

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 12, 2025

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The Union County Commissioners met in regular session this 12<sup>th</sup> day of February 2025, with the following members present:

Steve Robinson, President  
David A. Lawrence, Vice President  
William Narducci, County Administrator  
Letitia Rayl, Assistant County Administrator/Budget Officer  
Mallory Lehman, Clerk to the Board

\* \* \*

\*Commissioner Robinson called the meeting to order at 8:31 a.m.

\* \* \*

\*Thayne Gray, Assistant Prosecuting Attorney; Mike Justice, Sheriff; Mike Williamson, Marysville Journal Tribune.

\*Commissioner Tom McCarthy was in remote attendance.

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 12, 2025**

Old Business:

**RESOLUTION NO. 25-053**

**Resolution Granting the Petition of FFT Real Estate Management Limited Partnership, Andrew F. Thomas, and Paula T. Ferguson for Expedited Type II Annexation of +/- 184.667 Acres from Jerome Township, Union County, Ohio into the Village of Plain City – Commissioners**

**RESOLUTION No. 25-053**

A RESOLUTION GRANTING THE PETITION OF FFT REAL ESTATE MANAGEMENT LIMITED PARTNERSHIP, ANDREW F. THOMAS, AND PAULA T. FERGUSON FOR EXPEDITED TYPE 2 ANNEXATION OF 184.667 A. +/- FROM JEROME TOWNSHIP, UNION COUNTY, OHIO INTO THE VILLAGE OF PLAIN CITY, OHIO.

WHEREAS, FFT Real Estate Management Limited Partnership, Andrew F. Thomas, and Paula T. Ferguson, Applicant, have presented a Petition by Owner of Real Estate for Annexation of certain land in Jerome Township to the Village of Plain City, Ohio, utilizing the special procedure of R.C. § 709.023, known as an Expedited Type 2 annexation, which Petition included a plat and legal description of the area proposed to be annexed; and

WHEREAS, the Applicant filed its Petition on January 10, 2025; and

WHEREAS, the Council of the Village of Plain City approved Resolution 08-2025 on January 29, 2025, which resolution addresses services the Village of Plain City will provide should Petition for Annexation be approved and to provide for zoning buffer requirements, and submitted the same to the County on January 30, 2025; and

WHEREAS, Agent for the Applicant on January 23, 2025, filed his affidavit as to service of the Petition as required by R.C. 709.023(B); and

WHEREAS, the Union County Engineer has provided a memorandum regarding the Petition; and

WHEREAS, the Village of Plain City has filed a Resolution supporting the proposed annexation on January 30; and

WHEREAS, Jerome Township has not filed a written objection to the proposed annexation; and

WHEREAS, Agent for the Applicant requested the Board defer action on February 5, 2025, to allow Applicant time to correct a few items the County Engineer's review identified; and

WHEREAS, this Board has reviewed the Petition for Annexation with the supporting materials, as corrected, and based upon that review, FINDS that the Petition satisfies the conditions set out in R.C. §709.023(E).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

**Section 1.** The Petition for Expedited Type 2 Annexation into the Village of Plain City of 184.667 A., more or less, as legally described in Exhibit A and depicted in Exhibit B, each of which are attached and incorporated by reference, from Jerome Township, Union County, Ohio, by FFT Real Estate Management Limited Partnership, Andrew F. Thomas, and Paula T. Ferguson, is approved.

**Section 2.** This annexation having been considered under the special statutory procedure as an Expedited Type 2 annexation, unless otherwise provided in an annexation agreement entered

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into under section 709.192 of the Revised Code or in a cooperative economic development agreement entered into under section 701.07 of the Revised Code, the territory so annexed, as legally described in Exhibit A and depicted in Exhibit B, shall not at any time be excluded from the township under section 503.07 of the Revised Code and, thus, remains subject to the township's real property taxes.

Section 3. The Clerk of the Board is directed to send a certified copy of this Resolution to the Agent for the Petitioners, the Clerk of the Village of Plain City, the Fiscal Officer of Jerome Township, and the Union County Auditor. The Clerk shall also deliver a certified copy of the entire record of these annexation proceedings, including all resolutions of this Board, signed by a majority of the members of the Board, the petition, map, and all other papers on file, to the clerk of the Village of Plain City, the municipal corporation to which annexation is proposed.

Section 4. The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

Steve Robinson introduced this resolution and moved its passage; David A. Lawrence seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

Steve Robinson	<input checked="" type="radio"/>	No
Tom McCarthy	<input checked="" type="radio"/>	No
David A. Lawrence	<input checked="" type="radio"/>	No

Passed: February 12, 2025

ATTEST: Mallory Lehman  
Mallory Lehman, Clerk

BOARD OF COUNTY COMMISSIONERS  
UNION COUNTY, OHIO

Steve Robinson  
Steve Robinson

absent  
Thomas A. McCarthy

David A. Lawrence  
David A. Lawrence

Approved as to Form:

Thayne D. Gray  
Digitally signed by Thayne D. Gray  
DN: cn=Thayne D. Gray, o=Assistant Prosecuting  
Attorney, email=grayth@unioncountyohio.gov, c=US  
Date: 2025.02.10 15:11:18 -0500

Thayne D. Gray February 10, 2025  
Assistant Prosecuting Attorney

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
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Civil & Environmental Consultants, Inc.

**DESCRIPTION OF AN ANNEXATION OF 184.667 ACRES  
 TO THE VILLAGE OF PLAIN CITY FROM JEROME TOWNSHIP**

Situated in the State of Ohio, County of Union, Township of Jerome, being part of Virginia Military Survey Numbers 3686 and 3754, being all of an 87.8 acre tract of land (deed acreage) described in deed to FFT Real Estate Management Limited Partnership of record in Official Record 232, Page 248, being all of a 14.8868 acre tract of land (Parcel 1 - deed acreage), being part of a 72.280 acre tract of land (Parcel 2 - deed acreage), and being all of a 9.768 acre tract of land (Parcel 3 - deed acreage), described in deed to FFT Real Estate Management Limited Partnership, Paula T. Ferguson, and Andrew F. Thomas of record in Instrument Number 202308020005395, all references being of record in the Recorder's Office, Union County, Ohio, and being more particularly described as follows:

**COMMENCING** at the intersection of the centerline of Rickard Road (Township Road 12-A) and the centerline of Lambka Road (Township Road 20), and being on the west line of a 330.346 acre tract of land described in deed to FFT Real Estate Management Limited Partnership of record in Instrument Number 202412310010217;

Thence North 20°55'15" West, a distance of 26.65 feet with the centerline of said Rickard Road and with the west line of said 330.346 acre tract, to the northwest corner of said 330.346 acre tract and being at the southwest corner of said 72.280 acre tract;

Thence North 58°01'17" East, a distance of 30.55 feet with the north line of said 330.346 acre tract and with the south line of said 72.280 acre tract, to the east right-of-way line of said Rickard Road, being at an angle point of the Village of Plain City Corporation Line and Jerome Township Line of record in Ordinance Number 25-2024 and in Instrument Number 202412040009314, and being the **POINT OF BEGINNING** of the tract to be described;

Thence North 21°07'37" West, a distance of 259.30 feet with the east right-of-way line of said Rickard Road and crossing said 72.280 acre tract, to a north line of said 72.280 acre tract and being on the south line of a 2.00 acre tract of land described in deed to Kristin R. Loy and Jimmie D. Loy of record in Official Record 996, Page 179;

Thence North 58°00'00" East, a distance of 326.95 feet with a north line of said 72.280 acre tract and with the south line of said Loy 2.00 acre tract, to the southeast corner of said Loy 2.00 acre tract;

Thence North 06°05'05" East, a distance of 107.44 feet with the west line of said 72.280 acre tract and with the east line of said Loy 2.00 acre tract, to a point;

Thence North 00°55'28" West, a distance of 288.19 feet with the west line of said 72.280 acre tract, with the east line of said Loy 2.00 acre tract, and with the east line of a 2.00 acre tract of land described in deed to Christopher L. Warner and Cynthia Warner of record in Deed Volume 325, Page 153, to a point;

Thence North 25°15'37" East, a distance of 149.14 feet with the west line of said 72.280 acre tract, with the east line of said Warner 2.00 acre tract, and with the east line of a 1.396 acre tract of land described in deed to Trevor Collier and Taylor Collier of record in Instrument Number 202110270014159, to a point;

Thence North 08°01'18" West, a distance of 77.15 feet with the west line of said 72.280 acre tract and with the east line of said 1.396 acre tract, to the northeast corner of said 1.396 acre tract and being at the southeast corner of a 2.00 acre tract of land described in deed to Trevor J. Collier in Instrument Number 201804090002637;

Thence North 23°28'33" West, a distance of 139.28 feet with the west line of said 72.280 acre tract and with the east line of said Collier 2.00 acre tract, to a northwest corner of said 72.280 acre tract, being at the northeast corner of said Collier 2.00 acre tract, being at the southeast corner of a 1 acre tract of land described in deed to Churches of Christ in Christian Union of record in Deed Volume 235, Page 147, and being at the southwest corner of said 87.8 acre tract;

Thence North 55°21'53" West, a distance of 593.06 feet with the west line of said 87.8 acre tract, with the east line of said 1 acre tract, and with the east line of a 4.243 acre tract of land described in

Date Prepared: 2/05/2025  
 File Name: 342058-SV02-ANNEX-Legal.docx

Page 1 of 3:

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deed to Churches of Christ in Christian Union of record in Deed Volume 235, Page 147, to the northwest corner of said 87.8 acre tract, being at the northeast corner of said 4.243 acre tract, being on the centerline of U.S. Route 42, and being on the south line of a 4.019 acre tract of land described in deed to Eric O. Medici of record in Official Record 802, Page 237;

Thence **North 36°41'00" East**, a distance of **693.93 feet** with the north line of said 87.8 acre tract, with the south line of said 4.019 acre tract, with the south line of a 12.222 acre tract of land described in deed to Greenway Farms, LLC of record in Instrument Number 201803260002280, with the south line of a 1.58 acre tract of land described in deed to H. Scott Smith of record in Instrument Number 201607060005190, and with the centerline of said U.S. Route 42, to a point;

Thence **North 37°29'00" East**, a distance of **1520.55 feet** with the north line of said 87.8 acre tract, with the south line of an 86.266 tract of land described in deed to Jerome Farms I, LLC of record in Official Record 353, Page 367, with the south line of a 0.505 acre tract of land described in deed to Carol Thompson of record in Instrument Number 201705230004179, and with the centerline of said U.S. Route 42, to a point;

Thence **North 37°11'00" East**, a distance of **690.05 feet** with the north line of said 87.8 acre tract, with the south line of said Thompson 0.505 acre tract, with the south line of a 0.505 acre tract of land described in deed to Sherry E. Deere of record in Deed Volume 312, Page 495, with the south line of a 0.505 acre tract of land described in deed to Donald H. Hachtel and Dawn E. Hachtel of record in Instrument Number 201701060000180, with the south line of a 0.505 acre tract of land described in deed to Mark E. Hochstetler and Marsha L. Hochstetler, of record in Deed Volume 305, Page 740, with the south line of a 0.482 acre tract of land (Parcel 2) described in deed to Frances Brofford of record in Instrument Number 202306270004429, with the south line of said 86.266 acre tract, and with the centerline of said U.S. Route 42, to a point of curvature;

Thence with the north line of said 87.8 acre tract, with the south line of said 86.266 acre tract, with the centerline of said U.S. Route 42, and with a curve to the right having a radius of **1273.24 feet**, a central angle of **14°13'00"**, an arc length of **315.93 feet**, a chord bearing of **North 44°17'30" East**, a chord distance of **315.12 feet**, to a point of tangency;

Thence **North 51°24'00" East**, a distance of **336.96 feet** with a north line of said 87.8 acre tract, with the north line of said 14.8868 acre tract, with the south line of said 86.266 acre tract, with the south line of a 349.971 acre tract of land described in deed to Jerome Farms II, LLC of record in Official Record 353, Page 371, and with the centerline of said U.S. Route 42, to the northeast corner of said 14.8868 acre tract and being at the northwest corner of a 5.708 acre tract of land described in deed to Jeffrey L. Squires and Brenda S. Squires of record in Instrument Number 201608040006143;

Thence with the common lines between said 14.8868 acre tract and said 5.708 acre tract, the following six (6) courses:

- 1) **South 62°38'14" East**, a distance of **528.91 feet**, to a point;
- 2) **South 20°14'41" East**, a distance of **54.74 feet**, to a point;
- 3) **South 38°42'22" East**, a distance of **166.69 feet**, to a point;
- 4) **South 32°00'17" East**, a distance of **433.05 feet**, to a point;
- 5) **South 55°34'07" East**, a distance of **214.07 feet**, to a point;
- 6) **North 29°52'13" East**, a distance of **304.59 feet**, to a northeast corner of said 14.8868 acre tract, being at the southeast corner of said 5.708 acre tract, and being on the west line of a 12.389 acre tract of land described in deed to Lonnie J. Craft and Robin M. Craft of record in Instrument Number 202208260008161;

Thence **South 47°44'55" East**, a distance of **547.53 feet** with the east line of said 14.8868 acre tract, with the west line of said 12.389 acre tract, and with a west line of a 211.66 acre tract of land described in deed to Tally-Ho Farms LLC of record in Official Record 534, Page 776, to the southeast corner of said 14.8868 acre tract;

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Thence **South 57°56'49" West**, a distance of **164.55 feet** with the south line of said 14.8868 acre tract and with a north line of said 211.66 acre tract, to the northeast corner of said 9.768 acre tract and being at a northwest corner of said 211.66 acre tract;

Thence **South 31°23'47" East**, a distance of **877.97 feet** with the east line of said 9.768 acre tract and with a west line of said 211.66 acre tract, to the southeast corner of said 9.768 acre tract, being at a southwest corner of said 211.66 acre tract, being on the north line of said 330.346 acre tract and being on the north Plain City Corporation Line and Jerome Township Line of record in Ordinance Number 25-2024 and in Instrument Number 202412040009314;

Thence **South 58°01'45" West**, a distance of **484.99 feet**, with the south line of said 9.768 acre tract, with the north line of said 330.346 acre tract, and with the Plain City Corporation Line and Jerome Township Line, to the southwest corner of said 9.768 acre tract and being at the southeast corner of said 72.280 acre tract;

Thence **South 58°01'17" West**, a distance of **4011.48 feet**, with the south line of said 72.280 acre tract, with the north line of said 330.346 acre tract, and with the Plain City Corporation Line and Jerome Township Line, to the **POINT OF BEGINNING** containing **184.667 acres**, more or less, there being 14.877 acres out of Parcel Number 15-0017013.2000, being 50.712 acres out of Parcel Number 15-0017014.0010, being 72.112 acres out of Parcel Number 15-0019011.0000, being 9.768 acres out of Parcel Number 15-0019011.1000, being 37.198 acres out of Parcel Number 15-0019017.0000, and being 2.518 acres in the Present Road Occupied (PRO).

The above description is based on deeds of record and available existing surveys; the aforementioned description is not intended to be used for the transfer of real property. The acreages and distances shown are intended for annexation purposes only.

Area to be annexed shall be an Expedited Type II Annexation, with 4,496.47 feet contiguity with the existing corporation line of the Village of Plain City, having a total perimeter of 13,286.48 feet that contains 33.84% contiguity with the existing corporation line of the Village of Plain City.

No island of unincorporated area is being created by this annexation.

CIVIL & ENVIRONMENTAL CONSULTANTS, INC.

*Darrell B. Plummer* 2/05/2025  
Darrell B. Plummer, P.S. Date  
Professional Surveyor No. 7595





**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
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Sheriff's Office Update – Mike Justice

- Today is the final round of interviews for the open HR position. They have narrowed it down to two good candidates. Ginger has been a great help, and she will be sitting in on those interviews today as well.
- One dispatcher position has been filled. She was previously employed at the Sheriff's Office but left for Delaware County. She has decided to come back to Union County.
- There are four candidates for the three open deputy positions. Three of the four have at least eight years of experience and come with recommendations.
- The 2024 patrol vehicles are coming in. One should be ready today, and the rest should be ready by the end of the month.
- The office has started using remote reports for deputies to begin their shifts. Taylor Township and Jerome Township have agreed to be part of this. The deputies will leave their personal vehicles and get into a cruiser. Their shift will start then instead of driving to the Sheriff's Office. Allen Township has shown interest in this as well.
- There have been personnel changes in the office. There have been no salary changes, but the changes are helping the office to run more efficiently.
- He is working with fire departments for a new medical director, and is meeting later today with Ohio Health. Dr. Cortez from Ohio Health is the medical director for the Northwestern Fire Department and Jerome Township Fire Department.
- Taylor Township has changed their meeting times. Instead of evening meetings, the meeting will be at 9:00 a.m. The meetings will still be on the third Tuesday of the month.
- He has been working with the Prosecutor's Office and Taylor Township for the PSO levy. He wants to make sure the levy is in compliance.
- He attended the 911 Review Committee. All financial reports and the plan will be sent to appropriate parties.

\* \* \*

**RESOLUTION NO. 25-054:**

**Approve the Minutes from the February 4, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the February 4, 2025, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
David A. Lawrence, Yea

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2025  
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**RESOLUTION NO. 25-055:**

**Approve the Minutes from the February 5, 2025, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the February 5, 2025, meeting.

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
David A. Lawrence, Yea

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2025  
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RESOLUTION NO. 25-056:

**Approve the Request to Advertise the Bid Opening of Supplying, Delivering and Installing Precast Concrete Box Beams and Supplying and Delivering Precast Concrete Box Culverts – Engineer**

The Board of County Commissioners hereby approves the Request to Advertise the Bid Opening of Supplying, Delivering and Installing Precast Concrete Box Beams and Supplying and Delivering Precast Concrete Box Culverts.



County Engineer  
Environmental Engineer  
233 W. Sixth Street  
Marysville, Ohio 43040  
P 937.645.3021  
F 937.645.3161

Building Department  
233 W. Sixth Street  
Marysville, Ohio 43040  
P 937.645.3018

Marysville Operations Facility  
16400 County Home Road  
Marysville, Ohio 43040  
P 937.645.3017  
F 937.645.3111

Richwood Outpost  
190 Beatty Avenue  
Richwood, Ohio 43344

www.unioncountyohio.gov/engineer

Public Service with Integrity

Department: Engineering

Date: February 5, 2025

RESOLUTION RE: Request to advertise the bid opening of Supplying, Delivering and Installing Precast Concrete Box Beams and Supplying and Delivering Precast Concrete Box Culverts.

A motion was moved by David A. Lawrence and seconded by Steve Robinson to authorize the Union County Engineer to prepare the necessary contract documents and to advertise for bids for supplying, delivering and installing precast concrete box beams and supplying and delivering precast concrete box culverts.

Bids shall be accepted until 9:30 am and shall be opened and read aloud on March 5, 2025.

A roll call vote resulted as follows:

Dave Lawrence, yea  
Tom McCarthy, —  
Steve Robinson, yea

(Construction Contract)

c.j. 2025  
25-056  
Date 2/12/2025

Jeff Stauch, PE/PS  
County Engineer | Environmental Engineer

Sam Cronk, CBO  
Chief Building Official

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
David A. Lawrence, Yea

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
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**RESOLUTION NO. 25-057:**

**Resolution Under R.C. 317.32 to Adopt a Document Preservation Surcharge and Related Matters – Recorder**

The Board of County Commissioners hereby approves the Resolution Under R.C. 317.32 to Adopt a Document Preservation Surcharge and Related Matters.

**RESOLUTION No. 25-057**

A RESOLUTION UNDER R.C. 317.32 TO ADOPT A DOCUMENT PRESERVATION SURCHARGE AND RELATED MATTERS.

WHEREAS, R.C. 317.13(E) and 317.13(F), as amended by Substitute Senate Bill No. 94 of the 135<sup>th</sup> General Assembly, require county recorders to implement various electronic recording standards by June 30, 2026, including providing to the public on the county recorder's web site electronic indexes for, and electronic versions of, nearly all instruments recorded on or after January 1, 1980; and

WHEREAS, R.C. 317.32(A)(1), authorizes a county recorder to charge and collect a Document Preservation Surcharge of up to five dollars (\$5.00), to be deposited in the county treasury to the credit of the county general fund; and

WHEREAS, R.C. 317.32(A)(3) declares that the Document Preservation Surcharge is intended to support the preservation and digitization of documents and ongoing costs incurred by a county recorder's office to provide to the public a web site with appropriate security features, electronic document hosting, online viewing, and print and download features that enable an individual to print or download a copy of a public record from the web site; and

WHEREAS, Karen Riffle, the Union County Recorder, has requested adoption of the Document Preservation Surcharge at the rate of \$5.00 for each recorded instrument as authorized by law effective January 1, 2025, and that the amounts so collected be credited to the county General Fund in an account under the County Recorder's office to be use for the purposes stated in R.C. 317.32(A)(3); and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO, THAT:

**Section 1.** Effective as of January 1, 2025, the Union County Recorder is authorized to charge and collect a Document Preservation Surcharge of \$5.00 for each recorded instrument as authorized by law, which shall be deposited in the county treasury to the credit of the county General Fund.

**Section 2.** There shall be established within the county General Fund a unique revenue and expenditure line item in the County Recorder's departmental budget to account for the receipts and expenditures of the Document Preservation Surcharge.

**Section 3.** The Board finds and determines that all of its formal actions concerning and relating to adopting this Resolution occurred in an open meeting of this Board, and that all deliberations of this Board that resulted in such formal action were in meetings open to the public and in compliance with all legal requirements including Revised Code §121.22.

David A. Lawrence introduced this resolution and moved its passage; Steve Robinson seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

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Steve Robinson      Yes    No

Tom McCarthy      Yes    No

Dave Lawrence      Yes    No

Passed: February 12, 2025

ATTEST: Mallory Lehman  
Mallory Lehman, Clerk

BOARD OF COUNTY COMMISSIONERS  
UNION COUNTY, OHIO

[Signature]  
Steve Robinson

absent  
Thomas A. McCarthy  
[Signature]  
David A. Lawrence

Approved as to Form:

[Signature]  
Thayne D. Gray Feb. 12, 2025  
Assistant Prosecuting Attorney

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
David A. Lawrence, Yea

\* \* \*

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RESOLUTION NO. 25-058:

Payment of Bills

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of February 10, 2025.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
8624	DEERE CREDIT, INC.	021225	2993687	20251463	50,648.52	Pending approval	422

Add Descr: Annual payment for 620G Motor Grader. Engineer M&G




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Commissioners

2/12/2025

C.J. 2025  
 25-058  
 Date 2/12/2025

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
David A. Lawrence, Yea

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
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**RESOLUTION NO. 25-059:**

**Transfers of Appropriations and/or Funds**

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
306	1	02/07/2025	CDB24Exp	02/07/2025	Unbalanced	Letitia	41141204	530100	CDB24	Approp Grant Award	02/07/2025	I	150,000.00
<b>ADD'L DESC:</b> Appropriate CDBG PY24 Grant Award. Commissioners CDBG Fund							<b>Auditor's Certificate Received</b>						
299	1	02/07/2025	transfer	02/07/2025	Pending approval	Michelle	25002200	530500		Hotmix Resurfacing Proj	02/07/2025	I	3,832,140.64
<b>ADD'L DESC:</b> Appropriate Solar reimb revenue for Dec 2024 Contract. Engineer M&G Fund							<b>Auditor's Certificate Received</b>						
284	1	02/06/2025	transfer	02/06/2025	Pending approval	Michelle	25042200	530100		Hotmix Resurfacing program	02/06/2025	D	268,211.13
284	2	02/06/2025	transfer	02/06/2025	Pending approval	Michelle	25002200	530500		Hotmix Resurfacing program	02/06/2025	I	268,211.13
<b>ADD'L DESC:</b> Realign current appropriations from contract serv to contract projects. Engineer M&G Fund													

  
 Commissioners

2/12/2025

C.J. 2025  
 Date 25-059  
2/12/2025

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**TRANSFER FORM**

\_\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: Commissioners / JFS

Date: 2/3/2025

**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

<b>From:</b>	<u>General</u>	<u>04120000</u>	<u>Transfer Out</u>	<u>Exp</u>	<u>568001</u>	<u>N/A</u>
	Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b>	<u>Pub Asst</u>	<u>35008008</u>	<u>Pub Assist Local Match</u>	<u>Rev</u>	<u>450106</u>	<u>N/A</u>
	Fund Name	Org Number	Object Name		Object Number	Project Number
		<b>Amount:</b>	<b>\$ 74,000.00</b>			

<b>From:</b>	_____	_____	_____	<u>Exp</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b>	_____	_____	_____	<u>Rev</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		<b>Amount:</b>	_____			

<b>From:</b>	_____	_____	_____	<u>Exp</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b>	_____	_____	_____	<u>Rev</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		<b>Amount:</b>	_____			

<b>From:</b>	_____	_____	_____	<u>Exp</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b>	_____	_____	_____	<u>Rev</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		<b>Amount:</b>	_____			

**Reason for Request:**

2025 Annual Support 010co113 Public Assist.

**Approved by Administrator**

**Roll call vote resulted as follows:**

Steve Robinson

Tom McCarthy

Dave Lawrence

cc: Auditor

*[Signature]*

*[Signature]*

C.J. 2025  
Date: 1-12-25

**REQUESTER ACKNOWLEDGEMENT:** *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* *DL*

Revised 2025

Auditor's Office Approval

*[Signature]* 2/7/25

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
David A. Lawrence, Yea

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2025  
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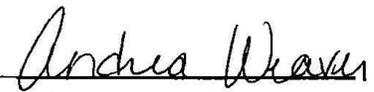
Received the following Certificate from the County Auditor this date:

**Certificate of County Auditor That the Total appropriations from Each Fund  
Do Not Exceed the Official Estimate of Resources**  
Rev. Code, Sec 5705.39

County Auditor's Office, Union County, Ohio,  
Marysville, Ohio, February 6, 2025

To Union County Commissioners

I, Andrea L. Weaver, County Auditor of Union County, Ohio, do hereby certify that the total appropriations from each fund taken together with all other outstanding appropriations, do <sup>1</sup>not exceed the <sup>2</sup>January 29, 2025 amended estimate of resources for the fiscal year beginning January 1<sup>st</sup>, 2025, as determined by the Budget Commission of said County.

  
Andrea L. Weaver, County Auditor, *AW*  
Union County, Ohio.

- 1. If such is not the case strike out the word not
- 2. Or insert "last amended."

Funds  
481 - Dublin Green TIF

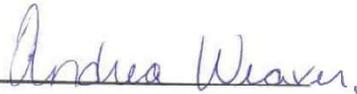
UNION COUNTY COMMISSIONERS JOURNAL 2025  
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**Certificate of County Auditor That the Total appropriations from Each Fund  
Do Not Exceed the Official Estimate of Resources**  
Rev. Code, Sec. 5705.39

County Auditor's Office, Union County, Ohio,  
Marysville, Ohio, February 11, 2025

To Union County Commissioners

I, Andrea L. Weaver, County Auditor of Union County, Ohio, do hereby certify that the total appropriations from each fund taken together with all other outstanding appropriations, do not exceed the <sup>1</sup> January 29, 2025 amended estimate of resources for the fiscal year beginning January 1<sup>st</sup>, 2025, as determined by the Budget Commission of said County.

  
\_\_\_\_\_  
Andrea L. Weaver, County Auditor, *AW*  
Union County, Ohio.

- 1. If such is not the case strike out the word not
- 2. Or insert "last amended."

Funds  
250 – M&G  
310 – Mental Health  
411 – Federal Formula

UNION COUNTY COMMISSIONERS JOURNAL 2025  
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ADMINISTRATOR ACTION NO. 25-020A:

**Payment of Bills**

County Administrator William Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of February 10, 2025.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
3917	AT&T MOBILITY	021225	287304695737X012525B	20251592	0.01	Pending approval	438
833	VERIZON WIRELESS GRE	021225	6104414904B	20251528	0.02	Pending approval	438
1497	AUTO ZONE INC	021225	01731173001	20247293	1.79	Pending approval	470
8963	FRANKLIN ELECTRIC CO	021225	438207776	20251246	7.50	Pending approval	420
8625	TRIAD TECHNOLOGIES,	021225	62088733	20251501	9.94	Pending approval	422
7406	AMAZON CAPITAL	021225	1PLP-DP66-F3XF	20251442	10.37	Pending approval	422
5346	O'REILLY AUTO ENT	021225	Dec24	20251483	11.95	Pending approval	422
733	MCAULIFFE'S ACE	021225	413887	20250231	13.52	Pending approval	438
7313	AG-PRO OHIO, LLC	021225	Jan25	20251436	14.61	Pending approval	422
1127	QUILL CORPORATION	021225	42721458	20247705	15.67	Pending approval	412
7406	AMAZON CAPITAL	021225	1KCJ-HPYC-FMGV	20251625	17.68	Pending approval	422
3052	KITCHEN, SHARON	021225	AA 2.2025	20251635	17.70	Pending approval	420
7406	AMAZON CAPITAL	021225	1NRL-9C3R-3HPX	20251614	18.99	Pending approval	422
7406	AMAZON CAPITAL	021225	1FK7-XMVC-LXJ4	20251440	19.97	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	102230	20250497	20.74	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	100925	20250497	20.74	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	103535	20250497	20.74	Pending approval	422
9347	T-MOBILE USA INC.	021225	01262025	20250269	21.40	Pending approval	472
35	BOB CHAPMAN FORD INC	021225	5002212 1	20251450	22.64	Pending approval	422
6853	PEACOCK WATER	021225	1063841	20250352	26.25	Pending approval	410
10166	TOLLES CAREER & TECH	021225	NA-012925	20251657	28.00	Pending approval	420
8329	MCMASTER-CARR SUPPLY	021225	38936496	20251479	28.18	Pending approval	422
4068	AGILE NETWORKS	021225	674920	20250401	31.00	Pending approval	438
4068	AGILE NETWORKS	021225	674921	20250401	31.00	Pending approval	438
8322	VERIZON CONNECT FLEE	021225	55634000068616	20251611	34.90	Pending approval	422
3449	SHERMAN, SHANNON K &	021225	02.2025 AA	20251642	35.40	Pending approval	420
3711	RIFFLARD, JOHNNY & A	021225	AA 2.2025	20251640	35.40	Pending approval	420
6066	HOSTETLER, SHELLE	021225	AA 2.2025	20251634	35.40	Pending approval	420
2119	GORDON FLESCH COMPAN	021225	IN14995898	20251461	36.09	Pending approval	422
2191	AMAZON	021225	1HN4-X9LT-16K3	20250395	37.69	Pending approval	438
733	MCAULIFFE'S ACE	021225	413695	20246742	38.97	Pending approval	470
833	VERIZON WIRELESS GRE	021225	6104500277B	20251562	39.76	Pending approval	438
1380	UCO INDUSTRIES	021225	23103	20246842	40.00	Pending approval	470
1127	QUILL CORPORATION	021225	42708963	20250303	42.62	Pending approval	410
131	OHIO CAT	021225	PS010826263	20251482	42.94	Pending approval	422
4865	KELLER, LINDSEY	021225	Jan 2025	20251534	46.40	Pending approval	426
815	UNION COUNTY HEALTH	021225	658	20251532	50.00	Pending approval	412
7930	GUARDIAN ALLIANCE	021225	27329	20250411	50.00	Pending approval	438
39	COLUMBIA GAS OHIO IN	021225	15713	20250300	51.00	Pending approval	410
39	COLUMBIA GAS OHIO IN	021225	13329	20250300	51.15	Pending approval	410
1497	AUTO ZONE INC	021225	01731181152	20247293	51.97	Pending approval	470
6853	PEACOCK WATER	021225	1026731020125	20251578	52.50	Pending approval	410
122	MARYSVILLE PRINTING	021025	56329	20250947	54.60	Pending approval	414
8449	AUNALYTICS, INC.	021225	30026026	20250316	56.70	Pending approval	404
7618	VANCO PAYMENT SOLUTI	021225	15096969	20250494	57.25	Pending approval	422
8449	AUNALYTICS, INC.	021225	30026023 2of2	20246731	60.00	Pending approval	470

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Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
10151	HARVEY, MIRANDA	021225	training 1.2025	20251595	60.00	Pending approval	420
1127	QUILL CORPORATION	021225	42278391	20250305	62.04	Pending approval	410
7406	AMAZON CAPITAL	021225	1QJY-K69L-YYP1	20251439	64.51	Pending approval	422
122	MARYSVILLE PRINTING	021225	56335D	20251167	64.67	Pending approval	438
122	MARYSVILLE PRINTING	021225	56335B	20251282	64.76	Pending approval	438
122	MARYSVILLE PRINTING	021225	56335C	20251221	64.76	Pending approval	438
7406	AMAZON CAPITAL	021225	191C-1XD3-Q6P3	20251437	65.88	Pending approval	422
8723	SULLIVAN, ABBY	021225	Jan 2025	20251527	72.73	Pending approval	426
1046	GINGWAY PRODUCTS INC	021225	163737	20251456	72.85	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	98311	20251471	72.87	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	99617	20251472	72.87	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	96989	20251473	72.87	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	102231	20250479	72.87	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	100926	20250479	72.87	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	103536	20250479	72.87	Pending approval	422
148	POSTMASTER	021225	2025 1	20251466	73.00	Pending approval	412
39	COLUMBIA GAS OHIO IN	021225	115090610080004Jan25	20246879	76.15	Pending approval	470
1522	CENTURYLINK	021225	Jan toll free	20251660	76.22	Pending approval	420
128	MEMORIAL HOSPITAL UN	021225	12032024-01	20251554	80.00	Pending approval	418
833	VERIZON WIRELESS GRE	021225	6104500277C	20251602	81.88	Pending approval	438
750	LOEB ELECTRIC	021225	5103378727.001	20251621	82.40	Pending approval	422
7406	AMAZON CAPITAL	021225	1QF3-KV6F-RC1F	20251438	82.72	Pending approval	422
9912	INTERSTATE BILLING S	021225	HondaJan25	20251667	83.00	Pending approval	422
9669	JEREMY E. RINEHART	021225	AA 2.2025	20251641	85.40	Pending approval	420
52	DAYTON POWER & LIGHT	021225	1/29/25 SR347	20251662	87.76	Pending approval	422
7309	SYNCHRONY BANK	021225	Nov/Dec24	20251478	88.10	Pending approval	422
1127	QUILL CORPORATION	021225	42276026	20250305	91.37	Pending approval	410
590	FYDA FREIGHTLINER CO	021225	CA001806703:01	20251454	91.44	Pending approval	422
3204	JOHN DEERE FINANCIAL	021225	Jan25	20251464	92.67	Pending approval	422
6853	PEACOCK WATER	021025	1017829, 1017830,468	20250952	97.05	Pending approval	414
122	MARYSVILLE PRINTING	021125	56330	20251290	99.52	Pending approval	412
833	VERIZON WIRELESS GRE	021225	6104414904	20247833	100.33	Pending approval	438
638	RICHWOOD AUTO & FARM	021225	Jan25	20251605	101.77	Pending approval	422
7406	AMAZON CAPITAL	021225	1HXD-3QXC-9JQ7	20251459	108.10	Pending approval	422
1380	UCO INDUSTRIES	021225	23099	20251661	110.00	Pending approval	422
4208	THE TRANZONIC	021225	IN05200046	20251447	114.69	Pending approval	422
9858	WEX BANK	021025	102592694	20250958	118.21	Pending approval	414
1046	GINGWAY PRODUCTS INC	021225	163987	20251460	123.16	Pending approval	422
8322	VERIZON CONNECT FLEE	021225	Eng634000068616	20251608	123.75	Pending approval	422
575	KALE MARKETING INC	021225	126991	20251465	124.59	Pending approval	422
696	ACLOCHE'	021225	1129579	20246698	125.60	Pending approval	412
7536	TRUCK COUNTRY	021225	R312007556:01	20251493	131.04	Pending approval	422
7536	TRUCK COUNTRY	021225	R312007558:01	20251494	131.04	Pending approval	422
7536	TRUCK COUNTRY	021225	R312007557:01	20251495	131.04	Pending approval	422
8543	TIRE DISCOUNTERS INC	021225	ITW-1053046576	20251500	138.70	Pending approval	422
7311	TAYLOR, JOHN K.	021225	11962	20251497	138.91	Pending approval	422

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Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
9090	HD SUPPLY INC	021225	INV00606563	20251616	142.52	Pending approval	422
119	MARYSVILLE JOURNAL	021225	40008	20247071	151.87	Pending approval	440
7406	AMAZON CAPITAL	021225	1Q3H-64NT-99WY	20251023	152.19	Pending approval	418
4960	SHRED IT COLUMBUS	021225	8009762698	20251040	152.73	Pending approval	418
4260	WORKFORCE PAYHUB	021225	PA00082381	20251606	153.41	Pending approval	422
1127	QUILL CORPORATION	021025	42684033	20250948	157.33	Pending approval	414
23	TIME WARNER COMMUNIC	021225	6707012725	20250487	159.97	Pending approval	422
8322	VERIZON CONNECT FLEE	021225	Bldg634000068616	20251610	160.05	Pending approval	422
7311	TAYLOR, JOHN K.	021225	12313	20251618	163.23	Pending approval	422
1830	KLOSTERMAN BAKING	021225	11993 1/31/25	20251025	163.57	Pending approval	418
696	ACLOCHE'	021225	1129512	20246698	166.40	Pending approval	412
8543	TIRE DISCOUNTERS INC	021225	ITW-1053046543	20251499	166.60	Pending approval	422
1100	MCAULIFFE'S INDUSTRI	021225	233262-1	20251615	170.00	Pending approval	422
119	MARYSVILLE JOURNAL	021225	39921	20246700	171.00	Pending approval	412
1451	TISCH, TERRI L. BLOO	021025	808	20250955	175.00	Pending approval	414
2191	AMAZON	021225	1VWD-1FFM-K97X	20250242	178.38	Pending approval	472
122	MARYSVILLE PRINTING	021225	56335	20250153	194.28	Pending approval	438
397	COLUMBUS TIME RECORD	021225	346578	20251576	197.95	Pending approval	410
696	ACLOCHE'	021225	1129579 2 of 2	20251135	207.20	Pending approval	412
7406	AMAZON CAPITAL	021225	1JLG-9K1G-43T3	20251441	239.95	Pending approval	422
4936	BMF REPORTING COMPAN	021225	533	20251589	240.00	Pending approval	412
9	AQUA SCIENCE INC	021225	152389	20247271	244.96	Pending approval	470
9153	MACK, JARROD	021225	AA 2.2025	20251637	247.80	Pending approval	420
697	VANCE, SCOTT	021225	AA 2.2025	20251643	250.00	Pending approval	420
3862	ADAMS, ROBERT	021225	AA 2.2025	20251632	281.43	Pending approval	420
8092	REYNOLDS, RIDINA	021225	AA 2.2025	20251639	281.43	Pending approval	420
126	MCWHERTER PETROLEUM	021225	138502	20251480	285.47	Pending approval	422
9495	ADVANCED MEDICAL	021225	INV-24-1733	20251590	290.50	Pending approval	420
1046	GINGWAY PRODUCTS INC	021225	163719	20251457	294.21	Pending approval	422
5713	GRAINGER	021225	9392020484	20240827	294.32	Pending approval	470
3441	KLINKER, DAVID E.	021225	AA 2.2025	20251636	300.90	Pending approval	420
374	UNION COUNTY CHAMBER	021225	52961	20251502	315.00	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	99615	20251474	320.93	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	98309	20251476	320.93	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	100924	20250479	320.93	Pending approval	422
6354	KRAMER ENTERPRISES,	021225	103534	20250479	320.93	Pending approval	422
2455	ALERE TOXICOLOGY SER	021225	402202-adult	20247016	324.73	Pending approval	426
8818	CHAIN, ASHLEY B	021225	1687	20247821	325.00	Pending approval	416
6354	KRAMER ENTERPRISES,	021225	102229	20250479	327.22	Pending approval	422
2938	GOVERNMENT FORMS	021225	0352352	20250973	328.44	Pending approval	410
983	BENDER COMMUNICATION	021225	175586	20251443	351.25	Pending approval	422
733	MCAULIFFE'S ACE	021225	413632	20246742	363.84	Pending approval	470
6660	CFIS GROUP INC.	021225	46762	20251448	390.80	Pending approval	422
9254	KRAMER, JULIE M	021225	24-25 school fees	20251656	400.00	Pending approval	420
17	VILLAGE OF RICHWOOD	021225	1/28 5-0126-00	20250482	401.71	Pending approval	422
9183	PRECISION LABS LLC	021025	14-25	20251558	405.00	Pending approval	414

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Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
122	MARYSVILLE PRINTING	021225	56338B	20251175	416.43	Pending approval	438
122	MARYSVILLE PRINTING	021225	56338C	20251176	416.43	Pending approval	438
122	MARYSVILLE PRINTING	021225	56338D	20251221	416.43	Pending approval	438
7311	TAYLOR, JOHN K.	021225	11598	20251617	417.14	Pending approval	422
7311	TAYLOR, JOHN K.	021225	11910	20251496	421.85	Pending approval	422
2385	OHIO SCHOOL RESOURCE	021225	209057	20251567	425.00	Pending approval	438
2171	BRICKER GRAYDON, LLP	021225	2059323	20243441	446.25	Pending approval	470
1320	OCCUPATIONAL HEALTH	021225	41189	20250413	468.00	Pending approval	438
239	CAPITOL COPY INC	021225	INV855830,560,253,91	20251658	472.03	Pending approval	420
7281	LIGHTLE ENTERPRISES	021225	6885	20251477	474.01	Pending approval	422
657	LANGUAGE LINE SERVIC	021225	11517630	20251651	483.75	Pending approval	420
833	VERIZON WIRELESS GRE	021225	6104500277	20247846	485.54	Pending approval	438
1971	STAPLES CONTRACT &	021225	7003842432	20251028	491.96	Pending approval	418
983	BENDER COMMUNICATION	021225	175587	20251445	496.25	Pending approval	422
8449	AUNALYTICS, INC.	021225	30026029	20250403	512.00	Pending approval	438
983	BENDER COMMUNICATION	021225	175585	20251444	516.25	Pending approval	422
1400	VANOVER MANAGEMENT C	021225	January 2025 rent	20251648	532.00	Pending approval	420
833	VERIZON WIRELESS GRE	021225	6104339504	20246804	539.34	Pending approval	426
2693	AIR FORCE ONE INC.	021225	544694	20251552	543.00	Pending approval	418
733	MCAULIFFE'S ACE	021225	413479	20246742	556.77	Pending approval	470
451	SMART OIL COMPANY	021225	105419	20251490	573.75	Pending approval	422
4068	AGILE NETWORKS	021225	674918	20250308	600.00	Pending approval	404
9920	ACTIVE911, INC.	021225	609283	20251531	630.00	Pending approval	472
39	COLUMBIA GAS OHIO IN	021225	115116440050000Jan25	20246886	639.40	Pending approval	470
2509	UNION COUNTY ENGINEE	021225	202400368	20251515	646.88	Pending approval	438
10180	LAW ENFORCEMENT RISK	021225	248720	20251603	650.00	Pending approval	438
553	ZEP MANUFACTURING CO	021225	9010719885	20251505	655.57	Pending approval	422
126	MCWHERTER PETROLEUM	021225	138503	20251481	669.00	Pending approval	422
6831	KLEEM INC	021225	103915	20251467	669.07	Pending approval	422
10055	COLUMBUS FLEET MAINT	021225	6751	20251449	695.00	Pending approval	422
6813	BLUE, ESQ.,ROBERT M.	21925	209216	20250954	700.00	Pending approval	414
74	MOTION INDUSTRIES IN	021225	OH61-01035549	20251619	718.10	Pending approval	422
3293	RESOURCES UNLIMITED	021225	BG699	20251486	739.71	Pending approval	422
4068	AGILE NETWORKS	021225	674919	20250401	760.00	Pending approval	438
8186	HARR, MINDY	021225	AA 2.2025	20251633	761.10	Pending approval	420
5799	HERITAGE COOPERATIVE	021225	4727440	20240830	780.00	Pending approval	470
557	SHELLY MATERIALS INC	021225	2704060	20251487	781.49	Pending approval	422
6792	DUFF QUARRY	021225	17130	20251451	785.62	Pending approval	422
9077	PETTINGELL, KIM	021225	AA 2.2025	20251638	791.19	Pending approval	420
39	COLUMBIA GAS OHIO IN	021225	131681880060000Jan25	20246886	795.90	Pending approval	470
39	COLUMBIA GAS OHIO IN	021225	115090610090006Jan25	20246879	799.28	Pending approval	470
74	MOTION INDUSTRIES IN	021225	OH61-01035550	20251620	821.35	Pending approval	422
6058	HENDERSON TRUCK EQUI	021225	413593	20251462	822.00	Pending approval	422
122	MARYSVILLE PRINTING	021225	56338	20250129	832.79	Pending approval	438
7889	SHAVER, ERIC	021225	UNC012025	20251612	850.00	Pending approval	422
3917	AT&T MOBILITY	021225	287304695737X012525	20247902	858.39	Pending approval	438

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Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
8151	K & M TIRE INC	021225	15319823	20251469	930.86	Pending approval	422
8322	VERIZON CONNECT FLEE	021225	Roads634000068616	20251609	977.05	Pending approval	422
18	VANCE'S SHOOTERS SUP	021225	1233920-IN	20250203	1,024.00	Pending approval	438
8449	AUNALYTICS, INC.	021225	30026022	20250261	1,048.90	Pending approval	410
8151	K & M TIRE INC	021225	1000039283	20251468	1,112.00	Pending approval	422
10146	DAM, ROBERT PEYTON	021225	CELL PHONE	20251650	1,163.12	Pending approval	420
451	SMART OIL COMPANY	021225	9659811	20246740	1,166.16	Pending approval	470
3229	KROGER	021225	54813 2/4/25	20251026	1,304.22	Pending approval	418
6103	SARGENT, LAURA	021225	12.2024 FC	20251654	1,332.23	Pending approval	420
3293	RESOURCES UNLIMITED	021225	BG700	20251485	1,363.85	Pending approval	422
5799	HERITAGE COOPERATIVE	021225	4727407	20240830	1,365.00	Pending approval	470
5799	HERITAGE COOPERATIVE	021225	4727444	20240830	1,365.00	Pending approval	470
7810	RUST, SHANNON	021225	83	20247013	1,390.00	Pending approval	426
8449	AUNALYTICS, INC.	021225	30025367	20251556	1,400.00	Pending approval	418
8449	AUNALYTICS, INC.	021225	30026025	20246873	1,415.00	Pending approval	470
314	UNION COUNTY TREASUR	021225	Ditch Taxes 2024	20251613	1,500.18	Pending approval	422
5799	HERITAGE COOPERATIVE	021225	4727452	20240830	1,539.50	Pending approval	470
1046	GINGWAY PRODUCTS INC	021225	163902	20251455	1,540.00	Pending approval	422
7259	SPEAKWRITE LLC	021225	2d778f10	20251644	1,545.09	Pending approval	420
9240	SUPERIOR BUILDING SE	021225	7712	20246833	1,546.46	Pending approval	470
8449	AUNALYTICS, INC.	021225	30026023	20246730	1,560.00	Pending approval	470
5612	CHARM-TEX, INC.	021225	0391743 0392054	20251024	1,560.92	Pending approval	418
451	SMART OIL COMPANY	021225	105901	20251488	1,584.13	Pending approval	422
323	CITY OF DUBLIN	021225	4671	20251434	1,604.40	Pending approval	422
8063	LOGAN, DEREK	021225	SS support January	20251600	1,632.00	Pending approval	420
4938	EFCO INC.	021225	P351629-1224	20251452	1,716.20	Pending approval	422
8449	AUNALYTICS, INC.	021225	30026028	20250316	1,737.58	Pending approval	404
39	COLUMBIA GAS OHIO IN	021225	115090610060009Jan25	20246886	1,743.79	Pending approval	470
39	COLUMBIA GAS OHIO IN	021225	154595480010005Jan25	20246879	1,750.19	Pending approval	470
7311	TAYLOR, JOHN K.	021225	11843	20251498	1,835.98	Pending approval	422
7311	TAYLOR, JOHN K.	021225	12154	20251624	1,838.48	Pending approval	422
2127	UNIQUE PAVING MATERI	021225	84077	20251504	1,893.38	Pending approval	422
1605	CARDONE, JULIE	021225	1.2025 FC	20251591	2,005.00	Pending approval	420
451	SMART OIL COMPANY	021225	105428	20250486	2,398.75	Pending approval	422
1687	UNION COUNTY YMCA	021225	8.2024 bus claim	20251645	2,500.00	Pending approval	420
1822	CONTINENTAL UTILITY	021225	INVC-11113	20251357	2,500.00	Pending approval	422
6686	DAVIS, PHD, DANIEL L.	021225	2171	20251404	2,500.00	Pending approval	426
451	SMART OIL COMPANY	021225	105417	20251489	2,605.00	Pending approval	422
545	GUSTER-LOSEY	021225	200680 1/29/25	20251560	2,622.00	Pending approval	418
5058	IDNETWORKS	021225	283621	20247843	2,650.00	Pending approval	438
371	WARNER'S LIQUID WAST	021225	ENV263	20251671	2,730.00	Pending approval	422
5799	HERITAGE COOPERATIVE	021225	Dec24	20251601	2,749.38	Pending approval	422
8449	AUNALYTICS, INC.	021225	30026027	20250316	2,905.00	Pending approval	404
52	DAYTON POWER & LIGHT	021225	200000826129Jan25	20246894	2,905.61	Pending approval	470
131	OHIO CAT	021225	RR0100180307	20251664	2,945.38	Pending approval	422
1010	JOHNSON, MATTHEW	021225	1.2025 FC	20251594	3,105.00	Pending approval	420

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 12, 2025

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
39	COLUMBIA GAS OHIO IN	021225	115090610070008Jan25	20246886	3,153.95	Pending approval	470
1108	CARGILL INC	021225	2910556313	20251626	3,261.63	Pending approval	422
10002	CHESAR, RICHARD	021225	2025-004	20251628	3,350.00	Pending approval	438
3821	TAFT STETTINIUS & HO	021225	655668	20251529	3,500.00	Pending approval	404
9240	SUPERIOR BUILDING SE	021225	7711	20246833	3,543.38	Pending approval	470
39	COLUMBIA GAS OHIO IN	021225	131681880050001Jan25	20246886	3,675.55	Pending approval	470
52	DAYTON POWER & LIGHT	021225	200001180824Jan25	20246894	3,774.28	Pending approval	470
2455	ALERE TOXICOLOGY SER	021225	402202-juv	20251543	3,793.30	Pending approval	426
2089	VRI	021225	1/2025 services	20251659	3,921.00	Pending approval	420
52	DAYTON POWER & LIGHT	021225	200001007739Jan25	20246894	3,936.91	Pending approval	470
8449	AUNALYTICS, INC.	021225	30026279	20250809	4,004.66	Pending approval	418
5145	AMERICAN SOLUTIONS F	021225	07875377b	20247083	4,111.78	Pending approval	440
2127	UNIQUE PAVING MATERI	021225	84173	20251503	4,148.38	Pending approval	422
8724	QUINLAN, ROBERT III	021225	12.2024 FC	20251655	4,236.12	Pending approval	420
7406	AMAZON CAPITAL	021225	11WR-G1M6-L9PP	20251649	4,861.93	Pending approval	420
451	SMART OIL COMPANY	021225	105429	20250486	4,908.75	Pending approval	422
10147	WAGNER, THOMAS R.	021225	01.2025 FC	20251596	5,285.32	Pending approval	420
8206	LEGENDS LIFT &	021225	UCSS122024	20251599	5,496.50	Pending approval	420
39	COLUMBIA GAS OHIO IN	021225	131681880040002Jan25	20246881	6,286.76	Pending approval	470
2446	EAGLE ELECTRICAL	021225	01098 2 of 2	20251588	6,500.00	Pending approval	470
4472	CAREGIVER USA CORP	021225	1191-04	20251652	6,636.50	Pending approval	420
451	SMART OIL COMPANY	021225	105423	20251492	6,996.00	Pending approval	422
5145	AMERICAN SOLUTIONS F	021225	07875377	20247077	7,390.48	Pending approval	440
451	SMART OIL COMPANY	021225	105418	20251491	7,851.75	Pending approval	422
6087	EQUIPMENT SPECIALIST	021225	IN358322	20251453	8,175.00	Pending approval	422
1500	SAFEHOUSE MINISTRIES	021225	1010236	20251653	9,920.00	Pending approval	420
91	COUNT ELECTRONICS	021225	16	20243520	10,525.00	Pending approval	422
8449	AUNALYTICS, INC.	021225	30026024	20246874	10,580.10	Pending approval	470
8577	SAFEBUILT OHIO LLC	021225	1255582	20251663	12,395.40	Pending approval	422
8271	LUTHERAN HOMES	021225	0000041509	20251598	14,074.00	Pending approval	420
4409	LEXIPOL, LLC	021225	INVLEX11247976	20246807	15,363.25	Pending approval	438
1108	CARGILL INC	021225	5*4187*/49	20251446	16,138.41	Pending approval	422
2446	EAGLE ELECTRICAL	021225	01098	20241876	19,800.00	Pending approval	412
2189	JEFFERSON AUDIO VIDE	021025	530162	20251409	20,229.00	Pending approval	414
7304	KALIDA TRUCK	021225	KJ21984	20246588	22,101.00	Pending approval	422
2272	AXON ENTERPRISE	021225	INUS320980	20251518	22,501.84	Pending approval	412

  
Administrator

2-12-25  
2/12/2025

C.J. 2025  
25-0201A  
Date 2/12/2025

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 12, 2025

ADMINISTRATOR ACTION NO. 25-021A:

Transfer of Appropriations and/or Funds

County Administrator William Narducci approved the following transfers of appropriations and/or funds:

TRANSFER FORM

\_\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health and Recovery Board Date: February 6, 2025

**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

<b>From:</b> <u>Mental Health &amp; Recovery Board</u>	<u>310MH200</u>	<u>Contracts/Agencies</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> <u>General</u>	<u>04380000</u>	<u>Sheriff's Fees</u>	<u>Rev</u>	<u>420104</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	<b>Amount: \$</b>	<u>18.75</u>			

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	<b>Amount: \$</b>	_____			

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	<b>Amount: \$</b>	_____			

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	<b>Amount: \$</b>	_____			

**Reason for Request:**

ReImburse the cruiser fee for transporting a patient to Dublin Springs, 7625 Hospital Drive, Dublin, Ohio, on Wednesday, February 5, 2025.  
Deputy Zach Reinhold completed the transport.  
Invoice #2025-16

Approved by Administrator WAN

Roll call vote resulted as follows:

cc: Auditor

Steve Robinson \_\_\_\_\_  
Dave Burke \_\_\_\_\_  
Dave Lawrence \_\_\_\_\_

Date: 1-12-25 C.J. 2025

REQUESTER ACKNOWLEDGEMENT: I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): \_\_\_\_\_

revised 12/28/2022

C.J. 2025  
25-021A  
Date 2/12/2025

Auditor's Office Approval AK 2/7/25

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 12, 2025

**TRANSFER FORM**

\_\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: Mental Health and Recovery Board Date: February 10, 2025

**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

<b>From:</b> <u>Mental Health &amp; Recovery Board</u>	<u>310MH200</u>	<u>Contracts/Agencies</u>	<u>Exp</u>	<u>530100</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> <u>General</u>	<u>04380000</u>	<u>Sheriff's Fees</u>	<u>Rev</u>	<u>420104</u>	
Fund Name	Org Number	Object Name		Object Number	Project Number
	<b>Amount: \$</b>	<b>18.75</b>			

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	<b>Amount: \$</b>				

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	<b>Amount: \$</b>				

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
Fund Name	Org Number	Object Name		Object Number	Project Number
	<b>Amount: \$</b>				

**Reason for Request:**

Reimburse the cruiser fee for transporting a patient to Dublin Springs, 7625 Hospital Drive, Dublin, Ohio, on Saturday, February 8, 2025.  
Deputy Zach Reinhold and Deputy Brady Weaver completed the transport.  
Invoice #2025-21

Approved by Administrator WAN

Roll call vote resulted as follows:

cc: Auditor

Steve Robinson \_\_\_\_\_  
Dave Burke \_\_\_\_\_  
Dave Lawrence \_\_\_\_\_

Date: 1-12-25  
C.J. BOSS

**REQUESTER ACKNOWLEDGEMENT:** I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): \_\_\_\_\_

revised 12/28/2022

Auditor's Office Approval TR 2/10/25

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 12, 2025

**TRANSFER FORM**

\_\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: Engineer

Date: 02/04/2025

**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

From:	<u>Building Dept</u>	<u>65142208</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	<u>M&amp;G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>Rev</u>	<u>480136</u>	
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	<u>492.84</u>			

From:	_____	_____	_____	<u>Exp</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	<u>Rev</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	_____			

From:	_____	_____	_____	<u>Exp</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	<u>Rev</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	_____			

From:	_____	_____	_____	<u>Exp</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
To:	_____	_____	_____	<u>Rev</u>	_____	_____
	Fund Name	Org Number	Object Name		Object Number	Project Number
		Amount: \$	_____			

**Reason for Request:**  
 Mechanic service work 12/04/2024 - Invoice #686 for \$231.45  
 Mechanic service work 12/18/2024 - Invoice #695 for \$85.10  
 Mechanic service work 12/30/2024 - Invoice #699 for \$176.28

Approved by Administrator WAN

Roll call vote resulted as follows:

Steve Robinson \_\_\_\_\_  
Dave Burke \_\_\_\_\_  
Dave Lawrence \_\_\_\_\_

cc: Auditor

Date: C.J. 2025  
2-12-25

**REQUESTER ACKNOWLEDGEMENT:** I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): MA

Auditor's Office Approval AK 2/7/25

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 12, 2025

**TRANSFER FORM**

\_\_\_\_\_ Wednesday (Due to the Auditor by noon Monday)

Department: Engineer Date: 02/04/2025

**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

<b>From:</b> <u>Sanitary Sewer</u>	<u>60142208</u>	<u>Contract Services</u>	<u>Exp</u>	<u>530100</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> <u>M&amp;G Fund</u>	<u>25042200</u>	<u>Office Reimbursement</u>	<u>Rev</u>	<u>480136</u>	
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	<b>Amount: \$</b>	<u>1,514.40</u>			

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	<b>Amount: \$</b>	_____			

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	<b>Amount: \$</b>	_____			

<b>From:</b> _____	_____	_____	<u>Exp</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> _____	_____	_____	<u>Rev</u>	_____	_____
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	<b>Amount: \$</b>	_____			

**Reason for Request:**  
Mechanic service work 12/17/2024 - Invoice #692 for \$1,514.40

Approved by Administrator WAN

Roll call vote resulted as follows:

Steve Robinson \_\_\_\_\_  
Dave Burke \_\_\_\_\_  
Dave Lawrence \_\_\_\_\_

cc: Auditor

Date: 1-13-25 C.J. 2025

**REQUESTER ACKNOWLEDGEMENT:** *I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders):* \_\_\_\_\_

Auditor's Office Approval RL 2/7/25

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 12, 2025

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\* County Administrator William Narducci provided the following updates:

- Last Monday, he met with ODOT and surrounding county representatives to talk about growth along the 161 corridor. There are a lot of large projects happening, and ODOT was encouraged to have more meetings to help keep everyone on the same page regarding those projects.
- He will be attending the 33 Corridor Group meeting on Friday morning at the AMIC.
- He will be attending the LUC meeting tomorrow in place of Commissioner Robinson.
- Tomorrow is the MORPC meeting, but since he is attending the LUC meeting, he will miss it. He stated he hopes Commissioner McCarthy can attend remotely.
- On Friday, Eric Phillips is conducting an interview for the Project Development Coordinator. He will be sitting in on that, and other members of CIC will be present as well.
- Saturday is the Engineer's Office Township meeting. It will be held at London Avenue, and Commissioner Robinson stated he plans to attend.

\* \* \*

\*Assistant County Prosecutor Thayne Gray provided the following updates:

- No report.

\* \* \*

\*Assistant County Administrator/Budget Officer Letitia Rayl provided the following updates:

- She is working with Thayne and Jimmie Inskeep on the Master Gardeners and Soil and Water leases. The leases have been sent to their respective boards and will hopefully be back soon for the Commissioners approval.
- She is still working with Jimmie and Capabilities about adding square footage to their office area at London Avenue. They want to add space for their job assistance program.
- She will be sending the updated county property disposal form to the Auditor's Office so they can update the policy.

\* \* \*

\*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- No report.

\* \* \*

\*Commissioner David A. Lawrence provided the following updates:

- He attended the Land Bank meeting. The city is interested in the Minute Lube site.
- He attended the 911 review committee meeting last Friday.
- The CIC meeting was very interesting. They talked about the Amazon development coming to the county.

\* \* \*

Mike Justice left the meeting at this time.

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 12, 2025**

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Commissioner Tom McCarthy provided the following updates:

- He attended the housing meeting and there is no good solution to make housing more affordable in the community.
- He attended the airport meeting remotely. The airport has run into funding issues with the T-Hanger project. There is a hold-up on some federal funds they planned on using for this project.
- He talked to Danielle Sullivan, Clerk of Courts, about possibly contributing funds to the courthouse cabling project.
- He will be attending the JEDD meeting next week.
- He will be attending the MORPC meeting remotely tomorrow.
- Next week is new commissioner training in Columbus, and he plans on attending. He might miss session on Wednesday to be there.
- A resident reached out to him about a future ditch project. They would like to do the construction part of the ditch themselves. Commissioner Robinson stated projects must be done to Soil and Water specs. Future assessments for maintenance on this project will be handled through the Auditor's Office.

\* \* \*

Commissioner Steve Robinson provided the following updates:

- He attended a meeting with Bill, the City Engineer and Airport Board. They talked about a drainage issue, and it looks like it will be resolved.

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2025  
February 12, 2025

\*Received the County Commissioner Rate Change Notice from the Ohio Department of Taxation:



Letter ID: L0003735776  
Notice Date: February 3, 2025  
Response Date: March 5, 2025

UNION COUNTY COMMISSIONERS  
233 W 6TH ST  
MARYSVILLE OH 43040-5513

County Commissioner Rate Change Notice



000002978400004720-0G

Dear County Commissioners,

This letter is to confirm that the county portion of the sales and use tax rate for UNION County will increase by one-half percent for that portion of the City of Dublin located in Union County by (0.50%) effective April 1, 2025, and to inform of the steps we've taken to notify vendors of this change.

- **Email alerts:** Subscribed vendors are notified of sales tax rate changes automatically through the Ohio Department of Taxation's (ODT) email notification system, currently known as "OHTAX-Alert." This is a free service that informs taxpayers of sales tax rate changes and other timely tax information. Vendors, or other interested taxpayers, can subscribe by visiting ODT's website, [tax.ohio.gov](http://tax.ohio.gov), and clicking on "Tax Alerts" at the bottom of the page.
- **tax.ohio.gov:** Notices of rate changes are also posted on ODT's website at least 60 days before the start of each calendar quarter. To view these notices, visit [tax.ohio.gov/salesanduse/ratechanges](http://tax.ohio.gov/salesanduse/ratechanges).

**What action must be taken?**

Please sign and date this notice in the space provided below to acknowledge receipt.

Received Date: 2-6-2025

By: [Signature]

Title: Board President



**UNION COUNTY COMMISSIONERS JOURNAL 2025**  
**February 12, 2025**

\*Received the following Journal Entry from the Ohio Department of Taxation, Tax Commissioner’s Office:



**Department of Taxation**

Tax Commissioner’s Office

**Tax.Ohio.gov**

**JOURNAL ENTRY**

Date: JAN 24 2025

Entry Number: 25-01-0007

As required by Ohio Administrative Code section 5703-25-07, this entry sets forth the status of reappraisals in the various counties and the tax year in which the next reappraisal and the next triennial update of real property values shall be completed. This entry is not an order to an auditor to commence reappraisal. A specific order has been or will be issued to each county auditor under the provisions of Revised Code section 5715.34 at the appropriate time.

Column 1. Completed the last general reappraisal for real property tax purposes.

Column 2. Is to complete the next general reappraisal.

Column 3. Completed the last triennial update of real property tax values.

Column 4. Is to complete the next triennial update of real property tax values.

COUNTY	REAPPRAISAL		TRIENNIAL UPDATE	
	(1) LAST	(2) NEXT	(3) LAST	(4) NEXT
ADAMS	2022	2028	2019	2025
ALLEN	2021	2027	2024	2030
ASHLAND	2020	2026	2023	2029
ASHTABULA	2020	2026	2023	2029
ATHENS	2020	2026	2023	2029
AUGLAIZE	2023	2029	2020	2026
BELMONT	2024	2030	2021	2027
BROWN	2024	2030	2021	2027
BUTLER	2020	2026	2023	2029

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COUNTY	REAPPRAISAL		TRIENNIAL UPDATE	
	(1) LAST	(2) NEXT	(3) LAST	(4) NEXT
CARROLL	2019	2025	2022	2028
CHAMPAIGN	2019	2025	2022	2028
CLARK	2019	2025	2022	2028
CLERMONT	2020	2026	2023	2029
CLINTON	2023	2029	2020	2026
COLUMBIANA	2022	2028	2019	2025
COSHOCTON	2021	2027	2024	2030
CRAWFORD	2024	2030	2021	2027
CUYAHOGA	2024	2030	2021	2027
DARKE	2023	2029	2020	2026
DEFIANCE	2023	2029	2020	2026
DELAWARE	2023	2029	2020	2026
ERIE	2024	2030	2021	2027
FAIRFIELD	2019	2025	2022	2028
FAYETTE	2024	2030	2021	2027
FRANKLIN	2023	2029	2020	2026
FULTON	2020	2026	2023	2029
GALLIA	2023	2029	2020	2026
GEAUGA	2023	2029	2020	2026
GREENE	2020	2026	2023	2029
GUERNSEY	2021	2027	2024	2030
HAMILTON	2023	2029	2020	2026
HANCOCK	2022	2028	2019	2025
HARDIN	2023	2029	2020	2026

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COUNTY	REAPPRAISAL		TRIENNIAL UPDATE	
	(1) LAST	(2) NEXT	(3) LAST	(4) NEXT
HARRISON	2023	2029	2020	2026
HENRY	2023	2029	2020	2026
HIGHLAND	2024	2030	2021	2027
HOCKING	2022	2028	2019	2025
HOLMES	2022	2028	2019	2025
HURON	2024	2030	2021	2027
JACKSON	2023	2029	2020	2026
JEFFERSON	2024	2030	2021	2027
KNOX	2020	2026	2023	2029
LAKE	2024	2030	2021	2027
LAWRENCE	2022	2028	2019	2025
LICKING	2023	2029	2020	2026
LOGAN	2019	2025	2022	2028
LORAIN	2024	2030	2021	2027
LUCAS	2024	2030	2021	2027
MADISON	2020	2026	2023	2029
MAHONING	2023	2029	2020	2026
MARION	2019	2025	2022	2028
MEDINA	2019	2025	2022	2028
MEIGS	2022	2028	2019	2025
MERCER	2023	2029	2020	2026
MIAMI	2019	2025	2022	2028
MONROE	2022	2028	2019	2025
MONTGOMERY	2020	2026	2023	2029

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COUNTY	REAPPRAISAL		TRIENNIAL UPDATE	
	(1) LAST	(2) NEXT	(3) LAST	(4) NEXT
MORGAN	2024	2030	2021	2027
MORROW	2023	2029	2020	2026
MUSKINGUM	2024	2030	2021	2027
NOBLE	2020	2026	2023	2029
OTTAWA	2024	2030	2021	2027
PAULDING	2022	2028	2019	2025
PERRY	2023	2029	2020	2026
PICKAWAY	2023	2029	2020	2026
PIKE	2023	2029	2020	2026
PORTAGE	2024	2030	2021	2027
PREBLE	2023	2029	2020	2026
PUTNAM	2023	2029	2020	2026
RICHLAND	2023	2029	2020	2026
ROSS	2019	2025	2022	2028
SANDUSKY	2021	2027	2024	2030
SCIOTO	2022	2028	2019	2025
SENECA	2023	2029	2020	2026
SHELBY	2023	2029	2020	2026
STARK	2024	2030	2021	2027
SUMMIT	2020	2026	2023	2029
TRUMBULL	2023	2029	2020	2026
TUSCARAWAS	2022	2028	2019	2025
UNION	2019	2025	2022	2028
VAN WERT	2023	2029	2020	2026

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COUNTY	REAPPRAISAL		TRIENNIAL UPDATE	
	(1) LAST	(2) NEXT	(3) LAST	(4) NEXT
VINTON	2021	2027	2024	2030
WARREN	2024	2030	2021	2027
WASHINGTON	2022	2028	2019	2025
WAYNE	2020	2026	2023	2029
WILLIAMS	2024	2030	2021	2027
WOOD	2023	2029	2020	2026
WYANDOT	2019	2025	2022	2028

It is ordered that a copy of this entry be certified to each County Auditor, County Treasurer, County Prosecuting Attorneys and County Commissioners.

I CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE  
ENTRY RECORDED IN THE TAX COMMISSIONER'S JOURNAL

PATRICIA HARRIS  
TAX COMMISSIONER

/s/ Patricia Harris

Patricia Harris  
Tax Commissioner

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\*Received the Programmatic Agreement for Coordination Between Union County and Ohio’s State Historic Preservation Office for the Administration of Programs Using HUD Allocated Funds with Delegated Review Responsibilities Authorized Under 24 CFR Part 58.

\* \* \*

\*Commissioner Steve Robinson adjourned the meeting at 9:04 a.m.

The preceding Minutes were read and approved February 19, 2025.

  
Digitally signed by Steve Robinson  
DN: cn=Steve Robinson,  
o=Commissioners,  
ou=Commissioner,  
email=mlehman@unioncountyohio.gov, c=US  
Date: 2025.02.19 13:33:24 -05'00'  
Adobe Acrobat version:  
2020.005.30748

Steve Robinson  
Commissioner

  
Digitally signed by David A. Lawrence  
DN: cn=David A. Lawrence,  
o=Commissioners, ou=Commissioner,  
email=mlehman@unioncountyohio.gov, c=US  
Date: 2025.02.19 13:34:14 -05'00'  
Adobe Acrobat version:  
2020.005.30748

David A. Lawrence  
Commissioner

  
Digitally signed by  
Tom McCarthy  
Date: 2025.02.19  
13:37:42 -05'00'

Tom McCarthy  
Commissioner

  
Digitally signed by Mallory Lehman  
DN: cn=Mallory Lehman,  
o=Commissioners, ou=Assistant Clerk to  
the Board,  
email=mlehman@unioncountyohio.gov,  
c=US  
Date: 2025.02.19 13:45:50 -05'00'  
Adobe Acrobat version: 2020.005.30748

Mallory Lehman, Clerk to the Board