

# 2022 UNION SWCD TREE AND SHRUB SALE

The sale date for 2022 will be Saturday, April 23rd, at the Union County Agricultural Center's Ditch Maintenance Building located in the rear parking lot at 18000 St. Rt. 4, Marysville, Ohio.

The sale will start at 9:00 a.m. and run until noon, or until sold out. Any remaining seedlings will be sold the following week, Monday-Friday, 8:00 a.m.-4:30 p.m., in the Union SWCD office located in Suite B of the same building.

All seedlings to be sold will be on a first-come, first-served basis.

We will not accept orders prior to the sale. All stock are seedlings only. Please make selections below and bring the completed form with you on the day of the sale. After ensuring that all species desired are still available, we will total your order. Cash or check only, we do not accept credit cards accepted for payment.

## EVERGREENS (transplants) (25 per packet)

<u># Packets</u>	<u>Cost/pkt.</u>	<u>Description</u>	<u>Size</u>	<u>Age</u>	<u>Sub-Total</u>
_____	\$30/pkt.	Norway Spruce	12-18"	(2-1)	_____
_____	\$30/pkt.	White Spruce	12-18"	(2-1)	_____
_____	\$30/pkt.	White Pine	8-12"	(2-1)	_____

\*\*Evergreen packet cost breakdown – packet \$27.90 + tax \$2.10 = \$30

## HARDWOOD/SHRUB (seedlings) (5 per packet)

<u># Packets</u>	<u>Cost/pkt.</u>	<u>Description</u>	<u>Size</u>	<u>Age</u>	<u>Sub-Total</u>
_____	\$10.00/pkt.	Black Walnut	18-24"	(1-0)	_____
_____	\$10.00/pkt.	Rose of Sharon	12-18"	(2-0)	_____
_____	\$10.00/pkt.	Sugar Maple	12-18"	(2-0)	_____
_____	\$10.00/pkt.	Swamp White Oak	12-18"	(2-0)	_____
_____	\$10.00/pkt.	Tulip Poplar	12-18"	(1-0)	_____
_____	\$10.00/pkt.	White Flowering Dogwood	12-18"	(2-0)	_____

\*\*Hardwood/Shrub packet cost breakdown – packet \$9.30 + tax \$0.70 = \$10

## ACCESSORIES

_____	\$10/bundle	Marking Flags (100 in bundle)	_____
-------	-------------	-------------------------------	-------

\*\*Marker flag bundle cost breakdown – packet \$9.30 + tax \$0.70 = \$10

**TOTAL DUE** \$ \_\_\_\_\_

**PAID w/ CASH** \$ \_\_\_\_\_

**PAID w/CHECK** \$ \_\_\_\_\_ # \_\_\_\_\_

Please include your email address below if you would like to receive our quarterly newsletter.

\*(See more information on tree species at our webpage under the Sales & Rentals, Tree Sale tab.)

<http://www.co.union.oh.us/Union-Soil-Water-Conservation-District/>