>350.00</u> = \$ <u>350.00</u>
14.	641	Special Performance Bond	1	Lump= \$ <u>2,000.00</u>

Equivalent Length of Solid Line: Old Pavement = 50 mi.

Equivalent Length of Solid Line: New Pavement = 83 mi.

TOTAL BID AMOUNT FOR 2026 PAVEMENT MARKING PROGRAM

\$ 109,851.51

*No decision at this time.

* * *

Jessica Cain left at this time.

* * *

Gateway Crossing Variance Requests – Brad Bodenmiller and Jeff Stauch:

- Mr. Stauch stated there are four variance requests for Gateway Crossing. The submittal for these requests was after the deadline and was lacking supporting documents. Luke, who usually handles variance requests, has been on vacation so Brad Bodenmiller has been assisting with this. He is not comfortable granting a variance request for the right of way being 25 feet.
- Mr. Barok stated the developers are currently in the process of making the lots for retailers, and the variance requirement of 40 feet is related to residential properties.
- Mr. Bodenmiller stated it is important to have breaks between commercial properties, but he supports Mr. Stauch's opinion on a 40-foot variance. These documents were submitted yesterday, so he only got to review them for a short time.
- Mr. Stauch stated he would like to discuss in depth with the developer and project engineer why they asked for a 25-foot variance request. The public will be using this area, and it is important for

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

vehicles to travel safely with pedestrians. He is suggesting approving three of the four variance requests.

- Mr. Barok stated there will be no utilities or storm drains on the roads the 25-foot variance is being requested on, and the back of the commercial buildings will be a road for loading docks. Additionally, there will be a right in, right out done with a roundabout on the property. He stated again that it is difficult to put residential standards on commercial properties.
- Commissioner McCarthy asked if the Board could have additional time to review these variance requests, and Mr. Stauch and Mr. Bodenmiller supported that decision.
- Mr. Bodenmiller stated LUC will table these variance requests during their July meeting and once the changes are made, they can be approved at their August meeting.
- Mr. Narducci stated government frequently gets grief for delays on projects, but these requests were submitted late and have required additional time for review. If they were submitted on time, this process would have been smoother.
- Mr. Bailey stated it is important for the rights-of-way to be 40 feet because of first responders being able to respond to emergencies.
- Commissioner McCarthy asked when these needed to be approved, and Mr. Stauch stated two weeks would be ideal.
- Commissioner McCarthy stated the Board is supportive of this project, but they cannot approve these requests today.

* * *

Terry Emery, outgoing City Manager, and Kimberly Sharp, City Manager, arrived at this time.

* * *

RESOLUTION NO. 26-312T:**Table the Gateway Crossing Variance Requests – Engineer**

The Board of County Commissioners hereby approves to Table the Gateway Crossing Variance Requests.

A motion was made by Steve Robinson and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

Mr. Emery stated this is Ms. Sharp's third day as Marysville's City Manager. He will be helping her transition into the role until the beginning of next month.

Ms. Sharp stated she grew up on a large farm in Fairfield County, and she recognizes the importance of agriculture in communities. Her professional background includes architecture and city planning. This is her first time serving in the role as City Manager, and she looks forward to working with the Board on future issues.

UNION COUNTY COMMISSIONERS JOURNAL 2026

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Mr. Emery stated Union County and the City of Marysville work very well together and will collaborate to make the best decisions for all residents.

Mr. Narducci stated this good working relationship is critical for the community's success.

Commissioner Robinson stated it is important for farm equipment to be able to travel through town, and Ms. Sharp agreed on a designated route for all farm equipment.

* * *

Terry Emery and Kimberly Sharp left at this time.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

RESOLUTION NO. 26-313:**Approve the Jerome Village – Eversole Run Neighborhood, Section 7 Performance Bond – Engineer**

The Board of County Commissioners hereby approves the Jerome Village – Eversole Run Neighborhood, Section 7 Performance Bond.



County Engineer
Environmental Engineer
Building Department
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018
F 937. 645. 3161
www.co.union.oh.us/engineer

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

July 6, 2026

To: Union County Commissioners

From: Jeff Stauch, Union County Engineer

Re: Jerome Village – Eversole Run Neighborhood, Section 7 Performance Bond

In accordance with Section 326 of the Union County Subdivision Regulations, the County Prosecutor's Office has had the opportunity to review the attached Performance Bond Number: 7901340690 from Nationwide Mutual Insurance Company, dated June 25, 2026.

This bond is hereby submitted for your approval, as guarantee for the installation of the remainder of construction improvements for the referenced portion of this subdivision.

Attest
Union County Prosecuting Attorney

Thayne D. Gray
Digitally signed by Thayne D. Gray
Date: 2026.07.06 15:24:33 -04'00'
Signature

July 6, 2026
Date

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Bill Narducci, PE
Assistant County Engineer

Fred Slota, CBO
Chief Building Official

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

Bond Department
Nationwide Mutual Insurance Company
1180 Locust Street, Department 2006
Des Moines, IA 50391-2006

Subdivision Bond

Bond No. Bd 7901340690

KNOW ALL MEN BY THESE PRESENTS, that we Jerome Village Company, LLC, as principal, and Nationwide Mutual Insurance Company, as Surety, are held and firmly bound unto the Union County Commissioners in the penal sum of One Million Eight Hundred Thirty One Thousand Nine Hundred Seventy Five and 88/100 (\$1,831,975.88) Dollars lawful money of the United States, to the payment of which well and truly to be made we hereby bind ourselves and our heirs, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, it is proposed to make certain improvements in the plat known as Eversole Run Neighborhood, Section 7 as follows, complete the following improvements Street, Storm & Sanitary Sewer Improvements and further stipulates that all such improvements shall be completed.

WHEREAS, the Union County Commissioners has approved said plat and has instructed Jerome Village Company, LLC to accept the said plat for filing upon the execution and delivery of this bond.

NOW, THEREFORE, the condition of the obligation is such that, if the above bounded Principal shall construct the improvements shown above to the satisfaction of the Engineering Department Union County Commissioners within the time specified, in accordance with the present standard specifications of Union County Commissioners then this obligation shall be void, otherwise to remain in full force and effect.

Signed, sealed and dated this 25th day of June, 2026.

Jerome Village Company, LLC

By: Chris Filby

Nationwide Mutual Insurance Company

By: Jeff Cose
Jeff Cose, Attorney-in-Fact



Bda 68 (11-00)

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

Jeff Cose

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf on the date thereof any and all: (i) bonds and undertakings; (ii) Proposal Bonds; (iii) Letters of Surety; (iv) Consent of Surety; and (v) other obligatory instruments of similar nature, in penalties not exceeding the sum of

Unlimited

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 23rd day of October, 2025.



Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF OHIO COUNTY OF FRANKLIN: ss

On this 23rd day of October, 2025, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

Karen L. Karn
Notary Public, State of Ohio
No. 2018-FE-719796
Commission Expires July 7, 2028


Notary Public
My Commission Expires
July 7, 2028

CERTIFICATE

I, Lezlie F. Chimienti, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 25th day of

June, 2026

BDJ 1(10-25)00


Assistant Secretary

A motion was made by Steve Robinson and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

RESOLUTION NO. 26-314:**Approve the Jerome Village – Eversole Run Neighborhood, Section 9 Performance Bond – Engineer**

The Board of County Commissioners hereby approves the Jerome Village – Eversole Run Neighborhood, Section 9 Performance Bond.



County Engineer
Environmental Engineer
Building Department
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018
F 937. 645. 3161
www.co.union.oh.us/engineer

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

July 6, 2026

To: Union County Commissioners

From: Jeff Stauch, Union County Engineer

Re: Jerome Village – Eversole Run Neighborhood, Section 9 Performance Bond

In accordance with Section 326 of the Union County Subdivision Regulations, the County Prosecutor's Office has had the opportunity to review the attached Performance Bond Number: 7901340691 from Nationwide Mutual Insurance Company, dated June 25, 2026.

This bond is hereby submitted for your approval, as guarantee for the installation of the remainder of construction improvements for the referenced portion of this subdivision.

Attest
Union County Prosecuting Attorney

Thayne D. Gray Digitally signed by Thayne D. Gray
Date: 2026.07.06 15:23:41 -0400

Signature

July 6, 2026

Date

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

Bond Department
Nationwide Mutual Insurance Company
1100 Locust Street, Department 2006
Des Moines, IA 50391-2006

Subdivision Bond

Bond No. Bd 7901340691

KNOW ALL MEN BY THESE PRESENTS, that we Jerome Village Company, LLC, as principal, and Nationwide Mutual Insurance Company, as Surety, are held and firmly bound unto the Union County Commissioners in the penal sum of One Million Seven Hundred Fifty Three Thousand Three Hundred Eighteen 2/100 (\$1,753,318.02) Dollars lawful money of the United States, to the payment of which well and truly to be made we hereby bind ourselves and our heirs, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, it is proposed to make certain improvements in the plat known as Eversole Run Neighborhood, Section 9 as follows, complete the following improvements Street, Storm & Sanitary Sewer Improvements and further stipulates that all such improvements shall be completed.

WHEREAS, the Union County Commissioners has approved said plat and has instructed Jerome Village Company, LLC to accept the said plat for filing upon the execution and delivery of this bond.

NOW, THEREFORE, the condition of the obligation is such that, if the above bounded Principal shall construct the improvements shown above to the satisfaction of the Engineering Department Union County Commissioners within the time specified, in accordance with the present standard specifications of Union County Commissioners then this obligation shall be void, otherwise to remain in full force and effect.

Signed, sealed and dated this 25th day of June, 2026.

Jerome Village Company, LLC

By: Chris Filby

Nationwide Mutual Insurance Company

By: Jeff Cose
Jeff Cose, Attorney-in-Fact



Bda 68 (11-00)

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

Jeff Cose

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf on the date thereof any and all: (i) bonds and undertakings; (ii) Proposal Bonds; (iii) Letters of Surety; (iv) Consent of Surety; and (v) other obligatory instruments of similar nature, in penalties not exceeding the sum of

Unlimited

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 23rd day of October, 2025.



Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF OHIO COUNTY OF FRANKLIN: ss

On this 23rd day of October, 2025, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

Karen L. Karn
Notary Public, State of Ohio
No. 2018-RE-719796
Commission Expires July 7, 2028


Notary Public
My Commission Expires
July 7, 2028

CERTIFICATE

I, Lezlie F. Chimienti, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 25th day of

June, 2026.

BDJ 1(10-25)00


Assistant Secretary

A motion was made by Steve Robinson and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

RESOLUTION NO. 26-315:**Participating Payments – Jerome Township – Ketch Road Chip Seal – Engineer**

The Board of County Commissioners hereby approves the Participating Payments – Jerome Township – Ketch Road Chip Seal.

RESOLUTION**To The Union County Engineer**

BE IT RESOLVED this 16th day of June, 2026, by the trustees of Jerome township of Union County, Ohio that the Union County Engineer has prepared estimates for the required work:

Road Number	Road Section	Road Name	Description of Work	Estimated Cost
32	A	Ketch Rd	Chip Seal	\$ 8,485.93
Total				\$ 8,485.93

NOW, THEREFORE, we hereby approve the estimates as submitted by the Union County Engineer and authorize the Union County Engineer to undertake and perform the above work.

Barry Adler moved and Joe Craft seconded the adoption of this resolution.

Roll Call Vote:

<u>Joe Craft</u>	<u>Yes</u>
<u>Barry Adler</u>	<u>Yes</u>
<u>Andrea Watson</u>	<u>Yes</u>

I, Robert Caldwell, Fiscal Officer of Jerome Township of Union County, Ohio, hereby certify that the funds required to pay the costs expressed above have been lawfully appropriated, are in the Gas Tax Fund, Motor Vehicle License Fee Fund or Road and Bridge Fund, or are in the process of collection, and are free from previous obligation.

06/16/2026
Date

[Signature]
Fiscal Officer

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

Force Account Project Assessment Form (Estimate) FOR TOWNSHIPS

Ohio Revised Code 117.16 requires the Auditor of State to develop a force account project assessment form to be used by each public office to estimate or report the cost of a force account project. The form shall include costs for employee salaries and benefits, any other labor costs, materials, freight, fuel, hauling, overhead expense, workers' compensation premiums, and all other items of cost and expense, including a reasonable allowance for the use of all tools and equipment used on or in connection with such work and for the depreciation on the tools and equipment.

This form is to be completed as provided in Auditor of State Bulletin 2003-003.

****Estimate not required for Construction/Reconstruction costing less than \$5000/mile, or for Repairs/Maintenance costing less than \$15,000.**

Chip Seal Estimate:

	Seal Length	0.801 Miles
	or	4229.28 Feet
Date: 5/8/2026	Road Width	9 Feet
	Seal Width	11 Feet

Road Name/Number TR 32A Ketch Jerome Twp. 1/2

Proposed Start Date: June 22, 2026

Proposed End Date: August 28, 2026

ESTIMATED LABOR (please complete the shaded fields)

Description	Base Wage	Hours Worked	Total
Maintenance Worker	\$28.49 X	16.821	\$479.23
	X		
	X		
Total Base Wages			\$479.23
30 % of base wages (fringe benefits, BWC, etc.)			\$143.77
38 % of wages and fringe benefits for overhead			\$236.74
Total Labor Estimate			\$859.74

ESTIMATED MATERIALS (please complete the shaded fields)

Description	Cost per Unit	Quantity	Unit Type	Total
Cover Aggregate	\$21.40 X	49.10664	Ton	\$1,050.88
Emulsion	\$2.19 X	2326.104	Gallon	\$5,094.17
	X			
	X			
Base Materials				\$6,145.05
15 % of base materials for overhead				\$921.76
Total Materials Estimate				\$7,066.81

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

Road Name/Number TR 32A Ketch Jerome Twp. 1/2

ESTIMATED EQUIPMENT

Description	Rate per Hour	Hours	Total
Pick-Up Truck	\$12.00 X		
1 Ton Utility Truck (Sign, Drainage)	\$15.52 X		
Dump Truck (Single Axle)	\$31.84 X		
Dump Truck (Tandem Axle)	\$40.72 X	5.466825	\$222.61
Water Tank (Trailer)	\$13.43 X		
Tractor Trailer	\$38.06 X		
Track Loader (and Dozer)	\$34.80 X		
Rubber Tired Loader	\$30.42 X	1.261575	\$38.38
Athey Loader	\$65.58 X		
Skid Loader	\$25.64 X		
Grader	\$47.60 X		
Tractor	\$19.39 X		
Tractor w/Attachment	\$28.24 X		
Chipsreader	\$61.02 X	1.261575	\$76.98
Rubber Tired Loader w/ Berm Box	\$61.82 X		
Pavement Patching Machine	\$16.73 X		
Crack Sealer	\$16.73 X		
Broom	\$20.97 X	1.261575	\$26.46
Patch Roller	\$19.39 X		
Rubber Tired Roller	\$31.03 X	2.52315	\$78.29
Bridge Truck	\$28.24 X		
Distributor	\$46.24 X	2.52315	\$116.67
Gradall	\$57.94 X		
Rubber Tired Hoe	\$37.33 X		
Hydraulic Excavator	\$70.44 X		
Sprayer, Strawblower	\$8.00 X		
Wood Chipper	\$18.37 X		
	X		
	X		
Total Equipment Estimate			\$559.39

TOTAL ESTIMATED PROJECT COST \$8,485.93
(labor + materials + equipment)

UNION COUNTY ENGINEER

Prepared by: Justin Story
Title: Superintendent
Date: 6/16/2026

CONSTRUCTION/RECONSTRUCTION		
Road Length		Mi
Estimated Cost		
Cost/Mile		Mi (Can not exceed \$35,000/Mi. for Force Account)
REPAIR/MAINTENANCE		
Estimated Cost	\$8,485.93	(Can not exceed \$105,000 for Force Account)

A motion was made by Steve Robinson and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

RESOLUTION NO. 26-316:**Approve the Speed Zone and Speed Limit Reduction on a Speed Limit Reduction on a Section of Mitchell-Dewitt Road – Engineer**

The Board of County Commissioners hereby approves the Speed Zone and Speed Limit Reduction on a Speed Limit Reduction on a Section of Mitchell-Dewitt Road.



**County Engineer
Environmental Engineer**
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3021
F 937. 645. 3161

Building Department
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

www.unioncountyohio.gov/engineer

Public Service with integrity

MEMO

To: Board of Commissioners
From: Jeff Stauch, County Engineer
Date: July 8, 2026
RE: Recommended Speed Zone and Speed Reduction

We have recently completed a speed zone study for Mitchell-Dewitt Road. Based on our study, we recommend that you pass the attached resolution requesting the Ohio Department of Transportation to formally reduce the legal speed limit on this roadway segment.

RoadRecommended Speed Limit

CR9 – Mitchell-Dewitt Rd SLM 1.800 to SLM 2.084

45 MPH

(US-33 to McKittrick Rd)

We will submit the executed resolution to ODOT requesting the change from 50 MPH to 45 MPH to be journalized. Our crews will then install the necessary signage and further certify the placement of new signs by providing a final notice to ODOT.

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Sam Cronk, CBO
Chief Building Official

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

RESOLUTION NO. 26-316

WHEREAS, a request has been made to this Board that the statutory vehicular speed limit established by Sec. 4511.21, Revised Code of Ohio is greater (or less) than that considered reasonable and safe on Mitchell-Dewitt Rd (CR9), between US-33 and McKittrick Rd (CR10), and

WHEREAS, this Board has caused to be made an engineering and traffic investigation upon the section of road described above, and

WHEREAS, it is the belief of this Board, that such investigation confirms the allegation that the statutory speed limit of 50 mph is unrealistic,

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Union County, Ohio that:

Section 1. By virtue of the provisions of Sec.4511.21, Revised Code of Ohio the Director of Highways is hereby requested to review the engineering and traffic investigation and to determine and declare a reasonable and safe prima facie speed limit on Mitchell-Dewitt Rd between US-33 and McKittrick Rd in Union County, Ohio.

Section 2. That when this Board is advised that the Director of Highways has determined and declared a reasonable and safe speed limit on the section of road described in Section 1 hereof, standard signs, properly posted and giving notice thereof will be erected.

Passed this 8 day of JULY, 2026

COMMISSIONERS

VOTING

<u>Ken McCarthy</u>	<u>Yea</u>
<u>Tom Bailey</u>	<u>Yea</u>
<u>Steve Robinson</u>	<u>Yea</u>

ATTEST:

Malouf Roman
Clerk of the Board

Approved as to form

Thayne D. Gray Digitally signed by Thayne D. Gray
Date: 2026.07.07 08:06:21 -0400

Thayne D. Gray
Asst. Pros. Atty.
July 7, 2026

A motion was made by Steve Robinson and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

ADMINISTRATOR ACTION NO. 26-071A:

Payment of Bills

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of July 6, 2026.

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
10316 COUGHLIN AUTOMOTIVE	070826	MF1297/MF1	20264091	6.00	Pending approval	Engineer
6047 PLOTNER HARDWARE LLC	070826	June26	20264090	13.77	Pending approval	Engineer
3052 KITCHEN, SHARON	070826	07.2026 AA	20261611	17.57	Pending approval	Human Services
382 FIRST COMMUNICATIONS	070826	129307740	20260323	22.86	Pending approval	Facilities
6354 KRAMER ENTERPRISES,	070826	204042 (1/3)	20261156	22.89	Pending approval	Engineer
1127 QUILL CORPORATION	070826	49286079b	20264130	32.37	Pending approval	Treasurer
8449 AUNALYTICS, INC.	070826	30051166	20260394	33.75	Pending approval	Facilities
3711 RIFFLARD, JOHNNY & A	070826	07.2026 AA	20261606	35.15	Pending approval	Human Services
6066 HOSTETLER, SHELLIE	070826	07.2026 AA	20261612	35.15	Pending approval	Human Services
2191 AMAZON	070826	1PQR-TTX9-DF	20260494	38.00	Pending approval	Sheriff
52 DAYTON POWER & LIGHT	070826	200001166601	20260403	43.68	Pending approval	COYC
3204 JOHN DEERE FINANCIAL	070826	234023	20264117	46.45	Pending approval	Facilities
6354 KRAMER ENTERPRISES,	070826	204043 (3/3)	20261137	50.71	Pending approval	Engineer
2108 QUENCH USA, INC.	070826	INV11069445	20260366	55.88	Pending approval	Facilities
1431 UNION COUNTY SHERIFF	070826	2026MAY 02	20264127	60.00	Pending approval	COYC
2014 STIERS, JEFF	070826	237481	20264103	68.36	Pending approval	Sheriff
1177 QUILL CORPORATION	070826	234011	20260894	70.19	Pending approval	Commissioners
9669 JEREMY E. RINEHART	070826	07.2026 AA	20261605	85.14	Pending approval	Human Services
8640 SENSORED LIFE LLC	070826	07012026-933	20264054	99.00	Pending approval	Sheriff
1830 KLOSTERMAN BAKING	070826	1060601042	20260424	102.09	Pending approval	COYC
10141 SAFE LIFE DEFENSE	070826	32558163B	20260511	116.35	Pending approval	Sheriff
10141 SAFE LIFE DEFENSE	070826	32558163	20263837	129.85	Pending approval	Sheriff
7406 AMAZON CAPITAL	070826	1XQ9-TTTW-H	20264119	130.94	Pending approval	Commissioners
1123 ZANDER PEST CONTROL	070826	47362	20260284	140.00	Pending approval	Facilities
9641 THOMPSON BRYAN WADE	070826	07.2026 AA	20264115	150.09	Pending approval	Human Services
511 VARMENT GUARD ENVIRO	070826	10625590	20260417	156.23	Pending approval	COYC
2519 WOODSIDE VETERINARY	070826	753560	20260235	163.50	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	070826	INV124219	20260503	165.00	Pending approval	Sheriff
1127 QUILL CORPORATION	070826	234012	20261727	166.39	Pending approval	Commissioners
1127 QUILL CORPORATION	070826	49406313	20250948	167.96	Pending approval	Common Pleas-Gen
1873 PARR PUBLIC SAFETY E	070826	INV124372	20263838	169.68	Pending approval	Sheriff
119 MARYSVILLE JOURNAL	070826	234025	20264125	169.84	Pending approval	Commissioners
7188 OHIO CHIEF PROBA	070826	1568	20264105	205.00	Pending approval	Common Pleas-Gen
6660 CFIS GROUP INC.	070826	48709	20263909	214.22	Pending approval	Engineer
1127 QUILL CORPORATION	070826	49301758	20257263	218.04	Pending approval	Treasurer
1522 CENTURYLINK	070826	788801026	20264112	218.37	Pending approval	Human Services
8659 MEAIGE, SAMANTHA	070826	5.12.2026 me	20264113	230.56	Pending approval	Human Services
9153 MACK, JARROD	070826	07.20126 AA	20261609	246.05	Pending approval	Human Services
5713 GRAINGER	070826	9965733018	20260363	254.92	Pending approval	Facilities
3079 4IMPRINT	070826	15242182	20264111	256.31	Pending approval	Human Services
1123 ZANDER PEST CONTROL	070826	47363	20260284	270.00	Pending approval	Facilities
3862 ADAMS, ROBERT	070826	07.2026 AA	20261614	279.44	Pending approval	Human Services
8092 REYNOLDS, RIDINA	070826	07.2026 AA	20261607	279.44	Pending approval	Human Services
10346 ZIESSLER, BRAD	070826	060126	20264164	287.83	Pending approval	Auditor
374 UNION COUNTY CHAMBER	070826	54181	20264085	315.00	Pending approval	Sheriff
8449 AUNALYTICS, INC.	070826	30051458	20264056	350.00	Pending approval	Commissioners
1127 QUILL CORPORATION	070826	49286079	20257263	369.57	Pending approval	Treasurer
148 POSTMASTER	070826	First Class 202	20264092	370.00	Pending approval	Engineer
6354 KRAMER ENTERPRISES,	070826	204041 (2/3)	20261137	391.01	Pending approval	Engineer
2746 COLUMBUS BAR ASSOCIA	070826	614135	20264123	395.00	Pending approval	Common Pleas-Gen
1123 ZANDER PEST CONTROL	070826	47364, 47365	20261806	410.00	Pending approval	Human Services
8419 WESLEY, AMY	070826	06292026	20264163	426.30	Pending approval	Auditor
1338 GRAPHIC STITCH INC	070826	49868	20264106	431.00	Pending approval	Common Pleas-Gen
2548 NEW PIG CORP	070826	25051782-00	20260965	508.10	Pending approval	EMA
1932 TREASURER STATE OF O	070826	26L4345	20260525	600.00	Pending approval	Sheriff
10609 MODERN DAY MARKETING	070826	3173600	20263888	620.00	Pending approval	COYC
8818 CHAIN, ASHLEY B	07082026	2115	20264139	650.00	Pending approval	Coroner
4030 ANYPROMO INC	070826	CV60676860	20263796	652.86	Pending approval	Auditor
8186 HARR, MINDY	070826	07.2026 AA	20261613	755.72	Pending approval	Human Services

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
9077 PETTINGELL, KIM	070826	07.2026 AA	20261608	785.60	Pending approval	Human Services
2519 WOODSIDE VETERINARY	070826	755753	20260235	841.50	Pending approval	Sheriff
10425 KING, JESSICA G.	070826	case 2025PI00	20264122	862.50	Pending approval	Common Pleas-Juv/Pro
2234 WALMART	070826	1352 6/24/26	20260432	979.65	Pending approval	COYC
10584 THOMAS CREATIVE APPA	070826	162813	20263511	995.35	Pending approval	Common Pleas-Juv/Pro
3917 AT&T MOBILITY	070826	28730469573	20260514	1,006.50	Pending approval	Sheriff
3229 KROGER	070826	54813 6/23/21	20260423	1,210.96	Pending approval	COYC
9240 SUPERIOR BUILDING SE	070826	10182	20260604	1,707.00	Pending approval	Facilities
451 SMART OIL COMPANY	070826	108043 (3/3)	20261144	1,727.50	Pending approval	Engineer
1080 B & C	070826	CTRCT-INV002	20260645	1,815.00	Pending approval	Sheriff
5702 HANDEL INFORMATION T	070826	20694	20260416	1,853.00	Pending approval	COYC
10625 CRAMER, WILLIAM T.	070826	Case 14-25-00	20264083	1,860.00	Pending approval	Commissioners
633 J J KELLER & ASSOC	070826	9111332537	20261518	2,580.00	Pending approval	Facilities
122 MARYSVILLE PRINTING	070826	56598	20264114	2,584.65	Pending approval	Human Services
7492 HENZEL, DR. KEVIN	070826	82, 83	20260415	2,880.00	Pending approval	COYC
10621 LANSWEEPER INC	070826	IN06-2602003	20264032	2,895.00	Pending approval	Auditor
451 SMART OIL COMPANY	070826	108045 (2/3)	20261144	3,245.00	Pending approval	Engineer
816 CUMMINS BRIDGEWAY LL	070826	T3-260693475	20263091	3,295.30	Pending approval	COYC
1762 WINGS ENRICHMENT CEN	070826	3025104	20264110	3,675.40	Pending approval	Human Services
1220 GSP NETWORKS	070826	9932	20264133	4,500.00	Pending approval	Auditor
557 SHELLY MATERIALS INC	070826	2904768	20264094	5,003.23	Pending approval	Engineer
451 SMART OIL COMPANY	070826	108044 (1/3)	20261144	5,557.50	Pending approval	Engineer
383 TURNING POINT	070826	06032026		5,791.00	Pending approval	Auditor
9074 WOOD GODWIN, PENNY S	070826	5.2026 Medica	20261507	6,009.00	Pending approval	Human Services
52 DAYTON POWER & LIGHT	070826	200001628601	20260403	6,894.41	Pending approval	COYC
52 DAYTON POWER & LIGHT	070826	234107	20262983	7,148.60	Pending approval	Facilities
9074 WOOD GODWIN, PENNY S	070826	04.2026 Senio	20261507	7,440.00	Pending approval	Human Services
55 RIGHTWAY FOOD SERVIC	070826	10503 6/30/21	20260440	10,502.95	Pending approval	COYC
4604 BRIGHTLY SOFTWARE, I	070826	INV-305070	20264138	12,417.41	Pending approval	Commissioners
5742 AMERICA'S FLOOR SOUR	070826	CG608595	20260597	12,441.00	Pending approval	Facilities
775 TRI-COUNTY REGIONAL	070826	06302026	20260230	14,805.00	Pending approval	Sheriff
2167 FABER,KEITH	070826	BILL00000003	20264142	24,641.40	Pending approval	Auditor
5742 AMERICA'S FLOOR SOUR	070826	CG60594	20260597	29,043.75	Pending approval	Facilities
10316 COUGHLIN AUTOMOTIVE	070826	MF1297 (1/2)	20256737	48,338.00	Pending approval	Engineer
10316 COUGHLIN AUTOMOTIVE	070826	MF1298 (2/2)	20256739	48,338.00	Pending approval	Engineer



Administrator

7-8-26

7/8/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

ADMINISTRATOR ACTION NO. 26-072A:

Transfer of Appropriations and/or Funds

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health and Recovery Board Date: June 29, 2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From:	<u>Mental Health & Recovery Board</u>	<u>310MH200</u>	<u>Contracts/Agencies</u>	<u>Exp</u>	<u>530100</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	<u>General</u>	<u>04380000</u>	<u>Sheriff's Fees</u>	<u>Rev</u>	<u>420104</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	<u>22.50</u>			

From:				<u>Exp</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				<u>Rev</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

From:				<u>Exp</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				<u>Rev</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

From:				<u>Exp</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				<u>Rev</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

Reason for Request:

Reimburse the cruiser fee for transporting a patient to Sun Behavioral Health Hospital, 900 East Dublin Granville Road, Columbus, Ohio on Monday, June 29, 2026.

Deputy Morgan Brown completed the patient transport.

Invoice #2026-74

Approved by Administrator uAn

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution FileSteve Robinson
Tom McCarthy
Shaun BaileyC.J. _____, Page _____
Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): _____

revised 1/2/2025

Auditor's Office Approval

HR 7/6/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

TRANSFER FORM

7/8/2026 Wednesday (Due to the Auditor by noon Monday)

Department: CommissionersDate: 6/30/2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: General	010CO104	Vital Stats	Exp	550190	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: Health - Vital Stats	9010H012	State Subsidy	Rev	458001	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	768.00			

From:			Exp		
Fund Name	Org Number	Object Name		Object Number	Project Number
To:			Rev		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

From:			Exp		
Fund Name	Org Number	Object Name		Object Number	Project Number
To:			Rev		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

From:			Exp		
Fund Name	Org Number	Object Name		Object Number	Project Number
To:			Rev		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

Reason for Request:

2025 Annual Filing Fee Certification per Ohio Revised Code 3705.24

Approved by Administrator WAW**Roll call vote resulted as follows:**Steve Robinson _____
Tom McCarthy _____
Shaun Bailey _____cc Auditor
Originator
Resolution File

C.J. _____ Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):

Janell Alexander

revised 1/2/2025

Auditor's Office Approval

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

TRANSFER FORM

07/08 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human Services

Date: 07/02/2026

RESOLUTION RE: TRANSFER OF FUNDSA motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: Child Support	36342008	Contract Services	Exp	530100	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: General	04380000	CSEA	Rev	450116	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	119.15			

From:			Exp		
Fund Name	Org Number	Object Name		Object Number	Project Number
To:			Rev		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

From:			Exp		
Fund Name	Org Number	Object Name		Object Number	Project Number
To:			Rev		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

From:			Exp		
Fund Name	Org Number	Object Name		Object Number	Project Number
To:			Rev		
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$				

Reason for Request:
5/2026 Title IV-D Services Sheriff

Approved by Administrator

LWN

Roll call vote resulted as follows:

Steve Robinson
Tom McCarthy
Dave Lawrencecc: Auditor
Originator
Resolution FileC.J. _____, Page _____
Date: _____**REQUESTER ACKNOWLEDGEMENT:** I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Lisa L. Probst

revised 1/2/2025

Auditor's Office Approval

7/4/24

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

TRANSFER FORM7/8/26 Wednesday (Due to the Auditor by noon Monday)Department: Commissioners/UCCOGDate: 7/2/26**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>General-UCCOG</u>	<u>010CO132</u>	Disburse Out	Exp	<u>550190</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>UCCOG</u>	<u>98500000</u>	Reimbursement	Rev	<u>480110</u>	<u>NA</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>1,500.00</u>			

From: _____	_____	_____	Exp	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:
Apr-June 2026 GSP Inv 9932Approved by Administrator UAG

Roll call vote resulted as follows:

cc. Auditor
Originator
Resolution FileSteve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Janell Alexander

revised 1/2/2025

Auditor's Office Approval

* * *

July 8, 2026

Bridges Community Action Annual Report – Andrew Bingear, Executive Director:

- The following handouts accompanied the annual report:



2025 ANNUAL REPORT

Bridges empowers people in need
by partnering with them to better
their lives and realize personal
prosperity .



July 8, 2026

A Note from Our Director

Dear Community Members,

As we reflect on 2025, I am proud of the meaningful impact we made together at Bridges Community Action Partnership. This year, families across our communities continued to face rising housing costs, utility burdens, and economic uncertainty. In response, our team remained focused on our core mission—helping individuals and families achieve stability and move toward self-sufficiency.

In 2025, we strengthened our work through three strategic areas: Emergency Services, Residential Services, and Special Projects. This focused structure allowed us to respond quickly to crises, support long-term housing stability, and advance innovative initiatives that address local needs. From preventing evictions and utility shut-offs to improving housing conditions and expanding access to transportation and supportive services, our staff delivered practical solutions that make a real difference.

I am deeply grateful for the dedication of our employees and the steady leadership of our Board of Trustees. Their commitment ensures that Bridges remains accountable, fiscally responsible, and responsive to the communities we serve. Our partnerships with local governments and community organizations continue to strengthen our impact and extend our reach.

As we look ahead, we remain committed to stewardship, collaboration, and measurable results. Thank you to our community members, partners, staff, and Board for your continued trust and support. Together, we are building stronger communities—one family at a time.

Andrew Binegar, Executive Director



Board Members Representing Each of the 6-County Service Area



Champaign County

- Stacy Cox – President, Champaign County Job & Family Services, Low Income Sector
- Jacqueline Howley – Madison Champaign ESC, Private Sector
- Tim Cassidy – Champaign County Commissioner, Public Sector



Delaware County

- Robert Anderson – Delaware County Job & Family Services, Low Income Sector
- Carrie Hunt – Treasurer, Del-Mor Dwellings Corp., Private Sector
- Jeffery Sell – Delaware County Commissioner Representative, Public Sector



Logan County

- Cynthia Heffner – Logan County Job & Family Services, Low Income Sector
- Joe Ziraldo – Secretary, Bellefontaine First United Methodist Church, Private Sector
- Joe Antram – Logan County Commissioner, Public Sector



Madison County

- Robin Bruno – Madison County Job & Family Services, Low Income Sector
- Stuart Itani – Legal Aide of Columbus, Madison County Branch, Private Sector
- Susan Thompson – Madison County Commissioner Representative, Public Sector



Shelby County

- Tina Hooks – Shelby County Job & Family Services, Low Income Sector
- Diann Rodrigues – Family & Children First Council, Private Sector
- Bruce Metz – Shelby County Commissioner, Public Sector



Union County

- Sue Ware, Union County Job & Family Services, Low Income Sector
- A-Jay Orr – Vice President, SimplePlan IT, Private Sector
- Tom McCarthy - Union County Commissioner, Public Sector

Impact in 2025

\$5,512,161

Spent on Program Services

9,193

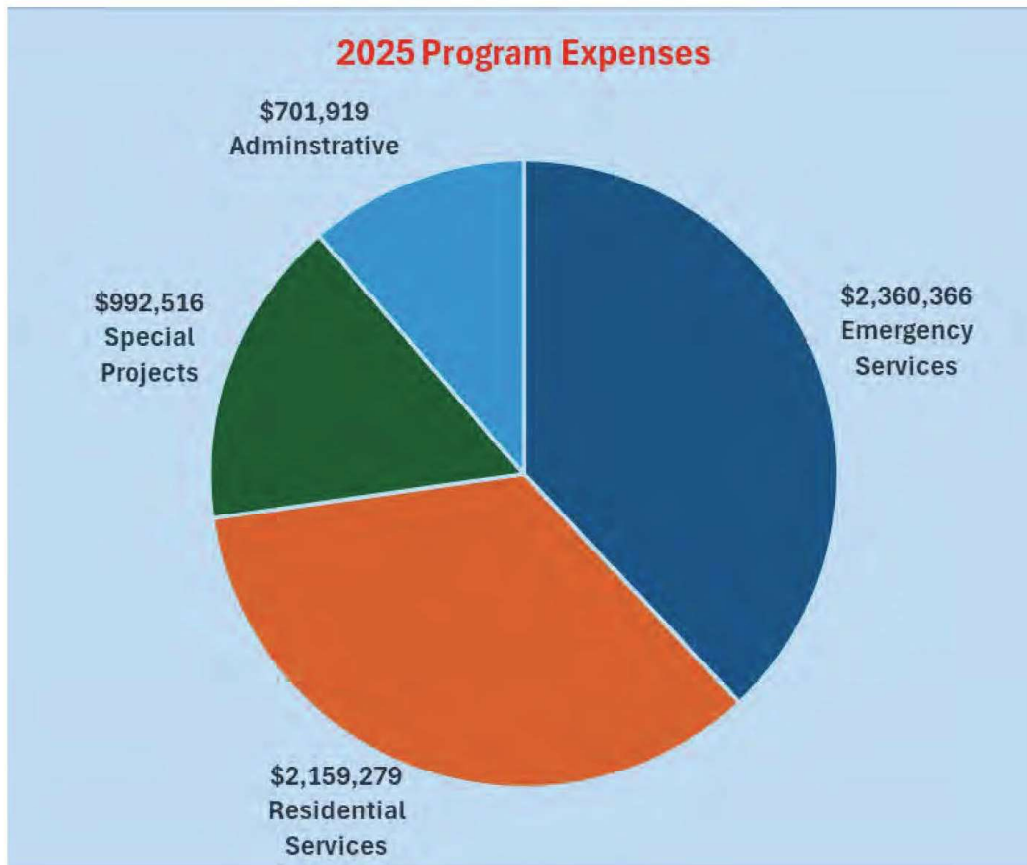
**UNDUPLICATED
HOUSEHOLDS
SERVED IN 2025**



15,378

**UNDUPLICATED
INDIVIDUALS
SERVED IN 2025**





Message from the CFO

We were pleased to report that Bridges received a clean audit for 2024, reaffirming our commitment to financial integrity and accountability. This achievement reflects the diligence of our team and our ongoing dedication to sound financial management. We remain focused on maintaining transparency and fiscal responsibility as we continue to grow and serve our mission.

Your Support Changes Lives

Your generosity makes real change possible. Thanks to the continued support of donors and community partners, we remain strong and able to offer essential help to individuals and families. We invite you to stand with us—through giving, partnership, or advocacy—as we work together to build a brighter, more stable future for everyone.

Highlighted Story: Rising to the Challenge During the 2025 Government Shutdown

In 2025, communities across our service area experienced significant uncertainty due to the federal government shutdown. For many of the low-income individuals and families we serve, the shutdown created immediate financial stress. Delays in federal funding streams and interruptions in support services placed households at increased risk of eviction, utility disconnection, food insecurity, and transportation barriers.



At Bridges Community Action Partnership (Bridges CAP), we recognized early that the shutdown would disproportionately impact vulnerable residents. Our leadership team acted quickly to assess program funding, adjust internal processes, and prioritize critical services. Through careful financial management and strategic planning, we ensured that essential assistance programs continued operating without interruption.

During this period, demand for rent, mortgage, and utility assistance increased as families faced furloughs, delayed benefits, or reduced work hours. Our staff worked diligently to process applications efficiently, communicate clearly with clients, and coordinate with local landlords and utility providers to prevent service shut-offs and evictions whenever possible.

The shutdown also highlighted the strength of our community partnerships. By maintaining open communication with funders and collaborating with local organizations, we were able to stretch available resources and respond creatively to emerging needs. While the shutdown created challenges, it also demonstrated Bridges CAP's commitment to stability, responsible leadership, and mission-driven service. Even in uncertain times, we remained a steady source of support—ensuring that individuals and families in crisis had somewhere to turn.

Programs Making a Difference....

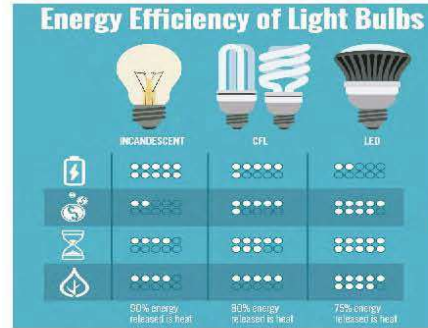


**Home
Weatherization
Assistance
Program**

142

Households

Served



Electric Partnership Program

172 Households Served



**Project Safe Heat
Program**

10 Households Served

**in Union
County**



**Housing Trust Fund
Home Repair Program**

55 Households

Served



**Elderly Home Repair
Program**

55 Households Served

Programs Making a Difference....

**Home Energy Assistance
Program (HEAP)**

5946 Households

Served



**Transportation
Programs**

258 Individuals

Served



**Percentage of
Income Payment
Plan Program (PIPP)**

5571

Households

Served



**Homeless Crisis Response Program
(HCRP) & Rapid Rehousing**

80 Households Served

Winter Crisis Program (WCP)

2553 Households Served



Summer Crisis Program (SCP)

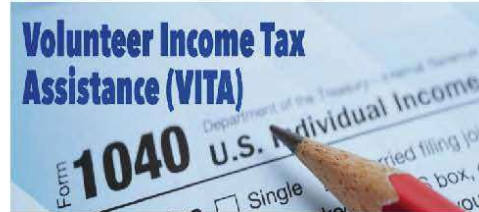
927 Households Served



Programs Making a Difference....

**Volunteer Income Tax Program
(VITA)**

1451 Households Served



**Resident Opportunity &
Supportive Services –
(ROSS – HUD)**

17 Shelby County Households
served in 2025, with ongoing
caseload of 52

**Ohio Dept. of Rehabilitation &
Correction Reentry Coalition Grant**

36 Individuals Served



Community Services Block Grant (CSBG)

516 Households Served with CSBG



July 8, 2026

Programs Making a Difference....

**United Way Logan County
Rental Assistance Program**

127 Households

Served



**United Way Clark, Champaign,
& Madison County Rental
Assistance Program**

8 Households

Served

**FISH Shelby County Rental &
Utility Assistance Program**

11 Households

Served

FISH

Stories of Achievement....

Recognized Among Urbana's Top Nonprofits for 2025

In 2025, Bridges Community Action Partnership was honored as a Top 3 Non-Profit Organization in Urbana by BusinessRate.

This recognition is especially meaningful because it is based on verified Google review data and authentic community feedback—not nominations or applications. The BusinessRate Top 3 Awards identify local leaders in customer satisfaction, brand reputation, and service excellence using publicly available review data.

For Bridges CAP, this award reflects something we value deeply: the trust of the community we serve. Every positive review represents a family who received help during a crisis, a senior who found reliable transportation, or a household that maintained stable housing because support was available when it was needed most.

Being ranked among Urbana's top nonprofit organizations affirms our commitment to responsive service, responsible leadership, and meaningful impact. Most importantly, it highlights the dedication of our staff and the strength of our partnerships across the region. We are grateful to the clients, partners, and community members who continue to place their trust in Bridges CAP. This recognition belongs to all of us.

BUSINESS RATE
2375 E CAMELBACK RD STE 600
PHOENIX, AZ 85016-3493

BusinessRate

TOP 3 of 2025

**Bridges Community Action
Partnership**

BRIDGES COMMUNITY ACTION PARTNERSHIP
40 MONUMENT SQ STE 204
URBANA, OH 43078-2067



TRUSTED BY LEADING BRANDS



Stories of Achievement....

Expanding Mobility, Expanding Opportunity

Lindsay Scites, Mobility Manager at Bridges Community Action Partnership, is making meaningful progress in addressing transportation challenges in Madison County. She works to identify service gaps and develop practical, sustainable solutions that improve mobility for residents.

A key priority for 2025 is expanding affordable out-of-county transportation, particularly for individuals traveling to Franklin County for medical appointments and specialized care. Without reliable transportation, many residents face missed appointments, delayed treatment, and added financial strain.

To help address this need, Lindsay is leading the development of a volunteer driver program in partnership with RideConnect. With initial drivers already committed and additional recruitment underway, the program is gaining momentum and is expected to become a vital resource for the community.

Since its launch in July 2024, Fayette Madison Transit has also made a strong impact, with more than 70% of rides supporting work-related transportation—helping residents access and maintain employment. As Madison County continues to grow, Lindsay's leadership is helping create a more connected, accessible, and opportunity-rich community.



Stories of Achievement....

A Fresh Start for a Family of Eight

At Bridges Community Action Partnership, our Madison County shelter provides more than temporary housing—it offers stability, support, and a pathway forward. In 2025, a family of eight came to our shelter facing housing instability and uncertainty about their future. During their 90-day stay, the family worked diligently with our staff to build a plan for long-term stability. Through consistent effort, goal setting, and supportive case management, they were able to secure safe, permanent housing. Our support did not end when they left the shelter. To help ease the transition into their new home, Bridges CAP provided additional assistance with propane and utilities through the Winter Crisis Program, ensuring the family could settle in safely and comfortably without the burden of immediate utility costs. Today, we are proud to share that the family is thriving and doing exceptionally well. Their journey reflects the power of determination combined with the right resources at the right time. Stories like this remind us that stable housing is not just about shelter—it is about creating the foundation for long-term success.



Pictured (left to right): Stacey Wallace and Heather Bumgarner

Stories of Achievement....

Housing Success Story

From Brooke Vanover, Housing Manager – Region 13

When Charlene first entered our program at Bridges Community Action Partnership, she was living in her car with her four children after fleeing an unsafe living situation. Although she was working part-time and receiving limited public assistance, her income and lack of support made it impossible to secure stable housing. She was exhausted—physically and emotionally—and uncertain about what the future held for her family.

Through the Rapid Rehousing of Ohio Program, Charlene was given the opportunity for a fresh start. Brooke worked closely with her to locate a safe, affordable three-bedroom apartment near her workplace and her children's school. Our team provided guidance throughout the application process, maintained communication with the landlord, and assisted with the security deposit and initial rent payments. We also connected Charlene to utility assistance programs and local resources to help furnish her home and meet her family's essential needs.

With stable housing in place, Charlene quickly began to regain her confidence. She increased her work hours, strengthened her financial management skills, and actively participated in budgeting sessions to build long-term stability. Together, we developed a monthly budget that created a clear path toward independence.

Today, Charlene and her children are thriving. She remains employed and continues progressing in the program. Her children are happy, doing well in school, and enjoying a safe and secure home environment.

Charlene is now eagerly awaiting approval of her Section 8 voucher through her local Metropolitan Housing Authority—an important milestone toward permanent housing stability. We anticipate she will successfully exit the Rapid Rehousing program within the coming months once her voucher is finalized.

Her journey is a powerful reminder that when safe housing is paired with supportive services and determination, families can rebuild, regain hope, and move confidently toward a brighter future.



Celebrating the Service of Our Retiring Board Members

In 2025, Bridges Community Action Partnership bid farewell to three valued board members whose leadership has left a lasting impact on our organization.

At the June Board Meeting, we proudly honored Ian Evans and Helen Hovestreydt-Scott for their exceptional service and unwavering commitment to our mission. Each brought unique strengths, thoughtful insight, and a deep dedication to serving our community. Their leadership helped guide Bridges through pivotal moments with a focus on innovation, collaboration, and meaningful community impact.

In September, we also recognized longtime board member, Terry Emery, City Manager of Marysville. At the September 24 Board Meeting, Terry was presented with a plaque honoring his nine years of dedicated service and outstanding contributions to Bridges CAP.

We are deeply grateful for the time, leadership, and heart that Ian, Helen, and Terry have invested in our organization. Their collective legacy of service will continue to influence our work and strengthen our mission for years to come.

Please join us in celebrating their outstanding contributions and wishing them continued success in all their future endeavors.



Pictured (left to right): Helen Hovestreydt-Scott and Andrew Binegar.



Pictured (left to right): Andrew Binegar and Terry Emery.



Pictured (left to right): Ian Evans and Andrew Binegar.

A Transition of Officers on Our Board

In April 2025, our board experienced a transition in leadership. We extend our heartfelt gratitude to our outgoing president, Joe Antram, for his exceptional leadership and dedication during his tenure. His contributions have been invaluable, and we are truly grateful for his service.

Please join us in warmly welcoming Stacy Cox as our new Board President. We look forward to a productive and successful future under her leadership, alongside our executive committee.



Joe Antram congratulates Stacy Cox as she steps into her new role as Board President.



Pictured (left to right): Carrie Hunt, A-Jay Orr, Stacy Cox, Andrew Binegar and Joe Ziraldo.



Celebrating 20 Years of VITA Volunteer Service

Following the completion of our 2025 VITA (Volunteer Income Tax Assistance) Program, Bridges hosted a VITA Celebration Dinner to recognize and thank the dedicated volunteers who make this important service possible. Their time, expertise, and commitment help ensure individuals and families in our community receive free, reliable tax preparation and the refunds they deserve.

A special highlight of the evening was honoring Alan Davidson for 20 years of service as a VITA volunteer with Bridges. His long-standing dedication has made a meaningful impact on the program and the many individuals he has assisted over the years.

We extend our sincere appreciation to all of our VITA volunteers for their continued support.

Their efforts are essential to the success of this program and the well-being of our community.



Pictured (left to right): Marie Radcliff giving Alan Davidson his 20 years certificate.

Our Community in Action....

Showing Community Support

Alexis, Payton, Bart, and Chris proudly represented Bridges at the Logan County Chamber of Commerce Golf Outing, enjoying a great day of connection, community, and friendly competition. Bridges was excited to sponsor a hole at the event, supporting the Chamber and engaging with local partners in a fun and meaningful way.



Pictured (left to right): Alexis Tilson, Payton Conrad, Bart Disbennett and Chris Eirich.

Our Community in Action....

Celebrating Community, Culture, and Connection

At Bridges Community Action Partnership, building strong community connections is at the heart of our work—and that spirit was on full display when Britany, Lead Customer Service Representative, and Jaylyn, CSR in Champaign County, attended the Kid Zone/Black Heritage Festival hosted by Leadership Champaign County.

The event brought together families and community members for a vibrant celebration of culture, history, and unity. A highlight of the day was a powerful address from Bill Bean, who reflected on the rich history of the Black community in Champaign County—from the days of the Underground Railroad to the present. Live performances from local artists added energy and joy, creating an atmosphere of pride and connection.

For Britany and Jaylyn, the experience was not only inspiring but impactful. They had the opportunity to engage directly with attendees, sharing information about Bridges' programs and services and connecting with individuals who may not have previously been aware of the support available to them.

Participation in events like this reflects Bridges' ongoing commitment to meeting people where they are, fostering relationships, and strengthening the communities we serve. We are grateful to have been part of such a meaningful day and look forward to continuing this important work.



Pictured (left to right): Jaylen Recker and Britany Watts.



Our Community in Action....

Helping Households Stay Safe and Warm

Through the Winter Crisis Program, Bridges Community Action Partnership's Delaware County office was able to assist a young mother living in a mobile home by providing a new furnace for her household. She received the maximum benefit available and made the decision to use her tax return to cover the remaining copay, ensuring her home would be safe and warm for her family during the cold winter months. Her determination and resourcefulness highlight the importance of wraparound support and client-driven solutions.

In addition, the Delaware County office continues to see strong engagement across programs. While visiting the office for Volunteer Income Tax Assistance (VITA), several individuals also learned about and applied for the Home Energy Assistance Program (HEAP). These connections demonstrate the value of co-locating services, allowing clients to access multiple forms of support in one place and ensuring they receive the full range of assistance available to them.



Our Community in Action....

New Partnership Brings Health Resources to the Community

The Shelby County Barney Box has officially arrived at Bridges and is fully stocked, providing valuable health and safety resources to the community. This initiative supports increased access to essential wellness supplies and promotes overall public health.

Patti Cheadle, Bridges CSR, shared that Karin Bok from the Shelby County Health Department will visit weekly to monitor and restock the box as needed. The Health Department expressed their excitement in partnering with Bridges, noting that Bridges is the first organization to host a Barney Box in the community.

The Barney Box offers a variety of free health and wellness resources, including items such as masks, hand sanitizer, and educational materials. Designed to support disease prevention and encourage healthy habits, the box is easily accessible and helps raise awareness of important health issues among local residents.

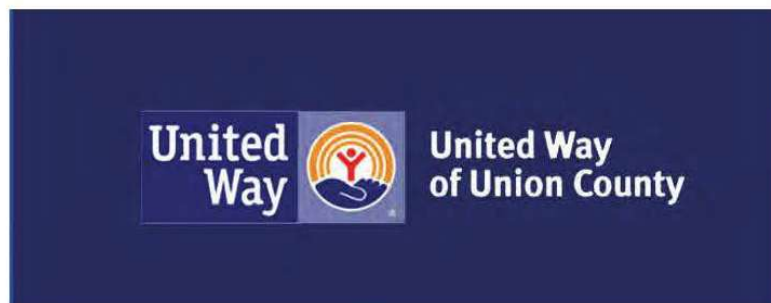


Pictured (left to right): Karin Bok from the Shelby County Health Department and Patti Cheadle.

Our Community in Action....

Union County Office Food Cupboard

Our Union County office continues to make a meaningful impact in the community by expanding food access through a partnership with The Personal Needs Pantry which is located in our building. Thanks to funding from the United Way of Union County, our Union office provides additional food from our Food Cupboard on the first Wednesday of each month, from 12:00–2:00PM, helping Pantry clients bridge the gap until their SNAP benefits are replenished. These efforts, including regular grocery runs by Marcie Barhorst, have helped keep the Cupboard fully stocked and ready to serve local residents.



Our Community in Action....

Connecting Residents to Critical Resources

In Delaware County, Bridges Community Action Partnership continues to make a meaningful impact through proactive outreach and personalized support. Our team recently hosted two outreach events at senior housing communities, helping residents apply for the 2025 HEAP season before the deadline. Both events saw strong participation and resulted in multiple new applicants, ensuring more seniors received critical energy assistance.

We also supported a client experiencing homelessness who had just secured employment. Michelle worked closely with him and provided steel-toed boots through CSBG funding—removing a key barrier and helping him start his new job with confidence. In another example of client-centered care, Sam assisted an elderly gentleman referred by AEP who was unfamiliar with our services. With a same-day appointment and coordination with Stephanie, he was approved for multiple programs, including HEAP, PIPP, HWAP, HTE, EHR, and HPG—leaving with essential support and a deep sense of gratitude.

These moments highlight Bridges' commitment to meeting people where they are and providing the resources they need to move forward.



Our Community in Action....

Volunteer Spotlight: Adam Friend



Pictured: Adam Friend distributing shirts.

We're excited to recognize Adam Friend for his outstanding volunteer work at the 3rd Annual Shelter Friends 5K, hosted by the Richland County Dog Warden. Adam went above and beyond—helping with both setup and teardown, and managing the shirt table throughout the day. His dedication helped ensure the event ran smoothly and successfully supported the shelter's mission. Adam's willingness to give his time and energy exemplifies the spirit of service we value at Bridges. Thank you, Adam, for your hard work, enthusiasm, and for representing Bridges with heart!

Our Community in Action....

Point Village Holiday Celebration Brings Joy and Support to Logan County Residents



We recently hosted a successful holiday party for the residents of Point Village in Logan County, Ohio, filled with joy and community spirit. Guests enjoyed pizza, beverages, and cookies, along with door prizes and gifts for both children and adults. The event featured fun activities for all ages and live entertainment from bluegrass musician Bill Purk, which added to the festive atmosphere.

In addition to the celebrations, staff were able to assist a couple of residents with winter crisis applications, helping ensure they received needed support during the colder months.

This heartwarming event was organized by Sam Neer, Lead CSR in Logan County, and served as a meaningful opportunity to bring the community together and spread holiday cheer.



Pictured: Photos from Point Village holiday party.

July 8, 2026

Our Community in Action....

Celebrating National Weatherization Month



Pictured (left to right): Bart Disbennett and Payton Conrad demonstrating the blower door.



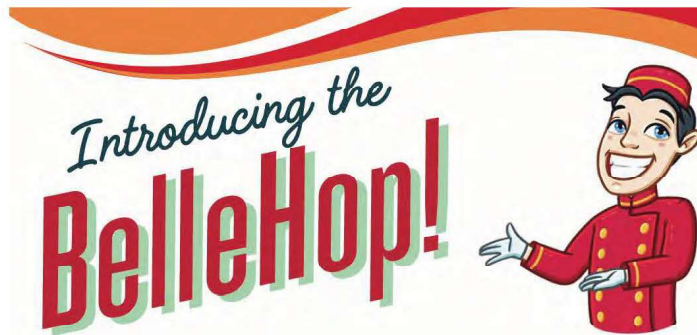
Pictured: Board members observing and learning about Weatherization.

In honor of National Weatherization Month, our Residential Services staff—Bart Disbennett, Amy Bryant, and Payton Conrad—demonstrated the blower door process at the October Board Meeting. They explained how blower door tests measure a home's airtightness, helping determine what improvements—such as insulation, windows, or doors—are needed to make the home more energy efficient.

Board members had the opportunity to ask questions and learn about the process firsthand. Great job to our Residential Services team for sharing their expertise and highlighting the impact of weatherization!

Our Community in Action....

Hop On the BelleHop! Expanding Access for 50+ Residents



In 2025, Bridges CAP launched its second transportation program, the BelleHop, serving the Bellefontaine community. The program officially began on August 6, 2025, and operates every Wednesday from 10:00 AM to 3:00 PM.

The BelleHop is a free shuttle service for residents aged 50 and older, designed to increase access to essential services and promote independent living. Through a partnership with A Way Out Transportation, the shuttle follows a convenient loop with multiple pickup locations, stopping at key destinations including Kroger, Aldi, Walmart, and the Friendly Senior Center.

This weekly service expands access to food, pharmacy needs, and community resources while fostering greater independence and social connection for older adults. The BelleHop reflects Bridges' ongoing commitment to removing transportation barriers and supporting healthier, more connected communities.



Our Partners: Your Support Made It Possible

<i>AEP</i>	<i>Londonderry</i>
<i>A Way Out</i>	<i>Lutheran Services</i>
<i>Alpha Community Center</i>	<i>Madison County Board of DD</i>
<i>Annie's Outreach</i>	<i>Madison County Commissioners</i>
<i>Campbell Landing</i>	<i>Madison County Job & Family Services</i>
<i>Caring Kitchen</i>	<i>Madison County Senior Center</i>
<i>Catholic Social Services</i>	<i>Madison County Sherriff</i>
<i>Central Ohio Area Agency on Aging</i>	<i>Madison County Veterans Mental Health Recovery Board</i>
<i>Central Ohio United Way</i>	<i>Mercy Mission House</i>
<i>Champaign County Area on Aging</i>	<i>Miami Valley Community Action</i>
<i>Champaign County Board of DD</i>	<i>Mt Sterling Community Center</i>
<i>Champaign County Family Court</i>	<i>New Hope Church of Urbana</i>
<i>Champaign County Foundation</i>	<i>Ohio Department of Development</i>
<i>Champaign County Health Dept</i>	<i>Ohio Dept of Rehabilitation & Correction</i>
<i>Champaign County Job & Family Services</i>	<i>Ohio Dept of Transportation</i>
<i>Champaign County Senior Center</i>	<i>Ohio Partners for Affordable Energy</i>
<i>Champaign County Transit</i>	<i>Osgood Bank</i>
<i>Columbia Gas</i>	<i>Pathways to Hope</i>
<i>Council on Rural Services</i>	<i>People in Need</i>
<i>CSX Transportation</i>	<i>Pickaway County Community Action</i>
<i>Delaware County Foundation</i>	<i>Point Village</i>
<i>Delaware County Health Dept</i>	<i>Project Woman</i>
<i>Delaware County Housing Alliance</i>	<i>PSA2 Area Agency on Aging</i>
<i>Delaware County Job & Family Services</i>	<i>Recovery Zone</i>
<i>Delaware County Transit</i>	<i>Residential Administrators</i>
<i>DNA Community Center</i>	<i>Richwood Bank</i>
<i>Family Abuse Shelter of Miami County</i>	<i>Salvation Army of Central Ohio</i>
<i>Family and Children First Council</i>	<i>Second Harvest Food Bank</i>
<i>Family Promise of Delaware County</i>	<i>Shelby County Job & Family Services</i>
<i>First Commonwealth Bank</i>	<i>Shelby County Metropolitan Housing</i>
<i>F.I.S.H. of Shelby County</i>	<i>Sidney Crossing</i>
<i>Freedom Recovery</i>	<i>St Vincent de Paul</i>
<i>Great Lakes Community Action</i>	<i>Stepping Stones St Vincent de Paul</i>
<i>Home is the Foundation</i>	<i>TCN Behavioral Health MHDAS</i>
<i>Huntington Bank</i>	<i>The Ohio State University</i>
<i>IMPACT 60</i>	<i>Union County Department of Health</i>
<i>Indian Lake Community Church</i>	<i>Union County Foundation</i>
<i>Legacy Place</i>	<i>Union County Job & Family Services</i>
<i>Licking County Coalition for Housing</i>	<i>Union County Senior Services</i>
<i>Logan County Area on Aging</i>	<i>Union Rural Electric</i>
<i>Logan County Board of DD</i>	<i>United Way of Central Ohio</i>
<i>Logan County Cancer Society</i>	<i>United Way of Clark, Champaign, and Madison</i>
<i>Logan County Job & Family Services</i>	<i>United Way of Delaware County</i>
<i>Logan County RTC</i>	<i>United Way of Logan County</i>
<i>Logan County Senior Center</i>	<i>United Way of Shelby County</i>
<i>Logan County Sheriff</i>	<i>United Way of Union County</i>
<i>Logan County Veterans</i>	<i>US Dept of Agriculture</i>
	<i>US Dept of Housing & Urban Development</i>
	<i>West Liberty Cares</i>
	<i>Zion Church</i>

July 8, 2026

At Bridges CAP, collaboration is the foundation of meaningful change. By working hand in hand with our community partners, we are able to expand opportunities, strengthen resources, and create lasting impact for families and communities. This work would not be possible without the generosity, dedication, and shared vision of our partners, donors, and volunteers. Together, we are building stronger communities and brighter futures.



The Promise of Community Action

Community Action changes people's lives, embodies the spirit of hope, improves communities, and makes America a better place to live. We care about the entire community, and we are dedicated to helping people help themselves and each other.

We are proud to have a strong presence across six counties.

Here is where you can find us:

*Champaign Office
40 Monument Square,
Urbana, OH 43078
Phone: 937-772-9164*

*Delaware Office
555 Sunbury Road,
Delaware, OH 43015
Phone: 740-369-3184*

*Logan Office
820 W. Sandusky
Bellefontaine, OH 43311
Phone: 937-404-9203*

*Madison Office
294 Lafayette Street
London, OH 43140
Phone: 740-852-3511*

*Shelby Office
930 Wapakoneta Avenue
Sidney, OH 45365
Phone: 937-507-9341*

*Union/Administrative Office
232 N. Main St. Suite G
Marysville, OH 43040
Phone: 937-642-4986*

Bridges Website: <https://www.bridgescap.org>

Bridges Facebook: <https://www.facebook.com/bridgescommunityaction>

Number of Households Helped in
Union County Jan. 1 - Dec. 31, 2025
2343

- ▶ HEAP/Summer Crisis/Winter Crisis/Outreach/PIPP - 1,794
- ▶ HWAP/Home Repair - 71
- ▶ Tax Assistance - 478 with \$559,339 in refunds and saved customers \$119,500

Overall, all six counties - 15,378 unduplicated individuals and 9,193 unduplicated households

Commissioner McCarthy thanked Mr. Binegar and staff at Bridges for their hard work serving the community.

Mr. Binegar thanked the Board for their support and encouraged them to reach out with any questions or if they need additional information.

* * *

*Commissioner McCarthy adjourned the meeting at 10:27 a.m.

The preceding minutes were read and approved August 12, 2026.

 Digitally signed by Tom McCarthy
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o=Commissioners,
ou=Commissioners,
email=commissioners@unioncou
ntyohio.gov, c=US
Date: 2026.08.12 13:09:05 -0400

Tom McCarthy
Commissioner

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 8, 2026

 Digitally signed by Steve Robinson
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o=Commissioners,
ou=Commissioners,
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Steve Robinson
Commissioner

 Digitally signed by Shaun Bailey
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email=commissioners@unioncountyohi
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Date: 2026.08.12 13:10:23 -04'00'

Shaun Bailey
Commissioner

 Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman,
o=Commissioners, ou=Clerk to the
Board,
email=mlehman@unioncountyohio.g
ov, c=US
Date: 2026.08.12 13:10:48 -04'00'

Mallory Lehman, Clerk to the Board