

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

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The Union County Commissioners met in regular session this 5<sup>th</sup> day of February 2025, with the following members present:

Steve Robinson, President  
David A. Lawrence, Vice President  
Tom McCarthy, Commissioner  
William Narducci, County Administrator  
Letitia Rayl, Assistant County Administrator/Budget Officer  
Mallory Lehman, Clerk to the Board

\* \* \*

\*Commissioner Robinson called the meeting to order at 8:31 a.m.

\* \* \*

\*Thayne Gray, Assistant Prosecuting Attorney; Jimmie Inskeep, Facilities Supervisor; Nick Davis, Central Ohio Regional Director for Senator Bernie Moreno; and Mike Williamson, Marysville Journal Tribune were in attendance.

\* \* \*

Nick Davis stated he is the Regional Director for Senator Bernie Moreno. He wants to be a resource for the Board, and he wants to hear from the Board how Senator Moreno can help the residents in Union County. He is a graduate of Ohio State University. After he graduated, he moved to DC to work under President Donald Trump until after the 2020 election. Although he does not live in Union County, he is very familiar with the area and is excited to have Union County as part of the region he represents.

Commissioner Robinson stated it was nice to have a face to talk to if any issues come up.

Commissioner McCarthy stated staffing for local companies is an issue in Union County and he encouraged Mr. Davis to express those concerns to Senator Moreno.

Taylor Armstrong, Regional Representative for Senator Bernie Moreno, arrived at this time.

Commissioner Lawrence asked Mr. Davis to give the Commissioners his contact information so they could reach out to him in the future.

Mr. Armstrong asked how the Commissioners felt about the workforce in Union County, and Commissioners Lawrence and McCarthy stated it is an issue in Union County, and this region of the state.

Mr. Armstrong asked about pilot program for electric vehicles. Mr. Narducci stated there is a 35 mile stretch along US 33 from TRC to Dublin. This is part of the BETA district, and it has evolved from a pilot program with infrastructure in place.

Mr. Narducci stated a major issue in Union County is railroad crossings. There have been multiple times when trains have stopped and have impacted traffic and first responders. This has been a challenge here for a long time.

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Mr. Armstrong stated at the state level a bill to help combat this was introduced. It was denied because this is a federal issue. Senator Moreno plans to reintroduce the rail bill, and hopefully it can include this issue as well.

Commissioner Lawrence stated this is not just a local issue but is happening all over Ohio.

Mr. Narducci asked what areas of the state are under Mr. Davis and Mr. Armstrong's region.

Mr. Davis stated they are still finalizing the region, but it will be similar to MORPC and One Columbus.

Commissioner McCarthy asked where the issue of limiting natural gas stands.

Mr. Narducci stated this is still an issue and a lot of natural gas is still shipped out of the state. There was a bill introduced that would incentivize gas companies to extend infrastructure to underserved areas.

Mr. Armstrong stated the new state budget will be released in June and hopefully this will be incorporated into that.

Commissioner Robinson stated Mr. Davis and Mr. Armstrong should attend the Union County Township Officials Association's annual banquet on March 5<sup>th</sup> at Der Dutchmen in Plain City.

Andy Smarra arrived at this time.

Nick Davis and Taylor Armstrong left the meeting at this time.

\* \* \*

**RESOLUTION NO. 25-043:**

**Approve the Minutes from the January 15, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the January 15, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

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**RESOLUTION NO. 25-044:**

**Approve the Minutes from the January 22, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the January 22, 2025, meeting.

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**RESOLUTION NO. 25-045:**

**Approve the Minutes from the January 29, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the January 29, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Tom McCarthy to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*



**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
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**RESOLUTION NO. 25-047:**

**County Disposal Form, Office Equipment – EMA**

The Board of County Commissioners hereby approves the County Disposal Form, Office Equipment.

**County Property Disposal Form**

**Department Submitting:**

**Union County EMA, Rick Roush**

Equipment Designation Options: (1) Destroy/Recycle, (2) Public Auction, (3) Sale, (4) Trade, (5) \*Transferred to other County Dept.

\*If the item is being transferred, please complete the "New Location" column with the name of Department receiving the item.

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
2781	Equipment - NOT, Natural Gas Generator 25w, Aquired: 1/1/1978	1		2/5/2025	\$0.00
3392	Mobile Radio, FE8189, Motorola W/Antenna, Radio Aquired: 1/1/1985	1		2/5/2025	\$0.00
20009	Desktop Computer, 01014-BICES-003, Dell Optiplex 5070 Aquired: 11/22/2019	1		2/5/2025	\$0.00
21863	Office Equipment, 19" Digital Flat Panel Monitor Aquired: 4/26/2011	1		2/5/2025	\$0.00
21880	Mobile Radio, 326CDL0256, XTS 3000 Low Tier Radio #71064 Aquired: 11/7/2005	1		2/5/2025	\$0.00
22255	Office Equip, Q5W062002926, Viewsonic Q9B-2 19" Display Aquired: 4/26/2011	1		2/5/2025	\$0.00
22256	Office Equipment, Viewsonic Q9B-2 19" Display Aquired: 4/26/2011	1		2/5/2025	\$0.00
	<b>List continued on sheet #2</b>				
<b>Notes:</b>					

  
 \_\_\_\_\_  
 (Signature of Submitter)

**1/30/2025**  
 \_\_\_\_\_  
 Date

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**County Property Disposal Form (Continuation-Sheet 2)**

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
22456	Copier, Canon IR 3045 Copier Aquired: 3/12/2007	1		2/5/2025	\$0.00
22655	Desktop Computer, G86Y1D1, Dell Optiplex 745 Personal Comp Aquired: 4/26/2011	1		2/5/2025	\$0.00
22656	Office Equipment, Dell 19" Ultrasharp FP monitor Aquired: 4/26/2011	1		2/5/2025	\$0.00
22989	Desktop Computer, 70Z6XF1, Dell Optiplex 755 Aquired: 4/26/2011	1		2/5/2025	\$0.00
22990	Office Equipment, 17" monitor Aquired: 4/26/2011	1		2/5/2025	\$0.00
24171	Desktop Computer, 2ZMTML1, Optiplex 380 Desktop Computer Aquired: 4/26/2011	1		2/5/2025	\$0.00
24172	Desktop Computer, 2ZMVML1, Optiplex 380 Desktop Computer Aquired: 4/26/2011	1		2/5/2025	\$0.00
24818	Laptop, Dell XPS, Service tag #: 62V87P1 (Paul's old) Aquired: 6/24/2002	1		2/5/2025	\$0.00
24837	Office Equipment, monitor Aquired: 4/26/2011	1		2/5/2025	\$0.00
24838	Desktop Computer, Computer Aquired: 4/26/2011	1		2/5/2025	\$0.00
24921	Desktop Computer, Dell Precision T1500 Base Aquired: 4/26/2011	1		2/5/2025	\$0.00
24922	Office Equipment, CN-ORNMH6-74445-OCO, 19" monitor Aquired: 4/26/2011	1		2/5/2025	\$0.00
24923	Desktop Computer, Dell Precision T1500 Base Aquired: 4/26/2011	1		2/5/2025	\$0.00
24924	Office Equipment, CN-DR-NMH6-74445, 19" monitor Aquired: 4/26/2011	1		2/5/2025	\$0.00
24925	Desktop Computer, Dell Precision T1500 Base Aquired: 4/26/2011	1		2/5/2025	\$0.00
25366	Desktop Computer, Dell OptiPlex 9010 Desktop Aquired: 4/26/2011	1		2/5/2025	\$0.00
25367	Desktop Computer, Dell OptiPlex 9010 Desktop Aquired: 4/26/2011	1		2/5/2025	\$0.00
25368	Desktop Computer, Dell OptiPlex 9010 Desktop Aquired: 4/26/2011	1		2/5/2025	\$0.00
25369	Desktop Computer, Dell OptiPlex 9010 Desktop Aquired: 4/26/2011	1		2/5/2025	\$0.00
26240	Desktop Computer, Computer Aquired: 5/2/2017	1		2/5/2025	\$0.00
26496	Printer, ID Printer Aquired: 12/5/2017	1		2/5/2025	\$0.00
26497	Software, ID software Aquired: 12/5/2017	1		2/5/2025	\$0.00
26665	Laptop Computer, Laptop Aquired: 4/17/2018	1		2/5/2025	\$0.00
27391	Laptop Computer, Laptop Aquired: 8/6/2019	1		2/5/2025	\$0.00
	<b>List continued on sheet #3</b>				

Notes:

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**County Property Disposal Form (Continuation-Sheet 3)**

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
27391	Laptop Computer, Laptop Aquired: 8/6/2019	1		2/5/2025	\$0.00
27924	Laptop Computer, Dell Latitude 5411 MKL XCTO Aquired: 9/30/2020	1		2/5/2025	\$0.00
28493	Desktop Computer, Desktop PC Aquired: 4/12/2016	1		2/5/2025	\$0.00
30163	Equipment-Not, RIT Craft Swift Water Equip Aquired: 2/15/2023	5	Marysville Div of Fire	5/21/2024	\$3,695.00
30164	Equipment-Not, RIT Craft Swift Water Equip Aquired: 2/15/2023	5	Marysville Div of Fire	5/21/2024	\$3,695.00
30165	Equipment-Not, RIT Craft Swift Water Equip Aquired: 2/15/2023	5	Marysville Div of Fire	5/21/2024	\$3,695.00
30166	Equipment-Not, RIT Craft Swift Water Equip Aquired: 2/15/2023	5	Marysville Div of Fire	5/21/2024	\$3,695.00
11544	Printer, UBF16190. Canon Facsimilie, Fax Aquired: 4/20/1993	1		2/5/2025	\$0.00
16540	Equip - Not, 246, Capricorn II Weather Station Aquired: 8/31/1998	1		2/5/2025	\$0.00
17359	Automobiles, (CA 1GNDT13W3XK227543, Blazer 4x4 Chevy Aquired: 7/6/1999	1		2/5/2025	\$0.00
17982	911 Equipment, EMS Bags Aquired: 1/24/2000	1		2/5/2025	\$0.00
17983	911 Equipment, EMS Bags Aquired: 1/24/2000	1		2/5/2025	\$0.00
22373	Mobile Radio, 500CGZ0142, MARCS Radio XTL5000 Aquired: 12/14/2006	1		2/5/2025	\$0.00
24809	Item: Monitor, Dell, 2009Wtn s/n: CN-0G433H-74445-922-D2WL Aquired: Unknown, very old	1		2/5/2025	\$0.00
25908	Item: UCEMA Tablet 1, Dell (old MRC trailer item) service tag: 7KHSR02 Aquired: 2013 with Homeland Security Funds	1		2/5/2025	\$0.00
25909	Item: UCEMA Tablet 3, Dell (old MRC trailer item) service tag: GNHSR02 Aquired: 2013 with Homeland Security Funds	1		2/5/2025	\$0.00
25910	Item: UCEMA Tablet 2, Dell (old MRC trailer item) service tag: 91JSR02 Aquired: 2013 with Homeland Security Funds	1		2/5/2025	\$0.00
25911	Item: UCEMA Tablet 4, Dell (old MRC trailer item) service tag: 9RHSR02 Aquired: 2013 with Homeland Security Funds	1		2/5/2025	\$0.00
25912	Item: UCEMA Tablet 5, Dell (old MRC trailer item) service tag: FBJSR02 Aquired: 2013 with Homeland Security Funds	1		2/5/2025	\$0.00
No Tag	Item: Printer, HP Deskjet 1010, s/n: CN3A818M78 Aquired: unknown, very old	1		2/5/2025	\$0.00
No Tag	Item: Ipad, Car-722, s/n: DMPHD3TRDFHW Aquired: 2010 with Homeland Security Funds	1		2/5/2025	\$0.00
No Tag	Item: Ipad, ESU-729, s/n: DYTK1HZDDFW Aquired: 2010 with Homeland Security Funds	1		2/5/2025	\$0.00
<b>List continued on sheet #4</b>					
<b>Notes: 30163, 30164, 30165, and 30166 was submitted to be removed on 5/21/2024 by B. Gilbert as they were transferred to Marysville Fire Dept</b>					

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**County Property Disposal Form (Continuation-Sheet 4)**

Tag #	Short Description of Equipment	Disposition #	New Location	Date	Est. Value
No Tag	Item: Radio, Handheld, Harris XL-200, s/n: A40301000923 Acquired: Unknown (from FCEM&HS) - Radio wont turn on	1		2/5/2025	\$0.00
No Tag	Item: Desktop Computer, HP z2 mini G3, s/n: 2UA82926DF Acquired: Unknown (from FCEM&HS) - very old	1		2/5/2025	\$0.00
No Tag	Item: Desktop Computer, HP z2 mini G3, s/n: 2UA82926FF Acquired: Unknown (from FCEM&HS) - very old	1		2/5/2025	\$0.00
No Tag	Item: Docking station, Dell E-port plus II, s/n: 3916947202353 Acquired: Unknown, very old	1		2/5/2025	\$0.00
No Tag	Item: Laptop, Compaq 6710b, s/n: CNU73505D9 Acquired: Unknown, very old (had XP OS)	1		2/5/2025	\$0.00
No Tag	Item: Laptop, Dell Latitude E6540, service tag #: DOTC462 Acquired: 2016	1		2/5/2025	\$0.00
No Tag	Item: Laptop, Dell Latitude E6540, service tag #: 9PW7N72 Acquired: 2017	1		2/5/2025	\$0.00
No Tag	Item: LCD Tablet, Sympodium ID250, s/n: 5CFP00003 Acquired: 2005	1		2/5/2025	\$0.00
	Item: Acquired:				
<b>Notes:</b>					

Rev. 04/2022

C.J. 2025  
 25-047  
 2/5/2025

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
 Tom McCarthy, Yea  
 David A. Lawrence, Yea

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**RESOLUTION NO. 25-048:****Contract for Services – 2025 Humane Society – Commissioners**

The Board of County Commissioners hereby approves Contract for Services – 2025 Humane Society.

**Contract For Services**

**WHEREAS**, Union County, through the Board of County Commissioners, Union County (hereafter, "the County") has the statutory duty under Ohio Revised Code Section 955.15 to provide a suitable place for impounding dogs, and;

**WHEREAS**, the County must properly provide for the feeding and care of the impounded dogs, and;

**WHEREAS**, The Union County Humane Society (hereafter, the "Society") is a society organized and incorporated under Ohio Revised Code Section 1717.05 as a not-for profit corporation and which exists to prevent acts of cruelty to animals, and;

**WHEREAS**, the Society operates an animal shelter at 16540 County Home Road, Marysville, Ohio, which shelter is a suitable place to impound dogs.

**NOW, THEREFORE**, in consideration of the mutual promises contained herein, the parties covenant and agree:

**I. Obligations of the Society**

- 1.1. Maintenance of Animal Shelter. The Society shall operate and maintain an animal shelter (the "Shelter") at 16540 County Home Road under the best practices of operation of such a shelter, and in compliance with all applicable laws, regulations, and ordinances. The Society shall make the Shelter available to the County and the Union County Dog Warden so they may fulfill their respective statutory duties. The Society shall, operate the Shelter as a place where it is possible to keep impounded dogs for the periods of time required by law; to provide for dogs so it does not constitute cruelty to animals as defined in Ohio Revised Code Sections 959.13 and 1717.01(B); and, when necessary, to provide for the humane destruction of dogs by a method consistent with Ohio Revised Code Section 955.16(F).
- 1.2. Confinement of Dogs. The Society shall accept for shelter and confinement all dogs seized and impounded by the Union County Dog Warden under Ohio Revised Code 955.12 or other applicable provisions.
- 1.3. Feeding and Caring of Dogs. The Society shall properly feed and care for all dogs so confined including providing basic medical care for all dogs confined. If the Society determines, under Ohio Revised Code Section 955.16 that the immediate humane destruction of a dog is necessary because of obvious disease or injury, then it shall not provide medical care for the dog other than to euthanize it humanely. If the diseased or injured dog is registered, as determined from the current year's registration list maintained by the Dog Warden and the County Auditor of the county where the dog is registered, a licensed veterinarian or a registered veterinarian technician shall certify the need to destroy the dog. If the dog is not registered, the Dog Warden shall decide whether to destroy it or not.
- 1.4. Referrals to Dog Warden. The Society shall immediately refer to the Union County Dog Warden all complaints about dogs not related to the cruel or inhumane treatment of the animals. Such referrals may be made in person, electronically, or by any other mutually convenient mode of communication.
- 1.5. Meetings – Quarterly and Annual. Representatives from the Society shall meet with the Union County Dog Warden as requested by either party but not less than once every six (6) months to discuss calls, shelter activity, and record keeping. Said meeting shall be at the Union County Sheriff's Office, or some other place mutually agreed upon by them.

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Representatives from the Society shall also meet with the County Administrator as needed by either party, but not less than once every six (6) months to discuss calls, shelter activity, and record keeping. Said meeting shall be at the Office of the County Commissioners.

Representatives from the Society shall meet with the Board not less than once every calendar year, at a time designated by the Board, to discuss personnel, complaints, statistics, and any other matter relative to this contract or provision of services by the Society that the Board deems appropriate. Said meeting shall be at the Office of the County Commissioners.

1.6 Reports – Weekly and Quarterly. Representatives of the Society shall provide these weekly written reports to the Dog Warden:

- dogs seized and impounded by the Dog Warden at the Shelter (“Impounded Dogs”).
- the owner of each Impounded Dog, if known.
- the Impounded Dogs destroyed during the preceding week, including the reasons, method, and person authorizing the action; and
- information on each Impounded Dog redeemed from the Shelter, including the identity and location of the organization or person who redeemed the dog; and
- the number of all dog registrations issued.

The Society may submit the weekly reports electronically or in writing in such manner which may be mutually acceptable to the Dog Warden and the Society. The Society shall submit quarterly reports by email to the county administrator to show overall Shelter activity.

1.7 Dog Registrations. The Society agrees to actively encourage and promote the registration of dogs and kennels under Chapter 955 of the Ohio Revised Code throughout the term of this Contract.

The Society must not release from the Shelter any dog without confirming that the owner has registered the dog as required by law. The Society must sell dog registration tags to the owners of all unregistered dogs redeemed by their owners before releasing the dog from the Shelter. Further, the Society must also sell dog registration tags to all individuals who adopt dogs from the Society before the dog leaves the Shelter. The Society also agrees that when it participates in an adoption event away from the Animal Shelter and agrees not to release the animal to the adopting party without proof that the animal is properly registered.

The Society agrees that it will use the dog registration system/software used by the County Auditor’s office in the sale of every registration/tag. When registering a dog at the Animal Shelter, the Society will enter the required information through the Auditor’s electronic system at the time of registration. For any registration issued at an off-site adoption event, the Society may issue the registration based on a “paper” application if connecting to the electronic system is impossible; however, the Society must enter any such registration into the electronic system within twenty-four (24) hours of the adoption.

The Society agrees to remit to the County Auditor all fees collected from the sale of registrations/tags, net of any fee or commission the Society may retain as the sales agent, on Friday of each week. In any week that the County Auditor is not open for business on Friday, the Society shall remit the fees collected on the next business day the County Auditor is open for business. The Society and the County Auditor may agree in writing for the Society to remit fees on a different day of the week without otherwise amending this Agreement.

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The Union County Auditor, Union County Treasurer, Union County Dog Warden, and/or the Union County Board of Commissioners, or their, respective designee(s), may review or audit the records related to the sale of dog registration tags within a reasonable time after requesting to do so. If the Society fails to remit the dog registration fees to the Union County Auditor or fails to sell the dog registration tags as required by law and this Agreement, the County may deduct the fees and any related penalties due from the amount otherwise due to the Society from the County. If such review or audit discloses material noncompliance, the County may assess the cost of such review against the Society and deduct that cost from the next payment due to the Society.

- 1.8 Equal Opportunity Employer. The Society represents that it complies with all applicable equal employment opportunity requirements under law, any applicable state or federal law, and that it shall continue its compliance during the term of this contract.
- 1.9 Ethics Laws. The Society represents that it is familiar with all applicable ethics law requirements and certifies that it complies with such requirements.
- 1.10 Insurance. The Society shall carry and maintain at its cost, with companies authorized to do business in Ohio, all necessary liability insurance (which shall include as a minimum the requirements set forth below) during the term of this Agreement:
- Workers' Compensation and employer's liability insurance to the full extent as required by applicable law;
  - Commercial general liability coverage for bodily injury and property damage, including limited contractual liability coverage, in not less than these amounts:
    - General Aggregate Limit: \$1,000,000 each occurrence.
    - Each Occurrence Limit: \$1,000,000 each occurrence; and
  - Commercial automobile liability coverage including non-owned and hired, in an amount not less than \$1,000,000.

The Society shall provide a Certificate of Insurance or other evidence of coverage acceptable to the County within 5 days after a request by the County.

- 1.11 Hold Harmless. To the fullest extent permitted by law, the Society shall and agrees to indemnify and hold harmless the County and its members, officers, employees and representatives from and against all claims, damages, losses, liens, causes of action, suits, judgments and expenses (including attorney's fees and other costs of defense), of any nature, kind or description, which: (a.) arise out of, are caused by or result from performance of the Society's services; and (b.) are attributable to bodily injury, personal injury, sickness, disease or death of any person, or to damage to or destruction of property, including the loss of use and resulting consequential damages.
- 1.12 Open Records/ Public Meetings Law. The Union County Humane Society acknowledges its responsibilities under this Agreement. The Society agrees to comply with the Open Meetings laws, including Ohio Revised Code Section 121.22, as amended, and the Public Records laws, including Ohio Revised Code Section 149.43, as amended to the extent required by law.

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**II. Obligations of the County**

- 2.1 Payment. In consideration of the obligations assumed by the Society to house, feed and care all dogs impounded within Union County in the calendar year 2025, the County shall pay to Society ninety-three thousand seven hundred fifty (\$93,750.00) for the year 2025, which the County expressly finds is a reasonable compensation to the Society for services performed. The County will pay that amount in equal quarterly installments and due on the first day of February, May, August, and November.

**III. Disposition of Impounded Dogs**

- 3.1 Disposition of Dogs. Under Ohio Revised Code 955.16, dogs seized by the County or law enforcement officers shall be kept, housed, and fed for at least three (3) days for redemption as provided by Ohio Revised Code Section 955.18, unless otherwise provided for by law. Dogs registered on a list maintained by the Union County Auditor, or any County Auditor shall be kept, fed, and housed for at least fourteen (14) days, unless otherwise provided for by law. The Society shall provide the Union County Dog Warden means to access the Society's facilities during normal business hours and for emergencies, after hours and on weekends. The Society shall humanely destroy dogs under Ohio Revised Code Section 955.16 and other applicable provisions.

Nothing in this provision shall be construed as to require the euthanizing of any dog at the expiration of the minimum redemption period.

- 3.2 Notices to Dog Warden. The Society shall notify the Dog Warden of any dog designated for humane destruction. Further, the Society will continue to provide a freezer or other means for temporary storage of deceased dogs.

**IV. General Terms and Conditions**

- 4.1 Term. The term of this contract shall be for one year, commencing on January 1, 2025, and ending on December 31, 2025, unless sooner terminated under provision 4.2. The term of this contract shall extend for one (1) one-year period upon the same terms and conditions set forth herein, unless either party gives the other party sixty (60) days advance written notice of its intent not to renew.
- 4.2 Means of Termination. This Agreement may be terminated by the County upon fifteen (15) days written notice should the Society fail to perform under this Agreement. This Agreement may also be terminated by the County without cause upon sixty (60) days written notice to the Society. This Agreement may be terminated at any time upon the mutual consent of the County and Society. This Agreement shall terminate immediately upon the termination of the Lease between the County and the Society for the land at 16540 County Home Road, Marysville, Ohio. In the event of termination, the consideration in paragraph 2.1 shall be pro-rated daily. Unearned monies shall be returned by the Society to the County. All prospective responsibilities and obligations of either party shall end upon the termination date. Upon termination and/or nonrenewal of this Agreement, the Society shall immediately turn over a copy of all records relating to the Agreement to the County.
- 4.3 Entire Agreement. This Agreement represents the entire agreement between the County and the Society and supersedes all prior negotiations, representations, or agreements, either written or oral.
- 4.4 Modifications. This Agreement may be amended only by a written modification signed by both the Society and the County. The maximum financial obligation of the County shall not be exceeded unless such additional funds are appropriated and approved by the Union County Board of County

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Commissioners, certified as available by the Union County Auditor and an appropriate modification is entered into by the parties.

4.5 Law of Ohio. The Contract and any modification, amendments or alterations thereto shall be governed, construed, and enforced by and under the laws of the State of Ohio. All claims, disputes, and other matters in question arising out of, or relating to, this Contract or its breach, shall only be brought in the Union County Common Pleas Court, General Division.

4.6 Notices. Any notices, demands, requests, consents, or approvals given, required, or permitted to be given shall be in writing and shall be deemed sufficiently given if hand-delivered or sent by recognized, overnight delivery service or by certified mail, postage pre-paid and return receipt requested, addressed to the other party at these addresses:

**To The County:**

Union County Board of County Commissioners  
Attn: William Narducci, County Administrator  
233 West Sixth Street  
Marysville, Ohio 43040

**To The Society:**

Union County Humane Society  
Attn: Tom Coan, President  
16540 County Home Road  
Marysville, Ohio 43040

**To The Dog Warden:**

Union County Sheriff  
Union County Sheriff's Office  
221 W. Fifth Street  
Marysville, OH 43040

Notice shall be deemed received upon actual receipt, unless sent by certified mail, in which event such notice shall be deemed to have been received when the return receipt is signed or refused. The Society, the County, or the Dog Warden, by notice given, may designate any further or different addresses to which later notices, certificates, requests, or other communications shall be sent.

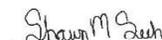
4.7. Severability. Any provision or part of this contract held to be void and unenforceable under any law or regulation shall be deemed stricken and all remaining provisions shall be deemed valid and binding upon the parties, who agree that the contract documents shall be reformed to be as close as possible to the intent of the stricken provision.

**Witness:**

Union County, Ohio, through the  
Board of County Commissioners

Union County Humane Society

  
Commissioner President      Date

      1/30/25  
Its President      Date

Approved as to Form

Thayne D. Gray  
Digitally signed by Thayne D. Gray  
DN: cn=Thayne D. Gray, o=Assistant Prosecuting  
Attorney, email=tgray@unioncountyohio.gov, c=US  
Date: 2025.01.31 16:16:15 -0500  
Thayne D. Gray, Asst. Pros. Atty.      January 31, 2025

C.J. 2025  
25-048  
Date - 2/5/2025

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

**A Resolution Granting the Petition of FFT Real Estate Management Limited Partnership, Andrew F. Thomas, and Paula T. Ferguson for Expedited Type Annexation of +/- 184.667 Acres from Jerome Township, Union County, Ohio into the Village of Plain City – Commissioners**

The Board deferred action on this resolution until next week per the petitioner's attorney's request to correct clerical errors on the annexation.

**RESOLUTION NO. 25-049:**

**Approve the Request for Qualifications for Construction Manager at Risk Services for the Union County Courthouse Cabling Project – Commissioners**

The Board of County Commissioners hereby approves the Request for Qualifications for Construction Manager at Risk Services for the Union County Courthouse Cabling Project.

**BOARD OF COUNTY COMMISSIONERS FOR UNION COUNTY, OHIO**  
**REQUEST FOR QUALIFICATIONS FOR**  
**CONSTRUCTION MANAGER AT RISK SERVICES**  
**Dated February 7, 2025**

**Project Owner:** Board of County Commissioners for Union County, Ohio  
**Project Name:** Union County Courthouse Network Cabling Project  
**Project Location:** 215 W 5<sup>th</sup> St Marysville, Ohio 43040  
**Delivery Method:** Construction Manager at Risk, in accordance with the Ohio Revised Code  
**Deadline to Submit Qualifications:** 11:00 a.m. local time **March 10, 2025**

**Introduction:**

The Board of County Commissioners for Union County, Ohio (the Owner) intends to contract for Construction Manager at Risk (CMR) and Design-Assist (DA) services in connection with its Union County Courthouse Network Cabling Project (the Project).

As required by Ohio Revised Code Section 9.33, et seq., the Owner requests statements of qualifications from experienced firms to provide CMR services to the Owner in connection with the Work for the Project. The Owner intends for the selected CMR firm to also provide design-assist (DA) services, as contemplated by ORC Section 153.501. This Request for Qualifications (RFQ) includes criteria against which qualifications submitted will be reviewed and evaluated to develop the short-list of firms from which proposals will be requested in the second phase of the selection process. The short-listed firms will be asked to provide both pricing and technical proposals, which will be reviewed and evaluated to determine the firm that will provide the best value to the Owner for the Project.

**Submittals:**

Interested firms (Respondents) must submit **3 hard copies and 1 electronic copy in PDF format** on CD-DVD or flash drive of the requested statement of qualifications (SOQ), enclosed in a sealed envelope. The envelope shall be plainly marked on the outside "**BOARD OF COUNTY COMMISSIONERS FOR UNION COUNTY, OHIO – NETWORK CABLING PROJECT CMR QUALIFICATIONS.**"

SOQs must be delivered to the following address, before the submittal deadline:

Union County Board of Commissioners  
 ATTN: Jimmie Inskeep, Facilities Manager  
 233 W 6<sup>th</sup> Street  
 Marysville, Ohio 43040

**Hand deliveries must be made during the Owner's operating hours. Respondents are responsible for confirming current operating hours.**

In addition to the above, interested individuals and firms are asked to upload an electronic copy of their SOQ to the following ShareFile URL:

<https://bricker.sharefile.com/r-rfe12c29bee1743e5aa55127d3a2502b7>

(To access simply enter the ShareFile link above into your web browser and then "drag and drop" your electronic file into the folder or use the browse function to locate the file.)

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

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The Owner reserves the right to waive any defect or technicality in any SOQ received or to eliminate any CMR that submits an incomplete or inadequate SOQ or that is not responsive to the requirements of this RFQ.

SOQs will be received until the deadline set forth above.

Submittals received after this time may be considered solely in Owner's discretion.

**Communication Protocol:**

All questions concerning this RFQ shall be directed in writing via email to Jimmie Inskeep at Jainskeep@unioncountyohio.gov by **5pm 10 calendar days prior to the submittal deadline**. Questions will be reviewed and the Owner will determine whether any addenda should be issued as a result of any pertinent or substantive inquiries. Addenda will be issued to all firms that have requested the RFQ for the Project. Firms shall not rely on any oral instructions or answers. Respondents should not seek to discuss any information directly relating to this procurement with any Owner personnel or anyone affiliated with the Project, except during scheduled site visits, or as otherwise provided for in the RFQ. Violation of this provision may result in disqualification from eligibility for selection.

**Project Overview, Schedule, and Owner Budget:**

- A. This Project is anticipated to include the replacement of CAT5 network cabling with CAT6 network cabling in the Union County Court House. The new CAT6 cable will be terminated into the patch panel and connected to new jacks at each location. The existing CAT5 cable will need to be removed from the building and the new CAT6 cabling will be installed in existing chases, and in conduit in walls, floor and ceiling at each drop.
- B. The Owner's estimated budget for the Cost of the Work for the Project is **\$150,000**.
- C. The Owner anticipates commencement of pre-construction services immediately upon execution of the Agreement. The commencement of construction and Substantial Completion are to be determined. The Owner anticipates the construction duration will be four months.
- D. All work will need to be completed outside of Union County Courthouse operation hours.
- E. **The Owner anticipates that the shortlisted firms at the RFP stage will provide their Guaranteed Maximum Price Proposal for the Project with their proposal.**
- F. There is no Design Professional being procured for this Project. The Owner intends for the selected CMR firm to also provide design-assist (DA) services, as contemplated by ORC Section 153.501.

**Scope of Services:**

CMR services for the Project will include, but not be limited to, design review and pre-construction services, participation in developing the budget and updated construction cost estimates, participation in preparing the construction schedule (including identification of significant milestones for completion of the Work), prequalification of subcontractors to perform the required Work, construction, and close-out phases of the Project. CMR services will be defined in an agreement with the Owner; the form of agreement, including general conditions of the contract

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

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for construction, will be provided to the short-listed firms during the RFP phase. The scope of the selected firm's services will likely include, but may not be limited to, the following:

**A. Pre-Construction Services**

1. Identify and detail construction phasing and scheduling that will minimize interruptions to Owner operations, if applicable.
2. Identify long-lead procurement items and develop strategies to minimize effects of same.
3. Develop comments, suggestions and cost estimates throughout the phases of design.
4. Develop constructability and value engineering suggestions at all design phases – considering different design/material/life cycle elements.
5. Assist with permit acquisition/approval, if any.
6. Develop prequalification criteria for subcontractors and prequalify subcontractors for the Work, in accordance with Ohio law.
7. Develop potential subcontractor bidders' lists.
8. Develop a detailed, open book cost model and updates based on interim submittals for the Guaranteed Maximum Price (GMP) proposal based on the nearly complete Construction Documents.

**B. Construction Services**

1. Coordinate with the Owner, the Design Professional, and other stakeholders as necessary.
2. Bond and insure the construction per Ohio law and the Contract Documents.
3. Procure materials.
4. Schedule and manage construction operations.
5. Bid, award (with Owner input, per Ohio law), and manage all construction-related subcontracts.
6. Provide quality control and construction supervision.
7. Provide progress scheduling, monitor/enforce compliance with Schedule.
8. Conduct regular progress meetings.
9. Address all construction related permitting requirements.
10. Maintain safe work site.
11. Perform project closeout including documentation (final wage reports, lien releases, O&M manuals, as-builts, etc.)
12. Provide prevailing wage reporting/accounting.

**C. Post-Construction Services**

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

1. Fulfill warranty obligations.
2. Perform other post-construction services.

**Procurement Process:**

As defined in the Ohio Revised Code and Ohio Administrative Code, the selection process will be conducted in two phases.

1. **RFQ.** The first phase includes review and evaluation of qualifications submitted by firms interested in providing the required CMR services by the Owner's Evaluation Committee, in accordance with Ohio law. The Evaluation Committee will review and evaluate the qualifications received. A minimum of three short-listed firms that are determined to be qualified to provide the required CMR services will be identified, unless it is determined that there are less than three qualified firms.
2. **RFP.** Technical and pricing proposals will be requested from the short-listed firms, using a request for proposals. The technical and pricing proposals received will be reviewed and evaluated and, considering both qualifications and technical/pricing information, the firm determined to provide the best value for the Project will be selected.

**Pre-Submittal Site Visit:**

During the RFQ phase, Respondents may visit the site, after submitting a written request that is approved in advance. Such written request must be made by email to Jimmie Inskeep at [Jainskeep@unioncountyohio.gov](mailto:Jainskeep@unioncountyohio.gov). Visits will only be allowed from the general public's perspective. The Owner reserves the right to have a representative present.

**Anticipated Procurement Schedule:**

<b>RFQ PHASE</b>	<b>DATE</b>
Short-List of Qualified Firms Announced	March 12, 2025
<b>RFP PHASE</b>	<b>DATE</b>
Request for Pricing and Technical Proposals issued to Short-Listed Firms	March 12, 2025
Optional Pre-Proposal Submission Meeting	March 19, 2025
Deadline for Submitting Pricing and Technical Proposals	March 26, 2025
Interviews	March 28, 2025
Selection of "Best Value" Proposal	Week of March 31, 2025

All dates subject to change in Owner's sole discretion.

**Rights of the Owner:**

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

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This RFQ constitutes only an invitation to present qualifications. The rights reserved by the Owner, which shall be exercised in its sole and absolute discretion, include without limitation the right to:

1. Require additional information from one or more Respondents to supplement or clarify the SOQs submitted including, but not limited to, conducting interviews with Respondents if Owner, in Owner's sole discretion, deems such interviews to be helpful.
2. Conduct investigations with respect to the qualifications and experience of each Respondent.
3. Visit and examine any of the facilities referenced in the SOQs and to observe and inspect the operations at such facilities.
4. Waive any defect or technicality in any SOQ received.
5. Determine which Respondents are qualified to be short-listed to receive the RFP and submit Proposals in response to the RFP.
6. Eliminate any Respondent that submits an incomplete or inadequate SOQ or is not responsive to the requirements of this RFQ.
7. Supplement, amend, or otherwise modify this RFQ, prior to the date of submission of the SOQs.
8. Issue one or more amendments to this RFQ extending the due date for the SOQs.
9. Receive questions concerning this RFQ from Respondents and to provide such questions, and the Owner's responses, to all Respondents.
10. Cancel this RFQ or the RFP in whole or in part with or without substitution of another RFQ or RFP if determined to be in the best interest of the Owner.
11. Take any action affecting the RFQ process, the RFP process, or the Project that would be in the best interest of the Owner.
12. Make public any and all documents associated with the Project, including documents submitted to the Owner by Respondents.

**SOQ Format and Qualifications Criteria, & Evaluation Process:**

The Owner's Evaluation Committee will review the qualifications received and notify firms if they are included on the short-list of qualified firms. Each Respondent's SOQ will be evaluated according to the following qualifications criteria. It is the responsibility of each Respondent to provide sufficient information demonstrating how the Respondent fulfills each particular criterion.

The format of the SOQ must be as outlined below. Narrative pages are to be 8-1/2 inches by 11 inches. All information provided shall be bound into a single volume. The SOQ must be separated into tabbed sections corresponding to the subparts in Section B below.

A clear and concise presentation of information is encouraged with a maximum page limit of 50 single-sided pages (or 25 double-sided pages), not including resumes of key

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

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staff, standard brochures, and financial information and supporting data. Audiovisual materials will not be accepted. Sales brochures are not desired unless directly related to the response and referenced in the text. Below is additional information about the submission requirements to this RFQ.

Only those persons or firms who have obtained an official copy of this RFQ from the Owner will receive any official addenda to this RFQ. Receipt of all addenda shall be acknowledged by Respondents in a transmittal letter with the SOQ.

**A. Conformance Review**

Respondent shall be considered responsive if the SOQ responds to the RFQ in all material respects and contains no irregularities or deviations from the RFQ. Each Respondent whose SOQ is rejected as nonresponsive will be notified of the finding that it was nonresponsive.

**B. Qualifications Criteria**

Provide the following information for consideration by the Owner as part of the evaluation of Respondent's qualifications. The SOQ must be separated into tabbed sections as follows:

1. **Competence and Services.** When providing the following information, if the firm is a national firm with a branch office in Ohio, provide information limited to the firm's Ohio office projects and experience.
  - a. Provide a summary of the firm's history and philosophy. What is the firm's approach to the CMR delivery method? What is it that makes the firm unique? How long has the firm been in business, and how long have key employees and principals been associated with the firm?
  - b. Identify the CMR team (the firm's proposed employees who would be assigned to perform services for the Project) including key consultants, if any.
  - c. Describe the proposed CMR team in more detail – i.e., credentials, technical training, experience with BIM, education, and experience of the CMR team, in-house, full-time employees and in-house professional disciplines. Provide bios for Project Executive/Project Manager, Project Administrator (Site Level), and Construction Technical Staff (Estimating, Budgeting, Scheduling) only. Include consultants to be used for the Project and the firm's experience with each on past projects. Limit bios to one page in length.
2. **Ability to Provide the Required Services.**
  - a. What is the capacity of the firm and members of the CMR team to provide the required services for the Project in terms of workload and availability? Include a list of current projects and the status of each and relevant information (i.e., budget, type of work, stage of completion, committed staff, and consultants).
  - b. Identify the firm's and CMR team members' representative project experience and CMR delivery method on similar projects, with an emphasis on public projects in the State of Ohio:

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

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- (1) List the firm's relevant projects within recent history with an emphasis on Ohio courthouse facility experience and other projects of any type that are similar in size or budget, if any. Include a brief description of the project, including size of project (e.g., square footage) and project delivery model (e.g., general contractor, construction manager at risk, design-build, etc.). Describe experience with use of space, technology, and systems that support courthouse facility functions.
  - (2) Identify projects on which a significant number of the individual team members have collaborated previously.
- c. Proximity of the firm's primary office where the majority of the Project work will be managed/performed to the Project site – List distance in miles, straight-line method.

**3. Past Performance.**

- a. Demonstrate budget management success on projects with similar construction costs for which original estimates/pricing were prepared by the firm. Show comparison of original estimates versus actual final construction costs and variance in percentage only, up to 10 projects may be listed.
- b. Demonstrate schedule management success on projects with similar construction costs for which actual completion dates were significantly shortened versus original contracted completion date or original completion dates were held despite a challenging, unexpected schedule issue that occurred. List a brief summary for each of the circumstances, up to 5 projects may be listed.
- c. References for the firm with an emphasis on Ohio public courthouse experience providing:
  - (1) Project name, location, completion year
  - (2) Project owner, owner contact name, owner contact phone number/email
  - (3) Design Professional and Owner's Representative, if any
  - (4) Brief description of the project and its relevance to this RFQ – include construction budget, project size (e.g., square footage), and project delivery model (e.g., general contractor, construction manager at risk, design-build, etc.)
  - (5) Individual team members associated with project and their role on the project
  - (6) Construction budget, change order amounts, and actual construction cost
  - (7) Quality of Work performed
  - (8) Dispute Resolution (dealing with subcontractor and supplier issues)
  - (9) Management of subcontractors and suppliers

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 5, 2025

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- (10) The initial scheduled completion date and the actual date services were completed or the current anticipated completion date
4. **Financial Responsibility.** Demonstrate firm's bonding capacity as evidenced by a recently dated letter from the firm's surety agent listing current available bonding capacity, as well as total maximum bonding capacity. The letter should also state the surety agent's commitment to provide the required payment and performance bonds in accordance with OAC 153:1-4-02, if the firm is determined to be the firm that will provide the best value for the Project.
5. **History of Performance with goals of diversity and inclusion.** Describe the firm's history of performance with goals of diversity and inclusion. Identify any projects where the firm has been denied a contract for failure to meet goals for Disadvantaged Business Enterprise ("DBE") or other diversity and inclusion participation or to demonstrate good faith compliance towards meeting DBE goals.
6. **Other qualifications consistent with the scope and needs for the Project.**
- a. **Firm's Average Revenue.**
- (1) Firm's annual revenue associated with similar construction projects for the past 7 years.
- (2) Firm's total annual revenue for each of the past 7 years.
- b. **Insurance Coverage & Claims History.**
- (1) Identify the Professional Liability coverage of the firm, including claims history for the last 10 years.
- (2) Identify Commercial General Liability coverage of the firm, including claims history for the last 10 years.
- (3) Provide specific information about any claims asserted by or against the firm within the last 10 years, including the resolution of the claim(s).
- (4) Identify any claims asserted against the firm's performance or payment bond(s) on other projects within the last 10 years, including the resolution of the claim(s).
- c. **Value Added Experience.** Demonstrate the firm's/team's past success in providing past construction manager at risk projects with value added components thru the firm's/team's creative or innovative value engineering, construction technique or other similar methods. For each example, provide a brief one paragraph summary. Include recommendations that enhanced the cost effectiveness and functionality of similar facilities.
- d. **Prior Performance with the Owner.** Has the firm or any of CMR team ever worked on Projects for the Owner in the past? Was the relationship successful?
- e. **Familiarity with Local Area.** Discuss any knowledge of the local area and working relationships with local subcontractors and suppliers.

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 5, 2025

**Additional Instructions:**

All SOQs and subsequent Proposals received in response to the procurement documents will become the property of the Owner and will not be returned. Note that all information submitted in response to this RFQ and to any subsequent RFP for CMR services is a public record, which will be made available for inspection as required by ORC 149.43 upon request at the conclusion of the selection process. Respondents recognize and agree that the Owner will not be responsible or liable in any way for any losses that the Respondent may suffer from the disclosure of information or materials to third parties.

Each CMR firm submitting qualifications or any other information as part of this selection process is responsible for all costs associated with preparing the submission and participating in the selection process.

The Owner may reject any or all qualification statements received or cancel this process at any time for any reason and the Owner will have no liability for taking such action. The Owner reserves the right to waive minor variations in the selection process.

*The Owner appreciates your interest in the Project and looks forward to reviewing your qualifications for the Project.*

**Attachments:**

None

C.J. 2025  
25-044  
Date 2/5/2025

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

Commissioner McCarthy asked what this project was.

Jimmie Inskeep stated this is to re-cable all the data in lines in the courthouse from cat5 to cat6. This project will be using existing lines and replacing the old ones with new ones.

Commissioner McCarthy asked if the courts would be helping cover their share of the project.

Ms. Rayl and Mr. Inskeep stated they will reach out to departments to help fund this project. The rough estimate for this project is \$150,000.

Jimmie Inskeep left the meeting at this time.

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 5, 2025

RESOLUTION NO. 25-050:

Approve the Request to Advertise the Bid Opening – Notice of Lease – Union County Farmland, County Home Road & 15146 US 36 – Commissioners

The Board of County Commissioners hereby approves the Request to Advertise the Bid Opening – Notice of Lease – Union County Farmland, County Home Road & 15146 US 36.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

RESOLUTION NO. 25-051:

Payment of Bills

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of February 3, 2025.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
9281	STRAND ASSOCIATES	020525	219717	20251431	51,933.25	Pending approval	422
Add Desc: Warner Road Widening. - Engineer Infrastructure Fund							
1724	SHI	020525	B19213743	20251333	72,673.18	Pending approval	412
Add Desc: 365 annual licenses. -Commissioners							
1182	CIC OF UNION CO.	020525	10285	20251114	116,279.08	Pending approval	412
Add Desc: CIC General Fund support 1st 1/2 2025. - Commissioners							

  
Commissioners 2/5/2025

C.J. 2025  
25-051  
Date 2/5/2025

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
David A. Lawrence, Yea  
Tom McCarthy, Yea

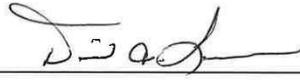
UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 5, 2025

RESOLUTION NO. 25-052:

**Transfers of Appropriations and/or Funds**

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
17	1	02/03/2025	JFSpubAst	02/03/2025	Pending approval	Letitia	04120000	568001		JFS Ann Pub Asst support	02/03/2025	I	74,000.00
17	2	02/03/2025	JFSpubAst	02/03/2025	Pending approval	Letitia	010CO113	550190		JFS Ann Pub Asst support	02/03/2025	D	74,000.00
ADD'L DESC: Transfer budgeted annual Public Assistance GF support. Commissioners & JFS													
JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
13	1	02/03/2025	T.Tharp	02/03/2025	Pending approval	Wendy Go	17041406	530100	CP001	To reimburse general fund	02/03/2025	I	55,000.00
ADD'L DESC: Appropriate additional cash to reimb general fund expenses. Common Pleas Addition Grant													


  
 Commissioners 2/5/2025

C.I. - 2025  
 I - 25-052  
 Date - 2/5/2025

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 5, 2025

**TRANSFER FORM**

\_\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: Commissioners

DATE: 2/3/2025

**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

<b>From:</b> <u>DG Tiff</u>	<u>48142200</u>	<u>Transfer Out</u>	<u>Exp</u>	<u>568001</u>	<u>N/A</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> <u>Capitla Infracr</u>	<u>40541200</u>	<u>Reimbursement</u>	<u>Rev</u>	<u>480110</u>	<u>N/A</u>
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>Amount:</b>		<b>\$ 349,750.04</b>			

<b>From:</b> _____	_____	_____	_____	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> _____	_____	_____	_____	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>Amount:</b>		_____			

<b>From:</b> _____	_____	_____	_____	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> _____	_____	_____	_____	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>Amount:</b>		_____			

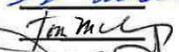
<b>From:</b> _____	_____	_____	_____	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> _____	_____	_____	_____	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>Amount:</b>		_____			

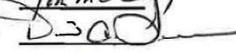
<b>Reason for Request:</b>	3-16-22 partial repayment	801,513.00
Repayment of Commissioner Capital Infrastructure dollars fronted to fund 481 2 of 2		102,012.93
5-5-2021 for roundabout project.		699,500.07
		<b>349,750.04</b>

Approved by Administrator

Roll call vote resulted as follows:

Steve Robinson 

Tom McCarthy 

Dave Lawrence 

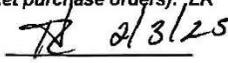
cc: Auditor

C.J. 2025

Date: 2-5-25

**REQUESTER ACKNOWLEDGE** I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): LR

Revised 12-28-22

Auditor's Office Approval  2/3/25

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 5, 2025

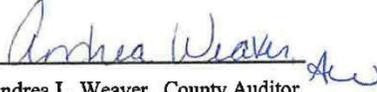
Received the following Certificates from the County Auditor this date:

**Certificate of County Auditor That the Total appropriations from Each Fund  
Do Not Exceed the Official Estimate of Resources**  
Rev. Code, Sec 5705.39

County Auditor's Office, Union County, Ohio,  
Marysville, Ohio, February 4, 2025

To Union County Commissioners

I, Andrea L. Weaver, County Auditor of Union County, Ohio, do hereby certify that the total appropriations from each fund taken together with all other outstanding appropriations, do not exceed the <sup>2</sup> January 29, 2025 amended estimate of resources for the fiscal year beginning January 1<sup>st</sup>, 20 25, as determined by the Budget Commission of said County.

  
Andrea L. Weaver, County Auditor,  
Union County, Ohio.

- 1. If such is not the case strike out the word not
- 2. Or insert "last amended."

Funds  
170 - CP Addiction Grant

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

**ADMINISTRATOR ACTION NO. 25-018A:**

**Payment of Bills**

County Administrator William Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of February 3, 2025.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
314	UNION COUNTY TREASUR	020525	1902431	20250876	2.00	Pending approval	412
314	UNION COUNTY TREASUR	020525	SS Ditch Taxes 2024	20251381	2.00	Pending approval	422
35	BOB CHAPMAN FORD INC	020525	605814B	20250225	10.00	Pending approval	438
35	BOB CHAPMAN FORD INC	020525	605818B	20250225	10.00	Pending approval	438
2245	RICHWOOD BANKING VIS	020525	Zoom-Jan-Feb	20247006	15.99	Pending approval	426
1497	AUTO ZONE INC	020525	01731181215	20251335	17.26	Pending approval	438
1127	QUILL CORPORATION	020525	42557214	20247705	17.99	Pending approval	412
6354	KRAMER ENTERPRISES,	020525	98310	20251360	20.74	Pending approval	422
6354	KRAMER ENTERPRISES,	020525	99616	20251361	20.74	Pending approval	422
6354	KRAMER ENTERPRISES,	020525	96988	20251362	20.74	Pending approval	422
1127	QUILL CORPORATION	020525	42403635	20250232	20.90	Pending approval	438
1127	QUILL CORPORATION	020525	42411676	20250232	22.09	Pending approval	438
4356	KONICA MINOLTA BUSIN	020525	9010286395	20250186	22.40	Pending approval	404
1127	QUILL CORPORATION	020525	41828393	20250532	25.41	Pending approval	434
382	FIRST COMMUNICATIONS	020525	127521504	20246897	25.60	Pending approval	470
1522	CENTURYLINK	020525	320247108 1/25	20251351	26.14	Pending approval	420
2191	AMAZON	020525	1DW9-7J77-73J6	20247264	26.98	Pending approval	470
52	DAYTON POWER & LIGHT	020525	200001166608 1/21/25	20251389	27.41	Pending approval	418
7406	AMAZON CAPITAL	020525	1MXY-K4T3-NLXX	20251356	30.80	Pending approval	422
2245	RICHWOOD BANKING VIS	020525	late fee and interes	20251342	33.10	Pending approval	426
52	DAYTON POWER & LIGHT	020525	200000902832Jan25	20246889	33.46	Pending approval	470
1497	AUTO ZONE INC	020525	01731181115	20250221	34.48	Pending approval	438
521	MASI	020525	5010410	20251366	35.55	Pending approval	422
521	MASI	020525	5030301	20250493	38.60	Pending approval	422
521	MASI	020525	5040403	20250493	38.60	Pending approval	422
833	VERIZON WIRELESS GRE	020525	Roads6102493910	20251374	40.11	Pending approval	422
7406	AMAZON CAPITAL	020525	1RRP-6414-TVTL	20250829	40.50	Pending approval	426
1484	KLEIBER, JON	020525	2023PG032	20247002	42.90	Pending approval	426
1235	UNION COUNTY DJFS	020525	WIOA Adult CDL M. R.	20251350	43.50	Pending approval	420
9858	WEX BANK	020525	102153967	20250567	43.57	Pending approval	434
2119	GORDON FLESCH COMPAN	020525	14995988	20247142	43.98	Pending approval	436
3629	VISA	020525	8899011625	20250297	50.25	Pending approval	410
2171	BRICKER GRAYDON, LLP	020525	2058985	20247263	50.50	Pending approval	412
2108	QUENCH USA, INC.	020525	INV08456228	20246818	51.98	Pending approval	470
7406	AMAZON CAPITAL	020525	1WQG-QHWW-HJQ1	20250829	55.70	Pending approval	426
978	AEP OHIO	020525	HylandCroy Dec/Jan	20251345	56.36	Pending approval	422
1724	SHI	020525	819213729	20251333	63.99	Pending approval	412
122	MARYSVILLE PRINTING	020525	56331	20251295	64.76	Pending approval	412
35	BOB CHAPMAN FORD INC	020525	605814	20247990	64.99	Pending approval	438
35	BOB CHAPMAN FORD INC	020525	605718	20248021	64.99	Pending approval	438
35	BOB CHAPMAN FORD INC	020525	605818	20248030	64.99	Pending approval	438
35	BOB CHAPMAN FORD INC	020525	605715	20248037	64.99	Pending approval	438
2119	GORDON FLESCH COMPAN	020525	15009895, 15006384	20250962	68.62	Pending approval	414
6168	SBA STRUCTURES, INC.	020525	IN15879435	20246825	70.96	Pending approval	470
1039	REPUBLIC WASTE SERVI	020525	0046-006249379	20251392	74.60	Pending approval	422
1039	REPUBLIC WASTE SERVI	020525	0046-006249380	20251394	74.87	Pending approval	422

UNION COUNTY COMMISSIONERS JOURNAL 2025  
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Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
23	TIME WARNER COMMUNIC	02042025	133475001012125	20250267	75.44	Pending approval	472
978	AEP OHIO	020525	5030	20250301	77.84	Pending approval	410
2659	GOLDEN, SHAWN	020525	208487	20250238	82.33	Pending approval	438
5469	LENOVO INC.	020525	6471662716	20251170	83.68	Pending approval	438
1127	QUILL CORPORATION	2525	2404064	20247075	83.98	Pending approval	440
4356	KONICA MINOLTA BUSIN	020525	9010285571	20250186	87.02	Pending approval	404
7406	AMAZON CAPITAL	020525	1LY4-P17L-VHH9	20251354	88.47	Pending approval	422
1039	REPUBLIC WASTE SERVI	020525	0046-006247449	20251391	89.04	Pending approval	422
7406	AMAZON CAPITAL	020525	1crk-47t9-dcpf	20250829	90.03	Pending approval	426
1039	REPUBLIC WASTE SERVI	020525	0046-006247172	20250478	95.80	Pending approval	422
2683	OARNET	020525	CI-00320888	20251382	100.00	Pending approval	438
3209	ODJFS HUMAN RES	020525	2025-088	20251347	100.00	Pending approval	420
2245	RICHWOOD BANKING VIS	020525	Dec 2024 fuel	20247007	107.00	Pending approval	426
35	BOB CHAPMAN FORD INC	020525	605718B	20250225	109.95	Pending approval	438
146	PITNEY BOWES	020525	208447	20247835	109.99	Pending approval	438
2084	MONTGOMERY COUNTY	020525	027436	20251276	114.45	Pending approval	426
521	MASI	020525	5030327	20250493	115.80	Pending approval	422
1873	PARR PUBLIC SAFETY E	020525	INV107737	20251332	120.47	Pending approval	438
833	VERIZON WIRELESS GRE	020525	Eng6102493910	20251373	121.98	Pending approval	422
2191	AMAZON	020525	1TQ4-VXQM-6MPPT	20250140	123.02	Pending approval	438
1127	QUILL CORPORATION	020525	42511949	20247441	125.78	Pending approval	412
2238	LEXISNEXIS	012225	1100067511	20251005	134.50	Pending approval	434
511	VARMENT GUARD ENVIRO	020525	8994168	20251036	144.44	Pending approval	418
5732	ABMDI	02052025	25001420	20251375	150.00	Pending approval	416
9752	SUPREME COURT OF OHI	020525	208439	20251182	150.00	Pending approval	414
521	MASI	020525	5030166	20250493	159.70	Pending approval	422
9090	HD SUPPLY INC	020525	INV00595482	20251370	160.30	Pending approval	422
521	MASI	020525	5010130	20251365	168.80	Pending approval	422
833	VERIZON WIRELESS GRE	02042025	6104105408	20250271	170.11	Pending approval	472
1402	MC MOBILITY INC	020525	RO#CBS-908664	20251344	173.25	Pending approval	420
1402	MC MOBILITY INC	020525	RO#CBS-908404	20251343	173.25	Pending approval	420
1484	KLEIBER, JON	020525	Jan 2025	20247002	177.98	Pending approval	426
521	MASI	020525	5020346	20251367	183.20	Pending approval	422
2191	AMAZON	020525	1XYM-J6N9-DYP4	20250140	190.00	Pending approval	438
978	AEP OHIO	020525	10119	20250301	192.08	Pending approval	410
7126	GONGWER NEWS	020525	A219400-OH 2 of 2	20251432	200.00	Pending approval	412
833	VERIZON WIRELESS GRE	020525	6101471203	20250518	205.44	Pending approval	434
1039	REPUBLIC WASTE SERVI	020525	0046-006247101	20250478	213.22	Pending approval	422
5469	LENOVO INC.	020525	6471679175	20251170	220.98	Pending approval	438
8926	WISE COMMUNICATIONS	020525	001425	20250960	229.00	Pending approval	414
35	BOB CHAPMAN FORD INC	020525	605613	20250225	240.00	Pending approval	438
5750	KONICA MINOLTA PREMI	020525	547309666	20250239	261.43	Pending approval	410
12	WEST PUBLISHING PAYM	012225	851274557	20251004	265.91	Pending approval	434
521	MASI	020525	5030172	20251369	273.15	Pending approval	422
4319	OACP	020525	PR1108	20251307	275.00	Pending approval	438
4319	OACP	020525	PR1182	20251307	275.00	Pending approval	438

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Vendor Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
4319 OACP	020525	PR1253	20251307	275.00	Pending approval	438
4319 OACP	020525	PR1328	20251307	275.00	Pending approval	438
4319 OACP	020525	PR1327	20251308	275.00	Pending approval	438
4319 OACP	020525	PR1252	20251308	275.00	Pending approval	438
4319 OACP	020525	PR1181	20251308	275.00	Pending approval	438
4319 OACP	020525	PR1107	20251308	275.00	Pending approval	438
978 AEP OHIO	020525	16452	20250301	276.33	Pending approval	410
2245 RICHWOOD BANKING VIS	020525	3437	20251428	290.00	Pending approval	412
2084 MONTGOMERY COUNTY	020525	FTI000027329B	20251408	300.00	Pending approval	438
2191 AMAZON	020525	11HJ-NCKY-G9GJ	20250520	319.98	Pending approval	434
5469 LENOVO INC.	020525	6471676520	20251170	325.98	Pending approval	438
2245 RICHWOOD BANKING VIS	020525	208489	20251358	337.27	Pending approval	414
833 VERIZON WIRELESS GRE	020525	6104362593	20246845	369.97	Pending approval	470
1127 QUILL CORPORATION	020525	41805425	20250523	379.60	Pending approval	434
9589 TRIO SYSTEMS LLC	020525	75063	20251377	470.00	Pending approval	404
35 BOB CHAPMAN FORD INC	020525	605715B	20250225	477.71	Pending approval	438
1781 OHIO UTILITIES PROTE	020525	C-INV-0000010219	20251430	482.60	Pending approval	422
1724 SHI	020525	B19213984	20251333	490.66	Pending approval	412
9803 BRITE COMPUTERS	020525	INV36656	20247905	491.10	Pending approval	438
1724 SHI	020525	B19213052	20251333	511.99	Pending approval	412
3960 SOUTHERN COMPUTER WA	020525	830096	20251109	531.51	Pending approval	414
1127 QUILL CORPORATION	020525	42485806	20250948	552.91	Pending approval	414
3960 SOUTHERN COMPUTER WA	020525	INV00830305	20251177	553.19	Pending approval	438
39 COLUMBIA GAS OHIO IN	020525	16890	20250300	553.86	Pending approval	410
1932 TREASURER STATE OF O	020525	25L2686	20250217	600.00	Pending approval	438
3271 SAFEGUARD BUSINESS S	020525	9006895525	20251401	610.97	Pending approval	410
5805 MATRIX POINTE SOFTWA	020525	union-oh-2025-01	20250516	625.00	Pending approval	434
937 STATE CHEMICAL MANUF	020525	903647512	20250490	647.69	Pending approval	422
9183 PRECISION LABS LLC	020525	18	20250814	650.00	Pending approval	414
35 BOB CHAPMAN FORD INC	020525	605702	20250225	653.63	Pending approval	438
7858 QUADIENT, INC.	020525	Q1687291 1 of 2	20240584	693.15	Pending approval	412
7858 QUADIENT, INC.	020525	Q1687291 2 of 2	20240583	693.15	Pending approval	412
2084 MONTGOMERY COUNTY	020525	FTI000027329	20247901	700.00	Pending approval	438
1724 SHI	020525	B19213411	20251333	735.99	Pending approval	412
2234 WALMART	020525	3215 1/25/25	20251402	742.34	Pending approval	418
1724 SHI	020525	B19212892	20251333	757.32	Pending approval	412
833 VERIZON WIRELESS GRE	020525	Bldg6102493910	20251372	762.68	Pending approval	422
35 BOB CHAPMAN FORD INC	020525	605780	20250225	768.75	Pending approval	438
6166 LEADSONLINE LLC	020525	25L2400	20250943	780.00	Pending approval	414
5612 CHARM-TEX, INC.	020525	391341, 391147	20251024	786.60	Pending approval	418
3917 AT&T MOBILITY	02042025	01192025	20250248	829.72	Pending approval	472
1873 PARR PUBLIC SAFETY E	020525	INV106699	20251332	992.24	Pending approval	438
9920 ACTIVE911, INC.	020525	608241	20247819	1,049.32	Pending approval	438
52 DAYTON POWER & LIGHT	020525	M Ops Dec24/Jan25	20251359	1,072.32	Pending approval	422
1534 US BANK	020525	545662538	20250534	1,166.29	Pending approval	434
9240 SUPERIOR BUILDING SE	020525	7654	20246833	1,205.00	Pending approval	470

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 5, 2025

Vendor Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
5505 ACCESS FKA RECALL	020525	11337851	20247147	1,211.14	Pending approval	436
1039 REPUBLIC WASTE SERVI	020525	0046-006251774	20251039	1,216.42	Pending approval	418
7126 GONGWER NEWS	020525	A219400-OH	20240559	1,300.00	Pending approval	412
39 COLUMBIA GAS OHIO IN	020525	Dec24/Jan25	20251399	1,323.00	Pending approval	422
2419 AQUA DOC	020525	1183421	20247838	1,400.00	Pending approval	438
6813 BLUE, ESQ.,ROBERT M.	020525	208440	20251181	1,600.00	Pending approval	414
516 SILCO FIRE PROTECTIO	020525	2696605	20248042	1,700.00	Pending approval	470
8447 SENTINEL OFFENDER SV	020525	207004	20251180	1,715.38	Pending approval	414
9240 SUPERIOR BUILDING SE	020525	7655	20246832	1,716.68	Pending approval	470
5702 HANDEL INFORMATION T	020525	18884	20251034	1,853.00	Pending approval	418
633 J J KELLER & ASSOC	020525	9109781810	20250904	1,938.00	Pending approval	470
7944 LYON, DIANA	020525	21261396	20247940	1,960.72	Pending approval	438
38 CITY OF MARYSVILLE	020525	240901	20251379	2,100.00	Pending approval	422
5354 ULINE INC	020525	187949714	20250820	2,316.97	Pending approval	438
9859 TYLER TECHNOLOGIES I	020525	130-153696	20234775	2,480.00	Pending approval	438
314 UNION COUNTY TREASUR	020525	1906343	20250876	2,487.10	Pending approval	412
10175 THE NATIONAL JUDICIA	020525	HPSL072125-Barrett	20251352	2,528.00	Pending approval	414
5595 FORENSIC FLUIDS LABO	020525	75384	20251346	2,700.00	Pending approval	420
314 UNION COUNTY TREASUR	020525	1929797	20250876	2,720.58	Pending approval	412
9240 SUPERIOR BUILDING SE	020525	7653	20246832	2,854.74	Pending approval	470
8449 AUNALYTICS, INC.	020525	30025601	20247327	2,881.12	Pending approval	404
314 UNION COUNTY TREASUR	020525	1905389	20250876	2,925.24	Pending approval	412
5469 LENOVO INC.	020525	6471664291	20251170	3,037.70	Pending approval	438
4259 OHIO STATE CORONER'S	02052025	202671	20251376	3,206.00	Pending approval	416
52 DAYTON POWER & LIGHT	020525	200001628608 1/21/25	20251386	3,758.17	Pending approval	418
38 CITY OF MARYSVILLE	020525	241201	20251363	3,900.00	Pending approval	422
9074 WOOD GODWIN, PENNY S	020525	12/24 Dates of Serv	20251348	4,080.00	Pending approval	420
52 DAYTON POWER & LIGHT	020525	200000760564Jan25	20246894	4,631.47	Pending approval	470
371 WARNER'S LIQUID WAST	020525	ENV262	20251371	5,460.00	Pending approval	422
2072 DE NOVO CONSULTING	020525	2025-09	20251334	5,995.00	Pending approval	412
3616 FORTIS COLLEGE-COLUM	020525	SHA0724 1/14/25	20251349	8,008.00	Pending approval	420
2175 TREASURER OF STATE (	020525	25RC01175	20251339	8,355.00	Pending approval	438
783 APPRAISAL RESEARCH C	020525	116278	20250228	10,439.33	Pending approval	404
4404 ALLEN COUNTY AUDITOR	020525	208442	20251323	18,761.76	Pending approval	414
8206 LEGENDS LIFT &	020525	UC122024	20251353	22,746.10	Pending approval	420
739 UC HUMANE SOCIETY	020525	#Q1/25	20251416	23,437.50	Pending approval	412
1724 SHI	020525	B19309691	20251157	38,862.05	Pending approval	404

  
 Administrator 2.4.25  
2/5/2025

C.J. 2025  
 Date 2/5/2025

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 5, 2025

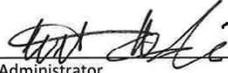
ADMINISTRATOR ACTION NO. 25-019A:

**Transfer of Appropriations and/or Funds**

County Administrator William Narducci approved the following transfers of appropriations and/or funds:

JOURNAL LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
1,823	1	01/28/2025 transfer	01/28/2025	Pending approval	Michelle	25002300	520100		cover additional taxes	01/28/2025	D	300.18
1,823	2	01/28/2025 transfer	01/28/2025	Pending approval	Michelle	25002300	550160		cover additional taxes	01/28/2025	I	300.18

ADD'L DESC: Transfer from supplies to property taxes for additional payments. Engineer M&G

  
 Administrator

2.4.25  
 2/5/2025

C.J. 2025  
 25-019A  
 Date 2/5/2025

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 5, 2025

**TRANSFER FORM**

\_\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health & Recovery Board Date: January 29, 2025

**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

From:	<u>Mental Health &amp; Recovery Board</u>	<u>310MH200</u>	<u>Contract Services</u>	Exp	<u>530100</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	<u>General</u>	<u>04380000</u>	<u>Sheriff's Fees</u>	Rev	<u>420104</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		<b>Amount: \$</b>	<b>93.50</b>			

From:	_____	_____	_____	Exp	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	Rev	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		<b>Amount: \$</b>				

From:	_____	_____	_____	Exp	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	Rev	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		<b>Amount: \$</b>				

From:	_____	_____	_____	Exp	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	Rev	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		<b>Amount: \$</b>				

**Reason for Request:**  
 Reimburse the on duty deputy and cruiser fees for transporting a patient to Columbus Springs East, 2085 Citygate Drive, Columbus, Ohio on  
 Wednesday, January 29, 2025.  
 Deputy Alex Wargo was off duty Deputy Connor Swayne was on duty and completed the patient transport.  
 Invoice #2025-13

Approved by Administrator WAN

Roll call vote resulted as follows:

cc: Auditor

Steve Robinson \_\_\_\_\_  
 Dave Burke \_\_\_\_\_  
 Dave Lawrence \_\_\_\_\_

Date: C.J. 2025  
2-5-25

**REQUESTER ACKNOWLEDGEMENT:** *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* \_\_\_\_\_

Auditor's Office Approval [Signature] 1/30/25

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

The Investment Advisory Committee met at 9:16 a.m.: Members present were Andy Smarra, Treasurer; and Steve Robinson, Commissioner.

- The following information was distributed and discussed:

**Andrew J. Smarra**  
 Treasurer  
 Union County, Ohio  
 asmarra@unioncountyohio.gov



Union County Office Building  
 233 West 6<sup>th</sup> Street, P.O. Box 420  
 Marysville, Ohio 43040-0420  
 Phone: (937) 645-3035  
 Fax: (937) 645-3094  
 www.unioncountyohio.gov/treasurer

February 3, 2025

Union County Investment Advisory Committee

Investment Advisory Committee Report

Total Investments and deposits on hand as of the end of December 2024 amounted to \$120,496K consisting of:

**Cash in Demand Accounts \$47,260K**

**Agency issues \$44,522K**

**Corporate Bonds \$19,000K**

**Commercial Paper \$9,714K**

Total interest income recorded in the 4<sup>th</sup> quarter was \$1,171K as compared to \$1,179K in 2023. Our average return for the 4<sup>th</sup> quarter was 4.2% vs 4.3% for the prior 2 quarters reflecting the impact of Federal Reserve Rate reductions. Our investment portfolio duration is currently standing at 15 months as compared to 10 months for the same period in 2023. Our expanding duration is consistent with the investment profile highlighted in the previous quarters and in 2023. As noted in my 2<sup>nd</sup> and 3<sup>rd</sup> quarter reports, I expected the Federal Reserve to adjust short-term rates at the FOMC meeting impacting our liquid funds and that we would see the impact in the 4<sup>th</sup> quarter and thus lower interest income.

Earnings in the 4<sup>th</sup> quarter were in line with the guidance provided in the 3<sup>rd</sup> quarter. I expected modestly lower returns because of the rate reductions by the Fed with a forecast of approximately \$1M for the 3 months ending in December. The actual was \$1.17M. With the election now resolved the Federal Reserve will need to navigate a different environment. As I noted we are in a **declining/neutral** interest rate environment, however the Fed is at an inflection point. My sense is that they would like to reduce rates further, but consumer spending is healthy, employment continues to be strong, GDP though not robust, is reasonable and inflation continues to be sticky.

The US economy continued to turn in moderate but sustainable GDP growth, the 4<sup>th</sup> quarter. GDP growth was 2.3% for the quarter and 2.8% for the full year. Inflation for the full year came in at 2.9%, well above the Fed target rate. Several continuing concerns on the interest rate/Inflation front include; expansionist actions by the current administration, tariffs if implemented, collective bargaining agreements with the settled labor actions in transportation, intermodal activities, dockworkers, and expanding collective bargaining activities in traditionally non-union environments. Each will embed higher labor costs across the board. Deflationary activities will include expanded energy production and higher productivity through automation and AI.

I introduced the board to the concept of "Neutral" or "Natural" rates of Interest. This is important as the Fed is reaching its inflection point for the reasons stated above. The question is "What should the Neutral rate be? Most economists would target 100 to 150 bps above the targeted inflation rate. In the current environment rates should be 3.8 – 4.3% roughly in line with short term rates, at the Fed's targeted 2.0% rate would settle between 3 – 3.5%. This is important as to macroeconomic activity, continued economic expansion and our investment portfolio options.

As noted, the new administration has taken the reins in Washington. It has been quite a ride in only 2 weeks. How this all plays out over the next 12 months will present opportunities and threats.

- Tariffs will be either stimulative or inflationary depending on corresponding actions. In the short run the trading partners will try to reciprocate but the countries mentioned have significant trade imbalances with the US and will back down. Also in the short run its likely exporters may eat the tariffs to retain their market positions (as was the case in 2019&2020) expecting their host counties to "make a deal".

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- Headcount reductions and restructuring of the Federal Government to reduce regulations at both the Federal and State levels are anti-inflationary and productive.
- The elimination of 4 regulations for every new one
- Renewal of expiring tax code changes in 2017 will facilitate re-onshoring
- Continued investment in strategic (mostly Technology but also core industries i.e. commodities, steel, composites materials, bio-technology, etc)
- Expansion of mining for key mineral and strategic elements will expand in the US

The actions above and many others are both expansionary and deflationary targeted to reduce real interest rates (mostly for housing costs) and improve business activity. As to tariffs, the moves are intended in some cases (Canada, EU, China) to expand export opportunities (yes national security is also at issue, but these are major trading partners), and others to reduce government expenditures and the resulting deficit (think of the \$150B net spent in 2024 on illegal immigration).

Key data:

- 1) 4th quarter GDP 2.3% full yr 2.9%
- 2) Inflation for (Core PCE) 3.2%
- 3) Unemployment rate for Dec 4.1% Ohio's rate was 4.4%, Union County 2.9%
- 4) Labor participation Dec 2024 US 62.5% , Ohio 61.9% .
- 5) The yield curve is normalized: 4.33% 1 month, 4.225% 2 yr, 4.54% 10yr, 4.77% 30yr
- 6) Mortgage rates: 30yr 6.97%; 15yr 5.91%

Best Regards,  
Andrew Smarra; Union County Treasurer

DATE: as of 12/31/24  
 TO: Union County Commissioners  
 FROM: Treasurer's Office  
 RE: Comparative Interest Report

	2018	2019	2020	2021	2022	2023	2024	2024	2024	2024
	General Fund	General Fund	General Fund	General Fund	General Fund	General Fund	Total Funds	General Fund	Spec/Funds	Constrn/Funds
January	90,346	140,599	141,359	27,591	6,326	74,386	387,128	354,560	32,293	276
February	80,067	103,923	140,736	35,062	42,646	236,769	474,186	433,273	40,567	346
March	111,275	201,284	168,671	45,908	30,726	397,756	669,861	630,476	39,060	324
April	130,304	225,176	130,884	34,881	35,062	382,809	695,229	637,544	57,199	486
May	66,901	99,241	49,882	29,605	24,554	340,687	599,486	545,257	53,757	471
June	96,846	136,404	27,232	32,069	77,735	250,216	216,477	159,611	56,378	489
July	102,400	146,064	99,830	38,701	56,605	242,967	321,106	266,327	54,305	475
August	137,486	193,568	89,072	39,876	129,889	474,334	653,443	589,928	62,952	562
September	124,326	186,699	53,451	39,467	146,006	399,431	438,156	377,446	60,146	564
October	126,431	137,799	48,632	14,005	196,594	367,848	501,878	441,145	60,185	548
November	20,901	74,753	35,637	12,814	151,206	424,243	388,865	332,656	55,641	568
December	180,142	83,231	21,243	16,454	210,569	182,557	279,693	222,697	56,445	551
<b>TOTAL</b>	<b>1,267,426</b>	<b>1,728,742</b>	<b>1,006,629</b>	<b>366,433</b>	<b>1,107,918</b>	<b>3,774,002</b>	<b>5,625,509</b>	<b>4,990,920</b>	<b>628,928</b>	<b>5,660</b>

**BANK & TREASURY BALANCES AS OF: December 31, 2024**

PNC Bank	278,501.97
Richwood Bank Sweep	45,014,014.99
Richwood Checking	1,869,584.36
Fifth Third Securities (CD's)	-
Fifth Third Sec - Corp Bonds	19,000,000.00
Fifth Third Sec - Comm Paper	9,714,265.98
Fifth Third Sec-MM	
Fifth Third Sec-Agencies	44,522,111.34
Star Ohio-Treasurer	95,099.27
Star Ohio-London Ave	2,233.01
Drawer Cash	800.00
Returned Checks	285.00
<b>TOTAL</b>	<b>120,496,895.92</b>



QUARTERLY INVENTORY REPORT OBLIGATIONS AND SECURITIES  
UNION COUNTY  
as of 2024 Quarterly Income

Description	Type	Cplnter Rate	1st Quarter Interest	2nd Quarter Interest	3rd Quarter Interest	4th Quarter Interest	YTD Interest	DEC N/E Inv Balance
StarOhio/Union County	Money Market	0.160%	\$ 24,889	\$ 25,142	\$ 25,378	\$ 23,704	\$ 99,113	\$ 95,098
StarOhio/London Ave Government Bldg	Money Market	0.160%	\$ 29	\$ 30	\$ 30	\$ 28	\$ 117	\$ 2,233
PNC Business Performance MM	Money Market	0.010%	\$ 1,894	\$ 1,926	\$ 1,919	\$ 1,825	\$ 7,564	\$ 278,502
Richwood Banking Co	Advantage Acct	variable	\$ 482,282	\$ 586,725	\$ 668,699	\$ 301,676	\$ 2,049,382	\$ 45,014,015
Fifth Third Securities	Money Market	0.010%	\$ 408	\$ 410	\$ 588	\$ 684	\$ 2,090	\$ -
Fifth Third Sec - CUSIP#3130ANYN4	FHLB Agency Bond	1.000%	\$ 0	\$ 10,000	\$ 10,000	\$ -	\$ 20,000	\$ 2,000,000
Fifth Third Sec - CUSIP#3130AMWT5	FHLB Agency Bond	1.050%	\$ 13,125	\$ 13,125	\$ 13,125	\$ 13,125	\$ 52,500	\$ 5,000,000
Fifth Third Sec - CUSIP#3130APKR5	FHLB Agency Bond	Var	\$ 0	\$ 11,250	\$ -	\$ 13,750	\$ 25,000	\$ 2,000,000
Fifth Third Sec - CUSIP#3130APBG9	FHLB Agency Bond	Var	\$ 49,500	\$ 10,000	\$ -	\$ 10,000	\$ 69,500	\$ 2,000,000
Fifth Third Sec - CUSIP#3130AQW74	FHLB Agency Bond	Var	\$ 25,000	\$ -	\$ 30,000	\$ -	\$ 55,000	\$ 2,000,000
Fifth Third Sec - CUSIP#3130AS2L2	FHLB Agency Bond	2.500%	\$ 0	\$ 35,000	\$ -	\$ -	\$ 35,000	\$ -
Fifth Third Sec - CUSIP#3130ARVZ1	FHLB Agency Bond	3.375%	\$ 0	\$ 33,750	\$ -	\$ -	\$ 33,750	\$ 1,988,900
Fifth Third Sec - CUSIP#3130AXWK6	FHLB Agency Bond	2.500%	\$ 0	\$ 40,000	\$ -	\$ 45,000	\$ 85,000	\$ -
Fifth Third Sec - CUSIP#3130GXZA5	FHLB Agency Bond	3.650%	\$ 36,500	\$ -	\$ 36,500	\$ 36,500	\$ 109,500	\$ 1,996,622
Fifth Third Sec - CUSIP#3130ASWS4	FHLB Agency Bond	3.500%	\$ 50,000	\$ -	\$ 50,000	\$ -	\$ 100,000	\$ -
Fifth Third Sec - CUSIP#3130GXN34	FHLB Agency Bond	3.800%	\$ 27,550	\$ -	\$ 27,550	\$ -	\$ 55,100	\$ 1,450,000
Fifth Third Sec - CUSIP#3130GXK66	FHLB Agency Bond	3.500%	\$ 28,496	\$ 41,161	\$ -	\$ -	\$ 69,656	\$ -
Fifth Third Sec - CUSIP#3130ARNT4	FHLB Agency Bond	2.500%	\$ 0	\$ 15,100	\$ -	\$ -	\$ 15,100	\$ -
Fifth Third Sec - CUSIP#3130ASVR4	FHLB Agency Bond	4.000%	\$ 79,500	\$ -	\$ 79,500	\$ -	\$ 159,000	\$ 3,929,049
Fifth Third Sec - CUSIP#3130GXR71	FHLB Agency Bond	4.000%	\$ 0	\$ 100,000	\$ -	\$ 135,000	\$ 235,000	\$ -
Fifth Third Sec - CUSIP#3130H1DC4	FHLM Agency Bond	5.700%	\$ 50,472	\$ -	\$ 58,960	\$ -	\$ 109,432	\$ -
Fifth Third Sec - CUSIP#3130AYLM6	FHLM Agency Bond	4.850%	\$ 0	\$ -	\$ 51,574	\$ -	\$ 51,574	\$ 2,333,786
Fifth Third Sec - CUSIP#3130BO559	FHLM Agency Bond	4.875%	\$ 0	\$ -	\$ -	\$ 75,022	\$ 75,022	\$ 3,142,087
Fifth Third Sec - CUSIP#3130H15L3	FHLM Agency Bond	4.850%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ 3,982,000
Fifth Third Sec - CUSIP#3130H16A6	FHLM Agency Bond	5.000%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ 2,995,049
Fifth Third Sec - CUSIP#3130HAJB0	FHLM Agency Bond	4.000%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ 3,975,720
Fifth Third Sec - CUSIP#3130B2Z88	FHLM Agency Bond	4.050%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ 1,999,996
Fifth Third Sec - CUSIP#3130HANN9	FHLM Agency Bond	3.750%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ 3,726,912
Wells Fargo & CO Ser T Bond 9500IDBHZ	Corp Bond	3.550%	\$ 0	\$ 35,500	\$ -	\$ -	\$ 35,500	\$ 2,000,000
Goldman Sachs Corp Bond 3815OAVEZ	Corp Bond	1.600%	\$ 40,000	\$ 91,500	\$ 40,000	\$ 2,444	\$ 173,944	\$ -
Citigroup Global Mkts Holdings	Corp Bond	3.300%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
Citigroup Global Mkts Holdings Series N 17330A	Corp Bond	3.300%	\$ 20,000	\$ -	\$ 49,500	\$ -	\$ 69,500	\$ 3,000,000
Citigroup Global Mkts Hlds	Corp Bond	5.010%	\$ 0	\$ -	\$ 50,100	\$ -	\$ 50,100	\$ 2,000,000
JP Morgan Chase	Corp Bond	5.050%	\$ 50,500	\$ -	\$ 50,500	\$ -	\$ 101,000	\$ -
Wells Fargo & CO Ser T Bond 9500IDD72	Corp Bond	5.000%	\$ 0	\$ 25,000	\$ -	\$ 26,250	\$ 51,250	\$ 1,000,000
Goldman Sachs Group Inc MTN	Corp Bond	6.100%	\$ 0	\$ -	\$ -	\$ 91,500	\$ 91,500	\$ 3,000,000
JP Morgan Chase & CO Med Term 48130CVZ5	Corp Bond	4.500%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ 5,000,000
JP Morgan Chase Fin CO LLC	Corp Bond	5.800%	\$ 0	\$ 87,000	\$ -	\$ 87,000	\$ 174,000	\$ -
Toronto Dominion Bank Ser D 89114XDVB	Corp Bond	4.825%	\$ 0	\$ 36,188	\$ 36,188	\$ 36,188	\$ 108,563	\$ 3,000,000
Toronto Dominion	Comm Paper	3.520%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
Credit Agricole Corp	Comm Paper	4.200%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
Lloyds Bank	Comm Paper	4.300%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
MUFG BK Ltd	Comm Paper	4.750%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
Societe Generale	Comm Paper	4.950%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
Natixis NY BRH	Comm Paper	4.880%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
Toronto Dominion	Comm Paper	5.400%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
Credit Agricole Corp	Comm Paper	5.200%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
MUFG BK LTD	Comm Paper	5.300%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
Natixis NY Br	Comm Paper	5.300%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
JP Morgan Securities	Comm Paper	5.500%	\$ 197,375	\$ -	\$ -	\$ -	\$ 197,375	\$ -
Societe General	Comm Paper	5.350%	\$ 171,998	\$ -	\$ -	\$ -	\$ 171,998	\$ -
Lloyds Bank Corp Disc Comm	Comm Paper	5.800%	\$ 172,710	\$ -	\$ -	\$ -	\$ 172,710	\$ -
Toyota Mir Cr Corp	Comm Paper	6.100%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ -
Credit Agricole CIB	Comm Paper	6.600%	\$ 0	\$ 159,886	\$ -	\$ -	\$ 159,886	\$ -
MUFG BK LTD	Comm Paper	5.700%	\$ 0	\$ 137,803	\$ -	\$ -	\$ 137,803	\$ -
Natixis NY BRH	Comm Paper	5.200%	\$ 0	\$ -	\$ 127,200	\$ -	\$ 127,200	\$ -
Societe General	Comm Paper	5.400%	\$ 0	\$ -	\$ -	\$ 158,850	\$ 158,850	\$ -
MUFG BK Ltd	Comm Paper	5.500%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ 4,809,522
Natixis NY BRH	Comm Paper	5.200%	\$ 0	\$ -	\$ -	\$ 86,840	\$ 86,840	\$ -
Credit Agricole Corp	Comm Paper	4.500%	\$ 0	\$ -	\$ -	\$ -	\$ 0	\$ 4,904,744
Goldman Sachs Bank - #38148p5z6	CD	2.850%	\$ 0	\$ 3,501	\$ -	\$ -	\$ 3,501	\$ -
UBS Bank USA #90348JQ4	CD	1.771	\$ 1,771	\$ 603	\$ -	\$ -	\$ 2,374	\$ -
Wells Fargo Bank NA #949763Z7	CD	2.850%	\$ 1,741	\$ 593	\$ -	\$ -	\$ 2,334	\$ -
Morgan Stanley PVT Bk	CD	2.200%	\$ 2,717	\$ -	\$ 2,688	\$ -	\$ 5,405	\$ -
Morgan Stanley BK N/A	CD	2.200%	\$ 2,717	\$ -	\$ 2,688	\$ -	\$ 5,405	\$ -
<b>Sub Totals</b>			\$ 1,531,176	\$ 1,511,192	\$ 1,412,708	\$ 1,170,436	\$ 5,626,309	\$ 119,626,227

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 5, 2025**

**Union County Ohio**  
**2024 Interest**

Fund	Account	Description	Dec
<b>Special Funds</b>			
250	440108	M&G	\$ 2,998.55
251	440105	Engineer Infrastructure Fund	\$ 27,355.24
601	440109	Sanitary Sewer	\$ 1,932.23
602	440110	Sewer Repl	\$ 862.31
116	440112	General Tax Escrow	\$ 4,705.71
120	440114	Fed CHIP/Home Recp	\$ 340.96
990	440125	LUC Regional Plann	\$ 2,099.25
135	440115	Stabilization	\$ 13,552.75
216	440123	Federal LEFT Fund	\$ 375.13
136	440116	Salary & Benefit Liab	\$ 2,222.54
		Sub-Total special funds	\$ 56,444.66
<b>Construction Funds</b>			
445	440127	Main Street Bldg	\$ 0.15
610	440111	Raymond/Peoria Proj	\$ 350.86
705	440126	Airport	\$ 63.29
448	440132	Building Renovations	\$ 136.78
		Sub total Construction	\$ 551.08
<b>General Fund</b>			
001	440102	General Interest	\$ 222,697.42
		Ajd to Tot vs GI	
		Adj HD Cares int	
		<b>Grand Total collected</b>	<b>\$ 279,693.16</b>
		Tototal GI and special funds	\$ 279,693.16
Control		Running total G.I.	\$ 4,990,920.44
			\$ 56,995.74

\*Please see the County Treasurer for a complete copy of the report.

Andy Smarra left the meeting at this time.

\* \* \*

\* County Administrator William Narducci provided the following updates:

- He will be attending the 33 Innovation Corridor COG meeting this afternoon.
- Engineer Stauch reached out to him about attending a meeting next Monday with ODOT to discuss future growth along the 161 corridor. Representatives from Dublin, Plain City, and Madison County will also be attending this meeting.
- Commissioner McCarthy asked if this will be a reoccurring meeting and Mr. Narducci stated follow-up meetings will be discussed, and they will probably be needed.

UNION COUNTY COMMISSIONERS JOURNAL 2025

February 5, 2025

- Commissioner Lawrence asked if there was any information on the State Route 38 bridge repair. A resident approached him about the road potentially being shut down for six months, and Mr. Narducci said he did not have any information or knowledge of this project.
- Commissioner McCarthy asked if the steel bridge by Fairbanks Schools was being rebuilt in the same spot. Mr. Narducci stated the bridge would be rebuilt very close to the original location of the bridge.

\* \* \*

\*Assistant County Prosecutor Thayne Gray provided the following updates:

- He stated Richwood Solar has until February 18, 2025, to decide to make a request for reconsideration from the OPSB. They must do this before appealing to the Supreme Court.

\* \* \*

\*Assistant County Administrator/Budget Officer Letitia Rayl provided the following updates:

- She is meeting with Mr. Narducci, Andy Brossart and Bradley Payne next Wednesday. She is going to ask Mr. Brossart to possibly come talk to the Board in the future.
- She has been working with Karen Riffle to get a resolution in front of the Commissioners about the Recorder’s Office new document preservation fees.
- She is coordinating with Jimmie Inskip and Capabilities and their space at London Avenue. Capabilities wants to add more square footage to their office space.

\* \* \*

\*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

\* \* \*

\*Commissioner David A. Lawrence provided the following updates:

- The Board of Revision has been looking at cases now, and this year will not be as busy as last year. There is no reevaluation this year.

\* \* \*

Commissioner Tom McCarthy provided the following updates:

- No report.

\* \* \*

Commissioner Steve Robinson provided the following updates:

- He attended the CEBCO board meeting last Friday. It was an interesting meeting, and there is a chance there will be an increase in insurance rates next year.

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 5, 2025

\*Commissioner David A. Lawrence attended the Union County 911 Program Review Committee meeting on Friday, February 7, 2025. The 911 Final Plan was amended. A copy of the amended plan is on file at the Union County Sheriff's Office.

\*Received the State of Ohio Department of Development Office of Community Development Request for Release of Funds (RROF) and Certifications for Federally Funded State Projects for the Unionville Center project.

\* \* \*

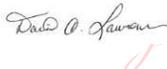
\*Commissioner Steve Robinson adjourned the meeting at 10:03 a.m.

The preceding Minutes were read and approved February 12, 2025.



Digitally signed by Steve Robinson  
DN: cn=Steve Robinson, o=Commissioners,  
ou=Commissioners,  
email=mlehman@unioncountyohio.gov,  
c=US  
Date: 2025.02.13 14:11:39 -05'00'  
Adobe Acrobat version: 2020.005.30748

Steve Robinson  
Commissioner



Digitally signed by David A. Lawrence  
DN: cn=David A. Lawrence,  
o=Commissioners, ou=Commissioner,  
email=mlehman@unioncountyohio.gov,  
c=US  
Date: 2025.02.13 14:13:07 -05'00'  
Adobe Acrobat version: 2020.005.30748

David A. Lawrence  
Commissioner



Digitally signed by  
Tom McCarthy  
Date: 2025.02.13  
14:13:28 -05'00'

Tom McCarthy  
Commissioner



Digitally signed by Mallory Lehman  
DN: cn=Mallory Lehman,  
o=Commissioners, ou=Assistant Clerk to  
the Board,  
email=mlehman@unioncountyohio.gov,  
c=US  
Date: 2025.02.13 14:13:48 -05'00'  
Adobe Acrobat version: 2020.005.30748

Mallory Lehman, Clerk to the Board