

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

The Union County Commissioners met in regular session this 22nd day of July 2026, with the following members present:

Tom McCarthy, President
Steve Robinson, Vice President
Shaun Bailey, Commissioner
Bill Narducci, County Administrator
Janell Alexander, Budget Analyst
Mallory Lehman, Clerk to the Board

* * *

*Commissioner McCarthy called the meeting to order at 8:33 a.m.

* * *

*Thayne Gray, Assistant Prosecuting Attorney; Chip Hubbs, Emeritus CEO/Memorial Health; Spence Fisher, CEO/Memorial Health; Amy Dickson, Chief Operating Officer/Memorial Health; Dr. Jeff Hazey, Chief Medical Officer/Memorial Health; Scott Endsley, CFO/Memorial Health; Melanie Ziegler, Vice President of Community Engagement/Memorial Health; Doug Loudenslager, Chairperson/Memorial Health Board of Trustees; Casey Converse, Vice-Chairperson/Memorial Health Board of Trustees; Kim Cutler, Secretary/Treasurer/Memorial Health Board of Trustees; Emily Wieringa, Memorial Health Board of Trustees; Clifford Collins, resident; Kathy Young, City Council Representative; Mike Williamson, Marysville Journal Tribune; and Joe Case, Marysville Matters were in attendance.

* * *

Memorial Health Update – Chip Hubbs, Spence Fisher, Amy Dickson, Dr. Jeff Hazey, Scott Endsley, Melanie Ziegler, Doug Loudenslager, Casey Converse, Kim Cutler, and Emily Wieringa:

- Mr. Hubbs stated Mr. Fisher will be CEO starting August 1, and Mr. Hubbs will be offering his assistance until the end of the year.
- Mr. Loudenslager stated the trustees have been pleased with the transition from Mr. Hubbs to Mr. Fisher. Most importantly, the care to patients has not changed and staff is pleased with the transition too.
- Commissioner Bailey stated the plan of succession has been well communicated to the public and that is important.
- Mr. Hubbs stated there are layers of talented employees at Memorial Hospital, and the future of the hospital is bright.
- Work on the emergency department expansion is starting next month, and the groundbreaking for the project is August 27. This expansion will be done in two phases. Phase one will be new construction, and phase two will be remodeling the current emergency department space. Both phases are planned to be completed by September 2028. During construction, there will be a temporary entrance will be created for the public and squad arrivals.
- Commissioner McCarthy asked how the hospital will be communicating these changes to area emergency workers, EMS squads specifically.
- Mr. Fisher stated the hospital will invite all local emergency services agencies to come look at the new layout.
- Mr. Hubbs stated this expansion was needed. The current space is not built for modern times.
- Mr. Fisher stated the Jerome Township facility has been very busy. They are seeing more patients than originally estimated.

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- Commissioner McCarthy stated when he speaks to staff Memorial staff members they all give positive feedback. Medical providers appreciate employers listening, and he thanked Mr. Hubbs for his leadership in the hospital.
 - Mr. Hubbs stated there is a good medical staff at Memorial, and physicians want to be seen and have a sense of autonomy with their approach to medicine.
 - Ms. Wieringa stated the hospital will celebrate Mr. Hubbs for his hard work over the years.

* * *

RESOLUTION NO. 26-329:**Executive Session – Pursuant to O.R.C. 121.22(G)(7) – To Consider Trade Secrets of a County Hospital – Commissioners**

The County Commissioners do hereby approve entering into executive session at 9:03 a.m. for the purpose of considering Trade Secrets of a County Hospital. In attendance were: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistant County Prosecutor; and Mallory Lehman, Clerk to the Board. Also in attendance were the following representatives from Memorial Health: Chip Hubbs, Emeritus CEO; Spence Fisher, CEO; Amy Dickson, Chief Operating Officer; Dr. Jeff Hazey, Chief Medical Officer; Scott Endsley, CFO; Melanie Ziegler, Vice President of Community Engagement; Doug Loudenslager, Chairperson/Board of Trustees; Casey Converse, Vice-Chairperson/Board of Trustees; Kim Cutler, Secretary/Treasurer/Board of Trustees; and Emily Wieringa, Board of Trustees member. The session ended at 9:37 a.m.

*No action was taken.

A motion was made by Steve Robinson and seconded by Shaun Bailey that this resolution be adopted and carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

RESOLUTION NO. 26-330:**Approve the Minutes from the June 24, 2026, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the June 24, 2026, meeting.

A motion was made by Shaun Bailey and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

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RESOLUTION NO. 26-331:

Lighting Request for Union County Suicide Prevention Coalition – September 16, 2026, through September 20, 2026 – Colors Purple and Teal – Commissioners

The Board of County Commissioners hereby approves the Lighting Request for Union County Suicide Prevention Coalition – September 16, 2026, through September 20, 2026 – Colors Purple and Teal.

Exhibit A

Lighting Request FormOccasion Being Honored: UCSPC Annual Prevention WalkOrganization Name: Union County Suicide Prevention Coalition

Address: _____

Contact Name and Title: Taylor Tharp, Committee MemberEmail: ttharp@unioncountyohio.govTelephone: 9376453033

Organization Website: _____

Organization Social Media: <https://www.facebook.com/UCOSuicidePreventionCoalition/>

Requests for specific colors/tones may not be able to be achieved due to limitations associated with lighting capabilities.

NOTE: You may request up to four colors (enter color name or hex value below)

Color 1: PurpleColor 2: Teal

Color 3: _____

Color 4: _____

NOTE: Requested duration cannot be for more than 5 consecutive days. The duration for each approved request is entirely at the discretion of the Union County Commissioners.

Start/End Date (or range) Requested: Sept 16 - Sept 20

Please describe your organization's request and how the lighting will be used to benefit the occasion/event: Will serve as a symbol of hope, remembrance, and community support

helping raise awareness about suicide prevention and encouraging conversations about mental health and available resources

Have you previously submitted a request to change the lights?

Yes ☒ No ☐

Have you approached others with a lighting request for this occasion?

Yes ☐ No ☒

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Are other events associated with this request?

Yes ☐ No ☒

If lighting is approved, how will you promote the lighting?

(please select those that apply)

Advertisement ☒ Brochures/Flyers ☒ Email & Eblasts ☐ Newsletter ☐ News Media ☐

Organization Brochure ☒ Social Media and Website ☒

A motion was made by Steve Robinson and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

RESOLUTION NO. 26-332:

Disposal Form – Laptops – DJFS

The Board of County Commissioners hereby approves the Disposal Form – Laptops.

County Property Disposal Form

Department Submitting: DJFS _____

*Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.*

**If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.*

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
29761	Laptop	1		07/14/26	\$0

(Signature of Submitter) 7/15/26

A motion was made by Tom McCarthy and seconded Steve Robinson by to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

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RESOLUTION NO. 26-333:**Disposal Form – Lenovo Think Pad – Probate/Juvenile Court**

The Board of County Commissioners hereby approves the Disposal Form – Lenovo Think Pad.

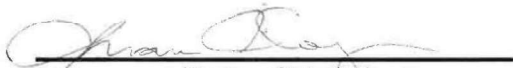
County Property Disposal Form

Department Submitting: JUVENILE COURT

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
27759	LENOVO THINK PAD	1		07/17/26	\$0.00


(Signature of Submitter)

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

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RESOLUTION NO. 26-334:**Disposal Form – Desktop Computer – Recorder**

The Board of County Commissioners hereby approves the Disposal Form – Desktop Computer.

County Property Disposal Form

Department Submitting: Recorder

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
26811	Desktop	1		07/16/26	\$0


(Signature of Submitter)

A motion was made by Tom McCarthy and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

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RESOLUTION NO. 26-335:**Disposal Form – Computer Equipment – Treasurer**

The Board of County Commissioners hereby approves the Disposal Form – Computer Equipment.

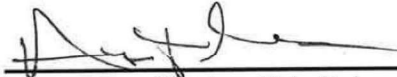
County Property Disposal Form

Department Submitting: TREASURERS

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.

*If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
28918	Computer Equip	1		7/15/26	8


(Signature of Submitter)

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

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RESOLUTION NO. 26-336:**Disposal Form – Dell Desktop Computers – Engineer**

The Board of County Commissioners hereby approves the Disposal Form – Dell Desktop Computers.

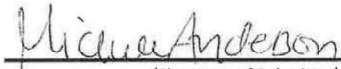
County Property Disposal Form

Department Submitting: Engineer

*Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) *Transferred to other County Dept.*

**If the item is being transferred, please complete the "New Location" column with the name of the Department that is receiving the item.*

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
27359	Dell desktop computer	1		07/14/26	\$0
27810	Dell desktop computer	1		07/14/26	\$0
27809	Dell desktop computer	1		07/14/26	\$0


(Signature of Submitter)

A motion was made by Tom McCarthy and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

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RESOLUTION NO. 26-000:**Disposal of Unneeded, Obsolete or Unfit Items – Sheriff**

The Board of County Commissioners hereby approves the sale of personal property that is unneeded, obsolete or unfit for the use for which it was acquired by internet auction.

RESOLUTION**To The Union County Engineer**

BE IT RESOLVED this 7th day of July, 2026, by the trustees of Paris township of Union County, Ohio that the Union County Engineer has prepared estimates for the required work:

Road Number	Road Section	Road Name	Description of Work	Estimated Cost
TR 71	B	PAYNE RD	Payne Rd SLM 0.957 culvert replacement	\$ 39,171.06
Total				\$ 39,171.06

NOW, THEREFORE, we hereby approve the estimates as submitted by the Union County Engineer and authorize the Union County Engineer to undertake and perform the above work.

Mr. Eufinger moved and Mr. Westlake seconded the adoption of this resolution.

Roll Call Vote:

Dave Lark Aye
Tony Eufinger Aye
Steve Westlake Aye

I, Ryan Lee, Fiscal Officer of Paris Township of Union County, Ohio, hereby certify that the funds required to pay the costs expressed above have been lawfully appropriated, are in the Gas Tax Fund, Motor Vehicle License Fee Fund or Road and Bridge Fund, or are in the process of collection, and are free from previous obligation.

7/27/26
Date

[Signature]
Fiscal Officer

July 22, 2026

Force Account Project Assessment Form (Estimate)
FOR TOWNSHIP - WORK BY COUNTY FORCES

Ohio Revised Code 117.16 requires the Auditor of State to develop a force account project assessment form to be used by each public office to estimate or report the cost of a force account project. The form shall include costs for employee salaries and benefits, any other labor costs, materials, freight, fuel, hauling, overhead expense, workers' compensation premiums, and all other items of cost and expense, including a reasonable allowance for the use of all tools and equipment used on or in connection with such work and for the depreciation on the tools and equipment.

**** Estimate not required for Construction/Reconstruction costing less than \$5,000/mile, or for Repairs/Maintenance costing less than \$15,000.**

Estimate Date: 6/30/2026

Project Name/Number: TR71B - 0.957 Payne Rd. culvert replacement

Project Description: Replace failing existing 75" corrugated metal culvert with 72" Reinforced Concrete

Culvert

Proposed Start Date: ASAP

Proposed End Date: _____

ESTIMATED LABOR (please complete the shaded fields)[illegible]**ESTIMATED MATERIALS** (please complete the shaded fields)

Description	Cost per Unit	Qty	Unit	15% Overhead	Total
CDF flow mix	\$148.50	X 20	X CY	\$445.50	\$3,415.50
72" Reinforced Concrete Pipe	\$350.55	X 40	X FT	\$2,103.30	\$16,125.30
5 Gal Talcote joint compound	\$78.00	X 8	X each	\$93.60	\$717.60
Pipe puller service	\$800.00	X 1	X each	\$120.00	\$920.00
411 aggregate	\$14.30	X 30	X tons	\$64.35	\$493.35
Bituminous cold mix	\$75.00	X 30	X tons	\$337.50	\$2,587.50
Crane service	\$4,500.00	X 1	X each	\$675.00	\$5,175.00
Total Materials Estimate					\$29,434.25

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Project Date: 6/30/2026
 Project Name/Number: TR71B - 0.957 Payne Rd. culvert replacement
 Project Description: Replace failing existing 75" corrugated metal culvert with 72" Reinforced Concrete

ESTIMATED EQUIPMENT

Description	Rate per Hour		Hours	Total
PICK-UP TRUCK	\$12.00	X	1	\$12.00
SIGN TRUCK, UTILITY TRUCK (1 Ton)	\$15.52	X		
TRUCK MOUNTED PAINT STRIPER	\$47.02	X		
DUMP TRUCK (Single Axle)	\$31.84	X		
DUMP TRUCK & BROOM (Single Axle)	\$52.81	X		
DUMP TRUCK (Tandem Axle)	\$40.72	X	20	\$814.40
PLOW	\$14.28	X		
TRACTOR TRAILER	\$38.06	X		
BULLDOZER	\$35.15	X		
RUBBER TIRED LOADER	\$30.42	X		
ATHELY LOADER	\$65.58	X		
GRADER	\$47.60	X		
TRACTOR & MOWER (including side arm)	\$42.48	X		
TRACTOR with ATTACHMENT	\$28.24	X		
CHIPSREADER	\$61.02	X		
ROAD WIDENER w/ Rubber Tired Loader	\$61.82	X		
PAVEMENT PATCHING MACHINE	\$16.73	X		
BROOM	\$20.97	X		
PATCH ROLLER	\$19.39	X		
RUBBER TIRED ROLLER	\$31.03	X		
VIBRATORY ROLLER	\$22.55	X		
BRIDGE TRUCK	\$28.24	X	1	\$28.24
DISTRIBUTOR	\$46.24	X		
GRADALL	\$57.94	X		
RUBBER TIRED HOE	\$37.33	X		
SMALL EXCAVATOR	\$53.52	X		
HYDRAULIC EXCAVATOR	\$70.44	X	10	\$704.40
CHIPPER	\$18.37	X		
JETTER	\$20.97	X		
SKID LOADER	\$25.64	X		
TRACTOR	\$19.39	X		
CRACK SEALER	\$16.73	X		
CONVEYOR w/ Tractor	\$27.88	X		
STRAW BLOWER	\$8.00	X		
SEWER CAMERA & VIDEO TRAILER	\$73.55	X		
Total Equipment Estimate				\$1,559.04

TOTAL ESTIMATED PROJECT COST \$39,171.06
 (labor + materials + equipment)

Prepared by: Justin Story

Title: Superintendent

Date: 6/30/2026

CONSTRUCTION/RECONSTRUCTION		
Road Length		Mi
Estimated Cost		
Cost/Mile		
(Cannot exceed \$35,000/Mi. for Force Account)		

REPAIR/MAINTENANCE		
Estimated Cost	\$39,171.06	
(Cannot exceed \$105,000 for Force Account)		

A motion was made by Shaun Bailey and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea
 Shaun Bailey, Yea

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UNION COUNTY COMMISSIONERS JOURNAL 2026

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RESOLUTION NO. 26-338:**Maintenance and Repair – Paris Township Roads – Engineer**

The Board of County Commissioners hereby approves the Maintenance and Repair – Paris Township Roads.

RESOLUTION TO THE UNION COUNTY ENGINEER

MAINTENANCE AND REPAIR OF ROADS

WHEREAS from time to time the township is unable to perform the necessary maintenance and repair of the township's roads with its own forces, and

WHEREAS at those times the township may wish to utilize the forces of the Union County Engineer to perform the necessary maintenance and repair.

NOW, THEREFORE, BE IT RESOLVED THIS 6th day of January

2026 by the Trustees of Paris Township of Union County, Ohio that:

SECTION 1:

The Union County Engineer is authorized to undertake maintenance and repair work of the township's roads as follows:

Roadside mowing	Sign repair
Pavement patching	Sign removal
Berm patching	Sign installation
Chipping (for bleeding)	Emergency signing
Grading gravel roads	Emergency guardrail repair
Snow and ice control	Mailbox repair
Emergency culvert	Minor ditch and tile repair replacement or repair

SECTION 2:

The Union County Engineer is authorized to undertake other maintenance and repair work only when authorized by resolution of this Board of Trustees.

SECTION 3:

The following individuals are authorized to purchase materials in the name of this township:

<u>Dan Look</u> (Name)	_____ (Name)
<u>Tony Eninger</u> (Name)	_____ (Name)
<u>Steve Westlake</u> (Name)	_____ (Name)

Attest [Signature]
Fiscal Officer

Board of Trustees
[Signature]
[Signature]
[Signature]

A motion was made by Shaun Bailey and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

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RESOLUTION NO. 26-339:**Amend Resolution 26-365, Delaware County 2026 Ditch Inspection Report and Assessment Recommendations (2027) to Include Ottawa Run Ditch – Engineer**

The Board of County Commissioners hereby approves to Amend Resolution 26-365, Delaware County 2026 Ditch Inspection Report and Assessment Recommendations (2027) to Include Ottawa Run Ditch.



**County Engineer
Environmental Engineer**
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3021
F 937. 645. 3161

www.unioncountyohio.gov/engineer

Building Department
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

MEMO

To: Board of Commissioners

From: Jeff Stauch

Date: July 6, 2026

Re: Delaware County 2026 Ditch Inspection Report and Assessment Recommendations (2027)

The Delaware Soil and Water Conservation District has submitted their annual ditch inspection reports and their recommended assessment percentages to be collected for 2027, for joint county ditches maintained by Delaware County.

DeGood Ditch	60%	Delaware/Union
Tartan Fields Jt County (#8-11)	1.5%	Delaware/Union
Randall Howison Tri Co.	100%	Delaware/Union/Marion
Ottawa Run	40%	Delaware/Union

We ask for your acceptance of the reporting and recommendations, and an accompanying resolution. Please return a copy of your resolution approving the report and percentages of the maintenance assessments to:

Delaware County Commissioners Office
Attn Jennifer Walraven, Board Clerk
91 North Sandusky Street
Delaware OH 43015

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Sam Cronk, CBO
Chief Building Official

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Delaware County Commissioners

Jeff Benton
Barb Lewis
Gary Merrell

County Administrator
Tracie Davies

Deputy Administrators
Dawn Huston
Aric Hochstettler

Clerk to the Commissioners
Jennifer Walraven

RESOLUTION NO. 26-431

IN THE MATTER OF ACCEPTING AND APPROVING THE RECOMMENDATION OF THE UNION COUNTY BOARD OF COMMISSIONERS FOR MAINTENANCE ASSESSMENT OF 40% FOR THE OTTAWA RUN JOINT COUNTY DITCH:

It was moved by Mrs. Lewis, seconded by Mr. Merrell to approve the following:

WHEREAS, the Union County Board of Commissioners has received a recommendation from the Union County Engineer and the Union County Soil and Water Conservation District for continuance of the Ottawa Run Joint County Ditch Maintenance Assessment at 40%;

NOW, THEREFORE, BE IT RESOLVED that the Delaware County Board of Commissioners accepts and approves the recommendation of the Union County Board of Commissioners and the Union County Soil and Water Conservation District for the continuance of the Ottawa Run Joint County Ditch Maintenance Assessment at 40%.

FURTHER, BE IT RESOLVED that the Clerk to the Delaware County Board of Commissioners will send a certified copy of this Resolution to the Union County Board of Commissioners.

Vote on Motion Mrs. Lewis aye Mr. Merrell aye Mr. Benton aye

I, Kathy Melvin, Assistant Clerk to the Board of County Commissioners hereby certify that the foregoing is a true and correct copy of a resolution of the Board of County Commissioners of Delaware County duly adopted on June 22, 2026, and appearing upon the official records of said Board.

Kathy Melvin, Assistant Clerk to Commissioners

Delaware County Commissioners, The Historic Courthouse, 91 North Sandusky Street, Delaware, Ohio 43015

PHONE: (740) 833-2100 FAX: (740) 833-2099 WEB: www.co.delaware.oh.us

FACEBOOK: @DelawareCountyOhio TWITTER: @DelawareCoOhio INSTAGRAM: @delawarecoohio

A motion was made by Steve Robinson and seconded by Shaun Bailey to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

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RESOLUTION NO. 26-340:**Bid Award for the 2026 Union County Pavement Marking Program – Engineer**

The Board of County Commissioners hereby approves the Bid Award for the 2026 Union County Pavement Marking Program.



County Engineer
Environmental Engineer
Building Department
233 W. Sixth Street
Marysville, Ohio 43040
P 937. 645. 3018
F 937. 645. 3161
www.unioncountyohio.gov/engineer

Marysville Operations Facility
16400 County Home Road
Marysville, Ohio 43040
P 937. 645. 3017
F 937. 645. 3111

Richwood Outpost
190 Beatty Avenue
Richwood, Ohio 43344

Public Service with integrity

MEMO

TO: Board of Commissioners
FROM: Jeff Stauch
DATE: July 14, 2024
SUBJECT: 2026 Union County Pavement Marking Bid Award Recommendation
Bid opening July 8, 2026

We have reviewed the referenced bids. We received two bids for this project and they are tabulated below:

<u>Bidder</u> Griffin Pavement Striping 2383 Harrison Rd. Columbus, Ohio 43204	<u>Bid</u> \$144,663.33
Oglesby Construction, Inc. 305 Wood Lawn Ave. Norwalk, Ohio 44857	\$109,851.51

All bids were signed and contained proper surety. I recommend that any informalities be waived, and the bid be awarded to **Oglesby Construction, Inc.** in the amount of **\$109,129.75**.

Jeff Stauch, PE/PS
County Engineer | Environmental Engineer

Sam Cronk, CBO
Chief Building Official

A motion was made by Shaun Bailey and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

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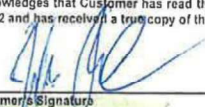
RESOLUTION NO. 26-341:

Approve the Purchase of 2026 Ford F-600 – Engineer

The Board of County Commissioners hereby approves the Purchase of 2026 Ford F-600.

Rush Truck Centers of Ohio, Inc. dba Rush Truck Center, Cincinnati
11775 Highway Drive
Cincinnati, OH 45241
513-372-8800

Retail Sales Order

SALES ORDER		Date 07/14/2026	
Please enter my order for the following: ☐ New ☐ F.E.T. Applicable ☐ Used ☒ F.E.T. Exempt		Union County Commissioners Customer's Name 16400 County Home Road Marysville OH 43040 Street City State Zip 31-6400087 (937) 645-3017 Federal Tax ID # Business Phone Fax	
Make Ford Series F-600 Year 2026 Body Type TK Color OXFORD WHITE Trim Serial # 1F0FF6LT4TDA05300 Stock # 1964055 To be delivered on or about 3/31/2026		Purchaser's Name Street City State Zip Federal Tax ID # Business Phone Fax Joel Crist By Salesman Vehicle will be Titled in Union County. *** Vehicle will be Registered in the State of Ohio	
		LIENHOLDER INFORMATION Date of Lien Lien Holder	
Sales Price 73,330.00 Factory Paid F.E.T. 0.00 F.E.T. Tire Credit 0.00 Total Factory Paid F.E.T. 0.00 Optional Extended Warranties 0.00 Sub-Total 73,330.00			
Dealer Paid F.E.T. * 0.00 Local Taxes 0.00 License, Transfer, Title, Registration Fee 18.00 Documentary Fee ** 210.00 Delivered Price 73,558.00 Total Down Payment 0.00 Unpaid Balance Due on Delivery 73,558.00		Total Used Vehicle Allowance * 0.00 Less Total Balance Owed 0.00 Total Net Allowance on Used Vehicle(s) 0.00 Deposit or Credit Balance 0.00 Cash with Order 0.00 *See Trade-In details on page 4	
A DOCUMENTARY FEE IS NOT AN OFFICIAL FEE, A DOCUMENTARY FEE IS NOT REQUIRED BY LAW, BUT MAY BE CHARGED TO CUSTOMERS FOR HANDLING DOCUMENTS RELATING TO THE SALE. CARB Disclosure: A vehicle operated in California may be subject to the California Air Resources Board Advanced Clean Fleets regulations. It therefore could be subject to requirements to reduce emissions of air pollutants. For more information, please visit the CARB Advanced Clean Fleets webpage at https://www2.arb.ca.gov/our-work/programs/advanced-clean-fleets.		Customer, by the execution of this Order, offers to purchase the Product(s) described above upon the Terms and Conditions contained herein. Customer acknowledges that Customer has read the Terms and Conditions of this Order on Page 2 and has received a true copy of this Order and the Terms and Conditions  Customer's Signature Date 7/15/26	
*** State of registration is based on the state selected by the Customer when the vehicle was ordered. Customer is solely responsible for, and agrees to defend, indemnify and hold Rush harmless from, any reporting obligations and/or liability, including but not limited to penalties and fines, arising from registration and/or operation of a vehicle in a state other than the state of registration identified herein. *SUBJECT TO ADJUSTMENT - FINAL F.E.T. MAY VARY.		OFFER RECEIVED BY: Joel Crist 7/14/2026 SALES REPRESENTATIVE Date	
NOTICE: THE FOLLOWING ARE IMPORTANT PROVISIONS OF THIS ORDER THIS ORDER CANCELS AND SUPERCEDES ANY PRIOR AGREEMENTS AND, AS OF THE DATE HEREOF, COMPRISES THE COMPLETE AND EXCLUSIVE STATEMENT OF THE TERMS OF THE AGREEMENT BETWEEN THE PARTIES. IF ANY REPRESENTATIONS, SPECIFICATIONS OR OTHER AGREEMENTS ARE RELIED UPON BY CUSTOMER, THEY MUST BE IN WRITING AND SPECIFICALLY IDENTIFIED AND REFERENCED IN THIS ORDER; OTHERWISE, THEY WILL NOT BE BINDING ON OR ENFORCEABLE AGAINST DEALER. THERE ARE NO UNWRITTEN ORAL AGREEMENTS BETWEEN THE PARTIES.		OFFER ACCEPTED BY: _____ AUTHORIZED REPRESENTATIVE Date	
		TERMS ARE C.O.D. UNLESS PRIOR ARRANGEMENTS HAVE BEEN APPROVED	

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026



Rush Truck Centers of Ohio, Inc. dba Rush Truck Center, Cincinnati
11775 Highway Drive
Cincinnati, OH 45241
513-372-8800

Customer Invoice

2402-08716

TRUCK INFORMATION				VEHICLE SALES All Sales are in US Dollars	
YEAR - MAKE 2026 Ford		MODEL F-600		Sales Price	73,330.00
SERIAL NO. 1FDF6LT4TDA05390		STOCK NO. 1964055		Factory Paid F.E.T	0.00
SALESMAN Joel Crist				F.E.T Tire Credit	0.00
CUSTOMER INFORMATION				Total Factory Paid F.E.T	0.00
				Optional Extended Warranties	0.00
SOLD TO Union County Commissioners				Sub-Total	73,330.00
ADDRESS 16400 County Home Road					
CITY Marysville		STATE OH	ZIP 43040	Dealer Paid F.E.T*	0.00
DATE	NEW OR USED	ENGINE NO.		Local Taxes	0.00
7.13.2026	New			Title/Registration Fee	18.00
PURCHASE ORDER NO. 20262010-00				RushCare Subscription	0.00
				Documentary Fee **	210.00
OPTIONAL EQUIPMENT AND ACCESSORIES				Total Cash Delivered Price	73,558.00
				Total Net Allowance on Used Vehicle(s)	0.00
				Unpaid Balance Due on Delivery	73,558.00
				Total Used Vehicle Allowance	0.00
				Less Total Balance Owed	0.00
TRADE-IN(S)					
YEAR	MAKE	MODEL	SERIAL NO.	TRADE ALLOWANCE	
RUSH TRUCK CENTER					
By: _____					
State of _____					
County of _____					
_____, Being duly sworn says					
that he/she signed the Customer Invoice, and that the statements set forth on this					
Customer Invoice are true and correct.					
_____, Notary Public					
* SUBJECT TO ADJUSTMENT - FINAL F.E.T. MAY VARY. ANY F.E.T. VARIANCE RESPONSIBILITY OF DEALER.					

RTG S-135-03/21

Printed on 07/14/2026 at 1:02:21 PM

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026



Rush Truck Centers of Ohio, Inc. dba Rush Truck Center, Cincinnati
11775 Highway Drive
Cincinnati, OH 45241
513-372-8800

Retail Sales Order

TERMS AND CONDITIONS

1. Parties to Order; Definitions. As used in this Retail Sales Order ("Order"), the terms: (a) "Dealer" shall mean the Rush Dealer identified at the top of the first page of this Order; (b) "Customer" shall mean the Customer identified on the first page of this Order; (c) "Manufacturer(s)" shall mean the entity or entities that manufactured the Product(s), it being understood by Customer that Dealer is in no respect the agent of Manufacturer(s); and (d) "Product(s)" shall mean the new and/or used vehicle or other components, accessories or products, which are being purchased by Customer, as set forth in this Order.

2. WARRANTY DISCLAIMERS AND LIMITATIONS

NEW PRODUCTS - MANUFACTURER WARRANTIES ONLY. Any warranties on any new Product(s) sold under this Order are limited only to any printed Manufacturer's warranties delivered to Customer with the Product(s). EXCEPT FOR ANY SUCH WARRANTIES MADE BY MANUFACTURERS, THE PRODUCT(S) ARE SOLD WITHOUT ANY OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. EACH OF WHICH IS EXPRESSLY DISCLAIMED.

USED PRODUCTS - NO WARRANTIES. All used Product(s) sold under this Order are sold on an "AS IS, WHERE IS" basis, without any warranties by Dealer, provided that Products that are sold by Dealer as "Certified Pre-Owned" are subject to the express written terms and conditions of the Dealer's certified pre-owned program. EXCEPT FOR ANY MANUFACTURER'S WARRANTIES THAT MAY STILL BE IN EFFECT, IF ANY, ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, ARE EXPRESSLY DISCLAIMED.

LIMITED WARRANTY ON SERVICES. Dealer warrants that all services performed by Dealer for Customer in conjunction with the sale of the Product(s), including if applicable installation, updating and conversion services ("Services"), will be performed in a good and workmanlike manner ("Services Warranty"). The Services Warranty is valid for a period of ninety (90) days from the date the Product(s) is delivered to Customer. Customer's sole and exclusive remedy, and Dealer's entire liability, under the Services Warranty is the repair of any nonconforming portion of the Services. DEALER PROVIDES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, CONCERNING ITS SERVICES. The Services Warranty is strictly limited to Services performed by Dealer for Customer. Dealer does not warrant any services provided by any third-party, including but not limited to installation, updating or conversion services. Any warranties are solely those that are provided by the third-party service provider.

NO OTHER WARRANTIES, EXCEPT AS SET FORTH ABOVE, DEALER EXPRESSLY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED.

3. Reappraisal of Trade-In Vehicle. If the motor vehicle which has been traded in ("Trade-In Vehicle") as a part of the consideration for the Product(s) ordered hereunder is not to be delivered to Dealer until delivery to Customer of the Product(s), the Trade-In Vehicle shall be reappraised at that time and such reappraised value shall determine the allowance made for the Trade-In Vehicle. If the reappraised value is lower than the original allowance shown on the front of this Order, Customer may, if dissatisfied, cancel this Order.

4. Delivery of Trade-In Vehicle by Customer; Customer Warranty of Title and Emissions. Customer agrees to deliver to Dealer satisfactory evidence of title to the Trade-In Vehicle at the time of delivery of the Trade-In Vehicle to Dealer. Customer warrants the Trade-In Vehicle to be Customer's property free and clear of all liens and encumbrances. Customer further warrants that the emissions system of the Trade-In Vehicle, including any air pollution control devices ("Emissions System"), has not been removed, dismantled, modified, tampered with or altered in any way and the Emissions System is functioning in accordance with the original OEM specifications.

5. Delay or Failure in Delivery; Limitation of Dealer Liability. Dealer shall not be liable for failure to deliver or delay in delivering any Product(s) covered by this Order where such failure or delay is due, in whole or in part, to any cause beyond the reasonable control, or is without the gross negligence or intentional misconduct, of Dealer. Examples of causes beyond Dealer's reasonable control include, but are not limited to, Manufacturers' delay or failure to deliver Product(s) for any reason, earthquake, hurricane or other natural disaster, fire, war, terrorist act, labor dispute, strike, etc.

6. Liability for Taxes. The price for the Product(s) specified on the face of this Order includes reimbursement to Dealer for federal excise taxes paid, but does not include sales or use taxes or occupational taxes based on sales volume (federal, state or local) unless expressly so stated. Customer assumes and agrees to pay, unless prohibited by law, any such sales or use or occupational taxes imposed on or applicable to the transaction covered by this Order, regardless of which party may have primary tax liability thereof.

7. Customer's Deposit. Any Customer's deposit, whether cash or Trade-In Vehicle, shall not be refunded except due to Dealer's failure to deliver the Product(s).

8. Risk of Loss; Insurance. Customer shall assume all risk of loss relating to the Product(s) at the time Customer receives possession of the Product(s), or at the time Customer receives title to the Product(s) if title is conveyed before Customer receives possession. Customer shall obtain insurance for the Product(s) that will be in effect at the time Customer takes possession of the Product(s), or at the time Customer receives title to the Product(s) if title is conveyed before the Customer receives possession. Dealer shall have no responsibility or liability related to the Product(s) after Customer receives either possession or title to the Product(s).

9. Governing Law; Venue; Time to Commence Action. Except to the extent that the laws of the United States may apply or otherwise control this Order, the rights and obligations of the parties hereunder shall be governed by, and construed and interpreted in accordance with, the laws of the state in which Dealer is located, without regard to conflict of law principles. The mandatory venue for any claim, litigation, civil action or any other legal or administrative proceeding ("Action") involving any controversy or claim between or among the parties to this Order, is the state in which Dealer is located. Customer has one (1) year from the accrual of any cause of action arising from the purchase of the Product(s) to commence an Action against Dealer.

10. Limitation of Damages. Customer agrees that in the event of any Action brought by Customer against Dealer, Customer shall not be entitled to recover any incidental or consequential damages as defined in the Uniform Commercial Code, including but not limited to indirect or special damages, loss of income or anticipated profits, or down-time, or any punitive damages.

11. Fees and Expenses of Actions. In any Action, whether initiated by Dealer or Customer, where the Customer has a right, pursuant to statute, common law or otherwise, to recover reasonable attorneys' fees and costs in the event it prevails, Customer agrees that Dealer shall have the same right to recover reasonable attorneys' fees and costs incurred in connection with the Action in the event that Dealer prevails.

12. Execution and Delivery by Electronic Transmission. If this Order or any document executed in connection with this Order is delivered by facsimile, email or similar instantaneous electronic transmission device pursuant to which the signature of or on behalf of such party can be seen, such execution and delivery shall be considered valid, binding and effective for all purposes as an original document. Additionally, the signature of any party on this Order transmitted by way of a facsimile machine or email shall be considered for all purposes as an original signature. Any such faxed or emailed document shall be considered to have the same binding legal effect as an original document. At the request of Dealer, any faxed or emailed document shall be re-executed by Customer in an original form.

13. Waiver; Severability. No waiver of any term of this Order shall be valid unless it is in writing and signed by Dealer's authorized representative. If any provision or part of any provision of this Order shall be deemed to violate any applicable law or regulation, such invalid provision or part of a provision shall be inapplicable, BUT the remaining part of that provision and the remainder of the Order shall continue to be binding and enforceable.

14. No Broker; Manufacturer Incentives. If at any time Dealer determines that the Customer intends to engage in the resale of vehicles for profit, where such resale is not in conjunction with further manufacturing, Dealer reserves the right to cancel this Order. Certain manufacturer incentives are intended to be used for retail customers at the location as identified by the Customer in this Order. Customer represents that they will register the vehicle with their state motor vehicle department and are not purchasing this vehicle with the intent to resell/export the vehicle, except where such resale is in conjunction with further manufacturing. If at any time Dealer determines that the foregoing representations are not true, Dealer has the right to seek repayment of any manufacturer incentives that are paid.

15. Communication Consent. Dealer and any other owner or servicer of this account may use any information Customer gives Dealer, including but not limited to email addresses, cell phone numbers, and landline numbers, to contact Customer for purposes related to this account, including debt collection and marketing purposes. In addition, Customer expressly consents to any such contact being made by the most efficient technology available, including but not limited to, automated dialing equipment, automated messages, and prerecorded messages, even if Customer is charged for the contact.

16. Used Car Buyers Guide. If applicable, the information on the window form for the vehicle(s) is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

Spanish Translation: Guía para compradores de vehículos usados. La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.

17. Third Party Products and Services. Products purchased from Rush may include products and services provided by third parties, including subscription services and/or software products ("Third Party Products") that have their own terms and conditions of use and privacy policies ("Third Party Use Terms"). Customer's use of the Third Party Products is governed by and subject to the Third Party Use Terms. Customer understands and agrees that Rush is not responsible or liable for Customer's use of the Third Party Products. Use of Dealer's RushCare products and services is governed by the RushCare Technology Solutions Platform User Agreement located at <http://www.rushtruckcenters.com/rushcare-user-agreement>.

18. Use of Vehicle Repair Data. Vehicle maintenance service and repair information arising from or created as a result of Services provided by Dealer, including vehicle owner information, vehicle identification numbers and vehicle specifications ("Vehicle Repair Data"), may be provided to vehicle/component manufacturer(s) and the vehicle/component manufacturer(s) dealers, and their respective service management platform providers ("Maintenance Third Parties") and used by Dealer and Maintenance Third Parties to support and enhance vehicle repair services provided to such parties' customers. Customer also authorizes Dealer and Maintenance Third Parties to aggregate Vehicle Repair Data with data of other repair customers in a way that does not identify Customer and to use such aggregated data for any purpose.

19. Insurance. IT IS CUSTOMER'S RESPONSIBILITY TO OBTAIN INSURANCE ON THE VEHICLE. Dealer may request insurance information from Customer in order to register the vehicle or for verifying insurance coverage. Dealer's request for insurance information does not constitute an agreement to transfer or obtain insurance coverage on the vehicle. By signing this agreement, Customer covenants and agrees that Customer has obtained, or will obtain, before the vehicle is driven by anyone, insurance on the vehicle.

20. Manufacturer Surcharges. The Manufacturer has reserved the right to change the price to Dealer of any Product that is not currently in Dealer's stock, without notice to Dealer. If a Product identified in this Order is not currently in Dealer's stock at the time this Order is signed by the Customer, Dealer reserves the right to change the Product price to reflect any price increases imposed by the Manufacturer.

Customer Initial 

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026



Delivery Receipt

Make	Ford	Year	2026	Model	F-600
Stock Number	1964055	Serial Number	1FDFF6LT4TDA05390		
Remarks					
I HAVE RECEIVED THE ABOVE DESCRIBED VEHICLE AND I ASSUME ALL RISK OF LOSS THEREOF. THE CONDITION OF THE VEHICLE IS COMPLETELY ACCEPTABLE TO ME. I UNDERSTAND THAT RUSH TRUCK CENTER MAY BE REQUIRED TO PROVIDE AN ODOMETER MILEAGE READING ON DOCUMENTS TO THIRD PARTIES IN CONNECTION WITH THIS TRANSACTION. I AGREE THAT RUSH TRUCK CENTER DOES NOT GUARANTEE OR MAKE ANY REPRESENTATION AS TO THE ACCURACY OF THE ODOMETER MILEAGE OF THE VEHICLE, AND SHALL HAVE NO LIABILITY OR RESPONSIBILITY OF ANY KIND IF THE ODOMETER MILEAGE READING IS NOT CORRECT. I WILL NOT MAKE ANY CLAIM AGAINST RUSH TRUCK CENTER BASED ON THE ODOMETER MILEAGE READING. ADDITIONALLY, I HAVE PAID ALL APPLICABLE FEDERAL HIGHWAY USE TAX ON ANY UNIT(S) RUSH TRUCK CENTER ACCEPTED IN TRADE FOR THE ABOVE DESCRIBED VEHICLE AND NO OTHER TAXES OF ANY KIND ARE DUE ON ANY UNIT(S) RUSH TRUCK CENTER ACCEPTED IN TRADE FOR THE ABOVE DESCRIBED VEHICLE.					
Customer <u>Union County Commissioners</u>					
 Signature			<u>7/16/26</u> Date		
<u>Jeff Storch</u> Printed Name					
THE UNDERSIGNED RUSH TRUCK CENTER EMPLOYEE RELEASED THE VEHICLE DESCRIBED ABOVE TO THE CUSTOMER NAMED ABOVE.					
 Signature			<u>Joel Crist</u> Printed Name		

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

Certification of State of Registration
Addendum to Terms and Conditions of Sale – Environmental Standards

Union County Commissioners _____ ("Purchaser") certifies that the Vehicle(s) purchased from Rush and identified below will be registered by Purchaser as a new vehicle(s) in the state corresponding to the VIN(s) set forth in the table below ("State of Registration").

Purchaser understands and acknowledges that the Vehicle(s) it is purchasing has been/will be built by the manufacturer to meet applicable environmental or health requirements, including but not limited to, regulations of the California Air Resources Board ("CARB Regulations") and EPA, based on the State of Registration or state of primary use (if a state that has adopted CARB Regulations) as of the Vehicle's build date ("Environmental Standards"). If Purchaser intends to register or primarily operate a Vehicle in California, Purchaser must purchase a CARB-compliant engine (e.g. mitigated legacy engine or hardware compliant engine). Examples of "primary use" of a vehicle in a state include garaging or maintaining a vehicle in a state, the assignment of a vehicle to a state and/or domiciling, controlling or dispatching a vehicle from within a state. Purchaser acknowledges that the foregoing does not constitute an exhaustive list of uses of a Vehicle that may constitute "primary use." Purchase of vehicles with CARB-compliant engines are subject to availability.

Vehicles that do not have a CARB-compliant engine do not currently meet standards for registration or resale to an ultimate purchaser in the state of California or any other states adopting CARB Regulations and use of the Vehicle in California may not comply with the Environmental Standards in California, including CARB Regulations and the requirements of the California Health and Safety Code. Further, a Vehicle operated in California may be subject to the CARB Advanced Clean Fleets ("ACF") regulations. Therefore, Purchaser could be subject to requirements to reduce emissions of air pollutants. For more information, please visit the CARB ACF webpage at <https://ww2.arb.ca.gov/our-work/programs/advanced-clean-fleets>. Purchaser understands and agrees that it assumes all risk and is solely responsible for ensuring that its purchase, possession, registration, operation, lease, reporting, resale or other use or disposition of the Vehicle(s) complies with any applicable Environmental Standards. Rush makes **NO Representations or Warranties** regarding the Vehicle's or Purchaser's compliance with CARB Regulations or any other Environmental Standards.

In addition, Purchaser acknowledges and agrees that it will be solely responsible and liable for any alleged violations of any Environmental Standards arising out of its purchase, possession, registration, operation, lease, reporting, resale or other use or disposition of the Vehicle(s). Further, Purchaser shall INDEMNIFY, DEFEND AND HOLD HARMLESS Rush from any loss, damage, liability, penalty, cost and expense incurred by Rush or Purchaser in connection with any alleged violations of any Environmental Standards and arising out of Purchaser's purchase, possession, registration, operation, lease, reporting, resale or other use or disposition of the Vehicles.

If a Vehicle is being ordered by Purchaser for resale/distribution to an end user customer, Purchaser is responsible for the end user customer's compliance with this Certification.

Purchaser acknowledges and agrees that this Certification and Addendum is an integral part of the Retail Sales Order or Purchase Agreement ("Agreement") and is supported by sufficient consideration and that Rush would not have entered into Agreement without this Certification and Addendum. All other terms and conditions of the Agreement apply, remain in effect and govern except where in conflict with and superseded by the terms of this Certification and Addendum.

IMPORTANT: The engine ordered based on your designation of the State of Registration and indication regarding primary use, including the applicable Emission Warranty and Engine Idle Compliance, cannot be changed without the manufacturer's written approval.

Manufacturer Quote/Order #	Invoice # ¹	VIN ¹	Chassis Model	Engine Model	State of Registration	Will the Vehicle be primarily used in California?
	2402-08716	1FDFF6LT4TDA05390	F-600	6.7L Power Stroke V-8	Ohio	☐ Yes ☒ No

If additional Vehicles need to be listed, please use the attached Additional Vehicles page to list the Vehicles. Each additional page used must be signed and dated by the Purchaser.

Note:

- California declared State of Registration or primary use will result in the sale of a vehicle to Customer that allows DOT registry and use in a CARB state. Purchase of vehicles with CARB-compliant engines are subject to availability.
- Non-California declared State of Registration and primary use will result in the sale of a vehicle to Customer that contains a new model year 2024 non-mitigated "Legacy" engine that must be registered outside the state of California or other CARB state. Customer may be held liable under Environmental Standards for failure to properly register a vehicle.

¹Invoice # and VIN for a vehicle will be provided by Rush at the time the vehicle invoice is issued by Rush and the supplemented form returned to Purchaser for its records.

AGREED:

Purchaser: Union County Commissioners
By: X Tom McCarthy
Name: Tom McCarthy
Title: President
Date: 7/20/2026

Approved as to form

Thayne D. Gray
Digitally signed by Thayne D. Gray
Date: 2026.07.20 13:28:46 -04'00'
Thayne D. Gray, Asst. Pros. Atty.
July 20, 2026

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026



PROTECT™

Declination of Coverage

Vehicle Identification Number (VIN) 1FDFF6LT4TDA05390

Features and Benefits Checklist

- ☐ Supplement to Warranty Coverage
- ☐ Easy Financing
- ☐ Installment Payment Plans Available
- ☐ Various Deductible Options
- ☐ Rental/Towing Benefits
- ☐ Roadside Assistance
- ☐ Advanced Technology Coverage
- ☐ Minimal Out-of-Pocket Expense
- ☐ Gas-and-Go Driving
- ☐ Transferable/Cancellable
- ☐ Peace of Mind

I acknowledge I have reviewed the features and benefits of the Ford/Lincoln Protect extended service plan, and have decided not to purchase at this time.

CUSTOMER SIGNATURE

DATE

DEALERSHIP SIGNATURE

DATE

Additional copies are available via www.fmcdealer.dealerconnection.com. Retain completed form at dealership and provide one copy to customer.

18FLP-FBCHECKLIST
64172_8878

October 2017

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

OHIO DEPARTMENT OF PUBLIC SAFETY
BUREAU OF MOTOR VEHICLES

APPLICATION(S) FOR CERTIFICATE OF TITLE TO A MOTOR VEHICLE

(Type or Print in Ink)

CHECK TYPE OF APPLICATION(S) Fee of \$5.00 for failure to apply for title within 30 days of assignment.

APPLICANT'S PRINTED NAME Union County Commissioners		SSN / EIN 31-6400087	
APPLICANT'S PRINTED ADDRESS 16400 County Home Road	CITY Marysville	STATE OH	ZIP CODE 43040
CO-APPLICANT'S NAME		COUNTY Union	
		SSN / EIN	

Hereby declares under penalty of perjury that he / she is the lawful (owner / purchaser / lien holder) of the following described motor vehicle and hereby makes application for the following:

☒ ORIGINAL CERTIFICATE OF TITLE Evidence of ownership MCO
MCO, Previous Title No., Registration, etc.

Applicant acquired said motor vehicle by (state how acquired) Purchase

from: Name of Previous Owner Rush Truck Centers of Ohio, Inc. dba Rush Truck Center, Cincinnati Is Seller a Minor? ☐ Yes ☒ No

Address of Previous Owner 11775 Highway Drive Cincinnati OH 45241

The following is a full statement of all liens on said motor vehicle. If no lien state "none". If more than one lien, attach statement of all additional liens.

Lien Holder None /E Code # Address

☐ DUPLICATE CERTIFICATE OF TITLE

Applicant states that Certificate of Title Number has been lost, stolen, destroyed

that said motor vehicle has not been sold or disposed of except as stated below:

The vehicle is in the possession of and that if said Certificate of Title be hereby recovered by this applicant he will deliver same to the Clerk of Courts for cancellation.

The following is a full statement of all liens on said motor vehicle. If no lien state "none". If more than one lien, attach statement of all additional liens.

Lien Holder /E Code # Address

☐ REPLACEMENT CERTIFICATE OF TITLE for Certificate of Title Number

☐ MEMORANDUM CERTIFICATE OF TITLE for Certificate of Title Number

☐ SALVAGE CERTIFICATE OF TITLE

Applicant states that the original Certificate of Title Number has been surrendered to the Clerk of Courts.

YEAR 2026	VIN 1FDF6LT4TDA05390	MODEL F-600	BODY TYPE TK	MAKE Ford	CONVERSION NA
PURCHASE PRICE \$ 73,330.00		TRADE IN ALLOWANCE \$ 0.00	GROSS TAX DUE \$ 0.00	VENDOR'S DISCOUNT \$ 0.00	TAX PAID \$ 0.00
TAX EXEMPTION ☒ Yes REASON: <u>State Political</u>		DEALER'S PERMIT NUMBER ND003771		VENDOR'S NUMBER 31-902625	

Condition of vehicle (check only one) ☒ Good ☐ Fair ☐ Poor ☐ Wrecked Print Title ☐ Yes ☐ No

With Right of Survivorship ☐ Yes ☐ No Transfer on Death ☐ Yes ☐ No If yes, BMV 3811 Form required

Applicant is a minor ☐ Yes ☒ No If yes, provide Date of Birth and BMV 3751 Form required

Is this an Adaptive Mobility Vehicle defined as being designed, modified, or equipped to be operated by a person with a disability or to transport an occupied wheelchair/scooter with a lift, ramp, or secured system, in accordance with 49 C.F.R. part 568 or 595. ☐ Yes ☐ No

Warning: You are required by law to state the true selling price. A false statement is in violation of section 2921.13 of the Ohio Revised Code (R.C.) and is punishable by six months imprisonment and a fine of up to one thousand dollars or both. All transfers are audited by the Department of Taxation. The seller and buyer must provide any information requested by the Department of Taxation. The buyer may be assessed any additional tax found to be due.

Applicant's Signature X Tan McClary

Co-Applicant's Signature X

Sworn to and subscribed to my presence this 22 day of July, 2026 in Union County.

State of Ohio Notary Public

Mallory Jordann Lehman My commission expires 8/16/29

Signature of Notary Public or other Authorized Officer by law

NOTE: A motor vehicle dealer licensed in accordance with 4517 of the R.C., who is the owner or purchaser of the motor vehicle, is not required to have this document notarized under section 4505.063 of the R.C.

BMV 3774 8/24 [17801081]

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

STEC MV
Rev. 12/19

**Certificate of Exemption Regarding Sale of a Motor Vehicle,
Off-Highway Motorcycle or All-Purpose Vehicle**

The undersigned hereby claims exception or exemption on the purchase of the following described motor vehicle, off-highway motorcycle or all-purpose vehicle.

Vehicle Information			
VIN (Vehicle Identification Number) 1FDFF6LT4TDA05390			
Year 2026	Make Ford	Model F-600	Body Type TK
Purchase Price 73,330.00		Purchase Date 07/13/2026	
Exemption Information			
Type of Exemption claimed: State Political			
Reason for claiming exception or exemption (proposed use of the motor vehicle, off-highway motorcycle or all-purpose vehicle purchased, the activity of the buyer, or both): State Political			
<i>This Exemption may be reviewed for accuracy.</i>			
Seller Information			
Name Rush Truck Centers of Ohio, Inc.		Vendor's License Number (if any) ND003771	
Street Address 11775 Highway Drive		City Cincinnati	State OH
		Zip 45241	
Buyer Information			
Name (Print or Type) Union County Commissioners		SSN, ITIN or FEIN 31-6400087	Vendor's License Number (if any)
Street Address 16400 County Home Road		City Marysville	State OH
		Zip 43040	

I certify that the above motor vehicle is exempt from sales/use tax.

Signature of Buyer: *Jan McArthur* Date: 7/22/2026

To be prepared in duplicate. Original to be retained by vendor and a copy to the Clerk of Courts.

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

OHIO DEPARTMENT OF PUBLIC SAFETY
BUREAU OF MOTOR VEHICLES

ODOMETER DISCLOSURE STATEMENT

Federal law (and State law), if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, Rush Truck Centers of Ohio, Inc. state that the odometer (of the vehicle described below) now
PRINT TRANSFEROR'S NAME

reads _____ (no tenths) miles and to the best of my knowledge that it reflects the actual
mileage of the vehicle described below, unless one of the following statements is checked.

☐ (1) I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage
in excess of its mechanical limits.

☐ (2) I hereby certify that the odometer reading is NOT the actual mileage.

WARNING - ODOMETER DISCREPANCY.

MAKE	Ford	BODY TYPE	TK	MODEL	F-600
VEHICLE ID NUMBER	1FDF6LT4TDA05390			YEAR	2026

TRANSFEROR'S PRINTED NAME (SELLER)			Rush Truck Centers of Ohio, Inc.		
TRANSFEROR'S STREET ADDRESS			11775 Highway Drive		
CITY	Cincinnati	STATE	OH	ZIP CODE	45241
DATE OF STATEMENT	7/13/2026	TRANSFEROR'S SIGNATURE (SELLER)			
		X PRINTED NAME OF TRANSFEROR			
		Rush Truck Centers of Ohio, Inc			

TRANSFeree'S PRINTED NAME (BUYER)			Union County Commissioners		
TRANSFeree'S STREET ADDRESS			16400 County Home Road		
CITY	Marysville	STATE	OH	ZIP CODE	43040
RECEIPT OF COPY ACKNOWLEDGED					
TRANSFeree'S SIGNATURE (BUYER)			PRINTED NAME OF TRANSFeree		
X <i>Tom McCarthy</i>			Tom McCarthy		

www.bmv.ohio.gov

BMV 3724 4/17 (17601081)

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

OHIO DEPARTMENT OF PUBLIC SAFETY
BUREAU OF MOTOR VEHICLES

POWER OF ATTORNEY

Know all men by these presents, that the undersigned does hereby make, constitute and appoint

LAST NAME (Including Suffix: Sr, Jr, III etc.) Rush Truck Centers of Ohio, Inc	FIRST NAME	MI	
STREET ADDRESS 11775 Highway Drive	CITY Cincinnati	STATE OH	ZIP CODE 45241

My true and lawful attorney-in-fact for me and in my name, place and stead, to make and execute the assignment of or application for my Certificate of Title covering the following described motor vehicle, to-wit:

MAKE Ford	YEAR 2026	VIN. 1FDF6LT4TDA05390
--------------	--------------	--------------------------

And granting to my said attorney-in-fact full authority to do and perform all and every act and thing whatsoever, requisite, necessary and proper to be done in and about the premises as fully and to all intents and purposes as the undersigned might or could do with full power of substitution and revocation hereby ratifying and confirming all that said attorney or his/her substitute shall lawfully do or cause to be done by virtue hereof.

In Witness whereof, the undersigned has caused his/her name to be subscribed hereto this 22 day of July, 2026.

PRINTED NAME OF PERSON GIVING POWER OF ATTORNEY <u>Tom McCarthy</u>
LAST 4 DIGITS OF SOCIAL SECURITY NUMBER OF PERSON GIVING POWER OF ATTORNEY
SIGNATURE OF PERSON GIVING POWER OF ATTORNEY <u>Tom McCarthy</u>

ACKNOWLEDGEMENT

Notary:

Sworn to and subscribed in my presence this 22 day of July, 2026 in Union County.

State of

MALLORY JORDANN LEHMAN
Notary Public
State of Ohio
My Comm. Expires
August 6, 2029

X Mallory Jordann Lehman
Signature of Notary Public or other Authorized Officer by law

My commission expires 8/6/29

NOTE: A motor vehicle dealer licensed in accordance with 4517 of the Ohio Revised Code (R.C.), who is the owner or purchaser of the motor vehicle, is not required to have this document notarized under section 4505.063 of the R.C.

A motion was made by Shaun Bailey and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
Tom McCarthy, Yea
Shaun Bailey, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

RESOLUTION NO. 26-342:**Transfers of Appropriations and/or Funds**

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
581	1	7/20/2026	AMEND			jalexander	40541200	510310	SP10M		7/20/2026	D	\$ 50,000.00
581	2	7/20/2026	AMEND			jalexander	40541200	510310	MSS26		7/20/2026	I	\$ 50,000.00
ADD'L DESC: Commissioners-moving funds reserved for the Magnetic Springs Sanitary Sewer Project to the appropriate project code. This is the local funding reserved to match the administrative portion of the Community Block Development Grant (CDBG grant B-W-24-1CU-1)													



 Commissioners 7/22/2026

A motion was made by Steve Robinson and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea
 Tom McCarthy, Yea
 Shaun Bailey, Yea

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

ADMINISTRATOR ACTION NO. 26-075A:

Payment of Bills

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of July 20, 2026.

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
2245 RICHWOOD BANKING VIS	072226	VISA postage	20264408	24.59	Pending approval	Common Pleas-Juv/Prob
2245 RICHWOOD BANKING VIS	072226	Gaylord resen	20255764	506.70	Pending approval	Common Pleas-Juv/Prob
2245 RICHWOOD BANKING VIS	072226	GF travel-June	20264394	2,298.10	Pending approval	Common Pleas-Juv/Prob
2245 RICHWOOD BANKING VIS	072226	DYS-June 2026	20255764	5,514.59	Pending approval	Common Pleas-Juv/Prob
2938 GOVERNMENT FORMS AND SUP	072226	0362798	20264333	1,231.80	Pending approval	Auditor



Administrator

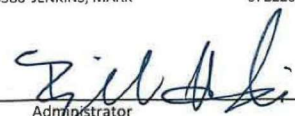
7-22-26
7/20/2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
7129 SMITH, BEN	072226	234541	20262583	12.15	Pending approval	Sheriff
4753 RUDASILL, GARRET	072226	7.10.2026 me	20264341	16.15	Pending approval	Human Services
7406 AMAZON CAPITAL	072226	1TDV-TVTP-KC	20264295	21.67	Pending approval	Commissioners
1127 QUILL CORPORATION	072226	494192998	20260302	23.76	Pending approval	Sheriff
3459 FRIENDSOFFICE	072226	1927335-0	20264279	24.29	Pending approval	Human Services
1127 QUILL CORPORATION	072226	49463363	20260271	25.59	Pending approval	Sheriff
8602 ROGERS TIRE SERVICE	07222026	20429	20264128	26.00	Pending approval	EMA
3736 ALEXANDER, JANELL	07222026	234801	20264390	26.54	Pending approval	Commissioners
7406 AMAZON CAPITAL	072226	1RHF-CLN4-1C	20263268	39.31	Pending approval	Common Pleas-Juv/Prob
1127 QUILL CORPORATION	072926	49493915	20264409	39.66	Pending approval	Treasurer
1380 UCO INDUSTRIES	072226	25380	20264314	40.00	Pending approval	Treasurer
38 CITY OF MARYSVILLE	072226	234725	20260290	44.22	Pending approval	Facilities
2119 GORDON FLESCH COMPAN	722226	15653469	20257527	56.94	Pending approval	Recorder
122 MARYSVILLE PRINTING	072226	56621	20264315	64.76	Pending approval	Treasurer
122 MARYSVILLE PRINTING	072226	56613	20264328	64.76	Pending approval	Commissioners
8023 CBTS LLC	072226	00222677130	20264340	78.27	Pending approval	Human Services
3917 AT&T MOBILITY	07222026	VRO062026	20260337	80.00	Pending approval	EMA
2188 BOB VANHOOSE GARAGE	072226	34486	20264305	84.00	Pending approval	Facilities
7406 AMAZON CAPITAL	072226	1FC3-C1Q4-JC	20263268	84.99	Pending approval	Common Pleas-Juv/Prob
9858 WEX BANK	072226	113804290 #2	20263423	87.76	Pending approval	EMA
2245 RICHWOOD BANKING VIS	07222026	234799	20263267	93.60	Pending approval	EMA
1534 US BANK	072226	586133688	20260166	94.08	Pending approval	Auditor
10641 CEP AMERICA, LLC	072226	234640	20264355	94.23	Pending approval	Sheriff
5451 REDWOOD TOXICOLOGY L	072226	12147520266	20264344	95.00	Pending approval	Human Services
1320 OCCUPATIONAL HEALTH	072226	46472	20264271	96.00	Pending approval	Human Services
2119 GORDON FLESCH COMPAN	072226	IN15687743	20260252	103.96	Pending approval	Facilities
1484 KLEIBER, JON	072226	case 2026PGO	20264096	104.35	Pending approval	Common Pleas-Juv/Prob
2119 GORDON FLESCH COMPAN	072226	IN15687660	20260591	106.00	Pending approval	Sheriff
5296 ARROWHEAD SC	7222026	194684	20264218	108.33	Pending approval	Coroner
3960 SOUTHERN COMPUTER WA	072226	INV00873353	20264220	112.13	Pending approval	Commissioners
1127 QUILL CORPORATION	072226	94919237	20264332	115.56	Pending approval	Auditor
657 LANGUAGE LINE SERVIC	072226	11962710	20260592	118.82	Pending approval	Sheriff
38 CITY OF MARYSVILLE	072226	234723	20260290	124.10	Pending approval	Facilities
3629 VISA	072226	June_2026	20264289	124.90	Pending approval	Commissioners
5167 LFADS, INC.	072226	NT27-0580	20264352	150.00	Pending approval	Human Services
4356 KONICA MINOLTA BUSIN	072226	508929630,5C	20264338	157.80	Pending approval	Human Services
1127 QUILL CORPORATION	072226	49552428, 49	20260931	174.96	Pending approval	Common Pleas-Gen
1724 SHI	072226	B21434672	20264152	204.42	Pending approval	Auditor
1380 UCO INDUSTRIES	072226	25374	20261809	210.00	Pending approval	Human Services
3960 SOUTHERN COMPUTER WA	072226	INV00873356	20264222	224.26	Pending approval	Commissioners
52 DAYTON POWER & LIGHT	072226	234558	20262983	228.44	Pending approval	Facilities
1127 QUILL CORPORATION	072226	49419281	20260271	229.46	Pending approval	Sheriff
18 VANCE'S SHOOTERS SUP	072226	1348060	20264154	230.49	Pending approval	Common Pleas-Gen
1320 OCCUPATIONAL HEALTH	072226	46529	20264269	236.00	Pending approval	Human Services
2119 GORDON FLESCH COMPAN	07222026	IN15687741	20260253	238.00	Pending approval	EMA
2119 GORDON FLESCH COMPAN	072226	IN15687742	20260254	245.00	Pending approval	Commissioners

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

Vendor	Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
10640	SHEEPDOG GUARDIAN CO	072226	2455	20264285	250.00	Pending approval	Sheriff
657	LANGUAGE LINE SERVIC	072226	11973710	20264252	252.50	Pending approval	Human Services
2943	MARATHON FLEET SERVI	07222026	113774340	20260730	261.09	Pending approval	EMA
5713	GRAINGER	072226	9977961433	20260363	272.04	Pending approval	Facilities
2245	RICHWOOD BANKING VIS	072226	06.2026 Card	20264348	323.03	Pending approval	Human Services
2119	GORDON FLESCH COMPAN	072226	15685162, 15	20261831	324.05	Pending approval	Common Pleas-Gen
3629	VISA	072226	R78521091	20264290	355.00	Pending approval	Commissioners
4057	WARE, SUE	072226	travel 2/19-6/	20264336	374.99	Pending approval	Human Services
8449	AUNALYTICS, INC.	072226	30052938	20264395	383.12	Pending approval	Auditor
8833	HUFFMAN, SCOTT	072226	38950	20264306	427.50	Pending approval	Facilities
4420	AT&T	072226	419R0104070	20260573	445.35	Pending approval	Sheriff
4420	AT&T	072226	419R0103810	20260573	445.35	Pending approval	Sheriff
7259	SPEAKWRITE LLC	072226	8173c728	20264282	446.64	Pending approval	Human Services
2245	RICHWOOD BANKING VIS	072226	06.2026 Card	20264350	464.10	Pending approval	Human Services
3629	VISA	072226	47621915	20264291	468.00	Pending approval	Commissioners
10615	PRETORIAN LABS, LLC	072226	456-7F65C41C	20260879	495.00	Pending approval	Common Pleas-Gen
1451	TISCH, TERRI L. BLOO	072226	854	20262676	513.25	Pending approval	Commissioners
2084	MONTGOMERY COUNTY	072226	FT1000037802	20260520	525.00	Pending approval	Sheriff
9831	LANGHALS, MATTHEW	072226	9332	20264370	540.00	Pending approval	Common Pleas-Juv/Prob
833	VERIZON WIRELESS GRE	072226	6147452070	20262521	557.49	Pending approval	Auditor
10498	HUGHES, MICHAEL	072226	063026	20262110	603.93	Pending approval	Auditor
2171	BRICKER GRAYDON, LLP	072226	5263128	20263221	625.00	Pending approval	Commissioners
833	VERIZON WIRELESS GRE	072226	6147452064	20260881	650.00	Pending approval	Common Pleas-Gen
1581	IAEM	07222026	234795	20264075	725.00	Pending approval	EMA
1581	IAEM	07222026	234796	20264075	725.00	Pending approval	EMA
7406	AMAZON CAPITAL	072226	1DLN-T44W-T	20261668	890.20	Pending approval	Commissioners
8486	MOLEDOR, VICTORIA	072226	5/2-5/9 William	20264254	921.53	Pending approval	Common Pleas-Juv/Prob
6103	SARGENT, LAURA	072226	06.2026 FC	20264359	1,111.96	Pending approval	Human Services
5505	ACCESS FKA RECALL	72226	12268252	20257526	1,167.14	Pending approval	Recorder
38	CITY OF MARYSVILLE	072226	234728	20260290	1,192.38	Pending approval	Facilities
10496	FOXSTER OPCO, LLC	072226	CINV-222139	20264281	1,210.00	Pending approval	Human Services
1852	TRANE	072226	990601083	20261983	1,295.50	Pending approval	Facilities
9240	SUPERIOR BUILDING SE	072226	160009317	20260604	1,499.71	Pending approval	Facilities
8493	BDR INVESTMENT GROUP	072226	2735132 GS	20264337	1,857.86	Pending approval	Human Services
52	DAYTON POWER & LIGHT	072226	234720	20264334	1,900.51	Pending approval	Facilities
2245	RICHWOOD BANKING VIS	072226	234551	20260314	2,004.92	Pending approval	Sheriff
8441	AMERICAN 3B SCIENTIF	072226	5126239791	20261618	2,017.80	Pending approval	Sheriff
9831	LANGHALS, MATTHEW	072226	9369, 9371	20260852	2,020.00	Pending approval	Common Pleas-Gen
10120	ABBRUZZESE, MARCUS	072226	06.2026 FC	20264357	2,460.00	Pending approval	Human Services
516	SILCO FIRE PROTECTIO	072226	1175147	20263270	2,584.97	Pending approval	Facilities
1212	TREASURER STATE OH (	072226	0558842-IN	20260248	3,137.00	Pending approval	Sheriff
6170	MONTGOMERY COUNTY CO	07222026	FT100003775	20264330	3,700.00	Pending approval	Coroner
52	DAYTON POWER & LIGHT	072226	234617	20264334	5,129.22	Pending approval	Facilities
7385	ROCK GATE CAPITAL	072226	1859526 CDL	20264376	5,510.00	Pending approval	Human Services
8724	QUINLAN, ROBERT III	072226	06.2026 FC	20264360	6,462.09	Pending approval	Human Services
10639	EQUAL ACCESS TRANSP	072226	62026, 06 SS	20264380	7,496.00	Pending approval	Human Services
52	DAYTON POWER & LIGHT	072226	234599	20264327	7,927.02	Pending approval	Facilities
52	DAYTON POWER & LIGHT	072226	234597	20264327	8,151.04	Pending approval	Facilities
1500	SAFEHOUSE MINISTRIES	072226	101010280	20264263	9,000.00	Pending approval	Human Services
10206	THE JULIA PAIGE FAMI	072226	0726-80A	20264264	10,920.00	Pending approval	Human Services
1514	DOCUMENT TECHNOLOGY	72226	2580	20264059	13,200.00	Pending approval	Recorder
1852	TRANE	072226	316039201	20261179	14,041.00	Pending approval	Facilities
10619	AD GATORS.COM LLC	072226	2736	20264055	19,220.50	Pending approval	Common Pleas-Gen
8386	JENKINS, MARK	072226	6883	20264361	32,496.75	Pending approval	Human Services



Administrator

7-22-26
7/22/2026

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

ADMINISTRATOR ACTION NO. 26-076A:**Transfer of Appropriations and/or Funds**

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
561	1	7/17/2026	transfer			manderson	60242208	560110		Raymond/Peoria USDA	7/17/2026	D	\$ 29,713.03
561	2	7/17/2026	transfer			manderson	60242208	568001		Raymond/Peoria USDA	7/17/2026	I	\$ 29,713.03
ADD'L DESC: Engineer - moving funds for debt payment.													


Administrator7-22-26
7/22/20269

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

TRANSFER FORM

7/22 Wednesday (Due to Auditor by noon Monday)

Department: DJFSDate: 7/16/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From:	<u>PCSA</u>	<u>36542008</u>	<u>Foster Care</u>	Exp	<u>530670</u>	
	Fund Name	Org Number	Object Name			Project Number
To:	<u>Water</u>	<u>9070H033</u>	<u>Water Samples</u>	Rev	<u>428032</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	\$	<u>95.05</u>		

From:				Exp		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				Rev		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

From:				Exp		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				Rev		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

From:				Exp		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				Rev		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

Reason for Request:

6/22/2026 Invoice # Water 6-16-26	\$	95.05	Invoices total:	
	\$	-	\$	95.05
	\$	-		
	\$	-		

Approved by Administrator Wan

Roll call vote resulted as follows:

cc: Auditor

Steve Robinson
Thomas A. McCarthy
Shaun Bailey

C.J.:

Date:

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): Jackie Hites

Auditor's Office Approval _____

revised 7/16/2026

Auditor's Office Approval MD 7/20/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

TRANSFER FORM7/22 Wednesday (Due to Auditor by noon Thursday)UCATSDate: 7/16/2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From:	<u>UCATS</u>	<u>36044508</u>	<u>Vehicle Maintenance</u>	<u>A</u>	<u>530160</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	<u>M & G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>R</u>	<u>480136</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	\$		<u>741.16</u>	

From:				<u>Exp</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				<u>Rev</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

From:				<u>Exp</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				<u>Rev</u>		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

Reason for Request:

Mechanic service work June 2026	Invoice: 000899	\$	234.13
	Invoice: 000902	\$	196.58
	Invoice: 000903	\$	119.17
	Invoice: 000909	\$	95.64
	Invoice: 000910	\$	95.64
		\$	-
		\$	-
		\$	-
		\$	-
		\$	-
		\$	-

Transfer total:

\$	741.16
----	--------

Approved by Administrator

UAA

Roll call vote resulted as follows:

cc: Auditor

Steve Robinson _____
 Thomas A. McCarthy _____
 Shaun Bailey _____

C.J.: _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that
 appropriations are available, and free of prior encumbrances (including blanket purchase orders): Jackie Hites

Auditor's Office Approval

MM 7/20/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

TRANSFER FORM

7/22 Wednesday (Due to Auditor by noon Thursday)

Human Services

Date: 7/16/2026

RESOLUTION RE: TRANSFER OF FUNDSA motion was made by _____ and seconded by _____
to approve the following transfer (s):

From:	Public Assistance	35001508	Travel & Expense	A	550100	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	M & G Fund	25042200	Office Reimbursement	R	480136	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	\$ 61.06			
From:	Senior Services Sales Tax	36906708	Travel & Expense	Exp	550100	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	M & G Fund	25042200	Office Reimbursement	R	480136	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	\$ 12.51			
From:				Exp		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				R		
		Amount: \$				
From:				Exp		
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:				Rev		
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$				

Agency Vehicle Allocation for 2026 is 83% DJFS & 17% Senior Services

Reason for Request: Repair

Mechanic service work June 2026	Invoice: 000906	\$ 73.57
		\$ -
		\$ -
		\$ -
		\$ -
		\$ -

Transfer total:

\$ 73.57
DJFS 83%
\$ 61.06
Sr. Services 17%
\$ 12.51
\$ 73.57

Approved by Administrator

WTR

Roll call vote resulted as follows:

Steve Robinson
Thomas A. McCarthy
Shaun Bailey

cc: Auditor

C.J.:

Date:

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):

Auditor's Office Approval

MWT 7/20/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

TRANSFER FORM

____ Wednesday (Due to the Auditor by noon Monday)

Department: EngineerDate: 06/23/2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

✓ From: <u>Sanitary Sewer</u>	<u>60142208</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>M&G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>Rev</u>	<u>480136</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>356.79</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:

Mechanic service work 5/18/2026 - Invoice #896 for \$145.53

Mechanic service work 5/20/2026 - Invoice #897 for \$211.26

Approved by Administrator UAA

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution FileSteve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): MA

revised 1/2/2025

Auditor's Office Approval

MLW 7/20/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: EngineerDate: 06/23/2026

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by _____ and seconded by _____
to approve the following transfer (s):

✓ From: <u>Building Dept</u>	<u>65142208</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>M&G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>Rev</u>	<u>480136</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>639.97</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:

Mechanic service work 5/05/26 - Invoice #886 for \$408.74

Mechanic service work 5/11/26 - Invoice #890 for \$136.88

Mechanic service work 5/13/26 - Invoice #893 for \$96.37

Approved by Administrator WMA

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution FileSteve Robinson _____
Tom McCarthy _____
Dave Lawrence _____

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that
appropriations are available, and free of prior encumbrances (including blanket purchase orders): MA

revised 1/2/2025

Auditor's Office Approval

mm 7/20/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

TRANSFER FORM

Wednesday (Due to the Auditor by noon Monday)

Department: Union County Clerk of CourtsDate: July 15, 2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>CERTIFICATE OF TITLE</u>	<u>165SR161</u>	<u>CONTRACT SERVICES</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Sheriff's Rotary</u>	<u>20943808</u>	<u>Webcheck / Fees</u>	<u>Rev</u>	<u>420104</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>13.00</u>			

From: <u>CERTIFICATE OF TITLE</u>	<u>165SR161</u>	<u>CONTRACT SERVICES</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Sheriff's Rotary</u>	<u>20943808</u>	<u>Webcheck / BCI Fees</u>	<u>Rev</u>	<u>420111</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>22.00</u>			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:

Invoice #2026JUN-08 for a Webcheck completed in June

1 @ \$35.00 Each = \$13.00 Sheriff's Fees; \$22.00 BCI Fees

Approved by Administrator W.A.N.

Roll call vote resulted as follows:

cc: Auditor
Originator
Resolution FileSteve Robinson
Tom McCarthy
Shaun Bailey

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): DVS

revised 1/2/2025

Auditor's Office Approval

MW 7/17/26

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

TRANSFER FORM

07/22 Wednesday (Due to the Auditor by noon Monday)

Department: Union County Human ServicesDate: 07/17/2026**RESOLUTION RE: TRANSFER OF FUNDS**A motion was made by _____ and seconded by _____
to approve the following transfer (s):

From: <u>Public Assistance</u>	<u>35001508</u>	<u>Contract Services</u>	Exp	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
To: <u>Senior Services</u>	<u>36944108</u>	<u>Charge for Service</u>	Rev	<u>420107</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	<u>24036.80</u>			

From: _____	_____	_____	Exp	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

From: _____	_____	_____	Exp	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
To: _____	_____	_____	Rev	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	Amount: \$	_____			

Reason for Request:Apr-June, 2026 Adult Protective ServicesApproved by Administrator W. A. A.

Roll call vote resulted as follows:

Steve Robinson	_____
Tom McCarthy	_____
Shaun Bailey	_____

cc: Auditor
Originator
Resolution File

C.J. _____, Page _____

Date: _____

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):

Lisa Probst

revised 6/29/2026

Auditor's Office Approval

new 7/17/26

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

*County Administrator Bill Narducci provided the following updates:

- He will need to leave session today at 10:30 for a call. He asked Wade Branstiter to come to session and be part of the Spectrum Broadband Expansion conversation.
- He met with representatives from GoBus. GoBus is a federally funded bus transit system, and there is one stop in Marysville. There is only one pick-up time for each route direction around 2:00 p.m., and that is not convenient for many people. GoBus is not meant for a daily commute, and their goal is get messaging out to the community about the service they provide.
- Commissioner McCarthy asked how more stops could be added, and Commissioner Bailey stated it is a grant funded program, so it must follow those guidelines.
- Mr. Narducci attended the Get Movin UC Working Trails meeting with Commissioner Bailey. There is a group of Ohio State University students who have been working on an updated throughfare plan. He recommended a public hearing to get feedback from residents, and the Board will be able to approve the plan once it is ready. The goal of this is to have a plan in place if/when funding becomes available.
- Commissioner Bailey stated he would like to see data on the plan, not just funding.
- Mr. Narducci stated the Heritage Trail dead ends into the southeast side of Plain City and goes from Plain City to Westerville. With the capital bill funding they have already received, the Heritage Trail will extend from Union County to Champaign County.
- Commissioner Bailey stated the plan incorporates into Marysville's plan as well, and that is great.
- Commissioner McCarthy stated that when this plan is approved, it will be important to notify Marysville.
- Mr. Narducci will be attending the Jerome Township-Union County Cooperative Board tomorrow afternoon. The utility meeting scheduled for after, has been canceled.
- Last week he attended the Community's with Japanese Investment meeting. They toured the Honda training facility in Bellefontaine. This facility will send new employees from all local Honda plants for training. It will last one to two weeks; employees will learn safety, bolt sizes, and how to work on the assembly line.

* * *

*Assistant County Prosecutor Thayne Gray provided the following updates:

- No report.

* * *

*Budget Analyst Janell Alexander provided the following updates:

- No report.

* * *

*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- She heard back from CCAO about the Attorney General's opinion on Commissioners attending virtual meetings. She forwarded this information to North Central Ohio Solid Waste District, and they will be updating their bylaws to reflect this opinion.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

*Commissioner Shaun Bailey provided the following updates:

- He attended the CIC meeting yesterday, and they voted to proceed with the sale of the property on Coleman's Crossing and 5th Street.
- He spoke to a resident interested in filling the vacant seat on the Board of Developmental Disabilities Board.
- There are multiple good candidates for the Airport Authority vacancies. There are two open seats.

* * *

*Commissioner Steve Robinson provided the following updates:

- He is playing catch up from being out of town.

* * *

*Commissioner Tom McCarthy provided the following updates:

- He attended the National Association of County Officials (NACO) from last Thursday until this Tuesday. There were many conversations about data centers. Many speakers at the event encouraged attendees to talk to data centers and make them good community partners.
- He will be on a panel for John Glenn Schools. The panel will be about community experiences with data centers.

* * *

Wade Branstiter, IT Administrator, arrived at this time.

* * *

UNION COUNTY COMMISSIONERS JOURNAL 2026

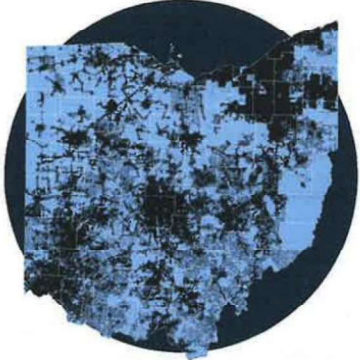
July 22, 2026

Discussion with Spectrum for Broadband Expansion – Wade Branstiter and Brian Young, Spectrum representative:

- The following handout accompanied the discussion:



OUR IMPACT IN
Ohio





Serving Ohio

Charter serves 2,131 communities in Ohio.

Charter's 100% U.S.-based employees include approximately 6,500 people in Ohio. Our largest employment centers are in Columbus, Blue Ash, and Zanesville.

Spectrum News 1 Ohio and the Spectrum News App provide 24/7 news, political, and weather coverage as well as *In Focus* public affairs programming.

Expanding Access

In 2025 alone, Charter extended its network to reach more than 1.5 million additional homes and businesses across the country, including nearly 500,000 new locations reached through our rural construction initiative.

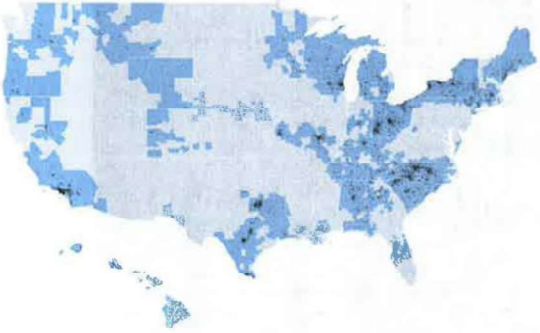
In Ohio in 2025 alone, Charter extended its network to reach an additional 87,000 homes and businesses, including 36,000 new locations reached through our rural construction initiative.

Empowering Opportunity from Coast to Coast

Charter Communications is a leading broadband connectivity company offering its suite of advanced communications services to **58 million homes and businesses across 41 states** under the brand name Spectrum.

Supported by our **100% U.S.-based employees**, we're driving innovation and growing economies from coast to coast and in communities big and small. From 2021-2025 alone, Charter **invested more than \$51 billion in U.S. infrastructure and technology** – contributing significantly to the nation's economy.

Every day, we work to deliver on our core business objective: providing high-quality, competitively priced products with outstanding service.



All data as of December 31, 2025, unless otherwise noted. | *1/25-12/31/25

 Policy.Charter.com
 @CharterGov
 /CharterGov



Our National Impact



Superior Products & Services

Spectrum Internet

- Spectrum Fiber Powered Internet delivers gigabit or faster speeds and consistent performance across our entire footprint with no modem fees, no contracts, and no data caps.

Spectrum Voice

- Spectrum Voice offers unlimited calling to the U.S. and its territories, Canada, and Mexico.

Spectrum Mobile

- Spectrum Mobile's nearly 12 million mobile lines deliver fast, affordable, and reliable service to our customers from coast to coast—including nationwide 5G with no extra fees.

Spectrum TV

- Spectrum has the price and content flexibility needed to deliver high-quality cable and streaming video packages that meet different viewing preferences and budgetary needs.
- Customers who subscribe to a traditional cable package now receive programmers' streaming apps at no additional cost— a retail value of more than \$100 per month.

Spectrum News Networks

- Charter provides 24/7 news, sports, and weather coverage, along with *In Focus* public affairs programming on over 35 news channels in 16 states and nationally on the Spectrum News App.
- Spectrum News is ranked consistently among the country's most unbiased media outlets.

Helping Close the Digital Divide

Rural Expansion: Our multi-year rural construction initiative is driven by **more than \$7 billion in private investment** from Charter and will ultimately add an additional **100,000+ miles of fiber-optic network infrastructure** and deliver **multi-gigabit speed** internet access to **more than 1.7 million new locations** across the country.

Low-Income Assistance: Charter has helped millions of low-income families and individuals get and stay connected to the internet, and we're doing our part to help ensure quality service remains in reach for every household, regardless of income.

Improving Adoption: To increase adoption and access to technology, we offer philanthropic support to community organizations that provide computers, digital education classes, and technology labs for thousands across the country.

All data as of December 31, 2025, unless otherwise noted.

Investing in Our Employees

All employees earn a starting wage of at least **\$20/hour** with access to Charter's **robust benefits**, which include:

Affordable Health Benefits



Market-Leading Retirement Program



Employee Stock Purchase Plan



Parental Leave, Family Planning, & Support



Free and Discounted Spectrum Products



Paid Vacation, Sick, & Personal Time Off



Career Self-Progression Programs



Continuing Education & Tuition-Free Program



Broadband Field Technician Apprenticeship



Supporting Our Communities

- Spectrum Digital Education** grants offer financial support to nonprofits offering digital skills training and access to technology to help connectivity enhance lives in the communities we serve and where our employees live and work.
- Spectrum Scholars** awards qualified rising juniors in financial need a \$20,000 scholarship with the long-term goal of professional development and the potential for future employment opportunities with Charter.
- Spectrum Employee Community Grants** are given to community organizations nominated by Charter employees who volunteer with them as a way for us to recognize our employees' devotion to the communities where they live and work.
- The **Spectrum Community Investment Loan Fund**, in partnership with select community development financial institutions, supports small businesses that improve economic opportunities and quality of life in the communities we serve.
- Spectrum Community Center Assist** revitalizes community centers and invests in job training programs in rural and urban communities across our footprint. As of yearend 2025, the program had revitalized more than 60 community centers, serving nearly 60,000 local residents with training and outreach.

Policy.Charter.com

@CharterGov

/CharterGov



SPECTRUM BOOSTS CONNECTIVITY IN UNION COUNTY WITH EXPANDED FIBER NETWORK

Spectrum Fiber Internet with Speeds up to a Gig Now Available to More Than 1,700 Homes and Businesses

MARYSVILLE, Ohio (July 14, 2026) — Spectrum, the #1 rural internet provider in the nation*, today announced the expansion of its fiber broadband network to bring Spectrum Internet, Mobile, TV and Voice services to more than 1,700 additional homes and businesses in previously unserved or underserved areas of Union County, including locations near the communities of Byhalia, Marysville, Milford Center, Raymond and Richwood.

Our multi-year rural construction initiative is driven by more than \$7 billion in private investment from Spectrum and will ultimately add an additional 100,000+ miles of fiber network infrastructure and deliver symmetrical and multi-gigabit speeds to more than 1.7 million new locations across the country.

"Spectrum is bringing gigabit broadband to rural communities in Ohio and across America," said Jesse Femyer, Area Vice President for Spectrum's Midwest Central Management Area. "Our investment is providing residents and small businesses superior connectivity at highly competitive prices, backed by a team of skilled local technicians and 100% U.S.-based customer service."

Local residents and business owners should visit spectrumruralexansion.com to learn more about when their home or business may be able to receive Spectrum services.

"One of my focuses as Senator has been workforce development, and key to that in the 21st Century is access to broadband internet, Wi-Fi, and mobile service," said State Sen. Bill Reineke. "Spectrum's investment in Union County is bringing high-speed connectivity to hundreds of rural, previously unserved residents."

Spectrum Internet delivers speeds up to 1 Gbps and Advanced WiFi for residential and business customers, featuring starting speeds of 500 Mbps, with no modem fees, data caps or contracts. The company has also begun a network evolution that will provide gigabit upstream speeds and multiple gigabit download speeds across its entire 41-state service area.

Spectrum Internet exceeded advertised download and upload speeds for all tiers measured — even during peak weeknight usage between 7 and 11 p.m. — according to the FCC's most recent "[Measuring Broadband America Fixed Broadband Report](#)."

"The best results come when there is a strong public-private partnership, and that is exactly what Spectrum has been to Union County and the state in expanding its broadband network infrastructure to more homes and businesses here," said County Commissioner Tom McCarthy.

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

Bundle and Save: Internet and Mobile Services

Along with multiple broadband options, Spectrum Internet customers can now bundle their service with Spectrum Mobile for greater savings and convenience. Spectrum Mobile is the nation's fastest-growing mobile provider** with Unlimited lines starting at just \$30 a month. Bundling these services together provides enhanced value and gives customers seamless connectivity inside and outside the home with the fastest speeds. Spectrum offers a [savings calculator](#) to show how much can be saved by switching to Spectrum.

More Savings with Spectrum TV and Streaming

Spectrum TV plans offer additional ways for customers to save money. Spectrum TV plans provide access to the most popular streaming apps - a retail value of up to \$125 per month - at no additional cost. Streaming apps include the Disney+, Hulu Bundle and the ESPN Unlimited, HBO Max Basic with Ads, Paramount+ Essential, Peacock Premium with Ads, AMC+ with Ads, ViX Premium with Ads, Tennis Channel, Discovery+ with Ads and FOX One.

** Based on December 2022 FCC Broadband Data Collection locations.*

*** Based on Q1 2026 subscriber data among Big 3 wireless carriers.*

**** iOS (App Store) and Android (Google Play) average ratings as of July 1, 2024. Apps must have at least 150k reviews through combination of iOS & Android store reviews as of July 1, 2024.*

About Spectrum

Spectrum is a suite of advanced communications services offered by Charter Communications, Inc. (NASDAQ:CHTR), a leading broadband connectivity company available to nearly 59 million homes and small to large businesses across 41 states. Founded in 1993, Charter has evolved from providing cable TV to streaming, and from high-speed Internet to a converged broadband, WiFi and mobile experience. Over the Spectrum Fiber Broadband Network and supported by our 100% U.S.-based employees, the Company offers Seamless Connectivity and Entertainment with Spectrum Internet®, Mobile, TV and Voice products.

More information can be found at corporate.charter.com.

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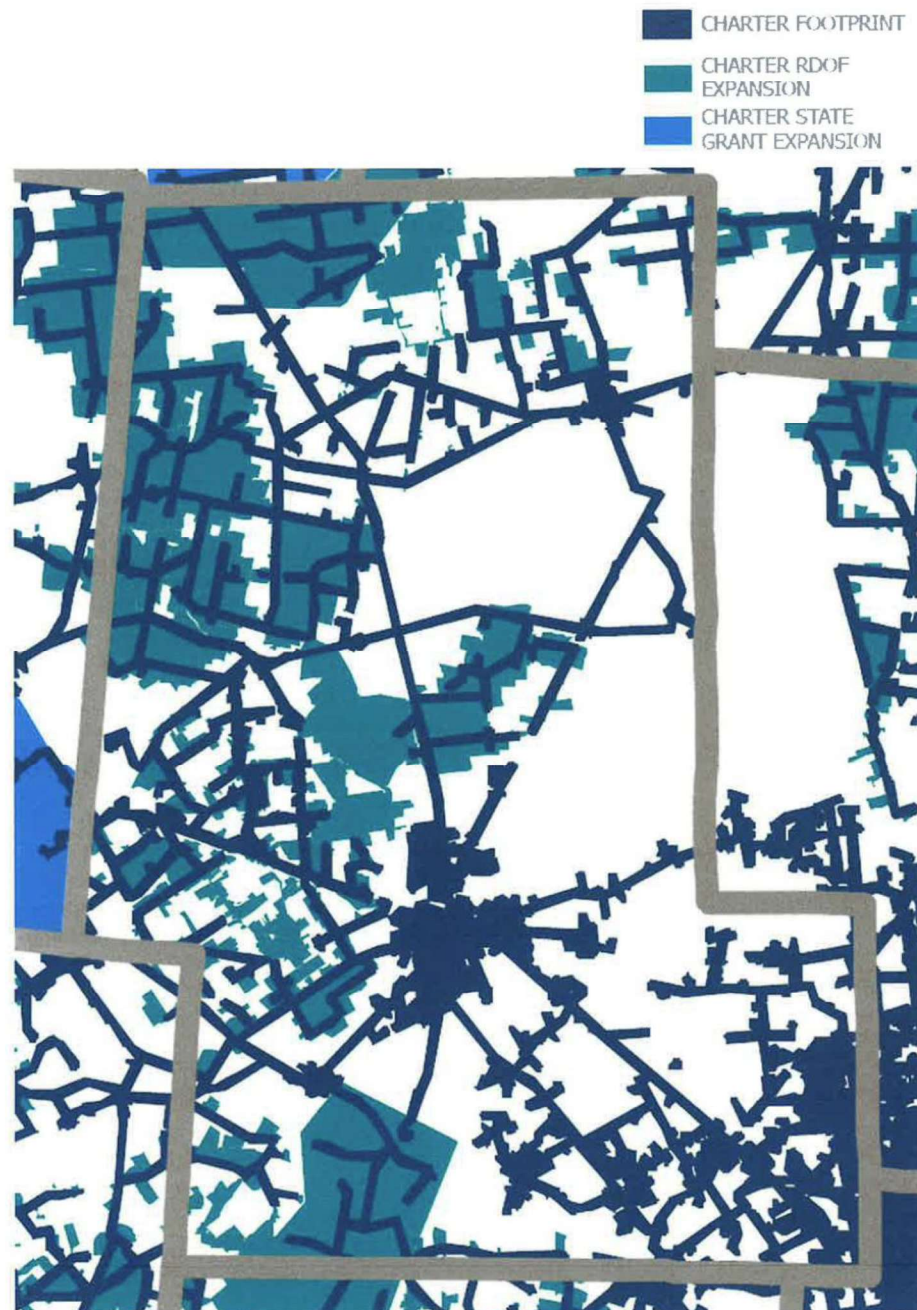
Spectrum Media Contact:

Wes Shirley

Wes.Shirley@charter.com

314-835-8593

@CharterNewsroom

Union County, Ohio - Spectrum

- Mr. Young stated Spectrum did not win the bid for broadband in every area of Union County.
- Commissioner McCarthy stated a map showing areas served and those not served would be helpful. He also asked for the map to show which areas Spectrum was providing services too and other competitors.

UNION COUNTY COMMISSIONERS JOURNAL 2026

July 22, 2026

- Commissioner Robinson stated Spectrum cannot provide service to his residence, and Commissioner Bailey stated the same.
- Mr. Branstiter stated the future Bead Program will have unclaimed funds available, and he asked what Spectrum's plan for those funds are.
- Mr. Young stated the original intent for the funds was for education on internet use; however, the state is not sure if those funds will be available or how they can be used. There will be more guidance in the future if the funds do become available.
- Mr. Branstiter asked about additional growth areas, and Mr. Young stated Spectrum provides service in high growth areas, and they expand as new construction and development occurs.

* * *

*Commissioner McCarthy adjourned the meeting at 10:58 a.m.

The preceding minutes were read and approved August 19, 2026.



Digitally signed by Tom McCarthy
DN: cn=Tom McCarthy,
o=Commissioners, ou=Commissioner,
email=commissioners@unioncountyohio.gov, c=US
Date: 2026.08.19 11:32:59 -04'00'

Tom McCarthy
Commissioner



Digitally signed by Tom McCarthy
DN: cn=Tom McCarthy,
o=Commissioners, ou=Commissioner,
email=commissioners@unioncountyohio.gov, c=US
Date: 2026.08.19 11:33:17 -04'00'

Steve Robinson
Commissioner



Digitally signed by Shaun Bailey
DN: cn=Shaun Bailey,
o=Commissioners, ou=Commissioner,
email=commissioners@unioncountyohio.gov, c=US
Date: 2026.08.19 11:35:23 -04'00'

Shaun Bailey
Commissioner



Digitally signed by Mallory Lehman
DN: cn=Mallory Lehman,
o=Commissioners, ou=Clerk to the Board,
email=mlehman@unioncountyohio.gov, c=US
Date: 2026.08.19 11:35:41 -04'00'

Mallory Lehman, Clerk to the Board