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# BOMFORD DITCH NO.890.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, page 15. September 14, 1908.

IN MATTER OF THE
BOMFORD DITCH NO.890

The Auditor having delivered to this Board a copy of a petition this day filed with him by Marion G.Hamilton and others of Claibourne Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 13th day of October, 1908, at 10 o'clock A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proofoffered by parties affected thereby and others competnt to testify, and also make actual view of the route and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: E.T.JONES, B.L.ROBINSON, L.W.CLINE ) Commissioners of Union County, Ohio.

## PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:-
GENTLEMEN:- The undersigned, petitioners to your honorable Board, represent as follows: That they are owners of lots or lands in CLAIBOURNE TOWNSHIP, Union County, Ohio, and in Virginia Military Survey No.6307 which will be drained or benefited by the following proposed ditch, drainor Water-course in said County, to-wit:- Commencing on the south side of the Hamilton Pike on the lands owned by the late George B.Hamilton, and at or near a certain drivem well located on the south side of said pike, the said Hamilton Pike being the road running east and west through the said lands of the late George B.Hamilton; thence in a south-easterly direction and southerly to the intersection of the Bomford Tile Ditch; thence following the line of said ditch, or near thereto, in a southerly direction, passing through the lands and lots of Richwood to the Erie Railroad; thence crossing said road and following along the line of the Bomford Ditch in a southwesterly direction to a tile well on the north side of Ottawa Street in Richwood, O. We ask that this improvement be constructed thus far using tile of proper capacity and iron pipe under the railroad tracks, and further ask for all necessary laterals and branches for the repairing of said Bomford Ditch and Ash Run Ditch through the lots and lands in Richwood and lands of A.B.Conkright and Lemuel Bonner, R.B.Ross and others to Fulton Creek and there to terminate. We ask that this part be improved by cleaning out, deepening, widening, straightening, and removing all obstructions from channel where necessary to give free egress to all surface and standing water.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly NECESSARY as the most available and practical means for carrying off the surplus watsr which accumulates upin and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering sqid land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitionerw further say that the establishment, location and construction of said ditch drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners are in ahy way affected or benefited threby:

### CLAIBOURNE TOWNSHIP.

| | | | |
|---|---|---|---|
| M.L.Anderson | Williard Arheart | Wm.G.Biddle | Henry Biggs |
| Eunice Biddle | Henry H.Beaver | Freeman & Mary P.Charles | |
| Jason Case | R.Criswell | H.Cochran | Louisa Cameron |
| Margaret Fisher | Prisciall Fadley | J.Fletcher | C.W.Fisher |
| Edwin R.Graham | J.S.George | Geo.B.Hamilton | L.W.Holt |
| Wm.R.Hickok | Jos.C.Hull | Henrietta Hancock | Elizabeth Howser |
| Addie A.Koffroth | Ellis J.Lloyd | Alfred L.Lake | T.B.Miller |
| John & L.V.McMillen | Jas.J.Maddex | Anna Maddex | Andrew McMillen |
| John McMillen | R.G.McMillen | R.T.McMillen | Hylas S.Moore |
| Jno.D.Martin | L.Martin & A.Humphreys | Jno.B.Miller | J.Monnasmith |
| J.D.Powell | Wm.Powell | Lucy M.Park | James Price |
| W.P.& L.E.Rayl | B.A.Snowden | Martha C.Snowden | Hiram Shirk |
| M.E.& M.W.Stamats | Chas.Schmeltzer | | |

### RICHWOOD SCHOOL DISTRICT.

| | | | |
|---|---|---|---|
| Wm.M.& Mary V.Boyd | I.J.& Lette R.Brobeck | Henry Biggs | Wm.J.& Emma B.Brown |
| J.B.Barker | Isaac Barker | Mary Baker | Maggie Baker |
| Lizzie Copp | Effie L.Daniels | D.A.Doty | Sarah E.& W.A.Decker |
| M.E.Findley | Joel D.Graham | Geo.B.Hamilton | S.G/Howison |
| Andrew A.& B.C.Hewitt | Elizabeth Houser | C.A.Hunt | John Hanawalt |
| Emma McClelland | Sarah E.McMahon | Albert Marriott | F.W.Owen |
| Richwood Clay Mfg.Co. | Richard B.Ross | M.J.Scheiderer | Luetta C.Taylor |
| Benj.& Sarah Thomas | Alcinda Vestal | Marshal V.Watson | |

### RICHWOOD LANDS.

| | | | |
|---|---|---|---|
| John W.Bell | John Bell | P.E.Barnes | Lewis M.Beebe |
| Jonah Blue | L.C.Beem & M.C.Miller | Lemuel Bonner | L.I.& P.W.Biddle |
| E.H.Collier | W.H.Conboy | Scott Collier | Prudence J.Collier & |
| Anna B.Wells | Hannah Collier | Amos B.Conkright | Henry Cochran |
| Uriah Cahill | M.E.Davis | Mary Field | John T.Fields |
| E.L.Ferrel | Wm.H.Husted | Bridget Hannagen | Jno.W.Harrison |
| W.C.Hill | Mary C.Harraman | Anna Jerew | O.P.Lenox |
| Jno.McDowell | J.E.McAllister | Emily McMahon | A.A.McGee |
| S.A.McNeil | Jas.J.Monroe | Ralph Moffitt | R.H.& S.E.Montgomery |
| Harriet J.Peet | Alice M.Price | Thos.Price | Stephen Powell |
| Richwood Clay Mfg.Co. | Richwood Tri-Co.Fair Assn. | | Richard B.Ross |
| Martha E.Strosnider | John M.Sanders | J.W.Schoppert | Mrs.Earl E.Smith |
| Flora H.Smith | Roy M.Taylor | Varuna Mineral Springs Co. | |
| W.C.Wollard | Wm.C.Wollard & O.P.Lenox | | |

RICHWOOD LANDS.

| | | | |
|---|---|---|---|
| Thos.Anderson | Geo.B.Alexander | Harriett Alexander | Anna B.Allgower |
| Elizabeth Adams | L.P.Albright | Lesta J.Babbs | L.C.Beem |
| Henry Biggs | L.C.Beem | Wm.H.Beeney | Susanna Beeney |
| Elnora Butler | Anna L.Barnett | G.J.& L.O.Baldwin | Emma Bailey |
| Maggie Barlow | Harry Bell (Tax) | Ira M.Biddle | Lydia A.Biddle |
| W.A.Biddle | D.A.& Eliz.Bigelow | Adeliade Bishop | John Blair |
| Lemuel Bonner | Caroline M.Burgoon | Ellen B.Beem | Orrin Beem |
| Edwin Burns | Clyde S.Cameron | Andrew Cochran | Mollie Cochran |
| W.H.Conboy | Isaac Callahan | Jesse Chapman | H.L.Clark |
| Anna D.W.Clay | Clyde C.Cameron | A.B.Conkright | Cyrena A.Cook |
| Jason Case | Bent Cahill, Frest. | Isabel Cahill | R.C.& L.L.Case |
| M.E.Church | Henry Cochran | Benj.F.Carmean | H.E.Conkright |
| Ellen Cox | D.C.& Jas.Cushman | Herbert Carter | Theo A.Chapman |
| S.L.Davis | P.C.& Maggie Daum | Hazetta E.Drumm | Janie Dyal |
| Mary A.Donohoe | Margaret Dilsaver | I.L.& Martha Donohoe | B.F.& Clara Davis |
| Martha Dean | J.M.Dille | Ira & M.Donohoe | Martha Donohoe |
| Cynthia Evans | Hugh Dausnaugh | W.L.& M.Dlesher | Chas.H.Field |
| Henry E.W.Field | Mary H.Field | Thos·Fletcher | Cyrus W.Fisher |
| Esther Fisher | Geo.O.Fisher | Lucy Fisher | Polly A.Fuller |
| Morris W.Foster | T.& J.Fletcher | B.H.Games | Mary D.Games |
| Oceana Graham | Eliza J.Green | Lide Graves | W.S.& M.W.Green |
| Chas.F.Gill | Adolph Glick | G.H.Howard | H.C.Hamilton |
| St.Patrick Harris | Jas.H.Haughn | Olive Hubbard | A.A.& B.C.Hewitt |
| Chas·S.Hyde | Flora Hatcher | Jas·W.Hatcher | M.W.Hill |
| Maggie & M.W.Hill, Jr. | Eva Holden | Harvey C.Holden | Mary C.Harriman |
| Benj.F.Hall | B.P.Hall | Elmer Hall | H.C.Hamilton |
| Jas.Harrison | Wm.C.Hastings | Wm.C.Hastings & T.J.Williams | |
| M.& I.Highbargain | J.B.& B.H.Hodges | Jacob M.Horn | Henry Hughes |
| I.O.O.F. | Geo.Irwin | Mary E.Jackson | Louisa P.Jolley |
| Cynthia A.Jones | Hannah L.Jolliff | Rose E.Jones | W.Guy Jones (Tax) |
| E.Y.King | Hester Livingston | Philip Livingston | Maggie Lister |
| Cath.Livingston | C.H.Livingston | Della M.Long | I.B.& H.E.Lake |
| Lewis Lake | Ida, Nora & Linnie Lake | Jno.E.Langstaff | Mary J.Layton |
| Carrie A.Ledley | C.A.& J.F.Ledley | O.P.Lemox | Minerva Linder |
| Wm.Lyons | Elmer W.Langstaff | E.& S.Larcom | Sarah A.Marmon |
| Melissa J.Moore | Albert Marriott | E.E.Moore | Wm.D.W.Moore |
| Ralph Moffitt | K.R.Moffitt | Jas.Monroe | J.J.& E.L.Monroe |
| Alonzo J.Miller | R.H.& S.E.Montgomery | Nellie Moore | A.A.McGee |
| Wm.& E.S.McElroy | Eliza McLaughlin | S.A.McNeil | James Malone |
| H.W.Marriott | Joshua P.Marriott | O.L.& A.B.Mather | F.H.Mead Mfg.Co. |
| Margaret M.Mealy | Martha Merritt | Mollie C.Miller | Amanda Norris |
| Asa H.& Julia R.Owens | Thos.Prosser | Clara Delle Parker | Eugene Payton |
| Harriett J.Peet | Judd Peet | Alice M.& Thos.Price | Ralph C.Peet (Tax) |
| Jno.A.Phillips | Verna Randall | Lottie E.Rayl | Hattie Ream |
| Margaret Rish | Emma Rizor | Mary L.Robertson | Morgan W.Reed |
| Emma A.Reidel | Anna F.Richards | W.H.Richards | B.C.Roberts |
| Richwood Light, Heat & | Power Co. | Robt. D.Roberts | Jos.G.Ross |
| Richard B.Ross | John Rubeck | Maggie Scheiderer | Robt.Seig |
| Lydia Sparks | C.D.Sidle | Amos & Mary A.J.Stithem | Herman Schultz |
| Eliza J.Scofield | Miles E.Sinkey | Elizabeth Smith | Eunice Smith |
| Catherine Stith | Flora M.Smith | Standard Oil Co. | C.M.& J.A.Sanders |
| P.H.& J.M.Sanders | Jno.A.Scharf | Maggie Scharf | Evaline Sharp |
| Roy Schultz, et al | Frank& Minnie Shertzer | Wm.Skidmore | Harrison Sloop |
| Mary Smith | Susan E.Smith | Anna Speyer | Frank Stevenson |
| I.M.& O.E.Stout | A.C.& S.E.Sutton | Hester J.Staley | Cyrus Tonguet |
| Jas.A.Tanner | John Tanner | Sirena Tanner | Rose Tanner |
| Russel C.Tanner | Lenora C.Temple | Everton Tracey | Grace V.Taylor |
| Lottie M.Tennery | Columbus D.Tracey | Harriet J.Vansant | Eliz.M.Vaughn |
| A.J.Wynn | Emory & E.L.White | Elizabeth Wood | Lovina Wood |
| Jos·W.Woodruff | Mary E.Weatherbee | Martha A.Weaver | Westerville Creamery |
| N.P.Westheimer | Margaret C.Williams | T.J.Williams | Alice Winters |
| F.L.Winters | Lloyd Winters | Ingham Wood | Addie Wood |
| James W.Woodruff | George W.Worden | Alice Young | Berthena Young |
| Christian Zebold | | | |

Your petitioners therefore pray your honorable body to establish,,locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, 9/14/1908.

PETITIONERS' NAMES
Marion G.Hamilton
Clara H.Hoskins
Jennie McAllister
John Bell
W.M.Boyd
W.G.Hamilton.

BOND.

KNOW ALL MEN BY THESE PRESENTS: That We, C.McAllister, John W.Bell and W.M.Boyd are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made we jointly and severally bind ourselves, our heirs, executors administrators firmly by these presents.thos

Witness our hands and seals this 14th day of September, 1908.

THE CONDITION OF?THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND C.McAllister have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course commencing on the south side of the Hamilton Pike on the lands owned by the late George B.Hamilton, and at or near a certain driven well located on the south side of said pike, the said Hamilton Pike being the road running east and west thorugh the said lands of the late Geo.B.Hamilton; thence in a southeasterly and southerly direction to the intersection of the Bomford Tile Ditch; thence following the line of said ditch, or near thereto, in a southerly diredtion passing through the lots and lands in Richwood to the Erie Railroad; thence crossing said road and following along the line of the Bomford Ditch in a southwesterly direction to a tile well on the north side of Ottawa Street in Richwood, O. We ask that this improvement be constructed thus far using tile of proper capacity and iron pipe under the railroad tracks and further ask for all necessary laterals and branches for the repairing of said Bomford Ditch and Ash RunnDitch through the lots and lands in Richwood and lands of A.B.Conkright and Lemuel Bonner, R.B.Ross and others to Fulton Creek and there to terminate. We ask that this part be improved by cleaning out, deepening, widening, straightening and removing all obstructions from channel where necessary to give free egress to all surface and standing water.

BOMFORD DITCH NO.890.

Now, of the said C.McAllister shall welland truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

C.McALLISTER (SEAL)
JOHN W.BELL (SEAL)
W.M.BOYD (SEAL)

The above Bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor Union County, O.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, Sept.15, 1908.

In matter of BOMFORD DITCH NO.890:-

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 14th day of September, 1908:-

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:- GENTLEMEN:- The undersigned, petitioners to your honorable Board, represent as follows: That they are owners of lots or lands in CLAIBOURNE TOWNSHIP, Union County, Ohiom and in V.M.Survey No.6307 which willbe drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING on the south sideof the Hamilton Pike on thw lands owned by the late George B.Hamilton, and at or near a certain driven well located on the south side of said pike, the said Hamilton Pike being the road running east and west through the said lans of the late Geo. B.Hamilton; thence in a southeasterly and southerly direction to the intersection of the Bomford Tile Ditch; thence following the line of said ditch, or near thereto, in a southerly direction, passing through the lots and lands in Richwood, to the Erie Railroad; thence crossing said road and following along the line of the Bomford Ditch in a southwesterly direction to a tile well on the north side of the Ottawa Street in Richwood, O. We ask that this improvement be constructed thus far using tile of proper capacity and iron pipe under the railroad tracks and further ask for all necessary laterals and branches for the repairing of said Bomford Ditch and Ash Run Ditch through the lots and lands in Richwood and lands of A.B.Conkright and Lemuel Bonner, R.B.Ross and others to Fulton Creek and there to terminate. We ask that this part be improved by cleaning out, deepening, widening, straightening and removing all obstructions from channel where necessary to give free egress to all surface and standing water.

Your petitioners further say that the establishing, location and construction of the ditch, drain or watercourse as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishing, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, eithe public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

CLAIBOURNE TOWNSHIP.

| | | | |
|---|---|---|---|
| M.L.Anderson | Williard Arheart | Wm.G.Biddle | Henry Biggs |
| Eunice Biddle | Henry H.Beaver | Freeman & Mary P.Charles | Jason Case |
| R.Criswell | H.Cochran | Louisa Cameron | Margaret Fisher |
| Priscilla Fadley | J.Fletcher | C.W.Fisher | Edwin R.Graham |
| J.S.George | Geo.B.Hamilton | L.W.Holt | Wm.M.Hickok |
| Jos.C.Hull | Henrietta Hancock | Elizabeth Howser | Addie A.Kofforth |
| Ellis J.Lloyd | Alfred L'Lake | T.B.Miller | D.& L.V.McMillen |
| Jas.J.Maddex | Anna Maddex | Andrew McMillen | John McMillen |
| R.G.McMillen | R.T.McMillen | Hylas S.Moore | Jno.D.Martin |
| L.Martin & A.Humphreys | Jno.B.Miller | J.Monnsamith | J.D.Powell |
| Wm.Powell | Lucy M.Park | James Price | W.P.& L.E.Rayl |
| B.A.Snowden | Martha C.Snowden | Hiram Shirk | M.E.& M.W.Stamats |
| Chas.Schmeltzer | | | |

RICHWOOD SCHOOL DISTRICT.

| | | | |
|---|---|---|---|
| Wm.M.& Mary V.Boyd | L.J.& Letta B.Brobeck | Henry Biggs | Wm.J.& Emma E.Brown |
| J.B.Barker | Isaac Barker | Mary Baker | Maggie Baker |
| Lizzie Copp | Effie L.Daniels | D.A.Doty | Sarah E.& W.A.Decker |
| M.E.Findley | Joel D.Graham | Geo.B.Hamilton | S.G.Howison |
| Andrew A.& B.C.Hewitt | Elizabeth Houser | C.A.Hunt | John Hanawalt |
| Emma McClelland | Sarah E.McMahon | Albert Marriott | F.W.Owen |
| Richwood Clay Mfg.Co. | Richard B.Ross | M.S.Scheiderer | Luetta C.Taylor |
| Benj.& Sarah Thomas | Alcinda Vestal | Marshal V.Watson | |

RICHWOOD LANDS.

| | | | |
|---|---|---|---|
| Jno.W.Bell | John Bell | P.E.Barnes | Lewis M.Beehe |
| Jonah Blue | L.C.Beem & M.C.Miller | Lemuel Bonner | L.I.& P.C.Biddle |
| E.H.Collier | W.H.Conboy | Scott Collier | Prudence J.Collier & |
| Anna B.Wells | Hannah Collier | Amos B.Conkright | Henry Cochran |
| Uriah Cahill | M.E.Davis | Mary Field | Hohn T.Fields |
| E.L.Ferrel | Wm.H.Husted | Bridget Hannegan | Jno.W.Harrison |
| W.C.Hill | Mary C.Harraman | Anna Jerew | O.P.Lenox |
| Jno.MCDowell | J.E.McAllister | Emily McMahon | A.A.McGee |
| S.A.McNeil | Jas.J.Monroe | Ralph Moffitt | R.H.& S.E.Montgomery |
| Harriet J.Peet | Alice M.Price | Thos.Price | Stepehn Powell |
| Richwood Clay Mfg.Co. | Richwood Tri-Co.Fair Assn. | | Richard B.Ross |
| Martha E.Strosnider | John M.Sanders | J.N.Schoppert | Mrs.Earl E.Smith |
| Flora M.Smith | Roy M.Taylor | Varuna Mineral Springs Co. | |
| W.C.Woolard | Wm.C.Woolard & O.P.Lenox | | |

RICHWOOD LOTS.

| | | | |
|---|---|---|---|
| Thos.Anderson | Geo.D.Alexander | Harriett Alexander | Anna B.Allgower |
| Elizabeth Adams | L.P.Albright | Lesta J.Babbs | L.C.Beem |
| Henry Biggs | L.C.Beem | Wm.H.Beeney | Susanna Beeney |
| Elnora Butler | Anna L.Barnett | G.J.& L.O.Baldwin | Emma Bailey |
| Maggie Brlow | Harry Bell (Tax) | Ira M.Biddle- | Lydia A.Biddle |
| W.A.Biddle | D.A.& Eliz.Bigelow | Adelaide Bishop | John Blair |
| Lemuel Bonner | Caroline M.Burgoon | Ellen B.Beem | Orrin Beem |
| Edwin Burns | Clyde S.Cameron | Andrew Cochran | Mollie Cochran |
| W.H.Conboy | Isaac Callahan | Jesse Chapman | H.L.Clark |
| Anna D.H.Clay | Clyde C.Cameron | A.B.Conkright | Cyrena A.Cook |
| Jason Case | Bent Cahill, Prest. | Isabel Cahill | R.C.& L.L.Case |
| M.E.Church | Henry Cochran | Benj.F.Carmean | H.E.Conkright |

BOMFORD DITCH NO.890.

| | | | |
|---|---|---|---|
| Ellen Cox | D.C.& Jas.Cushman | Herbert Carter | Theo.A.Chapman |
| S.L.Davis | B.G.& Maggie Daum | Hazetta A.Drumm | Janie Dyal |
| Mary A.Donohoe | Margaret Dilsaver | I.L.& Martha Donohoe- | B.F.& Clara Davis |
| Martha Dean | J.M.Dille | Ira & M.Donohoe | Martha Donohoe |
| Cynthia Evans | Hugh Fausnaugh | W.L.& H.Flesher | Chas.W.Field |
| Henry E.W.Field | Mary H.Field | Thos.Fletcher | Cyrus W.Fisher |
| Esther Fisher | Geo.O.Fisher | Lucy Fisher | Polly A.Fuller |
| Morris W.Foster | T.& J.Fletcher | B.H.Games | Mary D.Games |
| Oceana Graham | Eliza J.Green | Lide Graves | W.S.& J.W.Green |
| Chas.F.Gill | Adolph Glick | C.H.Howard | H.C.Hamilton |
| St.Patrick Harris | Jas.H.Haughn | Olive Hubbard | A.A.& B.C.Hewitt |
| Chas.C.Hyde | Flora Hatcher | Jas.W.Hatcher | M.W.Hill |
| Maggie & M.W.Hill, Jr. | Eva Holden | Harvey E.Holden | Mary C.Harriman |
| Benj.F.Hall | B.F.Hall | Elmer Hall | H.C.Hamilton |
| Jas.Harrison | Wm.C.Hastings | Wm.C.Hastings & T.J.Williams | |
| M.& I.Highbargain | J.B.& B.H.Hodges | Jacob L.Horn | Henry Hughes |
| I.O.O.F. | Geo.Irwin | Mary B.Jackson | Louisa P.Jolley |
| Cynthia A.Jones | Hannah L.Jolliff | Rose E.Jones | W.Guy Jones (Tax) |
| E.Y.King | Hester Livingston | Philip Livingston | Cath.Livingston |
| Maggie Lister | C.H.Livingston | Della M.Long | I.B.& N.E.Lake |
| Lewis Lake | Ida, Nora & Linnie Bake | Jno.E.Langstaff | Mary J.Layton |
| Carrie A.Ledley | C.A.& J.F.Ledley | O.P.Lenox | Minerva Linder |
| Wm.Lyons | Elmer W.Langstaff | E.& S.Larcom | Sarah A.Marmon |
| Melissa J.Moore | Albert Marriott | E.E.Moore | Wm.D.W.Moore |
| Ralph Moffitt | K.R.Moffitt | Jas.Monroe | J.J.& E.L.Monroe |
| Alonzo J.Miller | R.H.& S.E.Montgomery | Nellie Moore | A.A.McGee |
| Wm.& L.S.McElroy | Eliza McLaughlin | S.A.McNeil | James Malone |
| H.W.Marriott | Joshua P.Marriott | O.L.& A.B.Mather | F.H.Mead Mfg.Co. |
| Margaret M.Mealey | Martha Merritt | Mollie C.Miller | Amanda Norris |
| Asa H.& Julia R.Owens | Thos.Prosser | Clara Delle Parker | Eugene Peyton |
| Harriett J.Peet | Judd Peet | Alice M.& Thos.Price | Ralph C.Peet (Tax) |
| Jno.A.Phillips | Verna Randall | Lottie E.Rayl | Hattie Ream |
| Margaret Rish | Emma Rizor | Mary L.Robertson | Morgan W.Reed |
| Emma A.Reidel | Anna H.Richards | W.H.Richards | B.C.Roberts |
| Richwood Light, Heat & | Power Co. | Robt.D.Roberts | Jos.G.Ross |
| Richard B.Ross | John Rubeck | Maggie Scheiderer | Robt.Sieg |
| Lydia Sparks | C.D.Sidle | Amos & Mary A.J.Stithem | Herman Schultz |
| Eliza J.Scofield | Miles N.Sinkey | Elizabeth Smith | Eunice Smith |
| Catherine Stith | Flora M.Smith | Standard Oil Co. | C.M.& J.H.Sanders |
| P.H.& J.M.Sanders | Jno.E.Scharf | Maggie Scharf | Evaline Sharp |
| Roy Schultz, et al | Frank & Minnie Shertzer | Wm.Skidmore | Harrison Sloop |
| Mary Smith | Susan E.Smith | Anna Speyer | Frank Stevenson |
| I.M.& O.E.Stout | A.C.& S.E.Sutton | Hester J.Staley | Cyrus Tonguet |
| Jas.A.Tanner | John Tanner | Sirena Tanner | Rose Tanner |
| Russell C.Tanner | Lenora C.Tample | Everton Tracey | Grace W.Taylor |
| Louie M.Tennery | Columbus D.Tracey | Harriet J.Vansant | Eliz.M.Vaughn |
| A.J.Wynn | Emory & E.L.White | Elizabeth Wood | Lovina Wood |
| Jas.W.Woodruff | Mary E.Weatherbee | Martha A.Weaver | Westerville Cremeary |
| N.P.Westheimer | Margaret C.Williams | T.J.Williams | Alice Winters |
| F.L.Winters | Lloyd Winters | Ingham Wood | Addie Wood |
| James W.Woodruff | George W.Wordan | Alice Young | Berthena Young |
| Christian Zebold. | | | |

Your petitioners therefore pray your honorable body to establish,,locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio relating to County Ditches.

(Dated ) Marysville, Ohiok Sept.14, 1908.
(Signed) Marion G.Hamilton Clara H.Hoskins
Jennie McAllister John Bell
W.M.Boyd W.G.Hamilton

And the undersigned, as Auditor of Union County, Ohio, has fixed TUESDAY, the 13th day of OCTOBER, 1908, at 10 o'clock A.M., for hearing same upon the line of the proposed improvement. The Board of County Commissioners will meet at the time named at the beginning as described in the petition and will hear any and all proof offered by the parties affected thereby and others competent to testify and will also by actual view of the route and territory embraced herein determihe as to the necessity for said proposed improvement. All applications for alteration or change in the proposed line should,be made to the Board of County Commissioners in writing on or before the day above set for the hearing.

DWIGHT B. EDWARDS,
Auditor Union County, Ohio.

PROOF OF SERVICE ON BOMFORD DITCH NO.890.

STATE OF OHIO, UNION COUNTY, ss:

J.M.Flickinger,having been first duly sworn, states that he served a copynof the within notice on the persons named below at the timeand in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED TOWNSHIP. | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| M.L.Anderson | Sept.21 | Personally |
| Williard Arheart | Sept.25 | " |
| Wm.G.Biddle | Sept.24 | " |
| Henry Biggs | Sept.22 | " |
| Eunice Biddle | Sept.23 | " |
| Henry H.Beaver | Sept.24 | " |
| Freeman Charles | Sept.21 | " |
| Mary P.Charles | " " | " |
| Jason Case | " " | " |
| R.Criswell | " " | At Residence |
| H.Cochran | Sept.25 | Res. |
| Louisa Cameron | Sept.24 | Pers. |
| Margaret Fisher | " " | A. |
| Priscilla Fadley | Sept.22 | At Residence |
| J.Fletcher | Sept.24 | Pers. |
| C.W.Fisher | Sept.26 | Agent |
| Edwin R.Graham | Sept.22 | Res. |
| J.S.George | Sept.24 | Pers. |
| Geo.B.Hamilton | Sept.25 | Res. |

BOMFORD DITCH NO.890.

| | | |
|---|---|---|
| L.W.Holt | Sept.25 | Pers. |
| Wm.M.Hickok | Sept.26 | Res. |
| Joseph C.Hull | Sept.26 | Res. |
| Henrietta Hancock | Sept.24 | Person |
| Elizabeth Houser | " " | Pers. |
| Addie A.Koffroth | Sept.22 | Personally |
| Ellis J.Lloyd | Sept.25 | Res. |
| Alfred L.Lake | Sep.24 | Person |
| T.B.Miller | Sept.24 | Pers. |
| J.McMillen | Sept.22 | Residence |
| L.V.McMillen | " " | " |
| James J.Maddex | " " | Personally |
| Anna Maddex | " " | " |
| Andrew McMillen | " " | Residence |
| John McMillen | " " | " |
| R.G.McMillen | " " | Residence |
| R.T.McMillen | " " | " |
| Hylas S.Moore | Sept.21 | Pers. |
| Jno.D.Martin | Sept.26 | Agent |
| L.Martin | " " | Pers. |
| Anna Humphreys | Sept.21 | Personally |
| Jno.B.Miller | " 22 | " |
| J.Monnasmith | Sept.24 | Pers. |
| J.D.Powell | Sept.22 | Personally |
| Wm.Powell | " " | Residence |
| Lucy M.Park | Sept.28 | Pers. |
| James Price | | Could not find her |
| W.P.Rayl | Sept.22 | Res. |
| Lottie E.Rayl | Sept.22 | Res. |
| B.A.Snowden | Sept.22 | Pers. |
| Martha E.Snowden | Sept.22 | Pers. |
| Hiram Shirk | Sept.25 | Pers. |
| M.E.Stamats | Sept.22 | Personally |
| M.W.Stamats | Sept.25 | |
| Chas.Scmeltzer | Sept.25 | Pers. |

SCHOOL DISTRICT LANDS.

| | | |
|---|---|---|
| Wm.M.Boyd | Sept.21 | Residence |
| Mary V.Boyd | " " | " |
| I.J.Brobeck | " " | " |
| Letta B.Brobeck | " " | " |
| Wm.J.Brown | Sept.24 | Pers. |
| Emma E.Brown | " " | Pers. |
| J.B.Barker | Sept.24 | Pers. |
| Isaac Barker | Sept.24 | Res. |
| Mary Baker | Sept.24 | Pers. |
| Maggie Baker | Sept.22 | Pers. |
| Lizzie Copp | Sept.21 | Residence |
| Effie L.Daniels | Sept.24 | Res. |
| D.A.Doty | Sept.21 | At Residence |
| Sarah E.Decker | " " | Personally |
| W.A.Decker | " " | " |
| M.E.Findlay | Sept.28 | Pers. |
| Joel D.Graham | Sept.21 | Personally |
| Geo.B.Hamilton | | Dead-- Served heirs. |
| S.G.Howison | Sept.21 | Personally |
| Andrew A.Hewitt | Sept.21 | Personally |
| Belle C.Hewitt | " " | " |
| Cutler A.Hunt | " " | At Residence |
| Jno.Hanawalt | " 22 | " " |
| Emma McClelland | Sept.26 | Pers. |
| Sarah E.McMahon | Sept.28 | Agent |
| Albert Marriott | Sept.25 | Dead - Served wife. |
| F.W.Owen | Sept.21 | Personally |
| Richwood Clay Mfg.Co. | Sept.24 | Office |
| Richard B.Ross | Sept.25 | Res. |
| M.J.Scheiderer | Sept.22 | Res. |
| Luetta C.Taylor | Sept.24 | Pers. |
| Benj.Thomas | Sept.23 | Pers. |
| Sarah Thomas | Sept.23 | Dead |
| Alcinda Vestal | Sept.21 | Personally |
| Marshal V.Watson | Sept.25 | Agent |

CORPORATION LANDS.

| | | |
|---|---|---|
| John W.Bell | Sept.21 | Residence |
| John Bell | " " | " |
| P.E.Barnes | " " | Personally |
| Lewis M.Beebe | " 22 | " |
| Jonah Blue | " 21 | " |
| L.C.Beem | Sept.22 | Pers. |
| M.C.Miller | Sept.22 | Pers. |
| Lemuel Bonner | Sept.25 | Agent |
| Lillie I.Biddle | Sept.21 | Personally |
| Pearl C.Biddle | Sept.22 | At residence |
| E.H.Collier | Sept.24 | Res. |
| W.H.Conboy | Sept.21 | Personally |
| Scott Collier | Sept.21 | Personally |
| Prudence J.Collier | " " | " |
| Anna B.Wells | " " | " |
| Hannah Collier | " " | " |
| Amos B.Conkright | " " | " |
| Uriah Cahill | Sept.24 | Pers. |
| M.E.Davis | | Not found |
| Mary Field | Sept.21 | At residence |
| John T.Fields | Sept.24 | Served on property |
| E.L.Ferrel | Sept.26 | Pers. |
| Wm.H.Husted | Sept.21 | Personally |
| Bridget Hannegan | Sept.24 | Pers. |
| Jno.W.Harrison | Sept.21 | Residence |
| W.C.Hill | " " | Personally |

BOMFORD DITCH NO.890.

| | | |
|---|---|---|
| Mary C.Harraman | Sept.24 | Pers. |
| Anna Jerew (De'cd) | Sept.23 | On husband |
| O.P.Lenox | Sept.21 | Personally |
| Jno.McDowell | Sept.22 | Pers. |
| J.E.McAllister | Sept.26 | Pers. |
| Emily McMahon | Sept.28 | Agent |
| A.A.McGee | Sept.21 | Personally |
| S.A.McNeil | Sept.24 | Res. |
| James J.Monroe | Sept.23 | Pers. |
| Ralph Moffitt | Sept.22 | Personally |
| R.H.Montgomery | " " | Dead |
| Sarah E.Montgomery | Sept.22 | Personally |
| Harriet J.Peet | Sept.25 | Pers. |
| Alice M.Price | Sept.21 | Residence |
| Thos.Price | " " | " |
| Stephen Powell | " 22 | " |
| Richwood Tri-Co.Fair Assn. | Sept.21 | Pres.,Pers. |
| Martha E.Strosnider | Sept.28 | Pers. |
| John M.Sanders | Sept.21 | Pers. |
| J.W.Schoppert | | Could not find |
| Mrs.Earl E.Smith | | " " " |
| Flora M.Smith | | " " " |
| Roy M.Taylor | Sept.26 | Pers. |
| Varuna Mineral Springs Co. | Sept.21 | Served on manager |
| W.C.Woolard | " 21 | Personally |
| Richwood Corpn. | Sept.24 | Mar. |
| Erie R.R.Co. | Sept.21 | Given to Agent |

RICHWOOD LOTS.

| | | |
|---|---|---|
| Thos.Anderson | Sept.22 | Residence |
| Geo.B.Alexander | " 23 | " |
| Harriet Alexander | " " | " |
| Anna B.Allgower | 22 | Personally |
| Elizabeth Adams | Sept.25 | Pers. |
| L.P.Albright | Sept.25 | Agent |
| Lesta J.Babbs | Sept.28 | Pers. |
| Wm.H.Beeney | Sept.23 | Personally |
| Susanna Beeney | " " | " |
| Elnora Butler | " " | Residence |
| Anna L.Barnett | " " | " |
| G.J.Baldwin | " 21 | Personally |
| L.O.Baldwin | " 22 | " |
| Emma Bailey | Sept.28 | Pers. |
| Maggie Barlow | Sept.21 | Personally |
| Ida M.Biddle | Sept.24 | Pers. |
| Lydia A.Biddle | Sept.26 | Pers. |
| W.A.Biddle | Sept.24 | Res. |
| D.A.Bigelow | | Dead |
| Elizabeth Bigelow | Sept.21 | Personally |
| Adeliade Bishop | Sept.21 | Personally |
| John Blair | " 22 | Dead - Served on agent |
| Caroline M.Burgoon | Sept.21 | Residence |
| Ellen Beem | | Dead, - Served on heirs |
| Orrin Beem | | Dead, " " " |
| Edwin Burns | | Sold out, - moved away |
| Clyde S.Cameron | Sept.22 | Res. |
| Andrew Cochran | Sept.22 | Res. |
| Mollie Cochran | Sept.22 | Pers. |
| Isaac Callahan | Sept.25 | Agent |
| Jesse Chapman | Sept.22 | Pers/ |
| H.L.Clark | " " | Pers. |
| Anna D.H.Clay | Sept.22 | Pers. |
| Clyde C.Cameron | " " | Res. |
| Cyrena A Cook | " 23 | Res. |
| Bent Cahill, Prest. | Sept.23 | Pers. |
| Isabel Cahill | Sept.24 | Pers. |
| R.C.Case | Sept.21 | Personally |
| L.L.Case | " " | Residence |
| M.E.Church Trustees | Sept.24 | Trustee. |
| Benj.F.Carmean | Sept,22 | Personally |
| H.E.Conkright | Sept.25 | Left at Bank |
| Ellen Cox | Sept.25 | Pers. |
| D.C.Cushman | Sept.21 | Personally |
| James Cushman | " " | " |
| Herbert Carter | " " | Residence |
| Theo.A.Chapman | Set.22 | Pers. |
| S.L.Davis | Sept.22 | Pers. |
| P.G.Daum | Sept.22 | Agent |
| Maggie Daum | " " | Agent |
| Hazetta E.Drumm | " " | Pers. |
| Janie Dyal | Sept.22 | Personally |
| Mary A.Donohoe | Sept.22 | Personally |
| Margaret Dilsaver | Sept.25 | Dead- Served son |
| L.L.Donohoe | Sept.22 | Residence |
| Martha Donhoe | " " | Personally |
| B.F.Davis | " 21 | Personally |
| Clara Davis- | " 21 | " |
| Martha Dean | Sept.21 | Pers. |
| J.M.Dille | Sept.28 | Agent |
| Ira Donohoe | Sept.22 | Residence |
| M.Donohoe | " " | " |
| Cynthia Evans | " 21 | Residence |
| Hugh Fausnaugh | Sept.23 | Res. |
| W.L.Flesher | Sept.25 | Pers. |
| M.Flesher | Sept.25 | Pers. |
| Chas.H.Field | Sept.23 | Pers. |
| Henry E.W.Field | " " | Res. |
| Mary H.Field | " " | Pers. |

CXOA



BOMFORD DITCH NO.890.

| | | |
|---|---|---|
| Thos.Fletcher | Sept.22 | Res. |
| Cyrus W.Fisher | Sept.26 | Agent |
| Esther Fisher | " 24 | Pers. |
| Geo.O.Fisher | " " | Pers. |
| Lucy Fisher | " " | Res. |
| Polly A.Fuller | "" " | Agent |
| Morris W.Foster | Sept.23 | Agent |
| J.Fletcher | " 24 | Pers. |
| B.H.Games & Mary D.Games | | Moved to Zeliska, Ohio |
| Oceana Graham | Sept.25 | Pers. |
| Eliza J.Green | Sept.25 | Pers. |
| Lide Graves | " 26 | Pers. |
| W.S.Green | | Dead,-Served wife. |
| J.W.Green | Sept.25 | Pers. |
| Chas.F.Gill | Sept.22 | P |
| Adolph Glick | Sept.24 | Pers. |
| G.H.Howard | Sept.22 | Res. |
| H.C.Hamilton | Sept.25 | Res. |
| St.Patrick Harris | | Dead |
| James F.Haughn | Sept.22 | Res. |
| Olive Hubbard | Sept.21 | Personally |
| Charles C.Hyde | | Non-resident |
| Flora Hatcher | Sept.22 | Res. |
| James W.Hatcher | " " | Res. |
| M.W.Hill | Sept.21 | Personally |
| Magge Hill | " " | " |
| M.W.Hill, Jr. | " " | " |
| Eva Holden | Sept.23 | Pers. |
| Harvey C.Holden | " " | Res. |
| Mary C.Harriman | " 24 | Pers. |
| Benj.P.Hall | Sept.25 | Pers. |
| Elmer Hall | Sept.21 | Pers. |
| James Harrison | Sept.21 | Pers. |
| Wm.C.Hastings | Sept.21 | Pers. |
| T.J.Williams | Sept.21 | Res. |
| Mary Highbargain | Sept.24 | Pers. |
| Ida Highbargain | " " | Pers. |
| J.B.Hodges | Sept.28 | Agent |
| B.H.Hodges | " " | Agent |
| Jacob L.Horn | Sept.21 | Res. |
| Henry Hughes | Sept.28 | Served on prop.owner |
| I.O.O.F. | Sept.26 | Trustee |
| Geo.Erwin | Sept.21 | Res. |
| Mary E.Jackson | Sept.22 | Pers. |
| Louisa P.Jolley | Sept.26 | Pers. |
| Cynthia A.Jones | Sept.25 | Pers. |
| Hannah L.Jolliff | Sept.21 | Res. |
| Rose E.Jones | Sept.25 | Agent |
| E.Y.King | Sept.21 | Dead,-Ser.wife |
| Hester Livingston | Sept.22 | Personally |
| Philip Livingston | " 21 | At residence |
| Catherine Livingston | " " | " " |
| Maggie Lister | Sept.26 | Pers. |
| C.H.Livingston | Sept.22 | Residence |
| Della M.Long | Sept.23 | Agent |
| I.B.Lake | " " | Res. |
| H.E Lake | | Cannot find |
| Lewis Lake | Sept.24 | Dead,-Served wife |
| Ida Lake | Sept.24 | Res. |
| Nora Lake | " " | Pers. |
| Linnie Lake | " " | Pers. |
| John E.Langstaff | Sept.21 | Pers. |
| Mary J.Layton | Sept.25 | Pers. |
| Carrie A.Ledley | Sept.24 | Pers. |
| J.F.Ledley | Sept.24 | Pers. |
| Minerva Linder | " " | Pers. |
| Wm.Lyons | Sept.21 | Residence |
| Elmer W?Langstaff | Sept.21 | Personally |
| E.Larcom | Sept.21 | Personally |
| S.Larcom | " " | At residence |
| Sarah A.Marmon | Sept.22 | Pers. |
| Melissa J.Moore | Sept.22 | Pers. |
| E.E.Moore | Sept.22 | Personally |
| Wm.D.W.Moore | Sept.23 | Pers. |
| Keziah R.Moffitt | Sept.21 | Personally |
| E.L.Monroe | Sept.22 | Pers. |
| Alonzo J.Miller | Sept.21 | Personally |
| Nellie Moore | Sept.22 | " |
| Wm.McElroy | " 21 | Residence |
| E.S.McElroy | " " | Residence |
| Eliza McLaughlin | Sept.24 | Agent |
| James Malone | Sept.21 | Residence |
| H.W.Marriott | Sept.24 | Dead,-Ser.wife |
| Joshua P.Marriott | " " | Res. |
| O.L.Mather | Sept.21 | Residence |
| A.B.Mather | " " | Personally |
| F.H.Mead Mfg.Co. | | Served on former owner |
| Margaret M.Mealey | Sept.21 | At reisdence |
| Martha Merritt | | Dead,-Ser.daughter |
| Amanda Norris | Sept.24 | Pers. |
| Asa H.Owens | Sept.23 | Pers. |
| Julia R.Owens | Sept.23 | Pers. |
| Thos.Prosser | Sept.22 | Pers. |
| Clara Delle Parker | Sept.23 | Pers. |
| Eugene Peyton | Sept.21 | Personally |
| Harriett J.Peet | Sept.25 | Pers. |
| Judd Peet | Sept." | Agent |
| Alice M.Price | Sept.25 | Res. |
| Thos.Price | " " | Res. |

BOMFORD DITCH NO.890.

| | | |
|---|---|---|
| Ralph C.Peet | Sept.25 | Pers. |
| Jno.A.Phillips | Sept.24 | Res. |
| Verna Randall | " 23 | Pers. |
| Hattie Ream | Sept.25 | Pers. |
| Margatet Rish | Sept." | Res. |
| Emma Rizor | " " | Pers. |
| Mary L.Robertson | Sept.23 | Pers. |
| Morgan W.Reed | Sept.26 | Agent |
| Emma Reidel | Sept.25 | Pers. |
| Anna H.Richards | Sept.24 | Pers. |
| W.H.Richards | " " | Res. |
| B.C.Roberts | Sept.22 | Personally |
| Richwood Lt.,Heat & Power Co. | Sept.21 | Agent |
| Robt.D.Roberts | Sept.22 | Pers. |
| Jno.G.Ross | Sept.21 | Residence |
| Jno.Rubeck | Sept.26 | Agent |
| Maggie Scheiderer | Sept.22 | Pers. |
| Robt.Sieg | Sept.22 | Res. |
| Lydia Sparks | " " | Pers. |
| C.D.Sidle | Sept.23 | Pers. |
| Amos Stithem | Sept.22 | Per. |
| Mary A.J.Stithem | " " | Pers. |
| Herman Schultz | " 24 | Pers. |
| Eliza J.Scofield | Sept.23 | Agent |
| Miles N.Sinkey | " 23 | Pers. |
| Elizabeth Smith | | Cannot be found |
| Eunice Smith | Sept.23 | Pers. |
| Catherine Stith | " " | Res. |
| Standard Oil Co. | " 22 | Agent |
| Clarence M.Sanders | Sept.21 | Personally |
| J.H.Sanders | " 21 | " |
| Percy Sanders | " " | " |
| Jno.A.Scharf | Sept.22 | Pers. |
| Maggie Scharf | Sept.22 | Pers. |
| Evaline Sharp | Sept.25 | Pers. |
| Roy Schultz, et al | Sept.22 | Pers. |
| Frank Schertzer | " 24 | Res. |
| Minnie Schirtzer | 24 | Per. |
| Wm.Skidmore | Sept.21 | Residence |
| Harrison Sloop | " 24 | Pers. |
| Mary Smith | " 23 | Res. |
| Susan E.Smith | Sept.21 | Personally |
| Anna Speyer | Sept.21 | Personally |
| Frank Stevenson | Sept.25 | Pers. |
| Ida M.Stout | Sept.25 | Pers. |
| O.E.Stout | " " | Pers. |
| A.C.Sutton | Sept.21 | Personally |
| S.E.Sutton | " " | " |
| Hester J.Staley | Sept.24 | Pers. |
| Cyrus Tonguet | " " | Pers/ |
| James A.Tanner | " 22 | Res. |
| John Tanner | " 22 | Pers. |
| Sirena Tanner | " " | Res. |
| Rose Tanner | " " | Pers. |
| Russel C.Tanner | Sept.23 | Res. |
| Lenora C.Temple | Sept.28 | Agent |
| Everton Tracey | | Dead,-Left with father |
| Grace V.Taylor | Sept.24 | Agent |
| Louie M.Tennery | " " | Agent |
| Columbus D.Tracey | " 22 | Pers. |
| Harriet J.Vansant | " " | Pers. |
| Elizabeth K.Vaughn | Sept.21 | Personally |
| A.J.Wynn | Sept.22 | Pers. |
| Emory White | " 24 | Res. |
| Effa L.White | " 24 | Pers. |
| Elizabeth Wood | " 23 | Pers. |
| Lovina Wood | " 23 | Pers. |
| James W.Woodruff | " 22 | Pers. |
| Mary E.Weatherbee | Sept.22 | Personally |
| Martha A.Weaver | Sept.22 | Personally |
| Westerville Creamery Co. | " " | Agent |
| N.P.Westheimer | " 21 | Residence |
| Margaret C.Williams | " " | Residence |
| T.J.Williams | Sept.21 | Personally |
| Alice Winters | " " | Residence |
| F.L.Winters | " " | Personally |
| Lloyd Winters | " " | " |
| Ingham Wood | Sept.24 | Dead |
| Addie Wood | " " | Pers. |
| James W.Woodruff | " 22 | Pers. |
| George W.Worden | Sept.21 | Personally |
| Alice Young | " " | " |
| Berthena Young | " " | " |
| Christian Zebold | Sept.25 | Pers. |
| Martha Tongett | Sept.26 | Pers. |

(Signed) J.M.Flickinger.

Sworn to and subscribed before me this 29th day of Sept., 1908.

C.S.Norris, Justice
of the Peace.

State of Ohio, Union County, ss:

Personally appeared before me, W.O.Shearer and made solemn oath, that the nptice, a copy of which is hereto attached was published for 2 consecutive weeks on and next after Sept.23, 1908, in The Marysville Tribune, a newspaper of general circulation in the county aforesaid.

W.O.SHEARER.

Sworn to and signed in my presence this 1st day of October, 1908.

A.B.MCCRORY DEPUTY AUDITOR.

CXOA



BOMFORD DITCH NO.890.

NOTICE TO NON-REIDENT LAND OWNERS.

Office of Auditor Of Union County, Marysville, Ohio, Sept. 15, 1908.

In matter of Bomford Ditch No.890:

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 14th day of September, 1908:-

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:- GENTLEMEN;- The undersigned, petitioners to your honorable board, represent as follows: That they are owners of lots or lands in CLAIBOURNE TOWNSHIP, Union County, Ohio, and in V.M.Survey No.6307 which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

Commencing on the south side of the Hamilton Pike on the lands owned by the late George B.Hamilton, and at or near a certain driven well located onthe south side of said Pike, the said Hamilton Pike being the road running east and west through the said lands of the late George B.Hamilton; thence in a southeasterly and southerly direction to the intersection of the Bomford Tile Ditch; thence following the line of said Ditch, or near thereto, in a southerly direction passing through the lots and lands of Richwood to the Erie Railroad; thence crossing said road and following the line of the Bomford Ditch in a southwesterly direction to a tile well on the north side of Ottawa Street in Richwood, O. We ask that this improvement be constructed thus far using tile of proper capacity and iron pipe under the railroad tracks, and further ask for all necessary laterals and branches and for the repairing of said Bomford Ditch and Ash Run Ditch through the lots and lands in Richwood and lands of A.B.Conkright and Lemuel Bonner, R.B.Ross and others to Fulton Creek and there to terminate. We ask that this part be improved by cleaning out, deepening, widening, straightening and removing all obstructions from channel where necessary to give free egress to all surafce and standing water.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly NECESSARY,as the most available and practical mens for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injruious to the public welfare of the inhabitant thereof. Your petitioners therefor e say that the establishment,,location and construction of said ditch, drain or water-cours above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

CLAIBOURNE TOWNSHIP.

| | | | |
|---|---|---|---|
| M.L.Anderson | Williard Arheart | Wm.G.Biddle | Henry Biggs |
| Eunice Biddle | Henry H.Beaver | Freeman & Mary P.Charles | |
| Jason Case | R.Criswell | H.Cochran | Louisa Cameron |
| Margaret Fisher | Priscilla Fadley | J.Fletcher | C.W.Fisher |
| Edwin R.Graham | J.S.George | Geo.B.Hamilton | L.W.Holt |
| Wm.R.Hickok | Jos.C.Hull | Henrietta Hancock | Elizabeth Houser |
| Addie A.Koffroth | Ellis J.Lloyd | Alfred L.Lake | T.B.Miller |
| John & L.V.McMillen | Jas.J.Maddex | Anna Maddex | Andrew McMillen |
| John McMillen | R.G.McMillen | R.T.McMillen | Hylas S.Moore |
| Jno.D.Martin | L.Martin & A.Humphresy | Jno.B.Miller | J.Monnasmith |
| J.D.Powell | Wm.Powell | Lucy M.Park | James Price |
| W.P.& L.E.Rayl | B.A.Snowden | Martha C.Snowden | Hiram Shirk |
| M.E.& M.W.Stamats½ | Chas.Schmeltzer | | |

RICHWOOD SHHOOL DISTRICT.

| | | | |
|---|---|---|---|
| Wm.M.& Mary V.Boyd | I.J.& Letta R.Brobeck | Henry Biggs | Wm.J.& Emma D.Brown |
| J.B.Barker | Isaac Barker | Mary Baker | Maggie Baker |
| Lizzie Copp | Effie L.Daniels | D.A.Doty | Sarah E.& W.L.Decker |
| M.E.Findley | Joel D.Graham | Geo.B.Hamilton | S.G.Howison |
| Andrew A.& B.C.Hewitt | Elizabeth Houser | C.A¾Hunt | John Hanawalt |
| Emma McClelland | Sarah E.McMahon | Albert Marriott | F.W.Owen |
| Richwood Clay Mfg.Co. | Richard B.Ross | M.S.Scheoderer | Luetta C.Taylor |
| Benj.& Sarah Thomas | Alcinda Vestal | Marshal V.Watson | |

RICHWOOD LANDS.

| | | | |
|---|---|---|---|
| John W.Bell | John Bell | P.E.Barnes | Lewis M.Beebe |
| Jonah Blue | L.C.Beem & M.C.Miller | Lemuel Bonner | L.I.& P.C.Biddle |
| E.H.Collier | W.H.Conboy | Scott Collier | Prudence J.Collier & |
| Anna B.Wells | Hannah Collier | Amos B.Conkright | Henry Cochran |
| Uriah Cahill | M.E.Davis | Mary Field | John T.Fields |
| E.L.Ferrel | Wm.H.Husted | Bridget Hannegan | Jno.W.Harrison |
| W.C.Mill | Mary C.Harraman | Anna Jerew | O.P.Lenox |
| Jno.McDowell | J.E.McAllister | Emily McMahon | A.A¾McGee |
| S.A.McNeil | Jas.J.Monroe | Ralph Moffitt | R.H.& S.E.Montgomery |
| Harriett J.Pettt | Alice M.Price | Thos.Price | Stephen Powell |
| Richwood Clay Mfg.Co. | Richwood Tri-Co.Fair Assn. | | Rihard B.Ross |
| Martha E.Strosnider | John M.Sanders | J.W.Schoppert | Mrs.Earl E.Smith |
| Flora H.Smith | Roy M.Taylor | Varuna Mineral Springs | Co. |
| W.C.Woolard | Wm.C.Woolard & O.P.Lenox | | |

RICHWOOD LOTS.

| | | | |
|---|---|---|---|
| Thos.Anderson | Geo.B.Alexander | Harriett Alexander | Anna B.Allgower |
| Elizabeth Adams | L.P.Albright | Lesta J.Babbs | L.C.Beem |
| Henry Biggs | L.C.Beem | M.H.Beeney | Susanna Beeney |
| Elnora Butler | Anna L.Barnett | G.J.& L.O.Baldwin | Emma Bailey |
| Maggie Barlow | Harry Bell (Tax) | Ira M.Biddle | Lydia A¾Biddle |
| W.A.Biddle- | D.A.& Eliz.Bigelow | Adelaide Bishop | John Blair |
| Lemuel Bonner | Caroline M?Burgoon | Ellen B.Beem | OrrinnBeem |
| Edwin Burns | Clyde S.Cameron | Andrew Cochran | Mollie Cochran |
| W.H.Conboy | Isaac Callahan | Jesse Chapman | H.L.Clark |
| Anna D.W.Clay | Clyde C.Cameron | A.B.Conkright | Cyrena A.Cook |
| Hason Case | Bent Cahill, Prest. | Isabel Cahill | R.C.& L.L.Case |
| M.E.Church | Henry Cochran | Benj.F.Carmean | H.E.Conkright |
| Ellen Cox | D.C.& Jas.Cushman | Herbett Carter | Theo.A.Chapman |
| S.L.Davis | P.C.& Maggie Daum | Hazetta E.Drumm | Janie Dyal |
| Mary A.Donohoe | Margaret Dilsaver | I.L.& Martha Donohoe | B.F.& Clara Davis |
| Martha Dean | J.M.Dille | Ira & M.Donohoe | Martha Donohoe |
| Cynthia Evans | Hugh Fausnaugh | E.L.& M.Flesher | Chas.H.Field |
| Henry E.W.Field | Mary H.Field | Thos.Fletcher | Cyrus W.Fisher |
| Esther Fisher | Geo.O.Fisher | Lucy Fisher | Polly A¾Fuller |
| Morris W.Foster | T.& J.Fletcher | B.H.Games | Mary D.Games |
| Oceana Graham | Eliza J.Green | Lide Graves | W.S.& J.W.Green |
| Chas.F.Gill | Adolph Glick | G.H.Howard | H.C.Hamilton |
| St.Patrick Harris | Jas.H.Haughn | Olive Hubbard | A.A.& B.C.Hewitt |
| Chas.S.Hyde | Flora Hatcher | Jas.W.Hatcher | M.W.Hill |
| Maggie & M.W.Hill, Jr. | Eva Holden | Harvey C.Holden | Mary C.Harriman |

| | | | |
|---|---|---|---|
| Benj.F.Hall | B.P.Hall | Elmer Hall | H.C.Hamilton |
| Jas.Harrison | W.C.Hastings | Wm.C.Hastings & T.J.Williams | |
| M.& I.Highbargain | J.B.& B.H.Hodges | Jacob L.Horn | Henry Hughes |
| I.O.O.F. | Geo.Irwin- | Mary E.Jackson | Lpuisa P.Jolley |
| Cynthia Jones | Hannah L.Jolliff | Rose E.Jones | W.Guy Jones (Tax) |
| E.Y.King | Hester Livingston | Philip Livingston | Maggie Lister |
| Cath.Livingston | C.H.Livingston | Della M.Long | I.B.& H.E.Lake |
| Lewis Lake | Ida, Nora & Linnie Lake | Jno.E.Langstaff | Mary J.Layton |
| Carrie A.Ledley | C.A.& J.F.Ledley | O.P.Lenox | Minerva Linder |
| Wm.Lyons | Elmer W.Langstaff | E.& S.Larcom | Sarah H.Marmon |
| Melissa J.Moore | Albert Marriott | E.E.Moore | Wm.D.W.Moore |
| Ralph Moffitt | K.R.Moffitt | Jas.Monroe | J.J.& E.L.Monroe |
| Alonso J.Miller | R.H.& S.E.Montgomery | Nellie Moore | A.A.McGee |
| Wm.& S.E.McElroy | Eliza McLaughlin | S.A.McNeil | James Malone |
| H.W.Marriott | Joshue P.Marriott | O.L.& A.B.Mather | F.H.Mead Mfg.Co. |
| Margaret M.Mealey | Martha Merritt | Mollie C.Miller | Amanda Norris |
| Asa H.& Julia R.Owens | Thos.Prosser | Clara Delle Parker | Eugene Peyton |
| Harriett J.Peet | Judd Peet | Alice M.& Thos.Price | Ralph C.Peet (Tax) |
| Jno.A.Phillips | Verna Randall | Lottie E.Rayl | Hattie Ream |
| Margaret Rish | Emma Rizor | Mary L.Robertson | Morgan W.Reed |
| Emma A.Reidel | Anna F.Richards | W.H.Richards | B.C.Roberts |
| Richwood Light, Heat & Power Co. | | Robt.D.Roberts | Jos.G.Ross |
| Richard B.Ross | John Rubeck | Maggie Scheiderer | Robt.Seig |
| Lydia SparksC.D.Sidle | Amos & Mary A.J.Stithem | Herman Schultz | |
| Eliza J.Scofield | Miles E.Sinkey | Elizabeth Smith | Eunice Smith |
| Catherine Stith | Flora M.Smith | Standard Oil Co. | C.M.& J.A.Sanders |
| P.H.& J.M.Sanders | Jno.A.Scharf | Maggie Scharf | Evaline Sharp |
| Roy Schultz et al | Frank & Minnie Shertzer | Wm.Skidmore | Harrison Sloop |
| Mary Smith | Susan E.Smith | Anna Speyer | Frank Stevenson |
| I.M.& O.E.Stout | A.C.& S.E.Sutton | Hester J.Staley | Cyrus Tonguet |
| Jas.A.Tanner | John Tanner | Sirena Tanner | Rose Tanner |
| Russel C.Tanner | Lenora C.Temple | Everton Tracey | Grace V.Taylor |
| Louie M.Tennery | Columbus D.Tracey | Harriet J.Vansant | Eliz.M.Vaughn |
| A.J.Wynn | Emory & E.L.White | Elizabeth Wood | Lovina Wood |
| Jos.W.Woodruff | Mary E.Weatherbee | Martha A.Weaver | Westerville Creamery |
| N.P.Westheimer | Margaret C.Williams | T.J.Williams | Alice Winters |
| F.L.Winters | Lloyd Winters | Ingham Wood | Addie Wood |
| James W.Woodruff | George W.Worden | Alice Young | Berthena Young |
| Christian Zebold | | | |

Your petitioners therefore pray your honorable board to establish, locate and cause to be constructed said ditch, drain o r water-course according to the laws of Ohio relating to County Ditches.

Dated Marysville, Ohio, September 14, 1908.

(Signed)

Marion G.Hamilton  Clara H.Hoskins
Jennie McAllister  John Bell
W.M.Boyd  W.G.Hamilton

And the undersigned, as Auditor of Union County, Ohio, has fixed Tuesday, the 13th day of October, 1908, at 10 A.M. for hearing same upon the line of the proposed improvement.

The Board of County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear any and all proof offered by parties affected thereby and others competent to testify and will also by actual view of the route and territory embraced herein determine as to the necessity for said proposed improvement.

All applications for alteration or change in the proposed line should be made to the Board of County Commissioners in writing on or before the day above set for the hearing.

DIWIGHT B.EDWARDS,
Auditor Union County, Ohio.

September 23, 1908, 2w.

OBJECTIONS, ETC.

"Richwood, Ohio, Oct.11, 1908.

Mr.Dwight Edwards,

Kind Sir: I am not in favor of the said Ditch beginning of the south side of Geo.B.Hamilton's farm because it is of no benefits to my land an I object of helping whatever.

Respectfully,
Mrs.Clara D.Parker."

"Richwood, Ohio, Oct.11,.1908.

Mr.Dwight Edwards,

Kind Sir: I am not in favor of the said Ditch beginning on the south side of Geo.B. Hamilton's farm befause it is of no benefit to my land and I object to having it.

Respectfully,
Anna D.H.Clay."

"Wapakoneta, Ohio, 10/12/08.

To the Commissioners of Union County,
Marysville, Ohio.

Gentlemen:-

Notice from the county auditor that the Bomford Ditch would be for hearing at Richwood on Oxtober 13th, received. I am interested in this on behalf of the heirs of George B.Hamilton. It is impossible for me to attend the hearing, hence the excuse for addressing this letter.

I am informed that there may be opposition to this ditch. The Hamilton farm probably has 30 acres of land that drains into this ditch. It may be a little more or less, but we only have five acres that are seriously affected by the present condition of the drainage. By way of explanation will say that the drainage for the lands emptying into this ditch has been all right until two or three years ago. Mr.Hamilton put in tile ample in capacity to carry off all this water, and this tile extended south through the corporate limits of Richwood.

If reports are true, the present conditionmof the ditch is due solely to negligence upon the part of lot owners down in the corporation, and in fact, I am reliably informed that this entire expense of re-building is caused by the negligence of some of these lot owners. I have also been reliably informed that in at least one case, the tile was deliberately ~~broken~~ cut in two, and in some other cases, that it was broken down and patched in such a way that it fell in. There seems to be no outlet for this land, except through the Village, but if possible, I should lime to see this ditch constructed in a way to prevent its stoppage in the future, as it has been in the past. This ditch is a necessity, but it would not be so if the old ditch had

CXOA





not been destroyed by this seeming negligence.

I simply want the commissioners to know that the Hamilton farm has heretofore provided ample drainage, and that the present condition of its drainage is owing to the stopping up of the existing ditch. The crops have been affected in one field only, and that for only the past two years. We of course, expect to pay a reasonable proportionoof the taxes, but want your Board to have the actual facts.

I sincerely trust that if the ditch is constructed that it will be carried far enough below to an ample outlet; and that through the town it will be construced in a way to guard, as nearly as possible, against interference with the tile hereafter; and that the tile may not be easily destroyed or stopped up.

Yours truly,

Dict.H. S.A.Hoskins."

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 32. October 19, 1908.

IN MATTER OF THE
BOMFORD DITCH NO.890

In pursuance to former orders of this Board, said Board met on Tuesday, the 13th day of October, 1908, at 10 A.M. at the beginning of said proposed improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby, and others competent to testify and also made actual view of the route and territory sought tp be benefited. Written statement concerning cleaning out of old ditch, etc., filed by S.A. Hoskins in bahelf of the Hamilton Heirs. On motion of Mr.Cline, seconded by Mr.Jones, the proposed improvement was granted as asked in the petition by unanimous vote of Board, it being the opinion of the entire Board that the said improvement is necessary and will be conducive to the public health convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement, to surfery and level same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited accordingmto the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 16th day of November, 1908, on which day at 1 P.M., said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

ATTEST:

DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio, October 19, 1908.

The undersigned, Commissioners of Union County, Ohio, upon the petition of M.G.Hamilton and others proceeded on the 13th day of October, 1908, being the day fixed by the Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course as prayed for in said petition, as follows: Commencing on the south side of the Hamilton Pike on the lands owned by the late George B.Hamilton, andat or near a certain driven well located on the south side of said pike, the said Hamilton Pike being the road running east and west through the said lands of the late Geo.B.Hamilton; thence in a southeasterly and southerly direction to the intersection of,the Bomford Tile Ditch; thence following the line of said Ditch, or near thereto, in a southwesterly direction, passing through the lots and lands in Richwood to the Erie Railroad; thence crossing said road and following the line of the Bomford Ditch in a southwesterly direction to a tile well onthe north side of Ottawa Street in Richwood, O. We ask that this improvement be constructed thus far using tile of proper capacity and ion pipe under therailroad tracks, and further ask for all necessary laterals and branches for the repairing of said Bomford Ditch and Ash Run Ditch through the lots and lands in Richwood and lands of A.B.Conkright and Lemuel Bonner, R.B.Ross and others to Fulton Creek and there to terminate. We ask that this part be improved by cleaning out, deepening, widening, straightening and removing all obstructions from channel where necessary to give free egress to all surface and standing water.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 16th day of November, 1908, for the hearing of applications for compensations and damages and for the approval of the report of the engineer.

As to whether the route described in the best route, we find that said improvement should begin as petitioned, and follow the line as petitioned about 35 rods to a stake, using 7 inch tile, thence about 50 rods to a stake using 9 inch tile, thence as petitioned to the Erie R.R. using 12 inch tile, thence following along the west margin of said Railroad Company's lands to a stake near Ottawa Street, using 13½ inch tile; thence finding it impracticable to end said tile in the Catch Basin as named in said petition, it not being a good and sufficient outlet, we cross said Ottawa Street and under said Railroad track thereat and keeping in a line nearly direct and between the line of 15 inch tile on the original Bomford Ditch and the line of 15 inch tile on the Danforth Ditch, and using one line pf 15 inch tile and under said Railroad, using 24 feet of 16 inch iron pipe and ending the same at a tile well on the south bank of Ash Run Open Ditch at the intersection of said Danforth Ditch with the Ash Run Ditch.

We find the two lines of 10 inch tile from above and near the Standard Oil Company's property to said tile well are nearly or quite closed, and we order the same taken up,between said points and repaired with a new tile well at upper terminus.

We also find for recleaning and repairing of said Ash Run Ditch from the outlet of the tile on the lands of Henry H.Beaver to Fulton Creek and for the cleaning out and repairing of the old open ditch from Ottawa Street to said Ash Run Ditch.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

ORDER TO SURVEYOR.

Audotor's Office, Union County, Marysville, Ohio, Oct.19, 1908.

TO ALVI GRAHAM, Surveyor of Union County:

BOMFORD DITCH NO.890.

In the matter of Ditch, Drain or Water-Course petitioned for by M.G.Hamilton and others, known adn designated as Bomford Ditch No.890, you are hereby directed to go upon the line described in the petition, and as changed by the County Commissioners in accordance with law, and survey and level same and "set a stake at every hundred feet, numbering down stream, note the intersections of lines and boundaries of lands, township and county lines, land-marks, b bench-marks, and road crossings, and make a report, profile and plat of the same, and estimate the number of cubic yards of earth or other substance to be removed, and of the cost per cubic yard for each working section as hereinafter provided, and of each section of one hundred feet.

You will also "make and return a schedule of all the lots and lands and public or corporate roads or railroads, that will be benefired with an apportionment of the cost of location and the labor of constructing the improvement in money according to the benefits which will result to each, and a specification of the manner in which the improvement shall be made and completed the number of flood-gates, water-ways, farm crossings and bridges necessary, including kinds and dimensions thereof, and all county and township lines and railroad crossings."

The plat provided for above "must be drawn upon a scale sufficiently large to represent all the measnderings of the proposed improvement, and shall distinctly show the boundary lines, of each lot or tract of land and of each road or, railroad to be benefited thereby, the name of the owner of each lot or tract of land as the same appears upon the tax duplicate at the time, the authority or company having in charge or owning or controlling each public or corporate road or railroad, the distance in feet through each tract or parcel of land, together with such other matters as the surveyor or engineer deems material; the profile shall show the surface, the grade line and the gradient fixed." You will also make and file with your report an itemized bill of all vosts made in theproper discharge of your duties under the law, as stated abov and file your report withthe County Auditor within thirty days after making the survey and level.

By orderof County Commissioners.

DWIGHT B. EDWARDS,
Auditor Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 45. November 16, 1908.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of October 19, 1908, the engineer's report in said matter came on this day to be neard at 1 P.M., but said report not being ready, further adjournment was taken, by unanimous vote of Board, to Saturday, the 19th day of December, 1908, at 10 A.M.
ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 64. December 19, 1908.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of November 16, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, January 16, 1909, at 10 A.M.
ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES )Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 79. January 16, 1909.

IN MATTEROF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of December 19, 1908, the engineer's report in said matter came on this day to be heard, at 10 A.M., but said report not being ready, further adjour ment was taken, by unanimous vote of Board, to Saturday, the 20th day of February, 1909, at 10 o'clock A.M.
ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, page 104. February 20, 1909.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of January 16m 1909, the engineer's report in said matter came on this day to be heard at 1o A.M., but said report not being completed, further adjournment as taken, by unanimous vote of Board, to Saturday, March 20, 1909, at 10 A.M.
ATTEST:
DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 122. March 20, 1909.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of February 20, 1909, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Tuesday, April 20, 1909, at 10 A.M.

BOMFORD DITCH NO.890.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 140. April 20, 1909.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of March 20, 1909, the engineer's report in said matter came on this day to be heard at 10 A.M., bu said report not being completed, further adjournment was taken by unanimous vote of Board to Tuesday, May 18, 1909, at 10 A.M.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, volume 16, page 151. May 18, 1909.

IN MATTER OF THE
BOMFORD DITCH NO.890

The Board of County Commissioners met this day in special session at 10 A.M., with all members present for the hearing of the engineer's report on THE BOMFORD DITCH NO.890, but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, the 12th day of June, 1909, at 1 P.M.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 162. June 12, 1909.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of May 18, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, June 26, 1909, at 10 A.M.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

OBJECTIONS, ETC.

"Richwood, Ohio, June 24, '09.

To the Board of Commissioners of Union Co.,
at Marysville, O.

Gent:

Relative to your assessment of $26.79 as my share on the Bomford Ditch No.890, I protest on the following grounds: I have a 6 & 8 inch tile drain located very nearly on same line as the new Bomford Ditch, which are of sufficient capacity to drain all water naturally tributary to my land. I do not think it just that I be made to pay for ditch for others, whose natural water course is in another direction. I am willing to help my neighbors some,- think I can stand about 15s and requesting that your Hon.Body reduce my apportionment to that amount and thanking you in advance for desired favor, I am, Gents, With Hope,

Respty.,
P.E.Barnes."

"Richwood, Ohio June 24, 1909.

Mr.Graham, Co.Surv.,

In answer to your card I would say that ditch won't profit me one bit; I think that I have paid enough for that Bomford Ditch; it is not near me and I have been paying on it for some years; I don't think it is right to force such expenses on us on this street that waters do not reach us here and I am not in favor of it at all. I hope that you gentlemen will see things as they are as I ojly have a half lot here and do not wish to have it covered with tax-es with something that will not benefit me at all. Please consider, and oblige,

Mrs.Anna D.H.Clay."

"Richwood, O., June 25, 1909.

To the County Commissioners of Union County:

In reply to the Bomford Ditch noticethat I received, I do not see as the improvement will benefit me any, as we have a tile ditch to the creek.

Resp.,
Albert Livingston."

"Richwood, O., June 24, 1909.

County Commissioners, Marysville, O.

Dear Sirs: We received your card in regard to the to the Bomford Ditch and will say that we don't want to pay for something that will not benefit us anything. But if they will drug out the creek from the Delaware County Line West to the Kinney Pike - then we will will not have any trouble with watter here in Richwood. It will cost heavy to drug the creek - but when it is done that will end all the trouble- and I say drug the creek and I will pay my share or sell out to someone that can pay it. From

K.R.Moffett, F.L.Moffett, & R.Moffett,
Richwood, Ohio."

BOMFORD DITCH NO.890.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, page 169. June 26, 1909.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of June, 12, 1909, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was tkaen by unanimous vote of Board to Monday, June 28, 1909, at 10 A.M.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

OBJECTIONS.

"Richood, O., June 24, 1909.

"To the Commissioners:
Sirs: In regard to that or Bomford Ditch I wish tou consider my assessment for I think it is to high for the benefit I get from where the work is done. Of corse it is my outlet but the work is nearly one mile from me and I will overflow just the same as it has been doing. I do not think it will make me any better off; if I thought I was getting mutch benefits I would not say a word.

Yours res.,
Isaac Barker."

"Richwood, Union Co., Ohio, 6/25/09.

"To the Honorable Board of Commissioners of Union Co.
The assessment on No.8, Bomfort Ditch is unfair it don't benefit me any why Mr.Boyd's land lies between me and the line of ditch I also have a notice served on me for the same piece of land for the Erie & Otoway ditch I wish you will please consider this at your hearing the 28 and oblige,

S.G.Howison."

"Richwood, Ohio, June 26, 1909.

"To the Commissioners of Union Co.
I have received notice of my apportionment of the cost of the Bomford Ditch No.890; according to this notice I am taxed on all my land for this ditch when only about half of my land driens into the Bumford Ditch No.890. About 33 acres of the 66 acre piece is taxed on the Tailor Ditch and about half of possible a little better of the 33 acre piece dreins to the Bumford Ditch.

John McMillen."

"Richwood, June 25, '09.

"Mr.Alva Graham,
Dear Sir: Having received notice of ditch apportionment Bomford ditch two notices $2.20 eachwhich I do not think fair as there is no benefit to be derived from such ditch. We have have more ditches now than we have outlets; Danforth, Ash Run, and others that I cannot name. I am in favor of improvements by ditches or anything if conditions are favorable, and as I said before we are not getting a square deal. I am,

Yours resply,
J.J.Monroe."

"Richwood, Ohio, June 26, 1909.

"To the Commissioners:-
We, the undersigned tax-payers, assessed on the Bomford Ditch No.890, deem it an injustice to be so assessed, as it will benefit us none whatever,,the outlet at present being sufficient for our drainage.

Yours Resp.,

| | |
|---|---|
| Ellis J.Lloyd | John McMillen |
| Addie A.Koffroth | Robert Criswell |
| M.E.Stamats." | |

"Richwood, Ohio, June 25, '09.

Dear Sir:
Your notice received and we would say in reply that we do not think it is right for us to pay on this ditch as it does us no good. And we do not like to pay on this as it benefits only a few 3 or 4 and they could of filled up their lots which was the proper thing for them to do.

Yours, Resp.,

| | | |
|---|---|---|
| J.M.& O.E.Stout | Mrs.Elizabeth Haines | Thomas & Jennie Fletcher |
| James Fletcher | Melvin Middleton | Harriet Alexander |
| Martha A.Weaver | Emma E.Reidel | H.S.& Nellie B.Moore |
| J.N.Mitchell | Amanda M.Marriott | Mrs.E.E.Ledley |
| Maggie Hard | G.B.Alexander." | |

"Rich wood, O., June 26, 1909.

"To the Commissioners of Union Co., OHio.
The people whose names are recorded on this paper are highly in favor of cleaning out Ash Run Ditch to the creek but very much oppose to the building of the Ditch, that heads on the Hamilton farm and terminates at Ash Run Ditch; Drumm and Moffett thinks their assessment to great taking into consideration the amount of ditch they already have two open ditches and two fifteen inch tile ditches all leading to the Creek.

Yours truly, Much People.

To County Commissioners of Union Co.
.We the undersigned desire to remonstrate on the Bomford Ditch as we think it would be a damage to us; and no good whatever.

| | | | |
|---|---|---|---|
| C.A.Hunt | A.Norris | Elizabeth Wood | R.Moffitt |
| W.L.Winter | I.L.Donohoe | R.D.Roberts | J.L.Horn |
| L.P.Albright | Loy Schultz | M.C.Miller | A.D.Evans |
| L.D.Fisher | R.C.Case | W.D.M.Moore | Sam Jackson |
| Marg.Maore | A.J.Miller | Jas.Phillips | F.L.Moffett |
| K.R.Moffett | Margaret Brown | Hazetta E.Drumm | A.Cook |
| Ada Cook | R.G.Cook | Cyrena A.Cook | Hattie Ream |
| Elmer Hall | Eliza J.Hall | Margaret J.Mealey | Lpuie Tennery |
| J.W.Woodruff | Loie Vansant | Sam Larcome | Emma Rizor |
| M.N.Sinkey | J.J.Monroe | R.C.Case & A?B.Simons | W.P.Smith |
| Cynthia A.Jones | Jesse Jones | Chas.Schmelzer | Harvey Tanner |
| James H.Tanner | Nellie Moore | Mr.J.F.Fields | John A.Scharf |
| Carl Allgower | Stephen Powell | E.Rose | Baker, Gill & Co.(R.R.G. |
| Effie Daniels | Baker, Gill & Co. per W.E.Baker | | O.L.Mather |
| Lydia Peet | W.L.Dpty | Eva Holden | Alma Donohoe |

BOMFORD DITCH NO.890.

| | | | Per |
|---|---|---|---|
| Henry Hunt | Geo.W.Worden | R.M.Martin | M.E.Merritt(Z.Warren) |
| Annie Richards | J.W.Mitchell | Benj.Wood | W.H.Beaney |
| Ella Butler | C.Stith | Lovina Woods | Mary L.Robertson |
| S.V.R.Young | Berthena Young | Alis Young | Smith E.J.Taylor |
| Catherine Livingston | B.Thomas | R.B.Ross | C.F.Gill |
| The Varune Mineral Springs Co. | | A.M.Hatcher | G.J.Baldwin |
| J.B.Hall | H.L.Clark | W.C.Hill | M.W.Hill |
| N.P.Westheimer | W.H.Conboy | P.H.& J.M.Sanders | Clarence & J.H.Sanders |
| John M.Sanders | J.W.Kyle | J.E.Langstaff | J.W.Barnett |
| S.E.Smith | N.M.Baldwin | Camella Blair | V.F.Collier |
| Lloyd Winter | Scott Collier | Leonora C.Temple | Janie Dyal |
| Mrs.L.P.Jolley | H.Schultz | Lemuel Bonner | Ellen Cox |
| B.F.Davis | Alice Winters | Henry Biggs | J.G.Ross |
| Allen Tracy | W.A.& S.E.Decker | Amanda Norris | V.L.Drumm " |

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 170. June 28, 1909.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of June 26, 1909, thehearing of the engineer's report in said matter, came on this day to be heard at 10 A.M., and L.B.Harvey, Deputy County Surveyor, having filed said report as heretofore ordered, same was read, inlcuding specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the construction of said improvement were called and opportunity given each to present objections or exceptions. Written exceptions were filed by the following interested parties: P.E.Barnes, J.M.& O.E.Stout, Elizabeth Haines, Thomas & Jennie Fletcher, James Fletcher, Melvin Middleton, Harriett Alexander, Martha A.Weaver, Emma A.Reidel, H.S.& Nellie B.Moore, J.N.Mitchell, Amanda M.Marriott, Mrs.E.E.Ledley, Maggie Hard, G.B.Alexander, S.G.Howison, Ellis J.Lloyd, John McMillen, Addie A.Kofforth, Robert Criswell, M.E.Stamats, K.R.Moffett, F.L.Moffett, R.Moffett, C.A.Hunt and others (about 100) A.J.Wynn, P.G.& Maggie Daum, Isaac Barker, Albert Livingston, J.J.Monroe. Mr.Ginn, pepresenting the Nypano R.R.Co,pany, made a statement that the Company would furnish 16 inch pipe under track, but was unwilling to pay assessment of $220. After careful considerationof objections and all other matter pertaining to said improvement, the Board adjourned the further consideration of said matter to Tuesday, the 6th day of July, 1909, at 1:30 P.M., by unanimous vote.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON )
L.W.CLINE )
E.T.JONES ) Union County, Ohio.
Commissioners of

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:
GENTLEMEN:- In obedience to your orders of October 19, 1908, to me directed in the matter of the Bomford Ditch No.890, I proceeded to survey and level said proposed improvement and to perform all other duties named in your order and which are directed by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM, Co.Engineer.
By Lanson B.Harvey, Deputy.

LOCATION.

| NO STATION | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | |
|---|---|---|---|---|---|---|
| 0.00 | S 53*30' E | Geo.B.Hamilton's Hrs. | | | | |
| 6.22 | S 30* 30'E | | | | | |
| 14.00 | S 21*30' E | | | | | |
| 17.30 | S 14* E | | | | | |
| 19.72 | | Center of | | | | |
| 19.89 | | John McDowell | | 1989 | | |
| 20.00 | S 10*30' E | | | | | |
| 22.10 | | Jesse S.Kagay | | 221 | | |
| 24.43 | | John E.McAllister | | 233 | | |
| 25.75 | | Bessie R.Johnson | | 132 | | |
| 26.00 | S 10* E | | | | | |
| 28.67 | | Jonah Blue | | 292 | | |
| 30.14 | S 9*30' E | | | | | |
| 34.20 | | Erie R.R.Lands | | 770 | | |
| 34.28 | S 26* W | | | | | |
| 40.32 | S 28*30' W | | | | | |
| 41.00 | S 33* W | | | | | |
| 41.90 | | Grove Street | | 60 | | |
| 42 50 | | Erie R.R.Lands | | 1125 | | |
| 43.50 | | Right curve under swithh | | | | |
| 43.60 | | Left " " " | | | | |
| 48.65 | S 33* W | | | | | |
| 52.00 | S 34* W | | | | | |
| 53.75 | | Ottawa Street | | 60 | | |
| 54.00 | S 10* E | | | | | |
| 54.60 | S 23* E | | | | | |
| 56.00 | S 40* E | | | | | |
| 56.25 | | Alley | | | | |
| 56.42 | | Emery White | | | | |
| 58.00 | | Bomford Street. | | | | |
| 59.00 | S 27* E | | | | | |
| 60.25 | | Hazetta Drumm | | 200 | | |
| 62 24 | | End at south bank of Ash Run by Danforth Ditch | | | | |
| 0.00 | N 46* E | Erie R.R. | 1300 | | | Lat.No.1 |
| 12.10 | S 49* E | Crosses Erie R.R. | ~~190~~ | | | Beg.at out |
| 13.00 | S 80* E | Varuna Park | 190 | | | let of 15" |
| 14.00 | N 77*30' E | | | | | tile |
| 14.90 | | Tri-Co.Fair | 160 | | | |
| 16.50 | | Ralph Moffett | 280 | | | |
| 19.30 | | Hazetta Drumm | 580 | | | |
| 24.00 | S 55*30' E | | | | | |

## BOMFORD DITCH NO.890.

| | | | |
|---|---|---|---|
| 25.10 | | S.A.McNeil | 230 |
| 27.40 | | Saml·Bonner | 495 |
| 32.35 | | Gill Street | 65 |
| 33.00 | | R.B.Ross | 188 |
| 34.88 | | Hannah Peet | 356 |
| 38.44 | S 21* E | R D.Ross et al | 1656 |
| 44.36 | S 22*30' E | | |
| 55.00 | | End in Fulton Creek. | |

| | | | |
|---|---|---|---|
| 0.00 | S 5*30' E | | Lateral No.2 Beg.at south side of Ottawa Street. |
| 3.00 | | Bomford Street | |
| 3.70 | La | Larcomb & Moffett | |
| 5.00 | | Hazetta Drumm | |
| 6.00 | S 60* E | | |
| 7.00 | | End at Sta.21.30 in Lateral No.1 | |

| NO.STA. | SURFACE | GRADE | GRADIENT | CUT FEET | CUTS AND FILLS. CU.YDS. | NO.STA | SURFACE | GRADE | GRADIENT | CUT FEET | CU.YDS. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 00 | .06 | 3 00 | | 6 | 49 22 | 44 20 | .05 | 5 02 | 30 |
| 1 | 49 77 | 46 94 | | 2 83 | 10 | 7 | 48 72 | 44 15 | . | 4 57 | 30 |
| 2 | 39 82 | 46 88 | | 2 94 | 12 | 8 | 48 12 | 44 10 | | 4 02 | 30 |
| 3 | 49 68 | 46 82 | | 2 86 | 12 | 9 | 48 87 | 44 05 | | 4 82 | 30 |
| 4 | 49 48 | 46 76 | | 2 72 | 12 | 10 | 48 32 | 44 00 | | 4 32 | 30 |
| 5 | 49 34 | 46 70 | | 2 64 | 12 | 11 | 47 87 | 43 95 | | 3 92 | 30 |
| 6 | 49 32 | 46 64 | | 2 68 | 12 | 12 | 47 67 | 43 90 | | 3 77 | 30 |
| 7 | 49 44 | 46 58 | | 2 86 | 14 | 13 | 48 21 | 43 85 | | 4 36 | 30 |
| 8 | 49 20 | 46 52 | | 2 68 | 14 | 14 | 47 13 | 43 80 | | 3 33 | 25 |
| 9 | 49 44 | 46 46 | | 2 98 | 14 | 15 | 47 69 | 43 75 | | 3 94 | 25 |
| 10 | 49 38 | 46 40 | | 2 98 | 15 | 16 | 48 02 | 43 70 | | 4 32 | 25 |
| 11 | 49 38 | 46 34 | | 3 04 | 15 | 17 | 47 02 | 43 65 | | 3 37 | 20 |
| 12 | 49 24 | 46 28 | | 2 96 | 15 | 18 | 47 32 | 43 60 | | 3 72 | 10 |
| 13 | 48 92 | 46 22 | | 2 70 | 15 | | | | | | |
| 14 | 49 34 | 46 16 | | 3 18 | 15 | 19 | 47 14 | 43 55 | | 3 59 | 10 |
| 15 | 49 72 | 46 10 | | 3 62 | 20 | 20 | 47 48 | 43 50 | | 3 98 | 10 |
| 16 | 49 18 | 46 04 | | 3 14 | 20 | 21 | 47 68 | 43 40 | .10 | 4 28 | 15 |
| 17 | 49 85 | 45 98 | | 3 87 | 22 | 22 | 47 22 | 43 30 | | 3 92 | 20 |
| 18 | 48 97 | 45 92 | | 3 05 | 22 | 23 | 46 52 | 43 20 | | 3 32 | 20 |
| 19 | 49 29 | 45 86 | | 3 43 | 20 | 24 | 46 82 | 43 10 | .10 | 3 72 | 20 |
| 20 | 48 89 | 45 80 | | 3 09 | 20 | 25½ | 46 94 | 43 00 | | 3 92 | 35 |
| 21 | 48 79 | 45 72 | .08 | 3 07 | 16 | 26 | 46 10 | 42 90 | | 3 20 | 30 |
| 22 | 48 85 | 45 64 | | 3 21 | 16 | 27 | 46 04 | 42 80 | | 3 24 | 20 |
| 23 | 49 14 | 45 56 | | 3 58 | 19 | 28 | 45 42 | 42 70 | | 2 72 | 20 |
| 24 | 49 34 | 45 48 | | 3 86 | 22 | 29 | 45 42 | 42 60 | | 2 82 | 20 |
| 25 | 49 15 | 45 40 | | 3 75 | 22 | 30 | 45 23 | 42 50 | | 2 73 | 30 |
| 26 | 48 67 | 45 32 | | 3 35 | 21 | 31 | 44 76 | 42 40 | | 2 36 | 30 |
| | | 45 24 | | | | 32 | 44 88 | 42 30 | | 2 58 | 30 |
| 27 | 48 55 | 45 16 | | 3 39 | 21 | 33 | 45 84 | 42 20 | | 3 64 | 30 |
| 28 | 48 79 | 45 08 | | 3 71 | 22 | 34 | 45 23 | 42 10 | | 3 13 | 30 |
| 29 | 48 59 | 45 00 | | 3 59 | 22 | 35 | 45 03 | 42 00 | | 3 03 | 30 |
| 30 | 48 69 | 44 92 | | 3 77 | 22 | 36 | 45 08 | 41 90 | | 3 18 | 30 |
| 31 | 48 65 | 44 84 | | 3 81 | 23 | 37 | 44 78 | 41 80 | | 2 98 | 30 |
| 32 | 48 57 | 44 76 | | 3 81 | 23 | 38 | 45 02 | 41 70 | | 3 32 | 30 |
| 33 | | | | | | 39 | 45 13 | 41 60 | | 3 53 | 30 |
| 34 | 48 57 | 44 68 | | 3 89 | 23 | 40 | 44 68 | 41 50 | | 3 18 | 30 |
| 35 | 49 30 | 33 60 | | 4 70 | 25 | 41 | 45 03 | 41 40 | | 3 63 | 30 |
| 36 | 49 25 | 44 52 | | 4 73 | 30 | 42 | 44 58 | 41 30 | | 3 28 | 30 |
| 37 | 49 43 | 44 44 | | 5 00 | 32 | 43 | 43 98 | 41 20 | | 2 78 | 30 |
| 38 | 49 55 | 44 36 | | 5 19 | 35 | 44 | 44 53 | 41 10 | | 3 43 | 25 |
| 39 | 49 81 | 44 28 | | 5 53 | 40 | 45 | 44 10 | 41 00 | | 3 10 | 30 |
| 40 | 50 49 | 44 20 | | 6 29 | 40 | 46 | 45 06 | 40 90 | | 4 16 | 30 |
| 41 | 49 87 | 44 12 | | 5 75 | 45 | 47 | 44 57 | 40 80 | | 3 77 | 30 |
| 42 | 50 99 | 44 04 | | 6 95 | 50 | 48 | 44 44 | 40 70 | | 3 74 | 30 |
| 43 | 50 47 | 43 96 | | 6 51 | 50 | 49 | 44 41 | 40 60 | | 3 81 | 30 |
| 43.50 | 49 91 | 43 88 | | 6 03 | | 50 | 44 79 | 40 50 | | 4 29 | 30 |
| 43.60 | 50 87 | 43 80 | | 7 07 | 50 | 51 | 44 67 | 40 40 | | 4 27 | 30 |
| 44 | 50 21 | 43 72 | | 6 49 | 50 | 52 | 44 69 | 40 30 | | 4 39 | 40 |
| 45 | 48 53 | 43 64 | | 4 89 | 40 | 53 | 43 73 | 40 20 | | 3 53 | 40 |
| 46 | 46 53 | 43 56 | | 3 07 | 30 | 54 | 43 70 | 40 10 | | 3 61 | 40 |
| 47 | 46 89 | 43 48 | | 3 41 | 22 | 55 | 42 21 | 40 00 | | 2 21 | 20 |
| 48 | 46 31 | 43 40 | | 2 91 | 21 | B.T. | 40 21 | Danforth | | | |
| 49 | 46 06 | 43 32 | | 2 74 | 20 | B.T. | 40 31 | Bomford | | | |
| 50 | 46 06 | 43 24 | | 2 82 | 20 | | | | | | |
| 51 | 46 30 | 43 16 | | 314 | 20 | | LATERAL NO.2. | | | | |
| 52 | 46 22 | 43 08 | | 3 24 | 20 | 0 | 48 54 | 43 60 | .05 | 4 94 | |
| 53 | 45 73 | 43 00 | | 2 73 | 20 | 1 | 46 19 | 43 55 | | 2 64 | 25 |
| 54 | 49 10 | 42 90 | | 6 20 | 30 | 2 | 46 89 | 43 50 | | 3 39 | 20 |
| 55 | 46 21 | 42 55 | .35 | 3 66 | 59 | 3 | 47 31 | 43 45 | | 3 86 | 20 |
| 56 | 46 74 | 4250 | | 4 24 | 30 | 4 | 46 53 | 43 40 | | 3 13 | 20 |
| 57 | 46 52 | 42 45 | | 3 97 | 28 | 5 | 46 58 | 43 35 | | 3 23 | 30 |
| 58 | 47 33 | 42 40 | | 4 93 | 30 | 6 | 46 34 | 43 30 | | 3 04 | 30 |
| 59 | 46 51 | 42 35 | | 4 16 | 34 | 7 | 47 48 | 43 25 | | 4 23 | 40 |
| 60 | 46 26 | 42 30 | | 3 96 | 30 | 21 Lat 1, | 47 68 | | | | |
| 61 | 46 18 | 42 25 | .05 | 3 93 | 25 | | | | | | |
| 62 | 46 24 | 42 20 | | 4 04 | 25 | | | | | | |
| Top 16" I.P. 43.57 | | | | | | | | | | | |
| B 16" I.P. 42.20 | | | | | | | | | | | |

### LATERAL NO.1.

| | | | | | |
|---|---|---|---|---|---|
| 0 | 48 27 | 44 50 | .05 | 3 77 | |
| 1 | 48 83 | 44 45 | | 4 38 | 50 |
| 2 | 48 47 | 44 40 | | 4 07 | 50 |
| 3 | 48 49 | 44 35 | | 4 14 | 40 |
| 4 | 48 79 | 44 30 | | 4 49 | 40 |
| 5 | 48 53 | 44 25 | | 4 27 | 40 |

BOMFORD DITCH NO.890.

SPECIFICATIONS FOR BOMFORD DITCH NO.890
LOCATED IN CLAIBOURNE TOWNSHIP, UNION COUNTY, OHIO.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the cneter shall be 2 feet to the right thereof, and straight, except at the angles, which shal be made in easy, rounding curves. And from Sta.0 to Station 20 shall follow the present existing line of tile which shall be taken up or left on the ditch bank.

2. The trench shall be excavated in the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the anlges) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners, and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches.

5. The tile shall be of the following sizes:

MAIN DITCH:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| From Sta. | 0.00 | to Sta. | 6.00 | ..... | 7 | inch | tile |
| " " | 6.00 | " " | 14.00 | ..... | 9 | " | " |
| " " | 14.00 | " " | 33.00 | ..... | 13½ | " | " |
| " " | 33.00 | " " | 53.20 | ..... | 15 | " | " |
| " " | 53.20 | " " | 53.80 | ..... | 15 | " | " |
| " " | 53.80 | " " | 54.40 | ..... | 16 | " | " |
| " " | 54.40 | " " | 54.64 | ..... | 16 | " | " |
| " " | 54.64 | " " | 62.00 | ..... | 15 | " | " |
| " " | 62.00 | " " | 62.30 | ..... | 16 | " | iron pipe. |

6. The Contractor must be required to make all connections with present existing lines of tile the engineer to furnish the necessary tule, and to keep his section in order until finally completed and accepted.

7. Catch basins or tile well s shall be constructed one at Sta.0 or near the Standard Oil Company's south line and one at the terminus of the tile part at 62.20.

Said basins shall be excavated to a depth of five (5) feet under the tile grade and to a diameter of,five (5) feet and have a four (4) inch concrete bottom and be walled with hard burned brick and cement mortar, making a wall four (4) inches thick to the spring of the arch, and eight (8) inches thick at the neck with a cast iron lid.

Iron pipe and sewer pipe shall be inserted in said wells, at places indicated by the engineer.

The well shall be plastered on the inside with a coat of cement ½ inch thick.

All cement mortsr used shall be composed of 1 part of good Portland cement to three parts good clean sand.

8. The excavation across the streets shall be made in such manner as not to stop public traffic thereon, and in refilling shall be thoroughly tamped.

The gravel shall be kept separate and replaced on top of the earth.

9. The excavationunder the Rail Road shall be made under directions and superiviison of the Engineer and in such manner as not to endanger the public traffic on said Road.

The engineer and Commissioners reserve the right to make any changes they may desire in the work, and a corresponding change will e made in the amount paid for the same at the rate of the purchase bid.

The engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majoriyt of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor.
LANSON B.HARVEY,
Deputy County Surveyor.

SPECIFICATIONS FOR BOMFORD DITCH NO.890
LOCATED IN CLAIBOURNE TOWNSHIP, UNION COUNTY, OHIO.

OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 10 feet to the right thereof, and straight except at the angles, which shall be made in easy,rounding curves by shifting the center line feet on each side of the angles thereof.

2. The banks shall have a slope of 2 horizontal to 1 perpendicular and must be true and smooth. All loose dirt overhanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.

3. The trench shall be two feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 3 feet from the bank slops and left rounding on the edges of the ditch as directed by the engineer.

6. The right of way shall be 30 feet on each side of the ditch Valuable timber, fences, gorwing crops and other property within the rightnof way shall be preserved uninuured as far as possible.

7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of 30 feet therefrom.

8. te Contractor will be required to remove all dirt wahsed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted. The Engineer and Commi sioners reserve the right to make any changes they may desire in the work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

9. All excavation shall be made by shovels and spades and no team work will be allowed except where necessary to haul away the excavation. The present line of fences on the ditch bank where so directed by the engineer shall be removed and replaced by the contractor with the least possible damage to same.

The engineer shall have power to place laborers along the line of the ditch at the expense of the contractor whevever the work is not properly progressing.

The engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive unless countermanded by a majority of the Board of County Commissioners.

L.B.HARVEY, Engineer.

# BOMFORD DITCH NO.890.

## APPORTIONMENT OF BOMFORD DITCH NO.890.

The following is a "schedule of all the lots andlands and public or corporate roads or railroads that will be benefited, with an apportionemt of the cost of location and the labor of constructing the improvement, in mone y, according to the benefits, which will result to each" by the construction of said Ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO.OF SURVEY | ACRES IN TRACT | ACRES DRAINED | EST.COST EACH TRACT | APPORTIONMENT CONSTRUCTION | ESTIMATED COST LOCATION & INT |
|---|---|---|---|---|---|---|---|
| Arheart, Willard | Clai. | 6307 | 21 50 | 18 00 | $ | $ 5 50 | $ .55 |
| Biddle, Wm.G. | " | " | 83 68 | 78 00 | | 20 00 | 2 00 |
| Same | " | 5869 | 10 00 | 10 00 | | 2 50 | 25 |
| Biggs, Henry | " | 6307 | 22 43 | 22 43 | | 5 50 | 55 |
| Same | " | 5809 | 42 00 | 25 00 | | 6 25 | 62 |
| Beaver, Henry H. | " | 6307 | 8 23 | 8 23 | | 8 20 | 82 |
| Same | " | " | 2 67 | 2 67 | | 2 60 | 26 |
| Beaver, H.H. | " | " | 13 40 | 13 40 | | 13 40 | 1 34 |
| Same | " | " | 71 14 | 50 00 | | 30 00 | 3 00 |
| Charles, F.& M.P. | " | 5869 | 6 50 | 6 50 | | 2 00 | 20 |
| Same | " | 6307 | 33 11 | 25 00 | | 6 00 | 60 |
| Same | " | " | 10,12 | 8 00 | | 2 00 | 20 |
| Same | " | 5809 | 3 25 | 3 25 | | 1 00 | 10 |
| Case, Jasnn | " | " | 20 00 | 5 00 | | 1 00 | 10 |
| Criswell, Robert | " | " | 14 76 | 14 76 | | 3 50 | 35 |
| Cochran, Henry | " | " | 1 75 | 1 75 | | 50 | 05 |
| Carmeron, Louisa | " | 6307 | 1 00 | 1 00 | | 50 | 05 |
| Fadley, Prisciall | " | " | 15 00 | 12 00 | | 3 00 | 30 |
| Fletcher, J. | " | " | 12 00 | 12 00 | | 3 00 | 30 |
| Same | " | " | 2 50 | 2 50 | | 1 00 | 10 |
| Graham, Edwin R. | " | " | 90 25 | 40 00 | | 10 00 | 1 00 |
| George; J.S. | " | " | 70 | 70 | | 1 00 | 10 |
| Hull, Joseph C. | " | 5809 | 45 25 | 15 00 | | 3 50 | 35 |
| Hancock, Henrietta | " | " | 100 00 | 60 00 | | 25 00 | 2 50 |
| Howser, Eliz. | " | 6307 | 14 60 | 14 60 | | 3 50 | 35 |
| Same | " | " | 1 40 | 1 40 | | 1 00 | 10 |
| Koffrath, Addie A. | " | 220 | 11 31 | 10 00 | | 2 50 | 25 |
| Lloyd, Ellis J. | " | 6307 | 3 71 | 3 71 | | 1 00 | 10 |
| Same | " | 5809 | 23 61 | 23 51 | | 6 00 | 60 |
| Lake, Alfred L. | " | " | 40 50 | 20 00 | | 5 00 | 50 |
| Miller, T.B. | " | " | 71 | 71 | | 50 | 05 |
| Miller, Jno.B. | " | " | 24 22 | 24 22 | | 6 00 | 60 |
| Same | " | " | 45 50 | 30 00 | | 7 50 | 75 |
| Same | " | " | 16 00 | 10 00 | | 2 50 | 25 |
| Martin, Jno.D. | " | 5809 | 40 50 | 20 00 | | 2 50 | 25 |
| Martin L.& A.Humphry | " | " | 76 75 | 10 00 | | 2 00 | 20 |
| Monasmith, J. | " | 6307 | 98 | 98 | | 1 00 | 10 |
| McMillen, Andrew | " | 220 | 54 00 | 38 00 | | 5 00 | 50 |
| McMillen, Jno. | " | " | 66 60 | 30 00 | | 4 00 | 40 |
| McMillen, R.G. | " | " | 50 00 | 50 00 | | 7 00 | 70 |
| McMillen, J.& L.V. | " | 6307 | 33 63 | 28 00 | | 3 50 | 35 |
| Park, Lucy M. | " | 7009 | 152 37 | 28 00 | | 4 00 | 40 |
| Snowden, B.A. | " | 6307 | 25 00 | 12 00 | | 5 00 | 50 |
| Snowden, Martha G. | " | " | 32 00 | 8 00 | | 3 00 | 30 |
| Stamats, M.E.& M.W. | " | " | 70 00 | 15 00 | | 5 00 | 50 |
| Scmeltzer, Chas. | " | " | 1 00 | 1 00 | | 50 | 05 |
| Union County for Roads | | | | | | 30 00 | 3 00 |
| | | | RICHWOOD SCHOOL DISTRICT. | | | | |
| Baker, Mary | Clai. | 6307 | 1 50 | 1 50 | $ | $ 1 00 | $ 10 |
| Barker, Isaac | " | " | 50 00 | 50 00 | | 20 00 | 2 00 |
| Barker, Joseph B. | " | " | 1 00 | 1 00 | | 1 00 | 10 |
| Barker, J.B. | " | " | 2 00 | 2 00 | | 1 00 | 10 |
| Beaver, H.H. | " | " | 4 57 | 4 57 | | 4 50 | 45 |
| Boyd, Wm.M.& Mary V. | " | " | 3 90 | 3 90 | | 7 00 | 70 |
| Biggs, Henry | " | " | 1 27 | 1 27 | | 1 00 | 10 |
| Brobeck, I.J.& Letta | " | " | 1 25 | 1 25 | | 5 00 | 50 |
| Daniels, Effie L. | " | " | 1 00 | 1 00 | | 1 00 | 10 |
| Doty, D.A. | " | " | 3 08 | 3 08 | | 3 00 | 30 |
| Decker, W.A.& S.E. | " | " | 65 | 65 | | 1 00 | 10 |
| Graham, Joel D. | " | " | 31 31 | 31 31 | | 16 00 | 1 60 |
| Hamilton, Geo.B. | " | " | 37 47 | 37 47 | | 228 00 | 22 80 |
| Howison, Stephen G. | " | " | 1 25 | 1 25 | | 5 00 | 50 |
| Hewitt, A.A.& B.C. | " | " | 30 00 | 30 00 | | 10 00 | 1 00 |
| Same | " | " | 6 25 | 6 25 | | 4 00 | 40 |
| Same | " | " | 55 80 | 55 80 | | 20 00 | 2 00 |
| Howser, Eliz . | " | " | 52 00 | 52 00 | | 18 00 | 1 80 |
| Hunt, C.A. | " | " | 50 | 50 | | 1 00 | 10 |
| McMahon, Sarah E. | " | " | 8 80 | 8 80 | | 8 80 | 88 |
| Marriott, Albert | " | " | 23 50 | 23 50 | | 8 00 | 80 |
| Same | " | " | 19 25 | 19 25 | | 6 00 | 60 |
| Owen, F.W. | " | " | 2 00 | 2 00 | | 2 00 | 20 |
| Phinney, Sarah A. | " | " | 2 00 | 2 00 | | 5 00 | 50 |
| Richwood Clay Mfg.Co. | " | " | 4 73 | 4 73 | | 5 00 | 50 |
| Scheiderer, Martin J. | " | " | 13 80 | 13 80 | | 6 00 | 60 |
| Sherman, D.Ross | " | " | 63 | 63 | | 50 | 05 |
| Taykor, Bucetta C. | " | " | 3 00 | 3 00 | | 3 00 | 30 |
| Thomas, Benj.& Sarah | " | " | 9 27 | 9 27 | | 9 00 | 90 |
| Tunget, Martha | " | " | 25 | 25 | | 50 | .05 |
| Watson, Marshal V. | " | " | 2 00 | 2 00 | | 1 00 | 10 |
| | | | RICHWOOD LANDS. | | | | |
| Bell, John W. | Clair. | 6307 | 3 75 | 3 75 | $ | $ 3 75 | $ 38 |
| Barnes, P.E. | " | " | 75 | 75 | | 4 75 | 448 |
| Same | " | " | 2 00 | 2 00 | | 17 00 | 1 70 |
| Same | " | " | 63 | 63 | | 4 60 | 46 |
| Beebe, Lewis M. | " | " | 75 | 75 | | 2 75 | 28 |
| Blue, Jonah | " | " | 3 60 | 3 60 | | 23 60 | 2 36 |
| Beem, L.C.& M.C.Miller | " | 6293 | 50 | 50 | | 3 50 | 35 |

BOMFORD DITCH NO.890.

RICHWOOD LANDS CONT.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Beem, L.C. | Clai. | 6307 | 1 17 | 1 17 | $ | $ 4 20 | $ | 42 |
| Same | " | " | 1 18 | 1 18 | | 4 20 | | 42 |
| Bonner, Lemuel | " | " | 3 50 | 3 50 | | 7 50 | | 75 |
| Biddle, P.C.& L.L. | " | " | 14 | 14 | | 1 00 | | 10 |
| Same | " | " " | 25 | 25 | | 1 00 | | 10 |
| Brown, Leonia | " | " | 10 | 10 | | 1 50 | | 15 |
| Brobeck I.J.& Letta | " | " | 75 | 75 | | 3 00 | | 30 |
| Boyd, W.M.& M.W. | " | " | 1 00 | 1 00 | | 3 00 | | 30 |
| Collier, E.H. | " | " | 37 | 37 | | 1 50 | | 15 |
| Conboy, W.H. | " | " | 6 50 | 6 50 | | 21 50 | | 2 15 |
| Same | " | " | 2 00 | 2 00 | | 1 00 | | 10 |
| Collier Prudence & Anna B.Wells | " | " | 4 00 | 4 00 | | 4 00 | | 40 |
| Collier, Prudence | " | " | 3 75 | 3 75 | | 3 75 | | 38 |
| Collier, Scott | " | " | 12 | 12 | | 50 | | 05 |
| Collier, Hannah | " | " | 13 | 13 | | 50 | | 05 |
| Cochran, Henry | " | 7008 | 13 | 13 | | 1 00 | | 10 |
| Crawford, J.B.& S.E. | " | 6307 | 10 | 10 | | 1 50 | | 15 |
| Same | " | " | 25 | 25 | | 1 50 | | 15 |
| Davis, M.E. | " | " | 25 | 25 | | 50 | | 05 |
| Drumm, Hazetta | " | " | 2 25 | 2 25 | | 5 50 | | 55 |
| Field, Mary | " | " | 2 00 | 2 00 | | 2 00 | | 20 |
| Fields, John T. | " | " | 20 | 20 | | 2 50 | | 25 |
| Husted, Wm.H | " | " | 40 | 40 | | 3 50 | | 35 |
| Hannegan, Bridget | " | 6293 | 50 | 50 | | 1 50 | | 15 |
| Harrison, John W. | " | 6307 | 1 30 | 1 30 | | 11 30 | | 1 13 |
| Hill, W.H. | " | " | 11 | 11 | | 50 | | 05 |
| Harriamn, Mary C. | " | " | 37 | 37 | | 2 00 | | 20 |
| Howison, S.G. | " | " | 75 | 75 | | 3 00 | | 30 |
| Johnson Bessie R. | " | " | 90 | 90 | | 6 00 | | 60 |
| Jones, Mae C. | " | " | 33 | 33 | | 1 50 | | 15 |
| Jerew, Anna | " | " | 68 | 68 | | 1 00 | | 10 |
| Kagay, Jesse S. | " | " | 3 63 | 3 63 | | 18 00 | | 1 80 |
| Lenox, O.P. | " | " | 26 | 26 | | 2 50 | | 25 |
| Losey, Andrew | " | " | 22 | 22 | | 2 50 | | 25 |
| McDowell, John | 2 | " | 4 18 | 4 18 | | 22 00 | | 2 20 |
| McAllister, J.E. | " | " | 1 28 | 1 28 | | 6 50 | | 65 |
| McGee, A.A. | " | " | 33 | 33 | | 1 50 | | 15 |
| McNeil, S.A. | " | " | 2 00 | 2 00 | | 4 00 | | 40 |
| Martin, Ray M. | " | " | 18 | 18 | | 1 00 | | 10 |
| Monroe, Jas.J. | " | " | 1 28 | 1 28 | | 2 00 | | 20 |
| Moffitt, Ralph | " | " | 1 62 | 1 62 | | 4 00 | | 40 |
| Montgomery, R.H.& S.E. | " | " | 38 | 38 | | 2 00 | | 20 |
| N.Y.P.& O.R.R. | | | | | | 220 00 | | 22 00 |
| Phinney, Sarah A. | " | " | 2 00 | 20 | | 3 00 | | 30 |
| Peet, Harriett J. | " | " | 3 00 | 30 | | 6 00 | | 60 |
| Price, Alice M.& Thos. | " | " | 2 25 | 2 25 | | 4 00 | | 40 |
| Powell, Stephen | " | " | 25 | 25 | | 2 00 | | 20 |
| Richwood Corporation | " | | | | | 132 50 | | 13 25 |
| Rich.Tri-Co.Fair Assn. | " | " | 1 00 | 1 00 | | 3 00 | | 30 |
| Same | " | " | 29 00 | 29 00 | | 15 00 | | 1 50 |
| Ross, Richard B. | " | " | 20 50 | 20 50 | | 20 50 | | 2 05 |
| Same | " | " | 18 00 | 18 00 | | 18 00 | | 1 80 |
| Sanders, Jno.M. | " | " | 1 70 | 1 70 | | 3 00 | | 30 |
| Schoppert J.W.(State) | " | " | 71 | 71 | | 2 00 | | 20 |
| Smith, Mrs.Earl E. | " | " | 1 33 | 1 33 | | 1 50 | | 15 |
| Smith Flora M.(State) | " | " | 1 30 | 1 30 | | 1 50 | | 15 |
| Sherman D.Ross | " | " | 2 00 | 2 00 | | 4 00 | | 40 |
| Varuna Min.Spgs.Co. | " | " | 2 00 | 2 00 | | 4 00 | | 40 |
| Woolard,W.C.& O.P.Lenox | " | " | 23 | 23 | | 2 85 | | 28 |

RICHWOOD LOTS

| | NO LOT | AMT. DRAINED | | | |
|---|---|---|---|---|---|
| Anderson Thos. | 700 | All | $ | $ 1 00 | $ 10 |
| Same | 717 | " | | 1 00 | 10 |
| Ackerman, Maggie | 86 | " | | 1 00 | 10 |
| Alexander, Geo.B. | 234 | " | | 3 00 | 30 |
| Same | 235 | E½ | | 2 00 | 20 |
| Alexander Harriett | 235 | W½ | | 2 00 | 20 |
| Adams, Eliz | 77 | All | | 1 00 | 10 |
| Same | 78 | " | | 1 00 | 10 |
| Albright, Louis P. | 129 | Pt. | | 1 00 | 10 |
| Same | 130 | Pt. | | 1 00 | 10 |
| Same | 220 | E½ | | 1 00 | 10 |
| Same | 221 | E½ | | 1 00 | 10 |
| Allgower, Anna B. | 63 | W | | 1 00 | 10 |
| Same | 64 | " | | 1 00 | 10 |
| Same | 63 & 64 | Pts. | | 1 00 | 10 |
| Arthur, G.Y.& M.W. | 118 | | | 1 00 | 10 |
| Baker, Laura D. | 215 | All | | 2 00 | 20 |
| Baker, Laura D. | 216 | PT. | | 1 00 | 10 |
| Babbs, Lesta J. | 659 | All | | 1 00 | 10 |
| Same | 660 | " | | 1 00 | 10 |
| Baker, W.E.& R.R.& S.G.Gill | 221 | W½ | | 1 00 | 10 |
| Same | 131 | All | | 2 00 | 20 |
| Same | 132 | " | | 2 00 | 20 |
| Bailey, Emma | 341 | " | | 1 00 | 10 |
| Same | 342 | " | | 1 00 | 10 |
| Baldwin. G.J.& L.O. | O.L.14 | S½ | | 1 00 | 10 |
| Barlow, Maggie | 98 | Mid. | | 1 00 | 10 |
| Barnett Anna L. | 263 | All | | 1 00 | 10 |
| Beem L.C. | 668 | All | | 1 00 | 10 |
| Same | 630 | Pt. | | 1 00 | 10 |
| Same | 627 | W. | | 1 00 | 10 |
| Same | 628 | W. | | 1 00 | 10 |

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RICHWOOD LOTS CONT.

| | | | | |
|---|---|---|---|---|
| Beeney, W.H.& Susanna | 239 | All | $ 1 00 | $ 10 |
| Baldwin, N.M. | 90 | Pt. | 50 | 05 |
| Same | 91 | All | 1 00 | 10 |
| Same | 92 | " | 1 00 | 10 |
| Beeney, W.H.& Susanna | 240 | Pt. | 1 00 | 10 |
| Biggs, Henry | 674 | Pt. | 1 00 | 10 |
| Same | 672 | All | 1 00 | 10 |
| Butler, Elnora | 243 | All | 1 00 | 10 |
| Bell, Harry (Tax) | 579 | All | 1 00 | 10 |
| Biddle, Lydai A. | 156 | All | 1 00 | 10 |
| Same | 79 | Pt. | 1 00 | 10 |
| Same | 80 | All | 1 00 | 10 |
| Bigelow D.A.& Eliz. | 153 | All | 1 00 | 10 |
| Same | 154 | " | 1 00 | 10 |
| Bishop, Adelaide | 569 & 570 | Pts. | 1 00 | 10 |
| Blair, John | 94 | E½ | 1 00 | 10 |
| Same | 95 | All | 1 00 | 10 |
| Same | 96 | All | 1 00 | 10 |
| Bonner, Lemuel | 325 | All | 1 00 | 10 |
| Same | 326 | All | 1 00 | 10 |
| Bown Stanley J.& Blanche | 73 | All | 1 00 | 10 |
| Burgoon Caroline M. | 569 | N. | 50 | 05 |
| Beem, Ellen B.(State) | 339 | All | 1 00 | 10 |
| Beem Orrin (State) | 661 | All | 1 00 | 10 |
| Burns, Edwin (State) | 670 | W. | 1 00 | 10 |
| Brooks, Henry J.& Hiret F.- | 568 | All | 4 00 | 40 |
| Cameron Clyde C. | 677 | All | 1 00 | 10 |
| Same | 744 | All | 1 00 | 10 |
| Same | 745 | All | 1 00 | 10 |
| Cochran, Andrew | 665 | All | 1 00 | 10 |
| Cochran, Mollie | 667 | All | 1 00 | 10 |
| Carter Herbert | 581 | All | 1 00 | 10 |
| Conboy W.H. | 669 | All | 1 00 | 10 |
| Same | 670 | Pt. | 1 00 | 10 |
| Same | 670 | E. | 1 00 | 10 |
| Same | 62 | Pt. | 50 | 05 |
| Same | 62 & 63 | Pts. | 1 00 | 10 |
| Same | 627 | E. | 1 00 | 10 |
| Same | 198 | All | 1 00 | 10 |
| Callahan, Isaac | 638 | All | 1 00 | 10 |
| Same | 639 | All | 1 00 | 10 |
| Chapman Jesse (State) | 646 | All | 1 00 | 10 |
| Clark H.L. | 647 | S½ | 2 00 | 20 |
| Same | 648 | S½ | 2 00 | 20 |
| Clay Anna D.H. | 635 | W½ | 1 00 | 10 |
| Cook Cyrena A. | 272 | E½ | 1 00 | 10 |
| Same | 275 | W. | 2 00 | 20 |
| Case Ralph C.& A.B.Simons | O.L.10 | Pt. | 5 00 | 50 |
| Cahill Bent, Prest. | 69 | Pt. | 1 00 | 10 |
| Cahill Isabel | 98 | pt. | 50 | 05 |
| Same | 99 | N. | 50 | 05 |
| Case, R.C.& L.L. | 214 | E.Pt. | 1 00 | 10 |
| Church The M.E. | 119 & 120 | S.Pt. | 1 00 | 10 |
| Cochran Henry | 573 | All | 1 00 | 10 |
| Same | 574 | All | 1 00 | 10 |
| Same | 575 | All | 1 00 | 10 |
| Carmean, Benj.F. | 211 | N. | 1 00 | 10 |
| Same | 212 | All | 2 00 | 20 |
| Conkright H.E. | 66 | All | 1 00 | 10 |
| Cox Ellen | 158 | All | 1 00 | 10 |
| Cook,R.G.& C.A. | 280 | All | 4 00 | 40 |
| Same | 281 | " | 4 00 | 40 |
| Carter Herbert | 581 | All | 1 00 | 10 |
| Chapman Thos.A.(Jones Tax) | 645 | All | 1 00 | 10 |
| Clark H.L. | 60 | All | 1 00 | 10 |
| Cook,Sarah | 242 | " | 1 00 | 10 |
| Same | 266 | " | 1 00 | 10 |
| Daum P.G.& Maggie | 647 | W½ | 1 00 | 10 |
| Same | 648 | W½ | 1 00 | 10 |
| Dyal Jane | 694 | All | 1 00 | 10 |
| Donohue Mary A. | 267 | All | 1 00 | 10 |
| Same | 268 | All | 1 00 | 10 |
| Donahue I.L.& Martha | 593 | All | 2 00 | 20 |
| Same | 594 | All | 2 00 | 20 |
| Davis B.F.& Clara | 336 | All | 1 00 | 10 |
| Dean Martha | 586 | All | 1 00 | 10 |
| Same | 587 | E. | 1 00 | 10 |
| Dille J.M. | 213 | A;l | 2 00 | 20 |
| Drumm Hazetta E. | 275 | All | 4 00 | 40 |
| Dugan Sarah E. | 273 | Pt. | 1 00 | 10 |
| Damude Mary E. | 197 | Pt. | 1 00 | 10 |
| Evans Cynthia | 123 | All | 2 00 | 20 |
| Faugnaugh Hugh | 698 | All | 1 00 | 10 |
| Same | 719 | All | 1 00 | 10 |
| Flesher W.A.& Maggie | 673 | All | 2 00 | 20 |
| Same | 628 | E Pt. | 1 00 | 10 |
| Field Chas.H. | 699 | All | 1 00 | 10 |
| Same | 718 | All | 1 00 | 10 |
| Field Henry E.W. | 690 | All | 1 00 | 10 |
| Same | 691 | All | 1 00 | 10 |
| Field Mary H. | 692 | All | 1 00 | 10 |
| Same | 693 | All | 1 00 | 10 |
| Same | 124 | E ½ | 1 00 | 10 |
| Fletcher Thos. | 759 | All | 1 00 | 10 |
| Fisher Cyrus W. | 111 | All | 1 00 | 10 |
| Same | 112 | All | 1 00 | 10 |
| Fisher Esther | 181 | All | 1 00 | 10 |
| Same | 182 | All | 1 00 | 10 |

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RICHWOOD LOTS CONT.

| | | | | |
|---|---|---|---|---|
| Fisher, Geo.O. | 214 | W. | $ 1 00 | $ .10 |
| Fisher, Lucy | 179 | All | 1 00 | .10 |
| Same | 185 | All | 1 00 | .10 |
| Fuller, Polly A. | 164 | All | 1 00 | .10 |
| Same | 165 | All | 1 00 | .10 |
| Foster, Morris W. | 262 | All | 1 00 | .10 |
| Fletcher, T.& J. (State) | 758 | All | 1 00 | ,10 |
| Fox, Levi & Mary M. | 697 | All | 1 00 | .10 |
| Games, B.H. | 681 | All | 1 00 | .10 |
| Games, Mary D | 682 | All | 1 00 | .10 |
| Same | 683 | All | 1 00 | .10 |
| Graham, Oceana | 654 | All | 1 00 | .10 |
| Green, Eliza J. | 705 | All | 1 00 | .10 |
| Graves, Lide | 249 | All | 1 00 | .10 |
| Green, W.S.& J.W. | 276 | All | 4 00 | .40 |
| Gill Chas.F. | 75 | All | 1 00 | .10 |
| Same | 76 | All | 1 00 | .10 |
| Glick, Adolph | 68 | All | 1 00 | .10 |
| Herd, Maggie et al | 83 | W. | 1 00 | .10 |
| Same | 84 | All | 1 00 | .10 |
| Hall, Elmer | 100 | All | 1 00 | .10 |
| Same | 176 | All | 1 00 | .10 |
| Same | 175 | All | 1 00 | .10 |
| Haines, Elizabeth | 85 | All | 1 00 | .10 |
| Howard, G.M. | 680 | All | 2 00 | .20 |
| Hamilton, H.C. | 671 | All | 2 00 | .20 |
| Harris, St.Patrick | 655 | N.½ | 1 00 | .10 |
| Harriman, Mary C. | O.L.13 | Pt. | 1 00 | .10 |
| Same | " 16 | Pt. | 1 00 | .10 |
| Haughn, Jas.H. | 675 | All | 1 00 | .10 |
| Hubbard, Olive | 653 | All | 1 00 | .10 |
| Hewitt, A.A.& B.C. | 708 | All | 1 00 | .10 |
| Same | 709 | All | 1 00 | .10 |
| Same | 710 | All | 1 00 | .10 |
| Same | 711 | All | 1 00 | .10 |
| Same | 712 | All | 1 00 | .10 |
| Hyde, Chas.S. | 696 | All | 1 00 | .10 |
| Hatcher, Flora | 749 | All | 1 00 | .10 |
| Hatcher, Jas.W. | 750 | All | 1 00 | .10 |
| Hill, M.W. | 258 | All | 1 00 | .10 |
| Same | 259 | All | 1 00 | .10 |
| Same | 260 | All | 1 00 | .10 |
| Same | 286 | All | 1 00 | .10 |
| Same | 670 | All | 2 00 | .20 |
| Same | 65 | N.E. | 50 | .05 |
| Same | 569 | W.Pt. | 50 | .05 |
| Same | 570 | W. | 50 | .05 |
| Same | 571 | W ½ | 50 | .05 |
| Holden, Eva | 264 | All | 1 00 | .10 |
| Same | 265 | All | 1 00 | .10 |
| Holden, Harvey E. | 287 | All | 1 00 | .10 |
| Same | 288 | All | 1 00 | .10 |
| Harraman, Mary C. | O.L.16 | S ½ | 1 00 | .10 |
| Hall, Benj.P. | 63 | Pt. | 50 | .05 |
| Hall, B.P. | 63 | Mid. | 50 | .05 |
| Hamilton, H.C. | 109 | All | 1 00 | .10 |
| Same | 110 | All | 1 00 | .10 |
| Harrison, James | 580 | All | 1 00 | .10 |
| Same | 589 | All | 2 00 | .20 |
| Hastings, Wm.C. | 70,71 & 72 | Pts. | 1 00 | .10 |
| Same | 159 | All | 1 00 | .10 |
| Hastings, W.C.& T.J.Williams | 218 | All | 2 00 | .20 |
| Highbargain, Mary & Ida | 439 | All | 1 00 | .10 |
| Same | 440 | All | 1 00 | .10 |
| Hodge, J.B.& B.H. | 582 | All | 1 00 | .10 |
| Same | 583 | All | 1 00 | .10 |
| Horn, Jacob L. | 66 | Pt. | 50 | .05 |
| Hughes, Henry (State) | 238 | | 4 00 | .40 |
| Jackson, Mary E. | 663 | All | 1 00 | .10 |
| Same | 664 | All | 1 00 | .10 |
| Jolley, Louisa P. | 282 | All | 4 00 | .40 |
| Same | 283 | All | 2 00 | .20 |
| Same | 281 | All | 4 00 | .40 |
| Jones, Cynthia A. | O.L.9 | E ½ | 2 00 | .20 |
| Jolliff, Hannah L. | 332 | S. | 50 | .05 |
| Same | 333 | All | 1 00 | .10 |
| Jones, Wm.W. | 578 | All | 1 00 | .10 |
| Jones, Rose E. | 437 | All | 1 00 | .10 |
| King, E.Y. | 105 | All | 1 00 | .10 |
| Same | 106 | All | 1 00 | .10 |
| Kile, James W. | O.L.15 | W. | 1 00 | .10 |
| Livingston, H.Albert | 636 | All | 1 00 | .10 |
| Same | 637 | All | 1 00 | .10 |
| Same | 640 | All | 1 00 | .10 |
| Livingston, Saml.J. | 641 | All | 1 00 | .10 |
| Livingston, Phlip | 642 | All | 1 00 | .10 |
| Livingston, Catharine | 713 | All | 1 00 | .10 |
| Same | 714 | All | 1 00 | .10 |
| Same | 715 | All | 1 00 | .10 |
| Same | 716 | All | 1 00 | .10 |
| Lister, Maggie | 237 | Part | 1 00 | .10 |
| Livingston, O.H. | 253 | All | 1 00 | .10 |
| Long, Della M. | 269 | All | 4 00 | .40 |

BOMFORD DITCH NO.890.

RICHWOOD LOTS CONT.

| | | | | |
|---|---|---|---|---|
| Lake, I.B.& M.E. | 97 | S. | $ 50 | $ .05 |
| Same | 98 | Pt. | 50 | .05 |
| Lake, Ida, Nora & Linnie | 97 | N. | 50 | .05 |
| Lake, Lewis | 160 | All | 1 00 | .10 |
| Same | 161 | All | 1 00 | .10 |
| Langstaff, John E. | 113 | All | 1 00 | .10 |
| Same | 114 | All | 1 00 | .10 |
| Layton, Mary J. | 163 | All | 1 00 | .10 |
| Ledley, Carrie A. | 82 | W. | 50 | .05 |
| Same | 83 | E. | 50 | .05 |
| Ledley, C.A.& J.F. | 124 | W ½ | 1 00 | .10 |
| Lenox, O.P. | 217 | N. | 1 00 | .10 |
| Linder, Minerva | 448 | All | 1 00 | .10 |
| Lyons, William | 107 | All | 1 00 | .10 |
| Same | 108 | All | 1 00 | .10 |
| Langstaff, Elmer W. | 334 | All | 1 00 | .10 |
| Same | 335 | All | 1 00 | .10 |
| Larcom, E.& S. | 277 | All | 4 00 | .40 |
| Martin, F.A.& A.C. | 117 | All | 1 00 | .10 |
| Marmon, Sarah A. | 643 | All | 1 00 | .10 |
| Same | 644 | All | 1 00 | .10 |
| Same | 651 | All | 1 00 | .10 |
| Same | 652 | All | 1 00 | .10 |
| Same | 678 | All | 1 00 | .10 |
| Same | 679 | All | 1 00 | .10 |
| Moore, Melissa J. | 676 | All | 1 00 | .10 |
| Marriott, Amanda M. | 65 | Mid. | 50 | .05 |
| Same | 592 | All | 2 00 | .20 |
| Same | 89 | All | 1 00 | .10 |
| Marriott, Albert | 702 | All | 1 00 | .10 |
| Same | 703 | All | 1 00 | .10 |
| Same | 704 | All | 1 00 | .10 |
| Moore, E.E. (State) | 706 | All | 1 00 | .10 |
| Same | 707 | All | 1 00 | .10 |
| Moore, Wm.D.W. | 760 | All | 1 00 | .10 |
| Moffett, Ralph | 279 | All | 4 00 | .40 |
| Same | 278 | All | 4 00 | .40 |
| Moffett, K.R. | 274 | E.Pt. | 2 00 | .20 |
| Middleton, Melvin | 170 | All | 1 00 | .10 |
| Moore, Nellie | 168 | All | 1 00 | .10 |
| Moffett, Cynthia | 687 | All | 1 00 | .10 |
| Same | 688 | All | 1 00 | .10 |
| Same | 689 | All | 1 00 | .10 |
| Monroe Jos. | 255 | All | 1 00 | .10 |
| Same | 254 | All | 1 00 | .10 |
| Monroe, J.J.& E.L. | 289 | All | 1 00 | .10 |
| Same | 290 | All | 1 00 | .10 |
| Miller, Alonzo J. | O.L.14 | N½ | 1 00 | .10 |
| Montgomery, R.H.& S.E. | " 16 | N½ | 1 00 | .10 |
| Moore, Nellie | " 12 | All | 5 00 | .50 |
| Malone, James | 337 | All | 1 00 | .10 |
| Same | 338 | All | 1 00 | .10 |
| Marriott, H.W. | 72 | S. | 50 | .05 |
| Same | 99 | S. | 50 | .05 |
| Marriott, Joshua P. | 93 | All | 1 00 | .10 |
| Same | 94 | W½ | 50 | .05 |
| Same | 121 | E Side | 50 | .05 |
| Marriott, J.P. | 184 | All | 1 00 | .10 |
| Mather, O.L.& A.B. | 59 | All | 1 00 | .10 |
| Mead, The F.H.Mfg.Co. | 127 | W. | 1 00 | .10 |
| Mealey, Margaret M. | 122 | W. | 1 00 | .10 |
| Merritt, Martha | 177 | All | 1 00 | .10 |
| Merritt, Martha E. | 178 | All | 1 00 | .10 |
| Same | 186 | All | 1 00 | .10 |
| Miller, Mollie C. | 129 | Pt. | 1 00 | .10 |
| Same | 130 | Pt. | 1 00 | .10 |
| Montgomery, R.H.& S.E. | O.L.13 | Pt. | 1 00 | .10 |
| Same | " 16 | Pt. | 1 00 | .10 |
| Moore, Wm.D.W. | 657 | All | 1 00 | .10 |
| Same | 658 | All | 1 00 | .10 |
| Mitchell, John N. | 87 | All | 1 00 | .10 |
| Mitchell, John | 88 | All | 1 00 | .10 |
| Moore, Nellie | 584 | All | 1 00 | .10 |
| McGee, A.A. | 216 | All N. | 1 00 | .10 |
| McIlroy, Wm.& E.S. | 327 | All | 1 00 | .10 |
| Same | 328 | All | 1 00 | .10 |
| McLaughlin, Eliza | 65 | W. | 50 | .05 |
| McNeil, S.A. | 442 | All | 1 00 | .10 |
| Norris, Amanda | 272 | W. | 2 00 | .20 |
| Same | 273 | Pt. | 1 00 | .10 |
| Owens, Asa H.& Julia R. | 701 | All | 1 00 | .10 |
| Prosser, Thomas | 684 | All | 1 00 | .10 |
| Same | 685 | All | 1 00 | .10 |
| Same | 686 | All | 1 00 | .10 |
| Parker, Clara Delle | 662 | All | 1 00 | .10 |
| Payton, Eugene | 656 | All | 1 00 | .10 |
| Peet, Harriet J. | 332 | N.Side | 50 | .05 |
| Same | 331 | All | 1 00 | .10 |
| Price, Thos.M.& Alice M. | 329 | All | 1 00 | .10 |
| Same | 330 | All | 1 00 | .10 |
| Same | 69 & 70 | Pts. | 1 00 | .10 |
| Peet, Ralph C.(Tax) | 340 | All | 1 00 | .10 |
| Phillips, Jno.A. | O.L.15 | E. | 1 00 | .10 |

BOMFORD DITCH NO.890.

RICHWOOD LOTS.CONT.

| | | | | |
|---|---|---|---|---|
| Randall, Verna | 655 | S.E. | $ 1 00 | $ .10 |
| Rayl, Lottie E. | 257 | All | 1 00 | .10 |
| Ream, Hattie | 274 | Pt. | 4 00 | .40 |
| Rish, Margaret | 248 | All | 1 00 | .10 |
| Rizor, Emma | 284 | All | 1 00 | .10 |
| Same | 285 | All | 1 00 | .10 |
| Robertson, Mary L. | 250 | All | 1 00 | .10 |
| Same | 251 | All | 1 00 | .10 |
| Reidel, Emma A. | 587 | W. | 1 00 | .10 |
| Same | 588 | All | 1 00 | .10 |
| Richards, Anna H. | 570 | S. | 50 | .05 |
| Same | 571 | All | 1 00 | .10 |
| Same | 116 | All | 1 00 | .10 |
| Richwood Light,Heat & Power Co. | 216 | N | 2 00 | .20 |
| Same | 217 | S | 2 00 | .20 |
| Roberts, B.C. | 65 & 66 | Pts. | 1 00 | .10 |
| Roberts, Robert D. | 127 | S ½ | 1 00 | .10 |
| Same | 128 | W | 1 00 | .10 |
| Same | 128 | E | 1 00 | .10 |
| Ross, Jos.C. | 58 | All | 1 00 | .10 |
| Ross, Richard B. | 322 | All | 1 00 | .10 |
| Same | 323 | Pt. | 50 | .05 |
| Rubeck, John | 126 | Pt. | 1 00 | .10 |
| Scheiderer, Maggie | 674 | Pt. | 2 00 | .20 |
| Same | 751 | All | 1 00 | .10 |
| Same | 752 | All | 1 00 | .10 |
| Same | 753 | All | 1 00 | .10 |
| Same | 754 | All | 1 00 | .10 |
| Same | 755 | All | 1 00 | .10 |
| Same | 756 | All | 1 00 | .10 |
| Same | 757 | All | 1 00 | .10 |
| Sieg, Robert | 649 | All | 1 00 | .10 |
| Same | 650 | All | 1 00 | .10 |
| Sparks, Lydia | 666 | All | 1 00 | .10 |
| Sidle, Cornelius D. | 720 | All | 1 00 | .10 |
| Same | 721 | All | 1 00 | .10 |
| Same | 722 | All | 1 00 | .10 |
| Same | 723 | All | 1 00 | .10 |
| Same | 724 | All | 1 00 | .10 |
| Same | 725 | All | 1 00 | .10 |
| Same | 726 | All | 1 00 | .10 |
| Same | 696 | All | 1 00 | .10 |
| Stithem, Amos & M.A.J. | 748 | All | 1 00 | .10 |
| Schultz, Herman | 278 | W | 1 00 | .10 |
| Scofield, Eliza J. | 256 | All | 1 00 | .10 |
| Sinkey, Miles N. | 292 | All | 1 00 | .10 |
| Same | 293 | All | 1 00 | .10 |
| Same | 294 | All | 1 00 | .10 |
| Smith, Catharine | 245 | All | 1 00 | .10 |
| Smith, Eunice | 241 | All | 1 00 | .10 |
| Standard Oil Co., The | 222 | All | 10 00 | 1.00 |
| Sanders, C.M.& J.H. | 63 & 64 | Pts. | 1 00 | .10 |
| Sanders, P.H.& J.M. | 591 | All | 2 00 | .20 |
| Scharf, John F. | 127 | S.Pt. | 1 00 | .10 |
| Scharf, Maggie | 438 | All | 1 00 | .10 |
| Sharp, Evaline | 572 | All | 1 00 | .10 |
| Schultz, Roy et al | 125 | All | 1 00 | .10 |
| Same | 126 | Pts. | 1 00 | .10 |
| Shertzer, Frank & Minnie | 166 | All | 1 00 | .10 |
| Skidmore, Wm. | 61 | W | 50 | .05 |
| Snyder, Orpha | 196 | All | 1 00 | .10 |
| Sloop, Harrison | 219 | All | 2 00 | .20 |
| Same | 220 | W ½ | 1 00 | .10 |
| Smith, Mary | 74 | All | 1 00 | .10 |
| Smith, Susan E. | 101 | All | 1 00 | .10 |
| Same | 102 | All | 1 00 | .10 |
| Smith, Mary | 74 | All | 1 00 | .10 |
| Spyer, Anna | 61 | S | 50 | .05 |
| Stevenson, Frank | 70 | Pt | 50 | .05 |
| Stout, O.E.& I.M. | 127 | All | 1 00 | .10 |
| Same | 167 | All | 1 00 | .10 |
| Same | 187 | All | 1 00 | .10 |
| Sutton, A.C.& S.E. | 576 | N | 50 | .05 |
| Same | 577 | N | 50 | .05 |
| Staley, Hester J. | 172 | All | 1 00 | .10 |
| Same | 171 | All | 1,00 | .10 |
| Tanner, Jas.A. | 632 | All | 1 00 | .10 |
| Tanner, John | 633 | All | 1 00 | .10 |
| Same | 634 | Pt. | 50 | .05 |
| Same | 634 | W. | 50 | .05 |
| Tanner, Sirena | 635 | S ½ | 1 00 | .10 |
| Tanner, Rose | 746 | All | 1 00 | .10 |
| Tanner, Russel C. | 747 | All | 1 00 | .10 |
| Temple, Lenora C | 244 | All | 1 00 | .10 |
| Tracy, Everton | O.L.9 | W ½ | 3 00 | .30 |
| Taylor, Grace V. | 585 | All | 2 00 | .20 |
| Tennery, Louie M. | 121 | W | 50 | .05 |
| Same | 122 | E | 50 | .05 |
| Tracy, Columbus D. | 441 | All | 1 00 | .10 |
| Vansant Harriet J. | 629 & 630 | Pts. | 1 00 | .10 |
| Vaughn, Eliz.K. | 183 | All | 1 00 | .10 |
| Wynn, A.J. | 630 | N | 1 00 | .10 |
| Same | 631 | All | 1 00 | .10 |

BOMFORD DITCH NO.890.

RICHWOOD LOTS CONT.

| | | | | |
|---|---|---|---|---|
| White, Emory & E.L. | 270 | All | $ 4 00 | $ .40 |
| Same | 271 | All | 4 00 | .40 |
| Wood, Eliz. | 236 | All | 4 00 | .40 |
| Same | 237 | E ½ | 1 00 | .10 |
| Wood, Lovina | 246 | All | 1 00 | .10 |
| Weatherbee, Mary E. | O.L.9 | Mid. | 3 00 | .30 |
| Weaver, Martha A. | 590 | All | 2 00 | .20 |
| Westerville, Creamery Co., The | 576 | S. | 50 | .05 |
| Same | 577 | E. | 50 | .05 |
| Westheimer, N.P. | 211 | S | 1 00 | .10 |
| Westheimer, Sarah E? | 210 | All | 2 00 | .20 |
| Same | 57 | All | 1 00 | .10 |
| Williams, Margaret E. | 157 | All | 1 00 | .10 |
| Williams, T.J. | 71 & 72 | Pt. | 1 00 | .10 |
| Winters, Alice | 323 | S Pt. | 50 | .05 |
| Same | 324 | All | 1 00 | .10 |
| Winters, F.L. | 67 | Pt. | 50 | .05 |
| Winters, Frank L. | 155 | All | 1 00 | .10 |
| Winters, Lloyd | 31 | All | 1 00 | .10 |
| Same | 32 | E | 50 | .05 |
| Wood, Ingham & Addie | 162 | Pt. | 50 | .05 |
| Woodruff, James W. | 173 | All | 1 00 | .10 |
| Same | 174 | All | 1 00 | .10 |
| Worden, Geo.W. | 103 | All | 1 00 | .10 |
| Same | 104 | All | 1 00 | .10 |
| Young, Alice | 247 | All | 1 00 | .10 |
| Same | 261 | All | 1 00 | .10 |
| Young, Berthena | 252 | All | 1 00 | .10 |
| Zebold, Christian | 66 & 67 | Pts. | 1 00 | .10 |
| Same | 180 | All | 1 00 | .10 |

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the Bomford Ditch No.890, concluded this 28th day of June, 1909, and made to the best of my knowledge and ability.

LANSON B.HARVEY,
Deputy Engineer.

We, the County Commissioners, have examined the foregoing Report, and hereby amend the same as follows:

| | | | | |
|---|---|---|---|---|
| Reduce apportionment of | W.G.Biddle | 83.68 acres, | in Township, | $ 5 00 |
| " " | " Isaac Barker, | 50.00 " | " Sch.Dist. | 5 00 |
| " " | " A.& B.C.Hewitt | 55.80 " | " " " | 5 00 |
| " " | " W.H.Conboy | 6.50 " | " Corpn. | 6 50 |
| " " | " R.B.Ross | 20.50 " | " " | 10 00 |
| " " | " Same | 18.00 " | " " | 8 00 |

and reduce engineer's estimate accordingly.

Also accept propositionof Erie R.R.Co. to place andfurnish all pipe under their tracks as per engineer s specifications and pay $ 20.00 on open ditch.

And confirm the same as amended.

Dated this 12th day of July, 1909.

B.L.ROBINSON )
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

"Richwood, Ohio, June 27, 1909.

Dear Sir:-

We received a card to the effect that we were assessed $2.20 a piece on the Bomford Ditch we object for one reason no benefit to us and not able for any more expense on Ditch No. 890.

Yours truly,
P.G.& Maggie Daum & A.J.Wynn."

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 172. July 6, 1909.
IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of June 28, 1909, the further consideration of the engineer s report in said matter came on this day tombe heard at 1:30 P.M., and by unanimous vote of Board, further consideration of said matter was adjourned to Monday, July 12, 1909, at 1:30 P.M.,

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners of
L.W.CLINE )
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, page 174. July 12, 1909.
IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of July 6, 1909, the consideration of the engineer's report in said matter was this day resumed at 1:30 P.M.. After full and careful consideration of all matters pertaining hereto, including all written exceptions heretofore filed, it was moved by Mr.Jones, seconded by Mr.Cline, that said report be amended as follows:

| | | | | |
|---|---|---|---|---|
| Reduce assessment of | W.G.Biddle, | 83.68 acres | Twp.land, | $ 5 00 |
| " " | " Isaac Barker, | 50.00 " | S.D. " | 5 00 |
| " " | " A.& B.C.Hewitt, | 50.80 " | " " | 5 00 |
| " " | " W.H.Conboy | 6.50 " | Corpn " | 6 50 |
| " " | " R.B.Ross, | 20.50 " | " " | 10 00 |
| " " | " Same | 18.00 " | " " | 8 00 |

BOMFORD DITCH NO.890.

also, that the proposition of the Nypano Railway Company be accepted to furnish and place all pipe under their tracks at such places and in such manner as the engineer has specified and in accordance with verbal agreement between Mr.Kimble of the Railway Company and the Engineer of this improvement, said Company also to pay $20.00 on open ditch. Said amendments carried by unanimpus vote of Board, and the engineer's report as so amended,approved and adopted by like unanimous vote of Board.

It is ordered that the labor and materisl for the construction of said improvement be sold at public outcry on Friday, the 6th day of August, 1909, at 10 A.M. at the tile mill in Richwood, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

And the auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual payments.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON )
L.W.CLINE )
E.T.JONES ) Commissioners of Union County, Ohio.

ORDER TO SURVEYOR OR ENGINEER TO ATTEND SALE.

Office of Commissioners of Union County, Marysville, Ohio, July 12, 1909

To Alvi Graham, County Surveyor:-

WHEREAS, in the matter of the Bomford Ditch No.890. we have fixed Friday, the 6th day of August, 1909, as the time for the sale of the construction of the said improvement, at public outcry:

YOU are hereby directed to attend at the time and place of sale, to superintend and conduct the same" and "receive all bids for the construction of the improvement, and make contracts with the lowest responsible bidders, and take good and sufficient bonds for the labor of the construction of the improvement, conditioned for the faithful performance of the contract so made, and for the completion of the work within the time fixed in the contract, in a sum not less than the estimated value of the part bid off and contracted to be performed by each; and said engineer shall furnish each contractor with specifications of the part bid off by him."

The law provides that "no bid shall be entertained which exceeds the estimated value of construction; the Surveyor or Engineer shall sell, first, the job or labor of the construction of the working section of the outlet or mouth of the improvement, and fix a day when the job shall be completed, not exceeding, in any case, one hundred and fifty days from the day of sale, and shall then sell the remaining working sections in its order up stream, and require the labor on each to be completed within a time so fixed that will as nearly as practicable secure an outlet for the water as each section is completed. *** * * * * * The Surveyor or Engineer shall make contracts and take bonds as aforesaid, and report his doings to the Commissioners within five days from the date of sale, and return the contracts and bonds to the Auditor."

By order of Commissioners of Union County, Ohio.

DWIGHT B. EDWARDS,
County Auditor.

DITCH SALE.

NOTICE IS HEREBY GIVEN, That the work of Constructing the Bomford Ditch No.890 in Claibourne Township, Union County, Ohio, will be sold at public outcry, to the lowest responsible bidder, on Friday, the 6th day of August, 1909. Sale to commence at 10 o'clock A.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement", and continuing thereafter with "Each remaining section in its order up,stream," to-wit:

SECTION NO.1.

From Sta. 0.00 to Sta. 55.00 open ditch
From Sta. 0.00 to Sta. 7.00 open ditch
381.8 rods, 1850 cu.yd. excavating, etc., ..... $ 462 50
Average depth of cut in b.d.d., 18 inches.
To be completed by October 1st, 1909.

SECTION NO.2.

From Sta.33.00 to Sta. 62.20
177 rods, 1090 cu.yd. excavating, laying 13½ & 15s, refilling, etc., ..... $ 218 00
Average depth of cut 60 inches.
To be completed by October 1st, 1909.

SECTION NO.3.

From Sta. 0.00 to Sta. 33.00
200 rods, 630 cu.yd. excavating, laying 7, 9, & 12 inch tile, refilling, etc., ..... $ 126 00
Average depth of cut 38 inches.
To be completed by November 1st, 1909.

SECTION NO.4.

From Sta. 0.00 to Sta. 12,00 Lateral
72 rods, 330 cu.yd. excavating, taking up two lines of 10s, cleaning, and relaying, etc., ..... $ 80 00
Average depth of cut 36 inches.
To be completed by Nov.1st, 1909.

SECTION NO.5.

Consisting of placing on the line of ditch,

| | | | | | | |
|---|---|---|---|---|---|---|
| 600 | feet of | 7 | inch | tile | at 4¢ ..... | $ 24 00 |
| 800 | " " | 9 | " | " | " 6¢ ..... | 48 00 |
| 1900 | " " | 12 | " | " | " 10¢ ..... | 190 00 |
| 2000 | " " | 13½ | " | " | " 14¢ ..... | 280 00 |
| 820 | " " | 15 | " | " | " 17¢ ..... | 139 40 |
| 60 | " " | 15 | " | sewer pipe | @ 35¢ ..... | 21 00 |
| 30 | " " | 16 | " | iron pipe | @ $ 2 00 ..... | 60 00 |
| | | | Total | | ----- | $ 762 40 |

BOMFORD DITCH NO?890.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of the sale or within five days thereafter. Right reserved to reject any or all bids.

Specifications of work on file at Engineer's office.

Bidders will meet at Tile Yards in Richwood, O.

By order of Commissioners.

ALVI GRAHAM, County Surveyor.
L.B.HARVEY, Deputy.

Marysville, Ohio, July 30, 1909.

REPORT OF SALE OF BOMFORD DITCH NO. 890.

To the Honorable Board of County Commissioners:

Gentlemen:- In pursuance to the above order, I proceeded on the day and hour herein named, and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| SEC.NO. | FROM STA. | TO STA. | RODS | CU.YDS. | TO WHOM SOLD | TO BE COMPLETED | EST.COST | SELLNG PRICE |
|---|---|---|---|---|---|---|---|---|
| 1 | 0.00 | 55.00) | 381.80 | 1850 | A.Stithem | Oct.1, 1909 | $462.50 | $364.00 |
| | 0.00 | 7.00) | | | | | | |
| 2 | 33.00 | 62.20 | 177 00 | 1090 | Thos·Anderson | Oct.1, 1909 | 218.00 | 197.00 |
| 3 | 0.00 | 33.00 | 200 00 | 630 | Thos·Anderson | Nov.1, 1909 | 126.00 | 104.00 |
| 4 | 0.00 | 12.00 | 72.00 | 330 | W.A.Bonham | Nov.1, 1909 | 80.00 | 74.00 |
| 5 | 0.00 | 62.20 | 380.00 | Tile &c. | Richwood Clay Co. | Oct.1, 1909 | 762.40 | 762.00 |
| 6 | Tile wells and iron pipe. | | | | | | | |

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 186. August 9, 1909.

IN MATTER OF THE
BOMFORD DITCH NO.890

Alvi Graham, County Surveyor, by L.B.Harvey, Deputy, reports that in complaince with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for August 6, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of, Board approved as follows:

| SECTION | | | | | |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | Thos·Anderson | Jason Case | | $ 197 00 | $ 300 00 |
| 3 | Same | Same | | 104.00 | 150 00 |
| 4 | | | | | |
| 5 | Richwood Clay Mfg·Co. | J.B.McAllister | J.A.Shipley | 762 00 | 1000 00 |
| 6 | | | | | |

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON )
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio, Aug.6, 1909.

BOMFORD DITFH NO.890. SECTION NO.1, FROM STATION NO.0.00 to Station No.55 ) 381.8 RODS.
" " " 0.00 " " " 7. )

Portion of the Ditch: OPEN WORK.

CONTRACT FOR LABOR OF CONSTRUCTION.

It IS HEREBY CERTIFIED BY Alvi Graham, the duly appointed engineer of said improvement, that after reasonable notice of sale he has this day sold to A.Stithem Contractor, the work of constructing Section No.1, of said Ditch for the sum of ($364.00 ) Three Hundred and Sixty Four - ---------- Dollars, which work the said contractor hereby agrees to complete according to the SPECIFICATIONS of the same under the supervision of the engineer and to the acceptance of said engineer and the Commissioners of Union County, Ohio, on or before the 1st day of October, 1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete the said work by the time hereinbefore named, then the said work may be re-estimated and re-sole by the engineer, or completed by said engineer at the expense of the contractor and bondsmen according to law.

AND THE said contractor shall further be liable for all delays after the expiration of the time named herein for the completion of the work and the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The contractor will be required to give the work personal attention, and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the engineer.

Provided this contract shall be of no force or effectu until approved by the Commissioners of Union County, Ohio.

ALVI GRAHAM,
Engineer
By L.B.HARVEY, Deputy.

A.STITHEM,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That A.Stithem as principal and and J.W.Hatcher as sureties, are held and bound unto the State of Ohio for the use of Union County, in the penal sum of ($400.00 )-----Four Hundred ----------Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 6th day of August, 1909.

The Condition of this obligation is such, that whereas, the above bound A.Stithem has this day bid off the work of constructing Section No.1, of Bomford Ditch No.890, and has entered into the above contract, subject to the approval of the Commissioners of Union Co., Ohio.

BOMFORD DITCH NO.890.

NOW, if the said contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay for all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

A.STITHEM
J.W.HATCHER

This Contract and Bond are hereby approved this 9th day of August, 1909.

B.L.ROBINSON )
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio, Aug. 6, 1909.

BOMFORD DITCH NO. 890. SECTION NO.2, FROM STATION 33.00 TO STATION NO. 62.20, 177 RODS.

Portion of the Ditch: TILE PART.

CONTRACT FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham, the duly appointed engineer of said improvement, that after reasonable notice of sale, he has this day sold to Thos.Anderson, Contractor, the work of constructing Section No.2 of said Ditch for the sum of ($ 197.00) One Hundred and Ninety Seven Dollars, which work the said contractor hereby agrees to perform according to the SPECIFICATIONS of the same under the supervision of the engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 1st day of October, 1909.

AND IT IS FURTHER AGREED and espressly understood that in case the said contractor shall fail to complete the same by the time hereinbefore named, then the said work may be re-estimated and re-sold by the engineer or completed by said engineer at the expense of the contractor and bondsmen according to law.

And the said contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractor will be required to give the work personal attention and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

ALVI GRAHAM,
Engineer
By L.B.Harvy, Deputy.

THOS.ANDERSON,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Thos.Anderson, as principal, and Jason Case as surety are held and bound unto the State of Ohio for the use of Union County in the penal sum of ($300.00) Three Hundred Dollars, to the payment of which we jointly and severally bind ourselves by these presents this 6th day of August, 1909.

The Condition of this obligation is such that whereas the above bound Thos.Anderson has this day bid off the work of constructing Section No.2 of Bomford Ditch No.890, and has entered into the above Contract subject to the approval of the Commissioners of Union County, Ohio:

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

THOS.ANDERSON
JASON CASE.

This Contract and Bond are hereby approved this 9th day of August, 1909.

B.L.ROBINSON )
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio, Aug.6, 1909.

BOMFORD DITCH NO.890. SECTION NO.3, FROM STATION NO. 0.00 to STATION NO. 33.00, 200 RODS.
Portion of the Ditch: TILE PART.

CONTRACT FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham, the duly appointed engineer of said improvement, that after reasonable notice of sale, he hastthis day sold to Thos.Anderson, Contractor the work of constructing Secion No.3 of said Ditch for the sum of ($ 104.00) One Hundred and four Dollars, which work the said contractor hereby agrees to complete according to the SPECIFICATIONS of the same under the supervision of the engineer and to the acceptance of said engineer and the Commissioners of Union County, Ohio, on or before the 1st day of November, 1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the engineer, or completed by said engineer at the expense of the contractor and bondsmen according to law.

And the said contractor shall further be liable for all dlays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of a failure to complete the work within the time aforesaid.

The Contractor will be required to give the work personal attention and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

ALVI GRAHAM, Engineer.
By L.B.Harvey, Deputy.

THOS.ANDERSON,
Contractor.

BOMFORD DITCH NO.890.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Thos·Anderson as principal and Jason Case as surety, are held and bound unto the State of Ohio, for the use of Union County, in the penal sum of ($150.00) One Hundred and Fifty Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 6th day of August, 1909.

The condition of this obligation is such, that whereas, the aboue bound Thos·Anderson has this day bid off the work of constructing Section No.3 of said Bomford Ditch No.890, and has entered into the abov contract subjecto the approval of the commissioners of Union County,Ohio.

NOW, if the said contractor shall well and truly perform the obligations of said Contract, and complete the work within the time fixed therein, and pay all damages which may accrue by reason of a failure to completethe same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this section, then this obligation shall be void, otherwise to be in full force and effect in law.

THOS.ANDERSON
JASON CASE.

This Contract and Bond are hereby approved this 9th day of August, 1909.

B.L.ROBINSON )
L.W.CLINE )
E.T.JONES ) Commissioners of Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio Aug. 6, 1909.

BOMFORD DITCH NO.890. Section No.4, From Sta.No. to Sta·No. RODS.
Portion of Ditch:

CONTRACT FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED by Alvi Graham, the duly appointed engineer of said Improvement, that after reasonable notice of sale, he has this day sold to W.A.Bonham, Contractor, the work of construction of Section No.4 of said Ditch for the sum of ($74.50 ) Seventy Four & 50/100 Dollars, which work the said contractor hereby agreed to complete according to the SPECIFICATIONS of the same,under the supervision of the engiheer and to the acceptance of said engineer and the Commissioners of Union County, Ohio, on or before the 1st day of September A.D, 1909.

AND IT IS FURTHER AGRRED and expressly understood that in case,the said contractor shall fail to complete the work within the time hereinbefore named, then the said work may be reestimated and resold by the engineer, or completed by said engineer at the expense of the contractor and bondsmen according to law.

And the said contractorshall further be liable for all delays after the expiration of the time named above for the completion of the work, and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractor will be required to give the work personal attention and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the engineer,

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

ALVIN GRAHAM, Engineer.
By Lanson B.Harvey, Deputy.

W.A.BONHAM,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MENBY THESE PRESENTS: That W.A Bonham as principal and Jesse F. Conrad and A.N.Miller as sureties are held and bound unto the State of Ohio for the use of Union County, in the penal sum of ($100.00 ) On e Hundred Dollars, for the payment of which well and truly to be made we jointly and severally bind ourselves by these presents this 6th day of August, 1909.

The condition of this obligation us such, that whereas, the above bound W.A Bonham has this day bid off the work of constructing Section No·4 of Bomford Ditch No.890, and has entered into the above contract subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failureto complere the same as agreed upon in said contract, abd pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

W.A.BONHAM
THE RICHWOOD CLAY MFG.CO.
JESSE F.CONRAD
A.N.MILLER
J.A.SHIRLEY

This Contract and Bond are hereby approved this 9th day of August, 1909.

B.L.ROBINSON )
L.W.CLINE )
E.T.JONES ) Commissioners of Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio, Aug.6, 1909.

BOMFORD DITCH NO.890. SECTION NO.5, FROM STATION NO.0.00 to STATION NO. 12.00 ) 372 RODS.
" " " 0.00 " " " 62.20 )
Portion of Ditch: RELAYING OLD TILE.

CONTRACT FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed engineer of said Improvement, that after reasonable notice of sale, he has this day sold to The Richwood Clay Mfg.Co., Contractor, the work of constructing Section No.5 of said Ditch for the sum of ($762.00) Seven Hundred and Sixty-Two Dollars, which work the said Contractor hereby agrees to complete according to the SPECIFICATIONS of the same, under the supervision of the engineer, and to the acceptance of said engineer and the Commissioners of Union County, Ohio, on or before the 1st day of October, 1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall

BOMFORD DITCH NO.890.

fail to complete the work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the engineer, or completed by said engineer at the expense of the contractor and bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may occur by reason of the failure to complete the work within the time aforesaid.

The contrzctors will be required to give the work personal attention and shall make no subcontracts, which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the engineer.

Provided this contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

ALVI GRAHAM, Engineer.
By L.B.Harvey, Deputy.

THE RICHWOOD CLAY MFG.CO.
Per J.B.McAllister,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That The Richwood Clay Mfg.Co., as principal and J.B.McAllister and J.S.Shipley as sureties, are held and bound unto the State of Ohio for the use of Union County, in the penal sum of ($1000) One Thousand Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 6th day of August, 1909.

The condition of the obligation is such that whereas the above bound The Richwood Clay Mfg.Co., has this day bid off the work of constructing Section No.5 of Bomford Ditch No.890, and has entered in the above contract subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligation of said Contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

THE RICHWOOD CLAY MFG.CO.
Per J.B.McAllister.
J.B.McALLISTER
J.A.SHIBLEY.

This Contract and Bond arehereby approved this 9th day of August, 1909.

B.L.ROBINSON )
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

DORT DITCH NO.891.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 21. September 28, 1908.

IN MATTER OF THE
DORT DITCH NO. 891

The Auditor having delivered to this Board a copy of a petition this day filed with him by O.P.McDowell of Jerome Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 15th day of October, 1908, at 10 o'clock A.M. for hearing same, it is hereby ordered that this Board meet at the time named at theplace of beginning as described in the petition, and hear proof of parties affected thereby and others competent to testify, and also make actual view of the route and territory sought to be affected, and by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

PETITION FOR DITCH DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:-
GENTLEMEN:- The undersigned, petitioners to your honorable Board, represent as follows: That they are owners of lots or lands in Jerome Township, Union County, Ohio, and in Virginia Military Survey No.5234, which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit: Commencing at the outlet of a 10 inch tile on the line of the McDowell Ditch No.541and on the lands of Nathaniel Harrington; thence following the line of the open part of said ditch in a northeasterly direction about 50 rods to the lands of F.M. Dort, and there to terminate. We ask that this part of said open ditch be improved by cleaning out, deepening and widening where necessary to secure a good outlet for said tile drain. We further ask that the refilling over the lower part of said tile part be repaired and made to protect said tile ditch.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the urplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course anove described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations,either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Grant Brock | Amandas W.Fry | Harvey Norris | O.P.McDowell |
| Nathaniel Harrington | Jerome Township | Union County | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, Sept.28, 1908.

PETITIONERS' NAMES.
O.P.McDowell.

BOND.

KNOW ALL MEN BY THESE PRESENTS:

That we, O.P.McDowell and L.B.Harvey are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars, to the payment of which well and truly to be made we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

Witness our hands and seals, this 28th day of September, 1908.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE?ABOVE BOUND O.P.McDowell has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at the outlet of a 10 inch tile on the line of the McDowell Ditch No.540, and on the lands of Nathaniel Harrington; thence following the line of the open part of said ditch in a northeasterly direction, about 50 rods, to the lands of F.M.Dort, and there to terminate.

We ask that this part of said ditch be improved by cleaning out, deepening and widening where necessary to secure a good outlet for said tile drain. We further ask that the refilling over the lower portion of said tile part be repaired and made to protect said tile ditch.

Now, if the said O.P.MCDowell shall well and truly pay all costs, if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

O.P.McDOWELL (SEAL)
L.B.HARVEY (SEAL)

The above bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor Union County, O.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, Sept.28, 1908.
In matter of DORT DITCH NO. 891:-

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 28th day of September, 1908:-

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Boardof County Commissioners in and for the County of Union and State of Ohio:-
GENTLEMEN:- The undersigned, petitioners to your honorable board, represents as follows: That they are owners of lots or lands in JEROME TOWNSHIP, Union County, Ohio, and in V.M.Survey No.

DORT DITCH NO.891.

5234, which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING at the outlet of a 10 inch tile on the line of the McDowell Ditch No.541, and on the lands of Nathaniel Harrington; thence following the line of the open part of said ditch in a northeasterly direction, about 50 rods to the landsof F.M.Dort, and there to terminate.

We asktthat this part of said open ditch be improved by cleaning out, deepening, and widening where necessary to secure a good outlet for said tile drain. We further ask that the refilling over of the lower portion of said tile portion be repaired and made to protect said tile ditch.

Your petitioners further say that the establishing, location and construction of said ditch, drain or water-course is highly NECESSAry, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere injurious to the public health, convenience and welfare.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

Grant Brock — Amandus W.Fry — Harvey Norris — O.P.McDowell
Nathaniel Harrington — Jerome Township — Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio relating to County Ditches.

(Dated ) Marysville, Ohio, September 28, 1908.
(Signed) O.P.McDowell.

And the undersigned, as Auditor of Union County, Ohio, has fixed THURSDAY, OCTOBER 15, 1908 at 10 A.M. for hearing same upon line of proposed improvement. The Board of County Commissioners will meet at time named at place of beginning as described in petition and will hear all proof offered by parties affected thereby and by actual view of route and territory embraced herein detemmine as to the necessity for said proposed improvement. All applications for change in said line should be made to the Board of County Commissioners in writing on or before the day above set for hearing.

DWIGHT B. EDWARDS,
Auditor Union County, Ohio.

PROOF OF SERVICE ON DORT DITCH NO.891.

State of Ohio, Union County, ss:

James Guy, having been first duly sworn, states that heserved a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as requiredby law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| Grant Brock | Sept.29 | Residence |
| Amandas W.Fry | " 29 | " |
| Harvey Norris | " 29 | " |
| O.P.McDowell | " 29 | " |
| Nathaniel Harrington | " 29 | " |
| Jerome Township | " 29 | Dr.Vigor, Tp.Clerk |
| Union County | " 28 | Left with Auditor. |

(Signed) JAMES GUY.

Sworn to and subscribed before me, this 1st day of Oct., 1908.
A.B.McCRORY,
Deputy Auditor.

FROM COMMISSIONERS' JOURNSL, VOLUME 16, PAGE 31. October 17, 1908.

IN MATTER OF THE
DORT DITCH NO. 891

In pursuance to former orders of this Board, said Board met on Thursday, the 15th day of October, 1908, at 10 A.M. at the beginning of said proposed improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route and territory sought to be benefited, and thereupon adjourned the finding to Saturday, the 17th day of October, 1908; and this being the day, thereupon said matter came on to be heard, and, on motion of Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call, said proposed improvement was granted as asked in the petition, it being the opinion of the Board that said improvement is necessary and will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according tomthe benefits to be derived by each, and make his report in writing and file same withthe County Auditor by Thursday, the 5th day of November, 1908, on which day at 10 A.M. said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

ATTEST:
DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON )
W.W.CLINE )
E.T.JONES ) Commissioners of Union County, Ohio.

ORDER TO SURVEYOR.

Auditor's Office, Union County, Marysville, Ohio, October 17, 1909.

To Alvi Graham, Surveyor of Union County:

In the matter of Ditch, Drain or Water-Course petitioned for by O.P.McDowell,known and designated as Dort Ditch No.891, you are hereby directed to go upon the line described in the pe-

DORT DITCH NO.891.

tition and survey and level the same, and "set a stake at every hundred feet, numbering down stream, note the intersections of lines and boundaries of lands, township and county lines, land-marks, bench marks and road crossings, and make a report, profile and plat of the same, and estimate the number of cubic yards of earth of other substance to be removed, and the cost per cubic yard for each working section as hereinafter specified, and of each section of one hundred feet."

You will also "make and return a schedule of all the lots and lands, and public or corporate roads or railroads, that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement in money according to the benefits which will result to each, and a specification of the manner in which the improvement shall be completed, the number of flood-gates, water-ways, farm crossings and bridges necessary, with kinds and dimensions thereof, and all county and township lines and railroad crossings."

The plat provided for above must "be drawn upon a scale sufficinelty large to represent all the meadnerings of the proposed improvement, and shall distinctly show the boundary lines of each lot or tract of land and of each road or railroad to be benefited thereby, the name of the owner of each lot or trsct of land as the same appears upon the tax duplicate at the time, the aut ority or company owning having in charge or controlling each public or corporate road or railroad, the distance in feet through each tract or parcel of land, together with such other matters as the engineer or surveyor deems material; the profile shall shoe the surface, the grade line and the gradient fixed." You will also make and file with your report an itemized bill of all costs made in the proper discharge of your duties under the law, as stated above, and file your report with the County Auditor within thirty days after making the survey and level.

By order of County Commissioners.

DWIGHT B. EDWARDS,
Auditor Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, volume 16, page 39. November 5, 1908.

IN MATTER OF THE
DORT DITCH NO. 891

Pursuant to former orders of this Board, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, November 28, 1908, at 10 A.M.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, PAGE 52. November 28, 1908.

IN MATTER OF THE
DORT DITCH NO. 891

Pursuant to adjournment of November 5, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, the 14th day of December, 1908, at 3 P.M.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:-

GENTLEMEN:- In obedience to your orders of October 15, 1908, to me directed in the matter of the Dort Ditch No.891, I proceeded on the 13th and following days of November, 1908, to survey and level said p oposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

L.B.HARVEY,
Dep.Engineer.

LOCATION.

| NO. | STATION | BEARINGS | | ON LANDS OF | AT STA | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 0.00 | N 40* | E. | Nathaniel Harrington | 0.00 | 1275 | 77.26 | Beg.at outlet of 10" tile |
| | 1.00 | N.49*30' | E. | | | | | |
| | 4.00 | N 28* | E. | | | | | |
| | 9.50 | N 78* | E. | | | | | Follows Co.Com.orders |
| | 12.70 | End at | | Dort's north line | 12.75 | | | |

CUTS.

| AT STATION | SURFACE | GRADE | GRAIDNET | FEET | BOTTOM | YARDS | COST. |
|---|---|---|---|---|---|---|---|
| A | 50 00 | | | | | | |
| B | 48 85 | | | | | | |
| C | 48 07 | | | | | | |
| D.O. | 47 03 | 43 00 | .80 | 4 03 | 2' | | $ |
| 1 | 45 85 | 42 20 | | 3 65 | " | 75 | 15 00 |
| 2 | 45 85 | 41 40 | | 4 45 | " | 75 | 15 00 |
| 3 | 43 78 | 40 60 | | 3 18 | " | 70 | 14 00 |
| 4 | 43 44 | 39 80 | | 3 64 | " | 70 | 14 00 |
| 5 | 43 30 | 39 00 | | 4 30 | " | 60 | 12 00 |
| 6 | 42 10 | 38 00 | | 4 10 | " | 60 | 12 00 |
| 7 | 40 65 | 37 20 | | 3 45 | " | 40 | 8 00 |
| 8 | 40 08 | 37 00 | .20 | 3 08 | " | 30 | 6 00 |
| 9 | 39 05 | 36 80 | | 2 25 | " | 30 | 6 00 |
| 10 | 39 05 | 36 60 | | 2 45 | " | 30 | 6 00 |
| 11 | 37 90 | 36 40 | | 1 50 | " | 30 | 6 00 |
| 12 | 37 40 | 36 20 | | 1 20 | " | 30 | 6 00 |
| +70 | 37 47 | 36 00 | | 1 47 | " | 20 | 4 00 |

DORT DITCH NO.891.

SPECIFICATIONS FOR DORT DITCH NO. 891, LOCATED IN JEROME TOWNSHIP, UNION COUNTY, OHIO.

OPEN DITCH.

1. Said Ditch shall be constructed along the line as located by the stakes, and the center shall be about 10 feet to the right thereof and straight, except at the angles, which shall be made in easy, rounding curves.

2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt overhanging and loose sods and roots and stumps and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.

3. The trench shall be two feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 3 feet from the bank slope and deposited in the old channel and low places along the line of the ditch whtn the same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.

6. The right of way shall be 50 feet wide on each side of the ditch. Valuable timber, fences, growing crops and other property lying within the right of way shall be preserved uninjured as far as possible.

8. The engineer and Commissioners reserve the right to make any changes they may desire in said work and a corrpsponding change will be made in the amount paid for the same at the rate of the purchase bid.

The engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work if not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

L.B.HARVEY,
Deputy Engineer.

APPORTIONMENT OF DORT DITCH NO.891.

The following is a "Schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO.OF SURVEY | ACRES IN TRACT | ACRES DRAINED | EST. COST EACH TRACT | APPORTIONMENT CONSTRUCTION | ESTIMATED COST LOCATION & INT. |
|---|---|---|---|---|---|---|---|
| Fry, Amandas | Jerome | 5261 | 105 00 | 35 00 | $ | $ 15 00 | $ 1 50 |
| Harrington, Nath. | " | 5234 | 93 63 | 20 00 | 202 80 | 128 80 | 12 88 |
| Norris, E.H. | " | 5261 | 90 00 | 8 00 | | 6 00 | 60 |
| McDowell, O.P. | " | 5234 | 83 00 | 19 00 | | 38 00 | 3 80 |
| Union County for Roads | | | | | | 15 00 | 1 50 |
| Totals ---------- | | | | | $ 202 80 | $ 202 80 | $ 20 28 |

I hereby certify that the foregoing is a report of my survey, level, etc., of the Dort Ditch No.891, concluded this 14th day of December, 1908, and made to the best of my knowledge and ability.

L.B.HARVEY,
Dep.Engineer.

We, the County Commissioners, have examined the foregoing report, and hereby amend the same by ordering the line of 10 inch tile on the lands of N.Harrington repaired to the lands of O.P.McDowell a distance of 300 feet and a 6 ft.12" iron pipe placed at the outlet, We confirm the same as above amended.

Dated this 14th day of Dec., 1908.

B.L.ROBINSON )
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONERS' JOURNAL, VOLUME 16, page 61. December 14, 1908.

IN MATTER OF THE
DORT DITCH NO. 891

Pursuant to adjournment of November 28, 1908, the engineer's report in sa id matter came on this day to be heard at 3 P.M., and said report having been filed as heretofore ordered, same was read, together withnspecifications prepared by the engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for dames filed, and on motion of Mr.Cline, seconded by Mr.Jones, the engineer's report so far as apportionment is concerned, was confirmed and adopted without change by unanimous vote of Board; and the engineer is ordered to repair the upper portion, about 300 feet, of tile in old ditch on lands of N.Harrington by replacing earth and examining for broken tile and, should any be found, replaing same; also place iron pipe at outlet of tile. It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Saturday, the 26th day of December, 1908, at 2 P.M., at th surveyor's office, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to thelowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful copletion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual payments.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

DORT DITCH NO.891.

ORDER TO SURVEYOR OR ENGINEER TO ATTEND SALE.

Office of Commissioners, Union County, Marysville, Ohio, December 14, 1908.

To Alvi Graham, County Surveyor:-

WHEREAs, in the matter of the Dort Ditch No.891, we have fixed Saturday, the 26th day of December, 1908, as the time for the sale of the construction of the said improvement at public outcry:

YOU are hereby directed "to attend at the time and place of sale, to superintend and conduct the same," and "receive all bids for the construction of the improvement, and make contracts with the lowest responsible bidders, and take good and sufficient bonds for the labor of the construction of the improvement, conditioned for the faithful performance of the contract so made, in a sum not less than the estimated value of the part bid off and contracted to be performed by each; and said engineer shall furnish each contractor with specifications of the part bid off by him."

The law provides that "no bid shall be entertained which exceeds the estimated value of construction; the Surveyor or Engineer shall sell, first, the job or labor of the construction of the working section of the outlet or mouth of the improvement, and fix a day when the job shall be completed, not exceeding in any case, one hundred and fifty days from the day of sale, and shall then sell each remaining working section in its order up stream, and require the labor on each to be complete within a time so fixed that will as nearly as practicable secure an outlet for the water as each section is completed. * * * * * The Surveyor or Engineer shall make contracts and take bonds as aforesaid, and report his doings to the Commissioners within five days from the date of sale, and return the contracts and bonds to the Auditor."

By order of the Commissioners of Union County, Ohio.

DWIGHT B. EDWARDS,
County Auditor.

DITCH SALE.

NOTICE IS HEREBY GIVEN That the work of constructing the DORT DITCH NO.891 in Jerome Township, Union County, Ohio, will be sold at public outcry to the lowest responsible bidder, on Saturday, the 26th day of December, 1908.

Sale to commence at 2 o'clock P.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream," to-wit:

SECTION 1.

From Sta.0.00 to Sta.12.70, Open Ditch,
77 rods, 620 cubic yards, excavating, etc., ..... $ 124 00
Average depth of cut, 30 inches.
To be completed by March 1, 1909.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter. Right reserved to reject any or all bids. Specifications of work on file at the Engineer's office.

Bidders will meet at County Surveyor's office.

By order of Commissioners.

L.B.HARVEY, Deputy Engineer.

Marysville, Ohio, Dec.18, 1908.

REPORT OF SALE OF DORT DITCH NO.891.

To the Honorable Board of County Commissioners:- GENTLEMEN:-

In pursuance to the above order I proceeded on the day and hour herein named and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| SEC.NO. | FROM STA. | TO STA. | RODS | CU.YDS. | TO WHOM SOLD | TO BE COMPLETED | EST.COST | SELLING PRICE |
|---|---|---|---|---|---|---|---|---|
| 1 | 0 | 12 70 | 77 00 | 620 | Jesse McEntire | Mch. 1, 1909 | $ 124 00 | $ 96 00 |
| 2 | 0 | 4 00 | 24 24 | 300 | Same | July 1, 1909 | 70 00 | 50 00 |

CORRECT: LANSON B.HARVEY, Dep.Co.Surveyor.

APPROVED: B.L.ROBINSON )
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONERS' MINUTES, VOLUME 16, PAGE 69. December 28, 1909.

IN MATTER OF THE
DORT DITCH NO. 891

L.B.Harvey, deputy county surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for the construction of said improvement, for Saturday, December 26, 1908, that he attended and conducted and superintended said sale, and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Jesse McEntire | G.E.Herriott | Joseph Halfhill | $ 96 00 | $ 124 00 |
| 2 | Same | L.B.Harvey | J.W.Monroe | 50 00 | 70 00 |

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON )
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

DORT DITCH NO.891

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio, December 26, 1908.

DORT DITCH NO.891. SECTION NO. 1, FROM STATION NO. 0.00 TO STATION NO. 12.70, 77 RODS.

CONTRACT FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham, the duly appointed engineer of said improvement, that after reasonable notice of sale, he has this day sold to Jesse McEntire, Contractor, the work of constructing Section No.1 of said Ditch for the sum of ($96.00) Ninety Six Dollars, which work the said contractor hereby agrees to complete according to the SPECIFICATIONS of the same under the supervision of the engineer, and to the acceptance of the engineer and the Commissioners of Union County, Ohio, on or before the 1st day of March, 1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete the work by the time hereinbefore named, then the said work may be re-estimat d and re-sold by the engineer, or completed by said engineer at the expense of the contractor and bondsmen according to law.

And the said contractor shall further be liable for all dlays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The contractor will be required to give the work personal attention, and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said ditch improvement, without the written consent of the engineer.

Provided this contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

LANSON B.HARVEY,
Dep.Engineer,

JESSE McENTIRE
Contractor.

CONTRActor's BOND.

KNOW ALL MENBY THESE PRESENTS: That Jesse McEntire as principal and G.E.Herriott and Joseph Halfhill as sureties are held and bound unto the State of Ohio,for the use of Union County, in the penal sum of ($124 00) One hundred and Twenty Four Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 26th day of December, 1908.

The condition of the obligation is such that whereas the above bound Jesse McEntire has this day bid off the work of constructing Section No.1 of Dort Ditch No.891, and has entered into the above contract subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and materisl and for all debts incurred for this section, then this obligation shall be void, otherwise to be in full force and effect in law.

JESSE McENTIRE
G.E.HERRIOTT.
JOSEPH HALFHILL.

This contract and bond are hereby approved this 28th day of December, 1908.

B.L.ROBINSON )
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio, December 26, 1908.

DORT DITCH NO.891, SECTION NO.2, FROM STATION NO. TO STATION NO. RODS.

CONTRAct FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham, the duly appointed engineer of said Improvement, that after reasonable notice of sale, he has this day sold to Jesse McEntire the work of constructing Section No.2 of said Ditch for the sum of ($ 50.00) Fifty Dollars, which work the said contractor hereby agrees to complete according to the SPECIFICATIONSof the same under the supervision of the engineer and to the acceptance of said engineer and the Commissioners of Union County, Ohio, on or before the 1st day of March, 1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the engineer, or completed by said engineer at the expense of the contractor and bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named herein for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The contractor will be required to give tje work personal attention and shall make no subcontracts, which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, witout the written consent of the engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

L.B.HARVEY,
Dep.Engineer.

JESSE McENTIRE,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Jesse McEntire as principal and L.B.Harvey and J.W. Monroe as sureties, areheld and bound unto the State of Ohio for the use of Union County in the penal sum of ($70.00) Seventy Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 26th day of December, 1908.

The condition of this obligation is such that whereas the above bound Jesse McEntire has this day bid off the work of constructing Section No.2 of Dort Ditch No.891, and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complere the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

JESSE McENTIRE
L.B.HARVEY
J.W.MONROE

This Contract and Bond are hereby approved this 28th day of December, 1908.

B.L.ROBINSON )
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

GREENBAUM DITCH NO.892.

FROM COMMISSIONER'S JOURNAL, VOLUME I6,PAGE 2I. September 28, I908.

IN MATTER OF THE
GREENBAUM DITCH NO. 892

The Auditor having delivered to this Board a copy of a petition this day filed with him by Jacob Greenbaum and others of Jerome Township, praying for the locationand construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the county Auditor, and said Auditor having fixed Thursday, October I5, I908 at 2 o'clock P.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby andothers competent to testify, and also make actual view of the route and territory sought to be affected, and by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the county of Union and State of Ohio: GENTLEMEN:- The undersigned petitioners to your honorable board, represent as follows: That they are owners of lots or lands in JEROME TOWNSHIP, Union County, Ohio, and in V. M. Survey No. 4I9 which will be drained or benefited by the following proposed ditch, drain or water course in said county, to-wit:- COMMENCING at the outlet of an 8 inch tile on the lands of Jacob Greenbaum; thence following the line of an open ditch in a northeasterly course to the lands of Samuel Wise; we ask that this improvement be constructed of tile thus far; thence with an open ditch across the lands of said Wise, the T?& O.C.R.R., Anthony Wise and Sarah Wise, or far enough for a good and sufficient outlet.

Your petitioners further say that the establishing, location and construction of the ditch drain or water course as above described is highly necessary, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during the winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing and unhealthy state of the atmostphere injurious to the public welfare of the inhabitans thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water course above described will be conducive to the public health, convenience and welfare. The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners are in any way affected or benefite thereby:-

| | | | |
|---|---|---|---|
| M. Fladt | J.-& M. Greenbaum | J. C. Greenbaum | M Hilbert |
| F. A. Holycross | George Houser | Ollie Page | C. B. Thompson |
| Samuel Wise | T.& O.C. Ry. Co. | Union County. | |

Your petitioners therefore pray your honorable body to establish, locate, and cause to be constructed said ditch, drain or water course according to the laws of Ohio, relating to County Ditches.

(Signed) Marysville, Ohio, Sept. 28. 1908.
(Signed) Jacob Greenbaum
Leo P. Rausch

BOND.

KNOW ALL MEN BY THESE PRESENTS:

That we, Jacob Greenbaum, Leo Rausch and L.B. Harvey are firmly held and bound unto the state of Ohio in the penal sum of two hundred dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs , executors and administrators, firmly by these presents.

Witness our hands and seals, this day of A.D., 190

THE CONDITION OF THE ABOVE ABLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND Jacob Greenbaum, Leo Rausch and L.B. Harvey have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water course, commencing at the outlet of an 8 inch tile on the lands of Jacob Greenbaum; thence following the line of an open ditch in a northeasterly course to the lands of Samuel Wise. We ask that this improvement be constructed of tile thus far; thence with an open ditch across the lands of said Wise, the T.& O.C.R.R., Anthony Wise and Sarah Wise, or far enough for a good and sufficient outlet.

Now if the said Jacob Greenbaum, Leo Rausch and L.B. Harvey shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void otherwise to be and remain in full force and virtue in law.

Jacob Greenbaum (Seal)
Leo P. Rausch (Seal)
L.B. Harvey (Seal)

The above bond is accepted and the surties thereof.
Dwight B. Edwards
Auditor of Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, Sept. 29, 1908.
In matter of Greenbaum Ditch No. 892:-

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 28th day of September, 19o8:

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the county of Union and State of Ohio GENTLEMEN:- The undersigned petitioners to your honorable board, represent as follows: That they are owners of lots or lands in JEROME TOWNSHIP Union County, Ohio, and in V.M. Survey No. 419 which will be drained or benefited by the following proposed ditch, drain or water course in said county to-wit:- COMMENCING at the outlet of an 8 inch tile on the land of Jacob Greenbaum; thence following the line of an open ditch in a northeasterly course to the lands of Samuel Wise; we ask that this improvement be constructed of tile thus far; thence with an open ditch across the lands of said Wise, the T.& O. C. R.R., Anthony Wise and Sarah Wise or far, enough for a good and sufficient outlet.

Your petitionersfurther say that the establishing, location and construction of the

GREENBAUM DITCH NO. 892.

ditch drainor water course as above described is highly necessary, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmostphere injurious to the public welfare of the inhabitants thereof. Your petitioner therefore say that the establishment, location and construction of said ditch, drain or water course above described will be conducive to the public health, convenience and welfare. The following list contains the names of all persons and corporations, either public or private who, in the opinion of your petitioners are in any way affected or benefite thereby:-

| | | | |
|---|---|---|---|
| M. Fladt | J.& M. Greenbaum | J.C. Greenbaum | M. Hilbert |
| F.A. Holycross | George Hauser | Ollie Page | C.B. Thompson |
| Samuel Wise | T.& O.C. Ry. Co. | Union County | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water course according to the laws of Ohio, relating to county ditches.

(Dated) Marysvill, Ohio, Sept. 28, 1908.
(Signed) Jacob Greenbaum
Leo P. Rausch

And the undersigned, as Auditor of Union County, Ohio, has fixed THURSDAY, the 15th day of OCTOBER, 1908, at 2 P.M. for hearing same upon the line of the proposed improvement The Commissioners will meet at the time named at place of beginning as described in petition and will hear all proof offered by parties affected thereby and will also, by actual view of route and territory embrace herein, determine as to necessity for said proposed improvement. All applications for change in proposed line should be made to Board of County Commissioners in writing on or before day set for hearing.

Dwight B. Edwards,
Auditor of Union County, Ohio.

PROOF OF SERVICE ON GREENBAUM DITCH? NO. 892.

State of Ohio, Union County, ss:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case " at least fifteen days before the day set for the hearing") as required by law,viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED. | TIME OF SERVICE. | MANNER OF SERVICE |
|---|---|---|
| M. Fladt | Sept. 30 | Residence |
| J. Greenbaum | " " | " |
| M. Greenbaum | " " | Person |
| J.C. Greenbaum | " " | Residence |
| M. Hibert | " " | " |
| Forest A. Holycross | " " | Person |
| George Hauser | " " | " |
| Ollie Page | " " | " |
| Leo P. Rausch | " " | Residence |
| Calvin B. Thompson | " " | Residence L.P. Rausch |
| Samuel Wise | " " | Residence |
| T.& O.C.Ry.Co. | " " | Beardsley Agt. T.& O.C. |
| Union County | " " | left with Co. Auditor |

(Signed) James Guy.

Sworn to and subcribed before me, this 1st day of October, 1908.
A.B. McCrory,
Deputy Auditor.

FROM COMMISSIONER'S JOURNAL, NO. 16, PAGE 32.

IN MATTER OF THE
GREENBAUM DITCH NO.892.

In pursuance to former orders of the Board, said Board met Thursday the 15th day of October, 1908, at 2 P.M. at the beginning of said proposed improvement as described in petition, and, after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceede to hear proof of parties affected by said proposed improvement and others competent to testify and also make actual view of route asked and territory sought to be benefited. Written objections were filed by Samuel Wise to the granting of the ditch, as he alleges it will be of no benefit to him. On motion of Mr. Cline, seconded by Mr. Jones, the proposed improvement was granted as asked, but with tile through lands of Wise to the railroad and thence with railroad using tile to iron pipe, new pipe being placed on grade of tile, and thence with and open ditch, to Rausch Ditch, by unanimous vote of the Board,it being the opinion of the commissioners that said ditch is necessary and will be conducive to the public convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot of tract of land benefite according to the benefits to be derived by each, and make his report in writing and file same with the county Auditor by Monday, the 23rd day of November, 1908, on which day at 1 P.M., said matter will be for hearing at the office of this board, and to which time and place proceedingd herein are adjourned.

ATTEST:
DWIGHT B. EDWARDS, Secretary.
APPROVED: B.L. ROBINSON ) COMMISSIONERS
L.W. CLINE ) OF
E.T. JONES ) UNION COUNTY,OHIO.

ORDER TO SURVEYOR.

Auditor's office, Union County, Marysville, O., October, 17, 1909.

To Alvi Graham, Surveyor of Union County:

In matter of ditch, drain or water course petitioned for by Jacob Greenbaum, known and designated as Greenbaum Ditch, No. 892, you are hereby directed to go upon the line described in

the petition and survey and level the same, and "set in stake at every hundred feet, numbering down stream, note the intersections of lines and boundary of lands, townships and county lines, land-marks, bench marks and road crossings and make a report, profile and plat of the same, and estimate the number of cubic yards of earth of other substance to be removed and the cost per cubic yard for each working section as hereinafter specified, and of each section of one hundred feet.

You will also make and return a schedule of all the lots and lands and public or corporate roads or railroads, that will be benefited, with an opportionment of the cost of location and the labor of constructing the improvement in money according to the benefite with will, result to each and a specification of the manner in which the improvement shall be completed, the number of flood gates, water-ways, farm crossings and bridges necessary, with kinds and dimensions thereof, and all county and township lines and railroad crossings.

The plat provided for above "must be drawn a scale sufficiently large to represent all the meadnerings of the proposed improvement, and shall distinctly show the boundary lines of each lot or tract of land and of each road or railroad to be benefited thereby, the name of the owner of each lot or tract of land as the same appears upon the tax duplicate at the time, the authority or company owning having in charge or controling each public or corporate road or railroad the distance in feet through each tract or parcel of land, together with such other matters as the engineer or surveyor deems material; the profile shall show the surface, the grade line and gradient fixed". You will also make and file with your report an itemized bill of all costs made in the proper discharge of your duties under the law, as stated above, and file your report with the county Auditor within thirty days after making the survey and level.

By order of County Commissioners.

DWIGHT B. EDWARDS,
Auditor of Union County, Ohio.

FROM COMMISSIONER'S JOURNAL volume 16 page 50 November, 23, 1908.

IN MATTER OF THE
GREENBAUM DITCH NO. 892.

This being the day heretofore set for the hearing of the engineer's report in said matter , thereupon same came on to be heard, but said report not being completed further adjournment was taken, by unanimous vote of the board, to Monday, December 21, 1908 at 1 P.M.
ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L. ROBINSON) COMMISSIONERS
L.W. CLINE ) of
E.T. JONES ) UNION COUNTY, OHIO.

FROM COMMISSIONER'S JOURNAL VOLUME 16 PAGE 66 December 21, 1908.

IN MATTER OF THE
GREENBAUM DITCH NO. 892.

pursuant to adjournment of November 23, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjourment was taken, by unanimous vote of Board to Monday, January 4, 1909, at 11 A.M.
ATTEST: DWIGHT B. EDWARDS: Secretary.

APPROVED: B.L.ROBINSON) Commissioners
L.W. CLINE ) of
E.T. JONES ) Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOLUME 16 PAGE 73. January 4, 1909.

IN MATTER OF THE
GREENBAUM DITCH NO. 892.

pursuant to adjournment of Decem ber 21, 1908, the engineer's report in said matter came on to-day to be heard at 11 A.M., and Alvi Graham, County Surveyor, having filed said report, further hearing on same was adjourned to 1 P.M., whereupon said matter was taken up and the report , including specifications prepared by the engineer, was read and the names of all persons whose lands had been assessed for the construction of said improvement were called and opportunity given eahc to present objections or exceptions; no written exceptions or claims for damamges filed and on motion of Mr. Cline, seconded by Mr. Jones, the engineer's report was confirmed and adopted without change, except for change of all 12 inch pipe to 16 inch, by unanimous vote of the Board;the T.& O.C.Railway Company agreeing to dao all work on said improvement on their right of way, their assessment was abated by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Saturday, the 9th day of January, 1909, at 2 P.M. on the line of the ditch, and Alvi Graham, County Surveyor, is hereby directed advertisement said sale and to attend and conduct and superintend the same , and sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement and make returns with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed on completion of the improvement, to place the several assessments herein on a special duplicate and certify same to the County treasurer for collection in (6) equal semi-annual installments.

ATTEST: DWIGHT B. EDWARDS: Secretary;

APPROVED: B.L. ROBINSON) Commissioners
L.W. CLINE ) of
E.T. JONES ) Onion County, Ohio.

ENGINEER'S REPORT.

To the honorable Board of County Commissioners, Union County, Ohio.

Gentlemen: In obedience to your orders of October 15th, 1908 to me directed in the matter of the Greenbaum Ditch No. 892, I proceeded on the 15th and following days of December, 1908 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutues relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM
engineer.

GREENBAUM DITCH NO. 892.

| NO. | STATION | BEARINGS | | ONLANDS OF | LOCATION. AT STA. | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|---|---|
| | 5.00 | N 56* | E | J. Greenbaum | 0.00 | 665 | | |
| | 7.00 | N 78* | E | | | | | |
| | 11.00 | N 71* | E | | | | | |
| | 12.00 | N 45½* | E | | | | | |
| | 14.00 | N 56* | E | | | | | |
| | 16.00 | N 44½* | E | | | | | |
| | 19.00 | N 73* | E | | | | | |
| | 21.00 | N 58* | E | | | | | |
| | 23.00 | N 80½* | E | Samuel Wise | | 1630 | | |
| | 27.44 | S 38½* | E | T.& O.C.R.R. | | 497 | | |
| | 31.00 | N 60½* | E | Samuel Wise | | 352 | | |
| | 4o.00 | N 68½* | E | Olive A Page | | 836 | | |
| | 43.oo | N 41* | E | Leo P. Rausch | | 1505 | | |
| | 45.oo | N 53* | E | | | | | |
| | 47.00 | N 5* | E | | | | | |
| | 54.00 | N 61* | E | | | | | |
| | 59.35 | N 60* | E | Union County | | 450 | | |

| NO. | STATION | SURFACE | GRADE | GRAIDNET | CUT FEET | WIDTHS CU. YARDS | | SIZE OF TILE |
|---|---|---|---|---|---|---|---|---|
| | 0 | 50.00 | 46.80 | | 3.20 | | | |
| | 1 | 48.60 | 46.00 | | 2.60 | 15 | | |
| | 2 | 48.68 | 45.20 | | 3.48 | 15 | | 9 inch |
| | 3 | 48.05 | 44.40 | .80 | 3.65 | 18 | | |
| | 4 | 46.95 | 43.60 | | 3.35 | 18 | | |
| | 5 | 46.05 | 42.80 | | 3.25 | 17 | | |
| | 6 | 45.25 | 42.00 | | 3.25 | 17 | | |
| | 7 | 44.66 | 41.32 | | 3.34 | 17 | | |
| | 8 | 44.14 | 40.64 | | 3.50 | 18 | | |
| | 9 | 43.30 | 39.36 | .68 | 3.34 | 18 | | |
| | 10 | 42.22 | 39.28 | | 2.94 | 16 | | |
| | 11 | 42.25 | 38.60 | | 3.65 | 18 | | |
| | 12 | 41.45 | 37.82 | | 3.63 | 20 | | |
| | 13 | 40.50 | 37.04 | | 3.46 | 20 | | |
| | 14 | 39.85 | 36.26 | | 3.59 | 20 | | |
| | 15 | 38.80 | 35.48 | | 3.32 | 18 | | |
| | 16 | 37.85 | 34.70 | | 3.15 | 18 | | 10 inch |
| | 17 | 37.10 | 33.92 | .78 | 3.18 | 16 | | |
| | 18 | 36.25 | 33.14 | | 3.11 | 16 | | |
| | 19 | 35.53 | 32.36 | | 3.17 | 16 | | |
| | 20 | 34.60 | 31.58 | | 3.02 | 16 | | |
| | 21 | 33.75 | 30.80 | | 2.95 | 16 | | |
| | 22 | 32.17 | 29.00 | 1.80 | 3.17 | 16 | | |
| | 23 | 31.25 | 28.47 | | 2.78 | 16 | | |
| | 24 | 32.47 | 27.94 | | 4.53 | 17 | | |
| | 25 | 32.41 | 27.41 | .53 | 5.00 | 20 | | |
| | 26 | 30.72 | 26.88 | | 3.84 | 20 | | |
| | 27 | 29.27 | 26.35 | | 2.92 | 20 | | |
| | 44 | 28.85 | 26.10 | | 2.75 | 10 | | |
| | 28 | 27.55 | 25.40 | | 2.15 | 11.2 | 8 | |
| | 29 | 28.25 | 24.49 | | 3.76 | 13.2 | 55 | |
| | 30 | 27.05 | 23.58 | .91 | 3.47 | 13.2 | 55 | open |
| | 31 | 26.45 | 22.67 | | 3.78 | 14.2 | 65 | ditch |
| | 32 | 25.75 | 21.76 | | 3.99 | 14.2 | 60 | |
| | 33 | 25.57 | 20.85 | | 4.72 | 16.2 | 60 | |
| | 34 | 23.79 | 19.94 | | 3.85 | 14.2 | 60 | |
| | 35 | 22.90 | 19.04 | | 3.86 | 14.2 | 60 | |
| | 36 | 22.40 | 18.59 | | 3.81 | 14.2 | 60 | |
| | 37. | 21.85 | 18.14 | | 3.17 | 14.2 | 60 | |
| | 38 | 21.35 | 17.69 | | 3.66 | 13.2 | 55 | |
| | 39 | 20.75 | 17.24 | | 3.51 | 13.2 | 60 | |
| | 40 | 20.15 | 16.79 | .45 | 3.36 | 12.2 | 60 | |
| | 41 | 18.65 | 16.34 | | 2.31 | 1o.2 | 60 | |
| | 42 | 18.75 | 15.89 | | 2.86 | 11.2 | 60 | |
| | 43 | 18.65 | 15.45 | | 3.20 | 12.2 | 60 | |
| | 44 | 18.41 | 15.00 | | 3.41 | 12.2 | 60 | |
| | 45 | 18.56 | 14.49 | | 4.07 | 14.2 | 60 | open |
| | 46 | 17.56 | 13.98 | | 3.58 | 13.2 | 60 | ditch |
| | 47 | 16.56 | 13.47 | | 3.09 | 12.2 | 55 | |
| | 48 | 16.41 | 12.96 | | 3.45 | 12.2 | 55 | |
| | 49 | 16.26 | 12.45 | | 3.81 | 14.2 | 55 | |
| | 50 | 15.91 | 11.94 | | 3.97 | 14.2 | 55 | |
| | 51 | 15.86 | 11.43 | | 4.43 | 15.2 | 50 | |
| | 52 | 15.46 | 1o.92 | .51 | 4.54 | 16.2 | 45 | |
| | 53 | 14.81 | 10.41 | | 4.40 | 15.2 | 45 | |
| | 54 | 14.03 | 9.90 | | 4.13 | 14.2 | 40 | |
| | 55 | 13.48 | 9.39 | | 4.09 | 14.2 | 40 | |
| | 56 | 12.83 | 8.88 | | 3.95 | 14.2 | 40 | |
| | 57 | 12.28 | 8.37 | | 3.91 | 14.2 | 40 | |
| | 58 | 11.73 | 7.36 | | 3.87 | 14.2 | 40 | |
| | 59 | 11.43 | 7.35 | | 4.08 | 14.2 | 35 | |
| | 35 | 12.13 | 7.20 | | 4.93 | 16.2 | 15 | |

SPECIFICATIONS FOR THE GREENBAUM DITCH NO. 892. LOCATED IN JEROME TOWNSHIP. UNION COUNTY, OHIO.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 4 feet to the right thereof, and straight, except at angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom of each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

GREENBAUM DITCH NO.892.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 20 inches, except at the filters as hereinafter specified.

5. At inlets shall be constructed as follows: the trench shall be excavated inches in width at the top and bottom and to a distance of feet; after which the tile must be laid in true line and one inch apart and the trench filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes: from sta. 0.00 to stat. 5.00 — 9 inch
5.00 27.44 - 10 "

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 20 feet of the line of tile must be thoroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shal constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place labors and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the board of County Commissioners.

ALVI GRAHAM, County Surveyor.

SPECIFICATIONS FOR GREENBAUM DITCH NO.892 LOCATED IN JEROME TOWNSHIP.
UNION COUNTY, OHIO.
OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 8 feet to the right thereof and straight, except at the angles, which shall be made in easy rounding curves by shifting the center line feet on each side of the angle thereof.

2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sod and roots and stumps and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off sets are to be left in the sides of the ditch.

3. The trench shall be 2 feet wide in the bottom, and excavated to the depth of each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numberedd stakes.

4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 20 feet of the banks slopes, and spread, leaving the surface in good condition for farming.

5. At the outlet end of each cut-off in the old channel, a levee shall be made inches higher than the adjacent embankment and not less than feet wide on top.

6. The right of way shall be 30 feet on each side of the ditch. Valuable timber, fences, grow-crops and other property within the right of way shall be preserved uninjured as far as possible.

7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of 25 feet therefrom.

8. The contractor shall be required to remove all dirt washed from this section into the lower ones before this section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

APPORTIONMENT OF GREENBAUM DITCH NO.892.

The following is a "Schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money according to the benefits which will result to each" by the construction of said Ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO. OF SURVEY | ACRES IN TRACT | ACRES DRAINED | EST. COST EACH TRACT | APORTIONMENT CONSTRUCTION | ESTIMATED COST. LOCATION & INT. |
|---|---|---|---|---|---|---|---|
| Douglas Electa J. | Jerome | 419 | 50 40 | 1 00 | | 1 00 | 0 10 |
| Greenbaum Jacob | " | 419 | 60 00 | 30 00 | 77 00 | 137 00 | 13 70 |
| Holycross Forest A. | " | 419 | 173 62 | 70 00 | | 45 00 | 4 50 |
| Same | " | 419 | 65 60 | 40 00 | | 20 00 | 2 00 |
| Hilbert Micheal | " | 5139 | 100 00 | 1 00 | | 1 00 | 0 10 |
| Page Olive A. | " | 419 | 51 30 | 29 00 | 108 90 | 80 00 | 8 00 |
| Rausch Leo P. | " | 419 | 54 60 | 16 00 | 176 00 | 108 75 | 10 87 |
| Same | " | 419 | 72 00 | 9 00 | 205 00 | 25 00 | 2 50 |
| Wise Samuel | " | 419 | 170 35 | 30 00 | 45 75 | 216 90 | 21 69 |
| Union County | | | | | 39 60 | 39 60 | 3 96 |
| Total | | | | | 873 75 | 873 25 | 87 32 |

The above estimated is based on using 500 feet of 9 inch and 2244 feet of 10 inch tile on the lands of Jacob Greenbaum and Samuel Wise, and using a 12 inch iron pipe under the T.& O.C. R.R.; thence with an open ditch to the outlet, and is intended to cover all costs with interest on the bonds for 3 years.

I do hereby certify that the foregoing is a report of my survey, level, etc., of the Greenbaum Ditch No. 892, concluded this 4th day of January, 1909 and made to the best of my knowledge and ability.

ALVI GRAHAM, Engineer.

GREENBAUM DITCH NO.892.

We, the County Commissioners, have examined the foregoing report, and hereby confirm the same,
Dated this 4th day of January, 1909.

L.W. CLINE )
E.T. JONES ) Commissioners
of Union County, O.

FROM COMMISSIONER'S JOURNAL VOLUME 16, PAGE 73 January 4, 1909.

IN MATTER OF THE
GREENBAUM DITCH NO.892.

Pursuant to adjournment of December 21, 1908, the Engineer's report in said matter came on this day to be heard at 11 A.M., and Alvi Graham, County Surveyor, having filed said report, further hearing on same was adjourned to 1 P.M., whereupon said matter was taken up and the report, including specifications prepared by the Engineer, was read and the names of all persons whose lands had been assessed for the construction of said improvement were called and opportunity given each to present objections or exceptions; no written exception or claims for damages filed, and on motion of Mr. Cline, seconded by Mr. Jones, the engineer's report was confirmed and adopted without change, except for change of all 12 inch pipe to 16 inch, by unanimous vote of the board; the T.& O.C. Railway Company agreeing to do all work on said improvement on their right of way, their assessment was abated by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Saturday the 9th day of January, 1909, at 2 P.M. on the line of the ditch, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend the same, and sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this board for examination and approval as required by law.

The County Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual installments.

ATTEST: DWIGHT B. EDWARDS, Secretary.
APPROVED: B.L. ROBINSON ) Commissioners
L.W. CLINE ) of
E.T. JONES ) Union County, Ohio.

ORDER TO SURVEYOR OR ENGINEER TO ATTEND SALE.
Office of Commissioners, Union County, Marysville, Ohio, January 4, 1908.

To Alvi Graham, County Surveyor:-

WHEREAS, in the matter of the Greenbaum Ditch No. 892 we have fixed the 9th day of January 1909, as the time for the sale for the construction of the said improvement at public outcry.

You are hereby directed " to attend at the time and place of the sale, to superintend and conduct the same" and "receive all bids for the construction of the improvement, and make contracts with the lowest responsible bidders, and take good and sufficient bonds for the labor of the construction of the improvement, conditioned for the faithful performance fo the contract so made, in a sum not less than the estimated value of the part bid off and contracted to be performed by each; and said engineer shall furnish each contractor with specifications of the part bid off by him.

The law provides that " no bid shall be entertained which exceeds the estimated value of construction; the surveyor or engineer shall sell, first the job or labor of the construction of the working section of the outlet or mouth of the improvement, and fix a day when the job shall be completed, not exceeding in any case, one hundred and fifty days from the day of the sale, and shall then sell each remaining working section in its order up stream, and require the labor on each to be completed within a time so fixed that will be as nearly as practicable secure an outlet for the water as each section is completed. ********** The surveyor or engineer shall make contracts and take bonds as aforesaid and report his doins to the Commissioners within five days from the day of the sale, and returns the contracts and bonds to the Auditor."

By order of the Commissioners of Union County, Ohio.

DWIGHT B. EDWARDS,
County Auditor.

DITCH SALE.

NOTICE IS HEREBY GIVEN, that the work of constructing the Greenbaum Ditch No. 892 in Jerome Township, Union County, Ohio, will be sold at public outcry, to the lowest responsible bidder, on Saturday, the 9th day of January, 1909.

Sale to commence at 10 o'clock A.M. The work will be sold beginning with the "working section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream," to-wit:

SECTION I. Consisting of excavating open ditch,
From sta. 40 to sta. 59.35,1172 rd. 830 cu.yd. @ 20¢ $166.00
Av. depth of cut b.o.d. 15 in. $140.00
To be completed by June 1, 1909.

SECTION II.
Consisting of excavating open ditch,
From sta. 27.82 to sta. 40.73,82 rd. 560 cu.yd. @ 20¢ $112.00
Av. depth of cut in b.o.d. 21 in.
To be completed by July 1, 1909. Outlet for tile by Jan. 20,1909.
(This includes grubbing, refilling old channel,etc.,)

SECTION III.
Consisting of furnishing and delivering on the line of the ditch
2244 feet of 10 inch tile @ .075¢ $168.30
500 " " 9 " " @ .066¢ $ 33.00
Total $201.30
All tile to be first class and delivered by Feb.1,1909.

SECTION IV.
Consisting of excavating, laying tile, refilling,etc.,
From sta. o.00 to sta. 27.44,166 rd.440 cu.yd. @ 20¢ $ 88.00
Av. depth of cut 42 inches.
To be completed by April,1,1909.
(This includes filters and making connections with side drains)

GREENBAUM DITCH.NO?892.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of the sale or within five days thereafter. Right reserved to reject any or all bids.
Specifications of work on file at engineer's office.
Bidders will meet near the residence of Frank Page
By order of Commissioners.

W.P. BEIGHTLER,
Deputy Engineer.

Marysville, Ohio, Jan.4,1909.

REPORT OF SALE.
OF GREENBAUM DITCH NO. 892.

To the Honorable Board of County Commissioners: - GENTLEMEN:-

In pursuance to the above order I proceed on the day and hour herein named, and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| SEC.NO. | FROM STA. | TO STA. | RODS. | CU.YDS. | TO WHOM SOLD | TO BE COMPLETED | EST.COST | selling PRICE. |
|---|---|---|---|---|---|---|---|---|
| 1 | 40 | 59.35 | 117.20 | 830 | J.A.Garver & Golden | June 1,1909 | 116.00 | 140.00 |
| 2 | 27.82 | 40 | 82 | 560 | " " | July 1,1909 | | 87.oo |
| 3 | 0.00 | 27.44 | 500 ft. 9 in.tile<br>2244 " 10 " | | Williams & McIntire | Feb. 1,1909 | | 195.00 |
| 4 | o.00 | 27.44 | 166 | 440 | J.A.Garver & Golden | April 1,1909 | | 78.00 |

the contractor is to put in 3 filters in sec. 4.

CORRECT: L.B. HARVEY, Deputy Engineer.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOLUME 16, PAGE 76 January 9,1909.

IN MATTER OF THE
GREENBAUM DITCH NO.892.

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement, that he attended and conducted and superintended said sale and sold said labor amd materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of this Board, approved as follows:

| Section | Contractor | Sureties. | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | J.A.Garver & Golden | M.T.Cody | | $ 140 00 | 166 00 |
| 2 | same | same | | 87 00 | 112 00 |
| 3 | Williams & McIntire | C.F.Williams | J.O. Shipley | 195 00 | 202 00 |
| 4 | J.A.Garver & Golden | same | | 78 00 | 88 00 |

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio,Jan.9,1909.

GREENBAUM DITCH NO.892. SECTION NO.1 FROM STATION NO.40, TO STATION NO.59.35,117.2 RODS.
Portion of the Ditch excavating open ditch.

CONTRACT FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed engineer, of said improvement that after reasonable notice of sale, he has this day sold to J.A.Garver & R.C. Golden Contractor the work of constructing section No.1 of said ditch for the sum of (140.00) one hundred and forty dollars,which work the said contractors hereby agree to complete according to the specifications of the same under the supervision of the engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 1st day of June, 1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work by the time herebefore named, then the said work may be re-estimated and re-sold by the Engineer or completed by said Engineer at the expense of the contractor and bondsmen according to law.

And the said contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accure by reason of the failure to complete the work within the time aforesaid.

The contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said ditch improvement, without the written consent of the Engineer.

Provided this contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

J.A.GARVER
R.C.GOLDEN
contractor

ALVI GRAHAM
Engineer.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That J.A.Garver as principal and R.C.Golden and M.T.Cody as sureties are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($166.00) one hundred and sixty-six dollars, for the payment of which we jointly and severally bind ourselves by these presents this 9th day of January, 1909.

The condition of this obligation is such that whereas the above bound J.A.Garver has this day bid off the work of constructing Section No.1 of Greenbaum Ditch No. 892 and has entered into the above contract subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said contractor shall well and truly perform the obligations of said contract

GREENBAUM DITCH NO.892.

and completethe work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this section, then this obligation shall be void, other wise to be in full force and effect in law.

J.A.GARVER
R.C.GOLDEN
M.T.CODY

This contract and bond are hereby approved this 11th day of Jan.,1909.

B.L.ROBINSON ) Comissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Ofice, Union County, Marysville,O.,January 9,1909
GREENBAUM DITCH NO.892, SECTION NO.2, FROM STATION NO.27.32, TO STATION NO.4073,82 RODS.

CONTRACT FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Surveyor of said improvement, that after reasonable notice of sale he has this day sold to J.A.Garver and R.C.Golden contractors, the wokr of constructing section No. 2 of said ditch for the sum of ($87.00) eighty-seven dollars, which work the said contractors hereby agree to complete according to the specifications of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the ist day of July,1909, outlet by Jan.20,1909.

AND IT IS FURTHER AGREED and expressly understood that incase the said contractor shall fail to complete said wokr by the time hereeinbefore named, then the said work may be re-estimated and re-sold by the engineer at the expense of the contractor and bondsmen according to law.

and the said contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The contractors will be required to give the work personal attention, and shall make no sub-contracts which will transfer the supervision of any part of the work of constructing said ditch improvement, without the written consent of the engineer.

Provided this contract shall be no force or effect until approved by the commissioners of Union County, Ohio.

ALVI GRAHAM
engineer.

R.C.GOLDEN
J.A.GARVER
Contractors.

CONTRACTOR'S BOND?

KNOW ALL MEN BY THESE PRESENTS: That J.A.Garver as principal and R.C.Golden and M.T. Cody as sureties are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($112.00) one hundred and twelve dollars, for the payment of which we jointly and severally bind ourselves by these presents this 9th day of January,1909.

The condition of this obligation is such that whereas the above bound J.A.Garver has this day bid off the work of constructing section No.2 of Greenbaum Ditch No.892 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failur to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this section then this obligation shall be void, otherwise to be in full force and effect in law.

R.C.GOLDEN
J.A.GARVER
M.T.CODY

This contract and bond are hereby approved this 11th day of Jan.,1909.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville,O., January 9,1909.
GREENBAUM DITCH NO.892 SECTION NO.3,FROM STATION NO. TO STATION NO. RODS.
Portion of the Ditch furnishing tile.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer, of said improvement, that after reasonable notice of sale, he has this day sold to Williams & McIntire & Co. contractors, the work of constructing section No. 3 of the said ditch for the sum of ($195.00) one hundred and ninety-five dollars, which work the said contractors hereby agree to complete according to the specifications of the same under the supervision of the engineer and to the acceptance of said engineer and the Commissioners of Union County, Ohio, on or before the 1st day of Feb.1909.

AND IT IS FURTHER AGREED and expessly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the engineer or completed by the said engineer at the expense of the contractor and bondsmen according to law.

And the said contractor shall be further liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The contractors shall be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch improvement without the written consent of the Engineer.

Provided this contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

Alvi Graham
Engineer

Williams & McIntire Co.
Chas. F. Williams
Contractors.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Williams, McIntire & Co. as principals and Chas. F. Williams and J.O.Shipley as sureties are held and bound unto the state of Ohio for the use of

GREENBAUM DITCH NO.892.

Union County in the penal sum of ($202.00) two hundred and two dollars, for the payment of which we jointly and severally bind ourselves by these presents this 9th day of January,1909.

The condition of this obligation is such, that whereas the above bound has this day bid off the work of constructing section No. 3 of the Greenbaum Ditch No. 892 and has entered into the above contract, subject to the approval of the commissioners of Union County, Ohio.

NOW, if the said contractor shall well and truly preform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this section, then this obligation shall be void, otherwise to be in full force and effect in law.

WILLIAMS,MCINTIRE & CO.
CHAS. F. WILLIAMS
J.O.SHIPLEY

This contract and bond are hereby approved this 11" day of January,1909.

B.L.ROBINSON )
L.W.CLINE )
E.T. JONES ) Commissioners of Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysvill, O., January 9,1909.

GREENBAUM DITCH NO.892, SECTION NO.4 FROM STATION NO.6.00, TO STATION NO. 27.44,166 rods.
Portion of the Ditch excavating, laying tile etc.,
CONTRACT FOR LABOR AND CONTSTRUCTION.

IT IS HEREBY CERTIFIED BY Alve Graham the duly appointed engineer, of said improvement, that after reasonable notice of sale, he has this day sold to J.A.Garver & R.C.Golden contractors, the work of constructing section No.4 of said ditch for the sum of ($78.00) seventy-eight dollars which work the said contractors hereby agree to complete according to the specifications of the same under the supervision of the Engineer and to the acceptance of said Engineer and the commissioners of Union County, Ohio, on or before the 1st day of April,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the contractor and bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch improvement, without the written consent of the Engineer.

Provided the Contract shall be of no force or effect until approve by the Commissioners of Union County, Ohio.

ALVI GRAHAM
Engineer.

J.A.GARVER
R.C.GOLDEN
Contractors,

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That J.A.Garver as principal and Chas. F. Williams and R.C. Golden as sureties are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($88.00) eighty-eight dollars, for the payment of which we jointly and severally bind ourselves by these presents this 9th day of January,1909.

The condition of this obligation is such, that whereas the above bound J.A.Garver has this day bid off the work of constructing section 4 of Greenbaum Ditch No.892 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this section, then this obligation shall be void, otherwise to be in full force and effect in law.

J.A.GARVER
CHAS.F.WILLIAMS
R.C.GOLDEN

This contract and bond are hereby approved this 11" day of January,1909.

B.L.ROBINSON )
L.W.CLINE )
E.T.JONES ) Commissioners of Union County Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, O.,January,9,1909.

GREENBAUM DITCH NO.892, SECTION NO.5,
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer, of said improvement, that after reasonable notice of sale, he has this day sold to R.C.Golden Contractor, the work of constructing section No. of said Ditch for the sum of ($40.90) forty dollars and ninety cents, which work the said contractors hereby agree to complete according to the specifications of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 15th day of Sept.,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall failto complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages whcih may accrue by reason of the failure to complete the work within the time aforesaid.

The contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch improvment, without the written consent of the Engineer.

Provided this contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

ALVI GRAHAM, engineer. R.C. GOLDEN, contractor.

CXOA



GREENBAUM DITCH NO.892.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That R.C.Golden as principal is held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($5o.00) fifty dollars, for the payment of which we jointly and severally bind ourselves by these presents this 9th day of January,1909.

The condition of this obligation is such, that whereas the above bound R.C.Golden has this day bis off the work of constructing section No. 5 of the Greenbaum Ditch No.892 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

R.C.Golden
W.P.Beightler
S.S.Cheney

This contract and bond are hereby approved this 1st day of November,1909.

L.W.CLINE ) Commissioners
E.T.JONES ) of
A.R.WEBB ) Union County, Ohio.

CXOA



ROBERTSON DITCH. NO.894.

FROM COMMISSIONER'S JOURNAL VOLUME 16, PAGE 35.

IN MATTER OF THE
ROBERTSON DITCH NO.894.

The Auditor having delivered to this Board a copy of a petition this day filed with him by S.S.Robertson of Jackson Township, praying for the location and construction of a county tile ditch along a line and between cetain termini in said petition set forth and said petitioner having given a good and sufficient bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 19th day of November,1908, at 10 o'clock A.M.for hearing same. It is hereby ordered that this board meet at the time named at the place of beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testify and also make actual view of the route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said improvement of the pendency, substance and prayer of said petitions and of the time and place for hearing the same.

ATTEST: DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

PETITION FOR DITCH,DRAIN OR WATER*COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio.

GENTLEMEN:- The undersigned petitioners to your Honorable Board represent as follows: That they are owners of lots or lands in Jackson Towmship, Union County Ohio, and in Virginia Military Survey No. 9941 which will be drained or benefited by the following proposed ditch, drain or water-course in said county to-wit: Commencing in the line of the 10 inch tile in the sparks branch of the Beaver Run Ditch; thence running in a southeasterly direction near said Beaver Run Ditch; crossing the lands of J.W. Columber, S.S.Robertson, Fanny Mattison and on A.A. Mather to the open part of said Beaver Run Ditch, in all about 200 rods. We ask that this brach be constructed using tile of sufficient capacity to secure a good outlet for all lands drained therein and to furnish relief for said Beaver Run tile Ditch.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly necessary, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing and unhealthy state of the atmostphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

Brady Wm.
Broadwell C.S.
Carter Benj.
Carter Catherine
Carter Chas. E.
Carter Vinnie
Columber John W.
Debolt Flora J.
Hall Henry M.
Harriman Arabella
Hodge Charles M.
Johnson Newton
Mattison Alena S.
Mattision Fanny
Mather A.A.
Mehring George
Moore Edward
Moore Martie
Parish J.W.
Patterson Chas.Ed.
Patterson Chester W.
Patterson Eliz.A.
Patterson Susie
Robertson Granville S.
Robertson Jesse B.
Robertson Jos. S.
Robertson Laura A.
Robertson Samuel S.
Severns S.D.
Shisler Louisa
Schester,L.
Wisecarver Jacob
Wisecarver Mayr E.
Young Ed.
Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio Oct. 26,1908.

PETITIONERS' NAMES.

S.S.Robertson.

BOND.

KNOW ALL MEN BY THESE PRESENTS:

That we, S.S.Robertson, L.B.Harvey and J.W.Monroe are held and firmly bound unto the State of Ohio for the use of Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

Witness our hands and seals, this 26th day of October,1908.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND S.S.Robertson has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing in the line of a 10 inch tile in the Sparks Branch of the Beaver Run Ditch; thence running in a southeasterly direction near said Beaver Run Ditch, crossing the lands of J.W.Columber, S.S.Robertson, Fanny Mattison and on A.A.Mather to the open part of said Beaver Run ditch in all about 200 rods. We ask that this branch be constructed using tile of sufficient capacity to secure a good outlet for all lands drained there in, and to furnish relief for said Beaver Run tile ditch.

Now if said ... ..... shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

S.S.ROBERTSON (SEAL)
L.B.HARVEY (SEAL)
J.W.MONROE (SEAL)

The above Bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor Union County,O.

October,26,1908.

ROBERTSON DITCH NO.894.

NOTICE TO LAND ONWERS.

Office of Auditor of Union County, Marysvill, Ohio, Oct.26,1908.

In matter of the Robertson Ditch No.894:-

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio, October, 26,1908:-

PETITION FOR DITCH DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County Of Union, State of Ohio:-

GENTLEMEN:- The undersigned petitioners to your Honorable Board represent as follows, that they are owners of lots or lands in Jackson Township, Union County, Ohio, and in V.M. Survey,9941, which will be drained or benefited by the following proposed ditch, drain or water-course insaid county to-wit:

COMMENCING:- in the line of the 10 inch tile in the Sparks branch of the Beaver Run Ditch; thence running in a southeasterly direction near said Beaver Run Ditch, crossing the lands of J.W. Columber, S.S.Robertson, Fanny Mattison and on A.A.Mather to the open part of said Beaver Ditch in all about 200 rods. We ask that this branch be constructed using tile of sufficient capacity to secure good outlet for all lands drained therein, and to furnish relief for said Beaver Run D Ditch.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course as above described is highly NECESSARY, as the most available and practical means for darrying, off the surplus water which accumulates upon, and covers over the greater part of the land adjacent thereto, during winter,spring and the first part of summer, rendering said land unfit for occupancy and cultivation and producing and unhealthy state of the atmostphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or priate, who in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Wm. Brady | C.S.Broadwell | Benj. Carter | Catherine Carter |
| Chas. B. Carter | Vinnie Carter | John W.Columber | Flora J.Debolt |
| Henry M.Hall | Arabella Harriman | Charlie M.Hodge | Newton johnson |
| Alena Mattison | Fanny Mattison | A.A.Mather | George Mehring |
| Edward Moore | Mertie Moore | J.W.Parish | Chas. Ed. Patterson |
| Chester Patterson | Eliz. A.Patterson | Susie Patterson | |
| Granville S.Robertson | Jesse B.Robertson | Jos.S.Robertson | |
| Laura A.Robertson | Samuel A.Robertson | S.D.Severns | |
| Louisa Shisler | L.Shuster | Jacob Wisecaver | |
| Ed Young | Union County | Mary E.Wisecarver | |

Your petitioners therefore pray your Honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

(Dated)Marysville,Ohio,Oct.26,1908.
(Signed)S.S.Robertson.

And the undersigned, as Auditor of Union County,Ohio, has fixed THURSDAY, the 19th day of NOVEMBER,1908, at 10 o'clock A.M. for the hearing of the same upon the line of the proposed improvement.

The Board of County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear any and all proof offered by the parties affected thereby and others competent to testify and will also by actual view of the route and territory embrace herein determine as to the necessity for said proposed improvement.

All Applications for Alterations or change in the proposed line should be made to the board of County Commissioners in writing on or before the day above set for the hearing.

DWIGHT B. EDWARDS,
Auditor Union County,Ohio.

PROOF OF SERVICE ON ROBERTSON DITCH NO.894.

STATE OF OHIO,UNION COUNTY,ss:

James Guy Having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified(being in each case" at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| Wm. Brady | Nov. 5 | Residence |
| C.S.Broadwell | " " | " |
| Bej.Carter | " " | Person |
| Catherine Carter | " " | " |
| Chas. E.Carter | " " | " |
| Vinnie Carter | " " | " |
| John W.Columber | " " | Residence |
| Florida J.Debolt | " " | Person |
| Henry M.Hall | " " | " |
| Arabella Harriman | " " | " |
| Charlie M.Hodge | " " | " |
| Newton Johnson | " " | " |
| Alena A. Mattison | " " | " |
| Fanny Mattison | " " | " |
| A.A.Mather | " " | Residence |
| George Mehring | " " | Person |
| Edward Moore | " " | " |
| Mertie Moore | " " | " |
| J.W.Parish | " " | Residence |
| Chas. Ed Patterson | " " | Person |
| Chester W.Patterson | " " | " |
| Elizabeth A.Patterson | " " | " |
| Susie Patterson | " " | " |
| Granville S.Robertson | " " | " |
| Jesse B. Robertson | " " | " |
| Jos.S.Robertson | " " | Residence |
| Laura A.Paterson | " " | Person |
| Samuel S.Robertson | " " | " |
| S.D.Serverns | " " | " |
| Louisa Shisler | " " | " |

ROBERTSON DITCH NO.894.

| NAME OF PERSONS WHOM COPYLOF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| L.Schuster | Nov. 5 | Person |
| Jacob Wisecarver | " " | Resdicence |
| Mary E.Wisecarver | " " | " |
| Ed Young | " " | " |
| Union County | Nov. 2 | Left with Co. Auditor |

(Signed)JAMES GUY

Sworn to and subscribed before me, this 6" day of Nov.,1908.

DWIGHT B. EDWARDS,
Co. Auditor.

FROM COMMISSIONER'S JOURNAL VOLUME16, PAGE 49. November 23,1908.

IN MATTER OF THE
ROBERTSON DITCH NO.894.

In pursuance to former orders of this Board, said Board met on THURSDAY the 19th day of November,1908, at 10 o'clock A.M., at the beginning of the saidpropsed improvement as described in the petition, and after ascertaining by a comparison with the proof of publication to non-residence and the proof of service with the names of those persons whose lands will be affected by said proposed improvement, that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route aske and territory sought to be affected, and thereupon adjourned the further consideration of said matter by unanimous vote of the Board to Monday the 23rd day of November, 1908, at 2 P.M. and this being the day the further consideration of said matter was resumed and in order that, the engineer may take levels to determine the best route for said improvement, on motion of Mr. Cline seconded by Mr. Jones, further adjournment of said matter was taken to saturday the 19th day of December,1908. at 2 P.M. by unanimous vote of the Board.

ATTEST:
DWIGHT B. EDWARDS, Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
E.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

ORDER TO SURVEYOR.

Auditor's Office, Union County, Marysville,Ohio,November 23,1908.

To Alvi Graham, Surveyor of Union County:

In the matter of the ditch, drain or water-course petitioned for by James Guy, known and designated as Robertson Ditch No.894, You are hereby directed to go upon the line described in the petition and survey and level the same, and set a stake at every hundred feet, numbering down stream, note the intersections of the lines and boundaries of lands, townships and county lines, land-marks, bench-marks and crossings, and make a report, profile and plat of the same, and estimate the number of cubic yards of earth or of other substance to be removed and the cost per cubic yard for each working section as hereinafter specified, and of each section of one hundred feet.

You will also "make and return a schedule of all the lots and lands, and public or corporate roads or railroads, that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement in money according to the benefits which will result to each, and a specification of the manner in which the improvement shall be completed, the number of flood-gates, water-ways, farm-crossings and bridges necessary, with kinds and dimensions thereof, and all county and township lines and railroad crossings.

The plat provided for above must "be drawn upon a scale sufficiently large to represent all the meadnerings of the proposed improvement, and shall distinctly show the boundary lines of each lot or tract of land and of each road or railroad to be benefited thereby, the name of the owner of each lot or tract of land as the same appears upon the tax duplicate at the time the authority or company owning having in charge or controling each public or corporate road or railroad, the distance in feet through each tract or parcel of land, together with such other matters as the engineer or surveyor deems material; the profile shall show the surface, the grade line and gradient fixed." You will also make and file with your report and itemized bill of all costs made in the proper discharge of your duties under the law, as stated above, and file your report with the County Auditor within thirty days after making the survey and level.

By order of County Commissioners,

DWIGHT B. EDWARDS,
Auditor of Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOLUME 16, PAGE 64.
IN MATTER OF THE
ROBERTSON DITCH NO.894.

Pursuant to adjounrment of November 23,1908, the consideration of the finding in said matter was resumed this day at 2 P.M., and after careful consideration of all matters pertaining hereto, on motion of Mr. Jones, seconded by Mr. Cline, all members voting "Aye" on roll call the improvement was granted, same to follow the route as follows: to begin as petitioned, thence follow near the line of the present tile about 40 rods, thence bearing to the west and passing through the ponds and basins on the lands of John Columber and Samuel Robertson and to the lands of Lon Mather; thence again following near the present existing line of tile to the terminus as petitioned; also the open ditch at the outlet of the tile to be cleaned out by deepening and widening to a distance of about 60 rods to secure a good outlet for said tile drain; the commissioners believing said improvement is necessary and will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction, together with an opportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 16th day of January,1909, on which day at 2 P.M., said report will be for hearing at the office of this board, and to which time and place proceedins herein are adjourned.

ATTEST: DWIGHT EDWARDS: Secretary,

APPROVED: B.L.ROBINSON ) Commissioners
E.W.CLINE ) of
E.T JONES ) Union County,Ohio.

ROBERTSON DITCH NO.894.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 79.

IN MATTER OF THE
ROBERTSON DITCH NO.894.

This being the day heretofore fixed for the hearing of the Engineer's report in said matter, thereupon same came on this day to be heard at 2 P.M, but said report not being completed, further adjounrment was taken to Saturday, the 13th day of February,1909. at 2 PM.

ATTEST: DWIGHT B. EDWARDS, Secretary:

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 100.

IN MATTER OF THE
ROBERTSON DITCH NO.894.

Pursuant to adjournment of January 16,1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and L.B.Harvey, deputy county surveyor having filed his report as heretofore ordered, thereupon same was read, including specifications prepared by said engineer and the names of all persons whose lands would be assessed for the construction of said improvement were called and opportunity given each to file objections or exceptions. No written exceptions or claims for damages filed. On motion, duly seconded, the further consideration of said report was adjourned by unanimous vote of Board to Monday, the 22nd day of February,1909, at 10 A.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: DWIGHT B. EDWARDS
Secretary,

The foregoing minutes hereby approved this 15th day of February,1909.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE105.

IN MATTER OF THE
ROBERTSON DITCH NO.894.

Pursuant to adjournment of February 13,1909, the further consideration of the engineer's report in said matter was resumed this day at 10 A.M. Written objections to apportionment filed by C.W.Patterson. No other objections or claims or damages filed, and on motion of Mr. Cline, seconded by Mr. Jones, all member voting "Aye" on roll call engineer was order to make improvement of select seconded class tile, and the report amended as follows;

| | | | | |
|---|---|---|---|---|
| Reduce apportionment of | B.&.C.Carter | 50 00 acres | | 3.75 |
| " " " | J.W.Columber | 50 00 " | | 6.00 |
| " " " | A.A.Mather | 56 00 " | | 5.00 |
| " " " | E.M.Moore | 26 75 " | | 6.75 |
| " " " | L.A.Robertson | 13 00 " | | 15.00 |

and as so amended, the engineer's report was confirmedand adopted by unanimous vote of the board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Friday, the 26th day of February,1909, at 1 P.M. at the Richwood tile mill and Alvi Graham, who is hereby retaindd to superintend construction, is hereby direct to advertisesaid sale and to attendand conduct and superintend same and sell said labor and material at public outcry to the lowest and best bidders, entering into contracts, with and taking bonds of successful bidders, for faith completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as requied by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on special duplicated and certify same to the County Treasurer for collection in ten(10) equall sumi-annual payments.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN:- In obedience to your orders of ..... 1908..... to me directed in the matter of the Robertson Ditch No. 894, I proceeded on the..... and following days of ..... to survey and level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto: all of which I respectfully submit herewith as my report

L.B.HARVEY,
Deputy Engineer.

LOCATION.

| NO. | STATION | BEAR. | ON LANDS OF | AT STA. | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|---|
| | 0.00 | S 32*E | J.W.Columber | 0.00 | 1055 | 63.90 | Follows Commissioners |
| | 0.53 | S 10*E | | | | | |
| | 7.00 | S 3*E | | | | | |
| | 9.00 | S 5*E | | | | | |
| | 10.55 | S 21*E | L.A.Robertson | 10.55 | 395 | 23.90 | |
| | 14.00 | S 32*30'E | S.S.Robertson | 14.50 | 400 | 24.24 | |
| | 17.40 | S 54*30'E | Fanny Mattison | 18.50 | 470 | 28.48 | |
| | 20.00 | S 30*30'E | | | | | |
| | 25.00 | S 20*E | | | | | |
| | 23.20 | | A.A.Mather | 23.20 | 480 | 29.10 | |
| | 27.00 | S 15*E | | | | | |
| | 28.00 | S 10* W | End tile part | 28.00 | 700 | 42.42 | |
| | 35.00 | end | open ditch | 35.00 | | | |

| NO. | STATION | SURFACE | GRADE | GRAIDENT | CUT FT.HDS. | WIDTHS TOP | WIDTHS BOT'M. | CUBIC YARDS | SIZE OF TILE | ESTIM. COST. |
|---|---|---|---|---|---|---|---|---|---|---|
| | 0 | 62.48 | 58.00 | 45 | 7.48 | | | | 12 | |
| | 1 | 61.53 | 57.55 | " | 3.98 | | | | " | |
| | 2 | | | | | | | | | |

ROBERTSON DITCH NO.894.

| NO. | STATION | SURFACE | GRADE | GRAIDIENT | CUT FT.HDS. | WIDTHS TOP | WIDTHS BOT'M | CUBIC YARDS | SIZE OF TILE | ESTIM. COST. |
|---|---|---|---|---|---|---|---|---|---|---|
| | 2 | 60.93 | 57.10 | 45 | 3.83 | | | | 12 | |
| | 3 | 60.53 | 56.65 | " | 3.73 | | | | " | |
| | 4 | 60.43 | 56.20 | " | 4.33 | | | | " | |
| | 5 | 60.14 | 55.75 | " | 4.39 | | | | " | |
| | 6 | 58.94 | 55.30 | " | 3.64 | | | | " | |
| | 7 | 59.44 | 54.85 | " | 4.59 | | | | " | |
| | 8 | 58.40 | 54.40 | " | 4.00 | | | | " | |
| | 9 | 57.13 | 54.oo | " | 3.13 | | | | " | |
| | 10 | 56.41 | 53.40 | " | 3.01 | | | | " | |
| | 11 | 56.85 | 53.05 | 35 | 3.80 | | | | " | |
| | 12 | 56.64 | 52.70 | " | 3.94 | | | | " | |
| | 13 | 56.08 | 52.35 | " | 3.73 | | | | " | |
| | 14 | 55.74 | 52.00 | " | 3.74 | | | | " | |
| | 15 | 55.56 | 51.65 | " | 3.91 | | | | " | |
| | 16 | 54.82 | 51.30 | " | 3.52 | | | | " | |
| | 17 | 53.90 | 50.90 | " | 2.95 | | | | " | |
| | 18 | 53.59 | 50.60 | " | 3.00 | | | | " | |
| | 19 | 54.75 | 50.50 | 10 | 4.25 | | | | 13½ | |
| | 20 | 57.00 | 50.40 | " | 6.60 | | | | " | |
| | 21 | 56.45 | 50.30 | " | 6.15 | | | | " | |
| | 22 | 56.53 | 50.20 | " | 6.33 | | | | " | |
| | 23 | 56.15 | 50.1o | " | 6.05 | | | | " | |
| | 24 | 55.63 | 50.00 | " | 5.63 | | | | " | |
| | 25 | 54.45 | 49.90 | " | 4.55 | | | | " | |
| | 26 | 5375 | 49.80 | " | 3.95 | | | | " | |
| | 27 | 54.75 | 49.70 | " | 5.05 | | | | " | |
| | 28 | 51.40 | 49.60 | " | 1.80 | | 1" | | " | |
| | | | 49.00 | | 2.40 | | | | | |
| | 29 | 51.30 | 48.85 | " | 2.45 | | " | | | |
| | 30 | 52.00 | 48.70 | " | 3.30 | | " | | | |
| | 31 | 52.32 | 48.55 | " | 3.77 | | " | | | |
| | 32 | 51.10 | 48.40 | " | 2.70 | | " | | | |
| | 33 | 5035 | 48.25 | " | 2.10 | | " | | | |
| | 34 | 50.45 | 48.10 | 15 | 2.35 | 1" | | 3 | | |
| | 35 | 49.95 | 47.95 | " | 2.00 | " | | 2 | | 60 |
| | 36 | 49.90 | 47.80 | | 2.10 | " | | 2 | | 40 |

SPECIFICATIONS FOR ROBERTSON DITCH NO.894. LOCATED IN JACKSON TOWNSHIP.
UNION COUNTY,OHIO.
TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the left thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commisioners and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At inlets shall be constructed as follows:..... the trench shall be excavated.... inches in width at the top and bottom and to a distance of ..... feet; after which the tile must be laid in true line and one inch apart and the trench filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

from sta. 0 to sta. 18 - 12 inch tile
" " 18 " " 28 - 13½ " "

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existiong lines of tile the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any charges they may desire in said work, and corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor.
L.B.HARVEY, Deputy County Surveyor.

APPORTIONMENT OF ROBERTSON DITCH NO.894.

The following is a "Schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each by the construction of said Ditch:"

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAMES PER DUPLICATE | TOWNSHIP | NO. OF SURVEY | NO. OF ACRES IN TRACT | NO. OF ACRES DRAINED | ESTIM. COST | APPORTIONMENT OF COST CONSTRUCTION | LOCAT. |
|---|---|---|---|---|---|---|---|
| Carter C.E. | Jackson | 10408 | 50 03 | 6 00 | | 6 00 | o 60 |
| Carter B.& C. | " | " | 50 00 | 6 50 | | 13 50 | 1 35 |

ROBERTSON DITCH NO.894.

| OWNERS NAME PER TAX DUP. | TOWNSHIP | NO.OF SURVEY | NO.OF ACRES IN TRACT | NO.OF ACRES DRAINED | ESTIM. COST | APPORTIONMENT OF COST. CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Columber J.W. | Jackson | 9941 | 5o 00 | 32 00 | 198.60 | 86 00 | 8 60 |
| Harriman Arabella | " | " | 35 00 | 10 00 | | 10 00 | 1 00 |
| Hodge C.H. | " | " | 22 75 | 15 00 | | 15 00 | 1 50 |
| Mattison Fanny | " | " | 12 78 | 7 00 | 60.00 | 48 00 | 4 80 |
| Mattison C.A. | " | " | 8 00 | 1 00 | | 1 00 | 10 |
| Mather A.A. | " | " | 56 00 | 9 00 | 153 20 | 10 00 | 1 00 |
| Moore E.M. | " | " | 26 75 | 26 75 | | 36 75 | 3 67 |
| Patterson C.W. | " | " | 65 00 | 20 00 | | 20 00 | 2 00 |
| Patterson C.W.& S. | " | " | 20 00 | 20 00 | | 30 00 | 3 00 |
| Patterson C.W. | " | " | 30 75 | 8 00 | | 8 00 | 80 |
| same | " | " | 28 36 | 28 36 | | 42 50 | 4 25 |
| Patterson C.W.& S. | " | " | 25 32 | 25 32 | | 25 00 | 2 50 |
| Robertson S.S. | " | " | 17 50 | 17 50 | | 24 00 | 2 40 |
| same | " | " | 13 00 | 13 00 | 100 00 | 103 95 | 10 39 |
| Robertson L.A. | | | 13 00 | 13 00 | 90 90 | 60 00 | 6 00 |
| Severns S.D. | " | " | 13 25 | 13 25 | | 13 oo | 1 30 |
| Young Ed | " | " | 51 70 | 20 00 | | 20 00 | 2 00 |
| Union County | | | | | | 30 00 | 3 00 |
| Total | | | | | $ 603 70 | 603 70 | 60 37 |

The above estimate is based on using:
1800 feet of 12 inch tile
1000 " " 13½ " " and iron pipe at outlet
of old tile and of the new, and 50 rods of open ditch, and is intended to cover all costs including interest on the bonds for five years.

I hereby certify that the foregoing is a report of my survey, level etc., of the Robertson Ditch No 894, concluded this 13th day of February,1909 and made to the best of my knowledge and ability.

L.B. HARVERY,
Deputy Engineer.

We, the County Commissioners, have examined the foregoing Report, and hereby amend the same as follows:

Make improvement of select 2" tile
Reduce appor. of B.& C. Carter.....3.50
" " " J.W.Columber.....6.00
" " " A.A.Mather.....5.00
" " " E.M. Moore.....6.75
" " " L.A. Robertson.....15.00

Confirm the same as amended,
Dated this 22" day of February,1909

L.W.CLINE ) Commissioners of
E.T.JONES ) Union County,Ohio.

ORDER TO SURVEYOR OR ENGINEER TO ATTEND SALE.

Office of County Commissioners, Union County, Marysville, Ohio, Feb. 22,1909.

To Alvi Graham, County Surveyor:-

"HEREAS:- in the matter of the Robertson Ditch No. 894, we have fixed Saturday, the 25th day of February,1909 as the time for the sale of the construction of the said improvement at public outcry.

YOU are hereby direct " to attend at the time and place of the sale, to superintend and conduct the same" and " receive all bids for the construction of said improvement and make contract with the lowest responsible bidders, and take good and sufficient bonds for the labor of the the construction of the improvement, conditioned for the faithful performance of the contract so made, in a sum not less than the estimated value of the part bid off and contracted to be performed by each;and said engineer shall furnish each contractor with specifications of the part bid off by him.

The law provides that no bid shall be entertained which exceeds the estimated value of construction;the surveyor or engineer shall sell first the job or labor of the construction of the working section of the outlet or mouth of the improvement and fix a day when the job shall be completed not exceeding in any case one hundred and fifty days from the day of sale and shall then sell each remaining section in its order up stream and require the labor on each to be completed within a time so fixed that will as nearly as practical secure an outlet for the water as each section is completed.******** The surveyor or engineer shall make contracts and take bonds as aforesaid and report his doings to the commissioners within five days from the date of sale and rerurn the contracts and bonds to the county auditor."

By order of the Commissioners of Union County,Ohio

DWIGHT B.EDWARDS,
County Auditor.

DITCH SALE.

NOTICE IS HEREBY GIVEN tha the work of constructing the ROBERTSON DITCH No.894 in Jackson Township,Union County,Ohio,will be sold at public outcry to the lowest responsible bidder on Friday February 26th 1909,sale to commence at 2 o'clock P.M. . The work will be sold in sections beginning with the working section of the outlet or mouth of the improvement and continuing with each remaining section in its order up stream,to-wit:

SECTION 1
Consisting of furnishing and delivering on line of the ditch
From Station 0 to Station 18,1800 feet of 12 inch tile (Select Seconds).....$ 162 00

ROBERTSON DITCH NO.894.

From station 18 to sta.28,1000 ft.of 12 inch tile(select seconds) $100.00
6 feet of 14 inch Iron Pipe 15.00
6 feet of 16 " " " 18.00
Total $295.00

Section 2.
Consisting of excavating open ditch,
from Sta. 28 to Sta.36,48½ rods,65 cu.yds.excavating etc., $13.50
Average depth of cut in B.O.D.12 inches,
Outlet for tile by March 5th,1909,
To be completed by May 1st,1909.

Section 3.
Consisting of excavating,laying of tile refilling etc.
From Sta.0 to Sta.28,170 rods,640 cu.yds.,@ 20¢ $128.00
Average depth of cut 45 inches,
To be completed by May 1st,1909.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter. Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office.
Bidders will meet at Tile Mill Richwood,

By order of Commissioners.
L.B.Harvey,
Deputy Engineer.

Marysville, O., Feb.22,1909.

REPORT OF SALE.
OF ROBERTSON DITCH NO.894.

To the Honorable Board of County Commissioners:
GENTLEMEN:-In pursuance to the above order I proceeded on the day and hour herein named, and sold said ditch improvement according to your orders and hereby submit this report of the same:

| SEC. NO. | FROM STA. | TO STA. | rods | CU.YDS. | TILE | TO WHOM SOLD | TO BE COMPLETE. | EST.COST | SELL.PRICE |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 0 | 28 | | | 12 | Richwood Clay Co. | Mch.15,'09 | 295.00 | 295.00 |
| 2 | 28 | 36 | 48.48 | 65.00 | 15½ | J.W.Columber | May 1,'09 | 13.50 | 13.50 |
| 3 | 0 | 28 | 170.00 | 640.00 | | Chas.Harriman | " " " | 128.00 | 125.00 |

Correct,
L.B.HARVEY,
Deputy Co. Surveyor.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 109. March,1,1909.

IN MATTER OF THE
ROBERTSON DITCH NO.894.

L.B.Harvey, Deputy County Surveyor,reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for the construction of said improvement for February 26,1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board approved as follows:

| Section | | | | | |
|---|---|---|---|---|---|
| 1 | Richewood Clay Mfg. Co. | J.B.McAllister | W.P.Beightler | $295.00 | $300.00 |
| 2 | J.W.Columber | A.A.Mather | Edward Moore | 13.50 | 15.00 |
| 3 | Charles Harriman | J.W.Columber | J.B.McAllister | 125.00 | 130.00 |

ATTEST: DWIGHT B. EDWARDS, Secretary.
APPROVED: B.L.ROBINSON ) Comissioners
L.W.CLIME ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.
Auditor,s Office, Union County, Marysville,Ohio,Feb.26.1909.
SECTION1 FROM STATION NO.0 TO STATION NO.28, PORTION OF DITCH TILE.
CONTRACT FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BY L.B.Harvey the duly appointed Engineer, of said improvement, that after reasonable notice of sale, he has this day sold to the Richwood Clay Mfg. Co., Contractors, the work of constructing Section No.1 of said Ditch for the sum of ($295.00) Two Hundred and Ninety-five Dollars, which work the said contractors hereby agree to complete according to the specification of the same under the supervision of the Engineer and to the acceptance of engineer and Commissioners on or before.the 15th day of March,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense fo the Contractor and Bondsmen according to law.

And said contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The contractors will be required to give the work personal attention, and shall make no Sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch improvement, without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

RICHWOOD CLAY MFG. CO.
Contractors.

L.B.HARVEY,
Engineer.

ROBERTSON DITCH NO.894.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That ..... as principal and ..... as sureties are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($300.00) Three Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 26th day of February,1909.

The condition of this obligation is such, that whereas the above bound..... has this day bid off the work of constructing Section No.1 of the Robertson Ditch No.894 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

RICHWOOD CLAY MFG. CO.
J.B.MCALLISTER
W.P.BEIGHTLER

This contract and bond are hereby approved this 1st day of March,1909.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County,Marysville,O., Feb. 26,1909.
ROBERTSON DITCH NO.894, SECTION NO.2 FROM STATION 28 TO STATION 36 48½ RODS.
PORTION OF THE DITCH OPEN DITCH.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY L.B.Harvey the duly appointed Engineer, of said improvement, that after reasonable notice of sale, he has this day sold to J.W.Columber,Contractor, the work of Constructing Section No. 2 of said Ditch for the sum of $(13.50) Thirteen dollars and fifty cents, which work the said contractors hereby agree to complete according to the specifications of the same under the supervision of the Engineer and to the accpetance of said Engineer and the Commissioners of Union County, Ohio, on or before the 1st day of May,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement without the written consent of the Engineer.

Provided this contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

L.B.HARVEY, Engineer.

J.W.COLUMBER, Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That J.W.Columber as principal and A.A.Mather and Edward Moore as sureties as held and bound unto the state of Ohio for the use of Union County, in the penal sum of $(15.00) Fifteen dollars, for the payment of which we jointly and severally bind ourselves by these presents this 26th day of February,1909.

The condition of this obligation is such, that whereas the above bound J.W.Columber has this day bid off the work of constructing Section No.2 of the Robertson Ditch No.894 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation is void, otherwise to be in full force and effect in law.

J.W.COLUMBER
A.A.MATHER
EDWARD MOORE

This Contract and Bond are hereby approved this 1st day of March,1909.

B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, O. Feb.26,1909.
SECTION NO.3 FROM STATION NO.o TO STATION NO.28, 170 RODS. PORTION OF THE DITCH PUTTING IN TILE.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY L.B.Harvey the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to Charles Harriman contractor, the work of constructing Section No.3 of said Ditch for the the sum of ($125.00) One Hundred and Twenty five Dollars, which work the said contractors hereby agree to complete according to the specifications of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 1st day of May,1909.

AND IT IS FURTHER AGGREED and expressly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no Sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the Engineer.

ROBERTSON DITCH NO.894.

provided this contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

L.B. HARVEY
Engineer.

CHAS. HARRIMAN
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Charles Harriman as principal and J.W.Columber and J.B.McAllisster as sureties are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($130.00) One Hundred and Thirty Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 26th day of February,1909.

The condition of this obligation is such, that whereas the above bound Chas. Harriman has this day bid off the work of constructing Section No.3 of the Robertson Ditch No.894 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation is void, otherwise to be full force and effect in law.

CHARLES HARRIMAN
J.W.COLUMBER
J.B.MCALLISTER

This Contract and Bond are hereby approved this 1st day of March,1909.

B.E.EDBERSON )
L.W.CLINE )
E.T.JONES )

Commissioners
of
Union County, Ohio.

TOSSEY DITCH NO.895.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 35 October, 26,1908.

IN MATTER OF THE
TOSSEY DITCH NO.895.

The Auditor having delivered to this Board a copyy of a petition this day filed with him by P. Tossey and others of Milcreek Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 19th day of November 1908, at 10 o'clock A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testify and also make actual view of route asked and territory sought to be affected, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said improvement of the pendency, prayer and substance of said petition and of the time and place for hearing the same.

ATTEST: DWIGHT B. EDWARDS,
Secretary.

APPROVED B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County Of Union and State of Ohio.

GENTLEMEN:- The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Milcreek Township, Union County, Ohio, and in Virginia Military Survey No..... which will be drained or benefited by the following proposed ditch, drain or water-course in said County tO-wit: Commencing at a stake in the line of a tile ditch at the line between the lands of Phileman Tossey and the heirs of Wm. C. Henderson, thence following the line of said ditch in a northerly course across the lands of said Tossey to the Watkins ditch and continuing with said ditch across the lands of Seymore Wilkins and others to the Watkins and New California Gravel Road.

We ask that this part of said ditch be improved by taking up of old tile and replacing same with tile of sufficient capacity to properly drain the lands therein, or if considered more practicable by placing an other line of tile near said ditch; thence with an open ditch far enough for a good and sufficient outlet.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described. is highly necessary, as the most available and practical means for carrying off the suplus water which accumulate upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmostphere, injurious to the public welfare of the inhabitantss thereof.

Yours petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | |
|---|---|
| Conklin Robert A. | Tossey Aaron |
| Easton J. | Tossey Phileman |
| Edwards James A. | Tossey Wm. |
| Henderson Wm. C. | Wilkins Seymore |
| Henderson Sarah E. | Union County |

Your petitioners therefore pray your Honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditch.

Marysville, Union County, Ohio, October 26, 1908.

PETITIONERS' NAMES.
P. Tossey
Wm. Tossey

ATTEST: DWIGHT B. EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

BOND.

KNOW ALL MEN BY THESE PRESENTS: that we, P.Tossey, Robt. Beightler and L.B.Harvey are held and firmly bound unto the state of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jpintly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this day of ..... A.D., 1908.

CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOND. have this day filed with the commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake in the line of a tile ditch at the line between the lands of Phileman Tossey and the heirs of Wm. C. Henderson; thence following the line of said ditch in a northerly course across the lands of said Tossey to the Watkins Ditch and continuing with said ditch across the lands of Seymore Wilkins and others to the Watkins and New California Gravel Roads;

We ask that this part of said ditch be improved by taking up of old tile and replacing same with tile of sufficient capacity to properly drain the lands drained therein, or if considered more practicable by placing an other line of tile near said ditch; thence with an open ditch far enough for a good and sufficient outlet.

Now if the said P. Tossey shall well and truly pay all the cost if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, other wise to be and remain in full force and virtue in law.

P. TOSSEY (SEAL)
ROBERT BEIGHTLER (SEAL)
L.B. HARVEY (SEAL)

TOSSEY DITCH NO.895.

Th above Bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, Oct. 26,1908:-
In matter of the Tossey Ditch No. 895:

TO UNION COUNTY.

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 26th day of October,1908.

PETITION FOR DITCH DRAIN OR WATER-COURSE.

To the Honorable Board Of County Commissioners in and for the County Of Union and State of Ohio:- Gentlemen:- The undersigned, petitioners to your Honorable Board, represent as follows; That they are owners of lots or lands in Millcreek Township, Union County, Ohio, and in V.M. Survey , which will be drained or benefited by the following proposed ditch, drain or water-course in said County to-wit;

COMMENCING at a stake in the line of a tile ditch at the line between the lands of Phileman Tossey and the heirs of Wm. C. Henderson; thence following the line of said ditch in a northerly course across the lands of said Tossey to the Watkins Ditch and continuing with said ditch across the lands of Seymore Wilkins and others to the Watkins and New California Road. We ask that this part of said ditch be improved by taking up of old tile and replacing same with tile of sufficient capacity to properly drain the lands drained therein or if considered more practicable by placing another line of tile near said ditch; thence with an open ditch far enough for a good and sufficient outlet.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above descibed, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto, during the winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private who, in the opinion of your petitioners are in any way affected or benefited thereby;

| | |
|---|---|
| Robt. A. Conklin | Union County |
| Sarah A. Henderson | Jas. A. Edwards |
| Seymore Wilkins | Phileman Tossey |
| J. Easton | Wm. C. Henderson |
| Aaron Tossey | Wm. Tossey |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, Oct.26,1908.
(Signed) P.Tossey Wm. Tossey.

And the Auditor of Union County, Ohio, has fixed TUESDAY, the 24 th, day of NOVEMBER, 1908, 10 A.M. for the hearing of the same upon the line of the proposed improvement. The Board of Commissioners will meet at the time named at the place of beginning and will hear all proof offered by the parties affected thereby and other competent to testify and by actual view of territory embraced herein determine as to necessity for said improvement. All applications for alterations in the line should be made in writing to the Commissioners on or before the day for the hearing.

DWIGHT B. EDWARDS,
Auditor Union County, Ohio.

PROOF OF SERVICE ON TOSSEY DITCH NO.895.

STATE OF OHIO,UNION COUNTY, ss:

James Guy having been duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified(being in each case" at least fifteen days before the day set for the hearing") as required by law, viz:

| NAMES OF PERSONS ON WHOM COPY WAS SERVED. | TIME OF SERVICE. | MANNER OF SERVICE. |
|---|---|---|
| Robt. A. Conklin | Nov. 7 | Residence |
| J. Easton | " " | " |
| James A. Edwards | " " | Person |
| Wm. C. Henderson | " " | Resdience |
| Sarah E. Henderson | " " | Person |
| Aaron Tossey | " " | Residence |
| Phileman Tossey | " " | Person |
| Wm. Tossey | " " | Residence |
| Seymore Tossey | " " | " |
| Union County | Nov. 2 | left with Co. Auditor. |

(Signed) JAMES GUY
Sworn to and subscribed before me, this 9th day of Nov.,1908
A.B.MCCRORY,
Deputy Auditor.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 51. November 24,1908.

IN MATTER OF THE
TOSSEY DITCH NO.895.

Pursuant to former orders of this Board said Board met to-day at 10 A.M., with all members present at the beginning of the Tossey Ditch No.895, as described in the petition and having ascertained that all persons entitled thereto had received due and legal notice in the premises proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said improvement is necessary and will be conducive to the public convenience and welfare and grant the same as petitioned. Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of the location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits derived by each, and making his report in writing and file same

TOSSEY DITCH NO.895.

with the County Auditor by Monday, the 21st day of December,1908, on which day at 2 P.M. said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

On question of adoption of foregoing orders, each member on roll call voted "Aye"

ATTEST: DWIGHT B. EDWARDS, Secretary;

Foregoing minutes hereby approved this 30th day of November,1908.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

ORDER TO SURVEYOR.

Auditor's Office, Union County, Marysville, Ohio,Nov.24,1908.

To Alvi Graham, Surveyor of Union County:

In matter of ditch, drain or water-course petitioned for by P. Tossey, known and designated as Tossey Ditch No.895, you are hereby directed to go upon the line described in the petition and survey and level the same, and "set in stake at every Hundred feet, numbering down stream, note the intersection of the line and boundary of lands, townships and county lines, land-mark bench-marks and road crossings and make a report, profile and plat of the same, and estimate the number of cubic yards of earth or other subtance to be removed and the cost per cubic yard for each working section as hereinafter shpecified and of each section of one hundred feet.

You will also make and return a schedule of all the lots and lands and public or corporate roads or railroads, that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement in money according to the benefits which will result to each and a specification of the manner in which the improvement shall be completed, the number of flood-gates, water-ways, farm crossings and bridges necessary, with kinds and dimensions thereof, and all County and Township lines and railroad crossings.

The Plat provided for above "must be drawn a scale sufficiently large to represent all the meadnerings of the proposed improvement, and shall distinctly show the boundary lines of each lot or tract of land and of each road or railroad to be benefited thereby, the named of the owner of each lot or tract of land as the same appears upon the tax duplicate at the time, the authority or company owning having in charge or controling each public or corporate road or railroad the distance in feet through each tract or parcel of land, together with such matters as the engineer or surveyor deems material; the profile shall show the surface, the grade line and gradient fixed." You will also make and file with your report an itemized bill of all costs made in the proper discharge of your duties under the law, as stated above, and file your report with the County Auditor within thirty days after making the survey and level.

By order of County Commissioners.

DWIGHT B. EDWARDS,
Auditor of Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 66. December 21,1908.

IN MATTER OF THE
TOSSEY DITCH NO.895.

Pursuant to adjournment of November 24,1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of the Board, to Saturday, February 6,1909, at 1 P.M.

ATTEST: DWIGHT B. EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 95. February 6,1909.

IN MATTER OF THE
TOSSEY DITCH NO. 895.

Pursuant to adjournment of December 21st,1908, the engineer's report in said matter came on theis day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of the Board, to Friday the 19th day of February, 1909, at 2 P.M.

ATTEST: DWIGHT B. EDWARDS,
Secretary.

APPROVED B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio,

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 104. February 19,1909.

IN MATTER OF THE
TOSSEY DITCH NO.895.

Pursuant to adjournment of February 6,1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of the Board, to Saturday, the 6th day of March,1909. at 10 A.M.

ATTEST: DWIGHT B. EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 112. March 6,1909.

IN MATTER OF THE
TOSSEY DITCH NO.895.

TOSSEY DITCH NO.895.

Pursuant to adjournment of February 19th,1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of the Board, to Monday, March 15,1909 at 11 A.M.
ATTEST: DWIGHT B. EDWARDS,
Secretary.
APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 117. March 15,1909.

IN MATTER OF THE
TOSSEY DITCH NO.895.
Pursuant to adjournment of March 6,1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of the Board, to Monday March 15,1909, at 1 P.M.
ATTEST: DWIGHT B. EDWARDS,
Secretary.
APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 118. March 15,1909.

IN MATTER OF THE
TOSSEY DITCH NO.895.
Pursuant to adjournment of March 13,1909, the engineer's report in said matter came on this day to be heard at 1 P.M., and Alvi Graham, County Surveyor, having filed said report, same was read including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr. Cline, seconded by Mr. Jones, the engineer's report was confirmed and adopted without change by unanimous vote of Board.
It is ordered that the labor and material for the construction of said improvement be sodl at public outcry to the lowest responsible bidders on Saturday, March 20,1909, at 2 P.M. at the Surveyor's office, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend same and sell said labor and materials to the lowest bidders, entering into contracts and bonds with said successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this board for examination and approval as required by law.
And the Auditor is directed on completion of the improvement to place the several assessments herein on special duplicate and certify same to the County Treasurer for collection in ten(10) equal semi-annual payments.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio.
GENTLEMEN:- In obedience to your orders of ..... 1909 to me directed in the matter of the.Tossey.Ditch.No. 895 I proceeded on the 15th and following days of March, 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report;

Alvi Graham, Engineer.

LOCATION.

| NO. STA. | BEAR. | ON LANDS OF | AT STA. | FEET. | RODS. | REMARKS |
|---|---|---|---|---|---|---|
| 0.00 | N 35*W | P. Tossey | o.00 | 2284 | 138.41 | |
| 3.50 | N 6*W | | | | | |
| 22.84 | N 15*W | S.A.Wilkins | 22.84 | 1396 | 84.60 | |
| 27.00 | N 21*W | | | | | |
| 36.80 | | Cemetery | 36.80 | 38 | 2.30 | |
| 37.18 | | P.Tossey | 37.18 | 478 | 28.97 | |
| 41.96 | | road | 41.96 | 64 | 3.88 | |
| 42.32 | | End of Tile | | | | |
| 42.60 | N 60*W | R.A.Conklin | 42.60 | 940 | 56.96 | |
| 52.00 | | End | 52.00 | | | |
| | | Lateral No.1 | | | | |
| 0.00 | N 45*W | J. Easton | o.00 | 621 | 37.63 | |
| 2.50 | N 38*W | P. Tossey | 6.21 | 1137 | 69.90 | |
| 6.21 | | | | | | |
| 8.00 | N60*W | | | | | |
| 12.00 | N 78*W | | | | | |
| 17.58 | (= No.4 M D) | End of Tile | 17.58 | | | |
| | | Lateral No.2 | | | | |
| 0.00 | S85*W | J.A.Edwards | 0.00 | 515 | 31.21 | |
| 5.15 | S 65*W | P.Tossey | 5.15 | 3585 | 217.25 | |
| 27.00 | N 50*W | | | | | |
| 41.00 | | S.A.Wilkins | 41.00 | 264 | 16.00 | |
| 43.64 | | End | 43.64 | | | |

| No. | STA. | SURFACE. | GRADE. | GRADIENT | CUT FT. | HDS. | WIDTHS TOP | BOT'M. | CU.YDS. |
|---|---|---|---|---|---|---|---|---|---|
| 0 | | 45.65 | 42.60 | 20 | 3.05 | | | | |
| 1 | | 45.90 | 42.40 | " | 3.50 | | | | 17 |
| 2 | | 45.45 | 42.20 | " | 3.25 | | | | 18 |
| 3 | | 45.05 | 42.00 | " | 3.05 | | | | 17 |
| 4 | | 44.85 | 41.80 | " | 3.05 | | | | 17 |
| 5 | | 44.65 | 41.60 | " | 2.95 | | | | 17 |
| 6 | | 44.35 | 41.40 | " | 2.95 | | | | 17 |
| 7 | | 44.20 | 41.20 | " | 3.00 | | | | 17 |
| 8 | | 44.05 | 41.00 | " | 3.05 | | | | 18 |

TOSSEY DITCH NO.895.

| NO. STA. | SURFACE | GRADE | GRADIENT | CUT FT. HDS. | WIDTHS TOP BOT'M. | CU.YDS. |
|---|---|---|---|---|---|---|
| 9 | 44.20 | 40.80 | 20 | 3.40 | | 22 |
| 10 | 43.95 | 40.60 | " | 3.35 | | 24 |
| 11 | 43.85 | 40.40 | " | 3.45 | | 30 |
| 12 | 43.35 | 40.20 | " | 3.15 | | 28 |
| 13 | 43.40 | 40.00 | " | 3.40 | | 25 |
| 14 | 43.25 | 39.79 | 21 | 3.46 | | 23 |
| 15 | 42.95 | 39.58 | " | 3.37 | | 22 |
| 16 | 42.80 | 39.37 | " | 3.43 | | 22 |
| 17 | 42.50 | 39.16 | " | 3.34 | | 22 |
| 18 | 42.55 | 38.95 | " | 3.60 | | 22 |
| 19 | 42.60 | 38.74 | " | 3.36 | | 23 |
| 20 | 42.50 | 38.53 | " | 3.97 | | 25 |
| 21 | 42.2o | 38.32 | " | 3.88 | | 25 |
| 22 | 42.05 | 38.11 | " | 3.94 | | 25 |
| 23 | 42.15 | 37.90 | " | 4.25 | | 26 |
| 24 | 41.85 | 37.75 | 15 | 4.10 | | 27 |
| 25 | 41.75 | 37.60 | " | 4.15 | | 27 |
| 26 | 41.50 | 37.45 | " | 4.05 | | 25 |
| 27 | 41.80 | 37.30 | " | 4.50 | | 30 |
| 28 | 41.90 | 37.15 | " | 4.75 | | 30 |
| 29 | 41.80 | 37.00 | " | 4.80 | | 33 |
| 30 | 40.70 | 36.85 | " | 3.85 | | 30 |
| 31 | 40.80 | 36.70 | " | 4.10 | | 28 |
| 32 | 39.95 | 36.55 | " | 3.40 | | 25 |
| 33 | 41.30 | 36.45 | " | 4.85 | | 28 |
| 34 | 41.05 | 36.35 | 10 | 4.70 | | 32 |
| 35 | 40.55 | 36.25 | " | 4.30 | | 30 |
| 36 | 40.35 | 36.15 | " | 4.20 | | 30 |
| 37 | 40.20 | 36.05 | " | 4.15 | | 30 |
| 38 | 39.75 | 35.95 | " | 3.80 | | 28 |
| 39 | 39.25 | 35.85 | " | 3.40 | | 24 |
| 40 | 38.85 | 35.75 | " | 3.10 | | 22 |
| 41 | 38.80 | 35.65 | " | 3.15 | | 20 |
| 42 | 38.25 | 35.55 | " | 2.70 | | 18 |
| 43 | 36.25 | 34.46 | 12 | 1.79 | | 30 |
| 44 | 38.35 | 34.34 | " | 4.01 | | 40 |
| 45 | 38.30 | 34.22 | " | 4.08 | | 40 |
| 46 | 37.45 | 34.10 | " | 3.35 | | 40 |
| 47 | 37.30 | 34.90 | " | 3.32 | | 35 |
| 48 | 36.75 | 33.90 | " | 2.94 | | 35 |
| 49 | 36.85 | 33.81 | " | 3.16 | | 30 |
| 50 | 36.15 | 33.69 | " | 2.58 | | 30 |
| 51 | 35.50 | 33.45 | " | 2.05 | | 30 |
| 42 32 | 40.65 | 35.50 | " | 5.15 | | 10 |
| | | LATERAL NO.I. | | | | |
| 0 | 58.65 | 56.00 | 1.80 | 2.65 | | |
| 1 | 56.85 | 54.20 | " | 265 | | 12 |
| 2 | 54.95 | 52.40 | 1.45 | 255 | | 12 |
| 3 | 53.80 | 50.95 | " | 285 | | 12 |
| 4 | 52.95 | 50.30 | .65 | 265 | | 12 |
| 5 | 52.35 | 49.65 | " | 270 | | 12 |
| 6 | 51.95 | 49.00 | " | 295 | | 12 |
| 7 | 50.85 | 48.00 | 1.00 | 285 | | 13 |
| 8 | 49.95 | 47.00 | " | 295 | | 13 |
| 9 | 49.60 | 46.50 | .50 | 310 | | 15 |
| 10 | 48.80 | 46.00 | " | 280 | | 15 |
| 11 | 48.75 | 45.50 | " | 325 | | 15 |
| 12 | 47.90 | 45.00 | | 290 | | 15 |
| 13 | 47.20 | 43.90 | 1.10 | 330 | | 15 |
| 14 | 45.40 | 42.80 | " | 260 | | 15 |
| 15 | 45.30 | 42.60 | .20 | 270 | | 15 |
| 16 | 45.10 | 42.40 | " | 270 | | 15 |
| 17 | 45.05 | 42.20 | " | 285 | | 15 |
| 4 m.d. | 44.85 | 42.20 | " | 265 | | 15 |
| | | LATERAL NO.II. | | | | |
| o | 53.60 | 50.60 | .27 | 300 | | |
| 1 | 53.33 | 50.33 | " | 322 | | 15 |
| 2 | 53.30 | 50.06 | " | 324 | | 15 |
| 3 | 52.65 | 49.79 | " | 286 | | 15 |
| 4 | 52.35 | 49.52 | " | 283 | | 15 |
| 5 | 52.35 | 49.24 | " | 311 | | 15 |
| 6 | 52.60 | 48.96 | " | 364 | | 15 |
| 7 | 52.00 | 48.68 | " | 332 | | 15 |
| 8 | 51.40 | 48.40 | " | 300 | | 15 |
| 9 | 51.55 | 48.30 | .10 | 325 | | 15 |
| 10 | 51.57 | 48.20 | " | 337 | | 15 |
| 11 | 51.90 | 48.10 | " | 425 | | 18 |
| 12 | 52.25 | 48.00 | " | 350 | | 20 |
| 13 | 51.40 | 47.90 | " | 350 | | 18 |
| 14 | 51.20 | 47.80 | " | 340 | | 18 |
| 15 | 51.45 | 47.30 | " | 415 | | 20 |
| 16 | 50.60 | 46.80 | | 380 | | 20 |
| 17 | 49.55 | 46.44 | .37 | 311 | | 18 |
| 18 | 49.20 | 46.08 | " | 312 | | 16 |
| 19 | 48.90 | 45.72 | " | 318 | | 16 |
| 20 | 48.80 | 45.35 | " | 345 | | 16 |
| 21 | 48.15 | 44.98 | " | 317 | | 18 |
| 22 | 47.70 | 44.61 | " | 309 | | 16 |
| 23 | 47.80 | 43.24 | " | 456 | | 18 |
| 24 | 48.20 | 43.87 | " | 430 | | 22 |
| 25 | 46.70 | 43.50 | | 320 | | 20 |
| 26 | 46.50 | 42.85 | .65 | 365 | | 20 |

TOSSEY DITCH NO.895.

| NO.STA. | SURFACE | GRADE | GRADIENT | CUT FT. &HDS. | CU.YDS. |
|---|---|---|---|---|---|
| 27 | 54.70 | 42.20 | | 350 | 20 |
| 28 | 45.40 | 41.88 | .31 | 352 | 20 |
| 29 | 44.90 | 41.56 | " | 334 | 20 |
| 30 | 44.80 | 41.24 | " | 356 | 20 |
| 31 | 44.65 | 40.93 | " | 372 | 20 |
| 32 | 44.30 | 40.60 | " | 368 | 20 |
| 33 | 44.10 | 40.31 | " | 379 | 20 |
| 34 | 43.45 | 40.00 | | 345 | 20 |
| 35 | 43.90 | 39.80 | .20 | 410 | 20 |
| 36 | 44.05 | 39.60 | " | 445 | 22 |
| 37 | 44.30 | 39.40 | " | 490 | 25 |
| 38 | 43.60 | 39.20 | " | 440 | 25 |
| 39 | 42.80 | 39.00 | " | 380 | 22 |
| 40 | 42.85 | 38.80 | " | 405 | 21 |
| 41 | 42.90 | 38.60 | " | 430 | 22 |
| 42 | 42.83 | 38.40 | " | 383 | 21 |
| 43 | 42.15 | 38.21 | " | 395 | 20 |
| 43 & 24 M.D. | 40.95<br>41.85 | 37.90 | " | 395 | |

SPECIFICATIONS FOR THE TOSSEY DITCH NO.895. LOCATED IN MILCREEK TOWNSHIP.
UNION COUNTY, OHIO.
TILE DITCH.

1. Said ditch and branches shall be constructed along the line as located by the stake, and the center shall be 4 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be liad until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled with that the excavated earth will al settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At..... inlets shall be constructed as follows;..... the trench shall be excavated.... inches in widhh at the top and bottom and to a distance of ...feet; after which the tile must be laid in true line and one inch apart and the trench..... filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

| | | | | | | |
|---|---|---|---|---|---|---|
| Main Ditch | From sta. | 0 | To sta. | 4 | 10 inch tile. | |
| | " " | 4 | " " | 22.84 | 12 " | " |
| Lat. I. | " " | 22.84 | " " | 42.60 | 13½ " | " |
| | " " | 0 | " " | 2.50 | 6 " | " |
| | " " | 2.50 | " " | 17.50 | 8 " | " |
| Lat. II. | " " | 0 | " " | 5 | 8 " | " |
| | " " | 5 | " " | 26 | 10 " | " |
| | " " | 26 | " " | 30 | 12 " | " |
| | " " | 30 | " " | 43.64 | 13½ " | " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in shuch manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must required to make all connections with present existing lines of tile the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

SPECIFICATIONS FOR TOSSEY DITCH NO.895, LOCATED IN MILCREEK TOWNSHIP.
UNION COUNTY, OHIO.
OPEN DITCH.

1. Said ditch shall be constructed along the ling as located by the stakes, and the center shall be 10 feet to the right thereof and straight, except at the angles, which shall be made in easy rounding curves by shifting the center line..... feet on each side of the angles thereof.

2. The Banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps and debris of every kind must be remomed from the ditch, even ff they do not come within the bounds herein specified, and no benches or offsets are to be left in the sides of the ditch.

3. The trench shall be 2 feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 5 feet from the banks slope and deposited in the old channel and low places along the line of the ditch when the same lie within 10 feet of the banks slopes, and spread, leaving the surface in good condition for farming.

5. At the outlet end of each cut-off in the old channel, a levee shall be made..... inches higher than the adjacent embankment and not lesst than .....feet wide on top.

6. The right of way shall be 30 feet on each side of the ditch. Valuable timber, fences, grow-in crops and other property within the right of way shall be preserved uninjured as far as possible.

TOSSEY DITCH NO.895.

7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of ....feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before the section is completed and accepted, and to keep his section in oreder until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

APPORTIONMENT OF TOSSEY DITCH NO.895.

The followin is "a schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER DUPLICATE | TOWNSHIP | NO.OF SURVEY | NO.OF acres | ACRES DRAINED | EST'M COST | APPORTIONMENT OF ESTIMATED COST. CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|---|
| Conklin R.A. | Milcreek | 5477 | 68.00 | 8.00 | $ 30.00 | $ 15.00 | $ 15.00 |
| Edwards J.A. | " | " | 25.00 | 10.00 | | 20.00 | 2.00 |
| Same | " | " | 35.00 | 19.00 | | 32.00 | 3.20 |
| Same | " | " | 50.00 | 19.00 | 43.90 | 81.90 | 8.19 |
| Easton Joseph | " | " | 23.10 | 10.00 | 33.00 | 53.00 | 5.30 |
| Henderson W.C. | " | " | 340.60 | 30.00 | | 55.00 | 6.50 |
| Murphy John | " | 1307 | 90.00 | 1.00 | | 1.00 | .10 |
| Sheilds M.H.et al | " | " | 76.00 | 4.00 | | 4.00 | .40 |
| Tossey Phileman | " | 5477 | 113.50 | 113.50 | 745.30 | 651.68 | 65.17 |
| Tossey Aaron | " | " | 89.65 | 40.00 | | 80.00 | 8.00 |
| Tossey Phileman | " | " | 86.80 | 70.00 | | 120.00 | 12.00 |
| Same | " | " | 57.00 | 57.00 | 247.40 | 260.00 | 26.00 |
| Same | " | " | 78.91 | 70.00 | 99.48 | 45.00 | 4.50 |
| Tossey Wm. | " | " | 79.00 | 2.00 | | 4.00 | .40 |
| Wilkins Seymour | " | " | 77.50 | 70.00 | 346.64 | 120.00 | 12.00 |
| Milcreek township | | | | | 8.40 | 20.00 | 2.00 |
| Union County | | | | | 16.40 | 40.00 | 4.00 |
| Iron Pipe | | | | | 18.00 | | |
| Totals | | | | | 1615.52 | 1611.68 | |

The above estimate is based on using 10,12,& 13½ inch tile on Main Ditch and 8,10,12,13½ inch tile on Lateral No.2,6,8, inch tile on Lateral No.1 and is intended to cover all costs together with interest on the bonds for five years.

Hearing on above opportionment, Monday, March,16th, 1909.

I hereby certify that the foregoing is a report of my survey, level, etc., of the Tossey Ditch, No.895, concluded this 15th day of March, 1909 and made to the best of my knowledge and ability.

ALVI GRAHAM,
County Surveyor.

We, the County Commissioners, have examined the foregoing Report, and hereby confirm the same without change.

Dated this 15th day of March,1909.

B.L.ROBINSON )
L.W.CLINE ) Commissioners of Union County, Ohio.
E.T.JONES )

FROM COMMISSIONER'S JOURNAL VOL.16, March 15,1909.
IN MATTER OF THE
TOSSEY DITCH NO.895.

Pursuant to adjournment of March 13,1909, the Engineer's report in said matter came on this day to beheard at 1 P.M., and Alvi Graham, County Surveyor, having filed said report, same was read including specifications prepared by said Engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr. Cline, seconded by Mr. Jones, the engineer's report was confirmed and adopted without change by unanimous vote of the Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry to the lowest responsible bidders on Saturday, March 20,1909, at 2 P.M. at the surveyor's office, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend same and sell saod labor and materials to the lowest bidders, entering into contracts and bonds with successful bidders for faithful completion of the improvement, and making return with said contracts and bond to this board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place several assessments herein on a special duplicate and certify same to the County Treasurer for collection in ten (10) equal-annual payments.

ATTEST: DWIGHT B. EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON )
L.W.CLINE ) Commissioners of Union County, Ohio.
E.T.JONES )

ORDER TO SURVEYOR TO ATTEND SALE.

Office of Commissioners of Union County, Marysville, O., March 20,1909.

AOXO

TOSSEY DITCH NO.895,

To Alvi Graham, County Surveyor:-

WHEREAS, in the matter of the Tossey Ditch No.895, we have fixed Saturday, the 20th day of March,1909, as the time for the sale of the construction of the said improvement, at public outcry:

YOU are hereby directed to attend at the time and place of the sale, to superintend and conduct the same and receive all bids for the construction of the improvement, and make contracts with the lowest responsible bidders, and take good and sufficient bonds for the labor of the construction of the improvement, conditioned for the faithful performance of the contract so made, and for the completion of the work within the time fixed in the contract, in a sum not less than the estimated value of the part bid off and contracted to beperformed by each; and said engineer shall furnish each contractor with specifications of the part bid off by him.

The law provided that "no bid shall be entertained which exceeds the estimated value of construction; the Surveyor or Engineer shall sell, first the job or labor of the construction of the working section of the outlet or mouth of the improvement, and fix a day when the job shall be completed, not exceeding, in any case one hundred and fifty days from the day of the sale, and shall then sell the remaining working sections in its order up stream, and require the labor on each to be comple ed within a time sofixed that will as nearly as practicable secure an outlet for the water as each section is completed.********* The Surveyor or Engineer shall make contracts and take bonds as aforesaid, and report his dommgs to the commissioners within five days from the date of the sale, and return the contracts and bonds to the Auditor.

By order of the Commissioners of Union County, Ohio.

DWIGHT B. EDWARDS,
County Auditpr.

DITCH SALE.

NOTICE IS HEREBY GIVEN, that the work of constructing the Tossey Ditch No. 895 in Milcreek Township, Union County, Ohio, will be sold at public outcry, to the lowest responsible bidder, on Saturday the 20th day of March,1909.

Sale to commence at 2 o'clock P.M. The work will be sold beginning with the "working section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaning section in its order up stream," to-wit:

SECTION 1.
Consisting of excavating open ditch,
From Sta.42.60 to Sta.53 M.D.
63 rods,165 cu.yds. at 18¢ .....$ 29.70
To be completed by June 1st, 1909.

SECTION 2.
Consisting of furnishing and delivering on the line of the ditch.

| | | | | | |
|---|---|---|---|---|---|
| 250 | feet of | 6 | inxh tile at | $3.00..... | 7.50 |
| 2000 | feet of | 8 | inch tile at | 5.50..... | 110.00 |
| 2500 | " | " 10 | " | " 7.60 ..... | 190.00 |
| 2284 | " | " 12 | " | " 10.50..... | $239.82 |
| 3340 | " | " 13½ | " | " 14.00..... | $467.60 |
| 6 | " | " 14 | " | iron pipe3.00..... | $ 18.00 |
| Total | | | | | $1052.92 |

All tile to be first class and delivered by May 1st,1909.

SECTION 3.
Consisting of excavating,laying of tile,refilling etc.
From Sta. 22 to Sta. 42.60 Main Ditch.
124.8 rods,483 cu. yds. at 20¢.....$ 96.60
Average depth of cut 42 inches.
To be completed by April 20,1909.

SECTION 4.
Consisting of excavating, taking up old tile,relaying,refilling etc.
From Sta. 4 to Sta.22 Main Ditch.
109 rods,342 cu.yds. at 22¢.....$ 75.24
Average depth of cut 40 inches.
To be completed by April 20.1909.

SECTION 5.
Consisting of excavating,taking up old tile,relaying,refilling,etc.
From Sta.0.00 to Sta. 4 Main Ditch.
From Sta.o.00 to Sta.17.50 Lateral No.1.
131.8 rods,283 cu.yds. at 20¢..... .....$ 56.60
Average depth of cut 38 inches.
To be completed by May 1st 1909.

SECTION 6.
Consisting of excavating, taking up tile relaying,refilling,etc.
From Sta.30 to Sta.43.64
96.3 rods,304 cu.yds. at 22¢.....$ 66.88
Average depth of cut 41 inches.
To be completed by April 15,1909

SECTION 7.
Consisting of excavating,taking up tile,relaying,refilling,etc.
From Sta. 8 to Sta. 30
133½ rods,405 cu.yds. at 22¢. .....$ 89.10
Average depth of cut 44 inches
To be completed by May 1st,1909.

SECTION 8.
Consisting of excavating,taking up tile,relaying,refilling,etc.
From Sta. o.00 to Sta.8 Lat.2
48.5 rods,104 cu.yds. at 22¢.. .....$ 22.88
Average depth of cut 37 inches.
To be completed by May 10.1909.

TOSSEY DITCH NO.895

The successful bidders will be requested to enter into contract and to give bond for each Section on the day of the sale or within five days thereafter.
Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office.
Bidders will meet at Surveyor's office,
By order of Commissioners,
ALVI GRAHAM, County Surveyor.

REPORT OF SALE OF TOSSEY DITCH NO.895.

To the Honorable Board of County Commissioners:
GENTLEMEN:- In pursuance to the above order I proceeded on the day and hour herein named, and sold said Ditch Improvement according to your order and hereby submit this report of the same:

| SEC. NO. | FROM STA. | TO STA. | RODS. | CU.YDS. | TO WHOM SOLD | TO BE COMPLETED | EST.COST | SELLING PRICE. |
|---|---|---|---|---|---|---|---|---|
| 1 | 42.60 | 53.00 | 63 | 165 | Harley Potts | June 1,1909 | 29.70 | 22.50 |
| 2 | tile | | | | William & McIntire | May 1,1909 | 1032.92 | 1029.00 |
| 3 | 22 | 42.60 | 124.8 | 483 | Frank Wodds | April 20.1909 | 96.60 | 80.00 |
| 4 | 4 | 22 | 109 | 342 | FrankeWoods | April 20,1909 | 75.24 | 67.00 |
| 5 | 0 | 17.50 | Lateral 1. | | J.Lake | May 1,1909 | 56.60 | 47.00 |
| | 0 | 4 | Main Ditch | | | | | |
| 6 | 30 | 43.64 | 96.3 | Lat.II. | Ed Smith | April 15,1909 | 66.88 | 60.00 |
| 7 | 8 | 30 | 113½ | | James Eagen | May 1,1909 | 89.10 | 63.50 |
| 8 | 0 | 8 | 48.5 | Lat. II | James Edwards | May 10.1909 | 22.88 | 19.00 |

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 123. March 22,1909.
IN MATTER OF THE
TOSSEY DITCH NO.895.

Alvi Graham, County Surveyor, reports that in compliance with former order of this Board, he advertised the sale of the labor and Materials for the construction of said proposed improvement, that he attended and conducted and superintended said sale on March 20, 1909, and sold said labor and materials at public outcry to the lowest and best bidders entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:
Section
1
2
3
4
5
6
7

APPROVED: B.L.ROBINSON ) COmmissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio, March,20,1909.
TOSSEY DITCH NO.895 SECTION NO.1 FROM STATION NO.4260 TO STATION NO.53.00,63.00 rods.
PORTION OF THE DITCH OPEN DITCH.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham, the duly appointed engineer, of said improvement, that after reasonable notice of sale, he has this day sold to Harley Potts Contractor, the work of constructing section No. 1 of the said Ditch for the sum of ($22.50) Twenty two dollars and fifty cents, which work the said contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 1st day of June,1909.

AND IT IF FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and resold by the Engineer or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accure by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no Sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

ALVI GRAHAM
Surveyor.

HARLEY POTTS
Contractor.

CONTRACTOR'S BONDS.

KNOW ALL MEN BY THESE PRESENTS:That Harley Potts as principal and P.W. Crist and L. Kalteis as sureties, are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($30.00) Thirty Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 20th day of March,1909.

The condition of this obligation is such, that whereas the above bound Harley Potts has this day bid off the work of constructing section No.1 of Tossey Ditch No.895 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay and for all labor and

material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

HAREEY POTTS
P.W.CRIST
L.KALTEIS

This Contract and Bond are hereby approved this 20th day of March,1909.
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio, March 20.1909.
TOSSEY DITCH NO.895 SECTION NO.2 FROM STATION NO. TO STATION NO.
PORTION OF THE DITCH TILE DITCH.
CONTRACT FOR LABOR AND CONSSRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham, the duly appointed engineer of said improvement, that after reasonable notice of sale, has this day sold to Williams, McIntire & Co. contractors, the work of constructing section 2 of said ditch for the sum of ($1029.00) ten hundred and twenty nine dolloars which work the said contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 1st day of May,1909.
AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accure by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

WILLIAMS MCINTIRE & CO.
CHAS. F.WILLIAMS
Contractors.

ALVI GRAHAM
Engineer

CONTRACT'S BOND.

KNOW ALL MEN BY THESE PRESENTS:That Williams, McIntire & Co. as principal and Chas. F. Williams and J.O.Shipley as sureties, are held and bound unto the State of Ohio for the use of Union County, in the penal sum og ($1100) Eleven Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 20th day of March,1909.

The condition of this obligation is such, that whereas the above bound Williams, McIntire & Co. has this day bid off the work of constructing Section No. 2 of the Tossey Ditch No.895 and has entered into the above contract, subject to the approval of the commissioners of Union County, Ohio.

NOW, if the said Contrators shall well and truly perform the obligations of said contract and complete the work within the time fixed therein, and pay all damages which may accrue by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

WILLIAMS,MCINTIRE & CO.
CHAS.F.WILLIAMS
J.O.SHIPLEY

This Contract and Bond are hereby approved this 20th day of March,1909.
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville,Ohio, March 20,1909.
TOSSEY DITCH NO.895, SECTION NO.3 FROM STATION NO.22,00 TO STATION NO.42.60,124.8 rods.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham, the duly appointed Engineer, of said improvement that after reasonable notice of sale, he has this day sold to Frank Woods Contractor, the work of Constructing Section No. 3 of said Ditch for the sum of ($80.00) Eighty Dollars, which work the said Contractor hereby agrees to complete according to the SPECIFICATIONS of the same under the supervi sion of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 20th day of April,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and resold by the Engineer, or completed by said Engineer at the expense of the contractor and bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

Frank Wood,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Frank Woods as principal and John Snider and Chas. Snider as sureties, are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($100.) One Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 20th day of March,1909.

The condition of this obligation is such, that whereas the above bound Frank Woods has this day bid off the work of constructing Section No.3 of the Tossey Ditch No.895 and has entered

TOSSEY DITCH NO.895.

into the above contract, subject to the approval of the Commissioners of Union County, Ohio.
NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

FRANK WOODS
JOHN SNIDER
CHAS? SNIDER

This Contract and Bond are hereby approved this 20th day of March,1909.
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio, March 20,1909.
TOSSEY DITCH NO.895 SECTION NO.4 TO STATION NO.4 TO STATION NO.22 109 RODS.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham, the duly appointed Engineer, of said improvement. that after reassonable notice of sale, he has this day sold to Frank Woods Contractor, the work of constructing Section No.4 of said Ditch for the sum of ($67.00) Sixty-seven Dollars which work the said Contractor hereby agrees to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 20th day of April,1909.
AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.
And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.
The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said ditch improvement, without the written consent of the Engineer.
Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

Frank Woods
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Frank Woods as principal and John Snider and Chas. Snider as sureties, are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($80.00) Eighty Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 20th day of March,1909.
The condition of this obligation is such, that whereas the above bound Frank Woods has this day bid of the work of constructing Section No.4 of the Tossey Ditch No.895 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.
NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

FRANK WOODS
JOHN SNIDER
CHAS.SNIDER

This Contract and Bond are hereby approved this 20th day of March, 1909.
L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio, March 20.1909.
TOSSEY DITCH NO.895 SECTION NO.5 FROM STATION NO.0.00 TO STATION NO.4.00 131.8 RODS.
0.00 17.50
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer, of the said improvement that after reasonable notice of sale he has this day sold to J.Lake Contractor the work of constructing Section No.5 of said dicth for the sum of ($47) forty seven dollars, which work the said contractor hereby agrees to complete according to the specifications of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County Ohio on or before the 1st day of May 1909.
AND IT IS FURTHER AGREED AND expressly understoo d that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then said work may be re-estimated and re-sold by the Emgineer or completed by said Engineer at the expense of the Contractor and bondsmen according to law.
And the said contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work withing the time aforesaid.
The contractors will be required to give the work personal attention and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said improvement without the written consent of the Engineer.
Privided this contract shall be of no effect until approved by the Commissioners of Union Cpunty Ohio.

ALVI GRAHAM, Engineer.
J.L.LAKE, Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That J.L.Lake as principal and James Edwards and L.A.Tossey as s sureties, are held and firmly bound unto the State of Ohio for the use of Union County, in the penal sum of ($60) Sixty Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 20th day of March 1909.
The condition of this obligation is such that whereas the above bound J.L.Lake has this day bid off the

work of constructing section No. 5 of the Tossey Ditch No.895 and has entered into the above contract,subject to the approval of the Commissioners of Union County, Ohio.

NOW,if the said contractor shall well and truly perform the obligations of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this section, then this obligation shall be void, otherwise to be in full force and effect in law.

L.L.LAKE
JAMES EDWARDS
L.A.TOSSEY

This Contract and Bond are hereby approved this 20th day of March,1909.

L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville, Ohio,March20,1909.

TOSSEY DITCH NO.895,FROM STATION NO.30 TO STATION NO.43.64, 96.30 rods, SECTION NO.3.

CONTRACT FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer, of said improvement, that after reasonable notice of sale, he has this day sold to Ed Smith Contractor, the work of constructing section No.6 of said Ditch for the sum of ($60.00) Sixty Dollars, which work the said contractor hereby agrees to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 15th day of April,1909.

AND IT IF FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the Engineer.

Provided this Contract shall he of no force or effect until approved by the Commissioners of Union County, Ohio.

ALVI GRAHAM, Engineer.

ED SMITH, Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Ed Smith as principal and Chas. F.Williams and W.P. Beightler as sureties, are held and bound unto the State of Ohio for the use of Union County, in the penal sum of($70.00) Seventy Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 20th day of March,1909.

The condition of this obligation is such, that whereas the above bound Ed Smith has this day bid off the work of constructing Section No.6 of the Tossey Ditch No.895 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

ED SMITH
CHAS.F.WILLIAMS
W.P.BEIGHTLER

This Contract and Bond are hereby approved this 20th day of March,1909.

L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Marysville,Ohio,March20,1909.

TOSSEY DITCH NO.895 SECTION NO.7 FROM STATION NO.8 TO STATION NO.30,133.50 RODS.

CONSTRUCTION FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to James Eagan Contractor, the work of constructing Section No.7 of said Ditch for the sum of ($63.50) Sixty-three Dollars and Fifty cents, which work the said Contractor hereby agrees to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 1st day of May, 1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and resold by the Engineer or be completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no Sub-contracts which shall transfer the Supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

ALVI GRAHAM, Engineer.

JAMES EAGAN, Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS:That James Eagan as principal and J.L.Lake and James Edwards as sureties, are held and bound unto the State of Ohio for the use of Union County, in the penal sum of ($90.00) Ninety Dollars, for the payment of which we jointly and severally

TOSSEY DITCH NO.895.

bind ourselves by these presents this 20th day of March, 1909.

The condition of this obligation is such, that whereas the above bound James Eagan has this day bid off the work of constructing Section No.7 of the Tossey Ditch No.895 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

JAMES EAGAN
J.L.LAKE
JAMES EDWARDS

This Contract and Bond are hereby approved this 20th day of March,1909.

L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County, Ohio, Marysville, March 20,1909.

TOSSEY DITCH NO.895 SECTION NO.8 FROM STATION NO.0 TO STATION NO.8 ,48.50 RODS.

PORTION OF DITCH LATERAL NO.2.

CONTRACT FOR LABOR OF CONSTRUCTION.

IT IS HEREBY CERTIFIED BYAlvi Graham the duly appointed Engineer, of said improvement, that after reasonable notice of sale, he has this day sold to James Edwards Contractor, the work of Constructing Section No.8 of said Ditch for the sum of ($19.00) Nineteen Dollars, which work the said Contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of the said Engineer and the Commissioners of Unio County, Ohio, on or before the 20th day of March,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvment, without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County, Ohio.

ALVI GRAHAM, Engineer.

JAMES EAGAN, Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That James Edwards as principal and James Eagan and J.L. Lake as sureties, are held and bound unto the State of Ohio for the use of Union County, in the penal sum of ($25.00) Twenty-five Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 20th day of March,1909.

The condition of this obligation is such, that whereas the above abound James Edwards has this day bid off the work of constructing section No.8 of the Tossey Ditch No.895 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

JAMES EDWARDS
JAMES EAGAN
J.L.LAKE

This Contract and Bond are hereby approved this 20th day of March,1909.

L.W.CLINE ) Commissioners of
E.T.JONES ) Union County, Ohio.

BIG SWALE DITCH NO.896.

FROM COMMISSIONER'S JOURNAL VOL. 16,PAGE 41. November 9,1909.

IN MATTER OF THE
BIG SWALE DITCH NO.896.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Marion G. Hamilton and others of Claiborne Township, praying for the cleaning out, deepening and widening of a county ditch along a line and between certain terminis in said petition set forth, and said petitioners having given a bond, conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 3rd day of December, 1908, at 10 A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected hereby and others competent to testify, and also make actual view of route and territory embraced herein and determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement, of the pendency, prayer and substance of said petition and of the time and place for hearing same.

ATTEST: DWIGHT B. EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County Of Union and State of Ohio.

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Cliaborne Township, Union County, Ohio, and Virginia Military Survey No.13440 which will be drained or benefited by the following proposed ditch, drain or water-course in said County, tO-wit: Commencing at the outlet of two lines of tile on the Big Swale Ditch and on the lands of George B. Hamilton and near the line of Martin L.Fox's land; thence following the line of Big Swale Ditch in a northerly direction crossing said Hamilton land, S.E.Eddy,Wm.H.Sidle,J.W.Cheney,Rush Cheney,Elva Gunder and others to Rush Creek.

We ask that this part of the Big Swale Ditch be improved by cleaning out,deepening and widening where necessary.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy, cultivation, and producing anunhealthy state of the atmosphere, injurious to the public welfare of the inhabitants, thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above desaribed, will be conducive to the public health, convenience, and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

CLAIBORNE TOWNSHIP.

Allen Corydon S.
Allen Marietta
Anderson M.L.
Arheart William
Biddle Eunice
Bice Matilda
Bulen U.W.
Eddy Sarah E.
Fish Elizabeth
Fisher Margaret
Graham Edwin R.
Hickok Wm. W.
King Charles E.
Livingston Wm.
Mcmillen John
Maddox Anna
Moore Alfred L.
Prynthia Mary
Parish M.A.
Sidle Wm.H.
Snowden Martha G.
Stamats Mary M.
West William W.
Wiley Penrose

Cahill Uriah
Freeman Charles
Cheney John W.
Powell William
Pritchard Homer
Rayl William P.
Rayl Lottie E.
Enlow James T.
Fish James L.
Forrider Maggie F.
Hamilton George B.
Holt L.W.
Kirby Frank A.
McElroy Samuel
McMillen Lillie V.
Maddox James J.
Moore Wm. W.
Parish Charles W.
Powell John D.
Smith Clara
Stamats Margaret R.
Triplett Anna M.
West Mary E.
Wiley Charles O.
Union County

Ransom A.L.
Ransom Abram L.
Ransom Anna
Reed Charlotte B.
Sabine Anna W.
Scharf John
Shirk Hiram
Fish David F.
Fisher C.W.
Fox Martin L.
Hatcher Alexander
Kagay Jesse S.
Koffroth Addie A.
McMillen Andrew
McMillen R.T.
Moore Henry
Osborn Leven H.
Parish Daniel
Sidle Martha A.
Snowden B.A.
Stamats Mathew E.
Warrick S.J.
Wiley Anna B.
Young Morgan

Jackson Township.

Allen F.C.
Allen Rose
Allen James H.
Berry Oscar
Berry Sarah A.
Broadwell C.S.
Campbell Rosa D.
Cheney Asbury
Cheney Anna M.
Rush Cheney
Cheney Sterling S?
Cheney Upton
Cowgill George W.
Cowgill George W.Jr.
Cowgill Reuben T.
Davis Alona
Davis J.B.
Decker Jos. B.
Fish William
Fox Martin L.
Gunder Elva
Harriman Leroy

Hamilton Marion S.
Harper Sophia
Hawk Emily D.
Hedges Ray
Hoskins Clara H.
Hoxworth Henry
Hoxworth Mary
Jerew W.W.
Jolly Homer
Jolly Mary
Jolloy Preston
Kater E.N.
Kater Carrie E.
Keller Gottlieb
McCrary Benj.F.
McDanel John Allen
McDanel Josephine
Marriot Albert
Moore Charles J.
Moore Clara M.
Moore James
Nutzel Frederick

Parish Clarence
Parish F.M.
Parish George E.
Parish Thomas
Preis Catherine
Preis Martin
Pritchard Gomer
Pritchard Delpha
Reeley Frank E.
Robertson Isaac N.
Robinson Odis D.
Rush B.F.
Rush Sarah Ellen
Snowden Sampson H.
Swartz David
Taylor L.J.
White Albert S.
White Charles E.
White John D.
Wiley Sanford
Woolard John C.
Union County

BIG SWALE DITCH NO.896.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville,Union County,Ohio November 9,1908.

PETITIONERS' NAMES.

Marion G. Hamilton Clara H. Hoskins
M.L. Fox.

BOND.

KNOW ALL MEN BY THESE PRESENTS: That we, Marion G.Hamilton, Clara H. Hoskins and J.W. Monroe are held and firmly bound unto the stat of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

Witness our hands and seals, this 9th day of November, A.D., 1908.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND Marion G. Hamilton, Clara H.Hoskins and J.W.Monroe have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course, commencing at the outlet of two lines of tile on the Big Swale Ditch and on the lands of George B.Hamilton Hrs., and near the line of Martin L.Fox's land; thence following the line of Big Swale Ditch in a northerly direction, crossing said Hamilton land, S.E.Eddy, Wm.H.Sidle,J.W. Cheney, Rush Cheney, Elva Gunder, and others to Rush Creek.

We ask that this part of Big Swale Ditch be improved by cleaning out, deepening and widening where necessary.

Now if the said Marion Hamilton, Clara H.Hoskins and J.W.Monroe shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

MARION G. HAMILTON (Seal)
CLARAH H. HOSKINS (Seal)
J.W.MONROE (Seal)

The above Bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor Union County,Ohio.

NOTICE TO LANDOWNERS.

Office of Auditor of Union County, Marysville,Ohio, November 9,1908.

IN MATTER OF BIG SWALE DITCH NO.896.

You are hereby notified that the following petition was filled with the Auditor of Union County, Ohio on the 9th day of November,1908.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of the County Commissioners in and for the county of Union and State of Ohio:- GENTLEMEN:- The undersigned petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in CLAIBORNE TOWNSHIP, Union County, Ohio, and in V.M. Survey No. 13440, which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:-

COMMENCING at the outlet of two lines of tile on the Big Swale Ditch and on the lands of George B. Hamilton,Hrs., and near the line of Martin L.Fox's land; thence following the line of Big Swale Ditch in a northerly direction crossing said Hamilton Land, S.E.Eddy, Wm.H.Sidle, J.W.Cheney, Rush Cheney, Elva Gunder and other to Rush Creek. We ask that this part of the Big Swale Ditch be improved by cleaning out, deepening and widening where necessary.

Your petitioners further say that the establishment, location and construction of the ditch drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The Following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

CLAIBORNE TOWNSHIP.

| | | | |
|---|---|---|---|
| Corydon S. Allen | Marietta Allen | M.L.Anderson | Wm.Arheart |
| Eunice Biddle | Matilda Bice | W.W.Bulen | Uriah Cahill |
| Freeman Charles | John Cheney | Sarah E.Eddy | Jas.T.Enlow |
| David Fish | Elizabeth Fish | James L.Fish | C.W.Fisher |
| Margaret Fisher | Maggie F.Forrider | Martin L.Fox | Edwin R.Graham |
| George B. Hamilton | Alex. Hatcher | Wm.W.Hickok | L.W.Holt |
| Jesse S. Kagay | Chas. E.King | Frank A.Kirby | Addie Kroffroth |
| Wm.Livingston | Samuel McElroy | Andrew McMillen | John McMillen |
| Lillie V. McMillen | R.T.McMillen | Anna Maddox | James J.Maddox |
| Henry Moore | Alfred L.Moore | Wm.W.Moore | Leven H.Osborn |
| Mary P.Charles | Chas.W.Parish | Daniel Parish | M.A.Parish |
| John D.Powell | Wm.Powell | Gomer Pritchard | Wm.P.Rayl |
| Lottie E.Rayl | A.L.Ransom | Abram L.Ransom | Anna Ransom |
| Charlotte B.Reed | Anna W.Sabine | John Scharf | Hiram Shirk |
| Martha A.Sidle | WM.H.Sidle | Clara Smith | B.A.Snowden |
| Martha G.Snowden | Margaret R.Stamats | S.J.Warrick | Matt.E.Stamats |
| Mary M.Stamats | Anna M.Triplett | Penrose Wiley | Wm.W.West |
| Mary E.West | Anna B.Wiley | | Charles O.Wiley |
| Morgan Young | Union County | | |

JACKSON TOWNSHIP.

| | | | |
|---|---|---|---|
| F.C.Allen | Rose Allen | Jas.H.Allen Hrs. | Oscar M.Berry |
| Sarah A.Berry | C.S.Broadwell | Rosa D.Campbell | Asbury Cheney |
| Anna M.Cheney | Rush Cheney | S.S.Cheney | Upton Cheney |
| Geo.Cowgill | Geo.W.Cowgill Jr. | Reuben T.Cowgill | Alona Davis |
| J.B.Davis | Jos.B.Decker | William Fish | Martin L.Fox |
| Elva Gunder | Leroy Harriman | Marion G.Hamilton | Sophia Harper |
| Emily Hawk | Ray Hedges | Clara H.Hoskins | Henry Hoxworth |
| Mary Hoxworth | W.W.Jerew | Homer Jolley | Mary Jolly |
| Preston Jolly | E.N.Kater | Carrie E.Katier | Gottlieb Keller |

BIG SWALE DITCH NO.896.

| | | | |
|---|---|---|---|
| Benj.F.McCrary | JOhn Allen McDanel | Clara M.Moore | Josephine McDaniel |
| Albert Marriot | Chas.J.Moore | F.M.Parish | James Moore |
| Frederick Neutzel | Clarence Parish | Martin Preis | Geo.E.Parish |
| Thomas Parish | Catherine Preis | I.N.Robertson | Gomer Pritchard |
| Delpha Pritchard | Frank E.Reeley | S.H.Snowden | Odis D.Robinson |
| B.F.Rush | Sarah Ellen Rush | Charles E.White | David Swartz |
| L.J.Taylor | Albert S.White | | John D.White |
| Sanford Wiley | John C.Woolard | | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville,Ohio, November 9,1908.
(Sugned) Marion G. Hamilton Clara H.Hoskins
M.L.Fox

And the undersigned, as Auditor of Union County, Ohio, has fixed THURSDAY the 3rd day of DECEMBER,1908, at 10 A.M. for hearing same upon the line of the proposed improvement. The Board of County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear all proof offered by the parties affected thereby and other competent to testify, and will also, by actual view of the route and territory embraced herein, determine as to the necessity for said proposed improvement. All applications for alterations or change in the proposed line should be made to the Board of County Commissioners in writing on or before the day above set for the hearing.

DWIGHT B. EDWARDS,
Audtior Union County, OHio.

PROOF OF SERVICE ON BIG SWALE DITCH NO.896.

STATE OF OHIO,UNION COUNTY,ss:

.....having been first duly appointed state that he served a copy of the within notice on the persons named below at the time and in the manner therein specified(being in each case"at least fifteen days before the day set for the hearing") as required by law,viz:

| NAME OF PERSONS ON WHOM COPY WAS SERVED. | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| | CLAIBORNE TOWNSHIP. | |
| Corydon S.Allen | Nov.18 | Person |
| Marietta Allen | " " | " |
| M.L.Anderson | " " | " |
| Wm.Arheart | " " | " |
| Eunice Biddle | " " | Residence |
| Matilda Bice | " " | " |
| W.W.Bulen | " " | " |
| Uriah Cahill | Nov.16 | Person |
| Freeman Charles | " " | " |
| John W.Cheney | " " | " |
| Sarah E.Eddy | " " | " |
| James Enlow | " " | Residence |
| David Fish | " " | Person |
| Elizabeth Fish | " " | " |
| James Fish | " " | Residence |
| C.W.Fisher | " " | " |
| Margaret Fisher | " " | " |
| Maggie Forrider | Nov.17 | " |
| Martin L.Fox | " " | Person |
| E.R.Graham | " " | " |
| G.B.Hamilton | " " | non resident |
| Alex.Hatcher | " " | Residence |
| Wm.W.Hickok | " " | " |
| L.W.Holt | " " | " |
| Jesse Kagay | " " | Office |
| C.E.King | " " | Residence |
| E.A.Kirby | " " | " |
| Addie A.Kroffroth | " " | Person |
| Wm.Livingston | " " | " |
| Samuel McElroy | " " | Residence |
| Andrew McMillen | " " | Person |
| John McMillen | " " | " |
| Lillie V.McMillen | " " | " |
| R.L.McMillen | " " | " |
| Anna Maddox | " " | " |
| J.J.Maddox | " " | " |
| Henry Moore | Nov.18 | " |
| A.L.Moore | " " | " |
| W.W.Moore | " " | " |
| L.H.Osborn | " " | Residence |
| Mary Charles | " " | " |
| C.W.Parish | " " | " |
| Daniel Parish | " " | Person |
| M.A.Parish | " " | " |
| J.D.Powell | " " | " |
| Wm.Powell | " " | " |
| Gomer Pritchard | " " | " |
| Wm.P.Rayl | " " | Residence |
| Lottie E.Rayl | " " | " |
| A.L.Ransom | " " | " |
| Abram L.Ransom | " " | " |
| Anna Ransom | " " | " |
| Charlotte Reed | " " | Person |
| Anna Sabine | Nov.16 | Residence |
| John Scharf | " " | Person |
| Hiram Shirk | " " | " |
| Martha Sidle | " " | " |
| W.H.Sidle | " " | " |

BIG SWALE DITCH NO.896.

| NAMES OF PERSON ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| Clara Smith | Nov.16 | Person |
| B.A.Snowden | " " | " |
| Martha Snowden | " " | " |
| Margaret R.Stamats | " " | Residence |
| M.E.Stamats | " " | Person |
| Mary Stamats | " " | " |
| Anna Triplett | " " | Non Resident |
| S.L.Warrick | " " | Residence |
| W.W.West | " " | " |
| Mary E.West | " " | " |
| Anna B.Wiley | " " | Person |
| Penrose Wiley | " " | " |
| C.O.Wiley | " " | " |
| Morgan Young | " " | Residence |
| Union County | " " | Left with Co. Auditor |
| JACKSON TOWNSHIP. | | |
| F.C.Allen | Nov.17 | Person |
| Rose Allen | " " | " |
| J.H.Allen | " " | F.C.Allen Agt. |
| O.M.Berry | " " | Person |
| Sarah A.Berry | " " | " |
| C.S.Broadwell | " " | Non Resident |
| Rose D.Campbell | " " | Person |
| Asbury Chneny | " " | " |
| Anna Cheney | " " | " |
| Rush Cheney | " " | " |
| S.S.Cheney | Nov.14 | " |
| Upton Cheney | Nov.17 | " |
| G.W.Cowgill | " " | " |
| G.W.Cowgill Jr. | " " | Residence |
| R.I.Cowgill | " " | " |
| Alona Davis | " " | Person |
| J.B.Davis | " " | " |
| J.B.Decker | " " | " |
| William Fish | " " | " |
| M.L.Fox | " " | " |
| Elva Gunder | " " | Non Resident |
| Leroy Harriman | " " | Person |
| M.G.Hamilton | " " | Non Resident |
| Sophia Harper | " " | Person |
| Emily D.Hawk | " " | " |
| Ray Hedges | " " | " |
| Clara H.Hoskins | Nov.16 | Non Resident |
| Henry Hoxworth | " " | Residence |
| Mary Hoxworth | " " | " |
| W.E.Jerew | " " | " |
| Homer Jolly | " " | Person |
| Mary Jolly | " " | " |
| Preston Jolly | " " | " |
| E.N.Katier | " " | " |
| Carrie E. Katier | " " | " |
| Gottlieb Keller | " " | Residence |
| B.F.McCrary | " " | " |
| J.A.McDaniel | Nov.18 | " |
| Josephine McDaniel | " " | " |
| Albert Marriott | " " | Person |
| S.J.Moore | " " | " |
| Clara Moore | " " | " |
| James moore | " " | " |
| Fred Moore | Nov.14 | " |
| Clarence Parish | Nov.18 | Residence |
| F.M.Parish | " " | " |
| G.E.Parish | " " | " |
| Thomas Parish | " " | " |
| Catherine Preis | " " | " |
| Martin Preis | " " | " |
| Gomer Pritchard | " " | Person |
| Delpha Prichard | " " | " |
| F.E.Reeley | " " | Residence |
| I.N. Robertson | Nov.16 | " |
| O.D.Robinson | " " | " |
| B.F.Rush | " " | " |
| Sarah E.Rush | " " | Person |
| S.H.Snowden | " " | " |
| David Swartz | " " | " |
| L.J.Taylor | " " | " |
| A.S.White | " " | " |
| C.S.White | " " | Residence |
| J.D.White | " " | " |
| Sanford Wiley | " " | " |
| J.C.Woolard | " " | " |

(Signed) James Guy

Sworn to and subcribed beforeme, this 20th day of November,1908.

A.B.McCrory,

Deputy Auditor.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 55. December 7,1908.

INMATTER OF THE
BIG SWALE DITCH NO.896.

In Pursuance to former orders of this Board said Board met on Thursday the 3rd day of December, 1908, at 10 A.M., at the beginning of said proposed improvement as

BIG SWALE DITCH NO.896.

described in the petition, and having ascertained by a comparison of the proof of service and the proof of publication to non-resident land owners with the names of those affected by said proposed improvement that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of those affected and others competent to testify and also made actual view of route and territory embraced in said petition: objections to granting the improvement were filed by F.E.Reeley, I.N.Robertson, H.& A.W.Sabine, all being land owners affected by said ditch. After careful consideration, the Board by unanimous vote, granted the improvement as asked with all laterals requested, it being the opinion of Board that said improvement is necessary and will be conducive to the public health, convenience and welfare. Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an opportionment of such estimated cost in money to the owner of each lot or tract of land affected according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 30th day of January, 1909, on which day at 1 P.M. said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.
ATTEST: DWIGHT B. EDWARDS,
Secretary.
APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

ORDER TO SURVEYOR.

Auditor's Office, Union County, Marysville,Ohio, December 7,1908.
To Alvi Graham, Surveyor of Union County:

In the matter of ditch, drain or water-course petitioned for by M.G.Hamilton, Clara Hoskins and M.L.Fox, known and designated as Big Swale Ditch No.896,you are hereby directed to go upon the line described in the petition and survey and level the same, and "set a stake at every hundred feet, numbering down stream, note the intersections of lines and boundaries of lands townships and county lines, land marks, bench marks and road crossings and make a report,profile and plat of the same, and estimate the same number of cubic yards of earth or other substance to be removed and the cost per cubic yard for each working section as hereinafter specified, and of each section of one hundred feet".

You will also"make and return a schedule of all the lots and lands, and public or corporate roads or railroads, that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement in money according to the benefits which will, result to each, and a specification of the manner in which the improvement shall be completed, the number of flood-gates, water-ways, farm crossings and bridges necessary with kinds and dimensions thereof, and all county and township lines and railroad crossings."

The plat provided for above must "be drawn upon a scale sufficiently large to represent all the meadnerings of the proposed improvement, and shall distinctly show the boundary lines of each tract of land or lot and of each road or railroad to be benefited thereby, the name of the owner of each lot or tract of land as the same appears upon the tax duplicate at the time, the authority or company owning, having in chagge or controling each public or corporate road or railroad, the distance in feet through each tract or parcel of land, together with such other matters as the engineer or surveyor deems material; the profile shall show the surface, the grade lines and the gradient fixed." You will also make and file with your report an itemized bill of all cost made in the proper discharge of your duties under the law, as stated above, and file your report with the county Auditor within thirty days after making the survey and level.

By order of County Commissioners.
DWIGHT B.EDWARDS,
Auditor of Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 91. January 30,1909.

IN MATTER OF THE
BIG SWALE DITCH NO.896.

Pursuant to former orders of Board, Engineer's report in said matter came on this day to be heard at 1 P.M., but report not be complete, adjournment was taken by unanimous vote of Board, to Monday, July 12,1909, at 1 P.M.

ATTEST: DWIGHT B. EDWARDS,
Secretary.
Approved February 1,1909.
B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ( Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 174. July 12,1909.

IN MATTER OF THE
BIG SWALE DITCH NO.896.

Pursuant to adjournment of January 30,1909, the hearing of the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, july 26,1909, at 1 P.M.
ATTEST: DWIGHT B. EDWARDS,
Secretary.
APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

FROM COMMISSIOMER'S JOURNAL VOL.16,PAGE 180. July 26,1909.

IN MATTER OF THE
BIG SWALE DITCH NO.896.

Pursuant to adjournment of July 12,1909, the hearingof the engineer's report in said matter, came on tthis day to be heard at 1 P.M., but said report not being completed, further adjournment was taken to Saturday August 14,1909, by unanimous vote of Board
ATTEST: DWIGHT B. EDWARDS,
Secretary.

BIG SWALE DITCH NO.896.

ENGINEER'S REPORT ON BIG SWALE DITCH NO.896.

To the Honorable Board of County Commissioners, Union County, Ohio.

GENTLEMEN:- In obedience to your order of December 3rd,1908, to me directed in the matter of the Big Swale ditch No.896 I proceeded on the 5th and following days of January,1909, to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHam,
Engineer.

| NO. | STATION | SURFACE | GRADE | GRADIENT | CUT FT.& HDS. | WIDTH | CU.YDS. |
|---|---|---|---|---|---|---|---|
| | 0 | 40.00 | 36.40 | .05 | 3.60 | | |
| | 1 | 39.46 | 36.35 | " | 311 | | 40 |
| | 2 | 39.51 | 36.30 | " | 321 | | 40 |
| | 3 | 39.42 | 36.25 | " | 327 | | 40 |
| | 4 | 39.74 | 36.20 | " | 254 | | 45 |
| | 5 | 39.14 | 36.15 | " | 299 | | 40 |
| | 6 | 39.24 | 36.10 | " | 314 | | 40 |
| | 7 | 38.98 | 36.05 | " | 293 | | 40 |
| | 8 | 39.53 | 36.00 | " | 353 | | 40 |
| | 9 | 39.73 | 35.95 | " | 488 | | 50 |
| | 10 | 39.28 | 35.90 | " | 338 | | 50 |
| | 11 | 39.21 | 35.85 | " | 336 | | 50 |
| | 12 | 38.91 | 35.80 | " | 311 | | 50 |
| | 13 | 39.03 | 35.75 | " | 328 | | 50 |
| | 14 | 39.51 | 35.70 | " | 381 | | 50 |
| | 15 | 38.61 | 35.65 | " | 396 | | 50 |
| | 16 | 39.50 | 35.60 | " | 390 | | 50 |
| | /30 | | 35.55 | " | | | 15 |
| | 17 | 38.81 | 35.00 | .043 | 381 | | 35 |
| | 18 | 39.21 | 34.96 | " | 425 | | 50 |
| | 19 | 39.33 | 34.92 | " | 441 | | 50 |
| | 20 | 38.92 | 34.87 | " | 405 | | 50 |
| | 21 | 38.99 | 34.83 | " | 416 | | 50 |
| | 22 | 38.79 | 34.79 | " | 400 | | 50 |
| | 23 | 38.95 | 34.72 | " | 423 | | 50 |
| | 24 | 38.71 | 34.68 | " | 403 | | 50 |
| | 25 | 38.95 | 34.64 | " | 431 | | 50 |
| | 26 | 39.02 | 34.60 | " | 442 | | 50 |
| | 27 | 39.25 | 34.55 | " | 479 | | 50 |
| | 28 | 38.89 | 34.51 | " | 438 | | 50 |
| | 29 | 38.85 | 34.47 | " | 438 | | 50 |
| | 30 | 37.45 | 34.42 | " | 303 | | 50 |
| | 31 | 37.78 | 34.38 | " | 340 | | 50 |
| | 32 | 38.03 | 34.34 | " | 369 | | 50 |
| | 33 | 38.25 | 34.30 | " | 395 | | 50 |
| | 34 | 38.85 | 34.25 | " | 460 | | 50 |
| | 35 | 38.08 | 34.21 | " | 387 | | 50 |
| | 36 | 36.63 | 34.17 | " | 246 | | 50 |
| | 37 | 37.82 | 34.13 | " | 369 | | 50 |
| | 38 | 37.47 | 34.08 | " | 339 | | 50 |
| | 39 | 37.41 | 34.04 | " | 339 | | 50 |
| | 40 | 37.60 | 34.00 | " | 360 | | 50 |
| | 41 | 38.10 | 33.95 | " | 415 | | 55 |
| | 42 | 36.92 | 33.91 | " | 310 | | 55 |
| | 43 | 37.20 | 33.87 | " | 333 | | 55 |
| | 44 | 37.32 | 33.83 | " | 349 | | 55 |
| | 45 | 37.67 | 33.78 | " | 389 | | 55 |
| | 46 | 38.57 | 33.74 | " | 383 | | 55 |
| | 47 | 38.44 | 33.70 | " | 474 | | 55 |
| | 48 | 38.52 | 33.66 | " | 486 | | 55 |
| | 49 | 38.53 | 33.61 | " | 492 | | 55 |
| | 50 | 37.94 | 33.57 | " | 437 | | 55 |
| | 51 | 38.03 | 33.57 | " | 450 | | 55 |
| | 52 | 37.94 | 33.49 | " | 445 | | 55 |
| | 53 | 37.94 | 33.44 | " | 450 | | 55 |
| | 54 | 37.37 | 33.40 | " | 397 | | 55 |
| | 55 | 36.88 | 33.36 | " | 352 | | 55 |
| | 56 | 37.14 | 33.32 | " | 382 | | 55 |
| | 57 | 37.67 | 33.27 | " | 440 | | 55 |
| | 58 | 37.50 | 33.23 | " | 427 | | 55 |
| | 59 | 37.44 | 33.19 | " | 425 | | 55 |
| | 60 | 37.29 | 33.15 | " | 414 | | 55 |
| | 61 | 37.00 | 33.14 | " | 386 | | 55 |
| | 62 | 36.80 | 33.10 | " | 370 | | 55 |
| | 63 | 36.88 | 33.05 | " | 383 | | 55 |
| | 64 | 36.66 | 33.01 | " | 365 | | 55 |
| | 65 | 36.71 | 32.97 | " | 374 | | 55 |
| | 66 | 36.55 | 32.93 | " | 362 | | 55 |
| | 67 | 36.33 | 32.88 | " | 345 | | 55 |
| | 68 | 36.35 | 32.84 | " | 351 | | 55 |
| | 69 | 36.85 | 32.80 | " | 405 | | 55 |
| | 70 | 36.69 | 32.75 | " | 394 | | 55 |
| | 71 | 36.30 | 32.70 | " | 360 | | 55 |
| | 72 | 36.24 | 32.66 | " | 358 | | 55 |
| | 73 | 36.33 | 32.62 | " | 371 | | 55 |
| | 74 | 36.03 | 32.58 | " | 345 | | 55 |
| | 75 | 36.08 | 32.54 | " | 354 | | 55 |
| | 76 | 35.83 | 32.50 | " | 333 | | 55 |
| | 77 | 35.81 | 32.45 | " | 336 | | 55 |
| | 78 | 35.21 | 32.40 | " | 281 | | 55 |
| | 79 | 34.83 | 32.36 | " | 247 | | 55 |
| | 80 | 35.61 | 32.32 | " | 329 | | 50 |
| | 81 | 35.19 | 32.27 | " | 292 | | 50 |
| | 82 | 34.72 | 32.23 | " | 249 | | 50 |

BIG SWALE DITCH NO.896.

| NO. | STATION | SURFACE | GRADE | GRADIENT | CUT FT.& HDS. | WIDTHS | CUBIC YARDS. |
|---|---|---|---|---|---|---|---|
| | 83 | 35.48 | 32.19 | .043 | 329 | | 50 |
| | 84 | 35.83 | 32.15 | " | 368 | | 50 |
| | 85 | 34.99 | 32.10 | " | 289 | | 50 |
| | 86 | 35.00 | 32.05 | " | 295 | | 50 |
| | 87 | 34.71 | 32.00 | " | 271 | | 40 |
| | 88 | 34.14 | 31.96 | " | 218 | | 40 |
| | 89 | 34.65 | 31.92 | " | 273 | | 40 |
| | 90 | 35.04 | 31.88 | " | 316 | | 40 |
| | 91 | 32.88 | 31.84 | " | 104 | | 50 |
| | 92 | 35.64 | 31.80 | " | 384 | | 50 |
| | 93 | 35.49 | 31.75 | " | 374 | | 50 |
| | 94 | 34.89 | 31.70 | " | 319 | | 50 |
| | 95 | 35.24 | 31.66 | " | 358 | | 50 |
| | 96 | 35.14 | 31.62 | " | 352 | | 50 |
| | 97 | 34.24 | 31.58 | " | 266 | | 50 |
| | 98 | 34.74 | 31.54 | " | 320 | | 40 |
| | 99 | 35.32 | 31.50 | " | 382 | | 40 |
| | 100 | 35.22 | 31.45 | " | 377 | | 40 |
| | 101 | 35.14 | 31.40 | " | 374 | | 40 |
| | 102 | 34.64 | 31.36 | " | 328 | | 40 |
| | 103 | 34.00 | 31.32 | " | 268 | | 40 |
| | 104 | 35.00 | 31.27 | " | 373 | | 40 |
| | 105 | 34.72 | 31.23 | " | 349 | | 40 |
| | 106 | 34.70 | 31.18 | " | 352 | | 40 |
| | 107 | 34.54 | 31.13 | " | 341 | | 40 |
| | 108 | 34.64 | 31.09 | " | 355 | | 40 |
| | 109 | 34.51 | 31.05 | " | 346 | | 40 |
| | 110 | 34.34 | 31.00 | " | 334 | | 40 |
| | 111 | 34.04 | 30.96 | " | 308 | | 40 |
| | 112 | 35.02 | 30.92 | " | 410 | | 40 |
| | 113 | 34.44 | 30.87 | " | 357 | | 40 |
| | 114 | 34.89 | 30.83 | " | 406 | | 40 |
| | 115 | 34.34 | 30.78 | " | 356 | | 40 |
| | 116 | 34.44 | 30.74 | " | 370 | | 40 |
| | 117 | 34.24 | 30.70 | " | 354 | | 40 |
| | 118 | 33.16 | 30.66 | " | 250 | | 40 |
| | 119 | 34.14 | 30.62 | " | 352 | | 40 |
| | 120 | 34.48 | 30.57 | " | 391 | | 40 |
| | 121 | 34.39 | 30.52 | " | 387 | | 40 |
| | 122 | 33.95 | 30.47 | " | 348 | | 40 |
| | 123 | 33.83 | 30.43 | " | 340 | | 40 |
| | 124 | 33.45 | 30.39 | " | 306 | | 40 |
| | 125 | 33.37 | 30.34 | " | 303 | | 40 |
| | 126 | 33.97 | 30.30 | " | 267 | | 40 |
| | 127 | 33.04 | 30.26 | " | 278 | | 40 |
| | 128 | 33.22 | 30.22 | " | 300 | | 35 |
| | 129 | 32.59 | 30.17 | " | 242 | | 35 |
| | 130 | 32.63 | 30.13 | " | 250 | | 35 |
| | 131 | 32.39 | 30.09 | " | 230 | | 35 |
| | 132 | 32.17 | 30.05 | " | 212 | | 35 |
| | 133 | 34.28 | 30.00 | " | 428 | | 35 |
| | 134 | 35.68 | 29.96 | " | 572 | | 35 |
| | 135 | 35.58 | 29.92 | " | 566 | | 35 |
| | 136 | 34.43 | 29.88 | " | 455 | | 35 |
| | 137 | 32.96 | 29.84 | " | 312 | | 35 |
| | 138 | 33.28 | 29.80 | " | 348 | | 35 |
| | 139 | 34.06 | 29.75 | " | 431 | | 35 |
| | 140 | 34.48 | 29.70 | " | 478 | | 35 |
| | 141 | 34.13 | 29.65 | " | 448 | | 35 |
| | 142 | 33.95 | 29.61 | " | 434 | | 35 |
| | 143 | 34.67 | 29.57 | " | 510 | | 35 |
| | 144 | 30.97 | 29.52 | " | 145 | | 35 |
| | 145 | 31.55 | 29.48 | " | 207 | | 35 |
| | 146 | 31.71 | 29.44 | " | 227 | | 35 |
| | 147 | 30.51 | 29.40 | " | 111 | | 30 |

SPECIFICATIONS.
FOR BIG SWALE DITCH NO.896 LOCATED IN CLAIBORNE & JACKSON TOWNSHIPS, UNION COUNTY,OHIO.
OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 8 feet to the right thereof and straight, except at the angles,which shall be made in easy, rounding curves by shifting the center line ....feet on each side of the angles thereof.
2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified and no benches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 4 feet wide to stake 60 & 3 feet to stake 16 and 30 in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the sitch when the same lie within 20 feet of the bank slopes,and spread, leaving the surface in good condition for farming.
5. At the outlet end of each cut-off in the old channel,a levee shall be made.... inches higher than the adjacent embankment and not less than ...feet wide on top.
6. The right of way shall be 50 feet on each side of the ditch. Valuable timber,fences,growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber,floodOwood,etc., shall be cleared away from the ditch banks to a distance of 15 feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower

ones before his section is completed and accepted,and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
Engineer.

## SPECIFICATIONS.
## FOR BIG SWALE DITCH NO.896 LOCATED IN CLAIBORNE & JACKSON TOWNSHIPS,UNION COUNTY,OHIO.
## TILE DITCH.

1. Said ditch and branches shall be constructed along the line as located by the stakes,and the center shall be about 8 feet to the right thereof,and straight,except at the angles,which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grades.
3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches,except at the filters as hereinbefore specified.
5. At..... inlets shall be constructed as follows;..... the trench shall be excavated... inches in width at the top and bottom and to a distance of.....feet; after which the tile must be laid in true line and one inch apart and the trench filled and rounded up with small cobble-stone.
6. The tile shall be of the following sizes:

from sta. o to sta. 8 12 inch tile
" " 8 " " 16 & 30 15 " "

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in a trench in such manner as to receive the line of tile and not obstruct the flow of the water.
8. All growing timber standing within ....feet of the line of tile must be thoroughly deadened and all brushes and bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
Engineer.

## APPORTIONMENT.

Marysville,Ohio,Aug.4,1909.

You are hereby notified that the Engineer will file his report on the Big Swale County Ditch No.896 with the county Commissioners on Saturday, the 14th day of August,1909 at 1.30 P.M. at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM,
County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF DITCH & BRANCHES.

| OWNER'S NAME per duplicate | TOWNSHIP | NO.OF SURVEY | NO.OF ACRES | ACRES DRAINED | ESTIMATED COST THROUGH TRACT | APPORTIONMENT OF ESTIMATED COST. CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|---|
| Allen James H. | Jack. | 9898 | 39.75 | 39.75 | | 4.00 | .40 |
| Allen F.C.& Rose | " | " | 7.70 | 7.70 | | 1.00 | .10 |
| Same | " | " | 11.74 | 11.74 | | 1.00 | .10 |
| Anderson M.L. | Clai. | 13440 | 107.15 | 107.15 | | 40.00 | 4.00 |
| Allen C.S.& M. | " | 12654 | 65.50 | 40.00 | | 6.00 | .60 |
| Bowers Emma | Jack. | 9899 | 61.35 | 61.35 | 110.99 | 60.00 | 6.00 |
| Bice Matilda | Clai. | 2201 | 12.00 | 12.00 | | 1.00 | .10 |
| Burgoon Chas. | " | " | 38.50 | 30.00 | | 1.50 | .15 |
| Bulen W.W. | " | " | 35.00 | 30.00 | | 1.50 | .15 |
| Biddle Eunice | " | 6307 | 49.60 | 49.60 | | 2.00 | .20 |
| Biddle Wm.G. | " | " | 83.68 | 4.00 | | 1.00 | .10 |
| Cheney Asbury | Jack. | 9898 | 65.00 | 65.00 | | 6.00 | .60 |
| Cheney Rush | " | 9899 | 152.00 | 152.00 | 179.40 | 60.00 | 6.00 |
| Cheney Upton | " | 9898 | 55.25 | 40.00 | | 4.00 | .40 |
| Cowgill Geo. | " | " | 60.00 | 7.00 | | .50 | .05 |
| Same | " | " | 51.00 | 51.00 | | 5.00 | .50 |
| Same | " | " | 100.00 | 100.00 | | 5.00 | .50 |
| Cowgill Geo.W.Jr. | " | 9899 | 50.00 | 50.00 | | 10.00 | 1.00 |
| Same | " | " | 65.00 | 65.00 | | 13.00 | 1.30 |
| Cowgill Reuben | " | " | 50.00 | 10.00 | | 2.00 | .20 |
| Cheney John W. | Clai. | 13440 | 70.00 | 70.00 | | 17.50 | 1.75 |
| Charles F.& M.P. | " | 6307 | 33.11 | 15.00 | | 3.00 | .30 |
| Davis Alona | Jack. | 9898 | 61.00 | 61.00 | | 6.00 | .60 |

BIG SWALE DITCH NO.896.

| OWNER'S NAME PER DUPLICATE | TOWNSHIP | NO.OF SURVEY | NO.OF ACRES | ACRES DRAINED | ESTIMATED COST THROUGH TRACT | APPORTIONMENT OF ESTIMATED COST. CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Davis J.B. | Jack. | 9898 | 19.94 | 19.94 | | 2.50 | .25 |
| Same | " | " | 51.75 | 51.75 | | 10.00 | 1.00 |
| Eddy Sarah E. | Clai. | 13440 | 39.40 | 39.40 | | 45.00 | 4.50 |
| Same | " | " | 104.35 | 104.35 | 278.35 | 155.00 | 15.50 |
| Fisher Margaret | " | 6307 | 35.75 | 25.00 | | 10.00 | 1.00 |
| Fish J.L. | " | 220 | 50.00 | 50.00 | | 3.00 | .30 |
| Same | " | 6307 | 123.95 | 123.95 | | 15.00 | 1.50 |
| Forrider Maggie | " | 220 | 40.00 | 40.00 | | 2.00 | .20 |
| Fish David F. | " | " | 120.00 | 120.00 | | 6.00 | .60 |
| Fish Elizabeth | " | 6307 | 85.40 | 85.40 | | 10.00 | 1.00 |
| Fox Martin L. | " | 13440 | 102.50 | 102.50 | | 25.00 | 2.50 |
| Same | " | " | 111.88 | 111.88 | | 140.00 | 14.00 |
| Same | " | " | 15.00 | 15.00 | | 10.00 | 1.00 |
| Fisher C.W. | " | 12654 | 166.50 | 25.00 | | 4.00 | .40 |
| Fox Martin L. | Jack. | 8898 | 80.06 | 80.06 | | 8.00 | .80 |
| Fish William | " | 9901 | 100.00 | 30.00 | | 1.50 | .15 |
| Fadely Priscilla | " | 6397 | 15.00 | 7.00 | | 1.50 | .15 |
| Graham Edwin R. | Clai. | 6307 | 90.25 | 40.00 | | 16.00 | 1.60 |
| Gunder Elva C. | " | 9899 | 87.55 | 50.00 | 148.60 | 35.00 | 3.50 |
| Hamilton Geo.B. | " | 6307 | 209.55 | 209.55 | 544.00 | 323.00 | 32.30 |
| Same | " | 6307 | 19.50 | 6.00 | | 4.00 | .40 |
| Holt L.W. | " | 220 | 13.00 | 13.00 | | 1.00 | .10 |
| Hatcher A. | " | " | 10.00 | 10.00 | | 1.00 | .10 |
| Same | " | " | 15.00 | 15.00 | | 1.00 | .10 |
| Hoxworth H.&M. | Jack. | 4569 | 153.50 | 110.00 | | 11.00 | 1.10 |
| Hedges Ray | " | 9899 | 80.00 | 80.00 | | 20.00 | 2.00 |
| Harriman Leroy | " | " | 11.37 | 11.37 | 88.50 | 20.00 | 2.00 |
| Same | " | " | 21.11 | 21.11 | | 13.00 | 1.30 |
| Hawk Emily | " | " | 25.00 | 25.00 | | 10.00 | 1.00 |
| Hoskins Clara & Hamilton M.G. | " | 9901 | 42.50 | 42.50 | | 2.50 | .25 |
| Hamilton Geo | " | 9899 | 120.00 | 80.00 | | 1.00 | .10 |
| Hamilton Carrie | " | " | 60.00 | 40.00 | | 2.00 | .20 |
| Jolly Preston | " | " | 40.00 | 40.00 | | 16.00 | 1.60 |
| Jolly Mary | " | " | 46.00 | 46.00 | | 15.00 | 1.50 |
| Jolly Homer | " | " | 25.00 | 25.00 | | 8.00 | .80 |
| King Chas.E. | " | 12654 | 101.25 | 25.00 | | 3.75 | .37 |
| Livingston Wm. | " | 220 | 20.00 | 20.00 | | 1,00 | .10 |
| McMillen J.& L.V. | " | 6307 | 33.63 | 4.00 | | 1.00 | .10 |
| McMillen Andrew | " | 220 | 54.00 | 10.00 | | 1.00 | .10 |
| McMillen John | " | " | 66.60 | 30.00 | | 2.00 | .20 |
| McMillen R.T. | " | " | 79.40 | 60.00 | | 3.00 | .30 |
| McCrary B.F. | Jack. | 9898 | 50.00 | 50.00 | | 4.00 | .40 |
| McDaniel J.A. | " | " | 50.00 | 50.00 | | 5.00 | .50 |
| Mason Chloe M. | Clai. | 220 | 12.00 | 12.00 | | 1.00 | .10 |
| Same | " | " | 12.00 | 12.00 | | 1.00 | .10 |
| Same | " | " | 26.00 | 26.00 | | 2.00 | .20 |
| Maddex J.J. | " | " | 92.00 | 92.00 | | 5.00 | .50 |
| Maddex Anna | " | " | 27.00 | 27.00 | | 1.00 | .10 |
| Moore H.& A. | " | " | 31.70 | 31.70 | | 2.00 | .20 |
| Moore Henry | " | " | 31.90 | 31.90 | | 2.00 | .20 |
| Moore Wm.W. | " | " | 20.50 | 20.50 | | 1.50 | .15 |
| Moore Jas. | Jack. | 9898 | 40.00 | 40.00 | | 4.00 | .40 |
| Marriot A. | " | " | 62.01 | 62.01 | | 4.00 | .40 |
| Moore C.& C.M. | " | 9901 | 10.00 | 10.00 | | .50 | .50 |
| Miller T.B. | Clai. | 6307 | 29.00 | 10.00 | | 2.00 | .20 |
| Heutzel F. | Jack | 9901 | 100.00 | 75.00 | | 3.50 | .35 |
| Osborn T. | Clai. | 13440 | 50.50 | 50.50 | | 20.00 | 2.00 |
| Powell Wm. | " | 220 | 53.64 | 53.64 | | 2.50 | .25 |
| Powell J.D. | " | " | 9.75 | 9.75 | | 1.00 | .10 |
| Pritchard G.& Wiley C.O. | " | " | 31.70 | 31.70 | | 1.50 | .10 |
| Parish Chas.W. | " | 12654 | 110.00 | 35.00 | | 5.25 | .52 |
| Parish C. | Jack. | 4569 | 163.85 | 115.00 | | 11.00 | 1.10 |
| Pritchard G.& D. | " | 9898 | 50.00 | 50.00 | | 2.50 | .25 |
| Parish Thomas | " | 4569 | 87.89 | 70.00 | | 12.00 | 1.20 |
| Same | " | " | 57.11 | 50.00 | | 5.00 | .50 |
| Same | " | 10194 | 100.50 | 90.00 | | 5.00 | .50 |
| Same | " | " | 100.00 | 90.00 | | 5.00 | .50 |
| Same | " | " | 200.00 | 150.00 | | 7.50 | .75 |
| Same | " | 11099 | 50.00 | 50.00 | | 2.50 | .25 |
| Parish F.M. | " | 9922 | 84.00 | 50.00 | | 5.00 | .50 |
| Parish G.E. | " | " | 87.57 | 20.00 | | 2.00 | .20 |
| Parish Daniel | " | 13440 | 70.00 | 70.00 | | 17.50 | 1.75 |
| Rayl W.P.& L.E. | Clai. | 6307 | 97.25 | 97.25 | | 25.00 | 2.50 |
| Ransom A.L. | " | 220 | 11.00 | 11.00 | | 1.00 | .10 |
| Ransom A.L.&A. | " | 6307 | 51.75 | 51.75 | | 5.00 | .50 |
| Reed C.B.& S.J.Warrick | " | " | 22.60 | 22.60 | | 3.00 | .30 |
| Robertson I.N. | " | 9922 | 2.50 | 2.50 | | 2.50 | .25 |
| Rush Sarah E. | Jack | 9898 | 100.00 | 8.00 | | 1.00 | .10 |
| Reithmeir C. | " | 9943 | 31.00 | 25.00 | | 1.00 | .10 |
| Same | " | " | 17.10 | 10.00 | | .50 | .05 |
| Snowden B.A. | Clai. | 6307 | 25.00 | 12.00 | | 4.80 | .48 |
| Same | " | 220 | 48.75 | 48.75 | | 3.00 | .30 |
| Same | " | 6307 | 49.25 | 49.25 | | 5.00 | .50 |
| Snowden M.G. | " | " | 32.00 | 13.00 | | 5.20 | .52 |
| Shirk Hiram | " | " | 60.00 | 60.00 | | 13.00 | 1.30 |
| Stamtts M.E. | " | " | 70.00 | 50.00 | | 10.00 | 1.00 |
| Same | " | 220 | 7.20 | 7.20 | | 1.25 | .12 |
| Sabine Anna | " | " | 350.00 | 350.00 | | 17.00 | 1.70 |

BIG SWALE DITCH NO.896.

| OWNERS'NAME PER DUPLICATE | TOWNSHIP | NO.OF SURVEY | NO.OF ACRES | ACRES DRAINED | ESTIMATED COST THROUGH TRACT | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Smith Clara | Clai. | 6307 | 117.00 | 117.00 | | 17.00 | 1.70 |
| Sivey C. & Mae Linn | " | " | 92.00 | 92.00 | | 9.00 | .90 |
| Sidle W.H. | " | 13440 | 125.00 | 126.00 | 253.00 | 125.00 | 12.50 |
| Scharf J.& et al | " | 12654 | 54.00 | 25.00 | | 3.75 | .37 |
| Swartz David | Jack. | 9899 | 28.99 | 28.99 | | 15.00 | 1.50 |
| Same | " | " | 11.11 | 11.11 | 94.30 | 20.00 | 2.00 |
| Same | " | " | 2.83 | 2.83 | 22.43 | 6.00 | .60 |
| Snowden S.H. | " | 9901 | 56.00 | 56.00 | | 2.50 | .25 |
| Same | " | " | 33.40 | 33.40 | | 1.50 | .15 |
| Taylor R.& M.E. | Clai. | 6307 | 16.00 | 16.00 | | 3.00 | .30 |
| Triplett Anna | " | " | 238.40 | 238.40 | | 45.70 | 4.57 |
| Same | " | 13440 | 260.00 | 260.00 | | 80.00 | 8.00 |
| West W.W.& M.E. | " | 220 | 36.36 | 25.00 | | 1.50 | .15 |
| Wiley Penrose | " | 6307 | 40.00 | 40.00 | | 3.00 | .30 |
| Wiley Anna & P. | " | " | 179.00 | 179.00 | | 14.00 | 1.40 |
| Woolard J.C. | Jack. | 9899 | 100.00 | 100.00 | 94.30 | 40.00 | 4.00 |
| Wiley Chas. | " | 9899 | 50.00 | 50.00 | | 2.50 | .25 |
| White Albert S. | " | 9943 | 96.48 | 12.00 | | .50 | .05 |
| White J.D. | " | 9922 | 73.45 | 4.45 | 118.23 | 10.00 | 1.00 |
| Young Morgan | Clai. | 13440 | 118.00 | 118.00 | | 47.00 | 4.70 |
| Claiborne Township | | | | | 3.45 | 10.00 | 1.00 |
| Jackson Township | | | | | 9.20 | 20.00 | 2.00 |
| Union County | | | | | | 30.00 | 3.00 |

I hereby certify that the foregoing is a report of my Survey, Level etc., of the Big Swale Ditch No.896 concluded this 4th day of August,1909, and made to the best of my knowledge and ability.

ALVI GRAHAM,
Engineer.

WE, the County Commissioners, have examined the foregoing Report, and hereby confirm the same.

B. L. ROBINSON )
L.W.CLINE )
E.T.JONES ) Commissioners of Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE191. August 14,1909.

IN MATTER OF THE
BIG SWALE DITCH NO.896.

Pursuant to adjournment of July 26,1909, the Engineer's report in said matter cames on this day to be heard at 1.30 P.M.,and Alvi Graham, County Surveyor, having filed said report as heretofore ordered, same was read including specifications prepared by said engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Written exceptions to any apportionment whatever on said improvement were filed by I.N.Robertson and J.D.White; also claim for damages in the sum of two dollars and seventy-five cents ($2.75) filed by I.N.Robertson. The following request was filed January 4, 1909,but the consideration of said matter not having been before this Board,no formal action could be taken until this time.

Wapakoneta, Ohio, Dec.24,1908.

To the Commissioners of Union County,Ohio;
"Gentlemen":-

IN THE MATTER OF BIG SWALE DITCH NO.896:-

The undersigned hereby respectfully petition your honorable body, in the construction of the above named improvement,to use tile of sufficient capacity instead of an open ditch from the Martin Fox line at the present outlet of the tile,crossing the lands of Marion Hamilton and Clara Hoskins, to the north line of said lands and there to terminate in the open ditch,unless your honorable board deems it for the better interests of the improvement to carry said tile further down said open ditch.

Marion Hamilton
Clara Hoskins
By S.A.Hoskins, Agt.

Some time prior to the location of the improvement by the Engineer, the Commissioners however, had instructed said engineer to make his estimates in conformity to said request, and by unanimous vote of Board the same is hereby confirmed.

After careful consideration of all matters pertaining hereto, on motion of Mr. Jones, seconded by Mr. Robinson, and unanimous vote of Board, further proceedings herein were adjourned to Monday, August 16,1909, at 1 P.M. at the office of this Board.

On the question of the adoption of the above and foregoing orders and matters,each member on roll call voted "Aye". On motion, duly seconded Board adjourned.

ATTEST: DWIGHT B. EDWARDS,
Secretary.

The Foregoing minutes hereby approved this 16th day of August,1909.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 192. August 16,1909.

IN MATTER OF THE
BIG SWALE DITCH NO.896.

Pursuant to adjournment of August 14,1909, the consideration of the engineer's report in said matter was this day resumed at 1 P.M. and after full and careful consideration of all matters pertaining hereto, on motion of Mr. Jones, seconded by Mr. Cline, each member voting "Aye" on roll call, the following changes were made on the engineer's report:

Abate assessment of W.G.Biddle, his lands not being affected by improvement:
" " Priscilla Fadely,her lands not affected by improvement:

BIG SWALE DITCH NO.896.

Abate assessment of I.N.Robertson,his lands not affected by said improvement;

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Reduce | " | " | Sarah E.Eddy | Clai. Twp. | 104.35 acres | $20.00 | |
| " | " | " | Martin L.Fox | " " | 111.88 " | 30.00 | |
| " | " | " | Wm.H.Sidle | " " | 126.00 " | 25.00 | |
| " | " | " | John D.White | Jack. " | 73.45 " | 5.00 | |
| Increase | " | " | Anna M.Triplett | Clai, " | 238.40 " | | $10.00 |
| " | " | " | Same | " " | 260.00 " | | 20.00 |
| " | " | " | Morgan Young | " " | 118.00 " | | 20.00 |
| " | " | " | Claiborne Township | | | | 10.00 |
| " | " | " | Jackson " | | | | 10.00 |

and as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is oredered that the labor and material for the construction of said improvement be sold at public outcry on Tuesday, the 24th day of August,1909, at 1 P.M. at the tile mill in Richwood, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to sell said labor and materials at public outcry, attending and superintending and conducting said sale, selling to the lowest responsible bidders, making contracts with and taking bonds of said bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Boards for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the county Treasurer for collection in ten (10) equal semi-annual payments.

ORDER TO SURVEY TO ATTEND SALE.

Office of Commissioners,Union County,Marysville,Ohio, August16,1909.

To Alvi Graham, County Surveyor:-

WHEREAS, in the matter of the Big Swale Ditch No.896, we have fixed Tuesday, the 24th day of August,1909, as the time for the sale of the construction of the improvement at public outcry.

YOU are hereby directed "to attend at the time and place of the sale,to superintend and conduct the same" and "receive all bids for the construction of the improvement and make contracts with the lowest responsible bidders, and take good and sufficient bonds for the labor of the construction of the improvement, conditioned for the faithful performance of the contract so made, in a sum not less than the estimated value of the part bid off and contracted to be performed by each; and said engineer shall furnish each contractor with specifications of the part bid off by him".

The law provides that "no bids shall be entertained which exceeds the estimated value of construction; the Surveyor or Engineer shall sell,first the job or labor of the construction of the working section of the outlet or mouth of the improvement and fix a day when the job shall be completed, not exceeding in any case, one hundred and fifty days from the day of the sale, and shall then sell each remaining working section in its order up stream, and require the labor on each to be complete, within a time so fixed that will as nearly as practicable secure an outlet for the water as each section is completed. * * * * * * * The Surveyor or Engineer shall make contracts and take bonds as aforesaid, and report his doings to the Commissioners within five days for the day of sale and return the contracts and bonds to the Auditor.

By the order of the Commissioners of Union County, Ohio.

DWIGHT B. EDWARDS,
County Auditor.

DITCH SALE.

NOTICE IS HEREBY GIVEN, That the work of constructing the Big Swale Ditch No.896 in Claiborne & Jackson Townships,Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder on Tuesday the 24th day of August,1909,

Sale to commence at 1 P.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section in the order up stream," to-wit:

Section 1.
Consisting of excavating, open ditch grubbing etc.
From Sta. 116 to Sta. 147,187.87 rds.1020 cu.yds. @ 20¢.....$204.00
Average depth of cut in B.O.D. 1o in. to be completed by Oct. 1,1909.

Section 2.
Consisting of excavating,of grubbing etc. open ditch.
From Sta. 91 to Sta.116,151.5 rds.950 cu.yds. @20¢.....190.00
Average depth of cut in B.O.D. 12 in. to be completed by Oct.1o,1909.

Section 3.
Consisting of excavating,grubbing etc. open ditch.
From Sta.61 to Sta.91,181.80 rds.1300 cu.yds. @ 20¢.....260.00
Average depth of cut in B.O.D. about 18 in. to be completed by Oct.25,1909.

Section 4.
Consisting of excavating,grubbing etc, open ditch.
From Sta.41 to Sta.61,121.2 rds.1000 cu.yds. @ 20¢.....200.00
Average depth of cut in B.O.D. about 20 in. to be completed by Nov.10,1909.

Section 5.
Consisting of excavating,grubbing etc. open ditch.
From Sta,16.30 to Sta.41,150 rds.1120 cu.yds. @ 20¢.....224.00
Average depth of cut in B.O.D. about 17 in. to be completed by Nov.25,1909.

Section6.
Consisting of excavating, refilling etc. for tile.
From Sta.o.00 to Sta.16.30,197.57 rds.720 cu.yds. @ 20¢.....144.00
Averag depth of cut about 42 in. to be completed by Dec.10,1909.
This includes making connections with side drains etc.

Section 7.
Consisting of furnishing and delivering on line of ditch.

| | |
|---|---|
| 1600 feet of 12 inch tile | 120.00 |
| 1660 " " 15 " " | 180.00 |
| Outlet of tile | 25.00 |
| Total | 325.00 |

The successful bidders will be required to enter the contract and to give bond for each Section on the day of sale or within five days thereafter.

Right reserved to reject any or all bids.

BIG SWALE DITCH NO.896.

Specifications of work on file at Engineer's office.
Bidders will meet at the Richwood Tile yards.

By order of Commissioners
Alvi Graham, Engineer.

Marysville, Ohio, August 17,1909.

REPORT OF SALE OF BIG SWALE DITCH NO.896.

To the Honorable Board of County Commissioners:

GENTLEMEN:- In pursuance to the above order I proceeded on the day and hour herein named and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| SECTION NO. | FROM STA. | TO STA. | RODS. | CU.YARDS. | TO WHOM SOLD | TO BE COMPLETED | COST | S. PRICE. |
|---|---|---|---|---|---|---|---|---|
| 1 | 116 | 147 | 187.87 | 1020 | John T.Fields | Oct.1,1909 | $204.00 | $189.00 |
| 2 | 91 | 116 | 151.5 | 950 | Chas.Harriman | " 10.1909 | 190.00 | 166.00 |
| 3 | 61 | 91 | 181.80 | 1300 | Frank Woods | " 25,1909 | 260.00 | 215.00 |
| 4 | 41 | 61 | 121.2 | 1000 | " " | Nov.10,1909 | 200.00 | 170.00 |
| 5 | 16.30 | 41 | 150.00 | 1120 | John Fields | " 25,1909 | 224.00 | 187.00 |
| 6 | 0.00 | 16.30 | 197.57 | 720 | Frank Woods | Dec.10,1909 | 144.00 | 114.00 |
| 7 | 1600 feet of 12 inch tile | | | | | | | 120.00 |
| | 1660 " " 15 " " | | | | | | | 180.00 |
| | Outlet of tile | | | | | | | 25.00 |

ALVI GRAHAM,
Engineer.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of Union County,Ohio.
E.T.JONES )

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 196. August 3o,1909.

IN MATTER OF THE
BIG SWALE DITCH NO.896.

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for August 24,1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement,which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board approved as follows:

| SECTION | CONTRACTOR | SUREITIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | John T.Fields | M.W.Hill | G.J.Baldwin | $189.00 | $200.00 |
| 2 | Chas.Harriman | A.D.Parish | J.S.Robertson | 166.00 | 200.00 |
| 3 | Frank Woods | Chas.B.Huston | Guy Riley | 215.00 | 250.00 |
| 4 | Same | Same | Same | 170.00 | 200.00 |
| 5 | Same | Same | Same | 187.00 | 200.00 |
| 6 | Same | Same | Same | 114.00 | 150.00 |
| 7 | | | | | |

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Office of Auditor,Union County,Marysville,Ohio,August 24,1909.

SECTION NO.1 FROM STATION NO.116 TO STATION NO.147,187.87 RODS.

CONTRACT FOR LABOR AND CONTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer, of said improvement, that after reasonable notice of sale, he has this day sold to John T.Fields Contractor, the work of constructing Section No.1 of said Ditch for the sum of ($189.00) One hundred and eighty nine Dollars, which work the said contractor hereby agrees to complete according to the SPECIFICATIONS, of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,Ohio,on or before the 1st day of October,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and resold by the Engineer,or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the Supervision of any part of the work of constructing said Ditch Improvement,without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM
Engineer.

JOHN T.FIELDS,
Contractor.

BOND.

KNOW ALL MEN BY THESE PRESENTS:That John T.Fields as principal and M.W.Hill and G.J.Baldwin as sureties,are held and bound unto the State of Ohio for the use of Union County,in penal sum of ($200.00) Two Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these present this 24th day of August,1909.

The condition of this obligation is such,that whereas the above bound John T.Fields has this day bid off the work of constructing Section No.1 of the Big Swale Ditch No.896 and has entered into the above contract,subject to the approval of the Commissioners of Union County, Ohio.

NOW,If the said Contractor shall well and truly perform the obligation of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract and pay for all labor

and material and for all debts incurred for this Section,then this obligation shall be void, otherwise to be in full force and effect in law.

JOHN T.FIELDS
M.W.HILL
G.J.BALDWIN

This Contract and Bond are hereby approved this 30th day of August,1909.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office,Union County,Marysville,Ohio,August 241909.

SECTION NO.2 FROM STATION NO.91 TO STATION NO.116,151.5 RODS.

CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham, the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to Chas.Harriman Contractor, the work of constructing Section No.2 of said Ditch for the sum of ($166.00) One Hundred and Sixty-six Dollars, which work the contractors hereby agree to complete according to the SPECIFICATIONS of the samd under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,Ohio,on or before the 10th day of October,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer,or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the Supervision of any part of the work of constructing said Ditch Improvement,without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRHHAM, Engineer.

CHAS.HARRIMAN, Contractor.

BOND.

KNOW ALL MEN BY THESE PRESENTS: That Chas.Harriman as principal and A.D.Parish and J.S. Robertson as sureties,are held and bound unto the state of Ohio for the use of Union County,in the penal sum of ($200.00) Two Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 24th day of August,1909.

The condtition of this obligation is such,that whereas the above bound Chas.Harriman has this day bid off the work of constructing Section No.2 of the Big Swale Ditch No.896 and has entered into the above contract,subject to the approval of the Commissioners of Union County,Ohio.

NOW,if the said contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section,then this obligation shall be void, otherwise to be in full force and effect in law.

CHAS.HARRIMAN
A.D.PARISH
J.S.ROBERTSON

This Contract and Bond are hereby approved this 30th day of August,1909.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office,Union County,Marysville,Ohio,August 24,1909.

SECTION NO.3 FROM STATION NO.61 TO STATION NO.91, 181.80 RODS.

CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of the said improvement, that after reasonable notice of sale, he has this day sold to Frank Woods Contractor, the work of constructing Section No.3 of said Ditch for the sum of ($215.00) Two Hundred and fifteen Dollars, which work the said Contractors agree hereby to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,Ohio,on or before the 25th day of October,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRHAM, Engineer.

FRANK WOODS, Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Frank Woods as principal and Chas. B.Huston and Guy Riley as sureties,are held and bound unto the state of Ohio for the use of Union County,in the penal sume of ($250.00) Two Hundred and fifty Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 24th day of August,1909.

The condition of this obligation in such,that whereas the above bound Chas.B.Huston has this day bid off the work of constructing Section No.3 of the Big Swale Ditch No.896 and has entered into the above contract, subject to the approval of the Commissioners of Union County.

BIG SWALE DITCH NO.896.

NOW,if the saied contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

FRANK WOODS
CHAS.B.HUSTON
GUY RILEY

This Contract and Bond are hereby approved this 30th day of August,1909.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) Of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Auditors Office, Union County Marysville,Ohio, Aug.24,1909.
SECTION NO.4 FROM STATION NO.41 TO STATION NO.61, 121.2 RODS.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed surveyor of said improvement, that after reasonable notice of sale, her has this day sold to Frank Wpods Contractor, the work of constructinf Section No.4 of said Ditch for the sum of ($170.00) One Hundred and Seventy Dollars which work the said Contractors hereby agree to complete according the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of the said Engineer and the Commissioners of Union County,Ohio,on or before the loth day of Nov.,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failuer to complete the work within the time aforesaid.

The Contractors will berequired to give the work personal attention and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRHAM, Engineer.

FRANK WOODS, Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESNETS: That Frank Woods as principal and Chas. B.Huston and Guy Riley as sureties are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($200.00) Two Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 24th day of August,1909.

The condition of this obligation is such that whereas the above bound Frank Wood has this day bid off the work of consturcting Section No.4 of the Big Swale Ditch No.896 and has entered into the above contract, subject to the approval of the Commissioners of Union County,Ohio.

NOW, if the said Contractors shall well and truly perform the obligation of said contract, and complete the work within the time fixed therein and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract and pay for all labor and material and for all debts incurred for this Section then this obligation is void, otherwise to be in full force and effect in law.

FRANK WOOD
CHAS.B.HUSTON
GUY RILEY

This Contract and Bond are hereby approved this 30th day of August,1909.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County,Marysville Ohio., August 24,1909.
SECTION NO.5 FROM STATION NO.16.30 TO STATION NO.41, 150 RODS.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to Frank Woods Contractor, the work of constructing Section No.5 of said Ditch for the sum of ($187.00) One Hundred and Eighty seven Dollars which work the said contractors hereby agree to complet according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio,on or before the 25th day of Nov.,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractors and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement without the writeen consent of the Engineer.

Provided this Contract and Bond shall be of no force until approved by the commissioners of Union County,Ohio.

ALVI GRAHAM, Engineer.

FRANK WOOD, Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Frank Woods as principal and Chas.B.Huston and Guy Riley as sureties, are held and bound unto the stat of Ohio for the use of Union County in the penal sum of ($200.00) Two Hundred Dollars for the payment of which we jointly and severally bind ourssevles by these presents this 24th day of August,1909.

The condition of this obligation is such, that whereas the above bound Frank Wood has this day bid off the work of constructing Section No.896 of the Big Swale Ditch No.896 and has entered

into the above contract, subject to the approval of the Commissioners of Union County,Ohio.
NOW, If the said Contractor shall well and truly perform the obligations of said contract, a and complete the work within the time fixed, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section,then this obligation shall be void,otherwise to be in full force and effect in law.

FRANK WOOD
CHAS.B.HUSTON
GUY RILEY

This Contract and Bond are hereby approved this 30th day of August,1909.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County,Marysville Ohio,August 24,1909.
SECTION NO.6 FROM STATION NO.o.00 TO STATION NO.16.30, 197.57 Rods.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale he has this day sold to Frank Wood Contractor, the work of constructing Section No.6 of said Ditch for the sum of ($114.00) One Hundred and Fourteen Dollars which work the said Contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of the said Engineer and the Commissioners of Union County,Ohio,on or before the 10th day of December,1909.

AND IF IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and resold by the Engineer or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reasnn of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch improvement without a written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM, Engineer.

FRANK WOOD, Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Frank Wood as principal and Chas.B.Huston and Guy Riley as sureties, are held and bound unto the state of Ohio for the use of Union County, Ohio in the penal sum of ($150.00) One hundred and Fifty Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 24th day of August,1909.

The condition of this obligation is such, that whereas the above bound Frank Woods has this day bid off the work of constructing Section No.6 of the Big Swale Ditch No.896 and has entered into the above contract,subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complet the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

FRANK WOOD
CHAS B.HUSTON
GUY RILEY

This Contract and Bond are hereby approved this 30th day of August,1909.

B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONE HOWARD DITCH NO.897.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 47. November 16,1908.

IN MATTER OF CONE
HOWARD DITCH NO.897.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Cone Howard of Allen Township, praying for the location and construction of a county tile ditch along the line and beteen certain termini in said petition set forth, and said petitioner having given bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Friday, the 4th day of December,1908, at 10 o'clock A.M. for hearing same, it is hereby ordered that this board meet at the time named at the place of beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testify and also make actual view of the route asked and territory sought to be affected by said porposed improvement, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land which will be affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

ATTEST: DWIGHT B.EDWARDS
Secretary.

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

PETITION FOR DITCH,DRAIN OR WATER*COURSE.

To the Board of County Commissioners in and for the County Of Union and State of Ohio.

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows:

*That they are owners of lots or lands in Allen Township, Union County,Ohio, and in Virginia Military Survey No.2879, which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit: Commencing at a stake on the south east line of Cone Howard's 66.40 acre tract and about 10 rods north of the Potterburg and Woodstock gravel road; thence running in a southerly direction on the lands of Marcia Lincoln about 10 rods to said gravel road; thence crossing said road and in the same direction about 20 rods; thence easterly and running nearly parallel to said road on the lands of said Lincoln about 90 rods; thence near said road and on the lands of Coe about 20 rods and the lands of Walter Coe to Big Darby Creek and there to terminate.

We ask that said ditch constructed, using tile of sufficient capacity to secure a good and sufficient outlet for all lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of Summer, rendering said land unfit for occupancy cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private who in the opinion of your petitioners, are in any way affected or benefited thereby:

Coe James P. Lincoln Marcia
Coe Walter Robinson Clyde
Howard Cone Union County.

Your petitioners therefore pray your honorable body to establish, locate and to cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville,Union County, Ohio, Nov.16,1908.

PETITIONERS' NAMES.
Howard Cone.

BOND.

KNOW ALL MEN BY THESE PRESENTS:

That we, Cone Howard and L.B.Harvey are held and firmly bound unto the State of Ohio for the use of Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 16th day of November,1908.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND
Cone Howard
has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake on the south east line of Cone Howard's 66.40 acre tract and about 10 rods north of the Pottersburg and Woodstock gravel road; thence running in a southerly direction of the lands of Marcia Lincoln about 10 rods to said gravel road thence crossing said road and in the same direction about 20 rods; thence easterly and running nearly parallel to said road on the lands of said Lincoln about 90 rods; thence near said road and on the lands of Coe about 20 rods and the lands of Walter Coe to Big Darby Creek and there to terminate.

We ask that said ditch be constructed using tile of sufficient capacity to secure a good and sufficient outlet for all lands drained therein.

Now if said Cone Howard shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

CONE HOWARD (Seal)
L.B.HARVEY (Seal)

The above bond is accepted and the sureties therof.

DWIGHT B. EDWARDS,
Auditor Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditpr of Union County, Marysville, Ohio, Nov.16,1908.
In matter Of CONE HOWARD DITCH NO.897.

TO UNION COUNTY

You are hereby notified that the following petition was this day filed with the Auditor of Union County, Ohio:

CONE HOWARD DITCH NO.897.

PETITION FOR DITCH,DRAIN OR WATER*COURSE.

To the Board of County Commissioners in and for the County of Union And State of Ohio:- GENTLEMEN:- The undersigned, petitioners to your honorable board, represent as follows: that they are owners of lots or lands in Allen Township, Union County,Ohio, and in V.M.Survey No. 2879, which will be drained or benefited by the following proposed ditch, drain or water-course in said County to-wit:

COMMENCING at a stake on the south east line of Cone Howard's 66.40 acre tract and about 10 rods north of the Pottersburg and Woodstock gravel road; thence running in a southerly direction on the lands of Marcia Lincoln about 10 rods to said gravel road; thence crossing said road and in the same direction about 20 rods; thence easterly and running nearly parallel to said road on the lands of said Lincoln about 90 rods; thence near said road and on the lands of Coe about 20 rods and the lands of Walter Coe to Big Darby Creek, and there to terminate. We ask that said dithc be constructed using tile of sufficient capacity to secure a good and sufficient outlet for all lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water, which accumulates upon and covers over the greater part of the lands adjacent thereto rendering said lands unfit for occupancy and cultivation and producing an unhealthy state of the atmostphere injurious to the public health of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare. The following list contains the names of all persons and corporations either public private, who, in the opinion of your petitioner, are in any way affected or benefited thereby:

James P. Coe — Walter Coe — Cone Howard
Clyde Robinson — Union County — Marcia Lincoln

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated ) Marysville, Ohio, Nov.16,1908.
(Signed) Cone Howard

And the undersigned as Auditor of Union County, Ohio has fixed Friday the 4th day of December 1908, at 10 A.M. for hearing the same upon the line of improvement. The Board of County Commissioners will meet at the time named at the place of beginning as described in petition and will hear all proof offered by parties affected thereby, and by actual view of route and territory embraced herein determine as to the necessity for said proposed improvement. All applications for change in route should be made to County Commissioners in writing on or before day set for hearing.

DWIGHT B. EDWARDS
Auditor Union County,Ohio.

PROOF OF SERVICE .

STATE OF OHIO,UNION COUNTY,ss:

Cone Howard having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified(being in each case "at least fifteen days before the day set for the hearing") as required by law,viz:

| NAMES OF PERSON ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| James P.Coe | Nov.18 | Person |
| Walter Coe | " 19 | By Reg.letter |
| Cone Howard | " 18 | Personal |
| Marcia Lincoln | " 18 | By reg.letter |
| Clyde Robinson | " 16 | Residence |
| Union County | " 16 | Left with Co.Auditor. |

(Signed) Cone Howard
Sworn to and subcribed before me, this 23rd day of Nov. 1908.
A.B.McCrory
Deputy Auditor.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 55. December 7,1908.

IN MATTER OF CONE HOWARD DITCH NO.897.

In pursuance to former orders of this Board, said Board met on Friday the 4th day of December,1908, at the beginning of the said proposed improvement as described in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of the parties affected thereby and others competent to tesitfy and also made actual view of route asked and territory sought to be benefited, and on motion duly seconded, adjourned finding herein to Monday the 14th day of December, 1908, at 2 P.M.

ATTEST: DWIGHT B.EDWARDS
Secretary
APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 61 December 14,1908.

IN METTER OF CONE HOWARD DITCH NO.897.

Pursuant to adjournment of December 4th, 1908, the further consideration of said improvement as to the necessity, utility, etc., of the same was resumed this day at 2 P.M. Preliminary surveys and profiles together with approximates estimates and apportionment were submitted by the engineer, as per former orders of this Board, and upon motion of Mr. Cline seconded by Mr. Jones, the further consideration of all matters pertaining hereto was adjourned to Saturday, January 16,1909, at 1 P.M. by Unanimous vote of Board.

ATTEST: DWIGHT B. EDWARDS
Secretary
APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County, Ohio.

CONE HOWARD DITCH NO.897.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 79. January 16,1909.

IN MATTER OF CONE
HOWARD DITCH NO.897.

Pursuant to adjournment of December 14,1908, the further consideration of the said improvement as to its necessity, etc., was resumed this day at 1 P.M. and on motion of Mr. Jones seconded by Mr. Cline said improvement was granted as petitioned by unanimous vote of Board.

Alvi Graham, County Surveyor by L.B.Harvey,Deputy is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an opportionment of such estimated cost in money to the owner of each lot of tract of land benefited according to the benefits to be derived by each, and make his report in writing and file with the County Auditor by Saturday the 6th day of February,1909, on which day at 2 P.M. said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

ATTEST: DWIGHT B. EDWARDS
Secretary

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

ORDER TO SURVEYOR.

Auditor's Office,Union County, Marysville, Ohio, Nov.16,1908.

To Alvi Graham, Surveyor of Union County:

In matter of the Ditch, drain or water-course petitioned for by Cone Howard, known and designated as Cone Howard Ditch No.897, your are hereby directed to go upon the line described in the petition and survey and level the same, and "set in stake at every hundred feet, numbering down stream, note the intersection of lines and boundary of lands, townships and county lines, land marks and road crossings and make a report, profile and plat of the same, and estimate the number of cubic yards of earth or other substance to be removed and the cost per cubic yard for each working section as hereinafter specified and of each section of one hundred feet.

You will also make and return a schedule of all the lots and lands and public or corporate roads or railroads, that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement in money according to the benefits which will result to each and a specification of the manner in which the improvement shall be completed, the number of flood-gates, water-ways farm crossings and bridges necessary, with kinds and dimensions thereof, and all county and township lines and railroads.

The plat provided for above"must be drawn a scale sufficiently large to represent all the meadnerings of the proposed improvement, shall distinctly show the boundary lines of each lot of tract of land and of each road or railroad to be benefited thereby, the name of the owner of each lot or tract of land as the same appears upon the tax duplicate at the time the authority or company owning having in charge or controling each public of corporate road or railroad the distance in feet through each tract or parcel of land, together with such other matters as the engineer or surveyor deem material; the profile shall show the surface, the grade line, and gradient fixed." You will also make and file with your report an itemized bill of all cost made in the proper discharge of your duties under the law, as stated above, and file your report with the County Auditor within thirty days after making the survey and level.

By order of County Commissioners.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 897. February 6,1909.

IN MATTER OF THE
CONE HOWARD DITCH NO.897.

Pursuant to adjournment of January 16, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M. bu said report not being completed, further adjournment was taken by unanimous vote of the Board, to Friday the 19th day of February, 1909, at 2 P.M.

ATTEST: DWIGHT B. EDWARDS
Secretary

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 104. February 19,1909.

IN MATTER OF THE
CONE HOWARD DITCH NO.897.

Pursuant to adjournment of February 6,1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed further adjournment was taken by unanimous vote of the Board, to Monday March 1,1909, at 10 A.M.

ATTEST: DWIGHT B. EDWARDS
Secretary

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County,Ohio:

GENTLEMEN:- In obedience to your order of February 6,1909, to me directed in the matter of the Cone Howard Ditch No.897, I proceeded to survey and level said proposed improvement and to perform all other duties named in your order and which are required by the Statues relative thereto; all of which I respectfully submit herewith as may report.

L.B.HARVEY,
Deputy Engineer.

| | | Location. | | | | |
|---|---|---|---|---|---|---|
| NO.STATION | BEARINGS | ON LANDS OF | AT STA. | FEET | RODS | REMARKS |
| o.00 | S.36*30'N | Marcia Lincoln | o.00 | 140 | 8.48 | |
| 1.40 | S.60* W | Gravel Road | 1.40 | 50 | 3.03 | |

CONE HOWARD DITCH NO.897.

| NO. | STATION | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|---|
| | 2.00 | S | Marcis Lincoln | 1.90 | 1270 | 76.97 | |
| | 3.00 | S.44*E | | | | | |
| | 5.00 | S.62*E | | | | | |
| | 9.00 | S.57*E | | | | | |
| | 11.00 | S.64* 45'E | Dirt Rd. | 14.60 | 20 | 1.21 | |
| | 23.00 | S.60* 30'E | James Coe | 14.80 | 1395 | 84.53 | |
| | 26.00 | S.11*E | John C.Robinson | 28.75 | 265 | 16.05 | |
| | 31.40 | end in Big Darby Creek | | 31.40 | | | |

SPECIFICATIONS.

FOR CONE HOWARD DITCH NO.897 LOCATED IN ALLEN TOWNSHIP, UNION COUNTY, OHIO.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2.The trench shall be excavated to the depth in the bottom of each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line(except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. Bo tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At inlets shall be constructed as follows: the trench shall be excavated.....inches in width at the top and bottom and to a distance of ...feet; after which the tile must be laid in true line and one inch apart and the trench..... filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

From sta. o.00 To sta. 2o.00 10 inch tile
" " 20.00 " " 31.50 12 " "

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions of the inside as the line of tile on the outside and 12 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

9.mThe contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the board of county Commissioners.

APPORTIONMENT.

To Alvi Graham, County Surveyor;

You are hereby notified that the Engineer will file his report on the Cone Howard County Ditch No.897 with the County Commissioners on Monday the 1st day of March,1909, at 10 o'clock A.M., at whcih time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

L.B.HARVEY,
County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF DITCH AND BRANCHES.

| OWNER'S NAME TAX DUPLICATE | TOWNSHIP | NO.OF SURVEY | NO.OF ACRES DRAINED | ESTIMATED COST | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|
| Coe James P. | Allen | 2979 | 188,67 11.00 | 249.80 | 65.00 | 6.50 |
| Howard Cone | " | " | 66.40 18.00 | | 140.00 | 14.00 |
| Lincoln Marcia | " | " | 118.75 20.00 | 200.90 | 299.60 | 29.96 |
| Robinson J.C. | " | " | 78.73 2.00 | 63.90 | o.00 | |
| Union County | | | | 15.00 | 50.00 | 5.00 |
| Iron Pipe etc. | | | | 25.00 | | |
| Totals | | | | 554.60 | 554.60 | 55.46 |

The above estimate is based on using.
2000feet of 10 inch tile
1150 " " 12 " "
12 " " 14 " iron pipe at outlet, and is intended to cover all costs including interest on the bonds for three years.

I hereby certify that the foregoing is a report of my Survey, Level etc., of the Ditch No. 897, Cone Howard concluded this 1st day of March,1909 and made to the best of my knowledge and ability.

L.B.HARVEY,
Deputy Engineer.

We, the County Commissioners, have examined the foregoing Report, and hereby amend the same as follows:-

Reduce J.P.Coe 10.00
" M.Lincoln 5.00
Increase COne Howard 5.00
" Union County 10.00

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 109. March 1,1909.

IN MATTER OF THE
CONE HOWARD DITCH NO.897.

Pursuant to adjournment of Febraury 19,1909, the engineer's report in

CON HOWARD DITCH NO.897.

said matter came on this day to be heard at 10 A.M. and L.B.Harvey, Deputy County Surveyor having filed said report as hereto fore ordered, same was read including specifications prepared by said engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to file objections or exceptions. Written objections to apportionment and claim for damages in the sum of $200.00 were filed by James Coe. Oral objections were made to apportionment of Marcia Lincoln by her attorney James E.Robinson. Thereupon adjournment was taken by unanimous vote of Board to 1.30 P.M. at which time said matter was again taken up and on motion of Mr. Cline, seconded by Mr. Jones, each member voting "Aye" on roll call, the following changes were made in the Engineer's report:

| | | | |
|---|---|---|---|
| Reduce apportionment of | J.P.Coe | 10.00 | |
| " " " | Marcia Lincoln | 5.00 | |
| Increase " " | Cone Howard | | 5.00 |
| " " " | Union County | | 10.00 |

and as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board, James P.Coe withdrew claim for damages above referred to on condition if any damage is sustained, commissioners to view after one year from time improvement is completed.

The following notice of intention to appeal was filed by Hoopes & Robinson, attorneys in behalf of Marcia Lincoln:

To the Commissioners of Union County,Ohio:

Gentlemen;-

You are hereby notified that the undersigned intends to appeal from the order finding and judgment of your honorable board that said ditch is necessary or will be conducive to the public health, convenience or welfare; that the route of said ditch is practicable; and that the undersigned is entitled to no compensation for land appropiated;and you are hereby requested to fix the amount of the bond to be given by this appelant.

(Signed) MARCIA LINCOLN
By Hoopes & Robinson,
Her Attorneys

And it is hereby ordered that said Marcia Lincoln execute a good and sufficient bond or undertaking, conditioned as required by the statute, in the sum of $200, same to be to the satisfaction and approval of the County Auditor as to sureties.

ATTEST: DWIGHT B. EDWARDS

APPROVED: B.L.ROBINSON ) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

ORDER TO SURVEYOR.

Auditor's Office,Union County,Marysville,Ohio,Mar.16,1909.

To Alvi Graham,Surveyor of Union County:

WHEREAS, in the matter of the Big Swale Ditch No.897, we have fixed Saturday the 27th day of March,1909, as the time for the sale of the construction of the improvement at public outcry.

You are hereby directed"to attand at the time and place of the sale, to superintend and conduct the same and receive all bids for the construction of the improvement and make contracts with the lowest responsible bidders, and take good and sufficient bonds for the labor of the construction of the improvement, conditioned for the faithful performance of the contract so made, in a sum not less than the estimated value of the part bid off and contracted to be performed by each; and said engineer shall furnish each contractor with specifications of the part bid off by him.

The law provides that no bid shall be entertained which exceeds the estimated value of construction; the Surveyor or Engineer shall sell, first the job or labor of the construction of the working section of the outlet or the mouth of the improvement and fix a day when the job shall be completed, not exceeding in any case, one hundred and fifty days from the day of the sale, and shall then sell each remaining working section in its order up stream, and require the labor on each to be complete within a time so fixed that will as nearly as practicable secure an outlet for the water as each section is completed. The Surveyor or Engineer shall make contracts and take bonds as aforesaid, and report his doings to the Commissioners within five days from date of the sale and return the contracts and bonds to the Auditor.

By order of the Commissioners of Union County,Ohio.

DWIGHT B. EDWARDS,
County Auditor.

DITCH SALE.

NOTICE IS HEREBY GIVEN,That the work of constructing the Cone Howard Ditch No.897 in Allen Township,Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder on Saturday the 27th day of March,1909,

Sale to commence at 2 o'clock P.M. The work will be sold beginning with the Working Section of the outlet or mouth of the improvement, and continuing thereafter with each remaining section in its order up stream, to-wit:

Section No.1

Consisting of delivering on the line of the ditch.

| | |
|---|---|
| 100 feet of 6 inch tile at 3¢ | $ 3.00 |
| 2000 " " 10 " " " 8½¢ | $170.00 |
| 1140 " " 12 " " " 12¢ | $136.00 |
| 12 " " 14 " iron pipe | $ 25.00 |
| one 12 inch by 10 inch sewer pipe Y | $ 3.00 |
| Total | $337.00 |

Section No.2

69 rods, 320 cu.yds.excavating laying 12 inch tile. refilling etc..... 64.00
Average depth of cut 50 inches.

Section No.3

From Station o.00 to station 20
From station o.00 to station 1.00 Lateral
127 rods,400 cu.yds. excavating laying
above named 6 and 10 inch tile, refilling etc.,,,,,.60.00
average depth of cut 45 inches.

CONE HOWARD DITCH NO.897.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.
Specifications of work on file at Engineer's Office.
Bidders will meet at County Surveyor's office.

By order of Commissioners
ALVI GRAHAM,
Engineer.

REPORT OF SALE.
OF CONE HOWARD DITCH NO.897.

To the Honorable Board of County Commissioners:

GENTLEMEN:- In pursuance to the above order I proceeded on the day and hour herein named and sold said ditch improvement according to your orders and hereby submit the report of the same:

| SEC.NO. | FROM STA. | TO STA. | RODS. | CU.YDS. | TO WHOM SOLD | TO BE COMPL'T | EST.COST | SELL.PRICE. |
|---|---|---|---|---|---|---|---|---|
| 1 | tile | | | | Williams & McIntire | May 15,1909 | 337.80 | 337.80 |
| 2 | 20 | 31.70 | 69 | 320 | W.S.Eakin | May 1,1909 | 64.00 | 64.00 |
| 3 | 0 | 20 | 127 | 400( | W.S.Eakin | may 15,1909 | 60.00 | 59.00 |
| | 0 | 1 | | | | | | |

Correct;
L.B.HARVEY,
Deputy Surveyor.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 126. March 27,1909.

IN MATTER OF THE
CONE HOWARD DITCH NO.897.

Alvi Graham, County Surveyor, by L.B.Harvey, Deputy, reports that in compliance with former orders of theis board, he advertised the sale of the labor and materials for the construction of said proposed improvement for March 27,1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successfull bidders for faithful completion of the improvement, which contracts and bonds and herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Williams & McIntire | Chas.F.Williams | L.B.Harvey | 337.80 | 500.00 |
| 2 | W.S.Eakin | Bide Beightler | Fred Kunze | 64.00 | 100.00 |
| 3 | Same | same | same | 59.00 | 60.00 |

ATTEST: DWIGHT B. EDWARDS,
Secretary
APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.
Auditor's Office, Union County,Marysville,Ohio,March 27,1909.
CONE HOWARD DITCH NO.897 SECTION NO.1 ,PORTION OF THE DITCH TILE PART.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BYAlvi Graham, the duly appointed engineer, of said improvement, that after reasonable notice of sale, he has this day sold to Williams & McIntire Contractor, the work of constructing section No.1 of said ditch for the sum of ($337.80) Three Hundred and thirty seven Dollars and eighty cents, which work the said contractors agree hereby to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of the said Engineer and the commissioners of Union County, Ohio, on or before the 2nd day of June,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Comm9ssioners of Union County, Ohio.

ALVI GRAHAM,Co. Surveyor
L.B.HARVEY,Deputy

WILLIAMS & MCINTIRE
CHAS F.WILLIAMS
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Williams & McIntire as principal and Chas. F.Williams and L.B.Harvey as sureties, are held and bound unto the stat of Ohio for the use of Union County in the penal sum of ($500.00) Five Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 27th day of March,1909.

The condition of this obligation is such, that whereas the above bound Williams & McIntire has this day bid off the work of constructing section No.1 of the Cone Howard Ditch No.897 and has entered into the above contract, subject to the approval of the Commissioners of Union County Ohio.

NOW, if the said contractor shall well and truly perform the obligations of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this section, then this obligation shall be void, otherwise to be in full force and effect in law.

WILLIAMS & MCINTIRE
CHAS.F.WILLIAMS
L.B.HARVEY

CONE HOWARD DITCH NO.897.

This contract and bond are hereby approved this 29th day of March,1909.
B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.
Auditor's Office, Union County, Marysville,Ohio, March 27,1909.
CONE HOWARD DITCH NO.897 FROM STATION NO.20 TO STATION NO.3.40,69 rods
SECTION NO.2
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to W.S.Eakin Contractor, the work of constructing section No.2 of said Ditch for the sum of ($64.00) Sixty-four Dollars, which work the said Contractor hereby agrees to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of the said Engineer and the Commissioners of Union County,Ohio, on or before the 1st day of June,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractors shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to compelte the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of sny part of the work of constructing said Ditch Improvement, without the written consent of the Engineer.

Provided this Contract shall be of no forece or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRHAM, Co.Surveyor
L.B.HARVEY, Deputy

W.S.EAKIN,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS:That W.S.Eakin as principal and Bide Beightler and Fred Kunze as sureties, are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($100.00) One Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 27th day March,1909.

The condition of this obligation is such, that whereas the above bound W.S.Eakin has this day bis off the work of constructing section No.2 of the Cone Howard Ditch No.897 and has entered into the above contract, subject to the approval of the Commissioners of Union County,Ohio.

NOW, if the said Contractor shall well and truly perform the obligation of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failur to complete the same as agreed upon in said contract, and pay for all labor and materials and for all debts incurred for this Section, then this obligation is void, other wise to be in full force and effect in law.

W.S.EAKIN
BIDE BEIGHTLER
FRED KUNZE

This Contract and Bond are hereby approved this 29th day of March,1909.
B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.
Auditor's Office, Union County,Marysville,Ohio,March 27,1909.
CONE HOWARD DITCH NO.897 SECTION NO.3 FROM STATION NO.0 TO STATION NO.20,127 RODS.
" " " 0 " " " 1
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to W.A.Eaking Contractor, the work of constructing section No.3 of said ditch for the sum of ($59.00) Fifty-nine Dollars ,which work the said contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 1st day of July,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work for the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to compelte the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said ditch improvement without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHam Co.Surveyor
L.B.HARVEY,Deputy

W.S EAKIN
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That W.S.Eakin as principal and Bide Beightler and Fred Kunze as sureties, are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($60.00) Sixty Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 27th day of March,1909.

The condition of this obligation is such, that whereas the above bound W.S.Eakin has this day bid off the work of constructing section No.3 of the Cone Howard Ditch No.897 and has entered into the above contract, subject to the approval of the Commissioners of Union County,Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract and complete the work within the time fixed therein, and pay all damages which may occur by

CONE HOWARD DITCH NO.897.

reason of a failure to complete the same as agreed upon in said contract and pay for all labor and material and for all debt incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

W.S.EAKIN
BEDE BEIGHTLER
FRED KUNZE

This Contract and Bond are hereby approved this 29th day of March,1909.

B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

LEO P. RAUSCH DITCH NO.898.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 49. November 23,1908.

IN MATTER OF THE
LEO P. RAUSCH DITCH NO.898.

The Auditor having presented to this Board a copy of a petition this day filed with him by Leo P.Rausch of Jerome Township, praying for the location of county tile ditch along a line and between certain termini in said petition set forth, and said petitioner, having filed a bond, conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 15th day of December,1908, at 10 o'clock A.M. for hearing same, it is hereby ordered that this board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear all proof offered by parties affected thereby and also, by actual view of the route and territory embraced therein, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency prayer and substance of said petition and of the time and place for hearing same.

ATTEST: DWIGHT B. EDWARDS
Secretary

APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County Of Union County and State of Ohio:

GENTLEMEN:- The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Jerome Township, Union County,Ohio, and in Virginia Military Survey No.419 which will be drain or benefited by the following proposed ditch, drain or water-course in said County,to-wit: Commencing at the line between the lands of John Moder and Anthony Wise and in the line of the Rausch Ditch, No.110; thence running in a southeasterly direction crossing the lands of Anthony Wise,Sarah Wise,George Houser,Ollie Page, the Marysville & New California Gravel Road and the lands of John H.Koerner; thence on the lands of J.K.Dodge in a southerly and southwesterly direction to said gravel road and there to terminate.

We ask that this ditch be improved by cleaning out,deepening and widening where necessary.

Your Petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, renderin said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere,injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private who, in the opinion of your petitioners, are in any way affected or benefited thereby:

JEROME TOWNSHIP.

Adams Albert
Beecher Walter B.
Crottinger Henry
Dodge John K.
Douglas Electa J.
Fisher Jacob
Fladt Mathias Jr.
Greenbaum Jacob
George Houser
Houser Jacob
Holycross Forest
Kandel Mary E.
Koerner Christopher L.
Moder John
Ollie Page
Page Olive A.
Patch Harriet L.
Rader D.A.
Rausch Leo P.
Wise Samuel
T.& O.C.R.R.
Union County

DARBY TOWNSHIP.

Blumenschein Louis
Blumenshein Peter S.
Greenbaum John
Greenbaum Louis W.
Hilbert Mcheal
Rudolph Micheal
Kasper Philip

MILCREEK TOWNSHIP.

Rausch John A.W.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch,drain or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville,Ohio, Union County,Nov.23,1908.

PETITIONER'S NAMES.
Leo P.Rausch.

BOND.

KNOW ALL MEN BY THESE PRESENTS.

That we, Leo P.Raush and L.B.Harvey are held and bound unto the state of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 23rd day of November,1908,A.D.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND
Leo P. Rausch
L.B.Harvey
have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing at the line between the lands of John Moder and Anthony Wise and in line of the Rausch Ditch No.110; thence running in a southeasterly direction crossing the land of Anthony Wise,Sarah Wise George Houser,Ollie Page,The Marysville and New Californis Gravel road and the lands of John H.Koerner; thence on the lands of J.K.Dodge ina southerly and southwesterly direction to said gravle road and there to terminate.

We ask that this ditch be improved by cleaning out, depening and widening where necessary.

Now if the said Leo P.Rausch and L.B.Harvey shall well and truly pay all cost if the prayer

of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, other wise to be and remain in full force and virtue in law.

LEO P.RAUSCH
L.B.HARVEY

The above Bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor Union County,Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,Ohio,Nov.24,1908.

IN MATTER OF LEO P.RAUSCH DITCH NO.898.

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on the 23rd day of November,1908;

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN:- The undersigned petitioner to your honorable board, represents as follows; that he is the owner of lands or lots in JEROME TOWNSHIP, Union County,Ohio, and in V.M. Survey No.419 which will be drained or benefited by the following described ditch, drain or water-course in said county to-wit:

COMMENCING at the line between the lands of John Moder and Anthony Wise and in the line of the Rausch Ditch No.110; thence running ina southeasterly direction crossing the lands of Anthony Wise,Sarah Wise,George Houser,Ollie Page,The Marysville and New California Gravel road and the lands of JOhn H.Koerner; thence to said gravel road and thereto terminate. We ask that this ditch be improved by cleaning out,deepening and widening where necessary.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the lands adjacent thereto during winter,spring and first part of summer rendering said lands unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishing,location and consturction of said ditch,drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private who,in the opinion of your petitioner, are in any way affected or benefited thereby.

JEROME TOWNSHIP.

| | | | |
|---|---|---|---|
| Albert Adams | Walter B.Beecher | Henry Crottinger | John K.Dodge |
| Elect J.Douglas | Jacob Fisher | M.Fladt Jr. | Jacob Greenbaum |
| Goerge J.Houser | Jacob F.Hauser | F.A.Holycross | Mary E.Kandel |
| C.L.Koerner | John Moder | Ollie Page | Olive Page |
| Harriet L.Patch | D.A.Rader | Leo P.Rausch | Samuel Wise |
| T.& O.C.R.R. | Union C[illegible] | | |

DARBY TOWNSHIP.

| | | |
|---|---|---|
| Louis Blumenschein | L.W.Greenbaum | Michael Hilbert |
| John Greenbaum | Peter Blumenschein | Michael Rudolph |

MILCREEK TOWNSHIP.

John A.W.Rausch

JEROME TOWNSHIP.

Extra names of persons affected by extension

| | | | |
|---|---|---|---|
| James Crego | H.Crego | P.& Eliz.Blumenschein | J.J.Dodge |
| D.W.Felkner | Hohn Gugel | D.D.Ketch | Ralph Lentz |
| Chas Porschet | John Wise | S.H.& Jane Carson | |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course according to the laws of Ohio relating to County Ditches.

(Dated )Marysville,Ohio,November 23,1908.
(Signed)Leo P.Rausch.

And the undersigned,Auditor of Union County,Ohio, has fixed Tuesday,December 15,1908, at 10 A.M. for hearing same upon line of proposed improvement. The Commissioners will meet at time named at place of beginning as described in petition and will hear all proof offered by parties affected therby and will also by actual view of route and territory embraced herein determine as to the necessity for said proposed improvement.

DWIGHT B.EDWARDS,
Auditor Union County, Ohio.

The Board of Commissioners met on said improvement on above named date and receiving a request for extending same and finding that all persons entitled thereto had not received notice of view,proceedings were adjourned to Monday, the 18th day of January,1909, on which day at 10 A.M. this Board will meet at the beginning of said proposed improvement to view same and determine as to its necessity.

DWIGHT B.EDWARDS,
Auditor Union County,Ohio.

PROOF OF SERVICE ON LEO P.RAUSCH DITCH NO.898.

STATE OF OHIO,UNION COUNTY,ss:

James Guy having been first duly appointed states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing)" as required by law,viz:

JEROME TOWNSHIP.

| NAMES OF PERSONS ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| Albert Adams | Nov.25 | Person |
| Walter Beecher | " " | " |
| Henry Crottinger | " " | Residence |
| John K.Dodge | " " | on administrator |
| Electa Douglas | " " | Person |
| Jacob Fisher | " " | " |
| M.Fladt Jr. | " " | Residence |
| Jacob Greenbaum | " " | Person |
| Geo.J.Hauser | " " | " |
| Jacob Hauser | " " | " |
| F.A.Holycross | " " | Residence |
| Mary E.Kandel | " " | Person |

LEO P. RAUSCH DITCH NO.898.

| NAME OF PERSONS ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| C.L.Koerner | Nov.25 | residence |
| John Moder | " " | " |
| Ollie Page | " " | person |
| Olive Page | " " | " |
| Harriet Patch | " " | residence |
| D.A.Dodge | " " | " |
| L.P.Rausch | " " | " |
| Sameul Wise | " " | " |
| T.& O.C.R.R. | " " | Agt.Marysville |
| Union County | Nov.24 | Co.Auditor |
| Philip Casper | " 30 | Reg.Letter |
| J.Adams | " 30 | " " |
| DARBY TOWNSHIP. | | |
| Louis Blumenschein | " 25 | Person |
| Peter Blumenshein | " " | " |
| John Greenbaum | " " | " |
| L.W.Greenbaum | " " | " |
| Michael Hilbert | " " | agt.on farm |
| Michael Rudolph | " " | residence |
| MILCREEK TOWNSHIP. | | |
| John Rausch | " " | " |
| JEROME TOWNSHIP. | | |
| PHILIP Blumenschein | Dec.29 | residence |
| Elizabeth Blumenschein | " " | person |
| James Crego | " " | reg.letter |
| H.Crego | " " | Person |
| T.J.Dodge | " " | residence |
| Mike Porschet | " " | person |
| John Gugel | " " | " |
| D.D.Ketch | " " | residence |
| J.M.&Ralph Lentz | " " | person |
| Chas.Porschet | " " | " |
| John Weis | " " | " |
| S.H.Carson | " " | reg.letter |
| Jane Carson | " " | " " |

(Signed) James Guy

Sworn to and subscribed before me,this 29th day of December,1908.

A.B.McCrory,
Deputy Auditor.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 898. December 21,1908.

IN MATTER OF THE
LEO P.RAUSCH DITCH NO.898.

In pursuance to former orders of this Board,said Board met on Tuesday December 15,1908, at 10 A.M. at the beginning of said proposed improvement as described in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be benefited by said improvement and on motion duly seconded, adjourned the further consideration of all matters pertaining hereto to Saturday, December 26,1908, at 1 P.M.

ATTEST: DWIGHT B. EDWARDS,
Secrtary

APPROVED:B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 68. December 26,1908.

IN MATTER OF THE
LEO P. RAUSCH DITCH NO.898.

Pursuant to adjournment of December 21st,1908, the consideration of said matter was this day taken up at 1 P.M., and an extension of said proposed improvement having been requested and this Board finding that the following persons whose lands would be affected by said proposed improvement have not received proper notice in the premises,viz: Philip & Elizabeth Blumenschein,James crego,H.Crego,T.J.Dodge,D.W.Felkner,John Gugel,D.D.Ketch, J.M. and Ralph Lentz,Chas.Porschet and John Weis; on motion duly seconded, the board adjourned the further consideration of all matters pertaining hereto to Monday, the 18th day of January 1909, that said parties may be notified, on which day at 10 A.M. this Board will meet at the beginning of said proposed improvement to view same and determine as to the necessity for same.

ATTEST: DWIGHT B.EDWARDS

B.L.ROBINSON)Commissioners
L.W.CLINE ) of
E.T.JONES )Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 80. January 18,1909.

IN MATTER OF THE
LEO P.RAUSCH DITCH NO.898.

Pursuant to adjournment of December 26,1908, the Board of Commisioners met at the beginning of said proposed improvement on this day at 10 A.M. and heard proof of parties affected thereby and view the extension asked for, and by such proof and view determine that said extenstion is necessary and grant same as asked. Alvi Graham,County Surveyor is directed to go upon the line of said proposed improvement and survey and level same and make a plat and profile and an estimated of the cost of location and construction,together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the county Auditor by Saturday the 6th day of March,1909, at 2 P.M. at which date and hour said matter will be for hearing at the office of this board and to which

LEO P.RAUSCH DITCH NO.898.

time and place proceedings herein are adjourned.
ATTEST: DWIGHT B. EDWARDS
Secretary
APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

ORDER TO SURVEYOR.
Auditor's Office, Union County,Marysville,Ohio, Nam.18,1909.
To Alvi Graham,Surveyor of Union County:
In matter of ditch,drain or water-course petitioned for by Leo P.Rausch known and designated as Leo P.Rausch Ditch No.898, you are hereby directed to go upon the line described in the petition and survey and level the same and set in stake at every hundred feet, numbering down stream,note the intersection of lines and boundarys of lands,townships and county lines,land-marks,bench marks and road crossings and make a report,profile and plat of the same, and estimate the number of cubic yards or other substance to be removed and the cost per cubic yard for each working section as hereinafter specified and of each section of one hundred feet.
You will also make and return a schedule of all the lots and lands and public or corporate roads or railroads,that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement in money according to the benefits which will result to each and a specification of the manner in which the improvement shall be completed, the number of flood-gates,water-ways,farm crossings and bridges necessary,with kinds and dimensions thereof, and all county and township lines and railroad crossings.
The plat provided, for above must be drawn a scale sufficiently large enough to represent all the meadnerings of the proposed improvement, and shall distainctly show the boundary lines of each lot or tract of land and of each road or railroad to be benefited therby, the name of the owner of each lot or tract of land as the same appears upon the tax duplicate at the time the authority or company owning having in charge or controling each public or corporate road or railroad the distance in feet through each tract or parcel of land,together with such other matters as the engineer or surveyor deems material; the profile shall show the surface, the grade line and gradient fixed; You will also make and file with your report an itemized bill of all costs made in the proper discharge of your duties under the law,as stated above, and file your report with the County Auditor within thirty days after making the survey and level.
By Order of County Commissioners.
DWIGHT B.EDWARDS,
Auditor of Union County.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 112. March 6,1909.

IN MATTER OF THE
LEO P.RAUSCH DITCH NO.898.
Pursuant to adjournment of January 18,1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed,further Adjournment was taken,by unanimous vote of Board to Monday March the 29th,1909, at 1 P.M.
ATTEST DWIGHT B.EDWARDS
Secretary
APPROVED: B.L.ROBINSON)Commissioners
L.W.CLINE ) Of
E.T.JONES )Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 127. March 29,1909.

IN MATTER OF THE
LEO P.RAUSCH DITCH NO.898.
Pursuant to adjournment of March 6,1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken,by unanimous vote of Board,to Monday April,19,1909,at 1 P.M.
ATTEST: DWIGHT B. EDWARDS
Secretary
APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 139. April 19,1909.

IN MATTER OF THE
LEO P.RAUSCH DITCH NO.898.
Pursuant to adjournment of March 29,1909, the Engineers's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board, to Monday May 17,1909 at 1 P.M.
ATTEST: DWIGHT B.EDWARDS
Secretary
APPROVED: B.L.ROBINSON)Commissioners
L.W.CLINE ) of
E.T.JONES )Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 149. May 17,1909.

IN MATTER OF THE
LEO P.RAUSCH DITCH NO.898.
Pursuant to adjournment of April 19,1909, the engineer' report in said matter came on this day to be heard at 1 P.M. and Alvi Graham,County Surveyor having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed and on motion duly seconded, further consideration of said report was adjourned to Saturday, June 26,1909, at 1 P.M. by Unanimous vote of Board.
ATTEST: DWIGHT B. EDWARDS
Secretary.

LEO P.RAUSCH DITCH NO.898.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 169. June 26,1909.

IN MATTER OF THE
LEO. P.RAUSCH DITCH NO.898.

Pursuant to adjournment of May 17,1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday the 31st day of July,1909, at 1 P.M.
ATTEST: DWIGHT B.EDWARDS,
Secretary
APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

FROM COMMISSIONER'S JOURNEL VOL.16 PAGE 182. July 31,1909.

IN MATTER OF THE
LEO P.RAUSCH DITCH NO.898.

Pursuant to adjournment of June 26,1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed adjournment was taken by unanimous vote of Board to Saturday August 21,1909, at 1 P.M.
ATTEST: DWIGHT B.EDWARDS,
Secretary
APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16 PAGE 193. AUGUST 21,1909.

IN MATTER OF THE
LEO P.RAUSCH DITCH NO.898.

Pursuant to adjournment of July 31,1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed adjournment was taken by unanimous vote of Board to Saturday Setpember 4,1909, at 1.30 P.M.
ATTEST: DWIGHT B.EDWARDS,
Secretary
APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio:

GENTLEMEN:-In obedience to your orders of December 15th,1908 to me directed in the matter of the Leo P.Rausch Ditch No.898,I proceeded on the 26th day of June,1909, to Survey and level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

L.B.HARVEY,
Deputy Engineer.

LOCATION.

| NO.STA. | BEARINGS | ON LANDS OF..... | AT STA. | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| o.00 | S.31*E | Leo P.Rausch | o.00 | 1545 | | |
| 9.00 | S.77*45'E | | | | | |
| 13.00 | S.60*45'E | | | | | |
| 15.45 | | Gravel Road | 15.45 | 50 | | |
| 15.75 | S.32*45'E | | | | | |
| 15.95 | | Geo.J.Houser | 15.95 | 1405 | | |
| 20.00 | S.78*00 E | | | | | |
| 25.24 | N.79*15'E | | | | | |
| 28.00 | S.82*45'E | | | | | |
| 30.00 | | Ollie Page | 30.00 | 500 | | |
| 31.00 | S.0*30'E | | | | | |
| 33.00 | N.85*00'E | | | | | |
| 34.00 | N.85*45'E | | | | | |
| 35.00 | | Gravel Road | 35.00 | 450 | | |
| 35.40 | S.49*00'E | | | | | |
| 39.00 | N.77*45'E | | | | | |
| 39.50 | | Chris.L.Koerner | 39.50 | | | |
| 43.00 | N.72*00'E | | | | | |
| 45.00 | N.75*00'E | | | | | |
| 46.00 | N.76*30'E | | | | | |

| NO.STA. | SURFACE. | GRADE. | GRADIENT | CUT FT.&HDS. | CUBIC YARDS. |
|---|---|---|---|---|---|
| 0 | 50.00 | 45.00 | .15 | 5.00 | 60 |
| 1 | 50.85 | 44.85 | .15 | 6.00 | 60 |
| 2 | 50.97 | 44.70 | .15 | 6.27 | 60 |
| 3 | 50.67 | 44.55 | .15 | 6.12 | 60 |
| 4 | 50.22 | 44.40 | .15 | 5.82 | 60 |
| 5 | 49.66 | 44.25 | .15 | 5.41 | 70 |
| 6 | 49.80 | 44.10 | .15 | 5.70 | 70 |
| 7 | 49.38 | 43.95 | .15 | 5.43 | 70 |
| 8 | 48.74 | 43.80 | .15 | 4.94 | 70 |
| 9 | 48.42 | 43.65 | .15 | 4.77 | 60 |
| 10 | 49.12 | 43.50 | .15 | 5.62 | 60 |
| 11 | 47.46 | 43.35 | .15 | 4.11 | 60 |
| 12 | 48.26 | 43.20 | .15 | 5.06 | 60 |
| 13 | 47.29 | 43.05 | .15 | 4.24 | 60 |
| 14 | 47.22 | 42.90 | .15 | 4.32 | 40 |
| 15 | 48.98 | 42.80 | .15 | 6.18 | 40 |
| 16 | 45.25 | 42.70 | .15 | 2.55 | 40 |
| 17 | 47.87 | 42.55 | .15 | 5.32 | 35 |

LEO P.RAUSCH DITCH NO.898.

| NO.STA. | SURFACE. | GRADE. | GRADIENT | CUT FEET & HDS. | CUBIC YARDS. |
|---|---|---|---|---|---|
| 18 | 47.35 | 42.40 | .15 | 4.95 | 30 |
| 19 | 47.60 | 42.25 | .15 | 5.35 | 30 |
| 20 | 47.15 | 42.10 | .15 | 5.05 | 30 |
| 21 | 46.77 | 41.91 | .15 | 4.86 | 30 |
| 22 | 46.69 | 41.72 | .15 | 4.97 | 30 |
| 23 | 44.25 | 41.53 | .15 | 2.72 | 30 |
| 24 | 46.90 | 41.34 | .15 | 5.56 | 30 |
| 25 | 46.91 | 41.15 | .15 | 5.76 | 30 |
| 26 | 45.05 | 40.96 | .15 | 4.09 | 30 |
| 27 | 44.55 | 40.77 | .15 | 3.78 | 35 |
| 28 | 46.25 | 40.58 | .15 | 5.67 | 35 |
| 29 | 45.65 | 40.39 | .15 | 5.26 | 35 |
| 30 | 45.63 | 40.20 | .15 | 5.43 | 35 |
| 31 | 44.91 | 40.00 | .15 | 4.91 | 30 |
| 32 | 45.50 | 39.81 | .15 | 5.69 | 30 |
| 33 | 45.90 | 39.62 | .15 | 6.28 | 30 |
| 34 | 45.40 | 39.43 | .19 | 5.97 | 30 |
| 35 | 44.62 | 39.24 | .19 | 5.38 | 30 |
| 36 | 45.20 | 39.05 | .19 | 6.15 | 30 |
| 37 | 44.90 | 38.86 | .19 | 6.04 | 30 |
| 38 | 44.95 | 38.67 | .19 | 6.28 | 30 |
| 39 | 45.80 | 38.48 | .19 | 7.32 | 30 |
| 40 | 43.60 | 38.25 | .04 | 5.35 | 30 |
| 41 | 44.30 | 38.15 | .10 | 6.15 | 60 |
| 42 | 43.35 | 38.05 | .10 | 5.30 | 60 |
| 43 | 43.31 | 37.95 | .10 | 5.36 | 50 |
| 44 | 42.84 | 37.85 | .10 | 4.99 | 50 |
| 45 | 41.35 | 37.75 | .10 | 3.60 | 40 |
| 46 | 42.50 | 37.65 | .10 | 4.85 | 40 |
| 47 | 42.45 | 37.55 | .10 | 4.90 | 50 |
| 48 | 42.35 | 37.45 | .10 | 4.90 | 50 |
| 49 | 42.35 | 37.35 | .10 | 5.00 | 50 |
| 50 | 42.35 | 37.25 | .10 | 5.10 | 50 |
| 51 | 42.30 | 37.15 | .10 | 5.15 | 50 |
| 52 | 42.03 | 37.05 | .10 | 4.98 | 50 |
| 53 | 41.81 | 36.95 | .10 | 4.86 | 50 |
| 54 | 41.85 | 36.85 | .10 | 5.00 | 50 |
| 55 | 41.97 | 36.75 | .10 | 5.22 | 50 |
| 56 | | 36.65 | .10 | | 50 |
| 57 | 41.35 | 36.40 | .10 | 4.85 | 50 |
| 58 | 40.85 | 36.30 | .10 | 4.45 | 60 |
| 59 | 40.75 | 36.20 | .10 | 4.45 | 60 |
| 60 | 41.35 | 36.10 | .10 | 5.15 | 60 |
| 61 | 41.10 | 36.00 | .10 | 5.00 | 60 |
| 62 | 40.87 | 35.90 | .10 | 4.87 | 60 |
| 63 | 40.40 | 35.80 | .10 | 4.50 | 50 |
| 64 | 39.75 | 35.80 | .10 | 4.95 | 50 |
| 65 | 35.70 | 35.70 | .10 | 5.00 | 50 |
| 66 | 40.35 | 35.60 | .10 | 4.75 | 50 |
| 67 | 40.70 | 35.50 | .10 | 5.20 | 50 |
| 68 | 40.80 | 35.40 | .10 | 5.40 | 50 |
| 69 | 40.30 | 35.30 | .10 | 5.00 | 50 |
| 70 | 39.55 | 35.20 | .10 | 4.35 | 50 |
| 71 | 40.10 | 35.10 | .10 | 500 | 50 |
| 72 | 39.56 | 35.00 | .10 | 4.56 | 50 |
| 73 | 39.40 | 34.90 | .10 | 4.50 | 40 |
| 74 | 38.93 | 34.80 | .10 | 4.13 | 40 |
| 75 | 39.40 | 34.70 | .10 | 4.70 | 40 |
| 76 | 38.82 | 34.60 | .10 | 4.22 | 40 |
| 77 | 38.73 | 34.50 | .10 | 4.23 | 50 |
| 78 | 38.03 | 34.40 | .10 | 3.63 | 50 |
| 79 | 38.50 | 34.30 | .10 | 4.20 | 50 |
| 80 | 38.40 | 34.25 | .10 | 4.15 | 50 |
| 81 | 38.78 | 34.10 | .15 | 4.68 | 50 |
| 82 | 38.90 | 33.95 | .15 | 4.95 | 50 |
| 83 | 37.94 | 33.80 | .15 | 5.14 | 60 |
| 84 | 38.02 | 33.65 | .15 | 4.37 | 60 |
| 85 | 37.55 | 33.50 | .15 | 4.05 | 60 |
| 86 | 37.05 | 33.35 | .15 | 3.70 | 60 |
| 87 | 36.80 | 33.20 | .15 | 3.45 | 50 |
| 88 | 37.07 | 33.05 | .15 | 4.02 | 50 |
| 89 | 36.80 | 32.90 | .15 | 3.90 | 50 |
| 90 | 38.01 | 32.75 | .15 | 5.26 | 50 |
| 91 | 38.20 | 32.60 | .15 | 5.60 | 50 |
| 92 | 38.15 | 32.45 | .15 | 5.70 | 50 |
| 93 | 37.90 | 32.30 | .15 | 5.60 | 60 |
| 94 | 37.76 | 32.15 | .15 | 5.61 | 40 |
| 95 | 36.06 | 32.00 | .15 | 4.06 | 30 |
| 96 | 36.90 | 31.85 | .15 | 5.05 | 30 |
| 97 | 35.32 | 31.70 | .15 | 3.62 | 30 |
| 98 | 34.87 | 31.55 | .15 | 3.32 | 30 |
| 99 | 35.88 | 31.40 | .15 | 4.48 | 30 |
| 100 | 35.32 | 31.25 | .15 | 4.07 | 30 |
| 101 | 35.32 | 31.10 | .15 | 4.22 | 30 |
| 102 | 35.52 | 30.95 | .15 | 4.57 | 30 |
| 103 | 34.66 | 30.80 | .15 | 3.86 | 30 |
| 104 | 34.38 | 30.65 | .15 | 3.73 | 30 |
| 105 | 34.88 | 30.50 | .15 | 4.38 | 30 |
| 106 | 34.62 | 30.35 | .15 | 4.37 | 40 |
| 107 | 34.02 | 30.20 | .15 | 3.82 | 50 |
| 108 | 34.22 | 30.05 | .15 | 4.17 | 50 |
| 109 | 33.82 | 29.90 | .15 | 3.92 | 40 |

LEO P.RAUSCH DITCH NO.898.

| NO. | STATION | SURFACE | GRADE | GRADIENT | CUT FEET & HDS. | CUBIC YARDS. |
|---|---|---|---|---|---|---|
| | 110 | 33.82 | 29.75 | .15 | 4.07 | 30 |
| | 111 | 36.18 | 29.60 | .15 | 6.58 | 30 |
| | 112 | 36.27 | 29.45 | .15 | 6.82 | 30 |
| | 113 | 34.00 | 29.30 | .15 | 4.70 | 30 |
| | 114 | 34.20 | 29.15 | .15 | 5.05 | 30 |
| | 115 | 34.90 | 29.00 | .15 | 5.90 | 30 |
| | 116 | 34.98 | 28.80 | .15 | 6.13 | 30 |
| | 117 | 33.26 | 28.70 | .15 | 4.56 | 30 |
| | 118 | 34.20 | 28.55 | .15 | 5.65 | 30 |
| | 119 | 34.08 | 28.40 | .15 | 5.68 | 40 |
| | 120 | 34.20 | 28.25 | .15 | 5.95 | 40 |
| | 121 | 33.96 | 28.10 | .15 | 5.86 | 40 |
| | 122 | 34.30 | 27.95 | .15 | 6.35 | 40 |
| | 123 | 33.30 | 27.80 | .15 | 5.50 | 40 |
| | 124 | 33.25 | 27.65 | .15 | 5.60 | 40 |
| | 125 | 33.29 | 27.50 | .15 | 5.79 | 20 |
| | 126 | 29.87 | 27.50 | .00 | 2.37 | 20 |
| | 127 | 31.71 | 27.50 | .00 | 4.21 | 20 |
| | 128 | 30.90 | 27.50 | .00 | 3.40 | 20 |
| | 129 | 32.95 | 27.50 | .00 | 5.45 | 20 |
| | 130 | 32.75 | 27.50 | .00 | 2.25 | 20 |
| | 131 | 32.67 | 27.50 | .00 | 5.17 | 20 |
| | 132 | 32.57 | 27.50 | .00 | 5.07 | 20 |
| | 133 | 28.15 | 27.50 | .00 | .65 | 20 |
| | 134 | 29.90 | 27.50 | .00 | 2.40 | 20 |

SPECIFICATIONS.
FOR LEO P.RAUSCH DITCH NO.898 LOCATED IN JEROME TOWNSHIP,UNION COUNTY,OHIO.
OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 10 feet to the right thereof and straight,except at the angles,which shall be made in easy rounding curves byshifting the center line.

2. The Banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps,and debris of every kind must be removed from the ditch,even if they do not come within the bounds herein specified,and no benches or off-sets are to left in the side of the ditch.

3. The trench shall two feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All ecavated earth shall be removed at least five feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.

5. The right of way shall be fifty feet on each side of the ditch. Valuable timber,fences growing crops and other property within the right of way shall be preserved uninjured as far as possible.

7. All fallen timber,flood-wood,etc.,shall be cleared away from the ditch banks to a distance of thirty feet therefrom.

8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted,and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work,and corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have the power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive, unless countermanded by a majority of the board of County Commissioners.

L.B.HARVEY,
Deputy Engineer.

APPORTIONMENT.

You are hereby notified that the Engineer will file his report on the Leo P.Rausch Ditch no. 898,with the County Commissioners on Wednesday the 8th day of September,1909, at 10 A.M. at which time the Commissioners meet to receive and consider the same.

All Objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

L.B.HARVEY
Deputy Engineer.

APPORTIONMENT OF ESTIMATED COST OF DITCH AND BRANCHES.

| OWNER'S NAME PER DUPLICATE | TOWNSHIP | NO.OF SURVEY | ACRES IN TRACT | ACRES DRAIN | ESTIMATED COST THROUGH TRACT | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Adams John Q. | Jerome | | 93.50 | 3.00 | | .50 | .05 |
| Adams Albert | | | 40.00 | 20.00 | | 5.00 | .50 |
| Beecher Walter | | | 61.19 | 15.00 | | 4.00 | .40 |
| Blumenschein P.& E. | | | 10.00 | 50.00 | | 12.00 | 1.20 |
| Blumenschein Louis | | | 50.00 | 20.00 | | 3.00 | .30 |
| Crottinger Henry | | | 136.37 | 136.37 | | 40.80 | 4.08 |
| Crottinger John | | | 4.41 | 4.41 | | 1.00 | .10 |
| Carson S.H.& Jane | | | 73.00 | 73.00 | 79.20 | 40.00 | 4.00 |
| Carson Jane | | | 32.00 | 32.00 | 52.80 | 28.00 | 2.80 |
| Crego James | | | 57.29 | 50.00 | | 10.00 | 1.00 |
| Crego H. | | | 18.76 | 10.00 | | 1.00 | .10 |
| Dodge Thos.J. | | | 126.50 | 70.00 | 300.00 | 100.00 | 10.00 |
| Same | | | 19.00 | 19.00 | | 10.00 | 1.00 |
| Same | | | 105.00 | 60.00 | 189.00 | 90.00 | 9.00 |
| Douglas Electa J. | | | 50.40 | 50.40 | | 25.20 | 2.52 |
| Fisher Jacob | | | 100.00 | 40.00 | | 10.00 | 1.00 |

## LEO P. RAUSCH DITCH NO.898.

| OWNER'S NAME PER DUPLICATE | TOWNSHIP | NO.OF SURVEY | NO.OF ACRES | ACRES DRAINED | ESTIMATED COST THROUGH TRACT | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Same | Jerome | | 51.75 | 10.00 | | 2.00 | .20 |
| Fladt Mathias J. | " | | 91.00 | 35.00 | | 9.00 | .90 |
| Greenbaum Jacob | " | | 60.00 | 60.00 | | 15.00 | 1.50 |
| Same | " | | 25.40 | 20.00 | | 5.00 | .50 |
| Same | " | | 28.33 | 10.00 | | 2.00 | .20 |
| Greenbaum L.W. | " | | 51.60 | 20.00 | | 4.00 | .40 |
| Gugel John | " | | 91.63 | 91.63 | | 27.50 | 2.75 |
| Gugel Justus | " | | 50.00 | 20.00 | | 8.00 | .80 |
| Hauser Geo.J. | " | | 15.00 | 4.00 | | 2.00 | .20 |
| Same | " | | 35.00 | 35.00 | 93.50 | 50.00 | 5.00 |
| Hauser J.F. | " | | 24.00 | 3.00 | | 1.50 | .15 |
| Holycross F.A. | " | | 173.62 | 150.00 | | 27.50 | 2.75 |
| Same | " | | 65.60 | 65.60 | | 19.50 | 1.95 |
| Hoy Thos.J. | " | | 60.90 | 8.00 | | 2.00 | .20 |
| Hilbert Micheal | " | | 50.00 | 20.00 | | 4.00 | .40 |
| Kasper Philip | " | | 65.18 | 10.00 | | 1.50 | .15 |
| Kandel Mary E. | " | | 112.00 | 60.00 | | 40.00 | 4.00 |
| Koerner Chris.L. | " | | 84.25 | 70.00 | 137.50 | 90.00 | 9.00 |
| Same | " | | 91.00 | 91.00 | | 36.50 | 3.65 |
| Moder John | " | | 77.80 | 77.80 | | 78.00 | 7.80 |
| Overly Sarah | " | | 20.00 | 20.00 | | 5.00 | .50 |
| Page Olive A. | " | | 51.30 | 51.30 | 33.00 | 33.00 | 3.30 |
| Page Olive | " | | 37.15 | 37.15 | | 25.00 | 2.50 |
| Patch Harriet | " | | 60.00 | 60.00 | | 24.00 | 2.40 |
| Porschet Micheal | " | | 12.00 | 12.00 | | 2.40 | .24 |
| Same | " | | 6.00 | 6.00 | | 1.20 | .20 |
| Same | " | | 32.33 | 10.00 | | 2.00 | .20 |
| Porschet Chas. | " | | 30.60 | 4.00 | | .80 | .08 |
| Rausch Leo P. | " | | 126.60 | 126.60 | 202.40 | 120.00 | 12.00 |
| Rausch J.A.W. | " | | 122.50 | 52.00 | | 52.00 | 5.20 |
| Same | " | | 33.10 | 4.00 | | 2.00 | .20 |
| Randelph Micheal | " | | 50.00 | 20.00 | | 4.00 | .40 |
| Same | " | | 102.00 | 15.00 | | 2.50 | .25 |
| Stewart Richard | " | | 231.50 | 60.00 | 94.60 | 30.00 | 3.00 |
| Wise Samuel | " | | 170.35 | 150.00 | | 60.00 | 6.00 |
| Wise John | " | | 84. 46 | 87.46 | | 15.00 | 1.50 |
| Union Co. | | | | | 67.10 | 50.00 | 5.00 |
| T.& O.C.R.R.Co. | " | | | | | 20.00 | 2.00 |
| | | | | | 1260.40 | 1260.00 | 126.04 |

The above estimate is intended to cover all costs and interest on bonds.

I Hereby certify that the foregoing is a report of my Survey,Level,etc., of the Leo P. Rausch Ditch No.898, concluded this 4th day of September,1909 and made to the best of my knowledge and ability.

L.B.HARVEY,
Deputy Engineer.

We,the County Commissioners,have examined the foregoing report and hereby amend the same as follows:

Decrease asst. of S.H.& Jane Carson 75 A.....$5.00
" " " Geo.J.Hauser 35 A.....15.00
" " " J.A.W.Rausch 122½A.....12.00
" " " Same 33.10 A..... 1.00
" " " Samuel Wise 170.35 A.....10.00
Increase " " Justus Gugel 50 A.....5.00
" acreage of Mary E. from 60 to 70 drained asst. to $46.00

Confirm the same as so amended-
dated this 8th day of September,1909.

B.L.ROBINSON )Commissioners
L.W.JONES ) of
E.T.JONES ) Union County,Ohio.

ORDER TO SURVEYOR TO ATTEND SALE.

Office of Commissioners,Union County,Marysville,Ohio,September 4,1909.

To Alvi Graham,County Surveyor:-

WHEREAS, in the matter of the Leo P.Rausch Ditch No.898,we have fixed Saturday, the 18th day of September,1909, as the time for the sale of the construction of the improvement at public outcry.

YOU are Hereby directed "to attend at the time and place of the sale,to superintend and conduct the same" and " receive all bids for the construction of the improvement and make contracts with the lowest responsible bidders, and take good and sufficient bonds for the labor of the construction of the improvement,conditioned for the faithful performance of the contract so made,in a sum not less than the estimated value of the part bid off and contracted to be performed by each; and said engineer shall furnish each contractor with specifications of the part bid off by him."

The law provides that"no bid shall be entertained which exceeds that estimated value of construction; the Surveyor or Engineer shall sell,first the job or labor of the construction of the working section of the outlet or mouth of the improvement and fix a day when the job shall be completed,not exceeding in any case, one hundred and fifty days from the day of the sale, and shall then sell each remaining working section in its order up stream, and require the labor on each to be complete,within a time so fixed that will as nearly as practicable secure an outlet for the water as each section is completed.* * * * * * * * The Surveyor or Engineer shall make contracts and take bonds as aforesaid,and report his doings to the Commissioners within five days from the day of the sale and return the contracts and bonds to the Auditor.

By order of the Commissioners of Union County,Ohio.

DWIGHT B.EDWARDS,
County Auditor.

LEO P.RAUSCH DITCH NO.898.

DITCH SALE.

NOTICE IS HEREBY GIVEN, that the work of constructing the Leo P.Rausch Ditch No.898 in Jerome Township Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder, on Saturday the 18th day of September,1909.

Sale to commence at 2 o'clock, P.M. The work will be sold beginning with the Working section of the outlet,or mouth of the Improvement, and continuing thereafter with each remaining section in its order up stream, to-wit: Section No.1 from station 100 to station 134

206 rods, 1030 cubic yards excavating open ditch.....206.00
Average depth of cut in b.o.d. 15 inches.
To be completed by Nov.15th,1909.

Section 2.
From station 75 to station 100
151.5 rods,1160 cubic yards excavating open ditch.....232.00
Average depth of cut in b.o.d. 24 inches.
To be completed December 15,1909.

Section 3.
From station 50 to station 75.
151.5 rods,1325 cubic yards excavating open ditch..... .....265.00
To be completed by January 15,1910
Average depth of cut in b.o.d. 30 inches.

Section 4.
From station 25 to station 50
151.5 rods 1000 cubic yards excavating open ditch.....200.00
average depth of cut b.o.d. 24 inches
To be completed by March 15,1910.

Section 5.
From station o.00 to station 25
151.5 rods,1415 cubic yards excavating open ditch.....283.00
Average depth of cut b.o.d. 30 inches
To Be completed by May 1,1910.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.
Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office.
Bidders will meet at the County Surveyor's Office.

By order of Commissioners.
L.B.HARVEY,
Deputy Engineer.

Marysville,Ohio,September 11,1909.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 203. September 8,1909.
IN MATTER OF THE
LEO P.RAUSCH DITCH NO.898.

Pursuant to adjournment of September 4,1909, the engineer's report in said matter came on this day for further consideration, the engineer having made the correction on account of which adjournment was taken. After full and careful consideration of all matters pertaining hereto, on motion of Mr. Jones, seconded by Mr. Cline, each member voting "aye" on roll call, the following changes were made in the Engineer's report:

| | | | | | |
|---|---|---|---|---|---|
| Reduce assesstment of | S.D.& Jane Carson | 73 00 | acres | 5.00 | |
| " " " | Geo.J.Hauser | 35 00 | " | 15.00 | |
| " " " | J.A.W.Rausch | 122 50 | " | 12.00 | |
| " " " | Same | 33.10 | " | 1.00 | |
| " " " | Samuel Wise | 170 35 | " | 10.00 | |
| Increase " " | Justus Gugel | 50 00 | " | | 5.00 |
| " acreage drained of Mary Kandel from 60 to 70 and | | | | | |
| " assessment of same | | | | | 6.00 |

and, as so amended the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Saturday, September 18,1909, at 2 P.M. at the office of the County Surveyor, and Alvi Graham,County Surveyor by L.B.Harvey Deputy, is hereby directed to advertise said sale and attend and conduct and superintend the same, and sell said labor and material at public outcry to the lowest recponible bidders,entering into contracts with and taking bonds of said successful bidders for the faithful completion the of the improvement and make return with said contracts and bonds to this board for examination and approval as required by law.

The Auditor is directed on completion of the improvement, to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual payments.

ATTEST DWIGHT B. EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.
AUDITOR'S OFFICE,UNION COUNTY.

Marysville,Ohio,September 18,1909.

Leo P.Rausch Ditch No.898 Section No.1 From station No.100 to Station No. 134, 206 rods.

CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said Improvement, that after reasonalbe notice of sale,he has this day sold to D.M.Smith Contractor, the work of constructing Section No. 1 of the said Ditch for the sum of ($206.00) Two Hundred and six Dollars, which work the said contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,On or before the 15th day of November,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and resold by the Engineer, or completed by said Engineer at the expense of the Contractors and Bondmen according to law.

And the Said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-

LEO P.RAUSCH DITCH NO.898.

contracts which shall transfer the Supervision of any part of the work of constructing said Ditch Improvement,without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM, Engineer. D.M.SMITH, Contractor

By L.B.Harvey,Deputy.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That D.M.Smith as principal and Ed Smith and W.S.Eakin as sureties, are held and bound unto the state of Ohio for the use of Union County,in the penal sum of ($210.00) Two Hundred and Ten Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 18th day of September,1909.

The condition of this obligation is such, that whereas the above bound D.M.Smith has this day bid off the work of constructing Section No.1 of the Leo P.Rausch Ditch NO.898 and has entered into the above contract, subject to the approval of the Commissioners of Union County,Ohio.

NOW, if the said Contractor shall well and truly perform the obligation of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section,then this obligation shall be void, otherwise to be in full force and effect in law.

D.M.SMITH
ED SMITH
W.S.EAKIN

This contract and bond are hereby approved this 20th day of Sseptember,1909.

B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Marysville,Ohio,September 18,1909.

AUDITOR'S OFFICE,UNION COUNTY.
LEO P.RAUSCH DITCH NO.898 SECTION NO.2 FROM STATION NO.75 TO STATION NO.100 151.50 rods.
CONTRACT FOR LABOR & CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Grhham the duly appointed Engineer, of said improvement, that after reasonable notice of sale,he has this day sold to Thos.J.Dodge Contractor, the work of constructing Section No.2 of said ditch for the sum of ($199.00) One Hundred and Ninety-nine Dollars, which work the said contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,Ohio,on or before the 15th day of December,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractor shall fail to complete said work by the time hereinbefore named,then the said work may be re-estimated and resold by the Engineer,or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accure by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement,without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM, ENGINEER. T.J.DODGE, CONTRACTOR.

By L.B.Harvey,Deputy.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That T.J.Dodge as principal and L.W.McKitrick and C.L. Keorner as sureties, hre held and bound unto the stat of Ohio for the use of Union County,in the penal sum of ($300.00) Three Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 18th day of September,1909.

The condition of this obligation is such, that whereas that the above bound J.J.Dodge has this day bid off the work of constructing Section No.2 of the Leo P.Rausch Ditch No.898 and has entered into the above contract,subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

T.J.Dodge
L.W.McKitrick
C.L.Koerner

This Contract and Bond are hereby approved this 20th day of September,1909.

L.W.CLINE) Commissioners
E.T.JONES) of
A.R.WEBB ) Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office,Union County. Marysville,Ohio, September 18,1909.
LEO P. RAUSCH DITCH NO.898 SECTION NO.3 FROM STATION NO.50 TO STATION NO.75 151.5 RODS.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to Thos.J.Dodge Contractor, the wokr of constructing Section No.3 of said ditch for the sum of ($219.00) Two Hundred and Nineteen Dollars, whish work that said contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervaision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,Ohio,on or before the 15th day of January,1910.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named,then the said work may be re-estimated and

LEO P.RAUSCH DITCH NO.898.

re-sold by the Engineer or completed by said Engineer at the expense of the Contractor and Bondsment according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accure by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRHAM — T.H.DODGE

Engineer. — Contractor

By L.B.Harvey, Deputy Engineer.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That T.J.Dodge as principal and L.W.McKitrick and C.L.Koerner as sureties, are held and bound unto the state of Ohio for the use of Union County,in the penal sum of ($275.00) Two Hundred and Seventy-five Dollars for the payment of which we jointly and severally bind ourselves by these presents this 18th day of September,1909.

The condition of this obligation is such, that whereas the above bound T.J.Dodge has this day bid off the work of constructing Section No.3 of the Leo P.Rausch Ditch No.898 and has entered into the above contract,subjectto the approval of the Commissioners of Union County,Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of s aid contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

T.J.DODGE
L.W.MCKITRICK
C.L.KOERNER

This Contract and Bond are approve this 20th day of September,1909.

E.W.CLINE) Commissioners
E.T.JONES) of
A.R.WEBB ) Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office,Union County,Ohio. September 18,1909.

LEO P.RAUSCH DITCH NO.898 SECTION 4 FROM STATION 25 TO STATION 50,151.5 RODS.

CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he sold this day to Ed Smith Contractor, the work of constructing Section No.4 of said Ditch for the Sum of ($190.00) One Hundred and Ninety Dollars,which work the said Contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of the said Engineer and the Commissioners of Union County,Ohio, on or before the 15th day of March,1910.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named,then the said work may be re-estimated and re-sold by the Engineer,or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement without the written consent of of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM — ED SMITH

Engineer — Contractor.

By L.B.Harvey Deputy.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Ed Smith as principal and W.S.Eakin and T.J.Dodge as sureties, are held and bound unto the state of Ohio for the use of the Union County in the penal sum of ($200.00) Two Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 18th day of September,1909.

The condition of this obligation is such, that whereas the above bound Ed Smith has this day bid off the work of constructing Section No.4 of the Leo P. Rausch Ditch No.898 and has entered into the aboe contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW, if the said contractor shall well and truly perform the obligations of said contract and complete the work within the time fixed herein and pay for all damages which may occur by resaon of a failure to complete the same as agreed upon in the said contract and pay for labor and material and for all debts incurred for this Section, then this Obligation shall be void, otherwise to be in full force and effect in law.

ED SMITH
W.S.EAKIN
T.J.DODGE

This Contract and Bond are hereby approved this 20th day of September,1909.

L.W.CLINE ) Commissioners
E.T.JONES ) of
A.R.WEBB ) Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office,Union County,Marysville, O.,Sept.18,1909.

LEO P.RAUSCH DITCH NO.898 SECTION NO.5 FROM STATION 0 TO STATION 25 151,5 RODS.

CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to Ed Smith Contractor, the work of Constructing Section No.5 of said Ditch for the sum of ($285.00) Two Hundred and Eighty-three Dollars, which work the said contractors hereby agree to complete according to the SPECIFICATIONS of the same under

LEO P.RAUSCH DITCH NO.898.

the supervision of the Engineer and to the acceptance of the said Engineer and the Commissioners of Union County,Ohio,on or before the 15th day of April,1910.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by the said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contracor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of consturcting said Ditch Improvement without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM
Engineer
By L.B.Harvey, Deputy.

ED SMITH
Contractor

CONTRACTOR'S B OND.

KNOW ALL MEN BY THESE PRESENTS: That Ed Smith as principal and W.S.Eakin and T.J.Dodge as sureties, are held and bound unto the state of Ohio for the use of Union County in the penal sum of ($300.00) Three Hundred Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 18th day of September,1909.

The condition of this obligation is such, that whereas the above bound Ed Smith has this day bid off the work of constructing section No.5 of the Leo P.Rausch Ditch No.898 and has entered into the above contract,subject to the approval of the Commissioners of Union County,Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay for all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

ED SMITH
W.S.EAKIN
T.J.DODGE

This Contract and Bond are hereby approved this 20th day of September,1909.

L.W.CLINE) Commissioners
E.T.JONES) of
A.R.WEBB ) Union County,Ohio.

GRAUMAN DITCH NO.899.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 49; November,23,1908.

IN MATTER OF THE
GRAUMAN DITCH NO.899.

The Auditor having delivered to this beard a copy of a petition this day filed with him by Charles H.Grauman and others of Allen, Paris and Union Township, praying for the location and construction of a county dithh, along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and the said Auditor having fixed thursday, the 17th day of December,1908, at 10 o'clock A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear all proof offered by parties affected thereby and others competent to testify, and also by actual view of the route asked and territory sought to be benefited, determinn as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said improvement, of the pendency, substance and prayer of said petition of the time and place for hearing same.

ATTEST DWIGHT B.EDWARDS
Secretary,

APPROVED: B.L.ROBINSON ) Commissioners
E.T.JONES ) of
L.W.CLINE ) Union County,Ohio.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio.

GENTLEMEN:- The Undersigned, petitioners to your Honorable Board, represent as follows: That they are the owners of lots or lands in Allen, Paris, and Union townships, Union County,Ohio, and in Virginia Mititary Survey No.....which will be drained or benefited by the folowwing proposed ditch,drain or water-course in said County, to-wit: Commencing at the outlet of the tile on Horse Run Ditch # 200 on the lands of Jerry Miller; thence following the line of an open ditch of near thereto across said lands, the lands of J.C.Asman Sr. the Public Road, the lands of Blaine Davis, Joseph Davis, the Public Road, the lands of said Asman and onto the lands of Charles Grauman to Buck Run and there to terminate.

We ask that said ditch be improved by cleaning out, deepening, straightening, widening,etc.

We also ask that the tile in said Horse Run Ditch be repaired where necessary.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring and first part of Summer, rendering said land unfit for occupancy, cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The Following list contains the names of all persons and corporations either public or private, who in the opinion of your petitioners, are in any way affected or benefited thereby:

| PARIS TOWNSHIP | ALLEN TOWNSHIP | UNION TOWNSHIP |
|---|---|---|
| Childs Simeon B. | Asman John C. | Davis Joseph Jr. |
| Snitzler John T. | Asman William | Davis Wm.B |
| | Connolly George W. | Gibson Lenora |
| | Connolly John | |
| | Grauman Bertha A. | |
| | Grauman Charles H. | |
| | Miller Jeremiah | |
| | Myers Samuel | |
| | Connolly Ed | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio relating to County Ditches.

Marysville, Union County,Ohio, November 23,1908.

PETITIONER'S NAMES.
Chas.H.Grauman Joseph Davis
Wm. B.Davis

BOND.

KNOW ALL MEN BY THESE PRESENTS: That we, Charles H.Grauman, Joseph Davis Jr. and William B.Davis are held and firmly bound unto the state of Ohio, County of Union for in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

WITNESS our hands and seals, this 23rd day of November A.D.,1908.

CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS
ABOVE BOUND

Charles H.Grauman, Joseph Daivs Jr. and William Davis have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at the outlet of the tile on Horse Run Ditch # 200 on the lands of Jerry Miller; thence following the line of an open ditch or near thereto across said lands, the lands of J.C.Asman Sr. the public road, that of Blaine Davis, Joseph Davis the public road the lands of said Asman and onto the lands of Chas. Grauman to Buck Run and there to terminate.

We ask that said ditch be improved by cleaning out, deepening, straightening,widening,etc.

We also ask that the tile in said Horse Run Ditch be repaired where necessary.

Now if the said Grauman, Jos. Davis Jr. and Wm,B.Davis shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

CHAS.H.GRAUMAN
JOSEPH DAVIS JR.
WM.B.DAVIS

The above Bond is accepted and the sureties thereof.

DWIGHT B.EDWARDS,
Auditor Union County,O.

GRAUMAN DITCH NO.899.

NOTICE TO LANDOWNERS.
Office of Auditor of Union County,Marysville,O., November 24,1908.
In matter of GRAUMAN DITCH NO.899:-

Your are hereby notified that the following petition was filed with the Auditor of Union County,Ohio, on the 23rd day of November,1908.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:-

GENTLEMEN:- The Undersigned petitioners to your honorable board, represents as follows: That they are owners of lots or lands in Allen,Paris and Union Townships, Union County, Ohio and in V.M.Survey which will be drained or benefited by the following proposed ditch, drain or water-course in said county, tO-wit:-

COMMENCING at the outlet of the tile on Horse Run Ditch No.200 on the lands of Jerry Miller; thence following the line of an open ditch or near thereto across said lands of J.C.Asman Sr., the Public Road, the lands of Blaine Davis, Joseph Davis, the Public Road, and the lands of said Asman and onto the lands of Chas. Grauman to Buck Run and thereto terminate. We ask that said ditch be improved by cleaning out, deepening, straightening, widening,etc. We also ask that the tile in said Horse Run Ditch be repaired where necessary.

Your petitioners further say that the establishing, location and construction of the ditch drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water, which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy, cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare. The following list contains the names of all person and corporations, either public or private, who in the opinion of your petitioners are in any way affected or benefited thereby:

PARIS TOWNSHIP
Simeon B.Childs John T.Snitzler
Union TOWNSHIP
Jos. Davis Wm.B.Davis
Lenora Gibson
Allen TOWNSHIP

| | | | |
|---|---|---|---|
| John C.Asman | Wm. Asman | Geo.W.Connolly | John Connoly |
| Bertha A.Grauman | Charles H.Grauman | Jerry Miller | Samuel Myers |

Your petitioners therefore pray your honoable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville,Ohio,November,23,1908.
(Signed)Chas.H.Grauman Joseph Davis Jr.
WM.B. Davis

And the undersigned, Auditor of Union Co.,O., has fixed THURSDAY, December 17,1908, at 10 A.M. for hearing the same upon the line of improvement. The Commissioners will meet at the time named at the place of beginning as described in the petition, and will hear all proof offered by parties affected by said proposed improvement, and will also determine as to the necessity for said improvement. All applications for change in line should be made to Commissioners in writing on or before day set for hearing.

DWIGHT B.EDWARDS,
Auditor Unio n County,Ohio.

PROOF OF SERVICE
ON GRAUMAN DITCH NO.899

STATE OF OHIO,UNION COUNTY,ss:

James Guy having been first duly sworn state that he served a copy of the within notice on the persons named below at the time and in the manner therein specified(being in each case"at least fifteen days before the day set for the hearing") as required by law,viz:

| NAMES OF PERSONS ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| PARIS TOWNSHIP | | |
| Simeon B.Childs | Nov.27 | Mr. Burnham,Agt. |
| John T.Snitzler | " " | Residence |
| UNION TOWNSHIP | | |
| Jos.Davis Jr. | " " | " |
| WM.B.Davis | " " | " |
| Lenors Gibson | " " | " |
| ALLEN TOWNSHIP | | |
| John C.Asman | " " | Person |
| Wm.Asman | " " | " |
| Geo.W.Connolly | " " | " |
| John Connolly | " " | " |
| Bertha Grauman | " " | " |
| Charles Grauman | " " | " |
| Jeremiah Miller | " " | Residence |
| Samuel Myers | " " | " |

(Signed) James Guy
Sworn to and subscribed before me, this 28th day of November,1908
A.B.MCCRORY,
Deputy Auditor.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 65. December 19,1908.

INMATTER OF THE
GRAUMAN DITCH NO.899.

In pursuance to former orders of this board, said Board met on Thursday, December 17,1908, at 10 A.M. at the beginning of said proposed improvement as described in the petition and after scertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route and territory embraced herein, determine that said improvement is necessary and will be conducive to the public health, convenience and welfare. and grant the same to bridge number two north of Chas.Grauman's residence

also grant lateral requested by said Grauman,same running east through lands of Grauman and Lenora Gibson.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits derived by each, and make his report in writing and file same with the county Auditor by Saturday the 6th day of March, 1909, on which day at 1 P.M. said matter will be for hearing at the office of this board and to which time and place proceedings herein are adjourned.

ATTEST:DWIGHT B.EDWARDS
Secretary

APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

ORDER TO SURVEYOR.

Auditor's Office,Union County,Marysville,Ohio, December 19,1908.

To Alvi Graham, Surveyor of Union County:

In matter of the ditch, drain or water-course petitioned for by Charles H.Grauman, know and designated as the Grauman Ditch No.899, your are hereby directed to go upon the line described in the petition and survey and level the same and "set in stakes at every hundred feet, numbering down stream, note the intersection of lines and boundary of lands, townships and county lines land-marks, bench marks and road crossings and make a report, profile and plat of the same, and estimate the number of cubic yards of earth or other substance to be removed and the cost per cubic yard for each working section as hereinafter specified and of each section of one hundred feet".

You will also make and return a schedule of all the lots and lands and public or corporate roads or railroads, that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement in money according to the benefits which will result to each and a specification of the manner in which the improvement shall be completed, the number of flood-gates, water-ways, farm crossings and briges necessary, with kinds and dimensions thereof, and all County and Township lines and railroad crossings.

The plat provided for above"must be drawn a scale sufficiently large to represent all the meadnerings of the proposed improvement, and shall distinctly show the boundary lines of each lot or tract of land and of each road or railroad to be benefited thereby, the name of the owner of each lot or tract of land as the same appears on the tax duplicate at the time the authority or company owning, having in charge or controling each public or corporate road or railroad the distance in feet through each tract or parcel of land, together with such other matters as the engineer or surveyor deems material; the profile shall show the surface, the grade line and gradient fixed." You will also make and file with your report an itemized bill of all costs made in the proper discharge of your duties under the law, as stated above, file your report with the County Auditor within thirty days after making the survey and level.

By order of County Commissioners.

DWIGHT B.EDWARDS,
Auditor Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 112. March 6,1909.

INMATTER OF THE
GRAUMAN DITCH NO.899.

Pursuant to former orders of this Board, the engineer's report in said matter came on this day to be hear at 1 P.M., and Alvi Graham, County Surveyor having filed said report, same was read including specifications prepared by said Engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr. Cline seconded by Mr. Jones the engineer's report was confirmed and adopted without change by unanimous vote of Board.

It is ordered that the labor and materials for the construction of the said improvement be sold at public outcry on Saturday, March 13,1909 at 10 A.M. on the line of the ditch, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend same and sell said labor and matterial at public outcry to the lowest and best bidders entering into contracts with and taking bonds of successfull bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the Treasurer for collection in six (6) equal semi-annual payments.

ATTEST DWIGHT B. EDWARDS,
Secretary

APPROVED: B.L.ROBINSON) Commissioners
E.T.JONES ) of
L.W.CLINE ) Union County,Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio:

GENTLEMEN:- In obedience to your orders of December 13,1908 to me directed in the matter of the Grauman Ditch No.899,I proceeded on January 26,1909 and following days of January,1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfuuly submit herewith as my report: I located said ditch as order by your honorable body.

ALVI GRAHAM,
Engineer.

LOCATION.

| NO.STATION | BEARINGS | ON LANDS OF | AT STA. | FEET | RODS | REMARKS. |
|---|---|---|---|---|---|---|
| 0 | | | | | | |
| 1 | S.18½ E. | J.Davis Jr. | | 132 | 8 | |
| 8 | S.22½ W. | WM.B.Davis | | 143 | 8.76 | |
| | | J.Daivs Jr. | | 225 | 13.63 | |
| 10 | S.58 W. | | | | | |

Grauman DITCH NO.899.

| NO.STATION | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS. |
|---|---|---|---|---|---|---|
| 14 | N.73 W. | J.C.& Wm.Asman | | 810 | 49.09 | |
| 24 | S.51¾ W. | C.H.& B.A.Grauman | | 1550 | 93.93 | |
| 27 | S.85½ W. | | | | | |
| 29,50 | S.73 W. | | | | | |
| | | LATERAL. | | | | |
| 0 | | | | | | |
| 3 | N.64 W. | Lenora Gibson | | 300 | 18.18 | |

| NO.STATION | SURFACE | GRADE | GRADIENT | CUT FEET & HDS. | WIDTHS,TOP | AND BOTTOM. |
|---|---|---|---|---|---|---|
| 0 | 50.00 | 43.40 | | 1.60 | 8 | 2 |
| 1 | 50.25 | 47.55 | | 2.70 | 10 | 2 |
| 2 | 49.38 | 46.70 | | 2.68 | 10 | 2 |
| 3 | 49.50 | 45.85 | | 3.65 | 12 | 2 |
| 4 | 48.30 | 45.00 | | 3.30 | 12 | 2 |
| 5 | 48.13 | 44.00 | | 4.13 | 14 | 2 |
| 6 | 46.94 | 43.47 | | 3.47 | 13 | 2 |
| 7 | 45.44 | 42.94 | | 2.50 | | |
| 8 | 45.06 | 42.40 | | 2.66 | | |
| 9 | 44.68 | 41.55 | | 3.13 | | |
| 10 | 43.96 | 40.70 | | 3.26 | | |
| 11 | 42.56 | 39.85 | | 2.71 | | |
| 12 | 41.96 | 39.00 | | 2.96 | | |
| 13 | 42.76 | 38.15 | | 4.61 | | |
| 14 | 40.56 | 37.30 | | 3.26 | | |
| 15 | 39.36 | 36.45 | | 2.91 | | |
| 16 | 38.81 | 35.60 | | 3.21 | | |
| 17 | 38.66 | 34.75 | | 3.91 | | |
| 18 | 35.51 | 33.90 | | 1.61 | | |
| 19 | 35.91 | 33.05 | | 2.86 | | |
| 20 | 35.51 | 32.20 | | 3.31 | 12 | 2 |
| 21 | 35.81 | 31.71 | | 4.10 | 14 | 2 |
| 22 | 34.81 | 31.22 | | 3.59 | 13 | 2 |
| 23 | 34.31 | 30.70 | | 3.58 | 13 | 2 |
| 24 | 34.56 | 30.24 | | 4.32 | 14 | 2 |
| 25 | 32.73 | 29.75 | | 2.98 | 13 | 2 |
| 26 | 32.33 | 29.26 | | 3.07 | 12 | 2 |
| 27 | 32.43 | 28.77 | | 3.66 | 13 | 2 |
| 28 | 31.83 | 28.28 | | 3.55 | 13 | 2 |
| 29 | 30.33 | 27.80 | | 3.03 | 13 | 2 |
| 30 | 29.58 | 26.80 | | 2.78 | 13 | 2 |
| | | | | | | |
| 0 | 50.00 | 47.00 | | 3.00 | | |
| 1 | 49.24 | 46.40 | | 2.84 | | |
| 2 | 47.81 | 45.10 | | 2.71 | | |
| 3 | 46.04 | 43.80 | | 2.24 | | |

SPECIFICATIONS.
FOR GRAUMAN DITCH NO.899 LOCATED IN ALLEN TOWNSHIP, UNION COUNTY, OHIO.
OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 7 feet to the right thereof and straight, except at the angles, which shall be made in easy, rounding curves by shifting the center line..... feet on each side of the angles thereof.

2. The Banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt overhanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches of offsets are to be left in the sides of the ditch.

3. The trench shall be 2 feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 10 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.

6. The right of way shall be 30 feet on each side of the ditch. Valualbe timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.

7. All fallen timber,flood-wood, etc., shall be cleared away from the ditch banks to a distance of 20 feet therefrom.

8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

SPECIFICATIONS.
FOR GRAUMAN DITCH NO.899 LOCATED IN ALLEN TOWNSHIP,UNION COUNTY,OHIO.
TILE DITCH.

1. Said ditch and branches shall be constructed along the line as located by the stakes, and the center shall be about 3 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line(except at the angles),and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to depth of at least

GRAUMAN DITCH NO.899.

18 inches, except at the filters as hereinafter specified.
6. The tile shall be the following sizes:
From station 0.00 to station 3.00-8 inches tile.
7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and ...feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.
8. All growing timber standing within 15 feet of the line of tile must be thoroughly deadened, and all brush and bushes within said limit must be cut off even with the surface of the ground and sa said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile the property owner to furnish the neceesary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

APPORTIONMENT.

You are hereby notified that the Engineer will file his report on the Grauman Ditch No.899 with the County Commissioners on Saturday, the 6th day of March,1909 at 2 o'clock P.M. at whcih time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the commissioners on or before that day.

W.P.Beightler,
Deputy County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME per duplicate | township | NO.OF SURVEY | NO.OF ACRES | ACRES DRAINED | ESTIMATED COST THROUGH TRACT | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATIONS. |
|---|---|---|---|---|---|---|---|
| ASman J.C.&Wm. | Allen | 6295 | 26.75 | 24.00 | | 14.30 | 1.43 |
| Same | " | 6295 | 26.75 | 24.00 | 91.00 | 72.00 | 7.20 |
| Connolly Ed | " | 5746 | 47.50 | 7.00 | | 4.00 | .40 |
| Connolly Geo. | " | " | 36.00 | 10.00 | | 6.00 | .60 |
| Same | " | 6295 | 22.00 | 6.00 | | 2.40 | .24 |
| Connoly John | " | " | 52.50 | 40.00 | | 15.00 | 1.50 |
| Childs S.B. | Paris | 5006 | 89.25 | 38.00 | | 15.00 | 1.50 |
| Davis Wm.B. | Union | 3459 | 1.50 | 1.50 | | 9.00 | .90 |
| Same | " | " | 25.00 | 13.00 | 17.00 | 5.20 | 552 |
| Davis Jos.Jr. | " | " | 89.75 | 45.00 | 56.00 | 44.00 | 4.40 |
| Gibson Lenora | " | 5746 | 224.00 | 10.00 | 25.80 | 32.00 | 3.20 |
| Grauman C.H.&B.A. | Allen | " | 51.00 | 36.00 | 187.00 | 115.00 | 11.50 |
| Myers Samuel | " | 6295 | 25.00 | 25.00 | | 12.50 | 1.25 |
| Miller Jeremiah | " | " | 27.25 | 27.25 | | 14.00 | 1.40 |
| Snitzler J.F. | Paris | 5292 | 100.00 | 2.00 | | 1.00 | .10 |
| Union County | | | | | 10.00 | 23.40 | 2.34 |
| Paris Township | | | | | | 1.00 | .10 |
| Union Township | | | | | | 1.00 | .10 |
| Total | | | | | 386.80 | 386.80 | 38.68 |

I hereby certify that the foregoing is a report of my Survey,Level,etc., of the Grauman Ditch No.899, cocluded this 6th day of March,1909 and made to the best of my knowledge and ability.

ALVI GRAHAM,
Engineer.

We, the County Commissioners, have examined the foregoing report, and hereby confirm the same without change.

Dated this 6th day of March,1909.

L.W.CLINE) Commissioners of
E.T.JONES) Union County,Ohio.

ORDER TO SURVEYOR TO ATTEND SALE.

Office of Commissioners,Union County,Marysville,Ohio,March 6,1909.

To Alvi Graham,County Surveyor:-

WHERAS, in the matter of the Grauman Ditch No.899, we have fixed Saturday the 13th day of March,1909 as the time for the sale of the construction of the improvement at public outcry:

YOU are hereby directed "to attend at the time and place of the sale to superintend and conduct the same and to receive all bids for the construction of the improvement and make contracts with the lowest responsible bidders, and take good and sufficient bonds for the labor of the construction of the improvement, conditioned for the faithful performance of the contract so made, ina sum not less than the estimated value of the part bid off and contracted to be performed by each; and said engineer shall furnish each contractor with specifications of the part bid off by him."

The Law provides that"no bid shall be entertained which exceeds the estimated value of construction; the Surveyor or Engineer shall sell first the job or labor of the construction of the working section of the outlet or mouth of the improvement and fix a day when the job shall be completed, not exceeding in any case, one hundred and fifty days from the day of the sale, and shall then sell each remaining working section in its order up stream, and require the labor on each to be completed within a time so fixed that will as nearly as practiable secure an outlet for the water as each section is completed.* * * * * The Surveyor or Engineer shall make contracts and take bonds as aforesaid, and report his doings to the Commissioners within five days from the day of the sale and return the contracts and bonds to the Auditor.

By order of the Commissioners of Union County,Ohio.

DWIGHT B.EDWARDS,
County Auditor.

GRAUMAN DITCH NO.899.

DITCH SALE.

NOTICE IS HEREBY GIVEN, That the work of constructing the Grauman Ditch No.899 in Allen Township,union County,Ohio,will be sold at public outcry,to the lowest responsible bidder,on Saturday the 13th day of March,1909.

Sale to commence at 10 o'clock,A.M. The work will be sold beginning with the working section of the outlet, or mouth of the improvement, and continuing thereafter with each remaining section in its order up stream,to-wit:

Section 1.
Consisting of excavating open ditch
From station 14 to station 29.50,94 rods,755 cubic yards @ 20¢.....$151.00
This includes grubbing,refilling old channel,etc.
To be completed by August 1,1909. Hardinger & Jarvis 125.00

Section 2.
Consisting of excavating open ditch
From station 6 to station 14,48½ rods,360 cubic yards @ 20¢..... 70.00
This includes filling old ditch,etc.
To be completed by August 1,1909. J.C.Asman 42.00

Section 3.
Consisting of excavating open ditch
From station o.00 to station 6.00,36 rods,300 cubic yards @ 20¢..... 60.00
This includes grubbing,refilling old ditch etc.
To be completed by August 15,1909. Hardinger& Jarvis 52.00

Section 4.
Consisting of excavating and furnishing tile etc.
From station o.00 to Station 3.00,18 rods,8 inch tile,Estimated at 25.00
This includes filter,etc.
To be completed by April 15,1909 Charles H.Grauman 25.00

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Specifications of work on file at Engineer's office.

Bidders will meet at Charles Grauman's Residence.

By Order of Commissioners
ALVI GRAHAM,
Engineer.

Marysville,Ohio,March 10,1909.

REPORT OF SALE
OF GRAUMAN DITCH NO.899.

To the Honorable Board of County Commissioners:

GENTLEMEN:- In pursuance to the above order I proceeded on the day and hour herein named and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| SEC.NO. | FROM STATION | TO STA. | RODS | CU.YDS. | TO WHOM SOLD | TO BE COMPLETED | SELLING PRICE. |
|---|---|---|---|---|---|---|---|
| 1 | 14 | 29/50 | 94 | 755 | Hardinger&Jarvis | Aug.1,1909 | 125.00 |
| 2 | 6 | 14 | 48½ | 360 | J.C.Asman | Aug.1,1909 | 42.00 |
| 3 | 0 | 6 | 36.36 | 300 | Hardinger&Jarvis | Aug.15,1909 | 52.00 |
| 4 | 0 | 3 | 18.18-8 inch tile | | C.H.Grauman | April 15,1909 | 25.00 |

ALVI GRAHAM,
Engineer.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 118. March 15,1909.

IN MATTER OF THE
GRAUMAN DITCH NO.899.

Alvi Graham, County Surveyor reports that in compliance with former orders of this board, he advertised the sale of the labor and material for the constructing of said improvement for March 13,1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds herewith returned to this board for the examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Hardinger & Jarvis | C.C.Jarvis | W.P.Beightler | 125.00 | 175.00 |
| 2 | J.C.Asman | C.F.Williams | Same | 42.00 | 70.00 |
| 3 | Hardinger & Jarvis | C.C.Jarvis | Same | 52.00 | 60.00 |
| 4 | Chas.H.Grauman | Bertha A.Grauman | Same | 25.00 | 26.00 |

ATTEST: DWIGHT B. EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON )
L.W.CLINE ) Commissioners of Union County,Ohio.
E.T.JONES )

CONTRACT AND BOND.

Auditor's Office,Union County,Marysville,Ohio,March 13,1909.

GRAUMAN DITCH NO.899 SECTION NO.1 FROM STATION 14 TO STATION 29 & 50,94 RODS.

CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to Hardinger & Jarvis Contractors, the work of constructing section No.1 of said Ditch for the sum of ($125.00) One Hundred and Twenty-five Dollars, which work the said contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,Ohio, on or before the 1st day of August,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and bondsmen

according to law.
And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.
The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the Supervision of any part of the work of constructing said Ditch Improvement,without the written consent of the Engineer.
Provided this contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM, Engineer.

HARDINGER & JARVIS, Contractors.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Hardinger & Jarvise as principals and C.C.Jarvis and W.P.Beightler as sureties, are held and bound unto the State of Ohio for the use of Union County in the penal sum of ($175.00) One Hundred and Seventy-five Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 13th day of March,1909.
The Condition of this obligation is such, that whereas the above bound Hardinger & Jarvis have this day bid off the work of constructing Section No.1 of the Grauman Ditch No.899 and have entered into the above contract, subject to the approval of the Commissioners of Union County,Ohio.
NOW, if the said Contractors shall well and truly perform the obligations of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this section, then this obligation shall be void, otherwise to be in full force and effect in law.

HARDINGER & JARVIS
C.C.JARVIS
W.P.BEIGHTLER

This Contract and Bond are hereby approved this 15th day of March,1909.
B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.
Auditor's Office, Union County,Marysville,Ohio,March 13,1909.
GRAUMAN DITCH NO.899 FROM STATION 6 TO STATION 14,48½ RODS. SECTION NO.2.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to J.C.Asman Contractor, the work of Constructing Section No.2 of said Ditch for the sum of ($42.00) Forty-two Dollars, which work the said Contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,Ohio,on or before the 1st day of August,1909.
AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and resold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.
And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of a failure to complete the work within the time aforesaid.
The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement without the written consent of the Engineer.
Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM, Engineer.

J.C.ASMAN JR., Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That J.C.Asman as principal and Chas.F.Williams and W.P.Beightler as sureties, are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($70.00) Seventy Dollars for the payment of which we jointly and severally bind ourselves by these presents this 13th day of March,1909.
The condition of this obligation is such, that whereas the above bound J.C.Asman has this day bid off the work of constructing Section No.2 of the Graumen Ditch No.899 and has entered into the above contract, subject to the approval of the Commissioners of Union County,Ohio.
NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this section, then this obligation shall be void, otherwise to be in full force and effect in law.

J.C.ASMAN JR.
CHAS.F.WILLIAMS
W.P.BEIGHTLER

This Contract and Bond are hereby approved this 15th day of March,1909.
B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.
Auditor8s Office, Union County,Ohio, Marysville,March 13,1909.
GRAUMAN DITCH NO.899 SECTION NO.3 FROM STATION NO.0 TO STATION NO.6,36.36 RODS.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to Hardinger & Jarvis Contractors, the work of constructing Section No.3 of said Ditch forthe sum of ($52.00) Dollars, which

GRAUMAN DITCH NO.899.

work the said contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,Ohio, on or before the 15 day of August,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accure by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement, without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRHAM,
Engineer.

HARDINGER & JARVIS,
Contractors.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS:That Hardinger & Jarvis as principals and C.C.Jarvis and W. P.Beightler as sureties, are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($60.00) Sixty Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 13th day of March,1909.

The condition of this obligation is such, that whereas the above bound Hardinger & Jarvis have this day bid off the work of constructing Section No.3 of the Grauman Ditch No.899 and have entered into the above contract, subject to the approval of the Commissioners of Union County,Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

HARDINGER & JARVIS
C.C.JARVIS
W.P.BEIGHTLER

This Contract and Bond are hereby approved this 15th day of March,1909.

B.L.ROBINSON)Commissioners
L.W.CLINE )  of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office, Union County,Marysville,Ohio,March 13,1909.

GRAUMAN DITCH NO.899 SECTION NO.4 FROM STA. NO.o TO STATION NO.3,18.18 RODS.

CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to Chas.H.Grauman Contractor, the work of constructing Section No.4 of said Ditch for the sum of ($25.00) Twenty-five Dollars, which work the said contractors hereby agree to complete according to the SPECIFICATIONS if the same under the supervision if the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,Ohio, on or before the 15th day of April,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM,
Engineer.

CHAS.H.GRAUMAN,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Chas.H.Grauman as principal and Bertha A.Grauman and W.P.Beightler as sureties, are held and bound unto the state for the use of Union County, in the penal sum of ($26.00) Twenty-six Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 13th day of March,1909.

The condition of this obligation is such, that whereas the above bound Chas.H.Grauman has this day bid off the work of constructing Section No.4 of the Grauman Ditch No.899 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW? if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damges which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and construction and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

CHAS.H.GRAUMAN
BERTHA A.GRAUMAN
W.P.BEIGHTLER

This Contract and Bond are hereby approved this 15th day of March,1909.

B.L.ROBINSON) Commissioners
L.W.CLINE )  of
E.T.JONES ) Union County,Ohio.

BLUE DITCH NO.900.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 49. November 23,1908.

IN MATTER OF THE
BLUE DITCH NO.900.

The Auditor having delivered to this baord a copy of a petition this day filed with him by Cleo E.Thompson and others of Taylor,Liberty and Paris Townships, praying for the location and construction of a county tile ditch along a ling and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Friday the 18th day of December,1908, at 10 A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and by proof of parties affected thereby and others competent to testify, and also by actual view of route asked and territory sought to be affected, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement, of the pendency, substance and prayer of said petition and of the time and place for hearing same.

ATTEST: DWIGHT B.EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County Of Union and State of Ohio:

GENTLEMEN:- The Undersigned petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Taylor,Liberty and Paris Townships, Union County,Ohio and in Virginia Military Survey No.5249-5729 which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit: Commencing at the line between the lands of Wm.Blue and Cleo E.Thompson and in the line of 3 tile ditches, thence following the line of said ditch and an open ditch across said Thompson land, the Shaw Road and the lands of James Guthrie, Amanda Belleville, C.A.Powers, Annetta Wilber, said Shaw road and onto the lands of Samuel Hamilton crossing the Marysville Kenton Gravel Road and onto the lands of J.C.Kennedy to Millcreek.

We ask that the said ditch be constructed of tile sufficient capacity to the lands of said Hamilton or far enough to serve a good and sufficient outlet; thence with an open ditch.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy, cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioner therefore say that the establishment,location and construction of said ditch drain or water-course above described, will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

LIBERTY TP. TAYLOR TP. SCH.DIST.
Blue William W. Blue Cora D.
Shaw Evan
TAYLOR TOWNSHIP
Hamilton Guy Kennedy C.J.
Hamilton James Thompson Cleo E.
PARIS TOWNSHIP.
Grow Loyal Staley Alvina
PARIS TP. TAYLOR TP. SCH. DIST.
Belleville A.M. Powers C.A.
Guthrie J.D. Powers Francis
Guthrie F.E. Wlbur Annette

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed,said ditch,drain or water-course,according to the laws of Ohio, relating to County Ditches.

Marysvill,Union County,Ohio,November 23,1908.

PETITIONER'S NAMES.
Cleo E. Thompson
W.W.Blue

BOND.

KNOW ALL MEN BY THESE PRESENTS: That we,Cleo E.Thompson and W.W.Blue are held and firmly bound unto the state of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made,wejointly and severally bind ourselves,our heirs,executors and administrators, firmly by these presents.

WITNESS our hands and seals,this 23rd day of November A.D.,1908.

THE CONDITION OF THE OBLIGATION IS SUCH WHEREAS THE ABOVE BOUND Cleo E.Thompson and W.W.Blue have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course, commencing at the line between the lands of Wm. Blue and Cleo E. Thompson and in the line of three seven inch tile ditches; thence following the line of said ditch and an open ditch across said land, the Shaw Road and onto the lands of James Guthrie, Amanda Bellville, C.A.Powers, Annette Wilber said Shaw road and onto the lands of Samuel Hamilton, crossing the Marysville and Newton Gravel Road and onto the lands of J.C. Kennedy to Milcreek.

We ask that said ditch be constructed of sufficient capacity to the lands of said Hamilton or far enough for a good and sufficient outlet; thence with a open ditch.

Now if the said Thompson and Blue shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

CLEO E.THOMPSON
JOSEPHINE THOMPSON BARNES
W.W.BLUE

The Above Bond is accepted and the sureties thereof:

DWIGHT B.EDWARDS,
Auditor Union County,Ohio.

BLUE DITCH NO.900.

NOTICE TO LAND OWNERS.
Office of Auditor of Union County,Marysville,Ohio,Nov.24,1908.
In Matter of BLUE DITCH NO.900.

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio, on the 23rd day of November,1908:-

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for Union County and state of Ohio:-
GENTLEMEN:- The undersigned petitioners to your honorable board, represent as follows: That they are owners of lots or lands in Taylor,Liberty and Paris townships, and in Union County,Ohio, V.M.Survey No.5249,5729,which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit:

Commencing at the line between the lands of Wm.Blue and Cleo Thompson and in the line of 3 tile ditches, thence following the line of said ditch and an open ditch across said Thompson's land, the Shaw Road, and the lands of James Gurthrie, Amanda Belleville, C.A.Powers Annette Wilber, said Shaw road, and on the lands of Samuel Hamilton,Crossing the Marysville and Newton Gravel Road and onto the lands of J.C.Kennedy to Millcreek.

We ask that said ditch be constructed of tile of sufficient capacity to the lands of said Hamilton or far enough to secure a good outlet,thence with an open ditch.

Your petitioners further say that the establishing,location and construction of said ditch drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the lands adjacent thereto during the winter,spring and first part of summer, rendering said lands unfit for occupancy, cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations,either public or private who, in the opinion of your petitioners are in any way affected or benefited thereby:

LIBERTY TOWNSHIP,TAYLOR SCH.DIST.

Wm.W.Blue  Cora D.Blue  Evan Shaw

TAYLOR TOWNSHIP.

Guy Hamilton  James Hamilton  J.Chas Kennedy  Cleo E.Thompson

PARIS TWONSHIP.

Loyal Grow  Alvina Staley

PARIS TOWNSHIP,TAYLOR SCH.DISTRIST.

A.M.Belleville  Jos.D.Guthrie  Fred E.Guthrie  Chas.A.Powers
Francis Powers  Annette Wilber

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course according to the laws of Ohio,relating to County Ditches.

(DAted ) Marysville,Ohio,Nov.24,1908.
(Signed) Cleo E.Thompson  W.W.Blue

And the undersigned,Auditor of Union County,Ohio, has fixed Friday, the 18 day of December, 1908 at 10 A.M.for hearing same upon the line of proposed improvement. The Commissioners will meet at the time named at the place of beginning as described in petition and will hear all proof offered by parties affected by said improvement and by actual view of route and territory embraced herein determine as to the necessity for said proposed improvement. All applications for change in the line should be made to the Commissioners in writing before the day of hearing.

DWIGHT B.EDWARDS,
Auditor Union County,Ohio.

PROOF OF SERVICE ON BLUE DITCH NO.900

STATE OF OHIO,UNION COUNTY,ss:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified(being in each case"at least fifteen days before the day set for the hearing") as required by law,viz:

| NAMES OF PERSON ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| LIBERTY TOWNSHIP TAYLOR S.D. | | |
| W.W.Blue | November 28 | in person |
| Cora D.Blue | " " | " |
| Evan Shaw | " " | " |
| TAYLOR TOWNSHIP | | |
| Guy Hamilton | " " | residence |
| James Hamilton | " " | in person |
| J.Chas. Kennedy | " " | residence |
| Cleo E.Thompson | " " | " |
| PARIS TOWNSHIP | | |
| Loyal Grow | " " | " |
| Alvina Staley | " " | in person |
| PARIS TOWNSHIP TAYLOR S.D. | | |
| A.M.Belleville | " " | residence |
| Jos.D.Guthrie | " " | by mail |
| Fred E.Guthrie | " " | " |
| Chas.A.Powers | " " | in person |
| Frances Powers | " " | " |
| Annette Wilber | " " | " |
| Samuel Hamilton | " " | " |

(Signed) James Guy.
SWorn to and subscribed before me, this 2nd day of December,1908.
HOWARD GUY,
Deputy Auditor.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 65.  DECEMBER 21,1908.

IN MATTER OF THE
BLUE DITCH NO.900.

In pursuance to former orders of this Board, said Board met on Friday, the 18th day of December,1908, at the beginning of said proposed improvement at 10 A.M. and after ascertaining that all persons entitled thereto had received due and legal notice in the premises proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be benefited; written request filed by J.C.Kennedy and Sam Hamilton asking that no open ditch be granted across

BLUE DITCH NO.900.

their respective lands; no other written objection filed, and on motion duly seconded, further consideration of said matter was adjourned to Monday, December 21,1908 at 2 P.M., and this being to time, consideration of said matter was resumed and on motion of Mr. Cline, Seconded by Mr. Jones, all members voting "Aye" on roll call, the said ditch improvement was granted as asked, tile to extended to a point on the James Guthrie farm where ditch bears easterly, where tile shall terminate unless engineer finds it necessary to extend same further in order to secure a good outlet, thence with an open ditch far enough to give good outlet for tile.

Alvi Graham,County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday the 27th day of February,1909, on which day at 2 P.M. said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

ATTEST: DWIGHT B.EDWARDS,
Secretary

APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

ORDER TO SURVEYOR.

Auditor's Office,Union County,Marysville,Ohio, Nov.24,1908.

To Alvi Graham,County Surveyor:

In matter of the ditch, drain or water-course petitioned for by Cleo E.Thompson and W.W. blue, known and designated as the Blue Ditch No.900, you are hereby directed to go upon the line described in the petition and survey and level the same, and set in stake at every Hundred feet, numbering down stream, note the intersection of lines and boundary of lands, township and county lines, land-marks bench marks and road crossings and make report, profile and plat of the same, and an estimate of the number of cubic yards of earth or other substance to be removed and the cost per cubic yard for each working section as hereinafter specified and of each section of one hundred feet.

You will also make and return a "schedule" of all the lots and lands and public or corporate roads or railroads, that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement in money according to the benefits which will result to each and a specification of the manner in which the improvement shall be completed the number of flood-gates, water-ways, farm crossings and bridges necessary, with kinds and dimensions thereof, and all County and Township lines and railroads crossings.

The plat provided for above must be drawn a scale sufficiently large to represent all the meadnerings of the proposed improvement, and shall distinctyly show the boundary lines of each lot or tract of land and of each road or railroad to be benefited thereby, the name of the owner of each lot or tract of lands as the same appears upon the tax duplicated at the time, the authority or company owning, having in charge or controling each public or corporate road or railroad the distance in feet through each tract or parcel of land, together with such other matters as the engineer or surveyor deems material; the profile shall show the surface, the grade line and gradient fixed; You will also make and file with your report an itemized bill of all costs made in the proper discharge of your duties under the law, as stated above, and file your report with the County Auditor within thirty days after making the survey and level.

By order of the County Commissioners.

DWIGHT B. EDWARDS,
Auditor Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 108. February 27,1909.

IN MATTER OF THE
BLUE DITCH NO.900.

This being the day heretofore fixed for the hearing of the engineer's report in said matter, thereupon same came on this day to be heard at 2 P.M., but said report not being ready, adjournment was taken by unanimous vote of Board, to Monday,March 15,1909, at 2 P.M.

ATTEST: DWIGHT B.EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON) Commissioners
E.T.JONES ) of
L.W.CLINE ) Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 119. March 15,1909.

IN MATTER OF THE
BLUE DITCH NO.900.

Pursuant to adjournment of February 27,1909, the engineer's report in said matter came on this day to be heard at 2 P.M. but said report not being completed, further adjournement was taken by unanimous vote of Board, to Tuesday, March 23,1909, at 10 A.M.

ATTEST: DWIGHT B?EDWARDS
Secretary.

APPROVED: B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio:

GENTLEMEN:- In obedience to your orders of December 21,1908 to me directed in the matter of the Blue Ditch No.900, I proceeded on the 12th day of March,1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are require by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

| NO. | STATION | BEARINGS | ON LANDS OF | LOCATION. AT STATIONS. | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|---|
| | 0 | | | | | | |
| | 2 | S.38½ E. | Cleo Thompson | | 1012 | 63.33 | |

## BLUE DITCH NO.900.

| NO. | STATION | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS? |
|---|---|---|---|---|---|---|---|
| | 8 | S.64½ E. | | | | | |
| | 10 | S.51 E. | | | | | |
| | | | Shaw Road | | 60 | 3.64 | |
| | 19 | S.54 E | | | | | |
| | 23 | S.63 E. | J.O.& F.E.Guthrie | | 1548 | 93.81 | |
| | 30 | N.76½ E. | | | | | |
| | 31 | N.72 E. | A.M.Belleville | | 480 | 29.09 | |
| | 32 | N.75½ E. | | | | | |
| | 33 | N.68 E. | | | | | |
| | 35 | N.39 E. | | | | | |
| | 39 | N.68 E. | C.A.& F.Powers | | 1900 | 115.14 | |
| | 42 | N.64 E. | | | | | |
| | 46 | N.69 E. | | | | | |
| | 50 | N.87 E. | | | | | |
| | | | Lateral No.1 | | | | |
| | 0 | | | | | | |
| | | | Shaw Road & Gurthrie's | | 475 | 28.78 | |
| 4 & | 75 | South | | | | | |
| | | | Lateral No.2 | | | | |
| | 0 | | | | | | |
| | 1 | West | | | | | |
| | | | Shaw Road | | 100 | 6.06 | |

### MAIN DITCH.

| NO. | STATION | SURFACE | GRADE | GRADIENT | CUT FT.& HDS | WIDTHS TOP&BOTT'M | SIZE OF TILE |
|---|---|---|---|---|---|---|---|
| | 0 | 50.00 | 46.04 | | 3.96 | | |
| | 1 | 49.48 | 45.78 | | 3.70 | | |
| | 2 | 48.94 | 45.52 | | 3.42 | | |
| | 3 | 48.20 | 45.26 | | 2.94 | | |
| | 4 | 47.98 | 45.00 | | 2.98 | | |
| | 5 | 47.85 | 44.74 | | 3.11 | | 12 |
| | 6 | 47.40 | 44.48 | | 2.92 | | |
| | 7 | 47.10 | 44.22 | | 2.88 | | |
| | 8 | 47.08 | 43.96 | | 3.12 | | |
| | 9 | 47.10 | 43.70 | | 3.40 | | |
| | 10 | 46.48 | 43.44 | | 3.04 | | |
| | 11 | 46.10 | 43.18 | | 3.30 | | |
| | 12 | 45.92 | 42.92 | | 3.18 | | |
| | 13 | 45.97 | 42.66 | | 3.26 | | |
| | 14 | 45.92 | 42.40 | | 3.57 | | 13½ |
| | 15 | 45.92 | 42.14 | | 3.78 | | |
| | 16 | 45.57 | 41.88 | | 3.69 | | |
| | 17 | 44.62 | 41.62 | | 3.00 | | |
| | 18 | 45.55 | 41.19 | | 4.36 | | |
| | 19 | 44.97 | 40.76 | | 4.21 | | |
| | 20 | 44.82 | 40.33 | | 4.49 | | |
| | 21 | 44.62 | 39.90 | | 4.72 | | |
| | 22 | 43.90 | 39.47 | | 4.43 | | |
| | 23 | 43.72 | 39.04 | | 4.68 | | 15 |
| | 24 | 42.72 | 38.61 | | 4.11 | | |
| | 25 | 42.50 | 38.18 | | 4.32 | | |
| | 26 | 41.42 | 37.75 | | 3.67 | | |
| | 27 | 39.62 | 37.32 | | 2.30 | | |
| | 28 | 40.00 | 36.89 | | 3.11 | | |
| | 29 | 39.37 | 36.46 | | 2.91 | | |
| | 30 | 38.57 | 36.03 | | 2.54 | | |
| | 31 | tile 38.82 | 35.60 | | 3.22 | | |
| | | open | 35.05 | | 3.71 | 14.2 | |
| | 32 | 38.22 | 34.80 | | 3.42 | 13.2 | |
| | 33 | 37.92 | 34.55 | | 3.37 | 13.2 | |
| | 34 | 37.42 | 34.30 | | 3.12 | 12.2 | |
| | 35 | 36.77 | 34.05 | | 2.72 | 12.2 | |
| | 36 | 37.22 | 33.80 | | 3.42 | 12.2 | |
| | 37 | 35.40 | 33.55 | | 1.85 | 12.2 | |
| | 38 | 36.42 | 33.30 | | 3.12 | 12.2 | |
| | 39 | 35.37 | 33.05 | | 2.32 | 12.2 | |
| | 40 | 35.78 | 32.80 | | 2.98 | 12.2 | |
| | 41 | 35.12 | 32.39 | | 2.73 | 12.2 | |
| | 42 | 34.41 | 31.98 | | 2.43 | 12.2 | |
| | 43 | 34.59 | 31.57 | | 3.00 | 12.2 | |
| | 44 | 34.27 | 31.16 | | 3.11 | 11.2 | |
| | 45 | 33.57 | 30.75 | | 2.82 | 11.2 | |
| | 46 | 33.12 | 30.34 | | 2.78 | 11.2 | |
| | 47 | 32.92 | 29.93 | | 2.99 | 11.2 | |
| | 48 | 31.27 | 29.52 | | 1.75 | 10.2 | |
| | 49 | 31.78 | 29.11 | | 2.67 | 10.2 | |
| | 50 | 31.67 | 28.70 | | 2.97 | 11.2 | |
| | | | Lateral No.1 | | | | |
| | 0 | 45.67 | 43.10 | | 2.57 | | |
| | 1 | 46.47 | 42.90 | | 3.57 | | |
| | 2 | 45.77 | 43.70 | | 3.07 | | |
| | 3 | 45.97 | 42.50 | | 3.47 | | |
| | 4 | 46.37 | 42.30 | | 4.07 | | 8 in. |
| 75 | | 44.62 | 42.00 | | 2.62 | | |
| | | | Lateral No.2 | | | | |
| | 0 | 46.07 | 43.80 | | 2.27 | | |
| | 1 | 45.65 | 43.15 | | 2.50 | | 6 in. |

CXOA



BLUE DITCH NO.900.

SPECIFICATIONS.
FOR BLUE DITCH NO.900 LOCATED IN PARIS ET AL TOWNSHIPS,UNION COUNTY,O.
TILE DITCH.

1 Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 3 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2 The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3 The tile shall be of full capacity and of the best quality, and shall be laid in a straight line(except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4 No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

6 The tile shall be of the following sizes:

| | | | | | | |
|---|---|---|---|---|---|---|
| | From sta. | 0.00 | to sta. | 10.12 | 12 inch tile |
| | " " | 10.12 | " " | 17.00 | 13½ " " |
| | " " | 17.00 | " " | 31.00 | 15 " " |
| | " " | 31.00 | " " | 50.00 | open ditch |
| Lateral No.1 | " " | 0.00 | " " | 4.75 | 8 inch tile |
| Lateral No.2 | " " | 0.00 | " " | 1.00 | 6 " " |

7 At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.

8 All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9 The Contractor must be required to make all connections with present existing lines of tile the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any change they may desire in said work and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

SPECIFICATIONS.
FOR BLUE DITCH NO.900 LOCATED IN PARIS ET AL TOWNSHIP,UNION CO.O.
OPEN DITCH.

1 Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 8 feet to the right thereof and straight, except at the angles, which shall be made in easy rounding curves by shifting the center line..... feet on each side of the angles thereof.

2 The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds hereinspecified, and no benches or off-sets are to be left in the side of the ditch.

3 The trench shall be 2 feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4 All excavated earth shall be removed at least 10 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 20 feet of the bank slopes, and spread, leaving the surface in good condition for farming.

6 The right of way shall be 25 feet on each side of the ditch. Valuable timber,fences,growing crops and other property within the right of way shall be preserved uninjured as far as possible

7 All fallen timber,flood-wood,etc., shall be cleared away from the ditch banks to a distance of 20 feet therefrom.

8 The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
Engineer.

APPORTIONEMENT.

The following is " a schedule of all the lots and lands and public and corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement,in money, according to the benefites which will result to each by the construction of said ditch:

APPORTIONMENT OF ESTIMATED COST OF DITCH AND BRANCHES.

| OWNER'S NAME per duplicate | TOWNSHIP | NO.OF SURVEY | NO.OF ACRES | ACRES DRAINED | ESTIMATED COST THROUGH TRACT | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | APPORTIONMENT OF ESTIMATED COST LOCATION |
|---|---|---|---|---|---|---|---|
| Belleville A.M. | Paris | 4075 | 64.25 | 20.00 | 139.15 | 105.00 | 10.50 |
| Blue W.W.& Cora | liberty | 57.29 | 93.00 | 25.00 | | 54.37 | 3.43 |
| Guthrie J.D.& F.E. | Paris | 4075 | 135.00 | 60.00 | 348.20 | 347.00 | 34.70 |
| Hamilton Guy | taylor | 5239 | 20.00 | 5.00 | | 1.00 | .10 |
| Powers C.A.& F. | Paris | 4076 | 71.50 | 40.00 | 183.70 | 85.00 | 8.50 |
| Shaw Evan | Liberty | 5729 | 20.00 | 6.00 | | 12.00 | 1.20 |
| Thompson Cleo E. | Taylor | 5249 | 79.13 | 53.00 | 159.00 | 240.00 | 24.00 |
| Liberty township | | | | | | 5.00 | .50 |

BLUE DITCH NO.900

| OWNER'S NAMES per duplicate Township | NO.OF SURVEY | NO.OF ACRES | ACRES DRAINED | ESTIMATED COST THROUGH TRACT | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|
| Paris Township | | | | 19.60 | 29.60 | 2.96 |
| Taylor Townhship | | | | 11.00 | 21.00 | 2.10 |
| Total | | | | 899.97 | 899.97 | 89.99 |

The above estimate is based on using,

| | | | | |
|---|---|---|---|---|
| From Sta. | 0.00 | to Sta. | 10.12 | 12 inch tile |
| " " | 10.12 | " " | 17.00 | 13½ " " |
| " " | 17.00 | " " | 31.00 | 15 " " |
| " " | 31.00 | " " | 50.00 | open ditch. |
| Lateral | | | | 8 inch tile |

and is intended to cover all costs, including interest on the bonds for three years.

I hereby certify that the foregoing is a report of my Survey,Level etc., of the Blue Ditch No.900, concluded this 23rd day of March,1909 and made to the best of my knowledge and ability.

ALVI GRAHAM,
Engineer.

We, the County Commissioners,have examined the foregoing report and hereby amend same as follows:

Increase assessment of Cleo E.Thompson 79.13 A.,.....14.00
" " " Liberty Township..... 3.00
" " " Paris " ..... 4.00
" " " Taylor " ..... 4.00
Decrease assessment of J.D.& F.E.Guthrie.....25.00

and confirm the same as so amended.

Dated this 23rd day of March,1909.

L.W.CLINE) Commissioners of
E.T.JONES) Union County,Ohio.

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 125. March 23,1909.

IN MATTER OF THE
BLUE DITCH NO.900.

Pursuant to adjournment of March 15,1909,the engineer's report in said matter came on this day to be heard at 10 A.M. and Alvi Graham,County Surveyor,having filed said report as heretofore ordered,same was read including specifications prepared by said engineer,and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Written exceptions to apportionment filed by J.D.& F.E.Guthrie. No other writtenexceptions or claims for damages filed, and on motion of Mr. Jones, seconded by Mr. Cline each member voting "Aye" on roll call, the following changes were made in the engineer's report:

Increase assessment of Cleo E.Thompson, 79.13.....14.00
" " " Liberty Township..... 3.00
" " " Paris Township..... 4.00
" " " Taylor Township..... 4.00
Decrease " " J.D.& F.E.Guthrie.....25.00

and as so amende the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry to the lowest responsible bidders on Monday, March 29,1909, at 1 P.M. at the Surveyor's Office, and Alvi Graham,County Surveyor is hereby directed to advertise said sale and to attend and conduct and superintend said sale to sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

And the County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicated and certify same to county Treasurer for collection in six (6) equal semi-annual payments.

ATTEST: DWIGHT B.EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON) Commissioners
E.T.JONES ) of
L.W.CLINE ) Union County,Ohio.

ORDER TO SURVEYOR TO ATTEND SALE.

To Alvi Graham,County Surveyor:-

Whereas, in the matter of the Blue Ditch No.900, we have fixed Monday, March 29,1909, as the time for the sale of the construction of the improvement at public outcry:

YOU are hereby directed to attend at the time and place of the sale,to supertintend and conduct the same and receive all bis for the construction of the improvement and make contracts with the lowest responsible bidders, and take good and sufficient bonds for the labor of the construction of the improvement, conditioned for the faithful performance of the contract so made, in a sum not less than the estimated value of the part bid off and contracted to be performed by each; and said engineer shall furnish each contractor with Specification of the part bid off by him.

The law provides that " no bids shall be entertained which exceeds the estimated value of construction; the Surveyor or Engineer shall sell, first the job or labor of the construction of the working section of the outlet or mouth of the improvement and fix a day when the job shall be completed, not exceeding in any case, one hundred and fifty days from the day of the sale, and shall then sell each remaining working section in its order up stream, and require the labor on each to be complete, within a time so fixed that will as nearly as practicable secure an outlet for the water as each section is completed.* * * * * * * * The Surveyor or Engineer shall make contracts and take bonds as aforesaid, and report his doings to the Commissioners within five days from the day of the sale and return the contracts and bonds to the Auditor."

By order of the Commissioners of Union County,Ohio.

DWIGHT B.EDWARDS,
County Auditor.

DITCH SALE.

NOTICE IS HEREBY GIVEN, That the work of Constructing the Blue Ditch No.900 in Paris,and

BLUE DITCH NO.900.

Taylor Townships, Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder, on Monday the 29th day of March,1909.

Sale to commence at 1 o'clock P.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream," to-wit:

Section 1.

Consisting of excavating open ditch
From sta. 31.50 to sta. 50.00
112 rods,700 cu.yds. at 20¢.....$140.00
Average depth of cut in b.o.d. 18 inches.
To be completed by July 1,1909. Chas. A.Powers

Section 2.

Consisting of excavating,laying tile.
refilling,plowing in old ditch etc.
From sta. 17.00 to sta. 31.50,88 rods 290 cu.yds.at 20¢ 58.00
Average depth of cut 38 inches
To be completed by April 20,1909.
(This includes filters & making connections with side drains,
deadening timber, etc.)

Section 3.

Consistiong of excavating, laying tile, refilling
plowing in old ditch etc.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| From sta. | 0.00 | to sta. | 17.00, | 103 | rods, | 310 | cu.yds. at | 20¢ | 62.00 |
| " " | 0.00 | " " | 4.75, | 29 | " | 65 | " " " | 20¢ | 13.00 |
| " " | 0.00 | " " | 1.00 | 6 | " | 10 | " " " | 20¢ | 2.00 |
| | | | | | | | | | 77.00 |

Average depth of cut 41 inches
To be competed by May 1,1909.
(This includes filters & making connections with side drains,etc.

Section 4.

Consisting of furnishing and delivering on the line of ditch

| | | | | | |
|---|---|---|---|---|---|
| 100 | feet of | 5inch | tile at | $2.40..... | 2.40 |
| 475 | " " | 8 " | " " | 5.20..... | 24.70 |
| 1012 | " " | 12 " | " " | 10.40..... | 105.25 |
| 688 | " " | 13½" | " " | 13.60..... | 93.50 |
| 1450 | " " | 15 " | " " | 17.00..... | 246.50 |
| 6 | " " | 16 " | Iron"Pipe | ..... | 16.00 |
| | | | | | 488.35 |

The successful bidders will be requested to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.
Right reserved to reject any or all bids.
Specifiaations of work on file at the Engineer's Office.
Bidders will meet at County Surveyor's Office.

By order of Commissioners.
ALVI GRAHAM,
County Surveyor.

Marysville,Ohio,March 23,1909.

REPORT OF SALE
OF BLUE DITCH NO. 900.

To the Honorable Board of County Commissioners:

GNELTMEN: In pursuance to the above order I proceeded on the day and hour herein named, and sold said ditch improvement according to your orders and hereby submit this report of the same.

| SECTION NO. | FROM STATION | TO STATION | RODS | TO WHOM SOLD | TO BE COMPLETED | SELLING PRICE. |
|---|---|---|---|---|---|---|
| 1 | 31 50 | 50 | 112 | C.A.Powers | July 1,1909 | 82.50 |
| 2 | 17 | 31 50 | 88 | Tobius Beightler | April 20,1909 | 43.00 |
| 3 | 0 | 17 | 103 | N.L.Riley | May 1,1909) | |
| " | 0 | 4 75 | 29 | Same | " " " )total | |
| " | 0 | 1 | 6 | Same | " " " ) | 69.00 |
| 4 | Consisting of furnishing & delivering on line of ditch all the tile on the same. | | | Williams&McIntire | April 15,1909 | 487.00 |

FROM COMMISSIONER'S JOURNAL VOL.16,PAGE 130. April 3,1909

IN MATTER OF THE
BLUE DITCH NO.900.

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for march 29,1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with, and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and by unanimous vote of Board, approved as follows:

| SECTION | CONTRACTOR | Sureties | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | C.A.Powers | C.Arthur | S.O.Kimmel | $ 82.00 | $175.00 |
| 2 | Tobias Beightler | R.J.Barnes | C.W.Barnes | 43.00 | 75.00 |
| 3 | N.L.Riley | Chas.B.Huston | Geo.Dunnan | 69.00 | 90.00 |
| 4 | Williams,McIntire | C.F.Williams | W.P.Beightler | 478.00 | 500.00 |

ATTEST: DWIGHT B.EDWARDS,
Secretary.

APPROVED: B.L.ROBINSON, L.W.CLINE, E.T.JONES ) Commissioners of Union County,Ohio.

CONTRACT AND BOND.

Auditor's Office,Union County, Marysville,Ohio,March 29,1909.

SECTION NO.1 FROM STATION 31.50 TO STATION 50 ,112 RODS,OPEN DITCH.

BLUE DITCH NO.900.

CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to Chas.A.Powers Contractor, the work of constructing Section No.1 of said Ditch for the sum of ($82.00) Eighty-two Dollars and Fifty cents, which work the said Contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County, Ohio, on or before the 1st day of July, 1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

AND the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention and shall make no sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Imporvment, without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM
Engineer.

C.A.POWERS,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Chas. A.Powers as principal and C.Arthur and S.O.Kimmel as sureties, are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($150.00) One Hundred and Fifty Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 29th day of March,1909.

The condition of this obligation is such, that whereas the above bound Chas.A.Powers has this day bid off the work of constructing Section No.1 of the Blue Ditch No.900 and has entered into the above contract, subject to the approval of the Commissioners of Union County,Ohio.

NOW, if the said contractor shall well and truly perform the obligation of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

C.A.POWER
C.ARTHUER
S.O.KIMMEL

This Contract and Bond are hereby approved this 5th day of April,1909.

B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.

Audtior's Office, Union County,Marysville,Ohio,March 29,1909.

SECTION NO.2 FROM STATION NO.17 TO STATION NO.31.50,88 RODS,PORTION OF DITCH TILE

CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to Tobias Beightler Contractor, the work of Contructing Section No.2 of said Ditch for the sum of ($43.00) Forty-three Dollars, which work the said Contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and the Commissioners of Union County,Ohio, on or before the 20th day of April,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to completed said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer or completed by said Engineer at the expense of the Contractor and Bondmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make np sub-contracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAm,
Engineer,

TOBIAS BEIGHTLER,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Tobias Beightler as principal and R.J.Barnes and C.W. Barnes as sureties, are held and bound unto the state of Ohio for the use of Union County, in the penal sum of ($75.00) Seventy-five Dollars, for the payment of which we jointly and severally bind our selves by these presents this 29th day March,1909.

The condition of this obligation is such, that whereas the above bound Tobias Beightler has this day bid off the work of constructing Section No.2 of the Blue Ditch No. 900 and has entered into the above contract, subject to the approval of the Commissioners of Union County, Ohio.

NOW,if the said Contractor shall well and truly perform the obligations of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

TOBIAS BEIGHTLER
R.J.BARNES
C.W.BARNES

This Contract and Bond are hereby approved this 5th day of April,1909.

B.L.ROBINSON)Commissioners
E.T.JONES ) of
E.W.CLINE ) Union County,Ohio.

BLUE DITCH NO.900.

CONTRACT AND BOND.
Auditor's Office,Union County,Marysville,Ohio,March 29,1909.
SECTION NO.3 FROM STATION NO.0 TO STATION NO.17,103 RODS.PORTION OF DITCH TILE.
0 4.75, 29
0 1 6
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Engineer of said improvement, that after reasonable notice of sale, he has this day sold to N.L.Riley Contractor, the work of constructing Section No.3 of said ditch for the sum of ($69.00) Sixty-nine Dollars, which work the said Contractors hereby aggree to complete according to the SPECIFICATIONS of the same under the supervisiong of the Engineer and to the acceptance of the said Engineer and the Commissioners of Union County, Ohio,on or before the 1st day of May,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said Contractor shall fail to complete the said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention, and shall make no subcontracts which shall transfer the supervision of any part of the work of constructing said Ditch Imporvment without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM,
Engineer.

N.L.RILEY,
Contractor.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS:That N.L.Riley as principal and C.B.Huston and Geo. Dunnan as sureties are held and bound unto the state of Ohio for the use of Union County, In the penal sum of ($90.00) Ninety Dollars, for the payment of which we jointly and severally bind ourselves by these presents this 29th day of March,1909.

The condition of this obligation is such, that whereas the above bound N.L.Riley has this day bid off the work of constructing Section No.3 of the Blue Ditch No.900 and has entered into the above contract, subject to the approval of the Commissioners of Union County,Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract, and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

N.L.RILEY
C.B.HUSTON
GEO.DUNNAN

This Contract and Bond are hereby approved this 5th day of April,1909.

B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

CONTRACT AND BOND.
Audtior's Office,Union County,Marysville,Ohio,March 29,1909.
SECTION NO.4 FROM STATION NO. TO STATION NO. RODS. PORTION OF DITCH TILE.
CONTRACT FOR LABOR AND CONSTRUCTION.

IT IS HEREBY CERTIFIED BY Alvi Graham the duly appointed Surveyor of said improvement, that after reasonable notice of sale, he has this day sold to Wlliams & McIntire,Co. Contractors, the work of constructing Section No.4 of said Ditch for the sum of ($487.00) Four Hundred and Eighty-seven Dollars, which work the said Contractors hereby agree to complete according to the SPECIFICATIONS of the same under the supervision of the Engineer and to the acceptance of said Engineer and Commissioners of Union County,Ohio, on or before the 15th day of April,1909.

AND IT IS FURTHER AGREED and expressly understood that in case the said contractors shall fail to complete said work by the time hereinbefore named, then the said work may be re-estimated and re-sold by the Engineer, or completed by said Engineer at the expense of the Contractor and Bondsmen according to law.

And the said Contractor shall further be liable for all delays after the expiration of the time named above for the completion of the work and for the payment of all damages which may accrue by reason of the failure to complete the work within the time aforesaid.

The Contractors will be required to give the work personal attention and shall make no sun-cpntracts which shall transfer the supervision of any part of the work of constructing said Ditch Improvement without the written consent of the Engineer.

Provided this Contract shall be of no force or effect until approved by the Commissioners of Union County,Ohio.

ALVI GRAHAM,
Engineer.

WILLIAMS,MCINTIRE & CO.
CHAS.F.WILLIAMS,
Contractors.

CONTRACTOR'S BOND.

KNOW ALL MEN BY THESE PRESENTS: That Williams,McIntire & Co. as principal and Chas. F. Williams and W.P.Beightler as sureties are held and bound unto the stat of Ohio for the use of Union County, in the penal sum of (500.00) Five Hundred Dollars, the payment of which we jointly and severally bind ourselves by these presents this 29th day of May,1909.

The condition of this obligation is such, that whereas the above bound Williams,McIntire & Co. have this day bid off the work of constructing Section No.4 of the Blue Ditch No.900 and have entered into the above contract, subject to the approval of the Commissioners of Union County,Ohio.

NOW, if the said Contractor shall well and truly perform the obligations of said contract and complete the work within the time fixed therein, and pay all damages which may occur by reason of a failure to complete the same as agreed upon in said contract, and pay for all labor and material and for all debts incurred for this Section, then this obligation shall be void, otherwise to be in full force and effect in law.

WILLIAMS,MCINTIRE & CO.
CHAS.F.WILLIAMS
W.P.BEIGHTLER

BLUE DITCH NO.900

This Contract and Bond are hereby approved this 5th day of April,1909.
B.L.ROBINSON) Commissioners
L.W.CLINE ) of
E.T.JONES ) Union County,Ohio.

SHIPLEY DITCH NO.901.
(Note:- The extracts from the Commissioners Journal found at end of Engineer's report)

PETITION FOR DITCH DRAIN OR WATER COURSE.

TO THE BOARD OF COUNTY COMMISSIONERS in and for the COUNTY OF UNION and STATE OF OHIO:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in YORK township, Union County, Ohio, which will be drained or benefitted by the following proposed ditch, drain or water course in said County, to-wit: Commencing at a stake in a basin on the land of Mary N. Davis, thence in a northerly and north easterly course across said land and the lands of Wm. Fulton to the lands of Chas. Shipley, thence continuing in a Northerly course across said Shipley land to the Lindsay Ditch, and there to terminate, We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain, or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy, cultivation, and producing an unhealthy state of atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain of water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefitted thereby:

Mary N. Davis
William Fulton
Elias Johnson
George F. Kinnear
Charles A. Shipley
Henry Shipley

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, November 23rd, 1908

PETITIONERS' NAMES
Mary N. Davis-

BOND-
KNOW ALL MEN BY THESE PRESENTS:

THAT WE,- Mary N. Davis are held and firmly bound unto the State of Ohio for use of Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

WITNESS our hands and seals, this 23rd day of November A.D., 1908.

THE CONDITION OF THE ABOVE OBLIGATION is SUCH THAT WHEREAS the ABOVE BOUND Mary N. Davis has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at a stake in a basin on the lands of Mary N. Davis; thence in a Northerly and North Easterly course across said lands and the lands of Wm. Fulton to the lands of Chas. Shipley; thence continuing in a Northerly course across said Shipley land to the Lindsley Ditch and there to terminate. We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Now, if the said Mary N. Davis shall well and truly pay all costs if the prayer of petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Mary N. Davis
I.H. Amrine
R.S. Beightler

The above Bond is accepted and the sureties thereof.

_____
Auditor, Union County, Ohio

NOTICE TO LAND OWNERS.
Office of Auditor of Union County, Marysville, Ohio, November 30th, 1908.
In matter of SHIPLEY DITCH, No. 901.
TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County Ohio, on the 23rd day of November, 1908.

PETITION FOR DITCH, DRAIN OR WATER COURSE.

To the Board of County Commissioners, in and for the County of Union and State of Ohio:-
Gentlemen: The undersigned, petitioners to your honorable Board, represent as follows: That they are owners of lots or lands in YORK TOWNSHIP, Union County, Ohio, and in V.M. Survey, which will be drained or benefitted by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING at a stake in a basin on the land of Mary N. Davis, thence in a Northerly and Northeasterly course across said land and the lands of Wm. Fulton to the lands of Charles Shipley, thence continuing in a Northerly course across said Shipleys land to the Lindsley Ditch and there to terminate. We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers over, the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

Mary N. Davis  Wm. Fulton  Elias Johnson  George F. Kinnear
Chas. A. Shipley  Henry Shipley

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, November 23, 1908
(Signed)Mary N. Davis.

SHIPLEY DITCH NO.901.

And the undersigned, as Auditor of Union County, Ohio, has fixed Tuesday, the 22nd day of DECEMBER, 1908, at 10 A.M., for the hearing of the same upon the line of proposed improvement. The Commissioners will meet at the time named at the place of beginning as described in the petition and will hear any and all proof offered by the parties affected thereby and others competent to testify and will also be actual views of the route and territory embraced herein determine as to the necessity for said proposed improvement. All applications for alteration or change in the proposed line should be made to the Board in writing on or before the day above set for the hearing.

_____ Auditor, Union County, Ohio.

PROOF OF SERVICE ON SHIPLEY DITCH NO.901.

STATE OF OHIO, UNION COUNTY, ss:
James Guy having been first duly sworn, stated that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Mary N. Davis | December 7th, | Person |
| Wm. Fulton | December 8th, | Mrs. Fulton-Richwood |
| Elias Johnson | December 7th, | Residence |
| George F. Kinnear | December 7th, | Residence |
| Charles A. Shipley | December 7th, | Person |
| Henry Shipley | December 7th, | Residence |
| John Mulcahy, Jr | December 7th, | Residence |
| Maggie Mulcahy | December 7th, | Residence |
| Union County | December 4th, | Left with Auditor |

(signed) James Guy
Sworn and subscribed before me, this9th day of December, 1908-
Howard Guy
Deputy Auditor

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio, November 26th, 1910.

The undersigned, Commissions of Union County, Ohio, upon the petition of Mary N. Davis, and others, proceeded on the 28th day of December, 1908, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of proposed ditch, drain or water-course, as prayed for in said petition, as follows: Commencing at a stake in a basin on the lands of Mary N. Davis; thence in a northerly and northeasterly course across said land and the lands of Wm. Fulton to the lands of Chas. Shipley; Thence continuing in a Northerly course across said Shipley's land to the Lindsley's Ditch and there to terminate. We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

(No FINDINGS)

Sheet signed by Commissioners-

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, union County, Ohio:

Gentlemen: In obedience to your orders of December 22nd, 1908, to me directed in the matter of the SHIPLEY DITCH NO.901, I proceeded on the ..... and following days of..... 190... to survey and level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

Alvi Graham
Engineer-

| No. | Station | Bearings | LOCATION- On lands of | At Station | Feet | Rods | Remarks- |
|---|---|---|---|---|---|---|---|
| 0 | | N.40* E. | | | | | |
| 1 | | N.49* E. | | | | | |
| 4 | | N.52* E. | | | | | |
| 6 | .66 | N.85* E. | | | | | |
| 8 | .53 | | Wm.Fulton | | | | |
| 10 | .90 | N.30* E. | | | | | |
| 14 | .90 | N.13* E. | | | | | |
| 17 | .24 | N.14* E. | | | | | |
| 19 | .79 | N.7* E. | | | | | |
| 20 | .30 | | Chas.Shipley | | | | |
| 22 | .00 | N.7* E. | | | | | |
| 25 | .00 | N.12* W | | | | | |
| 32 | .90 | | End of old tile. | | | | |
| 33 | .00 | N.21* E. | | | | | |
| 41 | .72 | N. | | | | | |
| 43 | .00 | N.5* W. | | | | | |
| 46 | .00 | N.55* W | | | | | |
| 49 | .50 | N.12* W. | | | | | |
| 52 | .70 | N.48* E. | | | | | |
| 55 | .10 | | Henry Shipley | | | | |
| | 0 | | | | | | |
| | 1 | | | | | | |
| | 2 | | | | | | |
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| | 8 | | | | | | |
| | 9 | | | | | | |
| | 20 | | | | | | |

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SHIPLEY DITCH NO.901.

| NO. | STATION | SURFACE | GRADE | GRAIDENT | CUT FT. | CUT RDS. | WIDTHS TOP | WIDTHS BTM. | CUBIC YARDS | SIZE OF TILE | EST in COST |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | 40 00 | 35 90 | 4 10 | | | | | 28 | | |
| 4 | | 40 37 | 35 80 | 4 57 | | | | | 38 | | |
| 5 | | 40 27 | 35 70 | 4 57 | | | | | 35 | | |
| 6 | | 40 32 | 35 60 | 4 72 | | | | | 35 | | |
| 7 | | 40 27 | 35 50 | 4 77 | | | | | 35 | | |
| 8 | | 40 82 | 35 40 | 4 92 | | | | | 40 | | |
| 9 | | 40 12 | 35 30 | 4 82 | | | | | 40 | | |
| 30 | | 39 77 | 35 20 | 4 57 | | | | | 38 | | |
| 1 | | 39 02 | 35 10 | 3 92 | | | | | 32 | | |
| 2 | | 39 50 | 35 00 | 4 50 | | | | | 30 | | |
| 3 | | 39 92 | 34 90 | 5 02 | | | | | 35 | | |
| 34 | | 39 62 | 34 80.10 | 4 82 | | | | | 37 | | |
| 35 | | 38 17 | 34 70 | 4 47 | | | | | 35 | | |
| 36 | | 39 07 | 34 60 | 4 47 | | | | | 35 | | |
| 37 | | 38 65 | 34 50 | 4 15 | | | | | 33 | | |
| 38 | | 38 57 | 34 40 | 4 17 | | | | | 30 | | |
| 39 | | 38 27 | 34 30 | 3 97 | | | | | 30 | | |
| 40 | | 38 35 | 34 20 | 4 15 | | | | | 30 | | |
| 41 | | 39 42 | 34 10 | 5 32 | | | | | 35 | | |
| 42 | | 38 25 | 34 00 | 4 25 | | | | | 35 | | |
| 43 | | 37 97 | 33 90 | 4 07 | | | | | 32 | | |
| 44 | | 37 72 | 33 80 | 3 92 | | | | | 30 | | |
| 45 | | 36 99 | 33 70 | 3 29 | | | | | 28 | | |
| 46 | | 36 99 | 33 60 | 3 39 | | | | | 25 | | |
| 47 | | 36 84 | 33 50 | 3 34 | | | | | 25 | | |
| 48 | | 36 49 | 33 20 | 3 29 | | | | | 25 | | |
| 49 | | 36 29 | 32 91 | 3 38 | | | | | 25 | | |
| 50 | | 35 89 | 32 62 | 3 27 | | | | | 25 | | |
| 51 | | 35 44 | 32 32 | 3 12 | | | | | 25 | | |
| 52 | | 35 24 | 32 02 | 3 22 | | | | | 25 | | |
| 53 | | 34 99 | 31 85 | 3 14 | | | | | 25 | | |
| 54 | | 34 94 | 31 68.17 | 3 26 | | | | | 25 | | |
| 55 | | 34 39 | 31 51 | 2 88 | | | | | 25 | | |
| 56 | | 34 29 | 31 34 | 2 95 | | | | | 25 | | |
| 57 | | 34 59 | 31 17 | 3 42 | | | | | 25 | | |
| 58 | | 34 44 | 31 00 | 3 44 | | | | | 25 | | |
| 59 | | 33 59 | 30 65.17 | 2 94 | | | | | 25 | | |
| 60 | | 33 79 | 30 30 | 3 49 | | | | | 25 | | |

SPECIFICATIONS FOR SHIPLEY DITCH NO.901, LOCATED IN CLAIBOURNE TOWNSHIP, UNION COUNTY OHIO.

TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about three feet to the left thereon, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line, except at the angles,) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter speficied.
5. At inlets..... shall be constructed as follows:.....the trench shall be excavated... inches in width at the top and bottom and to a distance of ..... feet; after which the tile must be laid in true line and one inch apart and the trench.....filled and rounded up with small collbe-stone.
6. The tile shall be of the following sizes;

Main Ditch from Sta. 0. to Sta. 8 -= 10 Inch tile
" " 8 " " 22 -- 12 Inch tile
" " 22 " " 44 -- 13 Inch tile
" " 44 " " 60 & 36-15 Inch tile

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside, and 6 feet long shall be placed in the trench in such a manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute a right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of purchase bid.

The Engineer shall have the power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pretaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,
County Surveyor.

APPORTIONMENT of SHIPLEY DITCH NO.901.

The following is a "Schedule of all the lots and lands and public or corporate roads or railroads that we will be benefited with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAMES PER DUPLICATE | TWP | NO. OF SURVEY | NO.OF ACRES IN TRACT | NO.OF ACRES DRAINED | ESTIM. COST | APPORTIONMENT OF COST CONSTRUCTION | APPORTIONMENT OF COST LOCATION. |
|---|---|---|---|---|---|---|---|
| Jas. W. Davis | York | 3469 | 45 50 | 4 00 | $ | $ 8 00 | $ 0 80 |
| Mary N. Davis | York | 11346 | 41 00 | 30 00 | 120 50 | 180 00 | 18 00 |
| William Fulton | York | 3469 | 100 00 | 35 00 | 202 00 | 285 00 | 28 50 |
| Jacob L.Horn | York | 3469 | 170 17 | 20 00 | | 40 00 | 4 00 |
| T.J. Hohnson | York | " | 45 50 | 8 00 | | 16 00 | 1 60 |
| Charles A.Shipley | " | 11346 | 94 63 | 65 00 | 813 00 | 528 50 | 52 85 |

SHIPLEY DITCH NO.901.

| OWNERS NAME PER DUPLICATE | TOWNSHIP | NO.OF SURVEY | NO. OF ACRES IN TRACT | NO.OF ACRES DRAINED | EST COST EA TRACT | APPOR. OF EST CONST. | COST LOCATION |
|---|---|---|---|---|---|---|---|
| Eva Shipley | York | 11346 | 80 73 | 22 00 | | 30 00 | 3 00 |
| Henry Shipley | York | 11346 | 23 83 | 21 00 | | 135 00 | 13 50 |
| Henry Shipley | York | 11346 | 66 40 | 3 00 | 127 00 | 40 00 | 4 00 |
| Union County for iron pipe | | | | | 15 00 | 15 00 | 1 50 |
| | | | | | 1227 50 | 1227 50 | 127 75 |

The above estimate is based on using:
800 feet of 10 inch tile
1400 feet of 12 inch tile
2200 feet of 13½ inch tile
1636 feet of 15 inch tile
and is intended to cover all costs including interest on the bonds for 3 years.

I hereby certify that the foregoing is a report of my survey, Level, etc., of the SHIPLEY DITCH no. 901, concluded this 26th day of November, 1910, andmade to the best of my knowledge and ability.

Alvi Graham,
Engineer

WE, the County Commissioners have examined the foregoing Report, and hereby amend as follows:

Increase apportionment of J.L. Horn 170.18 A $5.00
Increase apportionment of Eva Shipley 80.73 A 10.00
Increase apportionment of Union County 10.00
Reduce Spportionment of Henry Shipley 23.83 25.00 by
Reduce cost of Improvement $15.00 on lands of Charles Shipley,-reducing 500 feet of tile from 15 Inch to 13½ Inch, and his assessment same amount,- $15.00

and so amended, confirm same-
DATED, this 26th day of NOVEMBER, 1910.
E.T. JONES )
A.R. WEBB ) COMMISSIONERS of
L.W. CLINE ) UNION COUNTY, OHIO.

FROM COMMISSIONERS JOURNAL VOL. 16 PAGE 49-

IN MATTER OF THE
SHIPLEY DITCH NO.901

The Auditor having delivered to this Board a copy of a petition this day filed with him by Mary N. Davis of York Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 22nd day of December 1908, at 10 o'clock A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and by proof of parties affected thereby and others competent to testify, and also by actual view of the route asked and territory sought to be benefited, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the pendency, prayer and substance of said petition, and of the time and place for hearing same.

FROM COMMISSIONERS JOURNAL VOL.16 PAGE 69:

IN MATTER OF THE
SHIPLEY DITCH NO.901

Pursuant to former orders of this Board, said Board met on Tuesday, the 22nd day of December, 1908, at 10 A.M., at the beginning of said proposed improvement, and proceeded to hear proof of parties affected by said proposed improvement and others competent to testify, and also made actual view of route asked and territory sought to be benefited by same; ot was ascertained that Eva Shipley, one of the land owners affected by said improvement, had not received notice of view, thereupon adjournment was taken to Monday, December 28th 1908, and this being the day and said Eva Shipley having waived notice in the premises, further consideration of said matter was taken up and on motion of Mr. Jones, seconded by Mr. Cline, said improvement was granted as petitioned with all laterals asked by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of said proposed improvement, and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 22nd day of February, 1909, on which day at 1 P.M., said matter will be for hearing at the office of this Board, and to which time and place proceedings are adjourned.

FROM COMMISSIONERS JOURNAL VOL16 PAGE 359:

IN MATTER OF THE
SHIPLEY DITCH NO.901.

Pursuant to adjournment of November 14th, 1910 the Board convened this day at 2 P.M., for the consideration of the report and apportionment of the County Surveyor in said matter and Albi Graham, County Surveyor, having completed and filed said report and apportionment, the same came on to be heard. The report of the County Surveyor, including specifications prepared by him, was read, and the names of all persons, firms or corporations whose lands or lots had been assessed for the costs of location and construction of said improvement were called and opportunity given each to present objections or exceptions. Written objections were filed by representatives of the William Fulton lands to the amount of the assessment; no claims for damages or for compensation for land taken, were filed and after full discussion and consideration of all matters pertaining to said improvement, a motion by Mr. Cline, seconded by Mr. Webb, prevailed, each member voting "Aye" on roll call, to amend the report, and apportionment of the County Surveyor, as follows:

| | | | | |
|---|---|---|---|---|
| Increase assessment of | Jacob L. Horn | 170 18 Acres | $ 5.00 | |
| " " | " Eva Shipley | 80 73 Acres | 10.00 | |
| " " | " Union County | | 10.00 | |
| Reduce " | " Henry Shipley | 23 83 Acres | | $25.00 |

Also reduce cost of improvement by reducing size of tile on lands of Charles Shipley from 15 inch to 13½ inch, and reducing said Shipley's assessment on 94 63 Acres accordingly - $15 00 and as so amended, confirmed and adopted.

It is ordered that the sale of the labor and materials for said improvement be held Friday, December 2nd, 1910 at 2 P.M., at the Richwood Tile Yards and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and superintend and conduct

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the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with, and taking bonds of the successful bidders for the faithful completion of the inprovement, making return of said contracts and bonds to this Board for examination and approval, as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

On motion the board adjourned. ATTEST: Bert J. Shelton, Secretary

The foregoing minutes are hereby approved, this 28th day of November, 1910

E.T. JONES )
A.R. WEBB ) COMMISSIONERS
L.W. CLINE ) Union County Ohio.

PATRICK DITCH NO.902.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 70

IN MATTER OF THE
PATRICK DITCH NO.902.

The Auditor having delivered to this Board copy of a petition this day filed with him by George W. Patrick of York and Taylor Townships, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the county auditor, and said Auditor hacing fixed Tuesday,the 26th day of January, 1909, at 10 o'clock A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testidy, and by such proof and actual view of the route and territory embraced, determine as to the necessity for said proposed improvement.

The auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' HOURNAL VOLUME 16 PAGE 92

IN MATTER OF THE
PATRICK DITCH NO.902.

In pursuance to former orders of this Board said Board met on Tuesday, the 26th day of January, 1909 at 10 A.M., at the beginning of said proposed improvement as described in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be benefited, and by such proof and view determine that said proposed improvement is necessary and grant the same, believing same will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement, and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor on Monday, the 15th day of February, 1909, on which day at 1 P.M., said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

FROM COMMISSIONRS' JOURNAL VOLUME 16 PAGE 101.

IN MATTER OF THE
PATRICK DITCH NO.902.

This being the day heretofore fixed for the hearing of the engineer's report in said matter, thereupon same came on to be heard, and Alvi Graham, County Surveyor, having filed said report as heretofore ordered, same was read, including specifications, prepared by said Engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Cerbal objection was made by C.W. and P.M. Fox on acreage assessed and apportionment, also by Township Trustees, by A.U. Martin, on apportionment. No written objections or claims for damages filed, and on motion of Mr. Cline, seconded by Mr. Jones, each member voting "Aye" on roll call, the following changes were made in the engineer's report;

On application of Philip Fox, abate lateral #3, estimated to cost $24.45, and change apportionment therefor as follows:

| | | | | | |
|---|---|---|---|---|---|
| Reduce apportionment of | Taylor Township | | | $ 6 15 | |
| " " " | P. M. Fox | 27 75 acres | | 15 80 | |
| " " " | James Middletown | 98 90 " | | 2 50 | $24 45 |
| also " " " | Taylor Township on main ditch | | | 10 00 | |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry to the lowest and best bidders on Saturday, February 20, 1909. at 1 P.M., at the Surveyor's office, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and material at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said onctracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (3) equal, semi-annual payments.

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FORD DITCH NO.903.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 76.

In matter of the
FORD DITCH NO.903,

The Auditor having delivered to this board a copy of a petition this day filed with him by C.A. Ford of Taylor Township, praying for the location and construction of a county tile ditch along a line and beterrn certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by County Auditor, and said Auditor hacing fixed Wednesday, the 10th day of February, 1909 at 10 o'clock A.?., for hearing same, it is hereby ordered that this Bard meet at the time names at the place of beginning asdescribed in the petition and hear all proof offered by parties affected thereby and others competent to testify and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improcement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land, benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 101.

IN MATTER OF THE
FORD DITCH NO.903.

In pursuance to former orders of this Board, said Board met on Wednesday, the10th day of February, 1909 at the beginning of said proposed improvement, having ascertained that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the purlic health, convenience and welfare, and grant the same as asked in the petition, together with all laterals requested, by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 27th day of February, 1909, on which day at 10 A.M., said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 117.

IN MATTER OF THE
FORD DITCH NO.903

Pursuant to the adjournemtn of February 27th, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and Alvi Graham, Engineer, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. A.P. Kimble, Division Engineer, was present on behalf of the Nypano R.R. Company and made oral onjection to their assessment. No written exceptions or claims for damages filed, and on motion of Mr. Cline, seconded by Mr. Jones, each member voting "aye" on roll call, the following changes were made in the engineer's report.

| | | | | | |
|---|---|---|---|---|---|
| Increase apportionment of | Sylvester Ford | 95 50 | acres | $10 00 | |
| Decrease " | " Charles Ford | 67 60 | " | | $20 00 |
| " " | " George W. Moore, | 80 50 | " | | 3 00 |
| " " | " Nypano R'y Co | | | | 10 00 |

and, as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Tuesday, March 23, 1909, at 1 P.M. at Broadway, and Alvi Graham, County Surveyor, by L.B. Harvey, Deputy, is hereby ordered to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at publis outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual payments.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards-
Secretary

The foregoing minutes hereby approved this 15th day of March, 1909.

B.L. ROBINSON )
L.W. CLINE ) COMMISSIONERS of
E.T. JONES ) UNION COUNTY, Ohio.

FORD DITCH NO.903.
PETITION FOR DITCH, DRAIN or WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Taylor Township, Union County Ohio, which will be drained or benefited by the following proposed ditch, drain or water course in said County, to-wit; COMMENCING at the outlet of a six or eight inch tile on the line between the lands of Sulvester Ford and C.A. Ford and about 80 rods North of the Nypano R.R. thence running in an easterly and a notrheasterly direction on the lands of C.A. Ford about89 rods to a fence near an orchard; thence in a north easterly and easterly direction about 70 rods to an arch culvert under said railroad near a whistling post, and there to terminate.

We also ask for a lateral commencing at the line between said Ford's lands, and near their North line; thence running in a south easterly direction about 80 rods to the Main ditch near said orchard.

We ask that this improvement be made of tile of sufficient capacity to secure a good outlet for all lands drained therein.

Your petitioners further say that the establishing, location and construction of the

ditch, drain or water-course, as above described, is highly NECESSARY, as the most available and practical means for carrying off the curplus water which accumulates upon, and covers the greated part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy, cultivation and producing an unhealthy state of atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain of water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either purlic or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | |
|---|---|
| Sylvester Ford | Union County |
| Charles A. Ford | The Nypano R R Company |
| D.W. & B.L. DeWitt | John W. Kerns |
| George W. Moore | F. S. Ford |
| N.J. & R.B. Willis | E.J. Freeman |

Your petitioners therefore pay your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio January 11th, 1909.

PETITIONER' NAMES-

C. A. Ford.

-B O N D-

KNOW ALL MEN BY THESE PRESENTS:

That We, C.A. FORD
L.B. HARVEY
J.W. MONROE

are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.
WITNESS our hands and seals, this 24th day of December, A.D., 1908.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND C.A. FORD has this day filed with the Commissioners of said Union County a petition for the following described ditch or watercourse, commencing at the outlet of a six inch tile on the line between the lands of Sulvester Ford and C.A. Ford, and about 80 rods north of the Nypano R.R., thence running in an Easterly and Northeasterly direction on the lands of said C.A. Ford about 80 Rods to a fence near an orchard; thence in a North Easterly and an Easterly direction about 70 rods to an arch culvert under said railroad, near a whistle sign, and there to terminate.

We also ask for a lateral commencing at the line between said Ford's lands and near their North line; thense running in a Southeasterly direction about 80 rods to the main ditch near said orchard.

We ask that this improvement be made of tile of sufficient capacity to secure a good outlet for all lands drained therein.

NOW if said C.A. Ford shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

C.A. FORD
L.B. HARVEY
J.W. MONROE

The above Bond is accepted and sureties thereof.

DWIGHT B. EDWARDS
Auditor, Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio. Jan.18, 1909.
In matter of FORD DITCH NO.903.

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 11th day of January, 1909.

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:-
Gentlemen: The undersigned, petitioner to your honorable board, represents as follows: That he is the owner of lots or land in Taylor Township, Union County, Ohio, and V.M. Survey No. Which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING at the outlet of a 6 or 8 inch tile on the line between the lands of Sylvester Ford and C.A. Ford, and about 80 rods north of the Nypano Railroad; thence running in an easterly and northerasterly direction on the lands of C.A. Ford about 60 rods to a fence near an orchard; thence in a northeasterly and easterly direction about 70 rods to an arch culvert under said railroad near a whistling post, and between said Ford's lands and near their north lines; thence running in a Southeasterly direction about 80 rods to the main ditch near said orchard. We ask that this improvement be made of tile of sufficient capacity to secure a good outlet for all lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is HIGH NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Sylvester Ford | Ches. A. Ford | D.N. & B.L. DeWitt | George W. Moore |
| N.J. & R.B. Willis | Union County | Nypany Railway | John W. Kearns |
| F.S. Ford | E.J. Freeman | | |

CXOA



FORD DITCH NO.903.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, January 11th, 1909
(Signed) C.A. Ford.

And the undersigned, Auditor of Union County, Ohio, has fixed WEDNESDAY, the 10th day of FEBRUARY, 1909, at 10 A.M., for hearing same upon line of proposed improvement. The Commissioners will meet at time named at place of beginning as described in petition and will hear all proof offered by parties affected thereby, and also will, by actual view of route and territory embraced herein, determine as to the necessity for said proposed improvement.

DWIGHT B. EDWARDS-
Auditor, Union County, Ohio.

PROOF OF SERVICE ON FORD DITCH NO.903.

STATE OF OHIO, UNION COUNTY S.S:

James Guy having been first duly sworn, states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Sylvester Ford | January 26th, | Person |
| Chas. A. Ford | January 26th, | Person |
| D.W. DeWitt | January 26th, | Residence |
| B.L. DeWitt | January 26th, | Residence |
| George W. Moore | January 26th, | Residence |
| N.J. Willis | January 26th, | Person |
| R.B. Willis | January 26th, | Person |
| Union County | January 20th, | Left with Co.Auditor |
| Nypano Ry. | January 26th, | Agt. at Broadway |
| John W. Kearns | January 26th, | Person |
| E.J. Freeman | January 26th, | Person |
| F.S. Ford | January 26th, | Residence. |

(signed) JAMES GUY

Sworn to and subscribed before me, this 27th day of January, 1909
HOWARD W. GUY,
Deputy Auditor.

REPORT OF COMMISSIONERS.

Commissioners Office, Union County, Ohio, February 15th, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of C.A. FORD and others, proceeded on the 10th day of February, 1909, being the day gixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the same petition, as follows: Commencing at the outlet of a 6 or 8 inch tile on the line between the lands of Sulvester Ford and C.A. Ford and about 80 rods North of the Nypano Railroad, thence running in an Easterly direction and a northeasterly direction on the lands of C.A. Ford about 80 rods to a fence near an orchard; thence in a north easterly and an easterly direction about 70 rods to an arch culvert under said railroad near a whistling post, and there to terminate:

We ask for a lateral commencing at tje ;ome betweem said Ford's lands and near their North lines; thence running in a Southeasterly direction about 80 rods to the Main Ditch near said Orchard.

We ask that this improvement be made of tile of sufficient capacity to secure a good outlet for all lands drained therein.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the ... day of 1909..... for the hearing of applications for compensations and damages, and for the approval of the report of the Engineer.

As to whether the line described is the best route, we find that said improvement should follow the lines as petioned, but that said improvement in order to secure a good outlet for said tile, as petitioned, should extend with an open ditch on the lands of F.S. Ford, and said R.R. Company, about sixty rods to an arch culvert No.2., and there to terminate. We fix the sizes of the tile same as shown elsewhere in this report.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal

B.L. ROBINSON )
L.W. CLINE ) COMMISSIONERS of
E.T. JONES ) UNION COUNTY, OHIO-

ENGINEER'S REPORT.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY, OHIO:

GENTLEMEN: In obedience to your orders of ..... 190.... to me directed in the matter of the FORD DITCH NO.903, I proceeded on the 28th day of February, 1909, to survey and level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report.

LAMSON B. HARVEY
DEP. ENGINEER

-L O C A T I O N-

| NO. STATION | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS----- |
|---|---|---|---|---|---|---|
| 0 00 | N.60* E. | Charles A. Ford | 0 00 | 2925 | 177.30 | Begins and follows line as ordered by County Commissioners in their report. |
| 0 20 | N.22* E. | | | | | |
| 3 20 | N.10* E. | | | | | |
| 5 00 | N.23* E. | | | | | |
| 7 40 | N.39* E. | | | | | |
| 10 50 | N.75* E. | | | | | |
| 14 00 | N.57* E. | | | | | |
| 18 00 | N.68* 30' E. | | | | | |
| 21 00 | N.53* E. | | | | | |
| 24 30 | S.85* E. | | | | | |

FORD DITCH NO. 903.

| No. Station | BEARINGS | ON LANDS OF..... | AT STATION | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 27 30 | S.56* E | | | | | |
| 29 25 | | Erie R.R. | 29 25 | 100 | 6 06 | |
| 30 25 | | F.S. Ford | 20 25 | 475 | 28 78 | 29 50 end of tile. |
| 31 00 | N.46* E. | | | | | |
| 34 00 | N.24* E | | | | | |
| 35 00 | N.45* E. | Erie R.R. | 25 00 | 390 | 23 63 | |
| 38 20 | North | | | | | |
| 38 90 | End of Stone Arch No.2. | | | | | |

| NO. STATION | SURFACE | GRADE | GRADIENT | CUT FT. | HDS | WIDTHS TOP | BOT'M | CUBIC YARDS | SIZE OF TILE | ESTIMATED COST | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 46 50 | 30 | 3 | 50 | | | | | | |
| 1 | 49 80 | 46 20 | | 3 | 60 | | | 15 | 9" | | |
| 2 | 50 10 | 45 90 | | 4 | 20 | | | 15 | 9" | | |
| 3 | 49 80 | 45 60 | | 4 | 20 | | | 15 | 9" | | |
| 4 | 49 30 | 45 30 | | 4 | 00 | | | 15 | 9" | | |
| 5 | 48 35 | 45 00 | | 3 | 35 | | | 15 | 9" | | |
| 6 | 47 55 | 44 00 | 90 | 3 | 55 | | | 15 | 9" | | |
| 7 | 46 85 | 43 10 | | 3 | 75 | | | 15 | 9" | | |
| 8 | 46 10 | 42 80 | 30 | 3 | 30 | | | 17 | 10" | | |
| 9 | 46 95- | 42 50 | | 3 | 55 | | | 18 | 10" | | |
| 10 | 46 65 | 42 20 | | 3 | 45 | | | 18 | 10" | | |
| 11 | 45 50 | 41 90 | | 3 | 60 | | | 21 | 10" | | |
| 12 | 45 00 | 41 60 | | 3 | 40 | | | 20 | 10" | | |
| 13 | 44 70 | 41 30 | | 3 | 40 | | | 15 | 10" | | |
| 14 | 44 78 | 41 00 | | 3 | 78 | | | 20 | 10" | | |
| 15 | 44 15 | 40 50 | 50 | 3 | 65 | | | 22 | 10" | | |
| 16 | 43 25 | 40 00 | | 3 | 25 | | | 20 | 10" | | |
| 17 | 42 95 | 39 50 | | 3 | 45 | | | 20 | 10" | | |
| 18 | 42 25 | 39 00 | | 3 | 25 | | | 20 | 10" | | |
| 19 | 42 40 | 38 40 | 60 | 4 | 00 | | | 28 | 13½" | | |
| 20 | 41 70 | 37 80 | | 3 | 90 | | | 28 | 13½" | | |
| 41 | 41 15 | 37 20 | | 3 | 95 | | | 30 | 13½" | | |
| 22 | 40 55 | 36 60 | | 3 | 95 | | | 30 | 13½" | | |
| 23 | 39 90 | 36 00 | | 3 | 90 | | | 30 | 13½" | | |
| 24 | 39 25 | 35 40 | | 3 | 85 | | | 30 | 13½" | | |
| 25 | 38 10 | 34 80 | | 3 | 30 | | | 30 | 13½" | | |
| 26 | 37 10 | 34 00 | 80 | 3 | 10 | | | 25 | 13½" | | |
| 27 | 36 70 | 33 50 | 50 | 3 | 20 | | | 25 | 13½" | | |
| 28 | 36 10 | 33 00 | | 3 | 10 | | | 20 | 13½" | | |
| 29 | 35 90 | 32 90 | | 3 | 00 | | | 20 | 13½" | | |
| 30 | 35 90 | 31 50 | 50 | 4 | 40 | 14 | 1 | 10 | | | OPEN DITCH |
| 31 | 34 40 | 31 00 | 50 | 4 | 40 | 11 | 1 | 60 | | | |
| 32 | 33 60 | 30 50 | 50 | 3 | 10 | 11 | 1 | 60 | | | |
| 33 | 33 10 | 30 00 | 50 | 3 | 10 | 11 | 1 | 60 | | | |
| 34 | 32 70 | 29 50 | 50 | 3 | 20 | 11 | 1 | 80 | | | |
| 35 | 33 58 | 29 99 | 50 | 4 | 58 | 15 | 1 | 90 | | | |
| 36 | 31 40 | 28 50 | 50 | 2 | 90 | 10 | 1 | 60 | | | |
| 37 | 31 15 | 28 00 | 50 | 3 | 10 | 11 | 1 | 70 | | | |
| 38 | 30 15 | 27 50 | 50 | 2 | 65 | 8 | 1 | 70 | | | |
| 39 | 33 25 | 27 00 | 50 | 6 | 25 | 8 | 1 | 70 | | | |
| | | | LATERAL NO.1. | | | | | | | | |
| 0 | 47 95 | 45 00 | 50 | 2 | 95 | | | | | | |
| 1 | 47 25 | 44 50 | 50 | 2 | 75 | | | 12 | 8" | | |
| 2 | 44 60 | 44 00 | 50 | 2 | 60 | | | 12 | 8" | | |
| 3 | 46 25 | 43 50 | 50 | 2 | 75 | | | 12 | 8" | | |
| 4 | 46 10 | 43 10 | 40 | 3 | 00 | | | 12 | 8" | | |
| 5 | 46 05 | 42 70 | 40 | 3 | 35 | | | 14 | 8" | | |
| 6 | 45 65 | 42 30 | 40 | 3 | 35 | | | 14 | 8" | | |
| 7 | 44 80 | 41 90 | 40 | 2 | 90 | | | 14 | 8" | | |
| 8 | 32 90 | 41 00 | 100 | 2 | 90 | | | 14 | 8" | | |
| 9 | 43 00 | 40 00 | 100 | 3 | 00 | | | 20 | 9" | | |
| 10 | 44 20 | 39 40 | 100 | 4 | 80 | | | 20 | 9" | | |
| 12 | 44 00 | 39 20 | 10 | 4 | 80 | | | 20 | 9" | | |
| 11 | 43 95 | 39 30 | 10 | 4 | 65 | | | 20 | 9" | | |
| 13 | 43 35 | 39 10 | 10 | 4 | 25 | | | 20 | 9" | | |
| 14 | 43 00 | 39 50 | 10 | 3 | 55 | | | 20 | 9" | | |
| | | | | | | | | 10 | 9" | | |
| | | | LATERAL NO.2. | | | | | | | | |
| 0 | 47 85 | 44 60 | 10 | 3 | 25 | | | | 7" | | |
| 1 | 47 00 | 44 20 | 10 | 2 | 80 | | | 10 | 7" | | |
| 40 | 46 50 | 44 00 | 10 | 2 | 50 | | | 5 | 7" | | |

SPECIFICATIONS for FORD DITCH NO.903
LOCATED in TAYLOR TOWNSHIP, UNION COUNTY, OHIO

OPEN DITCH-

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 8 ft to the right and from station 35 to station 38 to the left thereof and straight, except at the angles, which shall be made in easy, rounding curves.
2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.
3. The trench shall be one foot wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depth are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least three feet from the bank slope and deposited in the old channel and low places along the line of the ditch when same lie within thirty feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5. At the outlet end of each cut-off in the old channel, a levee shall be made... higher

than the adjacent embankment, and not less than.....feet wide on top.
6. The right of way shall be fifty geet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved and uninjured as far as possible.
7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of thirty feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

L.B. HARVEY, Dep.
Engineer

Said Section No.....must be completed on or before the.....day of ..... 190.....

SPECIFICATIONS-
FOR FORD DITCH NO.903, LOCATED IN TAYLOR TOWNSHIP,
UNION COUNTY, OHIO

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be two feet to the right thereof, and straight except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line,(except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enought to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid shall be fastened and left uncovered until examined and approved by the Engineer; After which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5. At..... the trench shall be excavated.....inches in width at the top and bottom and to a distance of.....feet; after which the tile must be laid in true line and one inch apart and the trench.....filled and rounded up with small cobble-stone.
6. The tile shall be of the following sizes:

| | | | |
|---|---|---|---|
| Main Ditch | From Station 0 00 | to Station 7 00 | 9 Inch Tile |
| Main Ditch | From Station 7 00 | to Station17 50 | 10 Inch Tile |
| Main Ditch | From Station17 50 | to Station 29 50 | 13½ Inch Tile |
| Lateral No.1 | From Station 0 00 | to Station 8 00 | 8 Inch Tile |
| | From Station 8 00 | to Station 14 20 | 9 Inch Tile |
| Lateral No.2 | From Station 0 00 | to Station 1 40 | 7 Inch Tile |

With 6 feet of 16-Inch Iron pipe at outlet and one 15" X 12" Sewer Pipe -Y.

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and six feet long shall be placed in the trench in such a manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 20 feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor
L.B. HARVEY, DEPUTY County Surveyor

APPORTIONMENT OF FORD DITCH NO.903.

The following is a "Schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by construction of said Ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME Per Tax Dupl. | Township | No.of Survey | No of Acrs Tract | no.of A.drained | EST COST | APPORTIONMENT OF EST COST CONSTRUCTION- | LOCATION |
|---|---|---|---|---|---|---|---|
| Sylvester Ford | Taylor | 13592 | 95 50 | 80 00 | | $160 00 | $16 00 |
| Charles A. Ford | Taylor | 6156 | 67 60 | 63 60 | $645.60 | 540 00 | 54 00 |
| Finley S. Ford | Taylor | 6156 | 16 60 | 16 60 | 62 40 | 30 00 | 3 00 |
| Finley S. Ford | Taylor | 3690 | 15 90 | 2 00 | 20 40 | 9 00 | 90 |
| Elmer J. Freeman | Taylor | 6156 | 50 10 | 20 00 | | 6 00 | 60 |
| Elmer J. Freeman | Taylor | 6156 | 50 46 | 6 00 | | 2 00 | 20 |
| Wm. H. Goff | Taylor | 6156 | 36 50 | 15 00 | | 5 00 | 50 |
| John W. Kearns | Taylor | 6156 | 45 50 | 25 00 | | 8 00 | 80 |
| George W. Moore | Taylor | 13593 | 80 50 | 12 00 | | 6 00 | 60 |
| Nypano Railroad | | | | | 90 85 | 50 00 | 5 00 |
| Union County | | | | | | 3 25 | 32 |
| | | | Totals | | $819 25 | $819 25 | $81 92 |

The above estimate is based on using:

FORD DITCH NO.903.

700 feet of 9 inch tile on Main Ditch
1100 " " 10 " " " " "
1200 " " 13½ " " " " "
140 " " 7 " " " Lateral "
800 " " 8 " " " " "
620 " " 9 " " " " "

and an open ditch from the railroad arch to the railroad arch, and is intended to cover all costs, including interest on the bonds for five years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the FORD DITCH NO.903, concluded this 13th day of MARCH, 1909, and made to the best of my knoweldge and ability.

LAMSON B. HARVEY,
Deputy Engineer.

WE, THE COUNTY COMMISSIONERS, have examined the foregoing Report, and hereby amend same as follows:

| | | | | |
|---|---|---|---|---|
| Increase | asst. of Sylvester Ford | 95½ A | $10 00 | |
| Reduce | Asst. of Chas. Ford | 67 60 A | | $20 00 |
| Reduce | Asst. of George W. Moore | 80 50 A | | 3 00 |
| Reduce | Asst.of Nypano R. R. | | | 10 00 |

and confirm the same as so amended.

Dates, this 13th day of March, 1909.

B.L. ROBINSON)
L.W. CLINE ) COMMISSIONERS OF
E.T. JONES ) UNION COUNTY, OHIO-

MADDEX DITCH NO.904.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 76.

IN MATTER OF THE
MADDEX DITCH NO.904.

The Auditor having delivered to this Board a copy of a petition this day filed with him by J.J. Maddex and others of Claibourne Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond, conditioned according to law, which bond has been approved by the County Auditor having fixed Tuesday, the 9th day of February, 1909, at 1 P.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear proof of parties affected thereby, and others competent to testify, and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed movement.

The Auditor is directed to give notice in writing to the owner of eash lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place of hearing same.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 101

IN MATTER OF THE
MADDEX DITCH NO.904.

Pursuant to former orders of this Board, said Board met on Tuesday, the 9th day of February, 1909 at 1 P.M., at the beginning of said proposed improvement, and having ascertained that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be affected, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked with all laterals requested by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of proposed improvement to survey and level same and make a plat and profile and an estimate of the cost of location, and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefitted according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 15th day of March, 1909, on which day at 1 P.M., said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 156

IN MATTER OF THE
MADDEX DITCH NO.904.

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same came on to be heard at 2 P.M., and L.B. Harvey, deputy county surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed. On motion of Mr. Jones, seconded by Mr. Cline, the engineer was instructed to prepare a new apportionment using 18 inch select seconds, instead of first class tile, and make his report to this Board on June 14, 1909, at 2 o'clock P.M., to which time further proceedings herein are adjourned.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 164

IN MATTER OF THE
MADDEX DITCH NO.904.

Pursuant to adjournment of June 1, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and L.B. Harvey, Deputy County Surveyor, having heretofore filed said report, as per orders of this Board, same was read, including specifications prepared by him, and the name of all persons whose lands had been assessed for the location and construction of the said improvement were called and opportunity given each to ptrdrny objections or exceptions. A written objection to apportionment was filed by H. & A. Sabine. No other exveptions or claims for damages filed, and on motion of Mr. Jones, seconded by Mr. Cline, each member voying "Aye" on roll call, the following changes were made in the engineer's report:

| | | | | |
|---|---|---|---|---|
| Increase assessment of | James L. Fish, | 50,00 Acres, | $ 15 00 | |
| Decrease " " | Wm. Powell | 53 64 Acres | | $15 00 |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement is sold at public outcry on Friday, the 2nd day of July, 1909, at 1.P.M., at the Richwood Tile Mill, and L.B. Harvey, Deputy County Surveyor, is hereby ordered to advertise said sale, and to attend and conduct and superintend same, and to sell said labor and materials at puvlic outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of said improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in ten (10) equal semi-annual installments.

PETITION FOR DITCH, DRAIN or WATER-COURSE-

To the board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows:

That, they are owners of lots or lands in CLAIBOURNE TOWNSHIP, UNION COUNTY, OHIO, and in Virginia Military Survey 220, which will be drained or benefited by the following proposed ditch, drain or water-course, in said County, to-wit: COMMENCING at the outlet of a 10 or 12 inch tile, on the lands of Wm. Powell, dec'd, and on the South side of the Richwood and Miller Gravel Road, and about thirty rods West of the McMiller Road; Thence following the natural water course in a Northeasterly direction, crossing the lands of Anna Sabine, Eunice Biddle and on the lands of Anna Maddex; Thence Northerly, crossing said lands and the lands of James J. Maddex, and on the lands of Jas. L. Fish, in all, about 200 rods to the Cowgill Ditch. We ask that this improvement be constructed thur far, using tile of sufficient capacity to secure a good outlet for all lands drained therein. Thence, continuing in an Easterly direction, with an open ditch, following said Cowgill Ditch to the Snare Road, or sufficiently far to secure a good outlet for the above petitioned tile ditch.

Your petitioners further say that the establishing, location and construction of the

MADDEX DITCH NO.904.

ditch, drain or water-course, as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers over the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course, above described, will be conducive to the public health, concenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefitted there by:

EUNICE BIDDLE
W.W. BULEN
ELIZABETH FISH
JAMES L. FISH
MAGGIE F. FORRIDER
CHAS. L. GRINDELL
WM. S. KINNIKIN
WILLIAM LIVINGSTON
BENJ A. SNOWDEN
ANDREW McMILLEN
JOHN McMILLEN
R.T. McMILLEN
ANNA MADDEX
JAMES J. MADDEX
JOHN D. POWELL (State)
WILLIAM POWELL
ANNA W. SABINE
UNION COUNTY-

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditched.

Marysville, Union Count, Ohio January 11th, 1909.

PETITIONERS' NAMES-

J. J. MADDEX
ANNA MADDEX
R. T. McMILLEN
MRS. WM. POWELL-

-B O N D-

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, James J. Madded and Anna Maddex are held and firmly bound unto the State of Ohio for the use of Union County, in the penal sum of TWO HUNDRED DOLLARS to the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 11th day of January, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND JAMES J. MADDEX has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at the outlet of a 10 or 12 inch tile on the lands of Wm. Powell, Dec'd, and on the South side of the Richwood and Miller gravel road, and about 30 rods West of the McMillen Road; thence following the natural water course in a Northeasterly direction, crossing the lands of Anna Sabine, Euhice Biddle and on the lands of Anna Maddex; thence Northerly crossing said lands and the lands of James J. Maddex and on the lands of James L. Fish in all, about 200 rods to the Cowgill ditch; We ask that this improvement be constructed thus far using tile of sufficient capaciry to secure a good outlet for all lands drained therein.

Thence continuing in an Easterly direction, following said Cowgill ditch to the tile ditch as above petitioned.

Now if the said James J. Maddex shall well and truly pay all costs if the preyer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be an remain in full force and virtue in law.

(Signed) JAMES J. MADDEX
(Signed) ANNA MADDEX

The above bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, January 18, 1909
In matter of MADDEX DITCH NO.904.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 18th day of January, 1909:

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: THAT they are owners of lots or lands in CLAIBOURNE TOWNSHIP, Union County, Ohio, and in V.M. Survey 220, which will be drained or benefitted by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING at the outlet of a ten or twelve inch tile on the lands of Wm. Powell Dec'd, and on the South side of the Richwood and Miller gravel road and about 30 rods West of the McMillen Road; thence following the natural Water course in a Northeasterly direction crossing the lands of Anna Sabine, Eunice Biddle and on the lands of Anna Maddex; thence Northerly crossing said lands and the lands of Jas. J. Maddex, and on the lands of Jas. L. Fish, in all about 200 rods to the Cowgill Ditch. We ask that this improvement be constructed thur far, using tile of sufficient capacity to secure a good outlet, for all lands drained therein. Thence continuing in an easterly direction with an open ditch following said Cowgill ditch to the Snare road or sufficiently far to secure a good outlet for the above petitioned tile ditch.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water, which accumulates upon and covers over the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be conduvice to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners, are in any way affected or benefitted thereby:

| | | | |
|---|---|---|---|
| Eunice Biddle | W.W. Bulen | Eliz. Fish | James L. Fish |
| Maggie F. Forrider | Chas.G. Grindell | Wm. M. Hickok | W.S. Kinnikin |
| Wm. Livingston | Andrew McMillan | John McMillan | R.T. McMillen |
| Anna Maddex | James J. Maddex | John D. Powell | Wm. Powell |
| Anna W. Sabine | Benj.A.Snowden | Union County | |

Your petitioners therefore prey your honorable body to establish locate and cause to be

MADDEX DITCH NO.904.

constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

(DATED) Marysville, Ohio, January 11th, 1909
(SIGNED) J.J. Maddex Anna Maddex
R.T. McMillen Mrs. WM. Powell.

And the Auditor of Union County, Ohio, had fixed TUESDAY, February 9th, 1909, at 1 P.M., for hearing same upon line of proposed improvement. The Commissioners will meet at time names at place of beginning and will hear all proof offered by parties affected thereby, and will also, by actual view of route and territory embraced, determine as to the necessity for said improvement.

DWIGHT B. EDWARDS-
Auditor, Union County, Ohio.

PROOF OF SERVICE
ON MADDEX DITCH NUMBER 904-

STATE OF OHIO, UNION COUNTY, S.S.

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law:

| NAME OF PERSON ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| Eunice Biddle | January 20th | Residence |
| W. W. Bulen | January 20th | Person |
| Elizabeth Fish | January 20th | Residence |
| James L. Fish | January 21st | By registered Letter #752 Miller Avenue Columbus, O h i o- |
| Maggie F. Forrider | January 20th | Person |
| Chas. S. Grindell | January 20th | Person |
| Wm. M. Kickok | January 20th | Person |
| W.S. Kinnikin | January 20th | Residence |
| Wm. Livingston | January 20th | Residence |
| Andrew McMillen | January 20th | Person |
| John McMillen | January 20th | Residence |
| R.T. McMillen | January 20th | Residence |
| Anna Maddex | January 20th | Person |
| James J. Maddex | January 20th | Person |
| John D. Powell | January 20th | Person |
| Wm. Powell | January 20th | Person |
| Amma W. Sabine | January 20th | Agent on Farm |
| Benj. J. Snowden | January 20th | Person |
| Union County | January 19th | Left with Co.Auditor |

(signed) JAMES GUY
SWORN TO and subscribed before me, this 21st day of January, 1909.
DWIGHT B. EDWARDS
Auditor-

SECOND PROOF OF SERVICE on MADDEX DITCH NO.904.

STATE OF OHIO, UNION COUNTY, S.S.

J. M. Flickinger having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| Mary Burgantine | April 15th, | Person |
| Effie Daniels | April 14th, | Person |
| Myrtle Llewellyn | April 15th, | Person |
| Allie Powell | April 14th, | Person |

(Signed) J.M. FLICKINGER
SWORN TO and subscribed before me, this 15th day of April, 1909.
C.S. NORRIS
Justice of the Peace-

-PROOF OF PUBLICATION-

NOTICE TO NON-RESIDENT LAND OWNERS
Office of Auditor of Union County, Marysville, Ohio, January 18th, 1909
In matter of MADDEX DITCH, No.904-

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 18th day of January 1909.

PETITION FOR DITCH, DRAIN or WATER COURSE.

To the Board of County Commissioners in and for the County of Union, and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are owners of lots or lands in Claibourne township, Union County, Ohio, and in V.M. Military Survey 220, which will be drained or benefitted by the following proposed ditch, drain or water-course in said county, to-wit:

Commencing at the outlet of a ten or twelve inch tile on the lands of William Powell dec'd, and on the south side of the Richwood and Miller gravel road and about 30 rods west of the McMillen road; thence following the natural water-course in a Northeasterly direction, crossing the lands of Anna Sabine, Eunice Biddle and on the lands of Anna Maddex; thence Northerly crossing said lands and lands of Jas. J. Maddex, and on the lands of Jas. L. Fish, in all about 200 rods to the Cowgill Ditch. We ask that this improvement be constructed thus far, using tile of sufficient capacity to secure a good outlet, for all lands drained therein. Thence continuing in an Easterly direction with an open ditch following said Cowgill ditch to the Snare road, or sufficiently far to secure a good outlet for the above petitioned tile ditch.

Your petitioners further say that the establishing, location and construction of the ditch, drain or watercourse as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water, which accumulates upon, and covers over the greater part of the land adjacent thereto, during Winter, Spring, and first part of Summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the

atmosphere, injurious to the public welfare and inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, wither public or provate, who, in the opinion of your petitioners, are in any way affected or benefitted thereby:

| | | |
|---|---|---|
| May Brown | John McMillen | Benj. A. Snowden |
| Eunice Biddle | John D. Powell | Mary Burgantine |
| Maggie F. Forrider | Union County | James L. Fish |
| Wm. Livingston | Florence McPherson | W.S. Kinnikin |
| Anna Maddex | Allie Powell | R.T. McMillen |
| Anna W. Sabine | W. W. Bulen | Wm. Powell |
| Effie Daniels | Charles S. Grindell | Wm. Powell, Jr., |
| Elizabeth Fish | Andrew McMillen | Myrtle Lllewellyn |
| Wm.M. Hickok | James J. Maddex | Anna Peterman |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said Ditch, drain or Water-course according to the laws of Ohio,relating to County Ditches.

(Dated)---Marysville Ohio, January 11th, 1909

(Signed)--J.J. Maddex Anna Maddex

R.T. McMillen Mrs. Wm. Powell

And the undersigned, as Auditor of Union County, Ohio, has fixed Tuesday, February 9th 1909 at 1 P.M., for hearing same upon the line of proposed improvement. The Commissioners will meet at time named at place of beginning and will hear all proof offered by parties affected thereby and will also by actual view of route and territory embraced, determine as to the necessity for said improvement.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

And hearing was had as per above appointment, and adjournment was taken to May 4th, 1909 at 1 P.M. The Commissioners of Union County will meet at the beginning of the proposed improvement at time named for further consideration thereof.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

THE STATE OF OHIO) SS
Union County )

Personall appeared before me, John H. Shearer, and made solemn oath that the notice, a copy of which is hereto attached was published for two consecutive weeks on and next after April 14th, 1909, in the MARYSVILLE TRIBUNE, a newspaper of general circulation in the county aforesaid.

(signed) JOHN H. SHEARER.

SWORN to be fore me and signed in my presence, this 26th day of April 1909.

ANNA B. McCRORY,
Deputy Auditor.

## REPORT OF COMMISSIONERS

Commissioners, Union County, Ohio, February 15th, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of J. J. Maddex and others, proceeded on the 9th day of February 1909, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of proposed ditch, drain or water-course, as prayed for in said petition, as follows: COMMENCING at the outlet of a ten or twelve inch tile on the lands of Wm. Powell dec'd, and on the south side of the Richwood and Miller gravel road and about 30 rods West of the McMillen road; thence following the natural water course in a Northeasterly direction, crossing the lands of Anna Maddex: Thence northerly crossing said lands and the lands of James J. Maddex and on the lands of James L. Fish in all about two hundred (200) rods to the Cowgill Ditch.

We ask that this improvement be constructed thus far using tile of sufficient capacity to secure a good outlet for all lands drained therein. Thence continuing in an Easterly direction with an open ditch following said Cowgill ditch, to the Snare Road, or sufficiently far to secure a good outlet for the above petitioned tile ditch.

## FINDINGS

We hereby report our findings as follows: We determined by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 15th day of March, 1909, for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find that said improvement should begin on the lands of said Powell, about 6 rods South of said road; thence running Northerly and in nearly a straight line about 25 rods to the open ditch on the lands of said Sabine; Thence eastward straightening across the lands of Eunice Biddle and on the lands of Anna Maddex, about 15 rods to the open ditch, using thus far, one line of 13½ inch tile; thence continuing as petitioned to said Cowgill ditch, using one line of 18 inch tile and a 6 foot iron pipe at the outlet; thence continuing with said Cowgill ditch about 50 rods to a state with an open ditch, and there terminate.

We find for a lateral commencing near the residence of said Powell and on the South side of said road; thence running along said road side easterly about 20 rods to a state, using 8 inch tile; thence crossing said road and running northeasterly with the old open ditch to the main ditch, using 10 inch tile.

We also grant the lateral from the basin on said Biddle lands, running Southeast about 12 rods using 7 inch tile and also the lateral commencing in the pond on the said Biddle lands, thence following the open ditch on the lands of Anna Maddex, to the main ditch, and using 8 inch tile.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

B.D. Robinson )
L.W. Cline, ) Commissioners of
E.T. Jones ) Union County, Ohio.

February 15th, 1909.

# MADDEX DITCH NO.904

## -ENGINEER'S REPORT-

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of February 15th, 1909, to me directed in the matter of the Maddex Ditch, No.904 I proceeded on the 17th and following days of March, 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto: All of which I respectfully submit herewith as my report:

LANSOM B. HARVEY,
Deputy Engineer.

| LOCATION | BEARINGS | ON LANDS OF | LOCATION-AT STATION | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 0 00 | N.6' E. | Wm.Powell | 0 00 | 100 | 6 06 | Main Ditch |
| 1 00 | | R & M Grav.Rd. | 1 00 | 50 | 3 03 | |
| 1 50 | | Anna Sabine | 1 50 | 480 | 29 08 | Follows |
| 4 00 | N.40*E. | | | | | County Com- |
| 4 80 | N.70*E. | | | | | missioners' |
| 6 30 | | Eunice Biddle | 6 30 | 1107 | 67 08 | orders. |
| 7 00 | N.50*E | | | | | |
| 11 00 | N.77*E | | | | | |
| 13 00 | N.50*E | | | | | |
| 17 37 | | Anna Maddex | 17 37 | 820 | 49 69 | |
| 32 00 | N.55*E | | | | | |
| 33 00 | N.40*E | | | | | |
| 34 00 | N.10*E | | | | | |
| 36 60 | | Jas.L. Fish | 36 60 | 1140 | 69 08 | |
| 37 00 | N. 2*E | | | | | |
| 40 50 | N.85*E | | | | | |
| 43 00 | S.78*E | | | | | |
| 44 00 | | | | | | |
| 47 00 | N.76*E | | | | | |
| 48 00 | | End | 48 00 | | | |
| 0 00 | S.81*E | Eunice Biddle | 0 00 | 4 00 | 24 24 | Lateral NO.1 |
| 4 00 | | Anna Maddes | 4 00 | 7 50 | 45 45 | |
| 5 60 | N | | | | | |
| 6 00 | N.15*W | | | | | |
| 11 50 | End at Station 19, Main Ditch | | 11 50 | | | |
| 0 00 | S.22*E. | Eunice Biddle | o oo | 2 00 | 12 12 | Lateral NO.2 |
| 2 00 | End at Sta 11-Main Ditch | | 2 00 | | | |
| 0 00 | S.70*E. | R & M GRAV.RD | 0 00 | 3 50 | 21 21 | Lateral NO.3 |
| 3 00 | N.56*E. | | | | | |
| 3 50 | | Anna Sabine | 3 50 | 3 00 | 18 18 | |
| 6 50 | End at Sta 4-Main Ditch | | 6 50 | | | |

| NO. STATION | SURFACE | GRADE | GRDNT | CUT FT. | CUT HDS. | WIDTHS TP. | WIDTHS BTM. | CUBIC YARDS | SIZE TILE | ESTIMATED COST | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 46 50 | 20 | 3 | 50 | | | | 13½ | | MAIN DITCH |
| 1 | 49 85 | 46 30 | | 3 | 55 | | | 20 | | | |
| 2 | 49 85 | 46 10 | | 3 | 95 | | | 25 | | | |
| 3 | 49 65 | 45 90 | | 3 | 75 | | | 25 | | | |
| 4 | 49 07 | 45 70 | | 3 | 37 | | | 20 | | | |
| 5 | 49 53 | 45 50 | | 4 | 03 | | | 15 | | | |
| 6 | 49 55 | 45 30 | | 4 | 25 | | | 15 | | | |
| 7 | 48 10 | 45 10 | | 3 | 00 | | | 20 | | | |
| 8 | 48 70 | 44 90 | | 3 | 80 | | | 25 | | | |
| 9 | 48 61 | 44 70 | | 3 | 91 | | | 25 | | | |
| 10 | 48 85 | 44 50 | | 4 | 35 | | | 30 | | | |
| 11 | 48 00 | 44 30 | | 3 | 70 | | | 30 | | | |
| 12 | 48 09 | 44 10 | | 3 | 99 | | | 30 | | | |
| 13 | 48 75 | 43 90 | | 4 | 85 | | | 33 | | | |
| 14 | 49 37 | 43 70 | | 5 | 67 | | | 40 | | | |
| 15 | 48 35 | 43 50 | | 5 | 35 | | | 40 | | | |
| 16 | 48 84 | 43 30 | | 5 | 54 | | | 40 | | | |
| 17 | 48 53 | 43 10 | | 5 | 45 | | | 40 | | | |
| 18 | 47 22 | 42 80 | 30 | 4 | 42 | | | 37 | | | |
| 19 | 47 45 | 42 50 | | 4 | 95 | | | 35 | | | |
| 20 | 47 05 | 42 35 | 15 | 4 | 70 | | | 20 | | 18 | |
| 21 | 47 37 | 42 20 | | 5 | 17 | | | 25 | | | |
| 22 | 47 25 | 42 05 | | 5 | 20 | | | 25 | | | |
| 23 | 46 80 | 41 90 | | 4 | 90 | | | 25 | | | |
| 25 | 46 80 | 41 60 | | 5 | 20 | | | 25 | | | |
| 26 | 46 55 | 41 45 | | 5 | 10 | | | 25 | | | |
| 27 | 45 12 | 41 30 | | 3 | 82 | | | 25 | | | |
| 28 | 45 68 | 40 20 | | 4 | 48 | | | 20 | | | |
| 29 | 44 70 | 39 85 | | 4 | 85 | | | 20 | | | |
| 30 | 45 05 | 39 50 | 35 | 5 | 55 | | | --- | | | |
| 31 | 43 05 | 39 15 | | 3 | 90 | | | 20 | | | |
| 32 | 43 68 | 38 80 | | 4 | 88 | | | 20 | | | |
| 33 | 42 70 | 38 45 | | 4 | 25 | | | 20 | | | |
| 34 | 41 90 | 38 10 | | 3 | 80 | | | 20 | | | |
| 35 | 42 00 | 37 85 | | 4 | 15 | | | 20 | | | |
| 36 | 41 70 | 37 50 | | 4 | 20 | | | 20 | | | |
| 37 | 41 60 | 37 40 | 10 | 4 | 20 | | | 30 | | | |
| 38 | 40 90 | 37 30 | | 3 | 60 | | | 30 | | | |
| 39 | 40 75 | 37 20 | | 3 | 55 | | | 30 | | | |
| 40 | 40 15 | 37 10 | | 3 | 05 | | | 30 | | | |
| 50 | 39 75 | 37 00) | | 2 | 75) | | | 20 | | | |
| -- | -- -- | 36 00) | | 3 | 75) | | | -- | | | |
| 41 | 39 47- | 35 70 | | 3 | 77 | | | 15 | | | |
| 42 | 38 95 | 35 60 | | 3 | 35 | | | 25 | | | |
| 43 | 38 60 | 35 50 | | 3 | 10 | | | 25 | | | |
| 44 | 39 05 | 35 40 | | 3 | 65 | | | 20 | | | |
| 45 | 38 73 | 35 30 | | 3 | 43 | | | 20 | | | |

MADDEX DITCH NO.904.

| NO STATION | SURFACE | GRADE | GRDNT | CUT FT. HDS. | WIDTH TOP BTM. | CUBIC YARDS | SIZE TILE | ESTIMATED COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 46 | 38 23 | 35 20 | | 3 03 | | 10 | | | |
| 47 | 37 75 | 35 10 | | 2 65 | | 10 | | | |
| 48 | 37 93 | 35 00 | | 2 95 | | 10 | | | |
| 0 | | | | | | | 8 | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | LATERAL NO.1 |
| 3 | | | | | | | | | |
| 4 | 48 91 | 43 80 | 10 | 5 11 | | | | | |
| 5 | 49 57 | 43 70 | | 5 87 | | 10 | | | |
| 6 | 48 67 | 43 60 | | 5 07 | | 10 | | | |
| 7 | 48 27 | 43 50 | | 4 79 | | 10 | | | |
| 8 | 48 52 | 43 40 | | 5 12 | | 10 | | | |
| 9 | 48 05 | 43 30 | | 4 75 | | 10 | | | |
| 10 | 47 45 | 43 20 | | 4 25 | | 10 | | | |
| 11 | 47 60 | 43 10 | | 4 50 | | 10 | | | |
| 11 & 50 | 47 45 | 43 00 | | 4 45 | | 10 | | | |
| 0 | 48 25 | 45 20 | 20 | 3 05 | | | | | LATERAL NO.2 |
| 1 | 47 70 | 45 00 | | 2 70 | | 10 | | | |
| 2 | 48 00 | 44 80 | | 3 20 | | 10 | | | |
| 0 | 51 05 | 47 40 | 20 | 3 65 | | | | | LATERAL NO.3 |
| 1 | 50 60 | 47 20 | | 3 40 | | 10 | | | |
| 2 | 49 95 | 47 00 | | 2 95 | | 10 | | | |
| 3 | 49 97 | 46 80 | | 3 17 | | 10 | | | |
| 4 | 49 60 | 46 60 | | 3 00 | | 20 | | | |
| 5 | 49 29 | 46 40 | | 2 89 | | 10 | | | |
| 6 | 49 05 | 46 20 | | 2 85 | | 10 | | | |
| 50 | 49 00 | 46 00 | | 2 00 | | 5 | | | |

SPECIFICATIONS
FOR MADDEX DITCH NO.904-
LOCATED IN CLAIBOURNE TOWNSHIP, UNION COUNTY, OHIO.

OPEN DITCH

1. Said ditch shall be constructed along the line as located by the stakes and the center shall be 10 feet to the right therof and straight, except at the angles, which shall be made in easy, rounding curves.
2. The Bands shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 2 feet wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depth are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 3 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5.-
6. The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7.
8.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have the power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Enginner's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

L.B. Harvey,
Deputy Engineer.

Said Section No.....must be completed on or before the ..... day of .....190.....

SPECIFICATIONS
FOR MADDEX DITCH NO.904
LOCATED IN CLAIBOURNE TOWNSHIP, UNION COUNTY, OHIO.

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be about 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid, they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Main Ditch | from sta. | 0 00 | to sta. | 19 | | 13½ | inch tile |
| | " " | 19 00 | " " | 40 | 50 | 18 | " " |
| Lateral #1 | " " | 0 00 | " " | 11 | 50 | 8 | " " |
| " 2 | " " | 0 00 | " " | 2 | 00 | 7 | " " |
| " 3 | " " | 0 00 | " " | 3 | 00 | 8 | " " |
| " 3 | " " | 3 00 | " " | 6 | 50 | 10 | " " |

6 feet of 20-inch Iron pipe at outlet.

MADDEX DITCH NO.904.

| | | | |
|---|---|---|---|
| One | 18" X 10" | Sewer Pipe - Y- | at Station 19 M.D. |
| One | 16" X 8" | Sewer Pipe - Y- | at Station |
| One | 16" X 12" | Sewer Pipe | at Station 4 M.D. |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such a manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 20 feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground, and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.
10. At or near the line between the lands of J.J. Maddex, and James L. Fish, there shall be constructed an earthen header 18 inches above the surrounding surface and 5 feet wide on top with slopes of 3 to 1 in all directions, and so constructed as to hold the dirt from washing off the tile above.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change shall be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and dicisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM
County Surveyor
L.B. HARVEY
Deputy County Surveyor.

APPORTIONMENT
OF MADDEX DITCH NO.904.

The following is "A Schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES:

| OWNER'S NAME | TOWNSHIP | NO.OF SURVEY | NO.OF A.inTRCT | NO.OF A. DRAINED | EST COST THRO EA TRCT | APPOR. OF EST COST CONSTRUCT. | APPOR. OF EST COST LOCATION |
|---|---|---|---|---|---|---|---|
| Eunice Biddle | Claibourne | 220 | 49 60 | 33 00 | $302.45 | $400.00 | $40.00 |
| W.W. Bulen | " | 7008 | 35 00 | 30 00 | | 37.50 | 3.75 |
| W.W. Bulen | " | 220 | 38 50 | 30 00 | | 45.00 | 4.50 |
| Uriah Cahill | " | 220 | 107 40 | 6 00 | | 3.00 | 0.30 |
| James L. Fish | " | 220 | 50 00 | 10 00 | 166.45 | 25.00 | 2.50 |
| Wm. Hickok | " | 220 | 52 00 | 5 00 | | 5.00 | 0.50 |
| R.T. McMillen | " | 220 | 79 40 | 64 00 | | 118.00 | 11.80 |
| Anna Maddex | " | 220 | 27 00 | 22 00 | 561.30 | 368.30 | 36.80 |
| Jas.L. Maddex | " | 220 | 92 20 | 36 00 | 200.60 | 121.00 | 12.10 |
| Wm. Powell | " | 220 | 53 64 | 34 00 | 16.70 | 102.00 | 10.20 |
| Anna W. Sabine | " | 220 | 350 00 | 25 00 | 115.65 | 200.00 | 20.00 |
| Wm.W. & Mary E. West | " | 220 | 36 36 | 20 00 | | 20.00 | 2.00 |
| Union County for roads | | | | | 53.40 | 50.00 | 5.00 |
| Estimate for iron pipes & extras | | | | | 83.95 | | |
| TOTAL | | | | | $1494.50 | $1494 .50 | $149.45 |

The above estimate is based on using first class 13½ or second class 15 inch tile to Sta 19 and 18 inch tile to Station 40 50, and 6,7,8 and 10 inch tile on all Laterals and is intended to cover all costs including interest on the bonds for 5 years.

I hereby certify that the foregoing is a report of my Survey, Level etc., of the MADDEX DITCH NO.904, concluded this 3rd day of April, 1909, and made to the best of my knowledge and ability.

L.B. HARVEY,
Deputy Engineer.

WE, the County Commissioners, have examined the foregoing Report, and hereby amend same as follows:

| | | | | | |
|---|---|---|---|---|---|
| Increase | Assessment of | James L. Fish | 50 Acres | $25.00 | |
| Decrease | Assessment of | Wm. Powell | 53 64 " | | $15.00 |
| Decrease | Assessment of | Union County | | | 10.00 |

and confirm the same as so amended.
DATED this 14th day of June, 1909.

B.L. ROBINSON )
L.W. CLINE ) COMMISSIONERS of
E.T. JONES ) UNION COUNTY, OHIO-

# HAZEN DITCH NO.905.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 83.

IN MATTER OF THE
HAZEN DITCH NO.905.

The Auditor having delivered to this Board a copy of a petition this day filed with him by F.M. Hazen of Jackson Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the county Auditor, and said Auditor having fixed Tuesday, the 23rd day of February, 1909. at 1.P.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by the parties affected thereby and others competent to testify, and by such view and actual view of route and territory embraced herein, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot ortract of land affected of the pendency, prayer and substance of said petition and of the time and place of hearing same.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 108.

IN MATTER OF THE
HAZEN DITCH NO.905.

In pursuance to former orders of this Board, said Board met on Tuesday, the 23rd day of February, 1909, at the beginning of said proposed improvement as described in the petition at 10 A.M., and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby, and others competent to testidy, and also made actual view of route asked and territory sought to be benefited and by such proof and view determine that said improvement is necessary and will be conducive to the public healty, convenience and welfare, and grant the same as asked in the petition together with all laterals asked.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file same with the County Auditor by Saturday, the 20th day of March 1909, on which day at 2 P.M., said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 118.

IN MATTER OF THE
HAZEN DITCH NO.905.

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same came on to be heard at 1 P.M., and L.B. Harvey, deputy county surveyor, having filed his report same was read, including specifications prepared by said engineer, and the names of all parties whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr. Cline seconded by Mr. Jones, each member voting "Aye" on roll call, the following changes were made in the Engineer's report:

Reduce assessment of John Hollenback.....$4.00
Increase " " Nellie M. Henderson..... 4.00

and, as so amended, engineer's report was confirmed and adopted by unanimour vost of Board.

It is ordered that the labor and materials for construction of said improvement be sold at public outcry to the lowest and best bidders on Friday, March 19, 1909, at 1 P.M., at the Richwood Tile Mill, and L.B. Harvey, who is hereby retained to superintend construction is hereby directed to advertise said sale and to attend and conduct and superintend said sale and sell said labor and materials at public outcry to the lowest responsible bidders, entering inro contracts with and taking bonds of successful bidders for faithful completion of the improvement and making return with said contracts and bonds to this board for examination and approval, as required by law.

And the Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and verify same to the County Treasurer for collection in ten (10) equal semi-annual payments.

CXOA

OWENS DITCH NO.906.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 83.

IN MATTER OF THE
OWENS DITCH NO.906.

The auditor having delivered to this Board a copy of a petition this day filed with him by F.W. Owens and others of Claibourne Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having fiven a bond conditioned according to law, which bond has been approved by the county Auditor, and said Auditor having fixed Tuesday, February 23rd 1909 at 10. A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by the parties affected thereby and others competent to testify and by such proof and actual view of route and territory embraced herein, determine as to the necessity for said proposed improcement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendence, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 108.

IN MATTER OF THE
OWENS DITCH NO.906.

In pursuance to former orders of this Board, said Board met on Tuesday, the 23rd day of February, 1909, at the beginning of said proposed improvement as described in the petition at 10 A.M., and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition together with all laterals asked.

Alvi Graham, County Surveyor is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owenr of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file same with the County Auditor by Saturday, the 20th day of March, 1909, on which day at 2 P.M., said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 122.

IN MATTER OF THE
OWENS DITCH NO.906

This being the day heretofore set for the hearing of the engineer's report in said matter and Alvi Graham, County Engineer having filed said report as heretofore ordered, thereupon same came on to be heard at a P.M.; the report was read, including specifications prepared by said engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on morion of Mr. Jones, seconded by Mr. Cline, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | |
|---|---|---|---|
| Increase assessment of Sarah E. McMahon | 8 80 acres | | $5 00 |
| Increase assessment of Benj.& Sarah Thomas | 9 27 acres | | 5 00 |
| Decrease assessment of Deborah Doty | 3 08 acres | $5 00 | |
| Decrease assessment of Lucetta C. Taylor | 3 00 acres | 5 00 | |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Friday, March 26th, 1909 at 1 P.M., at the Richwood Tile Mill, and Alvi Graham, County Surveyor is hereby directed to advertise said sale and to attend and conduct, and superintend the same and sell sais labor and materials to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

The Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and verify same to the County Treasurer for collection in six (6) equal semi-annual payments.

PETITION FOR DITCH, DRAIN OR WATERCOURSE-

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: that they are owners of lots or lands in CLAIBOURNE TOWNSHIP, Union County, Ohio, and in Virginia Military Survey No.6307, which will be drained or benefited by the following proposed ditch, drain or water course in said County, to-wit: COMMENCING at a stake on the North side of the Richwood and Summersville Gravel Road, and along the lands of A.A. Hewitt; Thence in a south-easterly course across said road and the lands of Mary Baker, F.W. Owen and D.A. Doty, Lucetta C. Taylor and others, following the natural water course to the Ash Run.

We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch.

Your petitioners further say that the establishing, location and construction of the ditch drain or water-course as above described, is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy cultication, and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of sais ditch, drain of water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

J.B. Baker
Mary Baker
H.H. Beaver
D.A. Doty
Effie L. Daniels
W.A. & S.E. Jackson
J.S. George
A.A. Hewitt
C.A. Hunt
Albert Marriott Heirs
S.E. McMahon
F.W. Owens
B.L. Thomas
Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio January 25th, 1909.

PETITIONERS' NAMES

F.W. OWENS

MARY BAKER

OWENS DITCH NO.906.

-B O N D-

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Williard Arheart, J.A. Shipley and A.J. Miller are held and firmly bound unto the State of Ohio in the penal sum of two hundred dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 25th day of January, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at a stake on the North side of the Richwood and Summersville Gravel Road and along the lands of A.A. Hewitt; Thence in a Southeasterly course across said road and the land of Mary Baker, F.W. Owens, D.A. Doty, Lucetta C. Taylor and others, following the natural water course to Ash Run.

We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein, thence with an open ditch.

NOW, if the said Williard Arheart shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissef for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

(Signed) Williard Arheart
" J.A. Shipley
" A.J. Miller

The above Bond is accepted and the sureties thereof.

H.W. GUY,
Deputy Auditor,
Union County, Ohio-

NOTICE TO LAND OWNERS

Office of Auditor of Union County, Marysville, Ohio, January 28th, 1909.
In matter of the OWENS DITCH NO.906:-

TO.....UNION COUNTY.....

You are hereby notified that the following petition was filed with the Auditor of Union County Ohio, on the 25th day of January, 1909:-

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissionrs in and for the County of Union and State of Ohio:-

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in CLAIBOURNE TOWNSHIP, Union County, Ohio, and in V.M. Survey No.6307, which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING at a state on the North side of the Richwood and Sommerville Gravel Road and along the lands of A.A. Hewitt; thence in a Southeasterly course across said road and the lands of Mary Baker, F.W. Owen, D.A. Doty, Luetta C. Taylor and others, following the natural water-course to Ash Run. We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch.

Your petitioners further say that the establiching, location and construction of the ditch, drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water, which accumulates upon and covers over the greater part of the lands adjacent thereto, during Winter, Spring and the first part of Summer rendering said lands unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course, above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinon of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| J.B. Barker | Mary Baker | H.H. Beaver | S.S. McMahon |
| Effie L. Daniels | W.A. & S.E. Decker | J.S. George | Union County |
| C.A. Hunt | Albert Marriott Hrs. | D.A. Doty | |
| F.W. Owens | R.L. Thomas | A.A. Hewitt | |

And your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or watercourse, according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, January 25, 1909.
(Signed) F.W. Owens
Mary Baker

And the undersigned, as Auditor of Union County, Ohio, has fixed Tuesday, the 23rd day of February, 1909, at 10 A.M. for hearing same on the line of the proposed improvement. The County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear all proof offered by parties affected thereby and will also make actual view of route and territory embraced herein, and by such proof and view determine as to the necessity for said proposed improvement. All applications for alteration in said line should be made to the County Commissioners in writing on or before the day above set for the hearing.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

PROOF OF SERVICE
ON OWENS DITCH NO.906.

STATE OF OHIO, UNION COUNTY S.S.

James Guy having been first duly sworn stated that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| J.B. BARKER | FEBRUARY 4 | PERSON |
| MARY BAKER | " " | " |
| H.H. BEAVER | " " | " |
| D.A. DOTY | " " | " |
| EFFIE L. DANIELS | " " | RESIDENCE |
| W.A. DECKER | " " | PERSON |
| D.E. DECKER | " " | " |
| J.S. GEORGE | " " | " |
| A.A. HEWITT | " " | " |
| C.A. HUNT | " " | " |
| ALBERT MARRIOTT HEIRS | " " | WITH Artie Marriott, Admr., |
| S.E. McMAHON | --------- | NOT FOUND (found |

OWENS DITCH NO.906.

| NAME OF PERSON ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| F.W. OWENS | FEBRUARY 4TH | PERSON |
| B.L. THOMAS | FEBRUARY 4TH | RESIDENCE |
| UNION COUNTY | FEBRUARY 2ND | Left with COUNTY AUDITOR |

(Signed) JAMES GUY
Sworn to and subscribed before me, this 4th day of February, 1909.
A.B. McCrory,
Deputy Auditor-

-W A I V E R-

To the Board of County Commissioners, February 23rd, 1909.
of Union County, Ohio.

Gentlemen:

The undersigned hereby waives notice of the view of the County Ditch known as the Owens Ditch No.906.

(Signed) J.D. GRAHAM.

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio, March, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of F.W. OWENS and others, proceeded on the ... day of..... 1909, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition as follows: COMMENCING at a stake on the North side of the Richwood and Sommerville Gravel Road and along the lands of A.A. Hewitt; Thence in a Southeasterly course across said road and the lands of Mary Baker, F.W. Owens, D.A. Doty, Luetta C. Taylor and others, following the natural water-course to Ash Run. We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 20th day of March, 1909 for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said improvement should commence at or near the West side of a lot owned by Mary Baker and on the East side of the Kinney Gravel Road; thence in a Southeasterly course through the lands of said Mary Baker following the natural water course to the Ash Run ditch. Also a lateral commencing at a line between the lands of A.A. Hewitt and Joel D. Graham, and then running in a Southerly course with the natural water course through the lands of said Hewitt, crossing the Richwood and Sommercille Gravel Road and on to the lands of Taylor to the Main Ditch. Said ditches to be made of tile sufficient to carry the water drained therein.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal

B.L. ROBINSON)
L.W. CLINE ) COMMISSIONERS of
E.T. JONES ) UNION COUNTY, OHIO-

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of.... 1909, to me directed in the matter of the OWENS DITCH NO.906, I proceeded on the 4th and following days of March, 1909 to Survey and Level said proposed improvement and to perform all other dutires named in your order, which are required by the statutes relative thereto: all of which I respectfully submit herewith as my report:

ALVI GRAHAM
Engineer-

LOCATION-

| No. STATION | BEARINGS | ON LANDS OF | AT STA. | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 0 | | | | | | |
| 1 & 50 | S.89 E. | MARY BAKER | | 1 50 | 9 09 | MAIN DITCH |
| 7 & 00 | S.68 E. | OWENS, DOTY & TAYLOR | | 5 50 | 33 33 | |
| 8 & 00 | S.12 W. | TAYLOR & DOTY | | 1 00 | 6 06 | |
| 8 & 00 | | | | | | |
| 21 & 50 | S.50 E. | BEAVER & McMAHON | | 13 50 | 81 81 | |
| 0 | | | | | | |
| 7 | S.10 W. | A. A. HEWITT | | 7 00 | 42 42 | LATERAL |
| 11 | S.15 W. | L. C. TAYLOR | | 4 00 | 24 24 | |

| NO. STA | SURFACE | GRADE | CUT GRDNT. | FT. | HDS. | WIDTH TOP - BTM | CUBIC YARDS | SIZE OF TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 40 | | 2 | 60 | | | | | MAIN DITCH |
| 1 | 49 47 | 46 87 | | 2 | 60 | | | | | |
| 2 | 48 87 | 46 34 | | 2 | 53 | | | | | |
| 3 | 48 20 | 45 81 | | 2 | 39 | | | | | |
| 4 | 47 70 | 45 38 | | 2 | 42 | | | | | |
| 5 | 47 14 | 44 75 | | 2 | 39 | | | | | |
| 6 | 46 80 | 44 22 | | 2 | 58 | | | | | |
| 7 | 46 36 | 43 70 | | 2 | 66 | | | | | |
| 8 | 46 08 | 43 64 | | 2 | 44 | | | | | |
| 9 | 45 90 | 43 58 | | 2 | 32 | | | | | |
| 10 | 45 87 | 43 52 | | 2 | 26 | | | | | |
| 11 | 45 76 | 43 46 | | 2 | 30 | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | | | | | | | | | | |
| 16 | | | | | | | | | | |
| 17 | | | | | | | | | | |
| 18 | | | | | | | | | | |
| 19 | | | | | | | | | | |
| 20 | | | | | | | | | | |
| 21 | | | | | | | | | | |
| & 50 | | | | | | | | | | |

OWENS DITCH NO.906.

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT. | CUT HDS. | WIDTH TOP-BTM. | CUBIC YARDS | SIZE TILE | EST COST | REMARKS-LATERAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 48 66 | 46 04 | | 2 | 62 | | | | | |
| 1 | 48 41 | 45 91 | | 2 | 50 | | | | | |
| 2 | 48 09 | 45 78 | | 2 | 31 | | | | | |
| 3 | 47 93 | 45 65 | | 2 | 28 | | | | | |
| 4 | 47 86 | 45 52 | | 2 | 34 | | | | | |
| 5 | 47 81 | 45 39 | | 2 | 42 | | | | | |
| 6 | 47 76 | 45 26 | | 2 | 50 | | | | | |
| 7 | 47 79 | 45 13 | | 2 | 66 | | | | | |
| 8 | 47 72 | 45 00 | | 2 | 72 | | | | | |
| 9 | 47 06 | 44 59 | | 2 | 47 | | | | | |
| 10 | 46 76 | 44 18 | | 2 | 58 | | | | | |
| 11 | 46 36 | 43 77 | | 2 | 59 | | | | | |

SPECIFICATIONS
FOR OWENS DITCH NO.906, LOCATED in CLAIBOURNE TOWNSHIP, UNION COUNTY OHIO.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 3 feet to the right thereof, and straight, except at the angles, which shall be made in easy roudning curves.
2. The trench shall be excavated to the depth in the botton at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench, in a workmanlike manner so as to make good joints. Any joints large enought to let the dirt go through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of tile; and in all places it must be covered to a depth of at least 14 inches, except at the filters as hereinafter specified.
5. At state 7, inlets shall be constructed as follows: running East about 40 feet to the line of Thomas' land with a 6 inch tile.
6. The tile shall be of the following sizes:

| | | | |
|---|---|---|---|
| Main Ditch - | from station 0 & 00 | to Station 7 & 00 | 8 inch tile |
| | from station 7 & 00 | to Station21 & 50 | 10 inch tile |
| Lateral - | from station 0 & 00 | to Station 11 & 00 | 8 inch tile |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such a manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within... feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and saie widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of purchase bid.

The Engineer shall have the power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor.

APPORTIONMENT OF OWENS DITCH NO.906.

The following is "a Schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER DUPLICATE | TOWN SHIP | NO.OF SURVEY | NO.A. TRACT | NO.A. DRAINED | EST. COST | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|---|
| Mary Baker | Claibourne | 6307 | 1 50 | 1 50 | 12.20 | 28.20 | 2.82 |
| H.H. Beaver | " | " | 71 10 | 6 00 | 88 00 | 15.00 | 1.50 |
| DEborah Doty | " | " | 3 08 | 3 08 | 31 10 | 42.95 | 4.29 |
| Joel D. Graham | " | " | 31 31 | 8 00 | | 16.00 | 1.60 |
| A.A.HEwitt & BellC. | " | " | 55 80 | 18 00 | 59 00 | 92 00 | 9.20 |
| Sarah E. McMahon | " | " | 8 80 | 8 80 | 61 00 | 15 00 | 1.50 |
| F.W. Owen | " | " | 2 00 | 2 00 | 15 30 | 33 00 | 3.30 |
| Benj. & Sarah Thomas | " | " | 9 27 | 9 27 | 14 85 | 20 00 | 2.90 |
| Lucetta C. Taylor | " | " | 3 00 | 3 00 | (33 40 MD<br>(21 65 Lat | 62 00 | 6.20 |
| Union Co. for Roads | | | | | ( 2.70 MD<br>(10.25 Lat | 25 00 | 2.50 |
| TOTAL | | | | | $349.45 | $349.45 | $34.94 |

The above estimate is based on using,
MAIN DITCH, from Sta. 0.00 to Sta 7.50 — 8" Tile
" " 7 00 to Sta 21 50 — 10" Tile
LATERAL, " " 0 00 " " 11 00 — 8" Tile
and is intended to cover all costs, including interest on the bonds for three years.

I hereby certify that the foregoing is a report of my Survey, Lever, etc., of the OWENS DITCH NO.906, concluded this 20th day of March, 1909 and made to the best of my knowedge and ability.
ALVI GRAHAM, Engineer

WE, The County Commissioners, have examined the foregoing REPORT and hereby amend the same as follows-

| | | | | | |
|---|---|---|---|---|---|
| INCREASE assessment of | Sarah E. McMahon | 8 80 A | $5 00 | | |
| " " " | Benj.& Sarah Thomas | 9 27 A | 5 00 | | |
| Decrease " " | Deborah Doty | 3 08 A | | $5 00 | |
| " " " | Lucetta C. Taylor | 3 00 A | | 5 00 | |

confirm same same as amended. DATED 20th day March, 1909)
B.L. ROBINSON
(L.W. CLINE COMMISSIONERS UNION COUNTY
(E.T. JONES OHIO

CRIDER DITCH NO.907.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 113.

IN MATTER OF THE
CRIDER DITCH NO.907.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Canby W. Rogers, and others of Dover Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having sent Tuesday, the 30th day of March, 1909 at 10 A.M., for hearing same, it is hereby ordered that this Board meet on said proposed impeovement at the time named and hear proof of parties affected by same and also make actual view of route asked and territory sought to be benefited and by such proof and view, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 130.

IN MATTER OF THE
CRIDER DITCH NO.907.

In pursuance to former orders of this Board, said Board met on Tuesday, the 30th day of March, 1909 at 10 A.M., at the beginning of said proposed improvement, as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement, and others competent to testify, and also made actual view of route and territory sought to be benefited, and by such proof and view, determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition, with all laterals requested by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 26th day of April, 1909, on which day at 1 P.M., said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 141.

IN MATTER OF THE
CRIDER DITCH NO.907.

This being the day heretofore set for the haring of the engineer's report in said matter, thereupon same come on to be heard, but said report not being completed, adjournment was taken by unanimous vote of Board to Saturday, May 8, 1909 at 2 P.M. Claim for damages in the sum of $50.00 account of four trees damaged, was filed by David Black.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 144.

IN MATTER OF THE
CRIDER DITCH NO.907.

Pursuant to adjournment of April 26, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and J.C. Kennedy, Deputy County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Oral objection was made by David Black on account of excess acreage claimed to be drained. No written objections or claims for damages filed, and on motion of Mr. Jones, seconded by Mr. Cline (each member voting "aye" on roll call) the following changes were made in the Engineer's report:

Engineer's estimate was reduced $25, on account of raising grade about 9 inches on lands of D.M. Crider:

| | | | | |
|---|---|---|---|---|
| Reduce apportionment of | D. Black | 44 05 Acres | $10 00 | |
| " " | D.M. Crider | 40 00 " | 20 00 | |
| Increase " | Union County | | | $5 00 |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, the 15th day of May, 1909 at 1 P.M., at the engineer's office, and J.C. Kennedy, deputy county curveyor, is hereby directed to advertise said sale and to attend and conduct and superintend said sale and sell said lanor and materials at public outcry to the lowers responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersignes, petitioners to your Honorable Board, represent as follows: That they are owners of lots and lands in Dover Township, Union County, Ohio, which will be drained or benefited by the following proposed ditch, drain or water course, in said County, to-wit: COMMENCING at a state at the east dies of the Grassy Run Gravel Road and along the side of the land of C.W. Rogers; thence following the natural water course in a southeasterly direction across said lands, and the lands of David Black and onto the lands of D.M. Crider, a distance of about 40 rods;

We ask that said ditch be improved by constructing of tile of sufficient capacity to properly drain the lands drained therein, thence with an open ditch.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water, which accumulates upon and covers the greater part of the land adjacent thereto, during Win er, Spring and the first part of Summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain of water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who in the opinion of your petitions, are in any way affected or benefited thereby:

CRIDER DITCH NO.907.

David Black
D. M. Crider

C.W. Rogers
Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according to the laws of Ohio, relating to County Ditches.

MARYSVILLE, UNION COUNTY, OHIO - - MARCH 8, 1909.

PETITIONERS' NAMES.

Canby W. Rogers D. M. Crider.

-BOND-

KNOW ALL MEN BY THESE PRESENTS-

That WE, Canby W. Rogers and D.M. Crider are held and firmly bound unto the State of Ohio for use of Union County in the penal sum of Two Hundred Dollars, to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.
WITNESS our hands and seals, this 8th day of March, A.D., 1909.
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND Canby W. Rogers and D.M. Crider have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at a stake at the east side of the Grassy Run Gravel Road and along the lands of C.W. Rogers, thence following the natural water course in a southeasterly course, across said lands, and the lands of David Black, and onto the lands of D.M. Crider, at a distance of about 40 rods.
We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain therein, thence with an open ditch:
NOW if the said Rogers and Crider shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.
(Signed) Canby W. Rogers
(Signed) D. M. Crider.
The above Bond is accepted and the sureties thereof.
DWIGHT B. EDWARDS.
Auditor, Union County, Ohio.

NOTICE TO LAND OWNERS.
Office of Auditor of Union County, Marysville, Ohio, March 9, 1909.
In Matter of CRIDER DITCH NO.907.
TO.....Union County.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 8th day of March, 1909.
PETITION FOR DITCH, DRAIN OR WATER-COURSE.
To the Board of County Commissioners in and for the County of Union and State of Ohio:
GENTLEMNN:-The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in DOVER township, Union County, Ohio, and in Virginia Military Survey No..., which will be drained or benefited by the following proposed ditch drain or watercourse in said County, to-wit: Commencing at a state at the East side of the Grassy Run Gravel Road and along the side of the land of C.W. Rogers; thence following the a natural water-course in a southeasterly direction, across said lands and the lands of David Black, and onto the lands of D.M. Crider a distance of about 40 rods: We ask that said ditch be improved by constructing of tile of sufficient capacity to properly drain the lands drained therein, thence with an open ditch.
Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water, which accumulates upon and covers over the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering adjacent land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.
Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water course above described will be conducive to the public health, convenience and welfare.
The following list contains the names of all persons and corporations, whether public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:
David Black S.M. Crider C.W. Rogers Union County.
Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.
(Dated) Marysville, Union County Ohio, March8, 1909
(Signed) Canby W. Rogers D. M. Crider.
And the undersigned, as Auditor of Union County, Ohio, has fixed Tuesday, March 30th, 1909, at 10 o'clock A.M., for hearing same upon line of proposed improvement. The County Commissioners will meet at time named at place of beginning as described in petition and will hear all proof offered by parties affected, and by such proof and actual view of route and territory embraced herein, determine as to the necessity for said proposed improvement. All publications for alteration or change in proposed line should be made to the Board of Commissioners in writing on or before day of hearing.
DWIGHT B. EDWARDS-
Auditor, Union County, Ohio.

PROOF OF SERVICE
ON CRIDER DITCH NO. 907-

STATE OF OHIO
UNION COUNTY S.S.

.C.W. ROGERS,- having been first duly sworn states that he served a copy of the within notiee on the persons named bwlow at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, siz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| David Black | March 11th, 1909 | Personal |
| D.M. Crider | " " " | " |

CRIDER DITCH NO.907.

C.W. Rogers — March 11th, 1909 — Personal
Union County — March 9th , 1909 — Left with Auditor.

(Signed) C.W. Rogers
Sworn to, and subscribed before me, this 20th day of March, 1909
Lamson B. Harvey,
Notary Public.

REPORT OF COMMISSIONERS.

Marysville, Union, County, Ohio, May 8th, 1909.

The undersigned, Commissioners of Union County, Ohio, upon petition of D.M. Crider, and others proceeded on the 30th day of March, 1909, being the day fixed by the County Auditor to view, as directed by Section 4452, of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows: COMMENCING at a stake at the east side of the Grassy Run Gravel Road and along the side of the land of C.W. Rogers. Thence following the natural water course in a southeasterly direction across said lands and the lands of David Black and onto the lands of D.M. Crider at distance of about 4o rods.

We ask that said ditch be improved by constructing of tile of sufficient capacity to properly drain the lands drained therein, thence with an open ditch.

FINDINGS-

We hereby report our findings as follows: We determined by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 8th day of May 1909, for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find that said Improvement should commence on the West side of the Grassy Run Gravel Road, thence crossing said road and in a Southeasterly direction, as described in the petition, using one line of 8 inch tile to Station 9 & 30; Thence with a 10 inch tile to Sta 21 & 80; Thence with a 12 inch tile to Sta. 29 & 60; Thence clearing out open ditch to Sta. 35; Also a LATERAL Commencing on the West side of said Grassy Run Gravel Road; thence crossing said road in an easterly direction to the Main Ditch, using one line of 7 Inch tile.

Also a Lateral commencing on the lands of C.W. Robers and running in a Southerly direction to the Main Ditch on the lands of David Black, using one line of 7 inch tile.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio.

GENTLEMEN: In obedience to your orders of March 30th, 1909, to me directed in the matter of the CRIDER DITCH NO.907, I proceeded on the..... and following days of..... 1909, to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM,
Engineer-

-LOCATION-

| NO. STATION. | BEARINGS | ON LANDS OF.... | AT STA. | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 0 00 | | | 0 00 | 35 | 2 12 | |
| 1 00 | S.29* E. | East side Road | 0 35 | 7 38 | 44 72 | |
| 10 00 | S.41* E. | David Black | 7 73 | 14 07 | 85 26 | |
| 15 00 | N.87* E. | | | | | |
| 17 00 | S.48* E. | | | | | |
| 19 00 | S.29* E. | | | | | |
| 22 00 | S.37* E. | D.M. Crider | 21 80 | | | |
| 25 00 | S.25* E. | | | | | |
| 30 00 | S.16* E. | | | | | |
| 35 00 | S.18* E. | | | | | |
| 36 00 | S.46½*E. | | 36 00 | | | End of Main Ditch. |
| | | LATERAL NO.1. | | | | |
| 0 00 | | | 0 00 | 40 | 2 42 | |
| 3 68 | | Road | 0 40 | 3 28 | 22 30 | |
| 5 00 | M.D. | Canby W.Rogers | 3.68 | | | |
| | | LATERAL NO.2. | | | | |
| 0 00 | S.5* W. | | 0 00 | 67 | 4 06 | |
| 2 00 | | Canby W.Rogers | 0 67 | 1 33 | 8 06 | |
| 9 30 | On M.D. | David Black | 2 00 | | | |

| NO. STA. | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 40 | 60 | 2 60 | | | | | |
| 1 | 49 55 | 46 80 | | 2 75 | | 14 | | | |
| 2 | 49 40 | 46 45 | 34& | 2 95 | | 12 | | | |
| 3 | 49 05 | 46 11 | " | 2 94 | | 12 | | | |
| 4 | 48 95 | 45 77 | " | 3 18 | | 13 | | | |
| 5 | 48 48 | 45 43 | " | 3 05 | | 13 | | | |
| 6 | 48 41 | 45 09 | " | 3 32 | | 14 | | | |
| 7 | 48 53 | 44 75 | " | 3 78 | | 15 | | | |
| 8 | 48 63 | 44 41 | " | 4 22 | | 15 | | | |
| 9 | 47 31 | 44 06 | " | 3 25 | | 15 | | | |
| &30 | 47 38 | 43 96 | " | 3 42 | | | | | |
| 10 | 47 08 | 43 71 | " | 3 37 | | 16 | | | |
| 11 | 46 88 | 43 47 | " | 3 51 | | 18 | | | |
| 12 | 46 42 | 43 03 | " | 3 39 | | 17 | | | |
| 13 | 46 36 | 42 69 | " | 3 67 | | 18 | | | |
| 14 | 45 74 | 42 34 | " | 3 40 | | 17 | | | |
| 15 | 45 79 | 42 00 | x | 3 79 | | 18 | | | |
| 16 | 45 49 | 41 28 | 71& | 3 69 | | 20 | | | |
| 17 | 44 79 | 40 57 | " | 3 67 | | 20 | | | |
| 18 | 43 89 | 39 86 | " | 3 45 | | 20 | | | |
| 19 | 43 24 | 39 14 | " | 3 48 | | 20 | | | |
| 20 | 42 44 | 38 42 | " | 3 36 | | 20 | | | |
| 21 | 42 99 | 37 71 | " | 3 69 | | 20 | | | |
| 22 | 40 79 | 37 00 | " | 3 59 | | 20 | | | |
| 23 | 40 24 | 36 44 | 56 | 3 64 | | 20 | | | |

CRIDER DITCH NO.907

| NO. STA. | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTH TOP BTM | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 24 | 40 09 | 35 88 | 56 | 4 09 | | 22 | | | |
| 25 | 39 69 | 35 32 | " | 4 29 | | 24 | | | |
| 26 | 38 99 | 34 76 | " | 4 29 | | 24 | | | |
| 27 | 38 44 | 34 20 | " | 4 24 | | 24 | | | |
| 28 | 37 79 | 33 20 | 1 00 | 4 19 | | 24 | | | |
| 29 & 60 | 26 39 | T- (31 80 | | (3 59 | | | | | |
| | | MD (31 20 | | (4 39 | | 15 | | | |
| 30 | 36 74 | 31 00 | x | 4 94 | | 20 | | | |
| 31 | 34 89 | 30 55 | 45 | 3 51 | | 45 | | | |
| 32 | 34 36 | 30 10 | 45 | 3 40 | | 45 | | | |
| 33 | 33 29 | 29 65 | " | 2 75 | | 40 | | | |
| 34 | 32 91 | 29 20 | " | 2 79 | | 40 | | | |
| 35 | 31 76 | 28 75 | " | 2 06 | | 30 | | | END- |
| | | | LATERAL NO.1. | | | | | | |
| 0 | 50 68 | 48 20 | | 2 48 | | | | | |
| 1 | 49 98 | 47 50 | x | 2 48 | | 14 | | | |
| 2 | 49 43 | 46 85 | 65 | 2 58 | | 12 | | | |
| 3 | 48 93 | 46 20 | x | 2 73 | | 12 | | | |
| 3 & 68 or 5 on M.D. | 48 48 | 45 68 | 52 | 2 80 | | 10 | | | |
| | | | LATERAL NO.2. | | | | | | |
| 0 | 47 53 | 45 90 | 40 | 2 53 | | | | | |
| 1 | 47 53 | 44 60 | x | 2 93 | | 12 | | | |
| 2 or 9 30 on M.D. | 47 38 | 43 96 | 64 | 3 42 | | 12 | | | |

SPECIFICATIONS.
For CRIDER DITCH NO.907, LOCATED in LEESBURG TOWNSHIP, UNION COUNTY, OHIO

TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be 3 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be full capacity and of the best quality, and shall be laid in a straight line (Except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid, they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all placed it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At....inlest shall be constructed as follows..... The trench shall be excavated ....inches in width at the top and bottom and to a distance of.....feet; after which the tile must be laid in true line and one inch apart and the trench filled and rounded up with small cobble stone.

6. The tile shall be of the following sizes:

| | | | | |
|---|---|---|---|---|
| Main Ditch | From Station 0 | to Station 9 & 30 | | 8 inch tile |
| | " " 9 30 | " " 21 & 80 | | 10 inch tile |
| | " " 21 & 80 | " " 29 & 60 | | 12 inch tile |
| Lateral No.1 | " " 0 & 00 | " " 3 & 68 | | 7 inch tile |
| " " 2 | " " 0 & 00 | " " 2 & 00 | | 7 inch tile |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16 feet of the line of tile must be protected by cementing joints and all brush and bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor, whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners. The tile to be cemented when any trees are nearer than 16½ feet.

ALVI GRAHAM,
County Surveyor,

SPECIFICATIONS
For CRIDER DITCH NO.907, LOCATED IN LEESBURG TOWNSHIP, UNION COUNTY, OHIO.

OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 8 feet to the right thereof and straight except at the angles, which shall be made in easy rounding curves, by shifting the center line... feet on each side of the angles thereof.

2. The banks shall have a slope of 1½ horizontal to 1 perpendicular, and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.

3. The trench shall be 1 foot wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within --- feet of the bank slopes, and spread, leaving the surface in good condition for farming.

5. At the outlet end of each cut-off in the old channel, a levee shall be made.... inches higher than the adjacent embankment and not less than....feet wide on top.

CRIDER DITCH NO.907.

6. The right of way shall be 30 feet on each side of the ditch. Valuable timber, fences growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of 20 feet therefrom.
8. The Contractor will be required to remove all dirt washedfrom his section into the lower ones before his section is completed and accepted, and to keep his section in order until fianlly accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM
Engineer-

Said Section No.... must be completed on or before the....day of.....190.....

APPORTIONMENT OF CRIDER DITCH NO.907.

The following is "a Schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT | NO.A. DRAINED | | EST COST EA.TRACT | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|---|---|
| David Black | DOVER | 5498 | 20 00 | 7 00 | L-2 | 9.80 | $ 7.00 | $ .70 |
| same | " | " | 44 05 | 34 00 | M-D | 182.55 | 168.20 | 16.82 |
| same | LEESBURG | 5506 | 20 90 | 13 00 | | | 26.00 | 2.60 |
| Rachel Black Hrs. | DOVER | 5497 | 31 00 | 8 00 | | | 16.00 | 1.60 |
| E.O. Black | DOVER | 5505 | 4 00 | 4 00 | Opn | 52.80 | 8.00 | .80 |
| D.M. Crider | DOVER | 5498 | 40 00 | 30 00 | Md- | 144.10 | 120.00 | 12.00 |
| Canby W. Rogers | DOVER | 5505 | 82 00 | 26 00 | | | | |
| | | | | (Lat 1 | | 24.20 | | |
| | | | | (Lat 2 | | 4.95 | | |
| | | | | (M.D. | | 64.24 | 145.39 | 14.54 |
| Iron Pipe | | | | | | 15.00 | | |
| Union County | | | | | | 12.95 | 20.00 | 2.00 |
| TOTAL | | | | | | $510.59 | $510.59 | $51.06 |

The above estimate is based on using-

7 Inch tile on Laterals
8,10 & 12 Inch tile on Main Ditch, with 6 Ft. of Iron pipe at Outlet, and is intended to cover all costs, together with interest on bonds for three years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the CRIDER DITCH #907, concluded this 8th day of May, 1909, and made to the best of my knowledge.

ALVI GRAHAM,
Engineer.

WE, The County Commissioners, have examined the foregoing Report, and hereby confirm the same by reducing the estimated cost of the improvement on the lands of D.M. Crider $25 00
Increase Assessment of Union County $5 00
Reduce " " D.M. Crider 40 Acre Tract 20 00
Reduce " " David Black 44 05 " " 10 00

and confirm same, as amended.

DATED, this 8th day of May, 1909.

.....)
)
.....(Blank).....) COMMISSIONERS of
) UNION COUNTY, OHIO-
.....)

NEWTON DITCH NO.908

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 119.

IN MATTER OF THE
NEWTON DITCH NO.908.

The Auditor having delivered to this Board a copy of a petition this day filed with him by L.D. Harrington of Liberty Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, April 6, 1909 at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 134.

IN MATTER OF THE
NEWTON DITCH NO.908.

In pursuance to former orders of this Board, said Board met on Tuesday, April 6, 1909, at 10 A.M., at the beginning of said proposed improvement as described in the petition, and ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of route and territory embraced in the petition, and thereupon by unanimous vote of the Board, they adjourned the finding of said matter to Monday, April 12th. 1909, at 2 P.M., and this being the time, thereupon said matter was again taken up and after full consideration, on motion of Mr. Jones, seconded by Mr. Cline, each member voting "Aye" on roll call, the said improvement was granted as asked in the petition, together with all laterals requested, it appearing to this Board that said improvement is necessary, and will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement, and survey and level same and make a plat and profile and an estimate of the costs of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot ortract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, May 3rd, 1909, on which day at 2 P.M., said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

RROM COMMISSIONERS' JOURNAL VOL.16 PAGE 149.

IN MATTER OF THE
NEWTON DITCH NO.908.

Pursuant to the adjournment of May 3, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., and Alvi Graham,County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr. Jones seconded by Mr. Cline, each member voting "Aye" on roll call, the following changes were made in the Engineers report:

| | | | | |
|---|---|---|---|---|
| Increase assessment of | E.J. Brown | Lot 19 | $ 1 00 | |
| " " | " Liberty Township | | 1 00 | |
| Decrease " | " A. A. Harrington | Lot 20 | | $ 2 00 |

and, as so amended, the Engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Friday, May 22, 1909, at 9:30 A.M., at Raymond, and Alvi Graham,County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend same, and to sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with, and taking bonds of successful bidders for faithful completion of the improvement and make return with said contracts and bonds to this Board for examination and approcal, as required by law.

The County Auditor is directed, on completion of the improvement to place the several assessments herein on a special duplicate, and certify same to the County Treasurer for collection, in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN or WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:
GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That thay are owners of lots or lands in LIBERTY township, Union County, Ohio, which will be drained or benefited by the following proposed ditch, drain or water course, in said County to-wit: COMMENCING at a stake on the northeast side of the Marysville and Newton Gravel Road, and in the line a a branch on the Newton Ditch #158; thence following the line of said branch to said ditch or near thereto, across said road and the lot of L.D. Harrington, the lands of E.V. Argo, and Flora M. Ham, and onto the lands of Mary Dagus to the Main Ditch, or if said main ditch is not of a sufficient capacity, to continue with the line of said main ditch far enough to secure a good and sufficient outlet.

We ask that said ditch be improved by taking up of said tile and replacing same with tile of sufficient capacity to properly drain the lands drained therein.

Your petitionrs further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain of water-course, above described, will be conducive to the public health, convenience and welfare.

The following is a list containing the names of all persons and corporations, either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby.

| | | | |
|---|---|---|---|
| Anna Allen | W.M. Allen | Rodney F. Amrine | D.K. Anthony |
| C.W. Argo | Ida M. Argo | Martha J. Argo | Isaac Arnold |
| M.L. Baker | Edwin M. Balo | Flora B. Balo | Samuel Benton |
| M.K. Baughn | W.H. Brown | Emily J. Brown | A.O. Collinson |
| J.L. Collinson | C.E. Courter | H. Dague | Mary Dague |
| A.A. Dean | Pierre . Evans | C.W. Fox | Cherry H. Frye |
| Flora M. Ham | Alice A. Harrington | Bradford Hess | Emma Hodge |
| J.A. Hodge | Sarah E. Jackson | Harriett C. Jenkins | Amanda Lowe |

NEWTON DITCH NO.908.

| | | | |
|---|---|---|---|
| J.W. McElroy | Frank Milligan | Sarah Milligan | William Milligan |
| A.E. Myers | Reuama Pearson | Oliver E. Perry | J.W. Phipps |
| Sam'l Skidmore | Clarissa Stratton | Edwin J.Stratton | E.C. Thompson |
| Alonzo Titus | Susan Titus | T.& O.C.R'Y. CO. | M.E. CHURCH |
| Geo.Vanskiver | E. Walker | Icy Dora Wilson | Lewis P. Wood. |
| P.J. Bowersmith | Byran Blake | John Hartshorn | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, March 15, 1909.
PETITIONERS' NAMES-------(Signed) L.D. Harrington Alice A. Harrington.

-B O N D-

KNOW ALL MEN BY THESE PRESENTS-

That we, L.D. Harrington, as principal and W.H. Winter and H.E. Knox as sureties, are held and firmly bound unto the state of Ohio for us of Union County, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.
WITNESS our hands and seals, this 25th day of February, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND L.D. Harrington has this day filed with the Commissioners of said Union County, a petition for the following described ditch, drain or watercourse, commencing at a stake on the north-east side of the Marysville and Newton gravel road, and in the line of a branch on the New-ton Ditch No.158, thence following the line of said branch to said ditch, or near thereto across said road and the lot of L.D. Harrington the lands of E.V. Argo, Flora M. Ham and onto the lands of Mary Dague to the main ditch or if said Main ditch is not of sufficient capacity to continue with the line of said ditch far enough to secure a good and sufficient outlet.

We ask that said ditch be improved by taking up of said tile and replaing same with tile of sufficient capacity to properly drain the lands drained therein.

Now, if the said L.H. Harrington shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void otherwise to be and remain in full force and virtue in law.

L.D. HARRINGTON
W.H. WINTER
A.E. KNOX.

The above Bond is accepted and the sureties thereof.

A.B. McCrory,
Deputy Auditor, Union Co.,Ohio

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, March 17, 1909.
In matter of NEWTON DITCH NO.908.

TO.....UNION COUNTY.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 15th day of March, 1909:-

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union and state of Ohio:
GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are owners of lots or lands in LIBERTY TOWNSHIP, Union County, Ohio, and in V.M. Survey No.... which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to wit:

COMMENCING at a stake on the northeast side of the Marysville and Newton Road, and in the line of a branch on the Newton Ditch no.158; thence following the line of said branch on the said ditch, or near thereto, across said road and the lot of L.D. Harrington, the lands of E.V. Argo, Flora M. Ham, and onto the lands of Mary Dague to the Main Ditch, or if said main ditch is not of sufficient capacity, to be continued with the line of said main ditch far enough to secure a good and sufficient outlet. We ask that this ditch be improved by taking up of said tile and replacing same with tile of sufficient capacity to properly drain the land drained therein.

Your petitioners further say that the establishing, location and construction of the ditch drain or water-course, as above described is highly NECESSARY, as the most abailable and practi cal means for carrying off the surplus water, which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water course will be conducive to the public health, convenience and welfare. The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Anna Allen | W.M. Allen | Rodney P. Amrine | D.K. Anthony |
| C.W. Argo | Ida M. Argo | Martha J. Argo | Isaac Arnold |
| M.L. Baker | Edwin M. Balo- | Flora B. Balo | Samuel Benton |
| M.K. Baughn | W.H. Brown | Emily J. Brown | A.O. Collinson |
| J.L. Collinson | C.E. Courter | H. Dague | Mary Dague |
| A.A. Dean | Pierre O. Evans | C.W. Fox | Cherry H. Frye |
| Flora M. Ham | Alice A. Harrington | Bradford Hess | Ema Hodge |
| J.W.McElroy | Frank Milligan | Sarah Milligan | Wm. Milligan |
| J.A. Hodge | Sarah E. Jackson | Harriett C.Jenkins | Amanda Lowe |
| A.E. Myers | Reuama Pearson | Oliver E. Perry | J.W. Phipps |
| Sam'l.B.Skidmore | Clarissa Stratton | Edwin J. Stratton | E.C. Thompson |
| Alonzo Titus | Susan Titus | T.& O.C. R'Y. CO. | M.E. CHURCH |
| Geo.Vanskiver | E. Walker | Icy Dora Wilson | Lewis F. Wood |
| P.J. Bowersmith | Byran Blake | Jas. Hartshorn. | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, March 15th, 1909
(Signed) L.D. Harrington Alice A. Harrington.

And the undersigned, as Auditor of Union County, Ohio, has fixed TUESDAY, the 6th day of APRIL, 1909, at 10 A.M., for hearing same upon the line of the proposed improvement. The Board of County Commissioners will meet at the time named at the place of beginning as described in the petition and hear any and all proof offered by parties affected thereby and others competent to testify, and will also by actual view of route and territory embraced, herein, determine as to the necessity for said proposed improvement. All applications for alteration or change in the proposed line should be made to the Board of County Commissioners, in writing on or before the day above set for the hearing.

DWIGHT B. EDWARDS, Auditor,
UNION COUNTY, OHIO

NEWTON DITCH NO.908.

PROOF OF SERVICE on NEWTON DITCH NO.908.

STATE OF OHIO :
UNION COUNTY : S.S.

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified,(being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSON ON WHOM COPY OF NOTICE WAS SERVED. | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| Anna Allen | March 22 | Person |
| Rodney P. Amrine | March 22 | Residence |
| D.K. Anthony | March 22 | Person |
| C.W. Argo | March 22 | Person |
| Ida M. Argo | March 22 | Person |
| Martha J. Argo | March 22 | Person |
| Isaac Arnold | March 22 | Person |
| M.L. Baker | March 22 | Residence |
| Edwin M. Balo | March 22 | Residence |
| Flora B. Balo | March 22 | Person |
| Samuel Benton | March 22 | Person |
| M.K. Boughn | March 22 | Person |
| P.J. Bowersmith | March 22 | Person |
| Emily J. Brown | March 22 | Person |
| J.L. Collinson | March 22 | Person |
| Corilla E. Coulter | March 22 | Person |
| H. Dague | March 22- | Residence |
| Marh Dague | March 22 | Person |
| A. A. Dean | March 22 | Residence |
| Pierre O. Evans | March 22 | Person |
| C.W. Fox | March 22 | Residence |
| Cherry H. Frye | March 22 | Person |
| Flora M. Ham | March 22 | Person |
| Alice Ann Harrington | March 22 | Person |
| John Hartshorn | March 22 | Person |
| Bradford Hess | March 22 | Person |
| Emma Hodge | March 22 | Residence |
| J.A. Hodge | March 22 | Residence |
| Sarah E. Jackson | March 22 | Person |
| Harriett C. Jenkins | March 22 | Person |
| Jesse C. Jenkins | March 22 | Person |
| Amanda Lowe | March 22 | Residence |
| J.W. McElroy | March 22 | Residence |
| Frank Milligan | March 23 | Reg.Letter-Bellefontaine |
| Sarah Milligan | March 23 | Dec'd " |
| William Milligan | March 23 | Person |
| A.E. Myers | March 22 | Person |
| Reuama Pearson | March 22 | Person |
| Oliver E. Perry | March 23 | Reg.Letter-Ridgeway |
| J.W. Phipps | March 22 | Residence |
| Samuel B. Skidmore | March 22 | Person |
| Clarissa Stratton | March 22 | Person |
| Edwin J. Stratton | March 22 | Person |
| E.C. Thompson | March 22 | Person |
| Alonzon Titus | March 22 | Person |
| Susan Titus | -March 23 | Person |
| T.& O.C. Ry. Co. | March 22 | Agt. at Raymond |
| Trustees of M.E. Church | March 22 | Person- Evans Trustee |
| George Vanskiver | March 22 | Residence |
| E. Walker | March 22 | Residence |
| Icy Dora Wilson | March 22 | Residence |
| Lewis F. Wood | March 22 | Person |
| W.M. Allen | March 22 | Person |
| W.H. Brown | March 22 | Person |
| A.O. Collinson | March 22 | Person |
| Byran Blake | March 22 | Person |

(Signed) James Guy
Sworn to and subscribed before me, this 23rd day of March, 1909.
A.B. McCrory,
Deputy Auditor.

REPORT OF COMMISSIONERS-

Marysville, Union County, Ohio, May 17, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of Alice A. Harrington and others, proceeded on the 6th day of April, 1909, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows: Commencing at a stake on the northeast side of the Marysville and Newton gravel Road, and in the line of a branch on the Newton Ditch No.158; thence following the line of said branch to said ditch or near thereto, across said road and the lot of L.D. Harrington, the lands of E.V. Argo, Flora M. Ham, and onto the lands of Mary Dague, to the main ditch, or if said Main ditch is not of sufficient capacity to continue with the line of said Main ditch far enough to secure a good and sufficient outlet.

We ask that said ditch be improved by taking up of said tile and replacing same with tile of sufficient capacity to properly drain the lands drained therein.

FINDINGS-

We hereby report our findings as follows: We determine by actual size of the premises, along and adjacent to the proposed improvement, that the said improvement is....necessary and will be conducive to the public healty, convenience, welfare and fix the....day of..... 190.., for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find that..... ..... .....

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.
B.L. ROBINSON L.W. CLINE E.T. JONES COMMISSIONERS,
Union County, Ohio

NEWTON DITCH NO.908.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of April 6th, 1909, to me directed in the matter of the NEWTON DITCH NO.908, I proceeded on the.... and following days of.....1909, to survey and level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto: All of which I respectfully submit herewith as my report.

.....
Engineer-

LOCATION-

| No. STATION/ | BEARINGS | ON LANDS OF.....AT STA. | | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 0 00 | S.38¾* W. | ROAD | 0 00 | 65 | 3 94 | |
| | | A. A. HARRINGTON | 0 65 | 1 37 | 8 30 | |
| | | ALLEY | 2 02 | 19 | 1 15 | |
| | | MARTHA J. ARGO | 2 21 | 1 59 | 9 64 | |
| 5 00 | S.3½* W. | FLORA M. HAM | 3 80 | 3 74 | 23 03 | |
| 9 30 | S.35* W. | MARY DAGUE | 7 54 | 4 89 | 29 63 | |
| 12 43 | | End of ditch | 12 43 | | | |

| STATION | SURFACE | GRADE | CUT GRDNT | WIDTHS FT.HDS. | TOP.BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 20 00 | 47 00 | | 2 66 | | . | | | |
| 1 | 49 70 | 46 60 | | 3 10 | | 25 | | | |
| 2 | 47 65 | 44 90 | 1 70 | 2 75 | | 15 | | | |
| 3 | 45 85 | 43 20 | " | 2 65 | | 15 | | | |
| 4 | 44 55 | 41 50 | " | 2 05 | | 15 | | | |
| 5 | 42 50 | 39 80 | | 2 70 | | 15 | | | |
| 6 | 41 10 | 38 40 | 1 40 | 2 70 | | 15 | | | |
| 7 | 40 40 | 37 46 | 9 33 | 2 94 | | 15 | | | |
| 8 | 39 20 | 36 53 | " | 2 67 | | 15 | | | |
| 9 | 38 27 | 35 60 | | 2 67 | | 15 | | | |
| 10 | 36 38 | 33 80 | 1 80 | 2 58 | | 15 | | | |
| 11 | 34 90 | 32 00 | " | 2 90 | | 15 | | | |
| 12 | 33 05 | 30 20 | | 2 85 | | 15 | | | |
| &43 | 32 30 | 29 50 | 70 | 2 80 | | 7 | | | |

SPECIFICATIONS-

FOR NEWTON DITCH NO.908 LOCATED IN LIBERTY TOWNSHIP, UNION COUNTY, OHIO.

TILE DITCH-

1. Said Ditch and branches shall be constructed along the line as located by the stakes, and the center shall be 3 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles?) and in the bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enought to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid, they shall be fastened and left uncovered until examined and approved by the Engineer: After which the trench shall be so filled that the excavated earth will all settle on the line of the tile: and in all places, it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5. At.....inlets shall be constructed as follows: ..... The Trench shall be excavated ....inches in width at the top and bottom and to a distance of.....feet; after which, the tile must be laid in true line and one inch apart and the trench.....filled and rounded up with small cobble stone.
6. The tile shall be of the following sizes:

| | | |
|---|---|---|
| From Station 0 | to Station 12 43 | 8 Inch tile |
| At Station 0 | 7 Feet 7 Inch and | |
| At Station 0 | 5 Feet 5 Inch Tile | |
| West side Newton Road | 19 Feet 5 Inch Tile. | |

7.
8. All growing timber standing along within 16½ fEET of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground, and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any change they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch, at the expense of the contractor, whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters, pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor,

APPORTIONMENT
OF NEWTON DITCH NO.908.

The following is "a Schedule of all the lots and lands and public or private or corporate roads or railroads that will be benefited, with an apportionment of the cost of location, and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUP. | TOWNSHIP | NO.OF SURVEY | NO.OF A. TRCT. | NO.OF A.DRND. | EST.COST EA.TRACT. | Apportionment of Est.Cost CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| R.P. Amrine | Raymond | Lot 2 | | part | | .50 | .05 |
| D.K. Anthony | Raymond | Lot 15 | | all | | 1.00 | .10 |
| Isaac Arnold | Raymond | Lot 17 | | part | | .50 | .05 |

NEWTON DITCH NO.908.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| M.L. Baker | Raymond | Lot 3 | | E-½ | | 1.00 | .10 |
| M.K. Baughn | Raymond | Lot 16 | | Part | | .75 | .07 |
| E.J. Brown | Raymond | Lot 19 | | All | | 3.00 | .30 |
| J.L. Collison | Raymond | Lot 6 | | Part | | 1.00 | .10 |
| A.A. Dean | Raymond | Lot 5 | | South- | | 1.50 | .15 |
| Mary Dague | Raymond | Lot 14 | | Part | | .50 | .05 |
| W.Z. Evans | Raymond | Lot 5 | | North | | 1.50 | .15 |
| A.A. Harrington | Raymond | Lot 20 | | all | $13.10 | 15.00 | 1.50 |
| H.C. Jenkins | Raymond | Lot 16 | | East | | ..50 | .05 |
| H.C. Jenkins | Raymond | Lot 16 | | N.E. | | .50 | .05 |
| H.C. Jenkins | Raymond | Lot 17 | | West | | .50 | .05 |
| J.C. Jenkins | Raymond | Lot 17 | | South | | .50 | .05 |
| Harriett Jenkins | Raymond | Lot 18 | | All | | 2.00 | .20 |
| K of P Lodge | Raymond | Lot 14 | | Part | | .50 | .05 |
| Amanda Lowe | Raymond | Lot 1 | | all | | .50 | .05 |
| A.E. Myers | Raymond | Lot 4 | | E ½ | | 2.00 | .20 |
| O.E. Perry | Raymond | Lot 6 | | West | | 1.00 | .10 |
| P.H. Smith | Raymond | Lot 16 | | Part | | .25 | .03 |
| Ellen Walker | Raymond | Lot 3 | | W ½ | | 1.00 | .10 |
| L.F. Wood | Raymond | Lot 4 | | W ½ | | 2.00 | .20 |
| I.W. Arnold | Liberty | 6563 | .10 | .10 | | .50 | .05 |
| Martha J. Argo | Liberty | 6563 | .15 | .15 | | .50 | .05 |
| Martha J. Argo | Liberty | 6563 | .60 | .60 | 17.80 | 10.00 | 1.00 |
| Martha Argo | Liberty | 5777 | .13 | .13 | | .50 | .05 |
| Samuel Benton | Liberty | 5777 | .13 | .13 | | .50 | .05 |
| Byron Blake | Liberty | 5777 | .25 | .25 | | .50 | .05 |
| Mary Dague | Liberty | 5777 | 11.13 | 2.25 | 44.90 | 28.00 | 2.80 |
| P.Evans & J.W. Phipps Creamery | " | | .20 | .20 | | .50 | .05 |
| Flora M. Ham | Liberty | 5778 | 2.99 | 2.25 | 32.70 | 18.00 | 1.80 |
| J.W. Phipps | Liberty | 5778 | .20 | .20 | | .50 | ,05 |
| Renama Pearson | Liberty | 5777 | .25 | .25 | | .50 | .05 |
| Renama Pearson | Liberty | 5777 | .20 | .20 | | .50 | .05 |
| P.H. Smith | Liberty | 5777 | .20 | .20 | | 1.00 | .10 |
| E.J. Stratton | Linerty | 12472 | .25 | .25 | | .50 | .05 |
| Clarissa Stratton | Liberty | 5777 | 1.74 | 1.74 | | 3.00 | .30 |
| E.C. Thompson | Liberty | 12472 | .58 | .58 | | 1.00 | .10 |
| T.& O.C. R'Y. CO. | Liberty | 12472 | | | | 2.00 | .30 |
| George Vanskiver | Liberty | 12472 | 1.50 | 1.50 | | 1.00 | .10 |
| I.D. Wilson | Liberty | 5777 | .25 | .25 | | .50 | .05 |
| Union County | | | | | 15.00 | 25.00 | 2.50 |
| Liberty Township | | | | | 1.80 | 6.80 | .68 |
| Repairing Creamery Ditch | | | | | 22.00 | | |
| | | | | | $147.30 | $147.30 | $14.73 |

The above estimate is based on using one line of 1 inch tile on the Newton Ditch, and also repairing the Creamery Ditch, and is intended to cover all costs, together with the interest on the bonds for three years.

I hereby certify that the foregoing is a report of my Survey, Level and so forth, of the NEWTON DITCH NO.908, concluded this.....day of.....190..., and made to the best of my knowledge and ability.

.....
Engineer.

We, the County Commissioners, have examined the foregoing Report, and hereby amend same as follows:

| | | | |
|---|---|---|---|
| Increase assessment of E.J. Brown | Lot 19 | $ 1 00 | |
| Increase assessment of Liberty Township | | 1 00 | |
| Decrease assessment of A.A. Harrington | Lot 20 | | $ 2 00 |

and confirm same, as so amended.

Dated, this 17th day of May, 1909.

B.L. ROBINSON )
L.W. CLINE ) Commissioners of
E.T. JONES ) UNION COUNTY, OHIO-

CRIPPIN DITCH NO.909.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 119.

IN MATTER OF THE
CRIPPIN DITCH NO.909.

The Auditor having delivered to this Board a copy of a petition this day filed with him by D.M. Crippin of Dover Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Wednesday, the 7th day of April, 1909 at 10 A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the p;ace of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route asked and territory sought, to be benefited determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 134.

IN MATTER OF THE
CRIPPIN DITCH NO.909.

In pursuance to former orders of this Board, said Board met on Wednesday, April 7, 1909 at 10 A.M., at the beginning of said proposed improvement as described in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition by unanimous vote of the Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 24th day of April, 1909, on which day at 2 P.M., said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 140.

IN MATTER OF THE
CRIPPIN DITCH NO.909.

This being the day heretofore set for the haaring of the engineer's report in said matter, and J.C. Kennedy, deputy county surveyor, having filed said report as heretofore ordered, thereupon same came on to be heard at 2 P.M., said report including specifications prepared by said engineer was read and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions of claims for damages filed, and on motion of Mr. Cline, seconded by Mr. Jones, the engineer's report was confirmed and adopted without change by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, May 1, 1909, at 2 P.M., at said engineer's office, and J.C. Kennedy, said deputy county surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend same and to sell at public outcry to the lowest responsible bidders the labor and material for the construction of said improvement, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed on completion of the improvement, to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in ten (10) equal semi-annual payments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:
GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows:
That they are owners of lots or lands in DOVER TOWNSHIP, UNION COUNTY, OHIO, and in Virginia Military Survey No.3007, which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: Commencing on the lands of Mary A. Graham and at a point on the line of ditch sufficient distance above the Sherman and Mackan Gravel Road to gather in the water before it reaches said Gravel Road; thence in an easterly course crossing said Graham land and said County Road and thence in a northeasterly course, crossing the lands in the name of Elizabeth Crippin, to a point near the outlet of the Liffett and Mackan Ditch.

We ask that said improvement be constructed of tile of sufficient capacity to furnish a good and sufficient outlet for lands drained therein.

Your petitioners further say that the establishment, location, and construction of the ditch, drain or water-course as above descrined, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon,and covers over the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

Elizabeth Crippin — N.A. McFadden
Mary A. Graham — Peter Mackan

Union County

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or watercourse, according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio March 15, 1909.

PETITIONERS' NAMES
D. M. CRIPPIN

CRIPPIN DITCH NO.909.

-BOND-

KNOW ALL MEN BY THESE PRESENTS:
That WE, D.M. Crippin and Nettie Crippin are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.
WITNESS our hands and seals, this 15th day of March, A.D., 1909.
THE CONDITION OF THE ABOVE OBLIGATION is such that WHEREAS the ABOVE BOUND D.M. CRIPPIN and NETTIE CRIPPIN have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water course, commencing on the lands of May A. Graham and at a point on the line of ditch sufficient distance above the Sherman and Mackan Gravel Road to gather in the water before it reaches said Gravel Road; thence in an easterly course crossing said Graham land and said County Road and thence in a northeasterly course crossing the lands in the name of Elizabeth Crippin to a point near the outlet of the Liggett and Mackan Ditch.

We ask that said improvement be constructed of tile of sufficient capacity to furnish a good and sufficient outlet for lands drained therein.

Now if the said D.M. Crippin shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

D.M. CRIPPIN
NETTIE CRIPPIN

The above Bond is accepted and the sureties thereon.

DWIGHT B. EDWARDS
Auditor, Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, March 16th, 1909.
In the matter of CRIPPIN DITCH NO.909:
To.....Union County.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, the 15th day of March, 1909:

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners, in and for the County of Union and state of Ohio:
GENTLEMEN:- The undersigned, petitioners to your honorable body, represent as follows: That they are owners of lots or lands in DOVER TOWNSHIP, Union County, Ohio, and in V.M. Survey No.3007 & c, which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING on the lands of May A. Graham, and at a point on the line of ditch sufficient distance above the Sherman and Mackan Gravel Road to gather in the water before it reaches said said Gravel Road; thence in an easterly course crossing said Graham land and said County Road and thence to a Northeasterly course crossing the lands in the name of Elizabeth Crippin to a point near the outlet of the Liggett & Mackan Ditch. We ask that said improvement to be constructed of tile of sufficient capacity to furnish a good outlet and a sufficient for all lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch drain or watercourse as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulated upon and covers over the greater part of the lands adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the puclib health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private who, in the opinion of your petitioners, are in any way affected or benefited thereby:
Elizabeth Crippin  Mary A. Graham  N.A. McFadden  Peter Mackan  Union County

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or watercourse according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, March 15, 1909
(Signed) D.M. Crippin

And the undersigned, as Auditor of Union County, Ohio, has fixed WEDNESDAY, the 7TH day of APRIL, 1909 at 10 A.M., for hearing same upon the line of said proposed improvement. The Board of County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear proof offered by parties affected thereby and will also make actual view of route and territory embraced therein, and by such proof and view determine as to the necessity for said improcementL All applications for change in said line should be made to the Board of County Commissioners in writing on or before day set for hearing.

DWIGHT B. EDWARDS-
Auditor, Union County, Ohio.

PROOF OF SERVICE
ON CRIPPIN DITCH NO.909-

STATE OF OHIO, UNION COUNTY,SS:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified, (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Elizabeth Crippin | March 19 | On D. Crippin in person |
| Mary A. Graham | March 19 | In person |
| Nancy A. McFadden | March 19 | In person |
| Peter A. Mackan | March 19 | Residence |
| Union County | March 19 | With Auditor. |

(Signed) JAMES GUY,
SWORN TO and subscribed before, this 23rd day of March, 1909.
A.B. McCRORY,
Deputy Auditor

CRIPPIN DITCH NO.909.

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio, April 24th, 1909.

The undersigned, Commissioners of Union Count , Ohio, upon the petition of D.M. Crippin and others, proceeded on the 7th day of April, 1909, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows: Commencing on the lands of Mary A. Graham, and at a point on the line of ditch sufficient distance above the Sherman and Mackan Gravel Road to gather in the water before it reaches said Gravel Road; Thence in an easterly course crossing said Graham's land and said County Road and thence in a northeasterly course crossing the lands in the name of Elizabeth Crippin to a point near the outlet of the Ligget and Mackan Ditch.

We ask that said improvement be constructed of tile of sufficient capacity to furnish a good and sufficient outlet for lands drained therein.

B.L. ROBINSON )
L.W. CLINE ) Commissioners of
E.T. JONES ) Union County, Ohio

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary, and will be conducive to the public health, convenience and welfare, and fix the 24th day of April 1909 for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find that the route described in the petition to be the most practicable together with all necessary laterals.

And the County Auditor, is hereby directed to enter the foregoing report upon our Journal.

B.L. ROBINSON )
L.W. CLINE ) COMMISSIONERS of
E.T. JONES ) UNION COUNTY, OHIO.

ENGINEER'S REPORT-

To the honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of April 7th, 1909, to me directed in the matter of the CRIPPIN COUNTY DITCH NO.909, I proceeded on the 13th and following days of April 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

I staked and leveled said ditch according to the find-ings of the County Commissioners

ALVI GRAHAM, Engineer-
Per J.C. KENNEDY,
Deputy

| NO. STATION | BEARINGS | ON LANDS OF..... | AT STATION | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 0 | N.89* E. | Mary A. Graham | 0 | 2 95 | | |
| | | Gravel Road | 2 & 95 | 40 | | |
| 3 & 95 | N.76* E. | Elizabeth Crippin | 3 & 35 | 7 77 | | |
| 6 | Curve | | | | | |
| 8 | N.47* E. | | | | | |
| 9 | N.36* E. | | | | | |
| 11 & 12 | End of Main Ditch | | 11 & 12 | | | |

| NO. STATION | SURFACE | GRADE | GRDNT | CUT FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 46 50 | | 3 50 | | | | | |
| 1 | 49 70 | 46 20 | | 3 50 | | | | | |
| 2 | 50 00 | 45 85 | | 4 15 | | | | | |
| 3 | 49 35 | 45 55 | | 3 80 | | | | | |
| 4 | 48 80 | 45 20 | | 3 60 | | | | | |
| 5 | 48 40 | 44 70 | | 3 70 | | | | | |
| 6 | 47 95 | 44 10 | | 3 85 | | | | | |
| 7 | 47 05 | 43 50 | | 3 55 | | | | | |
| 8 | 46 00 | 42 05 | | 3 95 | | | | | |
| 9 | 44 55 | 40 60 | | 3 95 | | | | | |
| 10 | 43 60 | 40 40 | | 3 20 | | | | | |
| 11 | 43 35 | 40 30 | | 3 05 | | | | | |
| 11 & 12 | 42 95 | 40 20 | | 2 75 | Total 300 Cubic Yards | | | | |

SPECIFICATIONS-
FOR CRIPPIN DITCH NO.909 LOCATED in DOVER TOWNSHIP, UNION COUNTY, OHIO.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 6 feet to the numbered side thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid, they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 20 inches, except at the filters as hereinafter specified.

5. At the Road Sides inlets shall be constructed as follows: The trench shall be excavated 18 inches in width at the top and bottom and to a distance of 10 feet; after which the tile must be laid in true line and one inch apart and the trench well filled and rounded up with small cobble stones.

6. The tile shall be of the following sizes:

| | | | | |
|---|---|---|---|---|
| Main Ditch | From Station 0 00 | to Station 1 & 95 | 8 Inch Tile |
| Main Ditch | From Station 1 & 95 | to Station 11 & 4 | 12 Inch Tile |
| Main Ditch | From Station 11 & 4 | to Station 11 & 12 | 12 Inch Sewer |
| Lateral I | From Station 0 00 | to Station 2 00 | 8 Inch Tile |
| Lateral II | From Station 0 00 | to Station 1 00 | 6 Inch Tile |

7. At the outlet of each line of tile, cemented sewer pipe of the same lineal dimensions on the inside as the line of tile on the outside and 8 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.

CRIPPIN DITCH NO.909.

8. All growing timber standing within 20 feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor
J.C. Kennedy, Deputy County Surveyor

ALVI GRAHAM
County Surveyor-

Marysville, Ohio, April 21st, 1909

You are hereby notified that the Engineer will file his report on the CRIPPIN DITCH NO.909, with the County Commissioners on Saturday, the 24th day of April, 1909, at 2 o'clock P.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM, County Surveyor,
J.C. Kennedy, Deputy.

APPORTIONMENT of ESTIMATED COST OF MAIN DITCH & BRANCHES.

| OWNERS NAME PER DUPLICATE | TOWNSHIP | NO.OF SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA TRACT. | APPORTIONMENT OF EST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Elizabeth Crippin | Dover | 42.38 | 7 00 | 144 65 | | 82.00 | 4.10 |
| Mary A. Graham | Dover | 76 50 | 40 00 | 62 00 | | 107.00 | 5.35 |
| Peter Mackan | Dover | 53 08 | 6 00 | | | 12.75 | .64 |
| Nancy A. McFadden | Dofer | | 2 00 | | | 3.00 | .15 |
| Union County for Road Benefits | | | | | 36.30 | 40.95 | 2.05 |
| | | | | | | 242.95 | |

The above estimate is based on using in the Ditch Construction the following,

Main Ditch, From Sta. 0. to Sta. 1.95 — 8 Inch Tile
From Sta.1 95 " " 11 00 — 12 Inch Tile
From Sta.11 00" " 11 12 — Cemented Sewer Pipe
and intended to cover the cost of the ditch and interest on bonds for five years.

Extra $2.75 assessed against Graham and Mackan, viz: Graham $2 00
Mackan 0 75

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the CRIPPIN DITCH NO.909, concluded this 24th day of April, 1909, and made to the best of my knowledge and ability.

Alvi Graham, Engineer
J.C. Kennedy, Deputy.

WE, the County Commissioners have examined the foregoing Report, and hereby confirm the same without change.

DATED, this 24th day of April, 1909.

B.L. ROBINSON )
L.W. CLINE ) Commissioners of
E.T. JONES ) Union County, Ohio-

HERRE DITCH NO.910.

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 119.

IN MATTER OF THE
HERRE DITCH NO.910.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Philip Herre of Union Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Thuesday, the 8th day of April, 1909 at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route asked and territory sought to be benefited determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefitted of the pendency, prayer and substance of said petition, and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL. 16 PAGE 134

IN MATTER OF THE
HERRE DITCH NO.910.

In pursuance to former orders of this Board, said Board met on Thursday, April 8, 1909, at 10 A.M., at the beginning of said proposed improvement as described in the petition, and proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited, after which adjournament was taken by unanimo s vote of the Board to Monday, April 12, 1909, at 2 P.M. and this being the time, consideration of said matter was resumed, and it was ascertained that two interested land owners, viz: Lenora Gibson and Serena M. Mann, had not received notice required by law in the premises, thereupon adjournement was taken by unanimous vote of Board to Wednesday, May 5, 1909 at 10 A.M., on which day this Board will meet at the beginning of said proposed improvement, to view same and determine as to its necessity. The Auditor is directed to give said interested parties notice required by law in such cases.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 145

IN MATTER OF THE
HERRE DITCH NO.910.

Pursuant to adjournment of April 12, 1909, the Board of County Commissioners met at the beginning of said proposed improcement as described in the petition on Wednesday, the 5th day of May, 1909 at 10 A.M., and having ascertained by a comparison of the proof of service with the names of all persons, interested that each person entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition, with extension at upper terminus, by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 29th day of May, 1909 which day is hereby fixed for the haaring of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing and approval of the County Surveyor's report aforesaid. For the consideration of all matters and pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 255.

IN MATTER OF THE
HERRE DITCH NO.910.

Pursuant to adjournement of December 6th 1909, the report and apportionment of the Engineer in said matter came on this day to be heard at 2-30 P.M., and Alvi Graham, County Surveyor having completed and filed said report, the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the costs of location and construction, were called and opportunity given each to present objections or exceptions. No written objections or claims for damages or compensation for land taken, were filed and on motion of Mr. Jones, seconded by Mr. Webb, each member voting "Aye" on roll call, the Engineer's report and apportionments were confirmed and adopted without change except that on request of the taxpayers, the Engineer was instructed to provide for concrete protectors at theoutlet of the tile.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Monday December 27th, 1909, at 2 P.M., at the office of the County Surveyor, and Alvi Graham, County Surveyor is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with, and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitionrs to your Honorable Board represent that they are owners of lots or lands in UNION Township, Union County, Ohio, and in Virginia Military Survey NO.3459, which will be drained or benefited by the following proposed ditch, drain or water-course, in said County, to-wit: COMMENCING at the outlet of an 8 and 10inch tile at the line between the land of Phillip Herre and Thomas Griffith, and in the lineof an open ditch; Thence following the line of said open ditch or near thereto, through the lands of said Thomas Griffith, Robert H. Keyes and onto the lands of A. Boylan to Buck Run.

We ask that the said ditch be improved by tileing with tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water, which accumulated upon and covers the greated part of the land adjacent thereto, during winter, spring and first part of Summer, rendering said land unfit for occupancy and cultication, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health convenience, and welfare.

The following list contains the names of all persons and corporations, either public

HERRE DITCH NO.910.

or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | |
|---|---|---|
| A.A. Boylan | J.P. Crowder | Wm. B. Davis |
| Joseph Davis, Jr. | Thomas F. Griffith | Albert & Zadie Haggard |
| Phillip Herre | Robert H. Keys | John T. Snitzler |
| Union Township | Paris Township. | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio March 15, 1909

PETITIONERS' NAMES.

-Phillip Herre-

-B O N D-

KNOW ALL MEN BY THESE PRESENTS,

THAT WE, Phillip Herre and A.B. McCrory are held and firmly bound unto the State of Ohio for use of Union County, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and admisistrators firmly by these presents.

WITNESS our hands and seals, this 15th day of March, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND PHILLIP HERRE has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at the outlet of an 8 and 10 inch tile at the line between the lands of Phillip Herre and Thomas Griffith, and in a line of an open ditch; thence following the line of said open ditch or near thereto, through the lands of said Thomas Griffith, Robert H. Keys and onto the lands of A. Boylan, to Buck Run.

We ask that said Ditch be improved by tileing with tile of sufficient capacity to properly drain the lands drained therein.

Now, if the said Philip Herre shall well and truly pay all costs if the preyer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void otherwise to be and remain in full force and virtue in law.

PHILLIP HERRE
A.B. McCRORY

The above Bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Ujion County, Marysville, Ohio, March 16th, 1909
In matter of the HERRE DITCH NO. 910:-
TO..... ..... ..... E.T. JONES, County Commissioner..... ..... .....

You are hereby notified that the following petitionwas filed with the Auditor of Union County, Ohio, on the 15th day of March, 1909.

PETITION FOR DITCH DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable board, represant as follows: That they are owners of lots or lands in UNION TOWNSHIP, Union County, Ohio, and in V.M. Survey NO.3459 which will be drained or benefited by the following proposed ditch, drain or water-course, in said County, to-wit:

COMMENCING at the outlet of an 8 and 10 inch tile at the line between the land of Phillip Herre and Thomas Griffith, and in the line of an open ditch; thence following the line of said open ditch or near thereto, through the lands of said Thomas Griffith, Robert H. Keys, and onto the lands of A. Boylan to Buck Run. We ask that said ditch be improved bytiling with tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, locagion and construction of the ditch, drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto, during winter, spring and first part of Summer, making said land unfit for occupancy, and cultivation and producing an unhealthy state of the atmosphere injurious to the public welefare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch drain or water course, above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persona and corporations, either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| A.A. Boylan | J.P. Crowder | Wm. B. Davis | Joseph Davis, Jr. |
| Thos. F. Griffith | Albert & Zadie Haggard | | Phillip Herre |
| Robert H. Keys | John T. Snitzler | Paris Township | Union Township |

Your petitioners therefore pray your honorable body to establish locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches:

(Dated) Marysville, Ohio, March 15, 1909.
(Signed) Phillip Herre.

And the undersigned, Auditor of Union County Ohio, has fixed THURSDAY, APRIL 8TH, 1909 at 10 A.M. for hearing same upon the line of proposed improvement. The Commissioners will meet at time named at place of beginning as described in petition and will hear all proof offered by parties affected thereby and by such proof and actual view of route and territory embraced herein determine as to the necessity for said proposed improvement. All applications for change in proposed line should be made to Commissioners in writing on or before day set for hearing.

DWIGHT B. EDWARDS-
Auditor, Union County, Ohio.

PROOF OF SERVICE ON HERRE DITCH NO.910.

STATE OF OHIO, UNION COUNTY, SS:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSON ON WHOM NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| A.A. Boylan | March 20 | In Person |
| J.P. Crowder | March 20 | In Person |
| Wm. B. Davis | March 20 | Residence. |

HERRE DITCH NO.910.

| | | |
|---|---|---|
| Joseph Davis, Jr. | March 20 | Person |
| Thos. F. Griffith | March 20 | Person |
| Albert Haggard | March 20 | Residence |
| Zadie Haggard | March 20 | Residence |
| Philip Herre | March 20 | Person |
| Robert H. Keys | March 20 | Person |
| John T. Snitzler | March 20 | Person |
| Union Township | March 20 | Left with Pennington T.P.C. |
| Paris Township | March 20 | Left with Broderick T.P.C. |

(Signed) JAMES GUY
Sworn to and subscribed before me, this 23rd day of March, 1909.
A.B. McCrory,
Deputy Auditor.

PROOF OF SERVICE ON HERRE DITCH NO.910.

STATE OF OHIO, UNION COUNTY, SS:
James Guy having been first duly sworn states that he served a copy of the within notice on all persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Lenora Gibson | April 17th, | In person |
| Serena A. Mann | April 17th, | In person. |

(Signed) JAMES GUY
Sworn to and subscribed before me, this 20th day of April, 1909.
H.W. Guy,
Deputy Auditor.

REPORT OF COMMISSIONERS.

Commissioners' Office, Marysville, Union County, Ohio, December 20, 1909.

The Undersigned, Commissioners of Union County, Ohio, upon the petition of Philip Herre and others, proceeded on the 8th day of April, 1909, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition as follows: Commencing at the outlet of an 8 and 10 inch tile at the line between the land of Phillip Herre and Thomas Griffith, and in the line of an open ditch; thence following the line of said open ditch or near thereto through the lands of Thomas Griffith, Robert H. Keys and onto the lands of A. Boylan to Buck Run.

We ask that said ditch be improved by tiling with tile of sufficient capacity to properly drain the lands drained therein.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary, and will be conducive to the public health, convenience and welfare, and fix the.... day of .... 190..., for the hearing of applications for compensations and damages and for the approval of the Report of the Engineer.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. Cline )
E.T. Jones ) COMMISSIONERS of
A.R. Webb ) UNION COUNTY, OHIO.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of April 8th, 1909 to me directed in the matter of the HERRE DITCH NO.910, I proceeded on the.... and following days of.... 1909 to Survey and level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

LOCATION.

| No. STATION. | BEARINGS | ON LANDS OF | ST STA. | FEET | RODS | REMARKS. |
|---|---|---|---|---|---|---|
| 0 00 | N.29½* E. | JOHN T. SNITZLER | 0 00 | 37 | 2 24 | |
| | | J.P. CROWDER | 0 37 | 11 50 | 69 69 | |
| 3 80 | S.1½* E. | | | | | |
| 7 78 | S.71* W. | | | | | |
| | | ROAD | 11 87 | 40 | 2 42 | |
| 12 27 | S.78* W. | PHILIP HERRE | 12 27 | 5 23 | 31 69 | |
| 17 50 | S.70* E. | THOS GRIFFITH | 17 50 | 4 50 | 27 27 | |
| 22 00 | | | 22 00 | | | |
| | | LATERAL NO.1 | | | | |
| 0 00 | S.3* W. | JOHN T. SNITZLER | 0 00 | 3 60 | 21 82 | |
| | | ROAD | 3 60 | 2 80 | 16 97 | |
| 4 25 | | OLD 10" TILE | | | | |
| 6 40 | | | 6 40 | | | |
| 12 10 | M.D. | | | | | |

| NO. STATION. | SURFACE | GRADE | GRADIENT | CUT FT.HDS. | WIDTH TOP.BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 48 65 | 44 75 | 65 | | | | | | |
| 1 | 46 10 | 43 00 | 65 | | | | | | |
| 2 | 45 40 | 42 35 | 65 | | | | | | |
| 3 | 44 85 | 41 70 | 65 | | | | | | |
| 4 | 44 05 | 41 05 | 65 | | | | | | |
| 5 | 43 70 | 40 40 | 65 | | | | | | |
| 6 | 43 00 | 39 75 | 65 | | | | | | |
| 7 | 42 90 | 39 10 | 65 | | | | | | |

HERRE DITCH NO.910.

| NO. STATION. | SURFACE | GRADE | GRADIENT | CUT Ft.Hds. | WIDTHS TOP | WIDTHS BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|
| 8 | 41 40 | 38 45 | 65 | | | | | | | |
| 9 | 40 70 | 47 80 | 65 | | | | | | | |
| 10 | 40 40 | 37 15 | 65 | | | | | | | |
| 11 | 39 80 | 36 50 | 65 | | | | | | | |
| 12 | 39 90 | 36 00 | 65 | | | | | | | |
| 13 | 37 70 | 34 30 | 40 | | | | | | | |
| 14 | 37 60 | 33 90 | 40 | | | | | | | |
| 15 | 37 20 | 33 40 | 40 | | | | | | | |
| 16 | 36 30 | 33 00 | 40 | | | | | | | |
| 17 | 35 95 | 32 60 | 40 | | | | | | | |
| | 34 90 | 32 50 | 50 | | | | | | | |
| 18 | 34 30 | 30 50 | | | | | | | | |
| 19 | 34 50 | 30 40 | | | | | | | | |
| 20 | 33 70 | 30 30 | | | | | | | | |
| 21 | | | | | | | | | | |
| 22 | | | | | | | | | | |
| 23 | | | | | | | | | | |
| 24 | | | | | | | | | | |
| 25 | | | | | | | | | | |
| 26 | | | | | | | | | | |

SPECIFICATIONS.
FOR HERRE DITCH NO.910, LOCATED IN UNION TOWNSHIP, UNION COUNTY, OHIO.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the left thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each state as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enought to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid, they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5. At.....inlets shall be constructed as follows....the trench shall be excavated...inches in width at the top and bottom and to a distance of....feet; after which the tile must be laid in true line and one inch apart and the trench....filled and rounded up with small cobble stone.
6. The tile shall be of the following sizes:

| | | | |
|---|---|---|---|
| | | Later.NO.1-10 | Inch tile |
| From Station | 0 | to Station 11 & 87 | - 9 Inch tile |
| From Station 11 & 87 | | to Station 17 & 50 | -15 Inch tile |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet along shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a correponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM
County Surveyor.

OFFICE OF ALVI GRAHAM,
County Surveyor. Marysville, Ohio. December 17, 1909.

To.....

You are hereby notified that the Engineer will file his report on the..... on Monday the 20th day of December, 1909 at 2 o'clock, P.M., at which time the Commissioners meet to receive and consider same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM, County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE- | TOWNSHIP | NO.OF SURVEY | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|---|---|
| J.P. Crowder | Paris | 52921 | 18 75 | 25 00 | 124 45 | 144 45 | 14 44 |
| W.B. Davis | Union | 3459 | 25 00 | 7 00 | | 3 50 | 0 35 |
| Thos. F. Griffith | Union | 3459 | 37 60 | 5 00 | 23 10 | 5 00 | 0 50 |
| Philip Herre | Union | 3459 | 37 00 | 15 00 | | 10 00 | 1 00 |
| Philip Herre | Union | 3459 | 37 00 | 15 00 | 127 03 | 72 26 | 7 82 |
| John T.Snitzler | Paris | 52921 | 00 00 | 15 00 | | 15 00 | 1 50 |
| John T. Snitzler | Paris | 52921 | 52 65 | 25 00 | 123 25 | 148 00 | 14 80 |
| Paris Township | | | | | 23 69 | 30 00 | 3 00 |
| Union Township | | | | | 23 69 | 30 00 | 3 00 |
| Iron Pipe | 6 Ft. of 16 Inch Iron Pipe | | | | 13 00 | | |
| TOTAL | | | | | $458 21 | $458 21 | $45 81 |

The above estimate is based on using 4, 5, 6, 9, 10 and 15 inch tile to the North line of Thos. F. Griffith and is intended to cover all costs including interest on the bonds for three years.

HERRE DITCH NO.910.

I hereby certify that the foregoing is a report of my Survey, Level and etc., of the HERRE DITCH NO.910, concluded this 20th day of December, 1909, and made to the best of my knowledge and ability.

.....
Engineer.

We, the County Commissioners, have examined the foregoing Report, and hereby confirm same.

DATED this 20th day of December, 1909.

L.W. Cline, )
E.T. Jones, ) COMMISSIONERS OF
A.R. Webb. ) Union County, Ohio

BIXLER DITCH NO.912.

FROM COMMISSIONERS' JOURNAL VOL. 16 PAGE 149.

IN MATTER OF THE
BIXLER DITCH NO.912.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Oral M. Bixler and others of Claibourne Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Wednesday, the 16th day of June, 1909 at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be improved, and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notive in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 166.

IN MATTER OF THE
BIXLER DITCH NO.912.

Pursuant to former orders of this Board said Board met at the beginning of said proposed improvement on Wednesday, the 16th day of June, 1909, at 10 A.M., and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be affected and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition together with all laterals asked.

Alvi Graham, County Gurveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing, and file the same with the County Auditor by Saturday, the 24th day of July, 1909, which day is hereby fixed for the hearing of applications for any appropriatians of land taken for said improvement, and damages that parties affected by said improvement may sustain thereby, and for the hearing of and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto adjourment is taken to the day above named at 1 P.M., at the office of this Board.

FROM COMMISSIONER' JOURNAL VOL. 16 PAGE 179.

IN MATTER OF THE
BIXLER DITCH NO.912.

This being the day heretofore set for the hearing of the engineer's report in said matter and Alvi Graham, County Surveyor, having filed said report, thereupon same came on to be heard. The report was read, including specifications, prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions No written exceptions or claims for damages were filed, and on motion of Mr. Cline, seconded by Mr. Jones, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Reduce Apportionment | of | C.F. Doudna, | Jackson Township | 50 00 | acres | $ | 5 00 |
| " | " | " S.E. Doudna, | " | 50 00 | " | | 5 00 |
| " | " | " L.E. Lewis | " | 100 00 | " | | 5 00 |
| " | " | " Wesley Davis | Washington " | 127 73 | " | | 10 00 |

and, as so amended the engineer's report was confirmed and adopted by unanimous vote of Board, with the understanding that, if first class tile was used.... per cent is to be added to the assessment of A.F. Bixler and J.S. Kagay.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry to the lowest responsible bidders on Thursday, the 5th day of August, 1909. at 10 A.M., at the Tile Mill in Richwood, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend the same, and sell said labor and material at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate, and certify same to the County Treasurer for collection in six (6) equal semi-annual payments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:
GENTLEMEN: The undersigned, petitionrs to your honorable Board, represent as follows: That they are owners of lots or lands in Washington Township, Union County, Ohio, and in Virginia Military Survey No.3473, etc., which will be drained or benefited by the following proposed

BIXLER DITCH NO.912.

ditch, drain or water-course in said County, to-wit: Commencing at the north line of A.F. Bixler's land; thence following the line of Big Run or near thereto, in an easterly course across said land and the land of J.M. Horn to the lands of J.M. Macouberie. We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence following the line of said open ditch through and along the lands of G.A. Macouberie, Mary A. Macouberie, W.M. Davis, L.E. Davis, crossing the Osborne Road and the lands of C.F. Doudna, Sarah E. Doudna, Nathan Martino, Austin C. Rose, David Cahill, and others to Fulton Creek and there to terminate. We ask that this part of said ditch be improved by cleaning out, deepening, widening and straightening where necessary.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

CLAIBOURNE TOWNSHIP.

| | | | |
|---|---|---|---|
| David Cahill | Sam'l. McIlroy | Wm. McIlroy Hrs. | James F. Moore |
| Austin S. Rose | Martha A. Sidle | | |

YORK TOWNSHIP

| | | | |
|---|---|---|---|
| Chas. E. Blain | Eliza C. Davis | Jame Davis | Eliz. H. Marriott |
| Wm. Michel | Nathan Martino | Wm. F. Stahl | C.D. Stickel |
| Margaret Stikel | Benj. Thomas | JACKSON TOWNSHIP. | |
| Edward W. Blain | Chas. F. Doudna | Sarah E. Doudna | Christian Doner |
| Jno. P. Daum | L.E. Lewis | Marh J. Lewis | Jno.W. Lewis. |
| Richard Longberry | | | |

WASHINGTON TOWNSHIP.

| | | | |
|---|---|---|---|
| Alfred F. Bixler | Oral M. Bixler | L. Andrew Baker | Louie M. Baker |
| Ella Coe | J.D. Coe | Ramoth Chapman | Mary J. Chapman |
| Uriah Cahill, Grdn. | W.W. Davis | Hugh R. Cahill | Horace S. Colver. |
| Jennie M. Colver | Clainda Guy (Mrs.) | Wesley Davis | Conley Fields |
| Oscar Fields | J.S. Kagay | H.H. Lane | G.E. Gamble, Hrs. |
| John M. Horn | Wm. Macouberie | Jno.L. Montgomery | Geo. A. Macouberie |
| Mary A. Macouberie | Rosa Rosencrans | Lillie A. Phillips | Jno.E. Harriman |
| Cyrus Lee | Geo. W. Self | W.T. Southwick | W.C. Temple |
| Benj Rogers | A.H. Wells. | Roxey Vannausdle | Wm. Turner |
| George Temple | | | |
| Anna Turner. | | | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County Ohio, May 14th, 1909.

PETITIONERS' NAMES.

J.S. Kagay
Nathan Martino
A.F. Bixler
O.M. Bixler

-BOND-

KNOW ALL MEN BY THESE PRESENTS:

That WE, O.M. Bixler, A.F. Bixler and J.S. Kagay, are held and firmly bound unto the State of Ohio, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 14th day of May, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS:

Above bound J.S. Kagay has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at the North line of A.F. Bixler's land; thence following the line of said ditch or near thereto, in an easterly course across said land and the land of J.M. Horn to the lands of J.M. Macouberie. We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence following the line of said open ditch through and along the lands of G.A. Macouberie, Mary A. Macouberie, W.W. Davis, L.E. Davis, crossing the Osborne Road and the lands of C.F. Doudna, Sarah E. Doudna, Nathan Martino, Austin C. Rose, David Cahill and others to Fulton Creek and thereto terminate. We ask that this part of said ditch be improved by cleaning out, deepening, widening and straightening where necessary.

Now, if the said A.M. Bixler, A.F. Bixler and J.S. Kagay shall well and truly pay the costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

O.M. Bixler
A.F. Bixler
J.S. Kagay.

The above Bond is accepted and the sureties thereof.

A.B. McCRORY,
Deputy County Auditor, Union County, Ohio.

-NOTICE TO LAND OWNERS-

Office of Auditor of Union County, Marysville, Ohio, May 20th, 1909.
in matter of BIXLER DITCH NO.912.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 17th day of May, 1909:

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union, State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable board, represents as follows: That they are owners of lots or lands in WASHINGTON TOWNSHIP, Union County, Ohio, and in V.M. Military Survey No.3473, etc., which will be drained or benefited by the following proposed ditch, drain or water course, in said County to-Wit:

COMMENCING at the north line of A.F. Bixler's land; thence following the line of Big Run Ditch, or near thereto, in an easterly course across said land and the land of J.M. Horn to the lands of J.M. Macouberie. We ask that this part of said ditch be constructed of tile, of sufficient capacity to properly drain the lands drained therein: he

BIXLER DITCH NO.912

thence following the line of said open ditch through and along the lands of G.A. Macouberie, Mary A. Macouberie, J.W. Davis, L.E. Davis, crossing the Osborne Road and the lands of C.F. Doudna, Sarah E. Doudna, Nathan Martina, Austin C. Rose, Davis Cahill and others to Fulton Greek and there to terminate. We ask that this part of said ditch be improved by cleaning out, deepening, widening and straightening where necessary.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public health of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

CLAIBOURNE TOWNSHIP.

| | | | |
|---|---|---|---|
| Davis Cahill | Sam'l. McIlroy | Wm. McIlroy Hrs. | James F. Moore |
| Austin S. Rose | Martha A. Sidle | | |

YORK TOWNSHIP.

| | | | |
|---|---|---|---|
| Chas. E. Blain | Eliza C. Davis | Jane Davis | Eliz. H. Marriott |
| Wm. Michel | Nathan Martino | Wm. F. Stahl | C.D. Stickel |
| Margaret Stickel | Benj. Thomas | | |

JACKSON TOWNSHIP.

| | | | |
|---|---|---|---|
| Edward W. Blain | Chas. Doudna | Sarah E. Doudna | Christian Doner |
| Jno.P. Daum | L.E. Lewis | Mary J. Lewis | Jno.C. Lewis |
| Richard Longberry | | | |

WASHINGTON TOWNSHIP.

| | | | |
|---|---|---|---|
| Alfred Bixler | Oral M. Bixler | L. Andrew Baker | Louis M. Baker |
| Ella Coe | J.D. Coe | Ramoth Chapman | Mary J. Chapman |
| Urian Cahill, Grdn. | W.W. Davis | Hugh R. Cahill | Horace S. Colver. |
| Jennie M. Colver | Clarinda Guy Hrs | Wesley Davis | Conley Fields |
| Oscar Fields | J.S. Kagay | R.H. Lane | C.E. Gamble, Hrs. |
| John M. Horn | Wm. Macouberie | Jno.L. Montgomery | Geo.A.Macouberie |
| Mary A. Macouberie | Rosa Rosencrans | Lillie A. Phillips | Jno. E. Harriman |
| Cyrus Lee | Geo.W. Self | W.T. Southwick | W.C. Temple |
| Benj. Rogers | A.H. Wells | Roxey Vannausdle | Wm. Turner. |
| George Temple | | | |
| Anna Turner | | | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio May 14, 1999
(Signed) Nathan Martino A.F. Bixler
O.M. Bixler J.S. Kagay

And the undersigned, as Auditor of Union County, Ohio, has fixed WEDNESDAY, the 16th day of June, 1909, at 10 A.M., for hearing same upon the line of the proposed improvement as described in the petition.

The Board of County Commissioners will meet at the time names, at the place of beginning as described in the petition and will hear all proof offered by parties affected thereby and others competent to testify, and will also make actual view of the route asked and termitory sought to be affected, and by such proof and view will determine as to the necessity for said proposed improvement.

All applications for alteration or change in the proposed line should be made to the Board of County Commissioners in writing on or before the day above set for the haring.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

PROOF OF SERVICE ON BIXLER DITCH NO.912.

STATE OF OHIO, UNION COUNTY, ss:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| | CLAIBOURNE TOWNSHIP- | |
| David Cahill | May 28 | Frank Stevenson, Agent |
| Sam'l McIlroy | May 28 | Residence |
| Wm. McIlroy Hrs | May 28- | C.D. Stickels |
| Jas. F. Moore | May 28 | Person |
| Austin A. Rose | May 28 | Agent on Farm |
| Martha Sidle | May 28- | Person |
| | YORK TOWNSHIP- | |
| Chas. E. Blain | May 27 | Residence |
| Eliza C. Davis | May 27 | Mosier, Agt on Farm |
| John Davis- | May 27 | Residence |
| Eliz. H. Marriott | May 27 | Person |
| Wm. Michael | May 28 | Mosier, Agt on Farm |
| Nathan Martino | May 28 | Person |
| Wm. F. Stahl | May 27 | Residence |
| C.D. Stickle | May 28 | Residence |
| Margaret Stickle | May 28 | Person |
| Benj. Thomas | May 28 | Residence. |
| | JACKSON TOWNSHIP- | |
| Edward W. Blaim | May 28 | Residence |
| Chas. F. Doudna | May 28 | Residence |
| Sarah E. Doudna | May 28 | Person |
| Christian Doner | May 28 | Person |
| Jno. P. Daum | May 28 | Widow on Farm |
| L.E. Lewis | May 28 | Phelps, Agt on Farm |
| Mary J. Lewis | May 28 | Person |
| Jno. W. Lewis | May 28 | Residence |
| Richard Longberry | May 28 | Residence |

BIXLER DITCH NO.912.

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| | WASHINGTON TOWNSHIP | |
| Alfred F. Bixler | May 27 | Residence |
| Oral M. Bixler | May 27 | Residence |
| L. Andrew Baker | May 27 | Residence |
| Louie M. Baker | May 27 | Residence |
| Ella Coe | May 27 | Person |
| J.D. Coe | May 27 | Residence |
| Ramoth Chapman | May 28 | Uriah Cahill Grdn. |
| Uriah Cahill, Grdan | May 28 | Person |
| Mary J. Chapman | May 28 | Uriah Cahill Grdn |
| Hugh R. Cahill | May 27 | Person |
| Horace S. Colver | May 28 | Residence |
| Jennie M. Colver | May 28 | Person |
| W.W. Davis | May 28 | Person |
| Conley Fields | May 27 | Person |
| Oscar Fields | May 27 | Person |
| Clarinda Guy Hrs | May 27 | Person - Agent |
| C.E. Gamble, Hrs | May 27 | Maud Field |
| John M. Horn | May 27 | Residence |
| J.S. Kagay | May 28 | Office |
| H.H. Lane | May 28 | Residence |
| Geo. A. Macouberie | May 28 | Residence |
| Mary A. Macouberie | May 28 | Residence |
| Wm. Macouberie | May 28 | Residence |
| John L. Montgomery | May 27 | Person |
| John E. Harriman Hrs | May 27 | E.W. Thomas |
| Cyrus Lee | May 28 | Residence |
| Rosa Rosencrans | May 28 | Residence |
| Lillie A. Phillips | May 27 | Person |
| Benj. Rogers | May 27 | Person |
| George W. Self | May 28 | Residence |
| W.T. Southwick | May 28 | Residence |
| W.C. Temple | May 27 | Person |
| George Temple | May 27 | Person |
| A.H. Wells | May 27 | Person |
| Roxey Vannausdle | May 27 | Residence |
| Wm. Turner | May 27 | Residence |
| Anna Turner | May 27 | Person |

HEIRS HEREIN MENTIONED

| | | |
|---|---|---|
| Clarinda Guy Hrs- | C.E. Gamble Hrs- | John E. Harriman Hrs- |
| James Guy | Mary Gamble | Mary Harriman |
| D.W. Guy | Mrs. Oscar Fields | Mrs. W.C. Thomas. |
| Robert Guy | | |
| Howard Guy | | |
| Hiram Guy | | |
| Fay Guy | | |
| Mrs. F.A. Sewell | | |

(Signed) JAMES GUY

Sworn to and subscribed before me, this 1st day of June, 1909.

DWIGHT B. EDWARDS,
County Auditor.

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio, June 16th, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of J.S. Kagay and others, proceeded on the 16th day of June, 1909, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or watercourse as prayed for in the said petition, as follows: COMMENCING at the North line of A.F. Bixler's lands; thence following the line of Big Run Ditch or near thereto in an easterly course across said land and the land of J.M. Horn to the lands of J.M. Macouberie. We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; Thence following the line of said open ditch, through and along the lands of G.A. Macouberie, Mary A. Macouberie, W.W. Davis, L.E. Davis, crossing the Osborne Road and the land of C.F. Doudna, Sarah E. Doudna, Nathan Martino, Austin C. Rose, Davis Cahill and others to Fulton Creek, and there terminate.

We ask that this part of said ditch be improved by cleaning out, deepening, widening and straightening where necessary.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 24th day of July, 1909 for the hearing of applications for compensations and damages and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said ditch should be constructed as petitioned for, together with all laterals asked for.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. CLINE)
E.T. JONES) Commissioners of UNION COUNTY, OHIO.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of June 16th, 1909 to me directed in the matter of the BIXLER DITCH NO.912, I proceeded on the 14th and following days of July, 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report.

ALVI GRAHAM,
Engineer

# BIXLER DITCH NO.912.

## LOCATION-

| NO. STATION | BEARINGS | ON LANDS OF | AT-STATION | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 0 | S.36½* E | Phillips & Valausdle | 16 | | 97 | |
| 0 & 16 | | O.M. Bixler | 1008 | | 61 08 | |
| 4 & 40 | S.38* E | A. Bixler | 424 | | 25 70 | |
| 6 & 50 | S.75* E | | | | | |
| 8 & 00 | | (Woods) | | | | |
| 14 & 48 | S.78½* E. | J.S. Kagay | 592 | | 35 88 | |
| 20 & 40 | | End Tile | | | | |
| 25 & 00 | N.89* E--- | (Geo.A. Macouberie | 1160 | | 70 30 | |
| | | (Mary A. Macouberie | 1200 | | 72 72 | |
| 44 & 35 | | W. W. Davis | 1682 | | 101 92 | |
| 45 | N.78* E. | | | | | |
| 53 | S.75* E | | | | | |
| 61 & 17 | | L.E. Lewis | 1561 | | 94 60 | |
| 66 | S.40* E. | | | | | |
| 76 & 77 | | Doudna -(Chas.A. | 1506 | | 91 26 | |
| | | (Sarah E. | 1553 | | 94 11 | |
| 79 & 78 | | West Line Road | | | | |
| 80 & 24 | N.83* E. | East Line Road | | | | |
| 107 & 83 | S.65* E. | Martino | 746 | | 45 20 | |
| 111 & 80 | | Martino Bridge | | | | |
| 115 & 29 | | North Line Road | | | | |
| 115 & 71 | | South Line Road | | | | |
| | | Jas. F. Moore | 1482 | | 89 80 | |
| 125 & 80 | N.83½* E. | Line of Rose & Moore | | | | |
| 130 & 53 | | West Line Road | | | | |
| 130 & 91 | | East Line Road | | | | |
| 136 | S.53* E. | Austin Rose | 1581 | | 95 81 | |
| 146 & 72 | S. 3* E. | Line Dav.Cahill & Rose | | | | |
| 160 | S.40* W. | | | | | |
| 164 | S. 3* E. | | | | | |
| 170 | | End | | | | |
| | | County Road | 46 | | 2 80 | |
| | | Township Roads | 80 | | 4 85 | |

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | ESTIMATED COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 46 64 | | 3 36 | | | 13½ | | |
| 1 | 49 92 | 46 52 | | 3 40 | | 20 | | | |
| 2 | 49 20 | 46 40 | | 2 80 | | 20 | " | | |
| 3 | 49 87 | 46 28 | 12 | 3 59 | | 20 | " | | |
| 4 | 49 37 | 46 16 | | 3 21 | | 20 | " | | |
| 5 | 49 12 | 46 04 | | 3 08 | | 20 | " | | |
| 6 | 49 05 | 45 92 | | 3 13 | | 20 | " | | |
| 7 | 49 57 | 45 80 | | 3 77 | | 24 | 15 | | |
| 8 | 48 27 | 45 68 | | 2 59 | | 24 | " | | |
| 9 | 48 02 | 45 56 | | 2 46 | | 24 | " | | |
| 10 | 49 17 | 45 50 | | 3 67 | | 24 | " | | |
| 11 | 48 95 | 45 44 | | 3 51 | | 24 | " | | |
| 12 | 48 64 | 45 38 | | 3 26 | | 24 | " | | |
| 13 | 48 69 | 45 32 | | 3 37 | | 24 | " | | |
| 14 | 49 14 | 45 26 | | 3 88 | | 24 | " | | |
| 15 | 48 74 | 45 20 | | 3 54 | | 24 | 18 | | |
| 16 | 48 79 | 45 14 | 06 | 3 65 | | 24 | " | | |
| 17 | 47 96 | 45 08 | | 2 88 | | 22 | " | | |
| 18 | 47 96 | 45 02 | | 2 94 | | 22 | " | | |
| 19 | 48 02 | 44 96 | | 3 06 | | 22 | " | | |
| 20 | 48 50 | 44 90 | | 3 60 | | | " | | |
| & 40 | | 44 87 | | 4 90 | | 10 & 40 | | | |
| 21 | 49 08 | 44 18 | | 4 90 | | 33 | | | |
| 22 | 48 19 | 44 06 | | 4 13 | | 55 | | | |
| 23 | 48 54 | 43 94 | | 4 60 | | 55 | | | |
| 24 | 48 39 | 43 92 | | 4 57 | | 55 | | Open | |
| 25 | 49 04 | 43 70 | | 5 34 | | 50 | | Ditch | |
| 26 | 47 85 | 43 58 | 12 | 4 27 | | 50 | | To Outlet | |
| 27 | 48 65 | 43 46 | | 5 19 | | 50 | | | |
| 28 | 48 44 | 43 34 | | 5 10 | | 50 | | | |
| 29 | 48 64 | 43 22 | | 5 42 | | 50 | | | |
| 30 | 48 06 | 43 10 | | 4 96 | | 50 | | | |
| 31 | 47 87 | 42 98 | | 4 89 | | 50 | | | |
| 32 | 47 89 | 42 86 | | 5 03 | | 50 | | | |
| 33 | 47 19 | 42 74 | | 4 45 | | 45 | | | |
| 34 | 47 04 | 42 62 | | 4 42 | | 40 | | | |
| 35 | 47 64 | 42 50 | | 5 14 | | 40 | | | |
| 36 | 47 39 | 42 38 | | 5 01 | | 40 | | | |
| 37 | 47 62 | 42 26 | | 5 36 | | 40 | | | |
| 38 | 46 80 | 42 14 | | 4 66 | | 40 | | | |
| 39 | 46 72 | 42 02 | | 4 70 | | 40 | | | |
| 40 | 47 49 | 41 90 | | 5 59 | | 40 | | | |
| 41 | 46 94 | 41 78 | | 5 16 | | 40 | | | |
| 42 | 46 22 | 41 66 | | 4 56 | | 45 | | | |
| 43 | 46 09 | 41 54 | | 4 55 | | 50 | | | |
| 44 | 46 34 | 41 42 | | 4 92 | | 50 | | | |
| 45 | 46 03 | 41 30 | | 4 73 | | 50 | | | |
| 46 | 45 69 | 41 18 | | 4 51 | | 50 | | | |
| 47 | 45 69 | 41 06 | | 4 63 | | 55 | | | |
| 48 | 45 39 | 40 94 | | 4 45 | | 55 | | | |
| 49 | 45 79 | 40 82 | 12 | 4 97 | | 55 | | | |
| 50 | 45 49 | 40 70 | | 4 79 | | 55 | | | |
| 51 | 56 97 | 40 58 | | 6 21 | | 55 | | | |
| 52 | 44 99 | 40 46 | | 4 53 | | 55 | | | |
| 53 | 45 32 | 40 34 | | 4 98 | | 55 | | | |
| 54 | 44 59 | 40 22 | | 4 37 | | 40 | | | |

BIXLER DITCH NO.912.

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUT FT. | HDS. | WIDTHS TOP | BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 55 | 44 89 | 40 10 | | 4 | 79 | | | 40 | | | |
| 56 | 44 89 | 39 98 | | 4 | 91 | | | 50 | | | |
| 57 | 44 32 | 38 96 | | 4 | 46 | | | 50 | | | |
| 58 | 45 82 | 39 74 | | 6 | 08 | | | 50 | | | |
| 59 | 44 82 | 39 62 | | 5 | 20 | | | 50 | | | |
| 60 | 43 57 | 39 50 | | 4 | 07 | | | 50 | | | |
| 61 | 42 82 | 39 38 | | 3 | 44 | | | 40 | | | |
| 62 | 43 52 | 39 26 | | 4 | 26 | | | 40 | | | |
| 63 | 43 47 | 39 14 | | 4 | 33 | | | 40 | | | |
| 64 | 43 17 | 39 02 | | 4 | 15 | | | 40 | | | |
| 65 | 43 17 | 39 80 | | 4 | 27 | | | 40 | | | |
| 66 | 42 90 | 38 78 | | 4 | 12 | | | 40 | | | |
| 67 | 43 35 | 38 66 | | 4 | 69 | | | 40 | | | |
| 68 | 42 50 | 38 54 | .12 | 3 | 96 | | | 45 | | | |
| 69 | 42 40 | 38 42 | | 3 | 98 | | | 40 | | | |
| 70 | 43 30 | 38 30 | | 5 | 00 | | | 45 | | | |
| 71 | 43 20 | 38 18 | | 5 | 02 | | | 45 | | | |
| 72 | 42 75 | 38 06 | | 4 | 69 | | | 45 | | | |
| 73 | 42 23 | 37 94 | | 4 | 29 | | | 40 | | | |
| 74 | 42 63 | 37 82 | | 4 | 81 | | | 40 | | | |
| 75 | 41 75 | 37 70 | | 4 | 05 | | | 40 | | | |
| 75 | 41 75 | 37 70 | | 4 | 05 | | | 40 | | | |
| 76 | 41 75 | 37 58 | | 4 | 17 | | | 35 | | | |
| 77 | 41 87 | 37 46 | | 4 | 41 | | | 40 | | | |
| 78 | 42 21 | 37 34 | | 4 | 87 | | | 40 | | | |
| 79 | 40 89 | 37 22 | | 3 | 67 | | | 35 | | | |
| 80 | 42 89 | 37 10 | | 5 | 79 | | | 35 | | | |
| 81 | 40 73 | 36 98 | | 3 | 75 | | | 35 | | | |
| 82 | 40 28 | 36 86 | | 3 | 42 | | | 40 | | | |
| 83 | 40 25 | 36 74 | | 3 | 51 | | | 40 | | | |
| 84 | 40 15 | 36 62 | | 3 | 53 | | | 40 | | | |
| 85 | 40 01 | 36 50 | | 3 | 51 | | | 40 | | | |
| 86 | 39 96 | 36 38 | | 3 | 58 | | | 45 | | | |
| 87 | 39 76 | 36 26 | | 3 | 50 | | | 45 | | | |
| 88 | 40 56 | 36 14 | | 4 | 40 | | | 45 | | | |
| 89 | 39 66 | 36 02 | | 3 | 64 | | | 45 | | | |
| 90 | 39 91 | 35 90 | .12 | 4 | 01 | | | 45 | | | |
| 91 | 39 91 | 35 78 | | 4 | 13 | | | 45 | | | |
| 92 | 39 66 | 35 66 | | 4 | 00 | | | 45 | | | |
| 93 | 39 56 | 35 54 | | 4 | 02 | | | 45 | | | |
| 94 | 39 26 | 35 42 | | 3 | 84 | | | 45 | | | |
| 95 | 39 52 | 35 30 | | 4 | 23 | | | 40 | | | |
| 96 | 39 91 | 35 18 | | 4 | 73 | | | 40 | | | |
| 97 | 39 89 | 35 06 | | 4 | 82 | | | 35 | | | |
| 98 | 39 31 | 34 94 | | 4 | 37 | | | 30 | | | |
| 99 | 38 81 | 34 81 | | 3 | 99 | | | 30 | | | |
| 100 | 38 93 | 34 70 | | 4 | 23 | | | 35 | | | |
| 101 | 38 71 | 34 60 | | 4 | 11 | | | 35 | | | |
| 102 | 38 49 | 34 49 | | 4 | 00 | | | 35 | | | |
| 103 | 38 15 | 34 39 | | 3 | 76 | | | 35 | | | |
| 104 | 38 41 | 34 28 | | 4 | 13 | | | 35 | | | |
| 105 | 39 14 | 34 18 | | 4 | 96 | | | 35 | | | |
| 106 | 38 44 | 34 07 | | 4 | 37 | | | 40 | | | |
| 107 | 38 14 | 33 97 | 1.05 | 4 | 17 | | | 40 | | | |
| 108 | 38 09 | 33 86 | | 4 | 23 | | | 35 | | | |
| 109 | 38 59 | 33 76 | | 4 | 83 | | | 35 | | | |
| 110 | 37 69 | 33 65 | | 4 | 04 | | | 35 | | | |
| 111 | 37 89 | 33 55 | | 4 | 34 | | | 35 | | | |
| 112 | 38 27 | 33 44 | | 4 | 83 | | | 35 | | | |
| 113 | 38 05 | 33 34 | | 4 | 71 | | | 35 | | | |
| 114 | 38 35 | 33 23 | | 5 | 12 | | | 40 | | | |
| 115 | 37 25 | 33 13 | | 4 | 12 | | | 40 | | | |
| 116 | 37 90 | 33 02 | | 4 | 88 | | | 40 | | | |
| 117 | 36 95 | 32 92 | | 4 | 03 | | | 45 | | | |
| 118 | 38 00 | 32 81 | | 5 | 19 | | | 40 | | | |
| 119 | 37 38 | 32 71 | | 4 | 67 | | | 40 | | | |
| 120 | 37 40 | 32 60 | | 4 | 83 | | | 40 | | | |
| 121 | 37 05 | 32 50 | | 4 | 55 | | | 40 | | | |
| 122 | 36 78 | 32 39 | | 4 | 39 | | | 45 | | | |
| 123 | 36 38 | 32 29 | | 4 | 09 | | | 40 | | | |
| 124 | 32 03 | 32 18 | | 2 | 85 | | | 40 | | | |
| 125 | 36 48 | 32 08 | | 4 | 40 | | | 40 | | | |
| 126 | 35 18 | 31 97 | | 3 | 21 | | | 40 | | | |
| 127 | 35 77 | 31 87 | 105 | 3 | 90 | | | 50 | | | |
| 128 | 25 90 | 31 76 | | 4 | 14 | | | 60 | | | |
| 129 | 32 38 | 31 66 | | 3 | 72 | | | 60 | | | |
| 130 | 34 63 | 31 55 | | 3 | 08 | | | 40 | | | |
| 131 | 35 28 | 31 45 | | 3 | 83 | | | 40 | | | |
| 132 | 35 38 | 31 34 | | 4 | 04 | | | 40 | | | |
| 133 | 35 42 | 31 24 | | 4 | 18 | | | 40 | | | |
| 134 | 35 42 | 31 13 | | 4 | 29 | | | 40 | | | |
| 135 | 35 02 | 31 03 | | 3 | 99 | | | 40 | | | |
| 136 | 34 47 | 30 92 | | 3 | 55 | | | 40 | | | |
| 137 | 34 22 | 30 82 | | 3 | 40 | | | 40 | | | |
| 138 | 34 82 | 30 71 | | 4 | 11 | | | 40 | | | |
| 139 | 34 02 | 30 61 | | 3 | 41 | | | 40 | | | |
| 140 | 34 37 | 30 50 | | 3 | 87 | | | 40 | | | |
| 141 | 34 22 | 30 40 | | 3 | 82 | | | 40 | | | |
| 142 | 33 68 | 30 29 | | 3 | 39 | | | 40 | | | |
| 143 | 34 40 | 30 19 | | 4 | 21 | | | 40 | | | |
| 144 | 33 87 | 30 08 | | 3 | 79 | | | 40 | | | |
| 145 | 33 77 | 39 98 | | 3 | 79 | | | 40 | | | |
| 146 | 33 42 | 29 87 | 105 | 3 | 55 | | | 40 | | | |
| 147 | 32 60 | 29 77 | | 2 | 83 | | | 40 | | | |
| 148 | 33 85 | 29 66 | | 4 | 19 | | | 40 | | | |
| 149 | 33 20 | 29 56 | | 3 | 64 | | | 40 | | | |
| 150 | 33 45 | 29 45 | | 4 | 00 | | | 40 | | | |

BIXLER DITCH NO.912.

| NO. STATION. | SURFACE | GRADE | GRDNT | CUT FT. | HDS. | WIDTHS TOP | BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 151 | 33 55 | 29 35 | | 4 | 20 | | | 40 | | | |
| 152 | 33 57 | 29 24 | | 4 | 33 | | | 40 | | | |
| 153 | 32 85 | 29 14 | | 3 | 71 | | | 35 | | | |
| 154 | 33 60 | 29 03 | | 4 | 57 | | | 25 | | | |
| 155 | 33 93 | 28 93 | | 5 | 00 | | | 15 | | | |
| 156 | 33 35 | 28 82 | | 4 | 53 | | | 15 | | | |
| 157 | 33 45 | 28 72 | | 4 | 72 | | | 15 | | | |
| 158 | 33 20 | 28 61 | | 4 | 59 | | | 15 | | | |
| 159 | 32 80 | 28 51 | | 4 | 29 | | | 15 | | | |
| 160 | 32 21 | 28 40 | | 3 | 81 | | | 15 | | | |
| 161 | 32 63 | 28 30 | | 4 | 33 | | | 15 | | | |
| 162 | 32 13 | 28 19 | | 3 | 94 | | | 15 | | | |
| 163 | 31 88 | 28 09 | | 3 | 79 | | | 15 | | | |
| 164 | 31 68 | 27 89 | .105 | 3 | 70 | | | 15 | | | |
| 165 | 31 98 | 27 88 | | 4 | 10 | | | 15 | | | |
| 166 | 31 43 | 27 77 | | 3 | 66 | | | 15 | | | |
| 167 | 31 18 | 37 67 | | 3 | 51 | | | 15 | | | |
| 168 | 30 93 | 27 56 | | 3 | 37 | | | 15 | | | |
| 160 | 31 33 | 27 46 | | 3 | 87 | | | 15 | | | |
| 170 | 29 13 | 27 35 | | 1 | 78 | | | 15 | | | |

SPECIFICATIONS-

For BIXLER DITCH NO.912, located in Washington, Jackson & Claibourne Townships, Union County, Ohio.

TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about five feet to the left thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to thedepth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the second best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Com-Missioners; and after being laid, they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile: And in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5. 
6. The file shall be of the following sizes:

| | | | |
|---|---|---|---|
| From Sta. | 0 & 00 | to Sta. 6 & 00 | 13½ Inch Tile |
| " " | 6 & 00 | " " 14 & 00 | 15 Inch Tile |
| " " | 14 & 00 | " " 20 & 40 | 18 Inch Tile |
| " " | 20 & 40 | " " 170 & 00 | Open Ditch |

Second Class Tile.

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Enginee r's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM.
County Surveyor.

SPECIFICATIONS.

For BIXLER DITCH NO.912, Located in Washington, Jackson & Claibourne Townships, Union County, Ohio.

OPEN DITCH-

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 8 feet to the left thereof and straight, exvept at the angles, which shall be made in easy, rounding curves by shifting the center line....feet on each side of the angles thereof.
2. The banks shall have a slope of 1½ horizontal to 1 perpandicular and must be true and smooth. All loose dirt over-handing or loose sods and roote and stumps and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 2 feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered staked.
4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 20 feet of the bank slopes, and apread, leaving the surface in good condition for farming.
5. 
6. The right of way shall be 40 feet on each side of the ditch. Valuable timber, fences growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of 15 feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in

BIXLER DITCH NO.912.

work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have the power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be fianl and conclusive, unless countermanded by a majority of the Board of County Commissioner.

ALVI GRAHAM-
Engineer*

Said Section No.....must be completed on or before the....day of..... 190....

OFFICE OF
ALVI GRAHAM,
County Surveyor-

Marysville, Ohio..... 190...

To.....

You are hereby notified that the Engineer will file his report on the BIXLER DITCH NO.912 with the County Commissioners on Saturday, the 24th day of July, 1909 at 1 o'clock, P.M., at which time the Commissioners meet to receive and consider same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM,
County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH & BRANCHES-

| OWNER'S NAME PER DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|---|---|
| David Cahill | Claibourne-- | 7869 | 144 00 | 35 00 | $113.70 | $ 35.00 | $3.50 |
| Sam'l McIlroy | " | 220 | 59 00 | 39 00 | | 5.00 | .50 |
| Wm. McIlroy | " | 7869 | 17 00 | 17 00 | | 6.00 | .60 |
| Jas. F. Moore | " | 7869 | 50 00 | 50 00 | 143.00 | 60.00 | 6.00 |
| Austin F. Rose | " | 7869 | 100 00 | 85 00 | 139.70 | 75.00 | 7.50 |
| Martha Sidle | " | 220 | 97 00 | 15 00 | | 3.50 | .35 |
| Margaret Stickles- | " | 220 | 3 50 | 3 00 | | 1.20 | .12 |
| Union County | | | | | 5.00 | 25.00 | 2.50 |
| Claibourne Township | | | | | 7.50 | 15.00 | 1.50 |
| Jackson Township | | | | | 2.50 | 10.00 | 1.00 |
| York Township | | | | | | 5.00 | .50 |
| Ed. W. Blaine | Jackson | 3473 | 160 00 | 110 00 | | 50.00 | 5.00 |
| Christian Donner | " | 9901 | 40 00 | 25 00- | | 10.00 | 1.00 |
| Chas. F. Doudna | " | 3473 | 50 00 | 50 00 | 136.40 | 67.00 | 6.70 |
| Sarah E. Doudna | " | 3473 | 50 00 | 50 00 | 129.90 | 67.00 | 6.70 |
| J.W. & M. Lewis | " | 3473 | 39 17 | 3 00 | | 1.50 | .15 |
| L.E. Lewis | " | 3473 | 100 00 | 97 00 | 139.70 | 105.00 | 10.50 |
| Nathan Martino | " | 9901 | 40 00 | 14 00 | | 5.50 | .55 |
| Same | " | 3473 | 20 00 | 20 00 | 59.60 | 25.00 | 2.50 |
| Same | " | 9901 | 50 00 | 50 00 | | 20.00 | 2.00 |
| Chas. E. Blain | York | 12542 | 40 00 | 38 50 | | 17.00 | 1.70 |
| Same | " | 12542 | 49 00 | 46 50 | | 21.00 | 2.10 |
| E.C. & J. Davis | " | 12542 | 29 75 | 1 50 | | 1.00 | .10 |
| Wm. Mitchell | " | 12542 | 56 50 | 10 00 | | 5.00 | .50 |
| C.D. Stickles | " | 12542 | 14 20 | 3 00 | | 1.20 | .12 |
| Margaret Stickles | " | 12542 | 49 25 | 49 25 | | 20.00 | 2.00 |
| A.F. Bixler (Life) | Washington | 10938 | 123 00 | 85 00 | 73.30 | 176.00 | 17.60 |
| O.M. Bixler | " | 10938 | 100 00 | 70 00 | 189.60 | 192.00 | 19.20 |
| U.Cahill (Grdn) | " | 14639 | 26 93 | 5 00 | | 2.50 | .25 |
| Ramo Chapman et al | " | 14639 | 40 40 | 5 00 | | 2.50 | .25 |
| J.D. Coe | " | 14639 | 35 67 | 7 00 | | 3.50 | .35 |
| Wesley Davis | " | 10938 | 127 75 | 127 75 | 185.90 | 135.00 | 13.50 |
| J.S. Kagay | " | 10938 | 154.00 | 145 00 | 142.62 | 195.87 | 19.58 |
| H.H. Lane | " | 10938 | 114 60 | 35 00 | | 18.25 | 1.82 |
| G.A. Macouberie | " | 10938 | 49 00 | 49 00 | 131.60 | 65.00 | 6.50 |
| Mary A. Macouberie | " | 10938 | 52 70 | 52 70 | 116.60 | 65 00 | 6.50 |
| B.H. & C.A. Mattison | " | 10938 | 124 13 | 75 00 | | 41.25 | 4.12 |
| L.A. Phillips and | " | 14639 | 45 00 | 40 00 | 2.65 | 80.00 | 8.00 |
| R.M. Vanausdle | " | | | | | | |
| Geo. W. Self | " | 9918 | 80 25 | 7 00 | | 3.50 | .35 |
| A.H. Wells | " | 14639 | 55 00 | 50 00 | | 80.00 | 8.00 |
| TOTAL | | | | | $1715.27 | $1715.27 | $171.52 |

The above estimate is based on using 600 feet of 13½ inch, 800 feet of 15 inch and 640 feet of 18 inch tile (second class) to the East line of Kagey's land; thence with an open ditch to the outlet, and is intended to cover all costs with interest on the bonds for 3 years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the BIXLER DITCH NO.912, concluded this 24th day of July, 1909, and made to the best of my knowledge and ability.

ALVI GRAHAM, Engineer.

WE, the County Commissioners, have examined the foregoing Report, and hereby

REDUCE assessment of Chas. F. Doudna $ 5.00
" " " Sarah E. Doudna 5.00
" " " L.E. Lewis 5.00
" " " W.W. Davis 10.00

and confirm same as amended.

DATED, this 24th day of July, 1909.

.....)
)
L.W. CLINE) COMMISSIONERS, of
E.T. JONES) Union County, OHIO.

WARNER DITCH NO.913.

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 156.

IN MATTER OF THE
WARNER DITCH NO.913.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Edna Warner of Jerome Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 24th day of June, 1909 at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place ofbeginning as described in the petition and heal all proof offered by the parties affected thereby and others competent to testify, and also make actual view of the route asked and the territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected as to the pendency, prayer and substance of said petition, and of the time and place for hearing same.

FROM COMMISSIONER' JOURNAL VOL.16, PAGE 170.

IN MATTER OF THE
WARNER DITCH NO.913.

In pursuance to former orders of this Board, said Board met at the beginning of said proposed improvement on Thursday, the 24th day of June, 1909 at 10 A.M., and after ascertaining that all persons interested had received due and le al notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be affected, and by such proof and view determine that said improvement is necessary and will be conducive to the public health convenience and welfare, and grant the same, said ditch to be constructed of tile to a point near the line of L.W. McKitrick's land and thence cleaning out the open ditch far enough to make a good and sufficient outlet, with all laterals asked.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improcement and survey, and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 31st day of July, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and any damages that parties affected by said improvement may sustain thereby, and for the hearing of and approcal of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 2 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 239.

IN MATTER OF THE
WARNER DITCH NO.913.

Pursuant to the adjournment of November 6th 1909, the Engineer's report in said matter came on to be heard this day at 2 P.M., and Alvi Graham, County Surveyor, having completed and filed said report, the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or compensation for land were filed, but oral objections were made by L.W. McKitrick and others through their attorney, Robert W. McCrory on the grounds that the assessments were not based on benefits received. All persons whose lands had been assessed for said improvement not being able to be present, a motion prevailed unanimously that further adjournment in said matter be taken to Monday, November 29th, 1909, at 1-30 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 242.

IN MATTER OF THE
WARNER DITCH NO.913.

Pursuant to the adjournement of November 27th, 1909, the consideration of the Engineer's report and apportionment in said matter was resumed this day at 1-30 P.M.

After full consideration of all matters pertaining hereto, a motion by Mr. Jones, seconded by Mr. Webb, prevailed each member voting "Aye" on roll call, to amend the Engineer's report and apportionment as follows:

Reduce the grade of the open ditch from four (4) inches per 100 feet to two (2) inches per 100 feet, making the following changes in the apportionments:

| | | | | |
|---|---|---|---|---|
| Reduce assessment of Elijah Fox | on 99 50 acres | $ 3 00 | and acres drained from 8 to 4. |
| " " " L.W. McKitrick | 107 42 acres | 5 00 | |
| " " " Geo.W. Sprague | 171 66 acres | 5 00 | |

with a corresponding reduction in Engineer's estimate. And, as so amended, confirmed and adopted

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, December 4th, 1909 at 2 P.M., at the office of the County Surveyor and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and attend and conduct and superintend the same and sell said labor at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, making return of said contracts and bonds to this Board for Examination and approval as required by law. The Auditor is directed, upon the completion of the improvement, to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE-

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitions to your Honorable Board, represent as follows: That they are owners of lots or lands in JEROME TOWNSHIP, UNION COUNTY, OHIO, and in Virginia Military Survey No.6581, which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING at the outlet of a 14 inch tile on the lands of Jesse McCampbell Heir's; and at the West line of Edna EL Warner's lands; thence running in a southeasterly direction about 100 rods crossing the lands of said Warner; and to the lands of Leslie McKitrick; Thence continuing in a southerly direction about 50 rods to the McKitrick Gravel Road and there to terminate.

We ask that this improvement be constructed using tile of sufficient capacity across the lands of said Warner, or as far as practicable and thence with an open ditch to said gravel road or as far as may be necessary to secure a good and sufficient outlet for said tile ditch.

We also ask for such laterals and inlets that may be necessary for the proper construction of said Main Ditch.

Your petitioners further say that the establishing, location and construction of the ditch

WARNER DITCH NO.913.

drain or watercourse as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the lands adjacent thereto, during winter, spring and first part of Summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| N.B. Counts | Eli Fox | L.A. DeWitt | G.E. Herriott |
| Ursel E. Herriott | Brice Ish | Martin Kuhn | J.C. McCampbell Hrs. |
| L.W. McKitrick | W.W. McKitrick | Edna E. Warner | Union County- |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said dirch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, May 29th, 1909.

PETITIONERS' NAMES.

---Edna Warner---

-B O N D-

KNOW ALL MEN BY THESE PRESENTS:

That WE, Edna Warner, and A.E. Warner, are held and firmly bound unto the State of Ohio, for use of Union County, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

WITNESS our hands and seals, this 19th day of May, A.D., 1909.

THE CONDITION of the ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND - EDNA WARNER has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at the outlet of a 14 inch tile on the lands of Jesse McCampbell's Heirs and at the West line of Edna Warner's lands; thence running in a southeasterly direction about 100 rods crossing lands of said Warner; and to the lands of Leslie W. McKitrick; thence continuing in a southerly direction about 50 rods to the McKitrick Gravel Road and there to terminate. We ask that this improvement be constructed using tile of sufficient capacity across the lands of said Warner or as far as practicable and thence with an open ditch to said gravel road or as far as may be necessary to secure a good and sufficient outlet for said tile ditch. We also ask for such Laterals and inlets that may be necessary for the proper construction and working of said Main Ditch.

Now, if the said Edna Warner shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

EDNA WARNER
A.E. WARNER.

The above Bond is accepted and sureties thereof.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, June 2nd, 1909.

In matter of WARNER DITCH NO.913:

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County Ohio, on the 1st day of June, 1909:

PETITION FOR DITCH, DRAIN or WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are owners of lots or lands in JEROME TOWNSHIP, Union County, Ohio, and in V.M. Survey No. 6581, which will be drained or benefited by the following proposed ditch, drain or water-course in said County to-wit: COMMENCING at the outlet of a 14 inch tile on the lands of Jesse McCampbell's Heirs and at the west line of Edna E. Warner's lands; thence running in a southeasterly direction about 100 rods crossing said lands of said Warner and to the lands of Leslie J. McKitrich; thence continuing in a southerly direction about 50 rods to the McKitrick Gravel Road and there to terminate. We ask that this improvement be constructed using tile of sufficient capacity across the lands of said Warner, or as far as practicable and thence with an open ditch to said gravel road, or as far as may be necessary to secure a good and sufficient outlet for said tile ditch. We also ask for such laterals and inlets that may be necessary for the proper construction of said Main Ditch.

Your Petitioners further say that the establishing, location and construction of the ditch drain or water-course as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during Winter, Spring and the first part of Summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare. The following list contains the names of all persons and corporations either public or private who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| E.B. Counts | Eli Fox | L.A. DeWitt | G.E. Herriott |
| Ursel E. Herriott | Brice Ish | Martin Kuhn | J.C. McCampbell Hrs. |
| L.W. McKitrick | W.W. McKitrick | Edna Warner | Union County. |

Your petitioners therefore pray your honorable body to establish locate and cause to be constructed said ditch, drain or water-course according to laws of Ohio, relating to County Ditches.

(Dated) May 29, 1909
(Signed) Edith Warner.

And the undersigned, Auditor Union County Ohio has fixed THURSDAY, JUNE 24, 1909 at 10 A.M. for hearing same upon line of proposed improvement. The Board of Commissioners will meet at the time named at place of beginning as described in petition and hear proof of parties affected thereby and also by actual view of route and territory embraced herein determine as to the necessity for said improvement. All applications for change in proposed line should be made to Board of Commissioners in writing before day above set for hearing.

DWIGHT B. EDWARDS, Auditor, Union County, Ohio-

WARNER DITCH NO.913.

PROOF OF SERVICE ON WARNER DITCH NO.913:
STATE OF OHIO, UNION COUNTY, SS:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED. | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| N.B. Counts | June 8th, | Person |
| Eli Fox | " " | Person |
| L.A. DeWitt | " " | Person |
| G.E. Herriott | " " | Person |
| Ursel E. Herriott | " " | Person |
| Brice Ish | " " | Person |
| Martin Kuhn | " " | Person |
| J.C. McCampbell's Hrs. | | Left at Residence |
| L.W. McKitrick | | Person |
| W.W. McKitrick | | Person |
| Edna E. Warner | | Left at Residence |
| Union County | June 3rd, | Left with County Auditor |

(Signed) O.B. Davis,
Sworn to and subscribed before me, this 9th day of June, 1909.
H.W. GUY,
Deputy Auditor-

REPORT OF COMMISSIONERS-

Commissioners Office, Marysville, Union County, Ohio, November 27th, 1909.
The undersigned, Commissioners of Union County, Ohio, upon the petition of the 24th day of June 1909, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows: COMMENCING at the outlet of a 14 inch tile on the land of Jesse McCampbell's Heirs; and at the west line of Edna E. Warner's lands; thence running in a southeasterly direction about 100 rods, crossing the lands of said Warner; and to the lands of Leslie McKitrick; thence continuing in a southerly direction about 50 rods to the McKitrick Gravel Road and there to terminate.

We ask that this improvement be constructed using tile of sufficient capacity across the lands of said Warner, or as far as practicable and thence with an open ditch to said Gravel Road or as far as may be necessary to secure a good and sufficient outlet for said tile ditch.

We also ask for such Laterals and inlets as may be necessary for the proper construction of said Main Ditch.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the.... day of 19... for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said improvement should begin as petitioned, about 4 rods on the lands of Jesse McCampbell, connecting with the present line of 15 inch tile and putting in a sewer header or retainer on the line between the lands of said McCampbell and Edna A. Warner; thence near the open ditch about 30 rods and thence in the opwn ditch on said Warner nalds to a stake about 15 rods above the lands of Leslie McKitrick's using one line of select seconds, 18's.

Thence with an open ditch on the lands of said Warner and about 30 rods on the lands of said McKitrick, to a stake and there to terminate.

We also grant the three Laterals as requested by said Warner and extending from said ditch to the lands of said McKitrick.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. CLINE)
E.T. JONES)COMMISSIONERS, of
A.R. WEBB ) UNION COUNTY, OHIO.

ENGINEER'S REPORT-

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of June 24th, 1909, to me directed in the matter of the WARNER DITCH NO.913, I proceeded to Survey and Level said Proposed Improvement and to perform all other duties named in your order which are required by the statutes relative thereto: All of which I respectfully submit herewith as my report.

ALVI GRAHAM, County Surveyor,
L.B. Harvey, Dep. Engineer

LOCATION-

| NO. STATION | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 0 00 | S. 65* E | Jesse McCampbell | 0 00 | 70 | 4 24 | |
| 0 70 | | Edna E. Warner | 0 70 | 22 00 | 133 32 | |
| 1 28 | S. 41* E. | | | | | |
| 6 27 | S. 20* 30' E. | | | | | |
| 8 80 | S. 9* 30' E. | | | | | |
| 11 00 | S. 37* E. | | | | | |
| 14 72 | S. 23* E. | | | | | |
| 19 20 | S. 58* E. | End of Tile | | | | |
| 22 00 | S. 61* E. | | | | | |
| 22 70 | S. 50* E. | Leslie W. McKitrick | 22 70 | 7 30 | 44 24 | |
| 26 00 | S. 30* E. | | | | | |
| 30 00 | | End of Ditch | 30 00 | | | |
| | | --LATERAL NO.1-- | | | | |
| 0 00 | S. 84* W. | Edna E. Warner | 0 00 | 3 75 | 22 72 | |
| 1 00 | S. 45* W. | | | | | |
| 3 75 | End at Station | | 3 75 | | | |
| 17 60 | In Main Ditch | | | | | |
| | | --LATERAL NO.2-- | | | | |
| 0 00 | N. 84* W. | Edna E. Warner | 0 00 | 6 50 | 39 39 | |
| 3 00 | N. 62½ W. | | | | | |

WARNER DITCH NO.913.

| | | | |
|---|---|---|---|
| 5 00 | S. 81½* W. | | |
| 6 50 | End at 10 M.D. | 6.50 | |

---LATERAL NO.3---

| | | | | | |
|---|---|---|---|---|---|
| 0 00 | N. 80* W. | Leslie W. McKitrick | 0 00 | 60 | 3 64 |
| 1 00 | S. 86* E. | Edna E. Warner | 0 60 | 7 45 | 45 20 |
| 3 00 | S. 81* W. | | | | |
| 3 50 | S. 27* W. | | | | |
| 8 05 | End at 7 44 M.D. | | 8 05 | | |

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP BTM | CUBIC YARDS | SIZE TILE | ESTIMATED COST | REMARKS: |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 45 50 | 20 | 4 50 | | | | | |
| 1 | 49 55 | 45 30 | " | 4 25 | | 35 | | | |
| 2 | 49 73 | 45 10 | " | 4 63 | | 35 | | | |
| 3 | 49 10 | 49 90 | " | 4 20 | | 35 | | | |
| 4 | 49 55 | 44 70 | " | 4 85 | | 35 | | | |
| 5 | 49 25 | 44 50 | x | 4 75 | | 38 | | | |
| | | | 1 30 | | | | | | |
| 6 | 47 85 | 43 20 | x | 4 65 | | 38 | | | |
| 7 | 47 31 | 42 90 | 30 | 4 41 | | 37 | | | |
| 8 | 46 45 | 42 60 | " | 3 85 | | 27 | | | |
| 9 | 46 70 | 42 30 | " | 4 40 | | 20 | | | |
| 10 | 46 20 | 42 00 | " | 4 20 | | 20 | | | |
| 11 | 45 35 | 41 70 | " | 3 65 | | 20 | | | |
| 12 | 45 27 | 41 40 | " | 3 87 | | 28 | | | |
| 13 | 44 85 | 41 10 | " | 3 75 | | 28 | | | |
| 14 | 44 28 | 40 80 | " | 3 48 | | 27 | | | |
| 15 | 44 23 | 40 50 | " | 3 75 | | 27 | | | |
| 16 | 43 38 | 40 20 | " | 3 18 | | 25 | | | |
| 17 | 42 79 | 39 90 | " | 2 89 | | 22 | | | |
| 18 | 42 89- | 39 60 | " | 3 29 | | 22 | | | |
| 19 | 42 54 | 39 30 | " | 3 24 | | 22 | | | |
| 20 | 42 94 | 39 00 | " | 3 94 | | 24 | | | |
| 21 | 40 51 | 38 00 | " | 4 94 | | 20 | | | |
| 22 | 39 84 | 37 40 | " | 3 11 | | 20 | | | |
| 23 | 39 74 | 37 10 | " | 2 74 | | 15 | | | |
| 24 | 38 59 | 36 80 | " | 2 94 | | 30 | | | |
| 25 | 38 14 | 36 50 | " | 2 09 | | 20 | | | |
| 26 | 37 04 | 32 20 | " | 1 94 | | 15 | | | |
| 27 | 37 54 | 35 90 | " | 1 14 | | 15 | | | |
| 28 | 37 04 | 35 60 | " | 1 94 | | 10 | | | |
| 29 | 36 69 | 35 30 | " | 1 74 | | 10 | | | |
| 30 | 36 10 | 35 00 | " | 1 69 | | 5 | | | |
| | | | 1 00 | ....LATERAL NO.1.... | | | | | |
| 0 | 48 65 | 46 00 | x | 2 65 | | | | | |
| 1 | 47 95 | 45 00 | 1 80 | 2 95 | | 10 | | | |
| 2 | 45 86 | 43 00 | " | 2 86 | | 10 | | | |
| 3 | 43 95 | 41 00 | 100 | 2 95 | | 10 | | | |
| 3 75 | 42 50 | 40 00 | " | 2 50 | | 10 | | | |
| or 17 | Main Ditch. | | | | | | | | |
| | | | | ....LATERAL NO.2.... | | | | | |
| 0 | 53 55 | 50 50 | 1 50 | 3 05 | | | | | |
| 1 | 51 55 | 49 00 | " | 2 55 | | 10 | | | |
| 2 | 50 23 | 47 50 | " | 2 73 | | 10 | | | |
| 3 | 49 05 | 46 50 | 1 00 | 2 55 | | 10 | | | |
| 4 | 48 05 | 45 50 | " | 2 55 | | 10 | | | |
| 5 | 46 80 | 44 50 | " | 2 30 | | 10 | | | |
| 6 | 46 25 | 43 80 | 70 | 2 45 | | 10 | | | |
| 6 50 | 46 20 | 43 50 | " | 2 70 | | 5 | | | |
| | | | | ....LATERAL NO.3.... | | | | | |
| 0 | 58 40 | 56 00 | 2 15 | 2 40 | | | | | |
| 1 | 56 30 | 53 85 | " | 2 45 | | 10 | | | |
| 2 | 54 12 | 51 70 | " | 2 42 | | 10 | | | |
| 3 | 52 40 | 49 50 | 1 00 | 2 90 | | 10 | | | |
| 4 | 51 25 | 48 50 | " | 2 75 | | 10 | | | |
| 5 | 50 40 | 47 00 | " | 3 40 | | 10 | | | |
| 6 | 49 10 | 46 00 | " | 3 10 | | 12 | | | |
| 7 | 47 90 | 45 00 | " | 2 90 | | 12 | | | |
| 8 | 46 86 | 44 00 | " | 2 86 | | 12 | | | |
| 7 | 47 30 | | | | | | | | |
| | Main Ditch. | | | | | | | | |

SPECIFICATIONS.
FOR WARNER DITCH NO.913, LOCATED IN JEROME TOWNSHIP, UNION COUNTY, OHIO.

TILE DITCH

1. Said Ditch and branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enought to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | |
|---|---|---|---|
| Main Ditch from Station | 0 00 | to Station 19 20 | 18 Inch Tile |
| Lateral #1 from Station | 0 00 | to Station 3 75 | 8 Inch Tile |
| Lateral #2 from Station | 0 00 | to Station 6 50 | 8 Inch Tile |
| Lateral #3 from Station | 0 00 | to Station 3 00 | 7 Inch Tile |
| Lateral #3 from Station | 3 00 | to Station 5 00 | 8 Inch Tile |
| Lateral #3 from Station | 5 00 | to Station 8 05 | 10 Inch Tile |

WARNER DITCH NO.913.

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have the power to place laborers and material on the line of the ditch at the expense of the contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be fihal and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

SPECIFICATIONS
FOR WARNER DITCH NO.913, LOCATED IN JEROME TOWNSHIP, UNION COUNTY, OHIO.

OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be 10 feet to the right thereof and straight, except at the angles, which shall be made in easy rounding curves.
2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 1 foot wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5.
6. The right of way shall be 50 feet on each side of the ditch Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Curveyor.
L.B. HARVEY,
Deputy

Said Section No. ... must be completed on or before the.... day of..... 190.....

OFFICE OF
ALVI GRAHAM,
County Surveyor

Marysville, November 28th, 1909.

To.....

You are hereby notified that the Engineer will file his report on the WARNER DITCH NO.913 with the County Commissioners on Saturday, the 27th day of November, 1909 at 2 o'clock P.M., at which time the Commissioners meet to receive and consider same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

L.B. HARVEY, Deputy County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNERS NAME PER TAX DUPLICATE. | TOWNSHIP | NO.of SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT OF EST.COST CONST. | LOCATION- |
|---|---|---|---|---|---|---|---|
| Elijah K. Fox | School Dist. | 5261 | 99 50 | 8 00 | | $ 6.00 | $ .60 |
| G.E. & U.E. Herriott | Jerome | 6581 | 65 50 | 8 00 | | 6.00 | .60 |
| Jesse C. McCampbell | Jerome | 6581 | 86 00 | 60 00 | $ 40.00 | 105.00 | 10.50 |
| Jesse C. McCampbell | Jerome | 6581 | 73 35 | 5 00 | | 5.00 | .50 |
| Leslie W.McKitrick | School Dist. | 6581 | 107 42 | 30 00 | 26.40 | 47.10 | 4.71 |
| George W. Spragg | School Dist. | 5261 | 171 66 | 100 00 | | 75.00 | 7.50 |
| Edna E. Warner | School Dist. | 6581 | 100 00 | 55 00 | 608.10 | 456.00 | 45.60 |
| Estimate for iron pipe | | | | | 22.00 | | |
| | | | | | | $700.10 | $70.01 |

The above estimate is based on using 18 inch tile, select seconds, on the Main Ditch and 7, 8, and 10 inch tile on the Laterals, with an open ditch from Station 19 to Station 30, and a 20" iron pipe at Station 10 and a retaining wall or dike at Station 0.00 and is intended to cover all costs including interest on the bonds for five years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the WARNER DITCH NO. 913, concluded this 27th day of November 1909, and made to the best of my knowledge and ability.

L.B. HARVEY,
Deputy Engineer.

WE, the County Commissioners, have examined the foregoing Report, and hereby amend same

WARNER DITCH NO.913.

as follows:

Change the grade of the open ditch from 4 inches per hundred feet to 2 inches per hundred feet and reduce assessments therefore as follows:

Reduce Elijah K. Fox from 80 Acres to 4 Acres and assessment to $3 00
Reduce L.W.McKitrick 30 Acres 5 00
Reduce Geo.W.Spragg 101 Acres 5 00

and, as amended, confirm same,

DATED, this 29th day of November, 1909.

L.W. CLINE )
E.T. JONES )COMMISSIONERS of,
A.R. WEBB ) UNION COUNTY, OHIO.

ROMINE DITCH NO.914.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 156.

IN MATTER OF THE
ROMINE DITCH NO.914.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Fred J. Rome of Dover and Lessburg Townships, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioner having given a bond conditioned according to law, which bond had been approved by the County Auditor, and said Augitor having fixed Friday, the 25th day of June, 1909 at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by the parties affected thereby and others competent to testify and also make actual view of route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 170.

IN MATTER OF THE
ROMINE DITCH NO. 914.

In pursuance to former orders of this Board, said Board met at the beginning of said proposed improvement on Friday, the 25th day of June, 1909 at 10 A.M., and after ascertaining that all parties interested had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also make actual view of route and territory embraced herein, and on motion duly seconded, adjournws further proceedings herein to Wednesday, June 30, 1909 at 10 A.M. for further view, all members voting "Aye" on roll call.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 284.

IN MATTER OF THE
ROMINE DITCH NO.914.

Pursuant to the adjournment of February 14th, 1910, consideration of the same was resumed this day at 2 P.M., and adter a full discussion, it was unanimously determined that said proposed improvement was necessary and would be conducive to the public health, concenience and welfare and on mation by Mr. Jones seconded by Mr. Webb, grant the same as follows: Same route as that asked in the petition, but extending the upper terminus onto the land of E.L.Kinney about 64 rods and thence running down stream about 14 rods with a 15 inch tile and thence with an open ditch, withall laterals asked, terminating the improvement at the point asked in the petition, each member in the affirmative on roll call.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each tract or lot or land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Saturday, April 30th, 1910, which day is hereby fixed for the hearing of any applications for appropriations of land taken and for the approval of the report of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken by unanimous vote of the Board to the said April 30th, 1910 at 1 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 328.

IN MATTER OF THE
ROMINE DITCH NO.914.

Pursuant to adjournment of August 6th, 1910, this Board convened this day at 2 P.M., for the purpose of considering the report and apportionment of the Engineer in said matter and Alvi Graham, County Surveyor, having completed and filed said report, the same came on to be heard.

The same was read, including the specifications prepared by said County Surveyor and the names of persons or corporations whose lands would be benefited by the construction of said improvement were called and opportunity given each to present objections or exceptions. No Written exceptions or claims for damages were filed and after full consideration and discussion, a motion by Mr. Jones, seconded by Mr. Webb, prevailed, each member voting "Aye" on roll call, to amend the apportionment of the County Surveyor as follows:

Reduce acreage drained of H.A. Bellville from 8 to 5 no change in apportionment.
Reduce Assessment of L. & E.P. Jones on 1st 45 50 acre tract $ 10 00
Reduce assessment of same 2nd 45 50 acre tract 5 00
Reduce acreage drained of Jos.L.Keckley from 42 to 37 and assessment 5 00
Reduce Assessment of J.H. Smith on 80 00 acre tract 5 00
Reduce Assessment of Canby W. Rogers on 82 00 acre tract 10 00
Drop tract and assessment -T.W. Kezerta(10 38 Acres and $1 00 Assessment)
Increase assessment of W.P. & Lottie Rayl on 100 50 acre tract $ 15 00
Increase assessment of Sarah Gugel on 98 68 acre tract 15 00
and, as so amended, confirmed and adopted.

ROMINE DITCH NO.914.

It is ordered that the sale of the labor and materials for the construction of said improvement be held Wednesday August 24th, 1910 at 10 A.M., on the line of the improvement at or near the residance of Fred Romine and Alvi Graham, County Surveyor, is hereby directed to advertise the said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with, and taking bonds of the successful bidders for the faithful completion af said improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate, and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots of lands in DOVER and LEESBURG TOWNSHIPS, Union County, Ohio, and in Virginia Military Survey No.13592, which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit: COMMENCING at the westerly line of F.J. Romine's land and in the line of Grassy Run open Ditch; thence following the line of said open ditch, or near thereto, across said lands and the lands of Isaac Jolliff and others, Hannah Moore, George Jolliff, C.O. Pressler, Jos. H. Smith, W.J. Lowe, Etta Gregg, Jennie Rogers, Hannah J. Smith, Elbert Bonnett, J.L. Keckley, Will H. Bonnett, Henry Blumenschein, Canby W. Rogers, Sara F. Gugel, Mary L. Johnson, et al to Blue Creek. We ask that said Grassy Run Ditch be improved by cleaning out, deepening and widening, straightening, etc.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water, which accumulates upon and covers over the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| David Black | Emma O. Black | Rachel Black Hrs. | Henry Blumenschein |
| David Crider | Sarah Gugel | J.H. Hamner | Sam'l.N. Hamner |
| Mary L. Johnson | Joseph Kirby | Jno.L. McCoy | A.C. Moseley |
| Elizabeth Myers | Jehu Myers | Chas. L. Perkins. | Henry A. Perkins. |
| Dorothea Pfarr | Canby W. Rogers. | | |
| Henry A. Bellville | Mary Blumenschein | Wm. H. Bonnett | Elbert W. Bonnett |
| M. Braithwaite | T.H. Brannan - | Esther A. Buell | Has.T.Clevenger |
| B.D. Deal | Ruth Deal | Etta Gregg | Geo.B. Gregg |
| Carrie B. Guthery | Mary J. Jewell | George Jolliff | Isaac Jolliff (life) |
| Emma P. Jones | Chas. L. Jones | Jos.L. Keckley | Dora Kezerta |
| Thos. W. Kexerta | Corrinna L.Kinney | Emma L. Kinney | Chas.W. Leeper |
| F.D. Love | John M. Lowe | Wm. J. Lowe | Sarah C. McCoy |
| Hannah Moore | Clarence O.Pressler | Fenton C. Romine | Jennie Rogers |
| Linna E. Rogers | Henry L. Reed | Jos. H. Smith | Fred J. Romine |
| Wm.L. Sanders | Hannah J. Smith | D. Swaynie (tax) | Daniel Speicher |
| Alma D. Stricker | Wm. D. Stricker | Union County. | Alva Vannatta. |
| A.M. Vaughn | Seymour Wollam | | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches. MARYSVILLE, UNION COUNTY, OHIO.....191

PETITIONERS' NAMES-

FRED J. ROMINE-

-B O N D-

KNOW ALL MEN BY THESE PRESENTS:

That We, Fred J. Romine, S.C. Carr, and Cad Price are held and firmly bound unto the State of Ohio for use of Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents:
WITNESS our hands and seals, this 1st day of June, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND FRED J. ROMINE has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at the westerly line of F.J. Romine's land and in the line of Grassy Run open ditch, thence following the line of said open ditch or near thereto across said lands and the lands of Isaac Jolliff et al, Hannah Moore, George Jolliff, C.O. Pressler, Jos. H. Smith, W.J. Lowe, Etta Gregg, Jennie Rogers, Hannah J. Smith, Sarah F. Gugle, Mary L. Johnson et al to Blues Creek.

We ask that said Grassy Run Ditch be improved by cleaning out, deepening, widening, straightening, etc.

Now, if the said Fred J. Romine shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

FRED J. ROMINE
A.C. CARR
CAD PRICE.

The above Bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

PROOF OF SERVICE ON ROMINE DITCH NO.914.

STATE OF OHIO, UNION COUNTY, SS:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by

ROMINE DITCH NO.914.

law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| | DOVER TOWNSHIP- | |
| Davis Black | June 7th | Residence |
| Emma O. Black | June 7th | Residence |
| Rachel Black's Heirs | June 7th | Residence |
| Henry Blumenschein | June 7th | Person |
| Davis M. Crider | June 8th | Residence 21st St.Toledo |
| Sarah Gugel | June 7th | With Agent on Farm |
| J.H. Hamner | June 7th | Residence |
| Samuel N. Hamner | June 7th | Preson |
| Mary L. Johnson | June 8th | Person |
| Joseph Kirby | June 8th | Person |
| John W. McCoy | June 8th | Residence |
| A.C. Moseley | June 8th | Person |
| Elizabeth Myers | June 8th | Residence |
| Jehu Myers | June 8th | Residence |
| Chas. L. Perkins | June 8th | Residence |
| Henry A. Perkins | June 8th | Residence |
| Dorothea Pfarr | June 8th | Person |
| Canby W. Rogers | June 7th | Residence |
| | LEESBURG TOWNSHIP- | |
| Henry A. Bellville | June 7th | Residence |
| Mary Blumenschein | June 7th | Person |
| Wm. H. Bonnett | June 7th | Person |
| Elbert W. Bonnerr | June 9th | Residence |
| M. Braithwaite | June 8th | Residence |
| T.M. Brannan | | Non Resident |
| Esther A. Buell | June 8th | " |
| Jas. T. Clevenger | June 8th | " |
| B.D. Deal | June 8th | Person |
| Ruth Deal | June 8th | Person |
| Etta Gregg | June 7th | Residence |
| Geo. B. Gress | June 7th | Residence |
| Carrie B. Guthery | June 8th | Person |
| Mary J. Jewell | June 7th | Person |
| George Jolliff | June 9th | Residence |
| Isaac Jolliff (Life) | June 9th | Residence |
| Emma P. Jones | June 8th | Person |
| Chas. L. Jones | June 8th | Person |
| Jas. L. Keckley | June 7th | Residence |
| Dora Kezertee | June 9th | Person |
| Thos. W. Kezerta | June 9th | Person |
| Corrina L. Kinney | June 8th | Person |
| Emma L. Kinney | June 8th | Person |
| Chas. W. Leeper | June 9th | Residence |
| F.D. Lowe | June 8th | Person |
| John M. Lowe | June 8th | Person |
| Wm. J. Lowe | June 8th | Person |
| Sarah C. McCoy | June 8th | Residence |
| Hannah Moore | June 8th | Fogle - Agent |
| Clarence O. Pressler | June 8th | Agent on Farm |
| Jennie Rogers | June 7th | Person |
| Linna E. Rogers | June 7th | Person |
| Henry L. Reed | June 8th | Person |
| Fenton C. Romine | June 8th | Residence |
| Fred J. Romine | June 8th | Person |
| Wm. L. Sanders | June 7th | Residence |
| Hannah J. Smith | June 7th | Person |
| Jos. H. Smith | June 7th | Person |
| Dan'l L. Speicher | June 8th | Residence |
| Alma D. Stricker | June 8th | Person |
| Wm. D. Stricker | June 8th | Person |
| D. Swaynie (Tax) | June 7th | Geo. Gregg |
| Alva Vannatta | June 8th | Residence |
| A.M. Vaughn | June 8th | Person |
| Seymour Wollam | June 8th | Person |
| Union County | June 4th | Left with Co.Auditor |
| T.L. Robinson | June 8th | Residence |

(Signed) JAMES GUY,

SWORN TO and subscribed before me, this 9th day of June, 1909.

A.B. McCRORY,
Deputy Auditor.

SECOND PROOF OF SERVICE ON ROMINE DITCH NO.914.

STATE OF OHIO, UNION COUNTY SS.

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (Being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| Sarah Berket | Sept. 17th | Reg.Letter Ostrander |
| Amanda Freshwater | Sept. 17th | Residence |
| Chas E. Freshwater | Sept. 17th- | Residence |
| David M. Freshwater | Sept. 17th | Residence |
| Clarinda Liggett | Sept. 17th, | Person |
| Eliza Loveless | Sept. 17th | Reg.Letter Cleveland |
| Minnie McCloud | Sept. 17th | Reg.Letter Ostrander |
| Alice Moore | Sept. 17th | Reg.Letter Ostrander |

(Signed) JAMES GUY,

SWORN TO and subscribed before me, this 17th day of September, 1909,

DWIGHT B. EDWARDS,
County Auditor-

ROMINE DITCH NO.914.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, June 2nd, 1909.
In matter of ROMINE DITCH NO.914.

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 1st day of June, 1909:

PETITOON FOR DIRTH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners, in and for the County of Union and state of Ohio: GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are owners of lots or lands in DOVER, & LEESBURG TOWNSHIPS, Union County, Ohio, and in V.M. Survey-No.13592, which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING at the westerly line of F.J. Romine's land and in the line of Grassy Run open Ditch; thence following the line of said open ditch, or near thereto across said lands and the lands of Isaac Jolliff, and others, Hannah Moore, George Jolliff, C.O. Pressler, Jos. H. Smith, W.J. Lowe, Etta Gregg, Jennie Rogers, Hannah J. Smith, Elbert Bonnett, J.L.Keckley Will H. Bonnett, Henry Blumenschein, Canby W. Rogers, Sara F. Gugle and Mary L. Johnson, et al to Blues Creek. We ask that said Grassy Run Ditch be improved by cleaning out, deepening and widening, straightening, etc.

Your petitioners further say that the establishing, location and construction of said ditch, drain or water-course as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water, which accumulates upon and covers over the greater part of the land adjacent thereto during Winter, Spring and first part of Summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the puclic welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water course, above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioner, are in any way affected or benefited thereby:

DOVER TOWNSHIP-

| | | | |
|---|---|---|---|
| Davis Black | Emmo O. Black | Rachel Black Hrs. | Henry Blumenschein |
| David M. Crider | Sarah Gugel | J.H. Hamner | Sam'l. N. Hamner |
| Mary L. Johnson | Joseph Kirby | John W. McCoy | A.C. Moseley |
| Elizabeth Myers | Jehu Myers | Chas. L. Perkins | Henry A. Perkins |
| Dorothea Pfarr | Canby W. Rogers | | |

LEESBURG TOWNSHIP

| | | | |
|---|---|---|---|
| Henry A. Bellville | Mary Blumenschein | Wm. H. Bonnett | Elbert W. Bonnett |
| M. Braithwaite | T.M. Brannan | Esther Buell | Jas. E. Clevenger |
| B.D. Deal | Ruth Deal | Etta Gregg | Geo. B. Gregg |
| Carrie B. Guthery | Mary J. Jewell | George Jolliff | Isaac Jolliff (Life) |
| Emma P. Jones | Chas.L. Jones | Jos. L.Keckley | Dora Kezartee |
| Rhos. W. Kezerta | Corrinna L. Kinney | Emma L. Kinney | Chas. W. Leeper |
| F.D. Lowe | John M. Lowe | Wm. J. Lowe | Sarah C. McCoy |
| Hannah Moore | Clarence O.Pressler | Fenton C. Romine | Jennie Rogers |
| Linna D. Rogers | Henry L. Reed | Jos. H. Smith | Fred J. Romine |
| Wm. L. Sanders | Hannah J. Smith | D. Swaynie (Tax) | Dan'l.L.Speicher |
| Alma D. Stricker | Wm. D. Stricker | Union County. | Alva Vannatta. |
| A.M. Vaughn | Seymour Wollam | | |

Your petitioners therefore pray your nonorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the Laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, June 1st, 1909
(Signed) Fred J. Romine

And the undersigned, as Auditor of Union County, Ohio, has fixed FRIDAY, the 25th day of JUNE, 1909, at 10 A.M., for the hearing of the same upon the line of proposed improvement as described in the petition. The Board of County Commissioners will meet at the time named, at the place of beginning as described in the petition and will hear all proof offered by parties affected thereby and others competent to testify, and will also, by actual view of route and territory described herein, determine as to the necessity for said proposed improvement.

All applications for change or alteration in the proposed line should be made to the Board of County Commissioners in writing on or before the day above set for the hearing.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio..... 190....

The undersigned, Commissioners of Union County, Ohio, upon the petition of Fred J. Romine and others, proceeded on the 25th day of June, 1909, being the day fixed by the County Auditor, to view as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or watercourse, as prayed for in the said petition as follows: COMMENCING at the westerly line of F.J. Romine's land and in the line of Grassy Run Ditch; thence following the line of said open ditch, or near thereto, across said lands and the lands of Isaac Jolliff and others, Hannah Moore, George Jolliff, C.O. Pressler, Jos. H. Smith, W.J. Keckley, Will H. Bonnett, Henry Blumenschein, Canby W. Rogers, Sara F. Gugel, Mary L. Johnson, et al to Blues Creek.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises along ad adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public helath, convenience and welfare, and fix the.... day of..... 190... for the hearing of application for compensations and damages, and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said proposed improvement should commence at a stake near the lane-way on the lands of E.L. and C.L. Kinney; and thence following the line of said open ditch as petitioned, to Blues Creek.

We also grant the tile Lateral as requested by Alva Vannatta, commencing at a stake in a basin or pond on his land; thence in an easterly direction, following the present line of tile or near thereto, crossing the lands of said Vannatta, David Speicher, the gravel road, and on the lands of E.L. and C.L. Kinney about 60 rods to the upper terminus of the open ditch.

We also grant the cleaning out of the Lateral, known as the Grassy Brook, from the Gravel Road to the outler, a distance of about 40 rods.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal

L.W. CLINE)
E.T. JONES) COMMISSIONERS
A.R. WEBB ) UNION COUNTY, O.

ROMINE DITCH NO.914.

ENGINEER'S REPORT:

To the Honorable Board of County Commissioners, Union County, Ohio:

Gentlemen: In obedience to your orders to me directed in the matter of the ROMINE DITCH NO.914, I proceeded on the.... and following days of..... 190...., to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

.....
Engineer.

LOCATION-

| NO. STATION | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMAKRS- |
|---|---|---|---|---|---|---|
| 0 00 | S. 87* E. | E.L. & C.L. Kinney | 0 00 | | | OPEN DITCH |
| 1 10 | N. 37½* E. | | | | | |
| 2 40 | N. 20* E. | | | | | |
| 5 50 | N. 47* E. | | | | | |
| 6 20 | N. 95* E. | | | | | |
| 10 40 | N. 64* E. | | | | | |
| 10 56 | | James Enlow | 10 56 | | | |
| 12 00 | N. 82* E. | | | | | |
| 15 60 | N. 64½ E. | | | | | |
| 17 00 | N. 44¼" E. | | | | | |
| 19 40 | N. 4½" W. | | | | | |
| 21 20 | S. 77* 30'E. | | | | | |
| 31 40 | N. 64* E. | Marilla A. Gutherie | 31.40 | | | |
| 34 80 | S. 70* E. | | | | | |
| 35 85 | S. 39* 30'E. | | | | | |
| 37 65 | S. 77*30' E. | James Enlow | 37 65 | | | |
| 39 80 | S. 25* E. | | | | | |
| 41 60 | S. 68*15' E. | | | | | |
| 46 75 | S. 72* E. | Fred J. Romine | 46 75 | | | |
| 48 00 | S. 71*30' E. | | | | | |
| 51 10 | N. 61* E. | | | | | |
| 53 00 | N. 88*30' E. | | | | | |
| 65 85 | N. 6* W. | Public Road | 65 85 | | | |
| 70 70 | N. 82* E. | | | | | |
| 71 02 | | Isaac Jolliff | 71 02 | | | |
| 75 00 | N. 42* E. | | | | | |
| 79 40 | N. 59* E. | Hannah Moore | 79 40 | | | |
| 86 82 | N. 61* E. | George Jolliff | 86 82 | | | |
| 90 50 | N. 50* E. | | | | | |
| 94 45 | N. 81*45' E. | | | | | |
| 96 85 | | W.P. & L.E. Rayl | 96 85 | | | |
| 100 30 | S. | | | | | |
| 122 00 | S. 9* W. | | | | | |
| 124 95 | | Jos. H. Smith | 124 95 | | | |
| 139 00 | S.5*30' W. | | | | | |
| 149 70 | | Gravel Road | 149 70 | | | |
| 150 20 | S.22*30'W. | Wm. Lowe | 150 20 | | | |
| 151 00 | S.13*30'W. | | | | | |
| 159 80 | S.13*30'W. | Etta Gregg | 159 80 | | | |
| 161 02 | | Jennie Rogers | 161 02 | | | |
| 165 00 | S.12*45'E. | | | | | |
| 168 95 | | Hannah J. Smith | 168 95 | | | |
| 175 00 | | Smith & Wollam | 175 00 | | | |
| 181 80 | | Bonnett & Keckley | 181 80 | | | |
| 183 99 | S. 5* W. | | | | | |
| 188 00 | S.26*15' W. | | | | | |
| 191 10 | S. 8*45' W. | Keckley Road | 191 10 | | | |
| 191 50 | | Blumenschein & Bonnett | | | | |
| 194 00 | S. 0*30' W. | | | | | |
| | | Henry Blumenschein | 200 80 | | | |
| 202 00 | S.19*15' E. | | | | | |
| 206 75 | S.21*30'W. | | | | | |
| 211 00 | S. 6* E. | | | | | |
| 216 90 | | Gugel & Rogers | 216 90 | | | |
| 218 40 | S. 9*40' E. | | | | | |
| 234 25 | S.26*30' E. | | | | | |
| 244 00 | S.44*E. | | | | | |
| 248 80 | S.34* E. | | | | | |
| 255 95 | | Mary L. Johnson | 255 95 | | | |
| 261 40 | S.70* E. | | | | | |
| 265 00 | S.34*30' E. | | | | | |
| 272 00 | S.48*30' E. | | | | | |
| 274 10 | S.22* E. | | | | | |
| 275 40 | S.80* E. | Gravel Road | 275 40 | | | |
| 276 00 | | Arthur Graham | 276 00 | | | |
| 278 50 | End in Blues Creek | | | | | |
| 0 00 | N.80* E. | Bonnett Grv.Road | 0 00 | | | Bonnett Branch |
| 0 50 | | Bonnett & Smith | 0 50 | | | at outlet of |
| 7 00 | End at Sta. 182 of Main Ditch | | | | | Grassy Brook. |
| | | | VANNATTA BRANCH (TILE) | | | |
| 0 00 | S.61* E. | Alva Vannatta | 0 00 | | | |
| 2 47 | S.78*15' E. | | | | | |
| 5 00 | N.80* E. | | | | | |
| 6 18 | S.63* E. | | | | | |
| 8 20 | S.56* E. | | | | | |
| 9 48 | S.7*30' W. | | | | | |
| | | Dan'l Speicher | 13 00 | | | |
| 13 12 | S.61*15' E. | | | | | |
| 18 00 | S.64* E. | | | | | |
| | | Gravel Road | 18 77 | | | |
| 19 23 | | E.L. & C.L. Kinney | 19 23 | | | |
| 20 00 | N.80* E. | | | | | |
| 21 50 | N.59*30' E. | | | | | |
| 25 00 | E. | | | | | |
| 29 35 | End at upper part of the Open Ditch. | | | | | |

CXOA



ROMINE DITCH NO. 914.

| NO. STATION. | SURFACE | GRADE | GRADNT | CUT FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE OF TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 40 | | 2 60 | | | | | VANATTA BRANCH |
| 1 | 49 30 | 46 50 | | 2 80 | | 14 | | | |
| 2 | 49 25 | 46 40 | .10 | 2 85 | | 14 | | | |
| 3 | 50 30 | 46 30 | | 4 00 | | 20 | | | |
| 4 | 49 63- | 46 20 | | 3 43 | | 20 | | | |
| 5 | 49 89- | 46 10 | | 3 79 | | 20 | | | |
| 6 | 50 20 | 46 00 | | 4 20 | | 20 | | | |
| 7 | 49 83 | 45 90 | | 3 93 | | 20 | | | |
| 8 | 49 74 | 45 80 | | 3 94 | | 20 | | | |
| 9 | 49 79 | 45 70 | | 4 09 | | 20 | | | |
| 10 | 49 49 | 45 60 | | 3 89 | | 20 | | | |
| 1 | 49 24 | 45 50 | | 3 74 | | 20 | | | |
| 2 | 48 76 | 45 40 | | 3 36 | | 18 | | | |
| 3 | 48 66 | 45 30 | | 3 36 | | 18 | | | |
| 4 | 48 84 | 45 20 | | 3 64 | | 24 | | | |
| 5 | 48 14 | 45 10 | | 3 04 | | 20 | | | |
| 6 | 48 27 | 45 00 | | 3 27 | | 20 | | | |
| 7 | 48 07 | 44 70 | | 3 37 | | 20 | | | |
| 8 | 47 87 | 44 40 | .30 | 3 47 | | 22 | | | |
| 9 | 50 52 | 44 10 | | 6 42 | | 25 | | | |
| 20 | 37 57 | 43 80 | | 3 77 | | 25 | | | |
| 1 | 46 67 | 43 50 | | 3 17 | | 20 | | | |
| 2 | 45 82 | 43 20 | | 2 62 | | 20 | | | |
| 3 | 46 12 | 42 90 | | 3 22 | | 20 | | | |
| 4 | 46 07 | 42 60 | | 3 47 | | 20 | | | |
| 5 | 45 72 | 42 30 | | 3 42 | | 22 | | | |
| 6 | 44 70 | 42 00 | | 2 70 | | 20 | | | |
| 7 | 44 82 | 41 90 | .10 | 2 92 | | 18 | | | |
| 8 | 45 12 | 41 80 | | 3 32 | | 22 | | | |
| 9 | 45 12 | 41 70 | | 3 42 | | 22 | | | |
| 30 | 44 72 | 41 60 | | 3 12 | | 20 | | | |
| 1 | 44 02 | 41 50 | | 2 52 | | 20 | | | |
| 2 70 | 43 87 | 41 40 | | 2 47 | | 15 | | | |
| 0 | 44 80 | | | | | | | | |
| 1 | 44 97 | | | | | | | | |
| 2 | 44 53 | | | | | | | | |
| 3 | 44 19 | | | | | | | | |
| 4 | 44 02 | | | | | | | | |
| 5 | 43 70 | 39 70 | .30 | 4 00 | | 20 | | | |
| 6 | 43 41 | 39 40 | | 4 01 | | 30 | | | |
| 7 | 48 11 | 39 10 | | 4 01 | | 30 | | | |
| 8 | 42 76 | 38 80 | | 3 96 | | 30 | | | |
| 9 | 42 67 | 38 50 | | 4 17 | | 30 | | | |
| 10 | 41 96 | 38 20 | | 3 76 | | 25 | | | |
| 1 | 41 68 | 37 90 | | 3 78 | | 25 | | | |
| 2 | 40 99 | 37 60 | | 3 39 | | 30 | | | |
| 3 | 40 82 | 37 30 | | 3 52 | | 30 | | | |
| 4 | 40 57 | 37 00 | | 3 57 | | 30 | | | |
| 5 | 41 31 | 36 70 | | 4 61 | | 30 | | | |
| 6 | 40 25 | 36 40 | | 3 85 | | 30 | | | |
| 7 | 39 67 | 36 10 | | 3 57 | | 30 | | | |
| 8 | 39 47 | 35 80 | | 3 67 | | 30 | | | |
| 9 | 39 50 | 35 50 | | 4 00 | | 30 | | | |
| 20 | 39 74 | 34 40 | | 5 34 | | 30 | | | |
| 1 | 39 67 | 34 12 | .28 | 5 55 | | 35 | | | |
| 2 | 38 06 | 33 84 | | 4 22 | | 20 | | | |
| 3 | 38 42 | 33 56 | | 4 86 | | 20 | | | |
| 4 | 37 17 | 33 28 | | 3 99 | | 20 | | | |
| 5 | 36 12 | 33 00 | | 3 12 | | 20 | | | |
| 6 | 36 77 | 32 72 | | 4 05 | | 20 | | | |
| 7 | 36 02 | 32 44 | | 3 58 | | 20 | | | |
| 8 | 35 82 | 32 16 | | 3 62 | | 20 | | | |
| 9 | 37 17 | 31 88 | | 5 29 | | 20 | | | |
| 30 | 27 17 | 31 88 | | 5 29 | | 20 | | | |
| 1 | 36 26 | 31 32 | | 4 94 | | 20 | | | |
| 2 | 34 81 | 31 04 | | 3 77 | | 20 | | | |
| 3 | 34 60 | 30 76 | | 3 84 | | 15 | | | |
| 34 | 32 73 | 30 48 | | 3 25 | | 15 | | | |
| 35 | 34 13 | 30 20 | | 3 93 | | 15 | | | |
| 36 | 33 73 | 29 92 | | 3 81 | | 15 | | | |
| 37 | 33 69 | 29 64 | | 4 05 | | 15 | | | |
| 38 | 32 83 | 29 36 | | 3 47 | | 15 | | | |
| 39 | 32 77 | 29 08 | | 3 69 | | 15 | | | |
| 40 | 33 13 | 28 80 | | 4 33 | | 20 | | | |
| 1 | 32 79 | 28 52 | | 4 18 | | 20 | | | |
| 2 | 32 15 | 28 24 | | 3 91 | | 20 | | | |
| 3 | 31 80 | 27 96 | | 3 84 | | 20 | | | |
| 4 | 31 91 | 27 68 | | 4 23 | | 30 | | | |
| 5 | 31 72 | 27 40 | | 4 52 | | 30 | | | |
| 6 | 31 45 | 27 12 | | 4 33 | | 30 | | | |
| 7 | 31 34 | 26 84 | | 4 50 | | 30 | | | |
| 8 | 31 72 | 26 56 | | 4 16 | | 40 | | | |
| 9 | 30 26 | 26 28 | | 3 98 | | 40 | | | |
| 50 | 30 46 | 26 00 | | 4 46 | | 40 | | | |
| 1 | 30 51 | 25 85 | .15 | 4 66 | | 40 | | | |
| 2 | 30 08 | 25 70 | | 4 38 | | 40 | | | |
| 3 | 29 73 | 25 55 | | 4 18 | | 40 | | | |
| 4 | 29 75 | 25 40 | | 4 35 | | 40 | | | |
| 5 | 29 77 | 25 25 | | 4 52 | | 40 | | | |
| 6 | 29 37 | 25 10 | | 4 27 | | 50 | | | |
| 7 | 29 23 | 24 95 | | 4 27 | | 50 | | | |
| 8 | 29 04 | 24 80 | | 4 24 | | 50 | | | |
| 9 | 28 74 | 24 59 | | 3 97 | | 50 | | | |
| 60 | 26 47 | 24 59 | | 3 97 | | 50 | | | |
| 1 | 28 90 | 24 35 | | 3 65 | | 50 | | | |
| 2 | 27 65 | 24 20 | | 3 45 | | 50 | | | |
| 3 | 27 48 | 24 05 | | 3 43 | | 50 | | | |
| 4 | 27 72 | 23 00 | | 3 82 | | 50 | | | |

ROMINE DITCH NO.914.

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT. HDS. | WIDTH TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS |
|---|---|---|---|---|---|---|---|---|---|
| 5 | 27 61 | 23 75 | | 3 86 | | 50 | | | |
| 6 | 27 17 | 23 60 | | 3 57 | | 50 | | | |
| 7 | 26 62 | 23 45 | | 3 17 | | 50 | | | |
| 8 | 25 92 | 23 30 | | 2 62 | | 50 | | | |
| 9 | 25 82 | 23 15 | | 2 67 | | 50 | | | |
| 70 | 25 78 | 23 00 | .10 | 2 78 | | 50 | | | |
| 1 | 26 51 | 32 90 | | 3 61 | | 50 | | | |
| 2 | 26 65 | 22 80 | | 3 85 | | 45 | | | |
| 3 | 26 77 | 22 70 | | 4 07 | | 45 | | | |
| 4 | 26 42 | 22 60 | | 3 82 | | 45 | | | |
| 5 | 25 18 | 22 50 | | 2 68 | | 45 | | | |
| 6 | 24 79 | 22 40 | | 2 39 | | 50 | | | |
| 7 | 24 73 | 22 30 | | 2 43 | | 50 | | | |
| 8 | 24 98 | 22 20 | | 2 78 | | 50 | | | |
| 9 | 24 91 | 22 10 | | 2 81 | | 50 | | | |
| 80 | 24 20 | 22 00 | | 3 20 | | 20 | | | |
| 1 | 24 38 | 21 90 | | 2 48 | | 50 | | | |
| 2 | 24 41 | 21 80 | | 2 61 | | 50 | | | |
| 3 | 24 38 | 21 70 | | 2 58 | | 50 | | | |
| 4 | 24 45 | 21 60 | | 2 85 | | 50 | | | |
| 5 | 23 01 | 21 50 | | 2 51 | | 50 | | | |
| 6 | 23 91 | 21 40 | | 2 5k | | 50 | | | |
| 7 | 23 80 | 21 30 | | 2 50 | | 50 | | | |
| 8 | 23 30 | 21 30 | | 2 10 | | 50 | | | |
| 9 | 23 64 | 21 00 | | 2 64 | | 50 | | | |
| 90 | 23 45 | 20 90 | | 2 55 | | 50 | | | |
| 1 | 23 92 | 20 84 | .06 | 3 08 | | 50 | | | |
| 2 | 23 88- | 20 78 | | 3 10 | | 50 | | | |
| 3 | 23 40 | 20 72 | | 2 68 | | 50 | | | |
| 4 | 23 60 | 20 66 | | 2 94 | | 50 | | | |
| 5 | 23 25 | 20 60 | | 2 65 | | 50 | | | |
| 6 | 23 17 | 20 54 | | 2 63 | | 50 | | | |
| 7 | 23 54 | 20 48 | | 3 06 | | 50 | | | |
| 8 | 23 23 | 20 42 | | 2 81 | | 50 | | | |
| 9 | 22 87 | 20 37 | | 2 51 | | 50 | | | |
| 100 | 23 04 | 2 30 | | 2 74 | | 50 | | | |
| 1 | 22 70 | 20 24 | | 1 46 | | 50 | | | |
| 2 | 22 70 | 20 18 | | 2 52 | | 50 | | | |
| 3 | 22 24 | 20 12 | | 2 12 | | 50 | | | |
| 4 | 22 44 | 20 06 | | 2 38 | | 50 | | | |
| 5 | 22 76 | 20 00 | | 2 76 | | 50 | | | |
| 106 | 22 40 | 19 94 | | 2 46 | | 50 | | | |
| 107 | 22 47 | 19 88 | | 2 59 | | 40 | | | |
| 108 | 22 65 | 19 82 | | 2 83 | | 40 | | | |
| 109 | 22 74 | 19 76 | | 2 98 | | 40 | | | |
| 110 | 22 79 | 19 70 | | 3 09 | | 40 | | | |
| 111 | 22 43 | 19 64 | | 2 79 | | 40 | | | |
| 112 | 22 55 | 19 58 | | 2 97 | | 40 | | | |
| 113 | 22 55 | 19 52 | | 3 03 | | 40 | | | |
| 114 | 22 51 | 19 56 | | 3 05 | | 40 | | | |
| 115 | 22 60 | 19 40 | | 3 20 | | 40 | | | |
| 116 | 22 44 | 19 34 | | 3 10 | | 40 | | | |
| 117 | 22 58 | 19 28 | | 3 30 | | 40 | | | |
| 118 | 22 79 | 19 22 | | 3 57 | | 40 | | | |
| 119 | 22 92 | 19 16 | | 3 76 | | 40 | | | |
| 120 | 22 52 | 19 00 | | 3 53 | | 40 | | | |
| 121 | 22 92 | 18 94 | | 3 98 | | 50 | | | |
| 122 | 22 17 | 18 88 | | 3 29 | | 50 | | | |
| 123 | 21 92 | 18 82 | | 3 16 | | 50 | | | |
| 124 | 22 52 | 18 76 | | 3 76 | | 50 | | | |
| 125 | 22 19 | 18 70 | | 3 49 | | 50 | | | |
| 126 | 22 87 | 18 64 | | 4 23 | | 30 | | | |
| 127 | 23 10 | 18 58 | | 4 52 | | 30 | | | |
| 128 | 23 15 | 18 52 | | 4 62 | | 30 | | | |
| 129 | 23 49 | 18 46 | | 5 03 | | 30 | | | |
| 130 | 23 28 | 18 40 | | 4 88 | | 30 | | | |
| 131 | 23 18 | 18 34 | | 4 84 | | 30 | | | |
| 132 | 23 14 | 18 28 | | 4 85 | | 30 | | | |
| 133 | 22 86 | 18 22 | | 4 64 | | 30 | | | |
| 134 | 22 57 | 18 16 | | 4 41 | | 30 | | | |
| 135 | 22 78 | 18 10 | | 4 68 | | 30 | | | |
| 136 | 22 58 | 18 04 | | 4 54 | | 30 | | | |
| 137 | 22 48 | 17 98 | | 4 50 | | 30 | | | |
| 138 | 22 29 | 17 92 | | 4 37 | | 30 | | | |
| 139 | 22 93 | 17 86 | | 4 07 | | 30 | | | |
| 140 | 22 58 | 17 80 | | 4 78 | | 30 | | | |
| 141 | 22 43 | 17 74 | | 4 69 | | 35 | | | |
| 142 | 22 25 | 17 68 | | 4 57 | | 35 | | | |
| 143 | 22 27 | 17 62 | | 4 65 | | 35 | | | |
| 144 | 21 89 | 17 56 | | 4 33 | | 35 | | | |
| 145 | 21 42 | 17 50 | | 3 92 | | 35 | | | |
| 146 | 21 63 | 17 44 | | 3 19 | | 20 | | | |
| 147 | 22 07 | 17 38 | | 4 69 | | 35 | | | |
| 148 | 21 78 | 17 32 | | 4 46 | | 35 | | | |
| 149 | 21 55 | 17 26 | | 4 40 | | 35 | | | |
| 150 | 24 35 | 17 20 | | 7 15 | | 35 | | | |
| 151 | 21 62 | 17 14 | | 4 48 | | 30 | | | |
| 152 | 21 67 | 17 08 | | 4 59 | | 30 | | | |
| 153 | 21 58 | 17 02 | | 4 56 | | 30 | | | |
| 154 | 21 62 | 15 96 | | 4 66 | | 40 | | | |
| 155 | 21 46 | 16 90 | | 4 56 | | 40 | | | |
| 156 | 21 18 | 16 84 | | 4 34 | | 40 | | | |
| 157 | 21 49 | 16 18 | | 4 71 | | 40 | | | |
| 158 | 21 30 | 16 72 | | 4 58 | | 40 | | | |
| 159 | 22 11 | 16 66 | | 5 45 | | 40 | | | |
| 160 | 21 06 | 16 60 | | 4 46 | | 40 | | | |

ROMINE DITCH NO.914.

| NO. STATION. | SURFSCE | GRADE | GRDNT. | CUT FT. | WIDTHS HDS. TOP | BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|
| 161 | 22 32 | 16 54 | | 5 78 | | | 40 | | | |
| 162 | 21 35 | 16 48 | | 4 87 | | | 40 | | | |
| 163 | 21 55 | 16 42 | | 5 13 | | | 40 | | | |
| 164 | 21 25 | 16 36 | | 4 89 | | | 40 | | | |
| 165 | 21 32 | 16 30 | | 5 02 | | | 40 | | | |
| 166 | 21 63 | 16 24 | | 3 39 | | | 40 | | | |
| 167 | 21 06 | 16 18 | | 4 88 | | | 40 | | | |
| 168 | 22 61 | 16 12 | | 4 49 | | | 40 | | | |
| 169 | 20 45 | 16 06 | | 4 39 | | | 40 | | | |
| 170 | 21 17 | 16 00 | | 5 17 | | | 40 | | | |
| 171 | 21 37 | 15 94 | | 5 43 | | | 40 | | | |
| 172 | 21 41 | 15 88 | | 5 53 | | | 40 | | | |
| 173 | 21 32 | 15 82 | | 5 50 | | | 40 | | | |
| k74 | 21 30 | 15 76 | | 5 54 | | | 40 | | | |
| 175 | 19 77 | 15 70 | | 4 07 | | | 40 | | | |
| 176 | 20 95 | 15 64 | | 5 31 | | | 40 | | | |
| 177 | 20 66 | 15 58 | | 5 08 | | | 40 | | | |
| 178 | 20 66 | 17 52- | | 5 14 | | | 40 | | | |
| 179 | 20 13 | 15 46 | | 4 66 | | | 40 | | | |
| 180 | 20 47 | 15 40 | | 5 07 | | | 40 | | | |
| 1 | 20 47 | 15 34 | | 5 13 | | | 40 | | | |
| 2 | 21 13 | 15 28 | | 5 85 | | | 40 | | | |
| 3 | 21 23 | 15 22 | | 6 01 | | | 60 | | | |
| 4 | 21 08 | 15 16 | | 5 93 | | | 60 | | | |
| 5 | 21 05 | 15 10 | .09 | 5 95 | | | 60 | | | |
| 6 | 20 91 | 15 01 | | 5 90 | | | 60 | | | |
| 7 | 20 75 | 14 92 | | 5 83 | | | 60 | | | |
| 8 | 20 23 | 14 83 | | 5 40 | | | 60 | | | |
| 9 | 20 86 | 14 74 | | 6 12 | | | 60 | | | |
| 190 | 20 57 | 14 65 | | 5 92 | | | 60 | | | |
| 1 | 20 06 | 14 56 | | 5 50 | | | 60 | | | |
| 2 | 20 75 | 14 47 | | 6 28 | | | 60 | | | |
| 3 | 30 31 | 14 38 | | 5 93 | | | 60 | | | |
| 4 | 18 93 | 14 29 | | 3 64 | | | 60 | | | |
| 5 | 20 48 | 14 20 | | 6 28 | | | 60 | | | |
| 6 | 20 38 | 14 11 | | 6 27 | | | 60 | | | |
| 7 | 20 47 | 14 02 | | 6 45 | | | 60 | | | |
| 8 | 20 05 | 13 93 | | 6 12 | | | 60 | | | |
| 9 | 19 95 | 13 84 | | 6 11 | | | 60 | | | |
| 200 | 19 67 | 13 75 | | 5 92 | | | 60 | | | |
| 1 | 20 23 | 13 66 | | 6 57 | | | 80 | | | |
| 2 | 20 47 | 13 57 | | 6 90 | | | 80 | | | |
| 3 | 19 50 | 13 48 | | 6 02 | | | 80 | | | |
| 4 | 19 12 | 13 39 | | 5 73 | | | 80 | | | |
| 5 | 19 25 | 13 30 | | 5 95 | | | 80 | | | |
| 6 | 19 08 | 13 21 | | 5 87 | | | 80 | | | |
| 7 | 19 78 | 13 12 | | 6 66 | | | 80 | | | |
| 8 | 19 78- | 13 03 | | 6 75 | | | 80 | | | |
| 9 | 19 14 | 12 94 | | 6 20 | | | 80 | | | |
| 210 | 19 31 | 12 85 | | 6 46 | | | 80 | | | |
| 1 | 18 61 | 12 76 | | 5 85 | | | 80 | | | |
| 2 | 18 44 | 12 67 | | 5 77 | | | 80 | | | |
| 3 | 18 58 | 12 58 | | 6 00 | | | 80 | | | |
| 4 | 19 01 | 12 49 | | 6 52 | | | 80 | | | |
| 5 | 18 68 | 12 40 | | 6 28 | | | 80 | | | |
| 6 | 18 09 | 12 31 | | 5 78 | | | 80 | | | |
| 7 | 18 35 | 12 22 | | 6 13 | | | 70 | | | |
| 8 | 18 49 | 12 13 | | 6 36 | | | 70 | | | |
| 9 | 17 64 | 12 04 | | 5 60 | | | 70 | | | |
| 220 | 18 58 | 11 95 | | 6 63 | | | 80 | | | |
| 1 | 18 68 | 11 86 | | 6 82 | | | 80 | | | |
| 2 | 18 36 | 11 77 | | 6 59 | | | 80 | | | |
| 3 | 17 31 | 11 68 | | 5 73 | | | 70 | | | |
| 4 | 17 67 | 11 59 | | 6 08 | | | 70 | | | |
| 5 | 17 79 | 11 50 | | 6 29 | | | 70 | | | |
| 6 | 17 66 | 11 41 | | 6 25 | | | 70 | | | |
| 7 | 17 38 | 11 32 | | 6 06 | | | 80 | | | |
| 8 | 17 23 | 11 23 | | 6 00 | | | 80 | | | |
| 9 | 17 20 | 11 14 | | 6 06 | | | 80 | | | |
| 230 | 17 25 | 11 05 | | 6 20 | | | 80 | | | |
| 1 | 16 25 | 10 96 | | 5 29 | | | 80 | | | |
| 2 | 17 15 | 10 87 | | 6 28 | | | 80 | | | |
| 3 | 16 56 | 10 78 | | 5 78 | | | 80 | | | |
| 4 | 16 10 | 10 69 | | 5 41 | | | 80 | | | |
| 5 | 16 86 | 10 60 | | 6 23 | | | 70 | | | |
| 6 | 16 34 | 10 51 | | 5 83 | | | 80 | | | |
| 7 | 16 23 | 10 42 | | 5 81 | | | 80 | | | |
| 8 | 16 23 | 10 35 | | 5 90 | | | 80 | | | |
| 9 | 15 91 | 10 24 | | 4 67 | | | 80 | | | |
| 240 | 15 34 | 10 15 | | 5 19 | | | 80 | | | |
| 1 | 14 93 | 10 06 | | 4 87 | | | 80 | | | |
| 2 | 16 02 | 9 97 | | 6 05 | | | 80 | | | |
| 3 | 15 22 | 9 89 | | 5 33 | | | 80 | | | |
| 4 | 15 91 | 9 80 | | 6 11 | | | 70 | | | |
| 5 | 15 55 | 9 71 | | 5 84 | | | 70 | | | |
| 6 | 14 85 | 9 62 | | 5 23 | | | 70 | | | |
| 7 | 14 67 | 9 53 | | 5 14 | | | 70 | | | |
| 8 | 14 63 | 9 44 | | 5 18 | | | 70 | | | |
| 9 | 15 39 | 9 35 | | 6 04 | | | 60 | | | |
| 250 | 15 50 | 9 25 | | 6 25 | | | 60 | | | |
| 1 | 15 01 | 9 17 | .08 | 5 84 | | | 60 | | | |
| 2 | 15 08 | 9 09 | | 5 99 | | | 60 | | | |
| 3 | 15 40 | 9 01 | | 6 39 | | | 60 | | | |
| 4 | 14 23 | 8 93 | | 5 30 | | | 60 | | | |
| 5 | 14 42 | 8 85 | | 5 57 | | | 60 | | | |
| 6 | 14 42 | 8 77 | | 5 65 | | | 60 | | | |
| 7 | 14 01 | 8 69 | | 5 32 | | | 70 | | | |
| 8 | 13 81 | 8 61 | | 5 20 | | | 70 | | | |
| 9 | 13 44 | 8 53 | | 4 91 | | | 70 | | | |

ROMINE DITCH NO.914.

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP | WIDTHS BTM. | CUBIC YARDS | SIZE TILE | EST COST. | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 260 | 12 69 | 8 46 | | 4 23 | | | 60 | | | |
| 1 | 13 39 | 8 38 | | 5 01 | | | 60 | | | |
| 2 | 13 41 | 8 30 | | 5 11 | | | 60 | | | |
| 3 | 12 79 | 8 22 | | 4 57 | | | 60 | | | |
| 4 | 12 91 | 8 14 | | 4 77 | | | 60 | | | |
| 5 | 13 24 | 8 06 | | 5 18 | | | 60 | | | |
| 6 | 12 54 | 7 98 | | 4 56 | | | 60 | | | |
| 7 | 12 54 | 7 90 | | 4 64 | | | 60 | | | |
| 8 | 13 58 | 7 82 | | 4 66 | | | 60 | | | |
| 9 | 12 26 | 7 74 | | 4 42 | | | 60 | | | |
| 270 | 11 98 | 7 66 | | 4 32 | | | 60 | | | |
| 1 | 11 43 | 7 58 | | 3 85 | | | 50 | | | |
| 2 | 11 94 | 7 50 | | 4 44 | | | 50 | | | |
| 3 | 11 61 | 7 42 | | 4 19 | | | 50 | | | |
| 4 | 11 74 | 7 34 | | 4 39 | | | 40 | | | |
| 5 | 11 28 | 7 26 | | 4 02 | | | 40 | | | |
| 6 | 11 20 | 7 18 | | 4 02 | | | 20 | | | |
| 7 | 11 23 | 7 10 | | 4 13 | | | 20 | | | |
| 8 | 9 43 | 7 00 | | 2 43 | | | 20 | | | |
| 8 50 | 9 55 | | | | | | | | | |
| | | BONNETTE BRANCH- | | | | | | | | |
| 0 | 19 82 | 18 00 | | 1 82 | | | | | | |
| 1 | 21 54 | 17 50 | | 4 04 | | | 30 | | | |
| 2 | 21 93 | 17 20 | | 4 72 | | | 30 | | | |
| 3 | 21 77 | 16 90 | | 4 87 | | | 30 | | | |
| 4 | 21 53 | 16 60 | | 4 93 | | | 30 | | | |
| 5 | 21 20 | 16 30 | | 4 90 | | | 30 | | | |
| 6- | 20 90 | 16 00 | | 4 90 | | | 30 | | | |
| 7 | 21 13 | 15 28 | | 5 85 | | | 30 | | | |

SPECIFICATIONS:
FOR ROMINE DITCH NO.914, LOCATED IN LEESBURG TOWNSHIP, UNION COUNTY, OHIO

TILE DITCH-

1. Said Ditch and Laterals shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The Trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade. All grading to be done by water.
3. The tile shall be of full capacity and of the best quality, and none soft or cracked and shall be laid in a straight line (except at the angles) in the bottom of the trench, and in a workmanlike manner, so as to make good joints; and should any joints be large enough to let the dirt through, they must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; amd after being laid, they shall be left uncovered until examined and approved by the Engineer, after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 1½ feet, except at the filters as hereinafter specified.
5. At the Gutters to the Gravel Road, inlets shall be constructed as follows; Using 11 and 12" Sewer Pipe, T's and Gratings.
6. The tile shall be of the following sizes:

| | | |
|---|---|---|
| Station 0 to Station 1 | 100' | 8" Tile |
| Station 1 to Station 13 | 1200' | 12" Tile |
| Station 13 to Station 18 70 | 570' | 13" Tile |
| " 18 70 to " 31 70 | 1300' | 15" Tile |
| 6 Feet of 16" Iron Pipe at Outlet. | | |
| " 0 to Station 5 | 500' | 8" Tile |
| 6 Feet of 16" Iron Pipe at Outlet. | | |

7. At the outler of each line of tile a plank box of the same lineal dimensions on the inside as the line of tile on the outside and.... feet long shall be made of good sound two-inch burr oak plank, firmly spiked together and placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water. Said boxes shall be screened at the center by a swinging iron grate with rods one inch apart, and attached to the upper part of the box.
8. All growing timber standing within.... feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor will be required to make all connections with present existing lines of tile and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded, by a majority of the Board of County Commissioners.

.....
Engineer.

Said Section No..... Must be completed on or before the.... day of..... 190...

SPECIFICATIONS.
For ROMINE DITCH NO.914, LOCATED IN LEESBURG TOWNSHIP, UNION COUNTY, OHIO.

OPEN DITCH-

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 12 feet to the right thereof and straight, except at the angles, whihh shall be made in easy rounding curves, by shifting the center line... feet on each side of the angles thereof, and from Station 73 to Station 125 a shift of 4 to 1.
2. The banks shall have a slope of 1½ Horizontal to 1 perpendicular, and must be true and smooth. All loose dirt over-hanging or loose sods and all roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.
3. The bottom of the trench must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

ROMINE DITCH NO.914.

4. All excavated earth shall be removed at least three feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank clopes, and spread, leaving the surface in good condition for farming.
5.
6. The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of 30 feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.
9. The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.
10. The Trench shall be of the following widths:

| | | | | | |
|---|---|---|---|---|---|
| From Station | 0 | to Station | 47 | one (1) foot |
| " " | 47 | to " | 67 | two (2) feet |
| " " | 67 | to " | 191 | two (2) feet |
| " " | 181 | to " | 278.50 | three (3) feet. |

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive unless countermanded by a majority of the Board of County Commissioners.

.....
Engineer.

Said Section No..... must be completed on or before the..... day of....., 190.....

OFFICE OF:
ALVI GRAHAM,
County Surveyor MARYSVILLE, OHIO..... 191...

TO.....

You are hereby notified that the Engineer will file his report on the ROMINE DITCH NO.914, with the County Commissioners on Saturday, the 13th day of August, 1910, at 2 o'clock P.M., at which time the Commissioners meet to receive and consider same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

L.B. HARVEY,
Deputy County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH & BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO.SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT of EST.COST CONSTRUCTION | EST.COST LOCATION. |
|---|---|---|---|---|---|---|---|
| Jno.J. & S.H.Andrews | Leesburg | | 103 00 | 50 00 | | $20.00 | $2.00 |
| Elbert W. Bonnett | " | | 40 68 | 40 68 | $99.40 | 61.00 | 6.10 |
| Same | " | | 40 00 | 40 00 | | 16.00 | 1.60 |
| Same | " | | 30 66 | 30 66 | | 12.00 | 1.20 |
| Wm. H. Bonnett | " | | 6 00 | 6 00 | 15.00 | 12.00 | 1.20 |
| Same | " | | 53 00 | 40 00 | 37.80 | 60.00 | 6.00 |
| Henry Blumenschein | " | | 0 75 | 0 75 | | 1.00 | .10 |
| Henry & Mary Blumenschein | " | | 25 25 | 25 25 | 52.80 | 50.00 | 5.00 |
| Same | " | | 25 75 | 25 75 | | 12.00 | 1.20 |
| Henry A. Bellville | " | | 28 00 | 8 00 | | 2.00 | .20 |
| David Black | " | | 20 90 | 2.00 | | 0.50 | 0.05 |
| Milton Braithwaite | " | | 53 00 | 53 00 | 106.40 | 131.49 | 13.14 |
| Hiram Coder | " | | 136 00 | 15 00 | | 10.00 | 1.00 |
| B.D. & R.H. Deal | " | | 5 00 | 5 00 | | 1 00 | 0.10 |
| L.B. & Jno.Estep | " | | 10 00 | 10 00 | | 4.00 | 0.40 |
| Jas. Enlow | " | | 200 00 | 200 00 | 176.66 | 142.00 | 14.20 |
| Marilla A. Guthrie | " | | 87 50 | 50 00 | | 50.00 | 5.00 |
| Same | " | | 25 00 | 13 00 | 26 40 | 17 00 | 1.70 |
| Mary J. Jewell | " | | 20 00 | 20 00 | | 10.00 | 1.00 |
| Isaac Jolliff | " | | 36 00 | 30 00 | 90.00 | 67.00 | 6.70 |
| George Jolliff- | " | | 54 90 | 50 00 | 90.75 | 96.75 | 9.67 |
| Chas. L. & E.P. Jones | " | | 45 50 | 45 50 | | 22.50 | 2.25 |
| Same | " | | 45 50 | 45 50 | | 22 50 | 2.24 |
| Chas. L. Jones | " | | 80 40 | 80 40 | | 80.40 | 8.04 |
| Thos. W. Kezartee | " | | 60 90 | 60 90 | | 16.00 | 1.60 |
| Same | " | | 98 40 | 98 40 | | 24.50 | 2.45 |
| Same | " | | 114 38 | -114 38 | | 30.00 | 3.00 |
| Sarah R. Kezartee | " | | 52 50 | 8 00 | | 2.00 | 0.20 |
| Jos. L. Keckley | " | | 57 25 | 37 00 | 79.40 | 63.00 | 6.30 |
| E.L. & C.L. Kinney | " | | 34 25 | 34 25 | 333.90 | 154.50 | 15.45 |
| Wm. J. Lowe | " | | 81 75 | 20 00 | 74.80 | 50.00 | 5.00 |
| Chas. W. Leeper | " | | 41 50 | 41 50 | | 16.00 | 1.60 |
| Jas. W. Liggett | " | | 44 50 | 20 00 | | 30.00 | 3.00 |
| Hugh E. Moore | " | | 110 00 | 70 00 | | 14.00 | 1.40 |
| Mary J. Moore | " | | 38 00 | 18 00 | | 4.50 | 0.45 |
| Eldora E. Morgan | " | | 18.26 | 10 00 | | 15.00 | 1.50 |
| Same | " | | 18 00 | 5 00 | | 10 00 | 1.00 |
| Hannah Moore | " | | 11 00 | 8 00 | 30.45 | 22 00 | 2.20 |
| J.W. & Sarah McCoy | " | | 73 50 | 45 00 | | 9 00 | 0.90 |
| J.W. McCoy | " | | 48 00 | 46 00 | | 9 00 | 0.90 |
| Same | " | | 22 70 | 3 00 | | 1 00 | 0.10 |
| Linnie E. Rogers | " | | 23 34 | 23 34 | | 12.00 | 1.20 |
| Same | " | | 49 75 | 49 75 | | 25.00 | 2.50 |
| Henry L. Reed | " | | 82.50 | 82 50 | | 20.00 | 2.00 |
| Same | " | | 18 00 | 18 00 | | 7.00 | 0.70 |
| Wm.P. & Lottie Rayl | " | | 100 50 | 60 00 | 207.90 | 1 55.00 | 15.50 |
| Fenton C. Romine | " | | 50 00 | 60 00 | | 50.00 | 5.00 |
| Fred J. Romine | " | | 70 75 | 65 00 | 182.50 | 140.00 | 14.00 |
| Same | " | | 15 00 | 15 00 | 20.00 | 15.00 | 1.50 |
| Jennie Rogers | " | | 78 65 | 70 00 | 70 40 | 70.00 | 7.00 |
| Daniel Swaynie | " | | 50 75 | 2 00 | 8.80 | 5.50 | 0.55 |
| Jos H. Smith | " | | 80 00 | 60 00 | 176.00 | 120.00 | 12.00 |
| Hannah J. Smith | " | | 74 00 | 72 00 | 100.00 | 109.00 | 10.90 |
| Amos Salliday | " | | 10 39 | 4 00 | | 1.00 | 0.10 |
| Wm.L. Sanders | " | | 25 50 | 4 00 | | 1.00 | 0.10 |

ROMINE DITCH NO. 914.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH & BRANCHES

| OWNER'S NAME PER TAX DUPLICATE- | TOWNSHIP | SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT OF E.C CONSTRUC. | LOCATION |
|---|---|---|---|---|---|---|---|
| Wm. L. Sanders | Leesburg | | 78 00 | 60 00 | | 15.00 | 5.00 |
| Same | " | | 47 50 | 40 00 | | 8.00 | 0.80 |
| Daniel L. Speicher | " | | 314 14 | 20 00 | | 20.00 | 2.00 |
| Same | " | | 76 34 | 76 00 | | 116.00 | 11.60 |
| W.D. & A.D. Stricker | " | | 78 16 | 74 00 | | 18.00 | 1.80 |
| Same | " | | 9 00 | 8 00 | | 2.00 | 0.20 |
| A.M. Vaughn | " | | 73 00 | 65 00 | | 18.00 | 1.80 |
| Same | " | | 1 29 | 1 29 | | 0.50 | 0.05 |
| Alva Vannatta | " | | 95 50 | 87 00 | 161 60 | 235.00 | 23.50 |
| Saymour Woolam | " | | 79 00 | 5 00 | | 3.00 | 0.30 |
| Same | " | | 45 65 | 30 00 | | 40.00 | 4.00 |
| Same | " | | 6 00 | 6 00 | 34 40 | 14.00 | 1.40 |
| Henry Blumenschein | Dover | | 100 00 | 100 00 | 297 00 | 200.00 | 20.00 |
| Davis Black | " | | 44 95 | 5 00 | | 1.00 | 0.10 |
| Same | " | | 30 00 | 5 00 | | 1.00 | 0.10 |
| David Crider | " | | 40 00 | 2 00 | | 0.50 | 0.05 |
| Arthur Graham | " | | 102 50 | 50 00 | 13.20 | 12.00 | 1.20 |
| Sarah Gugel | " | | 117 74 | 70 00 | | 70.00 | 7.00 |
| Same | " | | 98 68 | 93 00 | 338 80 | 225.00 | 22.50 |
| Samuel L. Hamner | " | | 96 40 | 45 00 | | 45.00 | 4.50 |
| Mary D. Johnson | " | | 70 33 | 40 00 | 244.20 | 81.00 | 8.10 |
| John W. McCoy | " | | 6 30 | 4 00 | | 1.00 | 0.10 |
| Chas. L. Perkins | " | | 78 50 | 8 00 | | 1.00 | 0.10 |
| Canby W. Rogers | " | | 82 00 | 56 00 | 181.29 | 112.00 | 11.20 |
| | | | | | 94.91 | 133.00 | 13.30 |
| Union County Total | | | | 958 | $3536.05 | $3636.05 | $353.61 |

I hereby Certify that the foregoing is a report of my Survey, Level, etc., of the ROMINE DITCH NO.914, concluded this 13th day of August, 1910, and made to the best of my knowledge and ability.

.....
Engineer.

WE, the County Commissioners, have examined the foregoing report, and hereby amend as follows:
REDUCE acreage drained on H.A. Belleville from 8 to 5 - no change in assessment.

| | | | |
|---|---|---|---|
| Reduce assessment of L. & E.P. Jones on first 45-Acre Tract | | | $10.00 |
| " " " " " " 2-nd " " " | | | 5.00 |
| " acreage drained J.E. Keckley from 42 to 37 & assessment | | | 5.00 |
| " assessment of J.H. Smith | | 80 Acre tract | 5.00 |
| " " " Canby W.Rogers | | 82 " " | 10.00 |
| Drop tract and assessment of T.W. Kezertee | | | $15.00 |
| Increase assessment of W.P. & Lottie Rayl | 100 50 | | 15.00 |
| " " " Sarah Gugel | 98 68 | | |

and, as above amended, confirm same.

Dated this 13th day of August, 1910

L.W. CLINE )
E.T. JONES ) Commissioners of
W.R. WEBB ) Unionn County, Ohio.

WARFORD DITCH NO.920.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 177.

IN MATTER OF THE
WARFORD DITCH NO.920.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Joseph Warford and others of Allen Township, praying for the location and construction of a County tile ditch along a line and between certain termini in said petition set forth, and said petitioners having fiven a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 17th day of August, 1909 at 1 P.M., for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear all proof offered by the parties affected thereby and others competent to testidy, and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition, and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 194.

IN MATTER OF THE
WARFORD DITCH NO.920.

Pursuant to former orders of this Board, said Board met on Tuesday, the 17th day of August, 1909, at 1 P.M., at the beginning of said improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of the parties affected thereby and others competent to testity, and also made actual view of the route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same by unanimous vote of Board, the engineer to make preliminary survey of two possible routes and determine which is best and most practicable.

Alvi Graham, County Surveyor is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with apportionment of such cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 13th day of September, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing of and approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is hereby taken to the day above named at 2 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 239.

IN MATTER OF THE
WARFORD DITCH NO.920.

Pursuant to adjournment of October 23rd, 1909, the Engineer's report and apportionment in said matter came on to be heard this day at 1 P.M. and Alvi Graham, County Surveyor having completed and filed said report, the same was read, including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement, were read and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or compensation for land were filed and after full consideration of the report and apportminment (the Engineer having submitted an apportionment providing for the construction of the tile ditch) on the right of way of the Nypano R'y Company and one on the east side of the public road) on motion of Mr. Jones seconded by Mr. Webb the Enginner's report and apportionment was amended as follows, each member voting "Aye" on roll call:

Construct the Main Ditch on the south side of the public road and off the R'y right of way; DropLateral No.2 and make following changes in apportionment:

| | | | | | |
|---|---|---|---|---|---|
| Reduce | assessment on | Jos. & Eva Moody's | 25 50 | Acre Tract | $5 00 |
| " | " | Same | 25 00 | " " | 5 00 |
| " | " | W H. Palmer's | 7 00 | " " | 11 15 |
| Increase | " | Union County | | | $ 5 00 |

and as so amended, confirmed and adopted.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, December 4th 1909 at 2 P.M. at the County Surveyor's Office in Marysville and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed, on completion of the improvement, to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissiohers, in and for the County of Union and State of Ohio.

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in ALLEN TOWNSHIP, UNION COUNTY, OHIO, and in Virginia Military Survey No.3151, which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING at a state in a basin on the lands of Joseph Warford, thence following the water course across said lands and the lands of W.H. Parmer, Joseph Moodie, crossing the Gravel Road and under the Nypano R'y and onto the lands of Jas. Marks to the Spain Ditch:

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or watercourse as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be conducive to the public health convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby.

| | | |
|---|---|---|
| J.E. Marks | W.H. Parmer | Amanda Warford |
| Joseph Moodie | Lewis W. Shaw | Nypano RY. Co., |
| Eva Moodie | Joseph Warford | Union County. |

WARFORD DITCH NO.920

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or watercourse, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, July 19th, 1909.

PETITIONERS' NAMES-

Joseph & Amanda Warford
Joseph Moodie
W.H. Palmer.

--BOND--

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Joseph Warford, Joseph Moodie and W.H. Palmer, are held and firmly bound unto the State of Ohio, for the use of Union County in thepenal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and adminstrators firmly by these presents.

WITNESS our hands and seals this 19th day of July, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND Joseph Warford, Joseph Moodie and W.H. ralmer have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at a stake in a basin on the lands of Joseph Warford, thence following the watercourse across said lands and the lands of W.H. Palmer, Joseph Moodie, crossing the Gravel Road and under the NYPANO R'Y, and onto the lands of James Marks to the Spain Ditch. We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Now if the said Joseph Warford et al shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then above obligation to be void, otherwise to be and remain in full force and firtue in law.

JOSEPH WARFORD
JOSEPH MOODIE
W.H. PALMER

The above Bond is accepted and the dureties thereof.

A.B. McCRORY,
Deputy Auditor, Union County,O.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marsysville, Ohio, July 19th, 1909.
In matter of WARFORD DITCH NO.920.

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio on the 19th day of July, 1909:

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio: GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are owners of lots or lands in ALLEN TOWNSHIP, Union County, Ohio, and in V.M. Survey No. 3151 which will be drained or benefited by the following proposed ditch, drain or watercourse in said county, to-wit:

COMMENCING at a stake in a basin on the lands of Joseph Warford; thence following the watercourse across said lands and the lands of W.H. Palmer, Joseph Moodie, crossing the Gravel Road and under the Nypano R'y., and onto the lands of James Marks to the Spain Ditch. We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch drain or water-course above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the lands adjacent thereto during winter, spring and the first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of the said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or prive,who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | |
|---|---|---|
| J.E. Marks | Joseph Moodie | Amanda Warford |
| Lewis W. Shaw | Joseph Warford | W.H. Palmer |
| Union County | Wva Moodie | Nypano R'y. |

Your petitioners therefore pray your honorable body to establish locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditched.

(Dated) Marysville, Ohio, July 19th, 1909.
(Signed) Joseph & Amanda Warford
Joseph Moodie
WH, Palmer.

And the undersigned, as Auditor of Union County, Ohio, has fixed TUESDAY, the 17th day of AUGUST, 1909 at 2 P.M., for hearing same upon line of proposed improvement. The County Commissioners will meet at time named at place of beginning as described in petition, and will hear all proof offered by parties affected thereby, and will also be actual view of route and territory embraced herein, determine as to the necessity for said proposed improvement. All applications for change in proposed line should be made to Commissioners on or before day set for hearing.

DWIGHT B. EDWARDS-
Auditor, Union County, Ohio.

PROOF OF SERVICE
ON WARFORD DITCH NO.920.

STATE OF OHIO, UNION COUNTY SS:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| J.E. Marks | July 29th | Residence |
| Joseph Moodie | July 29th | Person |
| Eva Moodie | July 29th | Person |
| W.H. Palmer | July 29th | Person |
| Lewis W. Shaw | July 29th | Person |
| Joseph Warford | July 29th | Residence |
| Amanda Warford | July 29th | Residence |
| Nypano R'y Co | July 29th | Left With agt-Potter |
| Union County | July 28th, | Left With Auditor- |

WARFORD DITCH NO.920.

Signed- James Guy

Sworn to and subscribed before me, this 2nd day of August, 1909.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

REPORT OF COMMISSIONERS-

Commissioners Office, Marysville, Union County, Ohio, November 27th, 1909

The undersigned, Commissioners of Union County, Ohio, upon the petition of Joseph Warford and others, proceeded on the 17th day of August, 1909, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the lines of the proposed ditch, drain or water-course as prayed for in the said petition, as follows: COMMENCING at a stake in a basin on the lands of Joseph Warford; Thence following the watercourse across said lands and the lands of W.H. Palmer, Joseph Moodie, crossing the Gravel Road and under the Nypano R'y, and onto the lands of James Marks to the Spain Ditch.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

FINDINGS-
(Blank)

And the County Auditor is hereby directed to enter the foregoing upon our Journal.

L.W. CLINE )
E.T. JONES ) Commissioners of
A.R. WEBB ) UNION COUNTY, OHIO.

November 27th, 1909

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of August 17th, 1909 to me directed in the matter of the WARFORD DITCH NO.920, I proceeded on the..... and following days of..... 1909 to survey and level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report.

.....
Engineer-

LOCATION-

| NO. STATION | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS. |
|---|---|---|---|---|---|---|
| 0 | S. 20 W | Jos.& Amanda Warford | 0 00 | 550 | 33 33 | |
| 1 | S. 29 W | W.H. Palmer | 5 50 | 510 | 30 91 | |
| 5 | S. 36 W | Jos.& Eva Moodie | 10 65 | 880 | 53 33 | |
| 7 | S. 85 W | | | | | |
| 11 | S.54½ " | Road | 19 45 | 297 | 18 00 | |
| 22.43 | South | Jos.& Eva Moodie | 22 42 | 313 | 18 96 | |
| 25.55 | End of Ditch | | | | | |
| | | ...LATERAL NO.1... | | | | |
| 0 | West | Jos.& Amanda Warford | 0 00 | 400 | 24 24 | |
| 1 | S. 77 W | | | | | |
| 4 | End of Lateral | | | | | |
| | | ...LATERAL NO.2... | | | | |
| 0 | N.58½ W | Jos.& Amanda Warford | 0 00 | 32 | 2 00 | |
| 2 | | W.H. Palmer | 0 32 | 168 | 10 18 | |
| 2 | End of Lateral | | | | | |

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP | WIDTHS BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 40 00 | 37 60 | 1 20 | 2 40 | | | | | | |
| 1 | 38 66 | 36 40 | " | 2 26 | | | 12 | 6" | | |
| 2 | 38 20 | 35 60 | 80 | 2 60 | | | 12 | " | | |
| 3 | 36 60 | 34 00 | 1 60 | 2 60 | | | 12 | " | | |
| 4 | 36 28 | 33 50 | 50 | 2 78 | | | 12 | " | | |
| 5 | 35 84 | 33 00 | " | 2 84 | | | 12 | " | | |
| 6 | 32 85 | 30 00 | .866 | 2 85 | | | 14 | 8" | | |
| 7 | 32 20 | 29 13 | " | 3 07 | | | 14 | 8" | | |
| 8 | 31 25 | 28 26 | " | 2 99 | | | 14 | 8" | | |
| 10 | 29 85 | 26 95 | " | 2 90 | | | 14 | 8" | | |
| 11 | 29 25 | 26 50 | " | 2 75 | | | 16 | 10" | | |
| 12 | 29 35 | 26 05 | 45 | 3 30 | | | 18 | 10" | | |
| 13 | 28 75 | 25 60 | " | 3 15 | | | 18 | 10" | | |
| 14 | 27 53 | 24 30 | 1 30 | 3 23 | | | 18 | " | | |
| 15 | 25 35 | 22 00 | 2 30 | 3 35 | | | 18 | " | | |
| 16 | 24 75 | 21 73 | 27 | 3 02 | | | 18 | " | | |
| 17 | 24 20 | 21 46 | " | 2 74 | | | 18 | " | | |
| 18 | 24 02 | 21 19 | " | 2 83 | | | 18 | " | | |
| 19 | 24 10 | 20 92 | " | 3 18 | | | 18 | " | | |
| 20 | 25 36 | 20 65 | " | 4 71 | | | 22 | " | | |
| 21 | 24 91 | 20 38 | " | 4 54 | | | 26 | " | | |
| 22 | 22 01 | 18 50 | 1 98 | 3 51 | | | 23 | " | | |
| 22 | 20 16 | | 2 50 | | | | | | | |
| 23 | 19 21 | 16 00 | | 3 21 | | | 20 | " | | |
| 24 | 18 31 | 14 40 | 1 60 | 3 91 | | | 20 | " | | |
| 25 | 15 36 | 12 80 | " | 2 56 | | | 18 | " | | |
| 25.55 | 14 11 | 11 90 | 90 | 2 21 | | | 10 | " | | |
| | | | | CROSSING R.R. | | | | | | |
| 19 | 24 10 | 20 92 | 1 44 | 3 18 | | | | 10" | | |
| 20 | 27 30 | 19 48 | " | 7 82 | | | 30 | " | | |
| 21 | 21 02 | 18 04 | " | 2 98 | | | 20 | " | | |
| 22 | 19 47 | 16 60 | " | 2 87 | | | 20 | " | | |
| 22.90 | 19 12 | 16 40 | " | 2 72 | | | 20 | " | | |
| | | | | ...LATERAL NO.1... | | | | | | |
| 0 | 38 60 | 36 40 | 1 80 | 2 20 | | | | 5" | | |
| 1 | 37 10 | 34 60 | 30 | 2 50 | | | 12 | " | | |
| 2 | 36 80 | 34 30 | " | 2 50 | | | 12 | " | | |
| 3 | 36 45 | 34 00 | " | 2 45 | | | 12 | " | | |
| 4 or 5 Main Ditch | 35 84 | 33 00 | 1 00 | 2 84 | | | 12 | " | | |

WARFORD DITCH NO.920.

| NO. STATION | SURFACE | GRADE | GRDNT | CUT FT.HDS. | WIDTHS TOP | WIDTHS BTM | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ...LATERAL NO.2... | | | | | | |
| 0 | 33 60 | 31 20 | 1 00 | 2 49 | | | | 6" | | |
| 1 | 32 60 | 30 20 | " | 2 40 | | | 12 | 6" | | |
| 2 | 32 20 | 29 20 | " | 3 00 | | | 12 | 6" | | |
| or 7 on Main Ditch. | | | | | | | | | | |

SPECIFICATIONS.
FOR WARFORD DITCH NO.920, LOCATED IN ALLEN TOWNSHIP, UNION COUNTY, OHIO.

TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each state as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt throught must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid, they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | |
|---|---|---|---|
| | | | MAIN DITCH- |
| From Station 0 | to Station 5 & 00- | | 6" Tile |
| " " 5 & 00 | " " 10 & 65 | | 8" Tile |
| (Going Down County Road) 10 & 65 | " " 25 & 55 | | 10" Tile |
| (Crossing Erie Ry) 10 & 65 | " " 22 & 90 | | 10" Tile |
| | | | LATERAL NO.1 |
| From Station 0 & 00 | to Station 4 & 00 | | 5" Tile |
| | | | LATERAL NO.2 |
| From Station 0 & 00 | to Station 2 & 00 | | 6" Tile |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and... feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within... feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

OFFICE OF
ALVI GRAHAM, County Surveyor,

ALVI GRAHAM, County Surveyor
Marysville, Ohio, November 22nd, 1909.

TO.....

You are hereby notified that the Engineer will file his report on the WARFORD DITCH NO.920 with the County Commissioners on Saturday the 27th day of November, 1909 at 1 o'clock P.M., at which time the Commissioners meet to receive and consider the same. All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM, County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES-

| OWNER'S NAME PER DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT. | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|---|
| Jos.& Flora Moodie | Allen | 3151 | 25 50 | 16 00 | 90.00 | 71.52 | 7.15 |
| Same | " | 3749 | 35 00 | 2 00 | 17 00 | 10.00 | 1.00 |
| James E. Marks | " | 3749 | 130 00 | 2 00 | 31.20 | 15.00 | 1.50 |
| W.H. Palmer | " | 2151 | 7 00 | 7 00 | 58.70 | 60.00 | 6.00 |
| Lewis W. Shaw | " | 3151 | 88 00 | 12 00 | | 4.00 | .40 |
| Jos.& Amanda Warford | " | 3151 | 62 50 | 22 00 | 60 50 | 82.50 | 8.25 |
| Nypano R.R. Co | | | | | 115.92 | 35.00 | 3.50 |
| | | Totals | | | $383.02 | $383.02 | $38.30 |

The Above estimate is based on crossing under the NYPANO RR. and onto the lands of James Marks and is intended to cover all costs together with interest on the bonds for three years.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Jos.& Eva Moodie | Allen | 3151 | 25 50 | 16 00 | 89.60 | 71.50 | 7.15 |
| Same | " | 3749 | 35 00 | 2 00 | 64.20 | 15.00 | 1.50 |
| James E. Marks | " | 3749 | 130 00 | | | 15.00 | 1.50 |
| W.H. Palmer | " | 3151 | 7 00 | 7 00 | 58.70 | 60.00 | 6.00 |
| Jas.& Amanda Warford | " | 2151 | 62 50 | 22 00 | 60 50 | 82.50 | 8.25 |
| Nypano R.R. Co | " | | | | 37.80 | 36.80 | 3.68 |
| | | Totals | | | $310.80 | $310.80 | $31.08 |

The Above estimate is based on using tile along the east side of the Public Road and is intended to cover all costs, together with interest on the bonds for 3 years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the WARFORD DITCH NO.920, concluded this 27th day of November, 1909 and made to the best of my knowledge and ability.

.....
Engineer.

We, the County Commissioners, have examined the foregoing Report, and hereby amend same as follows:

Follow location as shown by Enginaer's report #2, using tile on East side of the public road, and not on right of way of Nypano Railroad Company.

WARFORD DITCH NO.920.

Drop Lateral No.2 and-

| | | | | | |
|---|---|---|---|---|---|
| Reduce apportionment of | Jos. & Eva Moody | 25½ | Acre Tract | $5 00 | |
| " " | Jos. & Eva Moody | 25 | Acre Tract | 5 00 | |
| " " | W.H. Palmer | 7 | Acre Tract | 11 15 | |
| Increase " | Union County | | | | $5 00 |

and, confirm same as above amended.
Dated this 27th day of November, 1909.

L.W. CLINE)
E.T. JONES) COMMISSIONERS of
A.R. WEBB ) UNION COUNTY, OHIO-

PRAIRIE RUN DITCH NO.922

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 180.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922.

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.C. Fullington of Union Township, praying for the location and construction of an open county ditch along a line and between certain termini in said petition set forth, and said petitioner having given bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 24th of August, 1909 at 10 A.M., for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by the parties affected thereby and others competent to testify, and also make actual view of the route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited as to the pendency, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 196.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922.

Pursuant to former orders of this Board, said Board met on Tuesday, the 24th day of August, 1909, at 10 A.M., at the beginning of said proposed improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route and territory sought to be benefited, and by such proof and view determine that said improvement is necessary, and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition with tile laterals requested by interested parties by unanimous vote of Board.

Alvi Graham, County Surveyor is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Sautrday, the 25th day of September, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing of and approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjoutnment is hereby taken to the day above named at 1 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16,PAGE 255.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922.

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for Saturday, December 18th 1909, at 1-30 P.M.; That he attended and superintended and conducted said sale and sold the labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, which contracts and bonds are herewith returned to this Board approved as follows:

| SEC | CONTRACTOR | SURETIES | | | CONTRACT | BOND |
|---|---|---|---|---|---|---|
| 1 | W.S. Eakin | Charles F. Williams | C.L. Eakin | W.W. Epps | $180 00 | 185 00 |
| 2 | Same | Same | Same | Same | 280 00 | 290 00 |
| 3 | Same | Same | Same | Same | 657 00 | 662 00 |
| 4 | Same | Same | Same | Same | 360 00 | 362 00 |
| 5 | C.L. Eakin | Same | W.S. Eakin | Same | 273 00 | 274 00 |
| 6 | Same | Same | Same | Same | 280 00 | 280 00 |
| 7 | W.S. Eakin | Same | C.L. Eakin | | 83 40 | 83 40 |
| 8 | Same | Same | Same | W.W.Epps | 165 00 | 165 00 |
| 9 | Williams-McIntire Co. | Simpson VanCleve | | Chas.F.Williams | 549 00 | 555 00 |

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 225.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922.

Pursuant to adjournment of October 9th, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and Alvi Graham, County Surveyor having filed said report as heretofore ordered, the same was read including specifications prepared by said Engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions, objections or claims for damages were filed but after a general discussion by and between the tax-payers present and this Board, a petition was filed by Moses George, Guynn T. Jordan by Mary H. Hordan and Noah Hussman, praying for the location and construction of a branch or lateral and that said lateral, if granted, might be made a part of this improvement, whereupon a motion regularly seconded prevailed, each member voting "Aye" on roll call, that the further consideration of said petition be adjourned to Friday the 5th day of November, 1909 and it is ordered that this Board at the time named on the line of the proposed improvement, meet to determine as to the necessity for said additional or suplemental improvement and also at that time take further adjournment to this office for the further consideration of all matters pertaining to the Engineer's Report and Apportionment. The hour for meeting on the line of the improvement on November 5th, is fixed at 10 A.M.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 230.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922.

In accordance with former orders of this Board, said Board met on the line of the proposed improvement on November 5th, to view the route and territory of the lateral asked in conjunction with the main inprovement and after hearing proof of parties affected thereby and viewing the route and territory thereof, unanimously determine that said proposed lateral is necessary and that the same will be conducive to the public health, convenience and welfare and grant the same as a part of the original improvement and Alvi Graham County Surveyor, is directed to embody the costs of location and construction of the same in his report and apportionment hearing on which was heretofore adjourned for the purpose of making view on the lateral aforesaid. A motion unanimously prevailed to adjourn the further consideration of all matters pertaining hereto including the Engineer's report and apportionment of main ditch and lateral to the office of this Board, to Saturday November 20th, 1909, at 1-30 P.M.

PRAIRIE RUN DITCH NO.922.

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 244.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922.

The Board of Commissioners met this day at 11 A.M. pursuant to adjournment of November 29th, 1909, with all mambers present for the further consideration of the Engineer's report and apportionment in said matter and took further adjournment to same day at 3 P.M. when,that time having arrived,consideration of said report was resumed and a motion prevailed each member voting "Aye" on roll call, to amend the Engineer's report and apportionment as follows:

Construct the upper 650 feet of the Main Ditch of 8 inch tile and end the tile in the Jordan Lateral at Station No.33, straightening the improvement through the knoll and near the wind pump using tile as shown on the Engineer's Report.

| | | | | | |
|---|---|---|---|---|---|
| Reduce apportionment of | Anna M. Conner | 50 00 A. | $ 8 00 | | |
| " " | " Moses George | 103 25 A. | 10 00 | | |
| " " | " G.T. Jordan | 393 18 A. | 90 00 | | |
| Increase " | " J.Chas.Gross | 127 63 A. | | $ 20 00 | |

and, as so amended, confirmed and adopted.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners inand for the COUNTY OF UNION AND STATE OF OHIO:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in UNION TOWNSHIP, UNION COUNTY, OHIO and in Virginia Military Survey NO.8523, etc., which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:COMMENCING at the outlet of an 8 inch tile on the lands of Gqyn T. Jordan and near the lands of the late Luther Winger; thence following the line of the Prairie Run Ditch in a southerly, easterly and nortterly directions crossing the lands of said Jordan, W.C. Fullington, Anna Connor, Wm. Deihn, Henry Moodie, Jennie Hussman, Phillip Bishop, the P.C.C. & St.L. Ry. and others and onto the landsof David McCloud to Big Darby Creek.

We ask that this said Prairie Run Ditch be improved by cleaning out, deepening and widening where necessary to said creek or ending sooner if a good and sufficient outlet can sooner be attained.

We further ask for the celaning out or tiling of the branch open ditches entering therein where so requested by the taxpayers and especially for those near the upper portion of said ditch.

Your petitioners further say that the establishing, location and construction of the ditch drain, or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Philip Bishop | Jos.G. Gault | Mollie S. Kennedy | John A.Steirhoff |
| Anna M. Connor | Moses George | Henry Moodie | Jno.&Anna M. Schmidt |
| S.P. Carlton | J. Chas.Grosse | Isaac Mummy | Luther Winget |
| Wm. Diehl | Peter Gase | David McCloud | Jos.F.Wood Hrs. |
| N.A.H.F.& K.T.Dunn | Jennie Huffman | Conrad J. Rausch | Belle Wood Hrs. |
| W.C. Fullington | Gqyn T.Jordan | Martin Scheiderer | Conrad Wolff |
| | Union County | P.C.C. & St.L.R.R. | |

Your petitioners therefore pray your nonorable body to establish, locate and cause to be constructed, said ditch, drain or watercourse, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio. July 19th, 1909

PETITIONERS' NAMES-

-W.C. Fullington-

BOND--- KNOW ALL MEN BY THESE PRESENTS-

That WE - W.C. Fullington, L.B. Harvey and W.P. Beightler are held and firmly bound unto the State of Ohio, County of Union, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

Witness our hands and seals, this 19th day of July, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND W.C. Fullington and L.B. Harvey and W.P. Beightler have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at the outlet of an 8 inch tile on the lands of Gqyn T. Jordan, and near the lands of the late Luther Winget; thence following the line of the Prairie Run Ditch in a Southerly, Easterly and Northerly direction, crossing the lands of said Gqyn T. Jordan, W.C. Fullington, Anna Connor, Wm. Deihl, Henry Moodie, Jennie Huffman, Philip Bishop, the P.C.C. & St.L. Ry., and onto the lands of David McCloud to Big Darby Creek.

We ask that this Prairie Run Ditch be improved by cleaning out, deepening and widening where necessary to said creek or ending sooner if a good and sufficient outlet can sooner be attained.

We further ask for the cleaning out or tiling of the branch open ditches entering therein where so requested by the taxpayers and especially for those near the upper portion of said ditch.

Now if the said W.C. Fullington, L.B. Harvey and W.P. Beightler shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

W.C. FULLINGTON
L.B. HARVEY
W.P. BEIGHTLER

The above Bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor, Union County,O.

NOTICE TO LAND OWNERS-

Office of Auditor,Union County,Marysville,Ohio, July 28th, 1909.
In matter of PRAIRIE RUN DITCH NO.922:

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 26th day of July, 1909:

PRAIRIE DITCH NO. 922.

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:
GENTLEMEN: The undersigned, petitioners to your honorable board, represents as follows: That they are owners of lots of lands in UNION TOWNSHIP, Union County, Ohio, and in V.M. Survey NO... which will be drained or benefited by the following proposed ditch, drain or water course in said County, to-wit: COMMENCING At the outlet of an 8 inch tile on the lands of Gwyn T. Jordan and near the lands of the late Luther Winger; thence following the line of the Prairie Run Ditch in a southerly, easterly and northerly direction crossing crossing the lands of said Jordan, W.C. Fullington, Anna Connor, Wm.Diehl, Henry Moodie, Jennie Huffman, Phillip Bishop, the P.C.C. & St.L. Ry and others and onto the lands of David McCloud to Big Darby Creek. We ask that this said Prairie Run Ditch be improved by cleaning out, deepening and widening where necessary to said Creek or ending sooner if a good and sufficient outlet can sooner be obtained. We further ask for the celaning out or tiling of the branch open ditched entering therein where so requested by the taxpayers and especially for those near the upper portion of said ditch.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water, which accumulates upon and covers over the greater part of the land adjacent thereto during win er, spring and first part of Summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Phillip Bishop | Jos.F. Wood Hrs. | John & Anna M.Schmidt | Martin Scheiderer |
| N.A.H.F.& K.T.Dunn | P.C.C.& S.T.L. RR. | Bell Woods' Hrs. | Conrad Wolff |
| Moses George | Anna M. Connor | S.P. Carlton | Wm. Diehl |
| Gwyn T. Jordan | J.Chas.Grosse | W.C. Fullington | Jos.G. Gault |
| David McCloud | MollieS.Kennedy | Peter Gase | Jennie Huffman |
| Jno.A. Stierhoff | Conrad J.Rausch | Henry Moodie | Isaac Mummy |

Luther Winget Union County-

Your petitioners therefore pray your honorable body to establish, locate and cause said ditch to be constructed according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, July 19th, 1909
(Signed) W.C. Fullington.

And the undersigned, Auditor of Union County, Ohio has fixed TUESDAY, the 24th day of AUGUST, 1909 at 10 A.M., for hearing same upon line of proposed improvemen . The Commissioners will meet at time named at place of beginning as described in the petition, and will hear all proof offered by parties affected thereby and others competent to testify, and by such proof and actual view of the route asked and territory sought to be benefited, determine as to the necessity for said proposed improvement.

All applications for alteration or change in the proposed line should be made to the Board of County Commissioners, in writing on or before the day above set for the hearing--

DWIGHT B. EDWARDS-
Auditor, Union County,Ohio.

PROOF OF SERVICE
ON PRAIRIE RUN DITCH NO.922.

STATE OF OHIO, UNION COUNTY, ss:
JAMES GUY, having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED. | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Phillip Bishop | August 3rd | Person |
| Anna Connor | 4th | Residence |
| S.P. Carlton | 3rd | Residence |
| Wm. Diehl | 3rd | Person |
| N.A. Dunn | 3rd | Jno.Brown, Agent |
| H.F. Dunn | 3rd | Wm. Diel Agent |
| K.T. Dunn | 3rd | " " |
| W.C. Fullington | 4th | Residence |
| Jos.G. Gault | 3rd | Residence |
| Moses George | 3rd | Person |
| J. Chas. Grosse | 3rd | Residence |
| Peter Gase | 3rd | Residence |
| Jennie Huffman | 3rd | Person |
| Gwyn T. Jordan | 3rd | Wm.Diel Agent (Wash. |
| Mollie S. Kennedy | June 28, 1909 | Mailed to Wm.Kennedy 25 E.5"Ave.Spokane |
| Henry Moodie | August 3rd | Person |
| Isaac Mummy | 3rd | Residence |
| David McCloud | 3rd | Residence |
| Conrad J. Rausch | 3rd | Residence |
| Martin Scheiderer | 3rd | Person |
| Jno.A. Stierhoff | 3rd | Residence |
| John Schmidt | 3rd | Residence |
| Anna M. Schmidt | 3rd | Person |
| Luther Winget | 3rd | Dr.Boylan, Agent |
| Jos.F.Wood Hrs | 4th | Carrie Woods |
| Belle Wood Hrs | 4th | Carrie Woods |
| Nellie Wood | 4th | Carrie Woods |
| Carrie Woods | 4th | Person |
| Conrad Wolff | 3rd | Person |
| Union County | July 28,1909 | Left with Auditor |
| P.C.C. & St.L. Ry. | 3rd | Agent at Milford |

(signed) JAMES GUY.

SWORN to and subscribed before me, this 4th day of August, 1909.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio

REPORT OF COMMISSIONERS.

Commissioners Office, Marysville, Union County, Ohio, October 25th, 1909.

The undersigned, Commissioners of Union County, upon the petition of W.C. Fullington and others, proceeded on the 24th day of August, 1909, being the day fixed by the County Auditor, to view, as directed by section 4456 of Revised Statutes, the line of the proposed ditch,

PRAIRIE DITCH NO.922.

drain or water-course as prayed for in the said petition, as follows: COMMENCING at the outlet of an 8 inch tile on the lands of Gwynn T. Jordan and near the lands of the late Luther Winget Thence following the line of the Prairie Run Ditch in a southerly, easterly and northerly directions, crossing the lands of said Jordan, W.C. Fullington, Anna M. Connor, Wm. Diehl, Henry Moodie, Jennie Huffman, Philip Bishop, the P.C.C. & St.L.R'y and others and onto the lands of David McCloud to Big Darby Creek. We ask that this said Prairie Run Ditch be improved by cleaning out, deepening and widening where necessary to said Creek or ending sooner if a good and sufficient outlet can sooner be attained. We further ask for the cleaning out or tiling of the branch open ditches entering therein where so requested by the taxpayers and especially for those near the upper portion of said ditch.

FINDINGS-

(Blank)

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. CLINE )
E.T. JONES.) COMMISSIONERS of,
A.R. WEBB ) UNION COUNTY, OHIO.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:
GENTLEMEN: In obedience to your orders of August 24th, 1909 to me directed in the matter of the Prairie Run Ditch No.922, I proceeded on the third and following days of September, 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto: All of which I respectfully submit herewith as my report:

ALVI GRAHAM,
By L.B. HARVEY, Deputy Engineer.

Specifications.

For PRAIRIE RUN DITCH NO.922, LOCATED IN UNION TOWNSHIP, UNION COUNTY, OHIO.

OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 10 feet to the right thereof and straight except at the angles, which shall be made in easy, rounding curves.
2. The banks shall have a slope of 1½ Horizontal to 1 Perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified and no benches, or offsets are to be left in the sides of the ditch.
3. The trench shall be one foot wide in the bottom to Station 20 and two feet wide to Station 203.50 and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 3 feet from the bank slope and left rounding on the bank or deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5.
6. The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved and uninjured as far as possible.
7. All fallen timer, flood wood, etc., shall be cleared away from the ditch banks to a distance of 30 feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

.....
Engineer.

Said Section NO..... must be completed on or before the..... day of..... 190....

LOCATION-

| NO. STATION | BEARINGS ON | LANDS OF | AT STATION | FEET | RODS. |
|---|---|---|---|---|---|
| 0 00 | S. 33* E. | Gwynn T. Jordan | 0 00 | 2750 | 166 65 |
| 2 00 | S.3*30' E | | | | |
| 4 00 | S. 39* E. | | | | |
| 6 50 | S.6*30' E. | | | | |
| 27 50 | S. 45* E. | Walter C. Fullington | 27 50 | 300 | 18 18 |
| 30 50 | | Anna M. Connor | 30 50 | 2140 | 129 68 |
| 38 00 | S. 68*30' E | | | | |
| 40 00 | S.78*30' E. | | | | |
| 43 00 | N.43* E. | | | | |
| 48 00 | N.66* E. | | | | |
| 49 00 | N.88* E. | | | | |
| 61 00 | | Line Connor & Diehl | | | |
| 51 90 | | William Diehl | 51 90 | 1760 | 106 66 |
| 52 00 | S.70*30' E. | | | | |
| 56 50 | S.84* E. | | | | |
| 63 50 | N.43* E. | | | | |
| 68 50 | S.83* E. | Public Gravel Road | 69 50 | 50 | 3 03 |
| 70 00 | | William Diehl | 70 00 | 1510 | 91 51 |
| 72 50 | N.35* E. | | | | |
| 74 80 | N.57*30' E. | | | | |
| 77 20 | N.20* E. | | | | |
| 79 30 | N.52* E. | | | | |
| 80 50 | S.79*30' E. | | | | |
| 85 10 | N. 8* E. | Henry Moodie | 85 10 | 1090 | 66 05 |
| 88 70 | N.14* E. | | | | |
| 94 20 | N.3*30' E. | | | | |
| 95 00 | N.15* W | | | | |

## PRAIRIE RUN DITCH NO.922.

| NO. STATION. | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 96 00 | N.31* W | Conrad J. Rausch | 96 00 | 50 | 3 05 | |
| 96 50 | | Henry Moodie | 96 50 | 2750 | 155 75 | |
| 98 00 | N.42* E. | | | | | |
| 100 00 | N.11* E. | | | | | |
| 101 00 | N.35* W. | | | | | |
| 103 00 50 | N.72* W. | | | | | |
| 107 Curves to right. | | | | | | |
| 109 | N.25* E. | | | | | |
| 119 | N.63* E. | | | | | |
| 132 | N.59* E | | | | | |
| 140 60 | N.46*30' E | | | | | |
| 145 | N.89* E | Public Road | 148 50 | 50 | 3 03 | |
| 149 | S.83* E | Philip Bishop | 148 00 | 2610 | 158 17 | |
| 153 70 | N.62* E | | | | | |
| 159 50 | N.56*30' E | | | | | |
| 170 50 | N.87* E. | | | | | |
| 172 50 | N.40*30' E | | | | | |
| 175 10 | N.48* W | P.C.C. & ST.L. R.R. | 175 10 | 405 | 24 54 | |
| 178 40 | N.39* E. | | | | | |
| 179 15 | N.18* E | Belle Woods | 179 50 | 885 | 53 63 | |
| 182 | N.12*15' | Public Road | 188 | 50 | 3 03 | |
| 188 50 | | David McCloud | 188 50 | 310 | 18 79 | |
| 191 60 | | Public Road | 191 60 | 60 | 3 64 | |
| 192 20 | | David McCloud | 192 20 | 1130 | 68 48 | |
| 195 40 | N.50* E | | | | | |
| 200 50 | N.20*30' E. | | | | | |
| 293 50 | | End in Big Darby | 203 50 | | | |

| NO. STATION. | SURFACE | GRADE | GRDNT | CUT FT.HDS. | WIDTHS TOP BTM | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 46 00 | .06 | 4 00 | 1" | | | | |
| 1 | 49 92 | 45 94 | " | 3 98 | " | 60 | | | |
| 2 | 50 00 | 45 88 | " | 4 12 | " | 50 | | | |
| 3 | 49 93 | 45 82 | " | 4 11 | " | 60 | | | |
| 4 | 49 32 | 45 76 | " | 3 47 | " | 60 | | | |
| 5 | 48 73 | 45 70 | " | 3 03 | " | 50 | | | |
| 6 | 49 01 | 45 64 | " | 3 37 | " | 50 | | | |
| 7 | 48 93 | 45 58 | " | 3 35 | " | 50 | | | |
| 8 | 49 41 | 45 52 | " | 3 89 | " | 40 | | | |
| 9 | 49 76 | 45 46 | " | 4 30 | " | 40 | | | |
| 10 | 49 19 | 45 40 | " | 3 79 | " | 40 | | | |
| 11 | 49 11 | 45 34 | " | 3 77 | " | 40 | | | |
| 12 | 48 73 | 45 28 | " | 3 45 | " | 40 | | | |
| 13 | 48 58 | 45 22 | " | 3 35 | " | 40 | | | |
| 14 | 48 61 | 45 16 | " | 3 45 | " | 40 | | | |
| 15 | 48 40 | 45 10 | " | 3 30 | " | 40 | | | |
| 16 | 48 45 | 45 04 | " | 3 41 | " | 40 | | | |
| 17 | 48 73 | 44 98 | " | 3 76 | " | 40 | | | |
| 18 | 48 86 | 44 92 | " | 3 94 | " | 40 | | | |
| 19 | 49 00 | 44 86 | " | 4 14 | " | 40 | | | |
| 20 | 48 85 | 44 80 | " | 4 05 | 2" | 40 | | | |
| 21 | 49 18 | 44 74 | " | 4 44 | " | 50 | | | |
| 22 | 49 40 | 44 68 | " | 4 72 | " | 50 | | | |
| 23 | 49 22 | 44 62 | " | 4 60 | " | 50 | | | |
| 24 | 49 25 | 44 56 | " | 4 69 | " | 50 | | | |
| 25 | 49 72 | 44 50 | " | 5 22 | " | 50 | | | |
| 26 | 49 57 | 44 44 | " | 5 13 | " | 50 | | | |
| 27 | 49 90 | 44 38 | " | 5 52 | " | 50 | | | |
| 28 | 50 29 | 44 32 | " | 5 97 | " | 50 | | | |
| 29 | 50 26 | 44 26 | " | 6 00 | " | 50 | | | |
| 30 | 50 15 | 44 20 | " | 5 95 | " | 50 | | | |
| 31 | 50 05 | 44 14 | " | 5 91 | " | 50 | | | |
| 32 | 50 03 | 44 08 | " | 5 95 | " | 50 | | | |
| 33 | 50 24 | 44 02 | " | 6 22 | " | 50 | | | |
| 34 | 49 98 | 43 96 | 06 | 6 02 | " | 50 | | | |
| 35 | 49 97 | 43 90 | " | 5 97 | | 50 | | | |
| 36 | 50 40 | 43 84 | " | 6 56 | | 50 | | | |
| 37 | 49 65 | 43 73 | " | 5 87 | | 50 | | | |
| 38 | 49 66 | 43 72 | " | 5 94 | | 50 | | | |
| 39 | 50 13 | 43 66 | " | 6 47 | | 50 | | | |
| 40 | 50 08 | 43 60 | " | 6 48 | | 50 | | | |
| 41 | 49 66 | 43 54 | " | 6 12 | | 50 | | | |
| 42 | 49 70 | 43 48 | " | 6 22 | | 50 | | | |
| 43 | 49 47 | 43 42 | " | 6 05 | | 50 | | | |
| 44 | 48 17 | 43 36 | " | 4 81 | | 50 | | | |
| 45 | 48 98 | 43 30 | " | 5 68 | | 60 | | | |
| 46 | 49 10 | 43 24 | " | 5 86 | | 60 | | | |
| 47 | 49 42 | 43 18 | " | 6 24 | | 60 | | | |
| 48 | 49 12 | 43 12 | " | 6 00 | | 60 | | | |
| 49 | 49 96 | 43 06 | " | 6 90 | | 60 | | | |
| 50 | 50 07 | 43 00 | " | 7 07 | | 60 | | | |
| 51 | 49 69 | 42 94 | " | 6 75 | | 60 | | | |
| 52 | 48 61 | 42 88- | " | 5 73 | | 60 | | | |
| 53 | 49 60 | 42 82 | " | 6 78 | | 60 | | | |
| 54 | 49 72 | 42 76 | " | 6 96 | | 60 | | | |
| 55 | 49 78 | 42 70 | " | 7 08 | | 60 | | | |
| 56 | 50 20 | 42 64 | " | 7 56 | | 60 | | | |
| 57 | 49 56 | 42 58 | " | 6 98 | | 50 | | | |
| 58 | 49 44 | 42 52 | " | 6 92 | | 50 | | | |
| 59 | 49 81 | 42 46 | " | 7 35 | | 50 | | | |
| 60 | 49 58 | 42 40 | " | 7 18 | | 50 | | | |
| 61 | 49 28 | 42 34 | " | 6 08 | | 50 | | | |
| 62 | 48 36 | 42 28 | " | 6 08 | | 50 | | | |
| 63 | 49 02 | 42 22 | " | 6 80 | | 50 | | | |

CXOA



PRAIRIE RUN DITCH NO.922.

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT.HDS | WIDTHS TOP | WIDTHS BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|
| 64 | 49 01 | 42 22 | 06 | 6 80 | | 2' | 50 | | | |
| 65 | 48 73 | 42 10 | " | 6 63 | | | 50 | | | |
| 66 | 48 37 | 42 04 | " | 6 33 | | | 50 | | | |
| 67 | 48 77 | 41 98 | " | 6 79 | | | 50 | | | |
| 68 | 48 39 | 41 92 | " | 6 47 | | | 50 | | | |
| 69 | 48 29 | 41 86 | " | 6 45 | | | 50 | | | |
| 70 | 48 60 | 41 80 | x | 6 80 | | | 70 | | | |
| 71 | 47 95 | 41 70 | 10 | 6 25 | | | 60 | | | |
| 72 | 48 37 | 41 60 | " | 6 77 | | | 60 | | | |
| 73 | 48 11 | 41 50 | " | 6 61 | | | 60 | | | |
| 74 | 48 01 | 41 40 | " | 6 61 | | | 60 | | | |
| 75 | 47 73 | 41 30 | " | 6 43 | | | 60 | | | |
| 76 | 47 88 | 41 20 | " | 6 68 | | | 60 | | | |
| 77 | 47 97 | 41 10 | " | 6 87 | | | 60 | | | |
| 78 | 48 15 | 41 00 | " | 7 15 | | | 60 | | | |
| 79 | 47 42 | 40 90 | " | 6 52 | | | 60 | | | |
| 80 | 47 50 | 40 80 | " | 6 70 | | | 60 | | | |
| 81 | 48 35 | 40 70 | " | 7 65 | | | 60 | | | |
| 82 | 47 89 | 40 60 | " | 7 29 | | | 60 | | | |
| 83 | 48 37 | 40 50 | " | 7 87 | | | 60 | | | |
| 84 | 48 07 | 40 40 | " | 7 67 | | | 60 | | | |
| 85 | 47 80 | 40 30 | " | 7 50 | | | 60 | | | |
| 86 | 46 92 | 40 20 | " | 6 72 | | | 60 | | | |
| 87 | 47 02 | 40 10 | " | 6 92 | | | 60 | | | |
| 88 | 46 00 | 40 00 | " | 6 00 | | | 60 | | | |
| 89 | 46 02 | 39 90 | " | 6 12 | | | 60 | | | |
| 90 | 45 94 | 39 80 | " | 6 14 | | | 60 | | | |
| 91 | 45 67 | 39 70 | " | 5 97 | | | 60 | | | |
| 92 | 45 77 | 39 60 | " | 6 17 | | | 60 | | | |
| 93 | 45 52 | 39 50 | " | 6 02 | | | 60 | | | |
| 94 | 45 56 | 39 40 | " | 6 16 | | | 60 | | | |
| 95 | 45 72 | 39 30 | " | 6 42 | | | 60 | | | |
| 96 | 46 10 | 39 20 | " | 6 90 | | | 60 | | | |
| 97 | 45 98 | 39 10 | " | 6 88 | | | 60 | | | |
| 98 | 45 17 | 39 00 | " | 6 17 | | | 60 | | | |
| 99 | 45 26 | 38 90 | " | 6 36 | | | 60 | | | |
| 100 | 45 26 | 38 80 | " | 6 42 | | | 60 | | | |
| 101 | 4532 | 38 70 | " | 6 62 | | | 60 | | | |
| 102 | 45 35 | 38 60 | " | 6 75 | | | 60 | | | |
| 103 | 45 16 | 38 50 | " | 6 66 | | | 60 | | | |
| 104 | 45 52 | 38 40 | " | 7 12 | | | 60 | | | |
| 105 | 44 76 | 38 30 | " | 6 46 | | | 60 | | | |
| 106 | 45 00 | 38 20 | " | 6 80 | | | 60 | | | |
| 107 | 44 72 | 38 10 | " | 6 62 | | | 60 | | | |
| 108 | 43 72 | 38 00 | " | 5 72 | | | 60 | | | |
| 108 | 44 29 | 37 90 | " | 6 30 | | | 60 | | | |
| 110 | 44 67 | 37 80 | " | 6 87 | | | 60 | | | |
| 111 | 44 49 | 37 70 | " | 6 79 | | | 60 | | | |
| 112 | 44 45 | 37 60 | " | 6 85 | | | 60 | | | |
| 113 | 44 28 | 37 5- | " | 6 78 | | | 60 | | | |
| 114 | 43 71 | 37 40 | " | 6 31 | | | 60 | | | |
| 115 | 43 03 | 37 30 | " | 5 73 | | | 60 | | | |
| 116 | 42 71 | 37 20 | " | 5 51 | | | 60 | | | |
| 117 | 41 79 | 37 10 | " | 4 69 | | | 60 | | | |
| 118 | 40 52 | 37 00 | " | 3 52 | | | 60 | | | |
| 119 | 42 33 | 36 90 | " | 5 43 | | | 60 | | | |
| 120 | 41 11 | 36 80 | " | 4 31 | | | 60 | | | |
| 121 | 42 04 | 36 70 | " | 5 34 | | | 60 | | | |
| 122 | 42 29 | 36 60 | " | 5 69 | | | 60 | | | |
| 123 | 41 83 | 36 50 | " | 5 33 | | | 60 | | | |
| 124 | 41 76 | 36 40 | " | 5 36 | | | 60 | | | |
| 125 | 42 52 | 36 30 | " | 6 22 | | | 60 | | | |
| 126 | 42 33 | 36 20 | " | 6 13 | | | 60 | | | |
| 127 | 41 23 | 36 10 | " | 5 13 | | | 80 | | | |
| 128 | 41 18 | 36 00 | " | 5 18 | | | 80 | | | |
| 129 | 40 31 | 35 90 | " | 4 41 | | | 80 | | | |
| 130 | 40 10 | 35 80 | " | 4 30 | | | 80 | | | |
| 131 | 39 46 | 35 70 | " | 3 76 | | | 80 | | | |
| 132 | 39 53 | 35 60 | " | 3 93 | | | 80 | | | |
| 133 | 39 34 | 35 50 | " | 3 84 | | | 80 | | | |
| 134 | 39 55- | 35 40 | " | 4 15 | | | 80 | | | |
| 135 | 39 13 | 35 30 | " | 3 83 | | | 80 | | | |
| 136 | 39 19 | 35 20 | " | 3 99 | | | 70 | | | |
| 137 | 39 52 | 35 10 | " | 4 42 | | | 60 | | | |
| 138 | 40 36 | 35 00 | " | 5 36 | | | 60 | | | |
| 139 | 40 86 | 34 90 | " | 5 96 | | | 60 | | | |
| 140 | 40 91 | 34 80 | " | 6 11 | | | 60 | | | |
| 141 | 40 90 | 34 70 | " | 6 20 | | | 60 | | | |
| 142 | 40 87 | 34 60 | " | 6 27 | | | 60 | | | |
| 143 | 40 63 | 34 50 | " | 6 13 | | | 60 | | | |
| 144 | 40 53 | 34 40 | " | 6 13 | | | 60 | | | |
| 145 | 40 43 | 34 30 | " | 6 18 | | | 60 | | | |
| 146 | 40 28 | 34 20 | " | 6 08 | | | 60 | | | |
| 147 | 41 08 | 34 10 | " | 6 98 | | | 60 | | | |
| 148 | 41 53 | 34 00 | " | 7 53 | | | 60 | | | |
| 149 | 39 38 | 33 90 | " | 5 48 | | | 60 | | | |
| 150 | 39 8o | 33 80 | " | 6 01 | | | 60 | | | |
| 151 | 40 03 | 33 70 | " | 6 33 | | | 50 | | | |
| 152 | 40 50 | 33 60 | " | 6 90 | | | 50 | | | |
| 153 | 39 83 | 33 50 | " | 6 33 | | | 50 | | | |
| 154 | 39 73 | 33 40 | " | 6 33 | | | 50 | | | |
| 155 | 39 33 | 33 30 | " | 6 03 | | | 50 | | | |
| 156 | 38 23 | 33 20 | " | 5 03 | | | 50 | | | |
| 157 | 36 23 | 33 10 | " | 3 13 | | | 50 | | | |
| 158 | 36 25 | 33 00 | " | 3 25 | | | 50 | | | |
| 159 | 36 88 | 32 90 | " | 3 98 | | | 50 | | | |
| 160 | 37 25 | 32 80 | " | 4 45 | | | 50 | | | |
| 161 | 36 98 | 32 70 | " | 4 28 | | | 50 | | | |

PRAIRIE RUN DITCH NO.922.

| NO. STATION | SURFACE | GRADE | GRDNT | CUT FT.HDS | WIDHTS TOP | WIDHTS BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|
| 162 | 38 18 | 32 60 | 10 | 5 58 | | 2' | 80 | | | |
| 163 | 37 51 | 32 50 | x" | 5 01 | | | 50 | | | |
| 164 | 36 73 | 32 20 | 30 | 4 53 | | | 50 | | | |
| 165 | 37 61 | 31 90 | " | 5 71 | | | 50 | | | |
| 166 | 36 93 | 31 60 | " | 5 33 | | | 50 | | | |
| 167 | 35 63 | 3; 30 | " | 4 38 | | | 50 | | | |
| 168 | 36 23 | 31 00 | " | 5 23 | | | 50 | | | |
| 169 | 34 98 | 30 70 | " | 4 28 | | | 50 | | | |
| 170 | 35 83 | 30 40 | " | 5 43 | | | 40 | | | |
| 171 | 34 38 | 30 10 | " | 4 28 | | | 40 | | | |
| 172 | 34 88 | 29 80 | " | 5 08 | | | 40 | | | |
| 173 | 34 93 | 29 50 | " | 5 43 | | | 40 | | | |
| 174 | 34 46 | 29 20 | " | 5 26 | | | 40 | | | |
| 175 | 33 58 | 28 90 | " | 4 68 | | | 40 | | | |
| 176 | 33 73 | 28 60 | " | 5 13 | | | 80 | | | |
| 177 | 33 28 | 28 30 | " | 4 98 | | | 80 | | | |
| 178 | 33 28 | 28 00 | " | 5 28 | | | 80 | | | |
| 179 | 32 48 | 27 70 | " | 4 78 | | | 80 | | | |
| 180 | 31 88 | 27 40 | " | 4 48 | | | 60 | | | |
| 181 | 31 74 | 27 10 | " | 4 64 | | | 50 | | | |
| 182 | 30 98 | 26 80 | " | 4 18 | | | 50 | | | |
| 183 | 30 28 | 26 50 | " | 3 78 | | | 50 | | | |
| 184 | 30 98 | 26 20 | " | 4 78 | | | 40 | | | |
| 185 | 30 88 | 25 90 | " | 4 98 | | | 40 | | | |
| 186 | 30 48 | 25 60 | " | 4 88 | | | 40 | | | |
| T.P. | 30 18 | 25 30 | " | 4 88 | | | 40 | | | |
| 187 | 30 06 | 25 00 | " | 5 06 | | | 40 | | | |
| 188 | 29 76 | 24 70 | " | 5 06 | | | 50 | | | |
| 189 | 29 91 | 24 40 | " | 5 51 | | | 50 | | | |
| 190 | 29 46 | 24 10 | " | 5 36 | | | 50 | | | |
| 191 | 29 18 | 23 80 | " | 5 38 | | | 50 | | | |
| 192 | 30 25 | 23 50 | " | 5 73 | | | 50 | | | |
| 193 | 28 11 | 23 20 | " | 4 91 | | | 50 | | | |
| 194 | 27 65 | 22 90 | " | 4 75 | | | 50 | | | |
| 195 | 27 28 | 22 60 | " | 4 68 | | | 50 | | | |
| 196 | 27 41 | 22 30 | " | 5 11 | | | 40 | | | |
| 197 | 26 09 | 22 00 | " | 4 09 | | | 40 | | | |
| 198 | 26 04 | 21 70 | " | 4 34 | | | 40 | | | |
| 199 | 25 70 | 21 40 | " | 4 30 | | | 40 | | | |
| 220 | 25 19 | 21 10 | " | 4 09 | | | 40 | | | |
| 201 | 24 76 | 20 80 | " | 3 96 | | | 30 | | | |
| 202 | 23 04 | 20 50 | " | 2 54 | | | 30 | | | |
| 203 | 24 44 | 20 20 | " | 4 24 | | | 30 | | | |
| x50 | 20 59 | 20 00 | " | 59 | | | 10 | | | T.W. BIG DARBY CREEK- |

OFFICE OF ALVI GRAHAM,
County Surveyor

Marysville, Ohio..... 190..

TO.....

You are hereby notified that the Engineer will file his report on the PRAIRIE RUN COUNTY DITCH NO.922, with the County Commissioners on..... the..... day of ..... 190.... at ... o'clock....M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

With Jordan Lateral Added.

.....County Surveyor

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE- | TOWNSHIP | NO.SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT OF EST. COST- CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Philip Bishop | | | 218 71 | 150 00 | $352.00 | $140.00 | $14.00 |
| Anna M. Connor | | | 50 00 | 45 00 | 184.00 | 138.00 | 13.80 |
| S.B. Carlton | | | 148 21 | 12 00 | | 15.00 | 1.50 |
| William Diehl | | | 50 82 | 50 82 | 120.00 | 80.00 | 8.00 |
| William Diehl | | | 51 67 | 51 67 | 139.75 | 110.00 | 11.00 |
| N.A.,H.L. & K.T. Dunn | | | 199 08 | 60 00 | 110.00 | 150.00 | 15.00 |
| Same | | | 11 25 | 11 25 | | 12.00 | 1.20 |
| Walter C. Fullington | | | 353 00 | 153 00 | 5.00 | 185.00 | 18.50 |
| Peter Gase | | | 71 85 | 60 00 | | 14.00 | 1.40 |
| Peter Gase | | | 2 50 | 2 50 | | 1.00 | .10 |
| Moses George | | | 103 25 | 50 00 | 119.50 | 195.00 | 19.50 |
| Chas. J. Grosse | | | 127 63 | 30 00 | | 40.00 | 4.00 |
| Jennie Huffman | | | 159 25 | 159 25 | 598.40 | 350.00 | 35.00 |
| Gwynn T. Gordon | | | 393 18 | 373 00 | 940.00 | 940.00 | 94.00 |
| Mollie S. Kennedy | | | 51 00 | 50 00 | | 60.00 | 6.00 |
| David McCloud | | | 5 00 | 2 00 | | 1.00 | .10 |
| David McCloud | | | 68 75 | 15 00 | 22.00 | 7.00 | .70 |
| Henry Moodie | | | 27 00 | 20 00 | 80 00 | 30.00 | 3.00 |
| Henry Moodie | | | 25 00 | 20 00 | | 30.00 | 3.00 |
| Henry Moodie | | | 104.00 | 92 00 | 219.20 | 135.00 | 13.50 |
| Henry Moodie | | | 17.00 | 17 00 | | 15.00 | 1.50 |
| Henry Moodie | | | 25 00 | 25 00 | | 35 00 | 3.50 |
| Henry Moodie | | | 12 75 | 12 75 | | 12.00 | 1.20 |
| Henry Moodie | | | 100 00 | 50 00 | | 50.00 | 5.00 |
| Henry Moodie | | | 80 60 | 30 00 | | 25.00 | 2.50 |
| Henry Moodie | | | 13 40 | 13 40 | | 10.00 | 1.00 |
| Isaac Mummy | | | 1 00 | 1 00 | | 2.00 | .20 |
| Conrad Rausch | | | 23 25 | 23 25 | | 30.00 | 3.00 |
| Conrad Rausch | | | 17 00 | 17 00 | 17.60 | 35.00 | 3.50 |
| Conrad Rausch | | | 10 75 | 10 75 | | 12.00 | 1.20 |
| Martin Schwiderer | | | 64 00 | 30 00 | | 30.00 | 3.00 |
| J.A. Steirhoff | | | 44 50 | 2 00 | | 2.00 | .20 |
| J. & A.M. Schmidt | | | 101.25 | 8 00 | | 8.00 | .80 |
| Luther Winget | | | 370 50 | 70 00 | | 120.00 | 12.00 |
| Conrad Wolff | | | 51 00 | 2 00 | 39.75 | 10.00 | 1.00 |
| Belle Woods | | | 33 00 | 8 00 | 40.00 | 10.00 | 1.00 |

PRAIRIE RUN DITCH NO.922.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO.SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT OF E.C. CONSTRUCTION | APPORTIONMENT OF E.C. LOCATION |
|---|---|---|---|---|---|---|---|
| Jos.H. Woods | | | 68 50 | 10 00 | 83.60 | 83.60 | 8 36 |
| P.C.C. & ST. L. RR. | | | | | 102.10 | 80.00 | 8.00 |
| Union County | | | | | 112.10 | 112.10 | 11.21 |
| Estimate for Iron Pipe and Extras- | | | | | 51.80 | | |
| TOTALS | | | | | $3514.20 | $3514.20 | $351.42 |

I hereby certify that the foregoing is a report of my Survey, Level etc., of the PRAIRIE RUN DITCH NO.922, concluded this 25th day of October, 1909, and made to the best of my knowledge and ability.

ALVI GRAHAM, County Surveyor-
By L.B. HARVEY, DEPUTY-

WE, the County Commissioners have examined the foregoing Report, and hereby amend same as follows:

Construct upper 650 feet of Main Ditch of 8-Inch tile and end tile on Jordan Lateral at Station No.33, straightening the improvement through the knoll near the wind pump.

| | | | | | |
|---|---|---|---|---|---|
| Reduce Apportionment of | Anna M. Connor | 50 A. | | | $ 8 00 |
| " " " | Moses George | 103 25 A. | | | 10 00 |
| " " " | G.T. Jordan | 393 18 A. | | | 90 00 |
| Increase " " | J. Chas. Gross | 127 63 A. | $ 20 00 | | |

Assessment of P.C.C. & ST.L. R.R. abated in consideration of said Company performing the work on their right of way to the satisfaction of Commissioners and Engineer and according to the Engineer's specifications. (11-29-09 - Page 242 Vol.16 COMMISSIONERS' JOURNAL)

and, confirm the same as above amended.

Dated this 30th day of NOVEMBER, 1909.

L.W. CLINE)
E.T. JONES)COMMISSIONERS OF
A.R. WEBB ) UNION COUNTY, OHIO.

35

PFIFFNER DITCH NO.923.

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 186

IN MATTER OF THE
PFIFFNER DITCH NO.923.

The Auditor having delivered to this Board a copy of a petition this day filed with him by F.J.R. Pfiffner of Jackson Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth said petitioner having given a bond conditioned according to law which bond has been approved by the County Auditor, and said Auditor having fixed Wednesday, the 1st day of September, 1909 at 10 A.M., for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be affected, and by such proof and view, determine as to the necessity for said proposed improvement.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 200

IN MATTER OF THE
PFIFFNER DITCH NO.923.

In pursuance to former orders of this Board, said Board met on Wednesday the first day of September, 1909,at the beginning of said proposed improvement as described in the petition at 10 A.M., and after ascertaining that all persons entitled thereto had received due and legal notice in the premises proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and, territory sought to be benefited, and by such proof and view determine that said improvement is necessary and grant same as asked in the petition by unanimous vote of Board, leaving to the land owners permission for any branches to said improvement they may desire.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 9th day of October, 1909 which day is hereby fixed for the hearing of applications for any appropriation of land taken for said improvement and any damages that parties affected by said improvement may sustain thereby, and for the hearing on and approval of the County Surveyor's report aforesaid . For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 244

IN MATTER OF THE
PFIFFNER DITCH NO.923.

Pursuant to adjournment of November 19th, 1909, the report and apportionment of the Engineer in said matter came on this day to be heard at 1 P.M., and Alvi Graham, County Surveyor having completed and filed said report the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose land had been assessed for the costs of location and construction,were called and opportunity given each to present objections or exceptions. No.written exceptions or claims for damages or for compensation for land taken were filed, and on motion of Mr. Jones seconded by Mr. Webb (each member voting "Aye" on roll call) the Enginner's report and apportionment were approved without change.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Thursday, January 6th, 1910 at 2 P.M., at the Richwood Tile Yards and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed on completion of the improvement, to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in JACKSON TOWNSHIP, UNION COUNTY, OHIO, and in Virginia Military Survey No... which will be drained or benefited by the following proposed ditch, drain or water-course in said County to-wit: COMMENCING at a stake in a basin on the lands of John T. & Elnora E. Foos and about 40 rods North of the Bowen Gravel Road, thence following the natural watercourse in a southwesterly course across said lands, crossing said Bowen Road and the lands of Jeremiah Smeltzer, hrs., F.J.R. Pfiffner and onto the lands of C.S. Broadwell to the Landon Run Ditch and there to terminate.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacant thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy, cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

C.S. Broadwell — Elnora E. Foos
Philip Cooper Hrs. — F.J.R. Pfiffner
John T. Foos. — Jeremiah Smeltzer Hrs.

Union County-

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio..... 190....

PETITIONERS' NAMES-
F.J.R. Pfiffner-

BOND-

KNOW ALL MEN BY THESE PRESENTS:

THAT WE----..... are held and firmly bound unto the State of Ohio..... in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

PFIFFNER DITCH NO.923.

WITNESS our hands and seals, this..... day of.....A.D., 19.....
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND

has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake in a basin on the lands of John T. & Elnora Foos and about 40 rods north of the Bowen Gravel Road; thence following the natural watercourse in a southwesterly course across said lands, crossing said Bowen Road and the lands of Jeremiah Smeltzer hrs., F.J.R. Pfiffner and onto the lands of C.S. Broadwell to the Landon Run Ditch and there to terminate.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Now if the said..... shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void otherwise to be and remain in full force and virtue in law.

F.J.R. PFIFFNER.

The above bond is accepted and the sureties thereof.

.....
Auditor, Union County, Ohio.

NOTICE TO LAND OWNERS-
Office of Auditor of Union County, Marysville, Ohio, August 9th, 1909.
In matter of PFIFFNER DITCH NO.923.

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County Ohio on the 9th day of August, 1909.

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:
GENTLEMEN: The undersigned, petitioners to your honorable Board, represent as follows: That they are the owners oflots or lands in JACKSON TOWNSHIP, Union County, Ohio, and in V.M.Survey NO... which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING at a state in a basin on the lands of John T. & Elnora E. Foos and about 40 rods north of the Bowen Gravel Road, thence following the natural water course in a southwesterly course across said lands, crossing said Bowen Road and the lands of Jeremiah Smeltzer Hrs., F.J.R. Pfiffner and onto the lands of C.S. Broadwell to the Landon Run Ditch and there to terminate. We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| C.S. Broadwell | Philip Cooper Hrs. | John Foos | Elnora Foos |
| F.J.R. Pfiffner | Jeremiah Smeltzer Hrs | | Union County |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio August 9th, 1909
(Signed) F.J.R. Pfiffner.

And the undersigned, as Auditor of Union County, Ohio, has fixed WEDNESDAY, the 1st day of SEPTEMBER, 1909 at 10 A.M., for hearing said matter upon the line of the proposed improvement. The Board of County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear all proof offered by parties affected thereby and others competent to testify, and by such proof and actual view of route and territory, embraced herein, determine as to the necessity for said proposed improvement. All applications for change in the proposed line should be made to the Board of County Commissioners in writing on or before the day set for the hearing.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

PROOF OF SERVICE ON PFIFFNER DITCH NO.923.

STATE OF OHIO, Union County SS:
James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OR SERVICE | MANNER OF SERVICE |
|---|---|---|
| C.S. Broadwell | August 11th | Reg.Letter Osborne,O |
| Philip Cooper Hrs | 16th | " " to Henry Cooper at Agosta, Ohio. |
| John F. Foos | 11th | Person |
| Elnora Foos | 11th | Person |
| F.J.R. Pfiffner | 12th | Person |
| Jeremiah Smeltzer Heirs- | 12th | John Smeltzer |
| Union County | 10th | With Auditor- |

(Signed) JAMES GUY.

Sworn to and subscribed before me, this 3rd day of August, 1908.

DWIGHT B. EDWARDS,
County Auditor-

REPORT OF COMMISSIONERS-

COMMISSIONERS OFFICE, Marysville, Union County, Ohio, December 4th, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of F.J.R.Pfiffner and others, proceeded on the 1st day of September 1909, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in said petition, as follows: COMMENCING at a stake in a basin on the lands of John F. & Elnora Foos and about 40 rods north of the Bower Gravel Road; thence following the natural watercourse in a southerly course across said lands crossing said Bowen Road and the lands of Jeremiah Smeltzer Hrs., F.J.R. Pfiffner and onto the

PFIFFNER DITCH NO.923.

lands of C.S. Broadwell to the Landon Run Ditch and there to terminate.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 4th day of December 1909 for the hearing of applications for compensations and damages and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find that it is.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. CLINE)
E.T. JONES) COMMISSIONERS of
A.R. WEBB ) Union County, Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

Gentlemen: In obedience with your orders of September 1st, 1909, to me directed in the matter of the Pfiffner Ditch No.923, I proceeded on the..... and following days of..... 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto: all of which I respectfully submit herewith as my report:

ALVI GRAHAM,,
Engineer.

LOCATION
BOWEN ROAD-0 00 40 242

| NO. STATION | BEARINGS | ON LANDS OF | AT STA. | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 0 00 | S.3* E. | Jeremiah Smeltzer | 0 40 | 18 70 | 113 38 | |
| 1 00 | S.90*W. | | | | | |
| 5 00 | S.11½*W | | | | | |
| 7 00 | South | | | | | |
| 9 00 | S.10*E | | | | | |
| 11 00 | S.20*E | | | | | |
| 14 00 | S.25*W | | | | | |
| 16 00 | S.70*W. | | | | | |
| 17 00 | S.83*W. | | | | | |
| 19 00 | S.73½*W | F.J.R. Pfiffner | 19 10 | 10 78 | 65 33 | |
| 25 00 | S.14½*W | | | | | |
| 29 00 | S.10*E | C.S. Broadwell | 29 88 | 6 07 | 36 78 | |
| 32 00 | S.50*W. | | | | | |
| 35 & 95 | | | 25 95 | | | |

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 00 | 40 00 | 36 00 | 25 | 4 00 | | | | | |
| 1 | 39 08 | 35 75 | | 3 33 | | 30 | | | |
| 2 | 38 63 | 35 50 | | 3 15 | | 18 | | | |
| 3 | 38 28 | 35 25 | | 3 03 | | 18 | | | |
| 4 | 37 46 | 35 00 | | 3 46 | | 18 | | | |
| 5 | 37 68 | 34 75 | | 2 93 | | 18 | | | |
| 6 | 37 50 | 34 50 | | 3 00 | | 18 | | | |
| 7 | 37 45 | 34 25 | | 3 20 | | 18 | | | |
| 8 | 36 95 | 34 00 | 26 | 2 95 | | 18 | | | |
| 9 | 36 95 | 33 74 | | 3 21 | | 20 | | | |
| 10 | 36 68 | 33 48- | | 3 20 | | 20 | | | |
| 11 | 36 38 | 33 22 | | 3 16 | | 20 | | | |
| 12 | 25 92 | 32 96 | | 2 96 | | 20 | | | |
| 13 | 35 50 | 32 70 | | 2 80 | | 20 | | | |
| 14 | 35 43 | 32 44 | | 2 99 | | 20 | | | |
| 15 | 35 35 | 32 18 | | 3 27 | | 20 | | | |
| 16 | 35 15 | 31 92 | | 3 23 | | 20 | | | |
| 17 | 35 00 | 31 66 | | 3 34 | | 20 | | | |
| 18 | 35 20 | 31 40 | 37 | 3 80 | | 23 | | | |
| 19 | 34 40 | 33 03 | | 3 37 | | 23 | | | |
| 20 | 34 08 | 30 66 | | 3 42 | | 24 | | | |
| 21 | 34 01 | 30 29 | | 3 72 | | 25 | | | |
| 22 | 33 21 | 29 92 | | 3 29 | | 24 | | | |
| 23 | 32 96 | 29 55 | | 3 41 | | 24 | | | |
| 24 | 32 41 | 29 18 | | 3 23 | | 24 | | | |
| 25 | 31 96 | 28 80 | 12 | 3 16 | | 24 | | | |
| 26 | 31 66 | 28 68 | | 2 98 | | 24 | | | |
| 27 | 31 66 | 28 56 | | 3 10 | | 24 | | | |
| 28 | 31 86 | 28 44 | | 3 42 | | 24 | | | |
| 29 | 31 48 | 28 32 | | 3 16 | | 24 | | | |
| 30 | 31 24 | 28 20 | | 3 04 | | 24 | | | |
| 31 | 31 56 | 28 08 | | 3 48 | | 24 | | | |
| 32 | 30 76 | 27 96 | | 2 80 | | 24 | | | |
| 33 | 31 01 | 27 84 | | 3 17 | | 24 | | | |
| 34 | 31 21 | 27 72 | | 3 49 | | 24 | | | |
| 35 | 30 96 | 27 60 | x | 3 36 | | 24 | | | |
| 35.95 | 29 72 | 27 50 | | 2 22 | | 24 | | | |

SPECIFICATIONS.
FOR PFIFFNER DITCH NO.923, LOCATED IN JACKSON TOWNSHIP, UNION COUNTY,OHIO-

TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 3 feet to the right thereof, and straight, except at the angles which shall be made in easy rounding curves.
2. The Trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated

PFIFFNER DITCH NO.923.

earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | |
|---|---|---|---|---|
| From Station | 0 | to Station | 8 | 10 Inch Tile |
| " " | 8 | " " | 19+10 | 12 Inch Tile |
| " " | 19 + 10 | " " | 36+00 | 15 Inch Tile |

7.
8. All growing timber standing within.... feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Enginner shall have the power to place laborers and material on the line of the ditch at the expense of the contractor whwnever the work is not properly progressing.

The Enginner's directions and decisions pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor.

OFFICE OF ALVI GRAHAM
County Surveyor

Marysville, Ohio, December 4th,1909

To.....

You are hereby notified that the Engineer will file his report on the PFIFFNER DITCH NO.923 with the County Commissioners on Saturday the 4th day of December, 1909 at 1 o'clock P.M., at which time the Commissioners will meet to receive and consider same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM,
County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|---|
| C.S. Broadwell | Jackson | 10704 | 125 00 | 4 00 | 86 20 | 32 00 | 3 20 |
| Same | " | 11099 | 128 54- | 1 00 | 59 00 | 10 00 | 1 00 |
| Philip Cooper | " | 10704 | 108 25 | 22 00 | | 40 00 | 4 00 |
| F.J R. Pfiffner | " | " | 40 00 | 40 00 | 261 90 | 246 00 | 24 60 |
| Same | " | " | 56 75 | 1 00 | | 2 00 | 20 |
| Jno.F. & Elnora Foos | " | " | 122 00 | 40 00 | | 80 00 | 8 00 |
| Jeremiah Smeltzer | " | " | 60 00 | 50 00 | 282 00 | 265 30 | 26 53 |
| Union County | | | | 1.54 | 11 20 | 25 00 | 2 50 |
| Totals | | | | | $700.30 | $700.30 | $70.03 |

The above estimate if based on using 10 inch tile from Station o 00 to Station 8 00; 12 inch tile from Station 8 00 to Station 19 10, and from there to outlet into the Pfiffner extension ditch at Stake 36, using 15 inch tile, and is intended to cover all costs together with interest on the bonds for three years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the PFIFFNER DITCH NO.923, concluded this 4th day of December, 1909, and made to the best of my knowledge and ability.

Alvi Graham,
Engineer.

We, the County Commissioners, have examined the foregoing Report and hereby confirm same.
DATED, this..... day of..... 190....

L.W. CLINE)
E.T. JONES) COMMISSIONERS of
A.R. WEBB ) UNION COUNTY, OHIO.

WELCH DITCH NO.924.

FROM COMMISSIONERS' JOURNAL VOL. 16. PAGE 187.

IN MATTER OF THE
WELCH DITCH NO.924

The Auditor having delivered to this Board a copy of a petition this day filed with him by B.F. Welch of Leesburg Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petition having given bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 31st day of August, 1909 at 10 A.M., for hearing same matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear proof of parties affectws thereby and others competent to testify, and also make actual view of the route asked and territory sought to be benefited by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited as to the pendency, prayer and substance of said petition and of the time and place for the hearing of same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 200.

IN MATTER OF THE
WELCH DITCH NO.924.

In pursuance to former orders of this Board, said Board met on Tuesday, the 31st day of August, 1909 at 10 o'clock A.M., at the beginning of said proposed improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition, the tile to extend down to the junction with two open ditches, and continuing thence with an open ditch far enough to secure a good outlet for all lands drained therein, said action taken by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 25th day of September, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing on and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 2 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 256.

IN MATTER OF THE
WELCH DITCH NO.924.

Pursuant to adjournment of December 18th, 1909 the consideration of the report and apportionment of the Enginaer in said matter was this day resumed at 1 P.M. After a careful examination of said report and apportionment a motion by Mr. Jones, seconded by Mr. Webb prevailed each member voting "Aye" on roll call, to amend the same as follows: , Extend the tile to the north line of Thos.R.DeGood's land and make following changes in the apportionment

| | | | |
|---|---|---|---|
| Increase the assessment of | A.D.Hildreth | 59 25 Acres | $ 10 00 |
| Reduce " " | " Thos.R.DeGood | 13 25 " | $25 00 |

the balance to follow the improvement, and as above amended, said report and apportionment confirmed and adopted.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Monday, December 27th 1909 at 2-30 P.M. at the office of the County Surveyor and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, making return of said constracts and bonds to this Board for examination and approval as required by law. The Auditor is directed upon completion of the improvement, to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semiammual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

TO the Board of County Commissioners, in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in LEESBURG TOWNSHIP, UNION COUNTY, OHIO, which will be benefited by the following proposed ditch, drain or water-course in said County, to-wit: COMMENCING at a stake in the line between the lands of O.K.Eastman and Pete B. Welch and in the line of a tile ditch; thence following the line of said tile ditch across said lands of PETE B. WELCH crossing the McADOW ROAD and onto the lands of Ester Hildreth, A.D. Hildreth, and onto the lands of Thos. DeGood and others to Bacon Run Ditch.

We ask that said ditch be improved by taking up of old tile and replacing same with tile of sufficient capacity to properly drain the lands drained therein to the lands of said Thos. DeGood, or to a point where a good and sufficient outlet can be secured, thence with an open ditch.

Also such laterals as are necessary and are requested.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of Summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course, above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Thos. R. DeGood | O.K. Eastmen | Vernon Gandy | Wm.A. Hall |
| A.D. Hildreth | Ester Hildreth | N.W. Hill | R.D.Koffroth |
| James O'Briant | Mary O'Briant | J.B. Phipps | Sarah A. Trout |
| Will Trout | Athera A.Wallace | Union County | Peter B. Welch |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, August 9th, 1909.

PETITIONER'S NAMES.

-P.B. Welch-

WELCH DITCH NO.924.

-BOND-

KNOW ALL MEN BY THESE PRESENTS:

That WE, P.B. Welch, Charles Parrott and L.B. Harvey are held and firmly bound unto the State of Ohio and County of Union in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals this 9th day of August, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND P.B. Welch has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake in the line between the lands of O.K.Eastman and Pete B. Welch and in the line of a tile ditch, thence following the line of said tile ditch across said lands of Pete B. Welch, crossing the McAdow Road and onto the lands of Ester Hildreth, A.D.Hildreth and onto the lands of Thos. DeGood and others to Bacon Run Ditch.

We ask that said ditch be improved by taking up of old tile and replacing same with tile of sufficient capacity to properly drain the lands drained therein to the lands of said Thos. DeGood or to a point where a good and sufficient outlet can be secured; thence with an open ditch.

Also such laterals as are necessary and are requested.

Now if the said P.B. Welch shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void otherwise to be and remain in full force and virtue in law.

P.B. WELCH,
Chas.Parrott
L.B. Harvey.

The above Bond is accepted and the sureties thereof.

A.B. McCRORY,
Deputy Auditor, Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, August 9th, 1909.
In matter of WELCH DITCH NO.924.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio on the 9th day of August, 1909:

PETITION FOR DITCH, DRAIN OR WATERCOURSE:

To the Board of County Commissioners in and for the County of Union and State of Ohio, GENTLEMEN: The undersigned, petitioners to your honorable Board, represent as follows: That they are owners of lots or lands in LEESBURG TOWNSHIP, Union County, Ohio, which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING at a stake in the line between the lands of O.K. Eastman and Peter B. Welch and in the line of a tile ditch; thence following the line of said tile ditch across said lands of Pete S. Welch, crossing the McAdow Road and onto the lands of Ester Hildreth, A.D. Hildreth, and onto the lands of Thos. DeGood and others to Bacon Run Ditch. We ask that said ditch be improved by taking up of old tile and replacing same with tile of sufficient capacity to properly drain the lands drained therein to the lands of said Thos. DeGood or to a point where a good and sufficient outlet can be secured, thence with an open ditch. Also such laterals as are necessary or are requested.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during Winter, Spring and the first part of Summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Thos.R. DeGood | O.K. Eastman | Vernon Gandy | Wm.A. Hall |
| A.D. Hildreth | Ester Hildreth | N.W. Hill | R.D. Koffroth |
| James O'Briant | Mary M.O'Briant | J.B. Phipps | Sarah A. Trout |
| Will Trout | Athera A. Wallace | Union County | Peter B. Welch |

Your petitioners therefore pray your honorable body to establish, locate, and cause to be constructed said Ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio August 9th, 1909
(Signed) P.B. Welch

And the undersigned, as Auditor of Union County, Ohio, has fixed TUESDAY, AUGUST 31ST, 1909 at 10 A.M., for hearing same upon line of proposed improvement. The County Commissioners will meet at the time names at the place of beginning as described in petition, and will hear proof offered by parties affected thereby and by such proof and actual view of route and territory embraced therein, determine as to the necessity for said proposed improvement. All applications for change in proposed line should be made to Board in writing before day of hearing.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

PROOF OF SERVICE ON WELCH DITCH NO.924.

State of OHIO, UNION COUNTY ss:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Thos. R. DeGood | August 10th, | PERSON |
| O.K. Eastman | " " | Residence |
| Vernon Gandy | " " | Person/ |
| Wm. A. Hall | " " | Person |
| A.D. Hildreth | " " | Person |
| Esther Hildreth | " " | Person |
| N.W. Hill | " " | Residence |
| R.D. Koffroth | " " | Person |
| James O'Briant | " " | Person |
| Mary O'Briant | " " | Person |
| J.B. Phipps | " " | Person |
| Sarah A. Trout | " " | Person |
| Will Trout | " " | Residence |

WELCH DITCH NO.924.

| | | |
|---|---|---|
| Althea A. Wallace | August 10th | Person |
| Peter B. Welch | " " | Residence |
| Union County | " " | Left with Auditor |
| James Clurik | " " | Residence |

(Signed) JAMES GUY
Sworn to and subscribed before me, this 12th day of August, 1908.

DWIGHT B. EDWARDS,
County Auditor

REPORT OF COMMISSIONERS.

Commissioners Office, Marysville, Union County Ohio, December 18th, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of P.B. WELCH and others, proceeded on the 31st day of August, 1909, being the day fixed by the County Auditor, to view, as direcred by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows: COMMENCING at a stake in the line between the lands of O.K. Eastman and Peter B. Welch and in the line of a tile ditch; thence following the line of said tile ditch across said lands of Peter B. Welch, crossing the McAdow Road and onto the lands of Esther Hildreth, A.D. Hildreth and onto the lands of Thos. DeGood, and others to Bacon Run Ditch.

We ask that said ditch be improved by taking up of old tile and replacing same with tile of sufficient capacity to properly drain the lands draining therein, to the lands of said Thos. DeGood, or to a point where a good and sufficient outlet can be secured, thence with an open ditch.

Also such laterals as are necessary and are requested.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is..... necessary and will be conducive to the public health, convenience..... welfare, and fix the..... day of..... 190...., for the hearing of applications for compensation and damages, and for the approval of the Report of the Engineer.

And the County Auditor is hereby-directed to enter the foregoing report upon our Journal

L.W. CLINE)
E.T. JONES) Commissioners of
A.R. WEBB ) Union County, Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of August 31st, 1909 to me directed in the matter of the WELCH DITCH NO.924, I proceeded on the..... and following days of ..... 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM,
Engineer.

LOCATION.

| NO. STATION | BEARINGS | ON LANDS OF | AT STATION. | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 0 00 | N.3½ E. | Peter B. Welch | 0 00 | 1900 | 115 40 | |
| 3 48 | N.45 E. | | | | | |
| 10 ) | Curve | | | | | |
| 11 ) | | | | | | |
| 12 | N.83 W. | | | | | |
| 14 15 | N.36½ W | Road | 19 00 | 33 | 2 00 | |
| 19 33 | N.46 E. | Esther Hildreth | 19 33 | 1450 | 87 87 | |
| 27&50 | | | | | | |
| 33 83 | N.17 W. | A.D. Hildreth | 33 83 | 757 | 45 87 | |
| 38 | N.21 W. | | | | | |
| 41 40 | N.51 E. | T.R. DeGood | 41 40 | 692 | 41 94 | |
| 46 | N.38 E. | | | | | |
| 48 | N.19 E. | J.B. Phipps | 48 32 | 433 | 26 24 | |
| 50 50 | N.25½E. | | | | | |
| 52 65 | | | 52 65 | | | |
| | | ...LATERAL NO.1... | | | | |
| 0 00 | N.56 E. | Wm. A. Hall | 0 00 | 1763 | 106 84 | |
| 5 00 | Curve | | | | | |
| 8 00 | N.51½E. | | | | | |
| 10 80 | N.60 E. | | | | | |
| 17 63 | N.32 E. | Esther Hildreth | 17 63 | 747 | 45 27 | |
| 27 00 | N.23 E. | Road | 25 10 | 55 | 3 33 | |
| 30 | N.45 E. | A.D. Hildreth | 25 65 | 1180 | 71 51 | |
| 37 45--36 | M.D. | | 27 45 | | | |
| | | ....BRANCH NO.1, LATERAL NO.1.... | | | | |
| 0 00 | S.89 W. | Wm. A. Hall | 0 00 | 195 | 12 82 | |
| 1 72--5 | Lateral No.1 | | 1 95 | | | |

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 45 90 | 43 40 | 30 | 2 50 | | | | | |
| 1 | 45 95 | 43 10 | " | 2 85 | | 11 | | | |
| 2 | 46 00 | 42 80 | " | 3 20 | | 12 | | | |
| 3 | 45 18 | 42 40 | " | 2 78 | | 11 | | | |
| 4 | 45 05 | 42 00 | " | 3 05 | | 11 | | | |
| 5 | 44 25 | 41 70 | " | 2 55 | | 11 | | | |
| 6 | 43 75 | 41 35 | " | 2 40 | | 10 | | | |
| 7 | 43 70 | 41 00 | 14 | 2 70 | | 10 | | | |
| 8 | 43 38 | 40 86 | " | 2 52 | | 10 | | | |
| 9 | 43 65 | 40 72 | " | 2 93 | | 11 | | | |
| 10 | 43 65 | 40 58 | " | 3 07 | | 12 | | | |
| 11 | 43 50 | 40 44 | " | 3 06 | | 12 | | | |
| 12 | 43 40 | 40 30 | " | 3 10 | | 12 | | | |
| 13 | 43 30 | 40 16 | " | 3 14 | | 12 | | | |
| 14 | 42 85 | 40 02 | " | 2 83 | | 12 | | | |
| 15 | 42 80 | 39 88 | " | 2 92 | | 12 | | | |
| 16 | 42 55 | 39 74 | " | 2 81 | | 12 | | | |

WELCH DITCH NO.924.

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUT FT. | CUT HDS | WIDTHS TOP | WIDTHS BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 17 | 42 35 | 39 60 | 30 | 2 | 75 | | | 12 | | | |
| 18 | 42 30 | 39 46 | " | 2 | 48 | | | 12 | | | |
| 19 | 42 55 | 39 32 | " | 3 | 23 | | | 15 | | | |
| 20 | 42 30 | 39 16 | " | 3 | 14 | | | 15 | | | |
| 21 | 41 90 | 39 00 | 45 | 2 | 90 | | | 15 | | | |
| 22 | 41 75 | 38 55 | " | 3 | 20 | | | 15 | | | |
| 23 | 41 40 | 38 10 | " | 3 | 30 | | | 16 | | | |
| 24 | 41 10 | 37 65 | " | 3 | 45 | | | 17 | | | |
| 25 | 40 95 | 37 20 | " | 3 | 75 | | | 17 | | | |
| 26 | 40 25 | 36 75 | " | 3 | 50 | | | 17 | | | |
| 27 | 39 55 | 36 30 | " | 3 | 25 | | | 18 | | | |
| 28 | 39 05 | 38 85 | " | 3 | 20 | | | 18 | | | |
| 29 | 38 55 | 35 40 | " | 3 | 15 | | | 18 | | | |
| 30 | 38 35 | 34 95 | " | 3 | 40 | | | 18 | | | |
| 31 | 37 90 | 34 50 | " | 3 | 40 | | | 18 | | | |
| 32 | 37 45 | 34 05 | " | 3 | 40 | | | 18 | | | |
| 33 | 37 20 | 33 60 | " | 3 | 60 | | | 18 | | | |
| 34 | 37 10 | 33 15 | " | 3 | 95 | | | 18 | | | |
| 35 | 36 70- | 32 70 | " | 4 | 00 | | | 20 | | | |
| 36 | 36 00 | 32 25 | " | 3 | 75 | | | 20 | | | |
| 37 | 35 55 | 31 80 | " | 3 | 75 | | | 20 | | | |
| 38 | 34 95 | 31 40 | 10 | 3 | 55 | | | 18 | | | |
| 39 | 34 15 | 31 30 | " | 2 | 85 | | | 18 | | | |
| 40 | 33 90 | 31 20 | " | 2 | 70 | | | 17 | | | |
| 41 | 34 30 | 31 10 | " | 3 | 20 | | | 18 | | | |
| 41&40 | 34 40 | 31 00 | " | 3 | 40 | | | 10 | | | |
| 42 | 33 60 | 30 00 | 34 | 3 | 60 | | | 40 | | | |
| 43 | 33 05 | 29 66 | " | 3 | 39 | | | 81 | | | |
| 44 | 32 55 | 29 32 | " | 3 | 23 | | | 73 | | | |
| 45 | 33 07 | 28 98 | " | 4 | 09 | | | 60 | | | |
| 46 | 32 40 | 28 64 | " | 3 | 76 | | | 60 | | | |
| 47 | 31 30 | 28 30 | " | 3 | 00 | | | 50 | | | |
| 48 | 31 30 | 27 96 | " | 3 | 34 | | | 50 | | | |
| 49 | 30 20 | 27 62 | " | 2 | 58 | | | 40 | | | |
| 50 | 29 80 | 27 28 | " | 2 | 52 | | | 30 | | | |
| 51 | 29 75 | 26 49 | " | 2 | 81 | | | 30 | | | |
| 52 | 28 95 | 26 60 | " | 2 | 35 | | | 30 | | | |
| 32&65 | 28 00 | 26 20 | " | 1 | 80 | | | 30 | | | |
| | | | | | LATERAL NO.1 | | | | | | |
| 0 | 48 20 | 45 20 | 21 | 2 | 90 | | | | | | |
| 1 | 48 20 | 45 09 | " | 3 | 11 | | | 15 | | | |
| 2 | 48 05 | 44 88 | " | 3 | 17 | | | 16 | | | |
| 3 | 47 75 | 44 67 | " | 3 | 08 | | | 15 | | | |
| 4 | 47 40 | 44 46 | " | 2 | 94 | | | 15 | | | |
| 5 | 47 40 | 44 25 | " | 3 | 15 | | | 15 | | | |
| 6 | 47 25 | 44 04 | " | 3 | 71 | | | 18 | | | |
| 7 | 46 70 | 43 83 | " | 2 | 87 | | | 18 | | | |
| 8 | 46 85 | 43 62 | " | 3 | 23 | | | 15 | | | |
| 9 | 46 80 | 43 41 | " | 3 | 39 | | | 16 | | | |
| 10 | 46 45 | 43 20 | 33 | 3 | 25 | | | 16 | | | |
| 11 | 46 25 | 42 87 | " | 3 | 38 | | | 17 | | | |
| 12 | 49 95 | 42 54 | " | 3 | 41 | | | 17 | | | |
| 13 | 45 35 | 42 21 | " | 3 | 14 | | | 16 | | | |
| 14 | 45 20 | 41 88 | " | 3 | 32 | | | 16 | | | |
| 15 | 44 75 | 41 55 | " | 3 | 20 | | | 16 | | | |
| 16 | 44 45 | 41 52 | " | 3 | 23 | | | 16 | | | |
| 17 | 44 25 | 40 89 | " | 3 | 36 | | | 16 | | | |
| 18 | 43 65 | 40 56 | " | 3 | 09 | | | 16 | | | |
| 19 | 43 45 | 40 23 | " | 3 | 22 | | | 16 | | | |
| 20 | 43 40 | 39 90 | " | 3 | 50 | | | 17 | | | |
| 21 | 42 50 | 39 56 | " | 2 | 94 | | | 16 | | | |
| 22 | 42 45 | 39 23 | " | 3 | 22 | | | 16 | | | |
| 23 | 41 95 | 38 90 | " | 3 | 05 | | | 16 | | | |
| 24 | 41 60 | 38 57 | " | 3 | 03 | | | 16 | | | |
| 25 | 41 35 | 38 24 | " | 3 | 11 | | | 16 | | | |
| 26 | 41 35 | 37 91 | " | 3 | 44 | | | 17 | | | |
| 27 | 40 90 | 37 60 | 50 | 3 | 30 | | | 18 | | | |
| 28 | 40 28 | 37 10 | " | 3 | 18 | | | 17 | | | |
| 29 | 39 58 | 36 60 | " | 2 | 98 | | | 17 | | | |
| 30 | 39 45 | 36 10 | " | 3 | 35 | | | 17 | | | |
| 31 | 38 95 | 35 60 | " | 3 | 35 | | | 18 | | | |
| 32 | 38 60 | 35 10 | " | 3 | 50 | | | 19 | | | |
| 33 | 38 00 | 34 60 | " | 3 | 40 | | | 19 | | | |
| 34 | 37 93 | 34 10 | " | 3 | 83 | | | 21 | | | |
| 35 | 37 20 | 33 60 | " | 3 | 60 | | | 22 | | | |
| 36 | 26 80 | 33 10 | " | 3 | 70 | | | 22 | | | |
| 37 | 36 15 | 32 70 | " | 3 | 45 | | | 21 | | | |
| 37&45 | 36 00 | 32 40 | " | 3 | 60 | | | 12 | | | |
| 36 M.D. | | | | | | | | | | | |
| | | | | | LATERAL NO.1. BRANCH NO.1. | | | | | | |
| 0 | 47 65 | 44 90 | 20 | 2 | 75 | | | | | | |
| 1 | 47 60 | 44 70 | " | 2 | 90 | | | 11 | | | |
| 1&72 | 47 40 | 44 50 | " | 2 | 90 | | | 8 | | | |
| or 5 Lat. | | | | | | | | | | | |

SPECIFICATIONS-
FOR WELCH DITCH NO.924, LOCATED IN LEESBURG TOWNSHIP,UNION COUNTY,O.

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom of each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight

line (Except at the angles) and in the bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | |
|---|---|---|---|---|
| MAIN DITCH | From Station | 0 | to Station 7 | 6 Inch Tile |
| | | 7 | 15 | 8 Inch Tile |
| | | 15 | 27 | 10 Inch Tile |
| | | 27 | 36 | 12 Inch Tile |
| | | 36 | to Outlet | 18 Inch Tile |
| LATERAL NO.1. | | 0 | 5 | 8 Inch Tile |
| | | 5 | 22 | 10 Inch Tile |
| | | 22 | 37&45 | 12 Inch Tile |
| LATERAL NO.2. | | 0 | 1&72 | 8 Inch Tile |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.
8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conslusive, unless countermanded by a majority of the Board of County Commissioners.

SPECIFICATIONS
FOR WELCH DITCH NO.924,LOCATED IN LEESBURG TOWNSHIP, UNION COUNTY, OHIO.

--OPEN DITCH--

1. Said Ditch shall be constructed along the line as located by the stakes, and the center shall be 6 feet to the left thereof and straight, except at the angles, which shall be made in easy rounding curves, by shifting the center line..... feet on each side of the angles thereof.
2. The Banks shall have a slope of 1½ Horizontal to 1 Perpendicular, and must be true and smooth. All loose dirt overhanging- or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 1 foot wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 5 feet from the bank slopes and deposited in the old channel and low places along the line of the ditch when the same lie within.... feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5. At the outlet end of each cut-off in the old channel, a levee shall be made.... inches higher than the adjacent embankment and not less than..... feet wide on top.
6. The right of way shall be 20 feet on each side of the ditch. Avluable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber flood-wood, etc., shall be cleared away from the ditch banks to a distance of 15 feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work and a corresponding change will be made in the amount paid for the same, at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing. The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.
SAID SectionNo..... must be completed on or before the..... day of.....190.

ALVI GRAHAM, Engineer.

OFFICE OF:
ALVI GRAHAM,
County Surveyor

MARYSVILLE, OHIO, DECEMBER 17, 1909

TO.....

You are hereby notified that the Engineer will file his report on the WELCH DITCH NO.924 with the County Commissioners on Saturday, the 18th day of December, 1909, at 2 o'clock, P.M., at which time the Commissioners meet to receive and consider same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM,
County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY. | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Oliver K. Eastman | Leesburg | 5630 | 33 00 | 4 00 | | $10.00 | $1.00 |
| Sarah V. Eastman | " | 3692 | 39 88 | 7 00 | | 0.35 | 0.03 |
| Thos.R. DeGood | " | 5630 | 13 25 | 8 00 | $221.00 | 75.00 | 7.50 |
| Wm. A. Hall | " | " | 76 00 | 68 00 | 216 03 | 335.42 | 35.54 |
| Same | " | " | 45 00 | 8 00 | | 14.40 | 1.44 |

WELCH DITCH NO.924.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT. | APPORTION OF ESTIMATED COST CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|---|
| Wm. A. Hall | Leesburg | 5630 | 60 00 | 20 00 | | $ 1.00 | $ 0.10 |
| A.D. Hildreth | " | " | 59 25 | 59 25 | $278.69 | 215.00 | 21.50 |
| Eliza Hildreth | " | " | 25 00 | 25 00 | | 7.50 | 0.75 |
| Esther Hildreth | " | " | 95 00 | 85 00 | 428.12 | 386.00 | 38.60 |
| R.D. Koffroth | " | " | 110 00 | 70 00 | | 3.50 | 0.25 |
| Jas.& Mary O'Briant | " | 3692 | 36 00 | 30 00 | | 1.50 | 0.15 |
| Jas. O'Briant | " | " | 16 80 | 7 50 | | 0.35 | 0.04 |
| Johnson B. Phipps | " | " | 5 00 | 2 00 | 40.00 | 15.00 | 1.50 |
| Eliz.McAdow | " | 5630 | 10 00 | 5 00 | | 9.00 | 0.90 |
| Pete B. Welch | " | " | 56 50 | 52 00 | 158.95 | 254.60 | 25.46 |
| Same | " | " | 32 00 | 2 00 | | 2.50 | 0.25 |
| Julia B. Wallace | " | 3692 | 20 00 | 2 00 | | 0.10 | 0.01 |
| Same | " | 5630 | 100 00 | 2 00 | | 0.10 | 0.01 |
| Leesburg Township | | | | 341 75 | 5.10 | 20.00 | 2.00 |
| Union County | | | | | 9.43 | 24.00 | 2.40 |
| Iron Pipe | | | | | 18.00 | | |
| | Totals | | | | $1375.32 | $1375.32 | $137.53 |

The above estimate is based on using tile to the North line of Thos. DeGood's land; thence with an open ditch to West line of Gandy's lands, and is intended to cover all costs including interest on bonds for 3 years.

I hereby certify that the foregoing is a report of my Survey, Level etc., of the WELCH DITCH NO.924, concluded this 18th day of December, 1909, and made to the best of my knoweldge and ability.

.....
Engineer.

WE, the County Commissioners, have examined the foregoing Report, and hereby confirm same.

Dated this..... day of..... 190.....

L.W. CLINE )
E.T. JONES ) COMMISSIONERS of
A.R. WEBB )UNION COUNTY, OHIO.

DUNBAR DITCH NO.925.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 194.

IN MATTER OF THE
DUNBAR DITCH NO.925.

The Auditor having delivered to this Board a copy of a petition this day filed with him by S.J. Wiley and others of Allen Township, praying for the location and construction of a county open ditch, along a line and between certaub termini in said petitionset forth, and said petitioners having given a bond conditioned according to law, which bond had been approved by the County Auditor, and said Auditor having fixed Tuesday, the 14th day of September, 1909 at 10 A.M., for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and proceed to hear proof of parties affected thereby and others competent to testify and also make actual view of the route asked and territory sought to be nemefited, and by such proof and view, determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency,prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 207.

IN MATTER OF THE
DUNBAR DITCH NO.925.

In pursuance to former orders of this Board, said Board met on Tuesday, the 14th day of September, 1909 at 10 A.M., at the beginning of said proposed improvement as described in the petition and after ascertaining that all persons entitles thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of the route and territory embraced herein, determine that said improvement is necessary and will be conduvice to the public health, convenience and welfare, and grant same as petitioned by uanimous vote of Board.

Alvi Graham, County Surveyor is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 4th day of October, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing on and the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 10 A.M., at the office of this Board.

FROM COMMISSIONER' JOURNAL VOL.16 PAGE 234.

IN MATTER OF THE
DUNBAR DITCH BO.925.

Pursuant to the adjournment of November 8th, 1909, the Engineer's report in said manner this day came on to be heard at 1-30 P.M.,and Alvi Graham,County Surveyor,having completed and filed said report, the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were read and opportunity given each to present objections or exceptions. No written exceptions or claims for compendation or damage were filed, but a verbal request was made by Wm.F. Cline and others, to dropthe lateral at the upper terminus of said improvement and eliminate the amount of the estimated costs there-for, whereupon a motion by Mr. Jones seconded by Mr.Webb prevailed (each member voting "Aye" on roll-call) to amend the Engineer's report and apportionment as follows: Grant the request above stated reducing the Engineer's estimate on the improvement $236.91, and

| | | | | | |
|---|---|---|---|---|---|
| Reduce the apportionment of | Bertie & Wm.F.Cline | on | 30 oo | Acres | $69 00 |
| " " " | Same | " | 19 00 | " | 35 00 |
| " " " | L.W. Cline | " | 87 50 | " | 15 00 |
| " " " | Same | " | 80 00 | " | 4 50 |
| " " " | Clifford Eaton | " | 25 00 | " | 3 00 |
| " " " | O.B. Eaton | " | 23 75 | " | 23 00 |
| " " " | Eliz.Sprague | " | 33 36 | " | 87 41 |

and as above amended, confirmed and adopted.

It is ordered that the labor and materials for the construction of the said improvement be sold at public outcry on Saturday November 20th, 1909 at 10 A.M., on the line of the improvement and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of,the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners oflots of lands in ALLEN township, Union County, Ohio, which will be drained or benefited by the following proposed ditch, drain or water-course in said county to-wit: COMMENCING at the east side of the Pottersburf and Allen Center Gravel Road, and in the line of an open ditch on the lands of James L. Dunbar; thence in a southerly course with said open ditch or near thereto across said lands and the lands of S.J. Wiley, crossing the Wilber Gravel Road and others to Buck Run and there to terminate. We ask that said Ditch be improved by cleaning out, deepening and widening, etc.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly necessary as the most available and practical means for carrying off the surplus water which accumulated upon, and covers the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be conducive to the public, health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| L. Burgandine | Jane Burgandine | John Burgandine | Samuel Burgandine |
| Bertie Cline | L.W. Cline | Wm. F. Cline | James T. Dunbar |
| Savannah Dunbar | A. Eaton | Clifford Eaton | O.B. Eaton |
| W.H. Edwards | Willis Epps | Sarah Fowler | Edith Kent |

DUNBAR DITCH NO.925.

E.E. Poling Elizabeth Sprague A.D. Wilber S.J. Wiley
Union County

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, August 23rd, 1909.

PETITIONERS' NAMES
S.J. Wiley
J.T. Dunbar
A.D. Wilber

-BOND-

KNOW ALL MEN BY THESE PRESENTS:

That WE: S.J. Wiley, R.S. Beightler and Alvi Graham are held and firmly bound unto the State of Ohio for use of Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

WITNESS our hands this 23rd day of August, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS the ABOVE BOUND S.J. Wiley has this day filed with the Commissioners of said Union County, a petition for the following described ditch, drain or water-course, COMMENCING at the east side of the Pottersburg and Allen Center Gravel Road, and in the line of an open ditch on the lands of James L. Dunbar; Thence in a southerly course with said open ditch or near thereto across said lands and the lands of S.J. Wiley crossing the Wilber Gravel Road and others to Buck Run and there to terminate.

We ask that said ditch be improved by cleaning out, deepening, widening, etc.

Now if the said S.J. Wiley shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full forve and virtue in law.

S.J. WILEY,
R.S. BEIGHTLER
ALVI GRAHAM

The above Bond is accepted and the sureties thereof.

A.B. McCRORY
Deputy County Auditor.
Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, August 26th, 1909.
In matter of DUNBAR DITCH NO.925.

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio on the 23rd day of August, 1909.

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio: GENTLEMEN: The undersigned, petitioners to your honorable Board, represent as follows: That they are owners of lots of lands in ALLEN TOWNSHIP, Union County, Ohio, and in V.M. Survey No.. which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING at the east side of the Pottersburg and Allen Center Gravel Road and in the line of an open ditch on the lands of James L. Dunbar; thence in a southerly course with said open ditch or near thereto across said lands and the lands of S.J. Wiley, crossing the Wilber Gravel Road and others to Buck Run and there to terminate. We ask that said ditch be improved by cleaning out, deepening, widening, etc.

Your petitioners further say that the establishing, location and construction of the ditch, drain or watercourse above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greated part of the land adjacent thereto during winter, spring and the first part of Summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public health and welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| L. Burgandine | Jane Burgandine | John Burgandine | Sam'l Burgandine |
| Bertie Cline | L.W. Cline | Wm. F. Cline | James T. Dunbar |
| Savannah Dunbar | A. Eaton | Clifford Eaton | O.B. Eaton |
| W.H. Edwards | Willis Epps | Sarah Fowler | Elbert Graham. |
| Edith Kent | E.E. Poling | Elizabeth Sprague | |
| A.D. Wilber | S.J. Wiley | Union County. | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, August 23rd, 1909
(Signed) S.J. Wiley J.T. Dunbar.

And the undersigned, as Auditor of Union County, Ohio, has fixed TUESDAY, the 14th day of SEPTEMBER, 1909 at 10 A.M., for hearing same upon line of proposed improvement. The County Commissioners will meet at the time names at the place of beginning as described in petition, and will hear proof offered by parties affected thereby and will also make actual view of the route and territory embraced herein and bu such proof and view determine as to the necessity for said proposed improvement. All applications for change in proposed line should be made to the County Commissioners in writing on or before the day above set for the hearing.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

PROOF OF SERVICE ON DUNBAR DITCH NO.925.

STATE OF OHIO, UNION COUNTY ss

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law:

| NAME OF PERSON ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| L. Burgandine | August 30th | Person |
| Jane Burgandine | " " | " |
| John Burgandine | " " | " |
| Sam'l Burgandine | " " | " |
| Bertie Cline | " 31st | Residence |

DUNBAR DITCH NO.925.

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| L.W. Cline | August 30th | Residence |
| Wm. F. Cline | " " | Person |
| James T. Dunbar | " " | Residence |
| Savannah Dunbar | " " | Person |
| A. Eaton | " " | " |
| Clifford Eaton | " " | " |
| O.B. Eaton | " " | Residence |
| W.H. Edwards | " " | " |
| Willis Epps | " " | " |
| Sarah Fowler | " " | Person |
| Elbert Graham | " 31st | Residence |
| Edith Kent | " 30th | Person |
| E.E. Poling | " " | Residence |
| Elizabeth Sprague | " " | Person |
| A.D. Wilber | " " | Residence |
| S.J. Wiley | " " | Person |
| Union County | " " | Left with Auditor |

(Signed) JAMES GUY-

SWORN to and subscribed before me, this 2nd day of September, 1909.

DWIGHT B. EDWARDS,
County Auditor.

REPORT OF COMMISSIONERS-

COMMISSIONERS OFFICE, Marysville, Union County, Ohio, November 15th, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of James T. Dunbar and others, proceeded on the 14th day of September, 1909 being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch drain or water-course, as prayed for in the said petition as follows:COMMENCING at the east side of an open ditch on the land of James T. Dunbar; THence in a southerly course with said open ditch or near thereto, across said lands and the lands of S.J. Wiley, crossing the Wilber Gravel Road, and others to Buck Run and there to terminate.

We ask that said ditch be improved by cleaning out, deepening and widening, etc.

FINDINGS-

(Blank)

And the County Auditor is hereby directed to enter the foregoing report upon our Journal

L.W. CLINE)
E.T. JONES)COMMISSIONERS of
A.R. WEBB ) UNION COUNTY, OHIO

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of..... 190.... to me directed in the matter of the DUNBAR DITCH NO.925, I proceeded on the 4th and following days of November, 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

| NO. STATION. | BEARINGS | ON LANDS OF | AT STA. | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 0 00 | S 55¼ W | Road | 0 00 | 40 | 2 42 | |
| 2 80 | S 30 E | J.P. Dunbar | 0 40 | 2420 | 146 65 | |
| 10 00 | S o u t h | | | | | |
| 12 00 | S 16¼ W | | | | | |
| 23 00 | | | | | | |
| 24 00 | S 30½ W | S.J. Wiley | 24 60 | 2750 | 166 65 | |
| 35 00 | S 29¾ E | | | | | |
| 52 10 | | Road | 52 10 | 40 | 2 42 | |
| 52 50 | E N D | | | | | |
| | | ...LATERAL... | | | | |
| 00 00 | | O.B. Eaton | 0 00 | 234 | 14 18 | |
| 2 34 | | B. & W.F. Cline | 2 34 | 1403 | 85 02 | |
| 16 37 | | Elizabeth Sprague | 16 37 | 1035 | 62 72 | |
| 26 72 | | | 26 72 | | | |

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 00 | 40 00 | 38 20 | 733 | 1 80 | 10 2 | | | | |
| 1 | 41 08 | 37 47 | " | 3 61 | 13 2 | 40 | | | |
| 3 | 40 18 | 36 00 | x | 4 18 | 14 " | 45 | | | |
| 2 | 40 48 | 36 74 | " | 3 74 | 13 " | 40 | | | |
| 4 | 39 88 | 35 68 | 328 | 4 20 | 14 " | 45 | | | |
| 5 | 39 38 | 35 36 | " | 4 02 | 12 " | 45 | | | |
| 6 | 39 48 | 35 04 | " | 4 44 | 15 " | 45 | | | |
| 7 | 39 13 | 34 72 | " | 4 41 | 15 " | 45 | | | |
| 8 | 38 93 | 34 40 | " | 4 53 | 15 " | 45 | | | |
| 9 | 38 13 | 34 08 | " | 4 05 | 14 " | 45 | | | |
| 10 | 37 83 | 33 76 | " | 4 07 | 14 " | 45 | | | |
| 11 | 37 33 | 33 44 | " | 3 89 | 14 " | 45 | | | |
| 12 | 36 78 | 33 12 | " | 3 66 | 13 " | 45 | | | |
| 13 | 36 38 | 32 80 | " | 3 58 | 13 " | 45 | | | |
| 14 | 34 94 | 32 47 | " | 2 47 | 13 " | 45 | | | |
| 15 | 36 08 | 32 15 | " | 3 93 | 14 " | 45 | | | |
| 16 | 35 63 | 32 83 | " | 3 80 | 14 " | 45 | | | |
| 17 | 35 08 | 31 51 | " | 3 57 | 13 " | 45 | | | |
| 18 | 34 58 | 31 19 | " | 3 39 | 13 " | 45 | | | |
| 19 | 34 18 | 30 87 | " | 3 31 | 13 " | 45 | | | |
| 20 | 33 80 | 30 55 | " | 3 25 | 12 " | 45 | | | |
| 21 | 34 13 | 30 23 | " | 3 90 | 14 " | 45 | | | |
| 22 | 33 93 | 29 91 | " | 4 02 | 14 " | 45 | | | |
| 23 | 33 68 | 29 59 | " | 4 09 | 14 " | 45 | | | |
| 24 | 32 26 | 29 26 | " | 3 00 | 14 " | 45 | | | |
| 25 | 33 56 | 28 94 | " | 4 62 | 15 " | 45 | | | |
| 26 | 32 91 | 28 62 | " | 4 29 | 14" | 45 | | | |
| 27 | 32 63 | 28 30 | " | 4 33 | 14 " | 45 | | | |
| 28 | 32 56 | 27 98 | " | 4 58 | 15 " | 45 | | | |
| 29 | 32 76 | 27 66 | " | 5 10 | 17 " | 45 | | | |

DUNBAR DITCH NO.925.

| NO. STATION | SURFACE | GRADE | GRDNT | CUT FT.HDS. | WIDTHS TOP BTM | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 30 | 31 76 | 27 35 | 321 | 4 43 | 14 2 | 45 | | | |
| 31 | 31 41 | 27 01 | x | 4 40 | 14 " | 45 | | | |
| 32 | 30 91 | 26 82 | 19 | 4 09 | 14 " | 70 | | | |
| 33 | 30 28 | 26 63 | " | 3 65 | 14 " | 70 | | | |
| 34 | 30 06 | 26 44 | " | 3 62 | 14 " | 70 | | | |
| 35 | 35 02 | 26 25 | " | 3 77 | 14 " | 70 | | | |
| 36 | 20 08 | 26 06 | " | 4 02 | 14 " | 45 | | | |
| 37 | 29 61 | 25 87 | " | 3 74 | 13 " | 45 | | | |
| 38 | 29 36 | 25 68 | " | 3 68 | 13 " | 45 | | | |
| 39 | 29 01 | 25 49 | " | 3 52 | 13 " | 45 | | | |
| 40 | 28 86 | 25 30 | " | 3 56 | 13 " | 45 | | | |
| 41 | 28 66 | 25 11 | " | 3 55 | 13 " | 45 | | | |
| 42 | 28 56 | 24 92 | " | 3 64 | 13 " | 45 | | | |
| 43 | 28 31 | 24 75 | " | 3 58 | 13 " | 45 | | | |
| 44 | 28 06 | 24 54 | " | 3 52 | 13 " | 45 | | | |
| 45 | 27 98 | 24 35 | " | 3 63 | 13 " | 45 | | | |
| 46 | 25 56 | 24 16 | " | 2 40 | 14" | 40 | | | |
| 47 | 26 41 | 23 97 | " | 2 44 | 14 " | 40 | | | |
| 48 | 27 46 | 23 78 | " | 3 58 | 13 " | 70 | | | |
| 49 | 27 74 | 23 59 | " | 4 15 | 14 " | 70 | | | |
| 50 | 27 36 | 23 40 | " | 3 96 | 14 " | 70 | | | |
| 51 | 26 96 | 23 21 | " | 3 75 | 12 " | 70 | | | |
| 52 | 27 18 | 23 02 | " | 4 16 | 14 " | 70 | | | |
| 52.50 | 26 44 | 23 00 | " | 3 44 | 13 " | 35 | | | |
| | | | | ...LATERAL... | | | | | |
| 0 00 | 48 40 | 45 80 | 1.54 | 2 60 | | | | | |
| 1 | 46 90 | 44 26 | " | 2 64 | | 10 | | | |
| 2 | 45 55 | 42 72 | " | 2 83 | | 10 | | | |
| 3 | 44 45 | 41 18 | " | 3 27 | | 13 | | | |
| 4 | 43 10 | 39 64 | " | 3 46 | | 14 | | | |
| 5 | 41 15 | 38 10 | " | 3 05 | | 12 | | | |
| 6 | 39 50 | 36 57 | " | 2 93 | | 12 | | | |
| 7 | 37 80 | 35 03 | " | 2 77 | | 12 | | | |
| 8 | 37 20 | 33 50 | x | 3 70 | | 16 | | | |
| 9 | 35 00 | 31 88 | 1.62 | 3 12 | | 13 | | | |
| 10 | 33 20 | 30 26 | " | 2 94 | | 12 | | | |
| 11 | 31 90 | 28 64 | " | 3 26 | | 15 | | | |
| 12 | 29 55 | 27 02 | " | 2 63 | | 10 | | | |
| 13 | 28 15 | 25 40 | x | 2 75 | | 11 | | | |
| 14 | 26 90 | 24 05 | 1.35 | 2 85 | | 11 | | | |
| 15 | 25 10 | 22 70 | " | 2 40 | | 10 | | | |
| 16 | 24 65 | 21 35 | " | 3 30 | | 14 | | | |
| 17 | 21 95 | 20 00 | x | 1 95 | | 12 | | | |
| 18 | 22 90 | 19 00 | 1.00 | 3 90 | | 17 | | | |
| 19 | 20 90 | 18 00 | " | 2 90 | | 12 | | | |
| 20 | 19 90 | 17 00 | x | 2 90 | | 12 | | | |
| 21 | 18 95 | 16 19 | .81 | 2 76 | | 12 | | | |
| 22 | 18 70 | 15 38 | " | 3 32 | | 14 | | | |
| 23 | 17 70 | 14 57 | " | 3 13 | | 14 | | | |
| 24 | 17 40 | 13 76 | " | 3 64 | | 16 | | | |
| 25 | 15 90 | 12 95 | " | 2 95 | | 15 | | | |
| 26 | 15 70 | 12 14 | x | 3 56 | | 15 | | | |
| 27 | 14 75 | 11 60 | " | 3 15 | | 15 | | | |

SPECIFICATIONS-
FOR DUNBAR DITCH NO.925 LOCATED IN ALLEN TOWNSHIP, UNION COUNTY, OHIO.

OPEN DITCH.

1. Said Ditch shall be constructed along the line as located by the stakes, and the center shall be 8 feet to the right thereof and straight, except at the angles, which shall be made in easy rounding curves by shifting the center line on each side of the angles thereof.
2. The banks shall have a slope of 1½ Horizontal to 1 Perpendicular, and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 2 feet wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within thirty feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5. At the outlet end of each cut-off in the channel, a levee shall be made, higher than the adjacent embankment and not less than.... feet wide on top.
6. The right of way shall be 30 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood wood, etc., shall be cleared away from the ditch banks to a distance of 15 feet therefrom.
8. The Contractor shall be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and desicions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
Engineer.

Said Section NO..... must be completed on or be..... day of..... 190....

OFFICE OF ALVI GRAHAM,
County Surveyor Marysville, Ohio, November 10th, 1909

TO.....
You are hereby notified that the Engineer will file his repot on the DUNBAR COUNTY

# DUNBAR DITCH NO.925.

Ditch NO.925, with the County Commissioners on Monday the 15th day of November, 1909 at 1-30 P.M., at which time the Commissioners meet to receive and consider same.
All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM,
County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNERS NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|---|---|
| L. Burgandine | Allen | 2981 | 11 84 | 7 00 | | 4.00 | .40 |
| John Burgandine | " | " | 7 75 | 7 00 | | 3.50 | ,35 |
| Sam'l & J. Burgandine | " | " | 7 75 | 1 00 | | .50 | .05 |
| Bertie & Wm.F. Cline | " | 4812 | 30 00 | 30 00 | | 8.50 | 7.75 |
| Same | " | " | 19 00 | 19 00 | | 5.00 | 4.00 |
| Lester W. Cline | " | " | 87 50 | 80 00 | | 35.00 | 5.00 |
| Same | " | " | 80 00 | 15 00 | | 4.50 | .90 |
| James T. Dunbar | " | 2981 | 53 33 | 53 33 | $218.00 | 120 00 | 12.00 |
| Savannah P. Dunbar | " | " | 25 50 | 25 50 | | 23 00 | 2.30 |
| Clifford Eaton | " | 4812 | 25 00 | 4 00 | | 2 00 | .50 |
| O.B. Eaton | " | " | 23 75 | 10 90 | | 3 50 | 2.65 |
| O.B. & A. Eaton | " | " | 25 00 | 4 00 | | 2 00 | .20 |
| W.H. Edwards | " | 2981 | 39 50 | 19 00 | | 5 00 | .50 |
| Willis Epps | " | " | 20 00 | 10 00 | | 5 00 | .50 |
| Elbert & Allie Graham | " | " | 25 00 | 5 00 | | 2 00 | .20 |
| Sarah E. Graham | " | " | 50 00 | 45 00 | | 42 00 | 4.20 |
| Edith Kent | " | 4812 | 65 17 | 12 00 | | 3 00 | .30 |
| Euram E. Poling | " | " | 40 00 | 24 00 | | 22 50 | 2.25 |
| Elizabeth Sprague | " | " | 33 66 | 30 00 | | 9 00 | 9.64 |
| Alpha D. Wilber | " | 2981 | 123 00 | 15 00 | | 12 00 | 1.20 |
| S.J. Wiley | " | " | 123 00 | 100 00 | 284.00 | 175.00 | 17.50 |
| Union County | | | | | 14.00 | 30.00 | 3.00 |
| TOTALS--- | | | | | $7 52.91 | $752.91 | $75.29 |

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the DUNBAR DITCH NO.925, concluded this 15th day of November, 1909, and made to the best of my knowledge and ability.

ALVI GRAHAM,
Engineer.

WE, the County Commissioners, have examined the foregoing Report, and hereby amend the same as follows:
On the request of Wm. F. Cline, et al, drop the Lateral at upper terminus and reduce the Engineer's Estimate of the improvement on account thereof $236.91, making the following changes in apportionment:

| | | | |
|---|---|---|---|
| Reduce apportionment of | Bertie & W.F.Cline | 30 A. | $ 69 00 |
| " " " | Same | 19 A. | 35.00 |
| " " " | L.W. Cline | 87 50 A | 15.00 |
| " " " | Same | 80 00 A. | 4.50 |
| " " " | Clifford Eaton | 25 00 A. | 3.00 |
| " " " | O.B. Eaton | 23 75 A. | 23.00 |
| " " " | Elizabeth Sprague | 33 36 A. | 87.41 |
| | | | $ 236.91 |

and confirm same, as above amended.
DATED, this 15th day of November, 1909.

L.W. CLINE )
E.T. JONES )Commissioners of
A.R. WEBB ) Union County, Ohio.

SMITH DITCH NO.926.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 199.

IN MATTER OF THE
SMITH DITCH NO.926.

The Auditor having delivered to this Board a copy of a petition filed with him on the 30th day of August, 1909 by J.E.D. Smith of Darby Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioner having given a bond conditioned according to law, chich bond has been approved by the County Auditor and said Auditor having fixed Friday, the 17th day of September, 1909 at 10 A.M., for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and heal all proof offered by parties affected thereby, and others competent to testify, and also make actual view of the route asked and territory sought to be benefited and by such proof and view, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing smme.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 207.

IN MATTER OF THE
SMITH DITCH NO.926.

In pursuance to former orders of this Board, said Board met at the beginning of said proposed improvement on Friday,the 17th day of September,1909, at 10 A.M., and after ascertaining that all parties entitles thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be benefited, and by such proof and view, determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition by unanimous vote of Board, tile to extend as far as deemed necessary by the County Surveyor.

Alvi Graham ,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 9th day or Octoner, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvemwnt may sustain thereby, and for the hearing on and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M., at the office of this Board.

FROM COMMISSIONERS'JOURNAL VOL.16 PAGE 257

IN MATTER OF THE
SMITH DITCH NO.926.

Pursuant to the adjournment of December 11th, 1909, the report and apportionment of the Engineer in said matter came on to be heard this day at 2-30 P.M. and Alvi Graham, County Surveyor, having completed and filed said report, the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the costs of location and construction, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damage or for compensation for land taken were filed. A motion by Mr. Jones, seconded by Mr. Webb prevailed, each member voting "Aye" to roll call, to adjourn the further consideration of said matter to Monday January 10th, 1909, at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 261.

IN MATTER OF THE
SMITH DITCH NO.926.

Pursuant to adjournment of December 27th,1909 the consideration of said improvwment was this day resumed at 2 P.M.,and after full discussion of the same,a motion by Mr. Jones, seconded by Mr. Webb prevailed,each member voting "Aye" on roll call to amend the Engineer's Report and Apportionment as follows:

| | | | |
|---|---|---|---|
| Reduce apportionment of | M.H. Heath | on 60 A. tract | $10 00 |
| " acreage | J.E.D.Smith drained from 60 to 40 and apportionment | | 30 00 |
| Increase apportionment of | Fielding Taylor 71½ A. tract | | $10 00 |
| " " " | Mary M. Marshall on 85 A. tract | | 20 00 |

and reduce the Engineer's estimate $10 00 and further amend the Engineer's report by extending the tile to Station 18 and thence with an open ditch to the terminus or Station 20. Also granting to the P.C.C. & ST.L. R'y. Co. the permission to place an iron pipe under their track in accordance with the specifications of the Engineer, in liew of the assessment heretofore reported against said Company by the Engineer and as so amended, said report and apportionment confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of the said improvement be had by public outcry on Saturday, January 22nd, 1910 at 2 P.M. at the office of the County Surveyor and Alvi Graham, County Surveyor is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor amd materials at public outcry to the lowest and best bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed on completion of the improvement to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in DARBY TOWNSHIP, Union County, Ohio, and in Virginia Military Survey No.3162, etc., which will be drained or benefited by the following proposed ditch, drain or water-course in said County to-sit: COMMENCING at the outlet of a 10 inch tile near the west line of J.E.D. Smith's land and in the southerly line of the P.C.C. & St.L. Railroad, thence crossing said railroad in a northerly direction following the line of an open ditch along or near the line between the lands of E. & M.M. Heath and Fielding Taylor about 160 rods to the Plain City and Unionville Gravel Road and there to terminate.

We ask that this improvement be made of tile of sufficient capacity to secure a good outlet for all lands drained therein and using iron pipe under said railroad; or if the Commissioners think best, we ask tham to make this improvement by cleaning out and deepening and widening the present open ditch to secure said outlet.

Your petitioners further say that the establishing location and construction of the ditch, drain or water-course as above described is highly NECESSARY, as the most available and practical

SMITH DITCH NO.926.

means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy or cultivation and producing an unhealthy state of the atmosphere, injurious to the public health and welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Edmond Heath | Mary E.Marshall | J.E.D.Smith | P.C.C. & ST.L. R'y |
| Minnie M. Heath | George W.Stevens | Fielding Taylor | Union County. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, August 30th, 1909

PETITIONERS' NAMES-
J.E.D. Smith

-BOND-

KNOW ALL MEN BY THESE PRESENTS

That WE, J.E.D. Smith and L.B. Harvey are held and firmly bound unto the State of Ohio and County of Union, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

WITNESS our hands and seals this 30th day of August, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND J.E.D. Smith has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercouse commencing at the outlet of a 10 inch tile near the west line of J.E.D.Smith's land and in the southerly line of the P.C.C. & ST.L.R'y; thence crossing saidrailroad in a northerly direction and following the line of an open ditch along or near the line between the lands of E. & M.M.Heath and Fielding Taylor about 160 rods to the Plain City and Unionville Gravel Road and there to terminate: We ask that this improvement be made of tile of sufficient capacity to secure a good outlet for all lands drained therein and using iron pipe under said railroad; or if the Commissioners think best, we ask them to make this improvement by cleaning out, deepening and widening the present open ditch sufficient to secure said outlet.

Now if the said J.E.D.Smith shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

J.E.D. SMITH
L.B. HARVEY.

The above Bond is accepted and the sureties thereof.

A.B. McCRORY,
Deputy Auditor, Union County, Ohio.

NOTICE TO LAND OWNERS-
Office of Auditor of Union County, Marysville, Ohio, August 31st, 1909
In matter of SMITH DITCH NO.926:

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 30th day of August, 1909:

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are owners of lots or lands in DARBY TOWNSHIP, Union County, Ohio, and in V.M.Survey No.3162 etc., which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit:

COMMENCING at the outlet of a ten inch tile near the west line of the P.C.C. & ST.L. R.R. thence crossing said railroad in a northerly direction following the line of an open ditch along or near the line between the lands of E. & M.M. Heath and Fielding Taylor about 160 rods to the Plain City and Unionville Gravel Road and there to terminate. We ask that this improvement be made of tile of sufficient capacity to secure a good outlet for all lands drained therein and using iron pipe under said railroad; or if the Commissioners think best, we ask that they make the improvement by cleaning out and deepening and widening the present open ditch to secure said outlet.

Your petitioners further say that the establishing, location and construction of the ditch drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during wimter, spring and first part of Summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of the ditch, drain or waterOcourse above described will be donducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Edmond Heath | Minnie Heath | Mary E.Marshall | George V. Stevens |
| J.E.D. Smith | Fielding Taylor | P.S.S. & ST. L. R'y | Union County. |

Your petitioners therefore payyour honorable blard to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, August 30, 1909
(Signed) J.E.D. Smith

And the undersigned, Auditor of Union County, Ohio has fixed FRIDAY, SEPTEMBER 17, 1909 at 10 A.M., for hearing same, upon line of proposed improvement. The County Commissioners will meet at time named at place of beginning described in petition and will hear proof offered by parties affected and by such proof and actual view of the route and territory embraced, herein, determine as to the necessity for proposed improvement. All applications for change in proposed lineshould be made to the Commissioners on or before day set for hearing, in writing.

DWIGHT B. EDWARDS,
Auditor,
Union County, Ohio.

SMITH DITCH NO.926.

PROOF OF SERVICE ON SMITH DITCH NO.926.

STATE OF OHIO, UNION COUNTY, ss:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Edmond Heath | September 1st | Residence |
| Minnie M. Heath | " " | Residence |
| Mary E. Marshall | " " | Person |
| George V. Stevens | " " | Person |
| J.E.D. Smith | " " | Person |
| Fielding Taylor | " " | Residence |
| P.C.C. & ST. L. R'y CO | " " | Agt. at Plain City |
| Union County | " " | Left with Auditor |

(Signed) JAMES GUY

Sworn to and subscribed before me, this 2nd day of September, 1909.

DWIGHT B. EDWARDS,
County Auditor.

REPORT OF COMMISSIONERS-

Commissioners Office, Marysville, Union County, Ohio, December 27th, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of J.E.D. SMITH and others, proceeded on the 17th day of September 1909, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows: commencing at the outlet of a ten inch tile near the west line of J.E.D. SMITH's land and in the southerly line of the P.C.C. & ST. L. R.R.; thence crossing said railroad in a northerly direction following the line of an open ditch along or near the line between the lands of E. & M.M.Heath and Fielding Taylor about 160 rods to the Plain City and Unionville Gravel Road and there to terminate.

We ask that this improvement be made of tile of sufficient capacity to secufe a good outlet for all lands drained therein and using iron pipe under said railroad, or if the Commissioners think best, we ask them to make this improvement by cleaning out and deepening and widening the present open ditch to secure said outlet.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement that the said improvement is necessary, and will be conducive to the public health, convenience and welfare, and fix the.... day of..... ..... 1909 for the hearing of applications for compensation and damages, and for the approval of the Report of the Engineer. As to whetner the line described is the best route, we find that said improvement should commence as petitioned and follow the line of the same about 110 rods to a stake, using one line of 15 inch tile and 16 inch iron pipe under the Railroad; and then with an open ditch about 15 rods to secure a good outlet for said tile.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. CLINE )
E.T. JONES ) COMMISSIONERS OF
A.R. WEBB ) UNION COUNTY, OHIO-

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of..... 1909, to me directed in the matter of the SMITH DITCH NO.926, I proceeded to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM,
By L.B. HARVEY, Deputy Engineer.

LOCATION

| NO. STATION | BEARINGS | ON LANDS OF | ST STA. | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 0 00 | N.35 E. | Mary E. Marshall | 0 00 | 10 | 60 | |
| | | P.C.C. & ST. L. R.R. | 10 | 98 | 6 00 | FOLLOWS |
| 0 34 | | S. End of 24 1.P. | | | | THE COUNTY |
| 0 70 | | N. " " " " | | | | COMMISSIONERS' |
| 0 42 | | S. Railroad | | | | REPORT. |
| 0 60 | | N. Railroad | | | | |
| 0 84 | | R.R. Line West | | | | |
| 1 08 | | R.R. Line East | | | | |
| 0 84 | | Fielding Taylor and | 19 56 | | | |
| 1 08 | | E. & M.M. Hildreth | 19 32 | | | |
| 20 40 | END- | | | | | |

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT. | WIDTHS HDS. TOP | WIDTHS BTM | CUBIC YARDS | SIZE OF TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 20 00 | 43 50 | 50 | 6 50 | | | | | | |
| 1 | 50 10 | 43 00 | x | 7 10 | | | 30 | 15" | 130 00 | |
| 2 | 49 28 | 42 87 | 12½ | 6 41 | | | 20 | | 24 00 | |
| 3 | 49 50 | 42 75 | | 6 75 | | | 20 | | 24 00 | |
| 4 | 50 20 | 42 62 | | 7 57 | | | 20 | | 24 00 | |
| 5 | 59 72 | 42 50 | | 7 22 | | | 20 | | 24 00 | |
| 6 | 49 78 | 42 37 | | 7 41 | | | 20 | | 24 00 | |
| 7 | 48 62 | 42 25 | | 6 37 | | | 20 | | 24 00 | |
| 8 | 48 90 | 42 12 | | 6 78 | | | 20 | | 24 00 | |
| 9 | 49 05 | 42 00 | | 7 05 | | | 20 | | 24 00 | |
| 10 | 46 95 | 41 87 | | 5 18 | | | 18 | | 23 50 | |
| 11 | 48 -- | 41 75 | | 6 25 | | | 18 | | 23 50 | |
| 12 | 48 10 | 41 62 | | 6 48 | | | 18 | | 23 50 | |
| 13 | 48 61 | 41 50 | | 7 11 | | | 18 | | 23 50 | |
| 14 | 48 33 | 41 37 | | 3 96 | | | 18 | | 23 50 | |
| 15 | 48 65 | 41 25 | x | 7 40 | | | 18 | | 23 50 | |
| 16 | 48 78 | 40 80 | 40 | 7 98 | | | 18 | | 23 50 | |
| 17 | 47 85 | 40 40 | | 7 45 | | | 15 | | 22 75 | |
| 18 | 46 00 | 40 00 & 39 00 | | 6 00 & 7 00 | | | 20 | | $50.00 Cement Wall & 22.75 | |
| 19 | 43 50 | 38 70 | 30 | 4 80 | | | 20 | | 6 00 | |
| 20 | 40 86 | 38 40 | | 2 46 | | | 20 | | 4 00 | |
| 20 & 40 | 41 06 | 38 00 | | 3 06 | | | 15 | | 3 75 | |
| | | | | | | | Extras | | 10 25 | |
| | | | | | | | Total Cost | | $600 00 | |

SMITH DITCH NO.926.

SPECIFICATIONS-
FOR SMITH DITCH NO.926, LOCATED IN DARBY TOWNSHIP, UNION COUNTY, OHIO.

OPEN DITCH.

1. Said Ditch shall be constructed along the line as located by the stakes, and the center shall be about 10 feet to the right thereof and straight, except at the angles, which shall be made in easy rounding curves by shifting the center line on each side of the angles thereof.
2. The banks shall have a slope of 1 Horizontal to 1 Perpendicular and must be true and smooth to fit the old ditch. All loose dirt overhanding or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or offsets are to be left in the sides of the ditch.
3. The trench shall be one foot wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 3 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes and spread, leaving the surface in good condition for farming.
5.
6. The right of way shall be 30 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood-wood etc., shall be cleared away from the ditch banks to a distance of 30 feet therefrom.
8. The contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have the power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

L.B. HARVEY, Engineer.

SAID SECTION NO. must be completed on or before the..... day of..... 190.....

SPECIFICATIONS
FOR SMITH DITCH NO.926, LOCATED IN DARBY TOWNSHIP, UNION COUNTY, OHIO.

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 10 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom of each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enought to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5. At Station o.20 and at Station o.80, inlets shall be constructed as follows: Branches of 10" tile shall extend 10 feet from the main ditch, and the trench shall be excavated 24 inches in width at the top and bottom and to a distance of 6 feet; after which the tile must be laid in true line and one inch apart, and the trench filled and rounded up with small cobble-stone.
6. The tile shall be of the following sizes:

From Station 0 00 to Station 10 00 15 Inch Tile

and thirty-six feet of 16-inch iron pipe under the P.C.C. & ST. L. R.R. tracks, with 10 inch tile on the filter as above located.
7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in Order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for same at the rate of purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor,
L.B. HARVEY, Deputy CO.Surveyor

OFFICE OF ALVI GRAHAM, County Surveyor — Marysville, December 20th, 1909

To.....

You are hereby notified that the Engineer will file his report on the SMITH DITCH NO.926 with the County Commissioners on Monday the 27th day of December, 1909 at 1 o'clock, P.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

LANSON B. HARVEY,
Deputy County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH & BRANCHES.

| OWNERS NAME PER TAX DUPLICATE | TOWNSHIP | NO.SURVY. | NO.A.TRACT. | NO.A.DRAINED | EST. COST. | APPORTIONMENT OF E.C. CONSTRUCTION | LOCAT. |
|---|---|---|---|---|---|---|---|
| E. & M.M. Heath | Darby | 3162 | 60 00 | 2 00 | $231.00 | $ 30.00 | $ 3.00 |
| Mary E. Marshall | " | 12240 | 85 90 | 80 00 | | 200.00 | 20.00 |
| J.E.D. Smith | " | 10810 | 106 60 | 60 00 | | 150.00 | 15.00 |
| George V. STEVENS | " | 12240 | 177 50 | 30 00 | | 45.00 | 4.50 |

SMITH DITCH NO.926.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH & BRANCHES.

| OWNERS NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY. | NO.A. TRACT | NO.A. DRAINED | EST. COST. | APPORTIONMENT OF EST. COST CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|---|---|
| Fielding Taylor | Darby | 12240 | 71 50 | 20 00 | 231.00 | 49.40 | 4.94 |
| P.C.C. & ST. L. R.R | | | | | 125.60 | 125.60 | 12.56 |
| Iron Pipe at outlet of tile, etc. | | | | | 12.40 | | |
| Totals | | | | | $600.00 | $600.00 | $60.00 |

The above estimate is based on using a 15 inch tile and 16 inch iron pipe under the railroad and is intended to cover all costs, including interest on the bonds for three (3) years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the SMITH DITCH NO.926, concluded this 27th day of December, 1909 and made to the best of my knowledge and ability.

ALVI GRAHAM,
Engnineer.
By L.B. HARVEY,
Deputy.

WE, the County Commissioners, have examined the foregoing Report and hereby amend the same as follows:

Reduce assessment of E. & M.M. Heath 60 A. $ 10.00
" " " J.E.D. Smith 20.00
and his acreage drained from 60 to 40 Acres.
Increase assessment of Mary E. Marshall 85 A. $ 20.00
" " " Fielding Taylor 71½ A. 10.00
Reduce Engineer's estimate $10.00.
Extend tile to Station 18 and from thence to Station 20, with open ditch.
P.C.C. & ST. L. Ry. Co. granted permission to put pipe under their track in lieu of their assessment.
and confirm same as above amended.

Dated this 10th day of January, 1910

L.W. CLINE )
E.T. JONES ) COMMISSIONERS of
A.R. WEBB ) UNION COUNTY, OHIO.

GREGG DITCH NO.927.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 200.

IN MATTER OF THE
GREGG DITCH NO.927.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Henry L.Green of Liberty Township, praying for the location and construction of a county tile ditch, along a line and between certain termini in said petition set forth and said petitioner having given a bond,conditioned according to law,which bond had been approved by the County Auditor and said Auditor having fixed Thesday the 5th day of October 1909 at 10 A.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of the route and territory sought to be benefited and by such proof and view, determine as to the necessity of said proposed improvement.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 217.

IN MATTER OF THE
GREGG DITCH NO.927.

Pursuant to former orders of this Board, said Board met at the beginning of said proposed improvement on Tuesday, the 5th day od Octoner, 1909 at 10 A.M., and after ascertaining that all persons entitled thereto had received due and legal notice in the premises proceeded to hear proof of all parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to be benefited, and by such proof and view, determined that said improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked in the petition, by unanimous vote of the Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and leval same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 6th day of November, 1909 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M., at the office of this Board.

FROM COMMISSIONER' JOURNAL VOL.16,PAGE 230.

IN MATTER OF THE
GREGG DITCH NO.927.

Pursuant to adjournment of November 6th, 1909, the Engineer's report in said matter came on to be heard this day at 1 P.M., and Alvi Graham, County Surveyor, having completed and filed said report, the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and on motion of Mr. Jones seconded by Mr. Webb, each member voting "Aye" on roll call, the Engineer's report and apportionment were approved and confirmed without change.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday November 13th, 1909 at 2 P.M., at the office of J.C. Kennedy, Deputy Surveyor and Alvi Graham by J.C. Kennedy aforesaid deputy, is hereby directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in LIBERTY TOWNSHIP, Union County, Ohio, and in Virginia Military Survey NO.3480 which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING on the lands of Ashton A. Gregg far enough and with a sufficient number of Laterals to gather in the water before it reaches the lands of Henry L. Green; thence in a northerly and northwesterly course crossing the lands of said Henry L. Green and far enough onto the lands of David E. Argo to furnish an outlet for the tile construction.

We ask that said ditch be constructed of tile of sufficient capacity to furnish a good outlet for the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch drain or watercourse as above described, is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the landadjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who in the opinion of your petitioners, are in any way affected or benefited thereby:

DAVID S. ARGO
HENRY L. GREEN
ASHTON A. & T.C. GREGG.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, September 7th, 1909.

PETITIONERS NAMES-
Henry L. Green

-BOND-

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Henry L. Green, Etta D. Green and J.P. Evans are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

GREGG DITCH NO.927.

WITNESS our hands and seals, this 9th day of August, A.D., 1909.
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND Henry L. Green has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing on the lands of Ashton A. Gregg far enough and with a sufficient number of laterals to gather in the water before it reaches the lands of Henry L. Green; thence in a northerly and northweaterly course crossing the lands of said Henry L. Green and far enough onto the lands of David S. Argo to furnish an outlet for the tile construction. We ask that said ditch be constructed of tile of sufficient capacity to furnish a good outlet for the lands drained therein.
Now if the said Henry L. Green shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

HENRY L. GREEN
ETTA. D. GREEN
L.P. EVANS-

The above Bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio

NOTICE TO LAND OWNERS.
Office of Auditor of Union County, Marysville, Ohio, September 13,09
In matter of GREGG DITCH NO.927.

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio on September 7th, 1909:

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:
GENTLEMEN: The undersigned, petitioners to your honorable body represent as follows: That they are owners of lots or lands in LIBERTY TOWNSHIP, Union County, Ohio, and in V.M. Survey NO.3480, which will be drained or benefited by the following proposed ditch drain or water-course in said County to-wit:
COMMENCING on the lands of Ashton A. Gregg far enough and with a sufficient number of laterals to gather in the water before it reaches the lands of Henry L. Green; thence in a northerly and northwesterly course crossing the lands of said Henry L. Green far enough onto the lands of David S. Argo to furnish an outlet for the tile construction. We ask that said ditch be constructed of tile of sufficient capacity to furnish a good outlet for the lands drained therein.
Your petitioners further say that the establishment, location and construction of the ditch, drain or watercourse as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during Winter, Spring and the first part of Summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.
Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare.
The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:
David S. Argo Henry L. Green Ashton A. Gregg et al.
Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, September 7th, 1909
(Signed) Henry L. Green.

And the undersigned, as Auditor of Union County, Ohio, has fixed TUESDAY, the 5th day of OCTOBER 1909 at 10 A.M., for hearing same upon line of the proposed improvement. The Board of County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear all proof offered by the parties affected thereby and others competent to testify and by such proof and actual view of the route and territory embraced therein will determine as to the necessity for said proposed improvement. All applications for alteration or change in proposed line should be made to the Board of County Commissioners in writing on or before the day above set for the hearing.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

PROOF OF SERVICE ON GREGG DITCH NO.927.

STATE OF OHIO, UNION COUNTY ss:
Henry L. Green having first been duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| David S. Argo | September 15th | Personal |
| Henry Green | September 15th | Personal |
| Ashton A. Gregg | (Dead) | |
| T.C. Gregg | September 15th | By Registered Mail |

(Signed) Henry L. Green
Sworn to and subscribed before me, this 15th day of September, 1909,
A.E. KNOX,
Notary Public

REPORT OF COMMISSIONERS.
Marysville, Union County, Ohio, November 6th, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of HENRY L. GREEN and others proceeded on the 5th day of October, 1909, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or watercourse, as prayed for in the said petition as follows: COMMENCING on the lands of Ashton A. Gregg far enough and with a sufficient number of laterals to gather in the water before it reaches the lands of Henry L. Green; thence in a northerly and northwesterly dourse crossing the lands of said Henry L. Green far enough onto the lands of David S. Argo to furnish an outlet for the tile construction.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 6th day of November 1909 for the hearing of applications for compensations and damages, and for the approval of the report of the engineer.
As to whether the line described is the best route, we find that the route described in

the petition, to be the most practicable and find said improvement should begin near the line of Esther Saucey, thence with the natural watercourse as petitioner.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal/

L.V. CLINE )
E.T. JONES )Commissioners of
A.R. WEBB ) UNION COUNTY, Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County Ohio:

GENTLEMEN: In obedience to your orders of October 5th, 1909 to me directed in the matter of the GREGG DITCH NO.927, I preceeded on the 3rd and following days of November, 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the statutes relative thereto; all of which I respectfully submit herewith as my report:

I staked and leveled said improvement according to the findings of the County Commissioners.

LOCATION-

| NO. STATION | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 0 | N.15 E.<br>N.20 E. | A.A. Gregg et al | 0 | 1160 | 70 30 | |
| 11 & 60 | N. 9 E.<br>N.13 E.<br>N.29 W. | H.L. Green | | 1490 | 90 29 | |

| NO STATION. | SURFACE | GRADE | GRDNT | CUT FT.HDS. | WIDTHS TOP BTM | CUBIC YARDS | SIZE TILE | EST COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 46 50 | | 2 50 | | | | | |
| 1 | 50 20 | 46 40 | | 3 80 | | | | | |
| 2 | 50 20 | 46 30 | | 3 90 | | | | | |
| 3 | 50 15 | 46 20 | | 3 95 | | | | | |
| 4 | 50 10 | 46 10 | | 4 00 | | | | | |
| 5 | 49 75 | 46 00 | | 3 75 | | | | | |
| 6 | 49 80 | 45 90 | | 3 90 | | | | | |
| 7 | 50 20 | 45 80 | | 4 40 | | | | | |
| 8 | 49 20 | 45 70 | | 3 50 | | | | | |
| 9 | 49 00 | 45 60 | | 3 40 | | | | | |
| 10 | 47 85 | 44 70 | | 3 15 | | | | | |
| 11 | 47 90 | 44 25 | | 3 65 | | | | | |
| 12 | 47 70 | 43 80 | | 3 90 | | | | | |
| 13 | 47 15 | 43 70 | | 3 45 | | | | | |
| 14 | 47 25 | 43 60 | | 3 65 | | | | | |
| 15 | 46 90 | 43 50 | | 3 40 | | | | | |
| 16 | 47 40 | 43 25 | | 4 15 | | | | | |
| 17 | 47 10 | 43 00 | | 4 10 | | | | | |
| 18 | 46 65 | 42 75 | | 3 90 | | | | | |
| 19 | 46 60 | 42 50 | | 4 10 | | | | | |
| 20 | 46 35 | 42 25 | | 4 10 | | | | | |
| 21 | 45 40 | 42 00 | | 3 40 | | | | | |
| 22 | 45 55 | 41 75 | | 3 80 | | | | | |
| 23 | 45 80 | 41 50 | | 4 30 | | | | | |
| 24 | 46 15 | 41 25 | | 4 90 | | | | | |
| 25 | 45 40 | 41 00 | | 4 40 | | | | | |
| 26 | 42 95 | 39 70 | | 3 25 | | | | | |
| 26 & 50 | 40 85 | 39 00 | | 1 85 | | | | | |

SPECIFICATIONS-
FOR GREGG DITCH NO.927, LOCATED IN LIBERTY TOWNSHIP, UNION COUNTY, OHIO

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 3 feet to the side thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles( and in the bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enought to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth wi will all settle on the line of the tile; and in all phaces it must be covered to a depth of at least 30 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | |
|---|---|---|---|
| From Station | 0 | to Station 6------ | 8 Inch Tile |
| | 6 | 11&60 | 9 Inch Tile |
| | 11&60 | 26&50 | 10 Inch Tile |

6 Feet of 10 Inch Sewer Pipe.

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and... feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 15 feet of the line of tile must be thoroughly deadened and all brush or bushes within said limit must be cut off eben with the surface of the ground and said widths shall conssitute the right of way.
9. The Constractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and tokeep his section in order until finally completed and accepted.
10. The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, COUNTY SURVEYOR
J.C. KENNEDY, Deputy County Surveyor

CXOA



GREGG DITCH NO.927

APPORTIONMENT OF GREGG DITCH NO.927.

The following is a "Schedule of all the lots and lands and public or corporate roads or railroads that will be benefited with an apportionment of the cost of location and the labor of constructing the improvement, in money according to the benefits which will result to each" by the construction of said Ditch.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES. NO. SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT. | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|---|
| David S. Argo | Liberty | 3480 | 131.50 | 8.00 | 6.00 | 15.00 | 1.50 |
| Henry L. Green | " | 3480 | 9[illegible].25 | 25.00 | 225.35 | 195.55 | 19.55 |
| Ashton A. Gregg et al | " | 12472 | 100.00 | 35.00 | 134.20 | 155.00 | 15.50 |
| | | | | | $365.55 | $365.55 | |

The above apportionment is based on using

| | | | | | |
|---|---|---|---|---|---|
| Station | 0 | to Station | 6 | 8 Inch | Tile |
| " | 6 | " " | 11&60 | 9 " | " |
| " | 11&60 | " " | 26&25 | 10 Inch | Tile |

6 Ft. 10 Inch Sewer Pipe at outlet.

and interest on the above construction for three years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the GREGG DITCH NO.927, concluded this 6th day of November, 1909 and made to the best of my knowledge and ability.

.....
Engineer.

We, the County Commissioners have examined the foregoing Report and hereby confirm the same without change.

Dated this 8th day of November, 1909.

L.W. CLINE )
E.T. JONES )COMMISSIONERS OF
A.R. WEBB )UNION COUNTY, OHIO-

BIRD DITCH NO.928.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 207

IN MATTER OF THE
BIRD DITCH NO.928.

The Auditor having delivered to this Board a copy of a petition this day filed with him by E.B. Evans of Washington Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 12th day of October, 1909 at 10 A.M.,for hearing said matter, it is hereby ordered that this Board meet at the beginning of said improvement as described in the petition at the time named and hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route and territory embraced herein, determine as to the necessity for said proposed improvement

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of the said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOLUME 16 PAGE 221.

IN MATTER OF THE
BIRD DITCH NO.928.

Pursuant to former orders of this Board, said Board met at the place of beginning of said proposed improvement on Tuesday the 12th day of October,1909,at 10 A.M.,and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of all persons or parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to be affected or benefited and by such proof and view determined that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked in the petition, by unanimous vote of the Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs or location and construction,together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday, the 8th day of November, 1909,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby, and for the hearing on,and approcal of the County Surveyor's Report aforesaid. For the further consideration of all matters pertaining hereto, adjournemt is hereby taken to the day above named at 1 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOLUME 16, PAGE 251

IN MATTER OF THE
BIRD DITCH NO. 928.

Pursuant to adjournment of December 6th, 1909, the Board met this day at 1 P.M., for the purpose of considering the Engineer's report and apportionment in said matter, and Alvi Graham, County Surveyor, having completed and filed said report, the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and after full consideration of said report and apportionment a motion by Mr. Webb, seconded by Mr. Cline, prevailed, each member voting "Aye" on roll call, to adopt and confirm the Engineer's report and apportionment without change.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Monday, December 20th, 1909 at 1 P.M. at the West Mansfield Tile Yard and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed upon completion of the improvement, to place the several assessments on a special duplicate and certify the same to the County Treasurer for collection in ten (1) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

TO the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots of lands in WASHINGTON TOWNSHIP, Union County, Ohio, and in Virginia Military Survey NO.12105 which will be drained or benefited by the following proposed ditch, drain or watercourse in said county, to-wit: COMMENCING at the outler of the tile on the Wilson Ditch NO.546, at the line between the lands of E.B. Evans and Josephine McIntosh, thence in an easterly course following the open part of said ditch or near therero on the lands of said McIntosh about 90 rods:

We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein, thence with an open ditch far enough to secure a good and sufficient outlet.

Your petitionrs further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulated upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who in the opinion of your petitionrs, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| J.C. Bird | O.M. Bird | W.C. Fout | Olive Williams |
| D.A. Bird | Ada Carter | Josephine McIntosh | John W. Winner |
| C.E. Bird | E.B. Evans | Mary A. Wilson | Union County- |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

PETITIONERS' NAMES-
--E.B. Evans--

BOND

KNOW ALL MEN BY THESE PRESENTS:
THAT WE .....
are held and firmly bound unto the State of Ohio..... in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.
WITNESS our hands and seals, this..... day of.....A.D., 19....

BIRD DITCH NO.928

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND.....
.....have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at the outlet of the tile on the Wilson Ditch NO.546 at the line between the lands of E.B. Evans and Josephine McIntosh, thence in an easterly course following the open part of said ditch or near thereto, on the lands of said McIntosh about 90 rods; We ask that this part of said ditchbe constructed of tile of sufficient capacity to properly drain the lands drained therein, thence with an open ditch for enough to secure a good and sufficient outlet.

Now if the said.....shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

E.B. EVANS
L.B. HARVEY
R.S. BEIGHTLER.

The above Bond is accepted and the sureties thereof.

.....
Auditor, Union County, Ohio

NOTICE TO LAND OWNERS.
OFFICE OF AUDITOR OF UNION COUNTY, MARYSVILLE OHIO, September 21st, 1909
In matter of the BIRD DITCH NO.928:

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, onthe 20th day of September, 1909:

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio, represent as follows: that they are owners of lots or lands in WASHINGTOWNSHIP, Union County Ohio, and in V.M. Survey NO.12105 which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

COMMENCING at the outlet of the tile on the Wilson Ditch NO.546 at the line between the lands of E.B. Evans and Josephine McIntosh; thence in an easterly course, following the open part of said ditch or near thereto on the lands of said McIntosh about 90 rods; we ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein, thence with an open ditch far enough to secure a good and sufficient outlet.

Your petitioners further say that the establishing, location and construction of the ditch, drain or watercourse as above described is highly NECESSARY, as the most available and practcal means for carrying off the surplus water which accumulates upon and covers over the greater part of the landadjacent thereto during Winter, Spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare. The following list contains the names of all persons and corporations, either public or private, who in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| J.C. Bird | S.A. Bird | C.E. Bird | O.M. Bird |
| Asa Carter | E.B. Evans | E.C. Fout | Josephine McIntosh |
| Mary Wilson | Olive Williams | John M. Winner | Union County. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio September 20th, 1909
(Signed) E.B. Evans.

And the undersigned, as Auditor of Union County, Ohio has fixed TUESDAY, the 12th day of OCTOBER, 1909 at 10 A.M., for hearing said matter upon the line of the proposed improvement The Board of County Commissioners will meet at the time named at the place of beginning, as described in the Petition and will hear proof offered by parties affected thereby, and also by actual view of route and territory embraced herein, will determine as to the necessity for said proposed improvement. All applications for change in proposed line should be made to the County Commissioners in writing on or before the day above set for the hearing.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

PROOF OF SERVICE ON THE BIRD DITCH NO.928.

STATE OF OHIO, UNION COUNTY ss:

James Guy, having been first duly sworn, states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| J.C. Bird | September 22nd | Person |
| D.A. Bird | " " | Person |
| C.E. Bird | " " | Person |
| O.M. Bird | " " | Person |
| Asa Carter | " " | Person |
| E.B. Evans | " 21st | Residence |
| E.C. Fout | " " | Residence |
| Mary A. Wilson | " " | Residence |
| Josephine McIntosh | " 22nd | Residence |
| Olive Williams | " 21st | Person |
| John N. Winner | " " | Residence |
| Union County | | |

(Signed) James Guy

Sworn to and subscribed before me, this 22nd day of September, 1909.

DWIGHT B. EDWARDS
County Auditor-

REPORT OF COMMISSIONERS-

Commissioners' Office, Marysville, Union County, Ohio, December, 13th, 1909,

The undersigned, Commissioners of Union County, Ohio, upon the petition of E.B. EVANS and others, proceeded on the 12th day of Octoner, 1909 being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or watercoufse, as prayed for in said petition as follows: COMMENCING at the outlet of the tile on the Wilson Ditch NO.546 at the line between the lands of E.B. Evans and Josephine McIntosh; thence in an easterly course, following the open part of said ditch or near thereto on the lands of said McIntosh about 90 rods; we ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein, thence with an open ditch far enough to secure a good and sufficient outlet.

FINDINGS-
(Blank)

BIRD DITCH NO.928

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. CLINE )
E.T. JONES ) COMMISSIONERS of
A.R. WEBB ) UNION COUNTY, OHIO.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio.

GENTLEMEN: In obedience to your orders of October 12th, 1909 to me directed in the matter of the Bird Fitch No.928, I proceeded on the..... and following days of..... 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM,
Engineer.

LOCATION-

| NO. STATION. | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| | | MAIN DITCH | | | | |
| 0 00 | N.89 E. | E.B. Evans | 0 00 | 45 | 3 73 | |
| 5 00 | N.65 E. | Josephine McIntosh | 0 45 | 1027 | 62 22 | TILE DITCH |
| 10 72 | End Tile | | 10 72 | 228 | 13 82 | OPEN DITCH |
| 13 00 | | | 13 00 | | | |
| | | LATERAL NO.1. | | | | |
| 0 00 | N.65 E. | Road | 0 00 | 10 | 61 | |
| 2 35 | N.57 E. | M.I.& A.B. Carter | 0 10 | 225 | 13 63 | |
| 3 70 | n 2 W. | Olive A. Williams | 2 35 | 2018 | 122 09 | |
| 7 00 | N.26 E. | | | | | |
| 10 90 | S.81 E. | | | | | |
| 15 93 | N. 5 W. | | | | | |
| 21 00 | N.18 E. | E.B. Evans | 22 53 | 74 | 4 48 | |
| 23 27 | N.10 E. | Josephine McIntosh | 23 27 | 473 | 28 66 | |
| 25 00 | N.17 E. | | | | | |
| 28 00 | | | 28 00 | | | |
| or 2 M.D. | | | | | | |
| | | BRANCH 1 - LATERAL NO.1 | | | | |
| 0 | N.25 E. | M.I. & A.B. Carter | 0 00 | 100 | 6 06 | |
| 1 | | Olive A. Williams | 1 00 | 183 | 11 09 | |
| 2&83 | | | 2 83 | | | |
| or 7 Lat 1. | | | | | | |
| | | BRANCH 2 - LATERAL NO.1 | | | | |
| 0 | N. 5 W. | Olive A. Williams | 0 00 | 190 | 11 51 | |
| 1 & 90 | | | 1 90 | | | |
| or 16 Lat.1. | | | | | | |
| | | BRANCH 3 - LATERAL NO.1 | | | | |
| 0 | N. 5 W. | D.A.& Clara E. Bird | 0 00 | 455 | 27 57 | |
| 4 | N.40 W. | Olive A. Williams | 4 55 | 122 | 7 39 | |
| 5.77 or | | | 5 77 | | | |
| 18.61 Lat.1. | | | | | | |
| | | WING 1 - BRANCH 3 - LATERAL NO.1. | | | | |
| 0 00 | S. 5 W. | D.A.& Clara E. Bird- | 0 00 | 239 | 14 48 | |
| 2 39 or | | | 2 39 | | | |
| 4 Br.3. | | | | | | |

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | ESTIMATED COST- | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 23 43 | 20 00 | x | 3 43 | | | | | |
| 1 | 23 93 | 19 85 | 15 | 4 08 | | 32 | | | |
| 2 | 23 53 | 19 71 | x | 3 82 | | 31 | | | |
| 3 | 23 63 | 19 59 | 12 | 4 04 | | 31 | | | |
| 4 | 24 18 | 19 47 | " | 4 71 | | 35 | | | |
| 5 | 22 18 | 19 35 | " | 2 83 | | 35 | | | |
| 6 | 24 23 | 19 23 | " | 5 00 | | 35 | | | |
| 7 | 25 28 | 19 11 | " | 6 17 | | 40 | | | |
| 8 | 24 98 | 18 99 | " | 5 99 | | 45 | | | MAIN DITCH- |
| 9 | 24 53 | 18 87 | " | 5 66 | | 40 | | | |
| 10 | 24 13 | 18 75 | x | 5 38 | | 40 | | | |
| 10&70 | 23 51 | 18 65 | x | 4 86 | | 40 | | | |
| | | 18 00 | | 5 51 | | | | | |
| 11 | 23 23 | 19 79 | 20 | 5 33 | | 15 | | | |
| 12 | 23 23 | 17 70 | " | 5 53 | | 15 | | | |
| 13 | 20 98 | 17 60 | " | 3 38 | | 15 | | | |
| | | 17 50 | | | | | | | |
| 0 | 30 00 | 27 50 | 25 | 2 50 | | | | | |
| 1 | 30 25 | 27 25 | " | 3 00 | | | | | |
| 2 | 29 65 | 27 00 | x | 2 65 | | | | | |
| 3 | 28 85 | 26 44 | 56 | 2 41 | | | | | |
| 4 | 28 60 | 25 98 | " | 2 72 | | | | | |
| 5 | 27 70 | 25 32 | x | 2 38 | | | | | LATERAL NO.1. |
| 6 | 27 60 | 25 10 | 22 | 2 50 | | | | | |
| 7 | 27 40 | 24 88 | " | 2 52 | | | | | |
| 8 | 27 54 | 24 66 | " | 2 88 | | | | | |
| 9 | 27 00 | 24 44 | " | 2 56 | | | | | |
| 10 | 27 00 | 24 22 | " | 2 78 | | | | | |
| 11 | 26 70 | 24 00 | x | 2 70 | | | | | |
| 12 | 25 85 | 23 44 | 56 | 2 41 | | | | | |
| 13 | 25 58 | 22 88 | " | 2 70 | | | | | |
| 14 | 25 02 | 22 32 | 56 | 2 70 | | | | | |
| 15 | 24 34 | 21 76 | " | 2 58 | | | | | |
| 16 | 23 56 | 21 20 | x | 2 36 | | | | | |
| 17 | 23 84 | 21 10 | 10 | 2 74 | | | | | |

BIRD DITCH NO.928.

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT. HDS | WIDTHS TOP BTM | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 18 | 24 44 | 21 00 | 10 | 3 44 | | | | | |
| 18&61 | 24 72 | 20 95 | " | 3 77 | | | | | |
| 19 | 24 73 | 20 90 | " | 3 83 | | | | | |
| 20 | 25 23 | 20 80 | " | 3 43 | | | | | |
| 21 | 25 08 | 20 70 | " | 4 38 | | | | | |
| 22 | 25 43 | 20 60 | " | 4 83 | | | | | |
| 23 | 26 08 | 20 50 | " | 5 58 | | | | | Lateral No.1. |
| 24 | 24 88 | 20 40 | " | 4 48 | | | | | |
| 25 | 24 57 | 20 30 | " | 4 27 | | | | | |
| 26 | 25 03 | 20 20 | " | 4 83 | | | | | |
| 27 | 24 13 | 20 10 | " | 4 03 | | | | | |
| 28 | 23 53 | 20 00 | " | 3 53 | | | | | |
| or 2 on M.D. | | | | | | | | | |
| 0 | 29 32 | 27 00 | x | 2 32 | | | | | |
| 1 | 28 08 | 25 80 | x | 2 28 | | | | | |
| 2 | 27 62 | 25 20 | x | 2 42 | | | | | Branch 1 Lateral No.1. |
| 2 & 83 | 27 40 | 25 00 | | 2 50 | | | | | |
| or 7 on Lat.1. | | | | | | | | | |
| 0 | 24 34 | 22 00 | 30 | 2 34 | | | | | |
| 1 | 23 96 | 21 70 | " | 2 26 | | | | | Branch 2 Lateral NO.1. |
| 1&90 | 23 56 | 21 40 | " | 2 16 | | | | | |
| or 16 Lat.1. | | | | | | | | | |
| 0 | 25 64 | 23 18 | x | 2 46 | | | | | |
| 1 | 25 04 | 22 62 | 50 | 2 42 | | | | | |
| 2 | 24 29 | 22 06 | " | 2 23 | | | | | |
| 3 | 24 04 | 21 50 | x | 2 54 | | | | | Branch 3 Lateral NO. 1. |
| 4 | 24 44 | 21 35 | 15 | 3 09 | | | | | |
| 5 | 24 34 | 21 20 | x | 3 14 | | | | | |
| 5&77 | 24 72 | 21 10 | | 3 62 | | | | | |
| or 18 &61 M.D. | | | | | | | | | |
| 0 | 24 32 | 22 00 | 25 | 2 32 | | | | | |
| 1 | 24 98 | 21 75 | " | 2 23 | | | | | Wing 1. |
| 2 | 24 54 | 21 50 | " | 3 04 | | | | | Branch 3 Lateral NO.1. |
| 2&39 | 24 44 | 21 40 | " | 3 04 | | | | | |
| or 4 Br.3. | | | | | | | | | |

SPECIFICATIONS-

FOR BIRD DITCH NO.928, Located in Washing Township, Union County, Ohio.

TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality and shall be laid in a straight line (except at the angles), and at the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the tremch shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | |
|---|---|---|---|
| MAIN DITCH | From Sta. 0 | to Sta 2 | 18 Inch Tile |
| | 2 | 10 & 72 | 22 " " |
| LATERAL NO.1 | 0 | 16 | 6 " " |
| | 16 | 28 | 9 " " |
| BRANCH 1 LAT.1. | 0 | 1 | 4 " " |
| | 1 | 2 & 83 | 5 " " |
| BRANCH II LAT.1. | 0 | 1 & 90 | 4 " " |
| BRANCH III LAT.1. | 0 | 4 | 2 " " |
| | 4 | 5 & 77 | 5 " " |
| WING I BR.III LAT.I | 0 | 2 & 39 | 4 " " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

SPECIFICATIONS-

FOR BIRD DITCH NO.928, Located in Washington Township, Union County, Ohio.

OPEN DITCH

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 10 feet to the left thereof and straight, except at the angles, which shall be made in easy rounding curves by shifting the center line.... feet on each side of the angles thereof.

BIRD DITCH NO.928.

2. The banks shall have a slope of 1½ Horizontal to 1 Perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or offsets are to be left in the sides of the ditch.
3. The trench shall be 2 feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 25 feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5.
6. The right of way shall be 20 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of ten feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have the power to place laborers along the line of the ditch at the expense of the Contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM
Engineer.

Said Section No..... must be completed on or before the..... day of..... 190....

Office of-
ALVI GRAHAM
County Surveyor

Marysville, Ohio, December 8th, 1909.

To.....You are hereby notified that the Engineer will file his report on the BIRD DITCH No.928with the County Commissioners on Monday, the 13th day of December, 1909 at 1 o'clock P.M., at which time the Commissioners meet to receive and consider same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM; County Surveyor-

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES-

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO.SURVEY | NO.A. TRCT. | NO.A. DRAINED | EST. COST TRACT | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| D.A. & Clara E. Bird | Washington | 12105 | 25 46 | 7 00 | $32.43 | $43.00 | $4.30 |
| Same | " | " | 24 80 | 2 00 | | 2.00 | .20 |
| O.M. Bird | " | " | 113 75 | 8 00 | | 8.00 | .80 |
| James C. Bird | " | " | 96 18 | 20 00 | | 20.00 | 2.00 |
| Same | " | " | 55 00 | 12 00 | | 12.00 | 1.20 |
| M.I. & A.B. Carter | " | " | 26 29 | 26 29 | 15.32 | 49.00 | 4.90 |
| E.B. Evans | " | " | 68 80 | 68 80 | M15.40 | 102.00 | 10.20 |
| | | | | | L 7.05 | | |
| W.C. Fout | " | " | 64 45 | 35 00 | | 35.00 | 3.50 |
| Josephine McIntosh | " | " | 110 00 | 35 00 | M.501.39 | 345.00 | 34.50 |
| | | | | | L. 46.26 | | |
| John M. Winner | " | 9915 | 42 46 | 7 00 | | 7.00 | .70 |
| Mary A. Wilson | " | 12105 | 135 00 | 60 00 | | 60.00 | 6.00 |
| Olive A. Williams | " | " | 28 54 | 27 00 | 185.49 | 182.84 | 18.28 |
| Washington Township | | | | | 2.50 | 20.00 | 2.00 |
| Union County | | | | | | 20.00 | 2.00 |
| Iron Pipe 18 feet and plowing in open ditch | | | | | 100.00 | | |
| Totals | | | | | $905.84 | $905.84 | $90.58 |

The above estimate is based on using 18 inch tile on the Main Ditch to Sta.2 and 22 inch tile to outlet and on using 12 feet of 24 inch iron pipe at the crossing of the open ditch and 6 feet of 24 inch iron pipe at the outlet.
Also on using 9 inch tile on the Lateral from the Main Ditch to Sta. 16 and 6 inch tile to Sta. 0 00 and 4 and 5 inch tile on the branches and is intended to cover all costs together with interest on the bonds for three years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the BIRD DITCH NO.928, concluded this 13th day of December, 1909 and made to the best of my knowledge and ability.

.....
Engineer.

We the County Commissioners, have examined the foregoing Report and hereby confirm same.
Dated, this..... day of..... 190....

L.W. CLINE)
E.T. JONES) Commissioners of
A.R. WEBB ) Union County, Ohio-

WARREN JT. DITCH NO.929.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 208.

IN MATTER OF THE
WARREN JT. DITCH NO.929.

The Auditor having delivered to this Board a copy of a petition this day filed with him by P.M. Warren and others of Claibourne and Prospect Townships, Union and Marion Counties, praying for the location and construction of a county Joint Ditch to be constructed of tile, along a route and between certain termini in said petition set forth, and said petitioners having given bond conditioned according to law, which bond had been approved by the County Auditor, and said Auditor having fixed Wednesday, the 13th day of October, 1909, at 1 P.M., for hearing said matter, it is hereby ordered that this Board, in conjunction with the Board of Commissioners of Marion County, meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route asked and territory sought to be affected, determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said peitition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 224.

IN MATTER OF THE
WARREN JT. DITCH NO.929

Pursuant to former orders of this Board, said Board met on Wednesday, the 13th day of October, 1909, together with the Board of County Commissioners of Marion County. Members present, Messrs. E.T. Jones and W.L. Cline of the Union County Board and C.H. Seiter and W.H. Holverstott of the Marion County Board. The members above mentioned met at the place of beginning of the proposed improvement on said day at 1 P.M. and

THE JOINT BOARD OF COMMISSIONERS
OF UNION AND MARION COUNTIES
organized by electing Mr. Jones of Union County - President and Mr. Holverstott of Marion County - Secretary.

The Joint Board ascertained that all persons entitled thereto had received due and legal notice in the premises, and proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of the route and territory sought to be affected and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same with the extension asked for by W.M. Kirby, as follows:- Crossing the lands of Joe Almindinger and extending about 40 rods on the lands of WM. Kirby, all members voting "Aye" on roll call,

Alvi Graham, County Surveyor of Union County, (on motion of Mr. Cline seconded by Mr. Seiter, each member voting "Aye" on roll call) is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction, together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor of Union County by Tuesday, the 30th day of November, 1909 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement, and damages that parties affected by said improvement may sustain thereby, and for the hearing on and approval of, the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken by the Joint Board to the day above named at 1 P.M., at the office of the Union Cunty Board at Marysville, Ohio.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 243.

IN MATTER OF THE
WARREN JT. DITCH NO.929.

Pursuant to the adjournment of October 13th, 1909, the Joint Board of Commissioners of Marion and Union Counties met this day at the office of the Union County Board at 1 P.M., with Messrs. Seiter, Trout and Holverstott of the Marion Cuunty Board and Cline, Jones and Webb of Union County present and Clerk of Joint, Shelton, for the purpose of considering the report and apportionment of the Engineer. Alvi Graham, County Surveyor of Union County, heretofore appointed Engineer, having completed and filed said report, the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions were filed, or claims for damages or for compensation for land taken, and after full consideration of the report, a motion by Mr. Holverstott seconded by Mr. Cline prevailed, each member voting "Aye" on roll call, to amend said report and apportionment as follows:

| | | | | | |
|---|---|---|---|---|---|
| Reduce Apportionment of | J.D. Almindinger | 50 13 A. | $ 15 00 | (Union County Lands) | |
| " " | " P.M. Warren | 28 00 A. | 10 00 | (Marion " " ) | |
| Increase " | " Claibourne Township | | | $10 00 | |
| " " | " Union County | | | 5 00 | |
| " " | " Marion County | | | 10 00 | |

and as so amended, confirmed and adopted.

A motion by Mr. Trout seconded by Mr. Webb prevailed, each member voting "Aye" on roll call that the President be authorized to sign the contracts and bonds hereafter to be given for the construction of the improvement together with all bills, on behalf of the Joint Board.

The Marion County Board direct that the assessments on Marion County lands be payable at the office of the Treasurer of Marion County on or before June 20th, 1910.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Friday, December 10th, 1909 at 2 P.M., at the Tile Yard in Richwood, and Alvi Graham, Engineer is hereby directed to advertise said sale and attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Joint Board (through the president thereof) for examination and approval.

The Auditor of Union County is directed, on completion of the improvement, to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments. On motition the Joint Board adjourned to the call of the President.

OETITION FOR DITCH, DRAIN OR WATERCOURSE-

To the Joint Board of County Commissioners in and for the Counties of Union and Marion, state of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Claibourne and Prospect Townships of Union and Marion Counties, Ohio and Virginia Military Survey NO.6307 and 6129 which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit: COMMENCING at a stake at the outlet of a 6 inch tile on the lands of Philip M. Warren; thence running in an easterly direction along or near an open ditch about 80 rods; thence northeast along or parallel with a line of 8 inch tile crossing the Township Road and the lands of Joseph Almen-

WARREN JT. DITCH NO.929.

dinger and ending at the north line of S.G. Howison's 42 50 Acre Tract, in Landon Run.

We ask that this improvement be constructed using tile of sufficient capacity to give a good outler for all lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or watercourse, as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during Winter, Spring and first part of Summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction said ditch, drain or watercourse above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby.

| | | |
|---|---|---|
| J.D. Almendinger | Mary Gast | Sanford G. Howison |
| S.G. Howison | Wm. Kirby | P.M. Warren |
| Claibourne Township | Union County | Marion County- |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, September 20th, 1909.

PETITIONERS' NAMES-
P.M. Warren
S.G. Howison
Joe. D. Almendinger

-BOND-

KNOW ALL MEN BY THESE PRESENTS:

That we, S.G. Howison and P.M. Warren are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals this 20th day of September, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND S.G. Howison and P.M. Warren have this day filed with the Commissioners of said Union County, Ohio, a petition for the following described ditch, drain or watercourse, COMMENCING at a state at the outlet of a 6 inch tile, on the lands of Philip M. Warren; thence running in an easterly direction along or near an open ditch about 80 rods northeast; thence northeast along or parralel with a line of 8 inch tile crossing the Township Road and the lands of Joseph Almendinger and ending at the north line of S.G. Howison's 42.50 acre tract, in Landon Run. We ask that this improvement be constructed, using tile of sufficient capacity to give a good outlet for all lands drained therein.

Now if the said S.G. Howison and P.M. Warren shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

S.G. HOWISON
P.M. WARREN

The above Bond is accepted and the sureties thereof.

NOTICE TO LAND OWNERS-

Office of Auditor of Union County, Marysville, Ohio, September 21st, 1909.
In matter of Warren Jt. Ditch no.929.

To..... ..... ..... ..... ..... ..... ..... .....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 20th day of September, 1909.

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Joint Board of County Commissioners in and for the Counties of Union and Marion, and State of Ohio: GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are owners of lots or lands in CLAIBOURNE and PROSPECT TOWNSHIPS, Union and Marion Counties, Ohio, and in V.M. Surveys NO.6307 and 6129 which will be drained or benefited by the following proposed ditch, drain or watercourse in said Counties, to-wit:

COMMENCING at a stake at the outlet of a 6 inch tile on the lands of Philip M. Warren; thence running in an easterly direction along or near an open ditch about 80 rods; thence Northeast along or parallel with a line of 8 inch tile crossing the Township Road and the lands of Joseph Almendinger and ending at the north line of S.G. Howison's 42-50 Acre Tract in Landon Run. We ask that this improvement be constructed using tile of sufficient capacity to give a good outlet for all lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or watercourse as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that theestablishment, location and construction of said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| J.D. Almindinger | Mary Gast | Sanfod H. Howison | S.G. Howison |
| Wm. Kirby | P.M. Warren | Claibourne Township | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the lands of Ohio, relating to County Ditches.

(Dated) Marysville Ohio, September 20th, 1909
(Signed) P.M. Warren, S.G. Howison
Joe. D. Almendinger.

And the undersigned, as Auditor of Union County, Ohio had fixed WEDNESDAY, the 13th day of October, 1909 at 1 P.M., for hearing said matter on line of proposed improvement. The Joint Board of County Commissioners of Marion and Union Counties will meet at time named at place of beginning as described in petition, and will hear proof offered by parties affected thereby and others competent to testify, and will also by actual view of route and territory embraced herein, determine as to the necessity for said proposed improvement. All applications for change in the proposed line should be made in writing to the Joint Board of Commissioners, on or before the day above set for the hearing.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

WARREN JT. DITCH NO.929

PROOF OF SERVICE
ON WARREN JT. DITCH NO.929.

STATE OF OHIO, UNION COUNTY ss:

James Guy having first been duly sworn, states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| J.D. Almendinger | September 25th | Person |
| Mary Gast | September 26th | Person |
| Sanford H. Howison | September 26th | Person |
| S.G. Howison | September 26th | Person |
| Wm. Kirby | September 26th | Residence |
| P.M. Warren | September 26th | Residence |
| Claibourne Township | September 26th | Geo.Gumm,Twp.Clerk |

(Signed) James Guy

Sworn to and subscribed before me, this 29th day of September, 1909

DWIGHT B.EDWARDS-
County Auditor-

REPORT OF COMMISSIONERS-

Marion, Marion County, Ohio, October 13th, 1909.

The undersigned, Commissioners of Marion and Union Counties, Ohio, upon the petition of P.M. Warren and others proceeded on the 13th day of October, 1909, to view the line of the proposed ditch, drain or water-course as prayed for in the said petition, as follows: COMMENCING at a stake at the outlet of a 6 inch tile on the lands of Philip M. Warren; thence running in an easterly direction along or near an open ditch about 80 rods; thence northeast along or parallel with a line of 8 inch tile crossing the Township road and the lands of Joseph Almendinger and ending at the north line of S.G. Howison's 42 50 Acre tract, in Landon Run.

And we do hereby report our findings as follows:- We determine by actual view of the premises along and adjacent to the proposed improvement, that said improvement is necessary, and will be conducive to the public health, concenience and welfare.

As to whether the line described is the best route, we find that it is, and the prayer of the said petitioners is hereby granted. Also the extention asked for by W.M. Kirby as follows- crossing the land of Joe Almendingerand extending about 40 rods on the lands of W.M. Kirby. And upon motion of Kline, seconded by Seiter, A. Graham, County Curveyor, of Union County is hereby appointed Engineer and is hereby directed to go upon the line of the ditch level and survey the same and so such other things as are required by law for him to do, and make his report, and November 30th, A.D., 1909 at 1 o'clock P.M., is hereby fixed for hearing of the same at Delaware Ohio, the vote as follows:- Jones "Aye"; Kline "Aye"; Seiter "Aye"; Holverstott "Aye"; Motion carried. The same is ordered to be spread upon our Journal.

L.W. CLINE
E.T. JONES } COMMISSIONERS OF UNION
A.R. WEBB } COUNTY, OHIO
H. SEITER
W.H.HOLVERSTOTT } COMMISSIONERS OF MARION COUNTY, OHIO.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

Gentlemen: In obedience to your orders of October 13th, to me directed in the matter of the Warren Joint Ditch No.929, I proceeded on the 24th and following days of November, 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM, County Surveyor
L.B. HARVEY, Deputy Engineer-

LOCATION-

| NO. STATION. | BEARINGS | ON LANDS OF | AT STA. | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 0 00 | N.24 E. | William Kirby | 0 00 | 470 | 28 48 | |
| 3 00 | N.40 E | | | | | |
| 4 50 | N.53 E. | | | | | |
| 4 70 | | S.G. Howison | 4 70 | 415 | 25 15 | |
| 8 85 | | Jos.D. Almendinger | 8 85 | 1815 | 109 99 | |
| 11 00 | N.35 E. | | | | | |
| 20 00 | N.37 E. | | | | | |
| 23 70 | N.61 E. | | | | | |
| 27 00 | N.85 E. | Township Road | 27 00 | 40 | 2 42 | |
| 27 40 | | Philip M. Warren | 27 40 | 1392 | 84 36 | |
| 30 40 | N.52 E. | | | | | |
| 33 50 | N.10 W. | | | | | |
| 36 00 | N.11 E. | | | | | |
| 37 00 | North | | | | | |
| 37 50 | N. 6 W. | | | | | |
| 39 00 | N.11 E. | | | | | |
| 40 00 | N.30 E. | | | | | |
| 41 00 | N.13 E. | | | | | |
| 41 32 | | H.& R. Pike | 41 32 | 40 | 2 42 | |
| 41 72 | | Philip M. Warren | 41 72 | 328 | 19 88 | |
| 42 00 | N.35 E. | | | | | |
| 43 20 | N.54 E. | | | | | |
| 45 00 | End in Patton Run | | | | | |
| | | LATERAL NO.1 | | | | |
| 0 00 | N.27 W. | S.E. Howison | 0 00 | 350 | 21 21 | |
| 4 30 | End at William Kirby . | | 3 50 | 80 | 4 85 | |
| 3 00 | M.D. | | | | | |
| | | LATERAL NO.2. | | | | |
| 0 00 | S.45 E. | William Kirby | 0 00 | 120 | 7 27 | |
| 1 20 | End at | | | | | |
| 4 80 | M.D. | | | | | |
| | | LATERAL NO.3. | | | | |
| 0 00 | S.65 E. | William Kirby | 0 00 | 100 | 6 06 | |
| 1 00 | | Jos. D. Almendinger | 1 00 | 170 | 10 30 | |
| 2 70 | | S.G. Howison | 2 70 | 120 | 7 27 | |
| 3 90 | End at | | | | | |
| 7 48 | M.D. | | | | | |

## WARREN JT. DITCH NO.929.

| NO. STATION | BEARINGS | LATERAL NO.4. | AT STATION | FEET | RODS- |
|---|---|---|---|---|---|
| 0 00 | N.20 W. | S.G. Howison | 0 00 | 800 | 48 48 |
| 1 00 | n.30 E. | | | | |
| 4 00 | N. 7 W. | | | | |
| 7 00 | N.27 W. | | | | |
| 8 00 | | Jos.D. Almendinger | 8 00 | 125 | 7 57 |
| 9 25 | End at | | | | |
| 11 20 | M.D. | | 9 25 | | |

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 00 | 35 | 3 00 | | | | | |
| 1 | 50 00 | 46 65 | | 3 35 | | 13 | | | |
| 2 | 49 65 | 46 30 | | 3 35 | | 13 | | | |
| 3 | 48 87 | 46 00 | | 2 87 | | 12 | | | |
| 4 | 48 80 | 45 50 | 50 | 3 50 | | 12 | | | |
| 5 | 47 90 | 45 00 | | 2 90 | | 12 | | | |
| 6 | 48 15 | 44 88 | 12 | 3 27 | | 12 | | | |
| 7 | 47 85 | 44 76 | | 3 09 | | 12 | | | |
| 8 | 47 70 | 44 64 | | 4 06 | | 12 | | | |
| 9 | 47 85 | 44 52 | | 3 33 | | 16 | | | |
| 10 | 47 40 | 44 40 | | 3 00 | | 16 | | | |
| 11 | 47 50 | 44 28 | | 3 22 | | 16 | | | |
| 12 | 47 25 | 44 16 | | 3 09 | | 16 | | | |
| 13 | 47 33 | 44 04 | | 3 29 | | 16 | | | |
| 14 | 47 25 | 43 92 | | 3 33 | | 16 | | | |
| 15 | 47 40 | 43 80 | | 3 60 | | 18 | | | |
| 16 | 47 60 | 43 68 | | 3 92 | | 20 | | | |
| 17 | 47 27 | 43 56 | | 3 71 | | 20 | | | |
| 18 | 47 55 | 43 44 | | 4 11 | | 20 | | | |
| 19 | 47 45 | 43 32 | | 4 13 | | 22 | | | |
| 20 | 47 70 | 43 20 | | 4 50 | | 22 | | | |
| 21 | 47 95 | 43 08 | | 4 87 | | 25 | | | |
| 22 | 49 25 | 42 96 | | 6 29 | | 30 | | | |
| 23 | 48 20 | 42 84 | | 5 36 | | 30 | | | |
| 24 | 47 18 | 42 72 | | 4 46 | | 25 | | | |
| 25 | 47 10 | 42 60 | | 4 50 | | 25 | | | |
| 26 | 46 60 | 42 48 | | 4 12 | | 25 | | | |
| 27 | 46 20 | 42 36 | | 3 84 | | 20 | | | |
| 28 | 45 50 | 42 24 | | 3 26 | | 20 | | | |
| 29 | 45 35 | 42 12 | | 3 23 | | 20 | | | |
| 30 | 45 45 | 42 00 | | 3 45 | | 18 | | | |
| 31 | 45 55 | 41 35 | 65 | 4 20 | | 20 | | | |
| 32 | 44 90 | 40 65 | | 4 25 | | 20 | | | |
| 33 | 43 60 | 40 00 | | 3 60 | | 20 | | | |
| 33 50 | 44 75 | | 20 | | | | | | |
| 34 | 45 10 | 39 80 | | 5 30 | | 20 | | | |
| 35 | 44 55 | 39 60 | | 4 95 | | 20 | | | |
| 36 | 44 90 | 39 40 | | 5 50 | | 20 | | | |
| 37 | 43 95 | 39 20 | | 3 75 | | 20 | | | |
| 38 | 44 25 | 39 00 | | 5 25 | | 20 | | | |
| 39 | 43 96 | 38 80 | | 5 16 | | 20 | | | |
| 40 | 43 60 | 38 60 | | 5 00 | | 20 | | | |
| 41 | 43 80 | 38 40 | | 5 40 | | 20 | | | |
| 42 | 42 00 | 38 20 | | 3 80 | | 40 | | | |
| 43 | 41 60 | 38 00 | | 3 60 | | 25 | | | |
| 44 | 41 36 | 37 80 | | 3 55 | | 25 | | | |
| 45 | 39 45 | 37 60 | | 1 85 | | 20 | | | |
| | | | | LATERAL NO.1. | | | | | |
| 0 | 48 32 | 46 50 | 10 | 2 32 | | | | | |
| 1 | 49 22 | 46 40 | | 2 82 | | 10 | | | |
| 2 | 49 82 | 46 30 | | 3 52 | | 12 | | | |
| 3 | 49 32 | 46 20 | | 3 12 | | 12 | | | |
| 4 | 48 77 | 46 10 | | 2 67 | | 10 | | | |
| 4 30 | 48 87 | 46 00 | | 2 87 | | 10 | | | |
| 3 M.D. | | | | | | | | | |
| | | | | LATERAL NO.2. | | | | | |
| 0 | 48 80 | 46 00 | 20 | 2 80 | | | | | |
| 1 | 48 45 | 45 80 | 80 | 2 65 | | 10 | | | |
| 5 M.D. | 47 90 | 45 00 | | 2 90 | | 12 | | | |
| | | | | LATERAL NO.3. | | | | | |
| 0 | 48 45 | 45 40 | 10 | 3 05 | | | | | |
| 1 | 48 15 | 45 30 | | 2 85 | | 12 | | | |
| 2 | 48 15 | 45 20 | | 2 95 | | 12 | | | |
| 3 | 48 23 | 45 10 | | 3 13 | | 12 | | | |
| 3.90 | 47 85 | 45 00 | | 2 85 | | 12 | | | |
| 7 M.D. | 47 85 | 44 76 | | 3 09 | | | | | |
| 8 M.D. | 47 70 | | | | | | | | |
| | | | | LATERAL NO.4. | | | | | |
| "A" | 49 80 | 47 30 | | 2 50 | | | | | |
| 0 | 48 95 | 46 50 | 15 | 2 45 | | 10 | | | |
| 1 | 48 90 | 46 35 | | 2 45 | | 10 | | | |
| 2 | 48 70 | 46 20 | | 2 50 | | 10 | | | |
| 3 | 48 45 | 46 05 | | 2 40 | | 10 | | | |
| 4 | 48 55 | 45 90 | | 2 65 | | 10 | | | |
| 5 | 48 87 | 45 75 | | 3 13 | | 12 | | | |
| 6 | 48 35 | 45 50 | 25 | 2 85 | | 12 | | | |
| 7 | 47 87 | 45 25 | | 2 62 | | 12 | | | |
| 8 | 47 35 | 45 00 | | 2 35 | | 10 | | | |
| 9 | 47 50 | 44 75 | | 2 75 | | 10 | | | |
| 9 25 | 47 55 | 44 50 | | 3 05 | | 12 | | | |
| 11 M.D. | 47 50 | 44 28 | | 3 22 | | | | | |

WARREN JT. DITCH. NO.929.

SPECIFICATIONS-
FOR WARREN JOINT DITCH NO.929, Located in Claibourne & Prospect Townships,
Union and Marion Counties, Ohio
TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line (except at the angles) and inthe bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | |
|---|---|---|---|---|
| MAIN DITCH | From Station | 0 00 | to Sta. 3 00 | 6 Inch Tile |
| " " | " " | 3 00 | " " 4 80 | 7 Inch tile |
| " " | " " | 4 80 | " " 7 00 | 8 Inch Tile |
| " " | " " | 7 00 | " " 27 00 | 10 Inch Tile |
| " " | " " | 27 00 | " " 33 50 | 12 Inch Tile |
| " " | " " | 33 50 | " " 45 00 | 15½ Inch Tile |
| LATERAL NO.1 | From Station | 0 00 | to Sta. 4 30 | 6 Inch Tile |
| " NO.2. | " | 0 00 | " " 1 20 | 5 Inch Tile |
| " No.3. | " | 0 00 | " " 3 90 | 8 Inch Tile |
| " No.4. | " | 0 00 | " " 4 00 | 4 Inch Tile |
| " " | " | 4 00 | " " 7 00 | 5 Inch Tile |
| " " | " | 7 00 | " " 9 25 | 7 Inch Tile |

7. At the outler of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber stainding within.... feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final anc conclusive,unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor-

OFFICE OF ALVI GRAHAM, County Surveyor Marysville, Ohio, November 28th, 1909.

TO.....

You are hereby notified that the Engineer will file his report on the Warren Joint County Ditch No.929, with the County Commissioners on Tuesday the 30th of November, 1909 at 1 o'clock P.M.,at which time the commissioners meet to receive and consider same. All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH & BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO.OF SURVEY | NO.A. TRACT. | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|---|---|
| | | | Union County Lands- | | | | |
| Jos.D. Almendinger | Claibourne | 6161 | 50 13 | 37 00 | $272.25 | $226.00 | $22.60 |
| Mary Gast | " | " | 58 00 | 2 00 | | 4.00 | .40 |
| Sanford E.Howison | " | " | 12 65 | 5 00 | | 8.00 | .80 |
| S.G. Howison | " | " | 42 50 | 14 50 | 106.48 | 176.48 | 17.64 |
| William Kirby | " | " | 69 00 | 18 00 | 52.58 | 100.00 | 10.00 |
| Same | " | " | 12 50 | 5 00 | | 8.00 | .80 |
| Philip M. Warren | " | " | 24 00 | 20 00 | 15.00 | 20.00 | 2.00 |
| Union County for Roads | | | | | | 5.00 | .50 |
| Claibourne Township | | | | | 8.80 | 15.00 | 1.50 |
| Estimate for iron pipe and sewer pipe Y's | | | | | 38.70 | | |
| | | | Marion County Lands- | | | | |
| Philip M. Warren | | 6162 | 58 50 | 33 00 | 646.51 | 276.59- | 27.65 |
| Marion County for Roads | | | | | 13.75 | 15.00 | 1.50 |
| TOTALS | | | | | $854.07 | $854.07 | $85.40 |

The above estimate is based on using one line of 10 inch tile through the lands of Almendinger; 12 and 15 Inch tile through the lands of Warren, and smaller sizes on the laterals and lands above, and is intended to cover all costs and interest on the bonds for five years.

I hereby certify that the foregoing is a report of My Survey, Level, etc., of the WARREN JT. DIT CH NO.929, concluded this 30th day of November, 1909 and made to the best of my knowledge and ability.

ALVI GRAHAM, County Surveyor,
BY L.B. HARVEY, Dep. Engineer.

We, the County Commissioners, have examined the foregoing Report and hereby:

| | | | | |
|---|---|---|---|---|
| Reduce the apportionment on | J.D. Almendinger's | 50 13 A. Tract | $15.00 | |
| " " " | P.M. Warren's | 58 00 A. Tract | 10.00 | |
| Increase " | " Claibourne Township | | $10.00 | |
| " " | " Union County | | 5.00 | |
| " " | " Marion County | | 10.00 | |

and as amended, confirm same this..... day of..... 190....

.....)
.....)
.....) COMMISSIONERS
.....) of Union County,
Ohio.

P.& J. DITCH NO.931.

FROM COMMISSIONERS JOURNAL VOL.16 PAGE 208

IN MATTER OF THE
P.& J. DITCH NO.931

The Auditor having delivered to this Board a copy of a patition this day filed with him by G.W. Jolliff and others of Leesburg Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioners having fiven a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor hacing fixed Thuesday, the 14th day of October, 1909 at 2 P.M., for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testify, and also make actual view of route and territory sought to be benefited and by such proof and view, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS JOURNAL VOL.16 PAGE 221.

IN MATTER OF THE
P.& J. DITCH NO.931

Pursuant to former orders of this Board, said Board met at the place of beginning of said proposed improvement ot Thursday, the 14th day of October, 1909 at 2 P.M., and af ter ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of all persons or parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to be affected or benefited and by such proof and view, determined that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked in the petition by unanimous vote of the Board.

Alvi Graham, County Surveyor is directed to gooupon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in monty to the owner of each lot or tract of land benefited, according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday, the 20th day of November, 1909 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby, and for the hearing on, and approval of the County Surveyor's Report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M., at the office of this Board.

FROM COMMISSIONERS JOURNAL VOL.16 PAGE 275.

IN MATTER OF THE
P.& J. DITCH NO.931

Pursuant to adjournment of January 17th, 1910, the Board met this day at 2 P.M., for the purpose of considering the report and apportionment of the Engineer in said matter and said report and apportionment having been completed and filed this day by the Engineer same came on to be heard. The report of Alvi Graham, County Surveyor, was read, same including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the costs of location and construction, were called and opportunity given each to present objections or exceptions. No claims for compensation or damages were filed, but a written protest as to the amount of assessment and request for reduction in the size of the tile used, was filed by George Jolliff through his attorneys, Hoopes and Robinson.

After a full discussion of the matter, a motion by Mr. Jones seconded by Mr. Webb prevailed each member, voting "Aye" on roll call, to change 1083 feet on the lands of Smith and Jolliff from 10 inch tile to 9 inch and reduce the Engineer's apportionment and estimate therefor $15 50 and reduce the assessment of George Jolliff on that account, $15 50
and as so amended, confirmed and adopted.

It is ordered that the sale of the labor and material for the construction of the said improvement be had by public outcry on Saturday March 5th, 1910 at 2 P.M. at the office of the County Surveyor and Alvi Graham County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest and best bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed on completion of the improvement to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio.:

GENTLEMEN: The undersigned, petitioners to your Honorable Board represent as follows: That they are owners of lots or lands in Leesburg Township, Union County, Ohio and in Virginia Military Curvey no.... which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING at a stake in a basin at the northeast corner to F.C. Romine's land; thence in a southerly and southeasterly dourse across lands of George Jolliff and C.O. Pressler to Grassy Run ditch, near the line between the lands of Joseph Smith and said Pressler.

We ask that said ditch be improved by tiling with tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers over the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be donducive to the public health and convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

George W. Jolliff — F.C. Romine
C.O. Pressler — Joseph Smith

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or watercourse according the laws of Ohio, relating to County Ditches. Marysville, Union County, Ohio, September 20th, 1909.

PETITIONERS' NAMES-

G.W. JOLLIFF
C.O. PRESSLER-

P. & J. DITCH NO.931.

-BOND-

KNOW ALL MEN BY THESE PRESENTS:

That we, George W. Jolliff and C.O. Pressler are held and firmly bound unto the State of Ohio for use of Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

WITNESS our hands and seals this 20th day of September, A.D., 1909

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS ABOVE BOUND George W. Jolliff and C.O. Pressler have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at a stake in a basin at the northeast corner of the lands of F.C. Romine; thence in a southerly and south easterly course across the lands of George Jolliff and C.O. Pressler to the Grassy Run Ditch, near the line between the lands of Joseph Smith and said Pressler. We ask that said ditch be improved by tiling with tile of sufficient capacity to properly drain the lands drained therein.

Now if the said..... shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

G.W. JOLLIFF
C.O. PRESSLER.

The above Bond is accepted and the sureties thereof.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio

PROOF OF SERVICE ON P.& J. DITCH NO.931.

STATE OF OHIO, UNION COUNTY, ss:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| George W. Jolliff | September 24th, | Person |
| C.O. Pressler | September 24th, | Agent on Farm |
| F.C. Romine | September 24th, | Residence |
| Joseph Smith | September 24th, | Person |

(Signed) JAMES GUY

Sworn to and subscribed before me, this 27th day of September, 1909.

DWIGHT B. EDWARDS,
County Auditor.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, September 21st, 1909.
In matter of P.& J. DITCH NO.931.

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 20th day of September, 1909.

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable Board, represent as follows: That they are owners of lots of lands in LEESBURG TOWNSHIP, Union County, Ohio, and in V.M.SurveyNo. which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit:

COMMENCING at a stake in a basin at the northeast corner of F.C. Romine's land, and thence in a southerly and southeasterly course across the lands of George Jolliff and C.O. Pressler to Grassy Run Ditch neat the line between the lands of Joseph Smith and said Pressler. We ask that said ditch be improved by tiling with tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch drain or watercourse as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of said ditch drain or water-course above described will be conducive to the public health, convenience and welfare. The following list contains the names of all persons and corporations, either public or private, who in the opinion of your petitioners, are in any way affected or benefited thereby:

George W. Jolliff C.O. Pressler F.C. Romine Joseph Smith.

Your petitioners therefore pray your honorable board to establish, locate and cause to be constructed, said Ditch, Drain or Water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, September 20th, 1909
(Signed) G.W. Jolliff C.O. Pressler.

And the undersigned, as Auditor of Union County, Ohio, has fixed THURSDAY, the 14th day of OCTOBER, 1909 at 2 P.M., for hearing same upon line of proposed improvement. The Board of County Commissioners will meet at the time named at place of beginning as described in petition and will hear proof offered by parties affected thereby and by such proof and actual view of route and territory embraced, herein will determine as to the necessity of said proposed improvement. All applications for change in proposed line should be made to Commissioners in writing on or before day above set for the hearing.

DWIGHT B. EDWARDS,
Auditor, Union County, Ohio.

REPORT OF COMMISSIONERS-

Marysville, Union County Ohio.....190...

The undersigned, Commissioners of Union County, Ohio, upon the petition of George Jolliff and others proceeded on the 14th day of October, 1909, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch drain or water-course, as prayed for in the said petition as follows: Commencing at a stake in a basin at the northeast corner to F.C. Romine's land; thence in a southerly and southeasterly direction across the lands of George Jolliff and C.O. Pressler to Grassy Run Ditch, near the line between lands of Joseph Smith and said Pressler.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement that said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the..... day of..... 190... for the hearing of applications for compensations and damaged, and for the approval of the report of the Engineer. As to whether the line described is the best route, we find that said ditch should be constructed as petitioned and to outlet on the lands of Jos.Smith.

P.& J. DITCH NO.931.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. CLINE)
E.T. JONES)Commissioners of
A.R. WEBB ) Union County, Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

Gentlemen: In obedience to your orders of..... 190..... to me directed in the P.& J. DITCH NO.931, I proceeded on the 28th and following days of January and February 1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report.

ALVI GRAHAM
Engineer-

| NO. STATION | BEARINGS | ON LANDS | AT STATION | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 0 | S.50 E. | George Jolliff | | 1320 | | |
| 3 | S.75 E. | | | | | |
| 54 40 | S.20 E. | | | | | |
| 13 20 | | Joseph Smith | | 68 | | |
| 13 85 | End | | | | | |
| | | LATERAL- | | | | |
| 34 63 | | George Jolliff | | 37 | | |
| 0 | | F.C. Romine | | 363 | | |

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WITTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 00 | | | | | | | | | |
| 0 | 45 75 | 42 80 | 40 | 2 95 | | 11 | | | |
| 1 | 45 45 | 42 40 | | 3 05 | | 12 | | | |
| 2 | 45 20 | 42 00 | | 3 20 | | 13 | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
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| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 13 & 88 | | | | | | | | | |

SPECIFICATIONS-
FOR P.& J. DITCH NO.931 LOCATED IN LESSBURG TOWNSHIP, UNION COUNTY,OHIO

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 3 feet to the left thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3.- The tile shall be of the full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. Notile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid, they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | |
|---|---|---|---|
| From Station | 0 | to Station 2 | 6 Inch Tile |
| " " | 2 | " " 13 83 | 9 Inch Tile |
| Lat.1 " " | 0 | " " 4 | 6 Inch Tile |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 16 feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final con conclusive, unless countermanded by a majority of the Board of County Commissioners.

OFFICE OF
ALVI GRAHAM, County Surveyor Marysville, Ohio..... 19....

TO..... .....

You are hereby notified that the Engineer will file his report on the P.& J. Ditch, No.931 with the County Commissioners on Monday the 28th day of February, 1910 at 1 o'clock P.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

Alvi Graham, County Surveyor.

P.& J. DITCH NO.931.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPDICATE | TOWNSHIP | NO.SURVEY | NO.A. TRACT | NO.A. DRAINED | EST COST EA.TRACT | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| George Jolliff | Leesburg | 13592 | 54 90 | 21 00 | 171 09 | 154 49 | 15 45 |
| Fenton C. Romine | " | " | 50 00 | 12 00 | 23 13 | 44 13 | 4 41 |
| Joseph H. Smith | " | 5870 | 80 00 | | 7 40 | 3 00 | 30 |
| Totals | | | | | 201 62 | 201 62 | 20 16 |

The above estimate is based on using 6, 8, 9 and 10 inch tiles and is intended to cover all costs together with interest on bonds for three years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the P.& J. DITCH NO.931, concluded this 28th day of February, 1910, and made to the best of my knowledge and ability.

Alvi Graham,
Engineer.

We, the County Commissioners have examined the foregoing Report, and hereby:
Reduce the estimated cost of construction by changing the size of tile from 10 inch to 9 inch, to the amount of $15.50 and reduce the assessment of George Jolliff $15.50. and Confirm same this..... day of..... 190....

L.W. CLINE)
E.T. JONES) COMMISSIONERS of
A.R. WEBB ) UNION COUNTY OHIO-

HAWN DITCH NO.933.

FROM COMMISSIONERS JOURNAL VOL.16 PAGE 222.

IN MATTER OF THE
HAWN DITCH NO.933.

The Auditor having delivered to this Board a copy of a petition this day filed with him by B.L. Robinson of Darby Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 9th day of November, 1909 at 10 A.M., for hearing said matter, it is hereby ordered that this Board meet at the beginning of said proposed improvement as described in the petition at the time named and hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of the route and territory asked, determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of the petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 234

IN MATTER OF THE
HAWN DITCH NO.933.

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement on Tuesday November 9th, 1909 at 10 A.M. and after ascertaining that all persons entitles thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected or benefited and by such proof and view determined that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked in the petition together with any laterals asked for, all by unanimous vote of the Board.

Albi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday November 27th, 1909 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1-30 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16, PAGE 242.

IN MATTER OF THE
HAWN DITCH NO.933.

Pursuant to adjournment of November 27th, 1909, the Engineer's report and apportionment in said matter came on this day to be heard at 1 P.M., and Alvi Graham, County Surveyor, having completed and filed said report, the same was read, including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or for compensation for land taken were filed and a motion by Mr. Jones seconded by Mr. Webb prevailed each member voting "Aye" on roll call to amend the Engineer's report and apportionment as follows

| | | | | | | |
|---|---|---|---|---|---|---|
| Reduce apportionment | of | B.L.Robinson | on 98 47 Acres | | $15 00 | |
| " | " | J.M. Hawn | " 99 50 " | | 5 00 | |
| Increase | " | Darby Township | | | | $10 00 |
| " | " | Union County. | " | | | 10 00 |

and as so amended, confirmed and adopted.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday December 4th 1909 at 1-30 P.M., at the office of the County Surveyor and Alvi Graham, County Surveyor is hereby directed to advertise said sale and attend and conduct and superintend the same and sell said labor at purlic outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed on completion of the improvement, to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Darby township, Union County, Ohio, and in Virginia Military Survey NO.2671 which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: Commencing at a stake in a basin on the lands of B.L. Robinson about 20 rods west of his east line and about 60 rods routh of the Seceeded Road thence running in a northerly direction following the natural watercourse on the lands of said Robinson to said Road; thence crossing said road and on the lands of Joseph Hawn, about 100 rods to the Robinson Run and there to terminate.

We ask that this improvement be constructed using select second tile as far as possible.

We also ask for such laterals as may be necessary to thoroughly drain said lands.

Your petitioners further say that the establishment, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring and first part of Summer, rendering said land unfit for occupancy or cultivation, and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

Joseph Hawn B.L. Robinson Mary Hunt Snider
Gottlein Hegenderfer Sarah Robinson Darby Township Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to county ditches.

Marysville, Union County, Ohio, October, 16th, 1909

PETITIONERS' NAMES-

B.L. ROBINSON-

HAWN DITCH NO. 933.

-BOND-

KNOW ALL MEN BY THESE PRESENTS:

That WE: B.L. Robinson and L.B. Harvey and A.M. Cheney are held and firmly bound unto the State of Ohio and County of Union in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents:

WITNESS out hands and seals, this 15th day of October, A.D., 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND B.L. Robinson, L.B. Harvey and A.M. Cheney have this day filed with the Commissioners of said Union County, a petition for the following described ditch, drain or watercourse, commencing at a stake in a basin on the lands of B.L. Robinson and about 20 rods west of his east line and about 60 rods south of the Seceeded Road; thence running in a northerly direction following the natural water course on the lands of said Robinson, to said Road; thence crossing said Road and on the lands of Joseph Hawn about 100 rods to the Robinson Run and there to terminate.

We ask that this improvement be constructed using tile (Select Seconds) as far as possible.

We also ask for such laterals as may be necessary to thoroughly drain said lands.

Now if the said B.L. Robinson and L.B. Harvey and A.M. Cheney shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

B.L. ROBINSON
L.B. HARVEY
A.M. CHENEY

The above Bond is accepted and the sureties thereof.

BERT SHELTON,
Auditor, Union County, Ohio
E.

NOTICE TO LAND OWNERS
Auditor's Office, Union County, Marysville, O., October 18th, 1909
IN MATTER OF HAWN DITCH NO.933.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County Ohio on the 18th day of Octoner, 1909.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable Board, represent as follows; That they are the owners of lots of lands in DARBY TOWNSHIP, Union County, Ohio, and in V.M. Survey NO.2671 which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING at a stake in a basin on the lands of B.L. Robinson about 20 rods west of his east line and about 60 rods south of the Seceder Road; thence running in a northerly direction following the natural water course on the lands of said Robinson to said Road; Thence crossing said road and on lands of Jos. Hawn about 100 rods to the Robinson Run and there to terminate.

We ask that this improvement be constructed using selected second tile as far as possible. We also ask for such laterals as may be necessary to thoroughly drain said lands.

Your petitioners further say that the establishing, location and construction of the ditch drain or watercourse as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the lands adjacent thereto furing winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the testablishment, location and construction of said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations wither public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

Joseph Hawn — Gottleib Hegenderfer — B.L. Robinson
Mary H. Snider — Darby Township — Union County — Sarah Robinson

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or watercourse according the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, October 16th, 1909.
(Signed) B.L. ROBINSON

And the undersigned Auditor of Union County, Ohio has fixed TUESDAY the 9th day of NOVEMBER, 1909 at 10 o'clock A.M., for the hearing of the same upon the line of the proposed improvement. The Commissioners will meet at the time named at the place of beginning as described in petition and will hear all proof offered by parties affected thereby and others competent to testify and by such proof and actual view of route asked and territory sought to be benefited, determine as to the necessity for said proposed improvemeht.

All applications for alterations or change in the proposed line should be made to the Board of County Commissioners in writing on or before the day above set for the hearing.

BERT J. SHELTON
COUNTY AUDITOR, Union County, Ohio.

PROOF OF SERVICE ON HAWN DITCH NO.933.

STATE OF OHIO, UNION COUNTY ss:

James Guy having been first duly sworn, states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified, (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED. | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Joseph Hawn | October 21st, 1909 | Personal |
| Gottleib Hegenderfer | October 21st, 1909 | Personal |
| B.L. Robinson | October 21st, 1909 | Personal |
| Mary Hunt Snider | October 21st, 1909 | Personal |
| Darby Township | October 21st, 1909 | Twp Clerk-N.T. Hinders |
| Union County | October 21st, 1909 | Left with Auditor |

(Signed) JAMES GUY

Sworn to and subscribed before me, this 21st day of October, 1909.

D.B. EDWARDS,
Deputy Auditor-

REPORT OF COMMISSIONERS

Commissioners Office, Marysville, Union County, Ohio, November 30th, 1909.

The undersigned, Commissioners of Union County, Ohio, upon the petition of B.L. Robinson and others proceeded on the 9th day of November, 1909, being the day fixed by the County Auditor, to view as directed by Section 4452 of Revised Statutes, the line of the proposed ditch drain or watercourse as prayed for in the said petition as follows: Commencing at a stake in a basin on the lands of B.L. Robinson about 20 rods west of his east line and about 60 rods

HAWN DITCH NO.933.

south of the Seceeder Road; thence running in a northerly direction following the natural water course on the lands of said Robinson to said Road; thence crossing said Road and on the lands of Joseph Hawn about 100 rods to the Robinson Run and there to terminate.

We ask that this improvement be constructed using select second tile as far as possible.

We also ask for such Laterals as may be necessary to thoroughly drain said lands.

FINDINGS

(Blank)

And the County Auditor is hereby directed to enter the foregoing report upon our Journal

L.W. CLINE)
E.T. JONES) Commissioners of
A.R. WEBB ) UNION COUNTY OHIO.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

Gentlemen: In obedience to your orders of.....(Balance of sheet not filled in or signed)

| NO. STATION. | BEARINGS | -LOCATION- ON LANDS OF | AT. STATION | FEET | RODS |
|---|---|---|---|---|---|
| | | MAIN DITCH. | | | |
| 0 00 | N.13*45'E. | B.L. Robinson | 0 00 | 1185 | 71.81 |
| 3 15 | N.49 E | | | | |
| 8 00 | N.27 E | Township Road | 11 85 | 29 | 1 76 |
| 14 00 | N.25 E. | J.M. Hawn | 12 14 | 1856 | 112 47 |
| 16 00 | N.39 E. | | | | |
| 18 50 | N.42 E. | | | | |
| 24 00 | N.39*30'E. | | | | |
| 30 70 | End of M.D. | | 20 70 | | |
| | | LATERAL NO.1. | | | |
| 0 00 | N.10 W. | B.L. Robinson | 0 00 | 626 | 37 94 |
| 1 50 | N. 1 W. | | | | |
| 4 30 | N. 2 E. | | | | |
| 6 26 | End at | | 6 26 | | |
| 6 60 | M.D. | | | | |
| | | LATERAL NO.2. | | | |
| 0 00 | N.15 W. | N.L. Robinson | 0 00 | 805 | 48 78 |
| 2 00 | Emd at | | | | |
| 8 05 | M.D. | | 8 05 | | |
| | | LATERAL NO.3. | | | |
| 0 00 | S.50 E. | B.L. Robinson | 0 00 | 500 | 30 30 |
| 1 00 | S 75.E. | | | | |
| 2 00 | N.76½E. | | | | |
| 5 00 | End at | | 5 00 | | |
| 4 00 | M.D. | | | | |
| | | LATERAL NO.4. | | | |
| 0 00 | N.35 E. | B.L. Robinson | 1 00 | 818 | 49 57 |
| 2 70 | N.79 E. | | | | |
| 5 00 | S.62 E. | | | | |
| 8 18 | | | 8 18 | | |
| 5 16 | M.D. | | | | |
| | | LATERAL NO.5. | | | |
| 0 00 | S.57 E. | B.L. Robinson | 0 00 | 1122 | 67 99 |
| 1 90 | East | | | | |
| 3 40 | N.80 E. | | | | |
| 7 25 | | | | | |
| 11 22 | End at | | 11 22 | | |
| 11 36 | M.D. | | | | |
| | | BRANCH 1 LATERAL NO.4. | | | |
| 0 00 | | B.L. Robinson | 0 00 | 140 | 8 48 |
| 1 40 | End at | | 1 40 | | |
| 3 00 | Lateral NO.4 | | | | |
| | | BRANCH 1 LATERAL NO.5 | | | |
| 0 00 | S.36 E. | Gravel Road | 0 00 | 10 | 61 |
| 1 70 | or No.7 | | | | |
| | on Lat 5. | B.L. Robinson | 0 10 | 160 | 9 70 |
| | | WING 1 LATERAL NO.5. | | | |
| 0 00 | | Gravel Road | 0 00 | 10 | 61 |
| 0 10 | | B.L. Robinson | 0 10 | 180 | 10,91 |
| 1 90 | End at | | 1 90 | | |
| 1 70 | Branch 1 Lateral 5 | | | | |

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUTS FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- MAIN DITCH- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 50 | 1 00 | 2 50 | | | | | |
| 1 | 48 96 | 46 50 | " | 2 46 | | 10 | | | |
| 2 | 48 55 | 46 00 | 50 | 2 55 | | 10 | | | |
| 3 | 48 40 | 45 50 | | 2 90 | | 12 | | | |
| 4 | 47 92 | 45 15 | 33-1/3 | 2 77 | | 12 | | | |
| 5 | 47 70 | 44 85 | | 2 85 | | 12 | | | |
| 6 | 47 35 | 44 50 | | 2 85 | | 12 | | | |
| 7 | 47 35 | 44 25 | 25 | 3 10 | | 12 | | | |
| 8 | 47 33 | 44 00 | | 3 33 | | 14 | | | |
| 9 | 46 93 | 43 75 | | 3 18 | | 14 | | | |
| 10 | 47 01 | 43 50 | | 3 61 | | 14 | | | |
| 11 | 46 41 | 42 75 | 75 | 3 66 | | 15 | | | |
| 12 | 46 15 | 42 00 | | 4 15 | | 18 | | | |
| 13 | 45 50 | 41 00 | 1 00 | 4 50 | | 20 | | | |
| 14 | 44 65 | 40 00 | | 4 65 | | 25 | | | |
| 15 | 43 50 | 39 50 | 50 | 4 00 | | 25 | | | |
| 16 | 42 80 | 39 00 | | 3 80 | | 25 | | | |
| 17 | 42 01 | 38 50 | | 3 51 | | 25 | | | |
| 18 | 42 10 | 38 00 | | 4 10 | | 25 | | | |
| 19 | 40 98 | 37 50 | | 3 48 | | 25 | | | |
| 20 | 40 27 | 37 00 | | 3 27 | | 25 | | | |
| 21 | 39n85 | 36 50 | | 3 35 | | 20 | | | |
| 22 | 39 90 | 36 00 | | 3 90 | | 25 | | | |
| 23 | 39 74 | 25 50 | | 4 24 | | 25 | | | |
| 24 | 38 45 | 35 00 | | 3 45 | | 25 | | | |
| 25 | 39 45 | 34 50 | | 3 95 | | 25 | | | |

HAWN DITCH NO. 933.

| NO. STATION | SURFACE | GRADE | GRDNT | CUT FT.HDS | WIDTHS TOP BTM | CUBIC YARDS- | SIZE OF TILE | @EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 26 | 37 73 | 33 50 | 1 00 | 4 23 | | 25 | | | MAIN DITCH- |
| 27 | 34 35 | 32 00 | 1 50 | 2 35 | | 30 | | | |
| 28 | 35 98 | 31 50 | 50 | 4 48 | | 30 | | | |
| 29 | 33 88 | 31 00 | | 2 88 | | 30 | | | |
| 30 | 34 48 | 30 50 | | 3 98 | | 30 | | | |
| 30 75 | 33 63 | 30 00 | | 3 63 | | 30 | | | |
| 0 | 50 50 | 48 00 | 50 | 2 50 | | | | | LATERAL NO.1. |
| 1 | 49 96 | 47 50 | | 2 46 | | 10 | | | |
| 2 | 49 38 | 46 70 | | 2 68 | | 10 | | | |
| 3 | 48 20 | 45 60 | | 2 60 | | 10 | | | |
| 4 | 47 90 | 45 25 | 25 | 2 65 | | 10 | | | |
| 5 | 47 60 | 45 00 | | 2 60 | | 10 | | | |
| 6 | 47 16 | 44 75 | | 2 45 | | 10 | | | |
| 6 26 or 6 80 | 47 28 Main Ditch | 44 50 | | 2 78 | | 05 | | | |
| 7 M.D. | 47 35 | 44 25 | | | | | | | |
| 0 | 47 63 | 44 70 | 10 | 2 73 | | | | | LATERAL NO.2. |
| 1 | 47 28 | 44 60 | | 2 68 | | 12 | | | |
| 2 | 47 28 | 44 50 | | 2 78 | | 12 | | | |
| 8 M.D. | 47 33 | 44 00 | | 2 30 | | 6 | | | |
| ------LATERAL NO.3----- (Blank) | | | | | | | | | |
| 0 | 50 95 | 48 35 | 10 | 2 60 | | | | | LATERAL NO.4. |
| 1 | 50 85 | 48 25 | | 2 60 | | 10 | | | |
| 2 | 50 90 | 48 15 | | 2 75 | | 10 | | | |
| 3 | 50 77 | 48 00 | | 2 77 | | 10 | | | |
| 4 | 50 11 | 47 40 | 60 | 2 71 | | 10 | | | |
| 5 | 49 35 | 46 80 | | 2 55 | | 10 | | | |
| 6 | 48 75 | 46 20 | | 2 55 | | 10 | | | |
| 7 | 48 13 | 45 60 | | 2 53 | | 10 | | | |
| 8 | 47 73 | 45 00 | | 2 73 | | 10 | | | |
| 8 18 or 5 16 M.D. | 47 67 | 44 80 | | 2 87 | | 05 | | | |
| 5 M.D. | 47 70 | 44 85 | | | | | | | |
| 0 | 50 95 | 48 20 | | 2 75 | | | | | BRANCH NO.1 LATERAL NO.4 |
| 1 | 50 61 | 48 10 | | 2 51 | | 10 | | | |
| 1 40 or No.3 Lateral | 50 77 | 48 00 | | 2 77 | | 05 | | | |
| 0 | 52 58 | 50 00 | 2 00 | 2 58 | | | | | LATERAL NO.5. |
| 1 | 50 78 | 48 00 | | 2 78 | | 10 | | | |
| 2 | 49 82 | 47 00 | 1 00 | 2 82 | | 10 | | | |
| 3 | 49 37 | 46 55 | 45 | 2 88 | | 11 | | | |
| 4 | 48 98 | 46 10 | | 2 88 | | 11 | | | |
| 5 | 48 57 | 46 65 | | 2 92 | | 11 | | | |
| 6 | 48 11 | 45 20 | | 2 91 | | 12 | | | |
| 7 | 48 03 | 44 75 | | 3 28 | | 14 | | | |
| 8 | 47 41 | 44 30 | | 3 11 | | 14 | | | |
| 9 | 47 06 | 43 85 | | 3 21 | | 14 | | | |
| 10 | 46 65 | 43 40 | | 3 25 | | 14 | | | |
| 11 | 45 58 | 42 95 | 45 | 3 63 | | 12 | | | |
| 11 22 | 45 75 | 42 75 | | 3 00 | | 07 | | | |
| 11 M.D. | 46 40 | 42 75 | | | | | | | |
| 0 | 48 50 | 46 00 | 10 | 2 50 | | | | | BRANCH NO.1.LATERAL NO.5. |
| 1 | 48 65 | 45 90 | | 2 75 | | 10 | | | |
| 1.72 Or 1 90 | 48 37 Lateral NO.5. | | | | | | | | |
| 2 | 48 79 | 45 80 | | 2 99 | | | | | |
| 3 | 48 41 | 45 70 | | 2 71 | | 10 | | | |
| 4 | 47 95 | 45 25 | 50 | 2 70 | | 10 | | | |
| 4 65 or 7 on Lateral NO.5 | 48 00 | 44 76 | | 3 25 | | 10 | | | |
| 0 | 48 65 | 46 20 | 10 | 2 45 | | | | | WING NO.1.BRANCH no.1.LATERAL NO.5 |
| 1 | 48 75 | 46 10 | | 2 65 | | 10 | | | |
| 1 90 | 47 37 | 46 00 | | 1 37 | | 10 | | | |
| 2 Br.1 | 48 79 | 45 80 | | 2 99 | | | | | |

-SPECIFICATIONS-

FOR HAWN DITCH NO.933,LOCATED IN DARBY TOWNSHIP, UNION COUNTY, OHIO.

-TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves, and on the lands of Jos. M. Hawn, the old tile shall be taken up and left on the ditch bank and the contractor will be held responsible for all the tile broken by carelessness or neglect on his part.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners, and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile, and in all places, it must be covered to a depth of at least eighteen (18) inches, except at the filters, as hereinafter specified.
5.
6. The tile shall be of the following sizes:

MAIN DITCH-

From Station 0 00- to Station 1 00 — 5 Inch Tile

HAWN DITCH NO.933.

| | | | | | |
|---|---|---|---|---|---|
| | From Station | 1 00 | to Station 4 00 | 6 Inch | Tile |
| | " " | 4 00 | " " 5 00 | 7 " | " |
| | " " | 5 00 | " " 6 50 | 8 " | " |
| | " " | 6 50 | " " 11 00 | 9 " | " |
| | " " | 11 00 | " " 30 75 | 12 " | " |
| | | | LATERAL NO.1. | | |
| | " " | 0 00 | " " 2 00 | 5 " | " |
| | " " | 2 00 | " " 4 00 | 6 " | " |
| | " " | 4 00 | " " 6 26 | 7 " | " |
| | | | LATERAL NO.2. | | |
| | " " | 0 00 | " " 1 00 | 5 " | " |
| | " " | 1 00 | " " 2 00 | 6 " | " |
| | | | LATERAL NO.3. | | |
| | " " | 0 00 | " " 2 00 | 5 " | " |
| | " " | 2 00 | " " 5 00 | 5 " | " |
| | | | LATERAL NO.4. | | |
| | " " | 0 00 | " " 3 00 | 6 " | " |
| | " " | 3 00 | " " 8 18 | 7 " | " |
| Br.1 | " " | 0 00 | " " 1 40 | 5 " | " |
| | | | LATERAL NO.5. | | |
| | " " | 0 00 | " " 2 00 | 6 " | " |
| | " " | 2 00 | " " 6 50 | 7 " | " |
| | " " | 6 50 | " " 11 20 | 9 " | " |
| Br.1 | " " | 0 00 | " " 1 50 | 6 " | " |
| | | | WING 1 BRANCH 1 LATERAL 5 | | |
| | " " | 0 00 | " " 1 90 | 6 " | " |

With Sewer Pipe Y's for connections.

7. At the outler of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 12 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.

8. All growing timber standing within... feet of the line of tile must be thoroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile the property owner to furnish the necessary tile, and keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and materials on the line of the ditch at the expense of the contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor
L.B. Harvey, Dep.Co.Sur.

OFFICE OF ALVI GRAHAM, County Surveyor Marysville, November 27th, 1909.

To.....

You are hereby notified that the Engineer will file his report on the HAWN DITCH NO.933 with the County Commissioners on Monday the 30th day of November, 1909 at 1 o'clock P.M., at which time the Commissioners meet to receive and consider same. All objections to the apportionment as shown should be filed with the Commissioners on or before that day:

LANSON B. HARVEY, Deputy Co.Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH & BRANCHES-

| OWNERS NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT. | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|---|---|
| Joseph M. Hawn | Darby | 3687 | 99 50 | 25 00 | $346 10 | $215.00 | 21 50 |
| Sarah A. Robinson | " | 2671 | 78 92 | 5 00 | 12 00 | 18.00 | 1 80 |
| Benjamin L. Robinson | " | " | 98 47 | 32 00 | 397 35 | 502.45 | 50 24 |
| Darby Township for roads | | | | | 10 00 | 20.00 | 2 00 |
| Union County for roads | | | | | 5 00 | 15.00 | 1 50 |
| Totals | | | | | $770.45 | $770.45 | $77.04 |

The above estimate is based on using 5, 6, 7, 8 and 9 inch tile on the Laterals and Main Ditch to Station no.11 and 12 inch tile and 14 inch iron pipe at the outler to creek, and is intended to cover all costs including interest on the bonds for five years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the HAWN DITCH NO.933, concluded this 29th day of November, 1910, and made to the best of my knowledge and ability. L.B. HARVEY, Seputy Engineer.

We the County Commissioners, have examined the foregoing Report and hereby amend same as follows:

| | | | | |
|---|---|---|---|---|
| Reduce assessment of | B.L. Robinson | | 38 Acres | $15 00 |
| " " | " Jos. M. Hawn | | 25 Acres | 5 00 |
| Increase " | " Darby Township | $10 00 | | |
| " " | " Union County | 10 00 | | |

and, as amended confirm same, this 29th day of November, 1909.

L.W. CLINE )
E.T. JONES ) COMMISSIONERS OF
A.R. WEBB ) UNION COUNTY, OHIO-

OTTAWA TILE DITCH NO.934.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 225.

IN MATTER OF THE
OTTAWA TILE DITCH NO.934:

The Auditor having delivered to this Board a copy of a petition this day filed with him by F.F.Fisher and others of Claibourne Township, praying for the location and construction of a County Tile Ditch along a line and between certain termini in said petition set forth, and said petitioners having given bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 23rd day of November 1909 at 1 P.M.,for hearing said matter,it is hereby ordered that this board meet at the beginning of said proposed improvement as described in the petition at the time named and hear proof of parties affected thereby and others competent to testify and by such proof and actual view of the route and territory embraced herein, determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owners of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 241.

IN MATTER OF THE
OTTAWA TILE DITCH NO.934;

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement on Tuesday November 23rd 1909 at 1 P.M. and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected whereupon a motion unanimously prevailed that the matter be taken under advisement and that an adjournment be taken for the further consideration of all matters pertaining herefo, to Monday, January 24th, 1910 at 1 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 276.

IN MATTER OF THE
OTTAWA TILE DITCH NO.934:

Pursuant to adjournment of January 24th, 1910, the consideration of matters pertaining to said proposed improvement was this day resumed at 2 P.M. A suplemental petition filed with the Auditor on Feb.26th,1910 was this day brought to the notice of the Board same being signed by J.G. Prichard and ten other interested land owners and asking that the line or lines of tile contemplated by the original petition be continued through the lands of Lake, Stiggers and others to the Ottawa Gravel Road, a distance of about 120 Rods which petition was duly considered by this Board in connection with the original petition when, after full discussion,it was unanimously determined that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as per the original and suplemental petitions together with all laterals asked.

Alvi Graham,County Surveyor,is directed to go upon the line of theproposed improvement and survey and level same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday June 20th, 1910, which day is hereby fixed for the hearing of any applications for appropriations of land taken, for said improvement and damages that persons affected by the improvement, may sustain thereby,and for the approval of the report of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day last above named at 2 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 388

IN MATTER OF THE
OTTAWA TILE DITCH NO.934:

Pursuant to adjournment of January 23rd 1911,the Board convened this day at 1 P.M., for the consideration of the report and apportionment of the County Surveyor in said matter and Alvi Graham, County Surveyor,having completed and filed said report,same came on to be heard.The Report including specifications prepared by said Surveyor was read and the names of all persons or corporations whose lands had been assessed for the construction of said improvement were called and opportunity given each to present objections or exceptions.No written exceptions were filed but a remonstrance against using tile in certain portions of the improvement was filed by W.W.Davis et al and on motion duly seconded the further consideration of said matter, was by unanimous vote of the Board, adjourned to Monday February 27th, 1911 at 1 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 393.

IN MATTER OF THE
OTTAWA TILE DITCH NO.393:

Pursuant to adjournment of February 13th, 1911 the consideration of the report and apportionment of the County Surveyor in said matter was this day resumed at 1 P.M. An additional remonstrance was files by George Gum et al. After full discussion on a motion by Mr. Cline seconded by Mr. Webb prevailed,each member voting "Aye" on roll call,to amend the report and apportionment of the County Surveyor in the following particulars:

Change the specifications of the Surveyor to permit the use of either first class tile or second class sewer; Change the apportionment of the Surveyor as follows:

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Reduce apportionment | of | C.L. Eddy | 50 | 25 | Acre | Tract- | $50 | 00 |
| " | " | " C.& A.Stiggers | 9 | 63 | " | " | 45 | 00 |
| " | " | " Richwood Corp. | | | " | " | 225 | 00 |
| " | " | " Manta Prichard | 20 | 00 | " | " | 50 | 00 |
| Increase | " | " C.A. Gibson | 39 | 79 | " | " | | $60 00 |
| " | " | " W.H. Lake | 5 | 70 | " | " | | 11 00 |
| " | " | " Same | 10 | 00 | " | " | | 20 00 |
| " | " | " E.E. Jones | 6 | 00 | " | " | | 5 00 |
| " | " | " Nancy Oliver | 4 | 00 | " | " | | 5 00 |
| " | " | Harrison Sloop | 6 | 00 | " | " | | 7 00 |
| " | " | J.W. Hill | 5 | 10 | " | " | | 5 00 |
| " | " | Sarah A. Moses | 6 | 00 | " | " | | 5 00 |
| " | " | W.&M.Berkowitz | 9 | 20 | " | " | | 10 00 |
| " | " | W.W. Davis | 5 | 00 | " | " | | 5 00 |
| " | " | Same | 2 | 50 | " | " | | 2 50 |
| " | " | J.L.&E.J.Thompson | 3 | 07 | " | " | | 3 00 |
| " | " | Sarah E.Burgoon | 2 | 50 | " | " | | 2 50 |
| " | " | Richwood Clay Co | 68 | 78 | | | | 50 00 |
| " | " | Union County | | | | | | 25 00 |

All lots and Lands in Richwood Corporation Ten (10%) Per Cent.

and, as so amended, confirmed and adopted.

The sale of the labor and materials for the construction of said improvement is fixed for Tuesday, March 21st 1911 at 2 P.M. on the line of the improvement and Alvi Graham,County Surveyor

is directed to advertise said sale and to attend and superintend and conduct same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board of said Contracts and Bonds for examination and approval as required by law. The auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in CLAIBOURNE TOWNSHIP, Union County, Ohio, and in Virginia Military Survey NO.6307 which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit: Commencing at the outler of the tile part of the WOOD DITCH at or neat the southwest corner of Nancy H. Oliver's land, and in the line of the Ottawa open Ditch; thence following the line of said Ottawa ditch in an easterly direction crossing the lands of F.F. & M.F. Fisher, W.H. Lake, Olay and Addie Stiggers, M.A.Silverhorn, E.E. Jones and others to the north branch of said Ottawa Ditch and there to germinate.

We ask that this improvement be made using one or more lines of tile to the east line of said Fred F. Fisher's land and then with an open ditch, cleaning out, deepening and widening if necessary to secure a good outler for said lines of tile.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adcanent thereto, during win er, spring and first part of Summer, rendering said land unfit for occupancy, cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse as above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

RICHWOOD LOTS-
ALEXANDER A.D.(Trustee)
BUTZ EMERY E.
BIGELOW J.E.
BEEM ELLEN B.
BAKER ARTHUS S.
BIDDLE SIBE
VOLVER JENNIE M.
CRAWFORD JNO.W.
CAHILL BENTON
CARROLL RENA M.
CONKRIGHT H.E.
COWGILL NORMAN
CUTLER JAMES
CASE JASON
CROFT ANNA
DAVIS JENNIE
DUKE L.V.
DAVIS LYDA
DRAKE FRANIS M.
EVANS H.
EVERETT OLA
EMBREY JOSEPH
FISSELE.I.
FRYMAN EMMA E.
FLICKINGER ROSE
FAUSNAUCHT DAVID F.
FULTON MARY R.
FIELDS J.R.
GRAHAM FRANK
GRAHAM ESSIE P.(state)
HANCOCK HENRIETTA
HAMILTON LUELLA
HILL MORRIS W.
HALL B.P.
HENDRICKSON THOS.I.
MARY J. HILL
HILL MAGGIE A.
HUMPHREYS ANNA M.
JUDD FLORENCE
JACOBS GARABEL
KAGAY CHAS.E.
EYLE ELIZABETH
LONG J. LEE
LONG MARGARET
LARCOMB C.A.
LEWIS EDWARD M.
MIDDLETON TIMOTHY
MURPHY GEORGE
MONEY MARY E.
MARIOTT J.B.
MARTIN R.M.
MONTGOMERY G.W.
MATHER J.D.
MILLER ISAAC
McCRARY SOMELIA
NORRIS CHAS.S.
PERRY MARY M.
PARKER MELVINA
PRESBYTERIAN CHUSCH
ROBINSON WM.B.
ROGERS MARY B.
ROVERTS B.C.
ROSE MARY A.
RICHWOOD BKG. CO.THE
SOUTHWISK MARY E.
SPRING TAYLOR

HARRIETT ALLEN
BARLOE MARGARET
BENEDICT ARTHUR F
BEEM B.F.
BAKER CAROLINE E.
BAPTIST CHURCH (colored)
CLARK MARY E.
CAMERON W.D.
CAMPBELL KATE AL
COLLIER EMILY H.
CONKRIGHT A.B.
CAMERON E.R.
CAHILL AUSTIN
CATLIN W.E.
CROFT HOWARD C.
DAYMUDE MARY E.
DUKE L.V.
DOREN CATHARINE
DECKER W.L.
EVANS SARAH E.
EVANS S.J.
FISH DAVID F.
FISSELL SYNTHIA
FLESHER WALTER L.
FAUSMAUGHT MARY J.
FISH ELIZABETH R.
FRY L.B.
FIELDS OLIVE
GLICK HANNAH
GRANDSTAFF OTIS P.
HANCOCK GEO.W.
HOMESTEAD LAND CO.
HILL M.W.Jr.,
HAMILTON WM.G.
HORN JACOB L.
HOWE JOHN E.
HANBY W.B.
JONES EDWARD
JONES EVAN T.
JORDAN LYDIA T.
KAGAY ELIZ.J.
KIRK BYRON E.
LANGSTAFF MARY
LAUER CATHERINE M.
LENOX R.W.
LEDLEY CORINTHA A.
MASTERS E.O.
MURHY SARAH E.
MARTIN F.A.
MARRIOTT J.P.
MATHER O.L.
M.E. CHURCH
MAIZE MARTHA
MATHER ORPHA M.
McCOMBS EDWARDS
NORRIE W.E.
PARISH THOS.
PERRY SARAH J.
RISH MARGARET
ROBINSON ADELL
RICHARDS ANNA H.
ROSS LYCURGUS
ROSS W.F.
RICHWOOD CORPORATION
SHIRK CHESTER E.
SAYRE MARGARET M.

BOARD OF EDUCATION
BARLOW MAGGIE
BELL HARRY (tax)
BAKER CHAS.W.
BAPTIST CHURCH
COLVER HORACE S.
CLAYTON ALICE
CARROLL GEO.S.
CAHILL URIAH
CONBOY WM.H.
CURRY GEORGIE A.
CAMERON MARY J.
CONNELL R.D.
CRAMER MARTHA
DONOHOE MARTHA
DRUMM SARAH J.
DIRST ANNA M.
DAVIS S.LL
DECKER HULDAH
EVERETT OLIVER
ENLOW JOSEPHINE B.
FORIDER FRANK
FRAYMAN JONOTHAN
FLESHER MAGGIE
FAUSNAUGHT ALME E.
FRY M.L.
FISHER GEORGE O.
GARDNER MARY
GATES HARVY
GRAHAM FRANCIS P.
HUNT GEORGE
HILL M.W.
HILL MAGGIE M.
HOLT MAGGIE
HUFFMAN ELIZ.R.
HILL W.C.
HUMPHREYS BENL.C.
JOLLIFF EMMA L.
JACOBS WM. C.
KAGAY JESSE S.
KOCK J.W.
KING LUCY B.
LAKE LINNIE D.
LIVINGSTON MARTHA
LAKE MARY E.
LAYTON MARY J.
MASTERS A.E.
MONEY HENRY R.
MARTIN A.C.
MARRIOTT AMANDA M.
MATHER ALICE B.
MEAD WM.H.
MOORE HENRY A.
McDANIELS JOSEPHINE
McCOMBS MAE
OGAN JOHN
PARISH LIZZIE
PORTER M.A.
ROBINSON IDA M.
RAPP ADDIE E.
RICHARDS W.H.
ROSS AMANDA
ROSS WM.F.
RAYL WM.P.
MARY A. SPRING
SHIRK HELEN C.

OTTAWA TILE DITCH NO.934.

(RICHWOOD LOTS CONTINUED)*

STROTHERS EDWIN H.
SHIPLEY JOHN A.
SOMERLOTT WM. H.
SPRATT ANNA M.
SHIRK MADGE (MRS)
SPRATT A.C.
SPICER H.V.
SLOOP C.W.
SCHMELTZER ARABELL
SNYDER ORPAH E.
SPRATT MARY
SANDERS ARTEMISSA
STOUT ORLEN
STREET L L.
SLOOP IONA
SCHULTZ H.
SPEYER ANNA M.
SPRATT NATHAN W.
SMITH JACOB
STOUT RACHEL
SHIPLEY JOSEPH A.

RICHWOOD LANDS-

Burgoon Chas.
Brown Leonia
Collier E.H.
DAVIS B.F.
DAVIS M.E.
DRUMM ALVA E.
FISHER GEO.O.
GILL C.F.
GRIFFITH JOHN A.
HAMILTON WM.G.
HILDRETH JOHN W.
HUGGERT M.
GUM GEORGE R.
JONES EVA
LONG WM. H.
McGEE A.A.
PARKER PARTHENIA
ROBINSON W.R.
SLEMMONS E.E.
SAYRE IMOGENE
STEVENSON MARTHA W.
SANDERS PERCY H.
TANNER DANIEL M.
WOOLARD WM. C.
WILLIAMS ELLA
BAKER MAGGIE
BROWNING OLIVER D.
CUCHMAN JAMES
DAVIS CLARA
ELLIOTT MARY D.
FAUSNAUGH MAY
FIELDS J.R.
GRANGER LARCOMB
GUNDER JOHN M.
HOWISON STEPHEN G.
HILDRETH TILLIE L.
HORN JOHN M.
HEDGER EZRA
JONES MAE C.
LENOX O.P. LAYTON MARY
MILLER THOS.B.
PERRY DORA A.
SCOTT NANCY J.
SLEMMONE EARL E.
SIMONS ROSE A.
SLOOP B.F.
SHIPLEY JOSEPH
SHOPPERT JOHN M.
TANNER SOPHRANIA
TYLER ISHAL
WILTSIE C.H. (tax)
WOODS LILLIAM G.
BROWNING CATHARINE
COCHRAN A.
CUCHMAN D.C.
DECKER W.S.
ELLIOTT FRANK P.
FAUSNAUGH CORA
FISHER F.F.
GLICK HANNAH
HAMILTON SALLIE
HOWISON SARAH
HUGGERT J.A.
HORN LUCINDA
MANNAGAN BRIDGET
KIRBY W.K.
McENTIRE M.
MOORE LYDIA A.
RAYL LOTTIE E.
SLEMMONE ELLA M.
SALTZ W.R.
SPICER LILLIAN K.
SLOOP ELI
SHISLER JANE
SANDERS JOHN M.
TROP MORRIS
THORNHILL WM.H.
WARREN P.M.

RICHWOOD DCHOOL DISTRICT

BREASTLEY CHARLOTTE
BOSTWICK CHARTER
BELL JOHN W.
CURRY ROSE
DUKE LAVERNA V.
GILL ANNA
HUSTON GEO.W.
HANAWALT JOHN
JOHNES EVAN T.
LEMLY A.J.
OLIVER NANCY H.
RISH M.
STIGGERS ADDIE
SLACK LUCY A.
WILGUS J.E.
BERKOWITZ WM
BOSTWICK DORA S.
COPP LIZZIE
DAVIS WESLEY W.
DONOHOE IRA L.
GRIFFITH JOHN P.
HUSTON MARY L.
HOWISON LEE
KIRBY W.E.
MOSES SARAH A.
MEDDLES GARY
McKINNON EVA
RICHWOOD CLAY MFG.CO
SLOOP HARRISON
THOMPSON J.L.
BERKOWITZ MARK
BECKLEY D.W.
CURRY R.E.
DUKE HERMAN C.
FENTON S.A.A
HILL JAS.W.
HARRIS ELIJAH
JONES ED.E.
LAKE WM.H.
MARTIN FRANK A.
MACOUBREY GEO.
PENNY SARAH S.
STIGGERS CLAY
SLACK G.R.
THOMPSON E.J.

CLAIBOURNE TOWNSHIP

GALLOWAY CLARKEY R.
GIBSON CHARLES R.
JONES S. ELLA
PRITCHARD JNO.
RAMAGE CORA B.
CALVIN L. EDDY
HASTINGS CYNTHIA
JONES SARAH E.
RAMAGE JOHN J.
SPRATT N.W.
C.W. FISHER
HARMON WM.D.
KIRBY THOS.S.
RAMAGE ORLENA C.
SILVERTON MARTHA A.

*(RICHWOOD LOTS OMITTED ABOVE)

SMART MARY A.
TALMADGE BYRON L.
TILTON JNO.F.
TANNER CATHERINE
TARPINNING IRA P.
WOODS NORA
WINTERS EMMA E.
WESTHEIMER SARAH E.
WINTERS ALICE
ZEBOLD CHRISTIAN
UNION COUNTY
NYPANO R.R. CO.
SLOOP ELI
TONGUET CYRUS
TROP CORDELIA
TRUESDALL CHAS
VAUGHN ELIZABETH K.
EILLIAMS ELLA
WARD W.W.
WOLGAMOT BELLE
ZUZPAN ANNIE LAURA
STEPHENSON LUCIUS H.
TRUESDELL CHAS.H.
THORNHILL FRENCH H.
TYLER HANNAH M.
VAUGHN E.K.
WURTZBAUGH MINNIE D.
WARD WILLIAM W.
WARRICK MARIAH
ZEBOLD GEO.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or watercourse, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, October 23rd, 1909.

PETITIONERS' NAMES-

F.F. FISHER
F.H. MARTIN
J.M. HORN
C.A. GIBSON
J.E. WOODS
OTIS GRANDSTAFF
J.A. Shipley
Jason Case
Uriah Cahill
W.P. Rayl
John A. Shipley.

PETITION FOR EXTENSION OF TILE.

To the Commissioners of Union County:

GENTLEMEN: In the matter of the Ottawa Tile Ditch NO.934, as petitioned by J.E. Woods and others which calls for an extension of the tile branches of said ditch to the west line of W.H. Lakes' land and thence with an open ditch to the north of said Ottawa ditch; we, the undersigned respectfully request said line or lines of tile extended through the lands of said Lake, C. & A. Stiggers and others to the Ottawa Gravel Road being a distance of about 120 rods. We believe this is necessary to secure a proper and sufficient outlet for said tile branches and for the good and value of said lands.

C.A. GILSON
J.G. PRICHARD
W.L. DECKER
B.F. DAVIS
A.I. GLICK
W.H. RICHARDS
LANGSTAFF FISHER
B.L. TALMADGE
JOHN A. SHIPLEY
J.M. HORN
THOMAS PARISH.

OTTAWA TILE DITCH NO.934.

-BOND-

KNOW ALL MEN BY THESE PRESENTS:

That we, F.F. Fisher, J.M. Horn and A.M. Cheney are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs and executors and administrators firmly by these presents.

WITNESS our hands and seals, this 31st day of August, 1909.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND F.F. Fisher and J.M. Horn have this day filed with the Commissioners of said Union County, a petition for the following described ditch, drain or watercourse, commencing at the outler of the tile part of the Wood Ditch at or near the southwest corner of Oliver's lands, and in the line of the Ottawa Open Ditch; thence following the line of said Ottawa ditch in an easterly direction, crossing the lands of F.F. & M.F. FISHER , W.H. LAKE, CLAY and ADDIE STIGGERS, M.A. SILVERHORN, E.E. JONES and others to the north branch of said Ottawa ditch and there to terminate. We ask that this improvement be made using one or more lines of tile to the east line of said Fred F. Fisher's land and thence with an open ditch, cleaning out, deepening and widening if necessary to secure a good outlet for said lines of tile.

Now if the said F.F. Fisher and J.M. Horn shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

F.F. FISHER
J.M. HORN
A.M. CHENEY

The above Bond is accepted and the sureties thereof.

BERT J. SHELTON.
E.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County Marysville,Ohio,Oct.25, 1909.
IN MATTER OF OTTAWA TILE DITCH NO.934.

To.....

You are hereby notified that the following petition was filed with the auditor of Union County, Ohio, on the 25th day of October, 1909:

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio: GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are the owners of lots or lands in CLAIBOURNE TOWNSHIP, Union County, Ohio, and in V.M. Survey NO.6307 which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING AT the outler of the tile part of the Wood Ditch at or near the southwest corner of Nancy H. Oliver's land and in the line of the Ottawa open ditch; thence following the line of said Ottawa ditch in an easterly direction crossing the lands of F.F. Fisher, W.H. Lake, Clay and Addie Stiggers, M.A. Silverhorn, E.E.Jones, and others said Ottawa ditch and there to terminate. We ask that this improvement be made using one or more lines of tile to the east line of said F.F. Fisher's land, widening if necessary to secure a good outlet for said tile.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly necessary, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch drain or watercourse above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

(SEE LIST IN "PETITION")

Your petitioners therefore pray your honorable body to establish locate and cause to be constructed, said ditch, drain or watercourse according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, October 23",1909
(Signed) F.F. FISHER F.A. MARTIN J.M. HORN
C.A.GIBSON J.E.WOODS OTIS GRANDSTAFF
J.A.SHIPLEY JASON CASE URIAH CAHILL
W.P. RAYL JOHN A. SHIPLEY-

And the undersigned, as Auditor of Union County, Ohio, has fixed TUESDAY, the 23rd day of NOVEMBER 1909 at 1 P.M., for hearing same upon the line of the proposed improvement. The County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear all proof offered by parties affected thereby and others competent to testify and will also by actual view of the route and territory sought to be affected, determine as to the necessity for said proposed improvement. All applications for change in the proposed line should be made to the County Commissioners on or before the say set for the hearing.

REPORT OF COMMISSIONERS.

.....Union County, Ohio.....190....

The undersigned, Commissioners of Union County, Ohio, upon the petition of F.F. FISHER and others, proceeded on the 23rd day of November, 1909 being the day fixed by the County Auditor, to view as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in said petition, as follows: COMMENCING at the outlet of the tile part of the Wood Ditch at or neat the southwest corner of Nancy H.Oliver's land and in the line of Ottawa Dutch thence following the line of said Ottawa Ditch in an easterly direction crossing the lands of Fred F. Fisher, W.H. Lake, Clay and Addie Stiggers, M.A. Silverthorn,E.E. Jones and others to the north branch of said Ottawa ditch and there to terminate.

-FINDINGS-

As to whether the line described is the best route, we find that said ditch should be constructed as petitioned ending tile at the north side of the Ottawa Gravel Road.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

E.T. JONES )
A.R. WEBB ) COMMISSIONERS of
L.W. CLINE ) UNION COUNTY, OHIO.

ENGINEER'S REPORT-

To the Honorable Board of County Commissioners, Union County, Ohio:

Gentlemen: In obedience to your orders of.....190... to me directed in the matter of the..... ditch no.....I proceeded on the 10th and following days of August, 1910 and 11 to Survey and Level said proposed improvement to to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM, Engineer-

OTTAWA TILE DITCH NO.934.

-LOCATION-

| NO. STATION | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 0 | S.28 E. | Fred F. Fisher | | | | |
| 2 | N.78 E. | | | | | |
| 4 | S.70 E | | | | | |
| 5 | 40 | W.H. Lake | | | | |
| 11 | 19 S.85 E. | | | | | |
| 11 | 56 | Lake & Stiggers | | | | |
| 19 | 28 N.78 E. | | | | | |
| 20 | 19 | Martha Prichard | | | | |
| 17 | 67 | M.A. Silverthorn | | | | |
| 23 | 39 N.69 E. | | | | | |
| 28 | 55 | Calvin Eddy | | | | |
| 30 | 32 N.35 E. | | | | | |
| 31 | 51 Road | | | | | |
| 31 | 97 | C. Breastlet | | | | |
| 32 | 36 N.46½ E. | | | | | |
| 34 | 50 | C. Eddy | | | | |
| 36 | 47 N.55 E. | | | | | |
| 43 | 78 | E.E. Jones | | | | |
| 47 | 58 N.83½ E. | | | | | |
| 58 | 59 | End | | | | |

SPECIFICATIONS-
FOR OTTAWA TILE DITCH NO.934 LOCATED IN CLAIBOURNE TWP UNION CO.OHIO

TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 5 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of tile; and in all places it must be covered to a depth of at least 15 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

FROM STATION 0 to Station.....2 lines of 24 inch tile
" " " " " Open ditch

7. At the outler of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within.... feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

SPECIFICATIONS-
FOR OTTAWA TILE DITCH NO.934 LOCATED IN CLAIBOURNE TOWNSHIP UNION CO.OHIO

-OPEN DITCH-

1. Said Ditch shall be constructed along the line as located by the stakes and the center shall be about 10 feet to the right thereof and straight, except at the angles, which shall be made in easy rounding curves by shifting the center line.... feet on each side of the angles thereof.
2. The banks shall have a slope of 1½ Horizontal to 1 Perpendicular and must be true and smooth All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 2 feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom shall be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within.... feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5. At the outlet end of each cutt-off in the old channel, a levee shall be made..... inches higher than the adjacent embankment and not less than..... wide on top.
6. The right of way shall be 40 feet on each side of the ditch. Valuable timber, fences, frowing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood wood, etc., shall be cleared away from the ditch banks to a distance of 20 feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same, at the rate of the purchase Bid.

The Engineer shall have the power to place laborers along the line of the ditch at the expense of the Contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, Engineer.

Said Section No..... must be completed on or before the.... day of..... 190.....

# OTTAWA TILE DITCH NO.934.

## APPORTIONMENT OF OTTAWA TILE DITCH NO.934.

The following is a "Schedule of all the lots and lands and public or corporate roade or railroads that will be benefited with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch:

| -TOWNSHIP LANDS- OWNER'S NAME PER TAX DUPLICATE- | TOWNSHIP | No. SURVEY. | APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH & BRANCHES- NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA. TRACT. | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|---|---|
| Calloway, Clarkey | Claibourne | 6293 | 3 50 | 3 50 | | $ 5.00 | $ 0.50 |
| Eddy Calvin L. | " | " | 50 25 | 50 25 | $364.80 | 150.00 | 15.00 |
| Same | " | " | 25 00 | 25 00 | 132 00 | 65 00 | 6 50 |
| Chas. A. Gibson | " | " | 39 79 | 39 79 | | 40 00 | 4 00 |
| Cynthia Hastings | " | " | 30 00 | 5 00 | | 5 00 | 0 50 |
| Jones,E.E.& Sarah E. | " | " | 80 00 | 20 000 | 184 80 | 100 00 | 10 00 |
| Lake W.H. | " | " | 4 06 | 4 06 | 357 72 | 69 00 | 6 90 |
| Pritchard John | " | " | 90 00 | 20 00 | | 20 00 | 2 00 |
| Pritchard Martha | " | " | 20 00 | 20 00 | 973 72 | 450 00 | 45 00 |
| Stiggers,Clay & Addie | " | " | 26 79 | 26 79 | 711 59 | 350 00 | 35 00 |
| Silverthorn,Martha A. | " | " | 6 00 | 6 00 | 294 36 | 75 00 | 7 50 |
| Warner,Henry M.& Violet R | " | " | 31 38 | 6 00 | | 5 00 | 0 50 |
| Union County -RICHWOOD SCHOOL DISTRICT | | | | | 69 28 | 75 00 | 7 50 |
| Burgoon,Sarah R. | Claibourne | " | 2 50 | 2 50 | | 5 00 | 0 50 |
| Same | " | " | 0 57 | 0 57 | | 2 00 | 0 20 |
| Bostwick,Carter & Dora S | " | " | 1 18 | 1 18 | | 3 00 | 0 30 |
| Berkowitz WM.& Mark | " | " | 9 44 | 9 44 | | 20 00 | 2 00 |
| Breastley,Charlotte | " | " | 30 28 | 27 00 | 33 00 | 25 00 | 2 50 |
| Brisley,Henry W. | " | " | 0 50 | 0 50 | | 2 00 | 0 20 |
| Beckley D.W. | " | 7008 | 22 20 | 5 00 | | 5 00 | 0 50 |
| Baker Maggie | " | 6730 | 7 62 | 3 00 | | 3 00 | 0 30 |
| Baumgartney,Clarence& E. | " | 6293 | 106 00 | 8 00 | | 15 00 | 1.50 |
| Chapman,Horatio | " | 6307 | 0 67 | 0 67 | | 3 00 | 0 20 |
| Curry,R.E.& Flora | " | " | 33 00 | 29 00 | | 30 00 | 3 00 |
| Copp Lizzie | " | " | 55 00 | 15 00 | | 15 00 | 1 50 |
| Covert, Samuel C. | " | 6293 | 106 91 | 106 91 | 629 20 | 400 00 | 40 00 |
| Davis Wesley W. | " | " | 5 00 | 5 00 | | 10 00 | 1 00 |
| Same | " | " | 2 50 | 2 50 | | 5 00 | 0 50 |
| Duke,Herman C. | " | " | 20 00 | 2 00 | | 2 00 | 0 20 |
| Donohoe Ira L.& Emma | " | 6307 | 5 43 | 5 43 | | 10 00 | 1 00 |
| Elliott,Mary D.& Frank P | " | 6293 | 47 75 | 10 00 | | 20 00 | 2 00 |
| Fenton S.A. | " | 6307 | 1 00 | 1 00 | | 2 00 | 0 20 |
| Griffith,John R. | " | " | 7 46 | 7 46 | | 10 00 | 1 00 |
| Gill Anna | " | 6293 | 0 50 | 0 50 | | 2 00 | 0 20 |
| Huston Geo.W.& Mary L. | " | " | 10 20 | 3 00 | | 3 00 | 0 30 |
| Hill M.W. | " | 6307 | 2 63 | 2 63 | | 5 00 | 0 50 |
| Howison,Lee | " | 6293 | 0 25 | 0 25 | | 2 00 | 0 20 |
| Hill,Jas.W. | " | " | 5 00 | 5 00 | | 15 00 | 1 50 |
| Jones Ed.E. | " | " | 6 00 | 6 00 | | 20 00 | 2 00 |
| Jones Evan T. | " | " | 5 00 | 5 00 | | 10 00 | 1 00 |
| Kirby W.R. | " | " | 0 55 | 0 55 | | 2 00 | 0 20 |
| Kagay Chas.E. | " | " | 23 61 | 23 61 | | 45 00 | 4 50 |
| Lake Wm.H. | " | 6307 | 13 25 | 12 00 | | 25 00 | 2 50 |
| Same | " | " | 5 70 | 5 70 | | 17 00 | 1 70 |
| Same | " | " | 10 00 | 10 00 | | 30 00 | 3 00 |
| McKinnon,Eva | " | " | 0 20 | 0 20 | | 2 00 | 0 20 |
| Moses,Sarah A. (life) | " | " | 6 00 | 6 00 | | 15 00 | 1 50 |
| Martin F.A. & A.C. | " | " | 7 85 | 7 85 | | 15 00 | 1 50 |
| Same | " | " | 115 75 | 8 00 | | 15 00 | 1 50 |
| Same | " | 6293 | 15 00 | 15 00 | | 30 00 | 3 00 |
| Meddles, Gary | " | " | 4 35 | 4 35 | | 9 00 | 0 90 |
| Same | " | " | 4 50 | 4 50 | | 9 00 | 0 90 |
| Oliver Nancy H. | " | " | 4 00 | 4 00 | | 20 00 | 2 00 |
| Penny Sarah S. | " | 6307 | 13 75 | 13 75 | | 18 00 | 1 80 |
| Richwood Clay Mfg.Co | " | 6295 | 68 87 | 68 87 | | 140 00 | 14 00 |
| Same | " | 6307 | 4 73 | 4 73 | | 9 00 | 0 90 |
| Slack G.R. | " | 6293 | 1 43 | 1 43 | | 3 00 | 0 30 |
| Slack Lucy A. | " | " | 8 00 | 8 00 | | 16 00 | 1 60 |
| Sloop Eli | " | " | 0 50 | 0 50 | | 2 00 | 0 20 |
| Sloop Harrison | " | " | 6 00 | 6 00 | | 18 00 | 1 80 |
| Same | " | " | 1 00 | 1 00 | | 3 00 | 0 30 |
| Stiggers,Clay & Addie | " | " | 9 63 | 9 63 | 357 72 | 175 00 | 17 50 |
| Schmeltzer H.C. | " | " | 0 75 | 0 75 | | 2 00 | 0 20 |
| Thompson,John & E.J. | " | " | 3 07 | 3 07 | | 6 00 | 0 60 |
| Warren P.M. | " | " | 0 25 | 0 25 | | 2 00 | 0 20 |
| Same | " | " | 0 25 | 0 75 | | 2 00 | 0 20 |
| Browning Oliver D. | " | " | 5 00 | 5 00 | | 10 00 | 1 00 |
| Chas.Burgoon | " | 6307 | 0 20 | 0 20 | | 2 00 | 0 20 |
| Bwowing Catherine J. | " | 6293 | 0 42 | 0 42 | | 2 00 | 0 20 |
| Barlow Maggie | " | " | 0 89 | 0 89 | | 2 00 | 0 20 |
| Cushman Jas. | " | " | 0 20 | 0 20 | | 2 00 | 0 20 |
| Cushman D.C. | " | " | 0 20 | 0 20 | | 2 00 | 0 20 |
| Cochran A. | " | " | 0 16 | 0 16 | | 2 00 | 0 20 |
| Covert Samuel C. | " | 7008 | 7 90 | 7 90 | | 15 00 | 1 50 |
| Davis,B.F. & Clara | " | " | 5 10 | 5 10 | | 10 00 | 1 00 |
| Same | " | 6293 | 2 00 | 2 00 | | 4 00 | 0 40 |
| Same | " | 6307 | 0 20 | 0 20 | | 2 00 | 0 20 |
| Decker W.S. (state) | " | 6293 | 0 25 | 0 25 | | 2 00 | 0 20 |
| Elliott Mary D.&Frank P | " | 6307 | 2 25 | 2 25 | | 5 00 | 0 50 |
| Fields J.R. | " | 6293 | 0 75 | 0 75 | | 2 00 | 0 20 |
| Fisher Geo.H. | " | " | 1 71 | 1 71 | | 4 00 | 0 40 |
| Fausnaugh Mary | " | " | 0 50 | 0 50 | | 2 00 | 0 20 |
| Gum George R. | " | 6307 | 1 64 | 1 64 | | 2 00 | 0 30 |
| Glick Hannah | " | " | 1 50 | 1 50 | | 3 00 | 0 30 |
| Griffith Jno.R. | " | 6293 | 2 00 | 2 00 | | 4 00 | 0 40 |
| Gunfer John M. | " | 6307 | 1 75 | 1 75 | | 4 00 | 0 40 |
| Gunder Mary | " | 6293 | 1 26 | 1 26 | | 3 00 | 0 30 |
| Gill C.F. Gill | " | " | 4 00 | 4 00 | | 8 00 | 0 80 |
| Hill Morris W. | " | " | 2 00 | 2 00 | | 4 00 | 0 40 |
| Same | " | " | 2 00 | 2 00 | | 4 00 | 0 40 |
| Hill Maggie A. | " | 6307 | 0 13 | 0 13 | | 2 00 | 0 20 |
| Huggert J.A. & M. | " | 6293 | 0 16 | 0 16 | | 2 00 | 0 20 |

CXOA



## OTTAWA TILE DITCH NO.934.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT. | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|---|
| Howison Sarah J. | Claibourne | 6293 | 4 00 | 4 00 | | $ 8 00 | $ 0 80 |
| Same | " | " | 0 20 | 0 20 | | 2 00 | 0 20 |
| Howison Stephen G. | " | 6295 | 2 90 | 2 90 | | 5 00 | 0 50 |
| Hamilton Wm.G. | " | " | 0 25 | 0 25 | | 2 00 | 0 20 |
| Same | " | " | 0 50 | 0 50 | | 2 00 | 0 20 |
| Same | " | " | 1 10 | 1 10 | | 2 00 | 0 20 |
| Hamilton Sallie & WM.G. | " | " | 0 20 | 0 20 | | 2 00 | 0 20 |
| Same | " | 6307 | 0 25 | 0 25 | | 2 00 | 0 20 |
| Hatcher Reuben | " | 6293 | 0 119 | 0 11 | | 2 00 | 0 20 |
| Jones Eva | " | " | 3 25 | 3 25 | | 7 00 | 0 70 |
| Kagay Jesse S | " | " | 3 63 | 0 50 | | 2 00 | 0 20 |
| Kyle, Elizabeth | " | " | 0 06 | 0 06 | | 1 00 | 0 10 |
| Kirby W.H. | " | " | 0 25 | 0 25 | | 2 00 | 0 20 |
| Lake, Jane | " | 6307 | 0 17 | 0 17 | | 2 00 | 0 20 |
| Losey A. | " | 6293 | 0 22 | 0 22 | | 2 00 | 0 20 |
| McDowell, John | " | " | 4 18 | 1 50 | | 3 00 | 0 30 |
| McDaniels Josephine | " | " | 0 17 | 0 17 | | 2 00 | 0 20 |
| McEntine, M. | " | " | 0 25 | 0 25 | | 2 00 | 0 20 |
| Miller Thos.B. | " | 6307 | 0 75 | 0 75 | | 2 00 | 0 20 |
| Same | " | " | 1 27 | 1 27 | | 3 00 | 0 30 |
| Moore, Lydia A. | " | 6295 | 3 35 | 3 35 | | 7 00 | 0 70 |
| Martino Nathan | " | " | 2 00 | 2 00 | | 4 00 | 0 40 |
| Meade Wm.H. | " | 6307&c | 2 03 | 2 03 | | 4 00 | 0 40 |
| Parker, Parthenia | " | " | 0 50 | 0 50 | | 2 00 | 0 20 |
| Perry, Dora D. | " | " | 0 24 | 0 24 | | 2 00 | 0 20 |
| Robinson W.R. | " | 6293 | 0 43 | 0 43 | | 2 00 | 0 20 |
| Shipley, Jos.A. | " | 6307 | 0 10 | 0 10 | | 2 00 | 0 20 |
| Shisler, Jane | " | 6293 | 0 31 | 0 31 | | 2 00 | 0 20 |
| Stevenson, Martha W | " | " | 2 33 | 2 33 | | 5 00 | 0 50 |
| Stevenson, Lucius H. | " | " | 1 16 | 1 16 | | 3 00 | 0 30 |
| Sanders, John M. | " | " | 1 70 | 0 70 | | 2 00 | 0 20 |
| Scott, Nancy J. | " | " | 1 00 | 1 00 | | 2 00 | 0 20 |
| Slemmons, Ella & E.E. | " | " | 3 67 | 3 67 | | 7 00 | 0 70 |
| Slemmons, Earl E. | " | " | 0 33 | 0 33 | | 2 00 | 0 20 |
| Saltz, W.R. | " | 6307 | 0 22 | 0 22 | | 2 00 | 0 20 |
| Spangler, Laura | " | " | 2 01 | 2 01 | | 4 00 | 0 40 |
| Simons, Rose A. | " | " | 0 20 | 0 20 | | 2 00 | 0 20 |
| Spicer, K. | " | 6293 | 0 25 | 0 25 | | 2 00 | 0 20 |
| Sloop, C.L. | " | " | 0 25 | 0 25 | | 2 00 | 0 20 |
| Sloop B.F. | " | " | 1 00 | 1 00 | | 1 00 | 0 10 |
| Sloop, Eli | " | " | 5 06 | 5 06 | | 10 00 | 1 00 |
| Sayre, Imogene | " | " | 0 29 | 0 29 | | 2 00 | 0 20 |
| Trap, Morris | " | " | 0 50 | 0 50 | | 2 00 | 0 20 |
| Tanner, Daniel M. | " | " | 3 00 | 3 00 | | 6 00 | 0 60 |
| Tanner, Safronia | " | " | 1 00 | 1 00 | | 2 00 | 0 20 |
| Thornhill, Wm.H. | " | 6307 | 0 15 | 0 15 | | 2 00 | 0 20 |
| Tyler, Isaiah | " | 6293 | 0 25 | 0 25 | | 2 00 | 0 20 |
| Wood, Lillian G. | " | " | 2 00 | 2 00 | | 4 00 | 0 40 |
| Williams, Ella | " | " | 0 20 | 0 20 | | 2 00 | 0 20 |
| Woolard, Wm.C. | " | " | 0 20 | 0 20 | | 2 00 | 0 20 |

| | IN LOT- | OUT LOT | ACRES DRAINED- | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|
| Adams, Chas.W. | 809 | | All | 3 00 | 0 30 |
| Alexander, A.D.(Trustee) | 852 | | " | 3 00 | 0 30 |
| Allen, Harriett | 370 | | " | 3 00 | 0 30 |
| Barber, Laura D. | 345 | | " | 3 00 | 0 33 |
| Board of Education | 731 | | " | 3 00 | 0 30 |
| Same | 732 | | " | 3 00 | 0 30 |
| Same | 733 | | " | 3 00 | 0 30 |
| Same | 743 | | " | 3 00 | 0 30 |
| Same | 742 | | " | 3 00 | 0 30 |
| Same | 741 | | " | 3 00 | 0 30 |
| Same | 736 | | " | 3 00 | 0 30 |
| Same | 735 | | " | 3 00 | 0 30 |
| Biglow, J.E. | 48 | | Pt. | 2 00 | 0 20 |
| Bell, Harry (tax) | | 4 | W.Pt. | 2 00 | 0 20 |
| Bemm, Ellen & B.F. | 229 | | All | 3 00 | 0 30 |
| Butz, Emery D. | 832 | | " | 3 00 | 0 30 |
| Barlow, Margaret | 202 | | " | 3 00 | 0 30 |
| Biddle, Sibe | 775 | | " | 3 00 | 0 30 |
| Same | 776 | | " | 3 00 | 0 30 |
| Baker, Chas.W. | 141 | | " | 3 00 | 0 30 |
| Baker, Arthur S. | 142 | | W. Pt. | 2 00 | 0 20 |
| Baker, Caroline E. | 31 | | All | 3 00 | 0 30 |
| Beem, L.C. | 225 | | " | 3 00 | 0 30 |
| Same | 226 | | " | 3 00 | 0 30 |
| Blain, E.W. | 863 | | " | 3 00 | 0 30 |
| Cutler, James | 319 | | " | 3 00 | 0 30 |
| Cahill, Austin | 318 | | " | 3 00 | 0 30 |
| Cahill, Urian | 808 | | " | 3 00 | 0 30 |
| Cahill, Benton | 233 | | " | 3 00 | 0 30 |
| Clark, Mary E. | 189 | | All | 3 00 | 0 30 |
| Clayton, Alice | 190 | | " | 3 00 | 0 30 |
| Connell, R.D. | 737 | | | 3 00 | 0 30 |
| Same | 738 | | All | 3 00 | 0 30 |
| Same | 739 | | " | 3 00 | 0 30 |
| Same | 750 | | " | 3 00 | 0 30 |
| Colver, Horace S. & Jennie M. | 782 | | " | 3 00 | 0 30 |
| Same | 783 | | " | 3 00 | 0 30 |
| Same | 789 | | " | 3 00 | 0 30 |
| Same | 790 | | " | 3 00 | 0 30 |
| Curry, Georgie A. | 138 | | Pt | 2 00 | 0 20 |
| Cameron W.D. | 41 | | " | 3 00 | 0 30 |
| Same | 42 | | " | 3 00 | 0 30 |
| Same | 144 | | All | 3 00 | 0 30 |
| Same | 143 | | " | 3 00 | 0 30 |
| Same | 838 | | " | 3 00 | 0 30 |
| Same | 839 | | " | 3 00 | 0 30 |

# OTTAWA TILE DITCH NO.934.

| OWNER'S NAME PER TAX DUPLICATE- | IN LOT | OUT LOT | NO.A. DRAINED | APPORTIONMENT OF ESTIMATED COST- CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|
| Conboy W.H. | 54 | | Pt. | 2 00 | 0 20 |
| Same | 53 | | All | 3 00 | 0 30 |
| Carroll, Geo.S. | | 2 | W-½ | 2 00 | 0 20 |
| Carroll, Rena M. | 621 | | All | 3 00 | 0 30 |
| Collier, Emily H. | 54 | | Pt | 2 00 | 0 20 |
| Same | 55 | | " | 2 00 | 0 20 |
| Same | 56 | | Pt | 2 00 | 0 20 |
| Conkright, H.E. | 47 | | " | 2 00 | 0 20 |
| Same | 48 | | " | 2 00 | 0 20 |
| City Hall | 7 | | | 3 00 | 0 30 |
| Same | 8 | | | 3 00 | 0 30 |
| Cowgill, Norman | 848 | | All | 3 00 | 0 30 |
| Case, Jason | 367 | | " | 3 00 | 0 30 |
| Cahill, Uriah | 355 | | " | 3 00 | 0 30 |
| Catlen,W.E.& E.O.& A.E.Masters | 351 | | " | 3 00 | 0 30 |
| Cramer, Martha | 343 | | " | 3 00 | 0 30 |
| Croft, Anna | 360 | | " | 3 00 | 0 30 |
| Same | 356 | | " | 3 00 | 0 30 |
| Croft, Howard C. | 357 | | " | 3 00 | 0 30 |
| Colver, Jennie M. | | 8 | W | 2 00 | 0 20 |
| Crawford, John W. | 32 | | All | 3 00 | 0 30 |
| Cameron, Mary J. | 302 | | E. | 2 00 | 0 20 |
| Cameron, E.R. | 303 | | All | 3 00 | 0 30 |
| Colborn,L.S. & M.A. | 853 | | " | 3 00 | 0 30 |
| Same | 854 | | " | 3 00 | 0 30 |
| Dilsaver, Fred | 816 | | " | 3 00 | 0 30 |
| Doren, Catharine | 604 | | " | 3 00 | 0 30 |
| Decker, W.L. & Huldah- | 780 | | E. | 2 00 | 0 20 |
| Same | 787 | | " | 2 00 | 0 20 |
| Same | 788 | | All | 3 00 | 0 30 |
| Same | 781 | | " | 3 00 | 0 30 |
| DeGood, Mary E. | 147 | | E.Pt. | 2 00 | 0 20 |
| Duke, W.B. | 5 | | " " | 3 00 | 0 30 |
| Same | 5 | | " " | 3 00 | 0 30 |
| Duke L.B. | 4 | | " | 3 00 | 0 30 |
| Dirst, Anna M. | 147 | | Pt. | 2 00 | 0 20 |
| Davis Jennie | 844 | | All | 3 00 | 0 30 |
| Drake, Francis M. | 744 | | " | 3 00 | 0 30 |
| Davis, S.L. | 140 | | E. | 2 00 | 0 20 |
| Dilsaver, Fred | 816 | | All | 3 00 | 0 30 |
| Evans, S.J. (state) | 320 | | All | 3 00 | 0 30 |
| Evans, H. (state) | 191 | | N.½ | 2 00 | 0 20 |
| Evans, Sarah E. | | 3 | All | 3 00 | 0 30 |
| Embrey, Jas. | 18 | | " | 3 00 | 0 30 |
| Same | 19 | | " | 3 00 | 0 30 |
| Same | 20 | | " | 3 00 | 0 30 |
| Same | 42 | | W. Pt. | 2 00 | 0 20 |
| Everett, Oliver & Olla | 851 | | All | 3 00 | 0 30 |
| Enlow, Josephine B. | 371 | | " | 3 00 | 0 30 |
| Fish, David F. | 317 | | " | 3 00 | 0 30 |
| Fish, Elizabeth R. | 298 | | " | 3 00 | 0 30 |
| Fry, M.L. & L.B. | 188 | | " | 3 00 | 0 30 |
| Fissel, E.I. & Sunthis | 137 | | E. Pt. | 2 00 | 0 20 |
| Same | 138 | | E. Pt. | 2 00 | 0 20 |
| Fryman, Jonathan & Emma | 9 | | E. | 3 00 | 0 30 |
| Same | 10 | | | 3 00 | 0 30 |
| Fausnaugh, Mary J. | | 1 | S. Pt. | 2 00 | 0 20 |
| Franklinsfield, Mary E. | 626 | | All | 3 00 | 0 30 |
| Flesher, Walter L. & Maggie | | | N.W. Pt | 2 00 | 0 20 |
| Forrider, Frank | 843 | | All | 3 00 | 0 30 |
| Fausnaugh, Alme E. | 769 | | " | 3 00 | 0 30 |
| Fisher, Geo.O. | 368 | | " | 3 00 | 0 30 |
| Same | 369 | | S. | 2 00 | 0 20 |
| Fields, J.R. | 384 | | All | 3 00 | 0 30 |
| Fields, Olive (State) | 385 | | " | 3 00 | 0 30 |
| First National Bank | 43 | | S. Pt. | 2 00 | 0 20 |
| Fulton, Mary R. | 301 | | All | 3 00 | 0 30 |
| Same | 302 | | W | 2 00 | 0 20 |
| Graham, Francis P. | 307 | | All | 3 00 | 0 30 |
| Graham, Essie P. (State) | 201 | | " | 3 00 | 0 30 |
| Gardner, Mary | 784 | | " | 3 00 | 0 30 |
| Grandstaff, Otis B. | 835 | | " | 3 00 | 0 30 |
| Glick, Hannah | | 8 | W-½ | 2 00 | 0 20 |
| Same | | 6 | N-½ | 2 00 | 0 20 |
| Gates, Harvey | 3 | | All | 3 00 | 0 30 |
| Hiqmenger, Mary E. | 39 | | " | 3 00 | 0 30 |
| Same | 40 | | E | 2 00 | 0 20 |
| Hill, M.W. | 40 | | Pt | 2 00 | 0 20 |
| Same | | 4 | S.Pt. | 2 00 | 0 20 |
| Same | 761 | | All | 3 00 | 0 30 |
| Same | 762 | | " | 3 00 | 0 30 |
| Same | 766 | | " | 3 00 | 0 30 |
| Same | 767 | | " | 3 00 | 0 30 |
| Same | 768 | | " | 3 00 | 0 30 |
| Same | 773 | | " | 3 00 | 0 30 |
| Hill, M.W.Jr. & Maggie | 56 | | W.Pt. | 2 00 | 0 20 |
| Hill W.E. | 771 | | All | 3 00 | 0 30 |
| Hill, Maggie A. | 770 | | All | 3 00 | 0 30 |
| Hill, Mary J. | 23 | | " | 3 00 | 0 30 |
| Same | 24 | | " | 3 00 | 0 30 |
| Holt, Maggie | 609 | | " | 3 00 | 0 30 |
| Same | 616 | | " | 3 00 | 0 30 |
| Horn, Jacob L. | 228 | | " | 3 00 | 0 30 |
| Same | 227 | | " | 3 00 | 0 30 |
| Hall, B.P. | 50 | | Pt | 2 00 | 0 20 |
| Same | 51 | | " | 2 00 | 0 20 |
| Same | 52 | | " | 2 00 | 0 20 |

CXOA



OTTAWA TILE DITCH NO.934.

| OWNER'S NAME PER TAX DUPLICATE | IN LOT | OUT LOT | NO.A. DRAINED | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|
| Hamilton W.G. | 48 | | Pt | 2 00 | 0 20 |
| Hamilton Luella | 152 | | All | 3 00 | 0 30 |
| Hanby, W.B. | 765 | | " | 3 00 | 0 30 |
| Howison, S.G. | 390 | | " | 3 00 | 0 30 |
| Same | 387 | | " | 3 00 | 0 30 |
| Humphreys, Benj.C.& Amma M. | 358 | | " | 3 00 | 0 30 |
| Hussman, Elzabeth R. | 21 | | " | 3 00 | 0 30 |
| Same | 22 | | " | 3 00 | 0 30 |
| Hancock, Henrietta | 799 | | " | 3 00 | 0 30 |
| Hancock, Henrietta & Geo.W. | 800 | | " | 3 00 | 0 30 |
| Howe, John E. | 26 | | E-½ | 2 00 | 0 20 |
| Same | 27 | | All | 3 00 | 0 30 |
| Same | 28 | | " | 3 00 | 0 30 |
| Hunt, Geo | 802 | | " | 3 00 | 0 30 |
| Homestead Land Co | 841 | | " | 1 50 | 0 15 |
| Same | 840 | | " | 1 50 | 0 15 |
| Same | 837 | | " | 1 50 | 0 15 |
| Same | 836 | | " | 1 50 | 0 15 |
| Same | 835 | | " | 1 50 | 0 15 |
| Same | 834 | | " | 1 50 | 0 15 |
| Same | 831 | | " | 1 50 | 0 15 |
| Same | 830 | | " | 1 50 | 0 15 |
| Same | 829 | | " | 1 50 | 0 15 |
| Same | 828 | | " | 1 50 | 0 15 |
| Same | 827 | | " | 1 50 | 0 15 |
| Same | 826 | | " | 1 50 | 0 15 |
| Same | 824 | | " | 1 50 | 0 15 |
| Same | 823 | | " | 1 50 | 0 15 |
| Same | 845 | | " | 1 50 | 0 15 |
| Homestead Land Co | 846 | | All | 1 50 | 0 15 |
| Same | 849 | | " | 1 50 | 0 15 |
| Same | 855 | | " | 1 50 | 0 15 |
| Same | 856 | | " | 1 50 | 0 15 |
| Same | 857 | | " | 1 50 | 0 15 |
| Same | 858 | | " | 1 50 | 0 15 |
| Same | 859 | | " | 1 50 | 0 15 |
| Same | 860 | | " | 1 50 | 0 15 |
| Same | 861 | | " | 1 50 | 0 15 |
| Same | 862 | | " | 1 50 | 0 15 |
| Same | 864 | | " | 1 50 | 0 15 |
| Same | 865 | | " | 1 50 | 0 15 |
| Same | 866 | | " | 1 50 | 0 15 |
| Hendrickson, Thos.I. | 614 | | " | 3 00 | 0 30 |
| Jordan, Lydia T. | 310 | | " | 3 00 | 0 30 |
| Jolliff Emma L. | 317 | | " | 3 00 | 0 30 |
| Same | 618 | | " | 3 00 | 0 30 |
| Same | 619 | | " | 3 00 | 0 30 |
| Jones, Edward | 295 | | " | 3 00 | 0 30 |
| Same | 296 | | " | 3 00 | 0 30 |
| Jones, Evan T. | 13 | | Pt | 2 00 | 0 20 |
| Jones, M.C. | | 5 | E-½ | 2 00 | 0 20 |
| Judd, Florence | 622 | | All | 3 00 | 0 30 |
| Jacob, Wm.C. & Carabel | 820 | | " | 3 00 | 0 30 |
| Klipstein, Alta | 873 | | N-1/3 | 2 00 | 0 20 |
| Same | 874 | | All | 3 00 | 0 30 |
| Knock, J.W. | 224 | | " | 3 00 | 0 30 |
| Kyle, Elizabeth | 223 | | All | 2 00 | 0 20 |
| Same | 605 | | " | 2 00 | 0 20 |
| Same | 606 | | " | 2 00 | 0 20 |
| Same | 607 | | " | 2 00 | 0 20 |
| Same | 595 | | " | 2 00 | 0 20 |
| Same | 596 | | " | 2 00 | 0 20 |
| Same | 597 | | " | 2 00 | 0 20 |
| Same | 598 | | " | 3 00 | 0 30 |
| Kyle, David H.& Elizabeth | 41 | | Pt. | 2 00 | 0 20 |
| Same | 42 | | " | 2 00 | 0 20 |
| Kagay, C.E. | 872 | | N-2/3 | 2 00 | 0 20 |
| Kirk, Byron E. | 36 | | All | 3 00 | 0 30 |
| Same | 35 | | " | 3 00 | 0 30 |
| Kagay, C.E. | 873 | | N-2/3 | 2 00 | 0 20 |
| Layton, Mary J. | 313 | | All | 3 00 | 0 30 |
| Langstaff, Mary | 610 | | " | 3 00 | 0 30 |
| Lake, Linnie D. | 608 | | " | 3 00 | 0 30 |
| Laner, Catharine M. | 151 | | Pt | 2 00 | 0 20 |
| Livingston, Martha | 308 | | " | 2 00 | 0 20 |
| Lewis, Edward M. | 376 | | All | 3 00 | 0 30 |
| Ledley, Corintha A. | 380 | | " | 3 00 | 0 30 |
| Ledley, Jas.F. | 297 | | " | 3 00 | 0 30 |
| Lenox, R.W. | 797 | | " | 3 00 | 0 30 |
| Same | 803 | | S.W.Pt | 2 00 | 0 20 |
| Lake, Mary E. | 304 | | Pt. | 2 00 | 0 20 |
| McDaniels, Josephine | 142 | | E.Pt | 2 00 | 0 20 |
| McAllister, John B. | 821 | | All | 3 00 | 0 30 |
| Same | 822 | | " | 3 00 | 0 30 |
| McCreary, Somelia | 615 | | All | 3 00 | 0 30 |
| Mather, Orpah M. | 778 | | " | 3 00 | 0 30 |
| Same | 779 | | Pt | 2 00 | 0 20 |
| Mather, J.D. | 613 | | All | 3 00 | 0 30 |
| Same | 231 | | Pt | 2 00 | 0 20 |
| Martin, F.A. & A.C. | 372 | | N | 2 00 | 0 20 |
| Same | 373 | | Pt | 2 00 | 0 20 |
| Same | 798 | | All | 3 00 | 0 30 |
| Marriott, A.T. & E.H. | 806 | | " | 3 00 | 0 30 |
| Same | 807 | | " | 3 00 | 0 30 |
| Same | 868 | | " | 3 00 | 0 30 |
| Marriott, J.P. | 791 | | " | 3 00 | 0 30 |
| Same | 792 | | " | 3 00 | 0 30 |
| Middleton, Timothy | 354 | | " | 3 00 | 0 30 |

OTTAWA TILE DITCH NO.934.

| OWNER'S NAME PER TAX DUPLICATE | IN LOT | OUT LOT | NO.A. DRAINED | APPORTIONMENT OF ESTIMATED COST- CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|
| Miller, Isaac | | 6 | | $3 00 | $0 30 |
| Same | | 7 | | 3 00 | 0 30 |
| Miller, Gertrude | 375 | | All | 3 00 | 0 30 |
| Moore, Henry A. | 763 | | " | 3 00 | 0 30 |
| Same | 764 | | " | 3 00 | 0 30 |
| Moore, John H. | 230 | | " | 3 00 | 0 30 |
| Money, Henry R. & Mary E. | 801 | | All | 3 00 | 0 30 |
| Murphy, Geo. & Sarah | 369 | | " | 3 00 | 0 30 |
| Nicol, Dallas A. | 842 | | " | 3 00 | 0 30 |
| Norris, Chas. S. | | 2 | E-Pt | 2 00 | 0 20 |
| Norrie, W.E. | 192 | | Pt | 2 00 | 0 20 |
| Same | 193 | | " | 2 00 | 0 20 |
| Ogan, John | 728 | | All | 3 00 | 0 30 |
| Peet, Harry E. | 847- | | " | 3 00 | 0 30 |
| Perry, Sarah J. | 309 | | All | 3 00 | 0 30 |
| Perry, Mary M. | 312 | | " | 3 00 | 0 30 |
| Same | 378 | | " | 3 00 | 0 30 |
| Parker, Melvina | 191 | | S-½ | 2 00 | 0 20 |
| Porter, M.A. | 14 | | All | 3 00 | 0 30 |
| Ross, W.F. | 810 | | " | 2 00 | 0 20 |
| Same | 811 | | " | 2 00 | 0 20 |
| Same | 812 | | " | 2 00 | 0 20 |
| Same | 813 | | " | 2 00 | 0 20 |
| Same | 814 | | " | 2 00 | 0 20 |
| Same | 815 | | " | 2 00 | 0 20 |
| Same | 817 | | " | 2 00 | 0 20 |
| Same | 818 | | " | 2 00 | 0 20 |
| Same | 819 | | " | 2 00 | 0 20 |
| Roberts, Benj. C. | 779 | | Pt | 2 00 | 0 20 |
| Same | 780 | | W-Pt | 2 00 | 0 20 |
| Same | 787 | | All | 2 00 | 0 20 |
| Same | 786 | | " | 2 00 | 0 20 |
| Same | 785 | | " | 2 00 | 0 20 |
| Richards, Anna H. | 16 | | N.W.-Pt | 2 00 | 0 20 |
| Robertson, Isaac N. | 833 | | All | 3 00 | 0 30 |
| Richards, W.H. | 16 | | N.E. Pt | 2 00 | 0 20 |
| Same | 16 | | S-Pt | 2 00 | 0 20 |
| Same | 15 | | N-Pt | 2 00 | 0 20 |
| Same | 15 | | S-Pt | 2 00 | 0 20 |
| Rodgers, Mary B. | 11 | | All | 3 00 | 0 30 |
| Same | 13 | | " | 3 00 | 0 30 |
| Rose, Mary A. | 611 | | " | 3 00 | 0 30 |
| Ross, Lycurgus & Amanda | 194 | | All | 3 00 | 0 30 |
| Same | 195 | | " | 3 00 | 0 30 |
| Rish, Margaret | 382 | | " | 3 00 | 0 30 |
| Rapp, Addie F. | | 8 | E-¼ | 2 00 | 0 20 |
| Richwood Clay Mfg. Co | 388 | | All | 2 00 | 0 20 |
| Same | 389 | | " | 3 00 | 0 30 |
| Richwood Corporation | 392 | | " | 3 00 | 0 30 |
| Richwood Banking Co | 48 | | N.W.Pt. | 2 00 | 0 20 |
| Rish, Margaret | 382 | | All | 3 00 | 0 30 |
| Robinson, Ida M. | 374 | | " | 3 00 | 0 30 |
| Spicer, H.V. | 304 | | Pt | 2 00 | 0 20 |
| Same | 305 | | All | 3 00 | 0 30 |
| Street L.L. | 311 | | " | 3 00 | 0 30 |
| Shipley, Jas.A. | 306 | | " | 3 00 | 0 30 |
| Shipley, John A. | 803 | | Pt | 2 00 | 0 20 |
| Same | 796 | | All | 3 00 | 0 30 |
| Smart, Mary A. | 321 | | All | 300 | 0 30 |
| Sloop, Eli | 37 | | All | 3 00 | 0 30 |
| Same | 209 | | All | 3 00 | 0 30 |
| Sloop, C.W. | 208 | | S-Pt | 2 00 | 0 20 |
| Same | 209 | | All | 3 00 | 0 30 |
| Sloop, Iona | 793 | | " | 3 00 | 0 30 |
| Sanders, J.W., Percy H.& Jesse S. Kagay | 46 | | Pt | 2 00 | 0 20 |
| Same | 47 | | " | 2 00 | 0 20 |
| Sanders, Artemissa | 49 | | S-Pt | 2 00 | 0 20 |
| Same | 349 | | All | 3 00 | 0 30 |
| Same | 352 | | " | 3 00 | 0 30 |
| Same | 50 | | W-Pt | 2 00 | 0 20 |
| Same | 346 | | All | 3 00 | 0 30 |
| Same | 348 | | " | 3 00 | 0 30 |
| Sanders, John M. & P.H. | 347 | | " | 3 00 | 0 30 |
| Smith, Jacob | 145 | | " | 3 00 | 0 30 |
| Same | | 5 | Middle | 2 00 | 0 20 |
| Stout, Orlen & Rachel | 299 | | N. | 2 00 | 0 20 |
| Same | 772 | | All | 3 00 | 0 30 |
| Sayre, Margaret M. | 359 | | " | 3 00 | 0 30 |
| Spratt, Mary | 1 | | " | 3 00 | 0 30 |
| Same | k7 | | N-Pt | 2 00 | 0 20 |
| Spratt, A.C. | 612 | | All | 3 00 | 0 30 |
| Spratt, Nathan W. (Life) | 17 | | S-Pt | 2 00 | 0 20 |
| Shirk, Madge | 859 | | All | 3 00 | 0 30 |
| Shirk, Chester, E. | 286 | | W-Pt | 2 00 | 0 20 |
| Same | 383 | | All | 3 00 | 0 30 |
| Shirk, Chester E. & Helen C. | 352 | | " | 3 00 | 0 30 |
| Schultz H. | 847 | | " | 3 00 | 0 30 |
| Shyder, Orpah E. | 196 | | " | 3 00 | 0 30 |
| Speyer, Anna M. | 200 | | " | 3 00 | 0 30 |
| Southwick, Mary E. | 386 | | N-Pt | 2 00 | 0 20 |
| Spring, Mary A. | 379 | | All | 3 00 | 0 30 |
| Spring, Bert & Silvy | 146 | | " | 3 00 | 0 30 |
| Stevenson, Lucius H. | 139- | | " | 3 00- | 0 30 |
| Same | 140 | | W-Pt | 2 00 | 0 20 |
| Schmeltzer, Arabell- | 804 | | All | 3 00 | 0 30 |
| Same | 805 | | " | 3 00 | 0 30 |
| Same- | 803 | | E-Pt | 2 00 | 0 20 |

OTTAWA TILE DITCH NO.934.

| OWNER'S NAME PER TAX DUPLICATE | IN LOT | OUT LOT | NO.A. DRAINED | APPORTIONMENT OF ESTIMATED COST- CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|
| Truesdale, Chas. H. | 316 | | All | $3 00 | $0 30 |
| Same | 344 | | " | 3 00 | 0 30 |
| Tilton, John F. | 734 | | " | 3 00 | 0 30 |
| Tonguet, Cyrus | 776 | | W-Pt | 2 00 | 0 20 |
| Thornhill, French H. | 133 | | All | 3 00 | 0 30 |
| Same | 134 | | " | 3 00 | 0 30 |
| Same | 135 | | " | 3 00 | 0 30 |
| Same | 136 | | " | 3 00 | 0 30 |
| Same | 44 | | Pt | 2 00 | 0 20 |
| Same | 43 | | " | 2 00 | 0 20 |
| Tanner, Catherine | 149 | | E-½ | 2 00 | 0 20 |
| Same | 150 | | " | 2 00 | 0 20 |
| Tanner, Sophronia | 391 | | All | 3 00 | 0 30 |
| Trop, Cordelia | 771 | | E | 2 00 | 0 20 |
| Tyler, Hannah M. | 365 | | " | 2 00 | 0 20 |
| Talmadge, Byron L. | 25 | | All | 3 00 | 0 30 |
| Same | 26 | | W-½ | 2 00 | 0 20 |
| Tarpenning, Ira P. | 377 | | All | 3 00 | 0 30 |
| Tanhyhill, Julia A. | 620 | | " | 3 00 | 0 30 |
| Vaughn, E.K. | 48 | | E-Pt | 2 00 | 0 20 |
| Winter, Mina M. | 45 | | Mid-Pt | 2 00 | 0 20 |
| Same | 46 | | " " | 2 00 | 0 20 |
| Winters, Alice | 601 | | All | 3 00 | 0 30 |
| Same | 602 | | N-Pt | 2 00 | 0 20 |
| Same | 600 | | All | 3 00 | 0 30 |
| Same | 599 | | W-Pt | 2 00 | 0 20 |
| Winters, Emma R. | 46 | | Pt | 2 00 | 0 20 |
| Warrick, Mariah | 300 | | All | 3 00 | 0 30 |
| Westheimer, Sarah E. | 45 | | S-Pt | 2 00 | 0 20 |
| Same | 210 | | All | 3 00 | 0 30 |
| Same | 48 | | Pt | 2 00 | 0 20 |
| Same | 57 | | All | 3 00 | 0 30 |
| Wutrzbaugh, Minnie D. | 13 | | Pt | 2 00 | 0 20 |
| Same | 2 | | All | 3 00 | 0 30 |
| Wolgamot, Bell & Martha Maize | 231 | | S-Pt | 2 00 | 0 20 |
| Ward, W.W. | 624 | | All | 3 00 | 0 30 |
| Same | 625 | | " | 3 00 | 0 30 |
| Williams, Ella | 850 | | " | 3 00 | 0 30 |
| Same | 381 | | " | 3 00 | 0 30 |
| Wood, Nora | 361 | | " | 3 00 | 0 30 |
| Wilkins, John M. | 869 | | " | 3 00 | 0 30 |
| Same | 870 | | " | 3 00 | 0 30 |
| Wilkins, Lee and Mary | 871 | | " | 3 00 | 0 30 |
| Same | 872 | | S-½ | 2 00 | 0 20 |
| Willis, Ida H. | 364 | | All | 3 00 | 0 30 |
| Zaspan, Anna A Laura | 729 | | " | 3 00 | 0 30 |
| Same | 730 | | " | 3 00 | 0 30 |
| Zebold, Geo | 363 | | " | 3 00 | 0 30 |
| Zebold, Christian | 350 | | Pt | 2 00 | 0 20 |
| Richwood Corporation | | | | 500 00 | 50 00 |
| Erie Railroad Company | | | | 25 00 | 2 50 |
| TOTAL | | | | $4104 00 | $410 40 |

I hereby certify that the foregoing is a report of my survey, level, etc., of the OTTAWA TILE DITCH NO.934, concluded this 27th day of February, 1911, and made to the best of my knowledge and ability.

ALVI GRAHAM,
Engineer.

We, the County Commissioners, have examined the foregoing Report, and confirm same as amended (Page 261 DITCH RECORD- from Com.Journal Vol.16 Page 393)

Dated, this 27th day of February, 1911.

E.T. JONES)
A.R. WEBB ) COMMISSIONERS of
L.W. CLINE) UNION COUNTY, OHIO.

## SUGAR RUN DITCH NO.935.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 225

IN MATTER OF THE
SUGAR RUN DITCH NO.935.

The Auditor having delivered to this Board a copy of a petition this day filed with him by E.L. Chapman of Jerome Township, praying for the location and construction of a certain County Ditch by straightening,deepening and widening,along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor,and said Auditor having fixed Friday,November 19th 1909,at 10 A.M. for hearing said matter,it is hereby ordered that this Board meet at the beginning of said proposed improvement as described in the petition at the time named and hear proof of parties affected thereby and others competent to testify and by such proof and actual view of the route and territory embraced therein, determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the pendency,prayer and substance of the petition and of time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 267.

IN MATTER OF THE
SUGAR RUN DITCH NO.935.

Pursuant to adjournment of November 22nd, 1909,the Board met this day at 10 A.M., for the purpose of considering the report and apportionment of the Engineer in said matter, but same not being completed, further adjournment was taken by unanimous vote of the Board to Saturday, March 12th, 1910. at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 315

IN MATTER OF THE
SUGAR RUN DITCH NO.935.

Pursuant to adjournment of July 2nd 1910, the Board convened this day at 10 A.M., for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report of Alvi Graham, County Surveyor, having been completed and filed as required by law, the same came on to be heard. At request of certain interested land owners, a mothin prevailed, each member voting "Aye" on roll call, to adjourn the further consideration of said matter to Saturday, July 16th, 1910 at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 317.

IN MATTER OF THE
SUGAR RUN DITCH NO.935.

Pursuant to adjournment of July 9th, 1910, consideration of the report and apportionment of the County Surveyor was this day resumed at 2 P.M., and the full report of the Engineer was read, including specifications prepared by him and the names of all persons or corporations whose lands would be assessed for the costs of location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed but an agreement between J.M. Lentz and WalterBeecher was filed, asking that the Lentz lateral be dropped which request was granted (see date below) and after full discussion and hearing from all taxpayers desiring to be heard, a motion by Mr. Jones, seconded by Mr. Webb prevailed, each member voting "Aye" on roll call, that the report and apportionment of the County Surveyor be amended as follows:

Reduce the apportionment of George Beecher's 464 70 Acre Tract $30 00
Reduce the apportionment of George Beecher's 43 00 Acre Trace 10 00

Reduction made on account of a portion of his land having been drained north to Mill Creek.

On account of dropping the Lentz Lateral, reduce the apportionment of:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Walter Beecher's | 20 Acre Tract | $30 00 | Walter J.Beecher's | 61 19 A Tract | $30 00 |
| " " | 474 45 " " | 74 00 | J.M. Lentz's | 210 00 A Tract | 368 00 |
| Thos.J.Dodge's | 126 50 " " | 3 00 | Chris. L. Koerner | 84 25 A Tract | 7 00 |

TOTAL ACCT. LENTZ LATERAL $512.00

On account of dropping the Thompson Lateral (On request of Samantha Thompson & Sons) reduce the apportionment of:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Chas.H. Dort's | 29 66 Acre Tract | $14 00 | Stephen Graham's | 25 75 A Tract | $ 10 00 |
| Henry Green's | 226 12 " " | 10 00 | O.A. Green's | 110 00 A Tract | 5 00 |
| Etta C. Harriatts | 144 48 " " | 10 00 | Samantha Thompson's | 100 68 A Tract | 188 50 |

TOTAL ACCT.THOMSON LATERAL $257 00

Drop the assessment of $10 00 on the F.M. Graham 53 50 Acre Tract.

Reduce the Acres drained of Justus Gugel from 160 to 134.

Increase the Assessment of E.L. Chapmen's 59 Acre Tract $125 00 providing ditch is straightened from Station 121 to 126.

Increase apportionment of:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Sanford M. Conklin's | 69 75 Acre Tract | $ 4 00 | Jos.Easton's | 23 00 Acre Tract | $ 2 50 |
| Retta Gordon's | 8 50 " " | 2 00 | Ann Tassey | 89 65 " " | 6 00 |
| Retta M. Thompson's | 9 75 " " | 1 50 | | | |

Reduce the apportionment of WM.C. Henderson's 90 56 Acre Tract $16 00

Together with a corresponding change in the estimate for costs of location, and as above amended, confirmed and adopted.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, July 30th, 1910 at 2 P.M., at the office of County Surveyor and Alvi Graham, County Surveyor is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable board, Represent as follows: That they are owners of lots or lands in MILLCREEK and JEROME Townships, Union County, Ohio, and in Virginia Military Survey NO.5611, 5610, etc., which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: Commencing at the upper terminns of the Sugar Run Ditch NO.60 on the lands of Newton L. McDowell and on the south side of the California and Delaware Gravel Road; thence following the line of said ditch and ND.189 and NO.512 or near thereto straightening where necessary in a north westerly and southwesterly direction, crossing the lands of said McDowell, R.S. Fry, Chester Seigman, Oscar Gree, Samantha Tyler, Ernest L. Chapman, J. Merritt Lents, Thos.J. Dodge, H.L. Sweeney and Thomas J. Hoy and others and terminating on the lands of Richard Stewart about 40 rods west of the Marysville and New California Gravel Road. We ask that this improvement be made by cleaning out and deepening and widening and straightening, where necessary, to secure a good outlet for all tile and open ditches drained therein.

We would also ask for the necessary laterals and branches where requested.

Your petitioners further say that the establishing, location and construction of the ditch,

SUGAR RUN DITCH NO.935.

drain or watercourse as above described, is highly necessary, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adcavent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

JEROME TOWNSHIP-

| | | | |
|---|---|---|---|
| Beecher, Walter | Chapman, E.L. | Comstock Chas.S. | Creighton Essie R. |
| Dodge, Thomas J. | Doherty, Chase | Fairbanks J.E. | Fairbanks, Emma J. |
| Fry, Mary A. | Fry, Richard S. | Gamble, Emmet | Gamble, Ada |
| Green, Henry | Green, Oscar A. | Green, Sophia D. | Gugel, Justus |
| Hinderer, Ed.H. | Hoy, Thos.J. | Kandel, Mary E. | Koerner, Chris.L. |
| Lentz, J.M. | McDowell, N.L. | McKitrick, Wm.M. | Seigman, Chester |
| Stewart, Richard | Sweeney, H.L. | Taylor, Mary E. | Wise, David |
| Woodburn, Florence | Woodburn Luella | | |

MILLCREEK TOWNSHIP

| | | | |
|---|---|---|---|
| Beecher Walter B. | Belt Ida G. | Beecher, Geo | Conklin, Sanford M. |
| Dort, Chas.H. | Easton, Jos. | Edwards, James A. | Graham, Stephen |
| Hauser, Jacob F. | Henderson, F.D. | Henderson, Sarah A. | Henderson W.C. |
| Herriott, Etta C. | Hinderer, Lulu | Hinkle, Anna May | Kalties, Leonard |
| Kalties, Lenhard | Kilgore, Simeon | Lake, J.E. | Lake, J.L. |
| Minthorn, Sarah M. | Rausch, Chas | Thompson, Fred | Thompson, Lillie |
| Thompson, Retta May | Thompson, Russell | Tossey, Aaron | Tossey, Hannah |
| Tossey, Philemon. | Tossey, Ransom | Tyler, Samantha | Union County. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County Ohio, October 25th, 1909.

PETITIONERS' NAMES-

-E.L. CHAPMAN-

--BOND--

KNOW ALL MEN BY THESE PRESENTS:

That WE, Ernest L. Chapman, L.B. Harvey and A.M. Cheney are held and firmly bound unto the State of Ohio, County of Union, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 16th day of October, A.D., 1909.

The confition of the above obligation is such that whereas the above bound Ernest L. Chapman, L.B. Harvey and A.M. Cheney have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at the upper terminus of the Sugar Run Ditch No.60, on the lands of Newton L. McDowell, and on the south side of the California and Delaware Gravel Road; thence following the line of said ditch and No.189 and No.512, or near thereto, straightening where necessary, in a northwesterly and southwesterly direction, crossing the land of said McDowell, R.S. Fry, Chester, Seigman, Oscar Green, Samantha Tyler, Ernest L. Chapman, J. Merritt Lentz, Thos. J. Dodge, H.L. Sweeney and Thos. J. Hoy and others and terminating on the lands of Richard Stewart about 40 rods west of the Marysville and New California Gravel Road. We ask that this improvement be made by cleaning out and deepening, widening and straightening where necessary, to secure a good outlet for all tile and open ditches drained therein. We also ask for the necessary laterals and branches where requested.

Now if the said Ernest L. Chapman and L.B. Harvey and A.M. Cheney shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, the the above obligation to be void, otherwise to be and remain in full force and virtue in law.

E.L. CHAPMAN
L.B. HARVEY
A.M. CHENEY

The above Bond is accepted and the sureties thereof. .....

Auditor, Union Co.O

NOTICE TO LAND OWNERS-

Office of Auditor of Union County, Marysville, Ohio, October 25th, 1909.

IN MATTER OF THE SUGAR RUN DITCH NO.935.

To..... ..... ..... ..... ..... ..... ..... ..... .....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 25th day of October, 1909:

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are the owners of lots or lands in MILLCREEK AND JEROME TOWNSHIPS, Union County, Ohio, and in V.M. Survey NO.5611 etc., which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING AT the upper terminus of the Sugar Run Ditch NO.60 on the lands of N.L. McDowell and on the south side of the California and Delaware Gravel Road; thence following the line of said ditch and NO.'s 189 and 512 or near thereto, straightening where necessary, in a northwesterly and southwesterly direction, crossing the lands of said McDowell, R.S. Fry, Chester Seigman, Oscar Green, Samantha Taylor Ernest L. Chapman, J.M. Lentz, T.J. Dodge, H.L. Sweeney, T.J. Hoy and others, terminating on the lands of Richard Stewart about 40 rods west of the Marysville and California Gravel Road. We ask that this improvement be made by cleaning out and deepening, widening and straightening where necessary to secure a good outlet for all tile and open ditches drained therein. We also ask for the necessary laterals and branches where requested.

Your petitioners further say that the establishing, location and construction of the ditch, drain or watercourse above described is highly NECESSARY as the most available and parctical means for carrying off the surplus water which accumulated upon and covers over the greater part of the territory adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare.

The list below contains the names of all persons and corporations either public or

SUGAR RUN DITCH NO.935.

private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

JEROME TOWNSHIP-

| | | | |
|---|---|---|---|
| Beecher, Walter | Chapman, E.L. | Comstock,Chas.S. | Creighton,Essie R. |
| Dodge, Thos. J. | Doherty,Chase | Fairbanks,J.E. | Fairbanks,Emma J. |
| Fry, Mary A. | Fry,Richard S | Gamble,Emmet | Gamble,Ada |
| Green, Henry | Green,Oscar A. | Green,Sophia D | Gugel,Justus F. |
| Hinderer,Ed.H. | Hoy,Thos.J. | Kandel,Mary E. | Koerner,Chris.L. |
| Lentz, J.M. | McDowell,N.L. | McKitrick Wm.M. | Seigman,Chester |
| Stewart, Richard | Sweeney,H.L. | Taylor,Mary E. | Wise,David |
| Woodburn, Florence | Woodburn,Luella | | |

MILLCREEK TOWNSHIP-

| | | | |
|---|---|---|---|
| Beecher, Walter B. | Belt,Ida G. | Beecher,Geo. | Conklin,Sanford W. |
| Dort, Chas.H. | Easton,Jos. | Edwards,James A. | Graham,Stephen |
| Hauser, Jacob F. | Henderson,F.D. | Henderson,Sarah A. | Henderson W.C. |
| Herriott,Etta C. | Hinderer,Lulu | Hinkle, Anna May | Kalties, Leonard |
| Kalties,Lenhard | Kilgore,Simeon | Lake,J.E. | Lake,J.L. |
| Minthorn,Sarah M. | Rausch,Chas. | Thompson,Fred | Thompson,Lillie |
| Thompson, Retta May | Thompson,Russell | Tossey,Aaron | Tossey,Hannah |
| Tossey,Philemon. | Tossey,Ransom. | Tyler,Samantha | Union County. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, October 25th, 1909
(Signed) E.L. CHAPMAN-

And the undersigned, as Auditor of Union County, Ohio, has fixed FRIDAY, the 19th day of November, 1909 at 1 P.M., for hearing same upon the line of the proposed improvement. The County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear all proof offered by parties affected thereby, and others competent to testify and also by actual view of the route and territory sought to be affected, will determine as to the necessity for said proposed improvement.

All applications for change in the proposed line should be made to the Commissioners of Union County, in writing on or before the day above set for the hearing.

BERT J. SHELTON,
Auditor, Union County, Ohio.

PROOF OF SERVICE ON SUGAR RUN DITCH NO.935.

State of Ohio, Union County, S.S.

R.B. THOMPSON, having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| **JEROME TOWNSHIP** | | |
| Beecher, Walter | October 30th, 1909 | Person |
| Chapman E.L. | " " | Person |
| Comstock,Chas.L. | " " | Person |
| Creighton,Essie R. | | Not found |
| Dodge, Thos.J. | November 2nd, 1909 | Person |
| Doherty, Chase | " " | Person |
| Fairbanks J.E. | " 1st | Person (Wife) |
| Fairbanks,Emma J. | " " | Person |
| Fry,Mary A. | " " | Son |
| Fry,Richard S. | " " | " |
| Gamble, Emmet | October 30th,1909 | Person |
| Gamble, Ada | " " | Emmet Gamble |
| Green, Henry | November 1st,1909 | Person |
| Green, Sophia D. | " " | Person |
| Gugle, Justus F. | " 2md, | Wife of Gugle |
| Hinderer, Ed.H. | " 1st, | With G.E. Herriott |
| Hoy Thos.J. | " 2nd, | Person |
| Kandel,Mary E. | " 3rd, | Kandel (husband) |
| Koerner,Chris.L. | " " | With Hired-Man |
| Lentz, J.M. | " " | Person |
| McDowell N.L. | " 1st, | Wife |
| McKitrick, Wm.M. | October 30th, 1909 | Wife |
| Seigman,Chester | November 4th, 1909 | Person |
| Stewart,Richard | October 2nd, 1909 | Wife |
| Sweeney,H.L. | " " | Wife |
| Taylor,Mary E. | " " | Sent to her at Columbus |
| Wise, David | November 2nd, 1909 | Person |
| Woodburn, Florence | " 4th, | Person |
| Woodburn, Luella | " " | Person |
| Tossey, Aaron | " 3rd | Mailed to Wife |
| Tossey Hannah | " " | Person |
| Tossey, Philemon | " " | Wife |
| Tossey, Ransom | " " | Wife |
| Tyler, Samantha | October 30th, 1909 | person |
| Union County | October 27th, 1909 | With County Auditor- |
| **MILLCREEK TOWNSHIP-** | | |
| Beecher, Walter B. | October 30th, 1909 | Person |
| Belt, Ida G. | " " | Husband |
| Beecher, George | " " | Person |
| Conklin,Sanford M. | October 2nd, 1909 | By Brother Will. |
| Dort, Chas. H. | November 1st, 1909 | Wife |
| Easton, Jos. | " 3rd, | Person |
| Edwards,James A. | " 1st, | Person |
| Jacob F. Hauser | " " | Person |
| Henderson, F.D. | October 30th, 1909 | Sarah A. Henderson |
| Henderson,Sarah A. | " " | Person |
| Henderson, W.C. | " " | Sarah A. Henderson |
| Herriott, Etta C. | November 3rd, 1909 | Person |
| Hinderer, Lulu | " " | Person |
| Hinkle, Anna May | " " | Person |
| Kalties, Leonard | October 29th, 1909 | Person |
| Kalties, Lenhard | November 3rd, 1909 | Wife |
| Kilgore, Simeon | October 2nd, 1909 | Person |
| Lake, J.E. | " " 1909 | Person |
| Lake, J.D. | November 2nd, 1909 | Wife |

# SUGAR RUN DITCH NO.935.

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| MILCREEK TOWNSHIP- | | |
| Minthorn Sarah M. | October 30th, 1909 | With Daughter |
| Rausch, Chas | November 3rd, 1909 | With Wife |
| Thompson, Fred | November 3rd, 1909 | Person |
| Thompson, Lillie | November 3rd, 1909 | Person |
| Thompson, Tetta May | October 30th, 1909 | Person |
| Thompson, Russell | October 29th, 1909 | Person (Self) |

(Signed) R.B. THOMPSON-

Sworn to and subscribed before me, this 4th day of November, 1909.

ROBERT McCRORY,
Notary Public.

-LOCATION-

| NO. STATION. | BEARINGS | ON LANDS OF.... | AT STATION | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 0 00 | N.47 W. | R.S. Fry | 0 00 | 2616 | | MAIN DITCH- |
| 5 10 | N.23 W. | | | | | |
| 14 40 | S-61*30' W. | | | | | |
| 20 10 | N.86*30" E. | | | | | |
| 21 80 | S.61*30" W. | | | | | |
| 26 16 | | Original Survey Lines | 26 16 | 1230 | | |
| 26 20 | N.32*15' W. | | | | | |
| 33 00 | N.35*30' W. | | | | | |
| 38 46 | Borth | Chester Seigman | 38 46 | 1384 | | |
| 38 60 | N.15 E. | | | | | |
| 41 40 | N.34*30' W. | | | | | |
| 47 50 | N.27 W. | | | | | |
| 52 30 | | O.A. Green | 52 30 | 1670 | | |
| 53 00 | N.16 E. | | | | | |
| 57 50 | N.20 E. | | | | | |
| 61 00 | N.20 E. | | | | | |
| 64 00 | N.15 E. | | | | | |
| 69 00 | N.23 W. | Samantha Thompson | 69 00 | 1945 | | |
| 7175 | S. | | | | | |
| 75 00 | S 77*30' W. | | | | | |
| 81 20 | N.57 W. | | | | | |
| 88 45 | | Gravel Road | 88 45 | 50 | | |
| 88 95 | | Green & McKirtirk | 88 95 | 668 | | |
| 89 00 | N.78 W. | | | | | |
| 92 00 | N.70 W. | | | | | |
| 93 40 | N.22*30' W. | | | | | |
| 95 63 | N.24* W. | E.L. Chapman | 95 63 | | | |
| 98 40 | N. 7 E. | | | | | |
| 100 30 | N.31 W. | | | | | |
| 107 60 | N.89*30' W. | | | | | |
| 119 20 | S 54 W. | | | | | |
| 123 50 | N.63*30'W. | | | | | |
| 128 | S.70 W. | | | | | |
| 133 75 | | J.Merritt Lentz | 133 57 | | | |
| 141 00 | S.16 W. | | | | | |
| 144 00 | S.32 E. | | | | | |
| 145 00 | S.64 E. | | | | | |
| 147 00 | S.50 E. | | | | | |
| 149 00 | S. 2 E. | | | | | |
| 151 00 | S.22 E. | | | | | |
| 152 00 | S.75*30' E. | | | | | |
| 156 30 | S.48*15' E. | | | | | |
| 160 50 | S.25 E. | | | | | |
| 162 80 | S.40*30* E. | | | | | |
| 163 80 | | Wm.M. McKitrick | | | | |
| 166 00 | S.25 E. | | | | | |
| 167 00 | S.41*30' E. | | | | | |
| 169 00 | S.20 E. | | | | | |
| 170 00 | S.7 W. | | | | | |
| 171 77 | S.34 W. | Justus F. Gugel | | | | |
| 174 90 | S.14*30' E. | | | | | |
| 176 00 | S.22*30' E. | | | | | |
| 179 00 | S.31 E. | | | | | |
| 180 60 | S.60 E. | | | | | |
| 182 20 | S.38 E. | | | | | |
| 185 00 | S.52 E. | | | | | |
| 186 40 | S.22 30 E. | | | | | |
| 189 00 | S.32 W. | Line of Hoy and Sweeney | | | | |
| 190 50 | S.7 E. | | | | | |
| 193 00 | S.30 W. | | | | | |
| 194 50 | S.21 E | | | | | |
| 189 00 | S.18*30' E. | | | | | |
| 199 35 | S.42*45' W. | | | | | |
| 201 30 | S.32 W. | | | | | |
| 203 40 | S.67mW. | | | | | |
| 205 17 | S.43*45' W | | | | | |
| 206 50 | S.12*45' E. | | | | | |
| 208 70 | S.17*30' W. | | | | | |
| 212 30 | S. 8*30' W. | | | | | |
| 214 30 | S.32*15' W. | | | | | |
| 216 70 | S.45* W. | | | | | |
| 222 40 | S.68*38' W. | | | | | |
| 224 00 | S.33*30' W. | | | | | |
| 232 60 | | Gravel Road | | | | |
| 233 00 | | Richard Stewart | | | | |
| 239 50 | End | | | | | End at Junction of West Branch of Sugar Run |

LENTZ BRANCH-

| | | | | | | |
|---|---|---|---|---|---|---|
| 0 00 | S.6 W. | J. Merritt Lents | | | | |
| 2 10 | S.37*30' E | | | | | |
| 5 30 | S.76 E. | | | | | |
| 6 50 | S.66 E. | | | | | |

# SUGAR RUN DITCH NO.935.

| NO. STATION | BEARINGS | ON LANDS OF | AT STA. | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 8 50 | N.81 E. | | | | | LENTZ BRANCH |
| 9 50 | S.75 E. | | | | | |
| 12 90 | S.53"30' E. | | | | | |
| 14 00 | S.33 E. | | | | | |
| 17 65 | S.72 E. | | | | | |
| 21 00 | N.47 E. | | | | | |
| 24 00 | N.63 E. | | | | | |
| 27 00 | N.80 E. | | | | | |
| 29 60 | End at Station 155 Main Ditch | | | | | |
| | | BEECHER BRANCH | | | | |
| 0 00 | S 38 E. | George Beecher | | | | |
| 4 20 | | R.B. Thompson | | | | |
| 4 40 | S 8 E | | | | | |
| 14 40 | | Dirt Road | | | | |
| 14 80 | | J.M. Lentz | | | | |
| 21 00 | S 34 E. | | | | | |
| 27 80 | End at Station 144 Main Ditch | | | | | |
| | | HENDERSON BRANCH | | | | |
| 0 00 | S 72 W. | Gravel Road | | | | |
| 0 40 | | EL Chapman | | | | |
| 4 00 | End at Station 104 20 Main Ditch | | | | | |
| | | CHAPMAN BRANCH | | | | |
| 0 00 | N.60 W. | E.L. Chapman | | | | |
| 2 00 | N 70 W. | | | | | |
| 4 00 | S 74 W | | | | | |
| 6 50 | S 46 " | | | | | |
| 8 60 | S 19*30' W | | | | | |
| 9 60 | S 5 E | | | | | |
| 12 00 | S 10 E | Wm.M. McKitrick | | | | |
| 13 00 | 3 46*30' W. | | | | | |
| 17 00 | S 27 W. | | | | | |
| 18 00 | End at Station 169 Main Ditch | | | | | |
| | | WING 1 CHAPMAN BRANCH | | | | |
| 0 00 | S 55 W. | E.L. Chapman | | | | |
| 3 00 | S 88*30' W | | | | | |
| 4 50 | S 74*30' W. | | | | | |
| 5 40 | End at Station 4 50 Main Branch | | | | | |
| | | WING NO.2 | | | | |
| 0 00 | N.36 W | Wm. M. McKirtick | | | | |
| 1 75 | N.85 W. | | | | | |
| 3 00 | End at Station 13 30 Main Ditch | | | | | |
| | | WING NO.3 | | | | |
| 0 00 | N.80 W. | E.L. Chapman | | | | |
| 4 50 | End At Station 12 Main Ditch | | | | | |

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUT FT.HDS | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 43 00 | 50 | 7 00 | | | | | |
| 1 | 46 65 | 42 50 | " | 4 15 | | 15 | | | |
| 2 | 47 05 | 42 00 | " | 5 05 | | 20 | | | |
| 3 | 45 85 | 41 50 | " | 4 35 | | 20 | | | |
| 4 | 45 73 | 41 00 | " | 4 73 | | 20 | | | |
| 5 | 44 57 | 40 50 | " | 4 01 | | 20 | | | |
| 6 | 44 99- | 40 00 | " | 4 99 | | 20 | | | |
| 7 | 44 83 | 39 50 | " | 5 33 | | 20 | | | |
| 8 | 43 17 | 39 00 | " | 4 17 | | 20 | | | |
| 9 | 42 88 | 38 50 | " | 4 38 | | 20 | | | |
| 10 | 42 52 | 38 00 | " | 4 52 | | 20 | | | |
| 11 | 42 09 | 37 63 | " | 4 46 | | 20 | | | |
| 12 | 41 43 | 37 26 | 37 | 4 17 | | 20 | | | |
| 13 | 40 53 | 37 89 | " | 3 64 | | 20 | | | |
| 14 | 40 73 | 36 56 | " | 4 21 | | 20 | | | |
| 15 | 39 73 | 36 15 | " | 3 58 | | 15 | | | |
| 16 | 38 73 | 35 78 | " | 3 95 | | 15 | | | |
| 17 | 38 32 | 35 41 | " | 2 91 | | 15 | | | |
| 18 | 38 48 | 35 04 | " | 3 44 | | 15 | | | |
| 19 | 37 88 | 34 67 | " | 3 21 | | 15 | | | |
| 20 | 37 68 | 34 67 | " | 3 21 | | 15 | | | |
| 21 | 37 73 | 33 93 | " | 3 20 | | 20 | | | |
| 22 | 38 03 | 33 56 | " | 4 47 | | 20 | | | |
| 23 | 37 56 | 33 19 | " | 4 37 | | 20 | | | |
| 24 | 37 49 | 32 82 | " | 4 67 | | 20 | | | |
| 25 | 37 19 | 32 45 | " | 4 74 | | 20 | | | |
| 26 | 37 18 | 32 08 | " | 5 10 | | 20 | | | |
| 27 | 36 32 | 31 70 | " | 4 62 | | 20 | | | |
| 28 | 36 19 | 31 33 | " | 4 87 | | 20 | | | |
| 29 | 35 56 | 31 00 | " | 4 56 | | 20 | | | |
| 30 | 35 27 | 30 60 | " | 4 67 | | 20 | | | |
| 31 | 34 14 | 30 30 | 30 | 3 84 | | 20 | | | |
| 32 | 33 82 | 30 00 | " | 3 82 | | 20 | | | |
| 33 | 34 32 | 29 70 | " | 4 62 | | 20 | | | |
| 34 | 33 18 | 29 40 | " | 3 78 | | 20 | | | |
| 35 | 33 64 | 29 10 | " | 4 54 | | 20 | | | |
| 36 | 33 11 | 28 80 | " | 4 31 | | 20 | | | |
| 37 | 32 06 | 28 50 | " | 3 56 | | 20 | | | |
| 38 | 32 25 | 28 20 | " | 3 05 | | 20 | | | |
| 39 | 32 68 | 27 90 | " | 4 78 | | 20 | | | |
| 40 | 31 96 | | | | | 20 | | | |
| 41 | 31 73 | 27 30 | " | 4 43 | | 30 | | | |
| 42 | 29 30 | 27 00 | " | 2 50 | | 30 | | | |
| 43 | 20 96 | 26 70 | " | 4 26 | | 30 | | | |
| 44 | 30 41 | 26 40 | " | 4 01 | | 30 | | | |
| 45 | 30 66 | 26 10 | " | 4 56 | | 29 | | | |
| 46 | 29 96 | 25 80 | " | 4 16 | | 20 | | | |
| 47 | 29 19 | 25 50 | " | 3 59 | | 20 | | | |
| 48 | 29 65 | 25 20 | " | 4 45 | | 20 | | | |
| 49 | 29 26 | 24 90 | " | 4 36 | | 25 | | | |
| 50 | 28 86 | 24 60 | " | 4 26 | | 25 | | | |

SUGAR RUN DITCH NO.935.

| NO. STATION | SURFACE | GRADE | GRDNT | CUT FT.HDS | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 51 | 28 56 | 24 48 | 12 | 4 08 | | 20 | | | |
| 52 | 28 96 | 24 36 | " | 4 60 | | 20 | | | |
| 53 | 28 66 | 24 24 | " | 4 42 | | 35 | | | |
| 54 | 28 57 | 24 12 | " | 4 45 | | 35 | | | |
| 55 | 27 76 | 24 00 | " | 3 76 | | 35 | | | |
| 56 | 27 36 | 23 88 | " | 3 48 | | 35 | | | |
| 57 | 27 81 | 23 76 | " | 4 05 | | 35 | | | |
| 58 | 27 13 | 23 64 | " | 3 49 | | 35 | | | |
| 59 | 27 26 | 23 52 | " | 3 74 | | 35 | | | |
| 60 | 27 47 | | | | | 35 | | | |
| 61 | 27 71 | 23 22 | 18 | 4 49 | | 40 | | | |
| 62 | 27 02 | 23 04 | " | 3 98 | | 40 | | | |
| 63 | 26 20 | 22 86 | " | 3 34 | | 40 | | | |
| 64 | 26 76 | 22 68 | " | 3 08 | | 40 | | | |
| 65 | 26 61 | 22 50 | " | 4 11 | | 40 | | | |
| 66 | 26 67 | 22 32 | " | 4 35 | | 40 | | | |
| 67 | 26 52 | 22 14 | " | 4 38 | | 40 | | | |
| 68 | 26 12 | 21 96 | " | 4 16 | | 40 | | | |
| 69 | 25 97 | 21 78 | " | 4 19 | | 40 | | | |
| 70 | 26 06 | 21 60 | " | 4 46 | | 40 | | | |
| 71 | 25 70 | 21 42 | " | 4 28 | | 40 | | | |
| 72 | 25 97 | 21 24 | " | 4 73 | | 40 | | | |
| 73 | 25 92 | 21 06 | " | 4 86 | | 40 | | | |
| 74 | 25 37 | 20 88 | " | 4 49 | | 40 | | | |
| 75 | 25 52 | 20 70 | " | 4 82 | | 40 | | | |
| 76 | 25 22 | 20 52 | " | 4 70 | | 40 | | | |
| 77 | 25 92 | 20 34 | " | 5 58 | | 40 | | | |
| 78 | 25 41 | 20 16 | " | 5 25 | | 40 | | | |
| 79 | 24 24 | 19 98 | " | 4 26 | | 40 | | | |
| 80 | 24 64 | | | | | 40 | | | |
| 81 | 24 47 | 19 65 | 15 | 4 82 | | 40 | | | |
| 82 | 23 62 | 19 50 | " | 4 12 | | 40 | | | |
| 83 | 23 42 | 19 35 | " | 4 07 | | 40 | | | |
| 84 | 23 76 | 19 20 | " | 4 56 | | 40 | | | |
| 85 | 34 56 | 19 05 | " | 4 51 | | 40 | | | |
| 86 | 23 56 | 18 90 | " | 4 76 | | 40 | | | |
| 87 | 23 33 | 18 75 | " | 4 58 | | 40 | | | |
| 88 | 23 11 | 18 60 | " | 4 51 | | 40 | | | |
| 89 | 22 94 | 18 45 | " | 4 49 | | 40 | | | |
| 90 | 22 56 | 18 30 | " | 4 21 | | 50 | | | |
| 91 | 22 16 | 18 10 | 20 | 4 06 | | 40 | | | |
| 92 | 22 44 | 17 90 | " | 4 54 | | 40 | | | |
| 93 | 22 50 | 17 70 | " | 4 80 | | 40 | | | |
| 94 | 21 64 | 17 50 | " | 4 14 | | 40 | | | |
| 95 | 22 30 | 17 30 | " | 5 00 | | 40 | | | |
| 96 | 21 94 | 17 10 | " | 4 84 | | 40 | | | |
| 97 | 21 80 | 16 90 | " | 4 90 | | 40 | | | |
| 98 | 21 65 | 16 70 | " | 4 95 | | 40 | | | |
| 99 | 21 51 | 16 50 | " | 5 01 | | 40 | | | |
| 100 | 20 93 | | | | | 40 | | | |
| 101 | 20 33 | 15 90 | m40 | 4 42 | | 30 | | | |
| 102 | 20 10 | 15 50 | " | 4 60 | | 30 | | | |
| 103 | 20 02 | 15 10 | " | 4 92 | | 35 | | | |
| 104 | 21 12 | 14 80 | " | 5 32 | | 40 | | | |
| 105 | 19 99 | 14 65 | " | 5 34 | | 40 | | | |
| 106 | 20 27 | 14 56 | 09 | 5 71 | | 35 | | | |
| 107 | 20 55 | 14 47 | " | 6 08 | | 40 | | | |
| 108 | 19 10 | 14 38 | " | 4 72 | | 40 | | | |
| 109 | 18 05 | 14 29 | " | 3 76 | | 40 | | | |
| 110 | 18 40 | 14 20 | " | 4 20 | | 50 | | | |
| 111 | 18 25 | 14 00 | " | 4 14 | | 50 | | | |
| 112 | 18 40 | 14 02 | " | 4 38 | | 50 | | | |
| 113 | 19 52 | 13 93 | " | 5 59 | | 50 | | | |
| 114 | 18 66 | 13 84 | " | 4 82 | | 50 | | | |
| 115 | 18 54 | 13 75 | " | 4 79 | | 50 | | | |
| 116 | 19 26 | 13 66 | " | 5 60 | | 50 | | | |
| 117 | 18 58 | 13 57 | " | 5 01 | | 50 | | | |
| 118 | 18 75 | 13 48 | " | 5 27 | | 45 | | | |
| 119 | 17 96 | 13 39 | " | 4 57 | | 45 | | | |
| 120 | 18 66 | | | | | 45 | | | |
| 121 | 18 56 | 13 21 | " | 5 35 | | 50 | | | |
| 122 | 18 17 | 13 12 | " | 5 05 | | 55 | | | |
| 123 | 19 01 | 13 03 | " | 5 98 | | 55 | | | |
| 124 | 18 84 | 13 94 | " | 5 90 | | 55 | | | |
| 125 | 18 53 | 12 85 | " | 5 68 | | 55 | | | |
| 126 | 18 09 | 12 76 | " | 5 33 | | 50 | | | |
| 127 | 17 31 | 12 67 | " | 4 64 | | 50 | | | |
| 128 | 18 21 | 12 58 | " | 5 53 | | 50 | | | |
| 129 | 18 57 | 12 49 | " | 6 08 | | 50 | | | |
| 130 | 18 41 | 12 40 | " | 6 01 | | 60 | | | |
| 131 | 18 43 | 12 31 | " | 6 12 | | 60 | | | |
| 132 | 18 13 | 12 22 | " | 5 91 | | 60 | | | |
| 133 | 18 28 | 12 13 | " | 6 15 | | 50 | | | |
| 134 | 17 77 | 12 04 | " | 5 73 | | 50 | | | |
| 135 | 18 17 | 11 96 | " | 6 25 | | 50 | | | |
| 136 | 18 07 | 11 86 | " | 6 21 | | 50 | | | |
| 137 | 17 63 | 11 77 | " | 5 86 | | 50 | | | |
| 138 | 17 78 | 11 68 | " | 6 10 | | 50 | | | |
| 139 | 17 88 | 11 59 | " | 6 29 | | 50 | | | |
| 140 | 17 50 | | 12 | | | 50 | | | |
| 141 | 17 39 | 11 38 | " | 6 01 | | 50 | | | |
| 142 | 17 17 | 11 26 | " | 5 91 | | 50 | | | |
| 143 | 17 07 | 11 14 | " | 5 93 | | 50 | | | |
| 144 | 17 58 | 11 02 | " | 6 56 | | 50 | | | |
| 145 | 17 07 | 10 90 | " | 6 17 | | 40 | | | |
| 146 | 16 67 | 10 78 | " | 5 89 | | 40 | | | |
| 147 | 16 53 | 10 66 | " | 5 87 | | 40 | | | |
| 148 | 16 87 | 10 54 | " | 6 33 | | 40 | | | |

SUGAR RUN DITCH NO.935.

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT HDS | WIDTHS TOP BTM. | CUBIC YARDS | SIZE EST. TILE COST. | REMARKS-- |
|---|---|---|---|---|---|---|---|---|
| 149 | 16 65 | 10 43 | 12 | 6 23 | | 40 | | |
| 150 | 17 17 | 10 30 | " | 6 87 | | 50 | | |
| 151 | 17 37 | 10 24 | " | 7 13 | | 50 | | |
| 152 | 16 42 | 10 18 | " | 6 24 | | 50 | | |
| 153 | 16 39 | 10 12 | " | 6 27 | | 50 | | |
| 154 | 15 48 | 10 06 | " | 5 42 | | 50 | | |
| 155 | 16 15 | 10 00 | " | 6 15 | | 50 | | |
| 156 | 16 40 | 9 94 | " | 6 46 | | 50 | | |
| 157 | 15 43 | 9 88 | " | 5 55 | | 50 | | |
| 158 | 15 87 | 9 82 | " | 6 05 | | 50 | | |
| 159 | 15 86 | 9 76 | " | 6 12 | | 50 | | |
| 160 | 15 27 | | | | | 50 | | |
| 161 | 15 50 | 9 64 | 06 | 5 86 | | 50 | | |
| 162 | 14 85 | 9 58 | " | 5 27 | | 50 | | |
| 132 | 14 64 | 9 52 | " | 5 12 | | 40 | | |
| 164 | 15 45 | 9 46 | " | 6 00 | | 40 | | |
| 165 | 14 22 | 9 40 | " | 4 82 | | 40 | | |
| 166 | 15 90 | 9 34 | " | 6 56 | | 40 | | |
| 167 | 15 29 | 9 28 | " | 6 01 | | 40 | | |
| 168 | 15 30 | 9 22 | " | 6 08 | | 40 | | |
| 169 | 15 60 | 9 16 | " | 6 40 | | 40 | | |
| 170 | 14 56 | 9 10 | " | 5 46 | | 40 | | |
| 171 | 14 90 | 9 04 | " | 5 86 | | 40 | | |
| 172 | 13 66 | 8 98 | " | 4 68 | | 40 | | |
| 173 | 13 83 | 8 92 | " | 4 91 | | 45 | | |
| 174 | 14 70 | 8 86 | " | 5 84 | | 45 | | |
| 175 | 14 75 | 8 80 | " | 5 95 | | 45 | | |
| 176 | 14 09 | 8 74 | " | 5 35 | | 45 | | |
| 177 | 14 22 | 8 68 | " | 5 54 | | 45 | | |
| 178 | 14 29- | 8 62 | " | 5 67 | | 45 | | |
| 179 | 14 30 | 8 56 | " | 5 74 | | 45 | | |
| 180 | 13 85 | | | | | 45 | | |
| 181 | 15 10 | 8 43 | 07 | 6 67 | | 50 | | |
| 182 | 14 33 | 8 36 | " | 5 97 | | 50 | | |
| 183 | 14 08 | 8 29 | " | 5 79 | | 50 | | |
| 184 | 13 63 | 8 22 | " | 5 41 | | 50 | | |
| 185 | 14 02 | 8 15 | " | 5 87 | | 50 | | |
| 186 | 13 71 | 8 08 | " | 5 63 | | 50 | | |
| 187 | 14 00 | 8 01 | " | .... | | 50 | | |
| 188 | 13 82 | 7 94 | " | 5 88 | | 50 | | |
| 189 | 14 43 | 7 87 | " | 6 56 | | 50 | | |
| 190 | 13 77 | 7 80 | " | 5 97 | | 50 | | |
| 191 | 13 59 | 7 73 | " | 5 66 | | 50 | | |
| 192 | 13 74 | 7 65 | " | 6 08 | | 50 | | |
| 193 | 13 30 | 7 59 | " | 5 71 | | 50 | | |
| 194 | 13 36 | 7 52 | " | 5 84 | | 60 | | |
| 195 | 14 24 | 7 45 | " | 5 79 | | 60 | | |
| 196 | 12 79 | 7 38 | " | 5 41 | | 60 | | |
| 197 | 13 29 | 7 31 | " | 5 98 | | 60 | | |
| 198 | 12 63 | 7 24 | " | 5 39 | | 60 | | |
| 199 | 12 81 | 7 17 | " | 5 64 | | 60 | | |
| 200 | 13 18 | 7 10 | " | 6 08 | | 60 | | |
| 201 | 13 09 | 7 03 | " | 6 06 | | 50 | | |
| 202 | 13 19 | 6 96 | " | 6 23 | | 50 | | |
| 203 | 12 54 | 6 89 | " | 5 65 | | 50 | | |
| 2 04 | 12 40 | 6 82 | " | 5 58 | | 50 | | |
| 205 | 13 11 | 6 75 | " | 6 36 | | 50 | | |
| 206 | 13 59 | 6 68 | " | 6 91 | | 50 | | |
| 207 | 12 66 | 6 61 | " | 6 05 | | 50 | | |
| 208 | 12 38 | 6 54 | " | 5 84 | | 50 | | |
| 209 | 12 40 | 6 47 | " | 5 93 | | 50 | | |
| 210 | 12 50 | 6 40 | " | 5 90 | | 50 | | |
| 211 | 12 43 | 6 33 | " | 5 10 | | 50 | | |
| 212 | 11 96 | 6 26 | " | 5 70 | | 50 | | |
| 213 | 12 21 | 6 19 | " | 6 02 | | 50 | | |
| 214 | 12 04 | 6 12 | " | 5 92 | | 50 | | |
| 215 | 11 56 | 6 05 | " | 5 51 | | 50 | | |
| 216 | 11 99 | 5 98 | " | 6 01 | | 50 | | |
| 217 | 10 61 | 5 91 | " | 4 70 | | 60 | | |
| 218 | 11 45 | 5 84 | " | 5 51 | | 50 | | |
| 219 | 10 79 | 5 77 | " | 5 02 | | 50 | | |
| 220 | 10 87 | 5 70 | " | 5 17 | | 50 | | |
| 221 | 11 09 | 5 63 | " | 5 46 | | 50 | | |
| 222 | 10 87 | 5 56 | " | 5 31 | | 50 | | |
| 223 | 10 58 | 5 49 | " | 5 09 | | 40 | | |
| 224 | 10 78 | 5 42 | " | 5 36 | | 40 | | |
| 225 | 10 99 | 5 35 | " | 5 64 | | 40 | | |
| 226 | 10 99 | 5 28 | " | 5 71 | | 40 | | |
| 227 | 10 90 | 5 21 | " | 5 69 | | 40 | | |
| 228 | 10 73 | 5 14 | " | 5 59 | | 35 | | |
| 229 | 10 64 | 5 07 | " | 5 57 | | 35 | | |
| 230 | 10 61 | 5 00 | " | 5 61 | | 35 | | |
| 231 | 10 37 | 4 93 | " | 5 44 | | 35 | | |
| 232 | 9 73 | 4 86 | " | 4 87 | | 40 | | |
| 233 | 8 66 | 4 79 | " | 3 87 | | 40 | | |
| 234 | 7 78 | 4 72 | " | 3 06 | | 20 | | |
| 235 | 8 21 | 4 65 | " | 3 56 | | 20 | | |
| 236 | 7 82 | 4 58 | " | 3 24 | | 20 | | |
| 237 | 8 86 | 4 51 | " | 4 35 | | 20 | | |
| 238 | 8 27 | 4 44 | " | 4 83 | | 10 | | |
| 239 | 8 54 | 4 37 | " | 5 17 | | 10 | | |
| -50 | 7 37 | 4 30 | " | 3 07 | | 10 | | |
| | | | -CHAPMANS LATERAL- | | | | | |
| -0 | 23 15 | 20 65 | 20 | 2 50 | | | | |
| 1 | 22 96 | 20 50 | " | 2 40 | | 10 | | |
| 2 | 22 80 | 20 30 | " | 2 50 | | 10 | | |
| 3 | 22 25 | 19 70 | 60 | 2 55 | | 10 | | |

SUGAR RUN DITCH NO.935.

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT HDS | WIDTHS TOP-BTM | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 4 | 21 84 | 19 00 | 60 | 2 84 | | 10 | | | CHARMANS LATERAL- |
| 5 | 21 55 | 18 50 | " | 3 05 | | 12 | | | |
| 6 | 20 46 | 17 80 | " | 2 66 | | 12 | | | |
| 7 | 20 00 | 17 35 | 45 | 2 65 | | 12 | | | |
| 8 | 19 55 | 16 90 | " | 2 65 | | 12 | | | |
| 9 | 19 24 | 12 45 | " | 2 80 | | 12 | | | |
| 10 | 18 74 | 16 00 | " | 2 74 | | 12 | | | |
| 11 | 18 20 | 15 00 | 1 00 | 3 20 | | 12 | | | |
| 12 | 16 73 | | | | | | | | |
| 13 | 16 22 | 12 90 | 60 | 15 | | | | | |
| 14 | 15 90 | 12 30 | " | 3 60 | | 15 | | | |
| 15 | 15 18 | 11 70 | " | 3 48 | | 15 | | | |
| 16 | 14 61 | 11 10 | " | 3 51 | | 15 | | | |
| 17 | 14 10 | 10 50 | " | 3 60 | | 15 | | | |
| 18 | 13 15 | 10 00 | " | 3 15 | | 15 | | | |
| 169 | 15 60 | 9 16..... | | | | | | | |
| | | | WING NO.1. | | | | | | |
| 0 | 23 65 | 21 00 | 25 | 2 65 | | 10 | | | |
| 1 | 23 25 | 20 75 | " | 2 50 | | 10 | | | |
| 2 | 23 14 | 20 50 | " | 2 64 | | 10 | | | |
| 3 | 22 60 | 20 00 | 50 | 2 60 | | 10 | | | |
| 4 | 22 13 | 19 50 | " | 2 63 | | 10 | | | |
| 5 | 21 85 | 19 30 | 20 | 2 55 | | 10 | | | |
| 1 00 M. Lat. | 21 84 | 19 10 | " | 2 74 | | 10 | | | |
| | | | WING.NO.2. | | | | | | |
| 0 | 47 38 | 44 60 | | 2 70 | | | | | |
| 1 | 47 63 | 44 40 | | 3 23 | | 10 | | | |
| 2 | 46 23 | 43 50 | | 2 73 | | 12 | | | |
| 3 | 43 77 | 41 25 | | 2 52 | | 12 | | | |
| 4 | 42 51 | 40 00 | | 2 51 | | 10 | | | |
| 4... | .. .. | .. .. | | , .. | | 10 | | | |
| 12 M.D.41 43 | | | | | | | | | |
| | | | WING NO.3. | | | | | | |
| 0 | 43 00 | 40 50 | 1 50 | 2 50 | | | | | |
| 1 | 41 75 | 39 00 | 50 | 2 75 | | 10 | | | |
| 2 | 41 30 | 38 50 | " | 2 80 | | 12 | | | |
| 3 | 40 53 | 38 00 | " | 2 53 | | 12 | | | |
| 13 M.D..... | | | | | | | | | |
| | | | LENTZ LATERAL- | | | | | | |
| 0 | 16 05 | 13 00 | 07 | 3 05 | | | | | |
| 1 | 17 76 | 13 93 | " | 4 83 | | 30 | | | |
| 2 | 17 56 | 12 86 | " | 4 70 | | 30 | | | |
| 3 | 16 33 | 12 79 | " | 3 54 | | 25 | | | |
| 4 | 16 99 | 12 72 | " | 4 27 | | 25 | | | |
| 5 | 16 75 | 12 65 | " | 4 10 | | 25 | | | |
| 6 | 16 70 | 12 58 | " | 4 12 | | 25 | | | |
| 7 | 16 50 | 12 51 | " | 3 99 | | 25 | | | |
| 8 | 16 45 | 12 44 | " | 4 01 | | 25 | | | |
| 9 | 16 22 | 12 37 | " | 3 85 | | 25 | | | |
| 10 | 16 50 | 12 30 | " | 4 20 | | 25 | | | |
| 11 | 16 72 | 12 23 | " | 4 49 | | 25 | | | |
| 12 | 16 45 | 12 16 | " | 4 29 | | 25 | | | |
| 13 | 16 47 | 12 09 | " | 4 65 | | 25 | | | |
| 14 | 16 71 | 12 02 | " | 4 69 | | 25 | | | |
| 15 | 16 61 | 11 95 | " | 4 66 | | 25 | | | |
| 16 | 16 87 | 11 88 | " | 4 99 | | 25 | | | |
| 17 | 16 04 | 11 81 | " | 4 23 | | 25 | | | |
| 18 | 16 11 | 11 74 | " | 4 37 | | 25 | | | |
| 19 | 16 43 | 11 67 | " | 4 76 | | 25 | | | |
| 20 | 16 21 | 11 60 | " | 4 61 | | 25 | | | |
| 21 | 17 27 | 11 53 | " | 5 74 | | 30 | | | |
| 22 | 16 17 | 11 46 | " | 4 71 | | 30 | | | |
| 23 | 16 20 | 11 39 | " | 4 61 | | 30 | | | |
| 24 | 15 50 | 11 32 | " | 4 18 | | 30 | | | |
| 25 | 16 02 | 11 25 | " | 4 77 | | 35 | | | |
| 26- | 16 47 | 11 18 | " | 5 29 | | 30 | | | |
| 27 | 16 37 | 11 11 | " | 5 26 | | 30 | | | |
| 28 | 17 05 | 11 04 | " | 6 01 | | 35 | | | |
| 29 | 16 40 | 10 97 | " | 5 43 | | 20 | | | |
| 69 | 16 15 | 10 90 | " | 5 25 | | 20 | | | |
| 155 M.D. | | | | | | | | | |
| | | | -BEECHER BRANCH- | | | | | | |
| 0 | 16 38 | 13 00 | 05 | 3 38 | | | | | |
| 1 | 16 82 | 12 95 | " | 3 87 | | 40 | | | |
| 2 | 16 58 | 12 90 | " | 3 68 | | 40 | | | |
| 3 | 16 93 | 12 85 | " | 4 08 | | 40 | | | |
| 4 | 17 42 | 12 80 | " | 4 62 | | 40 | | | |
| 5 | 16 78 | 12 75 | " | 4 03 | | 30 | | | |
| 6 | 16 18 | 12 70 | " | 3 48 | | 30 | | | |
| 7 | 15 21 | 12 65 | " | 2 56 | | 30 | | | |
| 8 | 16 96 | 12 60 | " | 4 36 | | 30 | | | |
| 9 | 18 23 | 12 55 | " | 5 68 | | 30 | | | |
| 10 | 16 78 | 12 50 | " | 4 28 | | 30 | | | |
| 11 | 17 40 | 12 45 | " | 4 95 | | 30 | | | |
| 12 | 17 60 | 12 40 | " | 5 20 | | 30 | | | |
| 13 | 16 70 | 12 35 | " | 3 35 | | 30 | | | |
| 14 | 16 80 | 12 30 | " | 4 50 | | 30 | | | |
| 15 | 16 85 | 12 25 | " | 4 60 | | 40 | | | |
| 16 | 17 35 | 12 20 | " | 5 15 | | 40 | | | |
| 17 | 16 97 | 12 15 | " | 4 82 | | 40 | | | |
| 18 | 17 55 | 12 20 | " | 5 45 | | 40 | | | |
| 19 | 17 75 | 12 05 | " | 5 70 | | 40 | | | |
| 20 | 18 00 | 12 00 | " | 6 00 | | 40 | | | |
| 21 | 17 85 | 11 95 | " | 5 90 | | 40 | | | |
| 22 | 17 55 | 11 90 | " | 5 65 | | 40 | | | |
| 23 | 18 25 | 11 85 | " | 6 40 | | 30 | | | |

SUGAR RUN DITCH NO.935.

| NO. STATION | SURFACE | GRADE | GRDNT | CUT FT.HDS | WIDTHS TOP | WIDTHS BTM | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|---|
| 24 | 18 04 | 11 80 | " | 6 24 | | | 40 | | | BEECHER BRANCH- |
| 25 | 17 18 | 11 75 | " | 5 43 | | | 40 | | | |
| 26 | 17 89 | 11 70 | " | 5 79 | | | 40 | | | |
| 27 | 17 12 | 11 65 | " | 5 47 | | | 40 | | | |
| 27.80 144 M.D. | 17 60 | 11 60 | " | | | | 40 | | | |
| | | | | HENDERSON BRANCH | | | | | | |
| 0 | 20 22 | 15 90 | 10 | 4 32 | | | | | | |
| 1 | 20 47 | 15 80 | " | 4 67 | | | 30 | | | |
| 2 | 20 82 | 15 70 | " | 5 12 | | | 30 | | | |
| 3 | 19 92 | 15 60 | " | 4 32 | | | 30 | | | |
| 4 | 19 42 | 15 50 | " | 3 82 | | | 30 | | | |
| 104 M.D. | 21 12 | 14 85 | " | 6 27 | | | 30 | | | |
| | | | | THOMPSON BRANCH | | | | | | |
| 0 | 33 42 | 30 00 | 45 | 3 42 | | | | | | |
| 1 | 32 87 | 29 55 | " | 3 32 | | | 18 | | | |
| 2 | 32 32 | 29 10 | " | 3 22 | | | 18 | | | |
| 3 | 31 92 | 28 65 | " | 3 27 | | | 18 | | | |
| 4 | 31 47 | 28 20 | " | 3 27 | | | 18 | | | |
| 5 | 31 12 | 27 75 | " | 3 37 | | | 18 | | | |
| 6 | 30 27 | 27 30 | " | 2 97 | | | 18 | | | |
| 7 | 30 22 | 26 85 | " | 3 37 | | | 18 | | | |
| 8 | 29 62 | 26 40 | " | 3 22 | | | 18 | | | |
| 9 | 29 02 | 25 95 | " | 3 07 | | | 16 | | | |
| 10 | 28 52 | 25 50 | " | 3 02 | | | 16 | | | |
| 11 | 28 42 | 25 05 | " | 3 37 | | | 18 | | | |
| 12 | 27 82 | 24 60 | 90 | 3 22 | | | 18 | | | |
| 13 | 26 77 | 23 70 | " | 3 07 | | | 18 | | | |
| 14 | 26 27 | 23 30 | 30 | 2 97 | | | 18 | | | |
| 15 | 25 97 | 22 90 | " | 3 07 | | | 18 | | | |
| 16 | 24 92 | 22 50 | " | 2 42 | | | 18 | | | |
| 74 M.D. | 25 37 | 20 88 | | | | | | | | |

- SPECIFICATIONS-
FOR SUGAR RUN DITCH NO.935, LOCATED IN JEROME & MILLCREEK TOWNSHIPS,
UNION COUNTY, OHIO.
-OPEN DITCH-

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 10 feet to the right thereof and straight, except at the angles, which shall be made in easy, rounding curves.
2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-handing or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified and no branches or off-sets are to be left in the sides of the ditch.
3. The trench shall be excavated to a depth at each stake as shown by the profile. The Bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stake at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 3 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5.
6. The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of 30 feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

9. The width of the bottom of the ditch shall be as follows:

On Main Ditch:

| | | | |
|---|---|---|---|
| From Sta.0 | to Station | 52 | 1 Ft Wide |
| " " 52 | " " | 200 | 2 Ft Wide |
| " "200 | " " | 240 | 3 Ft Wide |

On Beecher Branch

From Sta.0 to Sta. 27 80 — 2 Ft Wide

On Henderson Branch

From Sta.0 to Sta. 4 — 2 Ft.Wide

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, Engineer-
By L.B. HARVEY, Deputy.

Said Section NO..... must be completed on or before the.... day of.... 190.....

SPECIFICATIONS
FOR SUGAR RUN DITCH NO.935, LOCATED IN JEROME & MILLCREEK TOWNSHIPS
UNION COUNTY, OHIO
-TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners, and after being laid, they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of tile; and in all places, it must be covered to a depth of at

least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | | | |
|---|---|---|---|---|---|---|
| Chapman Lateral | From Sta. | 0 | to Sta. | 1 | 4" | Tile |
| | " " | 1 | " " | 2 | 5" | " |
| | " " | 2 | " " | 4 40 | 6" | " |
| | " " | 4 40 | " " | 7 50 | 7" | " |
| | " " | 7 50 | " " | 12 00 | 8" | " |
| | " " | 12 00 | " " | 13 00 | 9" | " |
| | " " | 13 00 | " " | 18 00 | 10" | " |
| Branch No.1 | From Sta. | 0 | " " | 1 00 | 6" | " |
| " " " | " " | 1 | " " | 3 00 | 7" | " |
| " " 2 | " " | 0 | " " | 4 50 | 5" | " |
| " " 3 | " " | 0 | " " | 1 00 | 4" | " |
| " " " | " " | 1 | " " | 5 40 | 6" | " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.
8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush, or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor,
By L.B. Harvey, Deputy Co.Surveyor.

OFFICE OF ALVI GRAHAM
County Surveyor

Marysville,,..... 190....

To.....

You are hereby notified that the Engineer will file his report on the SUGAR RUN DITCH NO. 935 with the County Commissioners on Saturday, the 9th day of July, 1910 at 10 o'clock,A.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the County Commissioners on or before that day.

Lanson B. Harvey, Deputy County Surveyor

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH & BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT OF ESTIMATED COST LOCATION | CONSTRUCTION |
|---|---|---|---|---|---|---|---|
| Beecher, George | Millcreek | | 464 17 | 90 00 | 32 00 | $150 00 | $15 00 |
| Same | " | | 43 00 | 40 00 | | 50 00 | 5 00 |
| Beecher, Walter | " | | 474 45- | 180 00 | | 195 00 | 19 50 |
| Chapman Ernest L. | " | | 50 00 | 50 00 | 200 00 | 90 00 | 9 00 |
| Same | " | | 14 76 | 14 76 | | 30 00 | 3 00 |
| Conklin Sanford M. | " | | 69 75 | 36 00 | | 14 00 | 1 40 |
| Dort, Chas.H. | " | | 29 66 | 14 00 | | 19 60 | 1 96 |
| Easton, Joseph | " | | 23 10 | 8 00 | | 1 50 | 0 15 |
| Gordon, Retta | " | | 8 50 | 8 50 | | 2 00 | 0 20 |
| Graham Francis M. | " | | 53 50 | 15 00 | | 10 00 | 1 00 |
| Graham, Stephen | " | | 25 75 | 10 00 | | 14 00 | 1 40 |
| Green, Henry½ | " | | 226 12 | 100 00 | | 25 00 | 2 50 |
| Green, Oscar A. | " | | 111 00 | 100 00 | 152 00 | 110 00 | 11 00 |
| Green, S.D. | " | | 2 47 | 2 47 | | 4 00 | 0 40 |
| Hauser, Jacob F. | " | | 62 75 | 40 00 | | 15 40 | 1 54 |
| Henderson, Sarah E. | " | | 54 00 | 21 00 | | 4 00 | 0 40 |
| Henderson Wm.C. | " | | 340 00 | 210 60 | | 93 00 | 9 30 |
| Same | " | | 90 50 | 90 50 | | 60 00 | 6 00 |
| Same | " | | 56 60 | 56 60 | | 28 00 | 2 80 |
| Herriott, Etta C. | " | | 444 48 | 115 00 | | 15 00 | 1 60 |
| McDowell,Newton L. | " | | 46 50 | 46 50 | | 23 00 | 2 30 |
| Minthorn, Sarah M. | " | | 31 00 | 14 00 | | 5 20 | 0 52 |
| Same | " | | 29 00 | 18 00 | | 7 20 | 0 72 |
| Seigman, Chester | " | | 70 00 | 70 00 | | 35 00 | 3 50 |
| Thompson, Fred & Lillie | " | | 1 25 | 1 25 | | 0 50 | 0 05 |
| Same | " | | 25 | 25 | | 20 | 02 |
| Thompson, Retta M. | " | | 9 75 | 5 00 | | 1 00 | 0 10 |
| Thompson, Russell B. | " | | 107 55 | 107 55 | 68 00 | 70 00 | 7 00 |
| Thompson, Samantha | " | | 100 68 | 100 68 | 401 50 | 296 50 | 29 60 |
| Tossey, Aaron | " | | 89 65 | 20 00 | | 4 00 | 0 40 |
| MILL CREEK TOWNSHIP SPECIAL SCHOOL DISTRICT- | | | | | | | |
| Chapman E.L. | Jerome | | 25 00 | 25 00 | 177 00 | 162 00 | 16 20 |
| Same- | " | | 59 00 | 59 00 | 239 00 | 140 00 | 14 00 |
| Comstock Chas.S. | " | | 128 50 | 128 50 | | 50 00 | 5 00 |
| Green, S.D. | " | | 1 13 | 1 13 | | 1 00 | 0 10 |
| Lentz, J.M. | " | | 50 00 | 50 00 | 122 60 | 75 00 | 7 50 |
| McKitrick,Wm.M. | " | | 77 37 | 77 37 | 176 50 | 121 50 | 12 15 |
| JEROME TOWNSHIP LANDS- | | | | | | | |
| Beecher, Walter B. | " | | 20 00 | 20 00 | | 35 00 | 3 50 |
| Same | " | | 61 19 | 40 00 | | 40 00 | 4 00 |
| Dodge Thos.J. | " | | 126 50 | 6 00 | | 6 00 | 0 60 |
| Doherty, Chase | " | | 16 25 | 4 00 | | 50 | 05 |
| Fairbanks,J.E. & E.J. | " | | 27 00 | 27 00 | | 3 00 | 0 30 |
| Same | " | | 48 40 | 20 00 | | 2 00 | 0 20 |
| Fry Mary A. | " | | 50 00 | 20 00 | | 4 00 | 0 40 |
| Fry Richard S. | " | | 86 60 | 86 60 | 48 00 | 48 00 | 4 80 |
| Same | " | | 25 00 | 25 00 | | 5 00 | 0 50 |
| Same | " | | 15 50 | 15 50 | | 6 00 | 0 60 |
| Same | " | | 50 00 | 50 00 | | 12 50 | 1 25 |
| Same | " | | 33 30 | 33 30 | | 3 50 | 0 35 |
| Green, Henry S. | " | | 137 00 | 10 00 | | 1 00 | 0 10 |
| Same | " | | 93 00 | 10 00 | | 1 00 | 0 10 |
| Same | " | | 41 00 | 10 00 | | 2 00 | 0 20 |

SUGAR RUN DITCH NO.935.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT. | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|
| Green, Oscar A. | Jerome | 25 00 | 25 00 | | $ 12 50 | $ 1 25 |
| Gugel Justus F. | " | 206 00 | 160 00 | $162.00 | 80.00 | 8.00 |
| Hoy, Thos.J. | " | 60 90 | 45 00 | 220.00 | 104.00 | 10.40 |
| Kendel, Mary E. | " | 116 00 | 50 00 | | 8 00 | .80 |
| Lentz, J.M. | " | 50 00 | 45 00 | | 25.00 | 2.50 |
| Same | " | 221 00 | 221 00 | 712 00 | 493.00 | 49.30 |
| McDowell, N.L. | " | 76 00 | 60 00 | 97 00 | 90.00 | 9.00 |
| Seigman, Chester | " | 75 00 | 75 00 | 66 00 | 50.00 | 5.00 |
| Sweeney, H.L. | " | 88 10 | 88 10 | 226 00 | 129.00 | 12.90 |
| Taylor, Mary E. and Essie R. Creighton | " | 106 00 | 100 00 | | 10.00 | 1.00 |
| Wise, David | " | 124 75 | 110 00 | | 11.00 | 1.10 |
| Union County | " | | | 48.00 | 48.00 | 4.80 |
| TOTALS | | | | | $3153.60 | $315.36 |
| Less Changes by Board of Commissioners | | | | | 819.50 | 81.95 |
| | | | | | $2334.10 | $233.41 |

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the..... .... Ditch No....., concluded this..... day of..... 190.... and made to the best of my knowledge and ability.

.....
Engineer-

We, the County Commissioners, have examined the foregoing Report and hereby confirm same as amended. (Page 272 DITCH RECORD- transcript from COMMISSIONERS' JOURNAL- VOL.16 PAGE 317) Dated, this 16th day of July, 1910.

L.W. CLINE)
E.T. JONES) COMMISSIONERS OF
A.R. WEBB ) UNION COUNTY, OHIO.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 237.

IN MATTER OF THE
SUGAR RUN DITCH NO.935:

Pursuant to former orders of this Board, said Board met at the place of beginning of said proposed improvement on Friday, November 19th,1909 at 10 A.M. with an adjournment to 1 P.M.,and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proofof parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected receiving requests for the improvement of three laterals to said improvement as hereinafter mentioned and by unanimous vote of the Board adjourneméd the further consideration of all matters pertaining hereto to the office of this Board on Monday November 22nd, 1909 at 1 P.M. whereupon that time having arrived,and after full consideration of all matters herein, a motion by Mr.Webb secondedby Mr. Jones,prevailed that, in the opinion of the Board,said improvement being necessary and conducive to the public health convenience and welfare the same be granted as asked in the petition together with the following laterals as part of the improvement: Repair the open ditch or lateral on the lands of R.B.Thompson and J.M.Lentz by cleaning out and deepening the same and giving a better outlet for the tile emptying therein; Repair the open lateral on lands of J.M.Lentz by cleaning out and deepening the same from the outlet of the tile to the main ditch and if the Engineer finds the tile to be,in his judgement, insufficient, take same up and repair or replace with larger tile; Repair the Chapman ditch or lateral on lands of H.L. Sweeney by cleaning out and deepening and repairing the tile where necessary.

Alvi Graham, County Surveyor,is directed to go upon the line of the proposed improvement, and survey and level same and make a plat and profile and an estimate of the cost of location, and construction together with an apportionment of such estimated cost in money to the owner of eash lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file same with the County Auditor by Saturday, January 29th, 1910, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on, and approval of the report and apportionment of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 10 A.M.,at the office of this Board.

WILSON JOINT DITCH NO.936.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 227.

IN MATTER OF THE
WILSON JOINT DITCH NO.936:

The Auditor having delivered to this Board a copy of a petition this day filed with him by James L. Wilson of Washing township, praying for the location and construction of a Joint County Ditch in said Township and in the Counties of Union and Logan, the same to be constructed of tile, and along a route and between certain termini in said petition set forth, and said petitioner having executed a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Friday the 26th day of November, 1909 at 1 P.M., for hearing said matter, it is hereby ordered that this Board, in conjunction with the Board of Commissioners of Logan County, meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and actual view of the route asked and territory sought, to be affected, determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the pendency, prayed and substance of the petition and of the time and place for hearing the same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 243.

IN MATTER OF THE
WILSON JOINT DITCH NO.936:

Pursuant to former orders of this Board, said Board met on Friday, November 26th, 1909, together with the Board of Commissioners of Logan County; Members present, Messrs. J.B. Johnson and James Millroy of the Logan County Board and L.W. Cline and A.R. Webb of the Union County Board. The members above mentioned met at the place of beginning of the proposed improvement on said day at 1 P.M., and

THE JOINT BOARD OF COMMISSIONERS
OF UNION AND LOGAN COUNTIES

organized by electing Mr. Cline of the Union County Board, President. The Joint Board ascertained that all persons entitled thereto had received due and legal notice in the premises and proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected and by such proof and view determine that said proposed improvement is nevessary and will be conducive to the public health,convenience and welfare and grant the same as asked in the petition with the provision that Mr. Wilson extend a prong or lateral over to the lands of J.A.Levick at said Wilson's expense, same not to be included in the costs of the improvement proper.

Alvi Graham, County Surveyor of Union County (On motion of Mr.Webb seconded by Mr.Johnson each member voting "Aye" on roll call) is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor of Union County by Thursday, January 20th, 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement, and damages that parties affected by said improvement may sustain thereby, and for the hearing on and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken by the Joint Board to the day above named at 10 A.M., at the office of the Union County Board at Marysville, Ohio.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 257.

IN MATTER OF THE
WILSON JOINT DITCH NO.936:

Pursuant to adjournment of November 26th, 1909 and subsequent orders changing date for hearing, etc., the Joint Board of Commissioners of Union and Logan Counties met this day at the office of the Union County Board at 10 A.M. with Messrs. Milroy and McCormack of the Logan County Board and Cline, Jones and Webb of Union County, together with Clerk of the Joint Board,- Shelton, present for the purpose of considering the report and apportionment of the Engineer in said matter. Alvi Graham, County Surveyor of Union County heretofore appointed Engineer, having completed and filed said report, the same was read, including specifications for the work prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damage or compensation for land taken were filed and after full consideration of the report, a motion by Mr. Jones, seconded by Mr. Millroy prevailed, each member voting "Aye" on roll call, to amend said report and apportionment as follows:

Reduce apportionment of J.L. Wilson on 39 75 Acres $10 00
Increase " " J.A.Levick " 49 66 " $10 00

and as so amended, confirmed and adopted.

A motion by Mr. Jones, seconded by Mr. Millroy prevailed, each member voting "Aye on roll call authorizing the President of the Joint Board to sign all contracts and bonds, minutes and bills on behalf of the Board.

It is ordered by unanimous vote of the Board, that the labor and materials for the construction of said improvement be sold at public outcry on Wednesday, December 29th, 1909 at 1 P.M., at the Tile Yards in West Mansfield, and Alvi Graham, Engineer is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, and making return of said contracts and bonds to this Joint Board (Through the President thereof) for examination and approval.

The Auditors of said Counties are directed, upon completio of the improvement, to place the several assessments herein upon a special duplicate and certify the same to their respective County Treasurers for collection in six (6) equal semi-annual installments. On motion the Joint Board adjourned to call of the President.

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned, petitioners to your Honorable Board, represent as follows:

That they are owners of lots or lands in Logan County and WASHINGTON TOWNSHIP, Union County, Ohio, and in Virginia Military Survey NO.9893, etc., which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING at a stake in a basin on the lands of Sussana Wilson and in the line of a 5 inch tile ditch; thence following the line of said tile ditch or near thereto in a southerly course across said lands and the lands of James L. Wilson; thence in an easterly course across said lands, the West Mansfield and Mt. Victory Stone Road and the lands of Deborah Green to the Mann Joint Ditch and there to terminate:

We ask that said ditch be improved by taking up of said tile and replacing same with tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch,

drain or watercourse, as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy or cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishmment, location and construction of said ditch, drain or watercourse above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Cfain, Clayton | Crain, Margaret | Green, Deborah | Leveck, John A. |
| Leveck, Frances A. | Kirkpatrick, M.J. | Wilson Jas.L. | Wilson, Susanna. |
| Logan County. | Union County. | | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or watercourse, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, October 25th, 1909.

PETITIONERS' NAMES.
-James L. Wilson-

--BOND--

KNOW ALL MEN BY THESE PRESENTS:

That WE, James L. Wilson and A.M. Cheney are held and firmly bound unto the State of Ohio. County of Union and County of Logan in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors, and administrators firmly by these presents.

WITNESS our hands and seals, this 25th day of October A.D., 1909.

The Condition of the above obligation is such that whereas the above bound have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake in a basin on the lands of Susanna Wilson, and in the line of a 5 Inch Tile Ditch; Thence following the line of said tile ditch, or near thereto in a southerly course across said lands and the lands of James L. Wilson; thence in an easterly course across said lands, the Westmansfield and Mr. Victory Stone Road, and the lands of Deborah Green to the Mann Joint Ditch and there to terminate.

We ask that said ditch be improved by taking up of said tile and replacing same with tile of sufficient capacity to properly drain the lands drained therein.

Now if the said James L. Wilson shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

JAMES L. WILSON
A.M. CHENEY

The above Bond is accepted and the sureties thereof.

BERT J. SHELTON,
Auditor, Union County, Ohio

--E--

NOTICE TO LAND OWNERS-

Office of Auditor of Union County, Marysville, Ohio, November 2nd, 1909
In matter of the
WILSON JOINT DITCH NO.936:

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union Coynty, Ohio, on the 1st day of Novemher, 1909:

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Joint Board of County Commissioners in and for the Counties of Union and Logan, and State of Ohio: GENTLEMEN: The undersigned petitioners to your honorable Board represent as follows, that they are the owners of lots or lands in Logan County and in Washington Twp. Union County, and in V.M.Survey NO.9893 etc., which will be drained or benefited by the following proposed ditch, drain or watercourse in said Counties, to-wit: COMMENCING at a stake in a basin on the lands of Susanna Wilson and in line of a 5 inch tile ditch; thence following the line of said tile ditch or near thereto in a southerly course acrodd said lands and the lands of Jas. L. Wilson; thence in an easterly course across said lands, the West Mansfield and Mt. Victory Road and lands of Deborah Green to the Mann Joint Ditch and there to terminate. We ask that said ditch be improved by taking up said line of tile and replacing same with tile of sufficient capacity to properly drain the lands of territory drained therein.

Your petitioners further say that the establishing, location and construction of the ditch drain or watercourse as above described is highly necessary as the most available and practical means for carrying off the water which accumulates and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of the said ditch, drain or water-course above described, will be conducive t0 the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public of private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Crain, Clayton | Crain, Margaret | Green, Deborah | Leveck, John A. |
| Leveck, Frances A. | Kirkpatrick, M.J. | Wilson, Jas.L. | Wilson, Susanna. |
| Logan County. | Union County. | | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch drain or watercourse according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, October 25th, 1909
(Signed) James L. Wilson

And the undersigned, as Auditor of Union County, Ohio, has fixed FRIDAY, the 26th day of NOVEMBER 1909 at 1 o'clock P.M., for hearing said matter of the line of the proposed improvement. The Joint Board of Commissioners of Logan and Union Counties will meet at the time and place named at place of beginning and will hear proof offered by parties affected thereby and others competent to testify and will by such proof and actual view of the route, and territory, determine as to the necessity for said proposed improvement. All applications for change in proposed line should be made to the Joint Board of Commissioners in writing on or before the day above set for hearing.

BERT J. SHELTON,
County Auditor.

PROOF OF SERVICE ON WILSON JOINT DITCH NO.936.

STATE OF OHIO, UNION COUNTY, ss:

JAMES GUY having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

WILSON JOINT DITCH NO.936.

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| Clayton Crain | November 9th | Residence |
| Margaret Crain | " " | Residence |
| Deborah Green | " " | Residence |
| John A. Leveck | " " | Person |
| Frances A. Leveck | " " | Person |
| M.J. Kirkpatrick | " " | Residence |
| Jas.L. Wilson | " " | Person |
| Susanna Wilson | " " | Person |
| Logan County | " 3rd | Auditor Logan County |
| Union County. | " 3rd | Auditor Union County |

(Signed) JAMES GUY

Sworn to and subscribed before me, this 11th day of November, 1909.

D.B. EDWARDS,
Deputy Auditor-

REQUEST-

West Mansfield, Ohio, December 6th, 1909.

To the Honorable Board of Commissioners of Union and Logan Counties, and the Engineers of said Counties of Union and Logan:

Sirs: We, the undersigned do pray that you grant us a FINAL HEARING on the James L. Wilson Ditch that was view and granted the 26th day of November, 1909. We pray that you grant a final hearing thirty days sooner than the time that was originally designated. Please grant the final hearing the 21st day of this December, 1909.

(Signed)-

| | | |
|---|---|---|
| L.D. Wilson | A.C. Green | James L. Wilson |
| John A. Leveck | Clayton Crane | Susanna Wilson |
| Frances A. Leveck | Mary J.Kirkpatrick. | Margaret S. Craine. |

REPORT OF COMMISSIONERS.

Commissioners' Office, Marysville, Union County, Ohio, December 22nd, 1909.

The undersigned, Commissioners of Union County, upon the petition of James L. Wilson and others, proceeded on the 26th day of November, 1909, being the day fixed by the County Auditor, to view, as directed by Section 4453 of Revised Statutes, the line of the proposed ditch, drain or water-course as prayed for in said petition, as follows: COMMENCING at a stake in a basin on the lands of Susanna Wilson, and in the line of a 5 inch tile ditch; thence following the line of said tile ditch or near thereto in a southerly course, across said lands and the lands of James L. Wilson; thence in an easterly course across said lands, the West Mansfield and Mt. Victory Stone Road and the lands of Deborah Green to the Mann Joint Ditch, and there to terminate.

We ask that said ditch be improved by taking up of said tile and replacing same with the tile of sufficient capacity to properly drain the lands drained therein.

FINDINGS-

(Blank)

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. CLINE, President,
JOINT BOARD COMMISSIONERS
LOGAN and UNION COUNTIES, Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of November 26th, 1909, to me directed in the matter of the WILSON JOINT DITCH NO.936, I proceeded on the..... and following days of .....1909 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes, relative thereto: all of which I respectfully submit herewith as my report:

ALVI GRAHAM,
Engineer.

-LOCATION-

| NO. STATION. | BEARINGS | ON LANDS OF | ST STATION | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 0 00 | | Susannah Wilson | 0 00 | 400 | 24 24 | |
| 1 00 | S. 46 E. | | | | | |
| 3 15 | S. 19 E. | James L. Wilson | 4 00 | 1480 | 89 69 | |
| 8 00 | S. 7 E. | | | | | |
| 18 80 | S. 77 E. | Road | 18 80 | 40 | 2 42 | |
| 28 25 | End of Ditch | Deborah S. Green | 19 20 | 905 | 54 84 | |
| | | End | 28 25 | | | |

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUT FT. HDS. | WIDTHS. TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 30 00 | 27 00 | | 3 00 | | | | | |
| 1 | 29 25 | 26 75 | x | 2 50 | | 15 | | | |
| 2 | 30 50 | 25 56 | 19 | 3 94 | | 18 | | | |
| 3 | 30 18 | 26 37 | " | 3 81 | | 22 | | | |
| 4 | 31 25 | 26 18 | " | 5 07 | | 27 | | | |
| 5 | 30 80 | 25 99 | " | 4 81 | | 38 | | | |
| 6 | 30 37 | 25 80 | " | 4 57 | | 28 | | | |
| 7 | 29 95 | 25 61 | " | 4 34 | | 28 | | | |
| 8 | 28 70 | 25 42 | x | 3 28 | | 24 | | | |
| 9 | 27 95 | 24 83 | 59 | 3 12 | | 18 | | | |
| 10 | 27 60 | 24 24 | " | 3 36 | | 20 | | | |
| 11 | 26 98 | 23 65 | " | 3 33 | | 20 | | | |
| 12 | 26 46 | 23 06 | " | 3 40 | | 20 | | | |
| 13 | 25 78 | 22 47 | " | 3 31 | | 20 | | | |
| 14 | 24 95 | 21 88 | " | 3 07 | | 20 | | | |
| 15 | 24 68 | 21 29 | " | 3 39 | | 20 | | | |
| 16 | 24 02 | 20 70 | " | 3 32 | | 22 | | | |
| 17 | 24 22 | 20 40 | 30 | 3 82 | | 22 | | | |
| 18 | 23 48 | 20 10 | " | 3 38 | | 22 | | | |
| 19 | 24 22 | 19 80 | x 1 20 | 4 42 | | 30 | | | |
| 20 | 22 22 | 18 60 | x | 3 62 | | 32 | | | |
| 21 | 21 62 | 17 88 | 72 | 3 74 | | 26 | | | |
| 22 | 20 76 | 17 16 | " | 3 60 | | 26 | | | |
| 23 | 20 02 | 14 44 | " | 3 58 | | 26 | | | |
| 24 | 19 24 | 15 72 | " | 3 52 | | 26 | | | |

WILSON JOINT DITCH NO.935.

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT HDS | WIDTHS TOP BTM | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 25 | 18 44 | 15 00 | x | 3 44 | | 26 | | | |
| 26 | 17 91- | 13 95 | 1 05 | 3 96 | | 28 | | | |
| 27 | 16 30 | 12 90 | x | 3 40 | | 28 | | | |
| 28 | 15 26 | 12 80 | | 2 46 | | 25 | | | |
| 28 & 25 | 16 06 | 12 60 | | 3 46 | | 8 | | | |

- SPECIFICATIONS-
FOR WILSON JOINT DITCH NO.936, LOCATED IN WASHINGTON & BOKESCREEK TOWNSHIPS UNION and LOGAN COUNTIES, OHIO.

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be about 4 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid, they shall be fastened and left uncovered until examined and pproved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | |
|---|---|---|---|---|
| From Sta. | 0 | to Sta. | 8 | 10 Inch Tile |
| " " | 8 | " " | 15 | 12 " " |
| " " | 15 | " " | 18 & 85 | 13½ " " |
| " " | 18 & 85 | " " | 28 & 25 | 15 " " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such a manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile the property owners to furnish the necessary tile, and to keep his Section in order until finally completed, and accepted.

The Engineer and Commissioners reserve the right of making any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power tp place laborers and material on the line of the ditch at the expense of the contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor-

OFFICE OF
ALVI GRAHAM,
County Surveyor-

Marysville, Ohio, Dec.18th, 1909

TO.....

You are hereby notified that the Engineer will file his report on the WILSON JOINT COUNTY DITCH NO.936 with the County Commissioners on Wednesday the 22nd day of December, 1909 at 10 o'clock A.M., at which time, the Commissioners meet to receive and consider same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM,
County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH & BRANCHES.

| OWNERS NAME PER TAX DUPLICATE- | TOWNSHIP | NO. SURVEY. | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT. | APPORTIONMENT OS ESTIMATED COST CONSTRUCTION | LOCATION- |
|---|---|---|---|---|---|---|---|
| Crain, Margaret, | WASHINGTON | 9893 | 40 00 | 4 00 | | $ 9.00 | $ .90 |
| Green, Deborah S. | " | " | 55 90 | 115 00 | $222.00 | 145.08 | 14.50 |
| Kirkpatrick, Mary J. | " | " | 18 00 | 3 00 | | 6.00 | .60 |
| Leveck, J.A.J& Frances | " | " | 49 66 | 13 00 | | 30.00 | 3.00 |
| Wilson James L. | " | " | 39 75 | 39 75 | 262.84 | 236.50 | 23.65 |
| Wilson, Susannah | " | " | 10 00 | 10 00 | 37.67 | 57 61 | 5.76 |
| Union County | " | | | | 18.48 | 30.00 | 3.00 |
| Iron Pipe | 6 Ft. of 16 inch | | | | 13.00 | | |
| | | | LOGAN COUNTY- | | | | |
| Crain, Clayton | BOKES CREEK | | | | | | |
| Wilson, James L. | " | | 45 32 | 16 00 | | 36 00 | 3.60 |
| Total | | | 13 00 | 2 00 | | 4 00 | .40 |
| | | | | | $ 554.19 | $554.19 | $55.41 |

The above estimate is based on using:
800 Feet of 10 inch tile
700 Feet of 12 inch tile
385 Feet of 13½ In. tile
940 Feet of 15 Inch tile

and is intended to cover all costs, including interest on the bonds for three (3) years.

I hereby certiry that the foregoing is a report of my Survey, Level, etc., of the WILSON JOINT DITCH NO.936, concluded this 22nd day of December, 1909 and made to the best of my knowledge and ability.

.....
Engineer.

We, the County Commissioners, have examined the foregoing Report and hereby amend same as follows:

Reduce Assessment of J.L. Wilson 39 75 Acres $10 00
Increase " " J.A.& F.Levick 49 66 Acres $10 00

and, as amended, by unanimous vote of the Joint Board, confirm same.

Dated, this 22nd day of December, 1909.

L.W. CLINE, President,
JOINT BOARD COMMISSIONERS-
UNION and LOGAN COUNTIES,
O H I O

SMART DITCH NO.938.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 229.

IN MATTER OF THE
SMART DITCH NO.938:

The auditor having delivered to this Board a copy of a petition this day filed with him by F.H.Smart of Liberty Township,praying for the location and construction of a County tile and open ditch in said Township,the same to be along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday December 2nd 1909 at 10 A.M. for hearing said matter,it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected or benefited by said proposed improvement and others competent to testify and by such proof and actual view of the route asked and territory sought to be benefited, determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 248.

IN MATTER OF THE
SMART DITCH NO.938:

Pursuant to former orders of this Board, said Board met at the place of beginning of the proposed improvement on Thursday December 2nd 1909 at 10 A.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of the parties affected and others competent to testify and also made actual view of the route asked and territory sought to be affected receiving requests for the extension of the tile on lands of S.A.Rea and the construction of two laterals as hereafter mentione,and by the proof and view aforesaid determine that the proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as follows: Extend the Main Ditch to line between lands of L. Harrington and Argo with extension of the tile ditch from outler of an 8" tile from T.& O.C.R.R. to the open ditch

Also for a lateral running from T.& O.C. R.R. through woods to Parmanter's line, the Engineer to make estimate both for open ditch and tile. Also granting a lateral at or near the upper terminus of the improvement on the lands of D.A. Rae and extending to the Parmenter lands.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the costs of location and construction, together with an apportionment of such estimated cost in monry to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file same with the County Auditor by Saturday, January 22nd, 1910. which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report of the County Surveyor aforesaid. For the further consideration of allmatters pertaining hereto, adjournment is hereby taken to the day above named at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 Page 433.

IN MATTER OF THE
SMART DITCH NO.938:

Pursuant to adjournment of May 22nd 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter. Alvi Graham, County Surveyor,having completed and filed said report same came on to be heard. In consequence of an order issued recently by the Prosecuting Attorney, no notices of apportionment had been issued or sent to interested tax payers and there were none in attendance to hear the report and the Board was not able to make a decision in said matter as the Enginnar had not been instructed to make two apportinments for two possible methods of construction. On consultation with the Prosecuting Attorney,we directed that notice of said apportionment be prepared and a copy thereof showing each plan of assessment be sent or furnished each interested person, whereupon the Board by unanimous vot adjourned the further consideration of said matter to Saturday Jun2 24th, 1911 at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 435.

IN MATTER OF THE
SMART DITCH NO.938:

Pursuant to adjournment of June 19th, 1911 the Board this day resumed the hearing of said matter. The bames of persons whose lands had been assessed for the construction of said improvement were called and opportunity given each to present objections or exceptions and the report of the County Surveyor,including specifications prepared by him was read.

No written exceptions or claims for damages were filed but a communication from D.A. Rea asking that the apportionment of the Engineer known as NO.2 using tile to Station #50 and from that point to the terminus, an open ditch, be adopted and there being no objections to this by the tax payers, the Engineer having been directed to prepare an estimate and assessment for each plan or route, it is ordered that said apportionment NO.2 be accepted and adopted and after full consideration of all matters in connection with said improvement, a motion by Mr. Webb seconded by Mr. Cline, prevailed, each member voting "Aye" on roll call, to amend the report and apportionment of Surveyor as follows:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Reduce assessment of | F.H. Smart | on | 149 | 00 | Acre tract | | $15 00 |
| Increase " " | Jas.Clark | " | 49 | 75 | Acre tract | $10 00 | |
| " " " | Lewis Taylow | " | 105 | 25 | Acre Tract | 5 00 | |

and so amended, that the report and apportionment be accepted and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Saturday July 1st 1911 at 2 P.M. at the office of the County Surveyor, and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faith ful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

PETITION FOR DITCH,DRAIN or WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots of lands in LIBERTY TOWNSHIP, Union County, Ohio, and in Virginia Military Survey NO.12283 which will be drained or benefited by the following proposed ditch drain or watercourse in said County, to-wit: COMMENCING at the outlet of the tile on the Evans Branch Ditch NO.471 on the lands of Francis H. Smart; thence following the line of said ditch or near thereto across said lands and the lands of General A. Parmeter, to the lands of David Rea. We ask that this part of said ditch be constructed of tile of sufficient capacity to

properly drain the lands drained therein; thence with an open ditch far enough to secure a good and sufficient outlet.

Your petitioners further say that the establishing, location and construction of the ditch, drain or watercourse as above described, is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivat ion and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse, above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all parsons and corporations, either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| John Anthony | Emmet Brown | Jno.M.McElroy's Hrs. | David Rea |
| Charles W.Argo | James Clark | Jesse F.Overfield | M.J. Rea |
| Ida M. Argo. | Lorenzo Harrington | General A. Parmeter | Francis H.Smart |

T.& O.C.R.R.St.Marys Branch.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County Ohio, November 16th, 1909.

PETITIONERS' NAMES-
General A.Parmenter
F.H. Smart.

--BOND--

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, General A. Parmeter, F.H. Smart and A.M. Cheney are held and firmly bound unto the State of Ohio and County of Union in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

WITNESS our hands and seals, this 4th day of November, A.D., 1909.

The condition of the above Obligation is such that whereas the above bound General A. Parmenter, F.H. Smart and A.M. Cheney have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at the outlet of the tile on the Evans Branch Ditch NO.471 on the lands of Francis H. Smart; Thence following the line of said ditch or near thereto across said lands and the lands of General A. Parmenter, to the lands of David Rea. We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein. Thence with an open ditch far enough to secure a good and sufficient outlet.

Now, if the said General A. Parmenter, F.H. Smart and A.M. Cheney shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

GENERAL A. PARMENTER
F. H. SMART
A.M. CHENEY

The above Bond is accepted and the sureties thereof.

BERT J. SHELTON,
Auditor, Union County, Ohio

--E--

NOTICE TO LAND OWNERS-

Office of Auditor of Union County, Marysville, O., Nov.9th, 1909.

IN MATTER OF SMART DITCH NO.938.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County on November 8th, 1909.

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned petitioners to your honorable Board represent as follows: That they are the lwners of lots or lands in LIBERTY TOWNSHIP, Union County, Ohio and in V.M. Survey NO. 12283 which will be drained or benefited by the following proposed ditch, drain or watercourse in said County to-wit: COMMENCING at the outlet of tile on lands of F.H. Smart on the Evans Branch Ditch NO.471; thence following the line of said ditch or near thereto across said lands and lands of General A. Parmeter to lands of David Rea. We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch far enough to secure a good and sufficient outlet.

Your petitioners further say that the establishing, location and construction of the ditch drain or watercourse as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the lands adjacent thereto during winter, spring and first part of summer, rendering said lands unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment location and construction of said ditch drain or watercourse above described will be conducive to the public health convenience and welfare.

The following list contains the names of all persons or cprporations wither public or private, who in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Anthony, John | Argo, Chas.W. | Argo, Ida M. | Brown, Emmet |
| Clark, James | Harrington, Lorenxo | McElroy, Jno.M.(Hrs) | Overfield Jesse F. |
| Parmeter, Gen.A. | Rea, David | Rea, M.J. | Smart, Francis H. |

T.& O.C. (St.Marys Branch)

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or watercourse according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio November 6th, 1909
(Signed) General A. Parmeter, F.H. Smart.

And the undersigned, as Auditor of Union County, Ohio, has fixed THURSDAY DECEMBER 2ND, 1909 at 10 A.M. for hearing same on the line of the proposed improvement. The Board of County Commissioners will meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and actual view of the route described and territory affecter, determine as to the necessity for said improvement. All applications for alteration or change in proposed line should be made to the Board of Commissioners in writing on or before the day set above, for the hearing.

BERT J. SHELTON,
Auditor, Union County, Ohio.

SMART DITCH NO.938:

PROOF OF SERVICE ON SMART DITCH NO.938-

STATE OF OHIO, UNION COUNTY,ss:

O.B. Davis having been first duly sworn states that he served a copy of the within notice on the persons named bwlow at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| Anthony, John | NOVEMBER 11th, | Widow |
| Argo, Chas.W. | " " | Personal |
| Argo, Ida M. | " " | Personal |
| Brown, Emmet | " " | Residence |
| Clark, James | " " | Personal |
| Harrington,Lorenzo | " " | Personal |
| McIlroy, John M. Hrs. | " " | Residence |
| Overfield, Jesse F. | " " | Personal |
| Parmeter, General A. | " " | Personal |
| Rea, David | " " | Personal |
| Rea, M.J. | " " | Personal |
| Smart, Francis H. | " " | Residence |
| Toledo & Ohio Central R.R. (St.Marys Division) | " " | With Agent at Peoria office. |
| J.M. McIlroy's Heirs- | | |
| Emma McIlroy | " 13th | Personal |
| Louise Sneed | " " | Personal |
| Nelle McIlroy | " " | Personal |
| Ed. McIlroy | " " | Personal |
| Zach McIlroy | " " | Residence |

(Signed) O.B. Davis-

Sworn to and subscribed before me, this 13th day of November, 1909.

D.B.EDWARDS,
Deputy Auditor-

REPORT OF COMMISSIONERS.

Commissioners' Office, Union County, Ohio, June 19th, 1911.

The undersigned,Commissioners of Union County, Ohio, upon the petition of General A. Parmenter and others, proceeded on the 2nd day of December, 1909, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course as prayed for in the said petition, as follows: COMMENCING at the outlet of tile on lands of F.H. Smart on the Evans Branch Ditch No.471; thence following the lineof said ditch or near thereto across said lands and lands of General A. Parmenter to lands of David Rea. We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch far enough to secure a good and sufficient outlet.

FINDINGS.

We hereby report our finding s as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the..... day of..... .... 190... for the hearing of applications for compensation and damages and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said proposed improvement should commence at a stake in a basin on the lands of Chas.W. and Ida M. Argo; thence running in a westerly direction about 6 rods to the lands of Lorenzo Harrington; thence northerly about 50 rods to the upper terminus of a ten inch tile; thence dollowing the line of said tile and on the lands of F.H. Smart about 40 rods, using one line of 10 inch tile to this point; thence with a 12 inch tile following the present open ditch about 30 rods; and thence with a 13½ inch tile to the lands of G.A. Parmenter, about 40 rods; thence on said lands with a 13½ inch tile about 50 rods; thence bearing to the right of the open ditch and on the lands of David A. Rea with a 15 inch tile about 70 rods to the open ditch near the T.& O.C. R.R., and thence with an open ditch to a point about 20 rods on the lands of James Robb. We also grant all necessary laterals as requested.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

E.T. JONES )
A.R. WEBB ) COMMISSIONERS OF
I.W. CLINE ) UNION COUNTY, OHIO-

ENGINEER'S REPORT-

To the Honorable Board of County Commissioners, Union County, Ohio:

Gentlemen: In obedience to your orders of..... 190.... to me directed in the matter of the SMART DITCH NO.938, I proceeded on the..... and following days of.....190.. to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto: all of which I respectfully submit herewith as my report:

ALVI GRAHAM, Engineer-
By L.B. Harvey, Deputy-

| NO. STATION | BEARINGS | LOCATION- ON LANDS OF | AT STATION | FEET | RODS | REMARKS: |
|---|---|---|---|---|---|---|
| 0 00 | N.85 W. | Lewis Taylor | 0 00 | 100 | 6 06 | |
| 1 00 | | Lorenzo Harrington | 1 00 | 945 | | |
| 2 60 | N.55 W | | | | | |
| 5 00 | N.27 W | | | | | |
| 9 00 | N.12 W. | | | | | |
| 10 45 | | Francis Smart | 10 45 | 1855 | | |
| 17 00 | N.15 E. | | | | | |
| 18 20 | N.61 E. | | | | | |
| 22 00 | N. 2 E. | | | | | |
| 23 00 | N.28 W. | | | | | |
| 27 00 | N.20 W. | | | | | |
| 29 00 | | Sarah E. Williams | 29 00 | 1355 | | |
| 40 00 | N. 2 E. | | | | | |
| 42 35 | | D.A. Rea | 42 35 | 2348 | | |
| 45 00 | N.55 W. | | | | | |
| 48 00 | N.72 W. | | | | | |
| 50 00 | West | | | | | |
| 51 40 | | | | | | |
| 61 00 | N.80 W. | | | | | |
| 64 00 | N.58 W. | | | | | |
| 65 83 | | J.T. Overfield | 65 83 | 62 | | |

## SMART DITCH NO.938.

| NO. STATION | BEARINGS | ON LANDS OF | AT STA | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 66 45 | | James Robb | 66 45 | 1515 | | |
| 68 50 | S.57 W. | | | | | |
| 75 50 | S.74 W. | | | | | |
| 78 20 | S.24 W. | | | | | |
| 81 60 | S.12 N. | A.J. Skidmore | 81 60 | 500 | | |
| 86 50 | End at Gravel Road | | | | | |
| 0 00 | N.74 W. | D.A. Rea | 0 00 | 520 | | LATERAL NO 1 |
| 5 20 | End at Station 60 80 M.D. | | | | | |
| 0 00 | N.80 W. | D.A. Rea | 0 00 | 630 | | |
| 6 30 | S.15 W. | T.& O.C. R.R. | 6 30 | 70 | | NO.2. |
| 7 00 | | D.A. Rea | 7 00 | 165 | | |
| 8 65 | End at Station 50 80 M.D. | | | | | |
| 0 00 | S.85 E. | Sarah E. Williams | 0 00 | 580 | | |
| 1 00 | N.57 E. | | | | | |
| 3 00 | N.42 E. | | | | | NO.3. |
| 5 80 | End at Station 41 M.D. | | 5 80 | | | |
| 0 00 | N.18 W. | Sarah E. Williams | 0 00 | 100 | | NO.4. |
| 1 00 | End at Station 5 20 Lot 3. | | | | | |
| 0 00 | S.18 E. | Sarah E. Williams | 0 00 | 1 00 | | |
| 1 00 | End at Station 5 20 | | | | | NO.5. |
| 0 00 | S.60 W. | Sarah Williams | 2 00 | | | |
| 1 00 | S.75 W. | | | | | |
| 2 00 | End at Station 41 M.D. | | | | | NO.6. |
| 0 00 | N.40 W. | Sarah Williams | 0 00 | 300 | | |
| 3 00 | End at Station 42 M.D. | | | | | NO.7. |
| 0 00 | S.57 W. | Sarah Williams | 0 00 | 200 | | |
| 2 00 | End at Station 2 Lot 6 | | | | | NO.8. |
| 0 00 | S.60 W. | Jas.Clark | 0 00 | 200 | | |
| 2 00 | | Francis Johnson | 2 00 | 1200 | | |
| 14 00 | End at Station 37 M.D. | | | | | NO.9. |

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUT FT.HDS. | WIDTHS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 46 56 | .12 | 3 44 | | | | | |
| 1 | 49 95 | 45 44 | | 3 51 | | 18 | | | |
| 2 | 49 80 | 46 32 | | 3 48 | | 18 | | | |
| 3 | 49 70 | 46 20 | | 3 50 | | 18 | | | |
| 4 | 48 92 | 46 08 | | 3 84 | | 18 | | | |
| 5 | 49 34 | 45 96 | | 3 38 | | 18 | | | |
| 6 | 49 38- | 45 84 | | 3 44 | | 18 | | | |
| 7 | 49 27 | 45 72 | | 3 55 | | 18 | | | |
| 8 | 49 02 | 45 60 | | 3 42 | | 18 | | | |
| 9 | 48 80 | 45 48 | | 3 32 | | 18 | | | |
| 10 | 49 05 | 45 36 | | 3 69 | | 18 | | | |
| 11 | 48 52 | 45 24 | | 3 28 | | 18 | | | |
| 12 | 48 47 | 45 12 | | 3 35 | | 18 | | | |
| 13 | 48 02 | 45 00 | | 3 02 | | 18 | | | |
| 14 | 47 91 | 44 88 | | 3 03 | | 16 | | | |
| 15 | 47 62 | 44 53 | .35 | 3 09 | | 16 | | | |
| 16 | 47 64 | 44 18 | | 3 46 | | 16 | | | |
| 17 | 47 92 | 43 80 | | 4 12 | | 16 | | | |
| 18 | 48 02 | 43 60 | | 4 42 | | 16 | | | |
| 19 | 47 37 | 43 52 | | 3 85 | | 16 | | | |
| 20 | 47 31 | 43 40 | .08 | 3 91 | | 16 | | | |
| 21 | 47 34 | 43 32 | | 4 02 | | 16 | | | |
| 22 | 47 61 | 43 25 | | 4 37 | | 16 | | | |
| 23 | 46 72 | 43 16 | | 3 56 | | 16 | | | |
| 24 | 47 54 | 43 08 | | 4 45 | | 18 | | | |
| 25 | 47 72 | 43 00 | | 4 72 | | 18 | | | |
| 26 | 47 47 | 42 92 | | 4 55 | | 18 | | | |
| 27 | 47 40 | 42 84 | | 4 56 | | 18 | | | |
| 28 | 47 43 | 42 76 | | 4 67 | | 18 | | | |
| 29 | 47 61 | 42 68 | | 4 93 | | 18 | | | |
| 30 | 46 89 | 42 60 | | 4 29 | | 18 | | | |
| 31 | 48 69 | 42 52 | | 6 17 | | 18 | | | |
| 32 | 47 34 | 42 44 | | 4 90 | | 18 | | | |
| 33 | 48 67 | 42 36 | | 6 31 | | 18 | | | |
| 34 | 46 99 | 42 28 | | 4 71 | | 18 | | | |
| 35 | 46 67 | 42 20 | | 4 47 | | 18 | | | |
| 32 | 47 02 | 42 12 | | 4 90 | | 18 | | | |
| 37 | 49 99 | 32 06 | | 5 93 | | 18 | | | |
| 38 | 47 36 | 42 00 | | 5 36 | | 18 | | | |
| 39 | 46 08 | 41 60 | .40 | 4.48 | | 18 | | | |
| 40 | 45 76 | 41 20 | | 4 56 | | 18 | | | |
| 41 | 44 91 | 40 80 | | 4 11 | | 30 | | | |
| 42 | 44 56 | 40 40 | | 4 16 | | 30 | | | |
| 43 | 44 26 | 40 00 | | 4 26 | | 30 | | | |
| 44 | 43 76 | 39 60 | | 4 16 | | 30 | | | |
| 45 | 43 81 | 39 20 | | 4 61 | | 30 | | | |
| 46 | 43 41 | 38 80 | | 4 61 | | 35 | | | |
| 47 | 43 56 | 38 40 | | 5 16 | | 35 | | | |
| 48 | 43 56 | 38 00 | .50 | 5 56 | | 35 | | | |
| 49- | 43 11 | 37 90 | .10 | 5 21 | | 40 | | | |
| 50 | 42 76 | 37 80 | | 4 96 | | 40 | | | |
| 51 | 42 81 | 37 70 | | 5 11 | | 40 | | | |
| 52 | 43 31 | 37 60 | | 5 71 | | 25 | | | |
| 53 | 43 46 | 37 50 | | 5 96 | | 25 | | | |
| 54 | 43 06 | 37 40 | | 5 66 | | 25 | | | |
| 55 | 41 21 | 37 30 | | 3 91 | | 25 | | | |

SMART DITCH NO. 938.

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUT FT. HDS | WIDHTS TOP BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 56 | 42 66 | 37 20 | | 5 46 | | 25 | | | |
| 57 | 43 28 | 37 10 | | 6 18 | | 25 | | | |
| 58 | 43 46 | 37 00 | | 6 46 | | 25 | | | |
| 59 | 41 48 | 36 90 | | 4 56 | | 25 | | | |
| 60 | 41 11 | 36 80 | | 4 31 | | 25 | | | |
| 61 | 40 66 | 36 70 | | 3 96 | | 25 | | | |
| 62 | 40 46 | 36 60 | | 3 86 | | 25 | | | |
| 63 | 40 38 | 36 50 | | 3 88 | | 25 | | | |
| 64 | 39 79 | 36 40 | | 3 39 | | 25 | | | |
| 65 | 39 66 | 36 20 | | 3 46 | | 30 | | | |
| 66 | 39 36 | 36 10 | | 3 26 | | 30 | | | |
| 67 | 39 11 | 34 95 | | 4 16 | | 10 | | | |
| 68 | 38 76 | 34 90 | .05 | 3 86 | | 20 | | | |
| 69 | 39 11 | 34 85 | | 4 26 | | 20 | | | |
| 70 | 38 52 | 34 80 | | 3 72 | | 20 | | | |
| 71 | 39 26 | 34 75 | | 4 51 | | 20 | | | |
| 72 | 37 62 | 34 70 | | 2 92 | | 15 | | | |
| 73 | 39 06 | 34 65 | | 4 41 | | 15 | | | |
| 74 | 38 83 | 34 60 | | 4 23 | | 15 | | | |
| 75 | 38 56 | 34 55 | | 4 01 | | 20 | | | |
| 76 | 38 01 | 34 50 | | 3 51 | | 20 | | | |
| 77 | 37 74 | 34 45 | | 3 29 | | 20 | | | |
| 78 | 38 26 | 24 40 | | 3 86 | | 15 | | | |
| 79 | 38 48 | 34 35 | | 4 13 | | 15 | | | |
| 80 | 37 81 | 34 30 | | 3 51 | | 15 | | | |
| 81 | 37 78 | 34 25 | | 3 53 | | 15 | | | |
| 82 | 37 11 | 34 20 | | 2 91 | | 15 | | | |
| 83 | 37 21 | 34 15 | | 3 06 | | 15 | | | |
| 84 | 37 21 | 34 10 | | 3 11 | | 15 | | | |
| 85 | 37 16 | 34 05 | | 3 11 | | 15 | | | |
| 86 | 36 64 | 34 00 | | 2 64 | | 15 | | | |
| 87 | 36 36 | 33 95 | | 2 41 | | 15 | | | |
| 88 | 36 76 | 33 90 | | 2 86 | | 10 | | | |
| | | | | | | | | | LATERAL NO.1. |
| 0 | 41 66 | 38 00 | | 3 66 | | | | | |
| 1 | 41 21 | 37 90 | | 3 31 | | 12 | | | |
| 2 | 40 81 | 37 80 | | 3 00 | | 12 | | | |
| 3 | 40 84 | 37 70 | | 3 14 | | 12 | | | |
| 4 | 40 66 | 37 60 | | 3 06 | | 12 | | | |
| 5 | 40 38 | 37 50 | | 2 88 | | 12 | | | |
| 61 M.D. | 40 66 | 37 00 | | 3 66 | | 10 | | | |
| | | | | | | | | | LATERAL NO.2. |
| 0 | 43 96 | 40 35 | | 3 61 | | | | | |
| 1 | 43 31 | 40 20 | | 3 11 | | 18 | | | |
| 2 | 43 53 | 40 05 | | 3 48 | | 18 | | | |
| 3 | 43 76 | 39 90 | | 3 86 | | 20 | | | |
| 4 | 43 76 | 39 75 | | 4 00 | | 20 | | | |
| 5 | 43 33 | 39 60 | | 3 73 | | 20 | | | |
| 6 | 42 86 | 39 45 | | 3 41 | | 18 | | | |
| 7 | 42 39 | 39 30 | | 3 09 | | 18 | | | |
| 8 | 42 66 | 39 15 | | 3 51 | | 18 | | | |
| 9 65 | 42 38 | 39 00 | | 3 38 | | 18 | | | |
| | | | | | | | | | WILLIAMS LATERAL NO.3. |
| 0 | 46 80 | 44 20 | | 2 60 | | | | | |
| 1 | 49 95 | 43 40 | | 2 55 | | 10 | | | |
| 2 | 45 90 | 43 00 | | 2 90 | | 12 | | | |
| 3 | 45 40 | 42 60 | .40 | 2 80 | | 12 | | | |
| 4 | 45 10 | 42 20 | | 2 90 | | 12 | | | |
| 5 | 44 70 | 41 80 | | 2 90 | | 12 | | | |
| 5 80 | 44 70 | 41 40 | | 3 30 | | 12 | | | |
| 41 M.D. | 44 90 | 40 80 | | 4 10 | | | | | |
| | | | | | | | | | WING NO.1 LATERAL 4 |
| 0 | 45 90 | 41 80 | | | | | | | |
| 1 | 45 00 | 41 60 | | 3 40 | | 12 | | | |
| | | | | | | | | | LATERAL NO.5. |
| 0 | 44 55 | 41 80 | | 2 75 | | | | | |
| 1 | 45 00 | 41 60 | | 3 40 | | 12 | | | |
| | | | | | | | | | LATERAL NO.6. |
| 0 | 44 80 | 42 20 | | | | | | | |
| 1 | 44 55 | 41 80 | | 2 75 | | 10 | | | |
| 2 | 44 60 | 41 50 | | 3 10 | | 10 | | | |
| 41 M.D. | 44 90 | 40 80 | | | | | | | |
| | | | | | | | | | WING NO.7. |
| 0 | 46 30 | 43 80 | | 2 50 | | | | | |
| 1 | 45 30 | 42 80 | | 2 50 | | 10 | | | |
| 2 | 45 00 | 42 00 | | 3 00 | | 10 | | | |
| 3 | 44 30 | 41 50 | | 2 80 | | 10 | | | |
| 0 | 44 45 | 41 80 | | 2 65 | | | | | |
| 1 | 44 35 | 41 70 | | 2 65 | | 10 | | | |
| 2 | 44 40 | 41 60 | | 2 80 | | 10 | | | |
| 3 | 44 55 | 41 50 | | 3 00 | | 10 | | | |

SPECIFICATIONS-
FOR SMART FITTH NO.938 LOCATED IN LIBERTY TOWNSHIP, UNION COUNTY, OHIO
OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 10 feet to the left thereof and straight, except at the angles, which shall be made in easy rounding surves.
2. The banks shall have a slope of 1½ Horizontal to 1 Perpendicular and must be true and smooth. All loose dirt over-handing or loose sods and all roots and stumps and debris of every kind must be remosed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 2 feet wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

SMART DITCH NO.938.

4. All excavated earth shall be removed at least three feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5.
6. The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences, frowing crops and other property within the right of way shall be preserved as far as possible.
7. All fallen timber, flood wood, etc., shall be cleared away from the ditch banks to a distance of 30 feet therefrom.
8.

The Engineer and commissioners reserve the right to make any changes they may desire in said work and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive unless countermanded by a majority of the Board of County Commissioners.

Said Section NO.....must be completed on or before the..... day of..... 190...

.....
Engineer-

SPECIFICATIONS
FOR SMART DITCH NO.938 LOCATED IN LIBERTY TOWNSHIP, UNION COUNTY, OHIO.
TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stake and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workman like manner, so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Enginaer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | | | |
|---|---|---|---|---|---|---|
| Main Ditch | from Station | 0 00 | to Station | 17 00 | 10 Inch | Tile |
| " " | " " | 17 00 | " " | 22 00 | 12 " | " |
| " " | " " | 22 00 | " " | 41 00 | 13½ " | " |
| " " | " " | 41 00 | " " | 51 35 | 15 " | " |
| " " | " " | 51 35 | " " | 61 00 | 18 " | " |
| " " | " " | 61 00 | " " | 66 45 | 20 " | " |
| LATERAL NO.1 | " " | 0 00 | " " | 5 20 | 9 " | " |
| " " 2 | " " | 0 00 | " " | 6 30 | 10 " | " |
| " " " | " " | 6 30 | " " | 8 65 | 12 " | " |
| " " 3 | " " | 0 00 | " " | 1 00 | 5" " | " |
| " " " | " " | 1 00 | " " | 3 00 | 6 " | " |
| " " " | " " | 3 00 | " " | 5 00 | 7 " | " |
| " " " | " " | 5 00 | " " | 5 80 | 8 " | " |
| " " 4 | " " | 0 00 | " " | 1 00 | 6 " | " |
| " " 5 | " " | 0 00 | " " | 1 00 | 6 " | " |
| " " 6 | " " | 0 00 | " " | 1 00 | 4 " | " |
| " " " | " " | 1 00 | " " | 2 00 | 5 " | " |
| " " " | " " | 2 00 | " " | 3 00 | 6 " | " |
| " " 7 | " " | 0 00 | " " | 1 00 | 5 " | " |
| " " " | " " | 1 00 | " " | 2 00 | 8 " | " |
| " " 8 | " " | 0 00 | " " | 1 00 | 4 " | " |
| " " " | " " | 1 00 | " " | 2 00 | 5 " | " |
| " " " | " " | 2 00 | " " | 3 00 | 6 " | " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and.... feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 20 feet of the line of tile must be thoroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractos must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch, at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final, and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor.
BY L.B. Harvey, Deputy

OFFICE OF ALVI GRAHAM
County Surveyor- Marysville, June 17th, 1911.

To.....

You are hereby notified that the Engineer will file his report on the SMART COUNTY DITCH NO.938 with the County Commissioners on Monday the 19th day of June, 1911 at 2 o'clock P.M., at which time the Commissioners meet to receive and consider same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

L.B. HARVEY,
Deputy County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES-

| OWNER'S NAME PER TAX DUPLICATE- | TOWNSHIP | NO. SURVEY | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT. | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Anthony, John | | | 33 50 | 8 00 | | $ 5 00 | $ 0 50 |
| Brown, Emmett | | | 78 50 | 20 00 | | 15 00 | 1 50 |
| Clark, James | | | 49 75 | 25 00 | | 65 00 | 6 50 |
| Harrington, Lorenzo. | | | 100 00 | 35 00 | $127 45 | 162 00 | 16 20 |
| McIlroy, James M. | | | 201 75 | 15 00 | | 15 00 | 1 50 |

CXOA



SMART DITCH NO.938.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES-

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY. | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT. | APPORTIONMENT OF EST.COST. CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Smithson, W. | | | 31 50 | 10 00 | | $ 6.00 | $ 0.60 |
| Same | | | 8 50 | 2 00 | | 4 00 | 0.40 |
| Robb, James | | | 75 75 | 5 00 | 7.50 | 3.00 | 0.30 |
| Rea, David A. | | | 49 00 | 49 00 | 458 20 | 307.10 | 30.71 |
| Same | | | 46 50 | 25 00 | 100 00 | 100 00 | 10.00 |
| Rea, Mary J. | | | 27 34 | 16 00 | | 16 00 | 1.60 |
| Skidmore, A.J. & Mary A. | | | 40 00 | 5 00 | 10 00 | 4 00 | 0.40 |
| Smart, Francis H. | | | 149 00 | 60 00 | 452 75 | 428 00 | 43.80 |
| Taylor, Lewis | | | 105 25 | 50 00 | 12 75 | 62 75 | 6.27 |
| Williams, Sarah E. | | | 60 00 | 3 00 | | 1 00 | 0.10 |
| Same | | | 50 50 | 48 00 | 390 00 | 340 00 | 33.00 |
| T.& O.C. R.R. | | | | | 15 20 | 40 00 | 4.00 |
| TOTAL | | | | | $1573.85 | $1573.85 | $157.38 |

The above estimate is based on using 10,12,13½ and 15 inch tile to Station 50, near the Railroad and 10's and smaller sizes on the Laterals and an open ditch to Station 70 on the lands of James Robb.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the SMART DITCH NO.938 concluded this 19th day of June, 1911 and made to the best of my knowledge and ability.

ALVI GRAHAM,
Engineer.
By L.B. HARVEY,
Deputy.

We, the County Commissioners, have examined the foregoing Report and hereby amend the same as follows:

Reduce F.H. Smart - - 149 00 Acres $15.00
Increase James Clark- - 49 75 Acres $10 00
" Lewis Taylor - 105 25 Acres 5 00

and confirm the same as amended above.

Dated this 24th day of June, 1911.

E.T. JONES )
A.R. WEBB ) COMMISSIONERS OF
L.W. CLINE ) UNION COUNTY, OHIO-

HILL DITCH NO.939.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 229.

IN MATTER OF THE
HILL DITCH NO.939:

The Auditor having delivered to this Board a copy of a petition this day filed with him by Chas.E. Kind of Claibourne Township,praying for the location of a county tile ditch in said township along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday,December 3rd 1909 at 1 P.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of paryies affected thereby and others competent to testify, and by such proof and by actual view of the route asked and territory sought to be affected, determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 248.

IN MATTER OF THE
HILL DITCH NO.939:

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement on Friday December 3rd 1909 at 1 P.M.and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected or benefited and by such proof and view, determined that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked in the petition together with any laterals asked for.

Alvi Graham, County Surveyor,is directed to go upon the line of the proposed improvement and survey and lebel the same and make a plat and profile and an estimate of the cost of location and constructio ,together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each owner of each lot of tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday, December 27th, 1909 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 285.

IN MATTER OF THE
HILL DITCH NO.939:

Pursuant to adjournment of March 21st,1910 the Board met this day at 9 A.M. for the further consideration of the report and apportionment of the Engineer in said matter and said report duly prepared and filed by Alvi Graham,County Surveyor,was read including specifications prepared by him and the names of all persons or corporations whose lands had been assessed for the costs of location and construction, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and on motion of Mr. Jones seconded by Mr. Cline,each member voting "Aye" on roll call,the Engineer's report and apportionment was confirmed and adopted without change.

It is ordered that the labor and materials for the construction of said improvement be sold at .ublic outcry on Saturday March 26th, 1910 at 1 P.M.at the Richwood Tile Yards,and Alvi Graham,County Curbeyor,is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and material at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in CLAIBOURNE Township, Union County Ohio and in Virginia Military Survey NO.12654 which will be drained or benefited by the following proposed ditch, drain or water course in said County, to-wit: Commencing at a stake in a basin on the lands of Chas. E. King and in the line of a tile ditch; Thence following the line of said ditch or near thereto across said lands, and the lands of Mary J. Hill to the line of 12 inch tile in the Kind Ditch and thereto terminate.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishment, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greated part of the land adjacent thereto,during Winter, Spring and first part of Summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of the said ditch,drain or water-course above described will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

Charles E. King  Mary J. Hill

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed,said ditch,drain or water-course according the laws of Ohio,relating to County Ditches.

Marysville, Union County, Ohio, November 4th, 1909.

PETITIONERS' NAMES-
Chas. E. King

-BOND-

KNOW ALL MEN BY THESE PRESENTS:

That we, Charles E. Kind, A.M. Cheney and A.S. Mowry are held and firmly bound unto the state of Ohio and County of Union in the penal sum of Two Hundred Dollars to the payment of which, well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

WITNESS out hands and seals, this 4th day of November, A.D., 1908.

HILL DITCH NO. 939.

The Condition of the above obligation is such that whereas the Above Bound Charles E. King and A.M. Cheney and A.S. Mowry have this day filed with the Commissionersof Union County a petition for the following described ditch, drain or watercourse,commencing at a stake in a basin on the lands of Charles E. King and in the line of a tile ditch; thence following the line of said ditch or near thereto across said lands and the lands of Mary J. Hill, to the line of 12 inch tile in the Kind Ditch and there to terminate. We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Now if the said Charles E. Kind and A.M. Cheney and A.S. Mowry shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

CHARLES E. KING
A.M. CHENEY
A.S. MOWRY.

The above Bond is accepted and the sureties thereof.

BERT J. SHELTON?
Auditor, Union County, Ohio.

--E--

PROOF OF SERVICE ON HILL DITCH NO.939

STATE OF OHIO, UNION COUNTY, ss:

Charles E. King having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Mary J. Hill | NOVEMBER 10th, 1909 | Person |
| Chas. E. King | NOVEMBER 10th, 1909 | Person |

(Signed) CHARLES E. KING.

Sworn to and subscribed before me, this 10th day of November, 1909.

H.V. SPICER,
Notary Public.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, Nov.9th,1909.
IN MATTER OF THE HILL DITCH NO.939.

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County on the 8th day of November, 1909

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are the owners of lots of lands in CLAIBOURNE TOWNSHIP, Union County, Ohio, and in V.M. Survey NO.12654 which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit:COMMENCING at a stake in a basin on the lands of Chas.E. King and in the line of a tile ditch; Thence following the line of said ditch or near thereto across said lands and lands of Mary J. Hill to the line of 12 inch tile in the King Ditch, and there to terminate.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch drain or watercourse as above described is highly necessary as the most available and practical means of carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injuriousto the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment location and construction of said ditch drain or watercourse above describedwill be conducive to the public health convenience and welfare.

The following list contains the names of all persons or corporations either public or private who, in the opinion of your petitioners are in any way affected or benefited thereby:

Mary J. Hill Charles E. King.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch drain or watercourse according to the laws of Ohio relating to County Ditches.

(Dated) Marysville, Ohio, November 4th, 1909.

(Signed) CHAS.E. KING.

And the undersigned, Auditor of Union County Ohio, has fixed FRIDAY the 3rd day of DECEMBER, 1909 at 1 P.M. for hearing the same on the line of the proposed improvement. The Commissioners will meet at the time named at the place of beginning and hear proof of parties affected thereby and others competent to testify and by such proof and view of route and territory affected, determine as to the necessity of said proposed improvement. All applications for change in the proposed route should be made to the Board of County Commissioners in writing on or before the day above named.

BERT J.SHELTON,
Auditor, Union County, Ohio.

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio, March 21st, 1910.

The undersigned, Commissioners of Union County, Ohio, upon the petition of Chas. E.King, and others proceeded on the 30th day of December 1909 being the day fixed by the County Auditor to view as directed by Section 4452 of Revised Statutes, the line of the proposed ditch drain or watercourse, as prayed for in the said petition, as follows: COMMENCING at a stake in a basin on the lands of Chas.E. King and in the line of tile ditch, thence following the line of said ditch or near thereto across said lands and the lands of Mary J. Hill to the line of a 12 inch tile in the King ditch and therein terminate. We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health,convenience and welfare and fix the 21st day of March 1910 for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find that it is.

And the County Auditor is hereby directed to enter the foregoing upon our Journal.

.....)
.....)COMMISSIONERS-
.....) UNION COUNTY,OHIO-
(Not signed)

# HILL DITCH NO.939.

## ENGINEER'S REPORT-

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of..... 190 to me directed in the matter of the HILL DITCH NO.939, I proceeded on the 18th and following days of March 1910 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto: All of which I respectfully submit herewith as my report:

ALVI GRAHAM,
ENGINEER-

## LOCATION-

| NO. STATION | BEARINGS | ON LANDS OF | AT STA. | FEET | RODS | REMARKS- |
|---|---|---|---|---|---|---|
| 0 | S.63 E. | Chas.King | | | | |
| 2 50 | S.71 E. | | | | | |
| 4 60 | S.80 E. | | | | | |
| 6 60 | N.60 E. | | | | | |
| 12 16 | N.68 E. | Mary J. Hill | | | | |
| 14 25 | N.20 E. | | | | | |
| 16 75 | N.38 E. | | | | | |
| 20 15 | N.7 E. | | | | | |
| 23 16 | | End. | | | | |

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT. | HDS. | WIDTHS TOP | BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 20 | | 2 | 80 | | | | 6 | | |
| 1 | 48 50 | 46 93 | | 2 | 57 | | | | 8 | | |
| 2 | 49 45 | 46 66 | | 2 | 79 | | | | | | |
| 3 | 49 25 | 46 39 | | 2 | 86 | | | | | | |
| 4 | 48 95 | 46 12 | | 2 | 83 | | | | | | |
| 5 | 48 65 | 45 85 | | 2 | 80 | | | | | | |
| 6 | 48 55 | 45 48 | | 3 | 07 | | | | | | |
| 7 | 48 35 | 45 11 | | 3 | 24 | | | | | | |
| 8 | 47 90 | 44 74 | | 3 | 16 | | | | | | |
| 9 | 47 50 | 44 37 | | 3 | 13 | | | | | | |
| 10 | 46 70 | 44 00 | | 2 | 70 | | | | | | |
| 11 | 46 70 | 43 95 | | 2 | 75 | | | | | | |
| 12 | 46 50 | 43 90 | | 2 | 60 | | | | | | |
| 13 | 46 15 | 43 85 | | 2 | 30 | | | | | | |
| 14 | 46 15 | 43 80 | | 2 | 35 | | | | | | |
| 15 | 46 45 | 43 75 | | 2 | 70 | | | | | | |
| 16 | 46 65 | 43 70 | | 1 | 95 | | | | | | |
| 17 | 45 75 | 43 65 | | 2 | 10 | | | | | | |
| 18 | 46 05 | 43 60 | | 2 | 45 | | | | | | |
| 19 | 46 07 | 43 55 | | 2 | 52 | | | | | | |
| 20 | 46 28 | 43 50 | | 2 | 78 | | | | | | |
| 21 | 46 30 | 43 45 | | 2 | 85 | | | | | | |
| 22 | 45 85 | 43 40 | | 2 | 45 | | | | | | |
| 23 | 46 05 | 43 35 | | 2 | 70 | | | | | | |
| 23&16 | 46 20 | 43 30 | | 2 | 90 | | | | | | |

## SPECIFICATIONS
FOR HILL DITCH NO.939 LOCATED IN CLAIBOURNE TOWNSHIP, UNION COUNTY, OHIO

### TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be 8 feet to the left thereof, and straight except at the angles, which shall be made in easy rounding surves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line except at the angles, and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 14 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | |
|---|---|---|
| From Station 0 | to Station 1 | 6 Inch Tile |
| " " 1 | to Station 4 & 50 | 8 Inch Tile |
| " " 4 50 | to Station 9 & 50 | 9 Inch Tile |
| " " 9 50 | to Station 23 & 16 | 10 Inch Tile |

7.
8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with the present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the Expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

OFFICE OF ALVI GRAHAM,
County Surveyor.

Marysville, Ohio.....191.....

TO.....

You are hereby notified that the Engineer will file his report on the HILL DITCH NO.939 with the County Commissioness on Monday the 21st day of March, 1910 at 1 o'clock P.M., at which time the Commissioners meet to receive and consider the same. All objections to the apportionment shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM,
County Surveyor.

HILL DITCH NO.939.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO.OF SURVEY | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT. | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION. |
|---|---|---|---|---|---|---|---|
| Mary J. Hill | Claibourne | 12654 | 50 00 | 35 00 | $130 07 | $118.00 | $11.18 |
| Chas.E. King | " | " | 101 25 | 15 00 | 114.91 | 126.98 | 12.70 |

The above estimate is based on using 6,8,9 and 10 inch tile and is intended to cover all costs together with interest on bonds for three years.

I hereby certify that the foregoing is a repot of my Survey, Level, etc., of the HILL DITCH NO.939 concluded this..... day of March, 1910 and made to the best of my knowledge and ability.

ALVI GRAHAM,
Engineer.

We, the County Commissioners, have examined the foregoing Report and hereby confirm the same without change.

Dated this..... day of....March... 1910.

.....)
.....) COMMISSIONERS OF
.....) UNION COUNTY, OHIO-

CARPENTER DITCH NO.940.

FROM COMMISSIONERS' JOURNAL.VOL.16 page 233.

IN MATTER OF THE
CARPENTER DITCH NO.940:

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.S. & C.J. Carpenter of Liberty Township,praying for the location and construction of a county tile and open ditch in said Township along a line and between certain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday December 9th 1909 at 10 A.M. for hearing said matter,it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify, and by such proof and by actual view of the route asked and territory sought to be affected,determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

FROM COMMISSIONERS' JOURNAL.VOL.16 PAGE 251.

IN MATTER OF THE
CARPENTER DITCH NO.940:

Pursuant to former orders of this Board, said Board met at the place of beginning of said proposed improvement on Thursday December 9th 1909 at 10 A.M.,and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare and grant the same by unanimous vote of the Board together with all laterals asked,viz: by L. Shirk,W.J. Price and L.W. Norveil.

Alvi Graham,County Surveyor,is directed to go upon the line of proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited,according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday,January 24th, 1910, which day is hereby fixed for the hearing of any applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 1 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 338.

IN MATTER OF THE
CARPENTER DITCH NO.940:

Pursuant to adjournment of September 17th 1910 the Board met this day at 1 P.M. for the consideration of the report and apportionment of the Engineer and the same being filed by Alvi Graham,County Surveyor,the same came on to be heard. Said report including specifications prepared by the County Surveyor was read and the names of all persons or corporations whose lands had been assessed for the location and construction of the improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and after full consideration of the report and apportionment a motion by Mr. Webb seconded by Mr. Jones prevailed, each member voting "Aye" on roll call, to confirm and adopt the report and apportionment of the County Surveyor without change.

It is ordered that the sale of the labor and materials for the construction of said improvement be held Saturday Octoner 1st, 1910 at 2 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at purlic outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the county Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in LIBERTY TOWNSHIP, Union County, Ohio and in Virginia Military Survey NO.13849 which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: Commencing in a line of an open ditch on the lands of Lewis W. Norveil and at the South side of the Public Road; thence following the line of said open ditch in a southerly course across said lands and the lands of Dola M. Smith, William J. Price, W.S. & C.J. Carpenter, O.G. Campbell, C.H. Runyan and others to the Flat Branch Ditch.

We ask that said ditch be improved by cleaning out, deepening,widening,straightening etc.& or by tiling where practicable if requested, also such laterals as may be necessary and are asked for.

Your petitioners further say that the establishing, location and construction of the ditch, drain or watercourse as above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere,injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private who, in the opinion of your petitioners, are in any way affected or benefited thereby.

| | | | |
|---|---|---|---|
| CARPENTER C.J. | CARPENTER W.S. | Campbell Ottie G. | CRABB FRANK E. |
| EVANS ENOCH S. | GARWOOD RUETTA | JOHNSON J.B. | JOHNSON C.A. |
| LOWE ISABELLA | NORVEIL LEWIS | NORVEIL LEWIS W. | PRICE WM.J. |
| RUNYAN C.H. | SOMERLOTT CAROLINE | SMITH DOLA | SHIRK JENNIE |
| SHARP ELIZ. | SHARP W.L. | SHARP E.A. | SANDERSON G.M. |
| SHIRK,LIEUSILUS | YODER SALOME | UNION COUNTY. | LIBERTY TOWNSHIP- |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed,said ditch,drain or watercourse according to the laws of Ohio, relating to

CARPENTER DITCH NO.940.

County Ditches.
Marysville, Union County, Ohio, November 15th, 1909.
PETITIONERS' NAMES-
W.S. CARPENTER C.J. CARPENTER.

..BOND..

KNOW ALL MEN BY THESE PRESENTS:
That WE, W.S. Carpenter, C.J. Carpenter and A.M. Cheney are held and firmly bound unto the State of Ohio and County of Union in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.
WITNESS our hands and seals, this 15th day of November, A.D., 1909.
The condition of the above obligation is such that whereas the above bound W.S. Carpenter C.J. Carpenter and A.M. Cheney have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse,commencing in a line of an open ditch on the lands of Lewis W. Norveil and at the south side of the Public Road; Thence following the line of said open ditch in a southerly course across said lands and the lands of Dola M. Smith, William J. Price, W.S. and C.J. Carpenter, O.G. Campbell,C.H. Runyan and others to the Flat Branch Ditch. We ask that said ditch be improved by cleaning out,deepening widening and straightening, or by tiling where necessary if requested, also such laterals as may be necessary and are asked for.
Now if the said W.S. Carpenter, C.J. Carpenter and A.M. Cheney shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void,otherwise to be and remain in full force and virtue in law.

W.S. CARPENTER
C.J. CARPENTER
A.M. CHENEY

The above Bond is accepted and the sureties thereof.
BERT J. SHELTON,
Auditor, Union County.
--E--

NOTICE TO LAND OWNERS.
Office of the Auditor of Union County,Marysville,Ohio,November 16th,1909.
IN MATTER OF THE CARPENTER DITCH NO.940:

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio on the 15th day of November, 1909:

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio: GENTLEMEN: The undersigned, petitioners to your honorable board, represent as follows: That they are the owners of lots or lands in LIBERTY TOWNSHIP, Union County, Ohio and in V.M.Survey NO.13849 which will be drained or benefited by the following proposed ditch, drain or watercourse in said county, to-wit: COMMENCING in line of an open ditch on lands of Lewis Norveil and at the south side of the public road; Thence following the line of said open ditch in a southerly course across said lands and the lands of Dola M. Smith, M.J. Price, W.S. and CJ. Carpenter, O.G. Campbell, C.M. Runyan and others to Flat Branch Ditch. We ask that said ditch be improved by cleaning out, deepening, widening, straightening, etc., or by tiling where practicable if requested, also such laterals as may be necessary and are asked for.
Your petitioners further say that the establishment, location and construction of the ditch, drain or watercourse as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.
Your petitioners therefore say that the establishment, location and construction of said ditch drain or watercourse above described will be conducive to the public health, convenience and welfare.
The following list contains the names of all pe sons or corporations,either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby.

| | | | |
|---|---|---|---|
| Carpenter, C.J. | Carpenter W.S. | Campbell Ottie G. | Crabb Frank E. |
| Evans Enoch S. | Garwood, Ruetta | Johnson J.E. | Johnson C.A. |
| Lowe Isabella | Norveil Lewis | Norveil Lewis | Shirk Jennie |
| Runyan C.H. | Somerlott Caroline | Smith, Dola S. | Sanderson,G.M. |
| Sharp, Eliz. | Sharp W.C. | Sharp E.A. | Price Wm.J. |
| Shirk Lieusilus | Yoder, Saloma. | Union County. | Liberty Township- |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch drain or watercouse according to the laws of Ohio relating to County Ditches.

(Dated) Marysville, Ohio,November 15th, 1909.
(Signed) W.S. CARPENTER C.J. CARPENTER.

And the undersigned, Auditor of Union County, Ohio, has fixed TUESDAY DECEMBER 9th, 1909 at 10 A.M. for hearing the same upon the line of the proposed improvement. The County Commissioners will meet at the time named at place of beginning as described in the petition and will hear all proof offered by parties affected thereby and others competent to testify and will also be actual view of route asked and territory sought to be affected, determine as to the necessity for said proposed improvement. All applications for change in the proposed line should be made to the Board of County Commissioners in writing on or before the day above set for the hearing.

BERT J. SHELTON,
Auditor, Union County, Ohio.

PROOF OF SERVICE ON CARPENTER DITCH NO.940.

STATE OF OHIO, UNION COUNTY, ss:
Oliver B. Davis having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing" as required by law,viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| W.S. Carpenter | November 18th, 1909 | Residence |
| C.J. Carpenter | " " | Residence |
| Ottie G. Campbell | " " | Residence |
| Frank E. Crabb | " " | Residence |
| Enoch S. Evans | " " | Personal |
| Ruetta Garwood | " " | Residence |
| John B. Johnson | " " | Residence |
| C.A. Johnson | " " | Residence |

CARPENTER DITCH NO.940.

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE- |
|---|---|---|
| Isabella Lowe | NOVEMBER 18th, 1909 | Personal |
| Lewis W. Norveil | " " | Residence |
| Lewis Norveil | " " | Residence |
| Wm.J. Price | " " | Personal |
| C.H. Runyan | " " | Residence |
| Caroline Somerlott | " " | Residence |
| Dola S. Smith | " " | Residence |
| Jennis Shirk | " " | Personal |
| Elizabeth Sharp | " " | Personal |
| W.S. Sharp | " " | Personal |
| E.A. Sharp | " " | Personal |
| G.M. Sanderson | " " | Personal |
| Lieucilus Shirk | " 19th | Registered Letter |
| Salome Yoder | " 18th | Residence |
| Union County | " 17th | Auditor's Office |
| Liberty Township | " 19th | Township Clerk- |

(Signed) OLIVER B. DAVIS.

Sworn to and subscribed before me, this 20th day of November, 1909.

D.B. EDWARDS,
Deputy Auditor.

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio, September 24th, 1910.

The undersigned, Commissioners of Union County, Ohio, upon the petition of W.S. & C.J. Carpenter and others, proceeded on the 24th day of January 1910, being the day fixed by the County Auditor, to view as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course as prayed for in the said petition as follows: Commencing in a line of an open ditch on the lands of Lewis W. Norveil and at the south side of the public road; thence following the line of said open ditch in a southerly course across said lands and the lands of Dola M. Smith, Wm.J. Price, W.S. and C.J. Carpenter, O.G. Campbell, C.H. Runyan and others to the Flat Branch Ditch. We ask that said ditch be improved by cleaning out, deepending, widening, straightening, etc., or by tiling where practicable if requested also such laterals as may be necessary and are asked for.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare and fix the 24th day of September 1910 for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said improvement should follow the line described in the petition. We also grant the Laterals as requested which will be more fully shown in the Engineer's Report.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal

E.T. JONES )
A.R. WEBB ) COMMISSIONERS OF
L.W. CLINE ) UNION COUNTY, OHIO

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

Gentlemen: In obedience to your orders of January 24th, 1910 to me directed in the matter of the Carpenter Ditch NO.940, I proceeded on the..... and following days of..... 190..... to Survey and Level said proposed improvement and to perform all other duties named in your order which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report.

.....
Engineer.

LOCATION.

| NO. STATION. | BEARINGS | ON LANDS OF | AT STATION | FEET | RODS | REMARKS: |
|---|---|---|---|---|---|---|
| 0 00 | N.84 00 W. | Public Road | 0 00m | 100 | | |
| 1 00 | S. 3 00 E. | Moore | 1 00 | 820 | | |
| 9 30 | S.56 00 W. | | | | | |
| 9 20 | | Smith | 9 20 | 1305 | | |
| 13 80 | S.28 W. | | | | | |
| 17 20 | S.24 W. | | | | | |
| 22 25 | | Price | 22 25 | 566 | | |
| 28 80 | N.55 E. | Carpenter | 28 80 | 1100 | | |
| 30 00 | S.30 E. | | | | | |
| 34 70 | S.32 E. | | | | | |
| 39 80 | S.33 E. | Campbell | 39 80 | 850 | | |
| 48 30 | | Runyan | 48 30 | 2670 | | |
| 56 00 | S.23 E. | | | | | |
| 56 90 | | | | | | |
| 57 00 | S.57 W. | | | | | |
| 63 60 | S. 8 W. | | 75 00 | | | |
| | | MOORE BRANCH | | | | |
| 0 00 | S.43 E. | Moore | 0 00 | 370 | | |
| 3 70 | S.19 E. | Yoder | 3 70 | 680 | | |
| 10 50 | S.32 30 E. | Brundage | 10 50 | 650 | | |
| 17 00 | N.84 30 E. | Brundage & Carpenter | 17 00 | 710 | | |
| 24 00 | S.35 E. | | | | | |
| 24 10 | | Carpenter | 24 10 | 390 | | |
| 28 02 | | Public Road | 28 00 | 32 | | |
| 28 32 | | Carpenter | 28 32 | 718 | | |
| 28 42 | | | | | | |
| 31 30 | S.88 E. | | | | | |
| 35 50 | N.56 E. | Campbell | 35 50 | 5 40 | | |
| 40 90 | | End at Station 40 MD | 40 90 | | | |
| | | PRICE BRANCH | | | | |
| 0 00 | S.20 W. | | | | | |
| 1 00 | S.15 W. | | | | | |
| 6 00 | S.20 W. | | | | | |
| 8 00 | S.4 E. | | | | | |
| 10 60 | | Carpenter | | | | |
| 11 50 | s.55 w | | | | | |
| 16 00 | s.42 2. | end at sta 31 20 m.d. | | | | |
| 18 40 | | | | | | |

CARPENTER DITCH NO.940.

| NO. STATION. | SURFACE | GRADE | GRDNT. | CUT FT. | WIDTHS- HDS. | TOP | BTM. | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS: |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 46 60 | | 3 40 | | | | 30 | | | |
| 1 | 49 95 | 46 05 | 55 | 3 90 | | | | 30 | | | |
| 2 | 48 50 | 45 50 | | 3 00 | | | | 30 | | | |
| 3 | 48 96 | 44 95 | | 4 01 | | | | 30 | | | |
| 4 | 48 00 | 44 40 | | 3 60 | | | | 30 | | | |
| 5 | 46 40 | 43 85 | | 2 55 | | | | 30 | | | |
| 6 | 47 00 | 43 30 | | 3 70 | | | | 30 | | | |
| 7 | 46 40 | 42 75 | | 3 65 | | | | 30 | | | |
| 8 | 46 42 | 42 20 | | 4 22 | | | | 30 | | | |
| 9 | 45 56 | 41 65 | | 3 91 | | | | 30 | | | |
| 10 | 44 98 | 41 10 | | 3 88 | | | | 30 | | | |
| 1 | 44 31 | 40 65 | | 3 76 | | | | 30 | | | |
| 2 | 43 62 | 40 00 | | 3 62 | | | | 30 | | | |
| 3 | 43 17 | 39 45 | | 3 72 | | | | 30 | | | |
| 4 | 42 85 | 38 90 | | 3 95 | | | | 30 | | | |
| 5 | 42 37 | 38 35 | | 4 02 | | | | 30 | | | |
| 6 | 42 01 | 37 80 | | 4 21 | | | | 30 | | | |
| 7 | 41 93 | 37 25 | | 4 68 | | | | 30 | | | |
| 8 | 40 58 | 36 70 | | 3 88 | | | | 50 | | | |
| 9 | 40 65 | 36 15 | | 4 50 | | | | 50 | | | |
| 20 | 37 56 | 35 60 | | 1 96 | | | | 50 | | | |
| 1 | 39 61 | 35 00 | | 4 61 | | | | 50 | | | |
| 2 | 39 68 | 34 55 | | 5 13 | | | | 50 | | | |
| 3 | 38 63 | 34 18 | | 4 45 | | | | 60 | | | |
| 4 | 38 53 | 33 81 | | 4 72 | | | | 60 | | | |
| 5 | 38 20 | 33 44 | | 4 76 | | | | 60 | | | |
| 6 | 37 81 | 33 07 | 37 | 4 74 | | | | 60 | | | |
| 7 | 37 23 | 32 70 | | 4 53 | | | | 50 | | | |
| 8 | 36 48 | 32 33 | | 4 13 | | | | 50 | | | |
| 9 | 35 78 | 31 96 | | 3 80 | | | | 50 | | | |
| 30 | 34 36 | 31 59 | | 2 77 | | | | 50 | | | |
| 1 | 34 82 | 31 22 | | 3 60 | | | | 50 | | | |
| 2 | 34 51 | 30 85 | | 3 55 | | | | 50 | | | |
| 3 | 34 06 | 30 48 | | 3 58 | | | | 50 | | | |
| 4 | 34 06 | 40 11 | | 3 95 | | | | 50 | | | |
| 5 | 33 61 | 29 74 | | 3 87 | | | | 50 | | | |
| 6 | 33 51 | 29 37 | | 4 14 | | | | 20 | | | |
| 7 | 33 11 | 29 00 | | 4 11 | | | | 20 | | | |
| 8 | 32 87 | 28 75 | 25 | 4 12 | | | | 20 | | | |
| 9 | 32 53 | 28 50 | | 4 03 | | | | 20 | | | |
| 40 | 31 25 | 28 25 | | 3 00 | | | | 20 | | | |
| 1 | 30 88 | 28 00 | | 2 88 | | | | 45 | | | |
| 2 | 31 76 | 27 75 | | 4 01 | | | | 45 | | | |
| 3 | 30 96 | 27 50 | | 3 46 | | | | 45 | | | |
| 4 | 31 79 | 27 25 | | 4 54 | | | | 45 | | | |
| 5 | 31 32 | 27 00 | | 4 32 | | | | 45 | | | |
| 6 | 30 93 | 36 75 | | 4 18 | | | | 45 | | | |
| 7 | 30 66 | 26 50 | | 4 16 | | | | 45 | | | |
| 8 | 30 40 | 26 40 | 10 | 4 00 | | | | 45 | | | |
| 9 | 28 95 | 26 30 | | 2 65 | | | | 25 | | | |
| 50 | 30 09 | 26 20 | | 3 89 | | | | 45 | | | |
| 1 | 29 26 | 26 10 | | 3 16 | | | | 45 | | | |
| 2 | 29 65 | 26 00 | | 3 65 | | | | 45 | | | |
| 3 | 29 43 | 25 90 | | 3 53 | | | | 50 | | | |
| 4 | 29 31 | 25 80 | | 3 51 | | | | 50 | | | |
| 5 | 28 07 | 25 70 | | 2 37 | | | | 50 | | | |
| 6 | 29 13 | 25 60 | | 3 53 | | | | 50 | | | |
| 7 | 28 71 | 25 50 | | 3 21 | | | | 50 | | | |
| 8 | 28 22 | 25 20 | | 3 02 | | | | 20 | | | |
| 9 | 27 92 | 24 90 | | 3 02 | | | | 50 | | | |
| 60 | 28 09 | 24 60 | 20 | 3 49 | | | | 22 | | | |
| 1 | 28 27 | 24 40 | | 3 87 | | | | 50 | | | |
| 2 | 27 77 | 24 20 | | 3 57 | | | | 50 | | | |
| 3 | 27 22 | 24 00 | | 3 22 | | | | 50 | | | |
| 4 | 27 55 | 23 80 | | 3 55 | | | | 50 | | | |
| 5 | 27 51 | 23 60 | | 3 91 | | | | 50 | | | |
| 6 | 28 28 | 23 40 | | 4 88 | | | | 50 | | | |
| 7 | 26 95 | 23 20 | | 3 75 | | | | 50 | | | |
| 8 | 26 52 | 23 00 | | 3 52 | | | | 50 | | | |
| 9 | 25 50 | 22 80 | | 2 70 | | | | 50 | | | |
| 70 | 26 05 | 22 60 | | 3 95 | | | | 50 | | | |
| 1 | 26 15 | 22 40 | | 3 75 | | | | 50 | | | |
| 2 | 26 15 | 22 20 | | 3 95 | | | | 50 | | | |
| 73 | 25 89 | 22 00 | | 3 89 | | | | 50 | | | |
| 74 | 25 58 | 21 50 | 50 | 4 08 | | | | 50 | | | |
| 75 | 24 60 | 21 00 | | 3 60 | | | | 50 | | | |
| | | | | | | | | | | | |
| 0 | 47 38 | 43 75 | | 3 63 | | | | | | | MOORE BRANCH- |
| 1 | 47 51 | 43 30 | 45 | 4 21 | | | | 30 | | | |
| 2 | 46 36 | 42 85 | | 3 51 | | | | 30 | | | |
| 3 | 46 03 | 42 40 | | 3 63 | | | | 30 | | | |
| 4 | 45 83 | 41 95 | | 3 88 | | | | 30 | | | |
| 5 | 46 20 | 41 50 | | 4 70 | | | | 35 | | | |
| 6 | 45 33 | 41 05 | | 4 28 | | | | 40 | | | |
| 7 | 45 40 | 40 60 | | 4 80 | | | | 40 | | | |
| 8 | 44 46 | 40 15 | | 4 31 | | | | 40 | | | |
| 9 | 43 73 | 39 70 | | 4 03 | | | | 40 | | | |
| 10 | 42 35 | 39 25 | | 3 10 | | | | 40 | | | |
| 1 | 44 04 | 38 80 | | 5 24 | | | | 40 | | | |
| 2 | 42 92 | 38 35 | | 4 57 | | | | 50 | | | |
| 3 | 41 75 | 37 90 | | 3 85 | | | | 40 | | | |
| 4 | 41 50 | 37 45 | | 4 05 | | | | 40 | | | |
| 5 | 41 65 | 37 00 | | 4 65 | | | | 40 | | | |
| 6 | 40 52 | 36 65 | | 3 87 | | | | 30 | | | |
| 7 | 40 14 | 36 40 | | 3 84 | | | | 30 | | | |
| 8 | 39 55 | 35 95 | | 3 60 | | | | 30 | | | |

CARPENTER DITCH NO.940.

| NO. STATION | SURFACE | GRADE | GRDND | CUT FT. | WIDTHS TOP | WIDTHS BTM | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS: |
|---|---|---|---|---|---|---|---|---|---|---|
| 9 | 41 35 | 35 60 | | 5 75 | | | 30 | | | MOORE BRANCH- |
| 20 | 42 00 | 35 25 | .35 | 6 81 | | | 30 | | | |
| 1 | 40 30 | 34 90 | | 5 40 | | | 30 | | | |
| 2 | 39 40 | 34 55 | | 4 85 | | | 30 | | | |
| 3 | 38 35 | 34 20 | | 4 15 | | | 30 | | | |
| 4 | 37 59 | 33 85 | | 3 74 | | | 30 | | | |
| 5 | 37 64 | 33 50 | | 4 14 | | | 30 | | | |
| 6 | 36 93 | 33 15 | | 3 78 | | | 30 | | | |
| 7 | 36 57 | 32 80 | | 3 77 | | | 30 | | | |
| 8 | 35 54 | 32 50 | | 3 03 | | | 30 | | | |
| 9 | 35 92 | 32 15 | | 3 77 | | | 20 | | | |
| 30 | 35 97 | 31 80 | | 4 17 | | | 30 | | | |
| 1 | 35 62 | 31 45 | | 4 17 | | | 30 | | | |
| 2 | 35 14 | 31 10 | | 4 04 | | | 30 | | | |
| 3 | 44.56 | 30 75 | | 3 81 | | | 30 | | | |
| 4 | 34 32 | 30 40 | | 3 92 | | | 30 | | | |
| 5 | 34 00 | 30 00 | | 4 00 | | | 30 | | | |
| 6 | 33 30 | 29 70 | .30 | 3 60 | | | 15 | | | |
| 7 | 31 72 | 29 40 | | 2 32 | | | 20 | | | |
| 8 | 32 51 | 29 10 | | 3 41 | | | 20 | | | |
| 9 | 32 13 | 28 80 | | 3 33 | | | 20 | | | |
| 40 90 | 31 25 | 28 25 | | 3 00 | | | | | | |
| 0 | 51 57 | 49 00 | | 2 57 | | | | | | PRICE BRANCH- |
| 1 | 49 54 | 47 00 | | 3 54 | | | 10 | | | |
| 2 | 49 56 | 46 30 | .65 | 3 26 | | | 12 | | | |
| 3 | 48 37 | 45 65 | | 2 62 | | | 12 | | | |
| 4 | 47 66 | 45 00 | | 2 66 | | | 12 | | | |
| 5 | 47 70 | 44 70 | | 3 00 | | | 12 | | | |
| 6 | 47 95 | 44 35 | .35 | 3 60 | | | 12 | | | |
| 7 | 47 06 | 44 00 | | 3 06 | | | 12 | | | |
| 8 | 46 85 | 43 30 | .65 | 3 55 | | | 14 | | | |
| 9 | 46 65 | 42 65 | | 3 00 | | | 14 | | | |
| 10 | 44 94 | 42 00 | | 2 95 | | | 14 | | | |
| 1 | 42 45 | 39 50 | 2. | 3 00 | | | 14 | | | |
| 2 | 41 84 | 38 00 | | 3 84 | | | 20 | | | |
| 3 | 40 59 | 37 00 | 1. | 3 59 | | | 20 | | | |
| 4 | 39 59 | 36 00 | | 3 59 | | | 20 | | | |
| 5 | 38 69 | 35 00 | | 3 69 | | | 20 | | | |
| 6 | 37 09 | 24 00 | | 3 09 | | | 20 | | | |
| 7 | 36 09 | 33 00 | | 3 09 | | | 15 | | | |
| 8 | 35 12 | 32 10 | | 3 02 | | | 15 | | | |
| 8 40 | 34 62 | 31 22 | | 2 62 | | | 10 | | | |
| 0 | 64 98 | 62 00 | | 2 96 | | | | | | SHIRK LATERAL. |
| 1 | 64 50 | 61 35 | | 2 15 | | | 12 | | | |
| 2 | 63 85 | 60 70 | | 3 15 | | | 12 | | | |
| 3 | 63 13 | 50 05 | | 3 08 | | | 12 | | | |
| 4 | 63 01 | 59 40 | | 3 61 | | | 12 | | | |
| 5 | 61 93 | 58 75 | | 3 18 | | | 15 | | | |
| 6 | 21 63 | 58 00 | | 3 63 | | | 15 | | | |
| 7 | 60 73 | 57 50 | .50 | 2 23 | | | 18 | | | |
| 8 | 60 13 | 57 00 | | 3 13 | | | 15 | | | |
| 9 | 59 48 | 56 50 | | 3 00 | | | 15 | | | |
| 10 | 58 94 | 56 00 | | 2 94 | | | 15 | | | |
| 1 | 58 21 | 55 00 | 1. | 3 21 | | | 15 | | | |
| 2 | 56 98 | 54 00 | | 2 98 | | | 15 | | | |
| 3 | 56 16 | 53 25 | .75 | 2 91 | | | 15 | | | |
| 4 | 55 88 | 52 50 | | 3 38 | | | 18 | | | |
| 5 | 54 65 | 51 75 | | 2 90 | | | 18 | | | |
| 6 | 54 34 | 51 00 | | 3 34 | | | 18 | | | |
| 7 | 54 61 | 50 25 | | 4 36 | | | 20 | | | |
| 8 | 63 26 | 49 50 | | 3 76 | | | 20 | | | |
| 9 | 53 06 | 48 75 | | 4 31 | | | 20 | | | |
| 20 | 51 56 | 48 00 | | 3 56 | | | | | | |
| 1 | | | | | | | | | | |

SPECIFICATIONS
FOR CARPENTER DITCH NO.940 LOCATED IN LIBERTY TOWNSHIP, UNION COUNTY, OHIO.

-TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner, so as to make good joints. Any joints large enought to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| PRICE LATERAL | From Station | 0 00 | to Station | 3 00 | 6 | Inch | Tile. |
| " | " | " | " | 3 00 | " | 6 00 | 7 | " | " |
| " | " | " | " | 6 00 | " | 9 00 | 8 | " | " |
| " | " | " | " | 9 00 | " | 11 00 | 9 | " | " |
| " | " | " | " | 11 00 | " | 16 00 | 10 | " | " |
| " | " | " | " | 16 00 | " | 18 40 | 12 | " | " |

CARPENTER DITCH NO.940.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| SHIRK LATERAL | From Station | 0 | 00 | to Station | 4 | 50 | 8 Inch Tile |
| " " | " " | 4 | 50 | " " | 11 | 00 | 9 Inch Tile |
| " " | " " | 11 | 00 | " " | 15 | 00 | 10 Inch Tile |
| " " | " " | 15 | 00 | " " | 20 | 00 | 12 Inch Tile |
| " " | " " | 20 | 00 | " " | 23 | 00 | 15 Inch Tile |
| NORVEIL LATERAL | " " | 0 | | " " | 4 | | 8 Inch Tile |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 20 feet of the line of time must be thoroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owners to furnish the necessary tile, and keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor,
L.B. HARVEY, Deputy-

SPECIFICATIONS
FOR CARPENTER DITCH NO.940 LOCATED IN LIBERTY TOWNSHIP, UNION COUNTY, OHIO.
-OPEN DITCH-

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 20 feet to the right thereof and straight, except at the angles, which shall be made in easy rounding curves.
2. The banks shall have a slope of 1½ horizontal to-1-perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and all roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 1 foot wide to Station 17 then 2 feet wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom shall be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 3 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5.
6. The right of way shall be 50 feet on each side of the ditch. Waluable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood wood, etc., shall be cleared away from the ditch banks to a distance of..... feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive unless countermanded by a majority of the Board of County Commissioners.

L.B. HARVEY,
Engineer.

Said Section NO..... must be completed on or before the.... day of..... 190....

APPORTIONMENT OF CARPENTER DITCH NO.940.

The following is "a Schedule of all lots and lands and public or corporate roads or railroads that will be benefited with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES-

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO.of SURVEY | NO.A. TRACT. | NO.A. DRAINED | EST.COST EA.TRACT. | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Brundage, Wm.W. | Liberty | | 24.75 | 24 75 | $100 90 | $116 00 | $11 60 |
| Campbell, Ottie G. | " | | 28.75 | 48 75 | 103 30 | 70 99 | 7 00 |
| Carpenter W.S. & C.J. | " | | 64 25 | 64 25 | 293 20 | 236 40 | 23 64 |
| Crabb, Frank E. | Liberty | | 50 00 | 30 00 | 198 00 | 75 00 | 7 50 |
| Evans, Enoch | " | | 30 25 | 20 00 | | 15 00 | 1 50 |
| Lowe, Isabella- | " | | 118 75 | 3 00 | | 3 50 | 0 35 |
| Moore, Arnold O. | " | | 84 00 | 84 00 | 79 20 | 124 00 | 12 40 |
| Price, WM. J. | " | | 25 25 | 25 25 | 154 00 | 184 00 | 18 40 |
| Runyan, C.H. | " | | 48 75 | 48 75 | 89 00 | 64 10 | 6 41 |
| Sharp, W.L.&& E.A. | " | | 81 00 | 20 00 | 5 50 | 25 00 | 2 50 |
| Shirk, Lucellus | " | | 147 00 | 50 00 | 210 50 | 238 50 | 23 85 |
| Somerlott, Caroline | " | | 75 40 | 30 00 | 58 00 | 108 00 | 10 80 |
| Smith, Dola M. | " | | 25 00 | 25 00 | 107 80 | 80 00 | 8 00 |
| Yoder, Salome | " | | 25 00 | 25 00 | 56 10 | 72 50 | 7 25 |
| Campbell O.G. | Allen | | 57 25 | 10 00 | | 10 00 | 1 00 |
| Norveil, Lewis ". | " | | 21 50 | 15 00 | 6 00 | 32 50 | 3 25 |
| Runyan, C.H. | " | | 65 25 | 5 00 | | 11 00 | 0 10 |
| Liberty Township | | | | | 4 40 | 10 00 | 1 00 |
| Allen Township | | | | | | 2 00 | 0 20 |
| Union County | | | | | 40 10 | 43 10 | 4 31 |
| | | | | | $1597 40 | $1597 40 | $159 74 |

The above estimate is intended to cover all costs on the Main Ditch & Laterals and includes Engineering and Interest on the Bonds. I hereby certify that the foregoing is a report of my Survey, Level, etc. of the CARPENTER DITCH NO.940, concluded this 24th day of September 1910, and made to the best of my knowledge and ability. ALVI GRAHAM, Engineer - L.B.Harvey, Deputy

We, the Commissioners, have examined the foregoing Report and hereby confirm same without change Dated this 24th day of September, 1910.

L.W. CLINE)
A.R. WEBB)) COMMISSIONERS OF
E.T. JONES) UNION COUNTY OHIO

WALKER DITCH NO.941.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 237.

IN MATTER OF THE
WALKER DITCH NO.941:

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.R. Walker and others of Liberty Township,praying for the location and construction of a County tile and open ditch in said Township,along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday December 17th 1909 at 10 A.M. for the hearing of said matter,it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected, determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the pendency,prayer and substanceof the petition and of the time and place for hearing the same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 254.

IN MATTER OF THE
WALKER DITCH NO.941:

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement on Friday Decemner 17th, 1909 at 10 A.M. and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determined that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same by unanimous vote of the Board as asked in the petition together with any laterals asked for.

Alvi Graham, County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction,together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday February 12th 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approcal of the report of the County Surveyor aforesaid. For the further consideration of all matters petaining hereto, adjournement is hereby taken to the day above named at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 320.

IN MATTER OF THE
WALKER DITCH NO.941:

Pursuant to adjournment of July 9th 1910,the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and the same having been filed as required by law and orders of this Board,came on to be heard. The report was read including specifications prepared by the County Surveyor and the names of all persons or corporations whose lands would be benefited by said improvement, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and after a full consideration of the report, a motion by Mr. Jones seconded by Mr. Webb prevailed,each member voting "Aye" on roll call to amend the same as follows:-

Add the name of W.D. Moore , 10 Acres Assess $3.00 (Notified but missed on original assessment)

| | | | | | | |
|---|---|---|---|---|---|---|
| Reduce assessment of | Chas.R. & E.E. Walker- | 56 | 07 | Acre | Tract | $15.00 |
| " " " | J.T.Overfield | 31 | 50 | " | " | 10.00 |
| " " " | N.J. Robb | 29 | 50 | " | " | 5.00 |

And, as so amended, confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Tuesday August 2nd 1910 at 1 P.M. at Haines Livery Barn in Raymond, and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several sssessments herein upon a special duplicate and certify the same to the Couhty Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are the owners of lots or lands in Liberty Township, Union County, Ohio and in Virginia Military Survey NO.12472 and 3480 which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING at a pond on the lands of Emmet Broan about 60 rods south of the Spain Gravel Road; thence in a Northwesterly direction across said lands, crossing said Spring Gravel Road, and the land of C.R. & E.E. Walker, the Bennington Gravel Road, and the lands of Thos. Rea, W.A. Smithson, Ruetta Garwood, I.V. McCamey, Mrs. Skidmore, W.H. Jolliff and J.H. Johnston, I.M. & M.G. DeVore, crossing the Newton Gravel Road, and the lands of John G. Pratt to Mill Creek.

We ask that this said ditch be constructed of tile as far as the Commissioners deem best, and of succicient capacity to properly drain the lands drained therein,and from thence cleaning out, widening, deepening and straightening the open ditch to Mill Creek or far enough to give a good outlet for the said ditch.

We also ask that the Commissioners view all laterals asked for, the day of hearing, and report on same.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is high ly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | |
|---|---|---|
| Argo, David | Brown, Emmet | Dennis H.H. |
| Dennis W.P. | DeVore,I.R. | DeVore,Moses C. |
| Garwood Thos.(Dec'd) | Herd,James | Herd,J.B. |
| Johnson H.H. | Jolliff,W.H. | McCall W.W. |
| McCamey Ida V. | Montgomery A. | Montgomery Squire. |
| O'Brien James | Orahood Aaron | Overfield Jesse T. |

WALKER DITCH NO.941.

Pratt John G. Rea Iva B. Rea Thos.C.
Robb James M. Robb Nancy J. Sigler Isaac J.
Shirk Elwood Smithson W.A. Skidmore A.J.
Skidmore Thos.B.(Dec'd) Union County-

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch,drain or watercourse,according the laws of Ohio,relating to County Ditches.

Marysville, Union County, Ohio, November 22nd, 1909.

PETITIONERS' NAMES-

C.R. Walker W.A. Smithson Ida McCamey
E.E. Walker G.M. Montgomery J.F. McCamey.

...BOND....

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, C.R. Walker, W.A. Smithson and A.M. Chency are held and firmly bound unto the State of Ohio County of Union in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves,our heirs,executors and administrators firmly by these presents.

WITNESS our hands and seals, this 19th day of November, A.D., 1909.

THE CONDITIONS of the above obligation is such that whereas the above bound C.R. Walker W.A. Smithson and A.M. Cheney have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or watercourse, commencing at a pond on the lands of Emmet Brown about 60 rods South of the Spain Gravel Road; thence in a northwesterly direction across said lands,crossing said Sprin Gravel Road and the land of C.R. & E.E. Walker The Bennington Gravel Road and the lands of Thos.Rea,W.A. Smithson,Ruetta Garwood,I.V. McCamey Mrs. Skidmore,W.H. Jolliff and J.H. Johnson,I.M. & M.G. DeVore crossing the Newton Gravel Road, and the lands of John G. Pratt to Mill Creek.

We ask that said ditch be constructed of tile as far as the Commissioners deem best and of sufficient capacity to properly drain the lands drained therein, and from thence celaning out, deepening widening and straightening the open ditch to Mill Creek or far enough to give a good outlet for said ditch. We also ask that the Commissioners view all laterals asked for the day of hearing and report on same.

Now if the said C.R. Walker, and W.A. Smithson and A.M. Cheney shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

C.R. WALKER
W.A. SMITHSON
A.M. CHENEY

The above Bond is accepted and the sureties thereof.

BERT J. SHELTON,
Auditor,Union County,Ohio.

--E--

NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,Ohio,November 22nd,1909.
IN MATTER OF THE WALKER DITCH NO.941.

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio on the 22nd day of November, 1909.

PETITION FOR DITCH DRAIN OR WATERCOURSE

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable body represent as follows: That they are the owners of lots or lands in LIBERTY TOWNSHIP, Union County, Ohio and in V.M. Survey NO.3480 which will be drained or benefited by the following proposed ditch drain or watercourse in said county, to-wit: COMMENCING at a pond on the land of Emmett Brown about 60 rods south of the Spain Gravel Road; thence in a northwesterly direction across said lands crossing said Spain Gravel road and the lands of C.R. & E.E. Walker,The Bennington Gravel Road and the lands of Thomas Rea,W.A. Smithson,Ruetta Garwood,I.V.McCamey,Mrs. Skidmore,W.H. Jolliff and J.H. Johnson,I.M. & M.G. DeVore,crossing the Newton Gravel Road and the lands of John G. Pratt to Mill Creek. We ask that said ditch be constructed of tile as far as the Commissioners deem best and of sufficient capacity to properly drain the lands drained therein, and from thence cleaning out,widening,deepening and straightening the open ditch to Mill Creek or far enoughto give a good outlet for said ditch. We also ask that the Commissioners view all laterals asked for,the day of hearing and report on same.

Your petitioners further say that the establishment location and construction of the ditch drain or watercourse as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto,during Winter,Spring and first part of Summer,rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch,drain or watercourse above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private who, in the opinion of your petitioners, are in any way affected or benefited thereby:

Argo, David Brown, Emmet Dennis H.H. Dennis W.P.
Devore I.R. Devore Moses D. Garwood Thos. Herd James
Herd J.R. Johnson J.H. Jolliff W.H. McCall W.W.
McCamey Ida V. Montgomery A. Montgomery Squire O'Brien James
Orahood Aaron Overfield,Jesse T. Pratt John G. Rea Iva B.
Rea Thos.C. Robb James M. Robb Mancy J. Sigler Isaac J.
Shirk,Elwood Smithson,W.A. Skidmore A.J. Skidmore Thos.R.
Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be established said ditch drain or watercourse according to the laws of Ohio relating to County Ditches.

(Dated) Marysville, Ohio November 22nd, 1911.
(Signed) C.R. WALKER E.E. WALKER W.A.SMITHSON
G.M. MONTGOMERY IDA McCAMEY H.F. McCAMEY

And the undersigned,as Auditor of Union County,Ohio has fixed FRIDAY DECEMBER 17th, 1909 at 10 A.M. for hearing the same upon the line of the proposed improvement. The County Commissioners will meet at the time named at the place of beginninf of the proposed improvement as described in the petition and will hear all proof offered by parties affected thereby and others competent to testify and will also by actual view of the route asked and territory sought to be affected, determine as to the necessity for the said proposed improvement. All applications for change in the proposed line should be made to the Board of County Commissioners in writing on or before the day above set for the hearing.

BERT J. SHELTON
Auditor, Union County, Ohio.

WALKER DITCH NO.941.

PROOF OF SERVICE ON WALKER DITCH NO.941.

State of Ohio Union County,ss:

O.B. Davis having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| David Argo | NOVEMBER 24TH | Residence |
| Emmet Brown | " " | Registered Letter-Columbus |
| H.H. Dennis | " " | Residence |
| W.P. Dennis | " " | " |
| I.R. Devore | " " | " |
| Moses G. Devore | " " | " |
| Thos.Garwood | " " | " |
| James Herd | " " | " |
| J.B. Herd | " " | " |
| J.H. Johnson | " " | " |
| W.H. Jolliff | " " | " |
| W.W. McCall | " " | Regis.Letter MtVictory |
| Ida V. McCamey | " " | Residence |
| A. Montgomery | " " | " |
| Squire Montgomery | " " | " |
| James O'Brien | " " | " |
| Aaron Orahood | " " | " |
| Jesse T. Overfield | " " | " |
| John G. Pratt | " " | " |
| Iva B. Rea | " " | " |
| Thos.C. Rea | " " | " |
| James M. Robb | " " | " |
| Nancy J. Robb | " " | " |
| Isaac J. Sigler | " " | " |
| Elwood Shirk | " " | " |
| W.A. Smithson | " " | " |
| A.J. Skidmore | " " | " |
| Thos.B. Skidmore | " " | " |
| Union County. | " 23rd. | " |

(Signed) O.B. DAVIS.

Sworn to and subscribed before me, this 26th day of November, 1909.

BERT J. SHELTON-

REPORT OF COMMISSIONERS-

Marysville.....Union County, Ohio..... 190.....

The undersigned, Commissioners of Union County, Ohio, upon the petition of C.R. Walker and others, proceeded on the 17th day of December 1909 being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch drain or water-course, as prayed for in the said petition as follows: Commenging at a pond on the lands of Emmett Brosn about 60 rods wouth of the sprin Gravel Road; thence northwesterly across said lands crossing said Spain Gravel Road and the lands of C.R. & E.E. Walker, the Bennington Gravel Road,the lands of Thos.Rea,W.A. Smithson,Ruetta Garwood,I.V. McCamey, Mrs. Skidmore, W.H. Jolliff and J.H. Johnson, I.M. & M.G. DeVore, crossin g the Newton Gravel Road and the lands of John G. Pratt to Mill Creek.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained threin, and from thence cleaning out,widening,deepening and straightening the open ditch to Mill Creek or far enough to give a good outlet for said ditch.

We also ask that the Commissioners view all laterals asked for, the day of the hearing and report on same.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 23rd day of July 1910 for the hearing of applications for compensations and damages and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find for the Improvement as petitioned for, using tile down below the McCamey land about 40 rods on the Thos.Garwood land: thence deepening and widening the old open ditch far enough to give a good outlet for the tile; Also a lateral beginning on Emmet Bros's lands; thence westerly and northerly through the lands of Overfield & Nancy J. Robb and Rea to the Main ditch using tile. Also a lateral on the lands of W.H. Jolliff and running in a northerly direction to the main ditch, using tile.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. CLINE )
E.T. JONES ) COMMISSIONERS OF
A.R. WEBB ) UNION COUNTY, OHIO.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of December 17th, 1909 to me directed in the matter of the Walker Ditch NO.941 I proceeded on the..... and following days of June 1910 to Survey and Level said proposed improvementand to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report@

ALVI GRAHAM,
Engineer.

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT.HDS | WIDHTS TOP BTM | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS: |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 40 | .10 | 2 60 | | | | | |
| 1 | 50 90 | 47 30 | | 3 60 | | | | | |
| 2 | 51 50 | 47 20 | | 4 70 | | | | | |
| 3 | 52 20 | 47 10 | | 5 10 | | | | | |
| 4 | 52 14 | 47 00 | | 5 14 | | | | | |
| 5 | 52 35 | 46 90 | | 5 45 | | | | | |
| 6 | 51 82 | 46 62 | .28 | 5 20 | | | | | |
| 7 | 50 80 | 46 34 | | 4 46 | | | | | |
| 8 | 49 75 | 46 05 | | 3 70 | | | | | |
| 9 | 49 19 | 45 77 | | 3 42 | | | | | |
| 10 | 48 89 | 45 49 | | 3 10 | | | | | |
| 1 | 48 28 | 45 20 | | 3 08 | | | | | |
| 2 | 47 94 | 44 92 | | 3 02 | | | | | |
| 3 | 47 64 | 44 63 | | 3 01 | | | | | |

WALKER DITCH NO.941.

| NO. STATION | SURFACE | GRADE | GRDNT | CUT FT HDS | WIDTHS TOP BTM | CUBIC YARDS | SIZE TILE | EST. COST. | REMARKS: |
|---|---|---|---|---|---|---|---|---|---|
| 4 | 47 56 | 44 35 | .28 | 3 21 | | | | | |
| 5 | 47 13 | 44 07 | | 3 06 | | | | | |
| 6 | 47 24 | 43 78 | | 3 46 | | | | | |
| 7 | 46 97 | 43 50 | | 3 47 | | | | | |
| 8 | 46 66 | 43 22 | | 3 44 | | | | | |
| 9 | 46 19 | 42 93 | | 3 26 | | | | | |
| 20 | 46 15 | 42 65 | | 3 50 | | | | | |
| 1 | 45 77 | 42 36 | | 3 41 | | | | | |
| 2 | 45 29 | 42 08 | | 3 21 | | | | | |
| 3 | 44 99 | 41 80 | | 3 19 | | | | | |
| 4 | 45 01 | 41 56 | | 3 45 | | | | | |
| 5 | 45 19 | 41 33 | | 3 83 | | | | | |
| 6 | 45 41 | 41 09 | | 4 32 | | | | | |
| 7 | 44 87 | 40 85 | | 4 02 | | | | | |
| 8 | 44 93 | 40 61 | | 4 12 | | | | | |
| 9 | 44 61 | 40 37 | | 4 24 | | | | | |
| 30 | 44 53 | 40 13 | | 4 40 | | | | | |
| 1 | 44 28 | 39 90 | | 4 38 | | | | | |
| 2 | 43 17 | 39 66 | | 3 51 | | | | | |
| 3 | 43 11 | 39 42 | | 3 69 | | | | | |
| 4 | 42 95 | 39 18 | | 3 77 | | | | | |
| 5 | 43 03 | 38 94 | | 4 09 | | | | | |
| 6 | 42 45 | 38 70 | | 3 75 | | | | | |
| 7 | 41 78 | 38 46 | | 3 32 | | | | | |
| 8 | 41 80 | 38 22 | | 3 58 | | | | | |
| 9 | 41 73 | 37 98 | | 3 75 | | | | | |
| 40 | 40 78 | 37 74 | | 3 04 | | | | | |
| 1 | 40 98 | 37 50 | | 3 48 | | | | | |
| 2 | 40 33 | 37 00 | | 3 33 | | | | | |
| 3 | 40 03 | 36 50 | | 3 53 | | | | | |
| 4 | 39 35 | 36 00 | | 3 35 | | | | | |
| 5 | 38 83 | 35 00 | | 3 33 | | | | | |
| 6 | 38 33 | 35 00 | | 3 33 | | | | | |
| 7 | 37 78 | 34 50 | | 3 28 | | | | | |
| 8 | 36 83 | 34 00 | | 2 83 | | | | | |
| 9 | 36 86 | 33 50 | | 3 36 | | | | | |
| 50 | 36 67 | 33 00 | | 3 67 | | | | | |
| 1 | 35 89 | 32 50 | | 3 39 | | | | | |
| 2 | 35 87 | 32 00 | | 3 87 | | | | | |
| 3 | 35 58 | 31 50 | | 4 08 | | | | | |
| 4 | 33 95 | 31 00 | | 2 95 | | | | | |
| 5 | 34 09 | 20 50 | | 3 59 | | | | | |
| 6 | 33 42 | 30 00 | | 3 42 | | | | | |
| 7 | 33 42 | 29 70 | | 3 72 | | | | | |
| 8 | 33 01 | 29 40 | | 3 61 | | | | | |
| 9 | 32 84 | 29 10 | | 3 74 | | | | | |
| 60 | 32 42 | 28 80 | | 3 62 | | | | | |
| 1 | 32 20 | 28 50 | | 3 70 | | | | | |
| 2 | 32 00 | 28 20 | | 3 80 | | | | | |
| 3 | 30 96 | 27 90 | | 3 06 | | | | | |
| 4 | 30 91 | 27 60 | | 3 31 | | | | | |
| 5 | 30 39 | 27 30 | | 3 09 | | | | | |
| 6 | 30 24 | 27 00 | | 3 24 | | | | | |
| 7 | 29 69- | 26 00 | .35 | 3 69 | | | | | |
| 8 | 28 09 | 25 65 | | 2 44 | | | | | |
| 9 | 27 84 | 25 30 | | 2 54 | | | | | |
| 70 | 28 04 | 24 95 | | 3 09 | | | | | |
| 1 | 27 34 | 24 60 | | 2 74 | | | | | |
| 2 | 26 57 | 24 25 | | 2 42 | | | | | |
| 3 | 25 89 | 23 90 | | 1 99 | | | | | |
| 4 | 25 59 | 23 55 | | 2 04 | | | | | |
| 5 | 25 72 | 23 20 | | 2 52 | | | | | |
| 76 | 25 32 | 22 85 | | 2 47 | | | | | |
| 77 | 25 42 | 22 50 | | 2 92 | | | | | |
| 78 | 26 02 | 22 15 | | 3 87 | | | | | |
| 79 | 26 65 | 21 80 | | 3 85 | | | | | |
| 80 | 24 57 | 21 45 | | 3 12 | | | | | |
| 1 | 27 17 | 21 10 | | 6 07 | | | | | |
| 2 | 24 25 | 21 75 | | 2 50 | | | | | |
| 3 | 23 60 | 20 40 | .23 | 3 20 | | | | | |
| 4 | 23 05 | 20 17 | | 3 88 | | | | | |
| 5 | 22 86 | 19 94 | | 2 92 | | | | | |
| 6 | 22 92 | 19 72 | | 3 20 | | | | | |
| 7 | 22 23 | 19 49 | | 2 74 | | | | | |
| 8 | 21 85 | 19 86 | | 2 59 | | | | | |
| 9 | 20 90 | 19 03 | | 1 87 | | | | | |
| 90 | 21 10 | 18 80 | | 2 30 | | | | | |
| 1 | 21 00 | 18 57 | | 2 43 | | | | | |
| 2 | 20 45 | 18 34 | | 2 11 | | | | | |
| 3 | 20 76 | 18 11 | | 2 65 | | | | | |
| 4 | 20 40 | 17 88 | | 2 52 | | | | | |
| 5 | 19 20 | 17 65 | | 1 55 | | | | | |
| 6 | 19 85 | 17 42 | | 2 43 | | | | | |
| 7 | 19 28 | 17 19 | | 2 09 | | | | | |
| 8 | 18 30 | 16 96 | | 1 34 | | | | | |
| 9 | 18 15 | 16 73 | | 1 42 | | | | | |
| 100 | 17 62 | 16 50 | | 1 12 | | | | | |
| | | | | | | | | | |
| 0 | 52 06 | 49 20 | .37 | 2 86 | | | | | LATERAL NO.1. |
| 1 | 51 88 | 48 83 | | 3 05 | | | | | |
| 2 | 51 97 | 48 47 | | 3 50 | | | | | |
| 3 | 51 58 | 48 10 | | 3 48 | | | | | |
| 4 | 50 91 | 47 74 | | 3 17 | | | | | |
| 5 | 50 16 | 47 37 | | 2 79 | | | | | |
| 6 | 49 96 | 47 00 | .25 | 2 96 | | | | | |
| 7 | 49 76 | 46 75 | | 3 01 | | | | | |

## WALKER DITCH NO.941.

| NO. STATION | SURFACE | GRADE | GRDN'T | CUT FT HDS | WIDHTS TOP BTM | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS- |
|---|---|---|---|---|---|---|---|---|---|
| 8 | 49 11 | 46 50 | .25 | 2 61 | | | | | LATERAL NO.1. |
| 9 | 50 36 | 46 25 | | 4 11 | | | | | |
| 10 | 48 81 | 46 00 | | 3 81 | | | | | |
| 1 | 48 49 | 45 75 | | 2 74 | | | | | |
| 2 | 48 92 | 45 50 | | 3 42 | | | | | |
| 3 | 48 75 | 45 25 | | 3 50 | | | | | |
| 4 | 48 22 | 45 00 | | 3 22 | | | | | |
| 5 | 47 87 | 44 75 | | 3 12 | | | | | |
| 6 | 48 07 | 44 50 | | 3 57 | | | | | |
| 7 | 47 72 | 44 25 | | 3 47 | | | | | |
| 8 | 47 67 | 44 00 | | 3 67 | | | | | |
| 9 | 45 84 | 42 50 | .27 | 3 34 | | | | | |
| 20 | 45 56 | 42 23 | | 3 33 | | | | | |
| 1 | 45 62 | 41 96 | | 3 66 | | | | | |
| 2 | 45 34 | 41 69 | | 3 65 | | | | | |
| 3 | 44 93 | 41 42 | | 3 50 | | | | | |
| 4 | 44 57 | 41 16 | | 3 41 | | | | | |
| 5 | 44 32 | 41 89 | | 2 43 | | | | | |
| 6 | 43 12 | 40 62 | | 2 50 | | | | | |
| 0 | 46 32 | 43 70 | | 2 62 | | | | | LATERAL NO.2. |
| 1 | 44 92 | 42 30 | .80 | 2 62 | | | | | |
| 2 | 44 10 | 41 50 | | 2 60 | | | | | |
| 3 | 43 12 | 40 70 | | 2 42 | | | | | |
| 4 | 42 28 | 39 90 | | 2 38 | | | | | |
| 5 | 41 52 | 39 10 | | 2 42 | | | | | |
| 6 | 41 17 | 38 30 | | 2 87 | | | | | |
| 7 | 40 27 | 37 50 | | 2 77 | | | | | |
| 8 | 39 73 | 36 70 | .37½ | 3 03 | | | | | |
| 9 | 39 18 | 36 33 | | 2 85 | | | | | |
| 10 | 38 58 | 35 95 | | 2 63 | | | | | |
| 1 | 38 31 | 35 57 | | 2 74 | | | | | |
| 2 | 38 17 | 35 20 | .90 | 2 97 | | | | | |
| 3 | 36 97 | 34 30 | | 2 49 | | | | | |
| 4 | 36 43 | 33 40 | | 3 03 | | | | | |
| 5 | 35 58 | 32 50 | | 3 08 | | | | | |
| 0 | 28 07 | 25 00 | .75 | 3 07 | | | | | LATERAL NO.3. |
| 1 | 27 62 | 24 25 | | 3 37 | | | | | |
| 2 | 27 22 | 23 50 | | 3 72 | | | | | |
| 3 | 25 54 | 22 00 | .16 | 3 54 | | | | | |
| 4 | 25 60 | 21 83 | | 3 77 | | | | | |
| 5 | 32 30 | 21 67 | | 3 63 | | | | | |
| 6 | 24 48 | 21 50 | | 2 98 | | | | | |
| 7 | 23 95 | 21 34 | | 2 61 | | | | | |
| 8 | 23 38 | 20 17 | | 3 21 | | | | | |
| 9 | 24 70 | 20 00 | | 4 70 | | | | | |

### SPECIFICATIONS
FOR WALKER DITCH NO.941 LOCATED IN LIBERTY TOWNSHIP, UNION COUNTY, OHIO.
-TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 4 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicted by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let thr dirt through must be covered with brokwn pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | | | |
|---|---|---|---|---|---|---|
| MAIN DITCH | From Station | 0 | to Station | 10 | | 8 Inch Tile |
| | " " | 10 | " " | 20 & 50 | | 10 Inch Tile |
| | " " | 10 & 50 | " " | 32 | | 12 Inch Tile |
| | " " | 32 | " " | 44 | | 15 Inch Tile |
| | " " | 44 | " " | 66 & 50 | | 18 Inch Tile |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber stanting within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

### SPECIFICATIONS
FOR WALKER DITCH NO.941 LOCATED IN LIBERTY TOWNSHIP UNION COUNTY, OHIO.
-OPEN DITCH-

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 8 feet to the left thereof and straight, except at the angles, which shall be made in easy, rounding curves by shifting the center line.... feet on each side of the angles thereof.

WALKER DITCH NO.941.

2. The banks shall have a slope of 1½ Horizontal to 1 perpendicular and must be true and smooth All lose dirt over-handing or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 2 feet wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 10 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 25 feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5. At the outlet end of each cut-off in the old channel, a levee shall be made.... inches higher than the adjacent embankment and not less than..... feet wide on top.
6. The right of way shall be 30 feet on each side of the ditch. Valuable timber, fences, frowing crops and other property within the right of way shall be preserved uninjured as far as possible.
7, All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of..... feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
Engineer.

Said Section NO..... must be completed on or before the.... day of.....190.....

OFFICE OF ALVI GRAHAM
County Surveyor

Marysville, Ohio..... 191....

TO.....

You are hereby notified that the Engineer will file his report on the WALKER COUNTY DITCH NO.941 with the County Commissioners on Saturday the 23rd day of July, 1910 at 1 o'clock P.M. at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM, County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT. | | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|---|
| Brown, Emmett | Liberty | 12472 | 78 50 | 50 00 | $227 60 | MD | ($307 60 | ($30 76 |
| | | | | | ( 24 25 | L#1 | ( 35 00 | ( 3 60 |
| Dennis W.R. & H.H. | " | 14755 | 83 00 | 13 00 | | | 5 00 | 0 50 |
| Devore, I.R. & M.G. | " | 3480 | 65 00 | 10 00 | (13 20 | MD | (8 00 | (0 80 |
| | | | | | ( | L#3 | (3 00 | (0 30 |
| Garwood Thos | " | 12388 | 44 00 | 44 00 | 356 44 | | 255 00 | 25 50 |
| Same | " | 4815 | 20 00 | 18 00 | | | 6 00 | 0 60 |
| Herd, James | " | 12388 | 58 10 | 58 10 | | | 18 00 | 1 80 |
| Same | " | 14755 | 158 75 | 80 00 | | | 29 00 | 2 90 |
| Herd, J.B. | " | 12388 | 38 40 | 38 40 | | | 12 00 | 1 20 |
| Jolliff W.H. | " | 3480 | 26 80 | 26 80 | ( 41 30 | MD | ( 25 00 | ( 2 50 |
| | | | | | (178 00 | L#3 | ( 198 00 | ( 9 80 |
| McCall W.W. | " | 12472 | 20 58 | 19 00 | | MD | ( 6 00 | ( 0 60 |
| | | | | | | L#3 | ( 15 00 | ( 1 50 |
| McCamey, I.V. | " | 12388 | 13 00 | 13 00 | 132 80 | | 90 00 | 9 00 |
| Montgomery, Squire & A | " | 12472 | 40 00 | 2 00 | | | 2 00 | 0 20 |
| Overfield, Jesse T. | " | 12472 | 31 50 | 20 11 | ( 59 75 | L#1 | ( 77 00 | ( 7 70 |
| | | | | | ( 21 55 | MD | ( 50 00 | ( 5 00 |
| Rea, Thos.C. & Ida B. | " | 12388 | 37 25 | 37 25 | 263 89 | MD | ( 224 86 | ( 22 48 |
| Same | " | 14755 | 24 00 | 24 00 | 139 74 | L#1 | ( 93 44 | ( 9 34 |
| Robb, Nancy J. | " | 12283 | 29 50 | 14 50 | ( 75 42 | MD | ) 22 00 | ( 2 20 |
| | | | | | ( | L#1 | ( 75 00 | ( 7 50 |
| Shirk, Elwood | " | 33480 | 50 38 | 39 00 | | MD | ( 12 00 | ( 1 20 |
| | | | | | | L#3 | ( 30 00 | ( 3 00 |
| Same | " | 12388 | 1 00 | 1 00 | | | 1 00 | 0 10 |
| Sigler, I.J. | " | 3480 | 16 00 | 16 00 | | L#3 | ( 20 00 | ( 2 00 |
| | | | | | | MD | ( 5 00 | ( 0 50 |
| Skidmore, Andrew J. | " | 14755 | 47 00 | 27 00 | | L#1 | ( 8 00 | 0 80 |
| | | | | | | MD | ( 30 00 | 3 00 |
| Skidmore, Thos B. | " | 12388 | 15 60 | 15 60 | 46 20 | MD | 30 00 | 3 00 |
| Same | " | 4815 | 80 60 | 5 00 | | | 1 50 | 0 15 |
| Smithson W.A. | " | 12388 | 43 50 | 43 50 | 312 84 | MD | ( 240 00 | ( 24 00 |
| | | | | | | L#3 | ( 12 00 | ( 1 20 |
| Walker, Chas.R. & E.E. & Union County | " | 12472 | 56 07 | 46 07 | 129 14 | | 165 00 | 16 50 |
| | | | | | ( 10 28 | L#1 | ( 20 00 | ( 2 00 |
| | | | | | ( 30 00 | | ( 45 00 | ( 4 50 |
| TOTALS | | | | | $2112 40 | | $2112.40 | $211 24 |

The above estimate is based on using 8,10,12,15 & 18 inch tile on M.D; 6,8, and 10 In.tile on Lat.1 and 12 in.tile on Lat.2 and is intended to cover all costs including interest on the bonds for 3 years. I hereby certify that the foregoing is a report of my Survey, Level, etc., of the WALKER DITCH NO.941, concluded this... day of.... 190... and made to the best of my knowledge and ability.

ALVI GRAHAM, Engineer.

We, the County Commissioners, have examined the foregoing Report and hereby amend same as follows- Add W.D. Moore to list 10 Acres Assess----$3.00

| | | | |
|---|---|---|---|
| Reduce Apportionment of | Chas.R. & E.E. Walker | $56 07 A | $15 00 |
| " " | J.T. Overfield | 31 50 A | 10 00 |
| " " | N.J. Robb | 29 50 A | 5 00 |

and confirm the same as above amended.

Dated, this 23rd day of July, 1910.

L.W. CLINE)
E.T. JONES)COMMISSIONERS OF
A.R. WEBB ) UNION COUNTY, OHIO-

BUSHONG DITCH NO.944

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 254.

IN MATTER OF THE
BUSHONG DITCH NO.944:

The Auditor having delivered to this Board a copy of a petition this day filed with him by E.J. Bushong of Liberty Township,praying for the location and construction of a County Ditch in said Township,along aline and between certain termini in said petition set forth, and said petitioner having executed a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Tuesday, January 18th 1910 at 10 A.M. for hearing said matteri,it is hereby ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 266.

IN MATTER OF THE
BUSHONG DITCH NO.944:

Pursuant to former orders of this Board,said Board met at the place of beginning of the proposed improvement on Tuesday January 18th 1910 at 10 A.M.,and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected and others competent to testify and also made actual view of the route asked and territory sought to be affected and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as follows: Beginning at the point named in the petition and running thence along the line asked to a point at or near the west line of D.S. Argo's land. The Engineer is directed to make and report his estimate on both tile and open ditch; he is also directed to make examination of the tile now in, and ascertain what if any repair, the same may require to insure proper drainage for the lands affected. The Board also grand any laterals asked.

Alvi Graham, County Surveyor is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Saturday, February 12th, 1910 which day is hereby fixed for hearing of any applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day last above named at 1 P.M., at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 320.

IN MATTER OF THE
BUSHONG DITCH NO.944:

Pursuant to adjournment of July 9th 1910, the Board met this day at 2 P. M. for the consideration of report and apportionment of County Surveyor in the said matter and Alvi Graham Surveyor,having made and filed his said report as required by law and the orders of this board same came on to be heard. The report including specifications prepared by the Surveyor, was read and the names of all persons or corporations whose lands would be benefited by the improvement, were called and opportunity given each to present objections or exceptions. No claims for damages were filed, but the exception of J.E. & T. Bushong was filed stating that they believed their assessment was out of proportion to benefits derived. After a full discussion and consideration of the re ort and apportionment, a motion by Mr. Jones seconded by Mr. Webb prevailed each member voting "Aye" on roll call, to amend the Report and apportionment as follows: Increase the apportionment of

| | | | |
|---|---|---|---|
| J.M. Birkhold on | 110 91 Acre Tract | $5 00 | |
| Union County " | | 10 00 | |
| Territory pro rata | | 8 00 | |
| Decrease apportionment of | | | |
| J.E. Bushong on | 25 90 Acre Tract | | $10 00 |
| D.A. Rea " | 46 50 " " | | 10 00 |
| Elwood Shirk " | 50 38 " " | | 3 00 |

and, as so amended, confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Tuesday August 2nd, 1910 at 2 P.M., at Haines Livery Barn in Raymond, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in LIBERTY TOWNSHIP, Union County, Ohio and in Virginia Military Survey NO.12472 which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING at the outlet of two lines of 6 inch tile at the north west of the lands of J.E. & T. Bushong and in the line of the A. Argo Ditch NO.101; Thence following the line of said ditch or near thereto through and along the lands of Ashton Gregg, James O'Brien, John C. Pratt and onto the lands of David S. Argo far enough to secure a good and sufficient outlet.

We ask that said ditch be improved by cleaning out, deepening, widening, straightening, etc., or if considered more practicable by tiling with tile of sufficient capacity to properly drain the lands drained therein to a point where a good and sufficient outlet can be secured, thence with an open ditch.

Your petitioners further say that the establishing, location and construction of the ditch drain or water-course, as above described, is highly NECESSARY, as the most available means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy, cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or

BUSHONG DITCH NO.944.

private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| ARGO DAVID S. | BIRKHOLD JNO.M. | BUSHONG J.E. | BUSHONG T. |
| BROWN EMMETT | DEVORE I.R. | DEVORE MOSES G. | GREEN HENRY L. |
| GREGG ASHTON | McCALL W.W. | MONTGOMERY SQUIRE | MONTGOMERY A. |
| O'BRIEN JAMES | PRATT JNO.G. | REA DAVID A | SAUCY ESTHER |
| SHIRK ELWOOD | SIGLER I.J. | WALKER CHAS.R. | WALKER E.E. |

UNION COUNTY.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio December 20th, 1909.

PETITIONERS' NAMES-
--E.J. BUSHONG--

BOND

KNOW ALL MEN BY THESE PRESENTS

THAT WE, E.J. Bushong, Luria Bushong and W.P. Beightler are held and firmly bound unto the State of Ohio for the County of Union in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals this 20th day of December, A.D., 1909.

The Condition of the Above Obligation is such that where as the above bound E.J. Bushong has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse commencing at the outlet of two lines of 6 inch tile at the northwest corner of the lands of J.E. & T. Bushons and in the line of the Argo Ditch NO.101 Thence following the line of said ditch or near thereto through and along the lands of Ashton Gregg, James O'Brien, John C. Pratt and onto the lands of David S. Argo far enough to secure a good and sufficient outlet.

We ask that said ditch be improved by cleaning out, deepening, widening, straightening, etc., or if considered more practicable, by tiling with tile of sufficient capacity to properly drain the lands drained therein to a point where a good and sufficient outlet aan be secured. Thence with an open ditch.

Now if the said E.J. Bushong shall well and truly pay all costs if the prayer of the petition be not granted or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

E.J. BUSHONG
TUNIA BUSHONG
W.P. BEIGHTLER

The above Bond is accepted and the sureties thereof.

BERT J. SHELTON,
Auditor, Union County, Ohio.

---E--

NOTICE TO LAND OWNERS-

Office of Auditor of Union County, Marysville, Ohio, December 20th, 1909.
IN MATTER OF THE BUSHONG DITCH NO.944.

TO..... ..... .... ..... ..... ..... ..... ..... ..... ... .... ..... ... .....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio on the 20th of December, 1909.

PETITION FOR DITCH DRAIN OR WATERCOURSE.

To the Board of County Commissioners, in and for the County of Union and State of Ohio: Gentlemen: The undersigned, petitioners to your honorable Board, represent as follows: That they are the owners of lots or lands in LIBERTY TOWNSHIP, Union County, Ohio and in V.M. Survey NO.12472, which will be drained or benefited by the following proposed ditch drain or watercourse in said County, to-wit: COMMENCING at the outlet of two lines of tile at the northwest of the lands of J.E. & T. Bushong and in the line of the Argo Ditch NO.101; Thence following the line of said ditch or near thereto through the lands of David Argo far enough to secure a good and sufficient outlet. We ask that said ditch be improved by cleaning out, deepening and widening or if considered more practical by tiling with tile of sufficient capacity to properly drain the lands drained therein to a point where a good and sufficient outlet can be secured thence with an open ditch.

Your petitioners further say that the establishment location and construction of the ditch drain or watercourse as above descrined is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Argo David S. | Birkhold Jno.M. | Bushong J.E. | Bushong T. |
| Brown Emmett | Devore I.R. | Devore Moses G. | Green Henry L. |
| Gregg Ashton A. | McCall W.W. | Montgomery Squire | Montgomery A. |
| O'Brien James | Pratt John G. | Rea David A. | Saucy Esther |
| Shirk Elwood | Sigler, I.J. | Walker Chas.R. | Walker E.E. |

Union County.

Your petitioners therefore pray your honorable body to establish locate and cause to be constructed said ditch drain or watercourse according to the laws of Ohio relating to County Ditches.

(Dated) MARYSVILLE, OHIO, DECEMBER 20TH, 1909
(Signed) E.J. BUSHONG.

And the undersigned, as Auditor of Union County Ohio, has fixed THESDAY, JANUARY 18TH, 1910 at 10 A.M. for hearing the same upon the line of the proposed improvement. The County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear any and all proof offered by parties affected thereby and others competent to testify and will also by actual view of the route asked and territory sought to be benefited, determine as to the necessity for the said proposed improvement. All applications for change in the proposed line should be made in writing to the Board of County Commissioners on or before the day above set for the hearing.

BERT J. SHELT ON
AUDITOR, Union County, O.

PROOF OF SERVICE ON
BUSHONG DITCH NO.944-

STATE OF OHIO, UNION COUNTY ss:

O.B. DAVIS having first been duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

BUSHONG DITCH NO.944.

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| Argo, David S. | DECEMBER 28TH, 1909 | Personal |
| Birkhold John M. | | Non Resident (Rosewood O) |
| Bushong J.E. | December 28th, 1909 | Personal |
| Bushong T. | " " " | " |
| Brown Emmett | | Non Resident (Milo, Ohio) |
| Devore J.R. | December 28th, 1909 | Personal |
| Devore Moses G. | " " " | " |
| Green Henry L. | " " " | " |
| Gregg Ashton A. | | Non Resident (W.Jefferson) |
| McCall W.W. | | " " (Mt.Victory) |
| Montgomery Squire | December 28th, 1909. | Residence |
| Montgomery A. | " " " | Personal |
| O'Brien James | " " " | " |
| Pratt John G. | " " " | " |
| Rea, David A. | " " " | " |
| Saucy Esther | " " " | " |
| Shirk Elwood | " " " | " |
| Sigler I.J. | " " " | " |
| Walker Chas.R. | " " " | Residence |
| Walker E.E. | " " " | " |
| Union County. | " 24th, " | At Auditor's Office. |

(Signed) O.B. DAVIS,

SWORN TO and subscribed before me, this 28th day of December, 1909.

D.B. EDWARDS,
Deputy Auditor.

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio, July 18th, 1910.

The undersigned, Commissioners of Union County, Ohio, upon the petition of E.J. Bushong and others, proceeded on the 18th day of January 1910 being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch,drain or watercourse as prayed for in the said petition as follows: COMMENCING at the outlet of two lines of 6 inch tile at the northwest corner of the lands of J.E. & T. Bushong and in the line of the Argo Ditch NO.101; thence following the lines of said ditch or near thereto through and along the lines of Ashton Gregg; James O'Brian, John G. Pratt and onto the lands of David S. Argo far enough to secure a good and sufficient outlet.

We ask that said ditch be improved by cleaning out, deepening, widening straightening, etc or if considered more practicable by tiling with tile of sufficient capacity to properly drain the lands drained therein to a point where a good and sufficient outlet can be secured; thence with an open ditch.

FINDINGS-

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare and fix the 23rd day of July 1910 for the hearing of applications for compensations and damages and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we report as follows: That said ditch sould be tiled down as far as the Pratt land, or down as far as where the O'Brien tile ditch crosses into the above improvement, and then deepening and widening the old open ditch down far enough to give a good outlet.

Also beginning on the lands of said David A. Rea, repairing, regrading, putting in new tile where necessary and putting the O'Brien Ditch in good working order. Also lateral beginning on the lands of C. Walker and running Easterly through the Montgomery land and O'Brien land to the said old O'Brien ditch.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W. CLINE)
E.T. JONES) COMMISSIONERS OF
A.R. WEBB ) UNION COUNTY, OHIO.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of January 18th, 1910 to me directed in the matter of the BUSHONG DITCH NO.944, I proceeded on the 7th and following days of June 1910 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM,
Engineer.

-LOCATION-

| NO. STATION | BEARINGS | ON LANDS OF | AT STA | FEET | RODS | REMARKS |
|---|---|---|---|---|---|---|
| 0 00 | N.78 15 W. | | | | | |
| 9 15 | N.12 00 E. | | | | | MAIN DITCH |
| 17 40 | N.53 00 W. | | | | | |
| 23 31 | N.11 30 E. | | | | | |
| 31 34 | N.17 00 E. | | | | | |
| 34 35 | | | | | | |
| 35 37 | N.40 00 E. | | | | | |
| 37 39 | N.53 00 E. | | | | | |
| 39 42 | N.6½ 00 E. | | | | | |
| 42 44 | N.9 00 W. | | | | | |
| 44 45 | | | | | | |
| 45 48 | N.87 00 E. | | | | | |
| | | | | | | MAIN LATERAL |
| 0 4 | N.56 30 W | | | | | |
| 4 5 | | | | | | |
| 5 9 | N.30 00 W. | | | | | |
| 9 15 | N.11 00 E. | | | | | |
| 15 19 | N.20 00 W. | | | | | |
| 19 24 | N.31 30 E. | | | | | |
| 24 25 | | | | | | |
| 25 29 | N.29 00 E. | | | | | |
| 29 33 | N.66 30 E. | | | | | |
| 33 38 | N.42 00 E. | | | | | |
| 38 40 | N.55 00 E. | | | | | |

BUSHONG DITCH NO.944.

| NO. STATION | SURFACE | GRADE | GRDNT. | CUT FT. | HDS. | WIDTHS TOP | BTM. | CUBIC YARDS | SIZE TILE | EST. COST | REMARKS: |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 46 80 | .22 | 3 | 20 | | | | | | |
| 1 | 49 95 | 46 58 | | 3 | 37 | | | 25 | | | |
| 2 | 49 87 | 46 36 | | 3 | 51 | | | 25 | | | |
| 3 | 49 75 | 46 14 | | 3 | 61 | | | 25 | | | |
| 4 | 49 60 | 49 52 | | 3 | 68 | | | 25 | | | |
| 5 | 49 35 | 35 70 | | 3 | 65 | | | 25 | | | |
| 6 | 50 00 | 45 48 | | 4 | 52 | | | 25 | | | |
| 7 | 50 92 | 45 26 | | 5 | 66 | | | 25 | | | |
| 8 | 49 50 | 45 04 | | 4 | 46 | | | 25 | | | |
| 9 | 49 35 | 44 82 | | 4 | 54 | | | 25 | | | |
| 10 | 49 60 | 44 60 | | 5 | 00 | | | 25 | | | |
| 1 | 49 30 | 44 38 | | 4 | 92 | | | 25 | | | |
| 2 | 49 00 | 44 16 | | 4 | 84 | | | 25 | | | |
| 3 | 49 10 | 43 94 | | 5 | 16 | | | 25 | | | |
| 4 | 49 55 | 43 72 | | 5 | 83 | | | 25 | | | |
| 5 | 49 15 | 43 50 | | 5 | 65 | | | 25 | | | |
| 6 | 47 45 | 43 15 | .33 | 4 | 30 | | | 25 | | | |
| 7 | 47 25 | 42 82 | | 4 | 43 | | | 25 | | | |
| 8 | 46 82 | 42 49 | | 4 | 33 | | | 25 | | | |
| 9 | 46 35 | 42 16 | | 4 | 19 | | | 25 | | | |
| 20 | 46 47 | 41 83 | | 4 | 64 | | | 25 | | | |
| 1 | 46 27 | 41 50 | | 4 | 77 | | | 25 | | | |
| 2 | 44 67 | 41 17 | | 3 | 50 | | | 25 | | | |
| 3 | 45 55 | 40 84 | | 4 | 71 | | | 25 | | | |
| 4 | 45 37 | 40 51 | | 4 | 86 | | | 25 | | | |
| 5 | 44 50 | 40 18 | | 4 | 32 | | | 25 | | | |
| 6 | 45 70 | 39 85 | | 5 | 85 | | | 25 | | | |
| 7 | 45 42 | 39 52 | | 5 | 90 | | | 25 | | | |
| 8 | 45 77 | 39 19 | | 6 | 58 | | | 25 | | | |
| 9 | 44 62 | 38 86 | | 5 | 76 | | | 25 | | | |
| 30 | 42 22 | 38 53 | | 3 | 69 | | | 25 | | | |
| 1 | 41 82 | 38 20 | | 3 | 62 | | | 25 | | | |
| 2 | 41 17 | 37 64 | | 3 | 53 | | | 45 | | | |
| 3 | 40 37 | 37 58 | | 3 | 89 | | | 45 | | | |
| 4 | 41 07 | 37 32 | .16 | 3 | 75 | | | 45 | | | |
| 5 | 40 27 | 37 16 | | 3 | 11 | | | 40 | | | |
| 6 | 40 62 | 37 00 | | 3 | 62 | | | 40 | | | |
| 7 | 39 57 | 36 70 | | 2 | 87 | | | 40 | | | |
| 8 | 39 17 | 36 40 | | 2 | 77 | | | 40 | | | |
| 9 | 38 62 | 36 10 | .30 | 2 | 52 | | | 40 | | | |
| 40 | 38 27 | 35 80 | | 2 | 47 | | | 35 | | | |
| 1 | 38 07 | 35 50 | | 2 | 57 | | | 30 | | | |
| 2 | 37 52 | 35 20 | | 2 | 32 | | | 30 | | | |
| 3 | 37 77 | 34 90 | | 2 | 87 | | | 30 | | | |
| 4 | 35 29 | 34 60 | | 0 | 69 | | | 25 | | | |
| 5 | 36 79 | 34 30 | | 2 | 49 | | | 25 | | | |
| 6 | 36 69 | 34 00 | | 1 | 69 | | | 25 | | | |
| 7 | 34 99 | 33 70 | | 1 | 29 | | | 25 | | | |
| 8 | 34 99 | 33 40 | | 1 | 59 | | | 25 | | | |
| 48 2 | 34 29 | 33 30 | | 0 | 99 | | | 10 | | | |
| 0 | 55 37 | 53 00 | .45 | 2 | 37 | | | | | | LATERAL NO.1. |
| 1 | 55 02 | 52 55 | | 2 | 47 | | | 10 | | | |
| 2 | 55 02 | 52 10 | | 2 | 92 | | | 12 | | | |
| 3 | 53 07 | 51 65 | | 2 | 42 | | | 12 | | | |
| 4 | 53 87 | 51 20 | | 2 | 67 | | | 12 | | | |
| 5 | 54 92 | 51 04 | | 3 | 88 | | | 20 | | | |
| 6 | 55 52 | 50 88 | | 4 | 64 | | | 20 | | | |
| 7 | 53 37 | 50 72 | | 2 | 65 | | | 15 | | | |
| 8 | 54 07 | 50 56 | | 3 | 51 | | | 15 | | | |
| 9 | 53 87 | 50 40 | | 3 | 47 | | | 15 | | | |
| 10 | 53 77 | 50 24 | .16 | 3 | 53 | | | 20 | | | |
| 1 | 53 82 | 50 08 | | 3 | 74 | | | 20 | | | |
| 2 | 53 32 | 49 92 | | 3 | 40 | | | 20 | | | |
| 3 | 53 07 | 49 76 | | 3 | 31 | | | 20 | | | |
| 4 | 53 27 | 49 60 | | 3 | 67 | | | 20 | | | |
| 5 | 52 87 | 48 44 | | 3 | 43 | | | 20 | | | |
| 6 | 52 72 | 49 28 | | 3 | 44 | | | 20 | | | |
| 7 | 52 77 | 49 12 | | 3 | 65 | | | 20 | | | |
| 8 | 52 12 | 48 96 | | 3 | 16 | | | 20 | | | |
| 9 | 51 72 | 48 80 | | 2 | 92 | | | 20 | | | |
| 20 | 51 12 | | | | | | | | | | |
| 1 | 50 64 | | | | | | | | | | |
| 2 | 50 72 | | | | | | | | | | |
| 3 | 49 62 | | | | | | | | | | |
| 4 | 49 57 | | | | | | | | | | |
| 5 | 48 37 | | | | | | | | | | |
| 6 | 47 85 | | | | | | | | | | |
| 7 | 47 65 | | | | | | | | | | |
| 8 | 47 37 | | | | | | | | | | |
| 9 | 47 12 | | | | | | | | | | |
| 30 | 46 67 | | | | | | | | | | |
| 1 | 45 82 | | | | | | | | | | |
| 2 | 45 55 | | | | | | | | | | |
| 3 | 45 15 | | | | | | | | | | |
| 4 | 44 50 | | | | | | | | | | |
| 5 | 43 95 | | | | | | | | | | |
| 6 | 43 55 | | | | | | | | | | |
| 7 | 43 15 | | | | | | | | | | |
| 8 | 42 68 | | | | | | | | | | |
| 9 | 42 32 | | | | | | | | | | |
| 40 | 42 00 | | | | | | | | | | |
| 40.5 | 41 82 | | | | | | | | | | |
| 0 | 55 92 | 53 50 | .12 | 2 | 42 | | | | | | LATERAL NO.2. |
| 1 | 55 77 | 53 38 | | 2 | 39 | | | 10 | | | |
| 2 | 55 57 | 53 26 | | 2 | 41 | | | 10 | | | |
| 3 | 55 62 | 53 14 | | 2 | 48 | | | 10 | | | |

BUSHONG DITCH NO.944.

| NO. STATION | SURFACE | GRADE | GRDNT | CUT FT. | HDS | WIDHTS TOP | BTM | CUBIC YARDS | SIZE TILE | REMARKS: |
|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 55 52 | 53 02 | | 2 | 50 | | | 10 | | LATERAL NO.2. |
| 5 | 55 57 | 52 90 | | 2 | 67 | | | 10 | | |
| 6 | 55 25 | 52 78 | | 2 | 47 | | | 10 | | |
| 7 | 55 27 | 53 66 | | 2 | 61 | | | 10 | | |
| 8 | 55 05 | 52 54 | | 2 | 51 | | | 10 | | |
| 9 | 55 02 | 52 42 | | 2 | 60 | | | 10 | | |
| 10 | 55 07 | 52 30 | | 2 | 77 | | | 10 | | |
| 1 | 55 07 | 52 18 | | 2 | 89 | | | 10 | | |
| 2 | 54 97 | 52 06 | | 2 | 91 | | | 20 | | |
| 3 | 54 72 | 51 94 | | 2 | 78 | | | 12 | | |
| 4 | 54 52 | 51 94 | | 2 | 78 | | | 12 | | |
| 5 | 53 87 | 50 60 | | 3 | 27 | | | 15 | | |
| 0 | 54 90 | 52 02 | .34 | 2 | 88 | | | | | LATERAL NO.3. |
| 1 | 54 17 | 51 68 | | 2 | 48 | | | 20 | | |
| 2 | 54 07 | 51 34 | | 2 | 73 | | | 12 | | |
| 3 | 53 77 | 51 00 | | 2 | 77 | | | 12 | | |
| 3.4 | 53 87 | 50 50 | | 3 | 37 | | | 5 | | |

SPECIFICATIONS
FOR BUSHONG DITCH NO.944 LOCATED IN LIBERTY TOWNSHIP,UNION COUNTY OHIO.

-TILE DITCH-

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 4 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with brokem pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | | | |
|---|---|---|---|---|---|---|
| MAIN DITCH | From Station | 0 00 | to Station | 9 00 | 12 | Inch Tile |
| " " | " " | 9 00 | " " | 31 00 | 13½ | " " |
| " " | " " | 31 00 | " " | 48 20 | | Open Ditch |
| LATERAL 1 | | | | | | |
| (of main ditch) | " " | 0 00 | " " | 4 40 | 5 | Inch Tile |
| " | " " | 4 40 | " " | 9 00 | 8 | " " |
| " | " " | 9 00 | " " | 19 00 | 10 | " " (½-New repairing old tile, outlet, iron pipe, etc.) |
| " | " " | 19 00 | " " | 40 50 | | |
| LATERAL 2 | " " | 0 00 | " " | 15 00 | 7 | " " |
| LATERAL 3 | " " | 0 00 | " " | 3 40 | 8 | " " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the insisde as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within .... feet of the line of tile must be throughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

SPECIFICATIONS
FOR BUSHONG DITCH NO.944 LOCATED IN LIBERTY TOWNSHIP UNION COUNTY OHIO
-OPEN DITCH -

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 6 feet to the right thereof and straight, except at the angles, which shall be made in easy rounding curves by shifting the center line.... feet on each side of the angles thereof.
2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 2 feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom shall be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 25 feet of the bank slopes and spread, leaving the surface in good condition for farming.
5. At the outlet end of each cut-off in the old channel, a levee shall be made 6 incher higher than the adjacent embankment and not less than.... feet wide on top.
6. The right of way shall be 40 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved and uninjured as far as possible.
7. All fallen timber, flood wood, etc., shall be cleared away from the ditch banks to a distance of 20 feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amlunt paid for same at the rate of the purchase bid.

BUSHONG DITCH NO.944.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whwnever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
Engineer.

Said Section NO..... must be completed on or before the..... day of..... 190....

OFFICE OF ALVI GRAHAM,
County Surveyor.

Marysville, Ohio..... 191..

TO.....

You are hereby notified that the Engineer will file his report on the BUSHONG COUNTY DITCH NO.944 with the County Commissioners on Saturday the 23rd day of July, 1910 at 2 o'clock P.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below, should be filed with the Commissioners on or before that day.

ALVI GRAHAM, County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE. | TOWNSHIP | NO. SURVEY | NO.A. TRACT. | NO.A. DRAINED. | EST.COST EA.TRACT | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Anderson, Jas.E. | LIBERTY | 3840 | 200 45 | 60 00 | 31 30 MD<br>13 30 L#1 | $ 30 00 | $ 3 00 |
| Argo, David S. | " | " | 131 50 | 35 00 | 231 00 | 150 00 | 15 00 |
| Birkhold, John M. | " | 12472 | 110 91 | 7 00 | | 21 00 | 2 10 |
| Bushong, J.E.&T. | " | " | 25 00 | 13 00 | | 47 00 | 4 70 |
| Brown, Emmet | " | " | 78 50 | 7 00 | | 13 00 | 1 70 |
| DeVore, I.R. & M.G. | " | 3840 | 65 00 | 25 00 | | 3 00 | 0 30 |
| Gregg, Ashton A. | " | 12472 | 100 00 | 30 00 | 176 00 | 150 00 | 15 00 |
| Montgomery, Squire & A. | " | " | 40 00 | 38 00 | 91 50 | 134 50 | 13 45 |
| McCall, W.W. | " | " | 20 58 | 1 00 | | 2 00 | 0 20 |
| | | | | | (315 00-M.D. | 270 00 | 27 00 |
| | | | | | (136 00-L#1 | 70 00 | 7 00 |
| O'Brien, James | " | " | 110 00 | 110 00 | ( 22 70-L#2 | 15 00 | 1 50 |
| | | | | | ( 27 00-L#3 | 15 00 | 1 50 |
| Same | " | 3480 | 15 00 | 14 00 | ( 60 00-M.D. | 40 00 | 4 00 |
| | | | | | ( 7 00-L.#1 | 3 00 | 0 30 |
| Rea, David | " | 12472 | 46 50 | 15 00 | 26 00 | 66 00 | 6 60 |
| Sancy, Esther | " | " | 50 00 | 15 00 | | 45 00 | 4 50 |
| Shirk, Elwood | " | 3480 | 50 38 | 11 00 | | 14 00 | 1 40 |
| Walker, Chas.R.&E.E. | " | 12472 | 56 07 | 10 00 | 5 00 | 20 00 | 2 00 |
| Union County | | | | | 8 80-L#1 | 49 00 | 4 90 |
| Total | | | | | 11 00-L#3 | | |
| | | | | | $1161 50 | $1161 50 | $116 15 |

The above estimate is based on using the following sixes of tile:

| | | | |
|---|---|---|---|
| Main Ditch:- | 0 00 | to 9 00 | one line 12 Inch Tile |
| | 9 00 | " 31 90 | one line 13½ Inch Tile |
| | 31 00 | " 48 20 | cleaning out, deepening and widening open ditch |
| Lateral 1 | 0 00 | " 4 40 | one line of 5 Inch Tile |
| | 4 40 | " 9 00 | one line of 8 inch tile |
| | 9 00 | " 19 00 | one line of 10 Inch Tile |
| | 19 00 | " 40 50 | repairing old ditch and outlet. |
| Lateral II | 0 00 | " 15 00 | one line of 7 inch tile |
| Lateral III | 0 00 | " 3 40 | one line of 8 inch tile. |

and is intended to cover all costs with interest on the bonds for 3 years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the BUSHONG DITCH NO.944 concluded this 16th day of July, 1910, and made to the best of my knowledge and ability.

.....
Engineer-

We, the County Commissiones, have examined the foregoing Report and hereby amend the same as follows:

| | | | | | |
|---|---|---|---|---|---|
| Reduce | apportionment of | J.E. & T. Bushong | 25 | Acre Tract | $10 00 |
| " | " | " D.A. Rea | 46½ | " " | 10 00 |
| " | " | " Elwood Shirk | 50 38 | " " | 3 00 |
| Increase | " | " J.M. Birkhold | 110 91 | " " | $5 00 |
| " | " | " Union County | | | 10 00 |
| " | " | " Territory | | | 8 00 |

and confirm same as above amended.

Dated this 23rd day of July, 1910

L.W. CLINE )
E.T. JONES )COMMISSIONERS OF
A.R. WEBB ) UNION COUNTY, OHIO.

PFIFFNER EXTENSION DITCH NO.945.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 264.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.945:

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.S. Broadwell of Jackson Township,praying for the location and construction of a County Tile Ditch in said Township, along a line and between certain termini in said petition set forth, and said petitioner having executed a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Tuesday, February 15th, 1910 at 2 P.M. for hearing said matter,it is hereby ordered by this Board that said Board meet at the time named at the plac of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency,prayer and substance of the petition and of the time and place for hearing same.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 276.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.945:

Pursuant to gormer orders of this Board said Board met at the place of beginning of said proposed improvement on Tuesday March 1st 1910 at 2 P.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected and others competent to testify and also made actual view of the route asked and territory sought to be affected and adjourned the further consideration of said matter to the office of this Board and to Monday March 7th,1910 at 2 P.M., and now by unanimous vote of the Board take further adjournment to Tuesday March 8th, 1910 at 1 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 280.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.945:

Pursuant to adjournment of March 7th 1910 the consideration of matters pertaining to said improvement was this day resumed at 1 P.M., also considering the request of Sophia Harper et al for an extension of the tile at the upper end of said improvement After full discussion,it was unanimously determined that said proposed improvement is necessary and will be conducive to the public healch convenience and welfare and grant the same as asked with all laterals requested and the Engineer directed, at the time of making survey to examine the condition of the tile above the upper terminus and report to t his Board any reccomendations he may have as to the repair thereof.

Alvi Grahan,County Surveyor,is directed to go upon the line of the proposed improvement and survey and lebel the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Monday July 18th,1910 which day is hereby fixed for the hearing of any applications for appropriations for land taken for said improvement and damages that persons affected by the improvement may sustain thereby, and and for the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the last day named above at 1 P.M. at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL.16 PAGE 379.

IN MATTER OF THE
PFIFFNER EXT.DITCH.NO.945:

Pursuant to adjournment of December 24th 1910,the Board convened this day at 2 P.M. forthe purpose of considering the report and apportionment of the County S Surveyor in said matter and Alvi Graham having completed and filed said report, same came on to be heard.

The report including specifications prepared by said Surveyor was read and the names of persons or corporations whose lands had been assessed for the costs of location and construction of said improvement were called and opportunity given each to present objections or exceptions.

No claims for damages or compensation for land taken were filed, but written exceptions to the assessment were filed by W.W. Jerew. After a full discussion and hearing of verbal objections by parties affected by said improvement a motion by Mr. Cline seconded by Mr. Jones prevailed,each member voting "Aye" on roll call to amend the report and apportionment of the Surveyor in the following particulars.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Add to assessment list | Chris.Price | Tract of | 160 | 40 | Acres,8 A.drained,assess | | $4.00 | Loc. | .40 |
| " " " | U.G. Waters | " " | 12 | 25 | " 5 " " | " | 3.00 | " | .30 |

Increase Acreage drained of Jacob Benzler from 20 to 20 and increase his assessment $5 00

| | | | | |
|---|---|---|---|---|
| Reduce Assessment of | John Hollenbach | 101 | 50 | $3 00 |
| " " | W.W. Jerew | 43 | 20 | 4 00 |
| " " | Frank E.Reeley | 71 | 25 | 5 00 |

And as so amended,adopted and confirmed.

The sale of the labor and materials for the construction of said improvement is fixed for Wednesday,February 1st, 1911 at 2 P.M. at the Richwood Tile Yards, and Alvi Graham,County Surveyor is hereby directed to advertise the sale of said labor and materials and to attend and superintend and conduct the said sale and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six (6) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio.

GENTLEMEN: The undersigned, petitioners to your honorable Board, represent as follows: That they are owners of lots or lands in JACKSON TOWNSHIP, Union County Ohio and in Virginia Military Survey NO.11099 etc., which will be drained or benefited by the following proposed ditch,drain or watercourse in said County to-wit:COMMENCING at the outlet of the tile on the Pfiffner Ditch NO.923 and in the line of the Landon and Patton Run Ditch, on the lands of C.S. Broadwell; thence following near the line of said Landon and Patton Run Ditch across said lands, the Huber and Hazen Gravel Road, and onto the lands of Gottleib Keller to the outlet of tile on said Landon and Patton Run Ditch.

We ask that this improvement be constructed of tile of sufficient capacity to properly drain the lands drained therein; Thence with an open ditch far enough to secure a good and sufficient outlet.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course above described, is highly NECESSARY, as the most available and

PFIFFNER EXTENSION DITCH NO.945.

practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto,during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation, and producing an unhealthy state of the atmosphere,injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above descrined, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners are in any way affected or henefited thereby:

JACKSON TOWNSHIP

| | | | |
|---|---|---|---|
| BENSLER,JACOBb | BENSLER ED.E. | BROWADWLL C.S. | BUTZ WILLIAM |
| BUTZ MARY ELLEN | BUTZ BENJ.E. | BEVIS KENNITH A | BRICKER JOHN F. |
| COFFEY JAMES | COFFEY IDA | COFFEY JOHN | COOPER PHILIP |
| CRESSINGER WM.H. | DECKER JOS.B | FORRIDER MARGT. | FOOSJOHN T. |
| FOOS ELNORA E. | FORRIDER WM. | FINEFROCK R.H. | FLACK HERMAN |
| HARPER SOPHIA | HENDERSON THOS.M | HAZEN SUSAN R. | HINKLE CHRISTOPHER |
| HILL JAS.W. | HILL MARY J. | HOXWORTH HENRY | HOXWORTH MARY |
| HOFFMAN,J.FRANKLIN | JEREW W.W. | JOHNSON ELIZABETH | KERSEY JACOB W. |
| KIRTZ M.V. | KIBLER GOTLEIB | LENOX W.H. | METTLER MOTES L. |
| METTLER,ESTELLA | McDANIEL JOSEPHINE | PETERS HARRISON | PRICE CHRIS |
| PFIFFNER F.J.R. | PETERS JONATHAN | PARISH THOMAS | REELEY FRANK E. |
| PETTY IDA V. | PARISH CLARENCE | ROBERTS MARGARET | TREESE JOSEPH H. |
| RUSSELL J.W. | ROBERTS I.N. | VAN HOUTEN M.H. | WESSERBACK JOSEPH |
| SMELTZER JEREMIAH | VAN HOUTEN H.R. | | WM. A. PETTY. |
| WHITE ALBERT S. | | | |

CLAIBOURNE TOWNSHIP

| | | | |
|---|---|---|---|
| ALLEN C.S. | ALLEN MARIETTA | BEEM L.C. | HILL MARY J. |
| KING CHARLES E. | PARISH CHAS.W. | STROSNIDER MILO | UNION COUNTY |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course according the laws of Ohio, relating to County Ditches.

Marysville,Union County, Ohio.....190....

PETITIONERS' NAMES
C.S. BROADWELL

**BOND**

KNOW ALL MEN BY THESE PRESENTS:

That we C.S. BROADWELL

are held and firmly bound unto the State of Ohio and County of Union in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs,executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 21st day of December, A.D. 1909.

The Condition of the above obligation is such that whereas the above bound C.S. Broadwell has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse:COMMENCING at the outlet of the tile on the Pfiffner Ditch NO.923 and in the line of the Landon and Patton Run Ditch on the lands of C.S. Broadwell; Thence following near the line of said Landon and Patton Run Ditch across said lands, the Huber and Hazen Gravel Road and onto the lands of Gottleib Keller to the outlet of tile on said Landon and Patton Run Ditch..

We ask that this improvement be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch far enough to secure a good and sufficient outlet.

Now if the said C.S. Broadwell shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause,then the above obligation to be void,-otherwise to be and remain in full force and virtue in law.

C.S. BROADWELL
C.L. EAKIN
CHAS.F. WILLIAMS.

The above Bond is accepted and the sureties thereof.

AUDITOR, UNION COUNTY,OHIO.

NOTICE TO LAND OWNERS-

Office of Auditor of Union County,Marysville,Ohio,Jan.20,1910.

IN MATTER OF THE PFIFFNER EXT.DITCH NO.945:

TO:.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio on the 17th day of January 1910:

PETITION FOR DITCH,DRAIN OR WATERCOURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your honorable Board, represent as follows: That they are the owners of lots or lands in JACKSON TOWNSHIP, Union County Ohio and in V.M. Survey NO.11099 & c., which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit: COMMENCING at the outlet of the tile on the Pfiffner Ditch NO.923 and in the line of the Landon and Patton Run Ditch on the lands of C.S. Broadwell thence following the line of said Landon and Patton Run Ditch across said lands, the Huber and Hazel Gravel Road and onto the lands of Gottlein Keller to the outlet of tile on said Landon and Patton Run Ditch. We ask that this improvement be constructed of tile of sufficient capacity to properly drain the lands drained therein; Thence with an open ditch far enough to secure a good and sufficient outlet.

Your petitioners further say that the establishing, location and construction of the ditch drain or watercourse as above described, is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or watercourse above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons or corporations either public or private, who in the opinion of your petitioners, are in any way affected or benefited thereby:

JACKSON TOWNSHIP.

| | | | |
|---|---|---|---|
| Bensler, Jacob | Bensler, Ed.E. | Broadwell C.S. | Butz, William |
| Butz, Mary Ellan | Butz,Benj.F. | Bevis,Kennith A. | Bricker,John E. |
| Coffey, James. | Coffey,Ida | Coffey,John | Cooper, Philip |
| Cressinger, Wm.H. | Decker,Joseph B. | Forrider,Margaret | Foos, John T. |
| Foos, Elnora EL | Forrider,Wm. | Finnefrock R.H. | Flack,Herman |
| Harper, Sophia | Herndersen Whos.N. | Hazen,Susan R. | Hinkle,Christopher |
| Hill,Jas.W. | Hill, Mary J. | Hoxworth Henry | Hoxworth,Mary |
| Hoffman,J.Franklin | | | |

PFIFFNER EXTENSION DITCH NO.945.

JACKSON TOWNSHIP-

| | | | |
|---|---|---|---|
| Hoffman, J.Franklin | Jerew W.W. | Johnson Elizabeth | Kersey, Jacob W. |
| Kirtz, M.V. | Kibler, Gotleib | Lenox W.H. | Mettler, Motes L. |
| Mettler, Estella | McDaniel, Josephine | | Price Chris |
| Pfiffner F.J.R. | Peters, Jonathan | Peters, Harrison | Petty Wm.A. |
| Petty, Ida V. | Parish, Clarence | Parish, Thomas | Reeley, Frank E. |
| Russell, J.W. | Roberts, I.W. | Roberts, Margaret | Treese, Joseph H. |
| Smeltzer, Jeremiah | Van Houten H.R. | Van Houten, M.N. | Wesserback, Joseph |
| White, Albert S. | | | |

CLAIBOURNE TOWNSHIP-

| | | | |
|---|---|---|---|
| ALLen, C.S. | Allen, Marietta | Beem, L.C. | Hill, Mary J. |
| Kind, Chas.E. | Parish, Chas.W. | Strosnider, Milo | Union County. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or watercourse according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, Ohio, January 17th, 1910.
(Signed) C.S. BROADWELL.

And the undersigned as Auditor of Union County has fixed TUESDAY, FEBRUARY 15th, 1910 at 2 P.M., for hearing the same upon the line of the proposed improvement.

The County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear any and all proof offered by parties affected thereby and others competent to testify and will also by actual view of the route asked and territory sought to be affected, determine as to the necessity for the said proposed improvement.

All applications for alteration or change in the proposed line should be made to the Board of County Commissioners in writing on or before the day above set for the hearing.

BERT J. SHELTON,
Auditor, Union County, Ohio.

PROOF OF SERVICE ON PFIFFNER EXT.DITCH NO.945:

STATE OF OHIO, UNION COUNTY, SS:

JAMES GUY Having first been duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED. | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| JACKSON TOWNSHIP | | |
| Jacob Bensler | JANUARY 29th, [illegible] | PERSON |
| Ed.E.Bensler | " " | " |
| C.S. Broadwell | " " | Hoffman Bros.Agt |
| William Butz | " " | Person |
| Mary Ellen Butz | " 28th | " |
| Benj.F. Butz | " " | " |
| Kennith A. Bevis | " 29th | " |
| John F. Bricker | " " | Guy Hoffman Agt |
| James Coffey | " 28th | Person |
| Ida Coffey | " " | " |
| John Coffey | " " | " |
| Philip Cooper | " " | Residence |
| Wm.H. Cressinger | " " | " |
| Jos.B. Decker | " " | Person |
| Margaret Forrider | " " | " |
| John T. Foos | " " | " |
| Elnora E. Foos | " " | " |
| Wm.Forrider | " " | " |
| R.H. Finnefrock | | NON RESIDENT-Prospect, O |
| Herman Flack | " " | Person |
| Sophia Harper | " " | Residence |
| Thos.N. Henderson | " 29th | " |
| Susan R. Hazen | " " | With Agt Farm |
| Christopher Hinkle | " " | Residence |
| Jas.W. Hill | " 31th | Person |
| Mary J. Hill | " " | " |
| Henry Hoxworth | " 29th | RESIDENCE |

(Signed) JAMES GUY

Sworn to and subscribed before me, this 4th day of February, 1910.

H.D. GUY,
Deputy Auditor.

| | | | |
|---|---|---|---|
| Mary Hoxworth | Jan. 29th | | Residence |
| J.Franklin Hoofman | " " | | " |
| W.W. Jerew | " " | | " |
| Elizabeth Johnson | " " | | Person |
| Jacob W. Kersey | " 28th | | " |
| M.V. Kirtz | " 29th | | " |
| Gotleib Kibler | " " | | " |
| W.H. Lenox | " " | With Somerlot on Farm | |
| Motes L. Mettler & Estella | " " | Residence | |
| Josephine McDaniel | " " | | " |
| Chris Price | " | | Person |
| F.J.R. Pfiffner | " 28th | With Agent on Farm | |
| Jonathan Peters | " 29th | | Person |
| Harrison Peters | " " | | " |
| Wm.A. Petty | " " | | " |
| Ida V. Petty | " " | | " |
| Clarence Parish | " " | | Residence |
| Thomas Parish | " 28th | | Person |
| Frank E. Reeley | " " | | " |
| J.W. Russell | " 29th | | Residence |
| I.N. Roberts | " " | | Person |
| Margaret Roberts | " " | | Person |
| Joseph W. Treese | " 28th | | Person |
| Jeremiah Smeltzer | " " | | " |
| H.R.VanHouten | " " | | Residence |
| M.N.VanHouten. | " " | | Person |

(Signed) JAMES GUY

Sworn to and subscribed before me this 2nd day of February, 1910

H.D. GUY, Deputy Auditor

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PFIFFNER EXT. DITCH NO.945.

| | | |
|---|---|---|
| Joseph Wesserback | January 29th | Residence |
| Albert S. White | " 28th | Person |
| | CLAIBOURNE TOWNSHIP | |
| C.S. Allen | January 29th | Person |
| Marietta Allen | " " | " |
| L.C. Beem | " " | " |
| Mary J. Hill | " " | " |
| Charles E. King | " " | " |
| Chas.W. Parish | " " | " |
| Milo Strosnider. | " " | Residence |
| Union County. | " " | |

(signed) JAMES GUY-

Sworn to and subscribed before me, this 2nd day of February, 1910.

H.D. GUY,
Deputy Auditor.

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio.....190.....

The Undersigned, Commissioners of Union County, Ohio, upon the petition of C.S. Broadwell and others proceeded on the 15th day of February 1910 being the day fixed by the County Auditor to view, as directed by Section 4452 of REVISED Statutes, the line of the proposed ditch, drain or watercourse as prayed for in the said petition, as follows: COMMENCING at the outlet of the tile of the Pfiffner Ditch NO.923 and in the line of Landon and Patton Run Ditch on the lands of C.S. Broadwell; thence following the line of said Patton Run Ditch across said lands, the Huber and Hazen Gravel Road and onto the lands of Gottleib Keller to the outlet of the tile on said Landon and Patton Ditch.

We ask that this improvement be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch far enough to secure a good and sufficient outlet.

-FINDINGS-

(Blank)

As to whether the line described is the best route, we find that said ditch should be constructed as petitioned together with all laterals asked thence with an open ditch far enough to secure a good and sufficient outlet.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

E.T. JONES )
A.R. WEBB ) COMMISSIONERS OF
L.W. CLINE ) UNION COUNTY, OHIO.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of..... 190... to me directed in the matter of the Pfiffner Extension Ditch NO.945 I proceeded on the 5th and following days ofJune, 1910 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM,
Engineer.

SPECIFICATIONS-

For Pfiffner Extension Ditch NO.945 located in Jackson and Claibourne Townships, Union County, Ohio.

OPEN DITCH

1. Said Ditch shall be constructed along the line as located by the stakes, and the center shall be about 9 feet to the right thereof and straight, except at the angles, whichsshall be made in easy rounding curves.
2. The banks shall have a slope of 1½ Horizontal to 1 Perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 4 feet wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes and spread,leaving the surface in good condition for farming.
5.
6. The right of way shall be 4 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood wood, etc. shall be cleared away from the ditch banks to a distance of 30 feet therefrom.
8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

.....
Engineer-

Said Section NO..... must be completed on or before the.... day of..... 190....

SPECIFICATIONS

For Pfiffner Extension Ditch NO.945, located in Jackson and Claibourne Townships, Union County, Ohio.

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be constructed along the line as located by the stakes, and the same shall be about 4 feet to the right thereof, and straight, except at the angles, which shall be made in eash rounding curves.
2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality and shall be laid in a straight line (except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with brokwn

pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
5.
6. The tile shall be of the following sizes:

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MAIN DITCH | From Sta | 36 | 00 | to Sta. | 82 | one line of | 15 | inch | tile | | |
| Lateral NO.1 | | | | | | | | | | | |
| (Hoffman) | " | " | 0 | 00 | " | " | 27 | 45 | " | " | " | 10 | " | " |
| " | " | " | 27 | 45 | " | " | 60 | 00 | " | " | " | 12 | " | " |
| " | " | " | 60 | 00 | " | " | 89 | 45 | " | " | " | 15 | " | " |
| Lateral NO.2 | | | | | | | | | | | |
| (Bevis) | " | " | 0 | 00 | " | " | 5 | 00 | " | " | " | 6 | " | " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not abstruct the flow of water.
8. All growing timber standing within 16½ feet of the line of tile must be thorughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Constractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and ti keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, anda corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM,
County Surveyor.

OFFICE OF ALVI GRAHAM
COUNTY SURVEYOR
MARYSVILLE OHIO JANUARY 17, 1911.

TO.....

You are hereby notified that the Engineer will file his report on the PFIFFNER EXTENSION DITCH NO.945 with the County Commissioners on Saturday the 21st day of January 1911 at 2 o'clock P.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM, County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT | APPORTIONMENT OF ESTIMATED COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| Almindinger, Wm. | Claibourne | 6161 | 40 00 | 25 00 | $ 92 40 | $ 30 00 | $ 3 00 |
| Louis C. Beem | " | 6226 | 120 00 | 8 00 | | 1 00 | 0 10 |
| Hill,Mary J. | " | 12654 | 50 00 | 35 00 | | 10 00 | 1 00 |
| Hollenbeck, John | " | 6161 | 101 50 | 101 50 | D-( 256 00 | (80 00 | (8 00 |
| | | | | | T-( 53 00 | (10 00 | (1 00 |
| Howison,Stephen A. | " | " | 48 65 | 5 00 | | 2 00 | 0 20 |
| Johnson Mary J. | " | " | 34 50 | 32 00 | 37 40 | 15 00 | 1 50 |
| King, Chas.F. | " | 12654 | 101 25 | 50 00 | | 12 00 | 1 20 |
| Ritchie,Herb.& Rettie | " | 6129 | 46 00 | 5 00 | | 2 00 | 0 20 |
| Rose,Elizabeth et al | " | 6161 | 65 00 | 10 00 | 39 60 | 10 00 | 1 00 |
| Roberts, Margaret | " | " | 45 25 | 15 00 | | 2 00 | 0 20 |
| Storey, John | " | " | 20 00 | 8 00 | | 1 00 | 0 10 |
| Storey, Ollie F. | " | " | 30 00 | 18 00 | | 3 00 | 0 30 |
| Stornider, Milo | " | 6228 | 157 50 | 75 00 | | 20 00 | 2 00 |
| Claibourne Township | | | | | 5 00 | 5 00 | 0 50 |
| Union County | | | | | 62 20 | 110 00 | 111 00 |
| Iron Pipe | | | | | 15 00 | | |
| Stone Work | | | | | 20 00 | | |
| Benzler, Edmund F. | Jackson | 11099 | 37 50 | 37 50 | | 37 00 | 3 70 |
| Same | " | 7863 | 7 97 | 7 97 | | 8 00 | 0 80 |
| Benzler, Jacob | " | 9944 | 131 74 | 20 00 | | 10 00 | 1 00 |
| Bevis,Kenneth A. | " | 10240 | 57 00 | 30 00 | 103 50 | 180 00 | 18 00 |
| Same | " | 10704 | 13 25 | 13 25 | 184 00 | 185 00 | 18 50 |
| Bevis,Robt.W.& Lillie B | " | " | 84 00 | 84 00 | 218 00 | 303 00 | 30 30 |
| Broadwell, C.S. | " | " | 128 54 | 128 54 | | 160 00 | 16 00 |
| Same | " | 11099 | 125 00 | 125 00 | 540 00 | 275 00 | 26 50 |
| Butz,Benj.F. | " | 10704 | 51 36 | 35 00 | | 7 00 | 0 50 |
| Butz, Wm. | " | " | 81 75 | 81 75 | | 25 00 | 2 50 |
| Cooper, Philip | " | " | 108 25 | 108 25 | | 44 00 | 4 40 |
| Cressing, Wm.H. | " | 10240 | 34 90 | 15 00 | | 25 00 | 2 50 |
| Decker, Jos.B. | " | 7863 | 99 13 | 85 00 | | 65 00 | 6 50 |
| Erie R.R. Co | " | | | | 208,80 | 207 00 | 20 70 |
| Finnefrock, R.H. | " | 10740 | 100 00 | 100 00 | 26 00 | 140 00 | 14 00 |
| Flack, Hemman | " | 10240 | 80 55 | 10 00 | | 2 00 | 0 20 |
| Foos,Jno.F.& Elnora E. | " | 10704 | 122 00 | 88 00 | | 50 00 | 5 00 |
| Hazen,Susan R.(dower* | " | 9900 | 116 25 | 50 00 | | 7 00 | 0 70 |
| Hill,Jas.W. & Mary J. | " | 10195 | 51 25 | 81 25 | | 20 00 | 2 00 |
| Same | " | 10197 | 20 00 | 20 00 | | 6 00 | 0 60 |
| Hinkle, Christopher | " | 10704 | 300 00 | 300 00 | 37 00 | 100 00 | 10 00 |
| Same- | " | 10197 | 30 85 | 30 85 | | 10 00 | 1 00 |
| Same | " | 10196 | 19 15 | 19 15 | | 4 00 | 0 40 |
| Hoffman,J.Franklin | " | 10704 | 159 51 | 159 51 | 701 00 | 580 00 | 58 00 |
| Hoffman,J.Guy & Nellie M | " | " | 56 75 | 56 75 | 440 00 | 310 00 | 31 00 |
| Hoxworth,Henry & Mary | " | 4569 | 153 50 | 10 00 | | 2 00 | 0 20 |
| Jerew,W.W. | " | 11099 | 43 20 | 43 20 | | 30 00 | 3 00 |
| Same | " | 7863 | 6 80 | 6 80 | - | 4 00 | 0 40 |
| Keller, Gottlieb | " | 10704 | 100 00 | 100 00 | 514 00 | 245 00 | 24 50 |
| Same | " | 11099 | 62 75 | 62 75 | | 30 00 | 3 00 |
| Same | " | 10952 | 62 50 | 62 50 | 290 00 | 150 00 | 15 00 |
| Same | " | 10196 | 50 00 | 50 00 | | 15 00 | 1 50 |
| Same | " | 10197 | 51 00 | 51 00 | | 25 00 | 2 50 |
| Same | " | 4569 | 34 00 | 34 00 | | 10 00 | 1 00 |
| Kersey,Jacob W. | " | 9932 | 41 12 | 12 00 | | 6 00 | 0 60 |
| Kirtz, M.V. | " | 10704 | 50 00 | 35 00 | | 6 00 | 0 80 |
| McDaniele Josephine | " | 4569 | 154 25 | 130 00 | | 30 00 | 3 00 |
| Mettler,Motes L. | " | 10704 | 60 00 | 60 00 | | 12 00 | 1 20 |

PFIFFNER EXTENSION DITCH NO.945-

| OWNER'S NAME PER TAX DUPLICATE | TOWNSHIP | NO. SURVEY | NO.A. TRACT | NO.A. DRAINED | EST.COST EA.TRACT. | APPORTIONMENT OF EST.COST CONSTRUCTION | LOCATION |
|---|---|---|---|---|---|---|---|
| | JACKSON | | | | | | |
| Mettler,Motes L.&Estelle | " | 10704 | 40 00 | 40 00 | | 8 00 | 0 80 |
| Parish,Clarence | " | 9898 | 163 85 | 25 00 | | 10 00 | 1 00 |
| Parish,Elmer | " | " | 145 00 | 15 00 | | 5 00 | 0 50 |
| Peters,JonathanW. | " | 10195 | 38 00 | 38 00 | | 8 00 | 0 80 |
| Same | " | " " | 35 00 | 35 00 | | 7 00 | 0 70 |
| Peters, Harrison | " | " " | 60 75 | 60 75 | | 15 00 | 1 50 |
| Petty,Wm.A. & Ida V. | " | " | 31 25 | 31 25 | | 10 00 | 1 00 |
| Petty,Wm.A. | " | " | 20 00 | 20 00 | | 7 00 | 0 70 |
| Pfiffner,F.J.R. | " | 10704 | 40 00 | 40 00 | | 40 00 | 4 00 |
| Same | " | " | 56 75 | | | 40 00 | 4 00 |
| Price,John H. | " | 7863 | 71 95 | 60 00 | | 45 00 | 4 50 |
| Reeley,Frank E. | " | 13766 | 71 25 | 71 25 | | 70 00 | 7 00 |
| Same | " | 7863 | 12 50 | 12 50 | | 12 00 | 1 20 |
| Roberts I.N.&Margaret- | " | 10704 | 254 00 | 254 00 | 245 20 | 125 00 | 12 50 |
| Smeltzer,Jeremiah | " | " | 60 00 | 60 00 | | 55 00 | 5 50 |
| Treese,Joseph H. | " | " | 100 00 | 100 00 | 128 00 | 55 00 | 5 50 |
| VanHouton, H.R. | " | 10240 | 26 75 | 10 00 | | 2 00 | 0 20 |
| Same | " | " | 10 00 | 5 00 | | 1 00 | 0 10 |
| VanHouton H.R. & M.N. | " | 10704 | 29 79 | 20 00 | | 4 00 | 0 40 |
| Same | " | " | 20 00 | 10 00 | | 2 00 | 0 20 |
| VanHouten, M.N. | " | " | 10 00 | 5 00 | | 11 00 | 0 10 |
| White, Albert S. | " | 9943 | 96 48 | 70 00 | | 35 00 | 3 50 |
| Jackson Township | | | | | | 15 00 | 1 50 |
| TOTALS | | | | | $4217 00 | $4217 00 | $421 70 |

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the PFIFFNER EXTENSION DITCH NO.945, concluded this 24th day of January, 1910, and made to the best of my knowledge and ability.

ALVI GRAHAM,
Engineer.

WE, The County Commissioners, have examined the foregoing Report and hereby confirm same DATED, this..... day of..... 19.....

E.T. JONES )
A.R. WEBB ) COMMISSIONERS OF
L.W. CLINE ) UNION COUNTY, OHIO.

CXOA



PORTER JOINT COUNTY DITCH. No. 946
Union and Hardin Counties.

***** Petition.******

Kenton, O, November 29, 1909.

Petition for the Location and Construction of a ditch.

To The Honorable Board of Commissioners of Hardin and Union Counties :
Gentlemen:-

The undersigned freeholders and owners of lots and lands that will be benefitted by the location and construction of a county ditch, by those presents, which are herewith filed with the Auditor of said Counties, do pray your honorable body to institute the proper proceedings necessary to locate a ditch on the following route and termini, to-wit;-

Beginning on the west side of amud road and on the east line of Willis Beard's land in V.M. S. No. 12360, Washington Township, Union County, Ohio; thence crossing said road and following the natural water course in an easterly direction through the lands of D. P. Wheeler; John Wagner; thence crossing the Union and Hardin County line to the lands of John Wagner in Hardin County, Ohio, V. M. S. nO. 12360, Hale Township; thence in an easterly direction throug the lands of C. B. Porter and following the north line to the west side of the pike and there terminate. The above improvement to be tiled with tile of sufficient capacity all the water at all ordinary stages of rainfall.

Your Petitioners further represent that there exists a necessity for the location and construction of said improvement; that it will be conducive to the public health convenience and welfare; that the route thereof is practic ble; and that lots, lamds and properties along the line thereof will be drained and reclaimed and thereby benefitted.

Your petitioners therefore pray your Honorable body to at once proceed under the direction of the laws of the State of Ohio relating to county ditch improvements, and cause to be located and constructed said improvement on or as near the above named route as is deemed by your honorable body to be the best and most feasible.

In our estimation, the following are the names of all the persons and corporations, either public or private. who will be affected or benefitted thereby, to-wit;-
Trustees Washington Township, Union County, O.
Trustees Hale Township, Hardin County, O.

| | | | |
|---|---|---|---|
| Willis Beard | Thomas Johnson | John Shertzer | John Wagner |
| Amanda Lewis | Samuel H. West | I. J. Priest | E. M. Reed |
| E. J. Johnson | D. P. Wheeler | J. N. Haines | C. B. Porter |
| Ross Furer. | | | |

C. B. Porter )
Willis Beard ) Names of Petitioners.
D. P. Wheeler )

B O N D.

**********

KNOW ALL MEN BY THESE PRESENTS:

That C. B. Porter as principal, and Rosa Furer as surety, are by this instrument jointly and severally held and firmly bound unto the state of Ohio, in the penal sum of Tow Hundred ($200.00) Dollars. for the payment of which we hereby bind ourselves and, our heirs and assigns, executors and adminsstrators, should default nbe made in the conditions following.

Signed and dated this 29th. day of November 1909. The condition of the above obligation is such that whereas C. B. Porter did on the 8th day of November 1909, file with the Auditor of Hardin County and Union County a petition, asking the Commissioners of said counties to cause to be located and constructed a ditch, drain or watercourse on the following route and termini;- Beginning on the w st side of a mud road and on the east line of Willis Beards land in V. M. S. No. 12360, Washington Township, Union County, O. Thence crossing said road and following the natural w ater course in an easterly course through the lands of D. P. Wheeler, John Wagner, thence crossing the Union and Hardin County line to the lands of John Wagner in Hardin County, O, V. M. S. No.12360, Hale Township; thence in an easterly direction through the lands of C. B. Porter and following his north line to the west side of the pike and there terminate. The improvement to be tiled with tile of sufficient capacity to carry the water at all ordinary stages of rainfall.

No, if the above bounden C. B. Porter shall pay all costa if the prayer of the petition be not granted, or for any cause shall be dismissed after costs upon the matter have accrued, then this obligation shall be void, otherwise to remain in full force and effect and virtue in law.

The above bond and the sureties thereon, are approved
by me 8th day of December 1909.

Signed ) C. B. Porter
) Rosa Furer.

Elmer J. Carey, County Auditor.

Notice of Filing of Petition.

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Office of the Auditor of Hardin County, Ohio,
January 20th, A. D. 1910.

To The Honorable Board Of Commissioners Of Said Hardin & Union Counties;

Gentlemen: You are hereby notified that a petition and bond for a ditch improvement has been filed in this Office on the 8th. day of December 1909, a copy of which petition is attached below; and as required by law I have fixed the 16th. day of February 1910 at one o'clock P. M. at the beginning of said proposed ditch described in said petition, for your hearing on said matter.

E.J. Carey, Auditor.

Copy of Ditch Petition. Filed.

Porter Joint Ditch No. 946.

Copy of Ditch Petition.

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Kenton, Ohio, January 20th, A. D. 1910.
Petition for the location and construction of a ditch.
To The Honorable Board of Commissioners of Hardin and Union Counties, Ohio;

The undersigned owners of lots and lands which will be drained and benefitted by the improvement herein prayed for, hereby make application to your honorable body, and now file with the Auditors of said Counties, this their petition, and now and hereby pray for the location and construction of a county ditch on the route hereinafter set forth. The necessity for and the benefits of the improvement so prayed for is that it will drain and reclaim the lands along the line thereof and adjacent thereto, and will promote the public health convenience and welfare of lot and land owners benefitted thereby.

The following is the beginning, route and termini of said proposed improvement to-wit; Commencing on the west side of a mud road and on the east line of Willis Beards land in V. M. S. NO. 12360, Washington Township, Union County, O, thence crossing said road and following the natural water course in an easterly direction through the lands of D. P. Wheelr and John Wagner; thence crossing the Union and Hardin County line to the lands of John Wagner in Hardin County, O, V. M. S.No. 12360, Hale Township; thence in an easterly direction through the lands of C. B. Porter and following his north lline to the west side of the pike and there terminate. The above improvement to be tiled with tile of sufficient capacity to carry the water at all ordinary stages of rainfall.

The Names Of All Persons and Corporations, either public or private, who in the opinion of the commissioners are in any way affected or benefitted thereby, are as follows;-

| Trustees Washington Township | | Trustees Hale Township | Willis Beard |
|---|---|---|---|
| John Shertzer | Amanda Lewis | Samuel West | John Wagner |
| E. J. Johnson | I. J. Priest | E. M. Reed | D. P. Wheeler |
| J. N. Haines | C. B. Porter | Rosa Furer | |

G. B. Porter et al, Petitioners.

I hereby certify the foregoing to be a true copy of a ditch Petition filed in my office on the 8th. day of December 1909.

E. J. Carey, County Auditor.

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Notice To Resident Lot Or Land Owners.

Auditor's Office, Hardin County, O.
Kenton, O, January 20th? 1910.

In the matter of the County Ditch Improvement
Petitioned for by C. B. Porter et al
To be known as The Porter Joint County Ditch.

To All Lot Or Land Owners, corporations, either public or private, that will be benefitted as appears in said petition, to-wit;-

You and each of you are hereby notified that on the 8th. day of December 1909 C. B. Porter et al filed their certain petition with the Auditor of Hardin County, O, the substance and prayer of which said petition is that there exists a necessity for the location and construction of a certain ditch and prays for the making of said improvement on the following route and termini, to-wit;- Beginning on the west side of a mud road and on the east side of the Willis Beard's land in V. M. S. NO. 12360, Washington Township, Union County, Ohio, thence crossing said road and following the natural water course in an easterly direction through the lands of D. P. Wheeler and John Wagner; thence crossing the Union and Hardin County line to the lands of John Wagner in Hardin County, O, V. M. S. NO. 12360 Hale Township; thence in an easterly direction through the lands of C. B. Porter and following his north line to the west side of the pike and there terminate. The improvement to be tiled with tile of sufficient capacity to carry the water at all ordinary stages of rain fall.

Your petitioners further represent that said improvement is necessary and will be conducive to the public health convenience and welfare and the route thereof is practicable and that lands will be drained and benefitted thereby. The petitioners further ask that the County Commissioners proceed at once under the direction of the laws of the state of Ohio, relating to County ditch improvement and cause said improvement to be made on or as near the above named route as is deemed practicable.

You and each of you are hereby notified that said improvement is now pending and that the hearing thereon before the Board of County Commissioners of Hardin and Union Co's will be held at the place of beginning of said improvement on the 16th. day of February 1910 at one o'clock P. M.

Sunjoined hereto is a duplicate copy of all the names of persons or corporations either public or private, that will be affected or benefitted as appears in said petition.

| Trustees Washington Township | | | |
|---|---|---|---|
| Trustees Hale Township | | | |
| Willis Beard | I. J. Priest | Thos Johnson | E. M. Reed |
| John Shertzer | D. P. Wheeler | Manda Lewis | J. N. Haines |
| Samuel West | C. B. Porter | Rosa Furer | J. N. Johnson |
| John Wagner | | | |

E. J. Carey, Auditor Hardin County, O.

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Proof of Service.

Auditor's Office, Hardin County, O.
Kenton, Ohio, January 26, 1910.

The State of Ohio
Hardin County. S.S.

On this 26th. day of January 1910, personally came Cash B. Porter, who being duly sworn according to law, deposes and says that on the days hereinafter named, he served the annexed notice on the persons hereinafter named, by delivering to each person opposite whose name appears "D" a true copy of the annexed notice; and on those opposite whose name appears "R" by leaving the same at their usual place of residence.

| Name of person served | When Served | How Served |
|---|---|---|
| Trust. Washington Tp. | January 25, 1910 | D- To Clerk |
| Beard Willis | Jaunary 25, 1910 | R |
| Thos Johnson | January 25, 1910 | D |
| John Shertzer | January 25, 1910 | D |
| Amanda Lewis | | Non-resident |
| Samuel H. West | | Non-resident |
| John Wagner | January 25, 1910 | D |

PORTER JOINT DITCH No.946

| Name of Person Served | When Served | How Served |
|---|---|---|
| Trustees Hale Tp. | January 25, 1910 | D. To clerk |
| I. J. Priest | January 25, 1910 | D |
| E. M. Reed | January 25, 1910 | R |
| D. P. Wheeler | January 25, 1910 | R |
| J. N. Haines | January 25, 1910 | D |
| C. B. Porter | January 25, 1910 | D |
| Rosa Furer | January 25, 1910 | D |
| E. J. Johnson | January 25 1910 | D |

And further this deponent saith not.

Signed C. B. Porter.

Sworn to by C. B. Porter before me, and by him subscribed in my presence this 26th. day of January 1910.

E. J. Carey County Auditor.

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Finding on Petition.

Auditor's Office, Hardin County, O.
Kenton, O, February 16, 1910.

In the matter of the County Ditch Petition
Petitioned for by C. B. Porter et al
To be known as the Porter Joint County Ditch.

This day the Commissioners of Hardin County Being in adjourned session, members present James V. Hill and Charles W. Smith, and this improvement being a joint county ditch with Union County, O, met the Commissioners of Union County, present L. W. Cline and A. R. Webb of Union County, elected A. R. Webb as president and Clerk. A copy of a petition for the location and construction of a county ditch having been delivered to us by the County Auditor and it appearing to us that the proper bond has been filed with the Auditoro of Hardin County and by him approved,conditioned for the payment of the costs if the prayer of the petition be not granted or be dismissed for any cause, we therefore on the 16th. day of February A. D. 1910, the day fixed by the Auditor for hearings, did meet at the place of beginning of said ditch as described in the petition, and heard all proof offered by any of the parties affected by said improvement and other persons competent to testify and determine the necessity thereof. And we do hereby find that said improvement is necessary and will be conducive to the public health convenience and welfare and that the route described therein is the following route was determined upon by us:- Commencing on the west side of a mud road and on the east line of Willis Beard's land in V. M. S. No.12360, Washington Township, Union County, O; thence crossing said road and following the natural water course in an easterly direction through the lands of D. P. Wheeler and John Wagner; thence crossing the Union and Hardin County line to the lands of John Wagner in Hardin County, O, V. M. S.123 12360 Hale Township; Thence in an easterly direction through the lands of C. B. Porter and following the north line to the west side of the pike and there terminate. Said improvement to be tiled with tile of sufficient capacity to carry all the water at all ordinary stages of rainfall. Also Mr. Reed and Johnson asked in writing at this time for repair at end of Priest county ditch, which was granted. We also find that due and legal notice had bee given to each person or corporation benefitted ot affected by said proposed improvement and we do hereby order the Auditor to enter this out finding in writing on the Commissioners Journal. And we do further authorize the Auditor to enter upon said Journal, an order directing the County Surveyor to go upon the line as descri ed in the petition or as changed by us in accordance with section 4489 R. S as described before and survey and level the same and set a stake at every hundred feet numbering down stream, and to embody in said order direction to the said surveyor to make and return a schedule of all lots and lands and public or corporate roads or railroads that will be benefitted and an apportionment of the estimated cost of locating and constructin said improvement in money, according to the benefits which w will result to each and to perform such other duties as required in Sections 4454-4455-4456 R. S, as are now in force and effect, and to file his report with the County Auditor on or before the day set for hearing the same. It is further ordered that the 23rd. day of March 1910 at ten o'clock A. M. at the Auditor's Office in Hardin County, O, is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages said parties affected, by said improvement or any of them may sustain thereby and for the approval of the report of the surveyor.

Attest,

E. J. Carey, County Auditor.

John W. Crooks, L. W. Cline
J. V. Hill A. R. Webb
Chas. W. Smith
Joint Board of Commissioners.

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County Surveyor's Report.

Auditor's Office, Ha rdin County, O.
Kenton, O, March 3, 1910/

To The Honorable Board Of Commissioners of
Hardin And Union County, O.
Gentlemen;-

I, the undersigned County Surveyor, in obedience to your order, dated on the 16th day of February1910,in due time proceeded in said matter, and made a careful survey and level of the improvement sought to be made, and herewith make a return of the plat, profile and schedules necessary for a complete report of my doings, and have performed such other duties as are required by the statutes in such made and provided. The said schedules. together with said plat and profiles are hereto attached and made a part of my report.

The following is an estimated or an approximare estimate of the cost of location and construction of said ditch.

| | | |
|---|---|---|
| Section No.1 Sta 41plus 25 to Sta 0 plus 00 4125' 747 cu. yds.@ 20¢ | | 149.40 |
| Clearing extra back filling | | 30.00 |
| Connecting and repairing Priest Ditch if necessary | | 25.00 |
| 1-14" on(18" Sewer "Y" | | 4.50 |
| )3-12 on 12" sewer "T"s | | |
| Inlets )3-12 sewer joints | | |
| )3-14 sewer grates C. I. | | 12.50-221.40 |
| )919 of 18" tile @ 25¢ | | |
| Tile )3200 of 12" tile at 10-½¢ | | 229.75 |
| | | 336.00-565.75 |
| Section No.2. | | |
| Concrete retaining wall 24' x 6' x2' with 2-18" sewer joints. | | 65.00 |
| Concrete rip-rap 24' x 6 x1½' | | 52.00 -117.00 |

PORTER JOINT COUNTY DITCH. No. 946.

| Station | Bank Stakes | Grade Line | Cut | Number Cu.yds. | Course from |
|---|---|---|---|---|---|
| 0 | 48.00 | 45.40 | 3.60 | | 0plus00 Sta. ) on west side mud road |
| 1 | 49.73 | 44.96 | 4.77 | 19 | N 65' 40" E -S of Beards N. E. Corner |
| 2 | 49.93 | 44.52 | 5.41 | 14 | 0 plus 84--0 plus 18 Center line of Mud rd |
| 3 | 49.07 | 44.08 | 4.99 | 15 | & line of Beard & Wheeler |
| 4 | 48.03 | 43.64 | 4.39 | 14 | N 43' 30"E B. M.to right Sta. 4-5 2 nails |
| 5 | 48.07 | 43.20 | 4.87 | 14 | 5 plus 97 on stump |
| 6 | 47.69 | 42.76 | 4.93 | 16 | |
| 7 | 47.35 | 42.32 | 5.03 | 16 | |
| 8 | 46.91 | 41.88 | 5.03 | 16 | |
| 9 | 46.36 | 41.44 | 4.92 | 17 | |
| 10 | 46.24 | 41.00 | 4.92 | 17 | s 88' 45" E |
| 11 | 46.71 | 40.56 | 6.15 | 19 | 11 plus 33 |
| 2 | 46.63 | 40.12 | 6.51 | 19 | |
| 3 | 46.55 | 39.68 | 6.87 | 23 | N 62 ' E 14 plus 32 line Wheeler & Wagner |
| 4 | 46.35 | 39.24 | 7.11 | 24 | 14 plus 28 B. M. to left Sta. 14 on oak |
| 5 | 45.11 | 38.80 | 6.31 | 23 | 15 plus 25 6" tile from S. |
| 6 | 45.08 | 38.36 | 6.72 | 22 | |
| 7 | 44.28 | 37.92 | 6.36 | 23 | N 34' 30" |
| 8 | 43.84 | 37.48 | 6.36 | 18 | 18 plus 00 |
| 9 | 43.26 | 37.04 | 6.22 | 16 | |
| 10 | 42.76 | 36.60 | 6.16 | 21 | |
| 1 | 42.30 | 36.16 | 6.14 | 22 | |
| 2 | 41.89 | 35.72 | 6.17 | 21 | |
| 3 | 42.98 | 3528 | 7.70 | 19 | N 82' 00" E |
| 4 | 40.51 | 34.84 | 5.67 | 18 | 24 plus 00 line of Wagner & Porter |
| 5 | 39.18 | 34.40 | 4.78 | 17 | S 88' 00" E |
| 6 | 39.08 | 33.96 | 5.12 | 17 | 25 plus 68 |
| 7 | 38.44 | 33.52 | 4.92 | 18 | N74' E B. M. to right Sta 27 on sugar |
| 8 | 38.14 | 33.08 | 5.06 | 19 | 27 plus 00 |
| 9 | 37.94 | 32.64 | 5.30 | 19 | N 53 ' E |
| 30 | 37.10 | 32.20 | 4.90 | 19 | 30 plus 54 ditch begins to run on line |
| 1 | 36.90 | 32.10 | 4.80 | 19 | between Porter & Furer |
| 2 | 35.94 | 32.00 | 3.94 | 19 | 32 plus 00 Preist ditch enters |
| 33 | 36.69 | 3.190 | 4.79 | 24 | |
| 4 | 37.60 | 31.80 | 5.80 | 19 | |
| 5 | 35.90 | 31.70 | 4.20 | 16 | |
| 6 | 36.04 | 31.60 | 4.44 | 16 | |
| 7 | 35.02 | 31.50 | 3.52 | 14 | |
| 8 | 35.27 | 31.40 | 3.87 | 16 | |
| 9 | 34.44 | 31.30 | 3.14 | 16 | N 82' 30" E |
| 40 | 34.22 | 31.30 | 3.14 | 16 | 40 plus 73 Sta 41 plus 00 line of Porter |
| 1 | 35.70 | 31.10 | 4.60 | 12 | N 39 ' E B. M. to left sta. 41 on Elm |
| 41 25 | 35.70 | 31.00 | 4.70 | 0 | 41plus 25 end in open ditch |

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Assessments, Hardin Co.

| Name | Survey | acres owned | Acres drained | Est Const | Est Locat'n | Total |
|---|---|---|---|---|---|---|
| Furrer Rosa | 12281 | 170 | 10 | 45.00 | 5.40 | 50.40 |
| Haines J. N | 12281 | 42 | 112 | 15.96 | 1.91 | 17.87 |
| Johnson Thomas | 12360 | 27.79 | 27.79 | 17.62 | 2.11 | 19.73 |
| Johnson Emma J | 12360 | 50. | 35 | 39.24 | 4.71 | 43.95 |
| Lawrence Wm. | 12360 | 48 | 8 | 3.49 | .42 | 3391 |
| Porter C. B. | 12281 | 37 | 8 | 75.80 | 9.10 | 84.90 |
| Priest Ira Jacob | 12360 | 71 | 50 | 29.92 | 3.59 | 33.51 |
| Reed Ettie M. | 12360 | 50 | 32 | 31.80 | 3.82 | 35.62 |
| Wagner John | 12360 | 50 | 32 | 142. 56 | 17 .11 | 159.67 |
| Wheeler D. P | 12360 | 24 | 24 | 104.00 | 12.48 | 116.48 |
| West Samuel H. | 12360 | 60.57 | 10 | 4.82 | .58 | 5.40 |
| Hardin Co. | | | | 52.00 | 6.24 | 58.24 |

Assessments Union County, O.

| | | | | | | |
|---|---|---|---|---|---|---|
| Beard A. W. | 12360 | 50 | 24 | 79.02 | 9.48 | 88.50 |
| Johnson Thomas | 12360 | 71.04 | 56 | 91.92 | 11 .03 | 102.95 |
| Lewis Amanda J. | 12360 | 76.90 | 12 | 25.52 | 3.05 | 28.58 |
| Priest Ira Jacob | 12360 | 30.65 | 1 | 3.20 | ..38 | 3.58 |
| Wheeler D..P | 12360 | 26 | 25 | 130.62 | 15.67 | 146.29 |
| Washington Township | | | | 25.00 | 3.00 | 28.00 |

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Auditor's Office, Hardin County, O.
Kenton, O, March 23, 1910.

In the matter of Ditch Improvement Hearing on Engineer's Report.
Petitioned for by C. B. Porter et al
To be known as The Porter Joint County Ditch.

This day the Jpint Board of Commissioners of Hardin and Union Counties met in adjourned session, present Cline and Jones of Union County, Jas. V. Hill, John W. Crooks and Charles W. Smith of Hardin County, and E. J. Carey Auditor of Hardin County and Clerk of said Board and this being the day adjourned to by said Board for the hearing of the rep report and apportionment of the Engineer of the above styled matter, the Board after proper examination do find that due notice has been given for the length of time required by law, to a all lot and land owners and to the authorities of all municipal and private corporations affected by said improvement, notifying them of the pendency substance and prayer of said petition for said improvement, said Board also find that no person has made application in writing for compensation and damages. After having examined the report of the engineer with the apportionment by him made, do find that said report and apportionment are in all respects fair and just according to the benefits to be derived from the proposed improvement by the owner of each lot and tract of land and by municipal and private corporations and railroad companies. It is therefore that said report and apportionment be and the same are hereby approved and confirmed in the following manner , to-wit;-

PORTER JOINT COUNTY DITCH No. 946.

| Names as on duplicate | Survey | Acres owned | Acres drained | Est Const. | Est. Locat'n | Total cost. |
|---|---|---|---|---|---|---|
| | | Hardin County. | | | | |
| Furer Rosa | 12281 | 17.42 | 10.12 | 45.00 | 5.40 | 50.40 |
| Haines J. N | 12281 | 42 | 12 | 15.96 | 1.91 | 17,87 |
| Johnson Thomas | 12360 | 27.79 | 27.79 | 17.62 | 2.11 | 19.73 |
| Johnson Emma J | 12360 | 50 | 35 | 39.24 | 4.71 | 43.95 |
| Lawrence Wm. | 12360 | 48 | 8 | 3.49 | .42 | 3.91 |
| Porter O. B. | 12281 | 37 | 8 | 75.80 | 9.10 | 84.90 |
| Priest Ira Jacob | 12360 | 71.60 | 50 | 29.92 | 3.59 | 33.51 |
| Reed Ettie M. | 12360 | 50 | 32 | 31.80 | 3.82 | 35.62 |
| Wagner John | 12360 | 50 | 32 | 142.56 | 17.11 | 159.67 |
| Wheeler D. P | 12360 | 24 | 24 | 104.00 | 12.48 | 116.48 |
| West Samuel H. | 12360 | 50.57 | 10 | 4.82 | .58 | 5.40 |
| Hardin County | | | | 52.00 | 6.24 | 58.24 |
| | | Union County | | | | |
| Beard A. W | | | 24 | 79.02 | 9.48 | 88.50 |
| Johnson Thomas | | 50 | 56 | 91.92 | 11.03 | 102.95 |
| Lewis Amanda J | | 71.04 | 12 | 25.52 | 3.06 | 28.58 |
| Priest Ira Jacob | | 76.90 | 1 | 3.20 | .38 | 3.58 |
| Wheeler D. P. | | 30.65 | 25 | 130.62 | 15.67 | 146.59 |
| Washington Tp. | | 26 | | 25.00 | 3.00 | 28.00 |

Attest,
E. J. Carey County Auditor.

James V. Hill, Pres. Jt. Board
John W. Crooks
Chas. W. Smith Commissioners.
L. W. Kline
A. R. Webb

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Order to Sell.

Auditor's Office, Hardin County, O.
Kenton, O, March 23, 1910/

In the matter of Ditch Improvement
Petitioned for by C. B. Porter et al Order to Sell.
To be known as the Porter Joint County Ditch.

This day this matter came befor the Board of County Commissioners of Hardin and Union Counties in Joint session. Present Kline and Jones of Union County and James V. Hill , Jo John W. Crooks and Chas. W. Smith of Hardin County, O. and E. J. Carey, County Auditor and and Clerk of said Board. And it appearing to the Board that no appeal has been taken, it is now and therefore ordered that the 2nd. day of April A. D. 1910, at ten o'clock AM. of said day, be fixed as the time for commencing the sale of said work of constructing said improvement, and that the same be sold at public outcry. The place of said sale is fixed at the Armory, and said sale to commence with the working section constituting the mouth of said improvement at the hour above named, and from that point to continue to the starting point, each section shall be offered at public outcry until all the sections are offered . And it is ordered that the Auditor of said county give notice of said sale by printed notices. posted in conspicious places and mailed to the address of well known contractors.

And it is ordered that the County Surveyor attend at the time and place of said sale and conduct the same, and receive all bids for the construction of said work, and that he make contracts with the lowest responsible bidder and take good and sufficient bonds for the labor of said improvement, conditioned for the faithful performance of said contract so to be made and for the completion of the work within the time fixed by the contract, and for all damage which may occur by reason of failure to complete the same within the time stipulated in said contract, in a sum not less than double the estimated value of the work and labor of construcing the portion bid off by the said contracting party.

Attest,
E. J. Carey, County Auditor.

James V. Hill Pres, Jt. Board.
John W. Crooks
Charles W. Smith
L. W. Kline
A. R. Webb
Jones, Commissioners.

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NOTICE OF SALE OF WORK.

DITCH SALE.

Notice is hereby given that the work of construction of the Porter Joint County ditch in Hale and Washington Townships in Hardin and Union Counties, petitioned for by C. B. Porter et al. will be sold at public outcry to the lowest responsible bidder on Saturday the 2nd. day of April 1910. Place of said sale Kenton, Ohio. Sale to commence at ten o'clock A. M at the office of County Surveyor, beginning with the working section of the outlet or mouth of the improvement and continuing thereafter, with each remaining section in its order up stream. Tile shall be subject to the approval of the Engineer on line of ditch.

Contractors must give bond with two responsible sureties acceptable to the Commissioners within three days from the date of sale, and no bid will be received unless the bidder has first deposited with the County Surveyor a certified check for the amount of Ten Dollars as a surety that the bids are made in good faith, otherwise the work will be resold at once. The contractor must also sign a contract and articles of agreement, including the specifications, both general and special for the work of construction.

Section No. 1.

| | | | |
|---|---|---|---|
| Station 41 plus 85 Sta. 0 plus 00 4125 747 cu. yds. @ 20¢ | | 149.40 | |
| Clearing extra back filling | | 30.00 | |
| Connecting and repairing Priest Ditch if necessary | | 25.00 | |
| 1-15" on 18" Sewer "Y" | | 4.50 | |
| Inlets | 3-12" on 12" Sewer "T"S<br>3-12" Sewer Joints<br>3-14 C. I. Grates | 12.50 | 221.40 |
| Tile 919 of 18" tile @ 25¢-----3200 of 12" @ 10½¢ | | | 565.75 |

Section No. 2.

| | | |
|---|---|---|
| Concrete retaining wall 24 X 6 X 2 with 2-18" sewer joints | 65.00 | |
| Concrete rip-rap 24 X 6 X 1½ | 52.00 | 117.00 |

PORTER JOINT COUNTY DITCH No. 946.

Report of Sale.

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Auditor's Office, Hardin County, O.
Kenton, O, April 2nd. 1910.

In In the matter of ditch improvement
Petitioned for by C. B: Porter et al
To be known as The Porter Joint County Ditch.

To The Honorable Board of Commissioners Of Hardin and Union Counties, O.

Gentlemen:-

In In obedience to your direction and also in pursuance of the notice duly given by the Auditor. of the sale of the work of constructing the above styled improvement, at the time and place therein specified, I offered the said several working sections for sale to the lowest responsible bidder at public outcry and sold the same to the persons hereinafter named, at the prices herein stated, and took their contracts and bonds respectively conditioned according to law, and return the same herewith for your approval.

Section No. 1. Sold to Lewis White for $221.40, to be completed Aug. 1. 1910.
Section No. 2 Sold to C. B. Porter for $117.00 to be completed June 1, 1910.
Tile sold to Mt. Victory Clay Mfg. Co for $565.75 July 1, 1910.

ASSESSMENT ORDER.

Auditor's Office, Hardin County, Ohio.
Kenton, Ohio, April 2, 1910.

The several working sections of said improvement having been let as provided by law and the costs and expenses of location and construction and all compensation and damage having been ascertained, this Board therefore determine and require that all such expenses shall be paid in six semi-annual installments in the years 1910-1911-1912, the cost of location to be paid with the first semi-annual installment in the year 1910. And it is hereby ordered that said assessment be placed on the duplicate accordingly, against all lots or lands, or corporate roads or railroads assessed.

The County Auditor is hereby directed to make and furnish to the County Treasurer a special duplicate with the assessmsnts arranged thereon as hereinbefore required.

Attest,
E. J. Carey, Auditor Hardin County.

James V. Hill )
John W. Crooks ) Commissioners Hardin CO. O.
Chas. W. Smith, )

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Specifications for Porter Jt. Ditch No. 9 6.

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Porter Joint Ditch, Petitioned for By C. B. Porter et al, located in Hale and Washington Townships in Hardin and Union Counties.

All the specifications relative to open ditches, so far as applicable, apply also to tile ditches.

Tile All tile used shall be of the best quality of sound well shaped and hard-burnt drain tile, such only as shall be accepted by the Engineer. Eight inch tile or larger tile shall be two feet long.

Contractors are warnnd not to haul any soft, shelly or cracked or ill shaped tile along the tline of the ditch to be used for any purpose except as " broken tile" in making inlets.

Straight Line. The tile must be laid in a straight line between angle stakes from one point of curve to the other at the angles.

Angles. All angles must be turned on true curves, and the tile must be cut off on the inside of the curve so as to make close joints throughout, and the tile must be so laid as to make the closest joints and the smoothest channel on the outside of the curve.

Grade Line.The bottom of the ditch must be cut smooth and tru to the grade line and rounding in the bottom so as to fit the tile and give it a solid bearing for about one fourth of its circumference. No variation eith above or below the grade line will be accepted that would cause back water in the tile..

2. The grade between stakes must be cut by cross lines, or some other accurate method, to insure an accurate grade line between stakes, so that the tile may he laid as fast as the ditch is cut to grade, and firmly bedded in their places, in such manner, that is the banks should cave in the tile will not be displaced.

Connections. All connections for lateral ditches must be "Y" shaped, Where the main line of tile is sufficiently deep to permit it. the connections must be made so as to discharge the water from the laterals near the top of the tile in the main line.

2. Connections must be made at such places as the land owner may desire to connect tile drains. The "spur" for the connections must be put on by the contractor, and must not be less than the size of the tile to be connected. Where the connections are not made before the ditch is filled up, the end of the spur must be closed so no earth can get in, and its location marked by a stake reaching to the top of the ground. No patching up of joints or connections with pieces of tile will be accepted. They must be cut to fit. The spurs must be put on at an angle of 45 degrees as near as practicable, and the hole in the main line must coincide with the calibre of the spur in that position. All connections must be left uncovered and in proper condition to be fully inspected as to construction unitl the work is completed and accepted.

Inlets. Inlets must be made at stakes as indicated by the Engineer, and shall be constructed by cutting a hole in the top of the main tile, nearly equal to the caliber of the inlet tile and fitting a tile over it, then setting one tile on top of another until near the surface, packing the earth firmly around them to keep them in place; at the surface excavating a circular basin, and forming a filter of broken tile or stone in such manner as to admit the water freely into the tile without permitting any drift or other obstructions to get in. From one half to one cubic yard of tile or stone, shall be used at each inlet, according to its size and importance. The broken tile must be furnished in as large pieces as practicable and good caps must be provided. The weight of the filter must not rest on the vertical tile.

2. All inlets must be constructed under the personal supervision of the Engineer, or his assistants.

Box Outlets. Box outlets for tile drains shall be of two inch oak plank in the shape of a box sufficiently large to incase the tile, and not less than six feet long, and shall be placed at the end of the tile and properly connected therewith. The tile must enter the box at least six inches.

PORTER JOINT COUNTY DITCH No.946.

Retaining wall. A retaining wall shall be built from bottom of trench at the outlet of the tile in such a position as the Engineer shall direct. The trench must be dug one foot from below the bottom of the ditch. Said wall shall be built of a good quality of building stone such as may be accepted by the Engineer, and laid up in good hydraulic cement mortar.
2. A joint of good sewer pipe, 2 feet long the size of the tile used, shall be laid through the wall at the grade line, with the flange at the back.
3. Where there is an open channel above the tile for storm water, and the overflow must pass over the retaining wall, the wall must be built two or three courses higher at each end than in the middle, leaving an overflow in the center. Inner faces to be straight and dressed. A large flat stone to be used in the top course of the overflow and to project at least two inches over the front of the wall and to be bound under the end courses.
4. The sides and bottom of the open ditch immediately in front of the retaining wall, must be lined with flat stone or boulders to,prevent the water from the tile and overflow from washing out a hole.
Rip-Raps. Where box outlets are used, a rip-rap, of field or other stone, shall be made at the outlet, on top of the box, where there is an open channel above the tile for storm water.
Protection from Filling. While constructing a ditch the contractor must protect the upper end of the tile to prevent them from being filled with earth or other obstructions from above. Contractors will be held responsible for any damage for neglect of this precaution.
Laying and Covering Tile. The tile shall be placed in the ditch and sufficient earth packed about the sides to hold them in place, and remain exposed to view until examined and accepted by the Engineer, after which they shall be covered up by replacing the excavated material in and over the ditch.
2. Where the ditch is through meadow or pasture lands or where it will damage crops, contractors will not be allowed to fill the ditch by plowing it in without the consent of the land owner, but may use a board scraper if it can be done without damaging crops.
3. Where the ditch is filled with plows or scrapers, at least six inched of the earth must be put over the tile with shovels before using plows or scrapers.
Growing timber. On tile ditches all trees and underbrush within twenty feet of the ditch on each side shall be cut down or girdled
Forfieting Contract. Any contractor who may be found doing work in an improper manner, or putting in poor tile or other material, will thereby be subject to forfeit his contract at once, and the work may be put into the hands of other parties to be completed, at the expense of said contractor or his bondsman, at the discretion of the Engineer.
Special Specifications. The special specifications and instructions on sale bills of the above ditch are hereby made a part of these specifications
Kenton, Ohio, April 2, 1910, James C. Poling, Civil Engineer.
Additional Specifications. Protections shall be constructed at the inlets as indicated by the Engineer, by setting four 4x4 inch oak posts, at least 2½ feet in the ground, in a square about four feet apart around the inlet. the posts to be high enough to clear the top of the filter. the sides and top to be covered with oak boards one inch thick, securely nailed on; the whole to be constructed in such a manner as may be directed by the Engineer.
Verticals, Spurs etc.? The "verticals" for inlets and the "spurs" for connections, must be properly cut and put on by the contractor and the ditch must be filled and well tamped around the verticals, ready for the proper construction of the filter by the Engineer. The recess in the bank for the "spurs" must be cut from the surface down, in order that the Engineer may fully inspect the fitting of each spur, and when the above work or any part of it, is not properly done by the contractor, it will be dont by the engineer, or other person employed by him, and the expense thereof charged to the contractor.
Liabilities of Contractors. Whemever it is found that a contractor is disposed to slight his work in any manner, or cover up or secrete from the view of the Engineer any bad work or defective tile, the engineer shall have power to employ a man at the expense of the contractor to superintend the work.
3. On all tile ditches the contractor shall be liable on their bond for any damage to the tile- and the expense of repairing the same- that can be shown to have been caused by the carelessness in filling the ditch after the tile has been inspected by the engineer, but not for a time longer than three months after the ditch has been completed and accepted.
2. On all tile ditches the contractor dhall be liable at the discretion of the Engineer, to forfeit One Dollar for every tile. laid in a ditch that is found sufficiently defective to be liable to break down or otherwise injure the ditch.
Covering the Tile. When the tile is laid in the bottom of an old ditfh and the earth excavated is not sufficient to cover the tile to a depth of at least 18 inches, the banks must be thrown in to cover the tile to at least that depth.

J. C. Poling, Engineer, Hardin County, O.

Recorded Jan 1911

SEIG DITCH No. 948.

Petition for Ditch, Drain or Watercourse.

To the Board of County Commissioners in and for the County of Unio and State of Ohio.
Gentlemen:-

The undersigned petitioners to your Honorable Board, represent as follows;- That they are the owners of land in Claibourne Township, Union County, Ohiow and in Virginia Military Survey No. 6307, which will be drained or benefitted by the following proposed ditch, drain or water course in said county to-wit;- Commencing at a stake on the lands of George B. Hamilton's heirs and on the north side ofnGraham St. in the village of Richwood; thence in a southerly direction following the old line of tile , crossing said street and through the the lots of P. G. Daum and Maggie Daum and others to the outlet of the Danforth ditch.

Your petitioners further represent that the establishing, location and constructio tion of the ditch, drain or water course as above described, is highly necessary, as the most available and practicable means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivaton, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water course above described, will be conducive to the public health convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who in the opinion of your petitioners are in any way affected or benefitted thereby:-

| | | | | |
|---|---|---|---|---|
| Henry Biggs | Orrin Beem est. | L. C. Beem | Lesta J. Babbs | Jesse Chapman |
| Andrew Cochran | Mollie Cochran | W. H. Conboy | Ann D. H. Clay | Isaac Callahan |
| C. C. Cameron | P. G & Maggie Daum | Erie Land Impt Co. | Walter L. & Maggie Fleshaer | |
| Oceana Graham | E. R. Graham | Olive Hubbard | St. P. Harris | G. M Howard |
| Jas. W. Haughn | Hoskins & Hamilton | W. Guy Jones, Tax | Mary E. Jackson | Artemes R.Klepste |
| Albert H. Livingston | | Samuel J. Livingston | | Sarah A? Marmon |
| Wm. D. W. Moore | Cynthia Moffett | Melissa J. Moore | Eugene Payton | Clara Dell Parker |
| Thomas Prosser | Verna Randall | Robt. E. Seig | Lydia Sparks | Jas. A.Tanner |
| Wm. T. Tanner | Hohn Tanner | Serena Tanner | Loa VanSant | J. O. & M. E.Wynn |
| A. J. Wynn | Union County | Richwood Corporation. | | |

Your petitioners therefore pray your Honorable Body to establis, locate and cause to be constructed, said ditch, drain, or water course, according to the laws of Ohio, relating to County Ditches.

Marysville, O, Union County, March 28, 1910.

Petitioners Names.

R. E. Seig
H. H. Conboy
H. A. Livingston,

B O N D.

KNOW ALL MEN BY THESE PRESENTS:

That we, R.E. Seig , principal, W.H. Conboy, H.A. Livingston, Sureties, are held and firmly unto the State of Ohio and County of Union in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

Witness our hands and seals, this 8th day of December 1909. The condition of the above obligation is such that whereas R.E. Seig , W.H. Conboy, & H.A. Livingston did on the 28th day of March 1910 , file a petition with the Auditor of Union County a petition asking the Commissioners of Union County to cause to be located and constructed a ditch drain or watercourse on the following route and termini:- Commencing at a stake on the lands of George B. Hamilton's Heirs and on the north side of Graham Street in the Village of Richwood, Thence in a southerly directionfollowing the old line of tile crossing said street and through the lots of P.G. Daum and Maggie Daum and others to the outlet with the Danforth Ditch. We ask that said Ditch be improved by taking up said tile, cleaning and relaying same, or using new tile sufficient capacity to properly drain said lands and lots.

Now if the said bonded R.E. Seig shall pay all costs , if the prayer of the petition be not granted or dismissed for any cause, after costs upon said matter have accrued, then this obligation shall be void, otherwise to be and remain in full force and virtue in law.

The above Bond and sureties thereon, are approved by me March 28th 1910

Signed( R.E. Seig
( W.H. Conboy
H.A. Livingston

Bert. J. Shelton, County Auditor

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NOTICE TO LAND OWNERS

Office of Auditor of Union County, Marysville, Ohio, March 28th. 1910.

IN MATTER OF THE SEIG DITCH NO.948

TO .....

You are hereby notified that the following petition was filed with the Auditor of Unionn County, Ohio, on the 28th day of March1910;-

PETITION FOR DITCH DRAIN OR WATER COURSE:

To the Board of County Commissioners in and for the County of Union and State of Ohio:- GENTLEMEN:- The undersigned petitioners to your honorable body represents as follows: that they are the owners of lots or lands in CLAIBOURNE TOWNSHIP, Union County, Ohio and in V.M. Survey No. 6307 which will be drained or benefited by the following proposed ditch, drain or water-course in said county to-wit: Commencing at a stake on the lands of Geo.B. Hamilton's Heirs and on the north side of Graham Street in the village of Richwood; Thence in a southerly direction following the line of tile cros ing said street and through the lots of P.G. and Maggie Daum and others to the outlet with the Danforth Ditch.

We ask that said ditch be improved by taking up said tile, cleaning and relaying the same or using new tile of sufficient capacity to properly drain said lots and lands.

Your petitioners further say that the establishing location and construction of the ditch drain or water course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part ofthe lands adjacent thereto during winter spring and first part summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of t the atmosphere injurious to the public welfare of the inhabitants thereof.

SEIG DITCH NO. 948 - Continued

Your petitioners therefore say that the establishment location and construction of said ditch, drain or water course above described will be conducive to the public health convenience and welfare.

The following list contains the names of all persons or corporations either public or private who in the opinion of your petitioners are in any way affected or benefited thereby:-

| | | | |
|---|---|---|---|
| Biggs, Henry | Beem, Orrin (St) | Beem, L. C. | Babbs, Lesta J. |
| Chapman, Jesse | Cochran, Andrew | Cochran Mollie | Conboy, W.H. |
| Clay, Anna D.H. | Callahan, Isaac | Cameron, C.C. | Daum, P. G. |
| Daum, Maggie | Erie Land Impt. Co. | Flesher, Walter L. | Flesher, Maggie |
| Graham, Oceana | Graham, E.R. | Hubbard, Olive | Harris, St. Patrick |
| Howard, G.M. | Haughn, Jas. W. | Hoskins & Hamilton | Jones, W. Guy (Tax) |
| Jackson, Mary E. | Klipstine, A.R. | Livingston, A.H. | Livingston, Samuel J. |
| Marmon, Sarah A. | Moore, Wm. D.W. | Moffitt, Cynthia | Moore, Melissa J. |
| Payton, Eugene | Parker, Clara D. | Prosser, Thos | Randall, Verna |
| Seig, Robt. E. | Sparks Lydia | Tanner, Jas.A. | Tanner, Wm.T. |
| Tanner, John | Tanner, Sirena | Vansant, Loa | Wynn, Jno. & Mary E. |
| Wynn, A.J. | Richwood Corporation | Union County | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch drain or water course according to the laws of Ohio relating to County Ditches. (Dated( ) Marysville, O., March 28th.1910 -- (Signed) R.E. Seig
W.H. Conboy
H.S.Livingston

And Friday April 22nd 1910 at 10 A.M. is fixed for hearing same on line of proposed improvement. The Commissioners will meet at the time named at the place of the beginning and hear proff of parties affected etc., and will also make actual view of route and territory and determine as to the necessity for said improvement. All applications for change must be in writing to the Commissioners and filed on or before the day set for the hearing.

BERT . J. SHELTON
Auditor of Union County.

**********

PROOF OF SERVICE ON SEIG DITCH NO. 948

STATE OF OHIO, UNION COUNTY, SS:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified ( being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM A COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| CLAIBOURNE TOWNSHIP | | |
| Henry Biggs | April 4th.1910 | Residence |
| Orrin Beem (St.) | " " | with Ben Beem Owner |
| L.C. Beem | " " | Residence |
| Lesta J. Babbs | " " | Person |
| Jesse Chapman | " " | Person |
| Andrew Cochran | " " | Residence |
| Mollie Cochran | " " | Person |
| W.H. Conboy | " " | Residence |
| D.H. Anna Clay | " " | Person |
| Isaac Callahan | " " | Person |
| C.C. Cameron | " " | Person |
| P.G. Daum | " " | Residence |
| Maggie Daum | " " | Person |
| Erie Land Impt. Co | " " | Agent at depot |
| Walter W L Flesher | " " | Residence |
| Maggie Flesher | " " | Person |
| Oceana Graham | " " | Person |
| E.R. Graham | " " | With White agt. |
| Olive Hubbard | " " | Person |
| St. Patrick Harris | " " | Dead served on Heirs |
| G.M. Howard | " " | Residence |
| Jas. W. Haughn | " " | Residence |
| Hoskins & Hamilton | " " | Agent on farm |
| W. Guy Jones (Tax) | | |
| Mary E. Jackson | " " | Person |
| A.R. Klipstine | " " | Person |
| A.H. Livingston | " " | Residence |
| Samuel J. Livingston | " " | Residence |
| Sarah A. Marmon | " " | Person |
| Wm. D.W. Moore | " " | Residence |
| Cynthia Moffitt | " " | Person |
| Melissa J. Moore | " " | Person |
| Eugene Payton | " " | Residence |
| Clara D. Parker | " " | Residence |
| Thos. Prosser | " " | Person |
| Verna Randall | " " | Person |
| Robt. E. Seig | " " | Person |
| Lydia Sparks | " " | Person |
| Jas. A. Tanner | " " | Residence |
| Wm.T. Tanner | " " | Residence |
| John Tanner | " " | Residence |
| Sirena Tanner | " " | Person |
| Loa Vansant | " " | Person |
| John & Mary E. Wynn | " " | Resid ence |
| A.J. Wynn | " " | Residence |
| Richwood Corporation | " " | Corporation Clerk |
| Union County | | |
| Dode Chapman | " " | Residence |

SIGNED James Guy

Sworn to and subscribed before me this 6th day of April 1910.

Hiram D. Guy
Deputy Auditor.

# S E I G C O U N T Y  D I T C H NO.948.

Commissioners Journal 16 Page 289.

In the matter of the Seig County Ditch improvement/

Auditor's Office, Union County, O.
Marysville, O, March 28th. 1910.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Robert E. Seig and others of Richwood, Claibourne Township, praying for the location and construction of a county ditch in said township, along a line and between cetain terminin said petition set forth, and said petitioners having executed a bond, conditioned according to law, which bond has been approved by the county Auditor, and said Auditor having fixed Friday April 22,1910 at ten o'clock A. M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the said petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and the territory sought to be assessed, determine as to the necessity for the said improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefitted, of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

Commissioners Journal 16 Page 295.

Auditor's Office, Union County, O.
Marysville, April 25th. 1910.

In the matter of the Finding on Petition on The Seig County Ditch.

Pursuant to former orders of this Board, said Board met at the place of beginning of said proposed improvement on Friday April 22,1910 at 2 p. M. and after ascertaining that all persons and corporations entitled thereto had received due and legal notice in the premises. proceeded to hear proof of parties affected by said proposed improvementand other persons competent to testify, and also made actual view of the route asked and t the territory sought to be affected by said improvement and by such proof and view unamiuosly determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition togoether with any laterals that may be asked. Alvi Graham, County Surveyor , is directed to go upon the line of the proposed improvement and survey and level the same and set a stake at necessary points and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefitted according to the benefits to be derived by each, and make his report in writin and file the same with the County Auditor by Monday August 1st. 1910, which day is hereby fixe for the hearing of any applications for any appropriations for land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining to this improvement adjournment is taken to the day last above named at 2 p. M. at the office of this Board.

## E N G I N E E R 'S  R E P O R T.

*******************

To The Honorable Board of Commissioners of Union County, O.
Gentlemen:-

In obedience to your orders of April 23nd. 1910, to me directed in the matter of the Seig County Ditch NO. 948, I proceeded on the 25th. and following days of January 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the statutes relative thereto; all of which I respectfully submit herewith as my report;

Alvi Graham, Engineer.

Location
No. of station 0.00. Bearings S.15 ' East.
No. of station 2.31 S.10 ' E.
No. of station14.00 S.27 ' E
No of station 16.36 S.58 ' E

| No. Station | Surface Grade | Gradient | Cut | Cubic Yards |
|---|---|---|---|---|
| 0 | 30.00 | 27.50 | 95 2.50 | |
| 1 | 29.35 | 26.55 | 2.8 | 15 |
| 2 | 28.50 | 25.09 | 2.90 | 15 |
| 3 | 28.20 | 25.30 | 2.90 | 20 |
| 4 | 27.80 | 25.00 | 2.80 | 20 |
| 5 | 27.55 | 24.70 | 2.85 | 20 |
| 6 | 27.39 | 24.40 | 2.99 | 2025 |
| 7 | 27.85 | 24.27 | 3.58 | 25 |
| 8 | 28.29 | 24.15 | 4.05 | 25 |
| 9 | 27.9 | 24.02 | 3.88 | 25 |
| 10 | 27.65 | 23.89 | 3.76 | 25 |
| 11 | 27.30 | 23.76 | 3.54 | 25 |
| 12 | 27.39 | 23.64 | 3.75 | 25 |
| 13 | 27.12 | 23.51 | 3.61 | 25 |
| | | 23.39 | | |
| 14 | 26.57 | 23.27 | 3.18 | 25 |
| 15 | 26.27 | 23.13 | 3.01 | 25 |
| 16 | 27.22 | 23.00 | 4.09 | 25 |
| 17 | 26.92 | 22.88 | 3.92 | 25 |
| 18 | 26.98 | 22.75 | 4.10 | 25 |
| 19 | 26.88 | 22.62 | 4.07 | 25 |
| 20 | 26.52 | 22.5o | 3.90 | 25 |
| 21 | 26.47 | 22.00 | 3.97 | 25 |
| 21.38 | 26.52 | | 4.52 | 15 |
| 0 | 30.50 | 28.00 | [illegible] | Graham Lateral |
| 1 | 29.87 | 27.40 | 2.50 | 25 |
| 2 | 29.20 | 26.80 | 2.47 | 20 |
| 3 | 28.75 | 26.20 | 2.40 | 15 |
| 3.42 | 28.50 | 26.20 | 2.55 | 15 |
| | | | 2.55 | |

# S E I G  D I T C H  No.948.

## S P E C I F I C A T I O N S.

Seig Ditch, located in Jackson and Claibourne Townships , Union County, Ohio.
Tile Ditch.

Said ditch shall be located along the line as located by the stakes, and the center shall be about two feet to the left thereof, and straight except at angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade. All grading to done by water.

3. The tile shall be of the best quality and of full capacity, and none soft or cracked shall be laid in a straight line( except at the angles) in the bottom of the trench, and in a workmanlike manner so as to make good joints; and should any joints be large enough to let the dirt through they must be covered with broken peices of tile.

4. No tile shall be laid untill they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be left uncovered until examined and approved by the Engineer after which the trench shall be so filled that the excavated earth shall all settle on the line of the tile; and in all places it shall be covered to the depth of 1½ feet, except at the filters as hereinafter specified.

6. The tile shall be of the following sizes; Main ditch from Station 0 to Station 2 one line of six inch tile. From station 2 to station 21 plus 38 one line of ten inch tile. Lateral 1. From station 0 to station 3 plus 42 one line of 8 inch tile.

7. At the outlet of each line of tile a plank box of the same lineal dimensions on the inside as the line of tile on the outside, and shall be made of good, sound two inch burr oak plank, firmly spiked together and placed in the trench in such a manner as to receive the line of tile and not obstruct the flow of the water. Said boxes shall be screened at the center by a swinging iron gates with rods one inch apart, and attached to the upper part of the Box.All growing timber standing within 15feet of the line of tile must must be thoroughly deadened and all brush or brushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

8. The contractor will be required to make all connections with present existing lines of til and keep his section in order until finally completed and accepted.

The Engineer and commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount p aid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be fina and conclusive unless countermande by a majority of the Board of County Commissioners.

### Apportionment of Seig Co. Ditch.

The following is "a schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNER'S NAME per tax duplicate | TOWNSHIP or DOWN | NO. SURVEY or LOT | NO.A. TRACT | NO. A. DRAINED EACH TRACT | EST. COST CONSTRUCTION | APPORT. OF ESTIMATED COST LOCATION |
|---|---|---|---|---|---|---|
| Beem, Orrin (State) | Richwood | 661 | all | | 6 00 | 0 60 |
| Babbs, Lesta J. | " | 659 | All | | 6 00 | 0 60 |
| Same | " | 660 | All | | 6 00 | 0 60 |
| Conboy, W.H. | " | 627 | part | | 6 00 | 0 60 |
| Same | " | 669 | " | | 3 00 | 0 30 |
| Cochran, Andrew | " | 665 | All | | 6 00 | 0 60 |
| Cochran, Mollie | " | 667 | "b | | 2 00 | 0 20 |
| Clay, Anna D.H | " | 635 | part | | 3 00 | 0 30 |
| Callahan, Isaac | " | 638 | All | | 6 00 | 0 60 |
| Same | " | 639 | All | | 6 00 | 0 60 |
| Chapman, Jesse (State) | " | 646 | All | | 6 00 | 0 60 |
| Chapman, Theodore | " | 645 | All | | 6 00 | 0 60 |
| Corbett, Mary C. | " | 686 | Part | | 2 00 | 0 20 |
| Daum, P.G. & Maggie | " | 628 | Part | | 4 00 | 0 40 |
| Same | " | 648 | Part | | 12 00 | 1 20 |
| Flesher, Walter D & Maggie | " | 628 | Part | | 5 00 | 0 50 |
| Graham, Oceana | " | 654 | All | | 6 00 | 0 60 |
| Horn, Jacob L. | " | 668 | Part | | 3 00 | 0 30 |
| Same | | 628 | Part | | 4 00 | 0 40 |
| Same | | 627 | Part | | 2 00 | 0 20 |
| Same | | 629 & 630 | Part | | 1 00 | 0 10 |
| Howard, W.M. | | 680 | part | | 2 00 | 0 20 |
| Hubbard, Olive | | 653 | Part | | 5 00 | 0 50 |
| Harris, St.Patrick (State) | | 655 | Part | | 3 00 | 0 30 |
| Jackson, Mary E. | | 664 | All | | 6 00 | 0 60 |
| Same | | 663 | All | | 6 00 | 0 60 |
| Livingston, Samuel J | | 642 | All | | 6 00 | 0 60 |
| Same | | 641 | All | | 6 00 | 0 60 |
| Livingston, H.Albert | | 640 | All | | 6 00 | 0 60 |
| Same | | 637 | | | 6 00 | 0 60 |
| Same | | 636 | | | 6 00 | 0 60 |
| Moffitt, Cynthia | | 689 | All | | 3 00 | 0 30 |
| Same | | 688 | All | | 3 00 | 0 30 |
| Same | | 687 | All | | 2 00 | 0 20 |
| Marmon, Sarah A. | | 679 | All | | 1 00 | 0 10 |
| Same | | 678 | All | | 1 00 | 0 10 |
| Same | | 651 | All | | 6 00 | 0 60 |
| Same | | 652 | All | | 6 00 | 0 60 |
| Same | | 644 | All | | 6 00 | 0 60 |
| Same | | 643 | All | | 6 00 | 0 60 |
| Moore, Wm.D. W. | | 657 | All | | 6 00 | 0 60 |
| Same | | 658 | All | | 6 00 | 0 60 |
| Payton, Eugene | | 656 | All | | 6 00 | 0 60 |
| Parker, Clara Della | | 662 | All | | 6 00 | 0 60 |
| Petty, Mame | | 666 | All | | 2 00 | 0 20 |
| Randall, Verna | | 655 | Part | | 3 00 | 0 30 |
| Seig, Robert E | | 649 | All | | 6 00 | 0 60 |
| Same | | 650 | All | | 6 00 | 0 60 |
| Tanner, Jas. W. | | 632 | All | | 6 00 | 0 60 |
| Tanner, John | | 634 | All | | 6 00 | 0 60 |

SEIG DITCH NO. 948

| OWNER'S NAME | | | | | | | Construction | Location |
|---|---|---|---|---|---|---|---|---|
| Tanner, Sirena | | 635 | part | | | | 3 00 | 0 30 |
| Tonguet, Martha M. | | 633 | All | | | | 6 00 | 0 60 |
| Vansant, Loa | | 629 | part | | | | 8 00 | 0 80 |
| Same | | 630 | part | | | | 2 00 | 0 20 |
| Wynn, John Q.& Mary E. | | 648 | part | | | | 12 00 | 1 20 |
| Same | | 647 | Pary | | | | 7 00 | 0 70 |
| Wynn, A. J. | | 631 | All | | | | 6 00 | 0 60 |
| Same | | 630 | All | | | | 6 00 | 0 60 |
| Graham, Edwin R. | Claib. | 6307 | 90 25 | 6 00 | | | 15 00 | 1 50 |
| Hamilton, Geo B. | " | 6307 | 19 50 | 2 00 | | | 1 00 | 0 10 |
| Hoskins & Hamilton | " | 6307 | 4 00 | 2 00 | | | 5 00 | 0 50 |
| Richwood Corporation | | | | | | | 30 00 | 3 00 |
| Union County | | | | | | | 15 00 | 1 50 |
| | | | TOTAL | | | 355 00 | 355 00 | 55 50 |

The above estimate is based on using one line of 6 inch tile on the Main Ditch from Sta. 0 to Sta. 2 and then one line of 10 inch tile to Outlet, and using one line of 8 inch tile on the lateral, and is intended to cover all costs including interest on bonds for 3 years.

I hereby certify that the foregoing is a report of My Survey, Level, etc., of the Seig Ditch No. 948, concluded this 28th day of January 1911 and made to the best of my knowledge and ability.

ALVI GRAHAM,
Engineer.

We, the County Commissioners, have examined the foregoing Report, and hereby make he following change;

Add $3 00 to W.H. Conboy Lot 669 in Richwood
Deduct $3 00 from Richwood Corporation

and confirm the same as changed, Dated this 28th day of January 1911.

E.T. JONES )
A.R.WEBB ) COMMISIIONERS OF
L.W. CLINE ) UNION COUNTY, OHIO.

ORDER TO ATTEND SALE

To ... .... Alvi Graham, Surveyor:

You are hereby directed to advertise and attend on the 1st. day of February 1911, at 2.30 o'clock P.M., and sell the Seig Ditch No. 948, and to perform all duties relative to Ditch Sale as given in the Statutes, and the Supplements and amendments thereto.

By Order of County Commissioners
BERT.J. SHELTON, Auditor.

REPORT OF SALE

Of Seig Ditch No. 948

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: - In pursuance to the above order I proceeded on the day and hour herein named, an and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Section | From Station | To Station | Rods | Cu.Yards | To Whom Sold | To be completed | Selling Price |
|---|---|---|---|---|---|---|---|
| Main-1 | 0 | 21-38 | 129.50 | 420 | A. Stithem | April 1-1911 | |
| Lot 1 | 0 | 3-42 | 20.7 | 65 | A. Stithem | " " " | 93 00 |
| 2 | Furnishing Tile | | | | Richwood Clay Co. | Feb.2,1911 | 184 00 |

DITCH SALE

Notice is hereby given, That the work of constructing the Seig Ditch No. 948 in Claibourne Township, Union County, Ohio, will be sold at public outcry, to the lowest responsible bidder, on Wednesday the 1st day of February 1911.

Sale to commence at 2.30 o'clock P.M.. The work will be sold beginning with the working Section of the outlet, or mouth of the improvement, and continuing thereafter with Each remaining section in its order up stream, to-wit:

SECTION 1

Consists of excavating, laying tile, refilling, etc.

| | | | | | |
|---|---|---|---|---|---|
| Main Ditch : From Sta. 0 to Sta. 21.38, | 129.5 rods | 420 Cu.yd. | @ | 20¢ | 84 00 |
| Lateral " " 0 to " 3.42, | 20.7 " | 65 " " | @ | 13¢ | 13 00 |
| | | | | | 97 00 |

Average depth of cut 41 inches. To be completed by April 1st, 1911

SECTION 2

Consists of furnishing and delivering on line of ditch:

| | | |
|---|---|---|
| 200 feet of 6 inch tile @ | 3 00 | $6 00 |
| 342 Feet " 8 " " @ | 5 30 | 18 00 |
| 1938 Feet "10 " " @ | 8 25 | 160 00 |
| | | 184 00 |

All tile to be first class and delivered on line of ditch by February 20, 1911

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter. Right reserved to reject any or all bids. Specifications of work on file at Engineers Office.
Bidders will meet at Richwood Tile Yards

By order of Commi sioners.
ALVI GRAHAM,
Engineer.

Marysville, Ohio, January 28th 1911.

McDOWELL DITCH NO. 949

FROM COMMISSIONERS' JOURNAL VOL. 16 PAGE 288

IN MATTER OF OF THE
McDOWELL DITCH NO.949

The Auditor having delivered to this Board a copy of a petition on this day filed with him by C?H. Dort of Millcreek Township, praying for the location and construction of a county ditch in said township, along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to laww which bond has been approved by the County Auditor and said Auditor having fixed Tuesday April 26th 1910 at 10 A.M. for hearing said matter, it is hereby ordered by this Board that said Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of route asked and territory sought to be affected or benefited, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the prayer, pendency and substance of the petition and of the time and place for hearing same.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To The Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen:-The undersigned,petitioners to your HonorableBoard, represent as follows: That they are owners of lots or lands in Millcreek Township, Union County, Ohio, and in Virginia Military Survey No..... which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit: Com encing at a stake on the west side of the Bell Gravel Road and along the lands of Stephen Graham's Heirs land and in the line of an ditch; thenec following the line of said ditch or near thereto crossing the Bell Gravel road and onto and across the lands of W.G. McDowell and Alfred Fry to the Thompson Ditch.

We ask that said ditch be improved by cleaning out deepenimg widening, straightening etc..

Your petitioners further say that the establishing, location and construction of the ditch drain or water-course as above described, is highly necessary, as the most available and practical means for carrying off the supplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners are in any way affected or benefited thereby:

| | |
|---|---|
| Belt, Ida G. | Dort, Chas. H. |
| Fry, Alfred H. | Graham, Stephen |
| Green, Henry | Herriott, Etta C. |
| McDowell, Wm. G. | Union County |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio,March 28, 1910

PETITIONER'S NAME
C.H. Dort

BOND

KNOW ALL MEN BY THESE PRESENTS: That we, C.H. Dort, W.P. Beightler and L.B. Harvey are held and firmly bound unto the State of Ohio for Union County, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 28th day of March A.D. 1910.

The CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND C.H. DORT have this day filed with the Commissionersof siad Union County a petition for the following described ditch, drain or water-course, commencing at a stake on the west side of the Bell GravelRoad and along the lands of Stephen Graham Heirs, and in line of an open ditch or near thereto crossing the Bell Gravel Road and on to the lands of W.G. McDowell and Alfred Fry to the Thompson Ditch.

We ask that said ditch be improved by cleaning out deepening widening, straightening etc..

Now if the said C.H. Dort shall well and truly pay all costs if the prayer of the petition be not granted, or dismissed for any cause, then the above obligation to be void, otherwiseto be and remain in full force and virtue in law.

C.H. DORT (SEAL)
W.P. BEIGHTLER (SEAL)
L.B. HARVEY (SEAL)

The above Bond is accepted and the sureties thereof.

BERT J. SHELTON?
Auditor of Union County, Ohio.

NOTICE TO LAND OWNERS

Office of Auditor of Union County, Marysville, Ohio, March 30th. 1910
IN MATTER OF THE McDOWELL DITCHNO. 949

TO..... .....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, On March 28th 1910:-

PETITION FOR DITCH DRAIN OR WATER-COURSE

To the Board of County Commissioners in and for the County of Union and State of Ohio;-

Gentlemen:- The undersigned, petitioners to your honorable Board represent as follows : That they are the owners of lots or lands in MILLCREEK TOWNSHIP, Union County Ohio and in Virginia Military Survey No..... which will be drained by the following proposed ditch, drain or water-course in said county , to-wit: COMMENCING at a stake on the west side of the Bell Gravel Road and along the lands of Stephen Graham's Heirs and in the line of an open ditch; Thence following the line of said ditch or near thereto crossing the Bell Gravel Road and onto and across the lands of W.G. McDowell and Alfred Fry to the Thompson Ditch.

We ask that said ditch be improved by cleaning out deepening widening and straightening etc.

Your petitioners further say that the establishing location and construction of the ditch drain or water-course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter spring and first part of summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of atmos atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said

ditch drain or water course above described will be conducive to the public health convenience and wefare. The following list contains the names of persons and corporations either public or private, who in the opinion of your Commissioners are in any way affected or benefitted thereby;-

Belt Ida G. Dort Charles H. Fry Alfred H. Graham Stephen
Green Henry Herriot Etta C. McDowell Wm. G.- Union Co.

Your petitioners therefore pray your Honorable Body, to establish locate and cause to be constructed, said ditch, drain or watercourse according to the laws of Ohio relating to County Ditches.
Dated, Marysville, March 28th, 1910.
(Signed) C. H. Dort.

And the undersigned as Auditor of Union County, Ohio, had fixed Tuesday April 26th.1910 at ten A. M. for hearing the same on the line of proposed improvement.

The county commissioners will meet at the time named at the place of beginning and will hear all proof offered by parties affected by the proposed improvement and others competent to testify, and will also by actual view determine as to the necessity for said proposed improvement. All applications for change in the proposed line must be made in writing on or before the day above set for hearing.

Bert J. Shelton,
Auditor Union County, O.

Proof Of Service. McDowell Ditch No. 949.

State of Ohio, Union Cunnty, ss;

D. B. Edwards, having been first duly sworn, states that he served a copy of the within notice on the persons named below, at the time and in the manner therein specified(being in each case at least 15 days before the day set for hearing) as required by law, viz;

| | | |
|---|---|---|
| Belt Ida G | April 11, 1910. | To George Belt, Widower |
| Dort Chas H. | March 30, 1910 | Personal |
| Fry Alfred H. | " " | Residence |
| Graham Stephen | " " | To Heirs on place |
| Henry Green | " " | Personal |
| Herriot Etta C. | " " | Personal |
| McDowell Wm. G. | March 11, 1910- | Registered letter to Homer McDowell R.C. #3 |
| Union County | March 30, 1910 | Left with Co.Auditor. |
| Belt Delmar Hrs<br>Ida G. Belt | April 11, 1910 | Registered letter to 1724 Indiana Ave. Spokane, Washigton. |

Signed, D. B. Edwards.

Sworn to and subscribed before me this 11th. day of April 1910.

Hiram D. Guy,
Deputy Auditor.

Report of the Commissioners.

Marysville, Union County, O, July 25th. 1910.

The undersigned Commissioners of Union County, O, upon the petition of C. H. Dort and others, proceeded on the 26th. day of April 1910, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water course, as prayed for in the said petition, as follows: COMMENCING at a stake on the west side of the Bell Gravel Road, and along the lands of Stephen Graham's Heirs land and in the line of an open ditch; thence following the line of said ditch on or near thereto, crossing the Bell Gravel Road, and onto and across the lands of W. G. McDowell and Alfred Fry to the Thompson Ditch.

We ask that said ditch be improved by cleaning out, deepening, widening and straightening etc.

Findings.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 25th. day of July 1910, for the hearing of applications for compensations and damages, and for the approval of the report of the Engineer.

As to whenter the line described is the best route, we find that it is.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L. W. Cline )
E. T. Jones ) Commissioners
A. R. Webb, ) of
) Union County, O.

From Commissioners Journal, Vol. 16, Page 322.

July 25, 1910.

In the matter of the
McDowell County Ditch No.949.

Pursuant to adjournment of May 2nd. 1910, the Board met this day at two P. M. for the purpose of considering the report and apportionment of the County Surveyor in said matter, and Alvi Graham, County Surveyor, having completed and filed said report, same came on to tbe heard. The report including specifications prepared by the Surveyor, and the names of the persons and corporations whose lands would be benefitted by the improvement were called and opportunity given to each to present exceptions or objections

No wrttan objections or claims for damages were filed and after full consideration of the matter a motion by Mr. Jones, seconded by Mr. Cline prevailed, both members voting " Aye" on roll call, ( Mr. Webb not present) to confirn and adopt the report and apportionment without change, and to be of tile.

It is therefore ordered that the sale of the labor and the materials for construction for said improvement, be held Saturday Septemebr 3, 1910 at 2 P. M. at the office of the County Surveyor. And Alvi Graham, County Surveyor, is dorected to advertise said sale and to attend and superintend and conduct the same and sell said labor and material at public outcry to the lowest respeonsible bidder, entering into contracts with and taking bonds of the successful bidders for the completion of the improvement, and make and return said co...

said ontracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in sx (6) equal semannual installments.

## Engineers Report.

To The Honorable Board of County Commissioners, Union County, O.
Gentlemen:-

In obedience to your order of April 25th. 1910, to me directed in the matter of the McDowell Ditch No. 949, I proceeded on the 12th. and following days of July 1910, to survey and level said improvement and to perform all other duties named in your order and which are required bynthe statutes relative thereto: All of which I repectfully submit herewith as my report.

| No Station | Surface | Grade | Gradient | cut | cubic Yards |
|---|---|---|---|---|---|
| 0 | 50.00 | 47.00 | 3.00 | 3 00 | |
| 1 | 50.25 | 46 25 | .75 | 4 00 | 20 |
| 2 | 48.60 | 45.50 | | 3.10 | 25 |
| 3 | 47.60 | 44.60 | | 3.00- | 20 |
| 4 | 47.35 | 44.10 | | 3.25 | 20 |
| 5 | 46.70 | 43.60 | | 3.10 | 20 |
| 6 | 46.30 | 43.10 | .50 | 3.20 | 20 |
| 7 | 45.76 | 46.20 | ⅁. | 3.16 | 20 |
| 8 | 45.35 | 42.10 | - | 3.25 | 20 |
| 9 | 44.65 | 41.40 | | 3.05 | 20 |
| 10 | 44.65 | 41.30 | | 3.52- | 20 |
| 11 | 44.52 | 41.00 | | 3.52 | 22 |
| 12 | 44.40 | 40.64- | | 3.76 | 22 |
| 13 | 44.40 | 40.28 | - | 4.12 | 22 |
| 14 | 43.65 | 39.92 | | 3.73 | 24 |
| 15 | 43.55 | 39.56 | 36 | 3.99 | 24 |
| 16 | 42.75 | 39.20 | | 3.55 | 24 |
| 17 | 42.20 | 38.84 | - | 3.36 | 22 |
| ;8 | 41.95 | 38.48 | | 3.47 | 22 |
| 19 | 40.25 | 38.12 | | 213 | 22 |

## Specifications¾

For McDowell Ditch No. 949.
Located in Mill Creek and Jerome Townships, Union County, O.

### Tile Ditch.

1. Said ditches and branches shall be constructed along the line as located by the stakes and the center shall be about six feet to the left thereof, and straight, except at the angles, which shall be made in easy rounding curves?
2. The trench shall be excavated to the bottom at each stake as indicated by the profile: and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line ( except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered untilmexamined and approved by the Engineer. after which the trench shall be so filled that the earth excavated will settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
6. The tile shall be of the following sizes;
From Station 0 plus 00 to station 9 plus 00 ----10 inch tile
From station 9 plus 00 to station 19 plus 00 12 inch tile,
6 feet corrugated pipe at outlet.
7. At the outlet of the tile an iron pipe of the same lineal dimensions on the inside as the outside of the tile and six feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.
8. All growing timber standing within 16½ feet of the line of tile must be thouroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said width shall constitute the right of way.
9. The contractor must be required must be required to make all connections with present existing lines of tile, the property to furnish the necessary tile, and to keep his section in working order until finally completed and accepted.

The Commissioners and Engineer reserve the right to make any changes they may desire in said work, and a corresponding change will be amde in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material upon the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham, County Surveyor, Union County, O.

## Specifications Open Ditch.

For McDowell Ditch NO/ 949.
Located in Mill Creek and Jerome Townships, Union County, O.

1. Said ditch shall be located along the line as located by the stakes, and the center shall be about six feet to the left thereof and straight, except at the angles, which shall be made in easy rounding curves by shifting the center line on each side of the angles thereof
2. The banks shall have a slope 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt overhanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or offsets are to be left in the sides of the ditch.
3. The trench shall be one foot wide at the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 5 feet from the bank slope and deposite d in the old channel and low places along the line of the ditch when the same lie within 2o f feet of the bank slopes, and spread, leaving the surface in good condition for farming

6. The right of way shall be 40 feet on each side of the ditch. Valuable timber fences growing crops and other property within the right of way shall be preserved uninjured as far as possible.
7. All fallen timber, flood wood etc, shall be cleared away from the ditch banks to a distance of 20 feet therefrom.
8. The contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for thesame at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,
County Surveyor.

Apportionment of the Estimated cost of the Main Ditch and Branches.

| Owners names per tax duplicate | Survey | acres in tract | acres drained | Estimated cost thru tract | Cost constr | cost location |
|---|---|---|---|---|---|---|
| Belt Ida g | 5610 | 5 50 | 3 00 | | 5.00 | .30 |
| Herriott Etta C. | "- | 44 48 | 3 00 | | 3.00 | .30 |
| Dort Chas H. | " | 29.66 | 10.00 | | 30.00 | 3.00 |
| Graham Stephen | " | 25 75 | 12 00 | | 30.00 | 3.00 |
| Green Henry | " | 226.12- | 3 00 | | 3.00 | .30 |
| McDowell Wm. G. | 3244 | 33.00 | 20 00 | 108.00 | 85.00 | 8.50 |
| Fry Alfred H | "- | 162 00 | 10 00- | 184.00 | 130.00 | 13.00 |
| Union County | | | | 24.00 | 32.00 | 3.20 |
| Total | | | | $316.00 | $316.00 | $31.60 |

The above estimate is based on the using of the following sizes of tile:-
Stake 0.00 to stake 9.00 one line of ten inch tile
Stake 9.00 to sta 19.00 one line of twelve inch tile.
And is intended to cover all costs with interest on the bonds for three years.

Open Ditch.

| | | | | | | |
|---|---|---|---|---|---|---|
| Belt Ida G. | 5610 | 5 50 | 3 00 | | 1.50 | 0.15 |
| Herriot Etta C | 5610 | 44 48 | 3 00 | | 1.50 | .15 |
| Dort Chas H. | 5610 | 29 66 | 10 00 | | 24.00 | 2.40 |
| Graham Stephen | 5610 | 25 75 | 12 00 | | 24. 00 | 2.40 |
| Green Henry | 5610 | 226.12 | 3.00 | | 1.50 | .15 |
| McDowell Wm. G. | 3244 | 33.00 | 20.00 | 72.00 | 55.00 | 5.50 |
| Fry Alfred H H | 3244 | 162 00 | 10 00 | 92 | 55.50 | 5.55 |
| Union County | | | | 24.00 | 25.00 | 2.50 |
| Total | | | | $188.00 | $188.00 | $18.80 |

The above estimate is based on using tile & open ditch as follows:-
Sta 0.00 to sta 1.35 one line of ten inch tile.
Sta 1.35 to sta 19.00 open ditch and is intended to cover all costs including interest on bonds for three years.

I hereby certify that the foregoing is a report of my Survey, level etc. of the McDowell County Ditch No. 949, concluded this 25th. day of July 1910.

Alvi Graham, Engineer.

We , the County Commissioners, have examined the foregoing Report, and hereby confirm the same without change.
Dated this 25th. day of July 1910.

L. W. Cline )
E. T. Jones ) Commissioners of Union County , O.
A. R. Webb )

Report of Sale

Of McDowell Ditch No.9(49.
To The Honorable Board of County Commissioners:-

Gentlemen:-

In pursuance to the above order I proceeded on the day and hour herein named and sold said ditch improvement according to your orders and hereby submit this report of same:

Section No. 1. Tile, Sold to McWilliams, October 1st. 1910 as the time for completion Sold for $195.00.
Section 2. from Station o to station 19, 115.2 rods Sold to J. E. Lake. To be completed January 1st, 1911. Sold for $64.00.

Alvi Graham, Cpunty Surveyor.

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## Hull County Ditch No. 950.

Marysville, Union County, O.
March 28, 1910/

In the matter of the Hull Ditch No. 950.

The Auditor having delivered to this Board a copy of a petition, this day filed with him by W. T. Hull and others of Taylor and York Townships, praying for the location and construction of a county tile and open ditch in said townships, along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday April 27th. 1910 at 1o A. M. for hearing said matter, it is hereby ordered by this Board that said Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and the territory sought to be assessed, affected or benefitted, determine as to the necessity for the said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefitted of the pendency substance and prayer of the petition and of the time and place of hearing the same.

On the adoption of the foregoing matter, each member voted " Aye" on roll call.

On motion duly seconded, the Board adjourned to Monday April 4th. at ten A. M.

Attest,
Bert J. Shelton, Secretary.

The foregoing minutes are hereby approved this 4th. day of April 1910/

L. W. Cline )
E. T. Jones ) Commissioners of
A. R. Webb ) Union County, O.

## Petition fo Ditch, Drain or Water Course.

To The Board Of County Commissioners, in and for the County Of Union and State Of Ohio:

Gentlemen:-

The undersigned, petitioners to your homorable body, represent as follows; That they are the owners of lots and lands in Taylor and York Townships, Union County, Ohio, and in Virginia Military Survey No which will be drained and benefitted by the following proposed ditch, drain or water course in said county, to-wit;- Commencing at a stake in the line of the Foreman Ditch No. on the lands of Mary R. Davis thence following near the line of said ditch across said lands and the lands of J. L. Horn, D. L. Hitt, L. C. Beem, W. T. Hull, Henry Woerner, John Bumgartner, Arthur Elliot Lucinda Reed and others to the outlet of the tile on the Foreman Ditch, at the Reed and Joliff Gravel road; we ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therin, thence with an open ditch far enough to secure a sufficient outlet.

Your petitioners further say that the establising, location and construction of the ditch, drain or water course as above described, is highly NECESSARY, as the most available and practicable means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter spring and first part of summer, rendering saidland unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioner s further say that the establishment , location and construction of said ditch drain or water course above described, will be conducive to the public health, convenience and welfare. The following list contains the names of all persons and corporations either public or private, who , in the opinion of your petitioners are in any way affected or benefitted thereby:

| | | |
|---|---|---|
| Baldwin Wm. L | Bannington John W. | Beahgy W. H. & S |
| Chandler Milton Heirs | Davis Mary L. | Easterday Nancy |
| Fulton Wm. | Hazlett Sallie M. | Hitts D. M |
| Horn Jacob L. | Hull Wm. T. F | McCune Harry H. |
| McCune James | Moore G. W. & S. S. | Mulvaine Catherine |
| Norris Jacob P. | Reed John T. | Snider Ezekial |
| Snyder J. A.M. | Tanner Catherine | Warner Henry M$^{s}_{s}$ |
| Warner Orville J. | | |

Your petitioners therefore pray your Honorable Body to establish, locate and cause to be constructed, said ditch, drain or water course, according to the laws of Ohio relating to County Ditches.

Marysville, Ohio, Union County, March 28, 1910/

Petitioners Names.

Wm. T. Hull  Mary N. Davis  O. J. Warner  Mary R. Fulton.

**********

## Bond.

KNOW ALL MEN BY THESE PRESENTS:

That we, W. T. Hull, Mary N. Davis, Mary R. Fulton, are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

Witness our hands and seals, this 28th. day of March 1910.

The Condition Of The Above Obligation is Such That Whereas The Above Bound W. T. Hull has this filed with the Commissioners of said Union County a petition for the following described ditch, drain or water course, commencing at a stake in the line of the Foreman ditch No. on the lands of Mary R. Davis; thence following near the line of said ditch across said lands and the lands of J. L. Horn, D. L..Hitt, L. C. Beem, W. T. Hull, Henry Woerner, John M. Bumgardner, Arthur Elliot, Lucinda Reed and others to the outlet of the tile on the Foreman Ditch No. at the Reed and Joliff Gravel Road: We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch far enough to secure a good and sufficient outlet.

Now if the said W. T. Hull shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be, and remain in full force and virtue in law.

Hull County Ditch No.9(50

Signed-- W. T. Hull Seal
Mary N. Davis Seal
Mary R. Fulton Seal

The above bond is accepted and the sureties thereof.

Bert J. Shelton, Auditor Union County, O.

Notice To Land Owners.

Office of The Auditor of Union County, Ohio.
Marysville, Ohio, March 30, 1910.

You are hereby notified that the following petition was filed with Auditor of Union County, Ohio, on March 28th. 1910.

Petition for Ditch Drain or Water Course.

To The Board of County Commissioners in and for the County of Unio, and State of Ohio Gemtlemen:-

The undersigned, petitioners to your honorable board represent as follows:- That they are the owners of lots and lands in Taylor and York Townships, Union County Ohio, and in Virginia Military Survey No. ..... which will be drained or benefitted by the following ditch, drain or watercourse, in said county to-wit;- COMMENCING at a stake in the line of the Foreman ditch; on the, lands of Mary R. Davis; thence following the line of said ditch across said lands and the lands of J. L. HOrn, D. L. HItt, L. C. Beem. W. T. Hull. Henry Woerner John M. Bumgartner, Arthur Elliot, Lucinda Reed and others to the outlet of the tile on said Foreman Ditch at the Reed & Joliff Road. We ask that this part of the ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch far enough to secure a good and sufficient outlet. Your petitioners further say that the establishing, location and construction of the ditch, drain or water course as above described, is highly necessary, as the most available and practicable means for carrying off the surplus water which accumulates upon and covers over the lands adjacent thereto during winter spring, and first part of summer, rendering said lands unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons ans corporations either public or private who in the opinion of your petitioners are in any way affected or benefitted thereby.

| | | | |
|---|---|---|---|
| Baldwin Wm. 1 | Bennington John W. | Beeney W. H. | Beeney S. |
| Chandler Milton | Davis Mary N. | Esterday Nancy L. | Fulton Wm. |
| Hazlett Sallie M. | Hitts D. S. | Horn Jacob L. | Hull Wm. T. F. |
| McCune Harry H. | McCune James | Moore G. W. | Moore S. S |
| Mulvaine Catherine | Norris Jacob P. | Reed John T. | Snyder Ezekial |
| Snyder J. A. M. | Tanner Catherine | Warner Henry M. | Warner Orville J. |

Your petitioners therefor pray your honorable body to establis, locate and cause to be constructed said ditch drain or water course according to the laws of Ohio, relating thereto.

Dated, Marysville, O, March 28th, 1910.

Signed, W. T. Hull-- Mary N. Davis-- O. J. Warner. -- Mary R. Fulton.

And the undersigned Auditor pf Union County, O, has fixed WEDNESDAY? APRIL 27th. 1910 at 1) A. M. for hearing the same on the line of the proposed improvement. The Commissioners will meet at the time named at the placeof beginning and will hear any and all proof offered by parties and other competent to testify and will also by actual viewof route and territory sought to be affected, determine as to the necessity for the said proposed improvement. All applications for change in the proposed line must be made to the Board of County Commissioners, in writing on or before the day set for hearing.

Bert J. Shelton, Auditor Union County, O.

Proof of Service on Hull Ditch No. 950.

State of,Ohio, Union County, ss; James Guy, having first been duly sworn, states that he served a copy of the within notice on the persons named below at the time and in the manner herein specified,( being in each case" at least 15 days before the dayn set for hearings") as required by law, viz;

| Name of person on whom copy of notice was served. | Time of service | Manner of service |
|---|---|---|
| Baldwin Wm. L | April 5, 1910 | Baumgardner, present owner |
| Bannington John W. | April 5, 1910 | Residence |
| Beeney W. H. | April 2, 1910 | L. C. Beem present owner. |
| S. Beeney | April 2, 1910 | L. C. Beem present owner |
| Chandler Milton | April 2, 1910 | Personal |
| Davis Mary L. | April 2, 1910 | Personal |
| Easterday Nancy A | April 2, 1910 | Personal |
| Fulton Wm. | April 2, 1910 | Residence |
| Hazlett Sallie M. | April 2, 1910 | Agent on farm |
| Hitts D. S. | April 2, 1910 | L. C. Beem present owner |
| Horn Jacob L. | April 2, 1910 | Personal |
| Hull Wm. T. F. | April 5, 1910 | Personal |
| McCune Harry H. | April 5, 1910 | Personal |
| McCune James | April 5, 1910 | Residence |
| Moore G. W. | April 5, 1910 | Personal |
| Moore S. S. | April 5, 1910 | Personal |
| Mulvaine Catherine | April 5, 1910 | Personal |
| Norris Jacob P | April 5, 1910 | Residence |
| Reed John T. | April 5, 1910 | Personal |
| Snider Ezekial | April 5, 1910 | Personal |
| Snyder J. A. M. | April 5, 1910 | Personal |
| Tanner Catherine | April 5, 1910 | With Agent on farm |
| Warner Henry M. | April 5, 1910 | With Guyton present owner. |
| Warner Orville J. | April 5, 1910 | Personal |

Signed, James Guy,
Sworn to and subscribed before me, this 6th. day of April 1910.
Hiram D. Guy, Dept. Auditor.

# HULL DITCH No. 950.

## REPORT OF COMMISSIONERS.

Commissioners Union County, O, May 2, 1911.

The Undersigned commissioners of Union County, Ohio, upon the petition of W. F Hull and others, proceeded on the 27th. day of April 1910, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water course as prayed for in the said petition, as follows:- COMMENCING at a stake in the line of the Foreman Ditch; on the lnds of Mary R. Davis thence following the line of said ditch across said lands and the lands of J. L. Horn D. L. Hitt, L. C. Beem, Henry Woerline, John M. Baumgartner, Arthur Elliot, Lucinda Reed and others to the outlet of the tile on said Foreman ditch at the Reed and JliffRoad:

We asked that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch far enough to secure a good and sufficient outlet.

## FINDINGS.

We hereby report our findings as follows:- We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to to the public health convenience and welfare, and fix the 31, day of May 1911 for the hearing of applications for compensation and damages, and for the approval of the report of the Engineer? As to whether the line described is the best route, we find that said line as petitioned is the best, except that said improvement should be straightened across the 25 acre tract of D. S. Hitts and the 18 acre tract of W. F. Hull

We find that said proposed open ditch should end at the road, township road.

We also grant the lateral from the mes King lands crossing the 18 acre tract of W. T. Hull, following the old line of the tile to the main ditch: And the lateral from the lands of Mary A. Davis, crossing the lands of Jacob Norris to the upper terminus of the main ditch.

And the county Auditor is hereby directed to enter the foregoing report upon our journal.

E. T. Jones )
A. R. Webb ) Commissioners of Union County, O.
L. W. Cline )

May 5, 1911.

From Commissioners Journal Vol. 16 Page 296.

March ( Adjourned Session) Monday May 2, 1910/

In the matter of the Hull Ditch No. 950.

Pursuant to former orders of this Board, said Board met at the place of beginning of the proposed improvement on Wednesday April 27th. 1910 at 10 O'clOck A. M. and after ascertaining that all persons and corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify, and also made actual view of the premises route and territory sought to be affected, and adjourned the further consideration of the matter to this day at the office of the Board, whereupon said matter again being taken up, it is the opinion of this Board that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and by unanimous vote of the Board, grant the same with the lateral asked for by Ezekial Snyder .

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of wach lot or tract of land benefitted according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Tuesday March 31, 1910, which day is hereby fixed for the hearing of applications for any appropriation of land taken for said improvement and damages which partiea affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor aforesaid, For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 2 P. M. at the office of this Board.

Bert J. Shelton, Secretary.

L. W. Cline )
A. R. Webb ) Commissioners of Union County, O.
E. T. Jones )

From Commissioners Journal Vol.16. Page 302.

Special Session, Saturday May 28th. 1910.

In the matter of the Hull Ditch No. 950.

Pursuant to adjournment of May 2nd. 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter, but the same not having been completed, further adjournment was taken by unanimous vore of the Board To Saturday July 23, 1910 at 2 P. M.

Attest,
Bert J. Shelton, Secretary.

L. W. Cline )
E. T. Jones ) Commissioners of Union County, O.
A. R. Webb )

From Commissioners Journal Vol. 16, Page 320.

Special Session, Saturday July 23, 1910.

In the matter of the Hull County Ditch No. 950.

Pursuant to adjournment of May 31st. 1910, the Board convened this day at 2 P. M. for the consideration of the report and apportionment of the County Surveyor in the said matter, but the same not being completed, further adjournment is taken by unanimous vore of the Board to Saturday October 22, 1910, at 1 P. M.

Attest, Bert J. Shelton, Secretary.

L. W. Cline )
E. T. Jones ) Commissioners of Union County, O.
A. R. Webb )

# H U L L  C O U N T Y  D I T C H. No. 950.

Special Session, Saturday October 22, 1910.

In the matter
of the Hull Ditch No. 950.

The Board convened this day at 2P. M, pursuant to adjournment of July 23, 1910 for the purpose of considering the report and apportionment of the County Surveyor in said matter, but the same not haing been completed , further adjourn ment was taken, by unanimous vote of the Board, Saturday November 26th. 1910 at 2. P.M.
Attest,
Charles A. Morelock,
Secretary.

E. T. Jones )
A. R. Webb ) Commissioners of Union
L. W. Cline ) County, Ohio.

## ENGINEER'S REPORT.

To The Honorable Board of Commissioners, Of Union County, O:
Gentlemen:-

In obedience to your orders of May 2nd. 1911, to me directed in the matter of the Hull County Ditch No. 950, I proceeded to survey and level the said proposed improvement and to perform all other duties named in your order which are required by the statutes telative thereto; all of which I respectfully submit herewith as my report.
Alvi Graham, County Surveyor, Per L. B. Harvey, Deputy.

### Apportionment.

| No of Station. | Bearings | On lands of | at sta | Feet | |
|---|---|---|---|---|---|
| 0.00 | S 83 * E | Mary M. Davis | 0.00 | 860 | Begin at line of |
| 2.80 | N.87* E | | | | Norris & Davis |
| 8.60 | | Township Road | 8.60 | 40 | |
| 9.00 | | L. C. Beem 124 A | 9.00 | 942 | |
| 18.42 | N. 70* E | L. C. Beem 25 A | 18.42 | 3648 | |
| 20.00 | S 80 * E | | | | |
| 30.15 | | W. T. Hull | | | |
| 48.00 | E | | | | |
| 54.90 | N 60* E | James Guyton | 54.90 | 11.25 | |
| 66.15 | | Orville J. Warner | 66.15 | .35 | |
| 66.50 | N25* E | John W. Bumgartner | 66.50 | 25.55 | |
| 92.05 | | | 92.05 | 24.87 | |
| 104.00 | | Jas. A. Elliot | | | |
| 116.92 | | Lucinda Reed | 116.92 | 4.58 | |
| 121.50 | | Gravel Road | 121.50 | 2.35 | |
| 123.85 | | George W. Moore | 123.85 | 9.15 | |
| 133.00 | End at Township Road | | 133.00 | | |

Fulton Lateral.

| | | | | | |
|---|---|---|---|---|---|
| 00.0 | S. 8* E | Wm. Fulton | 0.00 | 475 | |
| 4.75 | | Township Road | 4.75 | 40 | |
| 5.15 | | L. C. Beeem | 5.15 | 185 | |
| 7.00 | End at Sta. 15.50 Main B | | 7.00 | | |

### Specifications.

For Hull Ditch No. 950.
Located in York Township, Union County, O.

Tile Ditch.

1. Said ditch and branches shall be constructed along the line as located by the stakes , and the center shall be two feet to the right thereof, and straight except at the angles which sahll be made in easey rounding curves
2. The trench shall be excavated to the depth at the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of best quality and shall be laid in a straight line( except at the angles) and in the bottom of the trench in a workmanlike manner so as to m make good joints. Any joints laege enough to let the dirt through must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners, and after being laid they shall be ~~examined~~fastened and left uncovered until examined and approved by the engineer or Commissioners; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of inches, except at the filters as hereinafter specified.
5. inlets shall be constructed as follows:, the trench shall be excavated inches in width at the top and bottom and to a distance of feet; after which the tile must be laid in a true line and one inch apart and the trench filled and rounded up with small cobble stones.
6. The tile shall be of the following sizes;

Main Ditch from St. 0.00 to Sta. 1.00 8 inch tile.
Main Ditch from Sta 1.oo " " 16.00 10 " "
Main ditch From Sta16.00 to Station 45.00 12 inch tile
Main Ditch from Station 45 to Station 80.00 13½ " "
Main Ditch from Station to Station 120 15 " "
Main Ditch from Station L20 to Station 125 18 inch tile
Lateral No. 1.
No 1. From Station o.oo to station 18.00 10 inch tile
No.2 From Station 0.00 to Station 7.00 10 inch tile
No. 3 From Station 0.00 to station 1.00 6 inch tile
No. 3 From Station 1.00 to station 11.00 8 inch tile

At the outlet of each tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and six feet long shall be placed in such manner as to receive the line of tile and not obstruct the flow of water.

# HULL COUNTY DITCH No. 950.



Specifications for Hull Ditch No. 950.
Located in Claibourne Township, Union County, O.

Open Ditch.

1. Said ditch shall be located along the line as located by the stakes, and the center shall be about ten feet to the right, thereof and straight, except at the angles, which shall be made in easey rounding curves.
2. The banks shall have a slope of 1½ feet horizontal to 1 ft. perpendicular and must be true and smooth. All loose dirt overhanging or loose sods and roots and stumps and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or off-sets are to be left in the sides of the ditch.
3. The trench shall be two feet wide at the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed ar least three feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 3o feet of the bank slopes, and spread, leaving the surface in good condition for farming.
6. The right of way shall be fifty feet on each side of the ditch. Valuable timber, fences and growing crops and other property withing the right of way shall be preserved uninjured as far as possible.
8. The contractor will be required to remove all dirt washed from his section into the lower sections, before his contract is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at t the rate of the purchase bid.

Alvi Graham, County Surveyor,
E. B. Harvey, Deputy.

| No. Station. | Surface. | Grade. | Gradient. | Cut | Width | Cu Yards. | |
|---|---|---|---|---|---|---|---|
| 0 | 50.50 | 47.20 | 20 | 2.80 | | 14 | |
| 1 | 49.85 | 47.00 | | 2.85 | | 14 | |
| 2 | 49.40 | 46.80- | | 2.60 | | 14 | |
| 3 | 49.47 | 46.60- | | 2.85 | | 14 | |
| 4 | 49.63 | 46.40 | | 3.23 | | 16 | |
| 5 | 49.65 | 46.20 | | 3.45 | | 18 | |
| 6 | 49.45 | 46.00 | | 3.45 | | 18 | |
| 7 | 49.25 | 45.80 | | 2.45 | | 15 | |
| 8 | 48.05 | 45.60 | | 2.45 | | 15 | |
| 9 | 48.80 | 45.40 | | 3.40- | | 15 | |
| 10 | 48.00 | 45.20 | | 2.80 | | 16 | |
| 11 | 47.75 | 44.95 | 25 | 3.00 | | 16 | |
| 12 | 47.00 | 44.50 | | 2.50 | | 15 | |
| 13 | 47.10 | 44.25 | | 2.85 | | 14 | |
| 14 | 47.05 | 44.00 | | 3.04 | | 14 | |
| 15 | 46.60 | 43.75 | | 2.85 | | 14 | |
| 16 | 46.30 | 42.00 | | 4.30 | | 25 | |
| 17 | 46.50 | 41.90 | 10 | 4.60 | | 28 | |
| 18 | 46.22 | 41.80 | | 4.42 | | 28 | |
| 19 | 46.85 | 41.70 | | 4.25 | | 30 | |
| 20 | 45.70 | 41.60 | | 4.10 | | 28 | |
| 21 | 45.95 | 41.60 | | 4.35 | | 27 | Sta 19 to 45, follows the new line. |
| 22 | 45.80 | 41.50 | | 4.30 | | 28 | |
| 23 | 46.00 | 41.40 | | 4.60 | | 28 | |
| 24 | 46.50 | 41.3o | | 5,20 | | 30 | |
| 25 | 45.35 | 41.20 | | 4.15 | | 30 | |
| 26 | 45.45 | 41.10 | | 4.35 | | 26 | |
| 27 | 44.85 | 41.00 | | 3.85 | | 25 | |
| 28 | 43.8- | 40.35 | | 3.45 | | 22 | |
| 29 | 42.90 | 39.65 | | 3.25 | | 19 | |
| 30 | 42.45 | 39.00 | 20 | 3.45 | | 19 | |
| 31 | 42.25 | 38.80 | | 3.45 | | 19 | |
| 32 | 41.70 | 38.60 | - | 3.10 | | 18 | |
| 33 | 42.10 | 38.40 | | 3.60 | | 22 | |
| 34 | 41.80 | 38.20 | | 3.60 | | 22 | |
| 35 | 41.20 | 38.00 | | 3.20 | | 22 | 34.plus 76 New C-- 45 old line. |
| 36 | | | | | | | |
| 45 | 41.20 | 37.50 | 10 | 3.70 | | | |
| 46 | 41.15 | 37.40 | | 3.75 | | 25 | |
| 47 | 40.35 | 37.30 | | 3.35 | | 24 | |
| 48 | 41.10 | 37.20 | | 4.07 | | 28 | |
| 49 | 41.17 | 37.10 | | 4.07 | | 28 | |
| 50 | 40.97 | 37.00 | | 3.97 | | 28 | |
| 51 | 41.60 | 36.90 | | 4.70 | | 33 | |
| 52 | 41.05 | 36.8- | | 4.25 | | 35 | |
| 53 | 40.90 | 36.70 | | 4.20 | | 30 | |
| 54 | 40.80 | 36.60 | | 4.20 | | 30 | |
| 55 | 40.33 | 36.50 | | 3.80 | | 28 | |
| 56 | 39.70 | 36.40 | | 3.30 | | 24 | |
| 57 | 40.25 | 36.30 | | 3.95 | | 24 | |
| 58 | 40.20 | 36.20 | | 4.00 | | 28 | |
| 59 | 40.05 | 36.10 | | 3.95 | | 28 | |
| 60 | 40.35 | 36.00 | | 4.35 | | 28 | |
| 61 | 40.05 | 35.90 | | 4.15 | | 30 | |
| 62 | 39.85 | 35.80 | | 4.05 | | 30 | |
| 62 | 39.85 | | | | | | |
| 63 | 39.25 | 35.70 | | 3.55 | | 25 | |
| 64 | 39.05 | 35.60 | | 3.45 | | 25 | |
| 65 | 39.15 | 35.40 | 20 | 3.75 | | 24 | |
| 66 | 39.20 | 35.20 | | 4.00 | | 25 | |
| 67 | 38.05 | 35.00 | | 3.05 | | 24 | |
| 68 | 38.02 | 34.80 | | 3.22 | | 22 | |

# HULL COUNTY DITCH No. 950.

| No. Station * | Surface | Grade & Gradient | | Cut | Width | Cubic Yards. |
|---|---|---|---|---|---|---|
| 69 | 37.89 | 34.60 | | 3.20 | | 20 |
| 70 | 37.80 | 34.40 | | 3.40 | | 22 |
| 71 | 37.85 | 34.20 | | 3.68 | | 24 |
| 72 | 37.65 | 34.00 | | 3.65 | | 24 |
| 73 | 37.85 | 33.80 | | 4.05 | | 25 |
| 74 | 37.85 | 33.60 | | 4.25 | | 30 |
| 75 | 37.25 | 33.40 | | 3.85 | | 28 |
| 76 | 36.90 | 33.20 | | 3.70 | | 25 |
| 77 | 36.90 | 33.00 | | 3.90 | | 25 |
| 78 | 36.56 | 32.80 | | 3.75 | | 25 |
| 79 | 36.68 | 32.60 | | 4.08 | 2 | 25 |
| 80 | 36.37 | 32.90 | | 4.37 | | 25 |
| 81 | 35.97 | 31.90 | 10 | 4.07 | | 25 |
| 82 | 35.70 | 31.70 | | 4.00 | | 30 |
| 83 | 35.70 | 31.70 | | 4.00- | | 30 |
| 84 | 35.65 | 31.60 | | 4.05 | | 30 |
| 85 | 35.60 | 31.50 | | 4.10 | | 30 |
| 86 | 35.40 | 31.40 | | 4.00 | | 30 |
| 87 | 35.20 | 31.30 | | 3.90 | | 30 |
| 88 | 35.20 | 31.20 | | 4.00 | | 30 |
| 89 | 34.95 | 31.10 | | 3.85 | | 30 |
| 90 | 35.10 | 31.00 | | 4.10 | | 30 |
| 91 | 34.65- | 30.90 | | 3.75 | | 30 |
| 92 | 34.55 | 30.80 | | 3.75 | | 27 |
| 93 | 34.60 | 30.70 | | 3.90 | | 28 |
| 94 | 34.40 | 30.60 | | 3.80 | | 28 |
| 95 | 34.50 | 30.50 | | 4.00 | | 30 |
| 96 | 34.40 | 30.40 | | 4.00 | | 30 |
| 97 | 34.10 | 30.30 | | 3.80 | | 30 |
| 98 | 34.30 | 30.20 | | 4.10 | | 30 |
| 99 | 34.25 | 30.10 | | 4.15 | | 30 |
| 100 | 34.25 | 30.00 | | 4.25 | | 30 |
| 101 | 34.35 | 29.90 | | 4.45 | | |
| 102 | 33.90 | 29.80 | | 4.10 | | 30 |
| 103 | 33.95 | 29.70 | | 4.25 | | 30 |
| 104 | 33.80 | 29.60 | | 4.20 | | 30 |
| 105 | | 29.50 | | | | 30 |
| 106 | 33.40 | 29.40 | | 4.00 | | 30 |
| 107 | 33.65 | 29.30 | | 4;35 | 30 | 30 |
| 108 | 33.05 | 29.20 | | 3.85 | | 30 |
| 109 | 33.20 | 29.10 | | 4.10 | | 30 |
| 110 | 32.92 | 29.00 | | 3.92 | | 30 |
| 111 | 34.05 | 28.90 | | 5.15 | | 35 |
| 112 | 33.80 | 28.80 | | 5.00 | | 35 |
| 113 | 33.70 | 28.70 | | 5.00 | | 35 |
| 114 | 31.75 | 28.60 | | 3.15 | | 30 |
| 115 | 32.10 | 28.50 | | 3.60 | | 25 |
| 116 | 31.80 | 28.40 | | 3.40 | | 25 |
| 117 | 31.35 | 28.30 | | 3.05 | | 20 |
| 118 | 31.45 | 28.20 | | 3.25 | 25 | 25 |
| 119 | 31.15 | 28.10 | | 3.05 | | 25 |
| 120 | 31.15 | 28.00 | | 3.15 | | 25 |
| 121 | 31.70 | 27.90 | | 3.80 | | 25 |
| 122 | 32.25 | 27.80 | | 4.45 | | 30 |
| 123 | 31.75 | 27.70 | | 4.05 | | 30 |
| 124 | 31.45 | 27.60 | | 3.85 Tile | | 30 |
| | | 26.50 | | 4;95 Ø3D. | | |
| 125 | 29.60 | 26.40 | | 3.20 | | 30 |
| 126 | 31.25 | 26.30 | | 4.93 | | 20 |
| 127 | 30.62 | 26.20 | | 4.42 | | 20 |
| 128 | 30.55 | 26.10 | | 4.45 | | 20 |
| 129 | 30.65 | 26.00 | | 4.65 | | 15 |
| 130 | 30.95 | 26.90 | | 4.65 | | 15 |
| 131 | 29.75 | 25.80 | | 3.95 | | 10 |
| 132 | 29.65 | 25.70 | | 3.95 | | 10 |
| 133- | 29.75 | 25.60 | | 3.95 | | 10 |
| | | | | | | 5 |

Lateral No. 1
Station 0 to Station 18 inclusive. ends at station 45 Main ditch
Lateral NO. 2.

| | | | | | |
|---|---|---|---|---|---|
| 0 | 45.14 | 43.00 | 10 | 3.14 | |
| 1 | 46.34 | 42.90 | | 3.44 | 16 |
| 2 | 46.54 | 42.80 | | 3.74 | 18 |
| 3 | 46.64 | 42.70 | | 3.94 | 20 |
| 4 | 46.64 | 42.60 | | 4.04 | 20 |
| 5 | 47.44 | 42.50 | | 4.94 | 25 |
| 6 | 46.84 | 42.40 | | 4.84- | 30 |
| 7 | 45.04 | 42.30 | | 2.74 | 20 |
| 8 16 M. D. | 42.00 | 42.00 | | 4.30 | |

Lateral No. 3-
Station 0 to Station 10 inclusive.

# HULL COUNTY DITCH No. 950.

Apportionment of Estimated Cost of Main Ditch and Branches.

| Owners Name per tax duplicate | Township | Survey | No acres intract | No acres drained | Est cost - | Est Construct. | Est. Cost location |
|---|---|---|---|---|---|---|---|
| Baumgartner J.W. | York | 11346 | 120.00 | 120.00 | $581.73 | 232.00 | 23.20 |
| same | | | 56.15 | 28.00 | 303.77 | 122.00 | 12.20 |
| Beem Louis C | | | 25.00 | 25.00 | 203.47 | 203.50 | 20.35 |
| Davis Mary N. | | | 41.00 | 8.00 | 24.00 | 24.00- | 2.40 |
| Elliot James A. | | | 65000 | 14.00 | 334.77 | 134.00 | 13.40 |
| Forrider Frank | | | 100.00 | 100.00 | 99.56 | 310.00 | 31.00 |
| Fulton Wm | | | 100.00 | 65.00 | 52.99 | 254.00 | 25.40 |
| Hull W. T. | | | 18.00 | 18.00 | 262.71 | 262.70 | 26.27 |
| Reed Lucinda | | | 54.00 | 8.00 | 113.15 | 30.00 | 3.00 |
| Shipley Henry | | | 23.83 | 3.00 | | 6.00 | .60 |
| Beem Louis C. | Taylor | 3690 | 115.00 | 50.00 | 161.45- | 286.45 | 28.64 |
| Davis Mary M. | | | 52.62 | 20.00 | 105.50 | 165.50 | 16.55 |
| Guyton J. M. & C | | | 40.00 | 20.00 | 237.27 | 215.00 | 21.50 |
| Hull Wm. F. | | | 40.00 | 6.00 | 152.90 | 18.00 | 180 |
| Hull Wm. F. T. | | | 25.00 | 15.00 | 262.71 | 180.00 | 18.00 |
| Norris Jacob P¾ | | | 75.50 | 20.00 | 98.40 | 152.40 | 15.24 |
| Snyder Ezekial | | | 42.50 | 40.00 | | 60.00 | 6.00 |
| same | | | 10.00 | 10.00 | | 15.00 | 1.50 |
| Snyder John A. M. | | | 55.50 | 8.00 | | 12.00 | 1.20 |
| Tanner Daniel J. | | | 59.75 | 11.00 | | 16.50 | 1.65 |
| Warner Orville J | | | 41.00 | 10.00 | 10.67 | 30.60 | 3.06 |
| Moore G¾W. & S.E.-Claib. | | 6107 | 9.50 | 4.00 | 18.50 | 5.00 | .50 |
| same | | | 8.00 | 4.00 | 20.00 | 5.00 | .50 |
| same | | | 20.00 | 3.00 | | 4.50 | .45 |
| Reed John T. | | | 20.00 | 4.00 | | 6.00 | .60 |
| Union County Roads | | | | | 113.74 | 128.74 | 12.87 |
| York Township | | | | | 6.19 | 15.00 | 1.50 |
| Taylor Township | | | | | 5.95 | 15.00 | 1,50 |
| Iron pipe etc, extras | | | | | 32.50 | | |
| TOTAL | | | | | 2908.43 | 2908.43 | 290.89 |

I hereby certify that the foregoing is a report of my Survey, Level etc of the Hull County Ditch No. 950, concluded this 18th. day of April 1911, and made to best of my knowledge and ability.

Alvi Graham, Engineer. By L. B. Harvey, Deputy

We the County Commissioners, have examined the foregoing report, and hereby confirm the same.
Dated this day of 190

E. T. Jones )
A. R. Webb ) County Commissioners, Union Co, O.
L. W. Cline, )

Auditor's Office, Union County, O.
Marysville, November 26, 1910.

SPECIAL SESSION.

In the matter of the
Hull Ditch No. 950.

Pursuant to adjournment of October 22nd.1910, the Board convened this day at 2 P. M. for the purpose of considering the report and apportionment of the County Surveyor in said matter, but said report not having been completed, further adjournment is taken to Monday December 12th. 1910 at 2 P. M.

Attest,
Bert J. Shelton, Secretary.

The foregoing minutes are hereby approved this 28th. day of November 1910.

E. T. Jones )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County, O.

December ( Adjourned) Session, Monday December 19. 1910.

In the matter of the
Hull Ditch No. 950.

Pursuant to adjournment of November 26th.1910, the Board convened this day at 2 P. M. for the purpose of considering the report and apportionment of the County Surveyor in said matter, but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday January 23rd, 1911, at 1 P. M.

Special Session Saturday January 28, 1911.

In the matter of the Hull Ditch No. 950.

Pursuant to adjournment of December 19th. 1910, the Board convened this day at 1. P. M., for the hearing of the report and apportionment of the County Surveyor, in said matter, but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday February 20th 1911 at 1 P. M.

December ( Adjourned ) Session February 20th. 1911.

In the Matter of the
Hull Ditch NO. 950.

Pursuant to adjourn ment of January 28, 1911, the Board convened this day at 1 P. M. for the purpose of considering the report and apportionment of the Engineer on said matter, but said report not having been completed further adjournment is taken by unanimous vote of the Board until Saturday March 11th. 1911 at 2 P. M.

# H U L L  C O U N T Y  D I T C H  No. 950.

SPECIAL SESSION Saturday March 11, 1912.

The Board of Commissioners met this day with all members present. The following proceedings were had:-
In the Matter of the Hull County Ditch No. 950.

Pursuant to adjournment of February 11th. 1911, the Board met this day at 2 P. M. for the purpose of considering the report and apportionment of the County Surveyor in the said matter, but said report not having been completed the same was further adjourned to Saturday March 25th. 1911, at 1P.M.
On motion duly seconded the Board adjourned.
Attest, Bert J. Shelton, Secretary.
The foregoing minutes are hereby approved this 13, day of March 1911.

E. T. Jones )
A. R. Webb ) Commissioners
L. W. Cline ) of
) Union County, O.

Special Session, Saturday March 25, 1911.

The Board of Commissioners met this day in special session, all members present. The following proceedings were had:-

IN The Matter of the
Hull County Ditch No.950.

Pursuant to adjournment of March 11th. 1911, the Board convened this day at 1 P. M. for the purpose of considering the report and apportionment of the County Surveyor in said matter, but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday April 10th, 1911 at 1.30 P.M.
Attest,
Bert J. Shelton, Secretary.
The foregoing minutes are hereby approved this 27 th. day of March 1911.

E. T. Jones ) Commissioners
A. R. Webb ) of
L. W. Cline ) Union County, O.

March ( Adjourned) Session, Monday April 10th. 1911.

Pursuant to the adjournment of April 3, 1911, the Board of County Commissioners met this day at ten A. M. Members present, Messrs Jones, Webb and Cline Commissioners and Shelton Clerk, The minutes of April 3rd and April 11th. read and approved by unanimous vote of the board., and the following proceedings were had;-

In the matter of the
Hull County Ditch No. 950.

Pursuant to adjournment of March 25th. 1911, the report and apportionment of the Engineer came on to be heard at 1.30 P. M. but said report not having been completed further adjournment is taken to Monday the 17th. day of April 1911, on which day at 1.30 P. M. the said report and apportionment will come on for hearing at the office of this Board.
Attest,
Bert J. Shelton, Secretary.
The foregoing minutes are hereby approved this 17th. day of April 1911.
E. T. Jones, A. R. Webb, L. W. Cline, Commissioners of Union County, O.

March ( Adjourned Session) Monday April 17th. 1911.

From Commissioners Journal Vol. 16, Page 411.

In the matter of the
Hull County Ditch No. 950.

Pursuant to the adjournment of April 11th. 1911 the report and apportionment of the Engineer in said matter came on this day at 1.30 o'clock P. M to be heard and the report and apportionment having been completed and filed with the County Auditor, by Alvi Graham County Surveyor, same including specifications, prepared by him, was read and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions or claoms for damages. No claims for damages of for compensation for land taken were filed, but written objections were filed by S. J. Garver present owner of the Ezekial Snyder land to the number of acres assessed on his improvement and claiming that about ten acres is drained into The Peacock Run Ditch and about 17 acres into the Cassidy ditch. After a full discussion and full consideration of all matters pertaining to said improvement and the report and apportionment aforesaid, a motion by Mr. Cline seconded by Mr. Webb each member voting "Aye" on roll call prevailed to ament the same as follows'-

| | | |
|---|---|---|
| Increase the assessment of Lucinda Reed on 54 acre tract | $ 10.00 | |
| Increase the assessment of John A. M. Snyder on 55 acre tract | 4.50 | |
| Increase the assessment of Daniel J. Tanner on 59.75 acre tract | 5.50 | |
| Increase the assessment on the D. J. Warner on 41 acre tract | 5.00 | |
| Reduce the assessment of Wm. Fulton on 100 acre tract | | $ 20.00 |
| Reduce the assessment of J. M. & C. Guyton on 40 acre tract | | 50.00 |

Reduce the acreage of Ezekial Snyder from 42.50 to 30 acres assessment on this tract to remain unchanged and drop the entire assessment on the ten acre tract on account of the present drainage above mentioned and change the line of the tile at the outlet of said improvement to follow the low land on the lands of Lucinda Reed and the excess amount of $45.00 in the apportionment of the Engineer to follow the entire improvement, and as so amended confirmed and adopted by unanimous vore of the Board. It is ordered that the sale of the labor and materials for the construction of the said improvement be held on Friday the 28th. day of April 1911 at 2 O'clock P. M., at the tile mill in Richwood Ohio, and Alvi Graham County Surveyor, is directed to advertise said sale and to attend and superintend

and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidder, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to the office of this Board for examination and approval as re quired by law

The Auditor is directed to place the several assessments herein on a special duplicate and certify the same for collection in ten (10) equal semi-annual payments.

Attest,

Bert J. Shelton, Secretary.

The foregoing minutes are hereby approved this 24th. day of April 1911.

E. T. Jones )
A. R. Webb ) Commissioners of Union County, O.
L. W. Cline )

MARCH (ADJOURNED) SESSION? MONDAY MAY 1,1911.

From Commissioners Journal Vol. 16, Page 417.
In the Matter of the
Hull County Ditch No. 950.

Alvi Graha,, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and material for all construction of said improvement for Friday April 28th. 1911, at 2 O'clock P. M. at the Richwood Tile Yards, that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidder entering into contracts with and taking bonds of th e successful bidders for the faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as are required by law and are hereby by unanimous vote of the Board approved as follows:-

| Sec | Contractors | Sureties | Contract | Bond |
|---|---|---|---|---|
| 1 | The Richwood Tile Co | J. A. Shipley | $1943.50 | $1945.00 |
| 2 | D? M. Smith | Same. McAllister | | |
| 3. M. | D. M. Smith | Same | 35.00 | 35.00 |
| 4 | same | Same | 209. 00 | 209.00 |
| 5 | Same | Same | 159.00 | 159.00 |
| 6 | Same | Same | 148.40 | 149.00 |
| 7 | Same | Same | 65.60 | 66.00 |
| | | | 55.60 | 56.00 |

Attest, Bert J. Shelton, Secretary.
The foregoing minutes are hereby approved this 8th. day of May 1911.

E. T. Jones, A. R. Webb, L. W. Cline, ---- -------County Commissioners, Union Co. O.

# M C L E A N  C O U N T Y  D I T C H  No.951.

Auditor's Office, Union County, Ohio.
Marysville, O, May 31, 1910.

From Commissioners Journal Vol. 16. Page 303.
In the Matter of the
McLean Ditch No. 951.

The Auditor o f Union County, O, having delivered to thi s Board a copy of a petition, this day filed with him by O. B. McLean, of Magnetic Springs, Leesburg Township, O, praying for the location and construction of a county tile ditch in said corporation and township along a line and between certain termini in said petition ~~ppy~~/ set forth, and said petitionershaving executed a bond conditioned according to law which bond has been approved by the County Auditor, and said Auditor haiving fixed Friday June 24th 1910 at lo A. M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected or benefitted determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefitted, of the pendency prayer and substance of said petition and of the time and place for hearing the same.

Attest, Bert J. Shelton, Secretary.
The foregoinf minutes approved this 6th. day of June 1910.

L. W. Cline )
) Commissioners
E. T. Jones )
) of
A. R. Webb ) Union County, O.

## P E T I T I O N.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in LEESBURG Township, Union County, Ohio, and in Virginia Military Survey No. 3696 which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit:

Commencing at a stake on the west side of the Wills John Street in the Village of Magnetic Springs and about 15 rods south of the intersection of said street with Millard Street; thence following along the west side of said Wills John Street northely to intersect with a sewer crossingsaid Wills John Street at the alley on the north side of Lot No.1 in said village. We ask that said ditch be constructed of tile sufficient capacity to properly drain the lands therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly necessary, as the most availablle and practical means for carrying off the supplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring, and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain of water-course above described, wil be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioers, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Armstrong, Belle | Hines, Adella B. | Lind, Caroline | Ritchie, Martha |
| Arras, Clark H. (State) | Harter, Jennie B. | Liggett, James W. | Schoppert, J.N. |
| Bell, John W. | Hotsenpiller, Francis | McLain, O.B. | Spear, Anna |
| Barcus, M.J. | Hoskins, Samuel A. | McDowell Jennie | Shark, Henry A. |
| Brown, M.E. | Hoskins, Jacob W. | McFadden, Mary | Silberman, Grace L. (State) |
| Benton, Judson M. | Jones, Guy W. (Tax) | McFadden, Chas. A | Tedrick, J.T. |
| Conrad, Jesse | King, Lutelia | Miller, Mollie M. | Wise, Sarah J. |
| Drake, Lueretia D (Life) | King, John R. | Macken, Elmer M. | Magnetic Springs Corporation |
| Elliott, James D. | King, Wm. | Mackan, Lula M. | |
| Eubanks La Anna | K. of P. Lodge | Nicol, E.J. | |
| Galpin, Dora B. | King, Roy M. | Roebuck, Cordelia E. | |

Your petitioners therefore pray your honorable body to establish, loacte and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, May 31, 1910.

P E T I T I O N E R S  N A M E S

O.B. McLean
Wm. King.

## B O N D

KNOW ALL MEN BY THESE PRESENTS:

That we, O.B. McLean and Wm. King, are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.
WITNESS our hands and seals, this 12th day of May A.D. 1910.

The Condition of the above Obligation is such That Whereas the Above Bound O.B. McLean & Wm. King have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, Commencing at a stake on the west side of the Wills John Street in the village of Magnetic Springs and about 15 rods south of the intersection of said street with Millard Street; thence following along the west side of said Wills John street northerly, to intersect with a sewer crossing said Wills John street at the alley on the north side of Lot No.1 in said village.

We ask that said ditch be constructed of tile sufficient capacity to properly drain the lands drained therein.

Now if the said O.B. McLean and Wm. King shall well and truly pay all costs if the prayer of the petititon be not granted, or dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Signed, O.B. McLean Seal
Wm. King Seal

The above Bond is accepted and the sureties thereof.

Bert J. Shelton, Auditor of Union County, Ohio

McLEAN COUNTY DITCH NO. 951

NOTICE TO LAND OWNERS

Office of Auditor of Union County, Marysville, Ohio, June 1st. 1910
In matter of the McLean Ditch No. 951 :-

TO .....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on May 31st. 1910;-

PETITITON FOR DITCH DRAIN OR WATER COURSE.

To the Board of Commissioners in and for the County of Union, State of Ohio:
GENTLEMEN: The undersigned , petitioners to your honorable Board represent as follows:

That they are the owners of lots or lands in Leesburg Township, Union County, Ohio and in V.M. Survey No. 3696 which will be drained or benefited by the following proposed ditch drain or water course in said county to-wit: COMMENCING at a stake on the west side of Wills John Street in Village of Magnetic Springs and about 15 rods south of the intersection of said street with Millard street; thence following along the west side of said Wills John St. northerly to intersect with a sewer crossing said Wills John Street at the on the north side of lot No. 1 in said village. We ask that said ditch be constructed of tile sufficient size to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch drain or water course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter spring and the first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therfore say that the establishment, location and construction of said ditch drain or water course above described will be conducive to the public health convenience and welfare.

The following list contains the names of all persons or corporations either private or public who in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Armstrong, Belle | Arras, Clark H. (State) | Bell, John W. | Barcus, J.M. |
| Brown, M.E. | Benton, Judson M | Conrad, Jesse | Drake, Lucretia Life |
| Elliott, James D. | Eubanks La Anna | Galpin, Dora B | Hines, Adella B. |
| Harter, Jennie B. | Hotsenpiller, F.E. | Hoskins, Samuel A | Hoskins, Jacob W. |
| Jones, W. Guy (Tax) | King Lutelia | King, John R | King, Wm |
| K. of P. Lodge | King, Roy M. | Lind, Caroline | Liggett, James W. |
| McLean, O .B . | McDowell, Jennie | McFadden, Mary | McFadden, Chas. A. |
| Miller, Mollie M. | Mackan, Elmer M. | Mackanm Lula M . | Nicol, E.J. |
| Roebuck, Cordelia E. | Ritchie, Martha | Schoppert, J.N. | Spear, Anna |
| Shark, Henry | Silberman, G.L. (State) | Tedrick, E.T. | Wire, Sarah J. |

Magnetic Springs Corporation

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch drain or water course according the laws of Ohio relating to County Ditches.

(Dated) Marysville, O., May 31st. 1910
(Signed) O.B. McLean Wm. King

And the undersigned, as Auditor of Union County, Ohio, Has fixed Friday the 24th day of June, 1910, at 10 A.M. for hearing same on line of the proposed improvement. The Commissioners will meet at the time named at the place of beginning and will hear all proof offered by parties affected thereby and will also by actual view of route and territory embraced therein determine as to the necessity for said proposed improvement. All applications for change in proposed line should be made in writing to the Commissioners on or before the day set for hearing.

Bert J. Shelton, Auditor of Union County, O.

P R O O F O F S E R V I C E M C L E A N CO. D I T C H No.951.

STATE OF OHIO? Union County ss:

Albert Hodges having been first duly sworn states that he served a copy of the annexed notice on the persons named be low at the time and in the mannner there in specified( being in each case "at least fifteen days before the day set for heaing") as required by law, viz:

| Name of person on whom copy of notice was served | Time of Service | Manner of service. |
|---|---|---|
| Armstrong Bell | June 7, 1910 | Personally |
| Arras Clark H. Est | | Non Resident |
| Bell John W. | June 7, 1910 | Personally |
| Barcus M. J. | | Non Resident |
| Brown M. E. | June 7, 1910 | Personally |
| Benton Judson M | June 7, 1910 | Personally |
| Conrad Jesse | June 7,, 1910 | Personally |
| Drake Lucretia Est Life | June 7, 1910 | Personally |
| Elliot James D | | Non Resident |
| Eubanks La Anna | | Non Resident |
| Galpin Dora B | | Non Resident |
| Hines Adella B. | June 7, 1910 | Personally |
| Harter Jennie B | June 7, 1910 | Personally |
| Hotzenpillar F. E. | June 7, 1910 | Personally |
| Hoskins Samuel A | | Non Resident |
| Hoskins Jacob W | | Non Resident |
| Jones W. Guy ( Tax) | | Non Resident |
| King Lutelia | June 7, 1910 | Personally |
| King John R | June 7, 1910 | Personally |
| King Wm | June 7, 1910 | Personally |
| K. of P. Lodge | June 7, 1910 | Personally |
| King Roy M. | June 7, 1910 | Personally |
| Lind Caroline | June 7, 1910 | Personally |
| Liggett James M | June 7, 1910 | Personally |
| McLean O. B. | June 7, 1910 | Personally |
| McDowell Jennie | June 7, 1910 | By Agt Wm. King |
| McFadden Mary | June 7, 1910 | Personally. |

Signed, A. Hodges.

Sworn to before me, and subscribed before me this 7th, day of June 1910.

Jesse F. Conrad
Justice of the Peace.

# MC L E A N  C O U N T Y  D I T C H  No. 951.

## R E P O R T  O F  C O M M I S S I O N E R S

Marysville, Union County, Ohio, July 23, 1910

The und rsigned , Commissioners of Union County, Ohio, upon the petition of O.B. McLean and others, proceeded on the 24th day of June 1910, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course as prayed for in the said petition, as follows: COMMENCING at a stake on the west side of the Wills John Street in the village of Magnetic Springs and about 15 rods south of the intersection of said street with Millard Street; thence following along the west side of said Wills John street northerly, to intersect with a sewer crossing said Wills John Street at the alley on the north side of Lot No. 1 in said village.

We ask that said ditch be constructed of tile sufficient capacity to properly drain the lands drained therein.

FINDINGS

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will1 be conducive to the public health, convenience and welfare, and fix the 23rd day of July, 1910, for the hearing of applications for compensations and damages and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that it is , and we grant the improvement as petitioned for, also a lateral crossing the road at King's Hotel, and one at Shirks.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

( Signed) L.W. Cline )
E.T. Jones ) Commissioners of Union County, O.
A.R. Webb )

## ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

GENTLEMEN: In obedience to your orders of June 24th 1910 to me directed in the matter of the McLean Ditch No. 951, I proceeded to Survey and Level said proposed improvement and to perform all duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

Alvi Graham, Engineer.

| No of Station | Surface | Grade | Gradient | Cut Ft. | Hds | Width Top | Bottom | Cubic Yards |
|---|---|---|---|---|---|---|---|---|
| 0 | 20 00 | 17 00 | | 3 | 00 | | | |
| 1 | 19 15 | 15 00 | | 4 | 15 | | | 25 |
| 2 | 18 65 | 14 00 | | 4 | 65 | | | 36 |
| 3 | 19 25 | 13 67 | | 5 | 58 | | | 40 |
| 4 | 18 95 | 13 33 | 3.33 | 5 | 62 | | | 54 |
| 5 | 18 90 | 13 00 | | 5 | 90 | | | 56 |
| 6 | 18 00 | 12 48 | | 5 | 52 | | | 55 |
| 7 | 16 55 | 11 97 | | 4 | 58 | | | 50 |
| 8 | 15 30 | 11 46 | | 3 | 48 | | | 33 |
| 9 | 16 05 | 10 94 | 5.14 | 5 | 11 | | | 37 |
| 10 | 15 05 | 10 43 | | 4 | 62 | | | 40 |
| 11 | 13 80 | 9 92 | | 3 | 98 | | | 34 |
| 12 | 14 30 | 9 40 | | 4 | 90 | | | 37 |
| 12.39 | 14 70 | 8 00 | | 6 | 70 | | | 25 |
| SHIRK LATERAL | | | | | | | | |
| 0 | | | | 3 | 95 | | | |
| 1 or 2 m M.D. | | | | 4 | 35 | | | |
| KING LATERAL | | | | | | | | |
| 1 | | | | 5 | 55 | | | |
| 2 or 4+ 2g on M.D. | | | | 5 | 20 | | | |

## SPECIFICATIONS

For McLean Ditch No. 951
Located in Leesburg Township, Union County , Ohio.

Tile Ditch

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the ~~f~~ center shall be about 3 feet to the Right thereof, and straight, except at the angles, which shall be made in easy rounding curves
2. The Trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through~~f~~ must be covered with broken pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 24 inches, except at the filters as hereinafter specified.
5 At inlets shall be constructed as follows:, the trench shall be excavated inches in width at the top and bottom and to a distance of feet; after which the tile must be laid in true line and one inch apart and the trench filled and rounded up with cobble-stone.
6 The tile shall be of the following sizes:

Main Ditch from Sta. 0.00 to Sta. 2.00 8 inch tile
Main Ditch from Sta. 2.00 to Sta.12.39 12 inch tile

Shirk Lateral from Station 0.00 to Sta. 1.00 (37ft.) 8 inch tile
King Lateral from Station 1.00 to Sta. 2.00 (about 35ft.) 8 inch tile.

8. All growing timber standing within feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the sam e at the rate of the purchase bid.

# Mc L E A N  C O U N T Y  D I T C H  N O. 951

9. Continued

The Engineer shall have power to place labors and material on the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor.

Marysville, Ohio, July 20, 1910

To .....

You are hereby notified that the Engineer will file his report on the McLean County Ditch No. 951, with the County Commissioners, on Saturday, the 23rd day of July, 1910, at 11 o'clock A.M. at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

ALVI GRAHAM, County Surveyor

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES

| Owner' Name Per Tax Duplicate | Township | No. of Survey | No of A. in tract | Acres Drained | Estimated Cost | Est Construction | Est. Location |
|---|---|---|---|---|---|---|---|
| Bell, John W. | Leesburg | 3696 | 9 35 | 1 00 | | $3 00 | 0 30 |
| Same | " | " | 5 70 | 3 00 | | 15 00 | 1 50 |
| Hoskins, J.W. | " | " | 18 88 | 50 | | 2 00 | 20 |
| King, Roy M. | " | " | 50 | 50 | | 6 00 | 0 60 |
| King, Wm. | " | " | 50 | 50 | | 11 00 | 1 10 |
| | | | LOT NO. | PART | | | |
| Armstrong, Belle | | | 72 | | | 1 00 | 0 10 |
| Same | | | 73 | | | 1 00 | 0 10 |
| Arras, Clara H. (State) | | | 5 | | | 2 00 | 0 20 |
| Same | | | 6 | | | 2 00 | 0 20 |
| Barnes, Martha J. | | | 141 | | | 3 00 | 0 30 |
| Same | | | 142 | | | 3000 | 0 30 |
| Same | | | 143 | | | 3 00 | 0 30 |
| Benton, Judson M. | | | 65 | | | 3 00 | 0 30 |
| Same | | | 66 | | | 5 00 | 0 50 |
| Conrad, Jesse | | | 4 | All | | 2 00 | 0 20 |
| Same | | | F | All | | 2 00 | 0 20 |
| Eubanks, La Anna | | | 7 | All | | 2 00 | 0 20 |
| Same | | | 8 | All | | 2 00 | 0 20 |
| Same | | | 9 | All | | 2 00 | 0 20 |
| Same | | | 10 | All | | 2 00 | 0 20 |
| Galpin, Dora B. | | | 146 | | | 2 00 | 0 20 |
| Harter, Jennie B. | | | 63 | | | 2 00 | 0 20 |
| Same | | | 64 | | | 2 00 | 0 20 |
| Hines, Adella B. | | | 71 | | | 1 00 | 0 10 |
| Same | | | 83 | | | 1 00 | 0 10 |
| Same | | | 84 | | | 1 00 | 0 10 |
| Same | | | 85 | | | 1 00 | 0 10 |
| Same | | | 86 | | | 1 00 | 0 10 |
| Hoskins, Samuel A. | | | 136 | | | 0 50 | 0 05 |
| Same | | | 137 | | | 0 50 | 0 05 |
| Same | | | 138 | | | 0 50 | 0 05 |
| Same | | | 139 | | | 0 50 | 0 05 |
| Hotsenpillar, Francis F | | | 2 | All | | 1 00 | o 10 |
| Same | | | 3 | nAll | | 1 00 | 0 10 |
| King, John R. | | | 53 | | | 2 00 | 0 20 |
| King, Lutelia | | | 89 | | | 3 00 | 0 30 |
| Same | | | 90 | | | 2 00 | 0 20 |
| King, Wm. | | | E | | | 1 00 | 0 10 |
| Koffroth, Roland D. | | | 147 | | | 2 00 | 0 20 |
| K. of P. Lodge | | | 6 | E. | | 1 00 | 0 10 |
| Liggett, Jas. W. | | | 130 | | | 2 00 | 0 20 |
| Same | | | 131 | | | 2 00 | 0 20 |
| Lind, Caroline | | | 12 | | | 1 00 | 0 10 |
| Same | | | 13 | | | 1000 | 0 10 |
| Same | | | 14 | | | 1 00 | 0 10 |
| Same | | | 15 | | | 1 00 | 0 10 |
| Mackan, Elmer & Lula M | | | 11 | | | 1 00 | 0 10 |
| Same | | | G | All | | 1 00 | 0 10 |
| McDowell, Jennie | | | 70 | | | 2 00 | 0 20 |
| McFadden, Chas. A. | | | 15 | | | 1 00 | 0 10 |
| Same | | | 16 | | | 1 00 | 0 10 |
| McFadden, Harrison | | | 1 | | | 1 00 | 0 10 |
| McLean, O.B. | | | 87 | | | 2 00 | 0 20 |
| Same | | | 88 | | | 2 00 | 0 20 |
| Same | | | 89 | | | 3 00 | 0 30 |
| Same | | | 90 | | | 3 00 | 0 30 |
| Miller, Mollie M. | | | 51 | | | 5 00 | 0 50 |
| Ritchie, Martha | | | 67 | | | 5 00 | 0 50 |
| Ritchie, Martha | | | 68 | | | 2 00 | 0 20 |
| Same | | | 69 | | | 2 000 | 0m20 |
| Roebuck, Cordelia E. | | | 74 | | | 1 00 | 0 10 |
| Schoppert, J.N. | | | 145 | | | 1 00 | 0 10 |
| Shirk, Henry A. | | | 133 | | | 3 00 | 0 30 |
| Same | | | 134 | | | 3 00 | 0 30 |
| Same | | | 135 | | | 3 00 | 0 30 |
| Silberman, Grace L. (State) | | | 132 | | | 3 00 | 0 30 |
| Spear, Anna | | | 52 | | | 3 00 | 0 30 |
| Magnetic Springs Corporation | | | | | | 66 00 | 6 60 |
| Union County | | | | | | 66 00 | 6 60 |
| TOTAL | | | | | 286 00 | 286 00 | 28.60 |

I hereby certify that the foregoing is a report of my survey, Level, etc., of the McLean Ditch No. 951, concluded this 23rd day of July 1910, and made to the best of my knowledge and ability.

(Signed) ALVI GRAHAM, Engineer

# Mc L E A N C O U N T Y  D I T C H  N O. 951

We, the County Commissioners, have examined the foregoing Report and hereby confirm the same without change.
Dated this 23rd day of July 1910.

(Signed) L.W. Cline )
E.T. Jones ) Commissioners of
A.R. Webb ) Union County, Ohio.

FROM COMMISSIONERS JOURNAL VOL.16 Page 318

June (Adjourned) Session Monday July 18th. 1910.

IN MATTER OF THE
McLEAN DITCH NO. 951

Pursuant to adjournment of June 27th 1910, the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday July 23rd. 1910 at 10 A .M.

FROM COMMISSIONERS JOURNAL VOL.16 Page320

SPECIAL SESSION SATURDAY JULY 23rd 1910.

IN MATTER OF THE
McLEAN DITCH NO. 951

Pursuant to adjournment of July 18th 1910, the Board met this day at 11 A.M. for the purpose of considering the report and apportionment of of the County Surveyor in said matter and same having been completed by Alvi Graham, County Surveyor, and duly filed as required by law and the orders of this Board, same came on to be heard.

The report of the Surveyor was read including specifications prepared by him and the names of all parties or corporations whose lands would be benefited by the construction of the proposed improvement, were called and an opportunity given each to present objections or execeptions. No written exceptions or claims for damages were filed and after full consideration of the report, a motion by Mr. Jones seconded by Webb, prevailed each member voting "Aye" on roll call, to confirm the report without change.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry onb Saturday July 30th 1910 at 2 P.M. at the office of the County Surveyor , and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders , entering into contracts with and taking bonds of the successful bidders for the faithful completionof the improvement, making returns of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein and upon special duplicate and certify the same to the County Treasurer for collection in six (6) semi-annual installments.

ORDER TO ATTEND SALE

TO.... Alvi Graham, Surveyor:

You are hereby directed to advertise and attend on the 30th day of July 1910 at 2 o'clock P.M. and sell the Mclean Ditch No. 951, and to perform all duties relative to Ditch Sale as given in the statutes, and the Supplements and amendments thereto.

By order of the County Commissioners.
BERT J. SHELTON, Auditor.

REPORT OF SALE
Of McLean Ditch No. 951

To The Honorable Board of County Commissioners:

Gentlemen:- In pursuance to the above order I proceeded on the day and hour herein named, and sold said ditch Improvement according to your orders and hereby submit this report of the same:

| | | | | | |
|---|---|---|---|---|---|
| M.D. Section No.1 | 0 to 12.39 | 75 rds | 450 Cu. Yds. | William King ) | |
| King-1 | 1 to 2 | 2 rds | 20 " " | " " )) | for $127.00 |
| Shirk-1 | 0 to 1 | 2¼ " | 15 " " | " " ) | |
| Section No.2 | TILE | | | Richwood Clay Co. | 119.96 |

June (Adjourned) Session Monday August 1st. 1910

IN MATTER OF THE
McLEAN DITCH NO. 951

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for Saturday July 30th. 1910, that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completeon of the improvement which contracts and bonds are herewith returned to t this Board for examination and approval as required by law, and are hereby, by unanimous vote of the Board approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | William King | W.P. Beightler | R.S. Beightler | 127 00 | 127 00 |
| 2 | Richwood Clay Mfg. Co. | Same | J.B. McAllister | 119 96 | 120 00 |

# F L O R E N C E  C O U N T Y  D I T C H  N O.952

From Commissioners Journal Vol. 16 Page 303

March (Adjourned) Session May 31st. 1910

IN MATTER OF THE
FLORENCE DITCH NO.952

The Auditor having delivered to this Board a copy of a petition this day filed with him by Cleo T. Florence of Taylor Township, praying for the location and construction of a County tile ditch in said corporation and Township, along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday June 24th. 1910 at 10 A.M. for hearing said matter, it is hereby ordered by this Board that said Board meet at the time named at the place of the beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

## PETITION

To the Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are the owners of lots or lands in Taylor Township, Union County, Ohio, and in Virginia Military Survey No. 5249 which will be draimed or benefited by the following proposed ditch, drain or water course in said County, to-wit: Commencing at a stake in a basin on the lands of Aaron Shirk Heirs a distance of about 60 rods.

We ask that this part of the ditch be constructed od tile sufficient capacity to properly drain the lands drained therein, Thence with an open ditch far enough to secure a good and sufficient outlet.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly neccessary, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter spring and first part of summer, rendering such land unfit for occupancy cultivation, and producing an unhealthy state of atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction os said ditch drain or watercourse above described, will be conducive to the public health convenience and welfare.

The following list contain the names of all persons or corporations either public or private, who in the opinion of your petitioners, are in any way affected or benefitted thereby.

AAron Shirk Heirs
Cleo Thompson, Florence.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch drain or water course. according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, O, May 31, 1910.

## P E T I T I O N E R S  N A M E S.

Cleo Thompson Florence
Josephine M. Barmes.

* * * * * * * * * * * * * * * * * * * * * * * * * * * *

## B O N D.

Know All Men By These Presents.

That we Josephine M. Barnes of Richwood , Ohio, is held and firmly bound unto the State of Ohio County of Union, in th e penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

Witness our hands and seals, this 30th day of December A.D. 1909

The Condition of the Above Obligation is Such That Whereas the Above Bound Cleo Thompson Florence has this day filed with the Commissioners of said Union County a a petition for the following described ditch ,drain or water-course, Commencing at a stake in a basin on the lands of Cleo Thompson, Thence in a northerly course across said lands and onto the lands of Aaron Shirk Heirs a distance of about 60 rods.

We ask that this part of the ditch be constructed of tile sufficient capacity to properly drain the lands drained therein, thence with an open ditch far enough to secure a good and sufficient outlet,

Now if the said Cleo Thompson Florence shall well and truly pay all costs if the prayer of petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Signed, Cleo Thompson Florence Seal
Josephine M. Barnes Seal

The above Bond is accepted and the sureties thereof.

Bert J. Shelton, Auditor of Union County, Ohio.

# F L O R E N C E  C O U N T Y  D I T C H  N O. 952

NOTICE TO LAND OWNERS

Office of Auditor of Union County, Marysville, Ohio, June 1st. 1910.

In Matter of the Florence Ditch No. 952:-

TO .....

You are hereby notified that the following petition was filed with the Auditor of Union County, on May 31st. 1910:-

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio: GENTLEMEN: The undersigned, petitioners to your honorable Board represent as follows: That they are the owners of lots or lands in Taylor Township, Union County and in V.M. Survey No. 5249 which will be drained or benefitted by the following proposed ditch drain or water course in said County, to-wit: COMMENCING at a stake in a basinon the lands of Cleo Thompson Florence; Thence in a northerly course across said lands and onto the lands of Aaron Shirk's Heirs a distance of about 60 rods. We ask that this part of the ditch be constructed of tile sufficient size to properly drain the lands drained therein; thence with an open ditch far enough to give a good and sufficient outlet.

Your petitioners further say that the establishment , location and construction of the ditch drain or water course as above described, is highly necessary as the most available and practical means for carrying off surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter spring and the first part of summer rendering said land unfit for occupancy and cultivation and producingan unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment , location and construction of said ditch drain or water course above described will be conducive to the public health convenience and welfare.

The following list containsthe names of all persons or corporations either public or private who in the opinion of your petitioners are in any way affected or benefited thereby:

Florence, Cleo Thompson  Shirk, Aaron (Heirs)

Your petitioners therfore pray tour honorable body to establish, locate and cause to be constructed said ditch drain or water course according to the lawsof Ohio relating to County Ditches.

(Dated) Marysville, Ohio, May 31st. 1910

(Signed) Cleo Thompson Florence by Josephine M. Barnes

And the undersigned, as Auditor of Union County, Ohio, has fixed Thursday, June 23rd. 1910 at 10 A.M., for hearing the same on line of the proposed improvement as described in the petition. The County Commissioners will meet at the time named at the place of beginning and will hear any and all proof offered by parties affected thereby and others competent to testify and will also by actual view of the route and territory embraced herein determine as to the necessity for said improvement. All applications for change inthe proposed line should be made in writing to the Commissioners on or before the day set for hearing.

BERT J. SHELTON, Auditor of Union County, O.

## P R O O F  O F  S E R V I C E  F L O R E N C E  D I T C H  N O. 952

STATE OF OHIO, UNION COUNTY, ss:

W.W. Epps having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| Name of persons on whom copy of notice was served | Time of Service | Manner of Service |
|---|---|---|
| Florence, Cleo Thompson | | |
| Shirk, Aaron (Heirs) (4 notices for Shirks) | June 8, 1910 | Personally |
| Adaline Jarvis | June 8, 1910 | Personall |
| Bessie Shirk | June 8, 1910 | Personal |
| Dan Shirk | June 8, 1910 | Personal |
| Harry Shirk | June 8, 1910 | Personal |

(Signed) W.M. Epps,

Sworn to and subscribed before me, this 8th day of June 1910.

BERT J. SHELTON, County Auditor.

## R E P O R T  O F  C O M M I S S I O N E R S

Marysville, Union County, Ohio,

The undersigned , Commissioners of Union County, Ohio, upon the petition of Cleo Thompson Florence and others , proceeded on the 23rd day of June 1910, being the day fixed by the County Auditor , to view, as directed by section 4452 of the Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows: Commencing at a stake in a basinon the lands of Cleo Thompson Florence: thence in a northerly course across said lands and onto the lands of Aaron shirk's Heirs a distance of about 60 rds

We ask that this partof the ditch be constructed of tile sufficient size to properly drain the lands drained therin; Thence with an open ditch far enough to givea good and sufficient outlet.

## F I N D I N G S

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, fix the 8th day of October 1910 for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that in favor of the improvement as described in the petition,

And the County Auditor is hereby directed to enter the foregoing report upon our Journal .

(Signed) L.W. Cline )
E.T. Jones ) Commissioners of
A. R. Webb ) Union County, Ohio

# FLORENCE COUNTY DITCH NO. 952

## ENGINEER'S REPORT

To the honorable Board of County Commissioners, Union County, Ohio:
GENTLEMEN; In obedience to your orders to me directed in the matter of the Florence Ditch No. 952, I proceeded on the 1st dayv of September 1910, to survey and level said proposed improvement and to perform all duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:
(Signed) ALVI GRAHAM, Engineer

### LOCATION

| NO STATION | BEARINGS | ON LANDS OF | AT STA. | FEET | RODS |
|---|---|---|---|---|---|
| 4.30 | N. 56 E. | Cleo Thompson Florence | | 562 | |
| 12 | N.27 E. | Thompson & Shirk | | | |

562 feet on land of Thompson
638 feet on land of Aaron Shirk (Heirs)

| NO STATION | SURFACE | GRADE | GRADIENT | CUT FT.HDS | WIDTHS TOP BOTM | CU. YARDS | SIZE TILE | EST. COST | REMARKS |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 00m | | 3 00 | | | | | |
| 1 | 50 05 | 46 90 | | 3 15 | | | | | |
| 2 | 49 85 | 46 80 | | 3 05 | | | | | |
| 3 | 49 85 | 46 70 | .10 | 3 15 | | | | | |
| 4 | 49 40 | 46 60 | | 2 80 | | | | | |
| 5 | 49 40 | 46 50 | | 2 90 | | | | | |
| 6 | 48 90 | 46 40 | | 2 50 | | | | | |
| | | 46 00 | | 2 90 | | | | | |
| 7 | 48 40 | 45 65 | | 2 75 | | | | | |
| 8 | 47 80 | 45 30 | | 2 50 | | | | | |
| 9 | 46 90 | 44 95 | .35 | 1 95 | | | | | |
| 10 | 45 85 | 44 60 | | 1 25 | | | | | |
| 11 | 45 00 | 44 25 | | 75 | | | | | |
| 12 | 44 15 | 43 90 | | 25 | | | | | |

### SPECIFICATIONS

For Florence Ditch No. 952
Located in Taylor Township, Union County, Ohio.

### TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be about 3 feet to the left thereof, and straight, except at the angles which shall be made in easy rounding curves.
2 The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.
3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with pieces of tile.
4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.
6. The tile shall be of the following sizes
from Sta. 0 to sta. 6 10 inch tile
from Sta 6 to sta. 12 open ditch
7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of the tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.
8. All growing timber standing within 16-1/2 feet of the line of the tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.
The Commissioners and Engineer reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.
The Engineer shall have power to place laborers and material on the line of the ditch at the expenseof the contractor whenever the work is not properly progressing.
The Engineer's directions and decisions on all matter pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.
ALVI GRAHAM, County Surveyor.

### OPEN DITCH

1. Said ditch shall be constructed along the line as located by he stakes, and the center shall be about 5 feet to the left thereof and straight, except at the angles, which shall be made in easy rounding curves by shifting the center line feet on each side of the angles thereof.
2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or off-sets are to be left in the sides of the ditch.
3. The trench shall be 1 foot wide in the bottoms and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.
4. All excavated earth shall be removed at least 10 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 20 feet of the bank slopes, and spread, leaving the surface in good condition for farming.
5. At the outlet end of each cut-off in the old channel, a levee shall be made inches higher than the adjacent embankment and not less than feet wide on top.
6 The right of way shall be 40 feet on each side of the ditch. Valuable timber, fences growing crops and other property within the right of way shall be be preserved uninjured as far as possible.
7 All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a d distance of 10 feet therefrom.
8 The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

# F L O R E N C E  C O U N T Y  D I T C H  N O.952

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, Engineer.

Oct. 8th. 1910.

To Engineer's Report.

You are hereby notified that the Engineer will file his report on the Florence County Ditch, No.952, with the County Commissioners on Saturday, the 8th day of October, 1910 at 2 o'clock P.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionmentn as shown below should be filed with the Commissioners on or before that day.

(Signed) ALVI GRAHAM, County Surveyor

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES

| Owner's Name per tax Duplicate | Township | No. of Survey | Acres in tract | Acres Drained Thru | Est. cost Tract | Apportionment of Est. Cost Construction | Location |
|---|---|---|---|---|---|---|---|
| Florence, Cleo Thompson | Taylor | 5249 | 79 13 | 30 00 | 70 35 | 86 35 | 8 63 |
| Shirk, Aaron Hrs. | Taylor | 5249 | 200 00 | 6 00 | 36 50 | 20 50 | 2 05 |
| | | | | | 106 85 | 106 85 | 10 68 |

The above estimate is based on using own line of 10 inch tile from station 0 to station 6: thence cleaning out open ditch to stake 12.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the Florence Ditch No. 952, concluded this 8th day of October 1910 and made to the best of my knowledge and ability.

(Signed) ALVI GRAHAM, Engineer

We , the County Commissioners, have examined the foregoing Report, and hereby confirm the same.

(Signed) L.W. Cline )
E.T. Jones ) Commissioners of
A.R. Webb ) Union County, Ohio

FROM COMMISSIONER'S JOURNAL VOL. 16 Page 317
SPECIAL SESSION SATURDAY JULY 16, 1910

IN MATTER OF THE
FLORENCE DITCH NO.952

Pursuant to adjournment of June 27th. 1910, the Board convened this day at 2 P.M. for the considerationof the Engineer's Report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday August 13th. 1910 at 2 P.M.

FROM COMMISSIONER'S JOURNAL VOL. 16 Page 328
SPECIAL SESSION Saturday August 13th. 1910

IN MATTER OF THE
FLORENCE DITCH NO. 952

Pursuant to adjournment of July 16th. 1910, the Board met this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken, by unanimous vote of the Board to Monday September 19th .1910 at 1 P.M.

FROM COMMISSIONER'S JOURNAL VOL. 16 Page 337

IN MATTER OF THE
FDORENCE DITCH NO.952

Pursuant to adjournment of August 13th .1910, the Board convened this day at 1 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday October 3rd 1910 at 2 P.M..

FROM COMMISSIONER'S JOURNAL VOL. 16 Page 341

IN MATTER OF THE
EDORENCE DITCH NO. 952

Pursuant to adjournment of September 19th. 1910, the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not been completed, further adjournment is taken by unanimous vote of the Board to Saturday October 8th. 1910 at 2 P.M..

FROM COMMISSIONER'S JOURNAL VOL. 16 Page 342

IN MATTER OF THE
FLORENCE DITCH NO. 952

Pursuant to adjournment of October 3rd. the Board convened this daay at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been completed and filed by Alvi Graham, County Surveyor the same came on to be heard. The report including specifications prepared by said County Surveyor, was read and the names of all persons whose lands had been assessed for the location and construction of said improvement werecread and opportunity given each to present objections or exceptions. No written objections or exceptions or claims for damages were filed and after full consideration of said matter a motion by Mr. Cline seconded by Mr. Webb prevailed each member voting "Aye" on roll call, to adopt and confirm said report and apportionment without change. It is ordered that the sale of the labor and materials for the construction of said improvement be held Saturday October 15th. 1910 at 2 P.M. at the office of the County Surveyor and Alvi Graham, County Surveyor, is directed to advertise said sale and attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with abd taking bonds of the successful bidders for the faithful completion of said improvementand make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

# F L O R E N C E  C O U N T Y  D I T C H  N O. 952

## ORDER TO ATTEND SALE

To Alvi Graham, Surveyor;

You are hereby directed to advertise and attend on the 15th. day of October 1910, at 2 P.M. and sell the Florence Ditch No. 952, and to perform all duties relative to Ditch Sale as given in the Statute, and the Supplies and amendment thereto.

By order of the County Commissioners.
Auditor,

## REPORT OF SALE

Of Florence Ditch No. 952

To the Honorable Board of County Commissioners:

GENTLEMEN: - In pursuance to the above order I proceeded onthe day and hour herein named, and sold said ditch Improvement according to your orders and hereby submit this report of the same:

| Section No. | Station | to Station | Rods | Cu Yds | To whom sold | To be completed | Selling Price |
|---|---|---|---|---|---|---|---|
| 1 | | TILE | 36.36 | | Josephine Thompson Barnes | 11/1/10 | 42 00 |
| 2 | 0 | 12 | 72 72 | 250 | Walter Pugh | 12/1/10 | 50 00 |

COMMISSIONER'S JOURNAL VOL. 16 Page 350

IN MATTER OF THE
FLORENCE DITCH NO.952

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of labor and materials for the construction of said improvement for Saturday October 15th.1910 and that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest and best bidders entering into contracts with and taking bonds of the successful biddess for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are herewith by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | Josephine T. Barnes | P. E. Barnes | 42.00 | 50 00 |
| 2 | Walter Pugh | W.S. Eakin, Andrew S.Mowry | 50 00 | 50 00 |

# ROBINSON AND PARRETT COUNTY DITCH NO.954

FROMM COMMISSIONERS JOURNAL VOL. 16 Page 303

The Auditor having delivered to this Board a copy of a petition this day filed with him by Frank C. Parrett of Allen Township, praying for the location and construction of a county tile ditch in Township , along line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday June 29th 1910 at 10 A.M. for hearing the same ; it is hereby ordered by this Board that said Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to benefited, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place for hearing the same.

ATTEST: BERT J. SHELTON, Secretary

APPROVED: L.W. CLINE ) Commissioners
E.T. JONES ) of
A.R. WEBB ) Union County, Ohio

## PETITION FOR DITCH, DRAIN OR WATER COURSE

To The Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Allen Township, Union County, Ohio, and in Virginia Military Survey, No. 954 which will be drained or benefited by the following proposed ditch, drain or water course in said County, to-wit: COMMENCING at a stake in the line of an open ditch on the lands of John C. Robinson and near the line between said lands and the lands of F.C. Parrett; thence with the line of said open ditch to the line of said lands; thence with the line between said lands westerly about 100 rods to an open ditch and there to terminate.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly necessary, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing and unhealthy state of the atmosphere, injurious to the public welfare oof the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | |
|---|---|---|
| Barnett, Reuben | Coe, James P. | Howard, Cone |
| Parrett F.C. | Robinson, J.C. | Stillings, Thos. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio May 31, 1910

P E T I T I O N E R S'  N A M E S

Frank C. Parrett

# ROBINSON & PARRETT CUONTY DITCH NO.954

## BOND

KNOW ALL MEN BY THESE PRESENTS:

That We, Frank C. Parrett, John Richter are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

Witness our hands and seals, this 21st day of April A.D. 1910

The condition of the Above Obligation is Such That Whereas the Above Bound FRANK C. PARRETT have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, Commencing at a stake in the line of an open ditch on the lands of John C. Robinson and the near line between said lands and the lands of F.C. Parrett; thence with the line of said open ditch to the line of said lands; thence with the line between said lands westerly about 100 rods to an open ditch and there to terminate. We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Now if the said shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue inb law.

Frank C. Parrett (Seal)
John Richter (Seal)
C.F. McCloud (Seal)

The above Bond is accepted and the sureties thereof.

..... ..... .... .....
Auditor of Union County, Ohio.

## NOTICE TO LAND OWNERS

Office of Auditor of Union County, Marysville, O., June 1st. 1910.

TO ..... IN MATTER OF ROBINSON & PARRETT DITCH NO.954

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio on May 31, 1910.

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio; GENTLEMEN: The undersigned, petitioners to your honorable Board represent as follows:

That they are the owners of lots or lands in Allen Township, Union County, Ohio and in V.M. Survey No.... which will be drained by the following proposed ditch drain or water course in said county to-wit: COMMENCING at a stake in the line of an open ditch on the lands of John C. Robinson and near the line between said lands and the lands of F.C. Parrett; thence with the line of said open ditch to the line of said lands; thence with the line between said lands westerly about 100 rods to an open ditch and thereto terminate.

We ask that said ditch be constructed of tile sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch drain or water course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter spring and first part of summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitionsers therefore say that the establishment , location and construction of said ditch drain or water course above described will be conducive to the public health, convenience and welfare of the inhabitants thereof.

The following list contains the names of all persons or corporations either public or private who in the opinion of your petitioners are in any way affected or benefited thereby.

| | | |
|---|---|---|
| Barnett, Reuben | Coe, James P. | Howard, Cone |
| Parrett, F. C. | Robinson, J.C. | Stillings, Thos. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch drain or water course according to the laws of Ohio relating to County Ditches.

(Dated) Marysville, Ohio, May 31st. 1910
(Signed) FRANK C. PARRETT

And the undersigned, as Auditor of Union County, Ohio, has fixed Wednesday, June 29th 1910 at 10 A.M., for the same on the line of the proposed improvement. The County Commissioners will meet at the place of beginning as described in the petition and will hear any and all proof affered by the parties affected thereby and others competent to testify and will also by actual view of the route and territory embraced herein, determine as to the necessity for said proposed improvement. All applications for change in the proposed improvement should be made to the County Commissioners in writing on or before the day above set for the hearing.

BERT J. SHELTON,
Auditor Union County, O.

PROOF OF SERVICE ON ROBINSON & PARRET DITCH NO.954

STATE OF OHIO, UNION COUNTY, ss:

W.W. Epps having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for hearing") as required by law, viz:

| NAME OF PERSONS ON WHOMA COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Reuben Barnett | June 9 | Personally |
| James P. Coe | June 9 | Residence |
| Cone Howard | June 9 | Personally |
| F.C. Parrett | June 9 | Residence |
| J. C. Robinson | June 9 | Residence |
| Thos. Stillings | June 9 | Residence |

(Signed) W.W. Epps

Sworn to and subscribed before me, this 10thday of June 1910.

BERT J. SHELTON, Auditor.

# ROBINSON & PARRETT COUNTY DITCH NO.954

FROM COMMISSIONER'S JOURNAL VOL.16 Page 313

July 5th. 1910.

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to former orders of this Board , said Board met at the place of the beginning of said proposed improvement as described inthe petition on Wednesday June 29th 1910 at 10 A.M., and after ascertaining that all persons that all persons or corporations entitled thereto had received due and legal notice inthe premises , proceeded to hear proof of parties affected said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and adjourned the further consideration of said matter to this day at 1.30 P.M. at the office of this Board whereupon the consideration of said matter being resumed, a motion by Mr. Jones seconded by Mr. Webb prevailed, each member voting "Aye" on roll call, to adjourn the further consideration of said matter and final decision therein to be Monday July 18th 1910 at 1.30 P.M.

FROM COMMISSIONERS' JOURNAL 16 Page 318

July 18th. 1910

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to former orders of this Board , said Board met at 1.30 P.M. this day for the further consideration of said matter whereupon, consideration of the same be being resumed, it is ordered, on motion by Mr. Jones seconded by Mr. Webb each member voting "Aye" on roll call, that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as petitioned for with any laterals that may be asked. Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefitted according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Saturday October 8th. 1910, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid.

For the further consideration of all matters pertaining hereto, adjournment is taken to the above named at 1 P.M. at the office of this Board.

FROM COMMISSIONERS' JOURNAL VOL. 16 Pageb 342

October 8th. 1910

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of July 18th 1910 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is taken by unanimous vote of the Board to Monday October 24th 1910 at 1.30 P.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 349

October 24th. 1910

IN MATTER OF THE ROBINSON
& APRRETT DITCH NO. 954

Pursuant to adjournment of October 18th. 1910 the Board met this day at 1.30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not being completed , further adjournment is taken to Monday November 7th. 1910 at 2 P.M..

From Commissioners Journal Vol. 16 Page 351.

November 7th. 1910.

In the matter of the Robinson
& Parrott Ditch No. 954.

Pursuant to adjournment of October 24th. 1910 the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not being completed further adjournment is taken to Saturday November 26th. 1910 at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 359

November 26th. 1910

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of November 7th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed , further adjournment is taken to Monday December 12th 1910 at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL 16 Page 366

December 12th. 1910

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of November 26th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday January 7th. 1911 at 1P.M.

From COMMISSIONERS' JOURNAL VOL. 16 Page 375

January 7th. 1911

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of December 12 th 1910, the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of The County Surveyor in said matter but said report not haing been completed further adjournment is taken by unanimous vote of the Board to Monday January 30th. 1911 at 2 P.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 383

January 30th. 1911

IN MATTER OF THE ROBINSON
& PARRETTT DITCH NO. 954

Pursuant to adjournment of January 7th 1911, the Board this day convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monda February 20th, 1911 at 2. P. M.

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 389

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 389

February 20th. 1911

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of adjournment of January 30th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday March 4th 1911 at 2 P.M..

FROM COMMISSIONERS' JOURNAL VOL 16 Page 395

March 4th 19111

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of February 20th. 1911, the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday March 25th 1911 at 2 P.M..

On motion duly seconded the Board adjourned.

ATTEST:
BERT J. SHELTON,
Secretary

The foregoing minutes are hereby approved this 6th day of March 1911

(Signed) E.T. JONES ) Commissioners of
A. R. WEBB ) Union County, Ohio.
L.W. CLINE )

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 403

March 25th. 1911

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of March 4th 1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday April 10th. 1911 at 2.30 P.M..

On motion duly seconded the Board adjourned,

ATTEST:
BERT J. SHELTON, Secretary

The foregoing minutes are hereby approved this 27th day of March 1911.

(Signed) E.T. Jones ) Commissioners of
A.R. Webb ) Union County, Ohio.
L.W. Cline )

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 410

April 10th. 1911

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of February 25th. 1911 ( Error should be March 25th 1911) the report and apportionment of the Engineer in said matter came on to be heard this day at 2.30 o'clock P.M., but said report and apportionment not having been completed, on motion duly seconded and by unanimous vote of the Board, further adjournment is had to Monday the 24th day of April 1911 at 2.30 o'clock P.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 415

April 24th. 1911

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of April 10th. 1911, the report and apportionment of the Engineer in said improvement come on this day at 2 o'clock P.M. to be heard but the same not having been completed on motion duly seconded and by unanimous vote of the Board, further adjournment is taken in said matter to Saturday the 13th day of May 1911 at 1 o'clock P.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 422

Special Session, Saturday May 13th. 1911.

The Board of County Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of April 24th 1911, the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday July 3rd 1911 at 10 A.M..

ATTEST:
BERT J. SHELTON, Secretary

The foregoing minutes are hereby approved this 15 day of May 1911

(Signed) E.T. JONES ) Commissioners of
A. R. WEBB ) Union County, Ohio.
L.W. CLINE )

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 438

July 3rd. 1911

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of May 13th 1911 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said mater but said report not being completed further adjournment is taken by unanimous vote of the Board to Monday July 24th. 1911 at 10 A.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 445

July 24th. 1911

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of July 3rd. 1911 the Board this day convened for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday August 21st 1911 at 2 P.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 452

August 21st. 1911

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to adjournment of July 24th 1911, the Board convened this day at 2 P.M. for the purpose fo considering the report and apportionment of the County Surveyor in said matter but said report and apportionment not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday October 14th 1911 at 1 P.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 472

October 14th 1911

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

Pursuant to former orders of the Board and adjournment of August 21st 1911, the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and in order to give time for further consideration, adjourned, by unanimous vote of the Board, to Saturday October 28th 1911 at 2 P.M..

FROM COMMISSIONERS' JOURNAL VOL. 17 Page 6

October 28th 1911

IN MATTER OF THE ROBINSON
& PARRETT DITCH NO. 954

This day the Board of Commissioners met pursuant to adjournment of October 14th 1911, in special session, members present, Chas. Rausch, President, G.W. Cowgill and Chas. Diehl, Commissioners and Chas. A. Morelock, County Auditor and clerk of said Board, this day being adjourned to for the hearing of the report and apportionment of the Engineer on the above styled matter the same came on for consideration, the Board after proper examination do find that due notice has been given, for the length of time required by law, to all lot and land owners and to the authorities of all municipal and private corporations affected by said improvement, notifying them of the pendency substance and prayer of said petitioner for said improvement. Said Board also find that no person has made application in writing for compensation and damages; and that no person has made application in writing for a change in the line of said ditch through his premises.

After having examined the report of the Engineer with the apportionment by him made , said Board do find that said report and apportionments are in all respects fair and just according to law and the benefits to be derived therefrom from the proposed improvement by the owner of each lot and tract of land and by municipal and private corporations and railroads companies. It is therefpre ordered that said report and apportionment be and the same are hereby approved and that said estimate and assessments are hereby confirmed as follows, to-wit:-

| OWNER'S NAME | Acres Drained | Est. Cost Location | Est. cost Construction |
|---|---|---|---|
| Coe, James P. | 30 | 3.00 | $30 00 |
| Howard, Cone | 5 | .50 | 5 00 |
| Parrott, Frank C. | 20 | 43.29 | 432 91 |
| Robinson, John C. | 20 | 2.50 | 25 00 |
| Stillings, Thomas | 5 | .50 | 5 00 |

The vote called on the adoption of the above report resulted in favor of same as follows, to-wit:-
Yeas ------Chas. Rausch, ---- G.W. Cowgill, Chas. Diehl, ---- 3
Nay ----------None ---------- 0

IN MATTER OF THE SALE OF THE
ROBINSON & PARRETT DITCH NO. 954

This day this matter came before the Board of Commissioners met pursuant to adjournment of October 14th 1911, in special session, all members present, and it appearing to the Board that no appeal has been taken. It is now and therefore ordered that the 11th day of November 1911 at 2.30 P.M. of said day , be fixed as the time for commencing the s sale of the work of constructing said improvement , and that the same be sold at public outcry . The place of said sale is fixed at the County Surveyor's Office, and said sale to commence with the working section constituting the mouth of said improvement, at the hour aboved named and from that point to continue to the starting point; each section shall be offered at public outcry until all the sections are offered; said work shall be sold in sections of not less than 100 feet and not more than 2500 feet.

And it is also ordered that said Surveyor give notice of said sale by printed notices posted in conspicious places and mailed to the address of well known contractors

And it is also ordered that the County Surveyor attend at the time and place of said sale and conduct the same and receive all bids for the construction of said work; and that he make contracts with the lowest responsible biddres and take good and sufficient bondsfor the labor of said improvement conditioned for the faithful performance of said contracts so to be made, and for the completion of the work within the time fixed by the contract, and for all damage which may occur by reason of failure to complete the same within the time stipulated in said contract, in a sum not less than double the estimated value of the work and labor of constructing the portion bid off by said contracting party.

Vote called and resulted as follows:-
Yeas ----- Chas. Rausch, ----- G.W. Cowgill, ------ Chas. Diehl ---------- 3
Nay ----------NONE ----------0

ENGINEER'S REPORT

| No. Station | Surface | Grade | Cut Ft.Hds | Widths Top | Widths Bot'm | Station | Surface | Grade | Cut ft.hds |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 45 30 | 41 00 | 4.30 | | | 12 | 36 30 | 32 00 | 4 30 |
| 1 | 44.15 | 40 25 | 3 90 | | | 13 | 35 15 | 31 25 | 3 90 |
| 2 | 43 50 | 39 50 | 4 00 | | | 14 | 35 25 | 30 50 | 4 75 |
| 3 | 42 45 | 38 75 | 3 70 | | | 15 | 34 45 | 29 75 | 4 70 |
| 4 | 41 80 | 38 00 | 3 80 | | | 16 | 33 65 | 29 00 | 4 65 |
| 5 | 41 40 | 37 25 | 4 15 | | | 17 | 32 65 | 28 60 | 4 05 |
| 6 | 40 30 | 36 50 | 3 80 | | | +55 | m31 75 | 28 40 | 3 35 |
| 7 | 40 05 | 35 75 | 4 30 | | | | | | |
| 8 | 39 70 | 35 00 | 4 70 | | | | | | |
| 9 | 38 90 | 34 25 | 4 65 | | | | | | |
| 10 | 37 65 | 33 50 | 4 15 | | | | | | |
| 11 | 37 25 | 32 75 | 4 50 | | | | | | |

# ROBINSON & PARRETT COUNTY DITCH NO. 954

## SPECIFICATIONS

The tile shall be of the following sizes: from Station 0 to station 17.55 15 inch tile , 6 feet of 16 inch Iron Pipe at outlet.

## APPORTIONMENT OF ROBINSON & PARRETT DITCH NO.954

The following is "a schedule of all lots and lands and public or corporate roads or railroads taht will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said ditch:

Apportionment of Estimated cost of Main Ditch and Branches

| Owner's Name per tax duplicate | Township | No Survey | No A. in Tract | No. A. Drained | Cost thru each tract | Est Cost. Construction | Est. Cost Location |
|---|---|---|---|---|---|---|---|
| Coe, James P | Allen | 2979 | 218 67m | 30 00 | | 30 00 | 3 00 |
| Howard, Cone | Allen | 2979 | 139 00 | 5 00 | | 5 00 | 0 50 |
| Parrott, Frank C. | Allen | 2979 | 305 52 | 20 00 | 497 91 | 432 91 | 43 29 |
| Robinson, John C. | Allen | 2979 | 109 33 | 20 00 | | 25 00 | 2 50 |
| Stillings, Thomas | Allen | 2979 | 62 00 | 5 00 | | 5 00 | 0 50 |
| | | | | | 497 91 | 497 91 | 49 79 |

The above estimate is based on using 1755 feet of 15 inch tile, also for placing a catch basin at the upper end of the tile to catch the water and is intended to cover all costs together with interest on bonds for three years.

I hereby certify that the foregoing is a report of my survey, Level, etc, of the Robinson & Parrett Ditch, No. 954, concluded this 28th day of October 1911, and made yo the best of my knowledge and ability.

(Signed) W.P. BEIGHTLER, Engineer

We, the County Commissioners, have examined the foregoing report, and hereby confirm the same without change

Dated this 28th day of Oct. 1911

(Signed) CHAS. RAUSCH ) Commissioners of
CHAS. DIEHL ) Union County, Ohio

## ORDER TO ATTEND SALE

To W.P. Beightler, Surveyor;

You are hereby directed to advertise and attend on the 11th day of November 1911 at 2.30 o'clock, P.M. and sell the Robinson & Parrett Ditch No. 954, and to perform all duties relative to ditch Sale as given in the Statutes, and the supplements and amendments thereto.

By Order of County Commissioners
Chas. A. Morelock, Auditor

## REPORT OF SALE

Of Robinson & Parrett Ditch No. 954

To the Honorable Board of County Commissioners:

GENTLEMEN: In pursuance to the above order I proceeded on the day and hour herein named, and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Section No. | From Station | To Station | Rods | Cu. Yds | To whom sold | To be completed | Selling Price |
|---|---|---|---|---|---|---|---|
| 1 | Tile | | | | Williams & McIntire | Dec.15,1911 | 311 00 |
| 2 | 0 | 17.56 | 106.5 | 436 | Edgar Houseman | Feb. 1, 1912 | 91 00 |
| 3 | Retain Wall | | | | Same | Mar. 1 1911 | 24 00 |

FROM COMMISSIONERS' JOURNAL VOL. 17 Page 29

December 4th. 1911

IN AMTTER OF THE ROBINSON & PARRETT DITCH NO. 954

W.P. Beightler, County Surveyor, reports that in compliance with the former orders of this Board, he advertised the sale of labor and materials for the construction of the said improvement for Saturday November 11th. 1911 at Surveyor's Office, Marysville,O. and that he attended, superintended and conducted said sale and sold labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and hereby, by unanimous vote of the Board, approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Williams & McIntire | W.L. Williams, | Alvi Graham | 311.00 | 350 00 |
| 2 | Edgar Houseman | Ira Denny | C.W. Chappel | 91 00 | 100 00 |
| 3 | Same | Ira Denny | C.W. Chappel | 24 00 | 30 00 |

Recorded June-1917
accounted in Aug. settlement 1917.

# H E W I T T  D I T C H  No. 955.

## P E T I T I O N.

TO THE BOARD OF COUNTY COMMISSIONERS IN AND FOR THE COUNTY OF UNION AND STATE OF OHIO:-

GENTLEMEN:*

The undersigned petitioners to your Honorable Body, represent as follows:- That they are the owners of lots and lands in Claibourne Township, Union County, O, and in Virginia Military Survey No. which will be drained or benefitted by the following proposed ditch, drain or water course in said County, to-wit; Commencing at a stakke near a well on the lands of Edwin R. Graham and about 3o rods west of his residence; thence running in a southeasterly direction and following the natural water course crossing the lands of said Graham, and the lands of A. A. & B. C. Hewitt, Joel D. Graham and the Richwood Clay Manufacturing Co., W. H. Conboy's and others to the Danforth Ditch and there terminate. We ask that this ditch with all necessary laterals be constructed, using tile of sufficient capacity to secure a good and sufficient outlet for all the lands drained therein.

We also ask for such branches or laterals that may be requested or necessary for the proper completion of this improvement.

Your petitioners further say, that the establishing, location and construction of the ditch, drain or water course as above described is highly necessary, as the most available and practicable means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefitted thereby:

| | | | |
|---|---|---|---|
| Biggs Henry | Bell John W. | Collier Hannah | Collier Prudence |
| Collier Scott | Field Mary | Graham Edwin R. | Graham Joel D |
| Hewitt Andrew A | Hewitt Belle C | Scheiderer Martin J | Snowden B. A |
| Tunget Martha M | The Richwood Clay Mfg. Co. | | Richwood Corporation |

Union County.

Your petitititioners therefore pray your honorable body to establish, locate and construct or cause to be constructed, said ditch drain or water course, according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio June 6, 1910.

Petitioners Names

B. A. Snowden
A. A. & B. C. Hewitt.

## B O N D.

KNOW ALL MEN BY THESE PRESENTS:

That we, L. B. Harvey, W. P. Beightler and A. M. Cheney are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves and our heirs, executors and administrators fimly by these presents;

WITNESS our hands and seals this 6th. day of June A. D. 1910.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND Edwin R. Graham have this day filed with the commissioners of said Union County a petition for the following described ditch, drain or water course, commencing at a stake near a well on the lands of Edwin R. Graham and about 3o rods west of his residente; thence running in a southeasterly direction and following the natural water course crossing the lands of said Graham and the lands of others to the Danforth Ditch and there to terminate.

We ask that this ditch be constructed( Also Lateraals) using tile of sufficient capacity to secure a good and sufficient outlet for all lands drained therein.

We also ask for such branches or laterals that may be requested or necessary for the proper completion of this improvement.

Now if the said Edwin R. Mahon shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to remain in full force and effect in law.

L. B. Harvey Seal
W..P. Beightler Seal
A. M. Cheney Seal

The above bond and the sureties thereon is accepted.

Bert J. Shelton
Auditor Union County, O.

## N O T I C E  T O  L A N D  O W N E R S.

Office of The Auditor of Union County, O.
Marysville, Ohio, June 7,1910.

In the matter of the Hewitt
County Ditch No. 955.

You are hereby notified that the following petition was filed with the Auditor of Union County, O, on June 6th. 1910.

### Petition for Ditch, Drain Or Water Course.

To The Board Of County Commissioners of Union County, O;-
Gentlemen:-

The undersigned petitioners to your honorable board represent as follows*:- That they are owners of lots and lands in Claibourne Township, Union County, Virginia Military Survey No..... which will be dr ained or benefitted by the following proposed ditch, drain or water-course in said county to-wit:- COMMENCING at a stake near a well on the lands of Edwin R. Graham and about 30 rods west of his residence; thence running in a southeasterly direction and following the natural water course, crossing the lands of said Graham, and lands of A. A. & B. C. Hewitt, Joel D. Graham and the Richwood Clay Manufacturing Company, W. H. Conboy and others and there to terminate.

We ask that this ditch with all necessary laterals be constructed of tile of sufficient capacity to secure a good and sufficient outlet for all lands drained therein.

We also ask for such branches or laterals that may be requested or necessary for the proper completion of the improvement.

# HEWITT COUNTY DITCH No. 955.

Your petitioners further say that the establishing, location and construction of the ditch drain or water-course as above described, is highly necessary as the most available and practicable means for carrying off the surplus water which accumulates upon and covers over the greater part of the lands adjacent thereto during winter spring and first part of summer rendering said land unfit for occupancy and cultivation and producing an unhealthy stats of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishing, location and construction of the ditch drain and water-course above described will be conducive to the public health convenience and welfare.

The following list contains the names of all persons and corporations either public or private who in the opinion of the commissioners are in any way affected or benefitted thereby.

| | | | |
|---|---|---|---|
| Biggs Henry | Bell John W | Collier Hannah | Collier Prudence |
| Collier Scott | Field Mary | Graham Edwin R | Graham Joel D |
| Hewitt Andrew A | Hewitt Belle C | Scheiderer Mart J | Snowden B. A |
| Tunget Martha A | The Richwood Clay Mfg. Co. | | Richwood Corporation |

Union County,

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch drain or water course according to the laws of Ohio relating to County Ditches.

(Dated) Marysville, O, June 6, 1910.

(Signed) Edwin R. Graham. B. A. Snowden. A. A. & B. C. Hewitt.

And the undersigned as Auditor of Union County, O, has fixed THURSDAY JUNE 30, 1910 at 1 P. M. for hearing the same on the line of the proposed improvement.

The County Commissioners will meet at the place of beginning as described in the petition and will hear any and all proof offered by parties affected and others competent to testify and determine the necessity thereof, and will by actual view of the route and territory embraced herein determine as to the necessity thereof. All applications for change in the proposed line should be made to the County Commissioners on or before the day fixed for hearing.

Bert J. Shelton,
Auditor Union County, O.

## PROOF OF SERVICE.

Proof of Service on Hewitt Ditch No. 955.

State of Ohio, Union County, ss:

James Guy having first been duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner specified( being in each case" at least fifteen days before the day set for hearing") as required by law, viz;-

66

| Name of persons on whom copy of notice was served. | Time of service | Manner of service. |
|---|---|---|
| Biggs Henry | June 13, 1910 | Residence |
| Bell John W. | June 13, 1910 | Residence |
| Collier Hannah | June 13, 1910 | Personal |
| Collier Prudence | June 13, 1910 | Personal |
| Collier Scott | June 13, 1910 | Personal |
| Field Mary | June 13, 1910 | Personal |
| Graham Edwin R. | June 13, 1910 | Wit Agt on farm |
| Graham Joel D | June 13, 1910 | With Widow |
| Hewitt Andrew | June 13, 1910 | Personal |
| Hewitt Belle C | June 13, 1910 | Personal |
| Sheiderer Mart J | June 13, 1910 | Personal |
| Snowden B. A. | June 13, 1910 | Residence |
| Tunget Martha M | June 13, 1910 | Personal |
| TheRichwood Clay Mfg. CO | June 13, 1910 | With Book Keeper |
| Richwood Corporation | June 13, 1910 | With Corporation Clerk |
| Union County | June 11, 1910 | Left with Auditor |
| Conboy W. H | July 13, 1910 | Residence |

(Signed) James Guy,
Sworn to and subscribed before me, this 15th day of June 1910.

Hiram D. Guy, Deputy Auditor.

## FINDING ON PETITION.

From Commissioners Journal Vol. 16, Page 313.

Pursuant to former ofders of this Board, said Board met at the place of beginning of said proposed improvement as described in the petition on/Wednesda/ Thursday June 30, 1910 at 1.P.M. and after ascertaining that all persons and corporations had received due and legal notice in the premises, proceeded to hear proof of parties affected byn said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be assessed and by such view and proof determine that said improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition by unanimous vote of the Board, together with all laterals asked.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of the estimated cost in money to the owner of each lot or tract of land benefitted according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday August 27, 1910, which day is hereby fixed for hearing of applications for any appropriations for land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor aforesaid.

For further consideration of all matters pertaining hereto adjournment is taken to the day above named at 1 P. M. at the ooffice of this Board.

# H E W I T T  C O U N T Y  D I T C H  N O. 955

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 330

August 27, 1910

IN MATTER OF THE
HEWITT DITCH NO.955

Pursuant to adjournment of July 5th. 1910, the Board met this day for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday October 10th 1910 at 2 P.M.

On motion the Board adjourned.

ATTEST:

BERT J. SHELTON, Secretary.

The foregoing minutes are hereby approved this 29th day Of August 1910.

(Signed) L.W. CLINE ) Commissioners of
E.T. JONES ) Union County, O.
A.R. WEBB )

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 343

October 10, 1910.

IN MATTER OF THE
HEWITT DITCH NO. 955

Pursuant to adjournment of August 27th 1910, the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report but said report not having been completed , further adjournment is taken to Monday November 14th. 1910 at 1 P.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page

November 14 th. 1910

IN MATTER OF THE
HEWITT DITCH NO. 955

Pursuant to adjournment of October 10th. 1910, the Board convened this day at 1 P.M., for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday November 28th 1910 at 10 A.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 360

November 28th.1910

IN MATTER OF THE HEWITT
DITCH NO. 955

Pursuant to adjournment of November 14th. 1910 , the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday December 12th 1910, at 11 A.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 366

December 12th.1910

IN MATTER OF THE
HEWITT DITCH NO.955

Pursuant to adjournment of November 28th 1910, the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Tuesday December 27th 1910 at 1 P.M..

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 371

December 27th. 1910

IN MATTER OF THE
HEWITT DITCH NO. 955

Pursuant to adjournment of December 12th 1910, the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday January 16th. 1911 at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL 16 Page 377

January 16th. 1910

IN MATTER OF THE
HEWITT DITCH NO.955

Pursuant to adjournment of December 27th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday January 28th 1911 at 2.30 P.M..

From COMMISSIONERS' JOURNAL VOL. 16 Page 382

IN MATTER OF THE
HEWITT DITCH NO.955

Pursuant to adjournment of January 16th. 1911, the Board convened this day at 2.30 P.M. for the purpose of considering said matter and Alvi Graham , County Surveyor having completed and filed said report same came on to be heard. The report was read including specifications prepared by the Surveyor and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of said improvement, were called and apportunity given each to present objections or exceptions. No written exceptions or claims for damages or for compensation for land taken were filed and a motion by Mr. Webb seconded by Mr. Cline prevailed , each member voting "Aye" on roll call, to adopt and confirm the report and apportionment without change.

The sale of the labor and materials for the construction of said improvement is hereby fixed for Friday February 10th 1911 at 2 P.M. at the Richwood Tile Yards and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with the successful bidders and taking bonds therefrom forthe faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law.

The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal Semi-annual installments.

# H E W I T T  D I T C H  No. 955.

## ENGINEER'S REPORT.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS: UNION COUNTYC COUNTY? OHIO:

GENTLEMEN:-

In obedience to your orders to me directed in the matter of the Hewitt County ditch No. 955, I proceeded to survey and level the same said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report.

Alvi Graham, Engineer.
By L. B. Harvey, Deputy Surveyor.

## S P E C I F I C A T I O N S.

----------oooooo----------

Specifications for Hewitt Ditch No. 955, Located in Calbourne Township, Union Countu, O.

TILE DITCH.

1.Said ditch and branches shall be constructed along the line as located by the stakes , and the center shall be two feet to the right thereof, and straigh, except at the angles which shall be made in easey rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line'( except at the angles) and in the bottom of the trench in a workman like manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer, after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 3o inches, except at the filters as hereinafter specified.

5. The tile shall be of the following sizes;-

| | |
|---|---|
| Main Ditch from station 0.00 to station 3.50 | 7 inch tile |
| Main Ditch from station 3.50 to station 6.00 | 9 inch tile. |
| Main Ditch from station 6.00 to station 20.00 | 10 inch tile. |
| Main ditch from station 20.00 to station 42.00 | 12 inch tile. |
| Main ditch from station | |
| Lateral No. 1. From station 0.00 to station 2.00 | 6 inch tile. |
| Lateral No. 1 from station 2.00 to station 9.60 | 7 inch tile. |
| Lateral No. 2 from station 0.00 to station 5.60 | 8 inch tile. |

9. The contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in working order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor, whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham, County Surveyor.
By L. B. Harvey, Deputy County Surveyor.

## L O C A T I O N.

*********

| | | | | |
|---|---|---|---|---|
| No. of Station | 0.00 | Bearings S. 14 ' | on lands of Edwin R. Graham, | 650 feet |
| " | 3.00 | " S 33' E | | |
| " | 5.00 | " S 46' E | | |
| " | 6.50 | " | on lands of A.A.& B.C. Hewitt at Sta. 6.50 | 1040 feet |
| " | 10.00 | " S 48' E | | |
| " | 15.00 | " S 40' E | | |
| " | 16.00 | " S 30' E | | |
| " | 16.90 | " | On lands of Joel D. Graham at Sta. 16.90 | 900 feet. |
| " | 20.00 | " S 22' E | | |
| " | 24.00 | " S 90' E | | |
| " | 25.90 | " | On lands of A.A. & B. C. Hewitt, Sta 25.90 | 570 feet |
| " | 27.00 | " S 40' E | | |
| " | 30.00 | " S 53' E | | |
| " | 31.60 | " | On lands of Richwood Clay Co, Sta 31.60 | 75 feet. |
| " | 32.35 | " | Blagrove St. Sta 32.35 | 265 feet |
| " | 32.59 | " N 88' E | | |
| " | 35.00 | | On lands of Prudence Collier Sta 37.00 | 250 feet |
| " | 37.00 | " | On Lands of Anna B. Wells | |
| " | 38.00 | " S 45' E | | |
| " | 39.50 | | On lands of W. H. Conboy Sta 39.50 | 250 feet |
| " | 42.00 | End at Danforth Ditch. Station 42.00. | | |

Lateral No. 1.

| | | | | |
|---|---|---|---|---|
| " | 0.00 | Bearings S 2' W | on lands of Edwin R. Graham At Sta. 0.00 | 960 feet. |
| " | 2.00 | " S 13' W | | |
| " | 4.00 | " S 9' W | | |
| " | 6.00 | " S 50' W | | |
| " | 9.60 | " End at station 6 M.S. | | |

Lateral No. 2.

| | | | | |
|---|---|---|---|---|
| " | 0.00 | " N.88' E | On lands of Benj. A. Snowden at Sta. 0.00 | 260 feet |
| " | 0.64 | " S 74 E | | |
| " | 2.60 | | On lands of Edwin R. Graham at Sta 2.60 | 300 ft |
| " | 5.60 | end at station 3.60 M.S. | | |

| No of Station. | Surface | Grade | Gradient | Cut | Width | Cubic Yards | Size Tile | Estimated Cost |
|---|---|---|---|---|---|---|---|---|
| 0 | 50.00 | 47.10 | 30 | 2.90 | | | 7in | |
| 1 | 49.40 | 46.80 | - | 2.60 | | 10 | | 6.00 |
| 2 | 49.25 | 46.50 | | 2.75 | | 10 | | 6.00 |
| 3 | 49.05 | 46.20 | | 2.85 | | 10 | | 6.00 |
| 4 | 48.72 | 45.90 | | 2.82 | | 14 | | 8.00 |
| 5 | 48.35 | 45.60 | | 2.75 | | 14 | | 8.80 |
| 6 | 48.80 | 45.30 | | 3.50 | | 14 | | 8.80 |
| 7 | 47.50 | 45.00 | | 2.50 | | 14 | | 9.80 |
| 8 | 48.60 | 44.90 | | 3.70 | | 15.10 | | 10.00 |
| 9 | 48.84 | 44.80 | | 4.04 | | 15 | | 10/00 |
| 10 | 48.90 | 44.70 | | 4.20 | | 20 | | 11.00 |
| 11 | 48.80 | 44.60 | | 4.20 | | 25 | | 12.00 |
| 12 | 48.70 | 44.50 | | 4.20 | | 25 | | 12.00 |
| 13 | 48.55 | 44.40 | | 4.15 | | 25 | | 12.00 |
| 14 | 48.50 | 44.30 | | 4.20 | | 25 | | 12.00 |
| 15 | 48.40 | 44.20 | | 4.20 | | 25 | | 12.00 |
| 16 | 48.55 | 44.10 | | 4.45 | | 25 | | 12,00 |
| 17 | 48.60 | 44.00 | | 4.60 | | 25 | | 12.00 |
| 18 | 48.30 | 43.90 | | 4.40 | | 25 | | 12.00 |
| 19 | 47.80 | 43.80 | | 4.00 | | 25 | | 12.00 |
| 20 | 47.45 | 43.70 | | 3.75 | | 25 | | 12.00 |
| 21 | 47.41 | 43.60 | | 3.81 | | 25 | | 15.00 |
| 22 | 47.30 | 43.50 | | 3.80 | | 25 | | 15.00 |
| 23 | 47.40 | 43.40 | | 4.00 | | 25 | | 15.00 |
| 24 | 47.45 | 43.30 | | 4.15 | | 25 | | 15.00 |
| 25 | 47.20 | 43.20 | | 4.15 | | 25 | | 15.00 |
| 26 | 47.35 | 43.10 | | 4.25 | | 25 | | 15.00 |
| 27 | 47.25 | 43.00 | | 4.25 | | 30 | | 16.00 |
| 28 | 47.65 | 43.00 | | 4.75 | | 30 | | 16.00 |
| 29 | 47.43 | 42.80 | | 4.63 | | 30 | | 16.00 |
| 30 | 47.20 | 42.70 | | 4.50 | | 25 | | 16.00 |
| 31 | 46.80 | 42.60 | | 4.20 | | 25 | | 16.00 |
| 32 | 46.37 | 42.50 | | 3.87 | | 25 | | 15.00 |
| 33 | 44.17 | 42.40 | | 1.77 | | 20 | | 14.00 |
| 34 | 46.50 | 42.30 | | 4.20 | | 25 | | 14.00 |
| 35 | 46.30 | 42.20 | | 4.10 | | 25 | | 15.00 |
| 36 | 46.50 | 42.10 | | 4.40 | | 30 | | 16.00 |
| 37 | 46.35 | 42.00 | | 4.35 | | 30 | | 16.00 |
| 38 | 46.38 | 41.90 | | 4.48 | | 30 | | 16.00 |
| 39 | 45.93 | 41.80 | | 4.13 | | 30 | | 16.00 |
| 40 | 46.70 | 41.70 | | 5.00 | | 30 | | 16.00 |
| 41 | 46.20 | 41.60 | | 4.66 | | 30 | | 16.00 |
| 42 | 45.35 | 41.50 | | 3.85 | | 30 | | 16.00 |
| | Iron Pipe | | | | | | | 13.00 |
| 00 | 54.57 | 52.00 | .75 | 2.57 | | | | Lateral No. 1 |
| 1 | 54.25 | 51.25 | .75 | 3.00 | | 12 | | 5.40 |
| 2 | 53.17 | 50.50 | .75 | 2.67 | | 12 | | 5.40 |
| 3 | 53.07 | 50.25 | .25 | 2.82 | | 12 | | 5.40 |
| 4 | 53.57 | 50.00 | .25 | 3.57 | | 14 | | 6.80 |
| 5 | 52.42 | 49.25 | .75 | 3.17 | | 14 | | 6.80 |
| 6 | 51.57 | 48.50 | .75 | 3.07 | | 14 | | 6.80 |
| 7 | 50.42 | 47.75 | .75 | 2.67 | | 12 | | 6.40 |
| 8 | 49.60 | 47.00 | .75 | 2.60 | | 12 | | 6.40 |
| 9 | 49.05 | 46.25 | .75 | 2.80 | | 12 | | 6.40 |
| I-60 | 48.80 | 45.50 | .75 | 3.30 | | 10 | | 6.00 |
| 0 | 50125 | 47.50 | . | 2.75 | | | | Lateral No.2 |
| 1 | 50.98 | 47.30 | | 3.68 | | 14 | | 7.80 |
| 2 | 50.75 | 47.10 | | 3.65 | | 16 | | 8.00 |
| 3 | 49.98 | 46.90 | | 3.08 | | 16 | | 8.00 |
| 4 | 49.75 | 46.70 | | 3.05 | | 14 | | 7.80 |
| 5 | 49.10 | 46.50 | | 2.60 | | 12 | | 7.40 |
| I- 60 | 48.75 | 46.30 | | 2.45 | | 10 | | 7.00 |
| | 49.05 | 46.20 | | 2.85 | | | | |

S-P-E-C-I-F-I-C-A-T-I-O-N-S

For Hewitt Ditch No. 955
Located in Claibourne Township, Union County, Ohio.

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in an easy rounding curves.

2 The trench shall be excavated to the depth in the bottom at each stake as indicates by the profile; and the bottom shall be true and smooth and have a regularc grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and at the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approve by the Engineer, after which the trench shall be so filled that the excavated earth will settle on the line of the tile; and all places it must be covered to a depth of at least 30 inches, except at the filters as hereinafter specified.

5.

6. The tile shall be of the following sizes:

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Main Ditch | | | from Station | 0.00 | to station | 3.50 | 7 | inch tile |
| " | " | | " " | 3.50 | " " | 6.00 | 9 | " " |
| " | " | | " " | 6.00 | " " | 20.00 | 10 | " " |
| " | " | | " " | 20.00 | " " | 42.00 | 12 00" | " |
| Lateral | " | | " " | 0.00 | " " | 2.00 | 6 | " " |
| " | " | No.1 | " " | 2.00 | " " | 9.60 | 7 | " " |
| " | " | No.2 | " " | 0.00 | " " | 5.60 | 8 | " " |

# H E W I T T  C O U N T Y  D I T C H  NO. 955

Specifications Continued.

9. The Contractor must be required to make all conections with the present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaing to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor.
By L.B. Harvey, Deputy County Surveyor.

OFFICE OF ALVI GRAHAM,
County Surveyor, Marysville,O. ..... 191

To .....

You are hereby notified that the Engineer will file his report on the 16th day of January 1911, with the County Commissioners, on the Hewitt County Ditch No.955, at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

_____ County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owner's Name Per Tax Duplicate | Township | No. of Survey | No.Acres in tract | Acres Drained | Est. Cost Thru each Tract | Appt. of Const uction | Est Cost Location |
|---|---|---|---|---|---|---|---|
| | | Township Lands | | | | | |
| Graham, Edward R | | 6307 | 90 25 | 24 00 | 134 80 | 240 00 | 24 00 |
| Snowden, Benj. A. | | 6307 | 25 00 | 12 00 | 22 20 | 55 00 | 5 50 |
| Snowden, M. A. | | 6307 | 32 00 | 15 00 | | 15 00 | 1 50 |
| | | Special School District | | | | | |
| Biggs, Henry | | | 1 27 | 1 00 | | 4 00 | 0 40 |
| Graham, Joel D | | | 31 31 | 15 00 | 138 27 | 95 00 | 9 50 |
| Hewitt, A.A. & B.C. | | | 30 00 | 23 00 | 135 08 | 135 08 | 13 50 |
| Same | | | 55 80 | 3 00 | | 3 00 | 0 30 |
| Same | | | 6 25 | 6 25 | 33 00 | 25 00 | 2 50 |
| Richwood Clay Co | | | 4 73 | 3 00 | | 5 00 | 0 50 |
| Scheiderer, M.J. | | | 13 80 | 10 00 | | 10 00 | 1 00 |
| | | Corporation Lands | | | | | |
| Conboy, Wm. H. | | | 2 00 | 2 00 | 41 80 | 10 00 | 1 00 |
| Collier, Prudence | | | 3 75 | 2 00 | 33 55 | 8 00 | 0 80 |
| Same & Anna B. Wells | | | 4 00 | 2 00 | 44 00 | 10 00 | 1 00 |
| Mary Fields | | | 2 00 | 1 50 | | 4 00 | 0 40 |
| Hewitt, A.A. & B.C. | | | 3 75 | 3 75 | 60 00 | 20 00 | 2 00 |
| Richwood Clay Co. | | | 2 00 | 2 00 | 13 75 | 14 75 | 1 37 |
| Richwood Corporation | | | | | | 29 62 | 2 96 |
| Sewer Pipe & Extras | | | | | 26 00 | | |
| | | | | | 682 45 | 682 45 | 68 24 |
| | | LOTS | | | | | |
| Hewitt, A.A. & B. C. | | 709 | | | | 1 00 | 0 10 |
| Same | | 710 | | | | 1 00 | 0 10 |
| Same | | 711 | | | | 1 00 | 0 10 |
| Same | | 712 | | | | 1 00 | 0 10 |
| Livingston, Catherine | | 713 | | | | 1 00 | 0 10 |
| Same | | 714 | | | | 1 00 | 0 10 |
| Same | | 715 | | | | 1 00 | 0 10 |
| Anderson | | 703 | | | | 0 50 | 0 05 |
| Same | | 702 | | | | 0 50 | 0 05 |
| Owens, A.H. & J.R. | | 701 | | | | 0 50 | 0 05 |
| Anderson, Thos | | 700 | | | | 0 50 | 0 05 |
| Field, C.H. | | 699 | | | | 0 50 | 0 05 |
| Fausnaugh, Hugh | | 719 | | | | 1 00 | 0 10 |
| Sidle, C. D. | | 720 | | | | 1 00 | 0 10 |
| Same | | 721 | | | | 1 00 | 0 10 |
| Same | | 722 | | | 5 10 | 2 00 | 0 20 |
| Same | | 723 | | | 10 00 | 2 00 | 0 20 |
| Same | | 724 | | | 10 00m | 2 00m | 0 20 |
| Same | | 725 | | | 10 00 | 2 00 | 0 20 |
| Same | | 726 | | | 10 00 | 2 00 | 0 20 |
| Same | | 727 | | | | 1 00 | 0 10 |
| Hyde, Chas. L. | | 695 | | | | 0 50 | 0 05 |
| Field, Mary H | | 693 | | | | 0 50 | 0 05 |
| Same | | 692 | | | | 0 50 | 0 05 |
| Field, Henry E.W. | | 691 | | | | 0 50 | 0 05 |
| Same | | 690 | | | | 0 50 | 0 05 |
| Dyal, Janie | | 694 | | | | 0 50 | 0 05 |

H E W I T T  C O U N T Y  D I T C H  NO. 955

I hereby certify that the foregoing is a report of my Survey, Level, etc. of The Hewitt Ditch No. 955, concluded this 16th. day of January 1911, and made to the best of my knowledge and ability.

ALVI GRAHAM, Engineer.
By L.B. Harvey, Dep.

We, the County Commissioners, have examined the foregoing Report, and hereby increase the acreage drained on A.A. Hewitt & B.C. Hewitt's 55.80 acre tract 30 acres and their apportionment on the same $25.00.
We reduce the apportionment on Edward R. Graham's 90.25 acre tract $7.00 and on Joel D. Graham's 31.31 acre tract $18.00.

Confirm the same as above amended.
Dated this ..... day ..... 19

E.T. Jones )
A.R. Webb ) Commissioners of
L.W. Cline )) Union County, Ohio.

ORDER TO ATTEND SALE

To ..... Surveyor

You are hereby directed to advertise and attend on the 10th day of February 1911 at 2 o'clock P.M. and sell the Hewitt Ditch No. 955, and to perform all duties relative to Ditch Sale as given in the Statutes, and the supplements and amendments thereto.
By Order of County Commissioners

Bert J. Shelton, Auditor.

REPORT OF SALE
Of Hewitt ..... Ditch No.955

TO THE Honorable Board of County Commissioners:-
Gentlemen: - In pursuance to the above order I proceeded on the day and hour herein named and sold said ditch Improvement according to your orders and hereby submit this report of the Same:-

| Sec. No | | | | | | |
|---|---|---|---|---|---|---|
| 1 | | Tile | | | Richwood Clay Mfg Co | 404.40 |
| 2 | 6 | 41 | 212 rods | 900 cu yds | Thos. Anderson | 170 00 |
| 3 | | | 128 50 | 280 " " | Amos Stithem | 54 50 |

Vol. 16 Page392 MONDay FEBRUARY 27th. 1911

IN MATTER OF THE
HEWITT DITCH NO. 955

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Friday February 10th. 1911; that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Richwood Clay Co | H. B. McAllister | J.A. Shipley | 404.40 | 500 00 |
| 2 | Thos. Anderson | D.E. Ogan | E.E. Koffroth | 170 00 | 200 00 |
| 3 | Amos Stithem | John Petty | Harvey Stithem | 54 50 | 60 00 |

BIRD JOINT DITCH

Logan and Union Counties, Ohio.

Bellefontaine, Ohio.

JOURNAL ENTRIES

Journal, O - Page 57 - Aug. 24, 1908 - A petition for a joint ditch between Logan and Union Counties has been filed with the County Auditor, said petition being signed by Geo. Bird, et al . Said petition being accompanied by a bond in the sum of $200.00 conditioned for the payment of all preliminary costs in the event of unfavorable action by the Joint Board of County Commissioners. Said Bond being signed by Geo Bird, O.H. Williams and C.J. Keller which being deemed good and sufficient and was duly approved by the Auditors of Logan and Union Counties and September 25th.,1908 at 10 o'clock A.M. fixed by them as the time for viewing the line of said proposed improvement by the Joint Board of Commissioners.

Journal, O - Page 82 - Sept. 25, 1908 - This being the time heretofore fixed by the Auditors, the Joint Board of Commissioners of Logan and Union Counties, Ohio, met at the place of the beginning of the said proposed improvement as described in the petition and having viewed the line of the said proposed improvement and heard all proof offered by the parties affected thereby and others compentent to testify and being satisfied that notice has been duly served upon all persons entitled thereto, said Joint Board does hereby find and determine that the construction of said improvement is necessary to drain certain lots, lands public roads and railroads, and will be conducive to the public health, convenience and welfare and does hereby establish the same upon the following line:

Commencing at the lower end of the tile in the Bird Joint Ditch at or near the north line of the land of Geo. Bird, Survey 12112 , Bokescreek Township, Logan County, Ohio, thence in a northerly direction following the line of the said Bird Joint Ditch to the intersection with the Hill Ditch and there end; extending the tile in said Bird Joint Ditch 180 feet north of the line between R.W. & S.E. Williams and John Morrison.

We further order the following lateral petitioned for by George Bird, Commencing fifty rods south of the beginning of the Bird Joint Ditch; thence northerly across the lands of George Bird to the head of said Joint Ditch and there end and said lateral to be tiled with tile of sufficient capacity to properly drain the land.

On motion C.M. Richey was appointed Surveyor and is hereby directed to go upon said line, and survey and level the same, and set a stake at every one hundred feet, numbering down stream, noting the intersections of lines and boundaries of lands, townships, county lines, landmarks, bench marks and road crossings, and make a report , profile and plat of the same with an estimate of the number of cubic yards of earth or other matter removed, and the cost per cubic yard, and of each section of one hundred feet. He shall also make and return with said report, a schedule of all the lots, lands and public roads or railroads that will be benefited with an apportionment of the cost of establishing and the labor of constructing said improvement in money, according to the benefits (including benefits by diking, if any) which will result to each, and a specification of the manner in which said improvement shall be constructed, with the number of flood-gates, water-ways, farm crossing and bridges necessary with the kinds and dimensions of each. Said report, schedule, specifications, profile and plats together with an itemized bill of all costs made in the proper discharge of his duties hereunder, shall be made and filed with the County Auditor on or before the 18th day of November, 1908, at 10 o'clock A.M..

To which said Board adjourned this matter, for the hearing of claims for compensation for the appropriation of land taken for said improvement, and claims for damages, and for the approval of the County Surveyor herein provided for, at the County Auditor's Office.

And the Auditor is ordered to notify said County Surveyor, in writing of the requirements of this order. Yeas Robinson, Jones, Cline, Makemson, Johnson, McCormick, Nays: None

Journal O - Page 133 - Nov. 18th. 1908 -- This matter came before the Joint Board for hearing on the Engineer's Report, but said report not being on file, on motion the matter was adjourned to December 16th. 1908, atlo'clock P.M. at the Logan County Auditor's Office to receive said Engineer's Report. Yeas, Makemsonm Johnson, McCormickm Robinson, Cline, and Jones. Nays : None.

Journal O - Page 158 - Dec. 16, 1908 - This matter came before the Joint Board for hearing on the Engineer's Report, but said report not being on file, on motion the matter was adjourned to January 13, 1909, at 1 o'clock P.M. at the Logan County Auditor's office to receive said Engineer's report. Yeas, Makemson, Johnson, McCormick, Robinson, Cline and Jones. Nays : None.

Journal O - Page 181 - January 13, 1909 - This matter came before the Joint Board for hearing on the Engineer's report, and said report not being on file,was publicly read by the Logan County Surveyor that all interested and affected might have an opportunity to hear and be heard. On motion said Engineer's report was accepted and confirmed and no appeal having been taken herein, the 30th day of January 1909, at 10 o'clock A.M. at the Logan County Court House is hereby fixed as the time for the sale of the construction of this improvement at public outcry, of which sale due notice shall be given by the County Surveyor, who is hereby ordered to attend at saaid time and place to conduct said sale in sections not less than one hundred feet nor more than sixteen thousand feet in length, receive all bids for the construction of the improvement, and make contracts with the lowest responsible bidders, taking good and sufficient bonds for the faithful performance of such contracts, and for the completion of the work within a time fixed therein, in a sum not less than the estimated value of the part of the work bid off and contracted for, and shall furnish each contractor with specifications of the part bid off by him.

And said said Surveyor is authorized to receive all bids for drain tile or ditch pipe as provided in Section 4475-1 O.R.S..

No bid for any portion of said work shall be entertained which exceeds the estimate cost of construction; the Surveyor, in selling out the work and making contracts therefor, will be governed by the provisions of Sections 4475 and 4476 of the Revised Statutes, and within five days from the date of sale he shall return said contracts and bonds to the Auditor, for examination and approval by the Commissioners, and shall superintend the construction; of said improvement, and see that the same is performed in all respects according to the terms of the contract hereafter to be made and entered into.

In the supervision of said work and making estimates therefor, said Surveyor shall be governed strictly by the provisions of Sections 4477 and 4478, Ohio Revised Statutes.

The Auditor is required to notify said Surveyor of this order, by delivering him a copy thereof. Yeas, Kline, Robinson, Makemson, Johnson, McCormick, Nays; None.

On motion the following cost bill was allowed and ordered paid:

| | | |
|---|---|---|
| C.M. Richey, Surveyor | 2 days | $10.00 |
| E.H.Bushong Dep. " | 11 5/8 days | 38 65 |
| Same | Expenses | 6 85 |
| H.S. Dailey, Dep. Sur. | 1/2 day | 2 20 |
| Arthur Penhorwood, Chainman | 3/4 day | 1 50 |
| George Wallace, " | 3/4 " | 1 50 |
| George Bird, Rodman | 3-1/4 " | 6 50 |
| David Bird Axman | 1-1/4 " | 2 50 |

Journal O- Page 193 - Feb. 1, 1909, C.M. Richey, County Surveyor, has filed his report of the sale of the Bird Joint Ditch as follows:-

| | | | | |
|---|---|---|---|---|
| Sec. 1 | Jacob Cline | $180.00 | To be completed | April 1, 1909 |
| Sec. 2 | William Engle | 306.00 | " " " | May 1, 1909 |
| Sec. 3 | Jacob Cline | 64.00 | " " " | May 15, 1909 |

On motion the above report was duly approved.

Journal O - Page 196 - Feb. 8, 1909,. Jacob Cline has filed his contract bond in the sum of $200.00 conditioned for the construc tion of Sec. 1 of the above named improvement.

Said bond being signed by Jacob Cline, John W. LeValley and J.H. LeValley, which being deemed good and sufficient was duly approved by the Board of County Commissioners.

William Engle has filed his contract bond in the sum of $350.00, conditioned for the construction of Section 2 of the above named improvement. Said bond being signed by William Engle, G. Bird and O.H. Williams which being deemed good and sufficient was duly approved by the Board of County Co missioners.

Jacob Cline has filed his contract bond in the sum of $85.00 conditioned for the construction of Section 3 of the above named improvement. Said bond being signed by Jacob Cline, John W. Le Valley and J.H. Le Valley which being deemed good and sufficient was duly approved by the Board of County Commissioners.

PETITION FOR THE STRAIGHTENING? WIDENING, ALTERING,DEEPENING,BOXING OR TILING OF A DITCH.

West Mansfield, Ohio.

To the Honorable Joint Board of Commissioners of Union & Logan Counties, Ohio:

The Undersigned owners of the lots and lands which will be drained and benefited by the improvement herein prayed for, hereby make application to your Honorable Board, and now file with the Auditor of said County, this , their petition and bond and now and hereby pray for the straightening, widening, altering, deepening, and boxing or tiling of a ditch on the route hereinafter set forth.

The necessity for and the benefits of the straightening, widening, altering, deepening and boxing or tiling of said ditch is that it will drain and reclaim the lots, lands, public or corporate roads or railroads alond the line thereof and adjacent thereto, and will conducive to the public health, convenience or welfare.

The following is the beginning, route and terminus of said proposed improvement, to-wit: Commencing At the lower end of the tile in the Bird Joint Ditch, at or near the north line of the land of George Bird, Survey 12112, Bokescreek Township, Logan County, Ohio; thence in a northerly direction following the line of the said Bird Joint Ditch to the channel of the Hill Ditch on the land of O.H. Williams in Survey 12112, Bokescreek Township, Logan County, Ohio, and there end.

The names of all persons and corporations, either public or private, who in the opinion of the petitioners are in any way affected or benefited thereby are as follows:

Emma Bird, George Bird, James H. Andrews, John Morrison, N.R., Elizabeth J. Stevenson, James Wilgus, Mrs. Belle McMahan, N.R., Rawson E. Williams, Lydia Williams, Pope Leary, N.R., S.E. Williams ? O.H. Williams, Jr., Milton Deardorf, N.R., Logan County, Union County.

Names of Petitioners.
G. Bird
J.M. Deardorff
O.H. Williams
Emma M. Bird

Filed Aug.24, 1908, W.S. Jones, Auditor, Logan County, Ohio.

BOND

KNOW ALL MEN BY THESE PRESENTS: That we , Geo. Bird, O.H. Williams and C.J. Keller are held and firmly bound unto the State of Ohio, Logan County in the penal sum of Two Hundred Dollars ($200.00) to the payment of which well and truly to be made, we jointly and severally bind our selves, our heirs, executors and administrators, firmly by thesepresents.

Witness our hands and seals this 24th day of August 1908.

The condition of the above obligation is such that, whereas the above bound Geo Bird , O.H. Williams and C.J. Keller, this day filed with the Commissioners of said Logan County a petition for the straightening, widening, altering, deepening and boxing or tiling of a ditch described as follows:

Commencing at the lower end of the tile in the Bird Joint Ditch at or near the north line of the land of George Bird, Survey 12112, Bokescreek Township, Logan County, Ohio; thence in a northerly direction following the line of the said Bird Joint Ditch to the channel of the Hill Ditch on the land of O.H. Williams in Survey 12112, Bokescreek Township, Logan County, Ohio, and there end.

Now if the said Geo. Bird, O.H. Williams and C.J. Keller shall well and truly pay all costs if the prayer of the petition be not granted or dismissed for any cause then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

G. Bird (Seal)
O.H. Williams (Seal)
C.J. Keller (Seal)

The above bond is accepted and the sureties thereof.
W.S. Jones, Auditor of Logan County, Ohio.
Dright. B. Edwards, Auditor of Union County, Ohio.

BIRD JOINT DITCH

Notice to Lot and Land Owners

Auditor'a Office, Logan County, O.
Bellefontaine, Ohio, Aug.24, 1908.

To

Emma Bird, et al,

You are hereby notified that a petition signed by G. Bird et al, has been filed with the Auditor of Logan County, Ohio, praying for the straightening, widening,altering, deepening, and boxing or tiling of a ditch on the route herein after set forth.

JOINT PETITION

To the Honorable Board of Commissioners of Union and Logan Counties, Ohio:

The undersigned owners of the lots and lands which will be drained and benefited by the improvement herein prayed for, hereby make application to your Honorable Board, and now file with the Auditor of said County, this , their petition and bond and now and hereby pray for the straightening, widening, altering, deepening, and boxing or tiling of said ditch on the route hereinafter set forth.

The necessity for the and the benefits of straightening, widening, altering, deepening, and boxing or tiling of said ditch is that it will drain and reclaim the lots lands, public or corporate roads or railroads along the thereof and adjacent thereto, and will be conducive to public health, convenience or welfare.

The following is the beginning, route and terminus of said proposed improvement to-wit: Commencing at the lower end of the tile in the Bird Joint Ditch, at or near the north line of the line of the land of George Bird, Survey 12112, Bokescreek Township, Logan County, Ohio; thence in a northerly direction following the line of the said Bird Joint Ditch to the channel of the hill Ditch on the lands of O.H. Williams in Survey 12112, Bokescreek Township, Logan County, Ohio, and there end.

You are also notified that the Board of Commissioners of our said County of Logan, will meet on the line of and at the place of beginning of said proposed improvement and take such other steps as are required by law, on September 25, 1908 at 10 o'clock A.M. .

Said Commissioners will at the time and place above fixed, hear any or all proof offered by any of the parties affected by said improvement, and others competent to testify and determine the necessity thereof, and adjourn fromm time to time and to such a place as the necessity of the work may require, and in case said Commissioners find for said improvement the will fix a day for the hearing of applications for the appropriation of the land taken for such improvement, or damages any of them may sustain thereby, and for the approval of the report of the County Surveyor. At any time on or before the day fixed any person or corporation whose lands are taken or in any way affected by such improvement, mayy make application to said Commissioners, in writing, for any change or alteration of the line through their premises, and they or any of them may make such application in writing, for compensation or damages, and a failure to make such application shall be deemed and held to be a waiver to all rights thereto.

W.S. Jones, Auditor, Logan County, Ohio.

PROOF OF PERSONAL SERVICE

STATE OF OHIO )
Logan County, ss )

Auditor's Office, Logan County,O.
Bellefontaine, O. Sept. 12, 1908

On this 12th day of September A.D. , 1908, personally came George Bird, who being duly sworn according to law, deposes and says that on the days hereinafter named, he served the annexed notice on the persons hereinafter named, by delivering to each person opposite whose name appears "D" , a true copy of the annexed notice; and on those ppposite whose name appears "R" by leaving the same at their usual place of residence.

| NAME OF PERSON SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Emma Bird | August 29, 1908 | In person |
| George Bird | " 29, 1908 | " " |
| James H. Andrews | " " " | " " |
| Rawson E. Williams | " " " | Leaving word at residence |
| S. E. Williams | " " " | In person |
| Lydia Williams | " " " | " " |
| O.H. Williams | " " " | Leaving at residence |
| James Wilgus | " " " | In person |

The time necessarily employedn in serving the notices and making returns was 1 day.

G. Bird

Sworn to before me and subscribed to in my presence thds 12th day of Sept. 1908.

W.S. Jones, Auditor of Logan Co.,O.

NOTICE TO NON RESIDENTS LOT AND LAND OWNERS.

Auditor's Office, Logan County, Ohio.
Bellefontaine, Ohio, August 24th. 1908.

To John Morris, Elizabeth J. Stevenson, Mrs. Belle McMahan,
Pope Leary, Milton Deardorf.

You are hereby notified that a petition signed by G. Bird, et al, has been filed with the Auditor of Logan County, Ohio, praying for the straightening, widening, altering, deepening, and boxing or tiling of a ditch on the route hereinafter set forth.

PETITION

To the Honorable Joint Board of Commissioners of Union and Logan Counties, Ohio:

The undersigned owners of lots and lands which will be drained and benefited by the improvement herein prayed for, hereby make application to your Honorable Board, and now file with the Auditor of said County, this their petition and bond and hereby pray for the straightening, widening, altering, deepening, and boxing or tiling of said ditch on the route hereinafter set forth.

The necessity for and the benefits of the starightening, widening, alte ring, deepening, and boxing or tiling of said ditch is that it will drain and reclaim the lots and lands, public or corporate roads or railroads along the thereof and adjacent thereto, and will be conducive to public health, convenience or welfare.

The following is the beginning, route and terminus of said proposed improvement, to-wit: Commencing at the lower end of the tile in the Bird Joint Ditch, at or near the north line of the land of George Bird, Survey 12112, Bokescreek Township, Logan County, Ohio; thence in a northerly direction following the line of the said Bird Joint Ditch to the channel of the Hill Ditch on the land of O.H. Williams in Survey 12112, Bokescreek, Township, Logan County, Ohio, and end there.

BIRD JOINT DITCH

Notice to Non-resident Lot and Land Owners, continued

You are also notified thatvthe Board of Commissioners of our said County of Loganon will meet on the line of and at the place the beginning of said proposed improvement and take such other steps as are required by law on, September 25th. 1908, at 10 o'clock A.M. .any

Said Commissioners will at the time and place above fixed, hear any or all proof offered by any of the affected by said improvement, and others compentent to testify and determine the necessity thereof, and adjourn from time to time and such a place as the necessity of the work may mequire, and in case said Commissioners find for said improvement they will will fix a day for the hearing of applications for the appropriation of the land taken for such improvement, or damages any of the may sustain thereby, and for the approval of the report of the County Surveyor. At any time on or before the day above fixed any person or corporation whose lands are taken or in any way affected by such improvement, may make application to said Commissioners, in writing, for compensation or damage, and a failure to make such application shall be deemed and held to be a waiver to all rights thereto.

W. S. Jones, Auditor, Logan County,Ohio.

NOTICE TO LOT AND LAND OWNERS

Auditor' s Office, Logan County, Ohio.
Bellefontaine, Ohio, Aug.24th. 1908.

To Emma Bird et al,

You are hereby notified that a petition signed by G. Bird, et al, has been filed with the Auditor of Logan County, Ohio, praying for the straightening, widening, altering, deepenning and boxing or tiling of a ditch on the route hereinafter set forth.

PETITION

To the Honorable Joint Board of Commissioners of Union and Logan Counties, Ohio :

The undersigned owners of lots and lands which will be drained and benefited by the improvement herein prayed for, hereby make application to your Honorable Board, and now file with the Auditor of said County, this , their petition and bond and now and hereby pray for the straightening, widening, altering, deepening, and boxing or tiling of a ditch on the route hereinafter set forth. The necessity for and the benefits of the straightening, widening, altering, deepening, and boxing or tiling of said ditch is that it will drain and reclaim the lots, lands, public or corporate roads or railroads along the line thereof and adjacent thereto, and will be conducive to the public health, convenience or welfare.

The following is the beginning, route and terminus of said proposed improvement, to-wit: Commencing at the lower end of the tile in the Bird Joint Ditch, at or near the north line of the land of Geo. Bird, Survey 12112, Bokescreek Township, Logan County, Ohio; thence in a northerly direction following the line of the said Bird Joint Ditch to the channel of the Hill Ditch on the land of O.H. Williams in Survey 12112, Bokescreek Township, Logan County, Ohio, and there end.

You are also notified that the Board of Commissioners of our said County of Logan, will meet on the line of and at the placeof the beginning of said proposed improvement and take such other steps as are required by law on SEPTEMBER 25, 1908, at 10 o'clock A.M. .

Said Commissioners will at the time and place above fixed, hear any or all proof offered by any of the parties affected by said improvement, and others compentent to testify and determined the necessity thereof, and adjourn from time to time and such a place as the necessity of the work may require, and in case said Commissioners find for said improvement they will fix a day forthe hearing of applications for the appropriation of the land taken for such improvement, or damage any of them may sustain thereby, and for the approval of the report of the County Surveyor. At any time on or before the day above fixed any person or corporation whose lands are taken or in any way affected by such improvement, may make application to said Commissioners, in writing, for a change or alteration of the line through their premises, and they or any of them mayemake application in writing, for compensation or damages, and a failure to make such application shall be deemed and held to be a waiver to all rights thereto.

W.S. Jones, Auditor, Logan County, Ohio.

PETITION FOR EXTENSION OR LATERAL

West Mansfield,O., Sept. 25th. 1908.

To the Honorable Board of Commissioners )
Logan County, Ohio ) Petition for

The undersigned petitioner represents that he is the owner of lands in Bokescreek Township, Logan County, Ohio, and on the line of the proposed Bird Joint Ditch, which lands will be drained , benefited and affected by the Lateral herein prayed for, and said petitioner hereby makes application to your honorable body, and now and hereby prays for Lateral of said propose Bird Joint Ditch on the route hereinafter set forth. The following is the beginning, route and termini of said proposed Lateral, to-wit: - Commencing fifty rods south of the beginning of the Bird Joint Ditch; Thence northly across the lands of Geo. Bird to the head of said Joint Ditch and there end. Said ditch to be tiled.

Allowed.

G. Bird, Petitioner.

SURVEY
Notice to County Surveyor

In matter of the Bird Joint
Ditch Improvement.

This being the time heretofore fixed by the Auditors, the Joint Board of Commissioners of Union and Logan Counties, Ohio, met atthe place of beginning of the said improvement, and heard all proof offered by the parties affected thereby, and others compentent to testify, and being satisfied that notice has been duly served upon all persons entitled thereto, said Board does hereby find and determine that the construction of said improvement is necessary to drain certain lots, lands, public roads and railroads, and will be conducive to the public health, convenience and welfare, and does hereby establish the same upon the following line:- Commencing at the lower in the Bird Joint Ditch, at or near the north line of the land of George Bird, Survey 12112, Bokescreek Township, Logan County, Ohio; thence in a northerly direction following the line of the said Bird Joint Ditch to its intersection with the Hill Ditch and there end; extending the tile in said Bird Joint Ditch 180 feet north of the line between R.W. & S.E. Willams and John Morrison.

BIRD JOINT DITCH

Notice to County Surveyor, Continued

We further order the following lateral petitioned for by George Bird; Commencing fifty rods south of the beginning of the Bird Joint Ditch; thence northerly across the lands of George Bird to the head of said Joint Ditch and end there; and said lateral to be tiled with tile of sufficient capacity to properly drain the land.

On motion C.M. Richey was appointed Surveyor and, is hereby directed to go upon said line, and survey and level the same, and set a stake at every hundred feet, numbering down stream, noting the intersections of lines and boundaries of lands, townships, county lines, landmarks, bench-marks and crossings, and make a report, profile and plat of the same with an estimate of the number of cubic yards of earth or other matter to be removed and the cost per cubic yard, and of each section of one hundred feet. He shall also make and return with said report a schedule of all lots , lands and public or corporation roads or railroads that will be benefited with an apportionment of the cost of establishing and the labor of constructing said improvement in money, according to the benefits (including benefits by diking,if any) which will result to each and a specification of the manner in which said improvement shall be constructed, with the number of flood-gates, water-ways, farm crossings and bridges necessary, with the kinds and dimensions of each. Said report, schedule, specifications, profile and plats together with an itemized bill of all costs made in the proper discharge of his hereunder, shall be made and filed with the County Auditor on or before the 18th day of November 1908, at 10 o'clock A.M..

To which said Board adjourned this matter, for the hearing of claims for compensation for the appropriation of land taken for said improvement, and claims for damages, and for the approval of the Report of the County Surveyor herein provided for, at the County Auditor's Office. And the Auditor is ordered to notify said County Surveyor, in writing, of the requirements of this order.

Ordered by Commissioners on Sept. 25, 1908
W.S. Jones, Auditor of Logan County, Ohio.
I.H.

SALE

Notice to County Surveyor.

Ditch No. .....

In matter of Bird Joint Ditch.

No appeal having been taken herein, the 30th day of January 1909 at 10 o'clock A.M., at the Logan County Court House is hereby fixed as the time for the sale of the construction of this improvement at public outcry, of which sale due notice shall be given by the County Surveyor, who is hereby ordered to attend at said time and place to conduct said sale in sections not less than one hundred feet nor more than sixteen thousand feet in length, receive all bids for the construction of the improvement, and make contracts with the lowest responsiblebidders, taking good and sufficient bonds for the faithful performance of such contracts, and for the completion of the work within the time fixed therein, a sum not less than the estimated value of the part bid off and contracted for, and shall furnish each contractor with specifications of the part bid off by him.

And said Surveyor is authorized to receive all bids for drain,tile or ditch pipe as provided in section 4475, O.R.S.

No bid for any portion of said work shall be entertained which exceeds the estimated cost of construction; the Surveyor ,in selling out the work and making contracts therefor, will be governed by the provisions of sections 4475 and 4476 of the Revised Statutes, and within five days from date of sale he shall return said contracts and bonds to the Auditor, for examination and approval by the Commissioners, and shall superintend the construction of said improvement, and see that the same is performed in all resoects according to the terms of the contracts hereafter to be made and entered into.

In the supervision of said work and making estimates therefor, said Surveyor shall be governed strickly by the provisions of Sections 4477 and 4478, Ohio Revised Statutes.

The Auditor is required to notify the Surveyor of this order, by delivering him a copy thereof.

Ordered by Joint Board of Commissioners on January 13, 1909.

W.S.Jones
Auditor of Logan County, Ohio

SPECIFICATIONS.

Office of County Surveyor, Bellefontaine, Ohio
January 13. 1909.

LOCATION*-

1. The above improvement and laterals shallbe constructed on the lines as surveyed by the Engineer, and as described in his report and on the profile thereof,which profile in its entirety is hereby made a part of these specifications.
2. All stations are 100 feet in length, and each station a numbered side stake is driven to the right or left of center lineat such convenient distance as the nature of the case requires. The distances and direction of each side stake is shown on the profile. These distances right or left are determined in the direction of survey,i.e. looking down stream. Angle stakes are not numbered,except when falling at the end of a station.
3. No deviation from the line of the ditch as surveyed and staked shall be made by the contractor,unless authorizeddby these specifications,or on written order by the Engineer.
4. All deflections shall be made at points as shown on profile,in easy curves, by shifting center line of ditch at curve to a distance proportionate angle.
5. No angles shall be made except at points designated on profile, and the ditch shall be made straight between angles.
6. A wooden peg is driven to the level of ground surface at the foot of each side stake, and the depth from each of said pegs as at first driven,and as shown by the profile,will be the guide for contractors as to the depth of ditch.
7. All pegs,side stakes,bench marks&c, shall be preserved, unmoved and kept uncovered by contractor while doing his work.
8. All pegs are liable to be raised by frost,or displaced by other natural causes, and the contractor is required to use due care to discover any such change of position and replace the peg

BIRD JOINT DITCH.

THE pegs so moved to there original depths,and in case of his inability to do so he shall call the Engineer's attention thereto.

9. Each bidder will examine the location of the work and judge for himself as to all the circumstances affecting it. No information derived from official or other sources will relieve the contractor from fulfilling all the conditions of the contract.

RIGHT OF WAY.

1. The width of right of way for constructing this improvement shall be 100 feet each side of center line for open ditch, and 25 feet each side of center line for tile ditch.

2. Valuable timber, fences,growing crops and other property within the right of way shall be preserved uninjured,as far as possible,by the contractor.

3. Contractors have the privilege of using the full right of way for depositing materials removed in construction.

4. When, in order to properly construct this improvement, it becomes necessary to remove any fences, the contractor will be required to remove said fences to the limit of the right of way,and leave the materials in good condition to be replaced by the land-owner after the ditch is constructed. The contractor will be held responsible for any damage that may result to the land-owners in consequence of his leaving gates or fences open without their permission.

GRUBBING AND CLEARING.

1. All timber, brush and other obstructions,which fall within the space required for ditch banks, shall be removed.

2. All timber 4 inches or less in diameter at the stump,and standing within 4 feet of ditch banks, shall be cut off level with the ground surface.

3. All obstructions, such as logs, stumps,stones,&c.,shall be cleaned away from the ditch banks on each side to a distance of 6 feet thereon.

4. All down timber, logs and brush removed as above required, shall be piled up on the outside of embankment,and left in convenient shape for burning,

EXCAVATION.

1. The ditch shall be excavated to the width in the bottom,as shown by the profile.

2. The bottom of the ditch shall be cut true and smooth,with uniform grades between changes,as shown by the profile.

3. Ditch banks shall be cut to a regular straight slope from top to bottom,and not steeper in any part than designated by profile. An excess of alope on one bank will not be allowed to offset a shortage in slope of opposite bank.

4. The width of the ditch on top,as shown by the profile at each station,is computed from the height of the peg at ea ch station, and the widths so given are correct for that hieght only.

EMBANKMENT.

1. All materials obtained in excavation shall be distributed along the ditch on each side,and the surface shall be left as near level as practicable and in good condition for farming or other intended purposes,excepting at such places where levees are required. ( See specifications for levees.)

2. Side slopes of embankment shall not be made steeper than that specified for the ditch at the same place.

3. All earth or other materials obtained in excavation must be removed to a distance of not less than 6 feet from edge of ditch bank on each side.

INLETS.

1/Inlets at the entrance of all watercourses coming in from lands adjacent to the channel,shall be left free and unobstructed from the deposits of materials obtained in the construction of this improvement.

FLOODGATES AND FARM CROSSINGS.

1. Floodgates and farm crossings shall be substantial structures, and shall be built by the land owner for whose use they are intended.

DRAIN TILE.

1. Tile ditches shall be constructed of drain tile of the dimensions showing on the profile.

2. The tile must be good,sound,well shaped and hard-burned drain tile. The capacityof the tile shall not be less than the area of a circle whose diameter is equal to the size of tile specified on the profile.

3. In grading the ditch to lay round tile, the bottom must berounded to fit the shape of the tile. The tile shall be placed in the ditch with the earth firmly packed around the sides, and remain exposed to view until examined and accepted by the Engineer, after which they shall be covered up by replacing the excavated materials.

4. The contractor will be required to do the labor to make connections with the tile ditches which are now in the ground,that will empty into this ditch,provided that he does not have togo farther than one rod from the line of the ditch and any extra tile that may be required in making said connections must be furnished by the land-owner. Tile with inlets for side drainage must be placed wherever required by the land-owner. Where the tile is laid in the bottom of an old open ditch,the banks must be filled in so that the tile will be covered not less than two feet.

5. Any old tile removed by the contractor in constructing this improvement will become thenproperty of ... .....

6. All timber standing within 30 feet of the center line of the tile ditch shall be deadened by girdling.

7. The outlet of the tile in the main ditch will consist of 6 feet of 15 inch vitrified tile or second class sewer pipe ending in a wall.

RETAINING WALLS AND FILTERS.

1. When retaining walls or filters are required on tile ditch work, full specifications will be found on seperate sheets.

OUTLETS.

1. Contractors will be required upon the completion of each section, to remove all silt or other obstructions which may have collected in the bottom of the ditch on the next section below,after the same was completed and accepted to a distance of 500 feet below the upper end of said lower section.

BIRD JOINT DITCH.

REPAIRS.

1. Each contractor will be required to keep his work in good repair until the same is fully completed and accepted by the Engineer; also all work and materials are to be at the risk of the contractor until his contract is accepted by the Engineer.

ESTIMATES.

1. Estimates will be made as the work progresses;but proportionate estimates will not be made on any section unless the whole job amounts to more than 1,000 cubic yards.

Estimates will not be made until at least 25 per cent. of the contract is completed in accordance with the specifications, and the County Auditor will, upon the presentation of such estimate to him draw his warrant on the Treasurer for not more than 75 per cent of the amount and the Treasurer will pay the same out of any funds in the treasury applicable to such purpose. ( Revised Statutes 4477 ).

Upon the completion of any section or contract, and the acceptance of the same by the Engineer, final estimate will be given.

REQUIREMENTS.

1. Each contractor will be required to furnish all labor and materials necessary, and to do all the work in a speedy and workmanlike manner, within the time specified in this contract.

No extra compensation will be allowed except for such work and materials as have been hereinbefore specially provided for. Any contractor failing to fulfill his contract within the time specified, will thereby forfeit his contract and become liable for all damages or losses caused by reason of such failure, but the Commissioners may, for good cause, give further time to the contractor,not to exceed 120 days. ( Revesed Statutes 4478).

An extension by the commissioners as above set forth,shall be made in writing, and copies thereof shall be furnished by them to the contractor and engineer.

DIVISIONS.

| LOCATION. | SEC.NO. | FROM STA. | TO STA. | LENGTH. | CU.YDS. | EST COST . | DESCRIPTION. |
|---|---|---|---|---|---|---|---|
| Main | 1 | 1888 | 49+50 | 3062 | 1097 | $180.35 | Open |
| " | 2 | 0 | 18+ 88 | 1888 | 304 | 345.20 | Tile |
| Lat 1 | 3 | 0 | 10+ 40 | 1040 | 257 | 82.60 | " |

SUPERVISION.

1. Allnthe forgoing work shall be done under the immediate supervision and direction of the Engineer, and all work and materials shall be made to his satisfaction and acceptance and to the satisfaction and acceptance of the Board of County Commissioners.

2. When the term "Engineer" is used, it is held to mean the County Surveyor of Logan County, Ohio,or his Deputy.

3. The Engineer's decisions,directions and certificate on all matters pertaining to this work, shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners. All measurements of quantities shall be made by the Engineer, and his measurements shall be final and conclusive as between the parties.

4. Final examination for acceptance of completed contracts will be made within ten days after the contractor shall notified the Engineer,in writing,that his contract is completed.

5. Any contractor causing examination as above described to be made before his work is finished, will be charged with the Engineer's fees and all other costs accruing therefrom and said fees and costs shall be deducted by the Engineer from the contract price on settlement.

From Sta.29+72 to Sta.36+95 along the land line if R?W? & S.E. Williams and Milton Deardorf all excavated materials shall be placed on the East bank thus preserving the wire fence along the West bank.

SPECIFICATIONS FOR RETAINING WALL.

At the outlet of the tile at Station No. 18 - 88 feet of the Main ditch a retaining wall shall be built. This wall shall be twenty feet long; six feet.....inches high; and shall be 21 inches thick at the bottom, and 12 inches thick on top. The back of this wall shall be vertical with the nine inch batter on the down-stream side. The bottom of this wall will be 24 inches above the top of the 15"sewer pipe which sewer pipe or vitrified tile shall project through the wall two inches.

The top of this wall shall be six inches higher at the ends than at the center.

This wall shall be built of concrete composed of one part American Portland Cement and six parts good clean gravel,acceptable to the Engineer,excepting the six-inch coping which must be one part of the same cement and three parts coarse sand. The contractor will be required to furnish suitable forms of such dimensions that the finished wall when the forms are removed, will conform to the shape and dimensions above given. These forms must be sufficiently rigid so as not to give or spring while the concrete is being rammed into place.

All cement and sand must be thoroughly mixed dry until of a uniform color and water shall then be added and mixing continued until of proper consistency and it must be thoroughly rammed to place so as to form a compact dense mass free from voids and so that water comes to the surface and that the mass quakes slightly under the blows of the rammer. The face of the walls or that part next the forms must be thoroughly "spaded", that is rammed with a spade or similar thin bladed tool so as to insure a dense smooth surface.

When the wall is built to within 5 inches of its intended height,it must be covered with a coping as above specified, which coping must be placed while the wall is in a plastic condition so that the whole wall will be one solid mass. The surface of the coping shall be trowelled smooth and the wall must be left in the forms at least 48 hours after the completion of the work,when the forms may be removed and the backfilling done. The space back of the wall must be filled level with the top of the wall and to the acceptance of the engineer.

# BIRD JOINT DITCH

## SECTION NO.Two

| Station | Cu.Yds | Price | Tile | Price | Total |
|---|---|---|---|---|---|
| 1 | 14 | 20¢ | 12" | 10¢ | 19 35 |
| 2 | 16 | 20¢ | " | " | 13 20 |
| 3 | 15 | " | " | " | 13 00 |
| 4 | 16 | " | " | " | 14 75 |
| 5 | 16 | " | " | " | 13 20 |
| 6 | 16 | " | " | " | 13 20 |
| 7 | 16 | " | " | " | 13 20 |
| 8 | 18 | " | " | " | 13 60 |
| 9 | 19 | " | " | " | 16 90 |
| 10 | 16 | " | " | " | 13 20 |
| 11 | 15 | " | " | " | 13 00 |
| 12 | 16 | " | " | " | 13 20 |
| 13 | 16 | " | " | " | 13 20 |
| 14 | 18 | " | 13½" | 14 | 17 60 |
| 15 | 18 | " | " | " | 17 60 |
| 16 | 17 | " | " | " | 17 40 |
| 17 | 15 | " | " | " | 19 22 |
| 18 | 14 | " | " | " | 16 80 |
| ±88 | 13 | " | " | " | 16 08 |
| | Retaining wall | | | | 40 00 |
| | Extra filling | | | | 22 50 |
| | | | | | $345 20 |

## SECTION NO.1

| | | | | | |
|---|---|---|---|---|---|
| 19 | 8 | 20¢ | Open | | 1 20 |
| 20 | 59 | " | " | | 8 85 |
| 21 | 56 | " | " | | 8 40 |
| 22 | 59 | " | " | | 8 85 |
| 23 | 59 | " | " | | 8 85 |
| 24 | 50 | " | " | | 7 50 |
| 25 | 41 | " | " | | 6 15 |
| 26 | 48 | " | " | | 7 20 |
| 27 | 59 | " | " | | 8 85 |
| 28 | 57 | " | " | | 8 55 |
| 29 | 46 | " | " | | 6 90 |
| 30 | 39 | " | " | | 5 85 |
| 31 | 32 | " | " | | 4 80 |
| 32 | 30 | " | " | | 4 50 |
| 33 | 32 | " | " | | 4 80 |
| 34 | 33 | " | " | | 4 95 |
| 35 | 31 | " | " | | 4 65 |
| 36 | 35 | " | " | | 5 25 |
| 37 | 37 | " | " | | 5 55 |
| 38 | 22 | " | " | | 3 30 |
| 39 | 20 | " | " | | 3 00 |
| 40 | 31 | " | " | | 4 65 |
| 41 | 41 | " | " | | 6 15 |
| 42 | 37 | " | " | | 5 55 |
| 43 | 28 | " | " | | 4 20 |
| 44 | 26 | " | " | | 3 90 |
| 45 | 24 | " | " | | 3 60 |
| 46 | 20 | " | " | | 3 00 |
| 47 | 17 | " | " | | 2 55 |
| 48 | 11 | " | " | | 1 65 |
| 49 | 6 | " | " | | 90 |
| ±50 | 3 | " | " | | 45 |
| | Iron Pipe | | | | 15 80 |
| | | | | | $180 35 |

## SECTION NO. THREE

| | | | | | |
|---|---|---|---|---|---|
| 1 | 22 | 20¢ | 7" | 3¢ | 7 40 |
| 2 | 27 | " | " | " | 8 40 |
| 3 | 26 | " | " | " | 8 20 |
| 4 | 23 | " | " | " | 7 60 |
| 5 | 24 | " | " | " | 7 80 |
| 6 | 27 | " | " | " | 8 40 |
| 7 | 27 | " | " | " | 8 40 |
| 8 | 26 | " | " | " | 8 20 |
| 9 | 23 | " | " | " | 7 60 |
| 10 | 22 | " | " | " | 7 40 |
| ±40 | 10 | " | " | " | 3 20 |
| | | | | | $82 60 |

## ESTIMATE BY SECTIONS

Section One :- From Station 18 ± 88 to Station 49 ± 50. Length 3062 feet.

| | |
|---|---|
| 1097 Cubic yards excavation at 15¢ | $164 55 |
| One 12 foot length of 10" cast iron culvert pipe | 15 80 |
| Total | 180 35 |

## BIRD JOINT DITCH

SECTION TWO:- From Station 0 to Station 18 + 88. Length 1888 feet.

| | |
|---|---|
| 304 cubic yards excavation at 20¢ | $60 80 |
| 1292 feet of 12" tile at 10¢ | 129 20 |
| 580 " " 13½" " " 14¢ | 81 20 |
| 6 feet of 15" second class sewerpipe or vitrified tile | 2 00 |
| Four 12" x 8" sewerpipe Y's at $1.75 | 7 00 |
| One 15" x 8" Sewerpipe Y | 2 50 |
| Retaining wall | 40 00 |
| 450 cubic yards extra filling at 5¢ | 22 50 |
| Total | $345 20 |

SECTION THREE:- From Station 0 to Station 10 + 40 of Lateral One. Length 1040 feet.

| | |
|---|---|
| 257 cubic yards excavation at 20¢ | 51 40 |
| 1040 feet of 6" tile at 3¢ | 31 20 |
| | $82 60 |

## COUNTY SURVEYOR'S COST BILL

Cost of Survey of Bird Joint Ditch Improvement.

| | | | |
|---|---|---|---|
| Chas. M. Richey, | County Surveyor | 2 days at $5.00 per day | $10 00 |
| E.H. Bushong, | Deputy " | 11-3/8 days | 38 65 |
| | | Livery $4.00, R.R.Fare 60¢, Board 2.25 | 6 85 |
| H.S. Dailey | Deputy " | ½ day | 2 20 |
| Arthur Penhorwood | Chainman | 3/4 day at 2.00 per day | 1 50 |
| George Wallace | " | 3/4 " " " " " | 1 50 |
| George Bird | Rodman | 3¾ " " " " " | 6 50 |
| David Bird | Axman | 1¼ " " " " " | 2 50 |
| | | | 59 70 |

The above Cost Bill Examined and Allowed ..... 190.....

SIGNED: J.B. Johnson, J.L. Makenson, J. Lee McCormick, L.W. Cline, B.L. Robinson.

I hereby certify that the foregoing is a correct return of the survey and level of proposed Bird Joint Ditch Improvement herein named, as made by me Jan. 11th. 1909.

Signed:- E.H. Bushong, Dep. Co. Surveyor.

Countersigned by Chas. M. Richey, County Surveyor.

We have examined the foregoing report of the County Surveyor, and the apportionment by him made, and find that it is in all respects fair and just according to benefits.

Signed: J.B. Johnson )
J.L. Makemson )
J. Lee McCormick) Commissioners of
L. W. Cline ) Logan & Union
B. L. Robinson ) Counties, Ohio.

PERKINS COUNTY DITCH NO.956

FROM THE COMMISSIONERS' JOURNAL VOL. 16, Page 306 June 6th. 1910.

IN MATTER OF THE
PERKINS DITCH NO. 956

The Auditor having delivered to this Board a copy of a petition this day filed with him by E.A. Webb et al of York Township, praying for the location and construction of a county tile ditch in said township, along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday July 1st. 1910 at 10 A.M. for hearing the same, it is hereby ordered by this Board that said Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

FROM THE COMMISSIONERS' JOURNAL VOL. 16, Page 313 July 5th. 1910.

IN MATTER OF THE
PERKINS DITCH NO. 956

Pursuant to former orders of this Board, said Board met at the place of begining of said proposed improvement as described in the petition on Friday July 1st 1910 at 10 A.M., and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determined that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same by unanimous vote of the Board with all laterals that may be requested, and ordering the tile terminated at the culvert under the track of the T & O.C. Ry. Company.

Alvi Graham, County Surveyor is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday September 17th. 1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor, aforesaid.

For the further consideration of all matters pertaining hereto, adjournment is taken to the day named above at 1 P.M. ,at the office this Board.

From COMMISSIONERS JOURNAL VOL.16 Page 336 September 17, 1910

IN MATTER OF THE
PERKINS DITCH NO. 956

Pursuant to adjournment of July 5th. 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday October 22nd.,1910 at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 348 October 22nd. 1910

IN MATTER OF THE
PERKINS DITCH NO. 956

The Board convened this day at 2 P.M. pursuant to adjournment of September 17the for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday October 31st. 1910 at 2 P.M.

FROM COMMISSIONERS' JOURNAL VOL.16 Page350 October 31st. 1910

IN MATTER OF THE
PERKINS DITCH NO. 956

Pursuant to adjournment of October 22nd. 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham , County Surveyor, having completed and filed his report the same came on to be heard. The report prepared by the County Surveyor including specifications was read and the names of all persons whose lands had been assessed for the costs of location and construction were called and opportunity given each to present objections or exceptions and on motion of Mr. Jones seconded by Mr. Webb the further consideration of the same be adjourned to Saturday November 5th. 1910 at 1 P.M. by unanimous vote of the Board.

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 351 November 5th. 1910.

IN MATTER OF THE
PERKINS DITCH NO. 956

Pursuant to adjournment of October 31st. 1910, the Board convened this day at 1 P.M. for the purpose of considering further the apportionment and report of the County Surveyor in said matter and by unanimous vote of the Board adjourned the further consideration of the same to Monday November 7th. 1910 at 2 P.M.

PERKINS COUNTY DITCH NO.956

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 352 November 7th. 1910

IN MATTER OF THE
PERKINS DITCH NO. 956

Pursuant to adjournment of November 5th. 1910, the consideration of said matter was this day resumed at 2 P.M.. No claims for damages or for compensation for land taken were filed but a statement was made by William Warrick to the effect that the drainage of his 50 A. tract was all in the opposite direction from this improvement and an investigation having been made by the Surveyor and Commissioners it was shown that the land was very level and that the water might be taken in either direction and a guarantee being signed by said Warrick to take care of the water on this track and tile it in an easterly direction and agree not to tap or drain into this improvement, the Board by unanimous vote, on motion of Mr. Webb seconded by Mr. Cline , amend the report and apportionment of the County Surveyor as follows:-

Abate the assessment of William Warrick on 50 Acres ($40.00)

Reduce the 15 inch tile to 13½ inch; 13½ inch to 12 inch, and 12 inch to 10 inch and so amended, confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Saturday November 12th 1910 at 2 P.M. at the tile yards in West Mansfield and Alvi Graham , County Surveyor, is directed to advertise said sale and to attend and superintend and conductthe same and sell said labor and materials at public outcry to the lowest responsible bidders enter into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and return said contracts and bonds to this Board for examination and approval as required by law, The County Auditor is directed to place to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board Of County Commissioners in and for the County and State of Ohio:

Gentlemen: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in York Township, Union County, Ohio, and in Virginia Military Survey No. 2832, which will be drained or benefited by the following proposed ditch, drain or water course in said county , to-wit: Commencing at a stake on the lands of W.W. Southard Hrs. and near the lands of Wm. Warrick; thence running in a northerly direction and said line about 40 rods to the lands of Elson A. Webb, Thence continueing in the same direction about 80 rods to the lands of Franklin Perkins; Thence in a north westerly , westerly and south-westerly direction on the lands of said Perkins about 60 rods to the lands of said Webb; thence in a southwesterly direction crossing the lands of said Webb about 80 rods to the Perkins Gravel Road; Thence in a westerly direction crossing said road and the lands of H. Clements about 30 rods to the T. & O.C. Railroad and there to end in a tile well if you find advisable; or to continue crossing the T. & O.C. Railroad, the lands of W. Skidmore about 60 rods to the Perkins and Skidmore Open Ditch.

We ask that this improvement be constructed using tile of sufficient capacity to secure a good outlet for all lands drained therein; and thence continueing in a northerly direction in line of said Perkins and Skidmore open Ditch crossing the lands of said Skidmore and John Huffman Heirs to the Dean Gravel Road and there to terminate.

We ask that this Open ditch be cleaned out, deepened and widened where necessary to secure a good and sufficient outlet for said tile drain.

We also ask for such laterals as may requested or necessary for this improvement.

Your petitioners further say that the establishing, location and construction of of the ditch, drain or watercourse as above described, is highly necessary, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of the summer rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain of water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited t thereby:

| | | |
|---|---|---|
| W.W. Southard Heirs | Luona A. Allen | William Warrick |
| Isaac N. Skidmore | Elson A. Webb | Franklin Perkins |
| Edwin A. Skidmore | H . Clements | Elden Huffman |
| Wellington Skidmore | Andrew H. Dean | John Huffman Heirs |
| Calvin Skidmore | Bliss Danforth | Union County |
| T. & O. C. Railroad | | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio 6/6, 1910.

PETITIONERS' NAMES

E. A. Webb, F. W. Perkins

BOND

Know All Men By these Presents: That we F.W. Perkins, E. A. Webb, L. B. Harvey are held and firmly bound unto the State of Ohio, Union County, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves our heirs, executors and administrators, firmly by these presents.
WITNESS our hands and seals, this ..... day of June A.D., 1910

The Condition of the Above Obligation is such that whereas the above bound Perkins and Webb have this day filed with the Commissioners of Said Union County a Petition for the following described ditch, drain or water-course, commencing, at a stake on the lands of W.W. Southard Heirs, and near lands of Wm Warrick, Thence running in a northerly direction and near said line about 40 rods to the lands of Elson A. Webb, Thence continueing in the same direction about 80 rods to the lands of Franklin Perkins; Thence in a north westerly , westerly and south-weste rly direction on the lands of said Perkins about 60 rods to the lands of said Webb; Thence in a southwesterly direction crossing the lands of said Webb about 80 rods

PERKINS COUNTY DITCH NO. 956

to the Perkins Gravel Road; Thence in a westerly direction crossing said road and the lands of H. Clements about 30 rods to the T. & O.C. Railroad and there to end in a tile well, if you find advisable; or to continue crossing sthe T. & O.C. Railroad, the lands of W. Skidmore about 60 rods to the Perkins and Skidmore Open Ditch.

We ask that this improvement be constructed using tile of sufficient capacity to secure a good outlet for all lands drained therein ; and thence continueing in a northerly direction in line of said Perkins and Skidmore Open Ditch crossing the lands of said Skidmore and John Huffman Heirs to the Dean Gravel Road and there to terminate.

We ask that this open ditch be cleaned out, deepened and widened where necessary to secure a good and sufficient outlet for said tile drain.

We also ask for such laterals as may requested or necessary for this improvement.

Now if the said Perkins and Webb shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

F. W. Perkins (Seal)
E. A. Webb (Seal)
L.B. Harvey (Seal)

The above Bond is accepted and the sureties thereof.
6/6/1910 Bert J. Shelton, Auditor Union County, O.

NOTICE TO LAND OWNERS

Office of Auditor of Union County, Marysville, Ohio, June 7th. 1910

IN MATTER OF THE PERKINS DITCH NO.956

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, June 6th. 1910:-

PETITION FOR DITCH DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio: GENTLEMEN:- The undersigned petitioners to your honorable Board represent as follows: That they are the owners of lots and lands in York Township, Union County, Ohio, and in V.M. Survey 2832 which will be drained or benefited by the following proposed ditch, drain or water-course in said County to-wit:- COMMENCING at a stake on lands of W.W. Southard Heirs and near the lands of WM. Warrick; Thence running in a northerly course and near said line about 40 rods to lands of E. A. Webb; Thence continuing in same direction about 80 rods to lands of F. Perkins; Thence in a north westerly, westerly and south westerly course on lands of said Perkins about 60 rods to lands of said Webb; Thence in a southwesterly course crossing the lands of said Webb about 80 rods to the Perkins Gravel Road; Thence in a westerly course crossing said road and lands of H. Clements about 30 rods to the T & O.C. Railroad and there to end in a tile well if you find it advisable or to cobtinue , crossing the T. & O.C. R.R. the lands of W. Skidmore about 60 rods to the Perkins & Skidmore Open Ditch.

We ask that this improvement be constructed of tile of sufficient capacity to secure a good outlet for all lands drained therein; thence continuing in a northerly direction in line of said Perkins & Skidmore Open Ditch crossing lands of said Skidmore and John Huffman Heirs to the Dean Gravel Road and there to terminate.

We ask that this ditch be cleaned out, deepened and widened where necessary to secure a good and sufficient outlet for said tile drain.

We also ask for such laterals as may be requwested or necessary for this improvement.

Your petitioners further say that the establishing , location and construction of the ditch , drain water-course above described is highly necessary as the most available and practicable means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter and first part of summerbrendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishing, location and construction of said ditch , drain or water-course will be conducive to the public health convenience and welfare. The following list contains the names of all persons or corporations either public or privste who in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Allen, Luona A | Clement, H. | Danforth, Bliss | Dean, Andrew H. |
| Huffman, Elden | Huffman, John, Heirs | Perkins, Franklin | Skidmore, Wellingto |
| Skidmore, Calvin | Skidmore, Edwin A. | Skidmore, Isaac N | Southard, W.W. , Heirs |
| Warrick, Wm | Webb, Elson A | T.& O.C. R'y Co. | Union County |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch drain or water course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, O., June 6th 1910. (Signed) E.A. WEBB, F. W. PERKINS

The County Auditor has fixed Friday July 1st 1910 at 10 A.M. for the hearing on line of proposed improvement. The Commissioners will meet at the place of the beginning and will hear all proof and will also by actual view determine as to the necessity for the proposed improvement. Make all applications for change inthe line in writing to the Commissioners on or before the day above set for hearing.

BERT J. SHELTON,
Auditor of Union County, Ohio.

# PERKINS COUNTY DITCH NO. 956

## Proof of Service on Perkins Ditch No. 956

State of Ohio, Union County, ss:

Elson A. Webb having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified ( being in each case " at least fifteen days before the day set for the hearing") as required by law,viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED. | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Luona A. Allen | June 15, 1910 | left at residence |
| H. Clement | " 14, 1910 | to person |
| Bliss Danforth | " 15 1910 | left at residence |
| Andrew H. Dean | " 15, 1910 | to person |
| Elden Huffman | " 15 1910 | to person |
| John Huffman, Heirs | " 15 1910 | to persons |
| Franklin Perkins | " 17 1910 | to person |
| Calvin Skidmore | | by register letter |
| Edwin A. Skidmore | " 18 1910 | to person |
| Isaac N. Skidmore | " 15 1910 | to person |
| Wellington Skidmore | " 15 1910 | to person |
| W.W. Southard, Heirs | " 15 1910 | to H.E. Southard |
| Wm. Warrick | " 15 1910 | to person |
| Elson A. Webb | " 13 1910 | to person |
| T. & O,C.R'y. Co. | " 15 1910 | to agent |
| Union County | " 15 1910 | with Auditor |
| David Skidmore | " 15 1910 | to person |
| D.P. Atha | " 15 1910 | to person |
| James Luth | " 15 1910 | to person |
| G.F. Plotner | " 15 1910 | left at residence |
| Inenz Cook | " 15 1910 | to person |
| J. R. Skidmore | " 15 1910 | to person |

(Signed) Elson A. Webb

Sworn to and subscribed before me, this 18th day of June 1910

Lanson B. Harvey
Notary Public

## FINDINGS

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience, welfare, and fix the .....day of ..... 19... , for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that.... .....

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

E. T. Jones )
A.R. Webb ) Commissioners of
L. W. Cline ) Union County, Ohio.

## LOCATION

| No Station | Bearings | | On lands of..... | At Station | Feet | Rods | |
|---|---|---|---|---|---|---|---|
| 0 00 | N. 80 | E | T & O.C. R.R. | 0 00 | 110 | 6.60 | |
| 1.10 | | | W.W. Southard | 1.10 | 1695 | | |
| 5 00 | N. 38 | E | | | | | |
| 10 00 | N. 10 | E | | | | | |
| 13 00 | N. 20 | E | | | | | |
| 15 00 | N. 12 | E | | | | | |
| 17 05 | | | E.A. & A.C. Webb | 17 05 | 1195 | | |
| 19 00 | N. | | | | | | |
| 21 00 | N 18 | E | | | | | |
| 25 00 | N 8 | W | | | | | |
| 29 00 | N 35 | E | F.W. Perkins | 29 00 | 570 | | |
| 32 00 | N 30 | W | | | | | |
| 34 70 | N 53 | W | C. M. Perkins | 34 70 | 1760 | | |
| 38 00 | S 84 | W | | | | | |
| 48 00 | S 40 | W | | | | | |
| 52 30 | S 50 | W | E. A. & A. C. Webb | 52 30 | 680 | | |
| 55 00 | N 85 | W | | | | | |
| 59 10 | N 87 | W | Gravel Road | 59 10 | 40 | | |
| 59 50 | | | H. Clements | 59 50 | 450 | | |
| 64 00 | | | T. & O.C. R.R. | 64 00 | 100 | | |
| 64 40 | Terminus | | | | | | |
| 0 00 | N 40 | W | Isaac N. Skidmore | 0 00 | 200 | 12 12 | Lateral No.1 |
| 2 00 | N 40 | W | E.A. & A. C. Webb | 2 00 | 100 | 6 00 | |
| 3 00 | End at Station 19.50 M.D. | | | 3 00 | | | |
| 0 00 | S 30 | W | Isaac N. Skidmore | 0 00 | 200 | 12 12 | Wing 1 Lateral,1 |
| 2 00 | End at Station 2 Lateral No.1 | | | | | | |

# PERKINS COUNTY DITCH NO. 956

## LOCATION - Continued.

| No. STATION | Bearings | On lands of .... | At Station | Feet | Rods | |
|---|---|---|---|---|---|---|
| 0 00 | N. 20 E | E.A. & A.C. Webb | 0 00 | 600 | 36 36 | Lateral No. 2 |
| 3 00 | N 65 E | | | | | |
| 6 00 | End at Station 22 M. D. | | | | | |
| 0 00 | N. 23 E | E.A. & A.C. Webb | 0 00 | 950 | 57 57 | Lateral No. 3 |
| 2 | N 60 E | | | | | |
| 4 00 | N 15 E | | | | | |
| 6 00 | N 46 E | | | | | |
| 7 00 | N 54 E | | | | | |
| 9 50 | End at Station 29 M.D. | | | | | |
| 0 00 | N 82 E | E.A. & A.C. Webb | 0 00 | 375 | | Lateral #3, Wing 1 |
| 3 75 | End at Station 9 Lateral No.3 | | | | | |
| 0 00 | S 80 E | F. W. Perkins | 0 00 | 480 | | Lateral #4 |
| 2 00 | N 72 E | | | | | |
| 4 80 | End at Station 31 M.D. | | | | | |
| 0 00 | N 20 W | F. W. Perkins | | | | Lateral No.5 |
| 1 00 | N 35 W | | | | | |
| 2 00 | End at Station 32 M.D. | | | | | |
| 0 00 | N 75 W | F. W. Perkins | 0 00 | 215 | | Lateral No.6 |
| 2 15 | End at Station 33.20 M.D. | | | | | |
| 0 00 | N 60 E | F. W. Perkins | 0 00 | 710 | | Lateral No.7 |
| 1 80 | N 30 E | | | | | |
| 3 00 | N 40 E | | | | | |
| 4 00 | N 30 W | | | | | |
| 7 10 | End at Sta. 42.20 M.D. | | | | | |
| 0 00 | N 10 E | W.W. Southard | 0 00 | 58 | | Lateral No.8 |
| 0 58 | 7 | Gravel Road | 0 58 | 642 | | |
| | | T. & O.C. R.R. | 7 00 | 100 | | |
| | | Gravel Road | 8 00 | 550 | | |
| 13 50 | End at Station 59.50 M.D. | | | | | |

| No. Station | Surface | Grade | Gradient | Cut ft. | Hds | Width Top | Bottom | Cu. Yds | Size of Tile | Est. Cost | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47.20 | .20 | 2 | 80 | | | | | | |
| 1 | 49 90 | 47 00 | " | 2 | 90 | | | 30 | | | |
| 2 | 49 22 | 46 80 | " | 2 | 42 | | | 12 | | | |
| 3 | 49 60 | 46 60 | " | 3 | 00 | | | 12 | | | |
| 4 | 49 95 | 46 40 | " | 3 | 55 | | | 14 | | | |
| 5 | 49 35 | 46 20 | " | 3 | 15 | | | 14 | | | |
| 6 | 49 15 | 46 00 | x | 3 | 15 | | | 14 | | | |
| 7 | 47 70 | 45 00 | 1 00 | 2 | 70 | | | 14 | | | |
| 8 | 47 85 | 44 00 | x | 3 | 85 | | | 17 | | | |
| 9 | 45 70 | 42 65 | x | 3 | 05 | | | 16 | | | |
| 10 | 45 15 | 41 95 | .70 | 3 | 20 | | | 14 | | | |
| 11 | 44 20 | 41 25 | " | 2 | 95 | | | 16 | | | |
| 12 | 43 80 | 40 55 | x | 3 | 25 | | | 16 | | | |
| 13 | 43 75 | 40 43 | .12 | 3 | 32 | | | 16 | | | |
| 14 | 43 73 | 40 30 | " | 3 | 43 | | | 16 | | | |
| 15 | 43 55 | 40 18 | " | 3 | 37 | | | 16 | | | |
| 16 | 43 75 | 40 06 | " | 3 | 70 | | | 16 | | | |
| 17 | 43 73 | 39 94 | " | 3 | 79 | | | 16 | | | |
| 18 | 43 73 | 39 82 | " | 3 | 91 | | | 16 | | | |
| 19 | 43 90 | 39 70 | " | 4 | 20 | | | 24 | | | |
| 20 | 43 45 | 39 58 | " | 3 | 87 | | | 24 | | | |
| 21 | 43 15 | 39 46 | " | 3 | 69 | | | 22 | | | |
| 22 | 43 00 | 39 34 | " | 3 | 66 | | | 22 | | | |
| 23 | 42 80 | 39 22 | " | 3 | 58 | | | 22 | | | |
| 24 | 42 75 | 39 10 | " | 3 | 65 | | | 22 | | | |
| 25 | 42 65 | 38 95 | " | 3 | 70 | | | 22 | | | |
| 26 | 42 25 | 38 80 | x | 3 | 45 | | | 20 | | | |
| 27 | 41 77 | 38 25 | .55 | 3 | 52 | | | 20 | | | |
| 28 | 41 25 | 37 70 | " | 3 | 55 | | | 20 | | | |
| 29 | 40 57 | 37 15 | " | 3 | 42 | | | 20 | | | |
| 30 | 39 70 | 36 30 | x | 3 | 40 | | | 20 | | | |
| 31 | 39 30 | 36 00 | .30 | 3 | 30 | | | 20 | | | |
| 32 | 39 00 | 35 70 | " | 3 | 30 | | | 20 | | | |
| 33 | 38 75 | 35 40 | " | 3 | 35 | | | 20 | | | |
| 34 | 38 07 | 35 10 | " | 2 | 97 | | | 20 | | | |
| 35 | 38 40 | 34 80 | " | 3 | 60 | | | 20 | | | |
| 36 | 37 95 | 34 50 | x | 3 | 45 | | | 20 | | | |
| 37 | 37 26 | 34 30 | .20 | 2 | 96 | | | 20 | | | |
| 38 | 37 15 | 34 10 | " | 3 | 05 | | | 18 | | | |
| 39 | 37 70 | 33 90 | " | 3 | 80 | | | 18 | | | |
| 40 | 37 35 | 33 70 | " | 3 | 65 | | | 18 | | | |
| 41 | 37 02 | 33 50 | " | 3 | 52 | | | 20 | | | |
| 42 | 36 45 | 33 30 | " | 3 | 15 | | | 18 | | | |
| 43 | 36 20 | 33 10 | " | 3 | 10 | | | 18 | | | |
| 44 | 36 00 | 32 90 | " | 3 | 10 | | | 18 | | | |
| 45 | 36 08 | 32 70 | " | 3 | 38 | | | 20 | | | |
| 46 | 37 65 | 32 50 | x | 5 | 15 | | | 25 | | | |
| 47 | 35 10 | 32 00 | x | 3 | 10 | | | 25 | | | |
| 48 | 33 72 | 31 20 | .80 | 2 | 52 | | | 16 | | | |
| 49 | 33 10 | 30 40 | " | 2 | 70 | | | 16 | | | |
| 50 | 32 65 | 29 50 | x | 3 | 15 | | | 16 | | | |
| 51 | 32 35 | 29 00 | .50 | 3 | 35 | | | 18 | | | |
| 52 | 31 60 | 28 50 | " | 3 | 10 | | | 18 | | | |
| 53 | 31 50 | 28 00 | " | 3 | 50 | | | 23 | | | |
| 54 | 31 20 | 27 50 | " | 3 | 70 | | | 24 | | | |
| 55 | 30 55 | 27 00 | " | 3 | 55 | | | 24 | | | |
| 56 | 29 85 | 26 50 | " | 3 | 35 | | | 24 | | | |

AOXO

## PERKINS COUNTY DITCH NO.956

| No. Station | Surface | Grade | Gradient | Cut Ft. | Hds | Widths Top | Bot'm | Cu Yards | Size of Tile | Est, Cost | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 57 | 29 30 | 26 00 | x | 3 | 30 | | | 24 | | | |
| 58 | 28 89 | 25 80 | .20 | 3 | 09 | | | 20 | | | |
| 59 | 28 40 | 25 60 | " | 2 | 80 | | | 20 | | | |
| 60 | 28 40 | 25 40 | " | 3 | 00 | | | 20 | | | |
| 61 | 28 00 | 25 20 | " | 2 | 80 | | | 20 | | | |
| 62 | 27 85 | 25 00 | " | 2 | 85 | | | 20 | | | |
| 63 | 27 70 | 24 80 | " | 2 | 90 | | | 20 | | | |
| 64 | 27 65 | 24 60 | " | 3 | 05 | | | 20 | | | |
| 64 40 | 24 35 | 24 40 | " | 0 | 00 | | | 10 | | | |
| 64 40 | 27 25 | | | | | | | | | | |
| Tp R R | 24 90 | | | | | | | | | | |
| 65 | 26 50 | | | | | | | | | | |
| 66 | 25 45 | | | | | | | | | | |
| 67 | 25 50 | | | | | | | | | | |
| 68 | 25 45 | | | | | | | | | | |
| 69 | 25 15 | | | | | | | | | | |
| 70 | 24 85 | | | | | | | | | | |
| | | LATERAL NO. 1 | | | | | | | | | |
| 0 | | | | | | | | | | | |
| 1 | | | | | | | | 10 | | | |
| 2 | | | | | | | | 10 | | | |
| | | WING | | | | | | | | | |
| 0 | | | | | | | | | | | |
| 1 | | | | | | | | 10 | | | |
| 2 | | | | | | | | 10 | | | |
| | | LATERAL NO. 2 | | | | | | | | | |
| 0 | 44 40 | 41 50 | | 2 | 90 | | | | | | |
| 1 | 43 70 | 40 50 | x | 3 | 20 | | | 12 | | | |
| 2 | 43 50 | 40 40 | .10 | 3 | 10 | | | 12 | | | |
| 3 | 43 50 | 40 30 | " | 3 | 20 | | | 14 | | | |
| 4 | 43 25 | 40 20 | " | 3 | 05 | | | 14 | | | |
| 5 | 42 90 | 40 10 | " | 2 | 80 | | | 12 | | | |
| 6 | 43 00 | 40 00 | " | 3 | 00 | | | 12 | | | |
| # 22 | M.DL | | | | | | | | | | |
| | | LATERAL NO. 3 | | | | | | | | | |
| 0 | 42 75 | 40 00 | .40 | 2 | 75 | | | | | | |
| 1 | 42 70 | 39 60 | x | 3 | 10 | | | 12 | | | |
| 2 | 42 02 | 39 45 | .15 | 2 | 57 | | | 12 | | | |
| 3 | 42 94 | 39 30 | " | 3 | 64 | | | 15 | | | |
| 4 | 42 74 | 39 15 | " | 3 | 59 | | | 15 | | | |
| 5 | 42 55 | 39 00 | " | 3 | 55 | | | 15 | | | |
| 6 | 42 05 | 38 80 | x | 3 | 25 | | | 12 | | | |
| 7 | 41 13 | 38 50 | .30 | 2 | 63 | | | 12 | | | |
| 8 | 40 80 | 38 20 | " | 2 | 60 | | | 10 | | | |
| 9 | 40 85 | 37 90 | " | 2 | 95 | | | 10 | | | |
| + 50 | 40 57 | 37 60 | " | 3 | 00 | | | 5 | | | |
| = 29 | M.D. | | | | | | | | | | |
| | | WING To No. 3 | | | | | | | | | |
| 0 | 40 90 | 38 60 | .10 | 2 | 30 | | | | | | |
| 1 | 40 70 | 38 50 | " | 2 | 20 | | | 10 | | | |
| 2 | 40 70 | 38 40 | " | 2 | 30 | | | 10 | | | |
| 3 | 40 62 | 38 30 | " | 2 | 32 | | | 10 | | | |
| 3 +75 | 40 85 | 38 20 | " | 2 | 65 | | | 10 | | | |
| 9 | Lat.3 | | | | | | | | | | |
| | | LATERAL NO.4 | | | | | | | | | |
| 0 | 40 80 | 38 60 | .35 | 2 | 20 | | | | | | |
| 1 | 40 70 | 38 25 | " | 2 | 45 | | | 10 | | | |
| 2 | 40 58 | 37 90 | " | 2 | 68 | | | 10 | | | |
| 3 | 40 12 | 37 55 | " | 2 | 57 | | | 10 | | | |
| 4 | 39 56 | 37 10 | " | 2 | 46 | | | 10 | | | |
| 4 + 80 | 39 30 | 36 80 | " | 2 | 50 | | | 10 | | | |
| = 31 | M.D. | | | | | | | | | | |
| | | LATERAL NO. 5 | | | | | | | | | |
| 0 | 39 65 | 37 00 | .40 | 2 | 65 | | | | | | |
| 1 | 39 25 | 36 60 | " | 2 | 65 | | | 10 | | | |
| 2 | 39 00 | 36 20 | " | 2 | 80 | | | 10 | | | |
| | | LATERAL NO.6 | | | | | | | | | |
| 0 | 38 65 | 36 20 | .20 | 2 | 45 | | | | | | |
| 1 | 38 85 | 36 00 | " | 2 | 85 | | | 10 | | | |
| 2 | 38 45 | 35 80 | " | 2 | 65 | | | 10 | | | |
| 33 | M.D. | | | | | | | | | | |
| | 38 75 | | | | | | | | | | |
| | | LATERAL NO. 7 | | | | | | | | | |
| 0 | 40 10 | 37 50 | .50 | 2 | 60 | | | | | | |
| 1 | 39 50 | 37 00 | x | 2 | 50 | | | 10 | | | |
| 2 | 39 88 | 36 60 | .40 | 3 | 28 | | | 12 | | | |
| 3 | 38 87 | 36 20 | x | 2 | 67 | | | 12 | | | |
| 4 | 38 12 | 35 50 | .50 | 2 | 62 | | | 10 | | | |
| 5 | 37 62 | 34 80 | " | 2 | 82 | | | 10 | | | |
| 6 | 36 95 | 34 30 | x | 2 | 65 | | | 10 | | | |
| 7 | 36 42 | 34 10 | .20 | 2 | 32 | | | 10 | | | |
| 428M.D. | 36 45 | 34 00 | .10 | 2 | 45 | | | | | | |

PERKINS COUNTY DITCH NO. 956

| No. Station | Surface | Grade | Gradient | Cut Ft. | Hds | Width Top | Bottom | Cu.Yds | Size of Tile | Est Cost | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 39 35 | 35 50 | 1 00 | 3 | 85 | | | | | | |
| 1 | 39 05 | 34 50 | " | 4 | 55 | | | 15 | | | |
| 2 | 37 92 | 33 50 | " | 4 | 42 | | | 15 | | | |
| 3 | 36 50 | 32 50 | " | 4 | 00 | | | 15 | | | |
| 4 | 35 15 | 31 50 | x | 3 | 65 | | | 15 | | | |
| 5 | 34 55 | 31 16 | .33 | 3 | 39 | | | 15 | | | |
| 6 | 34 25 | 30 80 | " | 3 | 42 | | | 15 | | | |
| 7 | 35 72 | 30 50 | " | 5 | 22 | | | 20 | | | |
| 8 | 35 60 | 30 00 | .50 | 5 | 60 | | | 40 | | | |
| 9 | 33 75 | 29 50 | x | 4 | 25 | | | 20 | | | |
| 10 | 32 80 | 28 50 | 1 00 | 4 | 30 | | | 20 | | | |
| 11 | 31 00 | 27 50 | " | 3 | 50 | | | 15 | | | |
| 12 | 30 00 | 26 50 | " | 3 | 50 | | | 15 | | | |
| 13 | 29 00 | 25 00 | " | 4 | 00 | | | 20 | | | |
| Gutter | 26 75 | | | | | | | | | | |
| B.I.P. | 26 95 | | | | | | | | | | |
| Top Old 12" 14 | 25 75 | | | | | | | | | | |

SPECIFICATIONS

For Perkins Ditch No. 956, Located in York Township, Union County, Ohio.

TILE DITCH

1

1. Said Ditch and Laterals shall be constructed along the line as located by the stakes, and from Station 0 to Station 7 follow the old line of tile and the center shall be -2- feet to the right thereof, and straight, except at the angles , which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade. All grading to be done by water.

3. The tile shall be of full capacity and of the best quality, and none soft or cracked and shall be laid in a straight line (except) at the angles) in the bottom of the trench, and in the bottom of the trench, and in a workmanlike manner so as to make good joints; and should any joints be large enough to let the dirt through they must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be left uncovered until examined and approved by the Engineer or Commissioners,after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 1½ feet, except at the filters as hereinafter specified.

5. At Sta. 17 + 5, Sta. 29, Sta.35, Sta. 52.30 inlets shall be constructed as follows:- T sewer with 18 inch openings, shall be placed in the ditch with 1 joint 10 inch sewer placed perpendicular and covered by Iron C asting

6 The tile shall be of the following sizes:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Main Ditch | Station | 0 00 | to Station | 9 | 9 | inch | Tile |
| " " | | 9 | " " | 17 | 10 | " | " |
| " " | | 17 | " " | 52 | 12 | " | " |
| " " | | 52 | " " | 56 | 13½ | " | " |
| " " | | 56 | " " | 64.40 | 15 | " | " |
| Lateral No.1 | | 0 | " " | 2 | 7 | " | " |
| " " | | 2 | " " | 3 | 8 | " | " |
| Wing | | 0 | " " | 2 | 6 | " | " |
| Lateral No.2 | | 0 | " " | 2 | 6 | " | " |
| " " | | 2 | " " | 6 | 8 | " | " |
| " " 3 | | 0 | " " | 1 | 5 | " | " |
| " " | | 1 to | " " | 4 | 6 | " | " |
| " " | | 4 | " " | 8 | 7 | " | " |
| " " | | 8 | " " | 9.5 | 8 | " | " |
| Wing | | 0 | " " | 2 | 4 | " | " |
| " | | 2 | " " | 3.75 | 5 | " | " |
| Lateral No. 4 | | 0 | " " | 1 | 4 | " | " |
| " " | | 1 | " " | 2 | 5 | " | " |
| " " | | 2 | " " | 4.80 | 6 | " | " |
| " " 5 | | 0 | " " | 1 | 5 | " | " |
| " " | | 1 | " " | 2 | 6 | " | " |
| " " 6 | | 0 | " " | 2.15 | 6 | " | " |
| " " 7 | | 0 | " " | 2 | 4 | " | " |
| " " " | | 2 | " " | 7.10 | 5 | " | " |
| " " 8 | | 0 | " " | 7 | 10 | " | " |
| " " " | | 7 | " " | 13.50 | 12 | " | " |

With 10 inch Iron pipe under R.R. on main ditch and 14 inch Iron Pipe under R.R. on Lateral No.8.

8. All growing timber standing within 20 fe t of the line of the tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way .

9. The Contractor will be required to make all connections with present existing lines of tile and keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the ra rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Signed Alvi Graham, Engineer
By L.B.H.

# PERKINS COUNTY DITCH NO. 956

## APPORTIONMENT OF PERKINS DITCH NO. 956

The following is a "Schedule of all the lots and lands and public or corporate roads or railroads that will be benefited , with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch.

### APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owner's Name Per Tax Duplicate | Township | No. of Survey | Acres in tract | Acres Drained | Est. Cost Through tract | Apport. of Est. Cost Construction | Location |
|---|---|---|---|---|---|---|---|
| Allen, Leona A | York | | 62 65 | 3 00 | | 2 00 | $0 20 |
| Clements, Horatio | " | | 6 62 | 4 00 | 99 00 | 20 00 | 2 00 |
| Perkins, Caroline M | " | | 80 00 | 45 00 ) | 440 00 | 445 00 | 45 50 |
| Perkins, Caroline M | " | | 20 00 | 20 00 ) | | | |
| Plotner, Geo. F. | " | | 25 00 | 2 00 | | 2 00 | 0 20 |
| Southard, W.W. | " | | 112 30 | 85 00 | 186 15 | 306 15 | 30 61 |
| Skidmore, I.N. | " | | 67 50 | 10 00 | 24 20 | 40 00 | 4 00 |
| Skidmore, Edwin A. | " | | 59 40 | 8 00 | | 8 00 | 0 80 |
| Warrick , Wm. | " | | 50 00 | 20 00 | | 40 00 | 4 00 |
| Webb, E.A. & A.C. | " | | 61 00 | 61 00 | 469 85 | 453 90 | 45 39 |
| T. & O.C? R.R. | | | | 758 | 200 00 | 200 00 | 20 00 |
| Union County | | | | | 216 95 | 110 00 | 11 00 |
| | | | | | 1637 05 | 1637 05 | 163 70 |

The above estimate is based on using 9,10,12,13½ & 15 inch tile on the Main Ditch and smaller sizes on the Laterals, and is intended to cover all costs including interest on the bonds for 5 years.

I hereby certify that the foregoing is a report of my Survey, Level, etc of the Perkins Ditch No. 956, concluded this ..... day of .....19 ..... and made to the best of my knowledge and ability.

Alvi Graham, Engineer
By L.B. Harvey, Deputy.

We, the County Commissioners, have examined the foregoing Report, and hereby amend the same by adding a lateral of 8 inch tile the same to extend onto the lands of Wm. W. Warrick 6 rods, and reduce the apportionment of Wm. Warrick's lands to $35.00,
Confirm the same as amended.
Dated this 7th. day of November 1910.

Signed: E. T. Jones ) Commissioners of
A. R. Webb ) Union County,
L. W. Cline ) Ohio.

## ORDER TO ATTEND SALE

To Alvi Graham, Surveyor:

You are hereby directed to advertise and attend on the 12th day of November, 1910 at 9 o'clock A.M. , and sell the Perkins Ditch No. 956, and to perform all duties relative to Ditch Sale as given in the Statutes and the Supplements and amendments thereto.
By order of County Commissioners.

.....Auditor

## REPORT OF SALE

### Of Perkins Ditch No. 956

To the Honorable Board of County Commissioners:

Gentlemen:- In pursuance to the above order I proceeded on the day and hour herein named , and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec. | No. | From Sta. | to Sta. | Rods | Cu.Yds. | Tile | To whom sold | To be completed | Est.Cost Dol. | cts | Sell.Price Dol. | cts |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 52 | | 64.40 | 75.15 | 270 | | C.E.Gilbert | Dec.1,1910 | 54 | 00 | 54 | 00 |
| 2 | 17 | | 52 | 184.85 | 690 | | Same | Jan.1,1911 | 138 | 00 | 138 | 00 |
| 3 | 0 | | 17 | 103 | 270 | | Same | Feb.1,1911 | 48 | 60 | 48 | 60 |
| 4 | Laterals 1,2,3, & Brchs 1,2,3 | | | | | | Same | Mar.1,1911 | 60 | 00 | 60 | 00 |
| 5 | " | 4,5,6 & 7 | | | | | Same | Mar.1,1911 | 33 | 00 | 33 | 00 |
| 6 | " | 8 | | | | | Same | Apr.1,1911 | 60 | 00 | 60 | 00 |
| 7 | Tile | | | | | | Van Cleve Clay Mfg Co. | Dec.1,1910 | 1100 | 00 | 1008 | 00 |
| | | | | | | | | TOTALS | $1493 | 60 | $1401 | 60 |

PERKINS COUNTY DITCH NO. 956

FROM COMMISSIONERS' JOURNAL VOL. 16 Page 354 November 14th. 1910

IN MATTER OF THE
PERKINS DITCH NO. 956

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for saturday November 12th. 1910, that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby ,by the unanimous vote of the Board , approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | C. E. Gilbert | Van CleveClay Mfg Co. | H.E. Southard | $54 00 | 54 00 |
| 2 | Same | Same | Same | 138 00 | 138 00 |
| 3 | Same | Same | Same | 48 60 | 50 00 |
| 4 | Same | Same | Same | 60 00 | 60 00 |
| 5 | Same | Same | Same | 33 00 | 33 00 |
| 6 | Same | Same | Same | 60 00 | 60 00 |
| 7 | Van Cleve Clay Mfg Co | J. A. Shipley | H. E. Southard | 1008 00 | 1200 00 |

A-S-B-U-R-Y C-O-U-N-T-Y D-I-T-C-H NO. 95

FROM COMMISSIONERS JOURNAL VOL. 16 page 306

The Auditor having delivered to this Board a copy of a petition this day filed with him by E.A. Webb et al of York Township, praying for the location and construction of a County tile Ditch in said Township, alon a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday July 1st 1910 at 10 A.M. for hearing the same, it is hereby ordered by this Board that said Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others compentent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited, determine as to the necessity for said improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

ATTEST: Bert J. Shelton, Secretary.

APPROVED: L.W.Cline ) Commissioners
E.T. Jones ) of
A.R. Webb ) Union County

PETITION FOR DITCH, DRAIN OR WATER-COURSE

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Taylor Township, Union County, Ohio, and in Virginia Military Survey No. 5613 & 5629 which will be drained or benefited by the following proposed ditch, drain or water course in said County, to-wit: Commencing at a culvert in the Marysville and Kenton Gravel Road near the intersection of said road with the Wheeler and Green Gravel Road in Taylor Township; thence following the water course in an easterly, north-easterly, and southerly course along and crossing dirt road the lands of S.D. Kilgore Isaac Seigler, Albert Martin, Jesse Laughery, Samuel McAdow, Wm Cahill and others to Bluescreek and ther terminate.

We ask that this ditch be improved by cleaning out straightening, deepening and widening where necessary to secure a good outlet for all tile and other ditches drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly necessary, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain of water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | |
|---|---|---|
| Armstrong, Emily | Beachamp, Carter | Burkepile, H.M. |
| Ballinger, Cora K | Cahill, Wm | Cheney, Sterling S |
| Engle, Capitola | Fogle, Geo. | Ginn, Wesley J |
| Hazlett, S.W. & R | Herd, Nelson | Hinton, John H |
| Laughery, Jesse | Monree, Jas. W | McMahan, W. S. |
| Martin, A.U. & F | McAdow, Samuel | McAdow, WM. H |
| Northup, Mary | Neel, J.L. | Vanatta, J. Guy |
| Wolford, Henry | Wolford, Leroy & Mary | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, June 6th. 1910.

PETITIONERS NAME

Wm. Cahill
A. U. Martin

B-O-N-D

KNOW ALL MEN BY THESE PRESENTS. That we, Wm. Cahill, L.B. Harvey, L. E. Graham are held and firmly bound unto the State of Ohio for Union County, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bid ourselves, our heirs, executors and administrators firmly by these presents.

Witness our hands and seals, this 6th day of June A.D. 1910

The Condition of the Above Obligation is Such That Whereas the Above Bound Wm. Cahill have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse, commencing at a culvert in the Marysville Gravel Road near the intersection of said road with the Wheeler and Green Gravel Road in Taylor Township; thence following the water course in an easterly course, north-easterly, and southerly course, along and crossing dirt road, the lands of S.D. Kilgore, Isaac Seigler, Albert Martin, Jesse Laughrey, Samuel McAdow, Wm. Cahill and others to Blues Creek and there terminate. We ask that this ditch be improved by cleaning out straightening, deepening and widening where necessary to secure a good outlet for all tile and other ditches drained therin.

Now if the said Wm. Cahill shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Wm. Cahill (Seal)
L.B. Harvey (Seal)
L.E. Graham (Seal)

The above Bond is accepted and the sureties thereof.

June 6th. 1910

Bert J. Shelton
Auditor of Union County, O.

E.

# A S B U R Y  C O U N T Y  D I T C H  NO. 957

## NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, O. June 7th. 1910

IN MATTER OF THE ASBURY DITCH NO. 957

To .....

You are hereby notified that the following petition was filed with the Auditor of Union County and State of Ohio, on June 6th. 1910.

PETITION FOR DITCH DRAIN OR WATER COURSE

GENTLEMEN; The undersigned petitioners to your honorable Board represent as follows: That they are the owners of lots or lands in Taylor Township Union County, Ohio, and in V.M. Survey No.5613 & 5629 which will be drained or benefited by the following proposed ditch drain or water course in said County to-wit:- COMMENCING at a culvert in the Marysville & Kenton Gravel Road near the intersection of said road with the Wheeler & Green Gravel Road in Taylor Township; thence following the water course in an easterly, northeasterly and southerly course along and crossing the dirt road,lands of S.D. Kilgore, Isaac Seigler, Albert Martin, Jesse Laughrey, Samuel McAdow, Wm Cahill and others to Bluescreek and there to terminate. We ask that this ditch be improved by cleaning out, straightening, deepening and widening where necessary to secure a good outlet for all tile and other ditches drained therein.

Your petitioners therefore say that the establishment, location and construction of said ditch drain or water course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all the persons or corporations, either public or private who in the opinion of your petitioners are in any way affected or benefited therby:

| | | | |
|---|---|---|---|
| Armstrong, Emily | Beachamp, Carter | Burkepile, H. M. | Ballinger, Cora K. |
| Cheney, Sterling S | Cahill, Wm. | Engle, Capitola | Fogle, Geo |
| Ginn, Wesley J | Hazlett, S.W. & R | Herd, Nelson | Hinton, John H |
| Laughrey, Jesse | Monroe, Jas. W. | McMahan, W.S. | Martin, A.U. & F |
| McAdow, Samuel | McAdow, Wm H. | Northup, Mary | Neel, J. L. |
| Wolford, Henry | Wolford, Leroy & M | Vanatta, J Guy | Taylor Township |
| Union County | | | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch drain or water course according to laws of Ohio relating to County Ditches.

(Dated) Marysville, Ohio, June 6th. 1910. (Signed) Wm. Cahill, A.U. Martin

The County Auditor has fixed Wednesday July 6th. 1910 at 10 A.M. for hearing the same on line of the proposed improvement.

The Commissioners will meet at the place of beginning and will hearall proof offered and will also by actual view of route and territory affected, determine as to the necessity for said proposed improvement. All applications for change in the proposed line should be made in writing to the Commissioners on or before the day set for hearing.

BERT J. SHELTON,
Auditor of Union County, Ohio.

## PROOF OF SERVICE ON ASBURY DITCH NO. 957

State Of Ohio, Union County, ss:

Wm. Cahill having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| NAME OF PERSONS ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Armstrong, Emily | June 17th. 1910 | Personally |
| Beachamp, Carter | " 15 " | Personally |
| Ballinger, Cora K | " 21 " | Personally |
| Burkepile, H. M. | " 16 " | |
| Cheney, Sterling S | " 21 " | Personally |
| Cahill, Wm | " 15 " | Personally |
| Engle, Capitola | " 16 " | Personally |
| Fogle, George (Deceased) | " 15 " | Gave to Will Fogle |
| Ginn, Wesley J | " 16 " | Residence |
| Hazlett, S.W. & R | " 15 " | " on farm |
| Herd, Nelson | " 15 " | Personally |
| Hinton, John H | " 15 " | Residence |
| Jesse Laughrey | " 16 " | Personally |
| Jas. W. Monroe | " 21 " | Personally |
| W.S. McMahan | " 15 " | Personally |
| A.U. Martin | " 15 " | Personally |
| F. Martin | " 15 " | Personal |
| McAdow, Samuel | " 17 " | Personal |
| McAdow, Wm. H. | " 16 " | Personal |
| Northup, Mary | " 15 " | Personal |
| Neel, J.L. | " 15 " | " " |
| Wolford, Henry (Deceased) | " 16 " | Left with Leroy Wolford |
| Wolford, Leroy | " 16 " | Personal |
| Wolford, M | " 16 " | Left with Leroy Wolford |
| Vanatta, J. Guy | " 16 " | Residence |
| Taylor Township | " 16 " | Albert Martin, Trustee |
| Union County | " 11 " | Left with Co. Auditor |
| Collins, Nute | | |
| Jim Sigler | | Residence |
| E. J. Sigler | | Left with son |
| Martha E. Young | | Personal |
| W.E. Laughrey | | Personal |

(Signed) Wm. Cahill

Sworn to and subscribed before me, this 21st. day of June 1910.
Hiram D. Guy,
Depty. Aud.

A S B U R Y  C O U N T Y  D I T C H  NO. 957

Additional Proof of Service

| NAMES OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Arnold, Mrs. G.W. | July 13th 1910 | |
| Milligan, Mary B | July 13th " | By Reg. Letter, Washington C.H.O. |
| Miller, Annie | " 13 " | Personal |
| Rinehart, Wesley | " 13 " | Personal |

(Signed) P.V. Burson

Sworn to and subscribed before me this 13th. day of July 1910,
Bert J. Shelton, Auditor.

FROM COMMISSIONERS JOURNAL VOL. 16 Page 315

July 11th. 1910.

IN MATTER OF THE
ASBURY DITCH NO. 957

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition on Tuesday July 6th. 1910 at 10 A.M. and proceeded to astertain if all all parties affected thereby had received proper and legal notice in the improvement and found that certain parties owning land which will be affected by said proposed improvement had not received notice and therefore by unanimous vote of the Board adjourned the further hearing in said matter to Friday July 29th 1910 at 9 A.M. on the line of the proposed improvement and the Auditor is directed to give notice to additional parties affected as required by law.

FROM COMMISSIONERS JOURNAL VOL. 16th. Page 324

August 1st. 1910.

IN MATTER OF THE
ASBURY DITCH NO. 957

Pursuant to adjournment of July 6th. 1910 and additional notice in said matter given by the County Auditor by direction of this Board said Board met at the place of beginning of said improvement on Friday July 29th 1910 at 9 A.M. and after taht all persons or corporations entitled thereto had received due and legal notice in the premises proceeded to hear proof of parties affected by said proposed improvement and others compentent to testify, and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same together with the lateral asked as prayed for in the petition.

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefitted according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Monday August 29th. 1910 which day is hereby fixed for the hearing of applications for any appropriations of land so taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the above named day at 10 A.M. at the office of this Board.

FROM COMMISSIONERS JOURNAL VOL. 16th. Page 331

August 29th. 1910

IN MATTER OF THE
ASBURY DITCH NO.957

Pursuant to adjournment of August 1st. 1910 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the Engineer in said matter, but same not having been completed, further adjournment is taken by unanimous vote of the Board to Monday September 19th. 1910 at 2 P.M.

FROM COMMISSIONERS JOURNAL VOL. 16 Page 337

September 19th. 1910

IN MATTER OF THE
ASBURY DITCH NO. 957

Pursuant to adjournment of August 1st. 1910 the Board convened this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday October 10th. 1910 at 2 P.M..

FROM COMMISSIONERS JOURNAL VOL. 16 Page 342

October 8th. 1910

IN MATTER OF THE
ASBURY DITCH NO. 957

Pursuant to adjournment of September 19th. 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report and apportionment not having been completed, further adjournment is taken by unanimous vote of the Board to Monday October 17th. 1910 at 1.30 P.M.

FROM COMMISSIONERS JOURNAL VOL. 16 Page 346

October 17th. 1910

IN MATTER OF THE
ASBURY DITCH NO. 957

Pursuant to adjournment of October 8th. 1910, the Board convened this day at 1.30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been completed and filed by Alvi Graham, County Surveyor thereupon said matter came on to be heard. Said report including specifications prepared by said Surveyor was read and the names of all persons or corporations whose lands had been assessed for the location and of said improvement were read and an opportunity given each to present objections or exceptions.

# A S B U R Y  C O U N T Y  D I T C H  NO. 957

FROM COMMISSIONERS JOURNAL VOL. 16 Page 346 - Continued

No claims for damages were filed filed but exceptions to the apportionment were filed by W.H. McAdow and Mrs. G. W. Arnold and also statement made by F.Z. Ballinger for Cora Ballinger, who claims the amount assessed against their lands is out of proportion to benefits received and that not sufficient assistance is afforded by the lands above.

After a full discussion and consideration of the report and apportionment, a motion by Mr. Webb seconded by Mr. Cline prevailed, each member voting "Aye" on roll call, to amend the same as follows:-

| | | | | | | |
|---|---|---|---|---|---|---|
| Increase the assessment of | Wm. Cahill | on | 49 34 | Acres | $10 00 | |
| " " " | " S.S. Cheney | " | 257 00 | " | 2 50 | |
| " " " | " A.U & F.Martin | " | 110 00 | " | 10 00 | |
| " " " | " W.S. McMahan | " | 50 00 | " | 10 00 | |
| " " " | " I. Sigler | " | 60 00 | " | 10 00 | |
| " " " | " Taylor Township | | | | 5 35 | |
| " " " | " Union County | | | | 2 15 | |
| | | | | | 50 00 | |
| Reduce " " | " Cora K. Ballinger | " | 150 | " | | $50 00 |

And as so amended, confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Saturday October 29th. 1910 at 1 P.M. at the office of the County Surveyor, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making a return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

## REPORT OF COMMISSIONERS

The undersigned, Commissioners of Union County, Ohio, upon the petition of Wm. Cahill, and others, proceeded on the 29th day of July 1910, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes , the line of the proposed ditch,drain or water-course, as prayed for in the said petition, as follows: Commencing at a culvert in the Marysville and Kenton Gravel Road near the intersection of said road with the Wheeler and Green Road in Taylor Township; thence following the water course in an easterly , north-easterly, and southerly course along and across said dirt road the lands of S.D. Kilgore, Isaax Seigler, Albert Martin, Jesse Laughrey, Samuel McAdow, Wm. Cahill and others to Bluescreek and there terminate. We ask that this ditch be improved by cleaning out , deepening and widening where necessary to secure a good and sufficient outlet for all tile and other ditches drained therein.

## FINDING

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, aonvenience and welfare, and fix the 29th. day of August 1910, for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said line is the best for construction and confirm the same.

We also order a lateral commencingat the outlet of the 12 inch tile on the Arnold Township ditch thence running in an easterly direction about 80 rods to the main ditch near the residence on the Ballinger lands.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal

Signed: E.T. Jones ) Commissioners
A.R. Webb ( Of
L.W. Cline ) Union County,O

| No Station | Bearings | | | On lands of | at Station | Feet | Rods | Remarks |
|---|---|---|---|---|---|---|---|---|
| 0.00 | N 74 degrees | | E | M & Kenton Gravel Road | 0.00 | 80 | | |
| 0.50 | N 12 " | | W | | | | | |
| 0.80 | N 85 " | | E | Township Road | o.80 | 350 | | |
| 4.00 | N 40 " | | E | | | | | |
| 4.30 | | | | Cora K. Ballinger | 4.30 | 2748 | | |
| 10.00 | N 35 " | | E | | | | | |
| 14.90 | N 58 " | | E | | | | | |
| 23.00 | N 84 " | 30" | E | | | | | |
| 27.00 | N 68 " | | E | | | | | |
| 31.78 | | | | Isaac J.Sigler | 31.78 | 1422 | | |
| 32.00 | N 83 " | | E | | | | | |
| 33.20 | S 63 " | | E | | | | | |
| 35.60 | S 70 " | | E | | | | | |
| 36.70 | S 85 " | | E | | | | | |
| 40.80 | N 76 " | | E | | | | | |
| 42.60 | N 3 " | | E | | | | | |
| 46.00 | | | | A.U. & F. Martin | 46 00 | 1544 | | |
| 50.60 | N 77 " | | E | | | | | |
| 56.30 | | | | | | | | |
| 59.00 | S 87 " | | E | | | | | |
| 61.44 | N 77 " | | E | Jesse Laughrey | 61.44 | 786 | | |
| 64.00 | N 65 " | | E | | | | | |
| 66.00 | N 70 " | | E | | | | | |
| 69.20 | North | | | | | | | |
| 71.00 | N 45 " | | E | | | | | |
| 72.00 | S 78 " | | E | | | | | |
| 75.50 | S 55 " | | E | | | | | |
| 79.30 | 3 6 " | | W | Wm. H. McAdow | 79 30 | 130 | | |
| 81.00 | S 17 " | | E | Line of McAdow & McAdow | 81 00 | 2150 | | |
| 83.20 | S 63 " | | E | | | | | |
| 86.00 | N 65 " | | E | | | | | |
| 87.00 | S 45 " | | E | | | | | |
| 93.00 | S 75 " | | E | | | | | |
| 101.00 | S 7 " | | E | | | | | |
| 102.50 | S 40 " | | E | Wm. Cahill | 102 50 | 1120 | | |
| 113.70 | end in Bluescreek | | | | | | | |

# A S B U R Y  C O U N T Y  D I T C H  N O. 957 - Continued

LATERAL, Beginning at the outlet of 12" tile, Arnold Twp. Ditch

| No STATION | Bearings | onlands | at | Station | Feet | Rods |
|---|---|---|---|---|---|---|
| 0.00 | South | Cora K. Ballinger | | 0.00 | 1300 | 78 78 |
| 3.00 | S 19 degrees E | | | | | |
| 5.00 | S 22 " E | | | | | |
| 9.00 | S 31 " 30" E | | | | | |
| 13.00 | End at station 23.60 main ditch | | | | | |

| No Station | Surface | Grade | Gradient | Cut Feet Hds | Widths Top Bottom | Cu. Yards | Size of Tile | Est. Cost | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 | 46 40 | 25 | 3 60 | | 25 | | | |
| 1 | 49 22 | 46 15 | 25 | 3 07 | | 25 | | | |
| 2 | 49 00 | 45 90 | 25 | 3 10 | | 25 | | | |
| 3 | 49 05 | 45 65 | 25 | 3 40 | | 25 | | | |
| 4 | 50 35 | 25 40 | 25 | 4 95 | | 25 | | | |
| 5 | 47 90 | 45 05 | 25 | 3 75 | | 25 | | | |
| 6 | 47 55 | 44 90 | 25 | 3 65 | | 25 | | | |
| 7 | 47 45 | 44 60 | 25 | 3 85 | | 75 | | | |
| 8 | 46 72 | 44 30 | 25 | 2 42 | | 60 | | | |
| 9 | 45 87 | 43 50 | 80 | 2 37 | | 60 | | | |
| 10 | 45 46 | 42 70 | 80 | 2 76 | | 60 | | | |
| 11 | 44 96 | 41 90 | 80 | 3 06 | | 70 | | | |
| 12 | 44 53 | 41 10 | 80 | 3 43 | | 80 | | | |
| 13 | 42 85 | 40 20 | 80 | 2 65 | | 80 | | | |
| 14 | 43 25 | 39 40 | 80 | 3 85 | | 80 | | | |
| 15 | 42 37 | 38 70 | 80 | 3 67 | | 70 | | | |
| 16 | 41 37 | 38 20 | 50 | 3 17 | | 50 | | | |
| 17 | 41 35 | 37 70 | 50 | 3 65 | | 50 | | | |
| 18 | 41 22 | 37 20 | 50 | 4 02 | | 50 | | | |
| 19 | 40 53 | 36 70 | 50 | 3 83 | | 50 | | | |
| 20 | 40 07 | 36 20 | 50 | 3 87 | | 50 | | | |
| 21 | 39 17 | 35 70 | 50 | 3 47 | | 50 | | | |
| 22 | 38 77 | 35 20 | 50 | 3 57 | | 80 | | | |
| 23 | 38 59 | 34 70 | 50 | 3 89 | | 60 | | | |
| 24 | 37 77 | 34 20 | 50 | 3 57 | | 50 | | | |
| 25 | 38 82 | 33 70 | 50 | 5 12 | | 45 | | | |
| 26 | 38 85 | 33 20 | 50 | 5 65 | | 45 | | | |
| 27 | 40 29 | 32 70 | 50 | 7 59 | | 60 | | | |
| 28 | 36 77 | 32 20 | 50 | 4 59 | | 60 | | | |
| 29 | 37 24 | 31 70 | 50 | 5 54 | | 60 | | | |
| 30 | 37 54 | 31 20 | 50 | 6 34 | | 50 | | | |
| 31 | 35 64 | 31 03 | 17 | 4 61 | | 50 | | | |
| 32 | 35 04 | 30 86 | 17 | 4 18 | | 50 | | | |
| 33 | 34 59 | 30 69 | 17 | 3 90 | | 40 | | | |
| 34 | 34 64 | 30 52 | 17 | 4 12 | | 40 | | | |
| 35 | 34 74 | 30 35 | 17 | 4 39 | | 40 | | | |
| 36 | 34 04 | 30 18 | 17 | 3 86 | | 40 | | | |
| 37 | 34 14 | 34 01 | 17 | 4 13 | | 40 | | | |
| 38 | 32 24 | 29 84 | 17 | 2 40 | | 40 | | | |
| 39 | 33 04 | 29 67 | 17 | 3 37 | | 40 | | | |
| 40 | 33 00 | 29 50 | 17 | 3 50 | | 40 | | | |
| 41 | 34 85 | 29 33 | 17 | 5 52 | | 40 | | | |
| 42 | 34 25 | 29 16 | 17 | 5 09 | | 30 | | | |
| 43 | 33 90 | 28 99 | 17 | 4 91 | | 30 | | | |
| 44 | 32 52 | 28 82 | 17 | 3 70 | | 20 | | | |
| 45 | 33 65 | 28 65 | 17 | 5 00 | | 20 | | | |
| 46 | 31 85 | 28 48 | 17 | 3 37 | | 20 | | | |
| 47 | 31 40 | 28 31 | 17 | 3 09 | | 25 | | | |
| 48 | 31 80 | 28 14 | 17 | 3 66 | | 25 | | | |
| 49 | 33 27 | 27 97 | 17 | 5 30 | | 25 | | | |
| 50 | 31 37 | 27 80 | 17 | 3 57 | | 25 | | | |
| 51 | 30 07 | 27 63 | 17 | 2 44 | | 25 | | | |
| 52 | 32 50 | 27 47 | 17 | 5 03 | | 25 | | | |
| 53 | 30 15 | 27 30 | 17 | 2 85 | | 25 | | | |
| 54 | 30 55 | 27 13 | 17 | 3 42 | | 25 | | | |
| 55 | 31 45 | 26 96 | 17 | 4 49 | | 25 | | | |
| 56 | 32 05 | 26 79 | 17 | 5 26 | | 25 | | | |
| 57 | 31 20 | 26 62 | 17 | 4 58 | | 25 | | | |
| 58 | 31 48 | 26 45 | 17 | 5 03 | | 25 | | | |
| 59 | 31 80 | 26 28 | 17 | 5 52 | | 25 | | | |
| 60 | 31 00 | 26 10 | 17 | 4 90 | | 25 | | | |
| 61 | 30 95 | 25 93 | 17 | 5 02 | | 40 | | | |
| 62 | 30 80 | 25 76 | 17 | 5 04 | | 45 | | | |
| 63 | 30 40 | 25 59 | 17 | 4 81 | | 50 | | | |
| 64 | 30 18 | 25 42 | 17 | 4 76 | | 50 | | | |
| 65 | 30 00 | 25 25 | 17 | 4 75 | | 50 | | | |
| 66 | 29 95 | 25 08 | 17 | 4 87 | | 50 | | | |
| 67 | 29 58 | 24 91 | 17 | 4 67 | | 50 | | | |
| 68 | 29 05 | 24 74 | 17 | 4 31 | | 50 | | | |
| 69 | 29 80 | 24 57 | 17 | 5 23 | | 50 | | | |
| 70 | 29 42 | 24 40 | 17 | 5 12 | | 50 | | | |
| 71 | 28 95 | 24 23 | 17 | 4 72 | | 50 | | | |
| 72 | 27 97 | 24 06 | 17 | 3 91 | | 50 | | | |
| 73 | 28 45 | 23 89 | 17 | 4 56 | | 50 | | | |
| 74 | 28 15 | 23 72 | 17 | 4 43 | | 50 | | | |
| 75 | 27 85 | 23 55 | 17 | 4 30 | | 50 | | | |
| 76 | 28 12 | 23 38 | 17 | 4 74 | | 50 | | | |
| 77 | 27 85 | 23 21 | 17 | 4 64 | | 50 | | | |
| 78 | 27335 | 33 04 | 17 | 4 31 | | 50 | | | |
| 79 | 27 30 | 32 87 | 17 | 4 43 | | 50 | | | |
| 80 | 28 90 | 22 70 | 17 | 6 20 | | 50 | | | |
| 81 | 26 50 | 22 53 | 17 | 3 97 | | 30 | | | |
| 82 | 25 45 | 22 36 | 17 | 3 09 | | 50 | | | |
| 83 | 26 60 | 22 19 | 17 | 4 41 | | 50 | | | |
| 84 | 25 29 | 22 02 | 17 | 3 18 | | 50 | | | |
| 85 | 25 35 | 21 85 | 17 | 4 50 | | 50 | | | |
| 86 | 25 20 | 21 16 | 17 | 3 52 | | 50 | | | |
| 87 | 25 02 | 21 51 | 17 | 3 51 | | 50 | | | |

A S B U R Y  C O U N T Y  D I T C H  N O. 957 - Continued

| No Station | Surface | Grade | Gradient | Cut Feet | Cut Hds | Widths Top | Widths Bottom | Cu Yards | Size of Tile | Est. Cost | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 88 | 25 95 | 21 34 | 17 | 4 | 61 | | | 50 | | | |
| 89 | 25 95 | 21 17 | 17 | 4 | 78 | | | 50 | | | |
| 90 | 25 25 | 21 00 | 17 | 4 | 25 | | | 50 | | | |
| 91 | 25 35 | 20 83 | 17 | 4 | 52 | | | 50 | | | |
| 92 | 25 17 | 20 63 | 17 | 4 | 50 | | | 50 | | | |
| 93 | 23 27 | 20 50 | 17 | 2 | 77 | | | 50 | | | |
| 94 | 24 80 | 20 33 | 17 | 4 | 47 | | | 50 | | | |
| 95 | 24 50 | 20 16 | 17 | 4 | 34 | | | 50 | | | |
| 96 | 24 50 | 20 00 | 17 | 4 | 50 | | | 50 | | | |
| 97 | 24 45 | 19 84 | 17 | 4 | 61 | | | 50 | | | |
| 98 | 24 35 | 19 66 | 17 | 4 | 69 | | | 50 | | | |
| 99 | 24 30 | 19 50 | 17 | 4 | 80 | | | 50 | | | |
| 100 | 23 25 | 19 33 | 17 | 3 | 92 | | | 50 | | | |
| 101 | 20 45 | 19 16 | 17 | 1 | 29 | | | 40 | | | |
| 102 | 22 95 | 19 00 | 17 | 3 | 95 | | | 40 | | | |
| 103 | 21 45 | 18 84 | 17 | 2 | 61 | | | 40 | | | |
| 104 | 22 97 | 18 66 | 17 | 4 | 31 | | | 30 | | | |
| 105 | 23 85 | 18 50 | 17 | 5 | 35 | | | 30 | | | |
| 106 | 22 50 | 18 33 | 17 | 4 | 17 | | | 30 | | | |
| 107 | 22 45 | 18 17 | 17 | 4 | 28 | | | 30 | | | |
| 108 | 22 25 | 18 00 | 17 | 4 | 25 | | | 30 | | | |
| 109 | 21 33 | 17 80 | 17 | 3 | 53 | | | 60 | | | |
| 110 | 21 65 | 17 60 | 17 | 4 | 05 | | | 60 | | | |
| 111 | 21 30 | 17 20 | 40 | 4 | 10 | | | 60 | | | |
| 112 | 21 65 | 16 80 | 40 | 4 | 85 | | | 60 | | | |
| 113 | 20 95 | 16 40 | 40 | 4 | 55 | | | 40 | | | |
| 114 | 18 75 | 16 00 | 40 | 2 | 75 | | | 40 | | | |

SPECIFICATIONS

For Asbury Ditch No. 957, located in Taylor Township, Union County, Ohio.

Open Ditch

1 Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 10 feet to the right thereof and straight, except at the angles, which shall be in an easy, rounding curves.

2 The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or off-sets are to be left in the sides of the ditch.

3 The trench shall be two feet wide, on the lateral one foot wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. all depths are to be measured from the plug stakes at the foot of the numbered stakes.

4 All excavated earth shall be removed at least three feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 50 feet of the bank slopes, and spread, leaving the surface in good condition for farming.

5 At the outlet end of each cut-off in the old channel, levee shall be made 18 inches higher than the adjacent embankment and not less than 5 feet wide on top.

6 The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences growing crops and other property within the right of way shall be preserved uninjured as far as possible.

7 All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of 30 feet therefrom.

8 The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid fpr the same at the rate of the purchase bid.

9 Dirt along the public road to be placed in the center thereof and spread leaving the surface in good condition for traveling thereon, and on the gravel road the dirt must be removed from the gutter and grade.

Marysville, Ohio, October 14th. 1914

To.....

You are hereby notified that the engineer will file his report on the Asbury Ditch No.957, with the County Commissioners on Monday , the 17th day of October, 1910, at 1 o'clock P.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

Lanson B. Harvey, Dep. County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

Owner's Name

Continued on 394

# A S B U R Y  C O U N T Y  D I T C H  NO. 957 - continued

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owner's Name Per Tax Duplicate | Township | No.of Survey | No of A in tract | Acres Drained | Est. Cost Thru tract | Apport. of Construction | Est. Cost Location |
|---|---|---|---|---|---|---|---|
| Arnold, G.W. | | | 36 75 | 20 00 | | $10 00 | $1 00 |
| Same | | | 15 00 | 15 00 | | 7 50 | 0 75 |
| Ballinger, Cora K | | | 150 00 | 150 00 | $422 80 | 367 80 | 36 78 |
| Same | | | 60 00 | 60 00 | | 55 00 | 5 50 |
| Beachamp, Carter | | | 39 25 | 30 00 | | 7 50 | 0 75 |
| Burkepile, H.M. | | | 20 00 | 2 00 | | 2 00 | 0 20 |
| Cahill, William | | | 49 34 | 5 00 | 107 80 | 46 00 | 4 60 |
| Cheney, Sterling S | | | 257 00 | 90 00 | | 32 50 | 3 25 |
| Engle, Capitola | | | 7 50 | 4 00 | | 1 00 | 0 10 |
| Fogle, George | | | 50 00 | 30 00 | | 7 50 | 0 75 |
| Ginn, W.J. | | | 69 33 | 6 00 | | 1 50 | 0 15 |
| Hazlett, S.M. & Robert | | | 91 00 | 75 00 | | 28 75 | 2 87 |
| Herd, Nelson | | | 130 00 | 80 00 | | 37 00 | 3 70 |
| Hinton, John H | | | 24 00 | 22 00 | | 5 50 | 0 55 |
| Laughrey, Jesse | | | 83 75 | 60 00 | 145 20 | 109 00 | 10 90 |
| Martin, A.U. & F | | | 110 00 | 62 00 | 90 20 | 45 10 | 4 51 |
| Millikin, Mary | | | 50 00 | 8 00 | | 8 00 | 0 80 |
| Same | | | 34 80 | 7 00 | | 3 50 | 0 35 |
| Monroe, James W | | | 212 00 | 110 00 | | 27 50 | 2 75 |
| Same | | | 60 00 | 60 00 | | 30 00 | 3 00 |
| Mulee, Anna | | | 16 00 | 16 00 | | 4 00 | 0 40 |
| Mc Adow, Samuel, Hrs. | | | 52 00 | 25 00 | 23 75 | 23 75 | 2 37 |
| Same | | | 68 50 | 30 00 | 100 00 | 70 00 | 7 00 |
| McAdow, Wm. H. | | | 3 45 | 3 45 | 8 80 | 5 00 | 0 50 |
| Same | | | 48 25 | 35 00 | 123 75 | 100 00 | 10 00 |
| Mc Mahon, W.S. | | | 50 00 | 50 00 | | 15 00 | 1 50 |
| Northup, Mary | | | 10 00 | 10 00 | | 2 50 | 0 25 |
| Neel, J.L. | | | 46 80 | 3000 | | 1 00 | 0 10 |
| Seigler, Isaac | | | 60 00 | 60 00 | 105 60 | 60 00 | 6 00 |
| Wolford, Henry | | | 40 00 | 10 00 | | 2 50 | 0 25 |
| Wolford, Leroy and Mary | | | 54 00 | 12 00 | | 3 00 | 0 30 |
| Young, Martha E | | | 39 70 | 18 00 | | 4 00 | 0 40 |
| Taylor Township | | | | | 34 65 | 34 65 | 3 46 |
| Union County | | | | | 13 75 | 18 25 | 1 82 |
| Totals | | | | | $1176 30 | $1176 30 | $117 63 |

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the Asbury Ditch No. 957, concluded this 17th day of October 1910 and made to the best of my knowledge and ability.

1165

Alvi Graham, Engineer
By L.B. Harvey, Deputy.

We, the County Commissioners, have examined the foregoing Report, and hereby amend the same as follows:-

| | | | | | |
|---|---|---|---|---|---|
| Increase the assessment of | Wm. Cahill | on | 49.34 A | tract | $10 00 |
| " " " " | S.S. Cheney | " | 257 00 | " | 2 50 |
| " " " " | A.U.& F.Martin | | 110 00 | " | 10 00 |
| " " " " | W.S. McMahon | | 50 00 | " | 10 00 |
| " " " " | L. Sigler | | 60 00 | " | 10 00 |
| " " " " | Taylor Twp | | | | 5 35 |
| " " " " | Union County | | | | 2 15 |
| | | | | | $50 00 |
| Decrease the " " | Cora K.Ballinger | | 150 00 | " | |
| | | | | | $50 00 |

and confirm the same as above amended.
Dated this 17th day of October 1910.

Signed: E.T. Jones ) Commissioners
A.R. Webb ) of
L.W. Cline ) Union County, O.

ORDER TO ATTEND SALE

To Alvi Graham, Surveyor:
You are hereby directed to advertise and attend on the 29th day of October 1910 at 1 o'clock P.M. and sell the Asbury Ditch No. 957, and to perform all duties relative to Ditch Sale as given in the Statutes, and the supplements and the amendments thereto.

By order of County Commissioners.
.....Auditor.

REPORT OF SALE

Of Asbury Ditch No.957
To the Honorable Board of County Commissioners:
Gentlemen:- In pursuance to the above order I proceeded on the day and hour herein named and sold said Ditch Improvement according to your orders and hereby submit this report of the same.

| Sec.No. | From Station | To Station | Rods | Cu.Yds | Tile | To whom sold | To be Completed | Est Cost | Selling Price |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 102 | 113.70 | 70 80 | 490 | | A.A. Engle | | $98 00 | $75 00 |
| 2 | 80 | 102 | 133 30 | 1050 | | Same | | 225 00 | 169 00 |
| 3 | 60 | 80 | 127 21 | 975 | | Same | | 195 00 | 140 00 |
| 4 | 30 | 60 | 181 80 | 890 | | J.C. Price | | 178 00 | 149 00 |
| 5 | 0 | 30 | 181 80 | 2050 | | Thos. Grindell | | 307 00 | 214 00 |
| 6 | 0 | 13 | 78 78 | 435 | | Same | | 87 00 | 50 00 |

H-A-T-H-A-W-A-Y C-O-U-N-T-Y D-I-T-C-H N-O. 958

FROM COMMISSIONERS JOURNAL VOL. 16 Page 308. June 13th 1910.

IN MATTER OF THE
HATHAWAY DITCH NO. 958

The Auditor having delivered to this Board a copy of a petition this day filed with him by Elias Hathaway Union Township, praying for the cleaning out, deepening etc of a county Ditch in said Township, a long a line and between certain termini in said petition set forth , and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday July 7th. 1910 at 10 A.M. for hearing the same, it is hereby ordered by this Board said Board meet at the place of the beginning of said proposed improvement as described in in the petition and hear proof of parties affected thereby and others compentent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited, determine as to the necessityfor said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Honorable Board of County Commissioners in and for the County of Union and State of Ohio:
Gentlemen:

The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Union Township, Union County, Ohio, and in Virginia Military Survey No. 5708 & 9461 which will be drained or benefited by the following proposed ditch, drain or water course in said County, to-wit: Commencing at a stake at a basin on the line between the lands of French G Stillings and Anna Shoemaker; thence in a north-easterly direction crossing the lands of said Shoemaker and of Elias Hathaway about 100 rods to the C.C.C. & St.L. Railroad; thence easterly crossing said R.R. and the lands of said Shoemaker about 50 rods to the gravel road; thence south-easterly crossing said road the lands of O.B. Sparks and Luther Winget about 225 rods to Treacle Creek.

We also ask for a lateral commencing at the line betweenthe lands of said Hathaway, and the Culbertson lands now owned said Hathaway; thence north-easterly, easterly and south easterly about 100 rods to the Main ditch near said railroad; we also ask for all laterals that may be requested or necessary for this improvement be constructed using tile of sufficient capacity to secure a good and ample outlet for all landsdrained herein.

Your petitioners further say that the establishing , location and construction of the ditch, drain or water-course as above described is highly necessary , as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therfore say that the establishment, location and construction of said ditch, drain of water-course above described, will be conducive to the public health convenience and welfare.

The following list containes the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in anyway affected or benefited thereby.

| | | |
|---|---|---|
| Leslie M. Dayton | Elias Hathaway | French G Stillings |
| Oliver B. Sparks | Anna Shoemaker | Luther Winget |
| Union County | C.C.C. & St.L. Ry Co | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according to the laws of Ohio,, relating to County Ditches.

Marysville, Union County, Ohio , June 11, 1910.

PETITIONER's NAMES
Elias Hathaway

BOND

Know All Men by These Presents : That we, Elias Hathaway, O.B. Sparks, L.B. Harvey are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.
Witness our hands and seals, this 13th. day of June A.D. , 1910.

The Condition of the above Obligation is Such That Whereas the Above Bound Elias Hathaway have this day filed with the Commissioners of said Union County a petition for the following descri ed ditch, drain or water-course, commencing at a stake between the lands of French Stillings and Anna Shoemaker; thence in a north-easterly direction about 60 rods on to the lands of said Shoemaker andn Elias Hathaway about 100 rods to the C.C.C & St.L.RR thence easterly on said R.R. the lands of said Shoemaker , O.B. Sparks and Luther Winget in all about 275 rods to Treacle Creek. We ask also for a lateral commencing at the line between the lands of said Hathaway and the Culbertson lands now owned by said Hathaway; thence north-easterly, easterly and south-easterly about 100 rods to the main ditch near said R.R..

We also ask for all other laterals that may be requested or necessary for this improvement.

We ask that this improvement be constructed by using tile of sufficient capacity to secure a good and ampleoutlet for all lands drained therein.

Now if the said Elias Hathaway shall well and truly pay all costs if the prayer of the petition benot granted, or dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Signed: Elias Hathaway (Seal)
O.B. Sparks (Seal)
L.B. Harvey (Seal)

The above Bond is accepted and the Sureties thereof.

Bert J. Shelton,
Auditor of Union County,O.

E.

# H A T H A W A Y  C O U N T Y  DITCH NO. 958

## NOTICE TO LAND OWNERS

Office of the Auditor of Union County, Marysville, Ohio, June 13th. 1910.
In matter of the Hathaway Ditch No. 958

To .....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on June 13th. 1910:-

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:-

GENTLEMEN;-

The undersigned petitioners to your honorable Board represent as follows:- That they are the owners of lots or lands in Union Township, Union County, Ohio, and in V.M. Survey No.3708 and 9461 , which will be drained or benefited by the following proposed ditch, drain or water-course in said County to-wit: Commencing at a stake at a basin on the line between the lands of French G. Sparks and Anna Shoemaker; thence in a northeasterly direction crossing the lands of said Shoemaker and of Elias Hathaway about 100 rods to the CCC & St.L. Railroad; thence easterly crossing said railroad and the lands of said Shoemaker about 50 rods to the gravel road; thence southeasterly crossing said road and lands of O.B. Sparks and Luther Winget about 225 rods to Treacles Creek. We also ask for a lateral commencing at the line between the lands of said Hathaway and the Culbertson land now owned by said Hathaway; thence northeasterly, easterly and south easterly about 100 rods to the main Ditch near said railroad; we also ask for all other laterals that may be requested of necessary for this improvement.

We ask that this improvement be constructed of tile of sufficient capacity to secure a good outlet for all lands drained therein.

Your petitioners further say that the establishing location and construction of the ditch,drain or water-course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent therto during winter spring and first part of summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment location and construction of said ditch drain or water course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons or corporations , either public or private who in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Dayton, Leslie M | Hathaway, Elias | Stillings, French G | Sparks, Oliver B |
| Shoemaker, Anna | Winget, Luther | Union County | C.C.C.& St.L. Ry |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch drain or water course according to the laws of Ohio relating to County Ditches.

(Dated) Marysville, O. June 11th. 1910
(Signed) Elias Hathaway

And the undersigned as Auditor of Union County, Ohio, has fixed Thursday July 7th.1910 at 10 A.M. for hearing the same on the line of the proposed improvement. The Commissioners will meet at the time named at the place of beginning as described in the petition and will hear proof offered by parties affected thereby and others competent to testify and will also by actual view of the route asked and territory sought to be affected, determine as to the necessity for said proposed improvement. All applications for change in proposed line should be made to the Commissioners in writing on or before the day above fixed for the hearing.

BERT J. SHELTON,
Auditor of Union County, Ohio.

## PROOF OF SERVICE on Hathaway Ditch, No.958

STATE OF OHIO, UNION COUNTY, ss:

Elias Hathaway having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case" at least fifteen days before the day set for hearing")as required by law,viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Leslie M. Dayton | June 15,1910 | Residence |
| Elias Hathaway | " 14,1910 | Personal (from Auditor) |
| F.G. Stillings | " 15,1910 | Residence |
| Oliver B. Sparks | " 15,1910 | Residence |
| Anna Shoemaker | " 14,1910 | Register Letter |
| Luther Winget (Est.) | " 15,1910 | To A. Boylan, Agt. |
| Union County | " 14,1910 | Auditor |
| C.C.C. & St.L. Ry Co | " | Agent at Milford Ctr. |

Signed, Elias Hathaway.

Sworn to and subscribed before me, this 1st day of July 1910.

D. B. Edwards,
Deputy Auditor.

# HATHAWAY COUNTY DITCH NO. 958

## REPORT OF COMMISSIONERS

Commissioners's Office, Union Co., O., January 30, 1911

The undersigned, Commissioners of Union County, Ohio, upon the petition of Elias Hathaway and others, proceeded on the 10th day of July 1910, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows:

Commencing at a stake at a basin on the line between the lands of French G, Stillings and Anna Shoemaker; thence in a northeasterly direction crossing the lands of said Shoemaker and Elias Hathaway about 100 rods to the C.C.C. & St. L. R.R.; thence easterly crossing said R.R. and the lands of said Shoemaker about 50 rods to the gravel road; thence southeasterly crossing said road, the lands of O.B. Sparks and Luther Winget about 225 rods to Treacles Creek.

We also ask for a lateral, Commencing at the line between the lands of said Hathaway and the Culbertson lands, now owned by said Hathaway; thence northeasterly, easterly and southeasterly about 100 rods to the main Ditch near said Railroad; We also ask for all other that may be requested or necessary for this improvement. We ask that this improvement be constructed using tile of sufficient capacity to secure a good and ample outlet for all lands drained therein.

### FINDINGS

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary will be conducive to the public health, convenience and welfare, and fix the 30th day of January 1911, for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said improvement should begin on the lands of French Stillings about 6 rods; thence following the line as petitioned, using one line of 10 inch tile about 40 rods to the intersection of the lateral from the southeast; thence using one line of 12 inch tile about 50 rods to the Lateral from the northwest; thence using one line of 14 inch tile about 50 rods to the gravel road; thence one line of 18 inch tile about 80 rods to the Lateral from the north and thence with one line of 20" inch tile about 180 rods to Treacles Creek.

We also grant the three laterals as requested.

And the Auditor is hereby directed to enter the foregoing report upon our journal.

Signed: E.T. Jones )
A.R. Webb ) Commissioners of
L.W. Cline ) Union County, Ohio.

## ENGINEER'S REPORT

To the Honorable Board of County Commissioners, Union County, Ohio:

Gentlemen: In obedience to your orders of..... .....191.. to me directed in the matter of the Hathaway Ditch No. 958 , I proceeded on the 21st and following days of..... ..... 191.. to survey and level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM, County Surveyor
Per L.B. Harvey, Deputy.

### LOCATION

| No Station | Bearings | | On | Lands of .. ..... | At Sta. | Feet | Rods | Remarks |
|---|---|---|---|---|---|---|---|---|
| 0.00 | S.60 Dege | | E. | French Stillings | | | | |
| 1.00 | S.81 | " | E | Anna Shoemaker | | | | |
| 4.60 | N.44 | " | E | | | | | |
| 9.00 | N.63 | " | E | | | | | |
| 10.20 | | | | John Hathaway | | | | |
| 11.00 | N.89 | " | E | | | | | |
| 15 00 | S.61 | " | E | | | | | |
| 15 50 | | | | C.C.C. & St.L.R.R | | | | |
| 16 20 | | | | Anna Shoemaker | | | | |
| 23 50 | | | | Gravel Road | | | | |
| 24.00 | S.51 | " | E | Oliver B. Sparks | | | | |
| 33.00 | S.30 | " | E | | | | | |
| 39.00 | S 5 | " | E | | | | | |
| 44.00 | S.26 | " | E | | | | | |
| 56.00 | S.40 | " | E | | | | | |
| 56.10 | | | | Luther Winget | | | | |
| 63.00 | S 5 | " | E | | | | | |
| 65.00 | | | | End at Treacle Creek | | | | |
| 0.00 | S.76 | " | E | John Hathaway | | | | Lateral 1. |
| 8.40 | S 8 | " | W | | | | | |
| 8.62 | | | | Leslie M. Dayton | | | | |
| 11.10 | | | | Oliver B. Sparks | | | | |
| 16.45 | | | | End at Sta. 36 M.D. | | | | |
| 0.00 | N.30 | " | E | French Stillings | | | | Lateral 2. |
| 1 00 | | | | John Hathaway | | | | |
| 2.00 | N.10 | " | E | | | | | |
| 6.00 | N.35 | " | E | | | | | |
| 10.80 | S.38 | " | E | | | | | |
| 13.00 | S.16 | " | E | | | | | |
| 18.40 | | | | End at Sta 15 M.D. | | | | |
| 0.00 | N.60 | " | " | Luther Winget | | | | Lateral 3 |
| 1.00 | N.80 | " | E | Anna Shoemaker | | | | |
| 2.00 | N. 3 | " | E | | | | | |
| 3.00 | N.20 | " | W | | | | | |
| 6.00 | N.18 | " | E | | | | | |
| 9.20 | | | | End at Sta. 7 M.D. | | | | |

HATHAWAY COUNTY DITCH NO. 958

| No. Station | Surface | Grade | Gradient | Cut Ft.hds | Widths Top Bottom | Cubic Yards | Size of Tile | Est. Cost | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 45 90 | .12 | 4 10 | | | | | |
| 1 | 49 71 | 45 78 | | 3 93 | | 20 | | | |
| 2 | 50 83 | 45 66 | | 5 17 | | 20 | | | |
| 3 | 50 47 | 45 54 | | 4 93 | | 20 | | | |
| 4 | 51 01 | 45 42 | | 5 59 | | 20 | | | |
| 5 | 50 65 | 45 30 | | 4 75 | | 28 | | | |
| 6 | 49 85 | 45 18 | | 4 67 | | 28 | | | |
| 7 | 49 50 | 45 06 | | 4 44 | | 28 | | | |
| 8 | 49 80 | 44 94 | | 4 86 | | 28 | | | |
| 9 | 49 40 | 44 82 | | 4 58 | | 30 | | | |
| 10 | 48 36 | 44 70 | | 3 66 | | 30 | | | |
| 1 | 49 70 | 44 58 | | 5 12 | | 30 | | | |
| 2 | 49 77 | 44 46 | | 5 31 | | 30 | | | |
| 3 | 47 78 | 44 34 | | 3 44 | | 28 | | | |
| 4 | 47 84 | 44 22 | | 3 62 | | 20 | | | |
| 5 | 48 50 | 44 10 | | 4 40 | | 25 | | | |
| 6 | 48 58 | 44 00 | | 4 58 | | 30 | | | |
| 7 | 48 21 | 43 90 | | 4 31 | | 30 | | | |
| 8 | 47 96 | 43 80 | | 4 16 | | 30 | | | |
| 9 | 48 66 | 43 70 | | 4 96 | | 35 | | | |
| 20 | 48 18 | 43 60 | .10 | 4 58 | | 35 | | | |
| 1 | 48 41 | 45 50 | | 4 91 | | 35 | | | |
| 2 | 48 30 | 43 40 | | 4 90 | | 38 | | | |
| 3 | 47 48 | 43 30 | | 4 18 | | 35 | | | |
| 4 | 47 33 | 43 20 | | 4 13 | | 35 | | | |
| 5 | 47 65 | 43 10 | | 4 55 | | 35 | | | |
| 6 | 47 75 | 43 06 | .04 | 4 69 | | 38 | | | |
| 7 | 47 43 | 43 02 | | 4 41 | | 38 | | | |
| 8 | 46 95 | 42 98 | | 3 97 | | 35 | | | |
| 9 | 46 63 | 42 94 | | 3 69 | | 33 | | | |
| 30 | 46 46 | 42 90 | | 3 56 | | 30 | | | |
| 1 | 46 36 | 42 86 | | 3 50 | | 30 | | | |
| 2 | 46 51 | 42 82 | | 3 69 | | 30 | | | |
| 3 | 46 42 | 42 78 | | 3 64 | | 30 | | | |
| 4 | 46 46 | 42 74 | | 3 72 | | 30 | | | |
| 5 | 45 71 | 42 70 | | 3 01 | | 30 | | | |
| 6 | 45 96 | 42 66 | | 3 30 | | 30 | | | |
| 7 | 46 35 | 42 62 | | 3 73 | | 35 | | | |
| 8 | 45 56 | 42 58 | | 2 98 | | 30 | | | |
| 9 | 46 20 | 42 54 | | 3 66 | | 30 | | | |
| 40 | 46 26 | 42 50 | | 3 76 | | 30 | | | |
| 1 | 46 40 | 42 46 | | 3 94 | | 35 | | | |
| 2 | 46 18 | 42 42 | | 3 76 | | 35 | | | |
| 3 | 46 74 | 42 38 | | 4 36 | | 35 | | | |
| 4 | 46 68 | 42 34 | | 4 34 | | 30 | | | |
| 5 | 47 00 | 42 30 | | 4 70 | | 30 | | | |
| 6 | 47 22 | 42 26 | | 4 96 | | 30 | | | |
| 7 | 46 96 | 42 22 | | 4 74 | | 30 | | | |
| 8 | 47 60 | 42 18 | | 4 42 | | 30 | | | |
| 9 | 47 75 | 42 14 | | 5 61 | | 35 | | | |
| 50 | 47b59 | 42 10 | | 5 49 | | 35 | | | |
| 1 | 48 45 | 42 06 | | 6 39 | | 35 | | | |
| 2 | 49 38 | 42 02 | | 7 36 | | 35 | | | |
| 3 | 49 15 | 41 98 | | 7 17 | | 35 | | | |
| 4 | 47 45 | 41 94 | | 5 51 | | 35 | | | |
| 5 | 47 77 | 41 90 | | 5v87 | | 35 | | | |
| 6 | 47 22 | 41 86 | | 5 36 | | 35 | | | |
| 7 | 46 40 | 41 82 | | 4 58 | | 35 | | | |
| 8 | 46 67 | 41 78 | | 4 89 | | 35 | | | |
| 9 | 46 89 | 41 74 | | 5 15 | | 35 | | | |
| 60 | 47 28 | 41 40 | | 5 58 | | 35 | | | |
| 1 | 47 98 | 41 66 | | 6 32 | | 35 | | | |
| 2 | 47 60 | 41 62 | | 5 98 | | 35 | | | |
| 3 | 45 88 | 41 58 | | 4 30 | | 30 | | | |
| 4 | 45 48 | 41 54 | | 3 94 | | 35 | | | |
| 5 | 43 53 | 41 50 | | 2 03 | | 30 | | | |
| 0 | 47 31 | 44 50 | .20 | 2 81 | | | | | Lateral 1. |
| 1 | 47 41 | 44 30 | | 3 11 | | 14 | | | |
| 2 | 47 01 | 44 10 | | 2 90 | | 14 | | | |
| 3 | 46 89 | 43 90 | | 3 00 | | 14 | | | |
| 4 | 46 91 | 43 70 | | 3 21 | | 14 | | | |
| 5 | 46 31 | 43 50 | | 2 81 | | 12 | | | |
| 6 | 46 13 | 43 40 | .10 | 2 73 | | 12 | | | |
| 7 | 46 11 | 43 30 | | 2 81 | | 12 | | | |
| 8 | 46 11 | 43 20 | | 2 91 | | 12 | | | |
| 9 | 45 94 | 43 10 | | 2 84 | | 8 | | | |
| 10 | 46 25 | 43 00 | | 3 25 | | 15 | | | |
| 1 | 4556 | 43 00 | | 3 26 | | 15 | | | |
| 2 | 45 58 | 43 00 | | 2 58 | | 12 | | | |
| 3 | 45 43 | 43 00 | | 2 43 | | 14 | | | |
| 4 | 45 95 | 43 00 | | 2 95 | | 14 | | | |
| 5 | 45 83 | 43 00 | | 2 83 | | 14 | | | |
| 6 | 45 68 | 43 00 | | 2 96 | | 7 | | | |
| 6.45 | | 43 | | | | | | | |

HATHAWAY COUNTY DITCH NO. 958

| No Station | Surface | Grade | Gradient | Cut Ft.hds | Widths Top Bottom | Cubic Yards | Size of Tile | Est Cost | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 73 | 48 00 | | 2 73 | | | | | Lateral 2. |
| 1 | 50 72 | 47 80 | .20 | 2 92 | | 12 | | | |
| 2 | 51 87 | 47 60 | | 4 27 | | 15 | | | |
| 3 | 51 57 | 47 40 | | 4 17 | | 20 | | | |
| 4 | 50 93 | 47 20 | | 3 73 | | 18 | | | |
| 5 | 50 11 | 46 55 | .65 | 3 55 | | 15 | | | |
| 6 | 49 16 | 45 80 | | 3 26 | | 14 | | | |
| 7 | 49 88 | 45 80 | | 3 26 | | 14 | | | |
| 8 | 49 81 | 45 70 | | 4 11 | | 20 | | | |
| 9 | 49 79 | 45 00 | .10 | 4 19 | | 20 | | | |
| 10 | 49 59 | 45 50 | | 4 09 | | 20 | | | |
| 1 | 49 50 | 45 40 | | 4 10 | | 20 | | | |
| 2 | 49 40 | 45 30 | | 4 10 | | 20 | | | |
| 3 | 49b35 | 45 20 | | 4 05 | | 20 | | | |
| 4 | 49 19 | 45 10 | | 4 09 | | 20 | | | |
| 5 | 49 40 | 45 00 | | 4 40 | | 20 | | | |
| 6 | 49 15 | 44 90 | | 3 25 | | 20 | | | |
| 7 | 48 40 | 44 80 | | 3 60 | | 18 | | | |
| 8 | 48 42 | 44 70 | | 3 72 | | 18 | | | |
| 8.4 | 48 50 | 44 50 | | 4 00 | | 10 | | | |
| 0 | 49 70 | 47 00 | | 2 70 | | | | | Lateral 3. |
| 1 | 50 55 | 46 90 | | 3 65 | | 14 | | | |
| 2 | 50 00 | 46 80 | .10 | 3 20 | | 14 | | | |
| 3 | 51 70 | 46 70 | | 5 00 | | 15 | | | |
| 4 | 51 57 | 46 60 | | 4 97 | | 15 | | | |
| 5 | 51 60 | 46 50 | | 5 10 | | 15 | | | |
| 6 | 51 14 | 46 40 | | 4 74 | | 15 | | | |
| 7 | 50 30 | 46 30 | | 4 00 | | 16 | | | |
| 8 | 49 75 | 46 20 | | 3 55 | | 17 | | | |
| 9 | 49 50 | 45 06 | | | | 8 | | | |

SPECIFICATIONS

For Hathaway Ditch No. 958, located in Union Township, Union County, Ohio.

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 2 feet to the left thereof, and straight, except at the angles, which, shall be made in easy rounding curves, and from Station 39 to Station 63 it shall follow the present existing line of tile which shall be taken out and left on the ditch bank.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners ; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. The tile shall be of the following sizes:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Main Ditch | from Station | 0.00 | to Station | 7.00 | | 10 | inch tile |
| " " | " " | 7.00 | " " | 15 00 | | 12 | " " |
| " " | " " | 15 00 | " " | 23 00 | | 14 | " " |
| " " | " " | 23 00 | " " | 36 00 | | 18 | " " |
| " " | " " | 36 00 | " " | 65 00 | | 20 | " " |
| Lateral No.1 | " | 0 00 | " " | 5 00 | | 7 | " " |
| " " | " " | 5 00 | " " | 8 00 | | 8 | " " |
| " " | " " | 8 00 | " " | 16 50 | | 10 | " " |
| " " 2 | " | 0 00 | " " | 6 00 | | 7 | " " |
| " " | " | 6 00 | " " | 10 00 | | 8 | " " |
| " " | " | 10 00 | " " | 18 40 | | 10 | " " |
| " " 3 | " | 0 00 | " " | 1 00 | | 7 | " " |
| " " | " | 1 00 | " " | 9 20 | | 8 | " " |

Also one 20 x 12" Y, one 16 x 12" Y, one 12 x 10" Y, two 20 x 12" T's

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manned as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 20 feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

10. Under the tracks of the C.C.C. & St. L. R.R. 36 feet of 16 inch iron pipe shall be placed in such manner as not to hinder nor obstruct the traffic thereon, said pipe to be placed to the grade as given by the undersigned Engineer, and to his acceptance and under his supervision.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid. The Engineer shall have power to place laborers and material on the line of the ditchat the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all metters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor.

L.B. Harvey, Deputy County Surveyor.

HATHAWAY COUNTY DITCH NO. 958

To .....

You are hereby notified that the Engineer will file his report on the Hathaway County Ditch, No. 958, with the County Commissioners on Monday the 30th day of January, 1911 at 1 o'clock, P.M. at which time the Commissioners meet to receive and consider the same.
All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

Lanson B. Harvey, Deputy County Surveyor.

APPORTIONMENT OF ESTIMATED COST ON MAIN DITCH AND BRANCHES.

| Owner's Name Per Tax Duplicate | Township | No of Survey | No. Acres in tract | Acres Drained | Est. Cost Thru. Tract | Apport. of Est. Cost Construction | Location |
|---|---|---|---|---|---|---|---|
| Dayton, Leslie M | Union | 5265 | 44 50 | 5 00 | | $75 00 | $7 50 |
| Same | " | 9461 | 7 50 | 7 50 | 34 20 | 110 00 | 11 00 |
| Hathaway, John C | " | 5708 | 137 00 | 40 00 | 409 80 | 650 00 | 65 00 |
| Stillings, French G | " | 5726 | 205 00 | 9 00 | 22 65 | 112 00 | 11 20 |
| Sparks, Oliver B | " | 5265 | 213 00 | 85 00 | 1394 90 | 850 00 | 85 00 |
| Shoemaker, Anna | " | 7492 | 40 00 | 40 00 | 450 77 | 610 00 | 61 00 |
| Winget, Luther | " | 9461 | 27 25 | 13 00 | 9 00 | 90 00 | 9 00 |
| Same | " | 5265 | 370 50 | 10 00 | 426 80 | 160 00 | 16 00 |
| C.C.C. & St. L. R.R.Co. | | | | 209 50 | 121 85 | 121 85 | 12 18 |
| Union County | | | | | 24 75 | 130 15 | 13 01 |
| Iron Pipe & Extras | | | | | 14 28 | | |
| | | | | | $2909 00 | $2909 00 | $290 90 |

The above estimate is based on using on the Main Ditch
10 inch tile to Station 7
12 " " " " 15
14 " " " " 23
18 " " " " 36
20 " " " " 65 and 7,8, & 10 inch tile on the laterals, and is intended to cover all costs including interest on the bonds for 5 years.

I hereby certify that the foregoing os a report of my Survey, Level, etc. of the Hathaway Ditch No. 958, concluded this 30th day of January 1911 and made to the best of my knowledge and ability.

Alvi Graham, Engineer
By L.B. Harvey, Deputy

We , the County Commissioners, have examined the foregoing Report, and hereby amend the same as follows:-

Reduce the assessment of L.M. Dayton on 44.50 acres $25.00
" " " " Same " 7 59 " 25 00
" " " " Anna Shoemaker " 40 00 " 25m00
" " " " Luther Winget 27 25 " 40 00
" " acreage of Luther Winget from 13 acres drained to 7

Confirm the same, Dated this 30th day of January 1911.

E.T. Jones )
A.R. Webb ) Commissioners of
L.W. Cline ) Union County, Ohio.

ORDER TO ATTEND SALE.

To Alvi Graham, Surveyor:

You are hereby directed to advertise and attend on the 25th day of February 1911, at 2 o'clock, P.M. and sell the Hathaway Ditch No.958, and to perform all duties relative to Ditch Sale as given in the Statutes and the Supplements and amendments thereto.

By Order of the County Commissioners.

.....Auditor.

DITCH SALE

NOTICE IS HEREBY GIVEN, That the work of constructing the Hathaway Ditch No.958 in Union Township, Union County, Ohio, will be sold at public outcry, to the lowest responsible bidder, on Saturday the 25th day of February 1911.

Sale to commence at 2 o'clock, P.M.. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream," to-wit:

SECTION 1.
From Station 36 to Station 65
175.7 rd 970 cu.yd. excavating, taking up old tile and laying 20's, refilling, etc., $240 00
A. depth of cut 38 inches

SECTION 2.
From Station 15 to Station 36
127.3 rods, 690 cu.yd. , excavating, laying 14's & 18's, refilling etc $200 00
Av. depth of cut 50 inches

SECTION 3.
From station 0 to Station 15
90.9 rods, 390 cu.yds, excavating, laying 10 & 12 inch tile refilling $117 00
Av. depth of cut 55 inches

SECTION 4
From Station 0 to Station 16.50 (Lateral)
100 rods, 220 cu.yds. excavating,laying 7,8, & 10 inch tile etc $50 00
Ave. Cut 36 inches

SECTION 5
From Station 0 to Station 18.40 (Lateral 2. )
111.5 rods 335 cu.yds., excavating,laying 7,8 & 10 inch tile $83 50

HATHAWAY COUNTY DITCH NO. 958

Ditch Sale - Continued

SECTION 6.
From Station 0 to Stattion 9.20 (Lateral 3)
55.8 rods, 150 cu.yds, excavating,laying 7 & 8 inch tile, etc $37 50
Ave. Depth of cut 44 inches

SECTION 7.
Consisting of furnishing and delivering on line of ditch:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1200 | feet | of | 7 | inch | tile @ | 4¢ | $48 00 |
| 1520 | " | " | 8 | " | " " | 5¢ | 76 00 |
| 2390 | " | " | 10 | " | " " | 8¢ | 191 20 |
| 800 | " | " | 12 | " | " " | 11¢ | 88 00 |
| 800 | " | " | 14 | " | " " | 17¢ | 136 00 |
| 1300 | " | " | 18 | " | " " | 24¢ | 312 00 |
| 2900 | " | " | 20 | " | " " | 30¢ | 870 00 |
| 6 | " | " | 22 | " | Iron pipe " | | 24 00 |
| 1 | " | " | 20 x 12 | inch | Sewer Y | | 3 00 |
| 1 | " | " | 16 x 12 | " | " Y | | 2 50 |
| 1 | " | " | 12 x 10 | " | " Y | | 2 00 |
| 2 | " | " | 18 x 15 | " | " T | | 5 00 |
| 2 | | | 15 | " | Cast Cappings | | 3 00 |
| | | | | | Total | | $1760 70 |

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.
Right reserved to reject any or all bids. Specifications of work on file at Engineer's Office. Bidders will meet at Office of County Surveyor.

By order of Commissioners
Marysville, Ohio, Feb'y 17th. 1911. L.B. Harvey, Engineer.

REPORT OF SALE

Of Hathaway Ditch No. 958.

To the Honorable Board of County Commissioners:
Gentlemen:-
In pursuance to the above order I proceeded on the day and hour herein named and sold said Ditch Improvement according to your orders and hereby submit this report of the same:-

| Sec.No | From Station | To Station | Rods | Cu.Yds | Tile | To whom sold | To be completed | Est.Cost Dolrs.Cts | Selling Price Dolrs.Cts |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 36 | 65 | 175.7 | 970 00 | | H. Davis | | 240 00 | 200 00 |
| 2 | 15 | 36 | 127.3 | 690 00 | | J. H. Jones | | 200 00 | 185 00 |
| 3 | 0 | 15 | 90 9 | 390 00 | | W.S. Eakin | | 117 00 | 117 00 |
| 4 | 0 | 16 50 | 100 0 | 220 00 | | Walter Walke | | 50 00 | 46 00 |
| 5 | 0 | 18 40 | 115 5 | 336 00 | | Walter Walke | | 83 50 | 74 00 |
| 6 | 0 | 9 20 | 55 8 | 150 00 | | Walter Walke | | 37 50 | 37 50 |
| 7 | Tile section | | | | | Williams & McIntire Co | | 1760 70 | 1745 00 |

BRANNAN DITCH NO. 959

FROM COMMISSIONER'S JOURNAL VOL. 16 Page 310 June 20th. 1910.

IN MATTER OF THE BRANNAN
DITCH NO. 959

The Auditor having delivered to this Board a copy of a petition this day filed with him by T.M. Brannan et al of Liberty Township, praying for the loaation and construction of a county tile ditch in said Township along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday July 13th 1910 at 1 P.M. for hearing of the same, it is ordered by this Board that said Board meet at the time named at the place of the beginning of the proposed improvement as described in the petition and hear proof of all parties affected thereby and others compentent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place for hearing the same.

PETITION FOR DITCH DRAIN OR WATERCOURSE

To The Board of County Commissioners in and for the County of Union, and State of Ohio;

Gentlemen:-

The undersigned petitioners to your Honorable Board, represent as follows: That they are the owners of lots or lands in Liberty Township and in Virginia Military Surveys No. 12472 etc. which will be drained or benefited by the following proposed ditch, drain or watercourse in said County, to-wit:- Commencing at a stake on the lands of Thomas M.Brannon about 40 rods west of the Newton and Middleburg Gravel Road and about 60 rods south of the St. Marys Branch of the T. & O.C. Railroad; Thence running in a northerly direction about 60 rods to an iron pipe under said Railroad; Thence crossing said Railroad and on the lands of C.L. & M.L. Rogers and near the lands of said Brannon about 40 rods ; and thence in a north westerly direction, crossing said Rogers' land about 60 rods , to the Phipps Gravel Road; thence continuning on the lands of Josephine Phipps about 80 rods to the Perry Branch Ditch No.80 , and there terminate.

We ask that this ditch be constructed to a point about 20 rods on the lands of said Phipps using tile of sufficient size to secure a good outlet for all lands drained therein; and thence continueing to the the outlet with an open ditch to secure a good outlet for said tile ditch.

We also ask for a lateral commencing at the northeast angle of intersection of said Public Road and Railroad; Thence running in a westerly direction on the lands of said Railroad and said Brannon about 60 rods to said Main Ditch; We ask that this lateral be constructed of ti tile of proper capacity.

We ask for a lateral commencing at a stake on the lands of said Rogers, near said Railroad, thence running south east and east , along said Railroad about 30 rods to the Main Ditch.

We also ask for all other laterals and branches that may be requested or necessary for this improvement.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent therto, during winter, spring and first part of summer, rendering said land unfit for occupancy, cultivation, and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment location and construction of said ditch, drain or watercourse above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private who in the opinion of your petitioners are in any benefitted thereby.

NAMES

Thomas M. Brannan
Josephine Phipps
Chancie L. Rogers
Marchie M. Rogers
T. & O.C? Railroad
Union County

Your petitioners therefore pray your Honorable Body to establish, locate and cause to be constructed, said ditch, drain or water course, according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, June 13th. 1910.

PETITIONERS NAMES

Josephine Phipps
Chancie L. Rogers
Marchie M. Rogers
T. M. Brannon

BRANNAN DITCH NO. 959

B-O-N-D

KNOW ALL MEN BY THESE PRESENTS, That we, T.M. Brannan, Chancie L. Rogers and L.B. Harvey are held and firmly bound unto the State of Ohio, County of Union , in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made , we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

Witness our hands and seals this 13th day of June A.D. 1910. THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, THAT WHEREAS THE ABOVE BOUND T.M. Brannan,Chancie L. Rogers have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or watercourse.

COMMENCING at a stake on the lands of Thomas M. Brannan about 40 rods west of the Newton and Middleburg Gravel Road and about 60 rods south of the St. Marys Branch of the T. & O.C. Railroad; thence running in a northerly direction about 60 rods to an iron pipe under said Railroad; Thence crossing said Railroad and on the lands of C.L. & M.L. Rogers and near the lands of said Brannan about 40 rods; and thence in a north westerly direction, crossing said Rogers' land about 60 rods, to the Phipps Gravel Road; Thence continuning on the lands of Josephine Phipps about 80 rods to the Perry Branch Ditch No.80 and there to terminate.

We ask that this ditch be constructed to a point about 20 rods on the lands of said Phipps using tile of sufficient size to secure a good outlet for all lands drained therein; and thence continuing to the outlet with an open ditch to secure a good outlet for said tile ditch. We alsoask for a lateral commencing at the northeast angle of intersection of said Public Road and Railroad ; thence running in a westerly direction and north westerly direction on the lands of said Railroad and said Brannan about 60 rods to said Main Ditch;

We ask that this lateral be constructed of tile of prper capacity.

We ask for a lateral commencing at a stake on the lands of said Rogers, near said Railroad Thence running south east and east, along said Railroad about 30 rods to the Main Ditch.

We also ask for all other laterals and branches that may be requested or necessary for this improvement.

Now if the said, T.M. Brannan , shall well and truly pay all costs if the prayer of the petition be not granted or dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Signed: T.M. Brannan
Chancie L. Rogers
L.B. Harvey

The above Bond is accepted and the sureties thereof.

Bert J. Shelton, Auditor, Union County,Ohio.

NOTICE TO LAND OWNERS

Office of Auditor of Union County,Marysville,O.,June 20,1910.

IN MATTER OF BRANNON DITCHnNo.959:-

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on June 20th. 1910:

PETITION FOR DITCH DRAIN OR WATER COURSE

To the Board of County Commissioners in and for the County of Union and State of Ohio:-

Gentlemen:-

The undersigned petitioners to your Honorable Board represent as follows: That they are the owners of lots or lands in Liberty Township, Union County, Ohio and in Virginia Milita ry Survey No.12472 &c. which will be drained or benefited by the following proposed ditch drain or watercourse in said County, to-wit: Commencing at a stake on the lands o of T.M. Brannan about 40 rods west of the Newton and Middleburg gravel Road and about 60 rods south of the St. Marys Branch of the T. & O.C. Railroad, thence running in a northerly direction about 60 rods to an iron pipe under said Railroad; Thence crossing said Railroad and the lands of C.L. & M.L. Rogers and near the lands of said Brannan about 40 rods, and thence in a northerly direction crossing said Rogers land about 60 rods to Phipps Gravel Road; Thence continuing on the lands of Josephine Phipps about 80 rods to Perry Branch Ditch No.80 and there to terminate.

We ask that this ditch be constructed to a point about 20rods on the lands of said Phipps using tile of sufficient size to secure a good outlet for all lands drained therein, and thence continuingto the outlet with an open ditch to secuer a good outlet for said tile ditch.

We also ask for a lateral commencing at the northeast angle of intersection of said Public Road and Railroad ; Thence running in a westerly direction on the lands of said Railroad and said Brannon about 60 rods to said Main Ditch; We ask that this lateral be constructed of tile of proper capacity.

We ask for a lateral commencing at a stake on the lands of said Rogers, near said Railroad, thence running south east and east along said Railroad about 30 rods to the Main Ditch. We also ask for all other laterals and branches that may be requested or necessary for this improvement.

Your petitioners further say that the establishing, location and construction of the ditch drain drain or water course above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter spring and first part of summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment location and construction of said ditch drain or water course will be conducive to the public health convenience and welfare. The following list contains the names of all persons or corporations either public or private who in the opinion of your petitioners are in any way affected or benefited thereby.

| | | |
|---|---|---|
| Thos. M. Brannan, | Josephine Phipps | Chancie L. Rogers |
| Marchie M. Rogers | T. & O. C. R.R. Co. | Union County |

Your petitioners therefore pray your Honorable body to establish, locate and cause to be constructed said ditch drain or water-course according to the Laws of Ohio relating to County Ditches.

(Dated) Marysville, Ohio, June 20th. 1910

(Signed) Josephine Phipps, Chancie L.Rogers, Marchie M. Rogers, T.M. Brannan

And the Auditor has fixed Wednesday July 13th 1910 at 1 P.M. for hearing same on the line of proposed improvement . The Commissioners will meet at the time named at the place of the beginning and hear proof offered and will also by actual view of route and territory affected, determine as to the necessity for proposed improvement. All applications for change in proposed line must be made to the Commissioners in writing on or before the day set for the hearing.

BERT J. SHELTON, Auditor of Union County,Ohio

BRANNAN DITCH NO. 959

PROOF OF SERVICE ON THE BRANNAN DITCH NO. 959

STATE OF OHIO, UNION COUNTY, ss:

Z.T. Haines having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in manner therein specified (being in each case "at least fifteen days before the day set for the hearing" as required by law, viz:

| NAME OF PERSONS ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Brannan, T.M. | June 24th. 1910 | Personal |
| Phipps, Josephine | " " " | " |
| Rogers, Chancie L | " " " | " |
| Rogers, Marchie M | " " " | " |
| T. & O.C. Ry. Co | " " " | Left with Agent at Raymond |
| Union County | " " " | Left with Auditor |

Signed Z.T. Haines

Sworn to and subscribed before me, this 25th day of June 1910.

Hiram D. Guy, Dept. Aud.

FROM COMMISSIONER'S JOURNAL VOL.16 Page318 July 18th. 1910.

IN MATTER OF THE BRANNAN
DITCH NO. 959

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Wednesday July 13th. 1910 at 1 P.M., and after ascertaining that all persons or corporations entitled thereto had received had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others compentent to testify and also made actual view of the Route asked and territory sought to be benefited and by such proof and view determine said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked in the petition together with any laterals that may be requested.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of locationand construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Monday August 22nd. 1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid . For the further consideration of all matters pertaining hereto, adjournmentis taken to the above named day at 1 P.M. at the office of this Board.

REPORT OF COMMISSIONERS

Marysville, Union County, Ohio, Oct. 8th. 1910.

The undersigned, Commissioners of Union County, Ohio, upon the petition of T. M. Braanan and others, proceeded on the 13th day of July 1910, being the day fixed by the County Auditor to view, as described by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows: Commencing at a stake on the lands of Thos. M. Brannan about 40 rods west of the Newton & Middleburg Gravel Road and about 60 rods south of the St. Marys Branch of the T. & O.C. R.R.; thence running in a northerly direction 60 rods to an iron pipe under said railroad; thence crossing said railroad and on the lands of C.L. & M.L. Rogers and near the lands of said Brannan about 40 rods; thence in a north westerlydirection crossing said Rogers' land about 60 rods to the Phipps Gravel Road; thence continuing on the lands of Josephine Phipps about 80 rods to the Perry Br. Ditch No.80 and there to terminate.

We ask that this ditch be constructed to a point about 20 rods on the lands of said Phipps using tile of sufficient size to secure a good outlet for all lands drained therein ; thence continuing to the outlet with an open ditch to secure a good outlet for said tile ditch.

We also ask for a lateral, COMMENCING at the northeast angle of intersection of said Public Road and Railroad; thence running in a westerly direction and north westerly direction on the lands of said Railroad and said Brannan about 60 rods to said Main Ditch. We ask that this lateral be constructed of tile of property capacity.

We ask for a lateral, COMMENCING at a stake on the land of said Rogers near said Railroad; thence running southeast and east along said railroad about 30 rods to the Main Ditch.

We also ask for all other laterals and branches that may be requested or necessary for this improvement.

FINDINGS

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 15th day of October 1910, for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route , we find that said improvement should begin about 50 rods above said Railroad and thence follow the line as petitioned.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

Signed: E. T. Jones ) Commissioners
A.R. Webb ) of
L. W. Cline ) Union County,O.

BRANNAN DITCH NO. 959

ENGINEER'S REPORT

To the Honorable Board of County Commissioners, Union County, Ohio:
Gentlemen:

In obenience to your orders of July 13th. 1910 to me directed in the matter of the Brannan Ditch No. 959 I proceeded on the 6th and following days of September 1910 to Survey and Level said proposed improvement and to perform all duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM, Engineer
By L.B. Harvey, Deputy

LOCATION

| No Station | Bearings | On lands of | At Sta | Feet | Rods | Remarks |
|---|---|---|---|---|---|---|
| 0 00 | N.33 Deg 30'E | Thos. M. Brannan | 0 00 | 8 46 | | |
| 2 00 | N.39 " E | | | | | |
| 5 00 | N.27 " E | | | | | |
| 8 00 | N.40 " E | | | | | |
| 8 46 | | T & O.C. R.R. | 8 46 | | | |
| 9 21 | | Rogers | 9 21 | | | |
| 10 00 | N.36 " 30' E | | | | | |

SPECIFICATIONS

For Brannan Ditch No.959 located in Liberty Township, Union County, Ohio,

TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by stakes, and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth at least 18 inches, except at the filters as hereinafter specified.

5. At the gutters to the gravel road inlets shall be constructed as follows: Branches shall entered 10 feet from the Main Ditch and end with an upright sewer and casting cover.

6. The tile shall be of the following sizes:

| | | | | | | |
|---|---|---|---|---|---|---|
| Main Ditch | from Station | 6.00 | to station | 8.50 | 8 | inch tile |
| " " | " " | 18.50 | " " | 15.00 | 10 | " " |
| " " | " " | 15.00 | " " | 26.00 | 12 | " " |
| " " | " " | 26.00 | " " | 30.30 | 15 | " " |
| " " | " " | 30 30 | " " | 40.00 | 15 | " " |
| Lateral No.1 | " | 0.00 | " " | 11.80 | 8 | " " |
| " " 2 | " | 0.00 | " " | 4 00 | 6 | " " |
| " " 2 | " | 4 00 | " " | 6 00 | 7 | " " |
| " " 3 | " | 0 00 | " " | 1 00 | 5 | " " |
| " " 3 | " | 1.00 | " " | 2 00 | 6 | " " |
| " " 3 | " | 2.00 | " " | 3 00 | 7 | " " |
| " " 3 | " | 3.00 | " " | 10 00 | 8 | " " |
| " " 3 | " | 10.00 | " " | 17.40 | 10 | " " |
| " "4 | "b | 0 00 | " " | 2.20 | 6 | " " |
| " " 4 | " | 2.00 | " " | 5.25 | 7 | " " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and .... feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 20 feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, County Surveyor
Per L.B. Harvey, Deputy

SPECIFICATIONS

BRANNAN DITCH NO. 959

SPECIFICATIONS

For Brannan Ditch No. 959, located in Liberty Township, Union County, Ohio.

Open Ditch

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be 10 feet to the right therof and straight, except at the angles, which shall be made in easy , rounding curves

2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and all roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no benches or off-sets are to be left in the sides of the ditch.

3. The trench shall be 2 feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet from the bank slopes, and spread, leaving the surface in good condition for farming.

6. The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences growing crops and other prooerty within the right of way shall be preserved uninjured as far as possible.

The Engineer and Commissioners reserve the right to make any changes they desire in said work, and a coresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch , shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

ALVI GRAHAM, Engineer
By L.B. Harvey, Deputy

APPORTIONMENT OF BRANNAN DITCH NO. 959

The following is "a schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owner's Name Per Tax Duplicate | Township | No.of Survey | Acres in tract | Acres Drained | Est.Cost Thru.Tract | Apport. of Est. Cost Construction | Location |
|---|---|---|---|---|---|---|---|
| Brannan, T.M. | Liberty | 15921 | 197 57 | 15 00 | $63 50 | $115 00 | $11 50 |
| Same | " | 12472 | 119 92 | 40 00 | 213 75 | 324 50 | 32 45 |
| Gregg, A.A. | " | 12472 | 45 00 | 5 00 | 11 55 | 5 00 | 0 50 |
| Phipps, Josephine | " | 12472 | 105 40 | 12 00 | 275 14 | 195 00 | 19 50 |
| Same | " | 12472 | 10 00 | 6 00 | 56 06 | 73 00 | 7 30 |
| Rogers, C.L. & M.M? | " | 12472 | 54 52 | 30 00 | 378 00 | 228 00 | 22 80 |
| T. & O.C. R.R. | | | | 108 | 106 40 | 126 00 | 12 60 |
| Union County | | | | | 26 95 | 64 85 | 6 48 |
| | | | | | $1131 35 | $1131 35 | $113 13 |

The above estimate is based on using 8,10,12, 13½ & 15 inch tile on the Main Ditch and 6,7,8, & 10 inch tile on the Laterals, and is intended to cover all costs including interest on the bonds for three years

Change to 5 year ditch by request of Brannan, Rogers and Phipps.

R.R. Co. to be released of all except $20.00 and $2.00 if they furnish and place the Iron Pipe under the railroad track.

I hereby certify that the foregoing is a report of my Survey, Level etc. of the Brannan Ditch No. 959, concluded this 8th. day of October 1910, and made to the best of my knowledge and ability.

ALVI GRAHAM, Engineer
By L.B. Harvey, Deputy

We , the County Commissioners, have examined the foregoing Report and hereby Confirm the same without change.

Dated this 15th day of October 1910.

E. T. Jones )
A.R. Webb ) Commissioners of
L.W. Cline ) Union County, Ohio.

ORDER TO ATTEND SALE

To Alvi Graham, Surveyor:

You are hereby directed to advertise and attend on the 22nd day of October 1910, at 1 o'clock P.M. , and sell the Brannan Ditch No. 959, and to perform all duties relative to Ditch Sale as given in the Statutes, and the supplements and amendments thereto.

By Order of County Commissioners.
BERT J. SHELTON, Auditor.

REPORT OF SALE
Of Brannan Ditch No.959

To the Honorable Board of County Commissioners:

Gentlemen: - In pursuance to the above order I proceeded on the day and hour herein named, and sold said Ditch Improvement acco rding to your orders and hereby submit this report of same:

| Sec.No | From Station | To Station | Rods | Cu.Yds | Tile | To whom sold | To be completed | Est.Cost Dolrs.cts | Selling Price Dlrs.cts |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 40 00 | 50 20 | 61 80 | 255 00 | | John Graves | Nov.15,1910 | 38 25 | 38 25 |
| 2 | 15 00 | 40 00 | 151 50 | 580 00 | | Same | Dec. 1,1910 | 116 00 | 115 00 |
| 3 | 0 00 | 15 00 | 90 90 | 200 00 | | Same | Jan. 1 1911 | 40 00 | 40 00 |
| 4 | Laterals | | 245 20 | 425 00 | | Same | Mar.1 1911 | 85 00 | 85 00 |
| 5 | Tile | | | | | Williams & McIntire | 12/1,1910 | 677 00 | 677 00 |

BRANNAN DITCH NO. 959

FROM THE COMMISSIONER'S JOURNAL VOL.16 Page 329 August 22th. 1910.

IN MATTER OF THE
BRANNAN DITCH NO. 959

Pursuant to adjournment of July 18th. 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is taken to Monday September 12th 1910 at 2 P.M..

FROM THE COMMISSIONER'S JOURNAL VOL.16 Page 335 September 12th.1910.

IN MATTER OF THE
BRANNAN DITCH NO.959

Pursuant to adjournment of August 22nd. 1910 the Board met this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not being completed further adjournment is taken by unanimous vote of the Board to Saturday October 1st 1910 at 2 P.M..

FROM THE COMMISSIONERS JOURNAL VOL.16 Page 340 October 1st. 1910.

IN MATTER OF THE
BRANNAN DITCH NO. 959

Pursuant to adjournment of September 12th. 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not being completed further adjournment is taken by unanimous vote of the Board to Saturday October 15th. 1910 at 1.30 P.M.

FROM THE COMMISSIONERS JOURNAL VOL.16 Page 345 October 15th. 1910

IN MATTER OF THE
BRANNAN DITCH NO. 959

Pursuant to Adjournment of October 1st 1910, the Board this day met at 1.30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham, County Surveyor, having completed and filed said report the same came on to be heard. The report of the County Surveyor including specifications prepared by him was read and the names of all persons or corporations whose lands had been assessed for the costs of location of said improvement were call and opportunity given each to present objectionsor exceptions. No written objections or exceptions or claims for damages were filed and after full consideration of the matter, a motion by Mr. Webb seconded by Mr. Cline prevailed, each member voting "Aye" on roll call, to adopt and confirm the report and apportionment of the County Surveyor without change.

It is ordered that the sale of the labor and materials forthe construction of said improvement be held Saturday October 22nd. 1910 at 1 P.M. at the office of the County Surveyor, and Alvi Graham, County Surveyor, is directed to advertise said sale and attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

ATTEST: Bert. J. Shelton, Secretary

E.T. Jones )
A.R. Webb ) Commissioners of
L.W. Cline ) Union County, Ohio.

FROM THE COMMISSIONERS JOURNAL VOL.16 Page 349

IN MATTER OF THE BRANNAN
DITCH NO. 959

Alvi Graham, County Surveyor reports that in compliance with former orders of this Board he advertised the sale of labor and materials for the construction of said improvement for Saturday October 22nd 1910, that he attended and superintended and conducted said sale and sold labor and materials at public outcry to the lowest responsible biddersfor the faithful completion of the improvement , which contracts and bonds are herewith returned to this Bo ard for examination and approval and are hereby by the unanimous vote of the Board, approved as follows:

| SECTION | CONTRACTOR | SURETIES | | | CONTRACT | BOND |
|---|---|---|---|---|---|---|
| 1 | John Graves | T.M. Brannan | C.L. Rogers, | J.W. Phipps | 38 25 | 50 00 |
| 2 | Same | Same | Same | Same | 115 00 | 150 00 |
| 3 | Same | Same | Same | Same | 40 00 | 50 00 |
| 4 | Same | Same | Same | Same | 85 00 | 100 00 |
| 5 | Williams & McIntire Co | F.Williams | J.B.McAllister | H.E.Southard | 677 00 | 700 00 |

McINTOSH DITCH NO. 960

FROM COMMISSIONER'S JOURNAL VOL.16 Page 311 Monday June 27th. 1910.

IN MATTER OF THE
McINTOSH DITCH NO. 960

The Auditor having deliveredto this Board a copy off a petition this day filed with him by Wm. McIntosh of Washington Township, praying for the location and construction of a county tile ditch in said Township, along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday July 19th. 1910 at 10 A.M. for hearing the same, is ordered that this Board meet at the time named at the place of the beginning of the proposed improvement as described in the petition and hear proof of parties affected thereby and others compentent to testify and by such proof and also by actual view of the route asked ahd territory sought to be benefited, determine as to the necessity for said improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place of hearing the same.

PETITION FOR DITCH , DRAIN OR WATER-COURSE.

To the Honorable Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned, petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Washington Township, Union County, Ohio, and in Virginia Military Survey No. ..... which will be drained or benefited by the following proposed ditch, drain or water course in said County , to-wit: Commencing at a stake in a basin on the lands of Wm. McIntosh and at the line between said lands and the lands of M.W. Hill, Thence following the natural water-course in a northerly and easterly course crossing said lands and the lands of M. Jennings and M. Williams and onto the lands of Anna.E. Evans to an 8 inch tile on a branch of the Sherwood Ditch, Thence following the line of said tile across said lands and on the lands of Abigal Pence to the main ditch, or if found necessary to secure a good and sufficient outlet to continue with said main ditch across said lands and the Byhalia and Mt. Victory Gravel Road to a point that a good and sufficient outlet can be secured.

We ask that said ditch be constructed or tile sufficient capacity to properly the lands drained therein. Also for such laterals as are necessary and are requested.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain of water-course above described , will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | |
|---|---|---|
| Austin Earl Baker | Anna E. Evans | M.W. Hill |
| M. Jennings | Wm. McIntosh | Abigal Pence |
| John M. Shultz | Owen Sherwood | Elbert E. Sherwood |
| John M.K. Shultz | Eliz. Stevenson | M. Williams |
| Washington Twp | Union County | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio, June 27th. 1910

PETITIONER'S NAMES

Wm. McIntosh

BOND

KNOW ALL MEN BY THESE PRESENTS.

That we, Wm.Intosh, Tracy Hicks and R.S. Beightler are held and firmly bound unto the State of Ohio, For Union County, in the penal sum of Two Hundred Dollars to the paymeht of which well and trulyto be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

Witness our hands and seals, this 27th. day of June A.D. 1910.

The Condition of the Above Obligation is such That Whereas the above Bound Wm. McIntosh have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, Commencing at a stake in a basin on the lands of Wm. McIntosh and at the line between said lands and the lands of M.W. Hill; Thence following the natural water course in a northerly and easterly course crossing said lands and the lands of M. Jennings and M. Williams and onto the lands of Anna E. Evans to an 8 inch tile on a branch of the Sherwood, thence following the line of said tile across said lands and onto the lands of Abigal Pence to the main ditch, or if found necessary to secure a good and sufficient outlet to continue with said main ditch across said lands and the Byhalia and Mt. Victory Gravel Road and continue to a point that a good and sufficient outlet can be secured.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein, Also for such laterals as are necessary and requested.

Now if the said Wm. McIntosh shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Signed: Wm. McIntosh
Tracy Hicks
R.S. Beightler

The above Bond is accepted and the sureties thereof.

BERT J. SHELTON
Auditor Union County,Ohio.

McINTOSH DITCH NO. 960

NOTICE TO LAND OWNERS

OFfice of Auditor of Union County, Marysville, O. June 27th. 1910.

IN MATTER OF THE McINTOSH
DITCH NO. 960

To .....

You are hereby notified that the following petition was filed with the Auditor of Union County Ohio, on June 27th. 1910:-

PETITION FOR DITCH DRAIN OR WATER-COURSE.

The Board of County Commissioners in and for the County of Union and State of Ohio:

GENTLEMEN; The undersigned petitioners to your honorable board represent as follows: That they are owners of lots or lands in Washington Township, Union County, Ohio, which will be drained or benefited by the following proposed ditch drain or water-course in said County to-wit:- COMMENCING at a stakein a basin on the landsof Wm.McIntosh and at a line between said lands and lands of M.W. Hill; thence following the natural water course in a northerly and easterly course crossing said land and the lands of M. Jennings and M. Williams and onto the lands of Anna E. Evans onto an 8 inch tile drain on a branch of the Sherwood Ditch; thence following the line of said tile across said lands and onto the lands of Abigal Pence to the Main Ditch or if found necessary to secure a good and sufficient outlet to continue with said main ditch across said lands and the Byhalia & Mt.Victory Gravel Road and to a point that a good and sufficient outlet can be secured. We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; Also for such laterals as are necessary and are requested.

Your petitioners further say that the establishing location and construction of the ditch drain or water course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter spring and first part of summer rendering said land unfir for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment location and construction of said ditch drain or water course above described will be conducive to the public health convenience and we welfare.

The following list contains the names of all personsorcorporations either public or private who in the opinion of you petitioners are in any way affected or benefited thereby.

| | | | |
|---|---|---|---|
| Baker, Austin E | Evans, Anna E | Hill, M.W | Jennings, M |
| McIntosh, Wm | Pence, Abigail | Shultz, John M | Sherwood, Owen |
| Sherwood, Elbert E | Shultz, John M.K. | Stevenson, Eliz | Williams, M |
| Washington Township | Union County | | |

Your petitioners therefore pray your honorable body to establish locate and cause to be constructed said ditch drain or water course according to the laws of Ohio relating to County Ditches.

(Dated) Marysville, Ohio, June 27th. 1910

(Signed) Wm. M. McIntosh

And the Auditor of Union County has fixed TUESDAY JULY 19th 1910 at 10 A.M. for hearing the same on the line of the proposed improvement.

The Commissioners will meet at the time named at the place of beginning as described in the petition and will hear proof offered by parties affected by said proposed improvement and others compentent to testify and will also by actual view of the route asked and territory sought to be benefited determine as to the necessity for said proposed improvement.

All applications for change in proposed line should be made to the Commissioners on or before the day above set for the hearing.

BERT J. SHELTON,
Auditor of Union County, Ohio.

PROOF OF SERVICE ON McINTOSH DITCH NO.960.

STATE OF OHIO, UNION COUNTY, ss:

James Guy having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:-

| NAME OF PERSONS ON WHOM COPY WAS SERVED. | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Baker, Austin E | July 2 | Person |
| Evans, Anna E | July 2 | With H.E. Gray Agent. |
| Hill, M. W. | July 4 | Residence |
| Jennings, M | July 4 | Registered letter |
| McIntosh, Wm. | July 2 | Residence |
| Pence, Abigail | " 2 | Person |
| Shultz, John M | " 2 | Residence |
| Sherwood, Owen | " 2 | Person |
| Sherwood, Elbert E | " 2 | Residence |
| Shultz, John M.K. | " 2 | With Edie Shultz, Agt. |
| Stevenson, Eliza | " 1 | Register Letter to Mingo, Ohio. |
| Williams, M. | " 4 | Register letter |
| Washington Township | " 2 | Tracy Hicks, T.P. Clerk |
| Union County | " 1 | Left with Auditor |

Signed: James Guy

Sworn to and subscribed before me, this 6th day of July 1910.

Hiram Guy, Deputy Auditor.

McINTOSH DITCH NO. 960

REPORT OF COMMISSIONERS

Union County, Ohio, July 19th. 1910

The Undersigned, Commissioners of Union County, Ohio, upon the petition of Wm. McIntosh and others, proceeded on the 19th. day of July 1910, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows:

Commencing at a stake in a basin on the lands of Wm McIntosh and at the line between said lands of M.W. Hill; thence following the natural water-course in a northerly and easterly course crossing said lands and the lands of M. Jennings & M. Williams and onto the lands of Anna E. Evans to an 8 inch tile on a branch of the Sherwood Ditch; thence following the line of said tile ditch across said lands and onto the lands of Abigail Pence to the Main Ditch or if found necessary to secure a good and sufficient outlet to continue with said Main Ditch across said lands and the Byhalia and Mt. Victory Gravel Road and continue to a point that a good and sufficient outlet can be secured.

FINDINGS

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 24th day of October 1910, for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said improvement should be constructed as petitioned for as far as the Main Ditch together with all laterals asked. And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

E.T. Jones )
A.R. Webb ) Commissioners of
L.W. Cline ) Union County, Ohio.

FROM COMMISSIONERS JOURNAL VOL.16 Page 321 July 25th. 1910.

IN MATTER OF THE
McINTOSH DITCH NO. 960

July 19th.1910, 10 A.M.

Pursuant to former orders of this Board said Board met at the place of the beginning of said proposed improvement as described in the petition and after ascertaining that all persons or corporations entitled thereto, had received due and legal notice in the premises, proceeded to hear proof of parties benefited thereby and others compentent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same with all laterals asked ending same at lagge tile in Main Ditch.

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Monday October 24th. 1910, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby, and for the hearing on and approval of the report and apportionment of the County Surveyor , afore said. Further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 1 P.M. at the office of this Board.

FROM COMMISSIONERS JOURNAL VOL. 16 Page349 October 24, 1910

IN MATTER OF THE
McINTOSH DITCH NO.960

Pursuant to adjournment of July 25th. 1910, the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter, but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday December 3rd. 1910 at 1 P.M.

FROM COMMISSIONERS JOURNAL VOL.16, Page 362 Dec. 3rd.1910.

IN MATTER OF THE
McIntosh DITCH NO. 960

Pursuant to adjournment of October 24th. 1910 , the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report and apportionment not having been completed further adjournment is taken by unanimous vote of the Board to Monday December 19th. 1910 at 1 o'clock P.M..

FROM COMMISSIONERS JOURNAL VOL.16, Page 368 Dec. 19th.1910

IN MATTER OF THE
McINTOSH DITCH NO. 960

Pursuant to adjournment of December 3rd. 1910, the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report nnt having been completed further adjournment is taken to Saturday December 24th. 1910 at 1 P.M.

FROM COMMISSIONERS JOURNAL VOL.16 Page 370 Dec.24th. 1910.

IN MATTER OF THE
McINTOSH DITCH NO.960

Pursuant to adjournment of December 19th. 1910, the Board this daye convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report and apportionment not having been completed further adjournment is taken by unanimous vote of the Board to Tuesday December 27th. 1910 at 2 P.M..

# McINTOSH DITCH NO. 960

## ENGINEER'S REPORT

To the Honorable Board of County Commissioners of Union County, Ohio:

Gentlemen: In obedience to your orders of July 19th. 1910, to me directed in the matter of the McIntosh Ditch No.960, I proceeded on the 29th of November and following days of November and December 1910 to survey and Level said proposed improvement and to perfoem all other duties named in your order and which are required by the Statutes relative thereto: all of which I respectfully submit herewith as my report:

ALVI GRAHAM, Engineer

### LOCATION

| No Station | Bearings | On lands of | Feet | Rods | Remarks |
|---|---|---|---|---|---|
| 0 | N 28 degrees E | Eliz. J. Stevenson | 100 | | |
| 1 | | Wm, McIntire | 825 | | |
| 3 +54 | N 8 " W | | | | |
| 7 | N 10 " W | | | | |
| 9 +25 | N 9 " W | M. Williams | 718 | | |
| 11 | N 32 " W | | | | |
| 13 +80 | N 2 " E | | | | |
| 16 +83 | | | | | |
| 19 | N 53 " E | | | | |
| 21 +50 | N 37 " E | | | | |
| 36 +38 | | Abigail Pence | 362 | | |
| | | LATERAL No.1 | | | |
| 0 | N 75 " E | Wm. McIntosh | | | |
| 3 +75 | N 70 " E | | | | |
| 6 +30 | N 77 " W | | | | |
| 8 +85 | N 3 +54 M.D. | | | | |
| | | LATERAL NO.2 | | | |
| 0 | N 85 " E | E.J. Stevenson | 100 | | |
| 4 | N 6+39 M.D. | | 300 | | |
| | | LATERAL NO.3 | | | |
| 0 | N 10 " W | Wm. McIntosh | | | |
| 1 +30 | N 28 " W | | | | |
| 4 | N 22 W | | | | |
| 6 +30 | Williams | M. Williams | | | |
| 7 +30 | N 14 E | | | | |
| 11 +08 | | Anna E. Evans | | | |
| 12 +85 | N 21+45 M.D. | | | | |
| | | LATERAL NO.4 | | | |
| 0 | N 38 E | Wm. McIntosh | | | |
| 5 +50 | | M. Williams | | | |
| 12 +40 | | Anna E. Williams | | | |
| 21 +25 | End | | | | |
| | | LATERAL NO. 5 | | | |
| 0 | | Union County Road | | | |
| 8 +11 | | | | | |

| No. Station | Surface | Grade | Gradient | Cut Ft. | Widths Hds | Top | Bot'm | Cubic Yards | Size of Tile | Est. Cost | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 40 | 53 | 2 60 | | | | | | | |
| 1 | 49 85 | 46 87 | | 2 98 | | | | 15 | | | |
| 2 | 49 65 | 46 33 | | 3 32 | | | | 15 | | | |
| 3 | 48 60 | 45 80 | | 2 80 | | | | 15 | | | |
| 4 | 49 80 | 45 60 | | 4 20 | | | | 18 | | | |
| 5 | 49 35 | 45 40 | | 3 95 | | | | 20 | | | |
| 6 | 48 60 | 45v20 | | 3 40 | | | | 18 | | | |
| 7 | 47 95 | 45 00 | | 2 95 | | | | 18 | | | |
| 8 | 47 70 | 44 60 | | 3 10 | | | | 15 | | | |
| 9 | 47 20 | 44 20 | | 3 00 | | | | 15 | | | |
| 10 | 45 95 | 43 00 | | 2 95 | | | | 15 | | | |
| 11 | 45 70 | 42 38 | | 3 32 | | | | 18 | | | |
| 12 | 44 65 | 41 76 | | 2 89 | | | | 18 | | | |
| 13 | 44 45 | 41 60 | | 2 85 | | | | 15 | | | |
| 14 | 44 60 | 41 44 | | 3 16 | | | | 18 | | | |
| 15 | 44 65 | 41 28 | | 3 37 | | | | 18 | | | |
| 16 | 44 50 | 41 12 | | 3 38 | | | | 18 | | | |
| 17 | 43 95 | 40 96 | | 2 99 | | | | 22 | | | |
| 18 | 43 80 | 40 80 | | 3 00 | | | | 20 | | | |
| 19 | 43 30 | 40 20 | | 3 10 | | | | 20 | | | |
| 20 | 42 60 | 39 60 | | 3 00 | | | | 20 | | | |
| 21 | 41 90 | 39 00 | | 2 90 | | | | 20 | | | |
| 22 | 41 75 | 38 78 | | 2 97 | | | | 20 | | | |
| 23 | 41 50 | 38 57 | | 2 93 | | | | 20 | | | |
| 24 | 41 55 | 38 35 | | 3 20 | | | | 20 | | | |
| 25 | 41 25 | 38 13 | | 3 12 | | | | 20 | | | |
| 26 | 41 20 | 37 92 | | 3 28 | | | | 20 | | | |
| 27 | 40 75 | 37 70 | | 3 05 | | | | 20 | | | |
| 28 | 40 80 | 37 41 | | 3 39 | | | | 20 | | | |
| 29 | 40 20 | 37 12 | | 3 08 | | | | 20 | | | |
| 30 | 39 70 | 36 83 | | 2 87 | | | | 20 | | | |
| 31 | 3955 | 36 54 | | 3 01 | | | | 20 | | | |
| 32 | 39 30 | 36 25 | | 3 05 | | | | 20 | | | |
| 33 | 39 00 | 35 96 | | 3 04 | | | | 20 | | | |

# McINTOSH DITCH NO. 960

## SPECIFICATIONS

For McIntosh Ditch No. 960, located in Washington Township, Union County, Ohio.

## TILE DITCH

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 3 feet to the left thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At ..... inlets shall be constructed as follows: ..... ..... ..... The trench shall be excavated ..... inches in width at the tpp and bottom and to a distance of ..... feet; after which the tile must be laid in true line and on one inch apart and the trench filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:-

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Main Ditch | | | from Station | 0 | to Station | 3 | 5 | inch | tile |
| " | " | " | " | 3 | " | 6 | 7 | " | " |
| " | " | " | " | 6 | " | 9 | 8 | " | " |
| " | " | " | " | 9 | " | 16 | 9 | " | " |
| " | " | " | " | 16 | " | 29 | 10 | " | " |
| " | " | " | " | 29 | " | 40 | 12 | " | " |
| Lat. | No. 1 | " | " | 0 | " | 8+85 | 5 | " | " |
| " | No. 2 | " | " | 0 | " | 4 | 6 | " | " |
| " | No. 3 | " | " | 0 | " | 2+50 | 4 | " | " |
| | 3 | " | " | 2+50 | " | 8 | 5 | " | " |
| | 3 | " | " | 8 | " | 12+85 | 6 | " | " |
| " | 4 | " | " | 0 | " | 2 | 4 | " | " |
| | 4 | " | " | 2- | " | 5+30 | 5 | " | " |
| | 4 | " | " | 5-30 | " | 12 | 6 | " | " |
| | 4 | " | " | 12 | " | 21 | 7 | " | " |
| " | 5 | " | " | 0 | " | 8+11 | 8 | " | " |

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with the present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham, County Surveyor.

To .....

You are hereby notified that the Engineer will file his report on the McIntosh County Ditch, No.960, with the County Commissioners on Tuesday, the 27 day of December ,1910, at 1 o'clock, P.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

Alvi Graham, County Surveyor.

## APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNERS NAME Per Tax Duplicate, | Township | No.of SURVEY, | No.of ACRES, | ACRES DRAINED, | ESTIMATED COST THROUGH EACH TRACT, | APPORTIONMENT EST.COST CONSTRUCTION-LOCATION |
|---|---|---|---|---|---|---|
| Evans,Anna E. | Wash. | 10971 | 98 00 | 25 00 | $ 366 00 | $304 00 $34 00 |
| Hill, M.W. | " | " | 84 00 | 5 00 | | 10 00 1 00 |
| McIntosh, Wm. | " | " | 55 00 | 16 00 | 210 50 | 236 00 23 00 |
| Pence, Abigail | " | " | 85 22 | 3 00 | 59 41 | 20 00 2 00 |
| Stephensom,Eliz.J. | " | " | 21 00 | 2 00 | 6 00 | 10 00 1 00 |
| Same | " | " | 450 00 | 25 00 | 136 80 | 156 80 15 68 |
| Jennings, M.& Williams M. | " | " | 50 00 | 25 00 | 166 00 | 194 00 19 40 |
| Union County | | | | | 80 30 | 45 00 4 50 |
| Washington Township | | | | | | 20 00 2 00 |
| TOTALS | | | | | $ 895 80 | $895 80 $89 50 |

The above estimate is based on using
450 feet of 4 inch tile
2065 " " 5 " "
1555 " " 6 " "
1225 " " 7 " "
1111 " " 8 " "
700 " " 9 " "
1300 " "10 " "
1100 " "12 " " and is intended to cover all costs together with interest on bonds for 3 years.

I hereby certify that the foregoing is a report of my Survey, Level, etc.,of the McIntosh Ditch, No.960, concluded this 27 day of December 1910 and made to the best of my knowledge and ability.

Alvi Graham,
Engineer.

MCINTOSH DITCH NO.960.

We, the County Commissioners, have examined the foregoing Report, and hereby Confirm the same
Dated this 31st day of December 1910.

E.T.Jones )
A.R.Webb ) Commissioners of
L.W.Cline ) Union County, Ohio.

ORDER TO ATTEND SALE.

To Alvi Graham Surveyor:
You are hereby directed to advertise and attend on the 3rd day of January 1911, at 10'clock, A.M. and sell the McIntosh Ditch No. 960, and to perform all duties relative to Ditch Sale as given in the Statutes, and Supplements and amendments thereto.
By order of County Commissioners.
Bert J. Shelton.....Auditor.

DITCH SALE.

Notice is hereby given, thatthe work of constructing the McIntosh Ditch No. 960 in Washington Township, Union County, Ohio, will be sold at public outcry, to the lowest responsible bidder, on Tuesday the 3rd day of January, 1911.
Sale to commence at 10 o'clock, A.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining Section in its order up stream,"to-wit:

Sec.1 Consisting of furnishing and delivering on line of ditch

| | | | | | |
|---|---|---|---|---|---|
| 450 | feet | of 4 inch | tile ..... @ | $ 1.80 ..... | $ 8 10 |
| 2065 | " | " 5 " | " ..... | 2 50 ..... | 51 62 |
| 1555 | " | " 6 " | " ..... | 3 20 ..... | 49 76 |
| 1225 | " | " 7 " | " ..... | 4 30 ..... | 52 67 |
| 1111 | " | " 8 " | " ..... | 5 30 ..... | 58 88 |
| 700 | " | " 9 " | " ..... | 6 50 ..... | 45 50 |
| 1300 | " | "10 " | " ..... | 7 75 ..... | 100 75 |
| 1050 | " | "12 " | " ..... | 10 50 ..... | 110 25 |
| TOTAL..... | | | | | $477 53 |

All tile to be first class and delivered by February 1st. 1911.

SEC.2. Consisting of excavating, taking up of old tile, relaying, refilling, from Sta.20 to Sta. 39.50 M.D.,118.2 rods, 380 cu. yds. @ 20¢...$76.00
Average depth of cut 39 inches, to be completed by February 15th 1911.
SEC.3. Consisting of excavating, laying of tile, refilling,etc. from Sta.0 to Sta.20 M.D., 121.2 rods, 290 cu yds, @20¢.....$58.00
SEC. 4.Consisting of excavating, laying of tile, refilling etc. Laterals 4 &5, 206.6 rods, 460 cu. yds. @20¢.....$92.00
Average depth of cut 36 inches, to be completed by March 15th.1911.
SEC.5. Consisting of excavating, laying tile, refilling, etc. Laterals1,2,&5...126.7 rods 280 cu.yds @ 20¢.....$56.00
Average depth of cut 36 inches, to be completed by April 15th 1911.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.
Specifications of work on file at Engineer's office.
Bidders will meet at Byhalia, Ohio.
By order of Commissioners.

Alvi Graham.....Engineer.

Marysville, Ohio.....19 .

REPORT OF SALE.

Of McIntosh Ditch No.960.

To the Honorable Board of County Commissioners:
Gentlemen:- In pursuance to the above order I proceeded on the day and hour herein named and sold said Ditch Improvement according to your orders and hereby submit this report of the same :

| SEC.NO. | FROM STATION | TO STA. | RODS | CU. YDS. TILE? | TO WHOM SOLD, | Tobe COMPLETED | EST.COST | SELLING PRICE. |
|---|---|---|---|---|---|---|---|---|
| 1 | Tile..... | | | | VanCleve Clay Co. | Feb1,1911 | $477.53 | $ 477.53 |
| 2 | 39&50...20... | | 118.20..... | 380..... | H.S.Fields..... | ." 15,'11 | 76 00 | 76 00 |
| 3 | 20 ...0 ... | | 121,20..... | 290..... | H.S.Fields..... | 4-1- '11 | 58 00 | 58 00 |
| 4 | Laterals 3&4 | | | 460..... | H.S.Fields..... | 3-15-'11 | 92 00 | 92 00 |
| 5 | Laterals 1,2,&5 | | | 280..... | H.S.Fields..... | 4-15 '11 | 56 00 | 56 00 |

FROM COMMISSIONERS JOURNAL VOL.16,PAGE371.
IN MATTER OF McINTOSH
DITCH NO.960.

Pursuant to adjournment of Dec.24th.1910,the Board convened this day at 2P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been by surveyor completed and filed, said matter came on to be heard. The report of the surveyor including specifications prepared by him, was read and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of said improvement, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or compensation for land taken,were filed and after full consideration of the report and apportionment, a motion by Mr. Webb, seconded by Mr. Cline prevailed, each member voting "Aye" on roll call,to adoptand confirm the report and apportionment of the County surveyor without change.

The sale for the labor and materials for the construction of said improvement is hereby fixed for Tuesday, January 3rd.1911 at 10 A.M..at Byhalis ,Ohio and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest bidders , responsible entering into contractwith and taking bonds of the successful bidders for the faithful

completion of the improvement and return said bonds and contracts to this Board for examination and approval as required by law.

The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection inten (10) equal semi-annual installments.

FROM COMMISSIONERS JOURNAL? VOL.16, PAGE 374.

IN MATTER OF THE JANUARY 3,1911.
McINTOSH DITCH NO.960.

Alva Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of the said improvement and that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts and taking bonds of the successful bidders for the faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| Section | Contractor | Sureties | Contract | Bond. |
|---|---|---|---|---|
| 1 | VanCleve Clay Co | Simpson VanCleve W.P.Beightler | $477.53 | $500.00 |
| 2 | H. S. Fields | Same | 76.00 | 100.00 |
| 3 | Same | Same | 58.00 | 75.00 |
| 4 | Same | Same W.P.Beightler | 92.00 | 100.00 |
| 5 | Same | Same | 56.00 | 75.00 |

MATTISON DITCH NO.961.

IN MATTER OF THE MATTISON DITCH NO.961. COMMISSIONERS JOURNAL VOL.16,PAGE311. June 27, 1910.

The Auditor having delivered to this Board a copy of a petition this day filed with him by B.H.Mattison et al of Jackson Township, praying for the location and construction of a County tile ditch in said Township, along the line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Tuesday, July 19th. 1910 at 2,P.M. for hearing the same,it is ordered that this Board meet at the time named,at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also actual view of the route asked and territory sought to be benefited, and determine as to the necessity for said improvement

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

PETITION FOR DITCH? DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned, petitioners to your Honorable Board, represent as follows:-

*That they are owners of lots or lands in Jackson Township, Union County, Ohio, and in Virginia Military Survey No.....which will be drained or benefited by the following proposed ditch,drain or water-course in said County, to-wit: Commencing at a stake in a basin on the lands of B.H. & Clara A. Mattison, thence following the natural water course across said lands and the Osbourne Gravel Road and onto the lands of Lydia A. Moore and continuing across said with the water course to a point on the lands of Emery Fields or far enough to secure a good outlet.

We ask that this part of said ditch be costructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch far enough to secure a good outlet for tile.

Your petitioners further say th t the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy,cultivation,and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch,drain of water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who,in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Daum, Leonard | Daum, Peter G. | Fields, Sherman G. | Fields, Emery C. |
| Lane, H.H. | Longberry, Richard | Lee, Rosa | Lee, G.W. |
| Lewis, John W. | Moore, Lydia A. | Mattison, Benj.H. | Mattison, Clara A. |
| Jackson Twp. | Union County. | | |

Your petitioners therefore pray your honorable body to establish, locate an d cause to be constructed, said ditch, drain, or water-course, according the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio May 28, 1910.

PETITIONERS NAMES.

| | | | |
|---|---|---|---|
| B.H.Mattison | Clara Mattison | Emery Fields | Leonard Daum |
| H.H.Lane | Margaret Daum | S.G.Fields | |

KNOW ALL MEN BY THESE PRESENTS.

That we, B.H.Mattison, Clara Mattison , K.D.Beaghtler are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

Witness our hands and seals, this ...day of.....,A.D.,19....

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND B.H.Mattison have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake in a basin on the lands of B.H.& Clara A.Mattison; thence following the natural water course across said lands and the Osborne Gravel Road and onto the lands of Lydia A. Moore and continuing across said lands with the water course to a point on the lands of Emery Fields or far enough to secure a good and sufficient outlet. We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein ; thence with an open ditch far enough to secure a good and sufficient outlet for said tile.

Now if the said..... shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then this obligation to be void, otherwise to be and remain in full force and virtue in law.

B.H.Matteson (Seal)
Clara A. Matteson (Seal)
K.D.Beightler (Seal)

The above bond is accepted and the sureties thereof.

Auditor of Union County, Ohio.

MATTISON DITCH NO.961.

PROOF OF SERVICE ON MATTISON DITCH?NO.961.

STATE OF OHIO? UNION COUNTY,ss:

James Guy, having been duly sworn first, states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing') as required by law, viz:

| Name of persons on whom copy was served. | Time of service. | Manner of service. |
|---|---|---|
| Daum, Leonard | July 1 | In person. |
| Daum, Peter C | July 1 | Residence |
| Fields, Sherman G | " " | Person |
| Fields, Emery G | " " | " |
| Lane, H.H | " " | Residence |
| Longberry, Richard | " " | Person |
| Lee, Rosa | " " | " |
| Lee, G.W | " " | " |
| Lewis, John W | " " | Residence |
| Moore, Lydia A | " 4 | Person |
| Mattison, Benj.H | " " | " |
| Mattison, Clara A | " " | " |
| Jackson Township | " " | Clerks residence Jackson T |
| Union County | " 1 | Left with Auditor |
| Samuel Landes | " 1 | Person |
| Geo. Rosette | " 1 | Residence |
| Thomas Dysert | " 1 | Person |
| Harve Blue | " 1 | Residence |

(Signed) James Guy

Sworn to and subscribed before me, this 6th.day of July 1910

Hiram D.Guy
Dep. Aud.

NOTICE TO LAND OWNERS.

Office of the Auditor of Union County, Marysville, Ohio, Sept. 19,1910.

IN MATTER OF MATTISON DITCH NO.961.

TO.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio, on theJ 27th day of June 1910.

PETITION FOR DITCH?DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned, petitioners to your Honorable Board, represent as follows: *That they are the owners of lots and lands in Jackson Township, Union County, Ohio, and in Virginia Military Survey No.....which will be drained or benefited by the following proposed ditch, drain or water-course insaid County, to-wit: Commencing at a stake in a basin on the lands of B.H. & Clara A. Mattison;thence following the natural water course across said lands and the Osborne Gravel Road and onto the lands of Lydia A. Moore and continuing across said lands of Emery Fields or far enough to secure a good outlet.

We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch far enough to secure a good outlet for tile.

Your petitioners further say that the establishing, location and construction of the ditch, drain or woter-course as above described, os highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy, cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described , will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | |
|---|---|---|
| Daum, Leonard | Daum, Peter G. | Fields, Sherman G. |
| Fields, Emery G. | Lane, H.H. | Longberry, Richard |
| Lee, Rosa | Lee, G.W. | Lewis, John W. |
| Moore, Lydia A. | Mattison, Benj. H. | Mattison, Clara A. |
| Jackson Township | Union County. | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch,drain, or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio May 28 1910.

PETITIONERS NAMES.

| | | |
|---|---|---|
| B.H.Matteson | Clara Mattison | Emery Fields |
| Leonard Daum | H.H.Lane | Margaret Daum |
| | | S.G.Fields |

On Tuesday, July 19th at 10 O'clock A.M. the Board of Commissioners will meet at place of beginning as given above and will hear evidence and make view of route asked and territory sought to be benefited and will determine as to the necessity for said proposed improvement.

Bert J. Shelton,
Auditor of Union County, Ohio,

IN MATTER OF THE
MATTISON DITCH NO.961.

COMMISSIONERS JOURNAL?VOL 16, Page 321.
July 19th. 1910, 2 P.M.

Pursuant to former orders of this Board, said Board met at the place of beginning of the proposed improvement as described in the petition and after ascertaining that all persons or corporations entitled thereto, had received due and legal notice in the premises, proceeded to hear proof of parties benefited by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked in the petition with all laterals asked, ending the main tile at the Eastman Road.

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make plat and profile and an estimate of the costs of location

MATTISON DITCH NO.961.

and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Saturday October 15th 1910, which day is hereby fixed for the hearing of applications for any appropriations of land taken for saidnimprovement and damages which parties affected by said improvement may sustain thereby and for hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 1P.M. at the office of this Board.

IN MATTER OF THE MATTISON DITCH NO.961 — COMMISSIONERS JOURNAL, VOL. 16,1910,PAGE345 OCTOBER 15, 1910.

Pursuant to adjournment of July 25th.1910 the Board met this day at 1P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday, November 21st. 1910,at 1 P.M.

IN MATTER OF THE MATTISON DITCH NO.961 — COMMISSIONERS JOURNAL, VOL16, 1910, PAGE 35[illegible]. NOVEMBER 21st, 1910.

Pursuant to adjournment of October 15th,1910 the Board convened this day at 1P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter butthe said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday December 5th., 1910 at 10A.M.

IN MATTER OF THE MATTISON DITCHNO.961 — COMMISSIONERS JOURNAL, VOL.16,1910 PAGE363 DECEMBER 5th,1910.

Pursuant to adjournment of November 21st 1910 the Board convened this day at 10o'clock A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham, County Surveyor, having completed and filed said report thereupon the same came on for to be heard. Said report, including specifications prepared by said Surveyor, was read and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written objection or exceptions or claims for damages or compensation were filed and after full consideration of the report and apportionment, a motion by Mr. Jones, seconded by Mr. Webb, prevailed each member voting "Aye" on roll call, to adopt and confirm said report and apportionment without change.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Tuesday, December 13th,1910 at 2 P.M. at the Richwood Tile yards and AlvinGraham, County Surveyor, is directed to attend and conduct and superintend said sale and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make returns of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for c collection in six (6) equal semi-annual installments.

REPORT OF COMMISSIONERS.

Marysville, Union County, Ohio July 19,1910.

The undersigned, Commissioners of Union County, Ohio ,upon the petition of B.H.Mattison et al proceeded onthe 19th day of July 1910. being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statues, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows:

Commencing at a stake in a basin on the lands of B.H.& Clara A.Mattison; thence following the natural water-course across said lands and the Osborne Road and onto the lands of Lydia A. Moore and continuing across said land with the water-course to a point on the lands of Emery Fields or far enough to secure a good outlet.

We ask that this patt of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein; thence with an open ditch far enough to secure a good outlet for tile.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises,along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 5th day of December,1910, for the hearing of applications for compensations and damages and for the approval of the report of the Engineer.

As to whether the line described is thenbest route, we find and order the improvement located as petitioned for.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

E.T.Jones) Commissioners of
A.R.Webb ) Union County, Ohio.
L.W.Cline)

ENGINEER'S REPORT.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS? UNION COUNTY?,OHIO.

Gentlemen: In obedience to your orders of July 19,1910, to me directed in the matter of the Mattison Ditch No.961,I proceeded on the..... and following days of November 1910, to survey and level said proposed improvement and tp perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report.

Alvi Graham,
Engineer.

LOCATION.

| No. Station | Bearings | On lands of..... |
|---|---|---|
| 0 | N.41 W. | B.H.& Clara Mattison |
| 1.76 | N.35 W. | H.H.Lane |
| 2 | N.19 W | |
| 3 | N.24 E. | |
| 10 | N.47 E. | |
| 11 | N. 70E. | |

# MATTISON DITCH NO.961.

| NO. | STATION | BEARINGS | | ON LANDS OF..... |
|---|---|---|---|---|
| 12 | 90 ..... | | ..... | Road |
| 13 | 30..... | | ..... | Lydia A. Moore |
| 17 | 50..... | N.63 E. | ..... | |
| 19 | ..... | N.20 E. | ..... | |
| 23 | 14..... | | ..... | Road |
| 23 | 54..... | | ..... | G.W.& Rosa Lee |
| 26 | 36..... | N.83 E | ..... | |
| 33 | 64..... | N.58 E | ..... | |
| 3904 | ..... | | ..... | Lydia A.Moore |
| 52 | ..... | | ..... | Road |
| 52 | 40..... | | ..... | Emery Fields |
| 75 | 44..... | | ..... | Leonard Daum |
| 85 | 10..... | | ..... | H.H.Lane |
| 103 | 63..... | | ..... | Road |
| 104 | ..... | | ..... | End Tile |
| 104 | 03..... | | ..... | Rosette |
| 107 | ..... | | ..... | Rush Creek |

MAIN DITCH.

| STATION | SURFACE | GRADE | CUT FT. | CUT HDS. |
|---|---|---|---|---|
| 0 | 50 00 | 48 00 | 2 | 00 |
| 1 | 51 10 | 47 90 | 3 | 20 |
| 2 | 51 15 | 47 80 | 3 | 35 |
| 3 | 51 10 | 47 70 | 3 | 40 |
| 4 | 51 05 | 47 60 | 3 | 45 |
| 5 | 51 00 | 47 50 | 3 | 50 |
| 6 | 50 84 | 47 40 | 3 | 44 |
| 7 | 50 83 | 47 30 | 3 | 53 |
| 8 | 50 37 | 47 03 | 3 | 34 |
| 9 | 49 17 | 46 76 | 2 | 41 |
| 10 | 50 32 | 46 49 | 3 | 83 |
| 11 | 50 74 | 46 22 | 4 | 52 |
| 12 | 50 34 | 45 95 | 4 | 39 |
| 13 | 50 52 | 45 68 | 4 | 84 |
| 14 | 49 12 | 45 41 | 3 | 71 |
| 15 | 50 56 | 45 21 | 5 | 35 |
| 16 | 50 30 | 45 02 | 5 | 28 |
| 17 | 48 86 | 44 83 | 4 | 03 |
| 18 | 47 50 | 44 64 | 2 | 86 |
| 19 | 49,02 | 44 44 | 4 | 58 |
| 20 | 49 20 | 44 25 | 4 | 95 |
| 21 | 48 88 | 44 06 | 4 | 82 |
| 22 | 48 80 | 43 87 | 4 | 93 |
| 23 | 48 95 | 43 67 | 5 | 28 |
| 24 | 47 98 | 43 29 | 4 | 69 |
| 25 | 47 98 | 43 29 | 4 | 69 |
| 26 | 47 88 | 43 10 | 4 | 78 |
| 27 | 47 55 | 42 91 | 4 | 64 |
| 28 | 46 65 | 42 71 | 3 | 94 |
| 29 | 47 22 | 42 52 | 4 | 70 |
| 30 | 47 18 | 42 33 | 4 | 85 |
| 31 | 46 00 | 42 14 | 3 | 86 |
| 32 | 46 88 | 41 95 | 4 | 93 |
| 33 | 46 24 | 41 76 | 4 | 48 |
| 34 | 46 13 | 41 57 | 4 | 55 |
| 35 | 46 19 | 41 37 | 4 | 82 |
| 36 | 45 82 | 41 18 192 | 4 | 64 |
| 37 | 45 92 | 40 99 | 4 | 93 |
| 38 | 45 39 | 40 80 | 4 | 59 |
| 39 | 45 02 | 40 60 | 4 | 42 |
| 40 | 44 42 | 40 25 | 4 | 17 |
| 41 | 44 29 | 39 90 | 4 | 39 |
| 42 | 44 04 | 39 55 | 4 | 49 |
| 43 | 43 01 | 39 20 | 3 | 81 |
| 44 | 42 91 | 38 85 35 | 4 | 06 |
| 45 | 43 09 | 38 50 | 4 | 59 |
| 46 | 42 72 | 38 15 | 4 | 57 |
| 47 | 42 04 | 37 80 | 4 | 24 |
| 48 | 42 51 | 37 30 | 5 | 21 |
| 49 | 41 49 | 36 80 | 4 | 69 |
| 50 | 40 62 | 36 30 | 4 | 32 |
| 51 | 39 34 | 35 80 | 3 | 54 |
| 52 | 37 61 | 35 30 | 2 | 31 |
| 53 | 39 96 | 34 80 | 5 | 16 |
| 54 | 39 16 | 34 30 | 4 | 86 |
| 55 | 29 96 | 33 80 | 6 | 16 |
| 56 | 38 16 | 33 30 50 | 4 | 86 |
| 57 | 36 36 | 32 80 | 3 | 56 |
| 58 | 36 81 | 32 30 | 4 | 51 |
| 59 | 36 21 | 31 80 | 4 | 41 |
| 60 | 35 41 | 31 30 | 4 | 11 |

| STATION | SURFACE | GRADE | GRADIENT? | CUT. |
|---|---|---|---|---|
| 61 | 34 86 | 30 80 | | 4 06 |
| 62 | 34 61 | 30 30 | | 4 31 |
| 63 | 33 51 | 29 80 | | 3 71 |
| 64 | 32 66 | 29 30 | | 3 36 |
| 65 | 32 26 | 28 47 | | 3 79 |
| 66 | 32 46 | 27 64 | | 4 82 |
| 67 | 31336 | 26 81 | | 4 55 |
| 68 | 31 61 | 25 98 | | 5 63 |
| 69 | 31 51 | 25 77 | | 5 74 |
| 70 | 31 21 | 25 55 | | 5 66 |
| 71 | 30 51 | 25 34 | | 5 17 |
| 72 | 31 01 | 25 12 | | 5 89 |
| 73 | 30 21 | 24 91 | | 5 30 |
| 74 | 29 66 | 24 69 | | 4 97 |
| 75 | 2991 | 24 48 | | 4 43 |
| 76 | 30 36 | 24 26 | | 6 10 |
| 77 | 26 81 | 24 05 | .215 | 2 76 |
| 78 | 28 86 | 23 83 | | 5 03 |
| 79 | 28 21 | 23 62 | | 4 59 |
| 80 | 27 61 | 23 40 | | 4 21 |
| 81 | 27 21 | 22 40 | | 4 41 |
| 82 | 27 51 | 22 20 | .60 | 5 31 |
| 83 | 26 26 | 21 60 | | 4 66 |
| 84 | 25 66 | 21 20 | | 4 46 |
| 85 | 27 06 | 20 80 | .40 | 6 26 |
| 86 | 26 11 | 20 40 | | 5 71 |
| 87 | 25 76 | 20 00 | | 5 76 |
| 88 | 26 11 | 19 60 | | 6 51 |
| 89 | 25 21 | 19 38 | | 5 83 |
| 90 | 24 31 | 19 15 | | 5 16 |
| 91 | 23 56 | 18 93 | | 4 63 |
| 92 | 24 11 | 18 70 | | 5 41 |
| 93 | 24 86 | 18 48 | .225 | 6 38 |
| 94 | 23 86 | 18 25 | | 5 61 |
| 95 | 22 06 | 18 03 | | 4 03 |
| 96 | 21 91 | 17 80 | | 4 11 |
| 97 | 22 46 | 17 58 | | 4 88 |
| 98 | 22 41 | 17 35 | | 5 06 |
| 99 | 21 51 | 17 13 | | 4 38 |
| 100 | 20 06 | 16 90 | | 3 16 |
| 101 | 20 51 | 16 68 | | 3 83 |
| 102 | 19 41 | 16 45 | .225 | 2 96 |
| 103 | 20 06 | 16 22 | | 3 84 |
| 104 | 21 39 | 1600 | | 5 39 |
| | | 15 50 | | 5 89 |
| 105 | 19 31 | 15 34 | | 3 97 |
| 106 | 19 81 | 15 18 | | 4 63 |
| 107 | 19 11 | 15 02 | | 4 09 |

## SPECIFICATIONS.

For Mattison Ditch No.961
Located in Washington and Jackson Townships, Union County, Ohio.

OPEN DITCH.

1.Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 8feet to the right thereof and straight, except at the angles, which shall be made easy, rounding at the curves by shifting the center line..... feet on each side of the angles thereof.

2.The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps and debris of every kind must be removed from the ditch,even if they do not come within the bounds herein specified, and no branches or off-sets are to be left in the sides of the ditch.

MATTISON DITCH NO.961.

3. The trench shall be 2 feet wide in the bottom, and excavated to the depth at each as shown by the profile. The bottom must be true and smooth and have a regular grade.

All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same shall lie within 25 feet of the bank slopes, and spread,leaving the surface in good condition for farming.

5. At the outlet end of each cut-off in the old channel, a levee shall be made...inches higher than the adjacent embankment and not less than ,....feet wide on top.

6. The right of way shall be 40 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.

7. All fallen timber, flood-wood, etc. shall be cleared away from the ditch banks to a distance of 20 feet therefrom.

8. The contractor shall be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners resefve the right to make any changes they may desire insaid work, and a corresponding change will bemade in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have the power to place laborers along the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineers directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,
Engineer.

SPECIFICATIONS

For Mattison Ditch No.961
Loca ted in Washington and Jackson Townships, Union County, Ohio.

TILE DITCH.

1. Said ditch and branches shall be constructed along the line as located by the stakes and the center shall be about 4 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line( except at the angles),and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joint large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall belaid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At.....inlets shall be constructed as follows:..... the trench shall be excavated...inches in width at the topand bottom and to a distance of .....feet; after which the tile must be laid in true line and one inch apart and the trench filled and rounded up with small cobble stone.

6. The tile shall be of the following sizes:

| | | | |
|---|---|---|---|
| From sta. 9 | to sta. 12 + 90 | 10 inch tile | Firsts. |
| " " 12- 90 | " " 39 | 12 " | " " |
| " " 39 | " " 52 | 13½ " | " " |
| " " 52 | " " 69 | 15 " | " " |
| " " 69 | " " 73 | 20 " | " select seconds |
| " " 73 | " " 99 | 22 " | " " " |
| " " 99 | " " 104 | 24 " | " " " |
| " " 104 | " " 107 | open ditch. | |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet along shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened and all brush or bushes within said limits must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham, County Surveyor.

To.....

You are hereby notified that the Engineer will file his report on the Mattison County Ditch No.961, with the County Commissioners on Monday, the 5th day of Decenber, 1910 at 10 o'clock A.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

Alvi Graham, County Surveyor.

Apportionment of Estimated Cost of Main Ditch and Branches.

| Owners Name | Township | Survey | Acres in | Acres drained | Est.Cost | Cons't. | Docationn |
|---|---|---|---|---|---|---|---|
| Blue, Harvey | Jackson | 9919 | 25.00 | 3.00 | | $ 3 00 | $ .30 |
| Daum, Peter G. | " | " | 20 00 | 20 00 | | 25 00 | 2 50 |
| Daum Leonard | " | 3473 | 50 00 | 28 00 | | 35 00 | 3 50 |
| Same | " | 9901 | 50 00 | 12 00 | | 15 00 | 1 50 |
| Same | " | 9919 | 36 25 | 36 25 | $310,00 | 238 00 | 23 80 |
| Same | " | " | 11 00 | 11 00 | | 10 00 | 1 00 |

MATTISON DITCH NO. 961.

| Owners Name | Township | Survey | Acres tract | Acres drained. | Cost through each tract | Cons't | Location |
|---|---|---|---|---|---|---|---|
| Dysert, Thomas | Jackson | 9920 | 60 00 | 2 00 | | $ 2 00 | $ .20 |
| Fields, Emery & S.G. | " | 9919 | 19 50 | 19 50 | | 25 00 | 2 50 |
| Fields, Sherman G. | " | " | 50 00 | 8 00 | | 10 00 | 1 00 |
| Fields, Emery | " | " | 50 00 | 50 00 | $637 47 | 448 72 | 44 87 |
| Lewis, John W. | " | 11043 | 94 75 | 74 00 | | 90 00 | 9 00 |
| Lewis, J.W.& Mary J. | " | 3473 | 39 17 | 36 00 | | 45 00 | 4 50 |
| Lee, G.W.& Rosa | " | 9919 | 50 00 | 20 00 | 293 00 | 230 00 | 23 00 |
| Landis, P.&S. | " | 11043 | 53 00 | 53 00 | | 65 00 | 6 50 |
| Longberry, Richard | " | 3473 | 34 60 | 21 00 | | 26 00 | 2 60 |
| Lane, H.H. | Wash. | 14639 | 114 60 | 67 00 | 59 00 | 190 00 | 19 00 |
| Same | Jack. | 9919 | 502 5 | 44 00 | 621 05 | 385 09 | 38 50 |
| Same | " | 11043 | 83 | 83 | | 2 00 | 20 |
| Mattison, Benj.&Clara | " | 3473 | 11 23 | 8 00 | | 16 00 | 1 60 |
| Same | " | 11043 | 8 75 | 8 75 | | 17 50 | 1 75 |
| Same | Wash. | 14639 | 124 15 | 40 00 | | 80 00 | 8 00 |
| Moore, Lydia A. | Jack. | 11043 | 49 92 | 49 92 | 174 00 | 195 00 | 19 50 |
| Same | " | 9919 | 64 25 | 30 00 | 307 00 | 238 00 | 23 80 |
| Same | Wash | 10938 | 1 50 | 1 50 | | 3 00 | 30 |
| Rosette, Arabella | Jack. | 9920 | 26 50 | 3 00 | 26 50 | 10 00 | 1 00 |
| Schurch, Jacob R. | " | 9901 | 50 00 | 4 00 | | 4 00 | 40 |
| Jackson Township | | | | | 55 00 | 75 00 | 7 50 |
| Union County | | | | | 15 20 | 30 20 | 3 02 |
| Iron Pipe | | | | | 25 00 | | |
| TOTALS | | | | | $2523 51 | $2523 51 | $252 35. |

I hereby certify that the foregoing is a report of my Survey,Level, etc., of the Mattison Ditch No.961, concluded this 5thnday of Dec. 1910 and made to the best of my knowledge and ability.

Alvi Graham,
Engineer.

We, the County Commissioners , have examined the foregoing Report and hereby Confirm the samewwithout change
Dated this 5th day of Dec. 1910.

L.W.Cline) Commissioners of
E.T.Jones) Union County, Ohio.
A.R.Webb )

ORDER TO ATTEND SALE.

To Alvi Graham, Surveyor:
You are hereby directed to advertise and attend on the 13th day of December, 1910,at 2 O'clock,P.M. and sell the Mattison Ditch No. 961, and to perform all duties relative to Ditch Sale as given in the Statutes and the Supplements and amendments thereto.

By order of County Commissioners.

REPORT OF SALE.

Of Mattison Ditch No.961.
To the Honorable Board of County Commissioners:
Gentlemen:- In pursuance tothe above order I proceeded on the day and hour herein named and sold said Ditch Improvement according to your orders and hereby submit this report of the same.

| Sec. No. | From Sta. | To Sta. | Rods | Cu. Yds | To whom sold | To be completed | Selling price |
|---|---|---|---|---|---|---|---|
| 2 | 104 | 107 | 18.2 | 110 | Frank Woods | Jan'y 1-1911 | $ 22 00 |
| 1 | | | Tile | | Richwood Clay Mfg Co. | March 1-1911 | 1630 00 |
| 3 | 69 | 104 | 212.2 | 960 | Frank Woods | Feb'y 15-1911 | 187 00 |
| 4 | 49 | 69 | 121.2 | 470 | James Mulligan | Feb'y 1-1911 | 88 50 |
| 5 | 29 | 49 | 121.2 | 450 | Ed. Koffroth | Mch.1- 1911 | 83 50 |
| 6 | 9 | 29 | 121.2 | 430 | Chas. Huston | Apr.1-1911 | 80 00 |
| | | | | | | | 2091 00 |

DITCH SALE.

Notice is hereby given,That the work of constructing the Mattison Ditch No.961 in Washington & Jackson Townships, Union County, Ohio, will be sold at public outcry, to the lowest bidder responsible, on Tuesday the 13th day of December 1910.

Sale to commense at 2 o'clock P.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream,to-wit:

SECTION 1. Consisting of furnishing and delivering on line of ditch:

| | | | | |
|---|---|---|---|---|
| 390 | feet of 10 inch tile | @ | $ 8 00 | $ 31 20 |
| 2610 | " " 12 " " | @ | 11 00 | 287 10 |
| 1300 | " " 13½ " " | @ | 15 00 | 195 00 |
| 1700 | " " 15 " " | @ | 17 00 | 289 00 |
| 400 | " " 20 " " | @ | 20 00 | 80 00 |
| 2600 | " " 22 " " | @ | 23 00 | 598 00 |
| 500 | " " 24 " " | @ | 27 00 | 135 00 |
| 6 | " " 26 " " | @ | 4 00 | 24 00 |
| | TOTAL | | | $ 1639 30 |

To be delivered by March 1, 1911.

SECTION 2. Consisting of excavating open ditch from Station.104 to Sta. 107, 18.2 rd. 110 cu.yds. @$.20 22 00
To be completed by Apr.1,1911.
Outlet by Jan. 1, 1911.

SECTION 3.
Consisting ofnexcavating, laying tile, refilling, plowing in old ditch, etc. from Station 69 to Sta.104, 212.2 rd. 960 cu.yd. @ .20 $ 192 00
Av. depth of cut in b.o.d. 36 in.
Completed by Feb. 15,1911.

SECTION 4. Consisting of excavating, laying tile, refilling, plowing in open ditch, etc, from Station 49 to Sta. 69, 121.2 rd. 470 cu.yd. @ .20 $ 95 20
Av. depth of cut in b.o.d. 32 inches.
To be completed by Feb'y 11 1911,

MATTISON DITCH NO.961

SECTION 5. Consisting of excavating, laying tile, refilling, plowing in open ditch,etc.from Sta.29to Sta. 49,121.2rd. 450 cu. yds. @ $0.20 $90 00
Av. depth of cut in B.O.D. 30inches
To be completed by March 1, 1914.
SECTION 6. Consisting of excavating,laying tile, refilling, plowing in open ditch, etc., From Sta. 9 to Sta. 29, 121.2 rd. 430 cu.yd. @ $0 .20 $86 00
To be completed by April 1, 1914.

The successful bidders will be requested to enter into contract and to give bond for each Section on the day of sale or within five days thereafter, Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office.
By order of Commissioners,
Alvi Graham, County Surveyor.

Marysville, Ohio, Dec.9, 1910.

IN MATTER OF THE MATTISON DITCH NO.961 COMMISSIONERS JOURNAL, VOL.16,PAGE 369.
December, 19,1910.

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised thensale of the labor and materials for the construction of the said improvement for Tuesday, December 13th, 1910; that he attended, superintended, and conducted said sale amd sold said labor and materials at public outcry to the lowest responsible bidder entering into contracts with and taking bonds of the successful bidders for the faithful completion of the work; which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby, by unanimous vote of the Board approved as follows:-

| Section | Contractor | Sureties | Contract | Bond. |
|---|---|---|---|---|
| 1 | The Richwood Clay Mfg. Co.- | J.B.McAllister,H.E.Southard | $1630 00 | $1640 00 |
| 2 | Frank Wood | Chas. B. Huston,E.E.Koffroth | 22 00 | 22 00 |
| 3 | Same | Same Same | 187 00 | 192 00 |
| 4 | James Mulligan | B.F.Mattison, Same | 88 50 | 96 00 |
| 5 | E.E.Koffroth | Same L.Gosnell | 83 50 | 90 00 |
| 6 | Chas. B.Huston | E.E.Koffroth, Frank Wood | 80 00 | 86 00 |

# TURNEY DITCH NO.962.

IN MATTER OF THE
TURNEY DITCH NO.962.

COMMISSIONERS JOURNAL VOL.16,PAGE311.
June 27,1910.

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.C.Fullington et al of Taylor Township,praying for the location and construction of a county tile ditch in said Township along a line and between certain termini,in said petition set forth,and said petitioners having executed a bond conditioned according to law;which bond has been approved by the County Auditor and said Auditor having fixed ~~the~~ Wednesday, July 20th 1910 at 10o'clock A.M. for hearing the same. it is hereby ordered that this Board meet at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify,and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said improvement . The Auditor is directed to give written notice, to the owners of each lot or tract of land benefited,of the pendency prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
TURNEY DITCH NO.962.

COMMISSIONERS JOURNAL VOL.16,PAGE 321.
July 25,1910.

Pursuant to former orders of this Board, said Board met at the place of beginning of the proposed improvement,as described in the petition,on Wednesday, July 20th,1910 at 10 A.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties benefited by said proposed improvement and others competent to testify and also by actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as petitioned, with an extension up stream to the lands of M.S.Jolliff, about 70 rods to be of tile of such size as the engineer deems necessary, taking up the old tile on lands of H.B.Turney and relaying same at upper end of the improvement in Turney's woods.

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement, and survey and level the same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday, Oct.3rd.1910; which day is hereby fixed for the hearing of any applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 1P.M. at the office of this Board.

IN MATTER OF THE
TURNEY DITCH NO.962

COMMISSIONERS JOURNAL VOL.16,PAGE 341
October 3rd,1910

Pursuant to adjournment of July 25th,1910,the Board met this day at one P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is taken to Monday, October 24th,1910 at 1P.M..

IN MATTER OF THE
TURNEY DITCH NO.962

COMMISSIONERS JOURNAL VOL.16,PAGE 349
October 24,1910.

Pursuant to adjournment of October 3rd,1910, the Board met this day at 1P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed, further adjournment is taken, by unanimous vote of the Board to Saturday,19th,1910 at 2P.M.

IN MATTER OF THE
TURNEY DITCH NO. 962

COMMISSIONERS JOURNAL VOL.16,PAGE 366.
Novenber 19,1910.

Pursuant to adjournment of October 24th,1910, the Board convened this day at 2P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken, by unanimous vote of the Board, to Saturday, December 17,1910 at 1o'clock P.M.

IN MATTER OF THE
TURNEY DITCH NO.962

COMMISSIONERS JOURNAL VOL.16,PAGE 368.
December,17,1910.

Pursuant to adjournment of November 19th,1910 the Board of Commissioners met this day at 2P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board, to Saturday, January 21st.1910 at 1P.M.

IN MATTER OF THE
TURNEY DITCH NO.962

COMMISSIONERS JOURNAL VOL.16,PAGE 382.
January 21,1911.

Pursuant to adjournment of December 17,1910, the Board convened this day at 1P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken, by unanimous vote of the Board to Saturday, February 11th,1911 at 2 P.M.

IN MATTER OF THE
TURNEY DITCH NO.962.

COMMISSIONERS JOURNAL VOL.16,PAGE 387.
February 11,1911.

Pursuant to adjournment of January 21,1911,the Board of Commissioners met this day at 2P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday,March 11th,1911.

IN MATTER OF THE
TURNEY DITCH

COMMISSIONERS JOURNAL VOL16,PAGE 398
March 11,1911.

TURNEY DITCH NO.962.

Pursuant to sdjournment of February 11,1911, the Board convened this day at 2P.M. for the considering of the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken to Saturday, April 1st,1911 at 2-30 P.M.

IN MA TTER OF THE TURNEY DITCH NO. 962.

COMMISSIONERS JOURNAL VOL.16,PAGE406.
April 1,1911.

Pursua nt to adjournment of Marchllth,1911, the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor in said matter, but said report not having been completed further adjournment is taken to Monday, April 17th,1911 at 2P.M.

IN MATTER OF THE TURNEY DITCH NO.962

COMMISSIONERS JOURNAL VOL.16,PAGE 413.
April17,1911.

Pursuant to the adjournment of April 1st,1911, the report and apportionment of the Engineer in said matter came on this day at 2o'clock P.M. to be heard and the said report and apportionment having been duly filed in the office of the County Auditor by Alvi Graham, County Surveyor, same including specifications prepared by him,was read and the names of all persons or corporations,whose lands had been assessed for the location and construction of said improvement, were called and opportunity given each to present objections or claims for damages. No written objections or claims for damages filed and after a full discussion and consideration of all matters pertaining to said improvement and the report and apportionment aforesaid, a motion by Mr. Webb, seconded by Mr. Cline, each member voting "Aye",on roll call, prevailed to amend the same as follows:-

Drop the lateral on the lands of W.C.Fullington in accordance with the request of Hosea Turney and thereby reduce the assessment of

| | | | | |
|---|---|---|---|---|
| | Hosea Turney | on 49.30 | acres | $ 55.00 om main ditch. |
| | C.S.&B.Chandler | " 34.25 | " | 20.00 |
| | W.C.Fullington | " 341.40 | " | 9.00 |
| | Wm.G.Sites | " 94.80 | " | 46.00 |
| Increase | Martin S.Jolliff | " 42.75 | " | 10.00 |
| " | Thomas J.Miller | " 40.00 | " | 10.00 |

and each tract of land to have the tile taken up on same, and as so amended, confirmed and adopted by unanimous vote of Board.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Saturday, the 22nd. day of April,1911,at 2 o'clock P.M. at the office of the County Surveyor, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to the office of this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the Treasurer for collection in ten(10) equal semi-annual installments.

ENGINEER'S REPORT
ON
TURNEY DITCH NO.962.

PETITION FOR DITCH,DRAIN,orWATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned, petitioners to your Honorable Board, represent as follows: *That they are owners of lots or lands in Taylor Township, Union County, and in Virginia Military Survey No..... which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit: Commencing at a stake on the south side of Broadway and Pharisburg Gravel Road, at or near the beginning of the Mulford Ditch No.172; thence in a southerly and south-easterly course following said Mulford Ditch or near thereto across the lands of W.C.Fullington, Hosea B.Turney, C.S.&Bertha Chandler, W.G.Sites and others to the outlet of said ditch into Blues Creek.

We ask that the tile in said Mulford Ditch be taken up and replaced with tile of sufficient capacity to properly drain said lands.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly necessary,as the most available an d practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy,cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, inthe opinion of your petitioners, are in any way affected or benefited thereby:

| | | |
|---|---|---|
| Chandler, C.S. | Chandler, Bertha | Elliott, Wm. |
| Fullington, W.C. | Miller Thos. J. | Richey, Jos. W. |
| Sites, W.G. | Turney, W.H. | Turney, Hosea B. |
| | | Union County. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville, Union County, Ohio. June 25,1910.

PETITIONERS NAMES.

W.C.Fullington H.B.Turney.

Filed June 27,1910
Bert J. Shelton
County Auditor.

TURNEY DITCH NO.962.

KNOW ALL MEN BY THESE PRESENTS.

That We, W.C.Fullington and W.P.Beightler & A.C.Carr , are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

Witness our hands and seals, this 25th day of June A.D.1910

The condition of the above obligation is such that whereas the above bound have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake on the south side of the Broadway and Pharisburg Gravel Road at or near the beginning of the Mulford Ditch No.172; thence in a southerly and south-easterly course following said Mulford Ditch or near thereto across the lands of W.C.Fullington, Hosea Turney, C.S.& Bertha Chandler, W.G.Sites and others to the outlet of said ditch into Blues Creek.

We ask that the tile in the said Mulford ditch taken up and replaced with tile of sufficient capacity to properly drain the same lands.

Now if the said ..... shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then this obligation to be void, otherwise to be and remain in full force and virtue im law.

W.C.Fullington (Seal)
W.P.Beightler (Seal)
A.C.Carr (Seal)

The above bond is accepted and sureties thereof.

.....
Auditor of Union County, Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Ohio, June27,1910.
In matter of the Turney Ditch No. 962:

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio on June 27th 1910.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned petitioners to your honorable Board represent as follows: That they are land ownersof lots or lands in Taylor Township , Union County, Ohio which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit: Commenceing at a stake on the south side of the Broadway and Pharisburg Gravel Roa d at or near the beginning of the Mulford Ditch No.172; thence in a southerly and south-ea sterly course following said Mulford Ditch or near thereto across the lands of W.C.Fullington, Hosea B.Turney,C.S.&Bertha Chandler, W.G.Sites and others to the outlet of said ditch into Blues Creek. We ask that the tile in said Mulford Ditch be taken up and replaced with tile of sufficient capacity to properly drain said lands.

Your petitioners further say that the establishing,location and construction of said ditch, drain or water-course as above described, is highly necessary as the most available and practical means for carrying off the surplus water, which accumulates upon and covers over the greater part of the land adjacent thereto during the winter, spring and first part of summer, rendering the said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-courseabove described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons or corporations wither public or private that in the opinion of your petitioners are in any way affected or benefited thereby.

| | | | |
|---|---|---|---|
| Chandler, C.S. | Chandler, Bertha | Elliott, Wm. | Fullington, W.C. |
| Miller, Thos. J. | Richey, Jos.W. | Sites, W.G. | Turney, W.H. |
| Turney, H.B. | Union County. | | |

Your petitioners therefore pray your honorable body to establish ,locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville, O.? June 27th,1910.
(Signed)W.C.Fullington, H.B.Turney.

And the undersigned as Auditor of Union County, Ohio, has fixed Wednesday, July 20th 1910 at 10A.M. for hearing the same upon the line of the proposed improvement. The County Commissioners will meet,at the time named,at the place of beginning of the proposed improvement as described in the petition and will hear all proof offered by the parties affected thereby and others competent to testify and will also by actual view of the route asked and territory sought to be benefited, determine as to the necessity for said improvement. All applications for change in the proposed line should be made to the County Commissioners in writing on or before the day named above set for the hearing.

Bert J. Shelton,
Auditor of Union County, Ohio.

PROOF OF SURVICE.

Proof of Survice on Turney Ditch No.962.

State of Ohio, Union County,ss.

H.D.Guy, having been first duly sworn,states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified(being in each case "at least 15 days before the da y set for the hearing") as required by law,viz:

| NAME OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| C.S.Chandler | 7/1 '10 | Residence. |
| Bertha Chandler | " " | " |
| Wm.Elliott | " " | " |
| W.C.Fullington | 7/2 " | " |
| Thos.J.Miller | 7/1 " | Residence |
| Jos. W.Richey | 7/1 " | " |
| W.G.Sites | 7/1 " | " |
| W.H.Turney | " " | (Land sold to H.B.Turney) |
| H.B.Turney | 7/2 " | Residence |
| Union County | 7/1 " | With Auditor. |

TURNEY DITCH NO.962.

REPORT OF COMMISSIONERS.

Commissioners Office, Union County, Ohio April 17th,1911.

The undersigned, Commissioners of Union County, Ohio, upon the petition of W.C.Fullington & H.B.Turney and others, proceeded on the 20th day of July 1910, being the day fixed by the Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course,as prayed for in the said petition as follows: Commencing at a stake on the south side of the Broadway and Pharisburg Gravel Road, at or near the beginning of the Mulford Ditch No.172; thence in a southerly and south-easterly course following said Mulford Ditch, or near thereto, the lands of W.C.Fullington, Hosea B.Turney, C.S.&Bertha Chandler, W.G.Sites and others to the outlet of said ditch into Blues Creek.

We ask that the tile in the said Mulford Ditch be taken up and replaced with tile of sufficient capacity to properly drain said lands.

FINDINGS

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 17th day of April,1911, for the hearing of applications for compensationand damages and for approval of the Report of the Engineer.

As to whether the line described is the best route, we find/that order said improvement to commence on thelands of Martin J.Jolliff;thence running in an easterly direction through the lands of H.B.Turney to the beginning of the Mulford County Ditch No.172 and from thence following the route described in the petition.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners ,Union County, Ohio:

Gentlemen: In obedience to your orders of July 20th1910 to me directed in the matter of th the Turney Ditch NO.962 I proceeded on the Seventh and following days of April 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by Statutes relative thereto; all of which I respectfully submit herewith as my report:

Elvi Graham,
Engineer

LOCATION.

| No. | Station | Bearings |
|---|---|---|
| | 0 | |
| | 3.75 | S.66 E. |
| | 9.00 | N.80 E. |
| | 10.00 | S.55 E. |
| | 14.00 | S.40 E. |
| | 15.00 | S.22 E. |
| | 19 | S. 17 W. |
| | 20 | S.36 E. |
| | 28.00 | S.20 E. |
| | 33.00 | N.60 E. |
| | 39.00 | N.12 E. |
| | 41.00 | N.68 E. |
| | 43 | about East |
| | 47.00 | S.56 E. |
| | 52.00 | S. 8 W. |
| | 60.00 | S.78 E. |
| | 64.00 | S. 8 W. |

| NO. STATION. | SURFACE | GRADE, Gradient | | CUT | CU.YDS. |
|---|---|---|---|---|---|
| 0 | 40 00 | 37 79 | | 2.21 | |
| 1 | 40 25 | 37 59 | | 2 66 | 14 |
| 2 | 40 60 | 37 39 | | 3 21 | 16 |
| 3 | 40 85 | 37 20 | .20 | 3 65 | 18 |
| 4 | 40 20 | 37 00 | | 3 20 | 18 |
| 5 | 40 20 | 36 80 | | 3 40 | 18 |
| 6 | 39 65 | 36 35 | | 3 30 | 18 |
| 7 | 39 00 | 35 90 | .45 | 3 10 | 16 |
| 8 | 38 75 | 35 45 | | 3 30 | 16 |
| 9 | 38 65 | 35 00 | | 3 65 | 18 |
| 10 | 37 73 | 34 64 | | 3 09 | 30 |
| 11 | 37 25 | 34 28 | | 2 97 | 20 |
| 12 | 36 80 | 33 92 | | 2 88 | 20 |
| 13 | 36 80 | 33 56 | | 3 24 | 20 |
| 14 | 37 25 | 33 20 | | 4 05 | 22 |
| 15 | 36 93 | 32 84 | .36 | 4 09 | 24 |
| 16 | 36 92 | 32 48 | | 3 44 | 24 |
| 17 | 35 53 | 32 12 | | 3 41 | 24 |
| 18 | 34 90 | 31 76 | | 3 14 | 20 |
| 19 | 34 35 | 31 40 | | 2 95 | 20 |
| 20 | 33 90 | 31 04 | | 2 86 | 18 |
| 1 | 33 55 | 30 68 | | 2 87 | 18 |
| 2 | 33 70 | 30 32 | | 3 38 | 20 |
| 3 | 32 78 | 29 96 | | 2 82 | 18 |
| 4 | 32 67 | 29 60 | | 3 07 | 18 |
| 5 | 30 92 | 28 00 | 1.6 | 2 92 | 18 |
| 6 | 29 23 | 26 40 | | 2 83 | 18 |
| 7 | 28 77 | 25 75 | | 3 02 | 18 |
| 8 | 29 32 | 25 65 | | 3 67 | 25 |
| 9 | 29 12 | 25 55 | | 3 57 | 25 |
| 30 | 29 19 | 25 45 | | 3 74 | 25 |
| 1 | 30 15 | 25 35 | | 4 80 | 30 |
| 2 | 29 92 | 25 25 | | 4 67 | 35 |
| 3 | 29 22 | 25 15 | .10 | 4 07 | 30 |
| 4 | 29 12 | 25 05 | | 4 07 | 30 |
| 5 | 29 37 | 24 95 | | 4 42 | 35 |
| 6 | 29 57 | 24 85 | | 4 72 | 35 |

TURNEY DITCH NO.962.

| NO. STATION. | SURFACE | GRADE | GRADIENT | CUT | CU.YDS. |
|---|---|---|---|---|---|
| 7 | 29 42 | 24 75 | | 4 67 | 35 |
| 8 | 29 37 | 24 65 | | 4 72 | 38 |
| 9 | 28 18 | 24 55 | | 4 63 | 38 |
| 40 | 28 97 | 24 45 | | 4 52 | 32 |
| 1 | 28 60 | 24 35 | | 4 25 | 38 |
| 2 | 28 65 | 24 25 | | 4 40 | 35 |
| 3 | 28 55 | 24 15 | | 4 40 | 35 |
| 4 | 28 20 | 24 05 | | 4 15 | 35 |
| 5 | 27 98 | 23 95 | | 4 03 | 35 |
| 6 | 28 20 | 23 85 | | 4 35 | 35 |
| 7 | 28 00, | 23 75 | | 4 25 | 35 |
| 8 | 27 60 | 23 60 | | 4 00 | 35 |
| 9 | 27 90 | 23 45 | | 4 45 | 35 |
| 50 | 27 48 | 23 30 | | 4 18 | 35 |
| 1 | 27 33 | 23 15 | | 4 18 | 35 |
| 2 | 26 98 | 23 00 | .15 | 3 98 | 35 |
| 3 | 26 80 | 22 85 | | 3 95 | 35 |
| 4 | 26 23 | 22 70 | | 3 53 | 32 |
| 5 | 25 90 | 22 55 | | 3 35 | 30 |
| 6 | 26 20 | 22 40 | | 3 80 | 35 |
| 7 | 25 64 | 22 25 | | 3 39 | 32 |
| 8 | 25 58 | 22 10 | | 3 48 | 30 |
| 9 | 25 08 | 21 95 | | 3 13 | 25 |
| 60 | 25 38 | 21 80 | | 3 58 | 25 |
| 1 | 25 15 | 21 65 | | 3 50 | 25 |
| 2 | 24 73 | 21 50 | | 3 23 | 25 |
| 3 | 24 45 | 21 35 | | 3 10, | 25 |
| 4 | 24 38 | 21 20 | | 3 18 | 25 |
| 5 | 24 01 | 21 05 | | 2 96 | 25 |
| 6 | 23 73 | 20 90 | | 2 83 | 25 |
| 7 | 23 43 | 20 75 | | 2 68 | 20 |
| 8 | 23 53 | 20 60 | | 2 93 | 20 |
| 68.3 | 23 18 | 20 50 | | 2 68 | 10 |

SPECIFICATIONSL

For Turney Ditch No.962
Located in Taylor Township, Union County, Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 3 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line(except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will settle on the line of thetile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At..... inlets shall be constructed as follows: ..... the trench shall be excavated.....inches in width at the top and bottom and to a distance of .....feet; after which the tile must be laid in true line and one inch apart and the trench ....filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

Main Ditch( from sta. 0 to sta. 9#40 Oneline of 7 inch tile
( " " 9#40 " " 27 " " " 9 " "
( " " 27 " " 68#30 " " "15 " "

Fullington lateral about 800 feet of 10 inch tile (DROPPED).

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owners to furnish the necessary tile and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,County Surveyor.

APPORTIONMENT OF TURNEY DITCH NO.962.

The following is "a Schedule of all lots and lands and public or corporate roads or railroads that will be benefited with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will be result to each" by the construction of said Ditch.

| Owners name per tax duplicate | Township | No.of Survey | No of acres intract | No of acres drained | Est.cost, | Const- | Location |
|---|---|---|---|---|---|---|---|
| Chandler, C.S.& Bertha | Taylor | 5386 | 34 25 | 34 25 | $329 60 | $354 60 | $35 46 |
| Elliott, William | " | 3691 | 84 50 | 3 00 | | 10 00 | 1 00 |
| Fullington, W.C. | " | 5386 | 341 40 | 35 00 | 49 70 | 209 00 | 20 90 |

TURNEY DITCH NO.962.

| Owners name per tax duplicate | Township | No.of Survey | No of acres In Tract | No of acres Drained | Est cost through | Const- | Location. |
|---|---|---|---|---|---|---|---|
| Jolliffm Martin S. | Taylor | 3691 | 42 75 | 1 00 | $ 2 50 | $10 00 | $1 00 |
| Miller Thos.J. | " | 5386 | 40 00 | 40 00 | | 60 00 | 6 00 |
| Same | " | 3691 | 54 00 | 15 00 | | 15 00 | 1 50 |
| Ritchey, Joseph W. | " | 5396 | 55 45 | 3 00 | | 10 00 | 1 00 |
| Sites William G. | " | 5396 | 94 80 | 80 00 | 768 00 | 395 25 | 39 25 |
| Turney, Hosea B. | " | 5396 | 6 42 | 6 42 | 85 00 | 70 00 | 7 00 |
| Same | " | " | 4930 | 49 30 | (258 20 | 425 00 | 42 50 |
| Same | " | 3691 | 65 34 | 10 00 | (111 00 | 30 00 | 3 00 |
| Union County | | | | | 12 85 | 40 00 | 4 00 |
| Iron Pipe | | | | | 12 00 | | |
| TOTAL..... | | | | | $1628 85 | $1628 85 | $162 88 |

The above estimate is based on using the following sizes of tile:
Main Ditch from Sta.0 to Sta. 9.40 , 7inch tile
" " 9.40 " " 27 00 9 " "
" " 27 00 " " 68 30 15 " "
Fullington Lateral:
One line of 10 inch tile.

I hereby certify that the foregoing is a report of my Survey, Level etc. of the Turney Ditch, No.962, concluded this 17th day of April,1911 and made to the best of my knowledge and ability.

Alvi Graham,
Engineer.

We the County Commissioners, have examined the foregoing Report, and hereby

| | | | |
|---|---|---|---|
| reduce | W.C.Fullington | 34lacres | $9 00 |
| | H.B.Turney | 49 30 | 55 00 |
| | Chandler | 34 00 | 20 00 |
| | Sites | | 46 00 |
| Increase | Jolliff | | 10 00 |
| " | Miller | | 10 00 |

ORDER TO ATTEND SALE.

To Alvi Graham, Surveyor:
You are hereby directed to advertise and attend on the .....day of.....190.at ..... and sell the Turney Ditch No.962, and to perform all the duties relative to Ditch Sale as given in the Statutes, and the Supplements and amendments thereto.

By order of the County Commissioners
Bert J. Shelton, Auditor.

REPORT OF SALE.

Of Turney Ditch No.962.
To the Honorable Board of County Commissioners:
Gentlemen: In pursuance to the above order I proceeded on the day and hour named, and sold said Ditch Improvement according to your orders and hereby submit this report of the same.

| Sec.No. | From Sta. | To Sta. | Rods | cu yds. | Tile | To whom sold | To be completed | Est Cost. | Selling Price. |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 27 | 68#30 | 250 | 1350 | 15 | W.D.Chamberlain | June 1st 1911, | $270 00 | $235 00 |
| 2 | 0 | 27 | 163.6 | 625 | 7#9 | Tronia Price | July 1st 1911, | 125 00 | 107 00 |
| 3 | | | | | Tile | Williams,McIntire Co, | May15,1911, | 926 32 | 895 00 |

DITCH SALE.

Notice is hereby given, that the work of constructing the Turney Ditch No.962 in Taylor Township, Union County, Ohio, will be sold at public outcry, to the lowest responsible bidder, on Saturday, the 22 day of April,1911.
Sale to commence at 2 o'clock,P.M. The work will be sold beginning with the "Working Section of the outlet,or mouth of theimprovement", and continuing thereafter with "each remaining section in its order up stream,"to-wit:
Sec.1. Consisting of excavating, taking up old tile, relaying new, refilling etc.
from Station 27 to Sta. 68.30, 250 rods, 1350 cu.yds @ 20¢ $ 270 00
Average depth of cut about 55 inches.
To be completed by June 1st,1911.
Sec.2. Consisting of excavating, taking up old tile, relaying new, refilling etc.
from Station 0 to Sta. 27, 163.6, 625 cu yds. @20¢ $ 125 00
Average depth of cut about 39 inches
To be completed by July 1st 1911.
Sec.3. Consisting of furnishing and delivering on line of ditch

| | | | | | |
|---|---|---|---|---|---|
| 940 | feet of | 7 inch tile | @ | $5 00 | $ 47 00 |
| 1760 | " " | 9 " " | @ | 7 10 | 125 00 |
| 4124 | " " | 15 " " | @ | 18 00 | 742 32 |
| 6 | " " | 16 " Iron Pipe | | | 12 00 |
| Total..... | | | | | 926 32 |

All tile to be of first class and delivered by May 15,1911.
The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter. Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office.
Bidders will meet at Office of County Surveyor

By order of the Commissioners
.....Engineer.

IN MATTER OF THE TURNEY DITCH NO.962

COMMISSIONERS JOURNAL VOL16PAGE 415
April 24th,1911.

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement,for Saturday the 22nd.day of April,1911; that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are by unanimous vote of the Board approved as follows:-

| CONTRACTORS | SURETIES | CONTRACT | BOND |
|---|---|---|---|
| 2 Tronnie Price | J.C.Price....Hiram D.Guy | $107 00 | $125 00 |
| 3 Williams & McIntire | Chas.F.Williams, J.A.Shipley | 895.00 | 900.00 |

# CONNOLLY DITCH NO.963.

COMMISSIONERS JOURNAL VOL.16,PAGE 312.
June 27,1910.

IN MATTER OF THE
CONNOLLY DITCH NO.963.

The Auditor having delivered to this Board a copy of a petition this day filed with him bynEd.Connolly of Allen Township, praying for the location and construction of a county tile ditch in said Township, along a line&between certain termini in said petition set forth, and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday July 21st 1910 at 10 A.M. as the time for hearing the same, it is ordered that this Board meet at the time named at the place of the beginning of the proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 322.
July 25,1910.

IN MATTER OF THE CONNOLLY DITCH
NO.963.

Pursuant to former orders of this Board,said Board met on Thursday,July 21st,1910 at 10 A.M.,at the place of beginning of the proposed improvement as described in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties benefited by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and adjourned the further consideration and finding to Monday, August 8th,1910 at 1P.M. at the office of this Board.

COMMISSIONERS JOURNAL VOL.16,PAGE 326.
August 8th,1910.

IN MATTER OF THE
CONNOLLY DITCH NO.963.

Pursuant to adjournment of July 25th,1910 the considering of said improvement was this day resumed at 1 P.M., whereupon,after full consideration,it is decided that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare and by unanimous vote of the Board it is ordered that the same be granted as follows:- Beginning at the point stated in the petition at the tile outlet; thence crossing the Collins Road onto the lands of Stanton Marsh and across said lands to and across the lands of Edward Connolly on the nearest practical route to Buck Run and there to terminate, making an inlet on Marsh's land near the Collins Road for the benefit of the ditch terminating at this point.

Alvi Graham,County Surveyor, is directedto go upon the line of the improvement as granted and survey and level the same and make plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot and tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Saturday,November 12th,1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 2P.M. at the office of this Board

COMMISSIONERS JOURNAL VOL.16,PAGE353
November 12,1910.

IN MATTER OF THE
CONNOLLY DITCH NO.963.

Pursuant to adjournment of August 8th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken,by unanimous vote of the Board,to Monday November 28th,1910 at 1-30 P.M.

COMMISSIONERS JOURNAL VOL.16.PAGE360.
November 28,1910.

IN MATTER OF THE
CONNOLLY DITCH NO.963.

Pursuant to adjournment of November 12,1910,the Board convened this day at 1-30 P.M. for the considering of the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken, by unanimous vote of the Board,to Saturday December 10th,1910 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 366.
December 10th,1910.

IN MATTER OF THE
CONNOLLY DITCH NO.963

Pursuant to adjournment of November 28th,1910,the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveypr in said matter but said report not having been completed,further adjournment is taken,by unanimous vote of the Board to Saturday,December 31st,1910 at 2 P.M.

COMMISSIONERS JOURNAL VOL. 16,PAGE373.
December 31st,1910.

IN MATTER OF THE
CONNOLLY DITCH NO.963.

Pursuant to adjournment of December 10th,1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been completed and filed,said matter came on to be heard.

The report of the County Surveyor, including specifications prepared by him,was read and the names of all persons or corporations whose lands had been assessed for the costs of construction and location were called and opportunity given each to present objections or exceptions. No written objection or exceptions or claimes for damages or compensation for land taken,were filed and on full considering and after discussion of the matter,a motion by Mr.Cline, seconded by Mr. Webb prevailed,each mamber voting "Aye" on roll call,to amend the report and apportionment of the Engineer as follows:-

Reduce the assessment of John Brown.... . .....$8 00
" " " " Lotta M. Coe,40 acres.. 10 00
" " " " Chas.& Bertha Grauman....12 00
Increase" " " Edward Connolly.. .....25 00, the excess amount of $5 00 to follow the entire improvement and as so amended,confirmed and adopted.

CONNOLLY DITCH NO.963.

The sale of the labor and materials for the construction of said improvement is fixed for Saturday,January 14th,1911 at 2 P.M. at the office of the County Surveyor and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend,and superintend,and conduct the same and sell said labor and materials at public outcry to the lowest and best responsible bidders entering into contracts and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board of said contracts and bonds for examination and approval as required by law.

The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

ENGINEER'S REPORT ON CONNOLLY DITCH NO.963.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio.

Gentlemen: The undersigned,petitioners to your Honorable Board,represent as follows:

*That they are the owners of lots or lands in Allen Township,Union County,Ohio,and in Virginia Military Survey No....which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit: Commencing at the putlet of a tile ditch on the lands of Lottie M.Coe and near the Collins Road; thence following the natural water-cpurse,crossing said road and onto the lands of Stanton Marsh,Edward Connolly,and Chas.H. Grauman to Buck Run and there to terminate.

We also ask for a lateral commencing near the line between the lands of John Brown and Stanton Marsh;thence in an easterly course about 60rods to the main ditch on thelands of Edward Connolly;also another lateral commencing on thelands of Lottie M.Coe and near the Allen Ct. and Milford Gravel Road;thence in an easterly course crossing said road and lands of Lottie M.Coe and onto the lands of Stanton Marsh to the main ditch.

We ask that said ditch and laterals be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing,location and construction of the ditch,drain or water-course as above described, is highly necessayy,as the most available and practical means for carrying off the surplus water which accumulated upon,and covers the greater part of the land adjacent thereto,during winter,spring and first part of summer, rendering said land unfit for occupancy, cultivation,and producing an unhealthy state of the atmosphere,injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations,either public or private,who,in the opinion of your petitioners,are in any way affected or benefited thereby:

Brown,John Connolly,Edward Coe,Lottie M. Grauman,Bertha A.
Marsh,Stanton M. Parrett,John S. Union County.

Your petitioner therefore prays your,honorable body to establish,locate and cause to be constructed, said ditch,drain or water-course,according the laws of Ohio,relating to County Ditches.

Marysville, Union County,Ohio.

PETITIONERS NAMES

Ed. Connolly.

KNOW ALL MEN BY THESE PRESENTS.

That We, Ed Connolly, I.H.Amrine, R.S.Beightler,are held and firmly bound unto the State of Ohio, in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made,we jointly and severally bind ourselves,our heirs,executors and administrators,firmly by these presents.

Witness our hands and seals,this ...dayof.....A.D.,19....

The condition of the above obligation is such that whereas the above bound have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing ath the outlet of a tile on the lands of Lottie M.Coe and near the Collins Gravel Road;thence following the natural water course crossing said road and onto the lands of Stanton Marsh,Rdward Connolly,and Chas.H.Grauman to Buck Run and there to terminate. We also ask for a lateral commencing near the lines between the lands of John Brown and Stanton Marsh;thence in an easterly course at about 60 rods to the main ditch on the lands of Edward Connolly; Also another lateral commencing on the land of Lottie M.Coe and near the Allen CT. and Milford Ctr. Gravel Road;thence in an easterly course crossing said road and lands of Lottie M.Coe and onto the lands of Stanton Marsh to the main ditch.

We ask that said ditch and laterals be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Now if the said Ed Connolly,I.H.Amrine,R.S.Beightler shall well and truly pay all costs if the prayer and the petition be not granted,or be dismissed for any cause,then thes above obligation to be void,otherwise to be and remain in full force and virtue in law.

Ed.Connolly (Seal)
I.H.Amrine (Seal)
R.S.Beightler (Seal)

The above Bond is accepted and the sureties thereof

.....
Auditor of Union County,Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,O.June 27,1910
IN MATTER OF THE CONNOLLY DITCH NO.963.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on June 27th 1910.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned,petitioners to your Honorable Board represent as follows:

That they are the owners of lots and lands in Allen Township,Union County,Ohio, whiched will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit: Commencing at the outlet of a tile on lands of Lottie M.Coe and

near the Collins Road; thence following the natural water course crossing said road and onto the lands of Stanton Marsh, Edward Connolly and Chas. H. Grauman to Buck Run and there to terminate.

We also ask for a lateral commencing near the line between the lands of John Brown and Stanton Marsh; thence in an easterly direction about 60 rods to the main ditch on the lands of Edward Connolly; Also another lateral Commencing on the lands of Lottie M. Coe and near the Allen Center & Milford Center Gravel Road, thence in an easterly course crossing said road and lands of Lottie M. Coe and onto the lands of Stanton Marsh to the Main ditch.

We ask that said ditch and laterals be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch drain or water course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter spring and first part of summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment location and construction of said ditch drain or water course above described will be conducive to the public health convenience and welfare.

The following list contains the names of all persons or corporations either public or private who in the opinion of your petitioners are in any way affected or benefited thereby:-

| | | | |
|---|---|---|---|
| Brown, John | Connolly, Ed | Coe, Lottie M | Grauman, Chas. H |
| Grauman, Bertha A | Marsh, Stanton M | Parrett, John S | Union County |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch drain or water course accoring to the laws of Ohio relating to County Ditches.

(Dated) Marysville, Ohio, June 27th. 1910
(Signed Ed. Connolly

And the undersigned as Auditor of Union County, Ohio, has fixed THURSDAY JULY 21st. 1910 at 10 o'clock A.M. for hearing the same on the line of the proposed improvement. The County Commissioners will meet at the time named at the place of beginning of the proposed improvement as described in the petition and will hear all proof offered by parties affected by the proposed improvement and others competent to testify and will also by such proof and actual vi view of the route asked and territory sought to be benefitted determined as to the necessity for said proposed improvement. All applications for change in the proposed line should be made to the Commissioners in writing on or before the day set for hearing.

BERT J. SHELTON, Auditor of Union Co.O.

PROOF OF SERVICE ON CONNOLLY DITCH NO. 963

STATE OF OHIO, UNION COUNTY, ss:

O.B. Davis having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case" at least fifteen days before the day for hearing") as required by law, viz:

| NAMES OF PERSONS ON WHOM COPY OF NOTICE WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| John Brown | July 6th | Left at residence |
| Ed. Connolly | " " | Personal |
| Lottie M. Coe | " " | Personal |
| Chas. H Grauman | " " | Personal |
| Bertha A. Grauman | " " | Personal |
| Stanton M. Marsh | " " | Personal |
| John S. Parrett | " " | Left at residence |
| Union County | " 1st | With Auditor |

(Signed) O.B. Davis

Sworn to and subscribed before me, this 7th. day of July 1910

Bert J. Shelton, County Auditor.

REPORT OF COMMISSIONERS

Union County, Ohio, December 31th. 1910.

The undersigned, Commissioners of Union County, Ohio, upon the petition of Ed. Connolly and others, proceeded on the 21st. day of July 1910, being the day fixed by the County Auditor, to view , as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows:

Commencing at the outlet of the tile on the lands of Lottie M. Coe and near the Collins Road; thence following the natural course crossing said road and onto the lands of Stanton Marsh, Edward Connolly, and Chas. H. Grauman to Buck Run; and ther to terminate;

We also ask for a lateral commencing near the line between the lands of John Brown and Stanton Marsh; thence in a easterly direction about 60 rods to the main on the lands of Edward Connolly; Also for an other lateral commencing on the lands of Lottie M. Coe and near the Allen Center & Milford Gravel Road thence in a easterly course crossing said road and lands of Lottie M. Coe and onto the lands of Stanton Marsh to the Main Ditch.

FINDINGS

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement, that the said improvement is necessary and will be conductive to the public health, convenience and welfare, and fix the 31st day of December 1910, for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find that the following route is best: Beginning at the point stated in the petition at the tile outlet; thence crossing the Collins Road on to the lands of Stanton Marsh and across said lands to and across the landsof Edward Connolly on the nearest practical route to Buck Run and there to terminate, making an inlet on Marsh's land near the Collins Road for the benefit of the ditch terminating at this point.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

A.R. Webb )
L.W. Cline ) Commissioners of Union County, Ohio.

CONNOLLY COUNTY DITCH NO.963

ENGINEER'S REPORT

To the Honorable Board of County Commissioners, Union County, Ohio:
Gentlemen: In obedience to your orders of August 8th. 1910 to me directed in the matter of the Connolly Ditch No. 963 . I proceeded on the ..... and following days of Novemeher & December 1910 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

ALVI GRAHAM, Engineer

LOCATION

| No Station | Bearings | On lands | at Station | Feet | rods | remarks |
|---|---|---|---|---|---|---|
| 0.00 | S 10 degrees E | Lottie M. Coe | | | | |
| .15 | | Road | | | | |
| .60 | | Stanton Marsh | | | | |
| 1 | N 70 " E | | | | | |
| 12 | S 20 " E | | | | | |
| 17.34 | | Edward Connolly | | | | |
| 21.25 | | Chas. Grauman | | | | |

| No Station | Surface | Grade | Gradient | Cut Ft. | Hds | Widths Top | Botm | Cubic Yards | Size Tile | Est. Cost | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 00 | | 3 00 | | | | | | | |
| 1 | 49 35 | 46 00 | | 3 35 | | | | 21 | | | |
| 2 | 48 66 | 45 17 | | 3 49 | | | | 21 | | | |
| 3 | 48 10 | 44 33 | | 3 77 | | | | 21 | | | |
| 4 | 46 60 | 43 50 | | 3 10 | | | | 21 | | | |
| 5 | 45 65 | 42 99 | | 2 66 | | | | 21 | | | |
| 6 | 45 60 | 42 48 | | 3 12 | | | | 17 | | | |
| 7 | 45 30 | 41 97 | | 3 33 | | | | 18 | | | |
| 8 | 44 75 | 41 26 | | 3 49 | | | | 21 | | | |
| 9 | 43 60 | 40 55 | | 3 05 | | | | 20 | | | |
| 10 | 43 10 | 39 84 | | 3 26 | | | | 20 | | | |
| 11 | 42 35 | 39 13 | | 3 22 | | | | 22 | | | |
| 12 | 41 83 | 38 67 | | 3 16 | | | | 20 | | | |
| 13 | 41 52 | 38 21 | | 3 31 | | | | 20 | | | |
| 14 | 40 85 | 37 75 | | 3 10 | | | | 20 | | | |
| 15 | 40 75 | 37 29 | | 3 46 | | | | 20 | | | |
| 16 | 40 52 | 36 83 | | 3 69 | | | | 22 | | | |
| 17 | 39 12 | 36 37 | | 2 75 | | | | 20 | | | |
| 18 | 38 99 | 35 91 | | 3 08 | | | | 16 | | | |
| 19 | 38 39 | 35 45 | | 2 94 | | | | 18 | | | |
| 20 | 37 59 | 34 99 | | 2 60 | | | | 18 | | | |
| 21 | 37 70 | 34 80 | | 2 90 | | | | 18 | | | |
| 22 | 37 24 | 34 40 | | 2 84 | | | | 18 | | | |
| 23 | 36 60 | 34 00 | | 2 60 | | | | 19 | | | |
| 24 | 36 64 | 33 60 | | 3 04 | | | | 18 | | | |
| 25 | 35 79 | 33 20 | | 2 59 | | | | 18 | | | |
| | 35 49 | 33 10 | | 2 39 | | | | 10 | | | |

SPECIFICATIONS.

For Connolly Ditch #963.
Located in Allen Township, Union County, Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be .. feet to the 3feet thereof, and straight, except at the angles, which shall be made easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile;and the bottom shall be true and smooth and have regular grade.

3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At...inletsshall be constructed as follows:.... the trench shall be excavated..... inches in width at the top and bottom and to a distance of .....feet; after which the tile must be laid in true line and one inch apart and the trench .....filled and rounded up with small cobble stones.

6. The tile shall be of the following sizes:

| | | | | |
|---|---|---|---|---|
| Main ditch | from Sta.0 | to Sta. 1 | 10 inch tile. | |
| | " " 1 | " " 18 | 12 " | " |
| | " " 18 | " " 25.60 | 13½ " | " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work,and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners,

Alvi Graham, County Surveyor.

APPORTIONMENT OF CONNOLLY DITCH#963.

The following is"a Schedule of all the lots and lands and public or private roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement,in money, according tonthe benefits which will result to each" by the construction of said Ditch.

| Owners name per tax duplicate | TP. | Apportionment of estimated cost of main ditch and branches. NO.of Survey; | No acres in tract | No acres drained | Est.Cost thro.each tract | Apportionment of Est. Cost Construction- | Location. |
|---|---|---|---|---|---|---|---|
| Brown, John | Allen | 4610 | 100.00 | 22 00 | $ | $ 18 00 | $ 1.80 |
| Coe Lottie M. | " | 2983 | 51 00 | 25 00 | 2 20 | 39 70 | 3 97 |
| Same | " | 2979 | 100 75 | 8 00 | | 8 00 | 0 80 |
| Same | " | 4610 | 73 50 | 40 00 | | 40 00 | 4 00 |
| Connolly,Edward | " | 5746 | 47 50 | 4 00 | 83 75 | 75 00 | 7 50 |
| Grauman,Chas.& Bertha | A. | 5746 | 51 00 | 2 00 | 82 80 | 30 00 | 3 00 |
| Marsh,Stanton | " | 4610 | 90 00 | 80 00 | 242 70 | 199 00 | 19 90 |
| Union County | | | | | 13 75 | 30 50 | 3 05 |
| Iron Pipe | | | | | 15 00 | | |
| TOTAL..... | | | | | $ 440 20 | $ 440 20 | $ 44 02 |

The above estimate and apporrtionment is based on using 160 feet of 10 inch,1700 feet of 12 inch and 760 feet of 13½ inch tile, and ending on the lands of Chas. & Bertha Grauman.

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Coe, Lottie M. | Allen | 2983 | 5100 | 25 00 | $ 2 20 | $ 39 70 | $ 3 97 |
| Same | " | 2979 | 100 75 | 8 00 | | 8 00 | 0 80 |
| Same | " | 4610 | 73 50 | 40 00 | | 40 00 | 4 00 |
| Connolly,Edward | " | 5746 | 47 50 | 2 00 | 60 20 | 10 00 | 1 00 |
| Marsh, Stanton | " | 4610 | 90 00 | 60 00 | 195 75 | 158 70 | 15 87 |
| Union County | | | | | 13 75 | 30 50 | 3 05 |
| Iron Pipe | | | | | 15 00 | | |
| TOTAL..... | | | | | $285 90 | $ 286 90 | $ 28 69 |

The above estimate and apportionment is based on using 100 feet of 10 inch and 1460 feet of 12 inch tile, and ending on the lands of Edward Connolly, and is intended to cover all costs including interest on the bonds for 3 years.

I hereby certify that the foregoing is a report of my Survey, Level,Etc. of the Connolly Ditch No. 963, concluded this 31st. day of December,1911, and made to the Best of my knowledge and ability.

Alvi Graham, Engineer.

We the County Commissioners, have examined the foregoing Report, and hereby

| | | |
|---|---|---|
| Reduce | John Brown | $ 8 00 |
| " | Lottie M. Coe | 10 00 |
| " | Chas& Bertha Grauman | 12 00 |
| Increase | Edward Connolly | 25 00 |

Balance of $5 00 to follow improvement.

Confirm the same as amended

Dated this 31st.day of December,1911.

A.R.Webb (Commissioners of Union County, Ohio.
L.W.Cline(

ORDER TO ATTEND SALE

To Alvi Graham Surveyor:

You are hereby directed to advertise and attend on the 14th day of January 1914 at 2 o'clock P.M. and sell the Connolly Ditch No. 963 and to perform all duties relative to Ditch Sale as given in the Statutes, and the Supplements and amendments thereto.

By order of County Commissioners,
Bert J. Shelton, Auditor.

REPORT OF SALE.

Of Connolly Ditch No. 963.

To the Honorable Board of County Commissioners:

Gentlemen:--In pursuance to the above order I proceeded on the day and hour herein named,and sold said Ditch Improvement according to your orders and hereby submit this report of thensame:

| Sec.No. | From- To Station-Station | Rods | Cu.Yds. | Tile | To whom sold | To be completed | Selling price |
|---|---|---|---|---|---|---|---|
| 1 | | | | Tile | Williams,McIntire Co. | Feby.15,1911- | 307 00 |
| 2 | 12 25-60 | 82.4 | 246 | | Tronnie Price | Mch.1-1911 | 49 20 |
| 3 | 0 12 | 72.7 | 192 | | Same | Apr.1;1911 | 38.40 |
| 4 | Filters & 4 rods tile | | | | Same | " 1,1911 | 10 00 |

# HOLLOW RUN DITCH NO.965.

COMMISSIONERS JOURNAL,VOL.16,PAGE 318.
July 18,1910.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965.

The Auditor having delivered to this Board a copy of a petition thas day filed with him by F.M.Dort of Jerome Township praying for the location and construction of an open County Ditch in said Township and Millcreek Township,along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday, August 16th,1910 at 10 A.M. for hearing same,it is hereby ordered that this Board meet at the time fixed at the place of beginning of the proposed improvement as described in the petition and hear proof of the parties affected by said improvement and others competent to testify and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said improvement .

The Auditor is directed to give notice in writing,to the owner of each lot or tract of land beneffted,of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL,VOL.16,PAGE 328.
August 22,1910.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965.

In pursuance to former orders of this Board,said Board met at the place of beginning of the proppsed improvement on Tuesday,August 16th,1910 at 10 A.M. and proceeded to hear proof of parties affected and others competent to testify and also make actual view of the route and territory sought to be benefited,but,during the hearing,it was developed that certain persons,whose lands would probably be affected,had not been included in the list of those notified,a motion prevailed, each member voting "Aye",to adjourn the further consideration of all matters pertaining hereto to Tuesday,September 6th,1910 at 10 A.M. at the office of this Board in order that such persons might be notified. The Auditor is directed to give proper notice to such persons as the Engineer may find have not been properly notified.

COMMISSIONERS JOURNAL,VOL.16,PAGE 332.
September 6th,1910.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965.

Pursuant to adjournment of August 22nd.,1910,the consideration of said matter was this day resumed at 10 A.M. and the Board having ascertained that due and legal notice had been received by all parties entitled thereto,after full discussion of matters pertaining to said proposed improvement, it is found that said proposed improvement, in the opinion of this Board, is necessary and will be conducive to the public health,convenience,and is by uninimous vote of the Board granted as asked in the petition.

Alvi Graham,County Surveyor, is directed to go upon the line of the improvement and surveyy and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday, September 26th,1910 which day is hereby fixed for the hearing of applications for compensation and any appropriation of land taken for said improvement and damages which parties affected by said improvement may sustain therebyand for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above anmed at 2 P.M. at the office of this Board.

COMMISSIONERS JOURNAL, VOL.16,PAGE339.
September 26th,1910.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965.

Pursuant to adjournment of September 6th 1910 thenBoard met this day for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken,by unanimous vote of the Board,to Monday October 17th,1910.

COMMISSIONERS JOURNAL,VOL.16,PAGE 346.
October 17,1910.

IN MATTER OF THE
HOLLOW RUN DTTCH NO.965.

Pursuant to adjournment of September 26th,1910 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment in said matter but the same not having been completed,further adjournment is taken to Monday October 31st,1910 at 1,P.M.

COMMISSIONERS JOURNAL,VOL.16,PAGE 350.
October 31st,1910.

IN MATTER OF THE

HOLLOW RUN DITCH NO.965.

Pursuant to adjournment of October 17th,1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not having been completed further adjournment is taken by unanimous vote of the Board to Monday,November 14th,1910 at 10 A.M.

COMMISSIONERS JOURNAL,VOL.16,PAGE354
November 14,1910.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965

Pursuant to adjournment of October 31st 1910 the Board met this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been completed and filed by Alvi Graham, County Surveyor,the same came on to be heard. The report including specifications prepared by the County Surveyor was read and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or compensation for la nd taken were filed but a request was made by Jacob Wilkins that the retaining wall at the lower part of the improvement together with an estimate for the cleaning outof the ditch below the termination of the improvement proper, be abated,said Wilkins agreeing to do this part of the work himself it being located on his lands,and asking thatthe portion of his assessment on account of said work be removed. After a full discussionnand consideration of all matters pertaining to said improvement and the report aforesaid, a motion by Mr. Cline seconded by Mr.Webb,prevailed, each mamber voting"Aye" on roll call, to amend the same as follows:-

| | | | | |
|---|---|---|---|---|
| Reduce apportionment of | F.M.Dort | on 125.00 Acre tract..... | $ 15 | 00 |
| " " | Jacob"Wilkins | " 140 88 " " ..... | 73 | 00 |

and reducing the Surveyor's estimate accordingly on account of the dropping of the retaining wall and extra cleaning out as mentioned above with the agreement that that portion of the work is to be done by said Wilkins,and as so amended,confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Saturday,November 26th,1910 at 2 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same andsell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi annual installments.

COMMISSIONERS JOURNAL,VOL?16,1910.
November 28th,1910.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965.

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for said improvement for Saturday,Nov. 26th,1910 ;that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders,entering into contracts and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby ,by unanimous vote of the Board, approved as follows:-

| Section | Contractor | Sureties | Contract | Bond. |
|---|---|---|---|---|
| 1 | W.S.Eakin | C.L.Eakin- J.P.Schalip | $304 00 | $304 00 |
| 2 | Same | Same Same | 130 00 | 130 00 |
| 3 | Same | Same Same | 79 00 | 79 00 |

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned,petitioners to your Honorable Board, represent as follows:

*That they are owners of lots or lands in Jerome Township,Union County,Ohio,and in Virginia Military Survey No.5234 which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit: Commencing at the point of intersection of the McDowell Ditch No.541 and the Thompson Ditch NO.882 on the lands of NathanielHarrington, thence following the line of said Thompson Ditch and the Hollow Run Ditch in an easterly and a south-easterly direction about 60 rods to the Francis M.Dort lands;Thence crossing said lands and the lands of Jacob Wilkins and to the lands of J.and M.Streator. In all about 200 rods and there to terminate. We ask that this be constructed an open ditch.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course as above described, is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon,and covers the greater part of the land adjacent thereto, during winter,spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations,either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Bryson, Solomon | Belt,Ida G. | Conklin, Sanford M. | Dort, Chas. H. |
| Ebright, Jno.W. | Graham, Stephen | Green, Henry | Herriott, Etta C. |
| Hinderer, Lula | Henderson, Sarah E. | Minthorn, Sarah M. | Neil, Wm.P. |
| Neil, Wm.J. | Pennypacker,Benj. | Thompson, Retta May | Gordon, M.J. |
| Kalties,Leonard | Lake, J.E. | Tossey, Hannah | Tossey, Ransom |
| Jerome Township | Fry, Alfred H. | Fry, Mary A. | Fry,Amandus |
| Frederick,Jacob | Green,Dell H. | Harrington, Nathaniel | Morgan,Calvin M. |
| McDowell,Orrie P. | McDowell,Wm.G. | McKitrick,Asbury F. | Norris, E.H. |
| Streator,James | Streator,Melissa | Wilkins,Jacob | Union County. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch,drain or water-course,according to the laws of Ohio,relating to County Ditches.

Marysville, Union County,Ohio July 18,1910.

PETITIONERS NAMES.

F.M. Dort.

KNOW ALL MEN BY THESE PRESENTS.

That We,F.M.Dort,C.H.DORTand L.B.Harvey,are held and firmly bound unto the State of Ohio, County of Union in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

Witness our hands and seals, this ...day of.....A.D.,19....

The Condition of the above obligation is such that whereas the above bound F.M.Dort has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course,commencing at the point of intersection of the McDowell Ditch No.541 and the Thompson Ditch No.882 on the lands of Nathaniel Harrington;Thence following the line of said Thompson Ditch and the Hollow Run Ditch in an Easterly and a South-Easterly direction about 60 rods to the Francis M.Dort lands;Thence crossing said lands and the lands of Jacob Wilkins and the lands of J.and M.Streator. In all about 200 rods, and there to terminate. We ask that this he constructed an open ditch.

Now if the said F.M.Dort shall well and truly pay all costs if the prayer of the petition be not granted,or be dismissed for any cause, then the above obligation to be void,otherwise to be and remain in full force and virtue in law.

F.M.Dort (SEAL)
C.H.Dort (SEAL)
L.B.Harvey (SEAL)

The above Bond is accepted and the sureties thereof.

.....
Auditor of Union County,Ohio.

HOLLOW RUN DITCH NO.965.

NOTICE TO LAND OWNERS.

Office of the Auditor of Union County, Marysville,O.,July20,1910

INMATTER OF THE HOLLOW RUN DITCH NO.965.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on the 18th day of July 1910:-

PETITION FOR DITCH DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:-

Gentlemen:- The undersigned,petitioners to your honorable board,representas follows: That they are the owners of lots or lands in Jerome Towhship,Union County,Ohio and in V.M. Survey No.5234,which will be drained or benefited by the following proposed ditch,drain oe water-course in said County,to-wit: Commencing at the point of intersection of the McDowell Ditch No.541 and the Thompson Ditch No.882 on the lands of Nathaniel Harrington;Thence following the line of said Thompson Ditch and the Hollow Run Ditch in an easterly and south-easterly course about 60 rods to Francis M.Dort lands;Thence crossing said lands and the lands of Jacob Wilkins and to the lands of J.& M.Streator. In all about 200 rods and there to terminate. We ask that this be constructed an open ditch.

Your petitioners further say that the establishment,location and construction of the ditch,drain or water-course above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto during winter, spring and the first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described will be conducive to the public welfare,convenience and health.

The following list contains the names of all persons or corporations,either public or private,who,inthe opinion of your petitioners are in any way affected or benefited thereby.

MILLCREEK TOWNSHIP.

| | | | |
|---|---|---|---|
| Bryson,Solomon | Belt,Ida G. | Conklin,Sanford M. | Dort, Chas.H. |
| Ebright, Jno.W. | Graham,Stephen | Green, Henry | Herriott,Etta C. |
| Hinderer,Lula | Neil,Wm.J. | Pennypacker,B. | Henderson,Sarah E. |
| Minthorn,Sarah M. | Neil,Wm.P. | Kalteis,L. | Lake,J.E. |
| Tossey, Hannah | Thompson,Retta M. | Gordon,M.J. | Tossey,Ransom. |

JEROME TOWNSHIP.

| | | | |
|---|---|---|---|
| Fry,Alfred H. | Fry,Mary A. | Fry,Amandus | Frederick,Jacob |
| MCDowell,Wm.G. | McKitrick,Asbury | Norris,E.H. | Streator,James |
| Green, Dell H. | Harrington,N. | Morgan,Calvin M. | McDowell,Orrie P. |
| Streator,Melissa | Wilkins,Jacob | Union County. | |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course according to the laws of Ohio relating to County Ditches.

(Dated) Marysville,Ohio,July 18th,1910
(Signed) F.M.Dort.

The Auditor has fixed Tuesday,August 16th,1910 at 10 A.M. for hearing same on line of improvement. The Commissioners will meet at the place of beginning and will hear proof of parties affected thereby and others competent to testify and will also make actual view of territory and route and determine as to the necessity for said proposed improvement.

All applications for change in proposed line should be made in writing to the County Commissioners on or before the day above set for hearing.

Bert J.Shelton,
Auditor of Union County,Ohio.

PROOF OF SERVICE ON HOLLOW RUN DITCH NO.965.

STATE OF OHIO?UNION COUNTY?ss:

J.Elliott Southard, having been first duly sworne states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified(being in each case "at least fifteen days before the day set for the hearing")as required by law,viz:

| NAME OF PERSONS ON WHOM copy of notice was served. | TIME OF SERVICE. | MANNER OF SERVICE. |
|---|---|---|
| | MILLCREEK TP. | |
| Bryson,Solomon | July 30 | Left at residence. |
| Belt,Ida G. | " " | " with Geo.Belt Hr. |
| Conklin,Sanford M. | " "" | " at residence |
| Dort Chas.H. | " " | " " " |
| Ebright,John W. | "" | " " " |
| Graham,Stephen | "" | " " " |
| Green,Henry | " " | " " " |
| Herriott,Etta D. | " " | " " " |
| Hinderer,Lula | " " | " " " |
| Henderson, Sarah E. | " " | Personal " |
| Minthorn,Sarah M. | " " | " " " |
| Neil,Wm.P | " " | Left at residence |
| Neil,Wm.J. | " " | " " " |
| Pennypacker,B. | " " | " " " |
| Thompson, Retta M. | " " | " " " |
| Gordon, M.J. | " " | " " " |
| Kalties,L. | " " | Personal " |
| Lake,J.E. | " " | " " " |
| Tossey,Hannah | " " | Left at residence |
| Tossey,Ransom | " " | Personal " |
| | JEROME TOWNSHIP. | |
| Fry, Alfred H. | July 30 | Left at residence |
| Fry,Mary A. | " " | " " " |
| Fry,Amandus | " " | " " " |
| Fredrick,Jacob | " " | " " " |
| Green,Dell H. | " " | " " " |
| Harrington,N. | " " | " " " |
| Morgan,Calvin | (illegible) | Dead,Hrs.unknown. |
| McDowell,Orrie P. | Sworn to and subscribed before me, this....day of | Left at residence |
| McDowell,Wm.G. | " " | " " " |
| Norris,E.H. | " " | " " " |
| Streator,James | " " | " " " |
| Streator,Melissa | " " | " " " |
| Wilkins,Jacob | " " | " " " |
| Union County | July 29 | " County Auditor |

HOLLOW RUN DITCH NO.965.

EXTRAS- MILLCREEK TP.

| | | |
|---|---|---|
| Trout,Harriott | July 30 | Left at residence |

JEROME TP.

| | | |
|---|---|---|
| James Gray | July 30 | Left at residence |
| J.E.Fredrick | " " | " " " |

(Signed) J.Elliott Southard
Sworn to and subscribed before me,this 1st day of August 1910.
Hiram D.Guy,
Dep.Auditor.

ADDITIONAL PROOF OF SERVICE ON HOLLOW RUN DITCH NO.965.

State of Ohio,Union County,ss.

| Names of persons on whom copy of notice was served | Time of service | Manner of service. |
|---|---|---|
| Sims Anderson | | |
| W.L.Blaney | August 17,1910 | Reg letter to Plain City |
| J.Lenore Fry | " " " | " " " Columbus |
| J.Lake | " " " | " " " Marysville#2 |
| Chester Seigman | " " " | |
| Rose McKitrick | " " " | " " " Plain City |
| Mary Creese | " " " | " " " " " |

FINDINGS.

We hereby report our finding s as follows: We determine by actual view of the premises along and adjacent to the proposed improvement,that the said improvement is ...necessary and will be conducive to the public health,convenience and welfare,and fix the .....dayof....,1910 for the hearing of applications for compensations and damages,and for the approval of the Report of the Engineer.

As to whether the line described is the best route,we find that said improvement should begin as petitioned and follow the line named therein to a stake 200 feet east of the private bridge of said Jacob Wilkins'land near his residence.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal

E.T.Jones (
A.R.Webb )Commissioners of
L.W.Cline (Union County,Ohio.

REPORT OF COMMISSIONERS.

Marysville, Union County Ohio, Nov.14,1910

The undersigned ,Commissioners of Union County,Ohio, upon the petition of F.M.Dort and others,proceeded on the day of.....1910 ,being the day fixed by the County Auditor,to view, as directed by Section 4452 of Revised Statutes,the line of the proposed ditch,drain,or water-course,as prayed for in said petition,as follows: Commencing at a point of intersection of the McDowell Ditch No.541 and the Thompson Ditch No.882 on the lands of Nathaniel Harrington; thence following the line of said Thompson Ditch and the Hollow Run Ditch in an easterly direction and a south-easterly direction about 60 rods to the Francis M.Dort lands;thence crossing said lands and the lands of Jacob Wilkins and to the lands of J.&.M.Streator in all about 200 rods and there to terminate. We ask that this be constructed an open ditch.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio;

Gentlemen: In obedience to your orders of August 16,1910 to me directed in the matter of the Hollow Run Ditch No.965 I proceeded on the 18th and following days of October 1910 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto;all of which I respectfully submit herewith as my report:

Alvi Graham
By L.B.Harvey, Dep.Engineer.

LOCATION.

| NO.STATION | BEARINGS. | ON LANDS OF |
|---|---|---|
| 0 00 | S.65* E | N. Harrington |
| 1 00 | N.80 E | |
| 2 00 | N.75 E. | |
| 3 00 | N.55 E. | |
| 4 00 | S.65 E. | |
| 5 00 | S.35 E. | |
| 8 10 | | F.M.Dort |
| 9 50 | S 85 E. | |
| 12 00 | S 82 E. | |
| 15 00 | S | |
| 18 00 | S.84 E. | |
| 21 00 | N 68 E. | |
| 25 00 | | Jacob Wilkins |
| 27 50 | E. | |
| 29 00 | S.61 E. | |
| 33 00 | S.50 E. | |
| 34 60 | N.86 E. | |
| 41 00 | S 70 E. | |
| 42 00 | S.17 E. | |
| 44 00 | S.15 W. | |
| 48 00 | | End. |

HOLLOW RUN DITCH NO.965.

| NO.Sta. | Surface | Grade | Gradient | Cut | Cubic yards. |
|---|---|---|---|---|---|
| 0 | 50 00 | 45 75 | 4.25 | 4 25 | |
| 1 | 50 20 | 45 50 | | 4 70 | 40 |
| 2 | 50 02 | 45 25 | | 4 77 | 40 |
| 3 | 49 60 | 45 00 | | 4 60 | 40 |
| 4 | 49 23 | 44 75 | | 4 48 | 40 |
| 5 | 49 00 | 44 50 | | 4 50 | 40 |
| 6 | 48 17 | 44 25 | | 3 82 | 35 |
| 7 | 48 50 | 44 00 | | 4 50 | 50 |
| 8 | 47 38 | 43 75 | | 3 63 | 50 |
| 9 | 48 06 | 43 50 | | 4 56 | 25 |
| 10 | 47 58 | 43 25 | | 4 33 | 25 |
| 1 | 47 43 | 43 00 | | 4 43 | 25 |
| 2 | 46 23 | 42 75 | | 3 48 | 25 |
| 3 | 47 10 | 42 50 | | 4 60 | 25 |
| 4 | 45 70 | 42 25 | | 3 45 | 25 |
| 5 | 47 23 | 42 00 | | 5 23 | 25 |
| 6 | 46 83 | 41 75 | | 5 08 | 25 |
| 7 | 45 08 | 41 50 | | 3 58 | 25 |
| 8 | 44 53 | 41 25 | | 3 28 | 25 |
| 9 | 43 53 | 41 25 | | 2 53 | 25 |
| 20 | 44 20 | 40 75 | | 3 48 | |
| 1 | 44 58 | 40 50 | | 4 08 | 100 |
| 2 | 43 96 | 40 25 | | 3 71 | 100 |
| 3 | 43 83 | 40 00 | | 3 83 | 110 |
| 4 | 42 51 | 39 75 | | 2 76 | 80 |
| 5 | 42 68 | 39 50 | | 3 18 | 80 |
| 6 | 43 83 | 39 20 | .30 | 4 63 | 60 |
| 7 | 42 18 | 38 90 | | 3 28 | 80 |
| 8 | 42 19 | 38 60 | | 3 59 | 80 |
| 9 | 42 10 | 38 30 | | 3 80 | 80 |
| 30 | 40 15 | 38 00 | | 2 85 | 90 |
| 1 | 41 58 | 37 70 | | 3 88 | 90 |
| 2 | 40 58 | 37 40 | | 3 18 | 100 |
| 3 | 41 40 | 37 10 | | 4 30 | 110 |
| 4 | 41 41 | 36 80 | | 4 61 | 120 |
| 5 | 40 14 | 36 50 | | 3 64 | 110 |
| 6 | 39 48 | 36 20 | | 3 28 | 80 |
| 37 | 39 18 | 35 90 | | 3 28 | 80 |
| 38 | 39 71 | 35 60 | | 4 11 | 80 |
| 39 | 39 81 | 35 30 | | 4 51 | 80 |
| 40 | 37 08 | 35 00 | .30 | 2 08 | |
| 41 | 37 63 | 34 70 | | 2 93 | 80 |
| 42 | 37 78 | 34 40 | | 3 38 | 80 |
| 43 | 37 43 | 34 10 | | 3 33 | 100 |
| 44 | 37 63 | 33 50 | | 3 83 | 70 |
| 45 | 36 63 | 33 50 | | 3 13 | 70 |
| 46 | 36 98 | 33 20 | | 3 78 | 80 |
| 47 | 34 70 | 32 90 | | 1 80 | 80 |
| 48 | 33 98 | 32 60 | | 1 38 | 80 |

SPECIFICATIONS.

For Hollow Run Ditch No.965
Located in Jerome and Millcreek Township, Union County, Ohio.

OPEN DITCH.

1. Said ditch shall be constructed along the line as located by stakes, and the center shall be about 10 feet to the right thereof and straight, except at the angles, which shall be made in easy , rounding curves.

2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or offsets are to be left in the sides of the ditch.

3. The trench shall be two feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. Alldepths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least three feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 50 feet of the banks slopes, and spread, leaving the surface in good condition for farming.

5. At the outlet end of each cut-off inthe old channel, a levee shall be made 18 inches higher than the adjacent embankment and not less than five feet wide on top.

6. The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.

7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of 30 feet therefrom.

8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally adopted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham
By L.B.Harvey, Dep.Engineer

Said Section No.... must be completed on or before the ,..day of.....19....

# HOLLOW RUN DITCH NO.965.

## APPORTIONMENT OF HOLLOW RUN DITCH NO.965.

The following is a "Schedule of all lots and lands and public or corporate roads or railroads that will be benefited,with an apportionment of the cost of location and the labor of constructing the improvement,in money,according to the benefits which will result to each" by the construction of said Ditch.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owners name | Township | No of Survey.No. acres in tract. | No Adrained | Construct. | Location |
|---|---|---|---|---|---|
| Belt,Ida G. | Millcreek | 8 00 | 8 00 | $ 2 40 | $0 24 |
| Same | " | 5 50 | 5 50 | 1 65 | 0 16 |
| Bryson,Solomon | " | 30 25 | 30 25 | 7 50 | 0 75 |
| Conklin,Sanford M. | " | 69 75 | 27 00 | 8 10 | 0 81 |
| Same | " | 15 90 | 15 90 | 4 80 | 0 48 |
| Dort, Chas.H. | " | 29 66 | 17 00 | 5 10 | 0 51 |
| Ebright,John W. | " | 15 00 | 3 00 | 0 45 | 0 05 |
| Same | " | 10 00 | 10 00 | 3 00 | 0 30 |
| Gordon,N.J. | " | 0 63 | 0 63 | 0 30 | 0 03 |
| Graham,Stephen | " | 25 75 | 15 00 | 4 50 | 0 45 |
| Green, Henry | " | 46 12 | 30 00 | 9 00 | 0 90 |
| Herriott, Etta C. | " | 44 48 | 28 00 | 4 50 | 0 45 |
| Green,Henry | " | 180 00 | 80 00 | 24 00 | 2 40 |
| Henderson, Sarah E. | " | 54 00 | 8 00 | 1 20 | 0 12 |
| Henderson,Frank D. | " | 80 00 | 10 00 | 1 50 | 0 15 |
| Herriott,Frank | " | 41 00 | 30 00 | 6 00 | 0 60 |
| Hinderer, Lulu | " | 5 00 | 5 00 | 1 50 | 0 15 |
| Same | " | 1 10 | 1 10 | 0 30 | 0 03 |
| Kalties,L. | " | 1 00 | 1 00 | 0 30 | 0 03 |
| Same | " | 1 00 | 1 00 | 0 30 | 0 03 |
| Lake, J.E. | " | 1 00 | 1 oo | 0 30 | 0 03 |
| Lake, J.L. | " | 5 00 | 5 00 | 1 50 | 0 15 |
| Minthorn,Sarah M. | " | 29 00 | 10 00 | 3 00 | 0 30 |
| Same | " | 31 00 | 15 00 | 4 50 | 0 45 |
| Neil,Wm.P. | " | 100 00 | 6 50 | 1 95 | 0019 |
| Neil, Wm. J. | " | 10 75 | 10 75 | 2 25 | 0 22 |
| Pennypacker, Benj. | " | 11 25 | 11 25 | 1 80 | 0 18 |
| Thompson, Retta May | " | 9 75 | 5 00 | 0 75 | 0 07 |
| Tossey,Hannah | " | 0 47 | 0 47 | 0 30 | 0 03 |
| Tossey, Ransom | " | 0 25 | 0 25 | 0 20 | 0 02 |
| Blaney, Wm.L. | Jerome | 143 85 | 28 00 | 6 30 | 0 63 |
| Blaney, Wm.L.&F. | " | 51 28 | 12 00 | 2 70 | 0 27 |
| Dort, Francis M. | " | 125 00 | 120 00 | $169 40-90.00 | 9 00 |
| Fredrick, Jacob | " | 78 50 | 10 00 | 4 50 | 0 45 |
| Fry,Alfred H. | " | 93 00 | 40 00 | 9 00 | 0 90 |
| Same | " | 69 00 | 45 00 | 12 00 | 1 20 |
| Fry Amandus | " | 105 00 | 90 00 | 12 00 | 1 20 |
| Fry,Lenora et al | " | 52 20 | 12 00 | 2 70 | 0 27 |
| Same | " | 82 50 | 2 00 | 0 45 | 0044 |
| Fry,Mary A. | " | 50 00 | 15 00 | 2 25 | 0 22 |
| Green, Dell H. | " | 46 18 | 46 18 | 10 30 | 1 03 |
| Harrington, Nathaniel | " | 61 14 | 61 14 | 18 00 | 1 80 |
| Same | " | 145 50 | 135 00 | 90 00 | 9 00 |
| Same | " | 93 63 | 93 63 | 18 70 | 1 87 |
| Same | " | 14 90 | 14 90 | 4 50 | 0 45 |
| Green,Henry | " | 93 00 | 10 00 | 2 25 | 0 22 |
| Hill,Gilbert R. | " | 52 00 | 50 00 | 8 00 | 0 80 |
| Hill, Frank S. | " | 52 00 | 5 00 | 1 25 | 0 12 |
| Morgan, Clavin M. | " | 22 25 | 2 25 | 0 75 | 0 07 |
| Moss,J.E. et al | " | 180 50 | 12 00 | 1 80 | 0 18 |
| McDowell, Orrie P. | " | 83 00 | 83 00 | 16 60 | 1 66 |
| McDowell, Wm.G. | " | 33 00 | 33 00 | 9 90 | 0 99 |
| Same | " | 27 00 | 27 00 | 6 25 | 0 62 |
| McKitrick,Asbury F. | " | 50 00 | 40 00 | 12 00 | 1 20 |
| Norris, E.H. | " | 90 00 | 30 00 | 4 50 | 0 45 |
| Wilkins,Jacob | " | 140 88 | 100 00 | 447 65-223 00 | 22 30 |
| Union County for roads | | | | 20 00 | 2 00 |
| TOTALS..... | | | | $692 95-$692 95 | 69 29 |

I hereby certify that the foregoing is a report of my Survey,Level,Etc.,of the Hollow Run Ditch,No 965,concluded this 14th day of November 1910 and made to the best of my knowledge and ability.

Alvi Graham ,Engineer.
By L.B.Harvey,Dep. Engineer.

We, the County Commissioners, have examined the foregoing Report,and hereby, By remitting the work of cutting out the obstructions near the Bridge on the lands of Jacob Wilkins and omitting the riprap near stake 40 on the same lands; We further reduce the apportionment on the lands of F.M.Dort to .....$275 00
and on the lands of Jacob Wilkinsto.....150 00
with ten per cent added for location.
Confirm the same as above amended
Dated this 14 day of Nov.1910.

E.T.Jones(Commissioners of
A.R.Webb )Union County,Ohio.
L.W.Cline(

## ORDER TO ATTEND SALE.

To Alvi Graham,Engineer:

You are hereby directed to advertise and attend on the 26th day of November1911,at 1o'clock,P.M. and sell the Hollow Run Ditch No.965,and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.

By order of County Commissioners
.....Auditor.

HOLLOW RUN DITCH NO.965.

REPORT OF SALE.

Of Hollow Run Ditch No.965.
To the Honorable Board of County Commissioners:
Gentlemen:- In pursuance to the above order I proceeded on the day and hour herein named and sold said ditch Improvement according to your orders and hereby submit this report of the same:

| Sec.No. | From Station | To Station | Rods | Cu Yards | To whom sold | To be completed | Selling price. |
|---|---|---|---|---|---|---|---|
| 1 | 0 | 10 | 60.6 | 395 | W.S.Eakin | Feb'y1-1911 | $79 00 |
| 2 | 10 | 25 | 90.9 | 720 | Same | Mch 1-1911 | 130 00 |
| 3 | 25 | 48 | 139.4 | 1900 | Same | Apr.1 1911 | 304 00 |

DITCH SALE.

NOTICE IS HEREBY GIVEN?That the work of constructing the Hollow Rud Ditch No.965 in Millcreek and Jerome Townships, Union County,Ohio,will be sold at public outcry,to the lowest responsible bidder,on Saturday the 26th day of Nov.,1910.
Sale to commence at 1 o'clock P.M.. The work will be sold beginning with the "Working Section of the outlet,or mouth of the improvement," and continuing thereafter with "each remaining section in its ordernup stream,"to-wit:
SECTION 1.
From Sta. 25 to Sta. 48
139.4 rd. 1900 cu.yd. excavating.placing dirt in old channel,etc.(Mostly new cut ).
Av. depth of cut 36 inches.....$ 304 00
SECTION 2.
From Sta. 10 to Sta. 25
90.9 rd 720 cu yd. excavating,etc.400 ft.new cut and dirt put in old channel.
Av. depth of cut b.o.d. 30 inches.
Av. depth of new cut 42 inches..... 130 00
SECTION 3.
From Sta. 0 to Sta. 10
60.6 rd. 395 cu.yd., excavating, cleaning out old ditch.
Av. depth of cut in b.o.d. 30 inches ..... 79 00

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.
Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office.
Bidders will meet at Surveyor's office

By order of Commissioners,
L.B.Harvey,Dep'y Engineer.

Marysville,Ohio,Nov.22,1910.

02

# MILL RACE DITCH NO.966.

Commissioners Journal,Vol.16,Page 328.
August 15,1910.

IN MATTER OF THE
MILL RACE DITCH NO.966.

The Auditor having delivered to this Board a copy of a petition this day filed with him by the Union Township Board of Education et al,praying for the location and construction of a county sewer or tile ditch in said Township of Union,along a line and between certain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law,which bond has been approved by the County Auditor and said Auditor having set Saturday,September 10th 1910 at 9 A.M. as the time for hearing the same,it is ordered that this Board meet at the time named at the place of beginning of the proposed improvement as described in the petition and hear proof*and also by actual view of the route asked and territory sought to be benefited determine as to the necessity for said proposed improvement. *of parties affected by said proposed improvement and others competent to testify and by such proof.*

The Auditor is directed to give notice in writing to the owners of each lot or tract of land benefited of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 335.
September 12,1910.

IN MATTER OF THE
MILL RACE DITCH NO.966.

In pursuance to former orders od this Board,said Board met at the place of beginning of said improvement on Saturday,September 10,1910 at 9 A.M. and adjourned the hearing to 4P.M. of same day at which the Board again met at the place of beginning of said improvement and after ascertaining that each person or corporation entitled thereto,had received due and 1 egal notice in the premises,proceeded to hear proof of parties affected by said improvement and others competent to testify and also by actual view of the route asked and territory sought to be benefited and by unanimous vote of the Board adjourned the further consideration of said matter to Monday,September 19th,1910 at the office of the Board for finding.
***

COMMISSIONERS JOURNAL VOL.16,PAGE 346.
October 17th,1910.

IN MATTER OF THE
MILL RACE DITCH NO.966.

Pursuant to adjournment of October 3rd.1910 the Board met this day at 1P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is taken to Saturday November 12,1910. at 1 P.M..

COMMISSIONERS JOURNAL VOL.16PAGE 353.
November 12th,1910.

IN MATTER OF THE
MILL RACE DITCH NO.966.

Pursuant to adjournment of October 17th1910,the Board convened this day at 1.P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter;but said report not having been completed further adjournment is taken,by unanimous vote of the Board to Monday December 5th,1910 at 1 P.M.
***

COMMISSIONERS JOURNAL VOL.16,PAGE 337
September 19th,1910

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of September 12,1910 the consideration of matters pertaining to said improvement was this day resumed at 2 P.M. The Board being of the opinion that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare,a motion by Mr. Cline,seconded by Mr. Webb,prevailed,each member on roll call voting "Aye",to grant the same as asked in the petition as a tile improvement terminating the same at Darby Creek.

Alvi Graham,County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the Auditor of the County by Monday,October 17, 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for hearing on and approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 2 P.M. at the office of this Board.

COMMISSIONERS JOURNAL VOL.16,PAGE 363.
December 5th,1910.

IN MATTER OF THE
MILL RACE DITCH NO. 966.

Pursuant to adjournment of November 12,1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimoue vote of the Board to Monday, December 12th,1910.

COMMISSIONERS JOURNAL VOL.16,PAGE 367.
December 12th,1910.

IN MATTER OF THE
MILL RACE DITCH NO.966.

Pursuant to adjournment of December 5th,1910,the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Tuesday, December 27th,1910 at 10 A.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 371,
December 27th,1910.

IN MATTER OF THE
MILL RACE DITCH NO.966.

Pursuant to adjournment of December 12th,1910 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionmen t of the County surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday,January 9th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 375.
January 9th,1911.

IN MATTER OF THE
MILL RACE DITCH NO. 966.

Pursuant tonadjournment of December 27th,1910,the Board convened this day at 1 P.M., for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been completed and filed by Alvi Graham,County Surveyor,said

matter came on to be heard. Said report,including specifications prepared by the Surveyor, was read and the names of each person or corporation,whose lands had been assessed for the costs and expense of location and construction,were called and opportunity given each to present objections or exceptions. No written exceptions were filed nor claims for damages or compensation for land taken for the improvement but it was discovered that the P.C.C.& St.L. Ry.Company had not received notice in the first instance and adjournment was taken by unanimous vote of the Board,in order,if possible to secure from company the necessary waiver in the premises,to Monday,January 16th,1911 at 1-30 P.M..

COMMISSIONERS JOURNAL VOL.16,PAGE 377.
January 16th,1911.

IN MATTER OF THE
MILL RACE DITCH NO.966.

Pursuant to adjournment of January 9th,1911,the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor,but in said matter but said report not having been completed further adjournment is taken to Monday,January 23rd. 1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16tPAGE 381.
January 23rd,1911.

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of January 16th,1911,consideration of said matter was this day resumed at 2 P.M. and was,on motion duly seconded,unanimously continued and adjourned to Monday,January 30th,1911 at 3 P.M.

COMMISSIONERS JOURNAL VOL?16 PAGE 384.
January 30th,1911.

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of January 23rd.,1911,the Board convened this day at 3 P.M. for the purpose of resuming the consideration of said matter when,after full discussion, a motion by Mr. Webb,seconded by Mr. Cline,each member voting "Aye" on roll call,to amend the report and apportionment of the County Surveyor in the following particulars,to-wit:-

Add to the list the following tracts of land and assessments not on the original list:-

| | | | | |
|---|---|---|---|---|
| George Lyons & L.E.Gross | Lot No. | 2 | ..... | $ 3 00 |
| Maggie E.Reever..... | " " | 3 | ..... | 1 50 |
| Same ..... | " " | 3 | ..... | 1 50 |
| M.T.Flaherty..... | " " | 3 | ..... | 3 00 |
| A.F.Robinson ..... | " " | 39 | ..... | 3 00 |
| Increase assessment of John Richter on | Lot No. | 1 | ..... | 7 00 |
| " " " Salome Brugler | " | 16.25 acres | ..... | 10 00 |
| " " " L.F.Erb....." | | .25 " | ..... | 3 00 |
| " " " Milford Ctr.Corporation | | | ..... | 10 00 |
| Reduce " " P.C.C. & ST.L.R'y Co | | | ..... | 20 00 |
| " " " C.C.C. & ST.L.R'y Co | | | ..... | 12 50 |

Increase the entire assessment list of the improvement including all those amended above ten (10)% Per Cent. Also reduce the size of tile used in the improvement from Station NO.11 to the outlet,from 24 inch to 20,inch,and as amended,confirmed and adopted.

The sale of the labor and materials for the construction of said improvement is fixed for Monday,February 6th 1911 at 10 A.M. on the line of the improvement and Alva Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to the Board of said contracts and bonds for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

..... ENGINEER'S REPORT.....

PETITION FOR DITCH,DRAIN OR WATER COURSE.

TO the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned,petitioners to your Honorable Board,represent as follows: *That they a re the owners of lots or lands in Union Township,Union County,Ohio and in Virginis Military Survey No.... which will be drained or benefited by the following proposed ditch.drain or water-course in said County,to-wit: Commencing at a stake in the old Mill Race (Milford Centre) and about opposite an alley West of Jacob M.Fisher's lot;thence following said race in a South-easterly direction to the outlet into Big Darby Creek.

We ask that said improvement be made of tile or sewer pipe of sufficient capacity to carry the water drained therein.

Your petitioners further say that the establishing,location and construction of the ditch,drain or water-course as above described,is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon,and covers the greater part of the land adjacent thereto,during winter,spring and the first part of summer,rendering said land unfit for occupancy cultivation,and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location andconstruction of the said ditch,drainmor water-course above described,will be conducive to the public health, conveniende and welfare.

The following list contains the names of all persons and corporations either public or private,who,in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Adams,Elmer | Dea,P.& A. | Dehoven,Michael | Diehl,Wm. |
| Adams,J.C. | Adams,W.S? | Aldenn,Mattie | Baptist Church |
| Blake,H.W. | Burnham,Addie | Buffington,Lizzie J. | Chittum,M.J. |
| Clark,E.G. | Connolly,John | Connor,M.M. | Davis, Caroline |
| Davis,C. | Davis,Mary | Davis,Wilson | Dea, Mary H. |
| Erb, Helen | Fadely,Frank | Finley,Joseph | Finley,J.Evans |
| Fisher,Jacob M. | Flaherty,Michael T. | Gabriel,E.E. | George,M.et al (Trustees) |
| Goetz,Clara | Green,James | Green,Mary | Green,Ellen |
| Gross,E.L. | Hammond,Margaret | Heller,Sarah | Heller,Sarah C. |
| Hill,Susan | Hinton,C.J. | Howard,Rebecca | Kennedy,Clara El |
| Lawrence,Minnie C. | Lawrence,C.E. | Lyons,George | Lincoln,Ora Effa |
| McAdams,Rachel | McAdams,O.W. | McCloud,H. | Moore,Eunice B. |
| Nash,Jas.O. | Noyes,David C. | O'Haver,M. | Peters,C.& S. |
| Pinya rd,Hallie L. | Priest,Isaac & Alice. | Reaver,Maggie E. | Reed,Ada A. |
| Reed,S.E. | Reed,Tell | Richter,John & Eliz. | Rice,Sarah J. |
| Simpson,M.J. | Snider,D.E. | Stoddard, Alta | Stanton.Lucy |
| Thompson,M.D. | Thompson,Mary J. | Thompson,McDowell | Walke,C.C. |
| Walke,Harrison | Whittamore,W.H.&Emma | Woodson,Ellen | Woodson,Pearl Guy |

MILL RACE DITCH NO.966.

Worth,Lucinda Wykoff,Lucy C.C.C.&ST.L.R.R. Union County
Union Township Union Township Board of Education.
... LANDS...
Brugler,Salome Erb,Lewis F, Howard,Cone Richter,Essie

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course,according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio Aug.15th,1910.

PETITIONERS NAMES.

Union Township Board of Education,A.Burnham,Clk.
McD.Thompson
C.E.Lawrence
William Diehl
J.M.Fisher.

KNOW ALL MEN BY THESE PRESENTS.

That We,J.M.Fisher,Wm.Diehl,C.E.Lawrence,McD.Thompson,Union Tp.Bd,of Education are held and firmly bound unto the State of Ohio for UnionnCounty in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made,we jointly and severally bind ourselves,our heirs executors and administrators,firmly by these presents.
Witness our hands and seals,this 14th day of August A.D.,1910.

The condition of the above obligation is such that whereas the above bound J.M.Fisher et al have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing at a stakein the old Mill Race(Milford Centre) and about ppposite an ally of Jacob M.Fisher's lot;thence following said race in a southeasterly direction to the outlet into Big Darby Creek.

We ask that said improvement be made of tile or sewer pipe of sufficient capacity to ca rry the water drained thereby.

Now if the said J.M.Fisher shall well andtruly pay all costs if the prayer of the petition be not granted,or be dismissed for any cause,then thisabove obligation to be void,otherwise to be and remain in full force and virtue in law.

J.M.Fisher.....(Seal)
William Diehl.....(Seal)
C.E.Lawrence.....(Seal)
McD.Thompson .....(Seal)
Union Tp.Board of Education(Seal)
A.Burnham,Clk.

The above Bond is accepted and the sureties thereof.

Bert J.Shelton
Auditor of Union County,O.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,Ohio,August16,1910.
IN MATTER OF THE MILLRACE DITCH NO.966.:-

To.....

You are hereby notified that the following petition was filed with the Auditor of UnionCounty,Ohio,on the 15th day of August 1910:-

PETITION FOR DITCH?DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union in the State of Ohio:-
G entlemen:-The undersigned petitioners to your honorable board represent as follows: That they are the owners of lots or lands in Union Township,Union County,Ohio?which will be drained or benefited by the following proposed ditch,drain or water-course in said County,tp-wit: Commencing at a stake in the old Mill Race (Milford Ctr.)and about opposite an alley west of JacobMFishers lot;Thence following said race in a southeasterly direction to the outlet into Big Darby Creek. We ask that said improvement be made of tile or sewer pipe of sufficient size to carry the water drained therein.

Your petitioners further say that the establishing.location and construction of the ditch,drain or water-course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of land adjacent thereto during winter,spring and the first part of summer, rendering the said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere,injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons or corporations,either public or priva te,who,in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Adams,Elmer | Adams,J.C. | Adams,W.S. | Alden,Mattie |
| Baptist Church | Blake,H.W. | Burnham,Addie | Buffington,Lizzie J. |
| Chittum,M.J. | Clark,E.G. | Connolly,John | Connor,M.M. |
| Davis,Caroline | Davis,C. | Davis,Mary | Davis,Wilson |
| Dea,Mary H. | Dea,P.& A. | Dehaven,Michael | Diehl,Wm. |
| Erb,Helen | Fadley,Frank | Finley,Joseph | Finley,J.Evans |
| Fisher,Jacob M. | Flaherty,M.T. | Gabriel,E.E. | George,M.et al (Trustees) |
| Goetz,Clara | Green,James | Green,Mary | Green,Ellen |
| Gross,E.L. | Hammond,Margaret | Heller,Sarah | Heller,Sarah C. |
| Hill,Susan | Hinton, C.J. | Howard Rebecca | Kennedy,Clara E. |
| Lawrence,Minnie C. | Lawrence C.E. | Lyons,George | Lincoln,Ora Effa |
| McAdams,Rachel | McAdow,O.W. | McCloud,H. | Moore Eunice B. |
| Nash,Jas.O. | Noyes,Davis C. | O'Haver,M. | Peters,C.&S. |
| Pinyard,Hallie L. | Priest,Isaac & A. | Reaver,Maggie E. | Reed, Ada A. |
| Reed, S.E. | Reed Tell | Richter,J.& Eliz. | Rice,Sarah J. |
| Simpson,M.J. | Snider,D.A. | Stoddard,Alta | Stanton,Lucy A.L. |
| Thompson,M.D. | Thompson,Mary J. | Thompson,McDowell | Walke,C.C. |
| Walke,Harrison | Whittemore,W.H.& E. | Woodson,Ellen | Woodson,Pearl G. |
| Worth,Lucinda | Wykoff,Lucy | C.C.C.& ST.L.R'y | Union County |
| Union Township | Union Tp.Bd.ofEduca. | Brigler,Salome | Erb,Lewis F. |
| Howard,Cone | Richter,Essie | Your petitioners therefore pray your honorable | |

body to establish,locate and cause to be constructed said ditch,drain or water-course according to the laws of Ohio relating to CO.Ditches.

Marysville,O.?Aug.15th,1910:-(Signed) Union Tp.Board of Education,A.Burnham,Clk., McD.Thompson, C.E.Lawrence,William Diehl,J.M.Fisher.

On Saturday,September 10th,1910 at 9 A.M. the Board of Commissioners will meet at place of beginning as given above and will hear evidence and make view of route asked and

MILL RACE DITCH NO.966

and territory sought to be benefited and will determine as to the necessity for said improvement.

Bert J.Shelton,Auditor of Union County,O.

PROOF OF SERVICE ON MILL RACE DITCH,NO.966.

STATE OF OHIO,UNION COUNTY?ss:
C.E.Lawrence & Wm.Diehl,each having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing)as required by law,viz:

| Name of persons on whom copy was served. | Time of service. | Manner of service. |
|---|---|---|
| Elmer Adams | Aug.21 | Personal |
| J.C.Adams | | Can't find |
| W.S.Adams | Aug.21 | Personal |
| Mattie Alden | " " | " |
| Baptist Church | " " | " |
| H.W.Blake | " " | " |
| Addie Burnham | " " | " |
| Lizzie J.Buffington | " " | " |
| M.J.Chittum | " " | " |
| E.G.Clark | " " | " |
| John Connolly | " " | " |
| M.M.Connor | " " | To Agent Kennington |
| Caroline Davis | " " | Personal |
| C.Davis | " " | " |
| Mary Davis | Aug.22 | " |
| Wilson Davis | " 22 | " |
| Mary H.Dea | " " | " |
| P.Dea | " " | " |
| A.Dea | " " | " |
| Michel Dehaven | " " | " |
| Wm.Diehl | " " | " |
| Helen Erb | " " | " |
| Frank Fadley | " " | " |
| Joseph Finley | " " | " |
| J.Evans Finley | " " | " |
| Jacob M.Fisher | " " | " |
| M.T.Flaherty | " " | " |
| E.E.Gabriel | " " | " |
| M.George et al (Trustees) | " " | To M.George,personally |
| Clara Goetz | " " | Personal |
| James Green | " " | " |
| Mary Green | " " | " |
| Ellen Green | " " | " |
| E.L.Gross | " " | " |
| Margaret Hammond | " " | " |
| Sarah Heller | " " | " |
| Sarah C.Heller | " " | " |
| Susan Hill | " " | " |
| C.J.Hinton | " " | " |
| Rebecca Howard | | Non Res. |
| Clara E.Kennedy | | Personal |
| Minnie C. Lawrence | Aug.23 | " |
| C.E.Lawrence | " " | " |
| George Lyons | " " | " |
| Ora Effa Lincoln | " " | " |
| Rachel McAdams | " " | " |
| O.W.McAdams | " " | " |
| H.McCloud | " " | " |
| Eunice B.Moore | " " | " |
| Jas.O.Nash | " " | " |
| Davis C.Noyes | " " | " |
| M.O'Haver | " " | Non Res. |
| C.Peters | Aug.21 | Personal |
| S.Peters | " " | " |
| Hallie E. Pinyard | " 23 | " |
| Isaac Priest | " " | " |
| Alice Priest | " " | " |
| Maggie E.Reaver | " " | " |
| Ada A.Reed | " " | " |
| S.E.Reed | " " | " |
| Tell Reed | " " | " |
| John Richter | " " | " |
| Eliz.Richter | " " | " |
| Sarah J.Rice | " " | " |
| M.J.Simpson | " " | " |
| D.A.Snider | " " | " |
| Alta Stoddard | " " | " |
| Lucy A.L.Stanton | " " | " |
| M.D.Thompson | " " | " |
| Mary J.Thompson | " " | " |
| McDowell Thompson | " " | " |
| C.C.Walke | " " | " |
| Harrison Walke | " " | " |
| W.H.Whittimore | " " | " |
| E.Whittimore | " " | " |
| Ellen Woodson | " " | " |
| Pearl G.Woodson | " " | " |
| Lucinda Worth | " " | " |
| Lucy Wykoff | " " | " |
| C.C.C.& ST.L.R'y.Co. | " " | " |
| Union County | " 21 | With Auditor. |

MILL RACE DITCH NO.966.

| Name of person on whom copy was served. | Time of service | Manner of service. |
|---|---|---|
| Union Township | Aug.23 | Clerk of Twp. |
| Union Twp.Board of Education | " " | Clerk of Board |
| Salome Brugler | " " | Personal |
| Lewis F.Erb | " " | " |
| Cone Howard | " " | " |
| Essie Richter | " " | " |

(Signed)C.E.Lawrence
" William Diehl

Sworn to and subscribed before me, this 10th day of Sept.1910

D.B.Edwards
Deputy Auditor.

REPORT OF COMMISSIONERS.

Marysville, Union County,Ohio,Jan.9,1911.

The undersigned ,Commissioners of UnionnCounty,Ohio, upon the petition of Albert Burnham,and others,proceeded on the 10th day September 1910,being the day fixed by the County Auditor,to view,as directed by Section 4452 of Revised Statutes,the line of the proposed ditch,drain or water-course,as prayed for in the said petition,as follows: Commencing at a stake in the old Mill Race (Milford Ctr.) and about opposite an alley west of Jacob M.Fisher's lot;thence following said race in a south-easterly direction to the outlet into Big Darby Creek. We ask that said improvement be made of tile or sewer pipe of sufficient size to carry the water drained therein.

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement,that the said improvement is necessary and will be conducive to the public health,convenience,and welfare,and fix the....day of....,190.. for the hearing of applications for compensations and damages,and for the approval of the Report of the Engineer. As to whether the line described is the best route,we find that said ditch should be constructed as petitioned using tile and ending at Darby Creek.

And the County Auditor is hereby directed to enter the foregoing upon our Journal.

E.T.Jones(
A.R.Webb )Commissioners of
L.W.Cline(Union County,Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio.

Gentleman: In obedience to your orders of September 10,1910 to me directed in the matter of the Mill Race Ditch No.966 I proceeded on the 6th and following days of December,1910 to Survey,Level said proposed improvement and to perform all other duties named in your order and which are required by Statutes relative thereto;all of which I respectfully submit herewith as my report.

Alvi Graham,
Engineer.

LOCATION.

| No.Station- | Bearings. |
|---|---|
| 0 | S.86d.W. |
| 4.30 | S.70d.W. |
| 21 | S.61d.W. |
| 25-50 | S.61d.E. |

| No.Station- | Surface | Grade | Gradient | Cut | Cu.Yards. |
|---|---|---|---|---|---|
| 0 | 50.00 | 45 00 | .15 | 5.00 | |
| 1 | 48 55 | 44 85 | | 3 70 | 16 |
| 2 | 51 35 | 44 70 | | 6 65 | 16 |
| 3 | 50 45 | 44 55 | | 5 90 | 16 |
| 4 | 50 20 | 44 40 | | 5 80 | 16 |
| 5 | 47 87 | 44 25 | | 3 62 | 16 |
| 6 | 47 05 | 44 10 | | 2 95 | 16 |
| 7 | 47 00 | 43 95 | | 3 05 | 16 |
| 8 | 47 03 | 43 80 | | 3 23 | 16 |
| 9 | 47 45 | 43 65 | | 3 80 | 16 |
| 10 | 47 55 | 43 50 | | 4 05 | 20 |
| 1 | 49 10 | 43 35 | | 5 75 | 35 |
| 2 | 48 44 | 43 20 | | 5 24 | 35 |
| 3 | 47 36 | 43 05 | | 4 31 | 35 |
| 4 | 47 50 | 42 90 | | 4 60 | 35 |
| 5 | 46 50 | 42 75 | | 3 75 | 35 |
| 6 | 46 27 | 42 60 | | 3 67 | 35 |
| 7 | 46 57 | 42 45 | | 4 12 | 35 |
| 8 | 46 37 | 42 30 | | 4 07 | 35 |
| 9 | 46 47 | 42 15 | | 4 32 | 35 |
| 20 | 45 63 | 42 00 | | 3 63 | 35 |
| 1 | 46 91 | 41 85 | | 5 06 | 50 |
| 2 | 48 01 | 41 70 | | 6 31 | 60 |
| 3 | 44 07 | 40 15 | 1.55 | 3 92 | 50 |
| 4 | 40 77 | 38 60 | | 2 17 | 35 |
| 25 | 41 14 | 38 40 | | 2 82 | 20 |
| 25.5 | 41 12 | 38 30 | | 2 82 | 20 |

APPORTIONMENT OF MILL RACE DITCH NO.966.

The following is a "Schedule of all lots and lands and public or coporate roads or railroads that will be benefited,with an apportionment of the cost of location and the labor of constructing the improvement,in money,according to the benefits which will result to each" by the construction of said Ditch.

Apportionment of estimated cost of Main Ditch and Branches.

| Owners name per tax duplicate. | Township | No.of Survey In- Out | No.of Acres in tract | No.of Acres drained | Estimated,Construction. | Location. |
|---|---|---|---|---|---|---|
| Adams,W.S. | Milford Ctr. | 19 | Pt. | | $ 10 00 | $ 1 00 |
| Adams,J.C. | | 18 | " | | 10 00 | 1 00 |
| Adams,Elmer | | 40 | " | | 10 00 | 1 00 |
| Alden,Mattie | | 99 | All | | 5 00 | 0 50 |
| Same | | 100 | " | | 5 00 | 0 50 |

MILL RACE DITCH NO.966.

| Owners name per tax duplicate | Township | No of Survey In lot-Out Lot | No of Acres Lot, in tract | No.of Acres drained | Est.Cost Cons't | Location |
|---|---|---|---|---|---|---|
| Agner, Katherine C. | | 18 | | Pt. | $ 10 00 | $ 1 00 |
| Burnham, Addie | | 6 | Pt | | 3 00 | 0 30 |
| Blake, H.W. | | 50 | All | | 10 00 | 1 00 |
| Buffington, Lizzie | | 96 | Pt | | 10 00 | 1 00 |
| Chittum, M.J. | | 121 | Pt | | 1 50 | 0 15 |
| Same | | 7 | Pt | | 5 00 | 0 50 |
| Connolly, John | | 8 | Pt | | 3 00 | 0 30 |
| Connor, M.M. | | 34 | " | | 5 00 | 0 50 |
| Clark, E.C. | | 40 | Pt | | 10 00 | 1 00 |
| C.C.C.& ST.L.Ry. | | | | | 25 00 | 2 50 |
| Davis, Mary | | 150 | All | | 1 50 | 0 15 |
| Same | | 151 | " | | 1 50 | 0 15 |
| DeHaven, Michael | | 183 | " | | 2 00 | 0 20 |
| Same | | 184 | " | | 2 00 | 0 20 |
| Davis, Caroline | | 120 | " | | 2 50 | 0 25 |
| Same | | 147 | " | | 2 50 | 0 25 |
| Same | | 9 | Pt | | 5 00 | 0 50 |
| Davis, C. | | 13 | All | | 3 00 | 0 30 |
| Dea, MaryH. | | 23 | " | | 10 00 | 1 00 |
| Same | | 4 | " | | 2 00 | 0 20 |
| Same | | 5 | " | | 2 00 | 0 20 |
| Diehl, Wm. | | 17 | " | | 15 00 | 0 15 |
| Dea, P.& A. | | 10 | " | | 3 00 | 0 30 |
| Davis, Wilson S. | | 12 | " | | 10 00 | 1 00 |
| Same, | | 13 | " | | 3 00 | 0 30 |
| Erb, Helen | | 11 | " | | 10 00 | 1 00 |
| Finley, J.Evans | | 117 | " | | 2 50 | 0 25 |
| Finley, Joseph | | 185 | " | | 2 00 | 0 20 |
| Same | | 186 | " | | 2 00 | 0 20 |
| Same | | 187 | " | | 2 00 | 0 20 |
| Same | | 6 | Pt | | 2 00 | 0 20 |
| Same | | 7 | " | | 1 00 | 0 10 |
| Fisher, Jacob M. | | 6 | " | | 3 00 | 0 30 |
| Goetz, Clara | | 97 | " | | 10 00 | 1 00 |
| George, M.et al(trustee) | | 101 | All | | 5 00 | 0 50 |
| Green, Mary & Ellen | | 55 | " | | 2 00 | 0 20 |
| Same | | 56 | " | | 2 00 | 0 20 |
| Green, Mary | | 53 | " | | 1 50 | 0 15 |
| Same | | 54 | " | | 1 50 | 0 15 |
| Green, Mary & Ellen | | 19 | All | | 3 00 | 0 30 |
| Gabriel, E.E. | | 9 | Pt | | 5 00 | 0 50 |
| Hammond, Margaret | | 57 | All | | 1 50 | 0 15 |
| Same | | 58 | " | | 150 | 0 15 |
| Same | | 59 | " | | 2 00 | 0 20 |
| Same | | 60 | " | | 2 00 | 0 20 |
| Same | | 180 | " | | 1 00 | 0 10 |
| Heller, Sarah C. | | 112 | " | | 2 00 | 0 20 |
| Same | | 113 | " | | 2 00 | 0 20 |
| Hill, Susan | | 8 | Pt | | 3 00 | 0 30 |
| Howard Rebecca | | 22 | All | | 10 00 | 1 00 |
| Hinton, C.J. | | 9 | " | | 3 00 | 0 30 |
| Kennedy, Clara E. | | 148 | " | | 2 50 | 0 25 |
| Same | | 149 | " | | 2 50 | 0 25 |
| Kennington, John A. | | 52 | " | | 10 00 | 1 00 |
| Lyons, Geo. | | 61 | " | | 1 00 | 0 10 |
| Same | | 62 | " | | 1 00 | 0 10 |
| Same | | 63 | " | | 1 00 | 0 10 |
| Same | | 64 | " | | 1 00 | 0 10 |
| Same | | 1 | " | | 2 00 | 0 20 |
| Lincoln, Ora Effa | | 2 | " | | 2 00 | 0 20 |
| Same | | 3 | " | | 2 00 | 0 20 |
| Same | | 4 | " | | 1 00 | 0 10 |
| Same | | 5 | " | | 1 00 | 1 00 |
| Same | | 4 | " | | 1 00 | 0 10 |
| Same | | 5 | " | | 1 00 | 1 00 |
| Lawrence, C.E. | | 48 | " | | 10 00 | 1 00 |
| Lawrence, Minnie C. | | 49 | " | | 10 00 | 1 00 |
| McAdow, O.W. | | 97 | " | | 5 00 | 0 50 |
| Same | | 96 | " | | 5 00 | 0 50 |
| McCloud, H. | | 16 | " | | 15 00 | 1 50 |
| Moore, E.B. | | 7 | Pt | | 3 00 | 0 30 |
| Same | | 20 | All | | 10 00 | 1 00 |
| Same | | 21 | " | | 10 00 | 1 00 |
| Milford Center Corporation | | | | | 125 00 | 12 50 |
| Nash, Jas.O. | | 6 | Pt | | 2 00 | 0 20 |
| Noyes, David C. | | 7 | All | | 5 00 | 0 50 |
| O'Haver, M. | | 182 | " | | 2 00 | 0 20 |
| Pinyard, Hattie L. | | 9 | Pt½ | | 3 00 | 0 30 |
| Peters, C.& S. | | 15 | All | | 10 00 | 1 00 |
| Priest, Isaac & Alice | | 41 | " | | 10 00 | 1 00 |
| Same | | 48 | " | | 10 00 | 1 00 |
| P.C.C.& ST.L.Ry. | | | | | 40 00 | 4 00 |
| Reed, Ada A. | | 119 | " | | 2 50 | 0 25 |
| Reed, S.E. | | 19 | Pt | | 10 00 | 1 00 |
| Reed Tell | | 8 | All | | 5 00 | 0 50 |
| Richter, John | | 1 | | | 3 00 | 0 30 |
| Simpson, M.J. | | 9 | Pt | | 1 00 | 0 10 |
| Same | | 121 | All | | 1 00 | 0 10 |
| Same | | 146 | " | | 1 50 | 0 15 |
| Stanton, Lucy A.L. | | 114 | " | | 2 00 | 0 20 |
| Snyder, D.A. | | 181 | " | | 2 00 | 0 20 |
| School, Union | | 10 | " | | 637 15 | 63 71 |
| Stoddard, Alta | | 6 | " | | 3 00 | 0 30 |
| Thompson, McDowell | | 7 | Pt | | 10 00 | 1 00 |
| Thompson, Mary J. | | 9 | " | | 10 00 | 1 00 |
| Same | | 51 | All | | 10 00 | 1 00 |
| Same | | 98 | " | | 500 | 0 50 |

MILL RACE DITCH NO.966.

| Owners name per tax duplicate | Township | No.of Survey In Lot-Out Lot | No of acres-No of acres in tract | No of acres drained | Est.Cost | Cons't | Location. |
|---|---|---|---|---|---|---|---|
| Woodson,Ellen | | 115 | All | | $ 2 50 | $ 0 25 | |
| Woodson,Pearl Guy | | 116 | " | | 2 50 | 0 25 | |
| Whittimore,W.H.& Emma | | 118 | " | | 2 50 | 0 25 | |
| Walke,C.C. | | 188 | " | | 1 00 | 0 10 | |
| Walke,Harrison | | 52 | " | | 3 00 | 0 30 | |
| Union County | | | | | 5 00 | 0 50 | |
| Brugler,Salome | Union- | 5127 | 16 25 | | 10 00 | 1 00 | |
| Erb,Louis F. | " | " | 0 25 | | 1 00 | 0 10 | |
| Howard,Cone | " | 97 83 | 293 21 | 47 50 | 20 00 | 2 00 | |
| Same | " | 5127 | 55 67 | 5 00 | 5 00 | 0 50 | |
| Moore,Eunice B. | | " | 6 00 | 0 10 | 1 00 | 0 10 | |
| Same | | " | 4 75 | | 3 00 | 0 30 | |
| McAdow,O.W. | | " | 0 13 | 0 13 | 2 00 | 0 20 | |
| Richter,Essie | | " | 1 00 | | 1 00 | 0 10 | |
| Richards,Chas.T. | | " | 11.75 | | 1 00 | 0 10 | |
| TOTAL..... | | | | | $1335.65 | $1335.65 | $133 56. |

The above estimate is based on using 1140 feet of 12 inch tile,1394 feet of 24 inch tile,58 feet of 24 inch tile,Iron Pipe,and is intended to cover all costs including interest on the bonds for 3 years.

SPECIFICATIONS.

For Mill Race Ditch No. 966.
Located in Union Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be 4 feet to the left thereof,and straight,except at the angles,which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile;and the bottom sha l be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line(except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile;and in all places it must be covered to a depth of at least 18 inches,except at the filters as hereinafter specified.

5. At..inlets shall be constructed as follows:....the trench shall be excavated... inches in width at the top and bottom and to ~~have~~ distance of.....feet;after which the tile must be laid in true line and one inch apart and the trench.....filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:
From Sta. 0.00 to Sta. 11.00, 12 inch tile
" " 11.oo " " 25 50 24 " "
and using about 58 feet of 24 inch Iron Pipe.

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened,and all brush or bushes within said limits must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work,and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have the power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,County Surveyor.

I hereby certify that the foregoing is a report of my Survey,Level,etc., of the Mill Race Ditch No.966,concluded this 9th day of January,1911,and made to the best of my knowledge and ability.

Alvi Graham,Engineer.

We, the County Commissioners, have examined the foregoing Report, and hereby C Confirm the same...
Dated this....day of.....19..

E.T.Jones(
A.R.Webb)) Commissioners of
L.W.Cline( Union County,Ohio.

ORDER TO ATTEND SALE.

To Alvi Graham,Surveyor:

You are hereby directed to advertise and attend on the 6th day of February,1911,at 10 o'clock,A.M. and sell the Mill Race Ditch No.966,and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.

By order of County Commissioners.
Bert J. Shelton,Auditor.

REPORT OF SALE.

Of Mill Race Ditch No.966
To the Honorable Board of County Commissioners:
Gentlemen:- In pursuant to ~~your~~ orders I proceeded on the day and hour named,and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

MILL RACE DITCH NO.966.

| Sec.No. | From Sta. | To Sta. | Rods | Cu Yds | Tile | To whom sold | To be completed | Selling Price |
|---|---|---|---|---|---|---|---|---|
| 1 | | | | | Tile | The Williams McIntire Co | Apr,1,1911 | $600.00 |
| 2 | 0 | 26,45 | 160 | | | D?M.Smith | Apr,1,1911 | 497.50 |
| | | | | | | | | 1097.50 |

DITCH SALE.

Notice is hereby given,That the work of constructing the Mill Race Ditch,No.966 in Union Township,Union County,Ohio,will be sold at public outcry,to the lowest responsible bidder on Monday the 6th day of February,1911.

Sale to commence at 10 o'clock,A.M.. The work will be sold beginning with the "Working Section of the outlet,or mouth of the improvement," and continuing thereafter with" each remaining section in its order up stream," to-wit:

SECTION 1.

Consisting of furnishing and delivering on line of ditch

| | | | |
|---|---|---|---|
| 1130 feet of 12 inch tile or sewer pipe 2nds | @10½¢ | | $118 65 |
| 1475 " " 20 " " " " " " | @30¢ | | 442 50 |
| 70 feet of 20 inch iron pipe | @$2.55 | | 178 50 |
| 1 12x20 sewer reducer | | | 2 00 |
| TOTAL..... | | | 741 65 |

SECTION 2.

Consisting of excavating,laying of tile,refilling etc.
From Station 0 to Station 26.45, 160 rods,1325 cu.yds. @ 30¢ $497.50
To be completed by April 1st.1911.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right to reject any or all bids. Specifications of work on file at Engineer8s office.

Bidders will meet at Milford Center,O.

By order of Commissioners.
Alvi Graham,Engineer.

Marysville,Ohio.....19...

# FARRINGTON DITCH NO. 967.

COMMISSIONERS JOURNAL VOL. 16, PAGE 337.
September 19th., 1910.

IN MATTER OF THE
FARRINGTON DITCH NO.967.

The Auditor having delivered to this Board a copy of a petition, this day filed with him by W.L.Farrington of Union Township, praying for the location and construction of a County Tile Ditch in said Township, along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Tuesday, October 11th, 1910 at 10 A.M. as the time for hearing the same, it is ordered that this Board meet, at the time named at the place of beginning of the proposed improvement as described in the petition, and hear proof of parties affected by said proposed improvement and others competent to testify, and by and by such proof, and also by actual view of the route asked and territory sought, to be benefited, determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, pr prayer and substance of said petition and also of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16, PAGE 345.
October 17 th, 1910.

IN MATTER OF THE FARRINGTON DITCH NO?967

Pursuant to former orders of this Board, said Board met at the place of beginning of said proposed improvement on Tuesday, October 11th, 1910 at 10 A.M. and after ascertaining that each person, firm or corporations entitled thereto, had received due and legal notice in the premises, proceeded to hear proof of the parties affected by said proposed improvement and also made actual view of the route asked and territory sought tonbe affected or benefited and thereupon adjourned further consideration of finding to the office of the Board and to Saturday, October 15th, 1910 at 10 A.M. when further adjournment was taken to this day at 10 A.M. when consideration of same being resumed, it is found and considered that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare and by motion of Mr. Webb, seconed by Mr. Cline, each member voting "Aye" on roll call, grant the same as asked extending the upper terminus across the Connor Gravel Road and onto the lands of Wm.Hatton.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs in money tonthe owner of each lot or tract of land benefited according to the benefits to be derived therefrom by each, and make his report in writing and file the same with the County Auditor by Saturday, November 12th, 1910, which da y is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day named at 1P.M. at the office of this Board.

COMMISSIONERS JOURNAL VOL.16, PAGE 353.
November 12th, 1910.

IN MATTER OF THE
FARRINGTON DITCH NO.967.

Pursuant to adjournment of October 17th, 1910, this Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday December 5th, 1910 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16, PAGE 362.
December 3rd., 1910.

IN MATTER OF THE
FARRINGTON DITCH NO.967.

Pursuant to adjournment of November 12th, 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken, by unanimous vote of the Board to Saturday December 24th, 1910 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16, PAGE 967.
December 24th, 1910.

IN MATTER OF THE
FARRINGTON DITCH NO.967.

Pursuant to adjournment of December 3rd, 1910, the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday, January 16th, 1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16, PAGE377.
January 16th, 1911.

IN MATTER OF THE
FARRINGTON DITCH NO.967.

Pursuant to adjournment of December 24 th, 1910, the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not havong been completed further adjournment is taken by unanimous vote of the Board to 3 P.M. of this day when, the same having been completed and filed, consideration of said matter was resumed and the report, including specifications prepared by the Surveyor, was read and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of the improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and on motion of Mr.Webb, seconded by Mr.Cline, each member voting "Aye" on roll call, the report and apportionment of the Surveyor is confirmed and adopted without change.

The sale of the labor and materials for the construction of said improvement is fixed for Saturday, January 21st, 1911 at 2 P.M. at the office of the County Surveyor, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement , making return of said contracts and bonds to this Board for approvaland examination as required by law. The County Auditor is directed to place the several assessments herein upon the special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

COMMISSIONERS JOURNAL VOL,16, PAGE 380.
January 23rd, 1911.

IN MATTER OF THE
FARRINGTON DITCH NO.967.

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday, January 21st, 1911 at 2 P.M., that he attended and superintended and con ducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful

FARRINGTON DITCH NO.967.

completion of the improvement ,which contracts and bonds he herewith returns to this Board for examination and approval as required by law and which are hereby,by unanimous vote of the Board approved as follows:-

| Contractor. | Sureties | Contract | Bond. |
|---|---|---|---|
| 1.The Williams & McIntire Co.- | Chas.F.Williams ,W.P.Beightler | $282.10 | $ 300.00 |

2.This Section was offered,same being for the work of excavation,but no bids received.

ENGINEER'S REPORT.

Filed January 16th,1911.
Bert J Shelton, Auditor.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned,petitioners to your Honorable Board,represent as follows:

*That they are the owners of lots and lands in Union Township,Union County,Ohio,and in Virginia Military Survey No.... . which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit:-Commencing at a stake in a basin on the lands of W.L.Farrington and about 6 rods from the easterly line of said lands and the westerly line of Rose R.Culbertsons land; Thence in an easterly course crossing saidlands and the lands of said Culbertson and onto the lands of Sallie M. Hazlett to Hay Run Ditch and there to terminate.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon,and covers the greater part of the land adjacent thereto,during winter,spring and the first part of summer,rendering said land unfit for occupancy cultivation,and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described,will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public of private, who, in the opinion of your petitioners,are in any way affected or benefited thereby:

Allen, Harry  Culbertson, Rose R.  Hatton,Ethel J.
Hazlett,Sallie M.  Union County.

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed,said ditch,drain or water-course,according the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio 9/19, 1910.

PETITIONERS' NAMES.

W.L.Farrington.

---

KNOW ALL MEN BY THESE PRESENTS.

That We, W.L.Farrington and L.B.Harvey are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs,executors and administrators, firmly by these presents.

Witness our hands and seals,this.....day of.....A.D.?19.....

The Condition of the above obligation is such that whereas the above bound have this day filed with the Commissioners of said Union County a petition for the fol owing described ditch,drain or water-course, commencing at a stake in a b asin on the lands of W.L.Farrington, and about 6 rods from the easterly line of saidnlands and the westerly line of Rose R. Culbertson land; Thence in an easterly course crossing the said lands and the lands of said Culbertson and onto the lands of Sallie M. Hazelett to Hay Run Ditch and there to terminate.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Now if the said..... shall truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause,then this obligation to be void,otherwise to be and rema in in full force and virtue in law.

W.L.Farrington.....(Seal)
L.B.Harvey.....(Seal)

The above Bond is accepted and the sureties thereof.

Bert J. Shelton,
Auditor of Union County,O.

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NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville,O,Sept.20,1910.

In matter of the Farrington Ditch No.967.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County, Ohio, on the 15th of September,1910:-

PETITION FOR DITCH,DRAIN OR WATER- COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen:- The undersigned petitioners to your Honorable Board, represent as follows:-

That they are owners of lots or lands in Union Township,Union County,Ohio, which will be drained or benefited by the following proposed ditch, drain or water-course insaid County, to-wit:

Commencing at a stake in a basin on the lands of W.L.Farrington and about 6 rods from the easterly line of said lands and the westerly line of Rose R. Culbertson's land;Thence in an easterly course crossing said land and the lands of said Culbertson and onto the lands of Sallie M.Hazelett to Hay Run Ditch and there to terminate.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-courseas above described is highly necessary,as the most available and practical means for carrying off the surplus water which accumulates upon,and covers the greater part of the land adjacent thereto,during winter,spring and the first part of summer,rendering the

FARRINGTON DITCH NO. 967.

said land unfit for occupancy cultivation,and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishing,location and construction of said ditch, drain or water-course above described,will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who, in the opinion of your petitioners aree in any way affected or benefited thereby:

Allen,Harry
Culbertson,Rose R.
Hatton, Ethel J.
Hazelett, Sallie M.
Union County.

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed,said ditch,drain or water-course according to the laws of Ohio, relating to County Ditches.

Marysville,Union County,Ohio, Sept.19,1910

PETITIONER'S NAMES.

W.L.Farrington.

And the undersigned, as Auditor of Union County,Ohio, has fixed Tuesday,the 11th day of October,1910 at 10 A.M. for hearing same upon the line of the proposed improvement. The Board of County Commissioners will meet at the time named at the place of beginning as described in the petition and will hear all proof offered by the parties affected thereby and others competent to testify, and will also by actual view of the route and territory embraced herein determine as to the nedessity for said proposed improvement. All applications for alterations or change in the proposed line should be made to the Board of County Commissioners in writing on or before the day above set for the hearing.

Bert J. Shelton,
Auditor of Union County,O.

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PROOF OF SERVICE ON FARRINGTON DITCH NO. 967.

State of Ohio,Union County,Ohio,s.s.

Ray McIlwain having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case " at least fifteen days before the day set for the hearing.") as required by law,viz:

| Name of persons on whom copy of notice was served. | Time of Service. | Manner of service. |
|---|---|---|
| Harry Allen | 9/26 | At house |
| Rose R. Culbertson | 9/26 | Personally |
| Ethel J. Hatton | 9/26 | Personally |
| Sallie M. Hazlett | 9/26 | Personally |
| Union County | 9/22 | At Auditor's office. |

(Signed) Ray McElwain

Sworn to and subscribed before me, this 27" day of Sept.1910 .

Bert J. Shelton.

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REPORT OF COMMISSIONERS.

Commissioners Office, Union County,Ohio.

The undersigned, Commissioners of Union County,Ohio, upon the petition of W.L.Farrington and others, proceeded on the ....dayof.....19....,being the day fixed by the County Auditor, to view, , as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition as follows: Commencing at a stake in a basin on the lands of W.L.Farrington and about 6 rods from the easterly line of said lands and the westerly line of Rose R. Culbertson's land; thence in an easterly course crossing said lands and the lands of said Culbertson and onto the lands of Sallie M. Hazlett to Hay Run ditch and there to terminate.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is---necessary and will be conducive to the public health, convenience, and welfare, and fix the.....day of.... 19...,for the hearing of applications for compensation and damages, and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said improvement should begin at a stake on the lands of EthelJHatton and about 12 rods south of the Connor Gravel Road; thence running in a northerly direction crossing said road and onto the lands of W.L.Farrington about 50 rods to the basin or pond named in the petition; thence following the line as petitioned to Hay Run.

We find that this ditch should be constructed using 100 feet of 6 in. tile and 100 feet of 7 inch tile,300 feet of 8 inch tile,500 feet of 9 inch tile,and about 1600feet of 12 inch tile;

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

E.T. Jones )
A. R.Webb ) Commissioners of
L.W.Cline )Union County,Ohio.

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ENGINEER'S REPORT

To the Honorable Board of County Commissioners, Union County, Ohio.

Gentlemen: In obedience to your orders of .....19.... to me directed in the matter of the Farrington Ditch No.967 I proceeded on the 21st and following days of December 1910 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

Alvi Graham,
By L. B. Harvey,Engineer.
Dpt.

LOCATION.

| No.Sta . | Bearings- | On lands of..... | At Sta.- | Feet - Rods- | Remarks. |
|---|---|---|---|---|---|
| 0.00 | N.23d E. | Ethel J. Hatton | 0.00 | 190 | Follows.Co. |
| 1.900 | N.14d E. | Connor Gr.R'd | 1.90 | 50 | Com. Report |
| 2.40 | | W.L.Farrington | 2.40 | 930 | |
| 5.00 | N.80d E. | | | | |
| 8.00 | N.46d30' E. | | | | |

FARRINGTON DITCH NO. 967.

| No.Sta.- | Bearings- | On lands of..... | At Sta.- | Feet | Rods- | Remarks. |
|---|---|---|---|---|---|---|
| 10.80 | S.82d E. | | | | | |
| 11.70 | | Rose Culbertson | 11.70 | 1170 | | |
| 13.00 | S.30d E. | | | | | |
| 16.00 | S.79d E. | | | | | |
| 19.00 | S.77d E. | | | | | |
| 21.40 | S.61d E. | | | | | |
| 23.40 | | Sallie M. Hazlett | 23.40 | 315 | | |
| 25.00 | S.80d E. | | | | | |
| 26.55 | End in Hay Run. | | | | | |

| No.Sta.- | Surface-Grade- | Gradient- | Cut | Cu.Yds. | Size of Tile |
|---|---|---|---|---|---|
| 0 | 50.00 47.20 | .40 | 2.80 | | 6 " |
| 1 | 49.45 46.80 | " | 2.65 | 10 | 7 " |
| 2 | 48.95 46.35 | 45 | 2.60 | 10 | 8 " |
| 3 | 48.67 45.90 | " | 2.77 | 12 | " |
| 4 | 48.40 45.45 | | 2.95 | 12 | " |
| 5 | 47.80 45.00 | | 2.80 | 12 | " |
| 6 | 47.50 44.50 | | 3.00 | 12 | 9 " |
| 7 | 47.16 43.75 | 75 | 3.41 | 14 | " |
| 8 | 46.39 43.00 | | 3.39 | 14 | " |
| 9 | 46.82 41.80 | 1.20 | 4.00 | 14 | " |
| 10 | 43.66 40.60 | | 3.00 | 16 | 12 |
| 11 | 42.98 39.40 | | 3.58 | 14 | " |
| 12 | 44.78 39.25 | 15 | 5.53 | 18 | " |
| 13 | 42.98 39.10 | | 3.88 | 18 | " |
| 14 | 43.83 38.95 | | 4.88 | 16 | " |
| 15 | 44.18 38.80 | | 5.38 | 25 | " |
| 16 | 43.78 38.65 | | 5.13 | 25 | " |
| 17 | 43.85 38.50 | | 5.35 | 25 | " |
| 18 | 43.97 38.35 | | 5.62 | 30 | " |
| 19 | 43.03 38.20 | | 4.83 | 28 | " |
| 20 | 42.35 38.05 | | 4.30 | 28 | " |
| 21 | 41.71 37.90 | | 3.81 | 20 | " |
| 22 | 41.03 37.30 | | 3.73 | 17 | " |
| 23 | 40.55 36.70 | | 3.85 | 17 | " |
| 24 | 39.47 36.10 | | 3.37 | 18 | " |
| 25 | 39.07 35.55 | | 3.57 | 14 | " |
| 26 | 38.30 34.90 | | 3.40 | 16 | " |
| 26.55 | 37.77 34.30 | | 3.47 | 12 | " |

SPECIFICATIONS.

For Farrington Ditch No.967.
Located in Union Township, Union County, Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be -2-feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and inthe bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer ;after which the trench shall be filled so that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 30 inches, except at the filters as hereinafter specified.

5. At Sta. 1-95 inlets shall be constructed as follows: by using a 8 X 10 " Sewer T with a sewer pipe and an 8 inch casting on top.

6. The tile shall be of the following sizes:

| | | | | | |
|---|---|---|---|---|---|
| Main Ditch | from Sta. | 0.00 | to Sta. | 1.00 | 6 inch tile |
| " " | " " | 1.00 | " " | 2.00 | 7 " " |
| " " | " " | 2.00 | " " | 5.00 | 8. " " |
| " " | " " | 5.00 | " " | 10.00 | 10 " " |
| " " | " " | 10.00 | " " | 26.55 | 12 " " |

6' of 14" Iron Pipe at outlet.

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and -6-feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16 feet of the line of tile must be thoroughly deadened, and all brush or bushes within saidnlimit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right tp make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham, County Surveyor.
B y L.B.Harvey, Deputy County Surveyor.

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Alvi Graham,
County Surveyor.

Marysville, Ohio, Jan.11th, 1911.

To.....

You are hereby notified that the Engineer will file his report on the Farrington Ditch No.967, with the County Commissioners on Monday, the 16th day of January, 1911, at 1 o'clock

## FARRINGTON DITCH NO.967.

P.M., at which time the Commissioners meet to receive and consider the same.
All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

Lanson B. Harvey, Deputy County Surveyor.

Apportionment of estimated cost of main ditch and branches.

| Owners name as tax Dup/ | Tp. | NO. | Survey-No.A. | in tract-No A. | drained-Est Cost. | Apport. Cons't | Est Cost. Location |
|---|---|---|---|---|---|---|---|
| Culbertson, Rose | Union | 7406 | 90.40 | 15.00 | $240.24 | $110.00 | $ 11.00 |
| Farrington, W.L. | " | 7822 | 122.00 | 46.00 | 113.19 | 217.00 | 21.70 |
| Hatton, Ethel J. | " | " | 62.70 | 22.00 | 13.75 | 57.75 | 5.77 |
| Hazlett, Sallie M. | " | 7406 | 90.80 | 5.00 | 53.90 | 32.00 | 3.20 |
| Union County | | | | | 16.60 | 30.93 | 3.09 |
| Iron Pipe and extras | " | | | | 10.00 | | |
| TOTALS..... | | | | | $447.68 | $447.68 | $ 44.76 |

The above estimate is based on using
6 inch tile to Station 1.00
7 " " " " 2.00
8 " " " " 5.00
9 " " " " 10.00
12 " " " " the outlet, and is intended to cover all costs including interest on the bonds for three years.

I hereby certify that the foregoing is a report of my Survey, Level, etc., of the Farrington Ditch No. 967, concluded this 16th day of January 1911, and made to the best of my knowledge and ability.

Alvi Graham, Engineer.
By L.B.Harvey, Dep. "

We, the County Commissioners, have examined the foregoing Report, and hereby Confirm the same without change
Dated this.....day of ..... 19.....

E.T.Jones)
A.R.Webb )Commissioners of
L.W.Cline)Union County, Ohio.

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## ORDER TO ATTEND SALE.

To Alvi Graham Surveyor:
You are hereby directed to advertise and attend on the .....day of ....19...,at.... o'clock, and sell the Farrington Ditch No.967, and to perform all duties relative to Ditch Sale as given in the Statutes, and the Supplements and amendments thereto.

By order of County Commissioners.
.....Auditor.

## REPORT OF SALE.

Of Farrington Ditch No. 967.
To the Honorable Board of County Commissioners:
Gentlemen:- In pursuance to the above order I proceeded on the day and hour named, and sold said Ditch Improvement according to your orders and hereby submit this report of the same.

| Sec.No. | From Sta. | To Sta. | Rods | Cu.yds. | Tile | To whom sold | To be Completed | Est.cost | Selling price. |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 0 | 26.55 | 161.0 | | Tile | Williams & McIntire | Mch.1 "11 | $282.10 | $282.10 |
| 2 | 0 | 26.55 | 161.00 | 470.00 | | S.Orahood | Apr.1 "11 | 136.85 | 136.85 |
| | | | | | | | | | $418.95 |

## DITCH SALE.

NOTICE IS HEREBY GIVEN, That the work of constructing the Farrington Ditch No 967 in Union Township , Union County, Ohio, will be sold at public outcry, to the lowest responsible bidder, on Saturday the 21dt day of January 1911.
Sale to commence at 2 o'clock P.M.. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream," to-wit:
Section 1.
Consisting of delivering on the ditch:

| | | | |
|---|---|---|---|
| From Sta. 0 to Sta.1 , 100 ft.of | 6 in.tile | @ 3 ¢ | $ 3.00 |
| " " 1 " " 2 , 100 " | " 7 " " | " 4 ¢ | 4.00 |
| " " 2 " " 5 , 300 " | " 8 " " | " 5 ¢ | 15.00 |
| " " 5 " " 10 , 500 " | " 10 " " | "8 ¢ | 40.00 |
| " " 10 " "26.55,1655 " | " 12 " " | "12 ¢ | 198.60 |
| ø 6 " | " 14 " Iron Pipe | | 15.00 |
| One 8 x 12, and two 10 x 12 In. Y's.. | | | 4.50 |
| " 8 x 10, In. T. and one 8 in. sewer | | | 2.00 |
| | | | $282.10 |

SECTION 2.
From Sta. 0 to Sta.26.55
161 rd. 470 cu.yd. excavating. laying above tile and pipe, refilling etc.....$117.50
Av. depth of cut 48 in.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.
Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office
Bidders will meet at County Surveyor's Office

By order of Commissioners,
Alvi Graham, Engineer.
L.B.Harvey, Dep'y.

Marysville, Ohio, Jan.17th, 1911.

CAMEROR DITCH NO. 968.

COMMISSIONERS JOURNAL VOL. 16 PAGE 337.
September 19th.,1910.

IN MATTER OF THE
CAMEROR DITCH NO.968.

The Auditor having filed with this Board a copy of a petition this day filed with himbby M.M.Cameron of Claibourne Township praying for the location and construction of a county tile and open ditch in said township, along the line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday October 12th, 1910 at 1 P.M. as the time for the hearing said matter, it is ordered that this Board meet at the time named, at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected by said proposed improvment and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited, determine as to the necessity for said proposed improvement. The Auditor is directed to give notice to the owners of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for the hearing of the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 346.
October 17th,1910.

IN MATTER OF THE
CAMERON DITCH NO. 968.

Pursuant to former orders of this Board, said Board met at the place of beginning of said proposed improvement as described in the petition on Wednesday October 12th,1910,at 1 P.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and adjourned the further consideration of said matter to Saturday October 15th, at the office of the Board at which time further adjournment was taken to this day at 10.30 A.M. when,consideration of same being resumed, it is considered and ordered that said improvement as prayed for is necessary and will be conducive to the public health, convenience and welfare and is granted by unanimous vote of the Board with all laterals asked.

Alvé Graham,County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derivedtherefrom by each and make his report in writing and file the same with the County Auditor by Saturday November 19th,1910 which day is hereby fixed as the time for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 2 P.M. at the office of this Board.

COMMISSIONERS JOURNAL VOL. 16, PAGE 356.
November 19th. 1910.

IN MATTER OF THE
CAMERON DITCH NO.968.

Pursuant to adjournment of October 17th,1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday December 10th,1910 at 1 P.M..

COMMISSIONERS JOURNAL VOL.16,PAGE 366.
December 10th,1910.

IN MATTER OF THE
CAMERON DITCH NO. 968.

Pursuant to adjournment of November 19,1910 the Board convened this day at 1P.M. for consideration of the report and apportionment of the county surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday December 31st.1910 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 373.
December 31st,1910

IN MATTER OF THE
CAMERON DITCH NO.968.

Pursuant to adjournment of December 10th,1910 ,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday February 4th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL 16,PAGE 385.
February 4th,1911.

IN MATTER OF THE
CAMERON DITCH NO.968.

Pursuant to adjournment of the December 31st 1910 the Board at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor, all members present, IN MATTER OF THE CAMERON DITCH, but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday February 27th,1911.

COMMISSIONERS JOURNAL VOL. 16,PAGE 393.
February 27th,1911.

IN MATTER OF THE CAMERON DITCH
NO.968

Pursuant to adjournment of February 4th,1911,the Board this day convened for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday March 13th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL 16,PAGE 399.
March 13th,1911.

IN MATTER OF THE
CAMERON DITCH NO.968.

Pursuant to adjournment of February 27th,1911,the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday April 3rd,1911 at 1 P.M.

# CAMERON DITCH NO.968.

COMMISSIONERS JOURNAL VOL.16,PAGE 406
April 3rd,1911

IN MATTER OF THE
CAMERON DITCH NO.968.

Pursuant to adjournment of March 13th,1911, the report of the apportionment of the Engineer in said improvement came on to be heard this day at 1 P.M. but said report not having been completed,further adjournment was taken by unanimous vote of the Board to Monday, the 24th day of April,1911, on which day at 1 P.M. the hearing of said report will be resumed.

COMMISSIONERS JOURNAL VOL.16,PAGE 415.
April 24th,1911.

IN MATTER OF THE
CAMERON DITCH NO. 968.

Pursuant to adjournment of April 3rd,1911, the report and apportionment of the Engineer in said improvement came on this day at 1 o'clock P.M. to be heard but the same not having been completed,on motion duly seconded, further adjournment is taken in said matter to Saturday the 20th day of May,1911 at 1 O'clock P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 425.
May 22nd,1911

IN MATTER OF THE
CAMERON DITCH NO. 968.

The consideration of the report of the county surveyor in said matter having been adjourned from April 24th,1911 to Saturday May 20th,1911 at 1P.M., the Board convened at that time at its office when,said report not having been completed, adjournment was taken to this day at 10 A.M.,the Board again convening for hearing on said matter but said report not being completed or filed, further adjournment is taken by unanimous vote of the Board to Saturday June 24th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 435.
June 24th,1911

IN MATTER OF THE
CAMERON DITCH NO.968

Pursuant to adjournment of May 20th,1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday July 31st,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16.PAGE447
July 31st,1911

IN MATTER OF THE CAMERON DITCH
NO.968.

Pursuant to adjournment of June 24th,1911 the Board this day convened this day at a2P.M. for the purpose of considering the report and apportionment of the county Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote ofthe Board to Monday October 2nd,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 469.
October 2nd,1911.

IN MATTER OF THE
CAMERON DITCH NO.968.

Pursuant to adjournment of July 31st,1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Sarurday,November 11th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.17,PAGE 14
November 11th1911

IN MATTER OF THE
CAMERON DITCH NO.968.

Pursuant to adjournment of October 2nd,1911, the Board of Commissioners convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter ,but on account the Erie Railway being unable to have a representative present further adjournment is taken by unanimous vote of the members present to Monday November 13th,1911.

COMMISSIONERS JOURNAL VOL.17,PAGE 14.
November 13th,1911

IN MATTER OF THE
CAMERON DITCH NO.968.

Pursuant to adjournment of Nov.11th,1911, the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor in said matter and W.P.Beightler,County Surveyor having completed and filed said report including specifications and apportionments with the said Board which is as follows:

| Names of Owners | | Acres assesses | Cost of construction; | Cost of location. |
|---|---|---|---|---|
| Cassiday,Mary E. | Claibourne Twp. | 14.00 | $ 42.00 | $ 4.20 |
| Cassiday Mary E. | " " | 2.00 | 6.00 | .60 |
| Claibourne Twp. ½ | " " | | 10.00 | 1.00 |
| Cameron, M.M.& Mary E. | " " | 5.00 | 75.00 | 7.50 |
| Earick,Geo.L. | " " | 23.00 | 69.00 | 6.90 |
| Same | " " | 2.00 | 6.00 | .60 |
| Garver,S.J. | " " | .25 | 1.00 | .10 |
| Huston, Chas. B. | " " | 3.00 | 6.00 | .60 |
| Hull,Jane F. | " " | 2.00 | 6.00 | .60 |
| Johnson,Ellen | " " | .25 | 3.00 | .30 |
| Lane,Spencer & Margaret | " " | 2.00 | 6.00 | .60 |
| Lane,Austin | " " | 3.00 | 25.00 | 2.50 |
| Langstaff,Marshall | " " | 81.00 | 372.00 | 37.20 |
| Langstaff, M.&.D. | " " | 2.00 | 5.00 | .50 |
| Lane,Jacob | " " | .75 | 1.00 | .10 |
| McIntire, Amanda | " " | 2.14 | 6.00 | .60 |
| Moore,G.W. | " " | 91.00 | 299.57 | 29.96 |
| Same | " " | 5.78 | 17.00 | 1.70 |
| Murphy,Nancy | " " | 21. | 63.00 | 6.30 |
| Same | " " | 2. | 6.00 | .60 |
| Phelps,M.E.G. | " " | .23 | 1.50 | .15 |
| Riley,Joseph E. | " " | 1.45 | 4.50 | .45 |
| Smith,Jane E. | " " | 1.50 | 1.00 | .10 |
| Union County | | | 20.00 | 2.00 |
| Wood,Bert & Della | " " | .15 | 1.00 | .10 |
| Wood, Mary J.& John | " " | 1.57 | 20.00 | 2.00 |
| N.Y.P.& O.R.R. | " " | | 275.00 | 27.50 |
| Young,A.O. | " " | 32. | 80.00 | 8.00 |
| Hull,Jane F. | Lot No. 14 | | 1.50 | .15 |

CAMERON DITCH NO.968.

| Name of owner | Acres assessed | | Cost of construction | Cost of location |
|---|---|---|---|---|
| Hull,Jane F. | Lot No. 15 | | $ 1.50 | $0 .15 |
| Same | " " 16 | | 1.50 | .15 |
| Huston Maria | " " 25 | | 3.00 | .30 |
| Same | " " 42 | | 1.50 | .15 |
| Lenox,O.P. | " " 32 | State of Ohio | 1.50 | .15 |
| Same | " " 33 | | 3.00 | .30 |
| Moore,G.W. | " " 22 | | 3.00 | .30 |
| Same | " " 27 | | 3.00 | .30 |
| Murphy,Mary Ellen | " " 40 | | 3.00 | .30 |
| " F. M. | " " 23 | | 3.00 | .30 |
| " F. M. | " " 44 | | 3.00 | .30 |
| Phelps,M.E.G. | " " 19 | | 1.50 | .15 |
| Same | " " 20 | | 3.00 | .30 |
| Same | " " 21 | | 1.50 | .15 |
| Riley,Clara Ollie | " " 28 | | 3.00 | .30 |
| Riley,Margaret | " " 12 | | 3.00 | .30 |
| Same | " " 13 | | 1.50 | .15 |
| Snider,Chas W. | " " 43 | | 1.50 | .15 |
| Same | " " 24 | | 3.00 | .30 |
| Wood,Mary & John | " " 34 | | 3.00 | .30 |
| Same | " " 35 | | 1.50 | .15 |
| Same | " " 36 | | 1.50 | .15 |
| Webb,Mary | " " 30 | | 1.50 | .15 |
| Same | " " 31 | | 3.00 | .30 |
| Wallace,Eva B. | " " 26 | | 1.50 | .15 |
| Same | " " 41 | | 1.50 | .15 |

After careful examination of the above report pertaining to said improvement,a motion by Mr.Diehl seconded by Mr.Cowgill that the above report be amended as follows:-

Increase assessment of G.W. Moore 91 Acres.. .....$ 20.00
" " " Marshall Langstaff 81 " 20.00
Decrease " " N.Y.P.& O.R.R.Co. 40.00

result of vote as follows:-
Yea.....Chas Rausch Chas Diehl G.W.Cowgill.. .....3
Nay..... .....0

Motion carried. The above report was adopted as amended by unanimons vot e of the Board. The NYpano R.R.Co.,Erie R.R.Co., Lessee,immediately filed the following bill of exceptions:

To the Honorable Board of Commissioners of Union County,Ohio.

Gentlemen:-

The Nypano Railroas Company, Erie Railroad Company,Lessee, hereby objects and excepts to the assessments of $ 258,50 reported against said Companies by the Engineer of said Ditch, for the reason that it is excessive and is not in accordance with benefits.

Respectfully submitted,
The Nypano Railroad Company
Erie Railroad Company,Lessee.
By: E.B.Collister
Assistant Land and Tax Agent.

Marysville,Ohio
November 13,1911.

It being satisfactory to the Nypano Railroad Company,Erie Railroad Company,Lessee, The Board of County Commissioners fixed Nov.22nd,1911 at 10 A.M. in the Commissioners Office,as date of hearing of said bill of exceptions.

COMMISSIONERS JOURNAL VOL.17,PAGE 23.
November 22nd,1911.

IN MATTER OF THE
CAMERON DITCH NO. 968.

Pursuant to adjournment of November 13th,1911,this day the Commissioners of Union County, met in special session, members present, Chas. Rausch, G.W.Cowgill, Chas. Diehl, Commissioners and Chas. A. Morelock,Clerk, for the purpose of hearing the exceptions filed by the Nypano Railroad ,Erie Railroad,Lessee, after some consideration on said matter, it was moved by Mr. Cowgill seconded by Mr. Diehl that the matter be adjourned to Saturday,December 2nd,1911 at 2.30 P.M. at the Commissioners office.

The motion was adopted by the unanimous vote of the Board, each member voting "Aye" on roll call.

COMMISSIONERS JOURNAL VOL.17,PAGE 25.
December 2nd,1911.

IN MATTER OF THE
CAMERON DITCH NO?968.

Pursuant to adjournment of November 22,1911, this day the Commissioners of Union County, met in special session fornthe purpose of considering the exceptions filed by the Nypano Railroad, Erie Railroad,Lessee, the Board having received a letter of acceptance by agreement as to the amount of assessment to be placed against the said Railroad Company, which is as follows:

Cleveland,Ohio,November 27,1911.

Proposed Cameron Ditch,No.968, Claibourne Twp, Union County,Ohio.
Board of County Commissioners, UnionnCounty,Ohio,
Marysville,Ohio.

Gentlemen:

Referring to the proposition made by you to this company of reducing the assessment made against it, from $302.50 to $ 146.00, in connection with the above entitled ditch proceeding:- I have referred the matter to the General Superintendent of this company with my recomendations and am now in receipt of advise from him that in view of all circumstances, hthe company will accept the same. In accepting this assessment the company, however feels that it is excessive and was not made in accordance with benefits as required by law. The company further feels that its lands should be treated in the same manner as the land of other interested property owners in the matter of making a ssessments against it.

The fact that the land is owned by a railroad company is no reason why it should be assessed greater than the land adjoining property owners. As a matter of fact where the ditch is petitioned for by farm owners desiring to improve their land for farming purposes is some reason why their assessment should be greater than that of a railroad company whose right of way does not require the drainage in question and benefits accruing to it can only be based upon a theoretical assumption which is not justified by statues.

CAMERON DITCH NO. 968.

I appreciate the pleasant relations between the officials of Union County and this company and my desire to have this matter adjusted without litigation was due in a great measure to same, as well as to the friendly desire on your part to reach amicable adhustment.

Appreciating your efforts in this line and desiring a continuance of our friendly relations, I remain,

Yours very truly,
H.W.Minihew
Land and Tax Agent.

A motion by Diehl and seconded by Rausch that the engineer's report in said matter be amended by decreasing the assessment of the Nypano Railroad,Lessee,$156.25 which amount is to follow the territory assessed except the said railroad company.

Result of vote is as follows, Chas Rausch,"Aye", Chas.Diehl,"Aye", motion carried, and the Board unanimously adopted the Engineer's report in matter of said ditch as amended.

COMMISSIONERS JOURNAL VOL.17,PAGE 32.
December 18th,1911.

IN MATTER OF THE
CAMERON DITCH NO.968.

W.P:Beightler,County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of Labor and materials for the construction of the said improvement for Tuesday,December 12 h,1911 at Tile yard,Richwood,Ohio, and that he attended, superintended and conducted said sale and sold labor and materials at public outcry to the lowest responsible bidders , entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and hereby, by unanimous vote of the Board approved as follows:

| Section | Contractor | Sureties | Contract - | Bond. |
|---|---|---|---|---|
| 1. | A.I.Wood | M.M.Cameron, M.L.Langstaff | $128.00 | $140.00 |
| 2. | Same | Same Same | 125.00 | 125.00 |
| 3. | Richwood Clay Co. | J.M.McAllister | 946.00 | 1000.00 |
| 4. | A.I.Wood | J.C.Langstaff,Geo.L.Earick | 24.00 | 25.00 |

ENGINEER'S REPORT CAMERON DITCH NO.968.
Filed Nov.11th,1911.
Chas.A.Morelock,Auditor.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen:-The undersigned,petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Claibourne Township,Union County,Ohio, and in Virginia Military Survey No.6107 which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit: Commencing at the west side of the Cassiday Gravel road, and in the line of two lines of 7 inch tile in the Grassy Branch Ditch # 39; thence following the line of said ditch,or near thereto in an easterly direction crossing the lands of M.& J.Wood,Mary E.Cassidy, along and crossing the Nypano R.R., the lands of Geo.W. Moore,Marshall Langstaff and to the northerly line of the lands of M.& M.Cameron.

We ask that this improvement be constructed thus far using tile of sufficient capacity to secure a good and sufficient outlet for all lands drained therein; thence continuing with an open ditch in a northerly and easterly direction crossing the lands of J.T.Smith,Moses Snedeker and Francis A. Tallman to the Snedeker Gravel Road and there to terminate.

We ask that this open ditch be constructed by cleaning out, deepening and widening sufficiently far down to secure a good outlet for said tile.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and the first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy stater of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private, who, inthe opinion of your petitioners, are in any way affected or benefited thereby:

| | | |
|---|---|---|
| Bell, John W. | Johnson,Ella J. | Moore,Geo.W |
| Cameron, M.M. | Lane Austin | Moore,Ellen |
| Cameron,Mary A. | Lane, Spencer | Moore,Wn.H. |
| Cassidy,J.E. | Lane,Margaret | Murphy,Francis M. |
| Cassiday,Nina | Langstaff,Asa | Murphy,Nancy |
| Eirick,George L. | Langstaff,J.C. | Phelps, M.E.G. |
| Fish,Wm. | Langstaff,Minnie O. | Smith,Jane E. |
| Garver,S.J. | Langstaff,Marshall | Smith,John T. |
| Hornbeck,Louie | McIntire,Mary C. | Snediker,Moses |
| Hull,Jane F. | Mayer,P. | Tallman,Francis |
| Houston,Chas.B. | Milligan,Geo. | Thompson,John L. |
| Van Auken,Eliz. | Van Auken,J.E. | Young,Alice et al. |
| Welchimer,I. | Wood,B. | Wood,Mary J. |
| Wood,John | Claibourne Lots. | Houston,Marie |
| Hull,Jane F. | Lenox,O.P. | Moore, Geo.W. |
| Murphy,F.M. | Murphy,Mary Ellen | Phelps,Lacy W. |
| Phelps,M.F.G. | Riley,Clara Ollie | Riley,Margaret |
| Snider,Chas.W. | Webb,Mary | Welshimer,Isaac |
| Wood,Mary J. | Wood,John | N.Y.P.& O.Ry. |
| | | Union County. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course,according to the laws of Ohio, relating to County Ditches.

Marysville,Union County,Ohio.....190...

PETITIONERS NAMES.

| | | | |
|---|---|---|---|
| M.M.Cameron | Mary A. Cameron | J.C.Langstaff | M.L.Langstaff |
| G.W.Moore | Wm.Riley | Isaac Welshimer | Geo.L.Earick |
| Bert Wood | Mrs.Wm.Huston | Chas. W. Snider | John Wood. |

CAMERON DITCH NO.968.

KNOW ALL MEN BY THESE PRESENTS.

That We, M.M.Cameron,W.L.Langstaff and J.C.Langstaff are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators,firmly by these presents.
Witness our hands and seals,this 19th,day of September A.D.,1910.

The Condition of the above Obligation is Such That Whereas the Above Bound M.M.Cameron has this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course, commencing at the west side of the Cassidy Gravel Road, and in the line of two lines of 7 inch tile in the Grassy Branch Ditch # 39;thence following the line of said ditch or near thereto in an easterly direction, crossing the lands of M.& J.Wood,Mary E.Cassidy, along and crossing the N.Y.P.& O.R.R.,the lands of Geo.W.Moore,Marshall Langstaff,and the northerly lines of M.& M.Cameron.

We ask that this improvement be constructed thus far using tile of sufficient capacity to secure a good and sufficient outlet for all lands drained therein; thence continuing with an open ditch in a northerly and easterly direction, crossing the lands of J.T.Smith,Moses Snedeker and Francis A.Tallman to the Snedeker Gravel Road and there to terminate.

We ask that this open ditch be constructed by cleaning out,deepening and widening sufficiently far down to secure a good outlet for said tile.

Now if the said.....shall truly pay all costs if the prayer of the petition be not granted,or be dismissed for any cause,then thisabove obligationto be void, otherwise to be and remain in full force and virtue in law.

M.M.Cameron (Seal)
M.L.Langstaff (Seal)
J.C.Langstaff (Seal)

The above Bond is accepted and the sureties thereof.

Bert J.Shelton
Auditor of Union County,Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor Union County,Marysville,Ohio,Sept.20,1910.

IN MATTER OF THE CAMERON DITCH NO.968.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on the 19thday of Sept,1910:-

PETITION FOR DITCH DRAIN OR WATER COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:
Gentlemen:- The undersigned,petitioners to your Honorable Board,represent as follows: That they are owners of lots or lands in Claibourne Township,Union County,Ohio,and in V.M.Survey No.6107 which will be drained or benefited by the following proposed ditch,drain or water-course in said county,to-wit: Commencing at the west side of the Cassiday Gravel Road,and in the line of two lines of 7 inch tile in the Grassy Branch Ditch #39; thence following the line of said ditch or near thereto in an easterly direction crossing the lands of M.& J.Wood,Mary E.Cassiday along and crossing the Nypano R.R. the lands of Geo.W.Moore,Marshall Langstaff and to the Northerly line of the lands of M.& M.Cameron. We ask that this improvement be constructed thus far using til e of sufficient capacity to secure a good and sufficient outlet for all lands drained therein;thence continuing with an open ditch in an northerly and easterly direction crossing the lands of J.T.Smith,Moses Snedeker and Francis A.Tallman to the Snedeker Gravel Road and there to terminate. We ask that this open ditch be constructed by cleaning out, deepening and widening sufficiently far down to secure a good outlet for said tile.

Your petitioners further say that the establishing,location and construction of the ditch,drain or water- course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon,and covers the greater part of the land adjacent thereto,during winter,spring and first part of summer,rendering the land unfit for occupancy,cultivation and producing an unhealthy state of the atmosphere,injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment, location and construction of the said ditch,drain or water-course will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who,in the opinion of your petitioners are in any way affected or benefited thereby:

| | | |
|---|---|---|
| Bell,John W. | Johnson,Ella J. | Moore,Geo.W. |
| Cameron,M.M. | Lane Austin | Moore,Ellen |
| Cameron,Mary A. | Lane,Spencer | Moore,Wm.H. |
| Cassiday,J.F. | Lane,Margaret | Murphy,F.M. |
| Cassiday,Nina | Langstaff,Asa | Murphy,Nancy |
| Eirick,G.L. | Langstaff,J.C. | Phelps,M.F.G. |
| Fish,Wm. | Langstaff,Minnie O. | Smith,Jane E. |
| Garver,S.J. | Langstaff,Marshall | Smith,John T. |
| Hornbeck,Louie | McIntire,Mary C. | Snedeker,Moses |
| Hull,Jane F. | Mayer,P. | Tallman,Francis |
| Houston,C.B. | Milligan,Geo. | Thompson,John L. |
| Van Auken,Eliz. | Van Auken,J.F. | Young,Alice et al |
| Welshimer,L. | Wood,B. | Wood,D. |
| Wood,Mary J. | Wood,John | |

CLAIBOURNE LOTS.

| | | |
|---|---|---|
| Houston,Marie | Hull,Jane F. | Lenox,O.P. |
| Moore,Geo W. | Murphy,F.M. | Murphy,Mary Ellen |
| Rhodys,Lacy W. | Phelps, M.F.G. | Riley,Clara Allie |
| Riley,Margaret | Snider,Chas.W. | Webb,Mary |
| Welshimer,Isaac | Wood,Mary J. | Wood, John |
| N.Y.P.& O.Ry. | Union County | |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course,according to laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio Sept 19th,1910.

PETITIONERS NAMES.

| | | |
|---|---|---|
| M.M.Cameron | Mary A. Cameron | J.C.Langstaff |
| M.L.Langstaff | G.W.Moore | Wm.Riley |
| Isaac Welshimer | Geo.Eirick | Bert Wood |
| Mrs.Wm.Huston | Chas.W.Snider | John Wood |

And the undersigned, as Auditor of Union County,Ohio has fixed Wednesday the 12th day of October,1910 at 1 P.M. for hearing same upon the line of the proposed improvement.

The Board of County Commisiomers will meet at the time named at the place of beginning as described in the petition and will hear all proof offered by parties affected thereby and others competent to testify, and will also by actual view of the route aand territory

CAMERON DITCH NO.968.

embraced herein, determine as to the necessity for said proposed improvement. All applications for alterations or change in the proposed line should be made to the Board of County Commissioners in writing on or before the day set for the hearing.

Bert J. Shelton,
Auditor of Union County,Ohio.

PROOF OF SERVICE ON CAMERON DITCH NO.968.

STATE OF OHIO?UNION COUNTY?OHIO,ss:

Geo. L.Earick having been first duly sworn states that he served a copy of the within noticeon the persons named below at the time and in the manner therein specified (being in each case "at leadt fifteen days before the day set for the hearing") as required bylawmviz:

| NAME OF PERSON SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| J.W.Bell | Sept.23 | Personal |
| M.M.Cameron | Sept 23 | Personal |
| Mary A. Cameron | Sept 23 | Personal |
| J.F.Cassiday | Sept 24 | Personal |
| Nina Cassiday | Sept 24 | Personal |
| Eirick,G.L. | Sept 23 | Personal |
| Wm.Fish | Sept 23 | Personal |
| S.J.Garver | Sept 23 | Personal |
| Louie Hornbeck | Sept 23 | Personal |
| Jane F.Hull | Sept 23 | Personal |
| C.B.Houston | Sept 23 | Personal |
| Eliz.Van Auken | Sept 23 | Personal |
| I Weashimer | Sept 23 | Personal |
| Mary J.Wood | Sept 23 | Personal |
| Ella J.Johnson | Sept 23 | Personal |
| Austin,Lane | Sept 23 | Personal |
| Spenser Lane | Sept 23 | Personal |
| Margaret Lane | Sept 23 | Personal |
| Asa Langstaff | Sept 23 | Personal |
| J.C.Langstaff | Sept 23 | Personal |
| Minnie O.Langstaff | Sept 23 | Personal |
| Marshall Langstaff | Sept 23 | Personal |
| Mary C.McIntire | Sept 23 | Personal |
| P.Mayer | Sept 23 | Personal |
| Geo. Milligan | Sept 23 | Personal |
| J.F.VanAuken | Sept 23 | Personal |
| B.Wood | Sept 23 | Personal |
| John Wood | Sept 23 | Personal |
| Geo.W.Moore | Sept 23 | Personal |
| Ellen Moore | Sept 23 | Personal |
| Wm.H.Moore | Sept 23 | Personal |
| F.M.Murphy | Sept 23 | Personal |
| Nancy Murphy | Sept 25 | Personal |
| M.F.S.Phelps | Sept 23 | Personal |
| Jane E.Smith | Sept 23 | Personal |
| John T.Smith | Sept 23 | Personal |
| Moses Snedeker | Sept 23 | Personal |
| Francis Tallman | Sept 23 | Personal |
| John L.Thompson | Sept 23 | Personal |
| Alice Young et al | Sept 23 | Personal |
| D.Wood | Sept 24 | Personal |
| Claibourne Lots: | | |
| Marie Houston | Sept 23 | Personal |
| Lacy W.Phelps | Sept 23 | Personal |
| Jane Hull | Sept 23 | Personal |
| O.P.Lenox | Sept 23 | Personal |
| Mary E.Murphy | Sept 23 | Personal |
| Clara O.Riley | Sept 23 | Personal |
| Margaret Riley | Sept 23 | Personal |
| N.Y.P.& O.Ry. | Sept 23 | Personal |
| Chas.Snider | Sept 23 | Personal |
| Mary Webb | Sept 23 | Personal |
| Union County | | |

(Signed) Geo.L.Earick

Sworn to and subscribed before me,this 24 day of September 1910,
C.E.Kagay
Notary Public.

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REPORT OF COMMISSIONERS.

Commissioners Office,Marysville,Union County,Ohio,Nov.11,1911

The undersigned, Commissioners of Union County,Ohio, upon the petition of M.M.Cameron and others, proceeded on the 12th day of Oct.,1910,being the day fixed by the County Auditor, to view,as dorected by Section 4452 of Revised Statutes,the line of the proposed ditch,drain or water-course,as prayed for in the said petition,as follows: Commencing at the west side of the Cassidy Gravel Road,and the line of the two lines of 7inch tile in Grassy Branch Ditch #39;thence following the line of said ditch or as near thereto in an easterly direction crossing the land of M.& J.Wood,Mary F.Cassidy,along and crossing the Nypano R.R.,the lands of Geo.Moore, Marshall Langstaff and to the northerly line of the lands of M.M.Cameron.

We ask that this improvement be constructed thus using tile of sufficient capacity to secure a good and sufficient outlet for all lands drained therein; thence continuing with a open ditch in a northerly and easterly direction crossing the lands of J.T.Smith,Moses Snedeker and Francis A.Tallman to the Snedeker Gravel Road and there to terminate.

We ask that this open ditch be constructed by cleaning out,deepening and widening sufficiently far down to secure a good outlet for tile.

CAMERON DITCH NO.968.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health,convenience and welfare,and fix the 11th day of Nov. 1911,for the heafing of applications for compensations and damages,and for the approval of the Report of the Engineer. As to whether the line described is the best route,we find that it is and grant said improvement as petitioned for and we order the same to end at the South line of J.T.Smith's land.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

Chas.Rausch
G.W.Cowgill ( Commissioners of
Chas.Diehl ) Union County,Ohio.

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ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio.

Gentlemen: In obedience to your orders of Oct.12,1910 to me directed in the matter of the Cameron Ditch No.968 I proceeded on the .....and following days of..... 190.. to Survey and Level said proposed improvement and to perform all duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

W.P.Beightler
Engineer.
By Alvi Graham,Deputy,

LOCATION.

| No.Sta. | Bearings- | On lands of |
|---|---|---|
| 0 | 280°E. | Road |
| 0.15 | | Line between Lane and Woods |
| 6.50 | N.75°E. | Erie Railroad |
| 8.50 | | Line of Lane & Cassidy |
| 12.34 | | Line of Cassidy & Murphy |
| 18.70 | | Line of Murphy & Lane |
| 21.90 | S.10°W. | |
| 22.80 | | Geo. Moore |
| 23.00 | S.75°E | |
| 30.97 | | Marshall Langstaff |
| 31 | S.80°E. | |
| 34 | N.55°E. | |
| 43.44 | N.85°E. | |
| 46.85 | | Cameron |
| 50 | N.5°E. | |
| 51.15 | | Smith (end tile). |
| 54 | N.85°E. | |

| No.Sta. | Surface | Grade | Gradient | Cut. |
|---|---|---|---|---|
| 0 | 43.90 | 40 00 | .27 | 3.90 |
| 1 | 45 00 | 39 73 | | 5 27 |
| 2 | 44 00 | 39 46 | | 4 54 |
| 3 | 45 25 | 39 19 | | 6 04 |
| 4 | 44 90 | 38 92 | | 5 98 |
| 5 | 44 20 | 38 65 | | 5 55 |
| 6 | 44 05 | 38 38 | | 5 67 |
| 7 | 45 15 | 38 11 | | 7 04 |
| 8 | 44 65 | 37 84 | | 6 81 |
| 9 44 | 45 45 | 37 57 | | 6 88 |
| 10 | 43 05 | 37 30 | | 5 75 |
| 11 | 42 70 | 37 03 | | 5 67 |
| 12 | 41 95 | 36 76 | | 4 19 |
| 13 | 41 05 | 36 49 | | 4 56 |
| 14 | 40 85 | 36 22 | | 4 63 |
| 15 | 41 05 | 35 95 | | 5 10 |
| 16 | 40 50 | 35 68 | | 4 82 |
| 17 | 39 50 | 35 41 | | 4 09 |
| 18 | 40 70 | 35 14 | .42 | 5 56 |
| 19 | 41 80 | 34 72 | | 7 08 |
| 20 | 41 20 | 34 30 | | 6 90 |
| 21 | 38 70 | 33 88 | | 4 82 |
| 22 | 39 10 | 33 46 | | 5 64 |
| 23 | 36 95 | 33 04 | | 3 91 |
| 24 | 37 05 | 32 62 | | 4 43 |
| 25 | 37 40 | 32 20 | | 5 20 |
| 26 | 37 15 | 31 78 | | 5 37 |
| 27 | 36 50 | 31 36 | | 5 14 |
| 28 | 36 90 | 30 94 | .18 | 5 96 |
| 29 | 36 65 | 30 76 | | 5 89 |
| 30 | 37 05 | 30 58 | | 6 47 |
| 31 | 35 55 | 30 40 | | 5 15 |
| 32 | 35 80 | 30 22 | | 5 58 |
| 33 | 35 30 | 30 04 | | 5 26 |
| 34 | 34 40 | 29 84 | .12 | 4 56 |
| 35 | 34 30 | 29 72 | | 4 58 |
| 36 | 33 65 | 29 60 | | 4 05 |
| 37 | 34 15 | 29 48 | | 4 67 |
| 38 | 33 90 | 29 36 | | 4 54 |
| 39 | 33 35 | 29 24 | | 4 11 |
| 40 | 33 30 | 29 12 | | 4 18 |
| 41 | 33 30 | 29 00 | | 4 30 |
| 42 | 33 25 | 28 88 | | 4 37 |
| 43 | 32 45 | 28 76 | | 3 69 |
| 44 | 32 70 | 28 64 | | 4 06 |

CAMERON DITCH NO.968.

| No Sta. | Surface | Grade | Gradient | Cut. |
|---|---|---|---|---|
| 45 | 32 45 | 28 52 | | 3 93 |
| 46 | 32 25 | 28 40 | | 3 85 |
| 47 | 32 35 | 28 28 | | 4 07 |
| 48 | 31 90 | 28 16 | | 3 74 |
| 49 | 31 60 | 28 04 | | 3 56 |
| 50 | 32 10 | 27 92 | | 4 18 |
| 51 | 31 55 | 27 80 | | 3 75 |

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SPECIFICATIONS.

Cameron Ditch No,968.
Located in Claibourne Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes,and the center shall be about 5 feet to the left thereof,and straight,except at the angles,which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom s hall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line(except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners: and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line ofnthe tile; and in all places it must be covered to a depth of at least 18 inches,except at the filters as hereinafter specified.

5 At ..inlets shall be constructed as follows: .. . ...the trench shall be excavated ....inches in width at the top and bottom and to a distance of ....feet; after which the tile must be laid in true line and one inch apart and the trench....filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

| | | | | |
|---|---|---|---|---|
| from sta. | 0..... .. .....to sta. | 12& 50 | 12 inch tile | |
| " " | 12 &50.... ..... | " " 31 | 15 " | " |
| " " | 31 ... . ..... | " " 34 | 16 " | " |
| " " | 34.. .. ..... ..... | " " 51&15 | 18 " | " |

a concrete wall to be placed at end of tile.

7. At the outlet of each line of tile an sewer pipe of the same lineal dimensions on the inside as the line of tile on the outside and 2 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water,

8. All growing timber standing within 16 feet of the line of tile must be thoroughly deadened,and the brush within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessayy tile,and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham, Depty County Surveyor.

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Alvi Graham,County Surveyor

CAMERON DITCH NO.968.

To.....

You are hereby notified that the Engineer will file his report on the Cameron Ditch No.968, with the County Commissioners on...the...dayof.. ...191.,at....o'clock. at which time the Commissioners meet to receive and consider the same.

All objections tonthe apportionment as shown below should be filed with the Commissioners on or before that day.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Name as per tax | Dup. Tp. | No. of Survey | No.acres in tract | No acres drained | Est cost thro each tract. | Construction | Location |
|---|---|---|---|---|---|---|---|
| Cassiday,Mary E. | Claib. | 6107 | 19 06 | 14 00 | | $ 42 00 | $ 4 20 |
| Same | " | " | 2 00 | 2 00 | | 6 00 | 60 |
| Claibourne Tp. | " | " | | | | 10 00 | 1 00 |
| Cameron,M.M.& Mary E. | " | 5809 | 71 00 | 5 00 | $143 55 | 75 00 | 7 50 |
| Earick,Geo L. | " | 6107 | 51 29 | 23 00 | | 69 00 | 6 90 |
| Same | " | " | 2 00 | 2 00 | | 6 00 | 60 |
| Garver,S.J. | " | " | 1 00 | 25 | | 1 00 | 10 |
| Huston,Chas.B. | " | " | 20 50 | 3 00 | | 6 00 | 60 |
| Hull,Jane F. | " | " | 5 47 | 2 00 | | 6 00 | 60 |
| Johnson,Ellen | " | " | 53 | 25 | | 3 00 | 30 |
| Lane,Spencer & Margaret | | " | 50 00 | 2 00 | | 6 00 | 60 |
| Lane,Austin | " | " | 3 00 | 3 00 | 57 75 | 25 00 | 2 50 |
| Langstaff,Marshall | " | 5809 | 90 16 | 81 00 | 516 31 | 372 00 | 37 20 |
| Langstaff,M.& D. | " | " | 13 90 | 2 00 | | 5 00 | 50 |
| Lane,Jacob | " | 6107 | 30 50 | 75 | | 1 00 | 10 |
| McIntire,Amanda | " | " | 2 14 | 2 14 | | 6 00 | 60 |
| Moore,Geo.W. | " | 6307 | 94 12 | 91 00 | | 299 57 | 29 96 |
| Same | " | " | 5 78 | 5 78 | 217 96 | 17 00 | 1 70 |
| Murphy,Nancy | " | 6107 | 44 00 | 21 00 | | 63 00 | 6 30 |
| Same | " | " | 2 00 | 2 00 | | 6 00 | 60 |
| Phelps,M.E.G. | " | " | 23 | 23 | | 1 50 | 15 |
| Riley,Joseph E. | " | " | 1 45 | 1 45 | | 4 50 | 45 |
| Smith,Jane E. | " | 5809 | 5 38 | 1 50 | | 1 00 | 10 |
| Union County | " | | | | 10 34 | 20 00 | 2 00 |

CAMERON DITCH NO?968.

| Owners name as per- Tp- tax Dup. | | Survey- | No acres in tract | No acres drained | Est cost thro -eachtract | Construction | Location |
|---|---|---|---|---|---|---|---|
| Wood,Bert & Della | Claib- | 6107 | .15 | .15 | | $ 1 00 | $0.10 |
| Wood,Mary J.& John | " | " | 1 57 | 1 57 | 57 75 | 20 00 | 2 00 |
| N.Y.P.& O.R.R. | " | | | | 456 41 | 275 00 | 27 50 |
| Young,A.O. | " | | 32 00 | 32 00 | 32 00 | 80 00 | 8 00 |
| Concrete Wall & Sewer | | | | | 32 50 | | |
| Hull Jane F. | Lot | #14 | | | | 1 50 | 15 |
| Same | " | 15 | | | | 1 50 | 15 |
| Same | | 16 | | | | 1 50 | 15 |
| Huston,Maria | | 25 | | | | 3 00 | 30 |
| Same | | 42 | | | | 1 50 | 15 |
| Lenox,O.P. State of Ohio | | 32 | | | | 1 50 | 15 |
| Same | | 33 | | | | 3 00 | 30 |
| Moore,G.W. | | 32 | | | | 3 00 | 30 |
| Same | | 27 | | | | 3 00 | 30 |
| Murphy,Mary Ellen | | 40 | | | | 3 00 | 30 |
| Murphy,F.M. | | 23 | | | | 3 00 | 30 |
| Same | | 44 | | | | 3 00 | 30 |
| Phelps,M.E.G. | | 19 | | | | 1 50 | 15 |
| Same | | 20 | | | | 3 00 | 30 |
| Same | | 21 | | | | 1 50 | 15 |
| Riley,Clara Ollie | | 28 | | | | 3 00 | 30 |
| Riley,Margaret | | 12 | | | | 3 00 | 30 |
| Same | | 13 | | | | 1 50 | 15 |
| Snider,Chas.W. | | 43 | | | | 1 50 | 15 |
| Same | | 24 | | | | 3 00 | 30 |
| Wood,Mary & John | | 34 | | | | 3 00 | 30 |
| Same | | 35 | | | | 1 50 | 15 |
| Same | | 36 | | | | 1 50 | 15 |
| Webb,Mary | | 30 | | | | 1 50 | 15 |
| Same | | 31 | | | | 3 00 | 30 |
| Wallace,Eva R. | | 26 | | | | 1 50 | 15 |
| Same | | 41 | | | | 1 50 | 15 |

The above estimate is based on using 12 inch tile to Sta.12;15 inch tile to Sta.31; 16 inch tile to Sta. 18;and 18 inch tile to outlet.

I hereby certify that the foregoing is a report of my Survey and Level etc,of the Cameron Ditch NO.968 concluded this 11th day of November,1911 and made to the best of my knowledge and ability.

We, the County Commissioners, have examined the foregoing Report,and hereby Reduce the assessment of the N.Y.P.&O.Ry.Co $40.00 and increase the assessment of Geo W.Moore $94.12 A. tract $20.00; Marshall Langstaff 90.16 A.tract $ 20.00 Confirm the same as amended.

Chas Rausch(
G.W.Cowgill) Commissioners of
Chas.Diehl ( Union County,Ohio.

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ORDER TO ATTEND SALE.

To W.P.Beightler,Surveyor:

You are hereby directed to advertise and attend on the 12th, day of December 1912, at 2.30 O'clock P.M. and sell the Cameron Ditch No.968,and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.

By order of the County Commissioners.
Chas.A.Morelock,Auditor.

REPORT OF SALE.

Of Cameron Ditch No.968.

To the Honorable Board of County Commissioners:

Gentlemen:-In pursuance to the above order I proceeded on the day and hour named,and sold Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec.No. | From Station | To Station | Rods | Cu yds. | Tile | To whom sold -To be- Completed. | Est.cast- | Selling Price. |
|---|---|---|---|---|---|---|---|---|
| 1. | 22-70 | 51-15 | 172.4 | 550 | | A.I.Wood March 15,1912 | | $128 00 |
| 2 | 0) | 22-70 | 140 | 440 | | Same April 15,1912 | | 125 00 |
| 3 | | | Tile & Iron Pipe | | | The Richwood Clay Co.Mch 1,1912. | | 946 00 |
| 4 | | | Concrete Wall at outlet | | | A.I.Wood June 1,1912 | | 24 00 |
| | | | | | | | | $1223 00 |

DITCH SALE.

Notice is hereby given,that the work of constructing the Cameron Ditch No.968 in Claibourne Township,Union County,Ohio,will be sold at public outcry,to the lowest responsible bidder,on Tuesday the 12th day of December,1911.

Sale to commence at 2.30 O'clock,P.M. The work will be sold beginning with the "Working Section of the outlet or mouth of the improvement",and continuing thereafter with "each remaining Section in its order up stream," to-wit:

Sec.1. Consists of excavating,laying tile,refilling etc.
Fron Sta.32.70 to Sta.51.15,172.4 rods,550 cu.yds.
To be completed by Mch.15,1912. Estimated cost $137.50

Sec.2. Consists in excavating,laying tile,refilling etc.
Placing Iron Pipe fron Sta.0 to Sta. 22.70. Also to include 40 ft.crossing the road,140 rds.,440 cu,yds.

Estimated cost.....$110 00
Extra for placing iron pipe 25 00
$125 00

To be completed by April 15,1912

Sec.3. Consists of furnishing and delivering on line of ditch the following size tile:-

| | | | |
|---|---|---|---|
| 1290 ft. of 12 in.tile | @ | $10 00 | $129 00 |
| 1811 ft. of 15 in.tile | @ | 16 00 | 289 76 |
| 303 ft. of 16 in.tile | @ | 19 00 | 57 57 |
| 1709 ft. of 18 in tile | @ | 23 00 | 393 07 |
| 36 ft. of 16 in Iron Pipe | @ | 1 75 | 63 00 |
| 6 ft. of 20 in Iron Pipe | @ | 2 50 | 15 00 |
| | | | $947 40 |

CAMERON DITCH NO. 968.

All first class tile to be delivered by Mch.1.
Sec.4 consists of placing about 5 cu.yds.concrete as directed by the Engineer at the outlet. Estimated cost.....$30.00

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter. Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office.
Bidders will meet at Richwood Tile Yards

By order of the Commissioners.
Marysville,Ohio December 4,1911. W.P.Beightler,Engineer.

LITTLER DITCH NO.969.

COMMISSIONERS JOURNAL VOL.16,PAGE 337.
September 19th,1910.

IN MATTER OF THE LITTLER DITCH NO.969.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Lillie Littler of Allen Township,praying for the location and construction of a county tile ditch in said township,along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday October 13th,1910 at 10 A.M. as the time for hearing the same,it is ordered thatnthis Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency prayer and substance of said petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 346.
October 7th,1910.

IN MATTER OF THE LITTLER DITCH NO.969.

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Thuesday,October 13th,1910 at 10 A.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also hyde actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement as asked is necessary and will be conducive to the public health,convenience and welfare and,by the unanimous vote of the Board,grant the same with all laterals asked.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived therefrom and make his report in writing and file the same with the County Auditor by Monday,November 28th,1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 1 P.M. at the office of this Board.

COMMISSIONERS JOURNAL VOL.16,PAGE 360.
November 28th,1910.
at 1 P.M.

IN MATTER OF THE LITTLER DITCH NO.969.

Pursuant to adjournment of October 17th,1910, the Board convened this day"for the purpose of considering the report and apportionment of the County Surveyor innsaid matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday,December 17th,1910 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 368.
December 17th,1910.

IN MATTEROF THE LITTLER DITCH NO.969.

Pursuant to adjournment of November 28th,1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Baard to Saturday January 14th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL 16,PAGE 377.
January 14th,1911.

IN MATTER OF THE LITTLER DITCH NO. 969.

Pursuant to adjournment of December 17th,1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday,January 21st,1911 at 1-30 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 379.
January 21st,1911.

IN MATTER OF THE LITTLER DITCH NO.969.

Pursuant to adjournment of January 14th,1911 the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor and same having been completed and filed said matter came on to be heard but certain interested parties not being able to be present further adjournment is taken by unanimous vote of the Board to Saturday,February 4th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 384.
February 4th,1911

IN MATTER OF THE LITTLER DITCH NO.969.

Pursuant to adjournment of January 21st 1911 the Board convened this day at 2 P.M. for the purpose of resuming the consideration of the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor having completed said report the same came on to be heard. The report including specifications prepared by said Surveyor was read and the names of each person or corporation whose lands had been assessed for the cost of location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and after discussion of the report a motion prevailed,each member voting "Aye" on roll call,to adjourn the further consideration of said matter on account of a request to drop the laterals on Murphy's lands; said adjournment being to Monday February 6th,1911 at 2 P.M. and the Surveyor directed to prepare and file an amended apportionment showing estimate with said laterals omitted.

COMMISSIONERS JOURNAL VOL.16,PAGE 386.
February 6th,1911.

IN MATTER OF THE LITTLER DITCH NO.969.

Pursuant to adjournment of February 4th,1911 the Board met this day at 2 P.M. to resume the consideration of said matter and after full discussinn a motion by Mr.Cline seconded by Mr.Webb prevailed,each member voting "Aye" on roll call to amend the report and apportionment

LITTLER DITCH NO.969.

of the County Surveyor in the following particulars same being based on the amended apportionment of the Surveyor heretofore ordered.

Drop the Murphy laterals except that one located through the Fogle Lands and change the apportionments as follows:-

Increase the apportionment of F.T.&J.H.Gross on 65.75 Acres $6.00
Reduce the " " Wm.H.Mitchell 20 00 " 6 00

And as so amended confirmed and adopted.

The sale of the labor and materials for the construction of said improvement is fixed for Saturday February 18th,1911 at 2 P.M. at the office of the County Surveyor and Alvi Graham, County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of theimprovement and make return to this Board of said contracts and bonds for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten(10) equal semi-annual installments.

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ENGINEER'S REPORT.

FILED JANUARY21st1911.
Bert J.Shelton,Auditor.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio.

Gentlemen:- The undersigned,petitioners to your Honorable Board,represent as follows:- That they are owners of lots or lands in Allen Township,Union County,Ohio,and in Virginia Military Survey No.4312 etc. which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit:- Commencing at a stake in an open ditch in the south line of Joseph A.Fuller's land and about 60 rods from his east line; thence following said ditch near thereto,running in a southeasterly direction crossing the lands of Jas.Carey,E.& C.A.Carey, C.A.& E.P.Carey, Michael Murphy and Chester Cline to the Marysville & Bellefontaine Gravel Road near the schoolhouse; thence in a southwesterly direction on the lands of Lewis Amrine, Hattie Little, Elisha Epps, and others and tothe northerly line of Wm.W.Epps'land and there to terminate. We ask that this open ditch be improved by straightening,cleaning out, deepening and widening where necessary. We also ask for a lateral,Commencing at the outlet of a 10 inch tile on the southerly corner thereof;thence running in a southwesterly direction on the lands of Lillie Littler, following the natural watercourse to the open ditch as above petitioned. We ask that this lateral be constructed using tile of sufficient size and capacity to secure a good outlet for all lands drained therein.

Your petitioners further say that the establishing,locationand construction of the ditch.drain or water-course as above described,is highly NECESSARY,as the most available and practical means for carrying off the surpluswater which accumulates upon,and covers the greater part of the land adjacent thereto,during winter,spring and first part of summer,rendering said land unfit for occupancy cultivation,and producing an unhealthy state of the atmosphere injurious to thepublic welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or watercourse above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who,in the opinion of your petitioners,are in any way affected or benefited thereby:-

| | | | |
|---|---|---|---|
| Amrine,Cora H. | Amrine,Louis F. | Carey,C.A.& E.P. | Carey,E.& C.A. |
| Carey,Jas. | Cline, Chester | (Epps,Elisha | Epps,Laura |
| Epps,Wm.W. | Fogle,Carson | (F.L.& Jas.H.Cross) | Fuller,Jos.O. |
| Littler,Lillie | Mitchell,Wm.H. | Murphy,Michael | Vaughn,Laura L. |

Your petitioners therefore pray your honorable body to establish,on County. locate and cause to be constructed,said ditch,drain or water-course,according to laws of Ohio, relating to County Ditches.

Marysville,Union County,Ohio. Aug.29,1910.

PETITIONERS NAMES.

Lillie Littler A. Littler.

Filed 9/19,1910.
Bert J.Shelton,
County Auditor.

KNOW ALL MEN BY THESE PRESENTS.

That We, Lillie Littler, A.Littler, L.B.Harvey, are held and firmly bound unto the State of Ohio for Union County,in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made,we jointly and severally bind ourselves,our heirs,executors and administrators firmly by these presents.

Witness our hands and seals,this 29,day of August A.D.1910.

The Condition of the Above Obligation is Such That Whereas the Above Bound Lillie Littler has this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing at a stake in an open ditch in the south line of Jos.A.Fuller's land and about 60 rd.from his east line; thence following said ditch near thereto,running along in a southeasterly direction,crossing the lands of Jas. Carey, E.& C.A.Carey, C.A.& E.P.Carey, Michael Murphy and Chester Cline to the Marysville and Bellefontaine Gravel Road,near the school house;thence in a southwesterly direction om the lands of Lewis Amrine, Hattie Littler, Elisha Epps, and others, and to the northerly line of WM.W.Epps'land and there to terminate. We ask that this open ditch be improved by straightening,cleaning out,deepening and widening where necessary. We also ask for a lateral,Commencing at the outlet of a 10 inch tile on the southerly line of Wm.Mitchells land and about 40 rods fromthe southerly corner thereof; thence running in a southwesterly direction on the lands of Lillie Littler,following the natural watercourse to the open ditch as above petitioned.

We ask that this lateral be constructed using tile of sufficient size and capacity to secure a good outlet for all lands drained therein.

Now if the said Lillie Littler shall well and truly pay all costs if the prayer of the petition be not granted,or dismissed for any cause,then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Lillie Littler (Seal)
A.Littler (Seal)
L.B.Harvey (Seal)

The above bond is accepted and the surety thereof.

Bert J. Shelton,
Auditor of Union County,Ohio.

LITTLER DITCH NO. 969.

NOTICE TO LAND OWNERS.

Office of Auditor,Union County,Ohio,Sept.20,1910.
In matter of the Littler Ditch No.969.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on the 19th day of Sept,1910.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio: Gentlemen:- The undersigned, petitioners to your Honorable Board,represent as follows: That they are the owners of lots or lands in Allen Township,Union County,Ohio, and in V.M.NO,4812&7 which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit:- Commencing at a stake in an open ditch in the south line of Joseph A. Fuller's land and about 60 rods from his east line;thence following said ditch near thereto; running in a southeasterly direction crossing the lands of Jas.Carey, E.& C.A.Carey, C.A.& E.P.Carey, Michael Murphy and Chester Cline to the Marysville and Bellefontaine Gravel Road near the schoolhouse; thence in a southwesterly direction on the lands of Lewis Amrine, Hattie Littler, Elisha Epps, and others and to the northerly line of Wm.W.Epps'land and there to terminate. We ask that this open ditch be improved by straightening, cleaning out, deepening and widening where necessary. We also ask for a lateral, Commencing at the outlet of a 10 inch tile on the southerly line of W.H.Mitchell land and about 40 rods from the southerly corner thereof; thence running in a southwesterly direction on the lands of Lillie Littler, following the natural water-course to the open ditch as above petitioned. We ask that this lateral be constructed using tile of sufficient size and capacity to secure a good outlet for all lands drained therein.

Your petitioners further say that the establishing,location and construction of the ditch drain or water-course as above described, is highly NECESSARY, as the most available means for carrying off the surplus water shich accumulates upon and covers the greater part of the land adjacent thereto, during winter,spring and first part of summer,rendering said land unfit for occupancy,cultivation,and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof. Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, inthe opinion of your petitioners, are in any way affected thereby.

| | | | |
|---|---|---|---|
| Amrine,Cora H1 | Amrine, L.F. | Carey, C.A.& E.P. | Carey,E & C.A. |
| Carey,Jas. | Cline,Chester | F.L.Cross | Epps,Elisha |
| Epps,Laura | Epps,Wm.W. | Carson,Fogle | Fuller,J.O. |
| Littler,Lillie | Mitchell,W.H. | Murphy,Michael | Vaughn, Laura |

Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio relating to Co.Ditches.

Marysville,O.,Sept.19,1910- (Signed) Lillie Littler & A. Littler.

On Thursday Oct.13,1910 at 10 A.M. the Board of Commissioners will meet at the place of beginning as given above & will hear evidence & make view of route asked and territory sought to be benefited and will determine as to the necessity for said proposed improvement.

Bert J. Shelton,
Auditor of Union County,O.

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PROOF OF SERVICE ON LITTLER DITCH NO.969.

STATE OF OHIO,UNION COUNTY,ss.

W.W.Epps having been first dulysworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified( being in each case "at least fifteen days before the day set for the hearing",) as required by law,viz:

| Name of Person on whom Copy was Served- | Time of service- | Manner of service. |
|---|---|---|
| Cora H. Amrine | 9/26 | Personally |
| Jas. Carey | 9/26 | Personally |
| Laura Epps | 9/26 | Land sold to Carson Fogle |
| Dillie Littler | 9/26 | Personally |
| L.F.Amrine | 9/26 | Personally |
| Chester Cline | 9/26 | Personally |
| Wm.W.Epps | 9/26 | Personally |
| W.H.Mitchell | 9/26 | Personally |
| C.A.& E.P.Carey | 9/26 | Personally |
| F.L.Cross | 9/26 | ~~Personally~~At house |
| Carson Fogle | 9/26 | With agent on place. |
| Michael Murphy | 9/26 | Personally |
| E.& C.A.Carey | 9/26 | Personally |
| Elisha Epps | 9/26 | Personally |
| J.O.Fuller | 9/27 | Sold to F.A.Martin(see below) |
| Laura Vaughn | 9/26 | At house |

Union County.
as to J.O.Fuller.....(signed) E.T.Jones.

(Signed) W.W.Epps

Sworn to and subscribed before me, this 1"day of October 1910.

D.B.Edwards
Dep.Aud.

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REPORT OF COMMISSIONERS.

Commissioners Office, Union County,Ohio,

The undersigned, Commissioners of Union County,Ohio,upon the petition of Lillie Littler and others,proceeded on the ,,,,.day of.....19.....,being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes,the line of the proposed ditch,drain or water-course,as prayed for in the said petition,as follows: Commencing at a stake in an open ditch in the south line of Joseph A. Fuller's land and about 60 rods from his east line; thence following said ditch or nearto,running in a southeasterly direction crossing the lands of James Carey, E.& C.A.Carey, C.A. & E.P. Carey, Michael Murphy and Chester Cline to Marysville and Bellefontaine Gravel Road, near the school house; thence in a southwesterly direction on the lands of Lewis Amrine, Hattie Littler, Elisha Epps, and others to the northerly line of W.W.Epps'land and there to terminate.

We ask that this open ditch be improved by straightening, deepening,cleaning out, and widening where necessary.

We also ask for a lateral commencing at the outlet of a 10 inch tile on the southerly

LITTLER DITCH NO. 969.

line of Wm.H Mitchell's land and about 40 rods from the southerly corner thereof; thence running in a southwesterly direction on the lands of Lillie Littler,following the natural water-course to the open ditch as above petitioned. We ask that this lateral be constructed using tile of sufficient size and capacity to secure a good outlet for all lands drained therein.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement that the said improvement is necessary and will be conducive to the public health,convenience,and welfare,and fix the ...day of .....19.... for the hearing of applications for compensations and damages,and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that this improvement should begin at a stake in a basin on the lands of Jas. O. Fuller's(now R.M.Martin);thence following the line as petitioned using tile of proper sizes to the south side of said gravel road and there to terminate; Thence continuing with an open ditch to said W.W.Epps' lands.

We also grant the petition for the Lateral and for all other Laterals as requested all of which will be fully shown on the Engineer's Report.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

L.W.Cline(Commissioners of
A.R.Webb (Union County,Ohio.

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ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County,Ohio:

Gentlemen: In obedience to your orders of .....to me directed in the matter of the Littler Ditch No.969 I proceeded on the 15th and following days of December 1910 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto: all of which I respectfully submit herewith as my report:

Alvi Graham, Engineer.
By L.B.Harvey,Dep'y.

LOCATION.

| No.Sta. | Bearings | On lands of..... | At Sta. | Feet | Rods | Remarks. |
|---|---|---|---|---|---|---|
| 0.00 | S.18°E. | R.M.Martin | 0.00 | 50 | | Follows County Com. |
| 0.50 | | L.L.Vaughn | 0.50 | 715 | | orders. |
| 1.80 | S.43°W. | | | | | |
| 5.40 | S.12°E. | | | | | |
| 7.65 | | James Carey | 7.65 | 635 | | |
| 8.00 | S.5° E. | | | | | |
| 11.00 | S.24°E. | | | | | |
| 14.00 | S.73°E. | Ed.P. & C.A.Carey | 14.00 | 1150 | | |
| 17.00 | S.34°E. | | | | | |
| 18.00 | S.10°W. | | | | | |
| 21.50 | S.29°E. | | | | | |
| 25.50 | S.10°E. | Mike Murphy | 25.50 | 1120 | | |
| 27.30 | S.26°E. | | | | | |
| 29.00 | S.3°E. | | | | | |
| 32.40 | S.3° W. | | | | | |
| 36.70 | S.6° E. | John W.Humphry | 36.70 | 490 | | |
| 41.00 | S.15°E. | | | | | |
| 41.60 | | County Road | 41.60 | 45 | | |
| 42.00 | | End of tile on M.D. | | | | |
| 42.05 | S.28°E. | L.F.& C.H.Amrine | 42.05 | 235 | | |
| 44.00 | S.15°W. | | | | | |
| 46.00 | S.30°W. | | | | | |
| 47.40 | | Township Road | 47.40 | 40 | | |
| 47.80 | S.58°W. | Lillie Littler | 47.80 | 2220 | | |
| 50.00 | S.17°30'E. | | | | | |
| 56.00 | S.40°W. | | | | | |
| 57.00 | S.57°W. | | | | | |
| 63.00 | S.43°W. | | | | | |
| 70.00 | | Elisha Epps | 70.00 | 440 | | |
| 72.00 | S.2° E. | | | | | |
| 74.40 | | Wm.H.Mitchell | 74.40 | 380 | | |
| 78.20 | S.35°W. | W.W.Epps | 78.20 | | | |
| 80.00 | End. | | | | | |
| | | | | | | |
| 0.00 | N.25°W. | Lillie Littler | 0.00 | 380 | | Lateral A. |
| 1.00 | N.70°W. | | | | | |
| 3.00 | S.80°W. | | | | | |
| 3.80 | End at Sta.56 M.D. | | 3.80 | | | |
| | | | | | | |
| 0.00 | S.80°E. | Lillie Littler | 0.00 | 100 | | Lateral 5. |
| 1.00 | End at Sta.50.50 M.D. | | | | | |
| | | | | | | |
| 0.00 | S.68°E. | Carson Fogle | 0.00 | 650 | | Lat.6 |
| 1.20 | S.88°E. | | | | | |
| 6.50 | | Tp.Road | 6.50 | 200 | | |
| 7.00 | S.35°E. | | | | | |
| 8.50 | S.65°E. | Mike Murphy | 8.50 | 520 | | |
| 13.70 | S.50°E. | John W. Humphry | 13.70 | | | |
| 16.75 | End at Sta 39.80 | | | | | |
| 0.00 | S.73°E. | Ed.P.& C.A.Carey | 0.00 | 3.80 | | Lat. 7 |
| 3.80 | | Mike Murphy | 3.80 | 220 | | |
| 6.00 | End at Sta. 27.30 M.D. | | 6.00 | | | |
| | | | | | | |
| 0.00 | S.25°E. | Laura L.Vaughn | 0.00 | 300 | | Lat. 8 |
| 1.00 | S. | | | | | |
| 2.00 | S.15°E. | | | | | |
| 3.00 | S.3° E. | James Carey | 3.00 | 620 | | |
| 5.00 | S.18°E. | | | | | |
| 9.00 | S.16°W. | E.P.& C.A.Carey | 9.20 | 655 | | |
| 13.00 | S.41°W. | | | | | |
| 15.75 | End at Sta. 17.80 M.D. | | 15.75. | | | |

LITTLER DITCH NO.969.

SPECIFICATIONS.

For Littler Ditch No.969.
Located in Allen Township,Union County,Ohio.

OPEN DITCH.

1. Said ditch shall be constructed along the line as located by stakes,and the center shall be about 10 feet to the right thereof and straight,except at the angles,which shall be made in easy, rounding curves.

2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps,and debris of every kind must be removed from the ditch,even if they do not come within the bounds herein specified, and no branches or off-sets areeto be left inthe sides of the ditch.

3. The trench shall be two feet wide in the bottom,and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 3 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 50 feet of the bank slopes,and spread,leaving the surface in good condition for farming.

5. At the outlet end of each cut-off in the old channel, a levee shall be made 18 inches higher than the adjacent embankment and not less than 5 feet wide.on top.

6. The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.

7; All fallen timber, flood-wood,etc. shall be cleared away from the ditch banks to a distance of 30 feet therefrom.

8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

9. The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Comtractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be f final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,Engineer.
By L.B.Harvey,Dep.

SPECIFICATIONS.

For Littler Ditch No.969.
Located in Allen Township,Union County,Ohiol

TILE DITCH.

1. Said ditch and branches shall be constructed along the line as located by the stakes and the center shall be 2 feet to the right thereof, and straight,except at the angles, which shall be made ineasy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line( except at the angles),and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with brokem pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will settle on the line of the tile; and in allplaces it must be covered to a depth of at least 30 inches, except at the filters as hereinafter specified.

5. At No.11,17-60, 25-60 inlets shall be constructed as follows:

Sewer Pipe T's with one joint upright and capped by a casting,shall be placed as directed by the Engineer.

6. The tile shall be of the following sizes:

| | | | |
|---|---|---|---|
| Main Ditch from Sta. | 0.00 | to Sta. 2.00 | 6 inch tile. |
| " " " " | 2.00 | " " 5.00 | 7 " " |
| " " " " | 5.00 | " " 11.00 | 8 " " |
| " " " " | 11.00 | " " 14.00 | 9 " " |
| " " " " | 14.00 | " " 17.50 | 10 " " |
| " " " " | 17.50 | " " 27.00 | 13½ " " |
| " " " " | 27.00 | " " 42.00 | 15 " " |
| Lateral No.1 | " 0.00 | " " 6.00 | 10 " " |
| " " " | " 6.00 | " " 10.00 | 12 " " |
| " " " | " 10.00 | " " 12.40 | 13½ " " |
| " No.1,wing 1- | " 0.00 | " " 3.00 | 7 " " |
| " " " " " | " 3.00 | " " 6.00 | 8 " " |
| " " " " " " | " 8.00 | " " 10.90 | 9 " " |
| " " " " " 2 | " 0.00 | " " 4.20 ⌐ | 6 " " |
| " " 2 " | " 0.00 | " " 1.20 ⌐ | 7 " " |
| " " 3 " | " 0.00 | " " 7.60 ⌐ | 10 " " |
| " " 4 " | " 0.00 | " " 1.00 | 6 " " |
| " " " " | " 1.00 | " " 3.80 ⌐ | 7 " " |
| " " 5 " | " 0.00 | " " 1.00 ⌐ | 7 " " |
| " " 6 " | " 0.00 | " " 6.00 ⌐ | 10 " " |
| " " 7 " | " 0.00 | " " 3.00 | 6 " " |
| " " 7 " | " 3.00 | " " 5.00 | 7 " " |
| " " " " | " 5.00 | " " 8.00 | 8 " " |
| " " " " | " 8.00 | " " 15.75 ⌐ | 9 " " |
| " " 8 " | " 0.00 | " " 2.00 | 6 " " |
| " " " " | " 2.00 | " " 4.40 ⌐ | 8 " " |
| " " 9 " | " 0.00 | " " 4.00 ⌐ | 7 " " |
| " "10 " | " 0.00 | " " 2.00 ⌐ | 6 " " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within...feet of theline of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

LITTLER DITCH NO.969.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,County Surveyor.
L.B.Harvey,Deputy County Surveyor.

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Marysville,Ohio Feb.4th,1911.

To.....

You are hereby notified that the Engineer will file his report on the Littler County Ditch,No.969,with the County Commissioners on Saturday,the 4th day of February,1911,at 2 o'clock P.M. at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

Lanson B. Harvey,Deputy County Surveyor.

Apportionment of estimated cost of Main Ditch and Branches.

| Owners name as per tax duplicate. | Tp | No.of Survey | Acres in tract | Acres drained | Est.cost thro each tract | Construction | Location |
|---|---|---|---|---|---|---|---|
| Amrine,.L.F.& C.H. | Allen | 3748 | 83.40 | 60.00 | $45 10 | $45.10 | $ 4.50 |
| Carey,James | " | 2598 | 34 00 | 29 00 | 109 94 | 164 00 | 16 40 |
| Carey,E.&C.A. | " | " | 17 00 | 14 50 | 70 00 | 92 00 | 9 20 |
| Carey,Ed.P.& C.A. | " | 3752 | 42 13 | 32 00 | 151 16 | 196 00 | 19 60 |
| Cross,F.L.& J.H. | " | 4812 | 30 24 | 25 00 | | 35 00 | 3 50 |
| Same | " | " | 65 75 | 8 00 | | 4 00 | 40 |
| Epps,Elisha | " | " | 50 00 | 39 00 | 111 59 | 85 00 | 8 50 |
| Epps,W.W. | " | " | 56 00 | 1 00 | 4b40 | 1 00 | 10 |
| Same | " | " | 15 00 | 3 00 | | 3 00 | 30 |
| Fogle,Carson | " | " | 37 00 | 21 00 | 47 00 | 60 00 | 6 00 |
| Humphrys,John W. | " | 3748 | 25 10 | 16 00 | 137 00 | 85 00 | 8 50 |
| Littler,Lillie | " | 4812 | 43 00 | 43 00 | 494 00 | 295 00 | 29 50 |
| Same | " | " | 6 20 | 6 20 | | 6 00 | 60 |
| Longnecker,M.E. | " | " | 39 01 | 3 00 | | 1 00 | 10 |
| Murphy,Michael | " | 3752 | 60 10 | 40 00 | 380 86 | 293 00 | 29 30 |
| Mitchell,Wm.H. | " | 4812 | 40 00 | 40 00 | | 70 00 | 7 00 |
| Same | " | " | 20 00 | 15 00 | 15 90 | 25 00 | 2 50 |
| Same | " | 3241 | 2,75 | 2 75 | | 3 00 | 30 |
| Martin,R.M. | " | 2589 | 25 65 | 13 00 | 50 27 | 91 00 | 9 10 |
| Vaughn,Laura L. | " | " | 25 65 | 17 00 | 88 38 | 130 00 | 13 00 |
| Union County | | | | | 28 10 | 38 10 | 3 81 |
| Allen Twp. | | | | | 23 50 | 35 00 | 3 50 |
| Totals..... | | | | | $1757 20 | $ 1757 20 | $175 72 |

The above estimate is based on using 6,7,8,9,10,12,13½, and 15 inch tile on the Main Ditch to the gravel road,and thence an open ditch to the lands of W.W.Epps, and tile on each of the 12 laterals,and is intended to cover all costs and interest on the bonds for 5 years.

L.B.Harvey.

I hereby certify that the foregoing is a report of my Survey,Level,etc.,of the Littler Ditch No.969,concluded this 21st day of January 1911 and made to the best of my knowledge and ability.

Alvi Graham,Engineer.
By Alvi Graham,Dep.

We, the County Commissioners have examined the foregoing Report,and hereby make the following changes:-

We order that each of the Murphy Laterals excepting the one through the Carson Fogle land,be dropped and make the following changes in Engineer's Apportionment

| | | | | |
|---|---|---|---|---|
| Increase assessment of | F.L.& J.H.Cross | 65.75 | A | $6 00 |
| Reduce " | " Wm.H.Mitchell | 20 | A | 6 00 |

Confirm the same as changed

Dated this 6th day of Feby.1911.

A.R.Webb( Commissioners of
L.W.Cline(Union County,Ohio.

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ORDER TO ATTEND SALE.

To...Alvi Graham,Surveyor:

You are hereby directed to advertise and attend on the 18 day of February 1911,at 2 o'clock P.M. and sell the Littler Ditch No.969, and to perform all duties relative to Ditch Sale as given in the Statutes, and the Supplements and amendments thereto.

By order of County Commissioners.
.....Auditor.

REPORT OF SALE.

Of Littler Ditch No.969.

To the Honorable Board of County Commissioners:

Gentlemen:- In pursuance to the above order I proceeded on the day and hour named and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec. No. | From Sta. | To Sta. | Rods | Cu Yards | Tile | To whom sold- | To be completed- | Cost- | Selling Price. |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 42 | 80 | 230.3 | 2150 00 | | W.W.Epps | June 1",'11 | $341 00 | $289 00 |
| 2 | 27 | 42 | 90 9 | 330 00 | | W.S Eakin | Mar. 15 '11 | 82 50 | 81 00 |
| 3 | 11 | 27 | 97 0 | 340 00 | | Ed.Carey | Apr. 15 '11 | 68 00 | 68 00 |
| 4 | 0 | 11 | 66 7 | 150 00 | | Jas.Carey | May 15 '11 | 37 50 | 37 50 |
| 5 | 0 | 12.40 | 75 2 | 200 00 | | A.Littler | Apr. 15 '11 | 50 00 | 50 00 |
| 6 | 4Laterals | | 61 30 | 120 00 | | Same | " " " | 24 00 | 24 00 |
| 7 | 0 | 7.60 | 46 00 | 80 00 | | Same | " " " | 20 00 | 18 00 |
| 8 | 0 | 16.75 | 101 5 | 320 00 | | Tronnie Price | Apr. 1 '11 | 55 00 | 46 00 |
| 9 | 0 | 6 | 36 4 | 90 00 | | Ed Carey | " " '11 | 18 00 | 18 00 |
| 10 | 0 | 15.75 | 95 5 | 230 00 | | Jas, Carey | May 1 '11 | 46 00 | 40 00 |
| 11 | 3 lots | | 63 | 115,00 | | B.R.Beightler | " " " | 23 00 | 18,00 |
| 12 | Tile Sec | | | | | Williams& McIntire | " " " | 952 50 | 952 50 |

L.B.Harvey Dep.

LITTLER DITCH NO. 969.

DITCH SALE.

Notice is hereby given,That the work of constructing the Littler Ditch,No.969 in Allen Township,Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder, on Saturday the 18 day of February,1911.

Sale to commence at 2 o'clock P.M: The work will be sold beginning with the "Working Section of the outlet,or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream,"to-wit:

SECTION 1.
From Sta.42 to Sta. 80 (open ditch)
230.3 rd. 2150 cu yd. excavating, etc.....$341 00
Av. depth of cut in b.o.d. 24 inches.
Outlet for tile by Mar.1,1911. Completed by June 1,1911.

SECTION 2.
From Sta. 27 to Sta. 42
90.9 rd. 330 cu.yd. excavating, laying 15s,etc..... $ 82 50
Av.depth of cut 38 in. Completed by Mar.15,1911.

SECTION 3.
From Sta.11 to Sta.27
97.0 rd.340 cu.yd. excavating,laying 9,10 & 13½ in.tile.....$ 68 00
Av. depth of cut 40 in. Completed by Apr.15,1911.

SECTION 4.
From Sta.0 to Sta.11
66.7 rd. 150 cu.yd. excavating,laying 6,7,8,in tile..... $ 37 50
Av. depth of cut 36 in. Completed by May 15,1911.

SECTION 5.
From Sta.0 to Sta. 12.40 (Littler Lateral)
75.2 rd. 200 cu.yd. excavating,laying 10,12,& 13½ in tile..... $ 50 00
Av.depth of cut 35 in. Completed by Mar.15,1911.

SECTION 6.
Four Laterals on Littler Land
61.80 rd.120 cu.yd. excavating,laying 6,& 7 In.tile etc..... $ 24 00
Av.depth of cut 35 in. Completed by Apr.15,1911

SECTION 7.
From Sta. 0 to Sta. 7.60 (Epps'Lateral)
46 rd.80 cu.yd. excavating,laying 10's etc.....$ 20 00
Av.depth of cut 36 in. Completed by Apr.15,1911.

SECTION 8.
From Sta. 0 to Sta.16.75 (Fogle Lateral)
101.5 rd. 220 cu. yd. Excavating,laying 7,8,& 9 in tile.....$ 55 00
Av.depth of cut 38 in. Completed by Apr.1,1911

SECTION 10.
From Sta.0 to Sta.15.75 (Ed and Jas.Carey Lateral)
95.5 rd.230 cu.yd. excavating,laying 6,7,8,& 9in tile..... $ 46 00
Av.depth of cut 37 in Completed by May 1,1911.

SECTION 9.
From Sta.0 to Sta.6 (Jas.Carey Lateral)
36.4 rd. 90 cu.yd. excavating,laying 10's etc..... $ 18 00
Av.depth of cut 32 in. Completed by Apr.1,1911.

SECTION 11.
Three Laterals on Martin Land
63.0 rd.115 cu.yd. excavating.laying..... $ 23 00
Av depth of cut 35 in Completed by May 1,1911

SECTION 12.
Consisting of placing on the ditch:

| | | | | |
|---|---|---|---|---|
| 1420 | feet of 6 inch tile | @ | 3¢ | $ 42 60 |
| 1600 | " " 7 " " | " | 4¢ | 64.00 |
| 1620 | " " 8 " " | " | 5¢ | 81.00 |
| 2050 | " " 9 " " | " | 6¢ | 123 00 |
| 2310 | " " 10 " " | " | 7¢ | 161.70 |
| 400 | " " 12 " " | " | 10¢ | 40 00 |
| 1190 | " " 13½ " " | " | 13¢ | 154 70 |
| 1500 | " " 15 " " | " | 16¢ | 240 00 |
| 6 | " " 16 " Iron Pipe | | | 15 00 |
| 6 | " " 15 " " " | | | 12 00 |
| 6 | " " 12 " " " | | | 10 00 |
| 2 | Sewer Pipe Y's 16 x 12 inch | | | 3 00 |
| 1 | " " Y 14 X 10 " | | | 1 50 |
| 1 | " " Y 10 x 8 " | | | 1 50 |
| 1 | " " T 12 x 10 " | | | 1 50 |
| 1 | Cast Iron Cap 10 " | | | 1 00 |

TOTALS.....$952 .50

The successful bidders will be requested to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right reserved to reject any or all bids.

Specifications of work on file at Engineer's office.

Bidders will meet at County Surveyor's Office

By order of the Commissioners.
Alvi Graham,County Surveyor.
L.B.Harvey,Deputy.

Marysville,Ohio,Feb'y. 13,1911

COMMISSIONERS JOURNAL VOL 16PAGE 389.
February 20,1911

IN MATTER OF THE
DITTLER DITCH NO.969.

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday,February 18th,1911 and that he attended and superintended and conducted sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval and are hereby, by unanimous vote of the Board approved as follows:-

## LITTLER DITCH NO. 969.

| Section | Contractor | Sureties | Contract | Bond. |
|---|---|---|---|---|
| 1 | W.W.Epps | C.L.Eakin | $289 00 | $ 400 00 |
| 2 | W.S.Eakin | Ed.Carey -T.R.Beightler | 81 00 | 100 00 |
| 3 | Ed.Carey | James Carey W.S.Eakin | 68 00 | 70 00 |
| 4 | James Carey | Ed.Carey T.R.Beightler | 37 50 | 40 00 |
| 5 | A.Littler | J.W.Humphry Same | 50 00 | 60 00 |
| 6 | Same | Same Same | 24 00 | 30 00 |
| 7 | Same | Same Same | 18 00 | 25 00 |
| 8 | Tronnie Price | W.S.Eakin Same | 46 00 | 50 00 |
| 9 | Ed. Carey | James Carey Same | 18 00 | 20 00 |
| 10 | James Carey | Ed, Carey Same | 40 00 | 50 00 |
| 11 | T.R.Beightler | Same W. S. Eakin | 18 00 | 20 00 |
| 12 | Williams & McIntire | Co,C.F.Williams Van Cleve Clay Mfg.Co | 952 00 | 1300 00 |

KING POND DITCH NO.970.

COMMISSIONERS JOURNAL VOL.16,PAGE 337.
Sept.19,1910.

IN MATTER OF THE
KING POND DITCH NO.970.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Nathan Martino et al of Jackson Township praying for the location and construction of a county tile and open ditch in said township,along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday,October 14th,1910 at 2 P.M. as the time for hearing the same, it is ordered that this Board meet at the time named at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of said petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 346.
October 17th,1910.

IN MATTER OF THE
KING POND DITCH NO.970.

Pursuant to former orders of this Board said Board met at the place of the beginning of said proposed improvement as described in the petition on Friday October 14th,1910 at 2 P.M.. and after ascertaining that allpersons or corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement as asked is necessary and will be conducive to the public health,convenience and welfare and,by unanimous vote of the Board, grant the same with all laterals asked.

Alvi Graham,County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday November 5th, 1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor aforesaid. For the consideration of all matters pertaining hereto adjournment is taken to the day above named at 1 P.M. at the office of this Board.

COMMISSIONERS JOURNAL VOL 16,PAGE 351.
November 5th,1910.

IN MATTER OF THE
KING POND DITCH NO.970.

Pursuant to adjournment of October 17th,1910 the Board met this day at 1 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is taken by unanimous vote of the Board to Monday November 21st,1910 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 358.
November 21st,1910.

IN MATTER OF THE
KING POND DITCH NO. 970.

Pursuant to adjournment of November 5th,1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday December 5th,1910 at 11 A.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 363.
December 5th,1910.

IN MATTER OF THE
KING POND DITCH NO.970.

Pursuant to adjournment of November 21st,1910 the Board convened this day at 11 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report and apportionment having been completed anf filed, the same came on to be heard.

The report including specifications prepared by the surveyor was read and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of said improvement,were called and opportunity given each to present objections or exceptions. No written exceptions or objections were filed but a claim for damages to timber destroyed by reason of the location and construction of said improvement,in the amount of fifty ($50.00) Dollars was filed by Leonard Daum, whereupon a motion prevailed by unanimous vote of the Board to adjourn the further consideration of said report and apportionment to Saturday December 10th,1910 at 1 P.M. at the office of the Board and fix the time for making a view of damages claimed,for Thursday December 8th,1910 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 366.
December 10th,1910.

IN MATTER OF THE
KING POND IMPROVEMENT NO.970.

Pursuant to adjournment of December 5th,1910 the consideration of said matter was this day resumed at 1 P.M. and the matter of damages of Leonard Daum having been considered, actual view having been made by this Board in said behalf on Thursday December 8th,1910, a motion by Mr. Cline seconded by Mr. Webb each member voting "Aye" on roll call,prevailed that Leonard Daum be allowed the sum of fifty($50.00) dollars on account of timber destroyed by the construction of said ditch improvement the same to follow the improvement. After full discussion of the report and apportionment of the surveyor, a motion by Mr. Webb seconded by Mr. C Cline prevailed each member voting "Aye" on roll call,to amend the report and apportionment as follows:-

| | | | | | |
|---|---|---|---|---|---|
| Increase the assessment of | Thos. Dysert | 20.00 | Acres ..... | $10.00 | |
| " " " " | Jasper Dysert | 40 00 | " ..... | 20 00 | |
| " " " " | Saml.McIlroy | 40 00 | " ..... | 10 00 | |
| " " " " | N.Martino | 40 00 | " ..... | 10 00 | |
| " " " " | Oscar Martino | 30 00 | " ..... | 7 50 | |
| " " " " | J.R.Schurch | 10 00 | " ..... | 5 00 | |
| Reduce " " " | E.R.Cameron | 88 04 | " ..... | | $69 84 |
| " " " " | Leonard Daum | 220 50 | " ..... | | 59 79 |

And as so amended,confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Tuesday December 20th,1910 at 2 P.M. at the Richwood Tile Yards and

KING POND DITCH NO.970

Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering intoncontracts with and taking bonds of the successful bidders for the faithful completion of the improvement and making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein,on a special duplicate and certify the same to the county treasurer for collection in six (6) equal semi- annual installments.

ENGINEER'S REPORT.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen:- The undersigned,petitioners to your Honorable Board,represent as follows: That they are owners of lots or lands in Jackson Township,Union County,Ohio, and in Virginia Military Surgey No.9901 & 10780 which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit:-Commencing at a stake in a basin on the lands of Nathan Martino and in the line of the King Pond Ditch NO.192;thence following the line of said ditch in an easterly,northerly and north-easterly course crossing said lands and the Eastman Road and the lands of Carrie Hamilton, John C. Daum, Geo.B.Hamilton,Hrs., Leonard Daum, and onto the lands of E.R.Cameron far enough to secure a good and sufficient outlet.

We ask that this part of said ditch be improved by taking up old tile and replacing same with tile of sufficient capacity; thence continuing with tile of sufficient capacity to properly drain the lands drained therein to the point as above described or as far as practicable thence with an open ditch to Rush Creek. We also ask for such laterals as are necessary and requested.

Your petitioners further say that the establishing,location and construction of the ditch drain or water-course as above described,is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon,and covers the greater part of the land adjacent thereto,during winter,spring and first part of summer,rendering said land unfit for occupancy cultivation,and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch, drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who, in the opinion of your petitioners, are in any way affected,or benefited thereby:

| | | | |
|---|---|---|---|
| Nathan Martino | Samuel McIlroy | Oscar Martino | Geo.B.Hamilton Hrs. |
| John P.Daum | Jacob Schurch | Thomas Dysert | Jasper Dysert |
| Leonard Daum | E.R.Cameron | Sumner Cheny | Abe Ransom |
| M.E.Bridges & | Calvin Hall hrs. | Christian Doner | Carrie Hamilton. Jackson Tp. |

Your petitioners therefore pray your honorable body to establish.locate and cause to be constructed said ditch,drain or water-course,according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio 9/19,1910.

PETITIONERS NAMES.

Nathan Martino Samuel McIlroy Oscar Martino.

FILED 9/19,1910.
Bert J.Shelton,Auditor.

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KNOW ALL MEN BY THESE PRESENTS.

That We, Nathan Martino & Sam'l McIlroy are held and firmly bound unto the state of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves,our heirs,executors and administrators, firmly by these presents.

Witness our hands and seals,this 19th day of September A.D.,1910.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND Nathan Martino has this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course, commencing at a stake in a basin on the lands of Nathan Martino and in the line of the King Pond Ditch #192; thence following the line of said ditch in an easterly,northerly and north-easterly course crossing said lands and the Eastman Road and the lands of Carrie Hamilton, John C. Daum, Geo.B.Hamilton Hrs.,Leonard Daum and onto the lands of E.R.Cameron far enough to secure a good and sufficient outlet. We ask that this part of said ditch be improved by taking up old tile and replacing same with tile of sufficient capacity; thence continuing with tile of sufficient capacity to properly drain the lands drained therein to the point as above described or as far as practicable; thence with an open ditch to Rush Creek. We also ask for such laterals as are necessary and requested.

Now if the said.....shall well and truly pay all costs if prayer of the petition be not granted,or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Nathan Martino (Seal)
Samuel McIlroy (Seal)
Don L.Demorest (Seal)

The above bond is accepted and the sureties thereof.

Bert J.Shelton,
Auditor of Union County,Ohio.

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PROOF OF SERVICE ON KING POND DITCH NO. 970.

STATE OF OHIO,UNION COUNTY,ss.

Nathan Martino having been first dulysworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified(being in each case "at least fifteen days before the day set for the hearing")as required by law,viz:

| Name of person on whom copy was served. | Time of service. | Manner of service. |
|---|---|---|
| Nathan Martino | Sept.23 | Personal |
| Sam'l McElroy | " " | At residence |
| Oscar Martino | " " | Personal |
| G.B.Hamilton | Sept 24 | Registered letter |
| John P.Daum | Sept 23 | Personal |
| Jacob Schurch | " " | At residence |
| M.E.Bridge | " " | left with Agt. Geo.Hall |
| E.R.Cameron | " 24 | At residence |
| C.S.Cheney | " 23 | At residence |
| Leonard Daum | " 23 | Personal |

KING POND DITCH NO.970.

| Name of person on whom copy of notice was served- | Time of service- | Manner of service. |
|---|---|---|
| Thos. Dysert | Sept 23 | Left at residence |
| Jasper Dysert | " 23 | Personal |
| C.Doner | " 23 | Personal |
| Carrie Hamilton | " 24 | At residence |
| Calvin Hall's Hrs. | " 23 | Personal,Geo.Hall |
| Jackson Tp | " 26 | Registered letter |
| Ramson,A. | Sept 24 | Personal |

(Signed) Nathan Martino
Sworn to and subscribed before me,this 26 day of Sept.,1910.
Hiramn D Guy
Dep.Aud.

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NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,O.,Sept.19,1910
In matter of King Pond ditch No.970:

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on the 19th day of September,1910:-

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:- Gentlemen:- The undersigned petitioners to your Honorable Board,represent as follows: That they are owners of lots or lands in Jackson Township,UnionnCounty,Ohio,and in V.M.Survey No. 9901 & 10780 which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit: Commencing at a stake in a basin on the lands of Nathan Martino and in the line of the King Pond Ditch No.192; thence following the line of said ditch in an easterly,northerly and north-easterly course crossing said lands and the Eastman Road and the lands of Carrie Hamilton, John C.Daum, Geo.B.Hamilton Hrs.,Leonard Daum and onto the lands of E.R.Cameron far enough to secure a good and sufficient outlet. We ask that this part of said ditch be improved by taking up old tile and replacing same with tile of sufficient capacity to properly drain the lands drained therein to the point as above described or as far as practicable; thence with an open ditch to Rush Creek. We also ask for such laterals as are nesessary and requested.

Your petitioners further say that the establishing,location and construction of the ditch,drain or water-course as above described,is highly NECESSARY,as the most available means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto,during the winter,spring and first part of summer,rendering the said land unfit for occupancy,cultivation and producing an unhealthy state of the atmosphere, injurious to thepublic welfare of the inhabitants thereof. Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described will be conducive to the public health,convenience and welfare.

The following list contains the names of allpersons and corporations either public or private,who,in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Nathan Martino | Samuel McElroy | Oscar Martino | G.B.Hamilton |
| John P.Daum | Jacob Schurch | Bridges M.E. | Cameron E.R. |
| Cheney C.S. | Daum Leonard | Dysert Thomas | Dysert Jasper |
| Doner Christian | Hamilton Carrie | Hall Calvin Hrs. | Jackson Tp. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch,drain or water-course,according to laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio September 19,1910.-(Signed) Nathan Martino, Samuel McElroy, and Oscar Martino.

On Friday October 14th,1910 at 2 P.M. the Board of Commissioners will meet at place of beginning as given above and will hear evidence and make view of route asked and territory sought to be benefited and will determine as to the necessity for said proposed improvement.

Bert J.Shelton,
Auditor of Union County,Ohio.

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REPORT OF COMMISSIONERS.

Union County,Ohio October 14,1910.

The undersigned,Commissioners of Union County,Ohio,upon the petition of Nathan Martino and others, proceeded on the 14thday of October 1910,being the day fixed by the County Auditor, to view,as directed by Section 4452 of Revised Statutes,the line of the proposed ditch,drain or water-course,as prayed for in said petition,as follows: Commencing at a stake in a basin on the lands of Nathan Martino and in the line of King Pond Ditch No.192; thence following the line of said ditch in an easterly, northerly and northeasterly course crossing said lands and the Eastman Road and the lands of Carrie Hamilton, John C? Daum, Geo.B.Hamilton,Hrs., Leonard Daum and onto the lands of E.R.Cameron far enough to secure a good and sufficient outlet.

We ask that this part of said ditch be improved by taking up old tile and replacing with tile of sufficient capacity to properly drain the lands drained therein.to the point above described or as far as practicable ;thence with an open ditch to Rush Creek. We also ask for such laterals as are necessary and requested.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed imppovement,that the said improvement is necessary and will be conducive to the public health,convenience and welfare and fix the 5th day of November,1910 for the hearing of applications for compensations and damages,and for the approval of the Report of the Engineer.

As to whether the line described is the best route,we find that said ditch should be constructed as petitioned together with laterals asked.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

A.R.Webb( Commissioners of
L.W.Cline)Union County,Ohio.

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ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio:

Gentlemen: In obedience to your orders of November 5th,1910 to me directed in the matter of the King Pond Ditch No.970 I proceeded on the 4th day of November and following days of November and December 1910 to Survey and Level said proposed improvement and to perform all other duries named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

Alvi Graham,
Engineer.

# KING POND DITCH NO.970.

## LOCATION

| No.Sta. | Bearings | On lands of..... | At Sta. | Feet. | Rods | Remarks. |
|---|---|---|---|---|---|---|
| 0 | N86° E. | Nathan Martino | | 313 | | |
| 3.13 | | Eastman Road | | | | |
| 3.53 | | Carrie Hamilton | | | | |
| 6.75 | S 72°E. | | | | | |
| 8.75 | | John C. Daum | | | | |
| 12.83 | | Geo. B. Hamilton Hrs. | | | | |
| 16.40 | N.31°E. | | | | | |
| 19 48 | | Leonard Daum | | | | |
| 22.20 | N.14°W. | | | | | |
| 28.50 | N.11°E. | | | | | |
| 41.60 | N.15°E. | | | | | |
| 56.35 | N.55°E. | Public Road | | | | |
| 8.00 | N.2½°W. | | | | | |
| 56.91 | E. | | | | | |
| 67.50 | N.66°E. | | | | | |
| 76.00 | N.39°E. | | | | | |
| 79.15 | | C.S.Cheney | | | | |

| No.Sta. | Surface. | Grade | Gradient | Cut | Widths | Cu.Yd. | Size tile. |
|---|---|---|---|---|---|---|---|
| 0 | 50 00 | 47 00 | | 3 00 | | | |
| 1 | 48 90 | 46 30 | | 2 60 | | 15 | 10 |
| 2 | 48 86 | 46 20 | | 2 66 | | 12 | |
| 3 | 49 60 | 46 10 | | 3 50 | | 19 | |
| 4 | 50 80 | 46 00 | | 4 80 | | 27 | |
| 5 | 50 35 | 45 90 | | 4 45 | | 25 | |
| 6 | 51 45 | 45 80 | | 5 65 | | 30 | |
| 7 | 51 40 | 45 70 | | 5 70 | | 30 | |
| 8 | 51 08 | 45 60 | | 5 48 | | 30 | |
| 9 | 50 70 | 45 50 | | 5 20 | | 29 | |
| 10 | 50 42 | 45 40 | | 5 02 | | 28 | |
| 11 | 50 07 | 45 30 | | 4 77 | | 27 | |
| 12 | 49 67 | 45 20 | | 4 47 | | 28 | 12 |
| 13 | 48 87 | 45 10 | | 3 77 | | 22 | |
| 14 | 48 30 | 45 00 | | 3 30 | | 19 | |
| 15 | 47 90 | 44 75 | 25 | 3 15 | | 18 | |
| 16 | 48 22 | 44 50 | | 3 72 | | 22 | |
| 17 | 48 12 | 44 25 | | 3 87 | | 23 | |
| 18 | 47 58 | 44 00 | | 3 58 | | 22 | |
| 19 | 47 52 | 43 75 | | 3 77 | | 22 | |
| 20 | 48 09 | 43 50 | | 5 59 | | 28 | |
| 21 | 47 06 | 43 25 | | 3 81 | | 23 | |
| 22 | 47 57 | 43 00 | | 4 57 | | 28 | 15 |
| 23 | 46 78 | 42 40 | | 4 38 | | 27 | |
| 24 | 46 87 | 42 24 | 16 | 4 63 | | 18 | |
| 25 | 46 56 | 42 08 | | 4 48 | | 18 | |
| 26 | 46 91 | 41 92 | | 4 99 | | 18 | |
| 27 | 47 08 | 41 76 | | 5 32 | | 18 | |
| 28 | 45 67 | 41 60 | | 4 07 | | 18 | |
| 29 | 45 43 | 41 44 | | 3 99 | | 18 | |
| 30 | 44 96 | 41 28 | | 3 68 | | 18 | |
| 31 | 44 91 | 41 12 | | 3 79 | | 18 | |
| 32 | 45 46 | 40 96 | | 4 50 | | 18 | |
| 33 | 46 06 | 40 80 | | 5 26 | | 18 | |
| 34 | 45 31 | 40 64 | | 4 67 | | 18 | |
| 35 | 45 01 | 40 48 | | 4 53 | | 18 | |
| 36 | 45 16 | 40 32 | | 4 82 | | 18 | |
| 37 | 44 05 | 40 16 | | 3 89 | | 18 | |
| 38 | 45 67 | 40 00 | 44 | 5 67 | | 18 | |
| 39 | 44 57 | 39 56 | | 5 01 | | 18 | |
| 40 | 44 01 | 39 12 | | 4 89 | | 18 | |
| 41 | 42 21 | 38 68 | | 3 53 | | 18 | |
| 42 | 42 29 | 38 24 | | 4 05 | | 18 | |
| 43 | 41 84 | 37 80 | | 4 04 | | 20 | |
| 44 | 40 54 | 37 55 | | 2 99 | | 20 | |
| 45 | 39 72 | 37 30 | | 2 42 | | 20 | |
| 46 | 40 78 | 37 05 | | 3 73 | | 20 | |
| 47 | 40 30 | 36 80 | | 3 50 | | 20 | |
| 48 | 40 82 | 36 55 | | 4 27 | | 20 | |
| 49 | 40 38 | 36 30 | | 4 08 | | 20 | |
| 50 | 39 94 | 36 05 | | 3 87 | | 20 | |
| 51 | 39 02 | 35 80 | | 3 22 | | 20 | |
| 52 | 39 22 | 35 95 | | 3 67 | | 20 | |
| 53 | 39 08 | 35 30 | | 3 78 | | 20 | |
| 54 | 38 74 | 35 05 | | 3 69 | | 20 | |
| 55 | 38 79 | 34 80 | | 3 99 | | 20 | |
| 56 | 38 28 | 34 55 | | 3 73 | | 20 | |
| 57 | 38 24 | 34 30 | | 3 94 | | 22 | |
| 58 | 37 19 | 34 05 | | 3 14 | | 22 | |
| 59 | 37 59 | 33 45 | | 4 14 | | 22 | |
| 60 | 36 59 | 32 85 | | 3 74 | | 22 | |
| 61 | 36 94 | 32 25 | | 4 69 | | 26 | |
| 62 | 36 34 | 31 65 | | 4 64 | | 26 | |
| 63 | 36 14 | 31 05 | | 5 09 | | 26 | |
| 64 | 35 54 | 30 70 | | 4 84 | | 26 | |
| 65 | 34 54 | 30 35 | | 4 19 | | 26 | |
| 66 | 34 84 | 30 00 | | 4 84 | | 22 | |
| 67 | 34 79 | 29 65 | | 5 14 | | 26 | |
| 68 | 35 09 | 29 30 | | 5 79 | | 22 | |
| 69 | 34 04 | 28 95 | | 5 09 | | 22 | |
| 70 | 33 44 | 28 60 | | 4 84 | | 22 | |
| 71 | 33 04 | 28 25 | | 4 79 | | 22 | |
| 72 | 32 44 | 27 90 | | 4 54 | | 22 | |
| 73 | 31 49 | 27 60 | | 3 89 | | 22 | |

KING POND DITCH NO.970.

| No.Sta. | Surface | Grade | Gradient | Cut | Widths | Cu.Yds. | Size tile-Remarks. |
|---|---|---|---|---|---|---|---|
| 74 | 29 60 | 26 30 | | 3 29 | | 22 | |
| 75 | 28 59 | 25 00 | | 3 59 | | 22 | |
| 76 | 28 99 | 24 60 | | 4 39 | | 22 | |
| 77 | 28 79 | 28 20 | | 4 59 | | 22 | |
| 78 | 26 89 | 23 80 | | 3 09 | | 22 | |
| 79 | 27 19 | 23 40 | | 3 79 | | 22 | |
| 80 | 26 99 | 23 00 | | 3 99 | | 22 | |
| 81 | 25 99 | 21 70 | | 4 29 | | 30 | |
| 82 | 25 99 | 21 35 | | 4 64 | | 30 | |
| 83 | 25 85 | 21 00 | | 4 84 | | 15 | |
| 0 | 46 36 | 43 30 | | 3 06 | | | Lat #1. |
| 1 | 46 96 | 43 20 | | 3 76 | | 18 | |
| 2 | 47 26 | 43 10 | | 4 16 | | 18 | |
| 2-70 | 47 26 | 43 00 | | 4 26 | | | |
| 0 | 46 09 | 43 50 | | 2 59 | | | Lat #2. |
| 1 | 46 54 | 43 10 | | 3 44 | | 17 | |
| 2 | 46 40 | 42 70 | | 3 70 | | 19 | |
| 3 | 45 72 | 42 30 | | 3 42 | | 19 | |
| 4 | 45 48 | 41 90 | | 3 58 | | 19 | |
| 5 | 46 22 | 41 50 | | 3 12 | | 16 | |
| 6 | 43 62 | 40 80 | | 2 82 | | 15 | |
| 7 | 43 29 | 40 48 | | 2 89 | | 15 | |
| 8 | 42 34 | 39 30 | | 3 04 | | 15 | |
| 8-50 | 42 52 | 38 21 | | 4 32 | | 20 | |

SPECIFICATIONS.

For King Pond Ditch No.970.
Located in Jackson Townsship,Union County,Ohio.

OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes,and the center shall be 8 feet to the right thereof and straight,except at the angles,which shall be made in easy,rounding curves by shifting the center line.....feet on each side of the angles thereof.

2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and all roots and stumps,and debris of every kind must be removed from the ditch,even if they do not come within the bounds herein specified and no benches or off-sets are to be left in the sides of the ditch.

3. The trench shall be 1 feet wide in the bottom,and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 25 feet of the bank slopes,and spread,leaving the surface in good condition for farming.

5. At the outlet end of each cut-off in the old channel,a levee shall be made ....inches higher than the adjacent embankment and not less than .....feet wide on top.

6. The right of way shall be 40 feet on each side of the ditch. Valuable timber,fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.

7. All fallen timber,flood-wood etc.,shall be cleared away from the ditch banks to a distance of 25 feet therefrom.

8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work,and a corresponding change in the amount paid for the same will be made at the same rate of the purchase bid.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,
Engineer.

SPECIFICATIONS.

For King Pond Ditch No.970.
Located in Jackson Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and laterals shall be constructed along the line as located by the stakes and the center shall be 3 feet to the right thereof.and straight,except at the angles,which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade. All grading to be done by water.

3. The tile shall be of full capacity and of the best quality,and none soft or cracked and shall be laid innstraight line(except at the angles) in the bottom of the trench,and in a workmanlike manner so as to make good joints;and should any joints be large enough to let the dirt through they must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be left uncovered until examined and approved by the Engineer ,after which the trench shall be so filled that the excavated earth will all settle on the line of the tile;and in all places it must be covered to a depth of at least 1½ feet,except at the filters as hereinafter specified.

5. At..inlets shall be constructed as follows:.....the trench shall be excavated.... inches in width at the top and bottom and to a distance of ....feet;after which the tile must be laid in true line and one inch apart and the trench filled and rounded up with small cobble stone.

KING POND DITCH NO.970.

6. The tile shall be of the following sizes:

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Sta.0 | to | Sta.12 | one line | 10 | inch | tile | ....Firsts |
| " 12 | " | " 22 | " " | 12 | " | " | .... " |
| " 22 | " | " 42 | " " | 15 | " | " | ..... " |
| " 42 | " | " 56 | " " | 16 | " | " | .... " |
| " 56 | " | " 80 | " " | 20 | " | " | ... Seconds. |
| " 80 | " | " 83 | open ditch. | | | | |

7. At the outlet of each line of tile use a 6 foot Iron Pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor will be required to make all connections with present existing lines of tile and keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any change they may desire in said work,and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer's shall have power to place laborers and materials on the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,
Engineer.

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APPORTIONMENT OF KING POND DITCH NO.970.

The following is "a Schedule of all lots and lands and public or corporate roads or railroads that will be benefited,with an apportionment of the cost of location and the labor of constructing the improvement in money,according to the benefits which will result to each "by the construction of said ditch.

Apportionment of estimated cost of Main Ditch and Branches.

| Owners name per tax duplicate | Township | No. of Survey | No.Acres- in tract | No Acres- drained | Est.cost- Thro each | Construction-Location. | |
|---|---|---|---|---|---|---|---|
| Bridge M.E.&Hall | Calvin | Hrs. | 31 00 | 2 00 | | $ 4 00 | $ .40 |
| Cameron E.R. | Jackson | 99 20 | 88 04 | 35 00 | $620 84 | 419 84 | 41 98 |
| Cheney C.S. | " | " | 86 75 | 6 00 | 37 00 | 20 00 | 2 00 |
| Dysert Thomas | " | " | 60 00 | 2 00 | | 2 00 | 20 |
| Same | " | 9901 | 20 00 | 19 00 | | 38 00 | 3 80 |
| Dysert Jasper | " | " | 40 00 | 30 00 | L2.97 35 | 110 00 | 11 00 |
| Daum Leonard | " | " | 220 50 | 100 00 | ( 982 00 | 659 79 | 65 97 |
| | | | | | L.1-42 10 | | |
| Daum John C. | " | " | 58 75 | 45 00 | 63 14 | 160 00 | 16 00 |
| Hamilton Carrie | " | " | 20 00 | 20 00 | 86 81 | 130 00 | 13 00 |
| Same | " | " | 60 00 | 12 00 | | 18 00 | 1 80 |
| Hamilton Geo B. | " | " | 120 00 | 65 00 | 100 38 | 257 16 | 25 71 |
| Same | " | " | 8 50 | 8 50 | 50 53 | 55 21 | 5 52 |
| McIlroy Samuel | " | " | 40 00 | 40 00 | | 95 00 | 9 50 |
| Martino Nathan | " | " | 40 00 | 20 00 | 39 72 | 104 72 | 10 47 |
| Martino Oscar & | Ethel | " | 30 00 | 15 00 | | 40 00 | 4 00 |
| Ransom Walter B. | " | " | 16 00 | 4 00 | | 8 00 | 80 |
| Schurch Jacob R. | " | " | 10 00 | 8 00 | | 16 00 | 1 60 |
| Jackson Township | | | | | 34 90 | 50 00 | 5 00 |
| Iron Pipe | | | | | 25 00 | | |
| TOTALS | | | | | $2187 72 | $2187 72 | $218 77 |

The above estimate is based on using the followingsize tile

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| From | Station | 0 | to | Station | 12 | 10 | inch tile | First class |
| " | " | 12 | " | " | 22 | 12 | " " | " " |
| " | " | 22 | " | " | 42 | 15 | " " | " " |
| " | " | 42 | " | " | 56 | 16 | " " | " " |
| " | " | 56 | " | " | 80 | 20 | " " | Select seconds. |
| " | " | 80 | " | " | 83 | Open ditch | | |

And is intended to cover all costs together with interest on bonds for 3 years.

I hereby certify that the foregoing is a report of my Survey,Level, etc. of the King Pond Ditch No.970, cincluded this 5" day of Dec.,1910 and made to the best of my knowledge and ability.

Alvi Graham,Engineer.

We, the County Commissioners, have examined the foregoing Report and hereby amend the report by increasing Thomas Dysert 20 A.,$10.00; Jasper Dysert 40 acres $ 20.00; Samuel McIlroy 40 acres &10.00; N.Martino 40 acres $10.00; Oscar Martino 30 acres $7.50; J.R.Schurch 10 acres $5.00; and DECREASE E.R.Cameron 88.04 acres $69.84 ; Leonard Daum 220½ acres $59.79.

Confirm the same

Dated this .....day of .....19....

A.R.Webb (Commissioners of
L.W.Cline (Union County,Ohio.

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ORDER TO ATTENDSALE.

To Alvi Graham,Surveyor:

You are hereby directed to advertise and attend on the 20th day of December 1910,at 2 o'clock P.M. and sell the King Pond Ditch No.970, and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.

By order of County Commissioners
Bert J.Shelton ,Auditor.

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REPORT OF SALE.

Of King Pond Ditch No.970.

To the Honorable Board of County Commissioners:

Gentlemen:- In pursuance to the above order I proceeded on the day and hour named, and sold the said Ditch Improvement according to your orders and hereby submit this report of

KING POND DITCH NO. 970.

the same:

| Sec.No. | From Sta | to Sta. | Rods | Cu.Yd. | To whom sold-To be completed-Selling Price. | | |
|---|---|---|---|---|---|---|---|
| 1 | | Tile | | | The Richwood Clay Co.,Mch.1-1911, | | $1357.00 |
| 2 | 80 | 83 | 18.18 | 60 | Frank Woods | Feb'y1-1911. | 12 00 |
| 3 | 50 | 80 | 181.80 | 815 | Same | Feb'y15,1911 | 153 00 |
| 4 | 22 | 50 | 169 68 | 780 | Chas.B.Huston | Apr. 1-1911 | 142 50 |
| 5 | 0 | 22 | 133.3 | 536 | Oscar Martino | Apr. 1-1911 | 107.20 |
| 6 | 0 | 2-70 | 16 36 | Lateral#1( | | | |
| 6 | 0 | 8-50 | 51.51 | Lateral#2( | James Mulligan | Apr 1-1911 | 40 80 |

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DITCH SALE.

Notice is hereby given,That the work of constructing the King Pond Ditch No.970 in Jackson Township,Union County,Ohio, will be sold at public outcry,to the lowest responsible bidder, on Tuesday the 20 day of December 1910.

Sale to commence at 2 o'clock,P.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream,"to-wit:

SECTION 1.

Consisting of furnishing on the line of ditch:-

| | | | | | | |
|---|---|---|---|---|---|---|
| 600 | feet of | 8 inch | tile | first class | @ $ 5.50 | $ 33 00 |
| 1450 | " " | 10 " | " | " | " 8 00 | 116 00 |
| 1270 | " " | 12 " | " | " | " 10 50 | 133 35 |
| 2000 | " " | 15 " | " | " | " 17 00 | 340 00 |
| 1400 | " " | 16 " | " | " | " 20 00 | 280 00 |
| 2400 | " " | 20 " | " | select seconds | " 18 00 | 432 00 |
| 6 | " " | 22 Iron | Pipe | | " 4 00 | 24 00 |

TOTAL.....To be delivered.by.March.1,1911..... .....$1358.35

SECTION 2.

Consists of excavating open ditch,from Sta.80 to Sta 83,
18 rd. 60 cu.yd. @ 20¢ $ 12.00
Outlet for tile Jan.10,1911. Completed by Feb.1,1911

SECTION 3.

Consists of excavating, laying tile,refilling,plowing in open ditch &c
From Sta.50 to Sta. 80, 181.8 rd. 815 cu.yd. @ 20¢ $ 163.00
Av.depth of cut b.o.d. 40 in. Completed by Feb.15,1911.

SECTION 4.

Consists of excavating, laying tile, refilling, plowing in open ditch &c.
From Sta. 22 to Sta.50 181.8 rd. 780 cu.yd. @ 20¢ $ 156.00
Av depth of cut b.o.d. 30 in. Completed by Apr.1,1911.

SECTION 5.

Consists of excavating, laying tile, refilling, plowing in open ditch &c
From Sta.0 to Sta.22, 133.3 rd. 536 cu.yd. @ 20¢ $ 107.20
Av.depth of cut 52 in. Completed by Apr.1,1911.

SECTION 6.

Consists of excavating, laying tile, refilling,etc.,
Lat.1, 270 ft. Lat.2, 850 ft. 67.9 rd @ 20¢ $ 40.80
Completed by Apr.1,1911.

The successfulbiddersmwill be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right reserved to reject any or all bids.

Specifications of work on file at Engineer's office.

Bidders will meet at Richwood Tile Yards.

By order of Commissioners.
Alvi Graham, Engineer.

Marysville,Ohio,Dec.15,1910.

COMMISSIONERS JOURNAL VOL.16,PAGE
December 27,1910.

IN MATTER OF THE
KING POND DITCH NO.970.

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Tuesday,December 20th,1910; that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby, by unanimous vote of the Board,approved as follows:-

| | Contractor | Sureties | | Contract- | Bond. |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Company- | J.B.McAllister | J.A.Shipley | $1357.00 | $1400 00 |
| 2. | Frank Wood | Geo.Dunnan | Ray McClain | 12 00 | 12 00 |
| 3. | Same | Same | Same | 153 00 | 160 00 |
| 4 | Chas. B. Huston | Geo.L.Earick | W.T.Earick | 142 50 | 150 00 |
| 5 | Oscar E.Martino | Nathan Martino | James Mulligan | 107 20 | 120 00 |
| 6. | James Mulligan | Oscar E. Martino | E.E.Koffroth | 40 80 | 50.00 |

# OTTAWA JOINT DITCH NO.972.

COMMISSIONERS JOURNAL VOL.16,PAGE 368.
December 19th,1910.

IN MATTER OF THE
OTTAWA JOINT DITCH NO.972.

The Auditor having presented to this Board a copy of a petition this day filed with him by E.E.Jones et al of Claibourne Township,Union County,Ohio,praying for the location and construction of a Joint County Ditch in said Township and county and in Thompson Township, Delaware County and said petitioners having executed a bond conditioned according to law which bond has been approved by the county auditor and said auditor having fixed Wednesday January 18th,1911 at 1 P.M. for the hearing of the same it is hereby ordered that this Board in conjunction with the Board of Commissioners of Delaware County,Ohio,(forming a Joint Board of County Commissioners for the purpose named) meet at the time fixed at the place of beginning of the proposed improvement as described in the petition and will hear proof of all parties affected by the same and will also make actual view of the route asked and the territory sought to be benefited and by such proof and view will determine as to the necessity for the said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency substance and prayer of said petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 381.
Minutes of meeting of Joint Board of Commissioners of Delaware and Union Counties,January 18th,1911.

Pursuant to former orders of this Board said Board met in conjunction with the Board of Commissioners of Delaware County and proceeded to organize as a Joint Board of County Commissioners,

IN MATTER OF THE
OTTAWA JOINT DITCH NO.972.

by the election of Mr. Jones as President of the Joint Board and L.W.Cline as Secretary ,the other members present being Messrs. P.H.Perry and J.L.Edwards of the Delaware County Board. The Joint Board then proceeded to ascertain if all persons or corporations entitled thereto had received due and legal notice of the hearing and finding that they had, heard proof of parties affected by said proposed improvement and others competent to testify, whereupon protests by various interested land owners against the granting of the improvement were filed with the Joint Board which were read and duly considered. The Joint Board then made actual view of the route asked and territory sought to be affected or benefited by said proposed improvement and by such proof and view determine by unanimous vote of the Joint Board that said proposed improvement is necessary and will be conducive to the public health, convenience and weofare and grant the same by a like unanimous vote together with a lateral commencing near the line between the lands of Wm.Peat and Jane Lake.

Alvi Graham, County Surveyor of Union County,Ohio, is appointed Engineer and he is directed to go upon the line of the improvement and survey andlevel the same and make a plat and profile and an estimate of the costs of location and construction of said improvement together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited in proportion to the benefits that will accrue to each and make his report in writing and file the same with the Auditor of Union County,Ohio, by Tuesday May 2nd. 1911 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day named at 11o'clock at the office of the Union County Board at Marysville,Ohio.

COMMISSIONERS JOURNAL VOL.16,PAGE 418.
May 2nd,1911.

IN MATTER OF THE
OTTAWA JOINT DITCH NO.972.

Pursuant to adjournment of Jan.23rd,1911, the Board this day convened for the purpose of considering the report and apportionment of the County Surveyor (Graham) in said matter and the report not having been completed further adjournment is taken by unanimous vote of the Joint Board to Saturday,July 8th,1911 at 2 P.M. st the office of the Union County Board at Marysville.

COMMISSIONERS JOURNAL VOL.16,PAGE 441.
July 8th,1911.

IN MATTER OF THE
OTTAWA JOINT DITCH NO? 972.

The Board met this day with the Board of Commissioners of Delaware County pursuant to adjournment of May 2nd,1911, for the purpose of considering the report and apportionment of Alvi Graham,the Engineer heretofore appointed,but said report not having been completed further adjournment is taken by unanimous vote of the Joint Board to Saturday July 22nd,1911 at 2 P.M. at the office of the Union County Board.

COMMISSIONERS JOURNAL VOL.16,PAGE 445.
July 22nd,1911

IN MATTER OF THE
OTTAWA JOINT DITCH NO.972.

Pursuant to adjournment of July 8th,1911 the Joint Board of Commissioners of Union and Delaware Counties met this day at the office of the Union County Board at Marysville at 2 P.M. with Messrs.Edwards, Perry, and Sherwood of the Delaware County Board and Messrs. Jones, Webb, and Cline of Union County, present,for the purpose of considering the report and apportionment of Alvi Graham,County Surveyor of Union County who had heretofore been appointed Engineer for the location and construction of said improvement and said report and apportionment having been completed and filed same came on to be heard. The report of the Engineer including specifications prepared by him was read and the names of all persons or corporations whose lands would be benefited by said improvement were called and opportunity given each to present objections or exceptions. No written exceptions were filed and after full consideration of said report and apportionment a motion by Mr. Perry seconded by Mr.Cline prevailed,each member voting "Aye" on roll call, to amend the Engineer's apportionment as follows:-

| | | | | | | |
|---|---|---|---|---|---|---|
| Reduce the assessment of | Jane Lake | Delaware County | 113.52 | Acres | $20 | 00 |
| " " " " | L.G.Peet | " " | 142 02 | " | 10 | 00 |
| " " " " | E.E.& S.E.Jones | Union " | 80 00 | " | 15 | 00 |
| Increase " " | Eliz. M.Harman | " " | 75 00 | " | 5 | 00 |
| " " " " | W.D.Harman | " " | 42 45 | " | 2 | 00 |

OTTAWA JOINT DITCH NO.972.

and as so amended, confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Wednesday,August 2nd,1911 at 1 P.M. at the Richwood Tile Yards and Alvi Graham,County Surveyor of Union County,is directed to advertise said sale and to attend and superintent and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Joint Board of said contracts and bonds for examination and approval as required by law. The President of said Joint Board,Mr.E.T.Jones of Union County, on motion by Mr.Sherwood seconded by Mr.Edwards,each member voting "Aye" on rollcall,was authorized and directed to sign the aforesaid contracts and bonds and all other papersetc., on behalf of said Board. The several assessments herein are directed to be placed upon a special duplicate by the Auditors of Delaware and Union Counties and certified to their respective Treasurers for collection in six(6) equal semi-annual installments.

On motion duly seconded the Joint Board adjourned sine die.

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ENGINEER'S REPORT.

FILED 8/22,1911
Bert J.Shelton,
Auditor of Union County.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the Counties of Union & Delaware and State of Ohio.

Gentlemen: The undersigned, petitioners to your Honorable Board,represent as follows: That they are owners of lots or tracts of land in ..... .....Township,Union & Delaware Counties,Ohio,which will be drained or benefited by the following proposed ditch, drain or water-course in said Counties,to-wit: Commencing at the outlet of the Ottawa Tile Ditch.No.934 and in the line of the Ottawa Ditch on the lands of E.E?& S.E.Jones;thence following the line of said Ottawa Ditch across said lands and the lands of M.N.Kirk,the Hoskins Gravel Road, the lands of E.E.& S.E.Jones, Ezra Hedges, Byron E.Kirk,Henrietta Hancock, L.G.Peet and others, passing into Delaware County and continuing far enough to secure a good and sufficient outlet for all lands drained therein.

We ask that said ditch be improved by cleaning out, deepening, widening, straightening etc., also for such laterals as are requested and are necessary.

Your petitioners further say that the establishing, location and construction of the ditch,drain or water-course as above described ,is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon,and covers the greater part of the land adjacent thereto,during winter,spring and first part of summer,rendering said land unfit for occupancy,cultivation,and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public of private,who,in the opinion of your petitioners,are in any way affected or benefited thereby:

THOMPSON TP.,DELAWARE COUNTY.

| | | | |
|---|---|---|---|
| Almendinger Wm. | Conrad,M. | Davis,W.B. | Dilsaver,Sam'l |
| Fryman,Jonathan Jr. | Howison John H. | Kirk B.E. | LeMasters Oresius |
| Lake Linnie | McAllister Jesse M. | Peet Melissa | Reithmaier Charley |
| Tennent Charlotte Eddy | Bailey J.R. | Davis Mary B. | Davis John W. |
| Decker E.M. | Graham Sylvester | Hartman W.T.R. | Kirts Chas E. |
| Lake Jane | Lake Ida B. | Peet W.L. | Redman M.C. |
| Smith William | Williams David | Conrad J.F. | Davis John D. |
| Decker Jos,J. | Fleming John J. | Hancock Henrietta | Hartman Jacob |
| Koch John W. | Lake Nora | McAllister Corydon | Peet Lester G. |
| Rutter B.J. | Smith William I. | Thompson Township | Delaware County. |

CLAIBOURNE TP. LANDS.

| | | | |
|---|---|---|---|
| Allen Corydon | Allen Marietta | Almendinger Carrie L. | Baker Perry G. |
| Beem Frank | Beem Hannah A. | Beem Hattie B. | Beem Louis C. |
| Beem L.C. | Bigelow D.A. | Blair John F. | Burgoon Charles |
| Burgoon G.W. | Burgoon D.J. | Brown Wm.J. | Brown Emma E. |
| Calloway Clarkey R. | Cochran Andrew | Cochran Henry | Connell R.D. |
| Connell Robt.D. | Cox Chester E. | Curry Wm.H. | Curry Nettie M. |
| Davis W.B. | Dean Amos | Debolt Isabella | Debolt Henrietta |
| Dilsaver Edmond | Dilsaver Albert | Dilsaver Edmond | Dilsaver Michael |
| Davis Clara | Decker Huldah | Eddy Calvin L. | Evans,Wm.F. |
| Evans Mary Ellen | Fisher C.W. | Gast Mary | Griffith Arminda |
| Gibson Chas. A. | Graham Sylvester | Graham M. | Howison Albert W. |
| Howison S.G. | Howison Sanford H. | Howison Stephen A. | Howison W.B. |
| Howison Stephen G. | Hill Mary J. | Harmon Eliza M. | Harman Wm. D. |
| Harriman Geo. | Harriman Mary C. | Harris Elijah | Hartman Walter T.R. |
| Hastings Cynthis | Hayden Richard | Hupp Elizabeth | Hupp Henry |
| Hupp J.Henry | Jones Edward E. | Jones Sarah E. | Jones S.Ella |
| Kirby F.S. | Kirby Katherine | Kirby William | Kirk Jerry |
| King Charles E. | Kirby Thomas S. | Kirk Byron E. | Kirk Calla |
| Kirk Miles N. | Kirk Norton | Lindsley Kate | Lenox O.P. |
| Lake Wm.H. | Mather Joseph | Mather Louisa | Peet,L.G. |
| Peet William | Pritchard Mary Elizabeth | Pritchard John | Prichard Manta |
| Parish Chas.W. | Roberts Margaret | Ramage Jno,J. | Ramage Orlena |
| Ramage Cora B. | Ross J.A. | Silverthorn Martha A. | Sivey John C. |
| Smith Forrest W. | Spratt N.W. | Stults Phineas | Stults Jane |
| Sivey Jizzie A. | Scharf John et al | Scharf Magdalena | Strosnider Milo |
| Stiggers Clay | Stiggers Addie | Randall Carl R. | Tonguet J.A.J. |
| Wood Emit | Wood Clara | | Union County. |

OTTAWA JOINT DITCH NO.972.

RICHWOOD SCHOOL DISTRICT.

Baker Maggie
Baumgardner Ernestine
Bostwick Dora S.
Copp Lizzie
Curran Florence J.
Dildine Ralph B.
Dean Daniel
Donohoe Ira L.
Fenton Sarah S.
Gill Anna
Hill James W.
Huston Mary L.
Kinnikin Jas.W.
Martin Frank A.
Mather E.B.
Oliver Nancy H.
Smelzer Mattie
Sloop Eli
Thompson John L.

Beckley D.W.
Berkowitz Wm.
Brestley Charlotte
Chapman Horatio
Curren Pearl L.
Dildine Margaret M.
Duke Laverna V.
Donohoe Martha
Fisher F.F.
Hanawalt John
Howison Lee
Jones Ed.E.
Kinnikin Anna M.
Martin Amanda
Meddles Gary
Osborne Hugh T.
Showers Charles
Sloop H.
Thompson Emma J.

Burgoon Sarah R.
Berkowitz Mark
Bresley Harry W.
Curry Flora
Curry Reuben E.
Duke Herman C.
Duke W.B.
Elliott Frank P.
Fisher Margaret
Hill M.W.
Howison Mary
Jones Evan T.
Kirby W.R.
Macoubrey Geo.
Moses Sarah A.(life)
Penny Sarah S.
Slack Lucy A.
Sloop Harrison
Warren P.M.

Baumgardner Clarence M.
Bostwick Carter
Cahill Bent
Curry R.E.
Curry Wm.H.
Davis Wesley W.
Dilsaver Berthena
Elliott Mary D.
Griffith John R.
Heenen Mary C.
Huston Geo,W.
Kagay Charles E.
Lake Wm.H.
Martin Amanda C.
McKinnon Eva
Richwood Clay Mfg.Co.,The
Slemmons Laura E.
Tyler Isaiah

RICHWOOD CORPORATIONS LANDS.

Barlow Maggie
Brown Leonia
Cushman D.C.
Fisher Geo. O.
Granger Larcomb
Haggert J.A.
Howison Sarah J.
Hannegan Bridget (Tax)
Hill M.W. Jr.
Hostetter Elmer B.
Long Wm.H.
Moore Lydia A.
Rayl Lottie E.
Parker Parthenia
Scott Nancy J.
Spangler Laura
Stephenson L.H.
Sloop Eli
Tanner Daniel M.

Browning Oliver D.
Collier E.H.
Decker W.S.(state)
Fields J.R.
Gunder John M.
Haggert M.
Howison Stephen G.
Hill Morris W.
Hill Maggie A.
Jones Eva
Lenox & Woolard
Miller Thomas B.
Rayl Wm.P.
Shisler Jane
Slemmons Ella M.
Stevenson Martha W.
Spicer L.K.
Tanner Sophronia
Thornhill Wm.H.

Burgoon Chas;
Cochran A.
Davis M.E.
Gum Geo.R.
Gardner Mary
Hildreth Jno. W.
Hamilton Sallie
Horn John M.
Hill Maggie M.
Jones Mae C.
Lenox O.P.
McIntyre M.
Robinson W.R.
Simons Rose A.
Slemmons Earl E.
Shoppert J.W.(State)
Sloop C.L.
Tyler I.
Woolard Wm.C.

Browning Catherine J.
Cushman Jas.M.
Fausnaugh Mary
Glick Hannah
Gill C.F.
Hildreth Lillie W.
Hamilton Wm.G.
Horn Lucinda
Hatcher Reuben
Lake Jane
Lenox W.H.
McGee A.A.
Perry Dora D.
Sayre Imogene
Saltz W.R.
Sanders John M.
Sloop B.F.
Trop Morris
Williams Ella
Wood Lillian G.

RICHWOOD LOTS

Alexander A.D.(Trustee)
Bell Harry (tax)
Beem B.F.
Baker Arthur S.
Bigelow J.E.
Conboy Wm.H.
Church 1st Baptist
Croft Howard C.
Cahill Uriah
Carroll Rena M.
Clayton Alice
Conkright A.B.
Church,The Presbyterian
Daymude Mary E.
Drake Francis M.
Davis Benj.F.
Enlow Josephine B.
Evans H.(state)
Fields J.R.
Forider Frank
Fulton L.B.
Fissel E.I.
Gates Harvey
Grandstaff Ptis P.
Hancock Henrietta
Holden Eveline
Humphreys Benj.C.
Hall B.P.
Howe J.E.
Jacobs Wm.C.
Jordan Lydia T.
Koch J.W.
Kyle David
Langstaff Mary
Lewis Edward M.
Marriott Marion C.
McCombs Edward
Marriott J.P.
Mather J.D.
Money Henry R.
Murphy George
Masters A.E.
Norris Charles S.
Parker Minerva
Porter M.A.
Ross Amanda
Richards W.H.

Allen Harriett
Baptist Church(Colored)
Biddle Sibe
Baker Caroline E.
Cameron Wm.D.
Conkright H.E.
Colburn L.S.
Cutler James
Cameron E.R.
Case Jason
Colver Horace S.
Cowgill Norman
Cheney Elzina
Decker W.L.
Drumm Sarah J.
Dirst Anna M
Everett Oliver
Evans S.J.(state)
Fish David F.
Frankinfield Mary E.W.
Fulton Mary R.
Fissel Cynthis
Gill S.G.
Glick Hannah
Hancock George W.
Horn Jacob L.
Humphreys Anna M.
Hamilton Luella
Howe John E.
Jacobs Carabel
Judd Florence
Kyle Elizabeth
Long J.Lee
Layton Mary J.
Livingston Martha
Marriott George A.
McCombs Mae
Ledley Jas.F.
Mather Orpah
Money Mary E.
Murphy Sarah E.
Miller Isaac
Norris W.E.
Perry Mary M.
Peet Harry G.
Ross W.F.
Richards Wm.H.

Bishop Addie
Barlow Margaret
Butz Emery E.
Baker Charles W.
Church The M.P.
Crawford John W.
Colburn Melissa
Cahill Austin
Cameron Mary J.
Catlin W.E.
Colver Jennie M.
Cramer Martha
Dilsaver Fred
Decker Huldah
DeGood Mary E.
Duke L.V.
Everett Ola
Field Oliver(state)
Fish Elizabeth R.
Fry M.L.
Fausnaugh Alma E.
Fryman Jonathan
Gardner Mary
Graham Essie(state)
Holt Maggie
Howison S.G.
Hunt George
Hamilton Wm.G.
Huffman Eliz R.
Jolliff Emma L.
Kagay Chas.E.
Kagay Jesse S.
Lake Mary E.
Ledley Corintha
Marriott Arthur T.
Mather Owen L.
McCreary Somelia
Martin F.A.
McAllister John B.
Montgomery G.W.
Moore John H.
Miller Gertrude
Ogan John
Perry Sarah J.
Rose Mary A.
Rapp Addie E.
Richwood Banking Co. The

Adams Chas.W.
Beem Ellen B.
Barber Laura D.
Baker W.E.
Collier Emily H.
Curry Georgia A.
Croft Anna
Cahill Benton
Cameron W.D.
Clark Mary E.
Conboy W.H.
Carroll Geo.S.
Davis Jennie
Doren Catherine
Davis S.L.
Embrey Joseph
Evans Sarah E.
Fausnaugh Mary J.
Fisher Geo.O.
Fry L.B.
First Nat'l Bank of R'd
Fryman Emma E.
Graham Francis P.
Manby W.B.
Hendrickson Thomas I.
Homestead Land Co.,The
Himmiger Mary E.
Hill Mary J.
Jones Evan T.
Jones Edward
Klipstine Alta
Kirk Byron E.
Lauer Catherine M.
Lenox R.W.
Marriott Louisa
Mather Alice B.
Marriott Elizabeth H.
Martin A.C.
Middleton Timothy
Moore Henry A.
Masters E.O.
Maize Martha
Nickol Dallas A.
Pollett Jewell
Ross Lycurgus
Richards Anna H.

OTTAWA JOINT DITCH NO.972

| | | | |
|---|---|---|---|
| Rodgers Mary B. | Rish Margaret | Richwood Clay Mfg.Co | TheShirk Madge |
| Roberts Benj.C. | Robinson Ida M. | Spring Taylor | Spring Bert |
| Spring Silvy | Sanders Artemissa | Sanders Percy H. | Smith Jacob |
| Spratt Mary | Spratt Nathan W.(life) | Stephenson Lucius H. | Stout Orlen |
| Stout Rachel | Smith Lottie | Street L.L. | Strothers Edwin H. |
| Sayre Margaret M. | Scharf Maggie | Schmeltzer Arebelle | Schultz H. |
| Shipley John A. | Shipley Joseph A. | Shirk Chester E. | Shirk Helen C. |
| Sloop S.W. | Street Bruce | Street Eva S. | Sloop Iona |
| Smart Mary A. | Snyder Orpah E. | Southwick Mary E. | Speyer Anna |
| Spicer H.V. | Spratt A.C. | Spring Mary A. | Talmadge Byron L. |
| Tanner Catherine | Tannyhill Julia A. | Tonguet Cyrus | Tanner Sophronia |
| Tarpining Ira P. | Tilton John F. | Tracey Columbus W. | Trop Cordelia |
| Truesdall Charles | Truesdall Chas.H. | Tyler Hannah M. | Thornhill French H. |
| Vaughn E.K. | Vaughn & Nicholson | Williams Ella | Vaughn Eliz.K. |
| Wood E.P. | Wilkins John M. | Wilkins Lee | Wilkins Mary |
| Willis Ida H. | Winters Emma R. | Winters Mina M. | Ward W.W. |
| Ward Wm.W. | Warrick Mariah | Winters Alice | Wolgamot Belle |
| Woods Nora | Westheimer Sarah E. | Wurtsbaugh Minnie D. | Wurtsbaugh Ferman D. |
| Wurtsbaugh Verna M. | Zebold Christian | Zebold George | Zuspan Annie Laura |

Your petitioners pray your honorable body to establish, locate and cause to be constructedd said ditch,drain or water-course, according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio 11/21,1910.

PETITIONERS NAMES.

E.E.Jones C.A.Gibson D.L.Pritchard W.D.Howison Langstaff Fisher.

---

KNOW ALL MEN BY THESE PRESENTS.

That We, C.L.Eddy, R.E.Curry, and W.J.Calloway are held and firmly bound unto the State of Ohio for Union Co. in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs,executors and administrators firmly by these presents.

WITNESS our hands and seals, this 21st day of Nov. A.D. 1910.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND C.L.Eddy, R.E.Curry and W.J.Calloway have this day filed with the Commissioners of said Union and Delaware Counties a petition for the following described ditch,drain or water-course commencing at the outlet of the Ottawa Tile Ditch No.934 and in the line of the Ottawa Ditch on the lands of E.E.Jones & S.E.Jones; Thence following the line of said Ottawa Ditch across said lands and the lands of M.N.Kirk, the Hoskins Gravel Road, the lands of S.E.& E.E.Jones, Ezra Hedges, Byron E.Kirk, Henrietta Hancock, L.G.Peet and others, passing into Delaware Co. and continuing far enough to secure a good outlet for all lands drained therein.

We ask that said ditch be improved by cleaning out, deepening, widening, and straightening etc. also for such laterals as are requested and are necessary.

Now if the said C.L.Eddy, R.E. Curry and W.J.Calloway shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

C.L.Eddy.....(Seal)
R.E.Curry.....(Seal)
W.J.Calloway.....(Seal)

The above bond is accepted and the sureties thereof.

Bert J. Shelton.
Auditor of Union County,O.

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NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville,O.,
December 20th,1910.

IN MATTER OF OTTAWA JOINT DITCH NO.972.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio, on the 19th day of December 1910.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Joint Board of County Commissioners in and for the Counties of Delaware and Union and State of Ohio:- Gentlemen:- The undersigned,petitioners to your honorable Board ,represent as follows; That they are the owners of lots or lands in Claibourne Township,Union County and in Thompson Township, Delaware County,Ohio, which will be drained or benefited by the following proposed joint ditch, drain or water-course in said Counties,to-wit:- Commencing at the outlet of the Ottawa Tile Ditch No.934 and in the line of said Ottawa Ditch on the lands of E.E.& S.E.Jones;Thence following the line of said Ottawa Ditch across the said lands and the lands of M.N.Kirk, the Hoskins Gravel Road, the lands of S.E. & E.E.Jones,Ezra Hedges, Byron E. Kirk, Henrietta Hancock. L.G.Peet, and others, passing into Delaware County and continuing far enough to secure a good and sufficient outlet for all lands drained therein. We ask that said ditch be improved by cleaning out, deepening, and widening, straightening where necessary also for such laterals as are requested and are necessary.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course above described, is highly NECESSARY, as the most available means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto during the winter, spring and first part of summer,rendering the said lands unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere , injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons of corporations either public or private who,in the opinion of your petitioners are in any way affected or benefited thereby:-

# OTTAWA JOINT DITCH NO.972.

## Thompson Township,Delaware County.

Almindinger Wm.
Conrad M.
Decker, Jos.J.
Fryman, Jonathan Jr.
Hartman, W.T.R.
Koch,John W.
Lake,Linnie
Peet,W.L.
Rutter,B.J.
Tennant,Charlotte
Davis Mary B.
Davis John D.
Dilsaver,Sam'l
Graham,Sylvester
Hartman, Jacob
LeMasters,Oresius
Lake,Ida B.
Peet,Lester G.
Reithmaier, Chas.
Williams, David
Bailey J.R.
Davis, W.B.
Decker, E.M.
Hancock, Henrietta
Kirk, B?E.
Lake,Jane
McAllister,Corydon
Peet,Melissa
Smith,Wm.
Thompson Township
Conrad J.F.
Davis,John W.
Fleming, John J.
Howison, John H.
Kirtz, Chas.E.
Lake,Nora
McAllister,Jesse M.
Redman,M.C.
Smith,Wm.L.
Delaware County.

## CLAIBOURNE TOWNSHIP,UNION COUNTY.

Adams,Henry
Almindinger, Carrie
Beem,Hattie B.
Blair, John F.
Brown, Wm. J.
Cochran, Henry
Curry, Wm.H.
Debolt, Isabella
Dilsaver, Michael
Evans, Wm.F.
Griffith,Arminda
Howison, Albert W.
Howison, W.B.
Harmon, Wm.D.
Hartman, W.T.R.
Hupp, Henry
Jones, Ella S.
Kirk, Jerry
Kirk, Calla
Lenox O.P.
Peet, L.G.
Pritchard, John
Ramage, John J.
Silverthorn, M.A.
Stults, Phineas
Scharf, Magdaline
Randall, Carl R.
Union County.
Claibourne Township
Baker, Perry G.
Beem,Louis C.
Burgeon, Charles
Brown, Emma E.
Connell, R.D.
Curry, Nettie M.
Debolt, Henrietta
Davis, Clara
Evans,Mary Ellen
Gibson, Chas.A.
Howison, S.G.
Howison, Stephen G.
Harriman, Geo.
Hastings, Cynthia
Hupp, J.Henry
Kirby, F.S.
King, Chas.E.
Kirk, Miles N.
Lake,Wm.H.
Peet, William
Pritchard, Manta
Ramage, Orlena
Sivey, John C.
Stults, Jane
Strosnider, Milo
Tonguet, J.A.J.
Allen,Corydon S.
Beem,Frank
Beem,L.C.
Burgoon, G.W.
Calloway, Clark R.
Connoll, Robt. D.
Davis, W.B.
Dilsaver, Albert
Decker, Hulda
Fisher, C.W.
Graham, Sylvester
Howison, Sanford H.
Hill, Mary J.
Harriman, Mary C.
Hayden,Richard
Jones, Edward E.
Kirby, Catherine
Kirby,Thos.S.
Kirk, Norton
Mather, Joseph
Pritchard, David L.
Parish, Chas. W.
Ramage, Cora B.
Smith,Forrest W.
Sivey, Lizzie A.
Stiggers, Clay
Wood, Emit
Allen,Mariette
Beem,Hannah A.
Bigelow, D.A.
Burgoon, D.J.
Cochran, Andrew
Cox, Chester F.
Dean, Amos
Dilsaver, Edmond
Eddy, Calvin L.
Gast, Mary
Graham,M.
Howison, Stephen A.
Harmon, Eliza M.
Harris, Elijah
Hupp,Elizabeth
Jones,Sarah E.
Kirby, William
Kirk, Byron E.
Lindsley, Kate
Mather, Louisa
Pritchard, Mary E.
Roberts, Margaret
Ross, J.A.
Spratt, N.W.
Scharf, Jno.et al
Stiggers, Addie
Wood, Clara

## RICHWOOD SCHOOL DISTRICT.

Baker, Maggie
Bumgardner, Ernestine
Bostwick,Dora S.
Copp, Lizzie
Curren, Florence J.
Dildine, Ralph B.
Dean, Daniel
Donahoe, Ira L.
Fenton, Sarah S.
Gill, Anna
Hill, James. W.
Huston, Mary L.
Kinnikin, Jas.W.
Martin, Frank A.
Mather, E.B.
Oliver, Nancy H.
Smelzer, Mattie
Slemmons, Laura E.
Tyler, Isaiah
Beckley, D.W.
Berkowitz, Wm.
Brestley, Charlotte
Chapman, Horatio
Curren, Pearl L.
Dildine, Margaret N.
Duke, Laverna V.
Donohue, Martha
Fisher, F.F.
Hanawalt, John
Howison, Lee
Jones, Ed.E.
Kinnikin, Anna M.
Martin, Amanda
Meddles, Gary
Osborne, Hugh T.
Showers, Chas.
Sloop, Eli
Thompson, John L.
Burgoon, Sarah R.
Berkowitz, Mark
Bresley, Harry W.
Curry, Flora
Curry, Reuben E.
Duke, Herman C.
Duke, W.B.
Elliott, Frank P.
Fisher, Margaret
Hill, M.W.
Howison, Mary
Jones, Evan T.
Kirby, W.P.
Macoubrey, Geo
Moses, Sarah A.(Life)
Penny, Sarah S.
Slack, Geo.R.
Sloop, H.
Thompson, Emma J.
Bumgardner, Clarence
Bostwick,Carter
Cahill, Bent
Curry, R.E.
Curry, Wm.H.
Davis, Wesley W.
Dilsaver, Berthena
Elliott, Mary D.
Griffith, John R.
Heenan, Mary C.
Huston, Geo. W.
Kagay, Chas. E.
Lake, Wm.H.
Martin, Amanda C.
McKinnon, Eva
Richwood Clay Mfg.Co.
Slack,Lucy A.
Sloop, Harrison
Warren, P.M.

## RICHWOOD CORPORATION LANDS.

Barlow, Maggie
Brown, Leonia
Cushman, D.C.
Fisher, Geo.O.
Granger, Larcomb
Haggert, J.A.
Howison, Sarah J.
Hannegan, Bridget
Hill, M.W.Jr.
Hostetter, Elmer B.
Long, Wm.H.
Moore, Lydia A..
Rayle, Lottie E
Parker, Parthenia
Scott, Nancy J.
Spangler, Laura
Stephenson, L.H.
Sloop, Eli
Tanner, Daniel M.
Wood, Lillian G.
Browning, Oliver D.
Collier, E.H.
Decker, W.S.
Fields, J.R.
Gunder, John M.
Haggert, M.
Howison, Stephen G.
Hill, Marris W.
Hill, Maggie A.
Jones, Eva
Lenox & Woolard
Miller, Thos. B.
Rayle, Wm.P.
Shisler, Jane
Slemmons, Ella M.
Stevenson, Martha W.
Spicer, L.N.
Tanner, Sophronia
Thornhill, Wm.H.
Browning, Catherine
Cochran, A.
Davis, M.E.
Gum, Geo.R.
Gardner, Mary
Hildreth, John W.
Hamilton, Sallie
Horn, John M.
Hill, Maggie M.
Jones, Mae C.
Lenox O.P.
McIntire, M.
Robinson, W.R.
Simons, Rose A.
Slemmons, Earl E.
Shoppert, J.W.
Sloop, C.L.
Tyler, I.
Woolard, Wm.C.
Burgoon, Chas.
Cushman, Jas.
Fausnaugh, Mary
Glick, Hannah
Gill, C.F.
Hildreth, Lillie W.
Hamilton, Wm.G.
Horn, Lucinda
Hatcher, Reuben
Lake, Jane
Lenox, W.H.
McGee, A.A.
Perry, Dora D.
Sayre, Imogene
Saltz, W.P.
Sanders, John M.
Sloop, B.F.
Trop, Morris
Williams,Ella

OTTAWA JOINT DITCH NO. 972.

RICHWOOD LOTS.

Alexander, A.D. Trustee
Bell, Harry (tax)
Barlow, Margaret
Baker, Arthur, S.
Bigelow, J.E.
Conboy, Wm.H.
Church, 1st.Baptist
Croft, Howard C.
Cahill, Uriah
Carroll, Rena M.
Clayton, Alice
Cowgill,Norman
Cheney, Elzina
Decker, W.L.
Drumm, Sarah J.
Dirst, Anna M.
Everett, Oliver
Evans, S.J.
Fish, David F.
Frankenfield, Mary E.W.
Fausnaugh, Alma E.
Fryman, Jonathan
Gardner, Mary
Graham, Essie P.
Hendrickson, Thos. I.
Horn, Jacob L.
Hunt, Geo.
Hamilton, Wm.G.
Huffman, Eliz. R.
Jolliff, Emma L.
Kagay, Chas. E.
Kagay, Jesse S.
Lake, Mary E.
Ledley, Corintha
Marriott, Arthur T.
Mather, Owen L.
McCreary, Somelia
Martin, F.A.
McAllister, John B.
Montgomery, G.W.
Moore, John H.
Miller, Gertrude
Ogan, John
Perry, Sarah J.
Rose, Mary A.
Rapp, Addie E.
Richwood, Banking Co.
Roberts, Benj.C.
Spring, Bert
Smith, Jacob
Stout, Orlen
Strothers, Edwin H.
Schultz, H.
Shirk, Helen C.
Sloop, Iona
Speyer, Anna
Talmadge, Byron L.
Tanner, Sophronia
Trop, Cordelia
Thornhill,French H.
Vaughn, Eliz.K.
Wilkins, Mary
Ward, W.W.
Wolgamot, Belle.
Wurtsbaugh, Ferman D.
Zuspan, Laura Anna

Allen, Harriet
Biddle, Sibe
Beem, Ellen
Baker, Caroline E.
Cameron, Wm.D.
Conkright, H.E.
Colburn, L.S.
Cutler, James
Cameron, E.R.
Case Jason
Colver, Horace S.
Cramer, Martha
Dilsaver, Fred
Decker, Huldah
DeGood, Mary E.
Duke, L.V.
Everett, Ola
Field, Olive
Fish, Elizabeth R.
Fry, N.L.
1st, Nat. Bank
Fryman, Emma E.
Graham, Francis P.
Hanby, W.B.
Holt, Maggie
Howison, S.G.
Himminger, Mary E.
Hill, Mary J.
Jones, Evan T.
Jones, Edward
Klipstine, Alta
Kirk, Byron E.
Lauer, Catherine M.
Lenox R.W.
Marriott, Louisa
Mather, Alice B.
Marriott, Eliz. H.
Martin, A.C.
Middleton, Timothy
Moore, Henry A.
Masters, E.O.
Maize Martha
Nickol, Dallas
Pollett, Jewell
Ross, Lycurgus
Richards, Anna H.
Rogers, Mary B.
Robinson, Ida M.
Spring, Silvey
Spratt, Mary
Stout, Rachel
Sayre, Margaret M.
Shipley, John A.
Sloop, C.W.
Smart, Mary A.
Spicer, H.V.
Tanner, Catherine
Tarpenning, Ira P.
Truesdall, Chas.
Vaughn, E.K.
Wood, E.P.
Willis, Ida H.
Ward, Wm.W.
Woods, Nora
Wurtsbaugh, Verna

Adams, Chas. W.
Beem, B.F.
Butz, Emery E.
Baker, Chas. W.
Church, The M.P.
Crawford, John W.
Colburn, Melissa A.
Cahill, Austin
Cameron, Mary J.
Catlin, W.E.
Colver, Jennie M.
Carroll, Geo.S.
Davis, Jennie
Doren, Catherine
Davis, S.L.
Embrey, Joseph
Evans, Sarah E.
Fausnaugh, Mary J.
Fisher, Geo.O.
Fry, L.B.
Fissel, E.I.
Gates, Harvey
Grandstaff, Otis P.
Hancock, Henrietta
Holden, Eveline
Humphries, Benj.C.
Hall, B.P.
Howe, J.E.
Jacobs, Wm.C.
Jordan, Lydia T.
Koch, J.W.
Kyle, David
Langstaff, Mary
Lewis, Edward M.
Marriott, Marion C.
McCombs, Edward
Marriott, J.P.
Mather, J.D.
Money, Henry R.
Murphy, Geo.
Masters, A.E.
Norris, Chas. S.
Parker, Minerva
Porter, M.A.
Ross, Amanda
Richards, W.H.
Rish, Margaret
Shirk, Madge
Sanders, Artemissa
Spratt, Nathan W.
Smith, Lottie
Scharf, Maggie
Shipley, Joseph A.
Street, Bruce
Snyder, Orpah E.
Spratt, A.C.
Tannyhill, Julia A.
Tilton, John F.
Truesdall, Chas.H.
Vaughn & Nicholson
Wilkins, John M.
Winters, Emma R.
Warrick, Mariah
Westheimer,Sarah
Zebold, Christian

Bishop,Addie
Baptist Church(Colored)
Barber, Laura D.
Baker, W.E.
Collier,mEmily H.
Curry, Georgia A.
Croft, Anna
Cahill, Benton
Cameron, W.D.
Clark, Mary E.
Conkright A.B.
Church,Presbyterian
Daymude, Mary E.
Drake, Francis
Davis, Benj.F.
Enlow, Josephine B.
Evans, H.
Fields, J.R.
Forider, Frank
Fulton, MarymR.
Fissel, Cynthia
Gill, S.E.
Glick, Hannah
Hancock, Geo. W.
Homestead Land Co.
Humphries, Anna M.
Hamilton, Luella
Howe, John E.
Jacobs, Carabel
Judd, Florence
Kyle, Elizabeth
Long, J.Lee
Layton, Mary M.
Livingston, Martha
Marriott, Geo. A.
McCombs, Mae
Ledley, Jas.F.
Mather, Orpah
Money, Mary E.
Murphy, Sarah E.
Miller, Isaac
Norris, W.E.
Perry, Mary M.
Peet, Harry C.
Ross, W.F.
Richards, Wm.H.
Richwood Clay Co.
Spring, Taylor
Sanders, Percy H.
Stephenson, L.W.
Street, L.L.
Smeltzer, Arabelle
Shirk, Chester W.
Street, Eva S.
Southwick, Mary E.
Spring, Mary A.
Tonguet, Cyrus
Tracey, Columbus W.
Tyler, Hannah M.
Williams, Ella
Wilkins, Lee
Winters, Mina M.
Winters, Alice
Wurtsbaugh, Minnie D.
Zebold, George

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said joint ditch, drain or water-course according to the laws of Ohio relating to County Ditches.

(Dated ) Marysville, Ohio, November 21st,1910.
(Signed) E.E.Jones, C.A.Gibson, D.L.Pritchard
W.D.Harmon, Langstaff & Fisher.

And the undersigned, as Auditor of Union County, Ohio, has fixed Wednesday, January 18th, 1911 as the time for the hearing of said matter upon the line of the proposed improvement as described in the petition.

The Joint Board of County Commissioners of Delaware and Union Counties will meet on the day named above at 1 P.M. at the place of beginning of the proposed improvement and will hear proof of all persons interested in or benefited by said proposed improvement and will also make actual view of the route asked and the territory sought to be affected and will by such proof and view determine as to the necessity for the said proposed improvement.

All applications for chqnge or alteration in the route of said proposed improvement should be filed in writing with the Joint Board on or before the day above fixed for the hearing.

Bert J. Shelton,
Auditor of Union County, Ohio.

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PROOF OF SERVICE ON THE OTTAWA JOINT DITCH NO.972.

STATE OF OHIO,UNION COUNTY,ss:

E.E.Jones and C.L.Eddy having been first duly sworn states that they have served a copy of the within notice on the persons named below at the time and in the manner thereinspecified (being in each case"at least fifteen days before the day set for the hearing")as required by law:viz:

OTTAWA JOINT DITCH NO.972.

| NAME OF PERSON ON WHOM COPY WAS SERVED. | TIME OF SERVICE. | MANNER OF SERVICE. |
|---|---|---|
| Bailey W.F. | 12/28/10 | At Residence |
| Dunbar Asa | 12/28/10 | At Residence |
| Warner M.W. | 12/28/10 | " " |
| Hill J.W. | 12/28/10 | " " |
| Martino Nathan | 12/31/10 | " " |
| Allen H. | 12/28/10 | Personal |
| Mead | 12/28/10 | " |
| Almendinger Wm | | |
| Bailey J.R. | 12/26/10 | At Residence |
| Conrad, J.F. | 12/27/10 | " " |
| Conrad, M. | 12/27/10 | " " |
| Davis, Mary B. | 12/26/10 | At Residence |
| Davis, John D. | 12/26/10 | At Residence |
| Davis, W.B. | | Not found |
| Davis, John W. | 12/26/10 | At Residence |
| Decker, Jos. J. | 12/26/10 | Left at residence |
| Dilsaver, Sam'l | 12/28/10 | " " " |
| Decker, E.M. | 12/26/10 | At Residence |
| Flemming John J. | | Non Res. |
| Fryman Jonathan Jr. | 12/27/10 | At Residence |
| Graham, Sylvester | 12/27/10 | Martha"Graham Widow |
| Hancock, Henrietta | 12/27/10 | Per. |
| Howison, John H. | 12/27/10 | At Residence |
| Hartman, W.T.R. | 12/27/10 | " " |
| Hartman, Jacob | 12/27/10 | At Residence |
| Kirk B.E. | | Non Resident |
| Kirts, Chas. E. | | Not found |
| Kochs, John W. | 12/26/10 | Res. |
| LeMasters Oresius | 12/26/10 | Res. |
| Lake.Jane | 12/27/10 | Per. |
| Lake, Nora | 12/27/10 | " |
| Lake, Linnie | 12/27/10 | " |
| Lake Ida B. | 12/27/10 | " |
| McAllister, Corydon | 1 /2/ 11 | At Residence |
| McAllister Jesse J. | 12/27/10 | C.C.McAllister |
| Peet, W.L. | 12/28/10 | Res |
| Peet, Lester G. | 12/28/10 | Res |
| Peet, Melissa | 12/27/10 | At Residence |
| Redman,M.C."Eversole Eugene" | 12/29/10 | At Residence |
| Rutter, J.B. | | Not found |
| Reithmeir Charley | | " " |
| Smith,William | | " " |
| Smith, William L. | | " " |
| Tennant Charlotte Eddy | 12/26/10 | Left at residence |
| Williams David | 12/26/10 | " " " |
| Thompson Township | 12/29/10 | Left with Trustee |
| Delaware County | 12/29/10 | With Commissioners |
| Henry Adams | 12/26/10 | At Residence |
| Corydon S.Allen | 1/2/11 | " " |
| Marietta Allen | | Not found |
| Carrie Almindinger | | Non Res. |
| Perry G. Baker | 12/28/10 | At Res. |
| Frank Beem | 12/27/ | At Res |
| Hannah A.Beem | 12/27/10 | At Residence |
| Hattie B. Beem | 12/27/10 | " " |
| L.C.Beem | 12/28/10 | Personal |
| D.A.Bigelow | 12/28/10 | Res widow |
| John F.Blair | | |
| Chas. Burgoon | 12/27/10 | At Residence |
| G.W.Burgoon | 12/27/10 | " " |
| D.J.Burgoon | 12/27/10 | " " |
| Wm.J.Brown | 12/26/10 | At Residence |
| Emma E. Brown | 12/26/10 | " " |
| Claibourne Township | | |
| Clark R. Calloway | 12/31/10 | At Residence |
| Andrew Cochran | 12/27/10 | At Residence |
| Henry Cochran | 1/2/11 | " " |
| R.D.Connell | | Not found |
| Chester F.Fox | 12/28/10 | Personal |
| Wm.H.Curry | 12/26/10 | At Residence |
| Nettie MLCurry | 12/26/10 | " " |
| W.B.Davis | 12/26/10 | At Residence |
| Amos Dean | 12/28/10 | " " |
| Isabella Debolt | | Not found |
| Henrietta Debolt | | " " |
| Albert Dilsaver | 12/27/10 | At Residence |
| Edmond Dilsaver | 12/27/10 | At Residence |
| Michael Dilsaver | 12/27/10 | " " |
| Clara Davis | 12/28/10 | " " |
| Hulda Decker | 12/28/10 | Residence |
| Calvin L.Eddy | 12/24/10 | Personal |
| Wm.F.Evans | 12/28/10 | At Res |
| Mary Ellen Evans | 12/28/10 | " " |
| C.W.Fisher | | Not found |
| Mary Gast | 12/28/10 | At Res. |
| Arminda Griffith | 12/28/10 | " " |
| Chas. A. Gibson | 12/28/10 | At Residence |
| Sylvester Graham | 12/28/10 | |
| M.Graham | 12/28/10 | Martha Graham |
| Albert W.Howison | 12/30/10 | At Residence |
| S.G.Howison | | |
| Sanford H. Howison | | Residence |
| Stephen H: Howison | 12/30/10 | At Residence |

OTTAWA JOINT DITCH NO. 972.

| NAME OF PERSON ON WHOM COPY WAS SERVED. | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| W.B.Howison | 12/28/10 | At residence |
| Stephen G. Howison | 12/28/10 | " " |
| Mary J. Hill | 12/27/10 | Personal |
| Eliza M. Harman | 12/26/10 | At Residence |
| Wm.D.Harmon | 12/26/10 | At Residence |
| Geo.Harriman | 12/27/10 | Personal |
| Mary C. Harriman | 12/27/10 | Personal |
| Elijah Harris | 12/27/10 | At Residence |
| W.T.R.Hartman | 12/27/10 | Residence |
| Cynthia Hastings | 12/27/10 | Residence |
| Richard Hayden | 12/27/100 | At Residence |
| Eliz. Hupp | 12/28/10 | At Residence |
| Henry Hupp | 12/28/10 | With Widow |
| J.Henry Hupp | 12/28/10 | " " |
| Edward E. Jones | 12/24/10 | Personal |
| Sarah E. Jones | 12/24/10 | Personal |
| Ella S.Jones | 12/24/10 | Personal |
| F.S.Kirby | | Not found |
| Catherine Kirby | 12/28/10 | At Residence |
| William Kirby | 12/28/10 | " " |
| Jerry Kirk | 12/28/10 | At Residence |
| Chas.E.King | 12/28/10 | At Residence |
| Thos. S. Kirby | 12/28/10 | At Residence |
| Byron E. Kirk | | Non Resident |
| Calla Kirk | | Non Residence |
| Miles N. Kirk | 12/26/10 | At Residence |
| Norton Kirk | 12/26/10 | At Residence |
| Kate Lindsley | 12/26/10 | Residence |
| O.P.Lenox | 12/26/10 | Residence |
| Wm.H.Lake | 12/27/10 | At Residence |
| Joseph Mather | 12/26/10 | " " |
| Louisa Mather | 12/26/10 | " " |
| L.G.Peet | 12/26/10 | " " |
| William Peet | 12/26/10 | " " |
| David L.Pritchard | 12/28/10 | At Residence |
| Mary E. Pritchard | 12/28/10 | At Residence |
| John Pritchard | 12/28/10 | At Residence |
| Manta Pritchard | 12/28/10 | " " |
| Chas. W.Parish | 12/30/10 | " " |
| Margaret Roberts | 12/31/10 | " " |
| John J. Ramage | | |
| Orlena Ramage | | |
| Cora B. Ramage | | |
| J.A.Ross | 12/28/10 | At Residence |
| M.A.Silverthorn | 12/26/10 | At Residence |
| John C. Sivey | 12/28/10 | " " |
| Forest W. Smith | 12/28/10 | " " |
| N.W.Spratt | 12/28/10 | " " |
| Phineas Stults | 12/28/10 | " " |
| Jane Stults | 12/28/10 | " " |
| Lizzie A. Sivey | | Non Resident |
| John Scharff et al | 12/27/10 | Residence |
| Magdalena Scharf | 12/27/10 | Residence |
| Milo Strosnider | 12/30/10 | At Residence |
| Clay Stiggers | 12/26/10 | At Residence |
| Addie Stiggers | 12/26/10 | " " |
| Carl R. Randall | | Sold to Baker |
| J.A.J.Tonguet | 12/26/10 | At Residence |
| Emit Wood | 12/26/10 | " " |
| Clara Wood | 12/26/10 | " " |
| Union County | | |

RICHWOOD SCHOOL DISTRICT.

| | | |
|---|---|---|
| Maggie Baker | 12/31/10 | At Residence |
| D.W.Beckley | 12/27/10 | At Residence |
| Sarah R. Burgoon | | |
| Clarence Bumgarner | 12/28/10 | At Residence |
| Ernestine Bumgarner | 12/28/10 | " " |
| Wm. Berkowitz | 12/28/10 | At Residence |
| Mark Berkowitz | 12/28/10 | " " |
| Carter Bostwick | | Non Resident |
| Dora S. Bostwick | 12/28/10 | Non Res |
| Charlotte Brestley | 12/28/10 | At Residence |
| Harry W. Brestley | 12/28/10 | AtResidence |
| Bent Cahill | 12/28/10 | " " |
| Lizzie Copp | 12/30/10 | " " |
| Horatio Chapman | 12/30/10 | " " |
| Flora Curry | 12/28/10 | At Residence |
| R.E.Curry | 12/28/10 | " " |
| Florence J.Curran | | Not found |
| Pearl L.Curren | | " " |
| Reuben E. Curry | 12/28/10 | At Residence |
| Wm.H.Curry | 12/26/10 | At Residence |
| Ralph B. Dildine | 12/27/10 | " " |
| Margaret Dildine(M) | 12/27/10 | " " |
| Henmam C. Duke | 12/27/10 | " " |
| Wesley W. Davis | 12/28/10 | At Residence |
| Daniel Dean | 12/28/10 | " " |
| Laverna V. Duke | 12/28/10 | " " |
| W.B.Duke | 12/28/10 | " " |

OTTAWA JOINT DITCH NO. 972.

| NAME OF PERSON ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| Perthena Dilsaver | 1/2/11 | At Residence |
| Ira L. Donohue | | Non Resident |
| Martha Donohue | | Non Resident |
| Frank P. Elliott | 12/28/10 | Personal |
| Mary D. Elliott | 12/28/10 | " |
| Sarah S. Fenton | 12/28/10 | " |
| F.FFisher | 12/28/10 | Residence |
| Margaret Fisher | 12/28/10 | Residence |
| John R. Griffith | 12/28/10 | Residence |
| Anna Gill | 12/24/10 | At Residence |
| John Hannawalt | 12/24/10 | " " |
| M.W.Hill | 12/24/10 | " " |
| Heenan Mary C. | | Not found |
| James W. Hill | | " " |
| Lee Howison | | " " |
| Mary Howison | 12/27/10 | At Residence |
| Geo.W.Huston | 12/27/10 | " " |
| Mary L. Huston | 12/27/10 | " " |
| Ed.E.Jones | 12/24/10 | Personal |
| Evan T. Jones | 12/24/10 | At Residemce |
| Chas. E. Kagay | 12/27/10 | Personal |
| Jas. W. Kinnikin | 12/27/10 | At Residence |
| Anna M. Kinnikin | 12/27/10 | " " |
| W.R.Kirby | 12/27/10 | " " |
| Wm.H.Lake | 12/28/10 | At Residence |
| Frank A. Martin | 12/24/10 | " " |
| Amanda Martin | 12/24/10 | At Residence |
| Geo. Macoubrey | | Not found |
| Amanda C. Martin | 12/24/10 | At Residence |
| E.B.Mather | 12/28/10 | At Residence |
| Gary Meddles | 12/28/10 | " " |
| Sarah A. Moses | 12/28/10 | At Residence |
| Eva McKinnon | 12/28/10 | " " |
| Nancy H.Oliver | 12/28/10 | At Residence |
| Hugh T. Osborne | 12/28/10 | " " |
| Sarah S. Penny | 12/28/10 | " " |
| Richwood Clay Mfg. Co. | 12/28/10 | " " J.A.Shipley |
| Mattie Smeltzer | 12/28/10 | Residence |
| Chas. Showers | 12/31/10 | At Residence |
| Geo.R.Slack | 12/28/10 | At Residence |
| Lucy A. Slack | 12/28/10 | " " |
| Layra E. Slemmons | 12/28/10 | At Residence |
| Eli Sloop | 12/28/10 | " " |
| H:Sloop | 12/24/10 | " " |
| Harrison Sloop | 12/24/10 | At Residence |
| Isaiah Tyler | 12/24/10 | At Residence |
| John L. Thompson | 12/24/10 | At Residence |
| Emma J. Thompson | 12/24/10 | " " |
| P.M.Warren | 12/28/10 | Personal |

RICHWOOD LANDS.

| | | |
|---|---|---|
| Maggie Barlow | | Non Resident |
| Oliver D.Browning | 12/27/10 | Residence |
| Catherine J. Browning | 12/31/10 | At Residence |
| Chas. Burgoon | 12/31/10 | " " |
| Leonia Brown | 12/31/10 | At Residence |
| E.H.Collier | 1/2/11 | " " |
| A. Cochran | 12/31/10 | " " |
| Jas. M. Cushman | 12/28/10 | " " |
| D.C.Cushman | 12/28/10 | Residence |
| W.S.Decker | 12/28/10 | Residence |
| M.E.Davis | | Not found |
| Mary Fausnaugh | 12/28/10 | Res. |
| Geo.C. Fisher | 12/28/10 | Res. |
| J.R.Fields | 12/28/10 | Per |
| Geo. R. Gum | | Not at home |
| Hannah Glick | 12/24/10 | At Residence |
| Larcomb Granger | 1/2/11 | At Residence |
| John M. Gunder | | |
| Mary Gardner | 12/27/10 | Residence |
| C.F.Gill | 12/27/10 | " |
| J.A.Haggart | 12/31/10 | At Residence |
| M. Haggart | 12/31/10 | " " |
| John W. Hildreth | | Non Resident |
| Lillie W. Hildreth | | " " |
| Sarah J. Howison | 1/2/11 | At Residence |
| Stephen G. Howison | 1/2/11 | At Residence |
| Sallie Hamilton | 12/31/10 | " " |
| Wm.G.Hamilton | 12/31/10 | " " |
| Bridget Hannegan | | Non Resident |
| Morris W. Hill | 12/28/10 | Personal |
| John M. Horn | 12/28/10 | Personal |
| Lucinda Horn | 12/28/10 | " |
| M.W.Hill Jr. | 12/28/10 | Residence |
| Maggie A. Hill | 12/28/10 | Residence |
| Maggie A Hill | 12/28/10 | |
| Reuben Hatcher | | Not found |
| Elmer B. Hostetter | 1/2/11 | At Res (Hotel) |
| Eva Jones | 1/2/11 | " " |
| Mae C. Jones | 12/27/10 | " " |
| Jane Lake | 12/27/10 | Personal |
| Wm. H. Long | 12/30/10 | Res. |
| Lenox & Woolard | 12/30/10 | Res |
| O.P.Lenox | | |

OTTAWA JOINT DITCH NO.972.

| Name of person on whom copy was served | Time of service | Manner of service |
|---|---|---|
| W.H.Lénox | | Non Res. |
| Lydia A.Moore | 12/25/10 | At Res. |
| Thos. B. Miller | 12/25/10 | " " |
| M.McIntyre | 12/28/10 | " " |
| A.A.McGee | 12/30/10 | At Res. |
| Lottie E. Rayl | 12/30/10 | " " |
| Wm.P.Rayl | 12/30/10 | Per. |
| W.R.Robinson | | N.R. |
| Dora D. Perry | 12/30/10 | Per |
| Parthenia Parker | 12/27/10 | Per |
| Jane Shisler | | N.Res. |
| Rose A. Simons | 12/27/10 | Res |
| Imogene Sayre | 12/28/10 | At Res |
| Nancy J. Scott | | Not found |
| Ella M. Slemmons | 12/30/10 | At Res |
| Earl L.Slemmons | 12/31/10 | " " |
| W.P.Saltz | 1 12/11 | " " |
| Laura Spangler | 12/31/10 | At Res |
| Martha W. Stephenson | 12/31/10 | " " |
| J.W.Shoppert | | Not found |
| John M. Sanders | 12/24/10 | At Res |
| L.H.Stephenson | | G.W.Worden Adm. |
| L.K.Spicer | | N.R. |
| C.L.Shoup | 12/28/10 | Personal |
| B.F.Sloop | 12/28/10 | Personal |
| Eli Sloop | 12/28/10 | Res. |
| Sophronia Tanner | 12/27/10 | Per. |
| I.Tyler | 12/27/10 | Res. |
| Morris Trop | 12/27/10 | At Res |
| Daniel M. Tanner | 12/26/10 | At Res |
| Wm.H.Thormhill | 12/26/10 | " " |
| Wm.C.Wollard | 12/26/10 | " " |
| Ella Williams | 12/26/10 | Per |
| Lillian G. Wood | 12/26/10 | At Res |

RICHWOOD LOTS.

| | | |
|---|---|---|
| A.D.Alexander, Trustee | | Not found |
| Harriett Allen | | " " |
| Chas. W.Adams | | " " |
| Addie Bishop | | |
| Harry Bell(Tax) | | |
| Baptist Church (Colored) | 12/28/10 | B.Parker |
| B.F.Beem | | |
| Margaret Barlow | | |
| Ellen B. Beem | 12/26/10 | Res |
| Sibe Biddle | | |
| Emery E.Butz | | |
| Laura D. Barber | | |
| Arthur S.Baker | 12/27/10 | Res |
| Caroline E. Baker | 12/27/10 | " |
| Chas. W. Baker | 12/27/10 | " |
| W.E.Baker | | |
| J.E.Bigelow | 12/28/10 | Left with Ray Jordan |
| Wm.D.Cameron | 12/28/10 | Res |
| The M.P.Church | 12/26/10 | With Pastor |
| Emily H. Collier | 12/26/10 | Res |
| Wm.H.Conboy | 12/26/10 | " |
| H.E.Conkright | 12/26/10 | Mailed |
| John W. Crawford | 12/28/10 | Res |
| Georgia A.Curry | 1/2/11 | At Res |
| 1st Baptist Church | 1/2/11 | At Res (Jones Deacon) |
| L.S.Colburn | | N.R. |
| Melissa A. Colburn | | " " |
| Anna Croft | 12/29/10 | Res |
| Howard C. Croft | 12/29/10 | " |
| James Cutler | | |
| Austin Cahill | 12/24/10 | Personal |
| Benton Cahill | 12/26/10 | " |
| Uriah Cahill | 12/26/10 | " |
| E.R.Cameron | 12/24/10 | At Res |
| Mary J. Cameron | 12/24/10 | At Res |
| W.D.Cameron | 12/24/10 | " " |
| Rena M. Carroll | 12/27/10 | " " |
| Jason Case | 12/27/10 | " " |
| W.E.Catlin | 12/27/10 | " " |
| Mary E. Clark | 12/27/10 | Per |
| Alice Clayton | 12/27/10 | Res |
| Horace S. Colver | 12/24/10 | At Res |
| Jennie M. Colver | 12/24/10 | At Res |
| A.B.Conkright | | N.R. |
| Norman Gill | | N.R. |
| Martha Cramer | 1/2/11 | At Res |
| Geo. S. Carroll | 12/26/10 | " " |
| Presb. Church | | E.T.Jones |
| Elzina Cheney | | Not found |
| Fred Dolsaver | 12/27/10 | Res |
| Jennie Davis | | |
| Mary E. Daymude | 12/27/10 | Res |
| W.L.Decker | 12/24/10 | At Res |
| Huldah Decker | 12/24/10 | " " |
| Catherine Doren | 12/27/10 | Personal |
| Francis M. Drake | | |
| Sarah J. Drumm | | |

OTTAWA JOINT DITCH NO. ~~2~~

| Name of person on whom notice was served | Time of service | Manner of service |
|---|---|---|
| Mary E. Degood | 12/27/10 | Res |
| S.L.Davis | | |
| Benj. F. Davis | 12/28/10 | Res |
| Anna M Dirst | 12/26/10 | Per |
| L.V.Duke | 12/28/10 | Res |
| Joseph Embrey | 12/28/10 | " |
| Josephine B. Enlow | 12/28/10 | Per |
| Oliver Everett | | |
| Ola Everett | | |
| Sarah E. Evans | | |
| H.Evans | | |
| S.J.Evans | 12/28/10 | Res |
| Olive Field | 12/28/10 | Res |
| Mary J.Fausnaugh | 12/27/10 | Per |
| J.R.Field | 12/28/10 | Per |
| David F.Fish | 12/24/10 | At Res |
| Eliz. R.Fish | 12/27/10 | Per |
| Geo O. Fisher | 12/27/10 | Per |
| Frank Forrider | 12/27/10 | At Res |
| Mary E.W.Frankenfield | | |
| M¾L.Fry | 12/27/10 | Per |
| L.B. Fry | 12/27/10 | " |
| Mary P. Fulton | 12/24/10 | At Res |
| Alma E. Fausnaugh | 12/27/10 | Per |
| 1st National Bank | 12/27/10 | H.J.Brook Pres |
| E.I.Fissel | 12/27/10 | At Res |
| Cynthia Fissel | 12/27/10 | " " |
| Jonathan Fryman | | |
| Emma E. Fryman | | |
| Harvey Gates | 12/30/10 | Res |
| S.G.Gill | 12/30/10 | " |
| Mary Gardner | 12/28/10 | " |
| Francis P. Graham | 12/28/10 | " |
| Otis P. Grandstaff | 12/24/10 | At Res |
| Hannah Glick | 12/24/10 | At Res |
| Essie P.Graham | | |
| W.B.Hanby | | |
| Henrietta Hancock | 12/27/10 | Per |
| Geo.W.Hancock | 12/27/10 | Res |
| Thos. I.Hendrickson | 12/26/10 | Per |
| Maggie Holt | 12/30/10 | Personal |
| Evaline Holden | 12/30/10 | " H.J.Brook Agt. |
| Homestead Land Co. | 1/2/11 | H.J.Broos Agt. |
| Jacob L.Horn | 12/28/10 | Res |
| S.G.Howison | | |
| Benj. C.Humphreys | 12/27/10 | Res |
| Anna M. Humphreys | 12/27/10 | " |
| Geo. Hunt | 12/27/10 | At Res |
| Mary E. Himinger | | |
| B.P.Hall | 12/27/10 | Res |
| Luella Hamilton | 12/27/10 | " |
| Wm.G.Hamilton | 12/27/10 | " |
| Mary J¾Hill | | |
| J.E.Howe | 12/28/10 | Res |
| John E. Howe | | |
| Eliz. R. Huffman | 12/28/10 | " |
| Evan T. Jones | | |
| Wm.C.Jacobs | 12/24/10 | At Res |
| Carabel Jacobs | 12/27/10 | " " |
| Emma L. Jolliff | 12/27/10 | " " |
| Edward Jones | 12/27/10 | " " |
| Lydia T. Jordan | 12/27/10 | " " |
| Florence Judd | | |
| Chas. E. Kagay | 12/27/10 | Personal |
| Alta Klipstine | 12/27/10 | Res |
| J.W.Koch | 12/27/10 | " |
| Eliz. Kyle | 12/27/10 | Per |
| Jesse S. Kagay | 12/27/10 | Res |
| Byron E.Kirk | | |
| David Kyle | 12/27/10 | Per |
| J. Lee Long | | |
| Mary E. Lake | 12/24/10 | At Res |
| Catherine M. Lauer | 12/28/10 | Res |
| Mary Langstaff | | |
| Mary J. Layton | | |
| Corintha Ledley | | |
| R.W.Lenox | 12/27/10 | At Res |
| Edward M. Lewis | | |
| Martha Livingston | | |
| Arthur T. Marriott | 12/28/10 | At Res |
| Louisa Marriott | 12/28/10 | " " |
| Marion C. Marriott | 12/28/10 | " " |
| Geo. A. Marriott | | |
| Owen L. Mather | 12/27/10 | At Res |
| Alice B. Mather | 12/27/10 | " " |
| Edward Mc Combs | 12/28/10 | Res |
| Mae McCombs | 12/28/10 | Res |
| Somelia McCreary | 12/27/10 | Per |
| Eliz H. Mather | 12/27/10 | " |
| J.P.Marriott | 12/27/10 | Res |
| Jas. F. Ledley | 12/27/10 | " |
| F.A.Martin | 12/27/10 | " |
| A.C.Martin | 12/24/10 | At Res |
| J.D.Mather | 12/28/10 | Administrator |
| Orpha Mather | 12/28/10 | Res |
| John B. McAllister | 12/28/10 | " |

OTTAWA JOINT DITCH NO. 972.

| Name of person onwhon notice was served | Time of service | Manner of service |
|---|---|---|
| Timothy Middleton | 12/28/10 | Res |
| Money Henry R. | 12/27/10 | Per |
| Mary E. Money | 12/27/10 | Per |
| G.W.Montgomery | 12/27/10 | " |
| Henry A. Moore | 12/26/10 | At Res |
| Geo Murphy | 12/26/10 | At Res |
| Sarah E. Murphy | 12/26/10 | " " |
| John H. Moore | 12/26/10 | " " |
| E.O.Masters | 12/26/10 | " " |
| A.E.Masters | 12/26/10 | Personal |
| Isaac Miller | 12/27/10 | Res |
| Gertrude Miller | 12/27/10 | Per |
| Martha Maize | | |
| Chas. S. Norriss | 12/26/10 | At Res |
| W.E.Norris | | Non Res |
| John Ogan | 12/24/10 | At Res |
| Dallas A. Nickol | 12/27/10 | Res |
| Minerva Parker | 12/27/10 | Per |
| Mary M. Perry | | |
| Sarah J. Perry | | |
| Jewel Pollett | | |
| M.A.Porter | 12/28/10 | Res |
| Harry Peet (G) | 12/28/10 | Res |
| Mary A. Rose | 12/24/10 | At Res |
| Lycurgus Ross | 12/27/10 | At Res Amanda Ross |
| Amanda Ross | 12/27/10 | Per |
| W.F.Ross | | |
| Addie E. Rapp | 12/24/10 | At Res |
| Anna H. Richards | 12/24/10 | " " |
| W.H.Richards | 12/24/10 | Per |
| Wm.H. Richards | | |
| Richwood Banking Co . | 12/25/10 | J.E.Howe Pres. |
| Mary B. Rogers | 12/27/10 | Per |
| Margaret Fish | 12/27/10 | Per |
| Richwood Clay Mfg. Co | | |
| Benj C. Roberts | 12/27/10 | Res |
| Ida M. Robinson | | |
| Madge Shirk | | |
| Taylor Spring | 12/28/10 | Per |
| Bert Spring | | |
| Silvey Spring | | |
| Artemissa Sanders | 12/24/10 | At Res |
| Percy H. Sanders | 12/24/10 | At Res |
| Jacob Smith | | |
| Mary Spratt | 12/28/10 | Res |
| Nathan W. Spratt | 12/28/100 | " |
| L.H.Stephenson | 12/28/10 | G.W.W. order Adm. |
| Orlen Stout | 12/26/10 | At Res |
| Rachel Stout | 12/26/10 | At Res |
| Lottie Smith | | |
| L.L.Street | | |
| Edwin H. Strothers | | |
| Margaret M. Sayre | 12/28/10 | Res |
| Maggie Scharf | 12/27/10 | Res |
| Arabelle Smeltzer | 12/28/10 | Res |
| H. Schultz | 12/27/10 | Personal |
| John A. Shipley | 12/27/10 | At Res |
| Joseph Shipley | 12/27/10 | Res |
| Chester Shirk | 12/27/10 | Res |
| Helen C. Shirk | 12/27/10 | " |
| C.W.Sloop | 12/27/10 | At Res |
| Bruce Street | 12/27/10 | " " |
| Eva S. Street | 12/27/10 | " " |
| Iona Sloop | 12/27/10 | " " |
| Mary Smart (A) | 12/26/10 | At Res |
| Orpah A. Snyder | 12/26/10 | Res |
| Mary E. Southwick | | |
| Anna Speyer | 12/26/10 | Res |
| H.V.Spicer | | |
| A.C.Spratt | 12/27/10 | Res |
| Mary A. Spring | 12/27/10 | " |
| Byron L.Talmage | 12/27/10 | " |
| Catherine Tanner | | |
| Julia A. Tannyhill | 12/27/10 | Per |
| Cyrus Tonguet | 12/26/10 | At Res |
| Sophronia Tanner | 12/26/10 | Per |
| Ira P. Tarpening | | |
| John F. Tilton | | |
| Columbus W. Tracy | | |
| Cordelia Trapp | 12/26/10 | Per |
| Chas. Truesdall | 12/24/10 | At Res |
| Chas. H. Truesdall | 12/24/10 | " " |
| Hannah M. Tyler | 12/24/10 | " " |
| French H. Thornhill | 12/24/10 | At Res |
| E.K.Vaughn | 1/2/11 | At Res |
| Vaughn & Nicholson | 1/2/11 | At Res |
| Ella Williams | 12/28/10 | Per |
| Eliz K.Vaughn | 1/2/11 | At Res |
| E.P.Wood | 12/28/10 | Per |
| John M. Wilkins | 12/28/10 | Res |
| Lee Wilkins | 12/28/10 | " |
| Mary Wilkins | 12/28/10 | " |
| Ida H. Willis | | |
| Emma R. Winters | 12/28/10 | Res |
| Mina M. Winters | 12/28/10 | " |

OTTAWA JOINT DITCH NO.972

| Name of person on whom copy was served | Time of service | Manner of service |
|---|---|---|
| W.W.Ward | 12/27/10 | Res |
| Wm.W.Ward | 12/27/10 | " |
| Mariah Warrick | | |
| Alice Winters | 12/28/10 | Res |
| Belle Wolgamot | 12/28/10 | Res |
| Nora Woods | 12/28/10 | Res |
| Sarah Westheimer | 12/28/10 | Per |
| Minnie Wurtsbaugh (D) | 12/28/10 | Res |
| Ferman D. Wurtsbaugh | 12/28/10 | " |
| Verne Wurtsbaugh | 12/28/10 | Res |
| Christian Zebold | | |
| George Zebold | | |
| Anna L. Zuspan | 12/24/10 | At Res |

( Signed) E.E.Jones, C.L.Eddy
Sworn to and subscribed before me. this 9th, day of January 1911
D.B.Edwards
Deputy Auditor.

REPORT OF COMMISSIONERS.

Commissioners Office, Union County,Ohio,July22,1911

The undersigned, Commissioners of Union County,Ohio,upon thepetition of E.E.Jones et el , proceeded on the 18th day of January 1911, being thenday fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows:- Commencing at the outlet of the Ottawa Tile Ditch ,No.934 and in the line of theOttawa Ditch on the lands of E.E.& S.E.Jones; thence following the line of said Ottawa Ditch across said lands and the lands of M.N.Kirk, the Hoskins Gravel Road, the lands of S.E.& E.E.Jones, Ezra Hedges, Byron E. Kirk, Henrietta Hancock,L,G.Peet, and others, passing into Delaware County and continuing far enough to secure a good and sufficient outlet for all lands drained therein.

We ask that said ditch be improved by cleaning out, deepening, widening, straightening etc., also for such laterals as are requested and are necessary.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience, and welfare, and fix the 2d day of May 1911, for the hearing of applications for compensations and damages and for the approval of the report of the Engineer. Having adjourned from time to time untilnSaturday July 22,1911 a 2 p.m.

As to whether the line described is the best route, we find that.....

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

.....) Commissioners
) of
.....) Union County
)
.....) Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio.

Gentlemen:-

In obedience tonyour orders of January 18th,1911 to me directed in the matter of the Ottawa Joint Ditch No.972 I proceeded on the 5th, and following days of July 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as myreport.

Alvi Graham,
By L.B.Harvey Dep Engineer.

LOCATION.

| No.Sta. | H Bearings | On land of | At Sta | Feet Rods | Remarks. |
|---|---|---|---|---|---|
| 0.00 | S.40° 00'E. | O.P.Lenox | | | Lateral |
| 0.35 | | Baker & Randall | | | |
| 1.50 | S.69°00' E. | | | | |
| 5.35 | S.53° 30'E. | | | | |
| 8.50 | | Perry G. Baker | | | |
| 9.60 | S.77° 00'E. | | | | |
| 13.00 | S.53° 00'E. | | | | |
| 14.50 | S.30° 00'E. | | | | |
| 17.50 | S. 8° 00'E. | | | | |
| 22.80 | S.16° E. | | | | |
| 25.00 | N.88° E. | | | | |
| 29.00 | S.70° E. | | | | |
| 31.30 | S. 6° W. | | | | |
| 38.00 | S. 1°30'E. | | | | |
| 45.40 | S.36° E. | | | | |
| 50.10 | S. 8° E. | Gravel Road | | | |
| 50.60 | | Amos Dean | | | |
| 64.90 | | Jerry Kirk | | | |
| 68.80 | S.42° W. | E.E.& S.E.Jones | | | |
| 71.00 | S. 3° W. | | | | |
| 76.50 | S.43° E. | | | | |
| 78.40 | | End at Sta.1 M.D. | | | |
| | | | | | Main Ditch |
| 0.00 | S.88° 00'E. | E.E.& S.E.Jones | | | |
| 1.70 | S.77° 00'E. | Miles Kirk & T.S.Kirby | | | |
| 6.00 | S.70° 00'E. | | | | |
| 7.40 | S.45° E. | Thos Kirby | | | |
| 10.00 | S.10° E. | | | | |
| 14.00 | | Miles Kirk | | | |
| 19.00 | S.13° E. | Gravel Road | | | |
| 19.50 | S.12° E. | E.E.& S.E.Jones | | | |
| 40.67 | | Davis & Decker | | | |

# OTTAWA JOINT DITCH NO.972.

| No. Sta. | Bearings | On lands of..... | At Sta. | Feet Rods | Remarks. |
|---|---|---|---|---|---|
| 41.00 | S. 2° 30' W. | | | | |
| 45.50 | S.48° E. | | | | |
| 48.00 | | Gravel Road | | | |
| 48.50 | | Davis & Decker | | | |
| 49.00 | S.23° W. | | | | |
| 50.00 | S. 2° 30' E. | | | | |
| 58.50 | S.34° E. | | | | |
| 62.50 | N.89° E. | | | | |
| 71.00 | N.75° E. | | | | |
| 72.20 | | Gravel Road | | | |
| 72.70 | N.65° E. | Davis & Decker | | | |
| 77.00 | N;75° E. | | | | |
| 78.05 | S.65° E. | Cox & Kirk | | | |
| 82.80 | | M.& M. Gravel Road | | | |
| 83.30 | S.39° E. | H.Hancock | | | |
| 89.00 | S.46° E. | | | | |
| 95.20 | | L.G.Peet | | | |
| 98.50 | E. | | | | |
| 101.00 | S.73° E. | County Line | | | |
| 107.80 | S.75° | | | | |
| 109.00 | | | | | |
| 124.00 | S.59° E. | | | | |
| 126.10 | | Wm.G.Peet | | | |
| 128.00 | | | | | |
| 130.20 | S.20° E. | Gravel Road | | | |
| 130.70 | | C.McAllister | | | |
| 131.00 | S.64° 30' E. | | | | |
| 139.95 | | Jane Lake | | | |
| 141.50 | S.39° 30' E. | | | | |
| 151.50 | S.86° E. | | | | |
| 156.50 | | W.L.Peet | | | |
| 161.00 | S.65° E. | | | | Later; |
| 165.50 | N.76° 30' E. | | | | End at Sta.162. |

| NO.STA. | SURFACE | GRADE | GRADIENT .12 | - CUT- | YARDS | REMARKS. |
|---|---|---|---|---|---|---|
| 0.00 | 50.00 | 46.50 | | 3.50 | | LATERAL. |
| 1 | 52 70 | 46 38 | | 6 32 | 60 | |
| 2 | 52 18 | 46 26 | | 5 92 | 40 | |
| 3 | 51 32 | 46 14 | | 5 18 | 40 | |
| 4 | 50 75 | 46 02 | | 4 72 | 40 | |
| 5 | 51 15 | 45 90 | | 5 25 | 40 | |
| 6 | 51 47 | 45 78 | | 5 69 | 40 | |
| 7 | 50 60 | 45 56 | | 4 94 | 40 | |
| 8 | 51,25 | 45 54 | | 5 71 | 40 | |
| 9 | 50 97 | 45 42 | | 5 55 | 40 | |
| 10 | 50 35 | 45 39 | | 5 05 | 40 | |
| 11 | 50 55 | 45 18 | | 5 37 | 40 | |
| 12 | 49 56 | 45 06 | | 4 50 | 30 | |
| 13 | 49 75 | 44 94 | | 4 81 | 30 | |
| 14 | 49 00 | 44 82 | | 4 18 | 30 | |
| 15 | 49 00 | 44 70 | | 4 30 | 30 | |
| 16 | 49 35 | 44 58 | | 4 77 | 30 | |
| 17 | 49 02 | 44 46 | | 4 56 | 30 | |
| 18 | 48 80 | 44 34 | | 4 46 | 30 | |
| 19 | 48 81 | 44 22 | | 4 59 | 30 | |
| 20 | 48 44 | 44 10 | | 4 34 | 30 | |
| 21 | 48 34 | 43 98 | | 4 36 | 35 | |
| 22 | 47 95 | 43 86 | | 4 09 | 40 | |
| 23 | 48 33 | 43 74 | | 4 59 | 40 | |
| 24 | 48 15 | 43 62 | | 4 53 | 50 | |
| 25 | 47 95 | 43 50 | | 4 45 | 50 | |
| 26 | 47 80 | 43 38 | | 4 42 | 50 | |
| 27 | 47 73 | 43 26 | | 4 47 | 50 | |
| 28 | 48 13 | 43 14 | | 4 99 | 40 | |
| 29 | 47 20 | 43 02 | | 4 18 | 30 | |
| 30 | 47 30 | 42 90 | | 4 40 | 30 | |
| 31 | 47 11 | 42 78 | | 4 33 | 30 | |
| 32 | 47 05 | 42 66 | | 4 39 | 30 | |
| 33 | 47 02 | 42 54 | | 4 48 | 30 | |
| 34 | 46 57 | 42 42 | | 4 15 | 30 | |
| 35 | 46 47 | 42 30 | | 4 17 | 30 | |
| 36 | 46 29 | 42 18 | | 4 11 | 30 | |
| 37 | 46 42 | 42 06 | | 4 36 | 30 | |
| 38 | 46 17 | 41 94 | | 4 23 | 30 | |
| 39 | 46 45 | 41 82 | | 4 63 | 30 | |
| 40 | 46 75 | 41 70 | | 5 05 | 30 | |
| 41 | 46 97 | 41 58 | | 5 39 | 40 | |
| 42 | 47 15 | 41 46 | | 5 69 | 40 | |
| 43 | 47 07 | 41 34 | | 5 73 | 40 | |
| 44 | 45 80 | 41 22 | | 3 58 | 40 | |
| 45 | 46 08 | 41 10 | | 4 98 | 40 | |
| 46 | 46 74 | 40 98 | | 5 76 | 40 | |
| 47 | 46 42 | 40 86 | | 5 56 | 40 | |
| 48 | 45 14 | 40 74 | | 4 40 | 50 | |
| 49 | 45 44 | 40 62 | | 4 82 | 50 | |
| 50 | 45 93 | 40 50 | | 5 43 | 50 | |
| 51 | 45 80 | 40 38 | | 5 42 | 50 | |
| 52 | 45 49 | 40 26 | | 5 23 | 50 | |
| 53 | 45 24 | 40 14 | | 5 10 | 50 | |
| 54 | 45 46 | 40 02 | | 5 44 | 50 | |
| 55 | 45 31 | 39 90 | | 5 41 | 50 | |
| 56 | 44 40 | 39 78 | | 4 62 | 50 | |
| 57 | 45 02 | 39 66 | | 5 36 | 40 | |
| 58 | 44 05 | 39 54 | | 4 51 | 40 | |
| 59 | 43 50 | 39 42 | | 4 08 | 50 | |

# OTTAWA JOINT DITCH NO.972.

| No. Sta | Surface | Grade | Gradient | Cut | Yards | Remarks |
|---|---|---|---|---|---|---|
| 60 | 44 30 | 39 30 | | 5.00 | 50 | |
| 61 | 44 05 | 39 18 | | 4 87 | 50 | |
| 62 | 43 36 | 39 06 | | 4 30 | 50 | |
| 63 | 43 68 | 38 94 | | 4 74 | 50 | |
| 64 | 43 18 | 38 82 | | 4 36 | 50 | |
| 65 | 43 32 | 38 70 | | 4 62 | 50 | |
| 66 | 44 32 | 38 58 | | 5 74 | 50 | |
| 67 | 43 82 | 38 46 | | 5 36 | 50 | |
| 68 | 43 02 | 38 34 | | 4 68 | 40 | |
| 69 | 43 30 | 38 22 | | 5 08 | 40 | |
| 70 | 43 59 | 38 10 | | 5 49 | 10 | |
| 71 | 43 37 | 37 98 | | 5 39 | 50 | |
| 72 | 42 32 | 37 86 | | 4 46 | 50 | |
| 73 | 43 22 | 37 74 | | 5 48 | 40 | |
| 74 | 42 79 | 37 62 | | 5 17 | 40 | |
| 75 | 41 96 | 37 50 | | 4 46 | 40 | |
| 76 | 42 52 | 37 38 | | 5 14 | 40 | |
| 77 | 42 12 | 37 26 | | 4 86 | 40 | |
| 78 | 41,79 | 37 12 | | 4 67 | 40 | |
| 78.40 | 42 04 | 37 00 | | 5 04 | 20 | |
| | | | | | | MAIN DITCH |
| 0 | 50 00 | 44 00 | 81/3 | 6 00 | | |
| 1 | 49 72 | 43 92 | | 5 81 | 45 | |
| 2 | 49 63 | 43 86 | | 5 77 | 40 | |
| 3 | 49 10 | 43 74 | | 5 36 | 40 | |
| 4 | 48 76 | 43 66 | | 5 10 | 40 | |
| 5 | 48 73 | 43 58 | | 5 15 | 40 | |
| 6 | 48 40 | 43 50 | | 4 90 | 40 | |
| 7 | 48 98 | 43 42 | | 5 56 | 30 | |
| 8 | 48 43 | 43 33 | | 5 10 | 30 | |
| 9 | 48 67 | 43 25 | | 5 42 | 30 | |
| 10 | 48 35 | 43 17 | | 5 18 | 30 | |
| 11 | 47 82 | 43 08 | | 4 74 | 30 | |
| 12 | 48 14 | 42 00 | | 5 14 | 30 | |
| 13 | 48 01 | 42 91 | | 5 49 | 30 | |
| 14 | 48 06 | 42 82 | | 5 24 | 40 | |
| 15 | 48 15 | 42 74 | | 5 41 | 40 | |
| 16 | 47 38 | 42 66 | | 4 72 | 40 | |
| 17 | 47 43 | 42 58 | | 4 85 | 40 | |
| 18 | 46 76 | 42 50 | | 4 26 | 40 | |
| 19 | 46 49 | 42 42 | | 4 07 | 40 | |
| 20 | 47 80 | 42333 | | 5 47 | 40 | |
| 21 | 48 01 | 42 25 | | 5 76 | 40 | |
| 22 | 47 80 | 42 16 | | 5 64 | 40 | |
| 23 | 47 89 | 42 08 | | 5 81 | 40 | |
| 24 | 48 22 | 42 00 | | 6 22 | 40 | |
| 25 | 47 81 | 41 91 | | 5 90 | 40 | |
| 26 | 47 63 | 47 66 | | 4 97 | 40 | |
| 27 | 47 57 | 41 74 | | 5 83 | 40 | |
| 28 | 46 63 | 47 66 | | 4 97 | 40 | |
| 29 | 47 95 | 41 58 | | 6 37 | 40 | |
| 30. | 48 85 | 41 50 | | 7 35 | 40 | |
| 31 | 47 61 | 41 42 | | 6 19 | 40 | |
| 32 | 47 17 | 41 33 | | 5 84 | 40 | |
| 33 | 46 55 | 41 25 | | 5 30 | 40 | |
| 34 | 46 50 | 41 17 | | 5 33 | 40 | |
| 35 | 47 13 | 41 08 | | 6 05 | 40 | |
| 36 | 47 08 | 41 00 | | 6 08 | 40 | |
| 37 | 46 88 | 40 91 | | 5 97 | 40 | |
| 38 | 46 33 | 40 82 | | 5 51 | 40 | |
| 39 | 45 98 | 40 74 | | 5 25 | 40 | |
| 40 | 45 88 | 40 66 | | 5 22 | 50 | |
| 41 | 45 38 | 40 58 | | 4 80 | 50 | |
| 42 | 44 16 | 40 50 | | 3 66 | 50 | |
| 43 | 45 53 | 40 42 | | 5 11 | 50 | |
| 44 | 45 68 | 40 33 | | 5 35 | 50 | |
| 45 | 45 35 | 40 25 | | 5 10 | 40 | |
| 46 | 43 27 | 40 16 | | 3 11 | 40 | |
| 47 | 45 36 | 40 08 | | 4 28 | 40 | |
| 48 | 42 96 | 40 00 | | 2 96 | 40 | |
| 49 | 44 43 | 39 91 | | 4 52 | 40 | |
| 50 | 44 90 | 39 82 | | 5 08 | 40 | |
| 51 | 44 33 | 39 74 | | 4 59 | 50 | |
| 52 | 46 26 | 39 66 | | 6 60 | 50 | |
| 53 | 46 10 | 39 58 | | 6 52 | 50 | |
| 54 | 46 22 | 39 50 | | 6 72 | 50 | |
| 55 | 44 96 | 39 42 | | 5 54 | 50 | |
| 56 | 44 94 | 39 33 | | 5 61 | 50 | |
| 57 | 44 66 | 39 25 | | 4 41 | 50 | |
| 58 | 44 66 | 39 16 | | 5 49 | 50 | |
| 59 | 45 01 | 39 08 | | 5 93 | 50 | |
| 60 | 44 54 | 39 00 | | 5 54 | 50 | |
| 61 | 44 21 | 38 91 | | 5 30 | 50 | |
| 62 | 44 57 | 38 82 | | 5 75 | 50 | |
| 63 | 44 23 | 38 74 | | 5 49 | 50 | |
| 64 | 43 99 | 38 66 | | 5 33 | 40 | |
| 65 | 43 40 | 38 58 | | 4 83 | 40 | |
| 66 | 42 46 | 38 50 | | 3 96 | 40 | |
| 67 | 43 26 | 38 42 | | 4 84 | 40 | |
| 68 | 43 41 | 38 33 | | 4 08 | 40 | |
| 69 | 43 76 | 38 25 | | 5 51 | 40 | |
| 70 | 43 21 | 38 33 | | 4 08 | 40 | |
| 71 | 43 07 | 38 08 | | 4 99 | 50 | |
| 72 | 42 83 | 38 00 | | 4 83 | 50 | |
| 73 | 43 60 | 37 91 | | 4 69 | 50 | |
| 74 | 43 08 | 37 82 | | 5 26 | 50 | |
| 75 | 43 05 | 37 74 | | 5 31 | 50 | |



CXOA

OTTAWA JOINT DITCH NO.972.

| NO.STA. | SURFACE | GRADE | GRADIENT | CUT | CU.YDS. | REMARKS |
|---|---|---|---|---|---|---|
| 76 | 42 85 | 37 66 | | 4 19 | 40 | |
| 77 | 43 07 | 37 58 | | 5 49 | 40 | |
| 78 | 42 92 | 37 50 | | 5 42 | 40 | |
| 79 | 41 54 | 37 42 | | 4 12 | 40 | |
| 80 | 42 36 | 37 33 | | 5 03 | 40 | |
| 81 | 44 13 | 37 25 | | 6 88 | 40 | |
| 82 | 43 32 | 37 17 | | 5 15 | 40 | |
| 83 | 44 79 | 37 08 | | 7 71 | 40 | |
| 84 | 42 90 | 37 00 | | 5 90 | 40 | |
| 85 | 43 06 | 36 91 | | 6 15 | 40 | |
| 86 | 42 86 | 36 83 | | 6 03 | 40 | |
| 87 | 41 72 | 36 75 | | 4 97 | 40 | |
| 88 | 42 16 | 36 66 | | 5 50 | 40 | |
| 89 | 42 14 | 36 58 | | 5 56 | 40 | |
| 90 | 40 47 | 36 50 | | 3 97 | 40 | |
| 91 | 41 64 | 36 42 | | 5 22 | 40 | |
| 92 | 42 56 | 36 33 | | 6 23 | 40 | |
| 93 | 42 18 | 36 25 | | 5 83 | 40 | |
| 94 | 41 41 | 36 17 | | 5 24 | 40 | |
| 95 | 42 31 | 36 08 | | 6 23 | 40 | |
| 96 | 41 57 | 36 00 | | 5 57 | 40 | |
| 97 | 41 97 | 35 91 | | 6 06 | 40 | |
| 98 | 41 25 | 35 83 | | 5 42 | 40 | |
| 99 | 40 68 | 35 75 | | 4 93 | 40 | |
| 100 | 40 58 | 35 68 | | 4 90 | 40 | |
| 101 | 40 63 | 35 60 | | 5 03 | 40 | |
| 102 | 40 65 | 35 50 | | 5 15 | 40 | |
| 103 | 40 30 | 35 42 | | 5 08 | 40 | |
| 104 | 41 17 | 35 33 | | 5 84 | 40 | |
| 105 | 41 19 | 35 25 | | 5 94 | 40 | |
| 106 | 41 05 | 35 17 | | 5 80 | 40 | |
| 107 | 40 47 | 35 08 | | 5 39 | 40 | |
| 108 | 41 63 | 35 00 | | 6 63 | 40 | |
| 109 | 40 80 | 34 91 | | 5 89 | 40 | |
| 110 | 40 23 | 34 82 | | 5 41 | 30 | |
| 111 | 40 27 | 34 74 | | 5 53 | 30 | |
| 112 | 39 82 | 34 66 | | 5 16 | 30 | |
| 113 | 39 37 | 34 58 | | 4 79 | 30 | |
| 114 | 40 17 | 34 50 | | 5 67 | 30 | |
| 115 | 39 77 | 34 42 | | 4 35 | 30 | |
| 116 | 39 90 | 34 33 | | 5 57 | 30 | |
| 117 | 39 39 | 34 25 | | 5 14 | 30 | |
| 118 | 38 95 | 34 17 | | 4 58 | 20 | |
| 119 | 39 08 | 34 08 | | 5 00 | 20 | |
| 120 | 39 40 | 34 00 | | 5 40 | 20 | |
| 121 | 39 25 | 33 85 | | 5 40 | 20 | |
| 122 | 37 63 | 33 40 | | 3 93 | 20 | |
| 123 | 38 04 | 33 55 | | 4 49 | 20 | |
| 124 | 38 08 | 33 40 | | 4 68 | 20 | |
| 125 | 38 65 | 33 25 | | 5 40 | 20 | |
| 126 | 29 28 | 33 10 | | 6 18 | 20 | |
| 127 | 38 38 | 32 95 | | 5 43 | 20 | |
| 128 | 38 05 | 32 80 | | 5 25 | 20 | |
| 129 | 38 57 | 32 65 | | 5 92 | 40 | |
| 130 | 37 59 | 32 50 | .15 | 5 09 | 40 | |
| 131 | 38 62 | 32 35 | | 5 27 | 40 | |
| 132 | 38 22 | 32 20 | | 6 02 | 40 | |
| 133 | 37 27 | 32 05 | | 5 22 | 40 | |
| 134 | 36 72 | 31 90 | | 4 82 | 40 | |
| 135 | 37 32 | 31 75 | | 5 57 | 50 | |
| 136 | 37 95 | 31 60 | | 6 35 | 50 | |
| 137 | 37 80 | 31 45 | | 6 35 | 40 | |
| 138 | 37 41 | 3130 | | 6 11 | 50 | |
| 139 | 37 12 | 31 15 | | 5 97 | 50 | |
| 140 | 37 50 | 31 15 | | 6 35 | 40 | |
| 141 | 36 85 | 31 00 | | 5 85 | 40 | |
| 142 | 36 71 | 30 85 | | 5 86 | 40 | |
| 143 | 36 70 | 30 70 | | 6 00 | 40 | |
| 144 | 37 57 | 30 55 | | 7 02 | 40 | |
| 145 | 36 50 | 30 40 | | 6 10 | 40 | |
| 146 | 36 05 | 30 25 | | 5 80 | 50 | |
| 147 | 35 63 | 30 10 | | 5 53 | 50 | |
| 148 | 35 93 | 29 95 | | 5 98 | 40 | |
| 149 | 36 51 | 29 80 | | 6 71 | 50 | |
| 150 | 35 39 | 29 65 | | 5 74 | 50 | |
| 151 | 35 92 | 29 50 | | 6 42 | 30 | |
| 152 | 35 02 | 29 35 | | 5 67 | 30 | |
| 153 | 35 27 | 29 20 | | 6 07 | 30 | |
| 154 | 34 94 | 29 05 | | 589 | 30 | |
| 155 | 34 37 | 28 90 | | 5 47 | 20 | |
| 156 | 35 42 | 28 75 | | 6 67 | 30 | |
| 157 | 34 78 | 28 60 | | 6 18 | 40 | |
| 158 | 35 15 | 28 45 | | 6 70 | 30 | |
| 159 | 33 10 | 28 30 | | 4 80 | 30 | |
| 160 | 33 65 | 28 15 | | 5 50 | 20 | |
| 161 | 33 04 | 28 00 | | 5 04 | 20 | |
| 162 | 32 43 | 27 80 | | 4 63 | 20 | |
| 163 | END. | | | | | |

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SPECIFICATIONS.

For Ottawa Joint Ditch No.972.
Located in Claibourne and Thompson Townships, Union & Delaware Counties, Ohio.

OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the

center shall be about 10 feet to the right thereof and straight, except at the angles, which shall be made in easy, rounding curves.

2. All loose dirt over-hanging or loose sods and roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified, and no branches or offsets are to be left sides of the ditch.

3. The trench shall be Two feet wide in the bottom and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade.

All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 3 feet from the bank slopes and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.

5. The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved as far as possible.

8; The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

9. The work in the bottom of the old ditch shall have a slope of 2 to 1 on the Main ditch and of 1½ to 1 on the Lateral; all other banks shall have a slope of 1½ to 1.

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch shall be final and conclusive, unless countermanded by a majority ofnthe Board of County Commissioners.

Alvi Graham,Engineer
By L.B.Harvey Dep.

Said section No.....must be completed on or before the ....day of .....190...

APPORTIONMENT.

Marysville,Ohio.....191....

To.....

You are hereby notified that the Engineer will file his report on the Ottawa Joint Ditch No.972, with the County Commissioners on....., the....dayof.....191.... at ...o'clock, at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNERS NAM E° Baro | No.Survey- in tract | No. Acres- drained | Est Cost Construction- | Location |
|---|---|---|---|---|
| Barlow, Maggie | 0.89 | 0 89 | $ 0.50 | $ 0.05 |
| Biddle P.C. & L.L. | 0 67 | 0 67 | 0 50 | 0 05 |
| Browning Cath.J. | 0 42 | 0 42 | 0 50 | 0 05 |
| Burgoon Chas. | 0 20 | 0 20 | 0 50 | 0 05 |
| Cochran,Andrew | 0 16- | 0 16 | 0 50 | 0 05 |
| Cushman, D.C. | 0 20 | 0 20 | 0 50 | 0 05 |
| Davis, B.F.& Clara | 2 39 | 2 39 | 1 00 | 1 00 |
| Same | 2 00 | 2 00 | 1 00 | 1 00 |
| Same | 0 20 | 0 20 | 0 50 | 0 05 |
| Decker, W.S.(State) | 0 25 | 0 25 | 0 50 | 0 05 |
| Dirst, Rebecca | 5 00 | 5 00 | 1 20 | 0 12 |
| Eliott, Mary D.& Frank P. | 2 25 | 2 25 | 1 00 | 0 10 |
| Fausnaugh, Mary | 0 50 | 0 50 | 0 50 | 0 05 |
| Fields, J.R. | 0 75 | 0 75 | 0 50 | 0 05 |
| Fisher, Geo. D. | 1 71 | 1 71 | 1 00 | 0 10 |
| Gardner, Mary | 1 26 | 1 26 | 1 00 | 0 10 |
| Gill, C.F. | 4 00 | 4 00 | 1 50 | 0 15 |
| Glick, Hannah | 1 50 | 1 50 | 1 00 | 0 10 |
| Griffith, Jno.R. | 2 00 | 2 00 | 1 00 | 0 10 |
| Gunn, Geo.R. | 1 64 | 1 64 | 1 00 | 0 10 |
| Gunder, Jno. M. | 1 75 | 1 75 | 1 00 | 0 10 |
| Hamilton, Sallie & Wm. G. | 0 20 | 0 20 | 0 50 | 0 05 |
| Same | 0 25 | 0 25 | 0 50 | 0 05 |
| Hamilton, Wm G. | 0 25 | 0 25 | 0 50 | 0 05 |
| Same | 0 50 | 0 50 | 0 50 | 0 05 |
| Same | 1 10 | 1 10 | 1 00 | 0 10 |
| Hancock, Henrietta | 0 32 | 0 32 | 0 50 | 0 05 |
| Hatcher, Reuben | 0 11 | 0 11 | 0 30 | 0 30 |
| Hill,Maggie A. | 0 13 | 0 13 | 0 50 | 0 05 |
| Hill, M.W. | 2 00 | 2 00 | 1 00 | 0 10 |
| Howison,Sarah J. | 4 00 | 4 00 | 2 00 | 0 20 |
| Same | 0 20 | 0 20 | 0 50 | 0 05 |
| Howison, Stephen G. | 2 90 | 2 90 | 1 50 | 0 15 |
| Jones, Eva | 3 25 | 3 25 | 2 00 | 0 20 |
| Jones, Edward E. | 3 50 | 3 50 | 2 00 | 0 20 |
| Kirby, W.H. | 0 25 | 0 25 | 0 50 | 0 05 |
| Lake, Jane | 0 17 | 0 17 | 0 50 | 0 05 |
| Langstaff, J.E. | 7 90 | 7 90 | 2 00 | 0 20 |
| Lewis, Seth | 0 16 | 0 16 | 0 50 | 0 05 |
| Long, Wm.H. | 0 10 | 0 10 | 0 50 | 0 05 |
| Losey, A. | 0 22 | 0 22 | 0 50 | 0 05 |
| McDowell, John | 4 18 | 1 00 | 1 00 | 0 10 |
| McDaniels, Josephine | 0 17 | 0 17 | 0 50 | 0 50 |
| McEntire, M.Amy | 0 25 | 0 25 | 0 50 | 0 05 |
| Martino Nathan | 3 00 | 2 00 | 1 00 | 0 10 |
| Martino, Walter F. | 2 00 | 2 00- | 1 00 | 0 10 |
| Meade, Wm.H. | 2 03 | 2 03 | 1 00 | 0 10 |
| Miller, Thos. B. | 0 75 | 0 75 | 0 50 | 0 05 |
| Same | 1 27 | 1 27 | 1 00 | 0 10 |
| Moore, Lydia A. | 3 35 | 3 35 | 1 00 | 0 10 |
| Money, Henry R. | 0 43 | 0 43 | 0 50 | 0 05 |
| Parker, Parthenia | 0 50 | 0 50 | 0 50 | 0 05 |
| Same | 2 00 | 2 00 | 1 00 | 0 10 |
| Perry, Dora D. | 0 24 | 0 24 | 0 50 | 0 05 |
| Phelps, Lester E. | 0 29 | 0 29 | 0 50 | 0 05 |
| Keigley,O.A.& Lula | 0 71 | 0 71 | 0 50 | 0 05 |

CXOA



OTTAWA JOINT DITCH NO.972.

| Owners name- per Dup. | No. Survey- | No. Acres- in tract | No. Acres- drained | Est cost | Construction- | Location. |
|---|---|---|---|---|---|---|
| Saltz, W.R. | | 0 22 | 0 22 | | $ 0.50 | $ 0.05 |
| Sanders, John M. | | 1 70 | 1 70 | | 0 50 | 0 05 |
| Shipley, Jos.A. | | 0 10 | 0 10 | | 0 50 | 0 05 |
| Shoup,C.L. | | 0 25 | 0 25 | | 0 50 | 0 05 |
| Somons, Rose A. | | 0 20 | 0 20 | | 0 50 | 0 05 |
| Slemmons, Earl E. | | 0 33 | 0 33 | | 0 50 | 0 05 |
| Slemmons, E.M. & E.E. | | 3 67 | 3 67 | | 1 50 | 0 15 |
| Sloop, B.F. | | 1 00 | 1 00 | | 0 80 | 0 08 |
| Spangler, Laura | | 2 01 | 2 01 | | 1 00 | 0 10 |
| Spicer, Lillian K. | | 0 25 | 0 25 | | 0 50 | 0 50 |
| Stephenson, Martha W. | | 2 33 | 2 33 | | 1 00 | 0 10 |
| Stephenson, Lucious H. | | 0 73 | 0 73 | | 0 50 | 0 05 |
| Trop, Morris | | 0 50 | 0 50 | | 0 50 | 0 05 |
| Tanner, Daniel M. | | 3 00 | 3 00 | | 1 50 | 0 15 |
| Tanner, Sophronia | | 1 00 | 1 00 | | 0 80 | 0 08 |
| Thornhill, Wm.H. | | 0 15 | 0 15 | | 0 50 | 0 05 |
| Tyler, Isaiah | | 0 25 | 0 25 | | 0 50 | 0 05 |
| Williams,Ella | | 0 20 | 0 20 | | 0 50 | 0 05 |
| Wirtsbaugh, F.M. | | 1 33 | 1 33 | | 0 80 | 0 08 |
| Wood, Lillian G. | | 2 00 | 2 00 | | 1 00 | 0 10 |
| Woolard, Wm.C. | | 0 20 | 0 20 | | 0 50 | 0 05 |
| Allen, C.S.& M. | Claib. | 65 50 | 20 00 | | 4 00 | 0 40 |
| Baker, Perry G. | " | 81 75 | 81 75 | $ 200 00 | 95 00 | 9 50 |
| Same | " | 56 75 | 56 75 | 186 10 | 93 00 | 9 30 |
| Same | " | 93 00 | 93 00 | 74 80 | 37 40 | 3 74 |
| Beem, Frank | " | 34 80 | 34 80 | | 3 50 | 0 35 |
| Beem, Hannah A. | " | 34 14 | 10 00 | | 1 00, | 0 10 |
| Beem, Hattie B. | " | 17 40 | 17 40 | | 2 00 | 0 20 |
| Beem, L.C. | " | 47 00 | 30 00 | | 6 00 | 0 60 |
| Beem, Louis C. | " | 120 00 | 100 00 | | 20 00 | 2 00 |
| Bigelow, D.A. | " | 92 55 | 20 00 | | 2 00 | 0 20 |
| Brown, W.J.& E.E. | " | 0 50 | 0 50 | | 0 50 | 0 05 |
| Burgoon, Geo.W. | " | 42 75 | 42 75 | | 4 30 | 0 43 |
| Calloway, C.R. | " | 3 50 | 3 50 | | 1 00 | 0 10 |
| Cochran, Andrew | " | 6 52 | 6 52 | | 1 00 | 0 10 |
| Same | " | 4 83 | 4 83 | | 80 | 0 08 |
| Same | " | 7 80 | 7 80 | | 1 00 | 0 10 |
| Same | " | 6 52 | 6 52 | | 1 00 | 0 10 |
| Same | " | 8 02 | 2 00 | | 1 00 | 0 10 |
| Same | " | 6 52 | 6 52 | | 1 00 | 0 10 |
| Cochran, Henry | " | 2 00 | 2 00 | | 0 50 | 0 05 |
| Cox, Chester F. | " | 177 10 | 177 10 | 22 00 | 49 00 | 4 90 |
| Curry, W.H.& N.M. | " | 20 00 | 20 00 | | 5 00 | 0 50 |
| Davis, Clara & H.Decker | " | 122 00 | 122 00 | 365 20 | 122 00 | 12 20 |
| Davis, W.B. | " | 29 15 | 29 15 | | 15 00 | 1 50 |
| Dean Amos, | " | 43 50 | 43 50 | 74 80 | 30 00 | 3 00 |
| Dilsaver, Albert | " | 62 39 | 20 00 | | 2 00 | 0 20 |
| Dilsaver, Edmond | " | 140 75 | 140 75 | | 14 00 | 1 40 |
| Same | " | 50 38 | 50 00 | | 5 00 | 0 50 |
| Same | " | 27 40 | 15 00 | | 1 50 | 0 15 |
| Dilsaver, Michael | " | 69 48 | 20 00 | | 2 00 | 0 20 |
| Eddy, Clavin L. | " | 25 00 | 25 00 | | 6 00 | 0 60 |
| Same | " | 50 25 | 50 25 | | 12 50 | 1 25 |
| Evans, W.F.& Mary E. | " | 57 25 | 20 00 | | 4 00 | 0 40 |
| Fisher, C.W. | " | 17 70 | 17 70 | | 5 00 | 0 50 |
| Same | " | 166 50 | 100 00 | | 35 00 | 3 50 |
| Gast, Mary | " | 58 00 | 50 00 | | 12 50 | 1 25 |
| Griffith, Arminta | " | 20 00 | 20 00 | | 15 00 | 1 50 |
| Hancock, Henrietta | " | 112 70 | 112 70 | 105 60 | 55 00 | 5 50 |
| Same | " | 5,98 | 5 00 | | 1 50 | 0 15 |
| Same | " | 31 47 | 31 00 | | 3 00 | 0 30 |
| Harmon, Eliza M. | " | 75 00 | 75 00 | | 10 00 | 1 00 |
| Harmon, Wm.D. | " | 42 46 | 42 46 | | 6 00 | 0 60 |
| Harriman, Geo & M.C. | " | 50 33 | 20 00 | | 2 00 | 0 20 |
| Harris, Elijah | " | 110 00 | 90 00 | | 9 00 | 0 90 |
| Hartman, W.T.R. | " | 21 40 | 21 00 | | 2 00 | 0 20 |
| Hastings, Cynthia | " | 18 55 | 15 00 | | 1 50 | 0 15 |
| Same | " | 30 00 | 30 00 | | 4 50 | 0 45 |
| Hill Mary J. | " | 50 00 | 20 00 | | 7 00 | 0m70 |
| Howison, A.W. | " | 6 58 | 3 00 | | 1 50 | 0 15 |
| Same | " | 20 00 | 20 00 | | 8 00 | 0 80 |
| Same | " | 17 50 | 17 50 | | 7 00 | 0 70 |
| Same | " | 44 68 | 40 00 | | 16 00 | 1 60 |
| Howison, S.H. | " | 50 00 | 50 00 | | 20 00 | 2 00 |
| Howison, W.B. | " | 110 25 | 110 25 | | 44 00 | 4 40 |
| Same | " | 25 00 | 5 00 | | 2 00 | 0 20 |
| Huppm Elizabeth | " | 10 55 | 10 55 | | 1 00 | 0 10 |
| Hupp, Henry | " | 20 00 | 20 00 | | 2 00 | 0 20 |
| Jones, E.E. | " | 12 75 | 12 75 | | 5 00 | 0 50 |
| Jones, E.E.& S.E. | " | 80 00 | 80 00 | 100 10 | 50 00 | 5 00 |
| Jones, S.Ella & E.E. | " | 136 37 | 136 37 | 176 00 | 88 00 | 8 80 |
| King, Chas E. | " | 101 25 | 15 00 | | 5 00 | 0 50 |
| Kirby, F.S.& Catherine | | 43 25 | 43 25 | 40 00 | 25 00 | 2 50 |
| Kirby, Thos.S. | " | 20 82 | 20 82 | 66 00 | 33 00 | 3 30 |
| Kirby, Wm. | " | 23 85 | 23 85 | 34 80 | 17 40 | 1 74 |
| Same. | " | 69 00 | 10 00 | | 3 00 | 0 30 |
| Kirk, Byron E. | " | 7 63 | 7 63 | | 3 00 | 0 30 |
| Same | " | 77 32 | 77 32 | 22 00 | 22 00 | 2 20 |
| Kirk, Calla A. | " | 15 50 | 15 50 | | 6 00 | 0 60 |
| Kirk, Jerry | " | 23 25 | 23 25 | 19 60 | 15 00 | 1 50 |
| Kirk J.& K.Lindley | " | 28 40 | 10 00 | | 4 00 | 0 40 |
| Kirk Miles W. | " | 96 85 | 96 85 | 88 20 | 55 00 | 5 50 |
| Kirk, Norton | " | 0 25 | 0 25 | | 0 50 | 0 05 |

## OTTAWA JOINT DITCH NO. 972

| Owners name | Tp.-Survey | -Acres in- tract | Acres- drained | Est cost- | Construction- | Location |
|---|---|---|---|---|---|---|
| Lake, W.H. | Claib. | 4 06 | 4 06 | | $ 1 00 | $ 0.10 |
| Lenox,O.P. | " | 260 33 | 260 33 | 38 80 | 125 00 | 12 50 |
| Same | " | 19 40 | 19 40 | | 7 60 | 0 76 |
| Mather,Jos & Louisa | | 64 00 | 64 00 | | 6 40 | 0 64 |
| Parish, Chas W. | " | 110 00 | 75 00 | | 25 00 | 2 50 |
| Peet, L.G. | " | 23 35 | 23 35 | 44 00 | 22 00 | 2 20 |
| Peet, Wm. | " | 3 00 | 3 00 | | 0 50 | 0 05 |
| Prichard, Manta | " | 20 00 | 20 00 | | 5 00 | 0 50 |
| Prichard, D.L.& M. | | 118 00 | 118 00 | | 18 00- | 1 80 |
| Pritchard, John | " | 90 00 | 90 00 | | 13 50 | 1 35 |
| Roberts, Margaret | | 45 25 | 25 00 | | 2 00 | 0 20 |
| Rose, J.A. | " | 70 00 | 70 00 | | 24 00 | 2 40 |
| Ross, Richard B. | " | 39 79 | 39 79 | | 10 00 | 1 00 |
| Scharf, John et al | | 54 00 | 30 00 | | 10 00 | 1 00 |
| Silverthorn,M.A. | " | 6 00 | 6 00 | | 1 60 | 0 15 |
| Sivey, Jno.C. | " | 80 00 | 25 00 | | 10 00 | 1 00 |
| Same | " | 25 00 | 5 00 | | 2 00 | 0 20 |
| Sivey, Lizzie A. | " | 25 00 | 5 00 | | 2 00 | 0 20 |
| Same | " | 9 90 | 9 00 | | 3 50 | 0 35 |
| Same | " | 16 70 | 15 00 | | 6 00 | 0 60 |
| Smith, F.W. | " | 2 00 | 2 00 | | 0 20 | 0 02 |
| Spratt, N.W. | " | 8 00 | 8 00 | | 2 00 | 0 20 |
| Stiggers, Clay & Addie | | 26 79 | 26 79 | | 6 50 | 0 65 |
| Stofer, Martha & Laura Elliott | | | | | | |
| Laura Elliott | " | 157 50 | 75 00 | | 25 00 | 2 50 |
| Tonguet, J.A.J. | " | 45 50 | 10 00 | | 4 00 | 0 40 |
| Warner, H.M.& V.P. | | 31 38 | 31 38 | | 9 00 | 0 90 |
| Wood, Emit & Clara | | 80 00 | 80 00 - | | 8 00 | 0 80 |
| Union County forroads | | | | 44 00 | 60 00 | 6 00 |
| Extras for iron pipe, retaining wall | | | | 127 40 | | |
| TOTALS.... ..... ..... | | | | $2296.80 | $2296 80 | $229 80 |

### RICHWOOD SCHOOL DISTRICT.

| Owners name | Tp. | Survey-A.in tr. | A.drained- | Est.Cost- | Construction- | Location |
|---|---|---|---|---|---|---|
| Baker, Maggie | Claib. | 6307 | 7062 | 3 00 | 0 70 | 0 07 |
| Baumgartner,Clarence & M.E. | " | 6293 | 106 00 | 106 00 | 20 00 | 2 00 |
| Baumgartner,C.M.&Ernestine | " | | 4 00 | 4 00 | 1 00 | 0 10 |
| Same | " | 6307 | 9 95 | 9 95 | 2 50 | 0 25 |
| Beckley,D.W. | " | 7008 | 22 20 | 10 00 | 2 50 | 0 25 |
| Berkowitz,Wm.& Mark | " | 6293 | 9 44 | 9 44 | 2 50 | 0 25 |
| Bostwick,Carter & Dora S. | " | 6293 | 1 18 | 1 18 | 0 30 | 0 03 |
| Brestley,Henry W. | " | 6293 | 050 | 0 50 | 0 20 | 0 02 |
| Burgoon, Sarah R. | " | " | 2 50 | 2 50 | 0 60 | 0 06 |
| Same | " | " | 0 57 | 0 57 | 0 20 | 0 02 |
| Chapman, Horatio | " | 6307 | 0 67 | 0 67 | 0 20 | 0 02 |
| Copp, Lizzie | " | " | 55 00 | 20 00 | 5 00 | 0 50 |
| Covert, Samuel C. | " | 6293 | 106 91 | 106 91 | 25 00 | 2 50 |
| Curry, R.E.& Flora | " | 6307 | 33 00 | 33 00 | 8 00 | 0 80 |
| Davis, Wesley W. | " | 6293 | 5 00 | 5 00 | 1 30 | 0 13 |
| Same | " | " | 2 50 | 2 50 | 0 70 | 0 07 |
| Donohoe, Ira L.& Emma | " | 6307 | 5 34 | 5 34 | 1 30 | 0 13 |
| Duke, Herman C. | " | 6293 | 20 00 | 5 00 | 1 30 | 0 13 |
| Elliott,Mary D.&Frank P. | " | 6293 | 47 75 | 10 00 | 2 50 | 0 25 |
| Fenton, S.A. | " | 6307 | 1100 | 1 00 | 0 30 | 0 30 |
| Gill, Anna | " | 6293 | 0 50 | 0 50 | 0 20 | 0 02 |
| Griffith, John R. | " | 6307 | 7 46 | 7 46 | 1 90 | 0 19 |
| Hill, Jno W. | " | 6293 | 5 00 | 5 00 | 1 30 | 0 13 |
| Hill, M.W. | " | 6307 | 2 62 | 2 62 | 0 60 | 0 06 |
| Howison. Lee | " | 6293 | 0 25 | 0 25 | 0 20 | 0 02 |
| Jones, Ed F. | " | " | 6 00 | 6 00 | 1 50 | 0 15 |
| Jones, Evan T. | " | " | 5 00 | 5 00 | 1 30 | 0 13 |
| Kirby, W.R. | " | " | 0 55 | 0 55 | 0 20 | 0 02 |
| Lake, W.H. | " | 6307 | 13 25 | 13 25 | 3 20 | 0 32 |
| Same | " | " | 15 70 | 5 70 | 1 80 | 0 18 |
| Same | " | " | 10 00 | 10 00 | 2 50 | 0 25 |
| Martin, F.A.& A.C. | " | " | 7 85 | 7 85 | 1 90 | 0 19 |
| Same | " | " | 115 75 | 115 75 | 29 00 | 2 90 |
| McKinnon Eva | " | " | 0 20 | 0 20 | 0 20 | 0 02 |
| Meddles, Gary | " | 6293 | 4 35 | 4 35 | 1 10 | 0 11 |
| Same | " | " | 4 50 | 4 50 | 1 20 | 0 12 |
| Moses, Sarah (Life) | " | 6307 | 6 00 | 6 00 | 1 50 | 0 15 |
| Oliver, Nancy H. | " | 6293 | 4 00 | 4 00 | 1 00 | 0 10 |
| Penny Sarah S. | " | 6307 | 13 75 | 13 75 | 3 50 | 0 35 |
| Richwood Clay Co. | " | 6293 | 7 75 | 7 75 | 2 00 | 0 20 |
| Same | " | " | 11 00 | 11 00 | 3 00 | 0 30 |
| Same | " | 6307 | 7 73 | 7 73 | 2 00 | 0 20 |
| Same | " | 6293 | 58 92 | 58 92 | 17 00 | 1 70 |
| Slack, G.R. | " | " | 1 43 | 1 43 | 0 30 | 0 03 |
| Slack, Lucy A. | " | " | 8 00 | 8 00 | 2 00 | 0 20 |
| Sloop, Eli | " | " | 0 50 | 0 50 | 0 30 | 0 03 |
| Sloop, Harrison | " | " | 6 00 | 6 00 | 1 50 | 0 15 |
| Same | " | " | 1 00 | 1 00 | 0 30 | 0 03 |
| Stiggers, Clay & Addie | " | " | 9 63 | 9 63 | 2 50 | 0 25 |
| Thompson, John & E.J. | " | " | 3 07 | 3 07 | 0 70 | 0 07 |
| Pierce, Melvin | " | " | 0 75 | 0 75 | 0 30 | 0 03 |
| Tyler, Isaiah | " | " | 23 61 | 23 61 | 6 00 | 0 60 |
| Warren, P.M. | " | " | 0 25 | 0 25 | 0 30 | 0 03 |
| Same | " | " | 0 25 | 0 25 | 0 30 | 0 03 |
| TOTAL IN SPECIAL SCHOOL DISTRICT | | | | | $ 168 70 | $ 16 87 |
| Total Est. Cost Union Co. | | | | $1829.40 | 2075 00 | 207 53 |

### DELAWARE CO. LANDS.

| | | | | | |
|---|---|---|---|---|---|
| Davis, W.B. | 19 65 | 19 65 | | $ 3 00 | $ 0 30 |
| Lake Jane | 113 52 | 70 00 | 136 40 | 45 00 | 4 50 |
| McAllister,Corydon | 127 50 | 127 50 | 94 60 | 47 30 | 4 73 |

## OTTAWA JOINT DITCH NO. 972.

| Owners Name per tax Dup. | Tp. | Survey | Acres in tract | Acres drained | Est,Cost- | Construction- | Location |
|---|---|---|---|---|---|---|---|
| McAllister, Corydon | Claib. | | 66 75 | 50 00 | $ 26 40 | $ 20 00 | $ 2 00 |
| Pete, Lester G. | " | | 142 02 | 142 02 | 162 80 | 81 40 | 8 14 |
| Pete, Lester G. | " | | 58 00 | 58 00 | | 5 80 | 0 58 |
| Pete, Wm.L. | " | | 97 63 | 6 00 | 35 20 | 10 00 | 1 00 |
| Delaware County for roads | | | | | 11 00 | 11 00 | 1 10 |
| TOTAL IN DELAWARE COUNTY | | | | | 466 40 | 220 50 | 22 05 |
| GRAND TOTAL..... | | | | | $ 2295 80 | $2295 80 | $229 58 |

## RICHWOOD LOTS.

| Abram, Sarah | In Lot- | Out Lot- | Part- | Construction- | Location |
|---|---|---|---|---|---|
| Abram Sarah | 818 | | All | $ 1 00 | $ 0 10 |
| Adams, Chas W. | 809 | | " | 1 00 | 0 10 |
| Alexander, A.D.(trustee) | 852 | | " | 1 00 | 0 10 |
| Allen, Harriett | 370 | | " | 1 00 | 0 10 |
| Baker, Arthur S. | 142 | | W.Pt. | 0 50 | 0 05 |
| Same | 141 | | E." | 0 50 | 0 05 |
| Baker, Caroline E. | 31 | | All | 1 00 | 0 10 |
| Baker, Chas. W. | 141 | | Pt | 0 50 | 0 05 |
| Barber,Laura D. | 345 | | All | 1 00 | 0 10 |
| Barlow, Margaret | 202 | | " | 1 00 | 0 10 |
| Beem,Ellen & B.F. | 229 | | Pt | 0 50 | 0 05 |
| Beem, L.C. | 225 | | All | 1 00 | 0 10 |
| Same | 226 | | " | 1 00 | 0 10 |
| Biddle,Sibe | 775 | | " | 1 00 | 0 10 |
| Same | 776 | | " | 1 00 | 0 10 |
| Bigelow, J.R. | 48 | | Pt | 0 50 | 0 05 |
| Board of Education | 731 | | All | 0 50 | 0 05 |
| Same | 732 | | " | 0 50 | 0 05 |
| Same | 733 | | " | 0 50 | 0 05 |
| Same | 743 | | " | 0 50 | 0 05 |
| Same | 742 | | " | 0 50 | 0 05 |
| Same | 741 | | " | 0 50 | 0 05 |
| Same | 736 | | " | 0 50 | 0 05 |
| Same | 735 | | " | 0 50 | 0 05 |
| Butz, Emery E. | 832 | | " | 1 00 | 0 10 |
| Blair, & Co. | 827 | | " | 1 00 | 0 10 |
| Cahill, Austin | 318 | | " | 1 00 | 0 10 |
| Cahill, Benton | 233 | | " | 1 00 | 0 10 |
| Cahill, Uriah | 808 | | " | 1 00 | 0 10 |
| Same | 355 | | " | 1 00 | 0 10 |
| Cameron,E.R. | 303 | | " | 1 00 | 0 10 |
| Cameron, Mary J. | 302 | | E. | 0 50 | 0 05 |
| Cameron,W.D. | 41 | | Pt. | 0 50 | 0 05 |
| Same | 41 | | Pt. | 0 50 | 0 05 |
| Same | 42 | | Pt. | 0 50 | 0 05 |
| Same | 144 | | All | 0 50 | 0 05 |
| Same | 143 | | " | 0 50 | 0 05 |
| Same | 838 | | " | 0 50 | 0 05 |
| Same | 839 | | " | 0 50 | 0 05 |
| Carr, David | 828 | | " | 1 00 | 0 10 |
| Carroll, Geo.S. | | 2 | W½ | 0 50 | 0 05 |
| Carroll, Rena M. | 621 | | All | 1 00 | 0 10 |
| Case Jason | 367 | | " | 1 00 | 0 10 |
| Catlin, W.E.&E.O.&A.E.Masters | 351 | | " | 1 00 | 0 10 |
| City Hall | 7 | | | 1 00 | 0 10 |
| Same | 8 | | " | 1 00 | 0 10 |
| Clark, Mary E. | 189 | | " | 1 00 | 0 10 |
| Clayton, Alice | 190 | | " | 1 00 | 0 10 |
| Colburn,L.S.& M.A. | 853 | | " | 1 00 | 0 10 |
| Same | 854 | | " | 1 00 | 0 10 |
| Collier, Emily H. | 54 | | Pt | 0 50 | 0 05 |
| Same | 55 | | " | 0 50 | 0 05 |
| Same | 56 | | " | 0 50 | 0 05 |
| Connell,R.D. | 737 | | All | 1 00 | 0 10 |
| Same | 738 | | " | 1 00 | 0 10 |
| Same | 739 | | " | 1 00 | 0 10 |
| Same | 740 | | " | 1 00 | 0 10 |
| Colver, Jennie M. | | 8 | W | 0 50 | 0 05 |
| Conboy,W.H. | 54 | | Pt | 0 50 | 0 05 |
| Same | 53 | | All | 1 00 | 0 10 |
| Cowgill, Norman | 848 | | " | 1 00 | 0 10 |
| Cramer,Martha | 343 | | " | 1 00 | 0 10 |
| Crawford,John W. | 32 | | " | 1 00 | 0 10 |
| Croft,Anna | 360 | | " | 0 50 | 0 05 |
| Same | 356 | | " | 1 00 | 0 10 |
| Croft, Howard C. | 357 | | " | 1 00 | 0 10 |
| Davis, Jennie | 844 | | " | 1 00 | 0 10 |
| Davis, S.L. | 140 | | E. | 0 50 | 0 05 |
| Decker, W.L.& Huldah | 780 | | E. | 0 50 | 0 05 |
| Same | 787 | | E. | 0 50 | 0 05 |
| Same | 788 | | All | 1 00 | 0 10 |
| Same | 781 | | " | 1 00 | 0 10 |
| Degood, Mary E. | 147 | | E.Pt | 0 50 | 0 05 |
| Dilsaver, Fred | 816 | | All | 1 00 | 0 10 |
| Dirst, Anna M. | 147 | | Pt | 0 50 | 0 05 |
| Dixon, K.C.& M. | 617 | | All | 1 00 | 0 10 |
| Doren, Catherine | 604 | | " | 1 00 | 0 10 |
| Duke, L.B. | 4 | | " | 1 00 | 0 10 |
| Duke, W.B. | 5 | | " | 1 00 | 0 10 |
| Same | 6 | | " | 1 00 | 0 10 |
| Elliott, Lewis | 228 | | " | 1 00 | 0 10 |
| Same | 227 | | " | 1 00 | 0 10 |
| Embrey, Jos. | 18 | | " | 0 50 | 0 05 |
| Same | 19 | | " | 0 50 | 0 05 |
| Same | 20 | | " | 0 50 | 005 |

OTTAWA JOINT DITCH NO.972.

| Owners name per tax Dup. | Tp- | Survey- In Lot- | Acres- - Out Lot- | Acres- Part- | Est.Cost - Construction- | Location. |
|---|---|---|---|---|---|---|
| Embrey, Jos. | | 42 | | W.Pt. | $ 0 50 | $ 0 05 |
| Enlow, Josephine B. | | 371 | | All | 1 00 | 0 10 |
| Evans, H.(State) | | 191 | | N½ | 0 50 | 0 05 |
| Evans, S.J. " | | 320 | | All | 1 00 | 0 10 |
| Evans,Sarah E. | | | 3 | " | 1 00 | 0 10 |
| Everett,Oliver & Olla | | 851 | | " | 1 00 | 0 10 |
| Faunsnaugh,Alma E. | | 769 | | " | 0 50 | 0 05 |
| Faunsnaugh, Mary J. | | | 1 | S.Pt | 0 50 | 0 05 |
| Fields,J.R. | | 384 | | All | 1 00 | 0 10 |
| Fields,Olive (State) | | 385 | | " | 1 00 | 0 10 |
| First Baptist Church | | 3 | | " | 0 50 | 0 05 |
| First Nat. Bank | | 43 | | S.Pt | 0 50 | 0 05 |
| Fish, David F. | | 317 | | All | 1 00 | 0 10 |
| Fish, Elizabeth R. | | 298 | | " | 1 00 | 0 10 |
| Fisher, Geo. O. | | 368 | | " | 1 00 | 0 10 |
| Same | | 369 | | S. | 0 50 | 0 05 |
| Fissel, E.I.& Cynthia | | 137 | | E.Pt | 0 50 | 0 05 |
| Same | | 138 | | W.Pt | 0 50 | 0 05 |
| Frankenfield, Mary E.W. | | 626 | | All | 1 00 | 0 10 |
| Fry,M.L.& L.B. | | 188 | | " | 1 00 | 0 10 |
| Fryman,Jonathan & Emma | | 9½ | | E. | 0 50 | 0 05 |
| Same | | 10 | | | 0 50 | 0 05 |
| Fulton, Mary R. | | 301 | | All | 1 00 | 0 10 |
| Same | | 302 | | W. | 0 50 | 0 05 |
| Gardner, Mary | | 784 | | All | 1 00 | 0 10 |
| Glick,Hannah | | | 8 | W½ | 0 50 | 0 05 |
| Same | | | 6 | N½ | 0 50 | 0 05 |
| Graham,Essie P. (State) | | 201 | | | 0 50 | 0 05 |
| Graham,Francis P | | 307 | | All | 1 00 | 0 10 |
| Grandstaff, Otis P. | | 825 | | " | 1 00 | 0 10 |
| Grandstaff,O.P.& D.B. | | 865 | | " | 0 50 | 0 05 |
| Hall,B.P. | | 50 | | Pt | 0 50 | 0 05 |
| Same | | 51 | | " | 0 50 | 0 05 |
| Same | | 52 | | " | 0 50 | 0 05 |
| Hamilton, Luella | | 152 | | All | 1 00 | 0 10 |
| Hamilton, Wm.G. | | 48 | | Pt | 0 50 | 0 05 |
| Hancock,Henrietta | | 799 | | All | 1 00 | 0 10 |
| Hancock,Henrietta & Geo.W. | | 800 | | " | 1 00 | 0 10 |
| Hendrickson,Thos.I. | | 614 | | " | 1 00 | 0 10 |
| Hill, Maggie A. | | 770 | | " | 1 00 | 0 10 |
| Hill, Mary J. | | .23 | | " | 1 00 | 0 10 |
| Same | | 24 | | " | 1 00 | 0 10 |
| Hill,M.W.Jr.& Maggie | | 56 | | W Pt. | 0 50 | 0 05 |
| Hill, M.W. | | 40 | | Pt | 0 50 | 0 05 |
| Same | | 299 | | All | 1 00 | 0 10 |
| Same | | 300 | | " | 1 00 | 0 10 |
| Same | | | 4 | S.Pt. | 0 50 | 0 05 |
| Same | | 761 | | All | 0 50 | 0 05 |
| Same | | 762 | | " | 0 50 | 0 05 |
| Same | | 766 | | " | 0 50 | 0 05 |
| Same | | 767 | | " | 0 50 | 0 05 |
| Same | | 768 | | " | 0 50 | 0 05 |
| Same | | 769 | | " | 0 50 | 0 05 |
| Himminger,Mary E.(State) | | 40 | | E. | 0 50 | 0 05 |
| Holt Maggie | | 609 | | " | 1 00 | 0 10 |
| Same | | 616 | | " | 1 00 | 0 10 |
| Homestead Land Co. | | 841 | | " | 0 50 | 0 05 |
| Same | | 840 | | " | 0 50 | 0 05 |
| Same | | 837 | | " | 0 50 | 0 05 |
| Same | | 836 | | " | 0 50 | 0 05 |
| Same | | 835 | | " | 0 50 | 0 05 |
| Same | | 834 | | " | 0 50 | 0 05 |
| Same | | 831 | | " | 0 50 | 0 05 |
| Same | | 834 | | " | 0 50 | 0 05 |
| Same | | 831 | | " | 0 50 | 0 05 |
| Same | | 823 | | " | 0 50 | 0 05 |
| Same | | 825 | | " | 0 50 | 0 05 |
| Same | | 846 | | " | 0 50 | 0 05 |
| Same | | 849 | | " | 0 50 | 0 05 |
| Same | | 855 | | All | 0 50 | 0 05 |
| Same | | 856 | | " | 0 50 | 0 05 |
| Same | | 859 | | " | 0 50 | 0 05 |
| Same | | 860 | | " | 0 50 | 0 05 |
| Same | | 864 | | " | 0 50 | 0 05 |
| Same | | 866 | | " | 0 50 | 0 05 |
| Horn, Esther A. | | 820 | | " | 1 00 | 0 10 |
| Horn,John M. | | 843 | | " | 1 00 | 0 10 |
| Howe,John E. | | 26 | | E½ | 0 50 | 0 05 |
| Same | | 27 | | All | 1 00 | 0 10 |
| Same | | 28 | | " | 1 00 | 0 10 |
| Howison, S.G. | | 390 | | " | 1 00 | 0 10 |
| Same | | 387 | | " | 1 00 | 0 10 |
| Huffman, Elizabeth R. | | 21 | | All | 1 00 | 0 10 |
| Same | | 22 | | " | 1 00 | 0 10 |
| Humphreys, Benj.C.& Anna M. | | 358 | | " | 1 00 | 0 10 |
| Humphreys, Anna M. | | 52 | | N.W.Pt | 0 50 | 0 05 |
| Hunt, Geo. | | 802 | | All | 1 00 | 0 10 |
| Huston, Geo. W.& M.L. | | 369 | | " | 1 00 | 0 10 |
| Jacob, W.C.& Carabel | | 869 | | " | 0 50 | 0 05 |
| Same | | 870 | | " | 1 00 | 0 10 |
| Johnson, C.C. | | 868 | | " | 1 00 | 0 10 |
| Jolliff, Emma L. | | 619 | | " | 1 00 | 0 10 |
| Jones, Edward | | 295 | | " | 1 00 | 0 10 |
| Same | | 296 | | " | 0 50 | 0 05 |
| Jones, Evan T. | | 13 | | Pt | 0 50 | 0 05 |
| Jones, Mae C. | | | 5 | E½ | 0 50- | 0 05 |
| Same | | 957 | | All | 1 00 | 0 10 |

OTTAWA JOINT DITCH NO.972.

| Owners name | In Lot | -Out Lot- | Part | Construction- | Location. |
|---|---|---|---|---|---|
| Rodgers, Mary B. | 12 | | All | $ 0 50 | $ 0 05 |
| Roebuck,L.L. | 830 | | " | 0 50 | 0m05 |
| Rose, Mary A. | 611 | | " | 1 00 | 0 10 |
| Ross,Lycurgus & Amanda | 194 | | " | 0 50 | 0 05 |
| Same | 195 | | " | 0 50 | 0 05 |
| Ross,W.F. | 810 | | All | 0 50 | 0 05 |
| Same | 811 | | " | 0 50 | 0 05 |
| Same | 812 | | " | 0 50 | 0 05 |
| Same | 813 | | " | 0 50 | 0 05 |
| Same | 814 | | " | 0 50 | 0 05 |
| Same | 815 | | " | 0 50 | 0 05 |
| Same | 817 | | " | 0 50 | 0 05 |
| Same | 818 | | Pt | 0 50 | 0 05 |
| Same | 819 | | All | 0 50 | 0 05 |
| Sanders, Artemissa | 49 | | S.P | 0 50 | 0 05 |
| Same | 349 | | All | 0 50 | 0 05 |
| Same | 352 | | " | 0 50 | 0 05 |
| Same | 49 | | Pt | 0 50 | 0 05 |
| Same | 50 | | " | 0 50 | 0 05 |
| Same- | 346 | | All | 0 50 | 0 05 |
| Sanders,J.M.& P.H. | 347 | | " | 0 50 | 0 05 |
| Sanders, J.M.?Percy H.& Jesse S.Kagay | 46 | | Pt | 0 50 | 0 05 |
| Same | 47 | | Pt | 0 50 | 0 05 |
| Schertzer, Frank | 858 | | All | 1 00 | 0 10 |
| Schmeltzer,Arabell | 804 | | " | 1 00 | 0 10 |
| Same | 805 | | " | 0 50 | 0 05 |
| Same | 803 | | E.Pt | 0 50 | 0 05 |
| Schultz,H. | 877 | | All | 1 00 | 0 10 |
| Shipley,Jos.A. | 306 | | " | 1 00 | 0 10 |
| Shipley,Jno.A. | 803 | | " | 0 50 | 0 05 |
| Same | 796 | | All | 1 00 | 0 10 |
| Shirk,Chester E.& Helen C. | 353 | | " | 1 00 | 0 10 |
| Shirk,Jane | 386 | | Pt | 0 50 | 0 05 |
| Same | 383 | | All | 1 00 | 0 10 |
| Shirk,Madge | 859 | | " | 1 00 | 0 10 |
| Sloop,C.W. | 208 | | S Pt | 0 50 | 0 05 |
| Sloop, Eli | 37 | | All | 1 00 | 0 10 |
| Same | 38 | | " | 1 00 | 0 10 |
| Smart,Mary A. | 321 | | " | 1 00 | 0 10 |
| Smith,Jacob | 245 | | " | 1 00 | 0 10 |
| Smith,Lottie | | 5 | Mid | 0 50 | 0 05 |
| Smith,Mary | 377 | | All | 1 00 | 0 10 |
| Snyder, Orpah E. | 196 | | " | 1 00 | 0 10 |
| Speyer,Anna M. | 200 | | " | 1 00 | 0 10 |
| Spicer, H.V. | 304 | | Pt | 0 50 | 0 05 |
| Same | 305 | | All | 1 00 | 0 10 |
| Spratt,A.C. | 612 | | " | 1 00 | 0 10 |
| Spratt,Thos. | 618 | | " | 1 00 | 0 10 |
| Same | 17 | | N.Pt | 0 50 | 0 05 |
| Same | 17 | | S.Pt | 0 50 | 0 05 |
| Spring,Bert | 862 | | All | 1 00 | 0 10 |
| Spring,Bertie C. | 863 | | All | 1 00 | 0 10 |
| Spring,Bert & Silvy | 146 | | " | 1 00 | 0 10 |
| Spring,Mary Al | 379 | | " | 1 00 | 0 10 |
| Stout,O.& R. | 772 | | " | 1 00 | 0 10 |
| Street,Eva S. | 734 | | " | 1 00 | 0 10 |
| Street,L.L. | 311 | | " | 1 00 | 0 10 |
| Talmage,Byron L. | 25 | | All | 1 00 | 0 10 |
| Same | 26 | | W½ | 0 50 | 0 05 |
| Tannyhill, Julia A. | 620 | | All | 1 00 | 0 100 |
| Tanner, Daniel M. | 149 | | E½ | 0 50 | 0 05 |
| Same | 150 | | All | 0 50 | 0 05 |
| Tanner, Sophronia | 391 | | All | 1 00 | 0,10 |
| Thornhill,French H. | 133 | | All | 1 00 | 0 10 |
| Same | 134 | | " | 1 00 | 0 10 |
| Same | 135 | | " | 1 00 | 0 10 |
| Same | 136 | | " | 1 00 | 0 10 |
| Same | 43 | | " | 0 50 | 0 05 |
| Same | 44 | | Pt | 0 50 | 0 05 |
| Same | 44 | | Pt | 0 50 | 0 05 |
| Tobey,Edward J. | 783 | | All | 1 00 | 0 10 |
| Tonquet,Cyrus (State) | 771 | | Pt | 1 00 | 0,10 |
| Same | 776 | | Pt | 0 50 | 0 05 |
| Trop, Cordelia | 771 | | E | 0 50 | 0 05 |
| Truesdale,Chas;H. | 316 | | All | 1 00 | 0 10 |
| Truesdale Chas | 344 | | " | 1 00 | 0 10 |
| Tyler, Hannah M. | 365 | | " | 0 50 | 0 05 |
| Voughn,E.K. | 48 | | E.Pt | 0 50 | 0 05 |
| Ward,W.W. | 624 | | All | 1 00 | 0 10 |
| Same | 625 | | " | 1 00 | 0 10 |
| Westerheimer,Sarah E. | 45 | | S.Pt | 0 50 | 0 05 |
| Same | 210 | | All | 1 00 | 0 10 |
| Same | 48 | | Pt | 0 50 | 0,05 |
| Same | 57 | | All | 1 00 | 0 10 |
| Wilkins,Lee & Mary | 871 | | All | 1 00 | 0 10 |
| Same | 872 | | S½ | 0 50 | 0 05 |
| Williams,Ella | 850 | | All | 1 00 | 0 10 |
| Same | 381 | | " | 1 00 | 0 10 |

# OTTAWA JOINT DITCH NO.972.

| Owners name | In | Lot-Out | Lot-Part- | Construction-Location | |
|---|---|---|---|---|---|
| Jordan,Lydia | 310 | | All | $ 1 00 | $ 0 10 |
| Judd, Florence | 622 | | " | 1 00 | 0 10 |
| Kagay,C.E. | 872 | | " | 0 50 | 0 05 |
| Same | 873 | | " | 0 50 | 0 05 |
| Kemerly,W.A. | 774 | | " | 1 00 | 0 10 |
| Klipstein,Alta | 873 | | N1/3 | 0 50 | 0 05 |
| Same | 874 | | All | 1 00 | 0 10 |
| Koch J.W. | 234 | | " | 1 00 | 0 10 |
| Kyle,David H.& Elizabeth | 41 | | Pt | 0 50 | 0 05 |
| Same | 43 | | ," | 0 50 | 0 05 |
| Kyle,Elizabeth | 223 | | All | 0 50 | 0 05 |
| Same | 605 | | " | 0 50 | 0 05 |
| Same | 606 | | " | 0 50- | 0 05 |
| Same | 607 | | ," | 0 50- | 0 05 |
| Same | 595 | | " | 0 50 | 0 05 |
| Same | 596 | | " | 0 50 | 0 05 |
| Same | 597 | | " | 0 50 | 0 05 |
| Same | 598 | | " | 0 50 | 0 05 |
| Kirk,Byron E. | 36 | | " | 0 50 | 0 05 |
| Same | 35 | | " | 0 50 | 0 05 |
| Lake,Linnie D. | 608 | | " | 1 00 | 0 10 |
| Lake, Mary E. | 304 | | Pt | 0 50 | 0 05 |
| Laner,Catherine | 151 | | Pt | 0 50 | 0 05 |
| Langstaff,Mary | 610 | | All | 1 00 | 0 10 |
| Layton, Mary J. | 313 | | All | 1 00 | 0 10 |
| Ledley,J.&F. | 297 | | " | 1 00 | 0 10 |
| Lenox,R.W. | 797 | | " | 1 00 | 0 10 |
| Same | 803 | | S.W.Pt | 0 50 | 0 05 |
| Lewis, Edward M. | 376 | | All | 1 00 | 0 10 |
| Livingston,Martha | 308 | | Pt | 0 50 | 0 05 |
| Long,Melvin C. | 319 | | All | 1 00 | 0 10 |
| McAllister,John B. | 821 | | All | 1 00 | 0 10 |
| Same | 822 | | " | 1 00 | 0 10 |
| McCreary,Somelia | 615 | | All | 1 00 | 0 10 |
| McDaniels,Josephine | 142 | | E.Pt | 0 50 | 0 05 |
| Marriott,Arthur T. | 798 | | All | 1 00 | 0 10 |
| Marriott, A.T.& E.H. | 806 | | " | 1 00 | 0 10 |
| Same | 807 | | " | 1 00 | 0 10 |
| Marriott, J.P. | 791 | | " | 1 00 | 0 10 |
| Same | 792 | | " | 1 00 | 0 10 |
| Martin, F.A.& A.C. | 372 | | N. | 0 50 | 0 05 |
| Same | 373 | | Pt | 0 50 | 0 05 |
| Same | 798 | | All | 1 00 | 0 10 |
| Martin, Lizzie | 47 | | | 0 50 | 0 05 |
| Same | 48 | | | 0 50 50 | 0 05 |
| Same | 386 | | All | 0 50 | 0 05 |
| Mather, J.D. | 613 | | " | 1 00 | 0 10 |
| Mather,O.L.& A.B. | 232 | | " | 1 00 | 0 10 |
| Same | 231 | | Pt | 0 50 | 0 05 |
| Mather,Orpah M. | 778 | | All | 1 00 | 0 10 |
| Same | 779 | | Pt | 0 50 | 0 05 |
| Meddles, G.A. | 793 | | All | 1 00 | 0 10 |
| Masters,Addie E. | 359 | | " | 1,00 | 0 10 |
| Mead,M.V. | 826 | | " | 1 00 | 0 10 |
| Middleton,Timothy | 354 | | " | 1 00 | 0 10 |
| Miller, Gertrude | 375 | | All | 1 00 | 0 10 |
| Miller, Isaac | | 6 | | 1 00 | 0 10 |
| Same | | 7 | | 1 00 | 0 10 |
| Moore,Henry A. | 763 | | " | 1 00 | 0 10 |
| Same | 764 | | " | 1 00 | 0 10 |
| Moore, John H. | 230 | | " | 1 00 | 0 10 |
| Moore, Mary E. | 765 | | " | 1 00 | 0 10 |
| Money,Henry R.& Mary E. | 801 | | All- | 1 00 | 0 10 |
| Murphy,G.D. | 380 | | " | 1 00 | 0 10 |
| Nicol,Dallas A. | 842 | | " | 1 00 | 0 10 |
| Norris, Chas. S. | | 2 | E.Pt | 0 50 | 0 05 |
| Norris, W.E. | 192 | | Pt | 0 50 | 0 05 |
| Same | 193 | | " | 0 50 | 0 05 |
| Ogan,John | 728 | | All | 1 00 | 0 10 |
| Parker, Melvina | 191 | | S½ | 0 50 | 0 05 |
| Parker, Rose | 4 | | W Pt | 0 50 | 0 05 |
| Peet Harry E. | 867 | | All | 1 00 | 0 10 |
| Perry,Mary M. | 312 | | " | 1 00 | 0 10 |
| Same | 378 | | " | 1 00 | 0 10 |
| Perry,Sarah J. | 309 | | " | 1 00 | 0 10 |
| Porter, M.A. | 14 | | " | 1 00 | 0 10 |
| Price, Jonah S. | 833 | | All | 1 00 | 0 10 |
| Rapp, Addie E. | | 8 | E½ | 0 50 | 0 05 |
| Richard, Anna H. | 16 | | N.W.Pt | 0 50 | 0 05 |
| Richard, W.H. | 16 | | N.E.Pt | 0 50 | 0 05 |
| Same | 16 | | S. Pt | 0 50 | 0 05 |
| Same | 15 | | N.Pt | 0 50 | 0 05 |
| Same | 15 | | S.Pt | 0 50 | 0 05 |
| Richwood Banking Co. | 48 | | N.W.Pt | 0 50 | 0 05 |
| Richwood Clay Co. | 388 | | All | 1 00 | 0 10 |
| Same | 389 | | " | 1 00 | 0 10 |
| Same | 392 | | " | 1 00 | 0 10 |
| Rish, Ed.D. | 382 | | " | 1 00 | 0 10 |
| Rish, John J. | 248 | | " | 1 00 | 0 10 |
| Roberts,Benj.C. | 779 | | Pt | 0 50 | 0 05 |
| Same | 780 | | W.Pt | 0 50 | 0 05 |
| Same | 787 | | All | 0 50 | 0 05 |
| Roberts,Benj.C. | 786 | | All | 0 50 | 0 05 |
| Same | 785 | | " | 0 50 | 0 05 |
| Robinson, Dwight | 861 | | " | 1 00 | 0 10 |
| Robinson, Ida M. | 374 | | " | 1 00 | 0 10 |
| Rodgers,Mary B. | 11 | | All | 1 00 | 0 10 |

Ottawa Joint DitchNo.972

| Owners names | In Lot-Out Lot- | Part | Construction-Location. | |
|---|---|---|---|---|
| Willis, Ida H. | 364 | All | $ 1 00 | $ 0 10 |
| Wiltsie,Chas H. | 39 | " | 0 50 | 0 05 |
| Winter,Alice | 601 | " | 1 00 | 0 10 |
| Same | 602 | N.Pt | 0 50 | 0 05 |
| Same | 600 | All | 1 00 | 0 10 |
| Same | 599 | W.Pt | 0 50 | 0 05 |
| Winters,Emma R. | 47 | All | 0 50 | 0 05 |
| Winter,F.L. | 1 | " | 0 50 | 0 05 |
| Winter,Mina M. | 45 | Mid | 0 50 | 0 05 |
| Same | 46 | " | 0 50 | 0 05 |
| Wolgamot,Belle& Martha Maize | 231 | S.Pt | 0 50 | 0 05 |
| Wood,E.P. | 824 | All | 1 00 | 0 10 |
| Wood,Nora | 361 | " | 1 00 | 0 10 |
| Wurtsbaugh,Minnie D. | 13 | Pt | 0 50 | 0 05 |
| Same | 2 | All | 1 00 | 0 10 |
| Zuspan,Anna Laura | 729 | "½ | 1 00 | 0 10 |
| Same | 730 | " | 0 50 | 0 05 |
| Zebold,Christian | 350 | Pt | 0 50 | 0 05 |
| Zebold,Geo | 363 | All | 1 00 | 0 10 |
| Richwood Corporation | | | 50 00 | 5 00 |
| Erie R.R.Co. | | | 10 00 | 1 00 |
| Total | | | | |

I hereby certify that the foregoing is a report of my Survey,Level, etc., of the Ottawa Joint Ditch,NO. 972, concluded this 22nd day of July,1911 and made to the best of my knowledge and ability.

Alvi Graham,
Engineer.
By L.B.Harvey,Dep.

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OTTAWA JOINT DITCH NO.972.

Division intonworking sections.

SECTION 1.
From Sta. 125 to Sta.162
224.2 rods, 1370 cu.yd.....Est Cost.....$ 274 00

SECTION 2.
From Sta. 100 to Sta.125
151.5 rods 760 cu.yd.....Est Cost.....$ 152.00

SECTION 3.
From Sta.75 to Sta.100
151.5 rd.1020 cu yd.....Est Cost.....$ 204.00

SECTION 4.
From Sta.50 to Sta 75
151.5 rd. 1190 cu yd.....Est Cost.....$ 238..00

SECTION 5.
From Sta.25 to Sta.50
151.5 rd.1040 cu yd.(1040).....Est Cost.....$ 208.00

SECTION 6.
From Sta.0 to Sta 25
151.5 rd.930 cu.yd.....Est Cost.....$ 186.00

SECTION 7.
From Sta.40 to Sta.78.40
232.7 rd. 1860 cu yd.....Est Cost.....$ 372 00

SECTION 8.
From Sta 0 to Sta 40
242.4 rd.1680 cu yd.....Est Cost.....$ 336.00

ORDER TO ATTEND SALE.

To Alvi Graham,Surveyor:-
You are hereby directed to advertise and attend on the 2nd. day of August 1911,at 2 P.M. and sell the Ottawa Joint Ditch No.972, and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.

By order of the County Commissioners,
Bert J. Shelton,
Auditor.

REPORT OF SALE.

Of Ottawa Joint Ditch No.972.
To the Honorable Board of County Commissioners:
Gentlemen:-In pursuance to the above order I proceeded on the day and hour named, and sold said Improvement according to your orders and hereby submit this report of the same.

| Sec.No. | From-Sta. | To-Sta. | Rods | Cu. yds.- | To whom sold. | To be completed- | Est-Cost | Selling Price- |
|---|---|---|---|---|---|---|---|---|
| 1 | 125 | 162 | 224.2 | 1370.00 | Ed Smith | Sept 15,1911 | $274.00 | $ 250.00 |
| 2. | 100 | 125 | 151.5 | 760 00 | Same | Oct.15,1911 | 152.00 | 138.00 |
| 3. | 75 | 100 | " | 1020.00 | Same | Nov.15,1911 | 204.00 | 172.00 |
| 4. | 50 | 75 | " | 1190.00 | Chas.B.Huston | Dec.15,1911 | 238.00 | 214 00 |
| 5. | 25 | 50 | " | 1040.00 | Same | Mch.15,1912 | 208.00 | 190.00 |
| 6. | 0 | 25 | " | 930.00 | Same | Apr.15,1912 | 186.00 | 172.00 |
| 7. | 40 | 78.45 | 232.7 | 1860.00 | E.E.Koffroth | May 15,1912 | 372.00 | 372.00 |
| 8 | 0 | 40 | 242.4 | 1680.00 | Chas.B.Huston | June15,1912 | 336.00 | 299.00 |

DITCH SALE.

Notice is hereby given, that the work of constructing the Ottawa Joint Ditch No.972 in Claibourne Township,Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder, on Wednesday the 22nd day of August 1911.

Sale to commence at 2 o'clock,P.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section innits order up stream,"to-wit:

SECTION 1.
From Sta.125 to Sta 162
224.2 rd 1370 cu yd excavating etc.....$274.00
Av depth of cut in b.o.d. 18 inches.

OTTOWA JOINT DITCH NO.972.

SECTION 2.
From Sta.100 to Sta 125
151.5 rd. 760 cu.yd., excavating etc.....$152.00
Av. depth of cut in b.o.d. 15 inches
SECTION 3.
From Sta. 75 to Sta.100
151.5 rd.1020 cu yd. excavating etc.....$204.00
Av. depth of cut in b.o.d. 24 inches.
SECTION 4.
From Sta.50 to Sta.75
151.5 rd 1190 cu.yd. excavating etc.....$238.00
Av.depth of cut in b.o.d. 26 inches.
SECTION 5.
From Sta.25 to Sta.50
151.5 rd. 1040 cu.yd. excavating etc.....$208.00
Av.depth of cut in b.o.d. 24 inches.
SECTION 6.
From Sta.0 to Sta.25
151.5 rd.930 cu.yd. excavating etc.....$186.00
Av.depth of cut in b.o.d. 20 inches....
SECTION 7.
From Sta.40 to Sta.78.40 (Lateral)
232.7 rd. 1860 cu yd. excavating etc.....$372.00
Av.depth of cut in b.o.d. 26 inches.
SECTION 8.
From Sta.0 to Sta.40 (Lateral)
242.4 rd.1680 cu.yd. excavating etc..... ..... .....$336.00
Av.depth of cut in b.o.d. 24 inches.

The successful bidders will be requested to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.
Right reserved to reject any or all bids,
Specifications of work on file at Engineer's office.
Bidders will meet at Tile Yards,Richwood,Ohio.

By order of Commissioners,
Alvi, Graham,County Surveyor.

Marysville,Ohio,July 25th,1911. L.B.Harvey,Deputy.

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COMMISSIONERS JOURNAL VOL.16,PAGE448.
August 7th,1911.

IN MATTER OF THE
OTTAWA JOINT DITCH NO.972.

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board and the Board of Commissioners of Delaware County,acting as a Joint Baord for the purpose of locating and constructing the above named improvement, he advertised the sale of the labor and construction for the same and attended and superintended and conducted said sale at the Tile Yards of the Richwood Tile Company on Wednesday,August 2nd,1911 at 1 P.M. and that he sold said labor and materials at public outcry to the lowest and best bidders entering intoncontract with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board under the provisions of a motion duly carried by said Joint Board authorizing the President of said Joint Board to sign and approve all bonds and sign all papers and bills on behalf of said Joint Board; In compliance with such order the said Contracts and Bonds have been duly inspected by E.T.Jones as President aforesaid and by him signed and approved on behalf of the Joint Board of Commissioners of Union and Delaware Counties, as follows:-

| SECTION | CONTRACTORS | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Ed Smith | J.B.McAllister | | $250.00 | $274.00 |
| 2. | Same | Same | | 138.00 | 152.00 |
| 3; | Same | Same | | 172.00 | 204.00 |
| 4. | Chas.B.Huston; | E.E.Koffroth | Frank Wood | 214.00 | 238.00 |
| 5 | Same | Same | Same | 190.00 | 208 00 |
| 6 | Same | Same | Same | 172.00 | 186.00 |
| 7 | E.E.Koffroth | Chas,B.Huston | Same | 372.00 | 372.00 |
| 8 | Chas.B.Huston | E.E.Koffroth | Same | 299.00 | 336.00 |

BAUMGARDNER DITCH NO.973.

COMMISSIONERS JOURNAL VOL. 16,PAGE374.
January 3rd.1914.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.M.Baumgardner et al of Claibourne Township and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday January 25th,1911 at 2 P.M. for hearing said matter it is hereby ordered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected by said petition and others competent to testify and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owners of each lot or tract of land benefited or affected of the pendency prayer and substance of the petition and of the time and place for the hearing of the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 383.
January 30th,1914.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to former orders of this Board said Board met on Wednesday,January 25th,1911 at 2 P.M.,at the place of beginning of said proposed improvement and after ascertaining that due and legal notice had been given the owner of each lot or tract of land to be affected thereby, proceeded to hear proof of parties affected and others competent to testify and also made actual view of the route asked and territory sought to be affected and adjourned the further consideration of said matter to this day at 2 P.M. whereupon same being resumed and after full discussion a motion prevailed,each member voting "Aye" on roll call, it being determined that said proposed improvement was necessary and would be conducive to the public health, convenience and welfare, to grant the same as asked in the petition with all laterals asked, except that the provision for a road sewer or inlet asked in the petition is not granted.

The improvement to terminate on Dean's land at a point to be determined by the Surveyor.

Alvi Grqham,County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Monday March 6th,1911,which day is hereby fixed as the time for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvementmay sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adlournment is hereby taken to the day named above at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 395.
March 6th,1914.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to adjournment of January 30th,1911,the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday, March 27th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL16,PAGE 404.
March 27th,1911.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to adjournment of March 6th,1911 the Board convened this day at 2 P.M. for purpose of considering the report and apportionment of the County Surveyor innsaid matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday,April 17th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE
April 17th,1911.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to adjournment of March 27th,1911, the report and apportionment of the Engineer in said matter came on to be heard this day at 1 o'clock P.M., but said report and apportionment not having been completed further adjournment is hereby taken by unanimous vote of the Board to Monday the 1st. day of May,1911,on which day at 1o'clock P.M.said matter will come on to be heard at the office of thisnBoard.

COMMISSIONERS JOURNAL VOL.16, PAGE 417.
May 1st,1911.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to adjournment of April 17th,1911 the Board this day convened at 1P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday May 15th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 423.
May 15th,1911.

IN MATTER OF THE
BAUMGARTNER DITCH NO.973.

Pursuant to adjournment of May 1st,1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday July 17th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 444.
July 17th,1911.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to adjournment of May 15th,1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday August 12th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 450.
August 12th,1911.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to adjournment of July17th,1911 the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to

BAUMGARDNER DITCH NO.973.

Board to Saturday October 7th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL 16,PAGE 470.
October 7th,1911.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to adjournment of August 12th,1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report notnhaving been completed further adjournment is taken by unanimous vote of the Board to Monday November 6th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE11.
November 6th,1911.

IN MATTER OF THE BAUMGARDNER DITCH NO.973

Pursuant to adjournment of October 7th,1911 the Board of Commissioners convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report and apportionment not having been completed,further adjournment is taken by unanimous vote of the Board to Wednesday November 15th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.17,PAGE 18.
November 15th,1911.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to adjournment of Nov.6th,1911, the Board of Commissioners convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter,the Board after proper examination, do find that due notice has been given to all lot and land owners and to the authorities of all municipal and private corporations affected by said improvement for the length of time required by law,notifying them of the pendency,prayer and substance of said petition for said improvement, said Board also find that no person has made application in writing for compensation and damages. The Engineer's report as filed with the Commissioners is as follows:

| Names of pwners | | Acres Assessed | Cost of Construction | Location |
|---|---|---|---|---|
| Baumgardner,Clarence M.et al | Claibourne | 65.00 | 185.00 | 18.50 |
| Baker,Perry G. | " | 10 00 | 85.00 | 8.50 |
| Same | " | 40.00 | 210.00 | 21.00 |
| Dean,Amos | " | 5.00 | 30.00 | 3.00 |
| Lenox,O.P. | " | 17.00 | 62.50 | 6.25 |
| Martin,F.A.& A.C. | " | 75.00 | 385.00 | 38.50 |
| Ross,J.A. | " | 59.00 | 223.61 | 22.36 |
| Union County | | | 70.00 | 7.00 |
| | | | 1251.11 | 125.11 |

After a careful examination of the above report of the County Surveyor pertaining to said improvement, a motion by Mr.Diehl and seconded by Mr.Cowgill that the above report be amended as follows:

Decrease the assessment of J.A.Ross 71 acres $23.61 which amount is to follow the territory of said ditch. Motion carried carried and the Board unanimously adopted the above report as amended.

It appearing to the Board that no appeal has been taken,it is now and therefore ordered that Tuesday November 28th,1911 at 1.30 P.M. at the Richwood Tile Yard,Richwood,O., be fixed as the time for commencing the sale of the work of constructing said improvement, and that the same be sold at public outcry, said sale to commence with the working section constituting the mouth of said improvement at the above named,and from that point continue to the starting point; each section shall be offered at public outcry until all the sections are offered; and it is also ordered that the County Surveyor give notice of said sale by printed notices posted in conspicious places and mailed to the address of well known contractors.

And it is also ordered and directed that the County Surveyor of said County attend at the time and place of said sale and conduct the same and receive all bids for the construction of said work: and that he makes contracts with the lowest responsible bidders and take good and sufficient bonds for the labor of said improvement conditioned for the faithfulperformance of said contract so to be made, and for the completion of the work within the time specified by the contract and for all damages which may occur by reason of failure to complete the same within the time stipulated in said contract, in a sum not less than the estimate value of the work and labor of constructing the portion bid off bysaid contracting party.

ENGINEER'S REPORT.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned,petitioners to your Honorable Board, represent as follows: That they are owners of lots or lands in Claibourne Township, Union County,Ohio, and in Virginia Military Survey No.6307 which will be drained or benefited by the following proposed ditch, drain or water course in said County,to-wit: Commencing at a stake in a basin on the lands of O.P.Lenix; thence in a south-easterly direction, following the natural water course and near the line of a tile ditch through the lands of F.A.& A.C.Martin, Perry G. Baker & Carl R.Randall, J.A.Ross, Perry G. Baker, crossing the gravel road and onto the lands of Amos Dean to an open ditch.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein. And we further ask that a culvert of sufficient capacity to carry all overflow water be constructed across the Prospect pike over the place where the above mentioned ditch intersects said pike.

Your petitioners further say that the establishing, location and construction of the ditch,drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy, cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, inthe opinion of your petitioners, are in any way affected or benefited thereby:

O.P.Lenox F.A.& A.C.Martin Perry Baker Carl R. Randall
J.A.Ross C.M.&Ernestine Baumgardner Amos Dean
H.M.Warner Will Curry Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain, or water-course, according to the laws of Ohio, relating to County Ditches.

CXOA



BAUMGARDNER DITCH NO.973.

Marysville,Union County,Ohio Oct.20,1910.
PETITIONERS NAMES.
C.M.Baumgardner Ernestine Baumgardner O.P.Lenox P.G.Baker.

KNOW ALL MEN BY THESE PRESENTS.

That We, Clarence M. Baumgardner, Ernestine Baumgardner and P.G.Baker are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.
WITNESS our hands and seals, this 20th,day of October A.D.1910.
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND Clarence M. Baumgardner et al have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake in a basin on the lands of O.P.Lenox; thence in a south-easterly direction following the natural water course and near the line of a tile ditch through the lands of said F.A.& A.C.Martin Perry G. Baker,and Carl R. Randall, J.A.Ross, Perry G. Baker crossing the gravel road and onto the lands of Amos Dean to an open ditch.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein. And we further ask that a culvert of sufficient capacity to carry all overflow water be constructed across the Prospect pike over the place where the above mentioned ditch intersects said pike.

Now if the said Clarence M. Baumgardner shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void,otherwise to be and remain in full force and virtue in law.

Clarence M. Baumgardner (Seal)
Ernestine Baumgardner (Seal)
P.G.Baker (Seal)

The above Bond is accepted and the sureties thereof.
Bert J. Shelton
Auditor of Union County,Ohio.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,O.Jan.5th,1911
IN MATTER OF THE BAUMGARDNER DITCH NO.973.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on January 3rd,1911:-

PETITION FOR DITCH,DRAIN OR WATER -COURSE

To the Board of Commissioners in and for the County of Union and State of Ohio:-
Gentlemen:- The undersigned, petitioners to your Honorable Board represent as follows: That they are the owners of lots or lands in Claibourne Township,Union County,Ohio, and in survey No.6307 which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit:- Commencing at a stake in a basin on the lands of O.P.Lenox; Thence in a south-easterly course following the natural course of the water and near the line of tile ditch through the lands of F.A.& A.C.Martin,P.G.Baker,Carl R.Randall,J.A.Ross and P.G.Baker,crossing the gravel road and onto the lands of Amos Dean to an open ditch. We ask t that said ditch ce constructed of tile of sufficient size to properly drain the lands drained therein and we further ask that a culvert of sufficient size to carry all overflow water be constructed across Prospect pike over the place where the above mentioned ditch intersects said pike.

Your petitioners further say that the establishing, location and construction of the ditch drain or water-course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy,cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch,drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons or corporations either public or private who in the opinion of your petitioners are in any way affected or benefited thereby:-

| | | | |
|---|---|---|---|
| Baker,P.G. | Baumgardner,C.M. | Baumgardner,Ernestine | Curry,Will |
| Dean,Amos | Lenox,O.P. | Martin,A.C. | Martin,F.A. |
| Randall,Carl R. | Ross,J.A. | Warner,H.M. | Union County. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio relating to County Ditches.

(Dated) Marysville,O.,Oct.,20th,1910
(Signed) C.M.Baumgardner, Ernestine Baumgardner,
O.P.Lenox, P.G.Baker.

And the undersigned as Auditor of Union County,Ohio, has fixed Wednesday,January 25th,1911 at 2 P.M. as the time for hearing the same. The Board of County Commissioners will meet at the time named at the place of beginning of said proposed improvement as described in the petitionand will hear any and all proof offered by parties affected by said petition and others competent to testify and will also make actual view of the route asked and territory sought to be benefited and by such proof and view will determine as to the necessity for said improvement. All applications for alterations or change in the proposed route should be made to Board of County Commissioners in writing on or before the day above set for the hearing.

Bert J. Shelton,
Auditor of Union County,Ohio.

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PROOF OF SERVICE ON BAUMGARDNER DITCH NO.973.

State of Ohio,Union County,s.s.:-
C.M.Baumgardner,having been first duly sworn, states that he served a copy of the w ithin notice on the persons named below at the time and in the manner therein specified( being in each case" at least fifteen days before the day set for the hearing) as required by law,viz:

| Name of person on whom copy was served | Time of service | Manner of service. |
|---|---|---|
| Baker,P.G. | Jan.7,1911 | Personal |
| Baumgardner,C.M. | Do. | Do |
| Baumgardner,Ernestine | Do | Do |
| Curry,Will | Do | Do |

Jan 9,1911

BAUMGARDNER DITCH NO.973.

| Name of person on whom copy of notice was served. | Time of Service. | Manner of Service. |
|---|---|---|
| Dean,Amos | Jan.9th,1911 | Personal |
| Lenox,O.P. | Do | Left at private office with clerk. |
| Martin,A.C. | Do | Personal |
| Martin,F.A. | Do. | Do |
| Randall, Carl R. | Jan.7,1911 | Given to P.G.Baker |
| Ross,J.A. | Jan.9,1911 | Personal |
| Warner,H.M. | Do | Do |
| Union County. | | |

(Signed) C.M.Baumgardner

Sworn to and subscribed before me, this 9th day of January 1911.

C.E.Kagay

Notary Public

REPORT OF COMMISSIONERS.

Commissioners Office,Marysville,Union County,Ohio.
Nov.15,1911

The undersigned,Commissioners of Union County,Ohio, upon the petition of C.M.Baumgardner and others, preceeded on the 25th,day January 1911, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in said petition, as follows:- Commencing at a stake in the basin of the lands of O.P.Lenox; Thence in a south-easterly direction, following the natural water-course and near the line of a tile ditch through the lands of F.A.& A.C. Martin, Perry G. Baker,Carl R. Randall,J.A.Ross and Perry G. Baker, crossing the gravel road and pnto the lands of Amos Dean to an open ditch.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

And we further ask that a culvert of sufficient capacity to carry all overflow water be constructed across the Prospect Pike over the place where mentioned ditch intersects said pike.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the Public health, convenience, and welfare, and fix the ....day of....,1911, for the hearing of applications for compensation and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find for said proposed improvement as petitioned for (except the culvert across the Prospect Pike) & order the same constructed of tile; the tile to be laid on the west & south side of the old tile ditch now constructed, and also grant all necessary Laterals asked for.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

Chas.Rausch )
G.W.Cowgill ( Commissioners of
Chas. Diehl ) Union County,Ohio.

Mch.15,1911

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio.

Gentlemen:- In obedience to your orders of January 25,1911 to me directed in the matter of the Baumgardner Ditch No.973 I proceeded in the 11th and following days of April and following months of 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report.

W.P.Beightler,
Engineer.

LOCATION.

| No.Sta. | Bearings | On lands of whom..... | At Sta. | Feet | Rods | Remarks. |
|---|---|---|---|---|---|---|
| 0-3 | South | O.P.Lenox. | | | | |
| 3- 8 | S.30°E. | | | | | |
| 8-15 | S.5° E. | | | | | |
| 15-20 | S.12½°E. | | | | | |
| 20-25 | S. 6 °E. | | | | | |
| 25-27 | S.40 °E. | | | | | |
| 27-31 | S. 6° E. | | | | | |
| 31-32 | Curve | | | | | |
| 32-38 | S.82° E. | | | | | |
| 38-46 | S.63° E. | | | | | |
| 46-48 | S.29° E. | | | | | |
| 48-52 | East | | | | | |
| 52-55 | S.78° E. | | | | | |
| 55-65 | S.63° E. | | | | | |
| 0 | | O.P.Lenox | | | | |
| 1.21 | | Line Martin | | | | |
| 20.10 | | " Baker | | | | |
| 23.95 | | Road | | | | |
| 24.45 | | J.A.Ross | | | | |
| 44.90 | | Road | | | | |
| 45.40 | | P.G.Baker | | | | |
| 54.52 | | Road | | | | |
| 55.60 | | Amos Dean | | | | |
| 65 | | End | | | | |
| | | Lateral 1. | | | | |
| 0 | East | F.A.& A.C.Martin | | | | |
| 6.20 | | End. | | | | |

| No.Sta. | -Surface- | Grade | -Gradient- | Cut. | : No.Sta. | -Surface- | Grade- | Gradient- | Cut. |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50.00 | 46.88 | .16 | 3.12 | 1 | 49.73 | 46.72 | | 3.01 |
| 2 | 50 12 | 46 56 | | 3 56 | 3 | 49 73 | 46 40 | | 3 33 |
| 4 | 49 93 | 46 24 | | 3 69 | 5 | 49 53 | 46 08 | | 3 45 |
| 6 | 49 83 | 45 92 | | 3 91 | 7 | 50 00 | 45 76 | | 4 24 |
| 8 | 50 13 | 45 60 | | 4 53 | 9 | 49 90 | 45 44 | | 3 46 |
| 10 | 48 44 | 45 28 | | 3 16 | 11 | 49 63 | 45 12 | | 4 51 |
| 12 | 49 93 | 44 96 | | 4 97 | 13 | 49 81 | 44 80 | | 5 01 |
| 14 | 49 91 | 44 64 | | 5 27 | 15 | 49 21 | 44 48 | | 4 73 |
| 16 | 49 61 | 44 32 | | 5 29 | 17 | 49 31 | 44 16 | | 4 15 |

CXOA



## BAUMGARDNER DITCH NO. 973.

| No.Sta- | Surface- | Grade- | Gradient- | Cut: | : No.Sta.- | Surface- | Grade- | Gradient- | Cut. |
|---|---|---|---|---|---|---|---|---|---|
| 18 | 48 61 | 44 00 | | 4 61 | 19 | 48 35 | 43 84 | | 4 51 |
| 20 | 47 91 | 43 68 | | 4 23 | 21 | 47 77 | 43 52 | | 4 25 |
| 22 | 47 41 | 43 36 | | 4 05 | 23.50 | 47 46 | 43 28 | | 4 18 |
| 22 | 47 21 | 43 20 | | 4 01 | 23 | 47 25 | 43 04 | | 4 21 |
| 24 | 47 39 | 42 88 | | 4 51 | 25 | 47 26 | 42 72 | | 4 54 |
| 26 | 47 11 | 42 56 | | 4 55 | 27 | 47 11 | 42 40 | .28 | 4 70 |
| 28 | 47 09 | 42 12 | | 4 97 | 29 | 46 49 | 41 84 | | 4 65 |
| 30 | 46 52 | 41 56 | | 4 96 | 31 | 45 74 | 41 28 | | 4 46 |
| 32 | 44 90 | 41 00 | .14 | 3 90 | 33 | 45 72 | 40 86 | | 4 86 |
| 34 | 45 49 | 40 72 | | 4 77 | 35 | 45 09 | 40 58 | | 4 51 |
| 36 | 44 84 | 40 44 | | 4 40 | 37 | 43 99 | 40 30 | | 3 69 |
| 38 | 43 79 | 40 16 | | 3 63 | 39 | 44 04 | 40 02 | | 4 02 |
| 40 | 43 79 | 39 88 | | 3 91 | 41 | 43 97 | 39 74 | | 4 23 |
| 42 | 44 30 | 39 60 | | 4 70 | 43 | 43 93 | 39 46 | | 4 47 |
| 44 | 43 80 | 39 34 | | 4 46 | 45 | 44 35 | 39 20 | | 5 15 |
| 46 | 42 97 | 39 06 | | 3 91 | 47 | 42 30 | 38 92 | | 3 38 |
| 48 | 42 05 | 38 78 | | 3 27 | 49 | 42 00 | 38 64 | | 3 36 |
| 50 | 41 75 | 38 50 | | 3 25 | 51 | 41 55 | 38 36 | | 3 19 |
| 52 | 41 45 | 38 22 | | 3 23 | 53 | 41 11 | 38 08 | | 3 03 |
| 54 | 40 95 | 37 94 | | 3 01 | 55 | 42 05 | 37 80 | | 4 25 |
| 56 | 40 19 | 37 66 | | 2 53 | 57 | 40 17 | 37 52 | | 2 65 |
| 58 | 40 05 | 37 38 | | 2 67 | 59 | 39 47 | 37 24 | | 2 23 |
| 60 | 39 65 | 37 10 | | 2 55 | 61 | 39 27 | 36 96 | | 2 31 |
| 62 | 39 45 | 36 82 | | 2 63 | 63 | 38 92 | 36 68 | | 2 24 |
| 64 | 38 92 | 36 54 | | 2 38 | 65 | 38 82 | 36 40 | | 2 42 |
| LATERAL 1. | | | | | | | | | |
| 0 | 51 13 | 48 10 | .35 | 3 03 | 1 | 50 28 | 47 60 | | 2 68 |
| 2 | 50 11 | 47 10 | | 3 00 | 3 | 50 43 | 46 60 | | 3 83 |
| 4 | 49 85 | 46 40 | | 3 45 | 5 | 49 81 | 46 20 | | 3 61 |
| 6 | 49 26 | 46 00 | | 3 26 | 6.20 | 49 21 | 44 70 | | 4 51 |

### SPECIFICATIONS.

For Baumgardner Ditch No.973.
Located in Claibourne Township, Union County, Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 3 feet to the left thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid shall be fastened and left uncovered untilmexamined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as herein after specified.

5. At each side of the Gravel Road's inlets shall be constructed.

6. The tile shall be of the following sizes:

| | | | | | | |
|---|---|---|---|---|---|---|
| Main Ditch | from Sta. | 0 | to Sta | 15. | 8 inch tile | |
| | " | " 15 | " | " 22-50 | 10 " | " |
| | " | " 22-50 | " | " 32 | 12 " | " |
| | " | " 32 | " | " 65 | 13½ " | " |
| Lateral | " | " 0 | " | " 6-20 | 7 " | " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owners to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

W.P.Beightler.
County Surveyor.

### APPORTIONMENT OF BAUMGARDNER DITCH NO.973.

The following is "a Schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said ditch.

Apportionment of estimated cost of Main Ditch and Branches.

| Owners name | Tp.- | No.Survey- | No.Acres- | No. acres- | Est cost thro. | Construction- | Location |
|---|---|---|---|---|---|---|---|
| Baumgardner,Clarence et al | | 6307 | 106.00 | 65.00 | | $185.00 | $ 18.50 |
| Baker,Perry G' | Clai. | 6293 | 56 75 | 10 00 | $189.73 | 85 00 | 8 50 |
| Same | " | 6307 | 93 00 | 40 00 | 85 28 | 210 00 | 21 00 |
| Dean,Amos | " | 6293 | 43 50 | 5 00 | 193 05 | 30 00 | 3 00 |
| Lenox,O.P. | " | 6228 | 260 33 | 17 00 | 11 45 | 62 50 | 6 25 |
| Martin,F.A.& A.C. | " | 6307 | 115 75 | 75 00 | 207 92 | Lat 49.12-385.00 | 38.50 |
| Ross,J.A. | " | 6293 | 71 00 | 59 00 | 427 82 | 223 61 | 22 36 |
| Iron Pipe etc. | | | | | 50 00 | | |
| Union County | | | | | 36 74 | 70 00 | 7.00 |
| | | | | | $ 1251.11 | $1251.11 | $125.11 |

BAUMGARDNER DITCH NO.973

The above estimate is based on using the following sizes of tile:
From Sta. 0 to Sta. 15.8, inch tile M.D.
" " 15 " " 22.50 10 inch tile M.D.
" " 22.50 " " 32 12 " " "
" " 32 " " 65 13½ " " "
" " 0 " " 6.20 7 " " Lat.1

I hereby certify thay the foregoing is a report of my Survey,Level,etc. of the Baumgardner Ditch No.973, concluded this 15th.day of November,1911, and made to the best of my knowledge and ability.

W.P.Beightler,
Engineer.

We,the County Commissioners, have examined the foregoing Report, and hereby Reduce the assessment of J.A.Ross $23.61 and let the same follow the territory assessed. which would make about .019½ or J.A.Ross assessment $203.80 beside cost. Confirm the same as amended.

Dated this 15th day of Nov.,1911.

Chas.Rausch( )
G.W.Cowgill ( Commissioners of
Chas. Diehl ( Union County,Ohio.

ORDER TO ATTEND SALE.

To W.P.Beightler,Surveyor.

You are hereby directed to advertise and attend on the 28th.day of November,1911,at 1.30 o'clock P.M. and sell the Baumgardner Ditch No. 973, and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.

By order of County Commissioners,
Chas.A.Morelock,Auditor.
B.

REPORT OF SALE.

Of Baumgardner Ditch No.973.

To the Honorable Board of County Commissioners:

Gentlemen:- In pursuance to the above order I proceeded on the day and hour named, and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec.No. | From Sta.- | To Sta.- | Rods- | Cu.Yards- | Tile- | To whom sold- | To be Complete | Est.Cea | Selling Price |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 22-50 | 65 | 263.6 | 1000 | | George Easterday | Mch.15,1912 | 200.00 | 177.00 |
| 2 | 20-50 ( | 22-50( | 174 | 530 | | " " | Apr.15,1912 | 106.00 | 87.00 |
| Lat.0 | 0-20 ) | 6-20) | | | | | | | |
| 3 | | Tile | | | | The Richwood Clay Co. | Feb'y15,1912 | | 716.00 |
| | | | | | Resale | | | | |
| 1 | 22-50 | 65 | 263.6 | 1000 | | Frank Woods | Mch.15,1913 | | 189. 00 |
| 2 | 0 | 22-50 | | | | | | | |
| | 0 | 6- 20 | 174 | 530 | | J.M.Drumm | Apr.15,1913 | | 99.50 |
| 3 | | Tile (not resold) | | | | The Richwood Clay Co. | Feb.15,1912 | | 716.00 |
| | | | | | | | | | $ 1004.50 |

DITCH SALE.

Notice is hereby given, That the work of constructing the Baumgardner Ditch No.973 in Claibourne Township,Union County,Ohio,will be sold at public outcry, to the lowest responsible bidder, on Tuesday, the 28th.day of November,1911.

Sale to commence at 1.30 o'clock P.M. The work will be sold beginning with the "Working Section of the Outlet, or mouth of the improvement," and continuingthereafter with " each remaining section in order up stream," to-wit:

SECTION 1: Consisting of excavating, laying tile, refilling, etc.,12s & 13½s
From Sta.22.50 to Sta.65, 263.6 rods, 1000 cu.yds. @ 20¢ $ 200.00
To be completed by March 15th,1912.

SECTION 2:-Consisting of excavating, laying of tile, refilling, etc., 7, 8,& 10s
M.D. from sta.0 to sta.22.50)
Lat. " " 0 " " 6.20) 174 rods, 530 cu. yds. @20¢ $ 106.00

SECTION 3:-Consisting of furnishing and delivering on line of ditch

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 620 | feet | of | 7 | inch | tile | @ $ 4.00 | $ 24.80 |
| 1500 | " | " | 8 | " | " | @ 5.00 | 75.00 |
| 750 | " | " | 10 | " | " | @ 7.40 | 55.50 |
| 1050 | " | " | 12 | " | " | @ 10.00 | 105.00 |
| 3300 | " | " | 13½ | " | " | @ 13.50 | 445.50 |
| 6 | " | " | 16 | " | Iron Pipe | | 11.00 |
| | | | | | | | $ 716.80 |

All tile to be first-class and delivered as contractor requires, or be held liable for damages.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter. Right reserved to reject any or all bids.

Specifications of work on file at Engineer's office.

Bidders will meet at office of County Surveyor

By order of Commissioners.
W.P.Beightler,Engineer.

Marysville,Ohio, Nov. 20th,1911

COMMISSIONERS JOURNAL VOL17,PAGE 29.
December 4th,1911.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to the orders of Nov,15th,1911, W.P.Beightler, County Surveyor, reports that in compliance with said orders of this Board, he advertised the sale of labor and materials for the construction of said improvement foe Tuesday November 28th,1911 at the Richwood Tile Yard, Richwood,Ohio,and that he attended, superintended and conducted said sale and sold labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and hereby,by unanimous vote of the Board are approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | George Easterday | James F.Easterday | I.M.Drumm | $177.00 | $ 225. |
| 2 | Same | Same | Same | 87.00 | 125. |
| 3 | Richwood Clay Co. | J.A.Shipley | Nellie Long (Tile) | 716.00 | 800. |

BAUMGARDNER DITCH NO.973.

COMMISSIONERS JOURNAL VOL.17,PAGE 145.
October 14th11912.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Mr. Diehl offered the following preamble and resolution and moved the adoption of the same,which was duly seconded by Mr. Cowgill:

WHEREAS,at appearing to this Board that the purchaser or contractor of the Baumgardner Ditch No.973 has abandoned his contract and refuses to perform the same,

THEREFORE,be it RESOLVED,That the Engineer be and is hereby authorized to readvertise and resell said ditch under the former estimate and that said sale be held in the County Surveyor's office,Saturday October 19th,at 2 P.M.

Voting "Aye" thereon: Chas.Rausch,Chas Diehl, G.W.Cowgill.

COMMISSIONERS JOURNAL, VOL.17,PAGE 151
OCTOBER 28,1912.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973.

Pursuant to the orders of Oct.14th,1912,W.P.Beightler,County Surveyor, reports that in compliance with said orders of this Board,he re-advertised the sale of labor for the construction of said improvement Saturday October 19th,1912 at 2 P.M. at the Surveyor's Office, Marysville,Ohio, and that he attended, superintended and conducted said sale and sold the labor at public outcry to the lowest responsible bidders,entering into contracts and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and hereby, by unanimous vote of the Board,approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND. |
|---|---|---|---|---|---|
| 1 | Frank Wood | John A.Thornburg | Geo Dunham | 189.00 | 200.00 |
| 2 | I.M.Drumm | Wilber DeGood | H.F.Mulvain | 99 50 | 110.00 |

----------PRICE DITCH NO.974.----------

COMMISSIONERS JOURNAL VOL.16,PAGE 375.
January 9th,1911.

IN MATTER OF THE
PRICE DITCH NO.974.

The Auditor delivered to this Board a copy of a petition this day filed with him by Cad Price a free holder of Leesburg Township praying for the location and construction of a county tile ditch, drain or water-course in said Township along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday February 7th,1911 at 10 A.M. for the hearing of said matter, it is ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear any and all proof offered by the parties affected by said proposed improvement and others competent to testify and also to make actual view of the routee asked and territory sought to be benefited andvby such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owners of each lot or tract of land affected of the pendency prayer and substance of said petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 388.
February 13th,1911.

IN MATTER OF THE PRICE DITCH NO.974.

As per former orders of this Board said Board met at the place of beginning of said proposed improvement on Tuesday February 7th,1911 at 10 A.M. and after ascertaining that each person entitled thereto had received due and legal service in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected and by such proof and view determine by unanimous vote of the Board that said proposed improvement as prayed for was necessary and would be conducive tothe lublic health, convenience and welfare and grant the same as asked in the petition.

Alvi Graham,County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday February 20th,1911 which day is hereby fixed as the time foe the filing of any applications for appropriations for land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 1-30 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 389.
February 20th,1911.

IN MATTER OF THE
PRICE DITCH NO.974.

Pursuant to adjournment of February 13th,1911 the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham, County Surveyor, having completed and filed said report the same came on to be heard; the report including specifications prepared by said surveyor were read and the names of all persons or corporations whose lands or lots had been assessed for the costs of location and construction were called and opportunity given each to present objections

PRICE DITCH NO.974.

or exceptions. No written exceptions or claims for damages or compensation were filed and on motion of Mr. Cline, seconded by Mr. Webb the report and apportionment of the County Surveyor was confirmed and adppted without change. The sale of the labor and materials for the construction of said improvement is fixed for Saturday February 25th,1911 at 2-30 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials atpublic outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board said contracts and bonds for examination and approval as required by law.

The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six(6) equal semi-annual installments.

ENGINEER'S REPORT. FILED 2/20,1911.
Bert J. Shelton,Auditor.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

TO THE BOARD OF COUNTY COMMISSIONERS IN AND FOR THE COUNTY OF UNION AND STATE OF OHIO:

Gentlemen: The undersigned,petitioners to your Honorable Board, represent as follows: That they are the owners of lots or lands in Leesburg Township,Union County,Ohio, and in Virginis Military Survey No.6031 which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit: Commencing at a stake in a basin on the lands of Cad and Alice Price; Thence following the natural water course in a north-easterly and easterly course crossing said lands and the Beech Grove Road to a 6 inch tile on the lands of Wilber DeGood; Thence following the line of said tile or near thereto on the lands of said Wilber DeGood to or near an angle in the Yoder ditch.

We ask that said improvement be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch,drain or water-course as above described, is highly NECESSARY. as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land infit for occupancy, cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby;

Degood,Wilber Parrott W. Price Cad Price Alice Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville,Union County,Ohio 1/9,1911/

PETITIONERS NAMES.

Cad Price.

Filed 1/9,1911.
Bert J.Shelton,
County Auditor.

---------- KNOW ALL MEN BY THESE PRESENTS. ----------

THAT WE, Cad Price and J.W.Monroe are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 9"day of January A.D.,1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND Cad Price have the day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake in a basin on the lands of Cad and Alice Price; Thence following the natural water course in an north-easterly and easterly course crossing said lands and the Beech Grove Road to a line of 6 inch tile on the lands of Wilber DeGood; Thence following the line of said tile or near thereto on the lands of Wilber DeGood to or near an angle in the Yoder Ditch.

We ask that said improvement be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Now if the said Cad Price shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Cad Price (Seal)
J.W.Monroe (Seal)

The above Bond is accepted and the sureties thereof.

Bert J. Shelton,
Auditor of Union County,Ohio.

----------PROOF OF SERVICE ON PRICE DITCH NO.974. ----------

STATE OF OHIO,UNION COUNTY,ss:

Cad Price having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law,viz:

| Name of person on whom served | Time of service | Manner of service |
|---|---|---|
| Wilber DeGood | 1/12/11 | Personal |
| W.Parrott | " " | " |
| Alice Price | " " | " |
| Cad Price | " " | " |
| Union County | " " | With Auditor. |

(Signed) Cad Price

Sworn to and subscribed before me, this 12th day of January,1911.

D.B.Edwards,
Dep.Auditor.

PRICE DITCH NO.974.

NOTICE TO LAND OWNERS
Office of Auditor Union County,Marysville,Jan.9th,1911.
IN MATTER OF THE PRICE DITCH NO.974.

To...L.W.Cline

You are hereby notified that the following petition was filed this day with the Auditor of Union County,Ohio:- PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of Commissioners in and for the County of Union and State of Ohio:-

Gentlemen:- The undersigned petitioners to your honorable Board represent as follows:-

That they are the owners of lots or lands in Leesburg Township,Union County,Ohio and in M.M.Survey No.6031 which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit: Commencing at a stake in a basin on the lands of Cad and Alice Price;Thence following the natural water-course in a north-easterly and easterly course crossing said lands and the Beech Grove Road to a 6 inch tile on the lands of Wilber DeGood. Thence following the line of said tile or near thereto on the lands of said DeGood to or near the angle in the Yoder Ditch. We ask that said improvement be constructed of tile of sufficient size to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of said ditch, drain or water-course as above described, is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described will be conducive to the public health,convenience and welfare,

The following list contains the names of all persons or corporations either public or private,who, in the opinion of your petitioners, are in any way affected or benefited thereby:-
DeGood,Wilber Parrott,W. Price Cad. Price,Alice Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch,drain or water-course according to laws of Ohio relating to County Ditches.

(Dated) Marysville,O.,January 9th,1911.
(Signed) Cad Price

And the undersigned as Auditor of Union County has fixed Tuesday February 7th,1911 at 10 A.M. for the hearing of said matter. The Board of Commissioners of Union County will meet at the time fixed at the place of beginning of theproposed improvement as described in the petition and will hear any and all proof offered by parties affected thereby and others competent to testify and will also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement. All applications for change of alterations in the proposed line should be made to the Board of County Commisioners in writing on or before the day above set for the hearing.

Bert J.Shelton,
Auditor of Union County,Ohio.

----------REPORT OF COMMISSIONERS---------

.....Union County,Ohio.....19...

The undersigned,Commissioners of Union County,Ohio, upon the petition of Cad Price and others, proceeded on the 7 day of Feb 1911, being the day fixed bythe County Auditor, to view as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows: Commencing at a stake in a basin on the lands of Cad and Alice Price;Thence following the natural water course inna north-easterly and easterly course crossing said lands and the Beech Gravel Road,to a 6 inch tile on the lands of Wilber DeGood; Thence following the line of said tile or near thereto on the lands of said DeGood to or near an angle in the Yoder Ditch.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the.....day of .... for the hearing of applications for compensation and damages and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that.....

And the County Auditor is hereby directed to enter the foregoing report upon our Journal

L.W.Cline( Commissioners of
A.R.Webb ( Union County,Ohio.

---------- ENGINEER'S REPORT.----------

To the Honorable Board of County Commissioners, Union County,Ohio.

Gentlemen:- In obedience to your orders of Feb.7,1911 to me directed in the matter of the Price Ditch No.974 I proceeded on the 7th day of Feb and following days of February 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report.

Alvi Graham, Engineer.

LOCATION.

| No | Station | Bearings | On lands of..... |
|---|---|---|---|
| | 0 | N.16°E. | Cad and Alice Price |
| | 3 | N.45°E. | |
| | 6 | N.32°E. | |
| | 16 | N 16°E. | |
| | 24-12 | | Road |
| | 2454 | | Wilber DeGood |
| | 33.85 | End. | |

| No | Station | Surface- | Grade- | Gradient- | Cut | Cu.Yds. |
|---|---|---|---|---|---|---|
| | 0 | 4505 | 42.80 | 20 | 2 25 | 9 |
| | 1 | 4555 | 4260 | | 2 95 | 12 |
| | 2 | 4565 | 42 40 | | 3 25 | 13 |
| | 3 | 4350 | 40 95 | | 2 55 | 10 |
| | 4 | 4365 | 40 75 | | 2 90 | 10 |
| | 5 | 4015 | 40 55 | | 2 60 | 10 |

PRICE DITCH NO.974.

| No Station | Surface- Grade- | Gradient- | Cut- | Cu.Yds. |
|---|---|---|---|---|
| 6 | 42 20 39 55 | | 2 65 | 10 |
| 7 | 41 90 39 30 | | 2 60 | 10 |
| 8 | 41 60 39 05 | | 2 55 | 10 |
| 9 | 41 40 38 80 | | 2 60 | 10 |
| 10 | 41 45 38 55 | | 2 90 | 12 |
| 11 | 40 76 38 30 | | 2 46 | 10 |
| 12 | 40 60 38 05 | | 2 55 | 10 |
| 13 | 40 75 37 85 | | 2 90 | 12 |
| 14 | 40 67 37 65 | | 3 02 | 12 |
| 15 | 40 75 37 45 | | 3 30 | 14 |
| 16 | 40 45 37 25 | | 3 20 | 13 |
| 17 | 40 30 37 05 | | 3 25 | 14 |
| 18 | 40 05 36 85 | | 3 20 | 13 |
| 19 | 39 75 36 65 | | 3 10 | 12 |
| 20 | 39 20 36 45 | | 2 75 | 12 |

APPORTIONMENT OF PRICE DITCH NO.974.

The following is a "schedule of all lots and lands and public or corporate roads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owners name | Township | No Survey | No acres-No acres- intract drained | Est.Cost- | Construction- | Location |
|---|---|---|---|---|---|---|
| DeGood,Wilber | Leesburg | 3696 | 98 50 | $ 88.75 | $ 48.75 | $ 4 87 |
| Price Cad and Alice | " | " | 31 10 | | | |
| Same | " | 15941 | 53 24 | 177 94 | 200 00 | 20 00 |
| Union County | | | | 11 25 | 29 19 | 2 92 |
| Total | | | | $ 277 94 | $ 277 94 | $ 27 79 |

The above estimate is based on using 6 inch tile to Station 11, 8 inch tile to Station 31 and 10 inch tile to the outlet, and is intended to cover all costs together with interest on bonds for 3 years.

SPECIFICATIONS.

For Price Ditch No.974
Located in Leesburg Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and and the center shall be about 5 feet (5) to the right thereof, and straight, except at the angles,which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5, At.....inlets shall be constructed as follows: .....the trench shall be excavated...inches in width at the top and bottom and to a distance of ....feet; after which the tile must be laid in true line and one inch apart and the trench ,.....filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

.....from Sta.0 to Sta. 11 6 inch tile.
..... " " 11 " " 31 8 " "
..... " " 31 " " 33-85,10 " "

7. xxxxxxxxxx

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions,on all matters pertaining to the ditch , shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham, County Surveyor.

I hereby certify that the foregoing is a report of my Survey,Level, etc.,of the Price Ditch No.974, concluded this 20th, day of February,1911. and made to the best of my knowledge and ability.

Alvi Graham,
Engineer.

We, the County Commissioners, have examined the forego ing report, and hereby confirm same without change.

Dated this 20" day of February,1911.

A.R.Webb, ( Commissioners of
L.W.Cline ( Union County,Ohio.

PRICE DITCH NO.974.

DITSH SALE.

NOTICE IS HEREBY GIVEN, That the work of constructing the Price Ditch No.974 in Leesburg Township,Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder, on Saturday the 25th day of February 1911.

Sale to commence at 2 o'clock,P.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with"each remaining section in its order up stream,"to-wit:

SECTION.1.

Consisting of furnishing and delivering on line of ditch:

| | | | |
|---|---|---|---|
| 1100 feet of | 6 inch tile | @ $3.00 | $ 33.00 |
| 2000 " | " 8 " " | @ $5.30 | 106.00 |
| 285 " | " 10 " " | @ 7.50 | 21.38 |
| TOTAL..... | | | $160.38 |

SECTION 2.

Consisting of excavating ,laying tile, refilling, etc.

From Sta. 0 to Sta.33.85

205.2 rd. 540 cu.yd. @ 20¢ $108.00

To be completed by April 1,1911.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right reserved to reject any or all bids.

Specifications of work on file at Engineer's office.

Bidders will meet at Office of County Surveyor

By order of Commissioners.

Alvi Graham,Engineer.

Marysville,Ohio,Feb'y 23,1911.

COMMISSIONERS JOURNAL VOL 16,1911.

February 27th,1911.

IN MATTER OF THE
PRICE DITCH NO.974.

Alvi Graham,County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday February 25th,1911; that he attended and superintended and conducted said sale and that he sold the labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby, by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1. | Williams & McIntire Co. | J.A.Moder C.F.Williams | $160.00 | $ 160.00 |
| 2. | Sam. Moffitt | Wilber DeGood,R.B.DeGood | 91.00 | 100.00; |

STALLSMITH JOINT DITCH NO.975.

PETITION STALLSMITH JOINT DITCH NO.975.

Filed 1/14/11 .
Bert J. Shelton,County Auditor.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the Counties of Marion & Union and State of Ohio:

Gentlemen: The undersigned, petitioners to your Honorable Board,represent as follows: That they are the owners of lots or lands in Bowling Green Township,Marion County,Ohio, and in Virginia Military Survey No....which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit: Commencing at a stake in a basin on the lands of Almina Love ; Thence following the line of an open ditch or near thereto in a north-easterly course across said land and the lands of John F.Stallsmith & Lafayette Holt to Rush Creek; We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the ditch,drain or water-course above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon ,and covers the greater part of the land adjacent thereto, during winter,spring and first part of summer, rendering said land unfit for cultivation,and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| J.F.Stallsmith | Cooksie,Mary J. | Ehret George | Gfroer Ida |
| Holt Elmer | Ruth J.G. | Wesserback Jake | Wesserbeck Christian |
| Jackson Township | Marion County | Union County | Bowling Green Township. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch,drain or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville,Union County,Ohio.....1910....

PETITIONERS NAMES.

J.F.Stallsmith.

---

.....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

That We,J.F.Stallsmith,W.H.Somerlott and J.H.Dwyer are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

WITNESS our hands and seals, this 29th day of Dec A.D.1910

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake in a basin on the lands of Almina Love; Thence following the line of an open ditch or near thereto in a north-westerly course across said lands and the lands of John F.Stallsmith & Lafayette Holt to Rush Creek;

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Now if the said J.F.Stallsmith shall well and truly pay all costs if the prayer of the petition be not granted, or dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

J.F.Stallsmith (Seal)
W.H.Somerlott (Seal)
J.H.Dwyer (Seal)

The above Bond is accepted and the sureties thereof.

Auditor Union County,O.

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DITCH NOTICE.

Auditor's Office,Marion County,Ohio.
IN THE MATTER OF THE JOINT COUNTY DITCH IMPROVEMENT) Marion,January 13th,A.D.1911.
PETITIONED FOR BY J.F.Stallsmith ) NOTICE TO LOT OR LAND OWNERS.

To the Lot or Land owners and to the Corporations,Either Public or Private, affected by said Improvement :

You, and each of you, are hereby notified that on the 3rd day of January A.D.1911, J.F.Stallsmith filed a petition with the Auditor of Marion Countyand Union County,Ohio, the prayer of which is for the location,construction and tiling of a Joint County Ditch,on the following starting point, route and termini,to-wit:- Commencing at a stake in a basin on the lands of Almina Love; thence following the line of an open ditch or near thereto a north-easterly course across said land and the lands of John F.Stallsmith and Lafayette Holt to Rush Creek.

The petitioners ask that said ditch be constructed of tile of sufficient capacity to properly drain the land s drained therein

You are also notified that the following time and place have been fixed when and where the Commissioners of said County will meet for the hearing of said petition,to-wit:- Thursday,February 2nd,A.D. 1911,at one o'clock P.M. at the head of proposed improvement,for the purpose of hearing any and all proof offered by any of the parties affected by said ditch improvement, whether the said ditch will be conducive to the public health,convenience and welfare: and whether the route described is the best route, and any and all objections to said proposed ditch.improvement.

C.L.Allen
Auditor of Marion County,Ohio.

# BALDWIN DITCH NO.976.

COMMISSIONERS JOURNAL VOL.16,PAGE 380.
January 23rd,1911.

IN MATTER OF THE
BALDWIN DITCH NO.976.

The Auditor having delivered to this Board a copy of a petition this day filed with him by F.L.Baldwin of Liberty Township praying for the location and construction of a County tile Ditch in said Township same being along aline and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday February 14th,1911 at 10 A.M. as the time named at the place of beginning of said proposed improvement described in the petition and hear any and all proof by parties affected by said petition or others competent to testify and also make actual view of the route asked and territory sought to be affected or benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owners of lots or lands which will be affected by said proposed improvement of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 389.
February 20th,1911.

IN MATTER OF THE
BALDWIN DITCH NO.976.

As per former orders of this Board said Board met on Tuesday February 14th,1911 at 10 A.M. at the place of beginning of said proposed improvement as described in the petition and after ascertaining that each person or corporation entitled thereto had received due and legal service inthe premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and the territory sought to be benefited and by such proof and view determine by the unanimous vote of the Board th that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare and grant the same as asked in the petition with all laterals asked.

Alvi Graham,County Surveyor, is hereby directed to go upon the line of the improvement ans survey and level the same and make a plat and a profile and an estimate of the costs of location and construction together with an apportionment od such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor on or before Monday March 6th,1911 which day is hereby fixed as the time for the filing of applications for any appropriations of land taken for the improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on; the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining thereto adjournment is taken to the day named above at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 395.
March 6th,1911.

IN MATTER OF THE
BALDWIN DITCH NO.976

Pursuant to adjournment of February 20th,1911, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday March 27th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 404.
March 27th,1911.

IN MATTER OF THE
BALDWIN DITCH NO.976.

Pursuant to adjournment of March 6th,1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matt er but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday April 1st,1911 at 1-30 P.M.

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COMMISSIONERS JOURNAL VOL.16,PAGE 413.
April 17th,1911.

IN MATTER OF THE
BALDWIN DITCH NO.976.

Alvi Graham,County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday the 15th,day of April,1911; that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| Section | Contractors | Sureties | | Contract | Bond. |
|---|---|---|---|---|---|
| 1 | Walter Pugh | Loyal Grow | Simon Staley | $36.00 | $ 48.00 |
| 2 | Same | Same | Same | 30.00 | 50.00 |
| 3 | Same | Same | Same | 29.00 | 70.00 |
| 4 | Same | Same | Same | 39.00 | 50.00 |
| 5 | Same | Same | Same | 52.00 | 80.00 |
| 6 | Tronnie Price | Chas,Lash | | 18.00 | 21.00 |
| 7 | Same | Same | | 28.00 | 37.00 |
| 8 | Williams & McIntire Co., | Chas F.Williams | S.VanCleve | 690.00 | 691.00 |

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COMMISSIONERS JOURNAL VOL.16,PAGE 408.
April 1st,1911.

IN MATTER OF THE
BALDWIN DITCH NO. 976.

Pursuant to the adjournment of March 27th,1911 the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday April 3rd,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL 16,PAGE 407.
April 3rd,1911

# BALDWIN DITCH NO.976.

COMMISSIONERS JOURNAL,VOL.16,PAGE 407.
April 3rd,1911.

IN MATTER OF THE
BALDWIN DITCH NO.976.

Pursuant to adjournment of April 1st,1911, the hearing of the report and apportionment of the Engineer in said matter came on this day at 1.30 o'clock P.M. to be heard, and Alvi Graham,County Surveyor, having completed said report and filed same with the County Auditor on this day as required by law and agreeably to former orders of this Board, same was read, including specifications prepared by him, and the names of all parties and corporations whose lands will be benefited by the construction of said improvement were called and opportunity given each to present objection or exceptions or claims for damages. Written exceptions and claims for damages in the sum of $500.00 having been filed for the heirs of Henry Jackson, by their Attorney,John L.Loughrey, and it is ordered that this Board meet on the lands of the said Henry Jackson heirs on Wednesday the 5th day of April,1911,at 2.30 o'clock P.M. for the purpose of viewing said claim for damages. It is further ordered ny unanimous vote of the Board that the Engineer be instructed tp prepare an estimate for the cost of construction of an open ditch on the lands of the said Jackson Heirs and to apportion said estimate to the lands affected thereby. For the further consideration of all matters pertaining hereto, adjournment is taken, by unanimous vote of the Board, to Saturday the 8th.day of April,1911, at 2.30 o'clock P.M., at the office of this Board.

COMMISSIONERS JOURNAL,VOL.16,PAGE 409
April 8th,1911

IN MATTER OF THE
BALDWIN DITCH NO.976.

Pursuant to the adjournment of April 3rd,1911, the hearing of matters pertaining to the construction of this improvement was resumed at 2.30 P.M. In compliance with former orders the Board met on Wednesday, the 5th day of April,1911 ,at 2.30o'clock P.M. on the lands of the Henry Jackson Heirs for the purpose of viewing claim for damages heretofore filed with this Baard in the sum of $500.00 and after full view of the premises and consideration of the route of this improvement the Baards decides that the said Jackson Heirs will sustain no damage by reason of the construction of this improvement through their lands and therefore reject the said claim for damages by full and unanimous vote of the Board. When the hearing of the report and apportionment of the engineer was resumed at this day and hour above mentioned the engineer as heretofore directed presented the Board with an estimate and apportionment for the construction of an open ditch on the lands of the Jackson Heirs and after a full consideration a full consideration of each estimate, the Board decides that the construction of this improvement with tile through the lands of the said Jackson Heirs will be the best and most practical and therefore by unanimous vote amend the original report and apportionment of the Engineer with the following changes,to-wit: Change the size of the tile on the lateral along the road from 12 inch to 10 inch and on account of said change in tile,

| | | | | | |
|---|---|---|---|---|---|
| Reduce the assessment of | Henry F. Jackson | on | 153.15 | acres to | $125.00 |
| " " " | John Turner | " | 65.00 | " " | 384.40 |
| " " " | Franklin Turner | " | 60.73 | " " | 100.00 |
| " " " | Union County | | | " | 98.15 |

and the balance to follow the entire territory, and as so amended, confirmed and adopted, onmmotion of Mr.Webb, seconded by Mr.Cline, each member voting "Aye"

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Saturday on Saturday, the 15th day of April, 1911,at 2 0'clock P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement andnmake return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

(See page517 for approval of contracts and bonds)

.....ENGINEER'S REPORT.....

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

TO THE BOARD OF COUNTY COMMISSIONERS IN AND FOR THE COUNTY OF UNION AND STATE OF OHIO:

Gentlemen:- The undersigned, petitioners to your Honorable Board, represent as follows: °That they are the owners of lots or lands in theLiberty Township, Union County,Ohio, and in Virginia Military Survey No..... which will be drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit: Commencing at a stake on the North side of the Shirk Gravel Road and along the lands of Henry Shirk; Thence following the natural water course, crossing said gravel road and onto the lands of John Turner Hrs. to an open ditch, thence following said open ditch or near thereto across said lands and the lands of F.L.Baldwin, the Blue and Jewell Gravel Road and onto the lands of Henry Jacksons Hrs., to Otter Run.

We ask that this part of said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein to said Otter Run or far enough to secure a good and sufficient outlet.

Also for such laterals as are requested and are necessary.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, inthe opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Baldwin,Frank L. | Jackson Henry F. | Lash Chas. | O'Brien,W.P. |
| Shirk John | Shirk John Jr. | Shirk Henry | Trout John & Lauretta |
| Trout,Abraham | Turner John | Union County. | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville, Union County,Ohio 1/23 1911.

BALDWIN DITCH NO. 976.

PETITIONERS NAMES.

F.L.Baldwin L.W.Cline

Filed 1/23/11
Bert J.Shelton,County Auditor.

?..... PETITIONERS BOND.....

KNOW ALL MEN BY THESE PRESENTS.

THAT WE,F.L.Baldwin, L.W.Cline & I.H.Amrine are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.
WITNESS Hour hands and seals, this 23rd day of January A.D.1911.
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND F.L.Baldwin & L.W.Cline have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course, commending at a stake on the north side of the Shirk Gravel road and along the lands of Henry Shirk; Thence following the natural water course crossing said gravel road and onto the lands of John Turner Hrs. to an open ditch, thence following said open ditch or near thereto across said lands and the lands of F.L.Baldwin, the Blue and Jewell Gravel Road and onto the lands of Henry Jackson Hrs. to Otter Run.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein to said Otter Run or far enough to secure a good and sufficient outlet.

Also for such laterals as are requested and are necessary.

Now if the said F.L.Baldwin shall well and truly pay all costs if the prayer of the petition be not granted. or be dismissed for any cause, then the above obligation to be void otherwise to be and remain in full force and virtue in law.

F.L.Baldwin.....(Seal)
L.W.Cline.....(Seal)
I.H.Amrine.....(Seal)

The above Bond is accepted and the sureties thereof.

Bert J.Shelton,
Auditor Union County,O.

Filed 1/23/11.

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NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,Ohio
January 23rd,1911

IN MATTER OF BALDWIN DITCH NO. 976.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio, on January 23rd,1911:-

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen:- The undersigned, petitioners to your Honorable Board represent as follows:- That they are owners of lots or lands which will be drained or benefited by the following p proposed ditch, drain or water-course in Liberty Township,Union County,Ohio,to-wit: Commencing at a stake on the north side of the Shirk Gravel Road and along the lands of Henry Shirk;Thence following the natural water course crossing said gravel road and onto the lands of JohnnTurner Hrs. to an open ditch; Thence following said open ditch or near thereto across said lands and the lands of F.L.Baldwin, the Blue and Jewel Gravel Road and onto the lands of Henry Jacksons Heirs to Otter Run. We ask that this part of said ditch be constructed of tile of sufficient size to properly drain the lands drainedd therein to said Otter Run or far enough to secure a good and sufficient outlet; also for such laterals as are necessary and are requested.

Your petitioners further say that the establishing, location and construction of said ditch, drain or water-course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto during winter, spring or first part of summer,rendering said land unfit for occupancy cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment location and construction of said ditch,drain or water-course above described will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons or corporations either public or private who in the opinion of your petitioners are in any way affected or benefited thereby.

| | | | |
|---|---|---|---|
| Baldwin,Frank L. | Jackson Henry F. | Lash Chas. | O'Brien,W.P. |
| Shirk,John | Shirk,John Jr. | Shirk,Henry | Trout,John |
| Trout.Loretta | Trout Abraham | Turner, John | Union County. |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio relating to County Ditches.

(Dated) Marysville,Ohio,January 23rd,1911.
(Signed) F.L.Baldwin. L.W.Cline.

And the undersigned as Auditor of Union County,Ohio, has fixed Tuesday February 14th,1911 at 10 A.M. as the time for hearing said matter.

The Board of Commissioners of Union County will meet at the time named at the place of beginning of said proposed improvement as described in the petition and will hear any and all proof offered by parties affected and others competent to testify and will make actual view of the route asked and territory sought to be benefited and by such proof and view will determine as to the necessity for said proposed improvement.

Any applications for change in the proposed line should be made to the Board of Commissioners in writing on or before the day set for the hearing.

Bert J. Shelton,
Auditor of Union County,Ohio.

BALDWIN DITCH NO.97 6.

PROOF OF SERVICE ON BALDWIN DITCH,NO.976.

STATE OF OHIO,UNION COUNTY,ss:

Frank L.Baldwin having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case"at least fifteen days before the day set for the hearing") as required by law,viz:

| Name of persons on whom copy of notice was served. | Time of service. | Manner of service. |
|---|---|---|
| Baldwin Frank L. | Jan 25 | Retained by petitioner |
| Jackson Henry F. | Jan 26 | Handed to Mrs. H.F.Jackson |
| Lash Chas | Jan 27 | Handed to Chas Lash |
| O'Brien W.P. | Jan 26 | Left at Lumber office |
| Shirk,John ( Shirk John Jr.) | Jan 27 | Handdd to Mrs.E.Shirk |
| Trout John | Jan 26 | Handed to Lauretta Trout |
| Shirk,Henry | Jan 26 | Handed to Henry Shirk |
| Trout Lauretta | Jan 27 | Handed to Lauretta Trout |
| Trout Abraham | Jan 26 | Handed to Abraham Trout |
| Turner John Union County Heirs | Jan 25 | Handed to O.F.Turner(Heirs) |
| Turner O.F. Turner Adrian | Jan 25 | Personal |
| Jackson Ed(Heirs H.F.Jackson) | " 31 | " |

(Signed) Frank L.Baldwin

Sworn to and subscribed before me, this 7"day of Feb'y 1911

Hiram D.Guy
Dep Aud.

Filed February 6th,1911.

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ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Chio:

Gentlemen: In obedience to your orders of Feb 14,1911 to me directed in the matter of the Baldwin ditch No.976 I proceeded on the 9th and following days of March 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report.

Alvi Graham,Engineer
By L.B.Harvey,Dep.

LOCATION.

| No Station | Bearings | On lands of | At Sta. | Feet | Rods | Remarks. |
|---|---|---|---|---|---|---|
| 0.00 | S 31° E. | Shirk Pike | 0 00 | 50 | | MAIN DITCH. |
| 0.50 | | John Turner | 50 | 1400 | | |
| 5.00 | S 27° E. | | | | | |
| 10.00 | S 20° E. | | | | | |
| 14.00 | S 38° E. | | | | | |
| 14.50 | | Frank Baldwin | 14 50 | 1406 | | |
| 16.43 | S 3° E. | | | | | |
| 19.60 | S 71°30'E. | | | | | |
| 23.30 | S 84°30'E. | | | | | |
| 28.00 | S 71°30'E. | | | | | |
| 28.56 | | Gravel Road | 28 56 | 0 52 | | |
| 29.08 | | Henry Jackson | 29 08 | | | |
| 30.00 | S 45° E. | | | | | |
| 36.00 | S 56° E. | | | | | |
| 36.80 | S 85° E. | | | | | |
| 38.00 | S 55° E. | | | | | |
| 40.00 | S 56° E. | | | | | |
| 41.30 | S 40° E. | | | | | |
| 42.00 | S 10° W. | | | | | |
| 44.00 | S 1° W. | | | | | |
| 45.00 | End at Ottar Run. | | | | | |
| 0.00 | S 47° W. | Chas Lash | 0.00 | 423 | | LATERAL NO.L. |
| 4.00 | S 7° W | | | | | |
| 4.23 | | Gravel Road | 4.23 | 41 | | |
| 4.68 | | John Turner | 4.68 | 1322 | | |
| 5.00 | S 20° W. | | | | | |
| 6.00 | S 5° E. | | | | | |
| 10.00 | S 30° W. | | | | | |
| 13.00 | S 4° E. | | | | | |
| 15.60 | S 42° E. | | | | | |
| 17.90 | | Gravel Road | 17.90 | | | |
| 18.00 | S 3° E. | | | | | |
| 25.65 | End at Sta 28.70 M.Ditch | | | | | |
| 0.00 | S 5° E. | Gravel Road | 0.00 | 40 | | LATERAL NO.2. |
| 0.40 | | John Turner | 0.40 | 780 | | |
| 4.00 | S 10° W. | | | | | |
| 8.20 | End at Sta 9 M.Ditch. | | | | | |
| 0.00 | S 34° W. | Frank Turner | 0.00 | 441 | | WING 2,LATERAL 1. |
| 2.00 | S 52° W | | | | | |
| 4.41 | | Gravel Road | 4.41 | 47 | | |
| 4.88 | S 78° W. | John Turner | 4.88 | | | |
| 6.00 | End at Sta 8.40 Lat.1. | | | | | |
| 0.00 | S 36° W. | Frank Turner | 0.00 | 1060 | | WING 1,LATERAL 1. |
| 2.30 | S 40° W. | | | | | |
| 4.00 | S 23° W. | | | | | |
| 6.70 | S 21°30'W. | | | | | |
| 8.00 | S 30° W. | | | | | |
| 10.60 | | Gravel Road | 10.60 | | | |
| 11 10 | End at Sta 18.30 Lat 1. | | | | | |

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# BALDWIN DITCH NO.976.

## SPECIFICATIONS.

For Baldwin Ditch No. 976.
Located in Liberty Township,Union County,Ohio.

### OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 8 feet to the right thereof and straight, except at the angles, which shall be made in easy rounding curves.

2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and all roots and stumps, and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified,and no benches or offsets are to be left in the sides of the ditch.

3. The trench shall be two feet wide in the bottom, and excavated to the depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes,

4. All excavated earth shall be removed at least 3 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes and spread, leaving the surface in good condition for farming.

6. The right of way shall be 50 feet on each side of the ditch, Valuable timber,fences, growing crops and other property within the right of way shall be preserved uninjured as far aspossible.

7. All fallen timber, floodwood,etc., shall be cleared away from the banks to a distance of 30 feet therefrom.

8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted, and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

### TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line(except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners, and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At the road gutters inlets shall be constructed as follows: Sewre pipe T's shall be placed in one gutter at each crossing with a sewer pipe & a casting inlet on top.

6. The tile shall be of the following sizes:

| | | | | | |
|---|---|---|---|---|---|
| Main Ditch | from Sta. | 0.00 | to Sta | 9.00 | 10 inch tile. (change to 12, 6/1/11. |
| " " | " " | 9.00 | " " | 19.00 | 12 " " |
| " " | " " | 19.00 | " " | 28.50 | 13½ " " |
| " " | " " | 28.50 | " " | 37.00 | 15 " " |
| Lat.No.1 | " " | 0.00 | " " | 1.00 | 5 " " |
| " " " | " " | 1.00 | " " | 4.00 | 6 " " |
| " " " | " " | 4.00 | " " | 8.00 | 7 " " |
| " " " | " " | 8.00 | " " | 18.00 | 9 " " |
| " " " | " " | 18.00 | " " | 25.65 | 12 " " (change to 10 By Co.Com.) |
| Wing 1 " " 1 | " " | 0.00 | " " | 2.00 | 4 " " |
| " 1 " " 1 | " " | 2.00 | " " | 4;00 | 5 " " |
| " 1 " " 1 | " " | 4.00 | " " | 10.00 | 6 " " |
| " 1 " " 1 | " " | 10.00 | " " | 11.10 | 8 " " |
| Wing 2 Lat " 1 | " " | 0.00 | " " | 2.00 | 4 " " |
| " 2 " " 1 | " " | 2.00 | " " | 4.00 | 5 " " |
| " 2 " " 1 | " " | 4.00 | " " | 6.00 | 6 " " |
| Lateral No 2 | " " | 0.00 | " " | 8.20 | 8 " " |

| | | |
|---|---|---|
| At Sta.0 | Main Ditch | 8x 10" T |
| " " 9 | " " | 10 x 12"Y |
| " "28.60 | " " | 12 x 16"Y |
| " "18 | Lat 1 | 10 x 12 Y |
| " " 8.40 | " " | 8 x 10 Y |
| " "10.40 | Wing 1 | 8 x 10 T |
| " " 4.80 | " 2 | 8 x 8 T |
| " " 0. | Lat 2 | 8 x 10 T. |

7. At the outlet os each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on theline of the ditch at the expense of the contractor whenever the work is not properly progressing.

## BALDWIN DITCH NO.976.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,County Surveyor.
L.B.Harvey ,Deputy County Surveyor.

### APPORTIONMENT.

You are hereby notified that the Engineer will file his report on the Baldwin County Ditdh No.976, with the County Commissioners on.....the....day.....191//...
at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owners Name | Township | No.of-Survey-In tract- | No.acres- | No.acres-Drained - | Est. cost-thro tract- | Construction-Location. | |
|---|---|---|---|---|---|---|---|
| Baldwin Frank L. | Lib. | 5728 | 76.00 | 26.00 | $ 242.00 | $ 247,00 | $ 24 70 |
| Jackson Henry F. | " | " | 153.15 | 20.00 | 245.30 | 155 32 | 15 53 |
| Lash Chas | " | 4404 | 25.00 | 3.00 | 23.10 | 32.00 | 3.20 |
| O'Brien W.P. | " | " | 421.75 | 5.00 | | 5.00 | 50 |
| Shirk Henry | " | " | 72.00 | 27.00 | | 55.00 | 6.50 |
| Shirk,John Jr. | " | 5729 | 55.00 | 2.00 | | 2 00 | 20 |
| Turner John | " | " | 65.00 | 60 00 | 376 85 | 391 00 | 39 10 |
| Turner Franklin | " | " | 60 73 | 18 00 | 77 77 | 102 55 | 10 25 |
| Union County for roads | | | | | 151 70 | 116 85 | 11 69 |
| Totals | | | | | $1116 72 | $1116 72 | $111 67 |

The above estimate is based on using
10 inch tile to stake 9.00
12 " " " " 19.00
13½ " " " " 28.50
15 " " " " 36.00 and 4,5,6,7,8,9,10,& 12 inch tile on the laterals, and is intended to cover all costs including interest on bonds for 5 years.

I hereby certify that the foregoing is a report of my Survey,Level.etc., of the Baldwin Ditch No.976, concluded this 3d day of April 1911 and made to the best of my knowledge abd ability.

Alvi Graham,
Engineer
By L.B.Harvey,Dep.

We, the County Commissioners, have examined the foregoing report and hereby make the following changes in same:-

Change size of tile on lateral along road from 12 inch to 10 inch and change the following assessments therefor:-

Reduce assessment of Henry F. Jackson on 153.15 A. to $125.00
" " " John Turner " 65 " " 384.40
" " " Franklin Turner " 60.73 " " 100.00
" " " Union County " 98.15

and the balance to follow the improvement.

Confirm the same as amended
Dated this 8" day of April,1911.

E.T.Jones (
A.R.Webb ( Commissioners of
L.W.Cline ( Union County,Ohio.

### DITCH SALE.

NOTICE IS HEREBY GIVEN, That the work of Constructing the Baldwin Ditch No 976 in Liberty Township, Union County,Ohio, will be sold at public outcry, to the lowest responsible bidders on Saturday the 13th day of May,1911.

Sale to commence at 2 o'clock,P.M. The work will be sold beginning with the"Working Section of the outlet, or mouth of the improvement," and continuing thereafter with " each remaining section in its order up stream," towit:

SECTION 1.
From Sta.37 to Sta. 45 Open Ditch
48.5 rd. 320 cu.yd. excavating,etc. $ 48.00
Av.depth of cut 24 inches.

SECTION 2.
From Sta. 28.50 to Sta. 37
51.5 rd. 200 cu.yd.,excavating, etc., $ 40.00
Av. depth of cut 36 in.

SECTION 3.
From Sta. 15 to Sta. 28.50
81.8 rd. 220 cu. yd. excavating, etc., $ 44.00
Av.depth of cut 40 inches.

SECTION 4.
From Sta. 0 to Sta 15
90.9 rd. 200 cu.yd. excavating etc., $ 54.00
Av.depth of cut 38 inches.

SECTION 5.
From Sta. 0 to Sta. 25.65, Lateral 1.
155.5 rd. 400 cu. yd. excavating, etc., laying 5,6,7,8,9,& 10 inch tile
Av.depth of cut 36 inches. $ 80.00

SECTION 6.
From Sta,0 to Sta. 8.20, Lateral 2.
48.7 rd. 105 cu.yd. excavating, laying 7 & 8 in. tile,etc.
Av.depth of cut 36 in. $ 21.00

SECTION 7.
From Sta.0.00 to Sta.11.10 Wing 1.
" " 0.00 " " 6.00 " 2.
103.6 rd. 185 cu yd. excavating, etc. $ 37.00
Av.depth of cut 32 inches.

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BALDWIN DITCH NO.976.

SECTION 8,

Consisting of delivering on the ditch:

| | | | | |
|---|---|---|---|---|
| 400 feet of | 4 inch tile | @ 2¢ | $ 8.00 | |
| 500 " | " 5 " | " 2½¢ | 12.50 | |
| 11.00 " | " 6 " | " 3 ¢ | 33.00 | |
| 700 " | " 7 " | " 3½¢ | 24.50 | |
| 630 " | " 8 " | " 5 ¢ | 31.50 | |
| 1000 " | " 9 " | " 6 ¢ | 60.00 | |
| 1665 " | " 10 " | " 7 ¢ | 116.55 | |
| 1000 " | " 12 " | "10 ¢ | 100.00 | |
| 950 " | " 13½¢" | " | "14 ¢ | 133.00 |
| 850 " | " 15 " | " | " 17 ¢ | 144.50 |
| Three 8x 10 T's ..... | | | 4.00 | |
| One 8 x 8 T ;.....;..... | | | 1.00 | |
| Two 10 X 12 T's ..... | | | 3.00 | |
| One 8 X 10 T's..... | | | 1.50 | |
| One 12 x 16 T ..... | | | 2.50 | |
| 6 feet of 16 inch Iron Pipe at outlet | | | 15.00 | $690.55 |

The successful bidders will be requested to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right reserved to reject any or all bids.

Specifications on file at Engineer's office.

Bidderss will meet at County Surveyor's Office.

By order of Commissioners,
Alvi Graham, County Surveyor.
L.B.Harvey Deputy.

Marysville,Ohio, May 8,1911.

# R.S.FISH DITCH NO.977.

COMMISSIONERS JOURNAL VOL.16,PAGE 380.
January 23rd,1911.

IN MATTER OF THE
R.S.FISH DITCH NO.977.

The Auditor having delivered to this Board a copy of a petition this day filed with him by R.S.Fish of Dover Township praying for the location and construction of a county ditch in said Township along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday February 16th,1911 at 10 A.M. as the time for the hearing said matter it is hereby ordered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear any and allproof offered by the parties affected by said petition and of others competent to testify and also make actual view of the route asked and territory sought to be benefited or affected and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing toeach owner of lots or lands which will be affected by said proposed improvement of the pendency prayer and substance of said petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 380.
February 20th,1911.

IN MATTER OF THE
R.S.FISH DITCH NO.977.

In pursuance to former orders of this Board said Board met at the beginning of the proposed improvement as described in the petition on Thursday February 16th,1911 at 10 A.M. and after ascertaining that each person or corporation entitled thereto had received due and legalservice in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the territory sought to be benefited and the route asked and by such proof and view determine by the unanimous vote of the Board that said proposed improvement as petitioned is necessary and will be conducive to the public health,convenience and welfare and grant the same as asked.

Alvi Graham,County Surveyor, is directed to go upon theline of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday,March 13th,1911 which day is hereby fixed as the time for the filing of applications for any appropriations for land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the county surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is hereby taken to the day above named at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 399.
March 13th,1911.

IN THE MATTER OF THE
R.S.FISH DITCH NO.977

Pursuant to adjournment of February 20th,1911, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday March 20th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE
March 20th,1911.

IN MATTER OF THE
R.S.FISH DITCH NO.977

Pursuant to adjournment of March 13th,1911,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor, having completed and filed his report same came on to be heard. The report together with specifications prepared by said Surveyor was read and the names of all persons or corporations whose lands had been assessed for the costs of construction and location were called and opportunity given each tp present objections or exceptions. No written exceptions or objections or claims for damages or compensation were filed and after full discussion a motion by Mr.Webb seconded by Mr.Cline prevailed each member voting "Aye" on roll call, to amend the report and apportionment as follows:-

| | | | | |
|---|---|---|---|---|
| Increase the assessment | of | R.S.Fish | 50 Acre Tract | $3.00 |
| " " " | " | Union County | | 2.00 |
| Reduce " " | " | P.Macakan | 52 58 " " | $5.00 |

and as so amended, confirmed and adopted.

The sale of the labor and materials for the construction of said improvement is fixed for Saturday March 25th,1911 at 2 P.M. at the office of the County Surveyor and Alvi Graham, County Surveyor, is directed to advertise said sale and attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contract with and taking bonds of the successful bidders for the faithful completion of the imptovement making return to this Board of said contracts and bonds for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in two equal semi-annual installments.

## ENGINEER'S REPORT.

FILED MARCH 20th,1911
Bert J.Shelton,Auditor,

## PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio;

Gentlemen:-The undersigned,petitioners to your Honorable Board, represent as follows:-

That they are owners of lots or lands in Dover Township,Union County,Ohio, and in Virginia Military Survey No ..... which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit: Commencing at a stake at the line between the lands of Robert Fish and Peter Mackan and in the line of a 4 inch tile; thence in a south-easterly course,following the line of said ditch or near thereto across the lands of said Peter Mackan to the Macken Ditch No. at the Sherman Gravel Road;

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing, location and construction of the

R.S.FISH DITCH NO.977.

ditch, drain or water-course as above described, is highly NECESSARY? AS THE MOST AVAILABLE means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of the said ditch,drain or watercourse above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

Fish Robert Macken Peter Union County.

Your petitioner therefore prays your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio, relating to County Ditches.

Marysville,Union County,Ohio 1/23,1911.

PETITIONERS NAMES.

R.S.Fish.

.....Bond.....

KNOW ALL MEN BY THESE PRESENTS.

THAT WE, R.S.Fish,E.E.Cartmell & I.H.Amrine are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 23" day of January A.D.,1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND R.S.Fish has this day filed with the Commissioners of said Union County a petition for the following ditch, drain or water-course, commencing at a stake at the line between the lands of Robert Fish and Peter Macken and in the line of a 4 inch tile ditch; thence following the line of said ditch or near thereto across the lands of said Peter Macken to the Macken Ditch at the Sherman Gravel Road.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein.

Now if the said R.S.Fish shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

R.S.Fish.....(Seal)
E.E.Cartmell (Seal)
I.H.Amrine (Seal)

The above obligation is accepted and the sureties thereof.

Bert J. Shelton,
Auditor of Union County,Ohio.

Filed,1/23,1911.

NOTICE TO LAND OWNERS.

Office of Auditor,Union County,Marysville O.Jan.23rd,1911
IN MATTER OF THE R.S.FISH DITCH NO.977

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio, on January 23rd,1911:-

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen:- The undersigned,petitioners to your Honorable Board represent as follows:- That they are the owners of lots or lands in Dover Township,Union County,Ohio whichbwill be drained or benefited by the following proposed ditch, drain or water-course in said county, to-wit:- Commencing at a stake in the line between the lands of Rob't Fish and Peter Macken and in the line of a 4 inch tile ditch;thence in a south-easterly course following the line of said ditch or near thereto across the lands of Peter Macken to the Macken Ditch at the Sherman Gravel Road.; We ask that said ditch be constructed of tile of sufficient capacity to properly drain all lands drained therein.

Your petitioners further say that the establishing, location and construction of said ditch, drain or water-course as above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers the part of the land adjacent thereto during winter, spring,and first part of summer rendering said land unfit for occupancy cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course as above described will be conducive to the public health, convenience and welfare.

The following list contains all the names of persons or corporations either public or private,who,in the opinion of your petitioners, are in any way affected or benefited thereby:

Fish,Robert Macken,Peter Union County.

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course according to the laws of Ohio relating to county ditches.

(Dated) Marysville,Ohio,Jan.23rd,1911.(Signed)R.S.Fish.

And the undersigned as Auditor of Union County,Ohio,has fixed Thursday February 16th,1911 at 10 A.M. as the time for hearing said matter.

The Board of County Commissioners will meet at the time named at the place of beginning of said proposed improvement as described in the petition and will hear any and all proof offered by parties affected and others competent to testify and will also make actual view of the route asked and territory sought to be benefited and by such proof and view will determine as to the necessity for said proposed improvement. All applications for alterations of change in proposed line must be made to the Board of Commissioners in writing on or before the day set for the hearing.

Bert J.Shelton,
Auditor of Union County,Ohio.

R.S.FISH DITCH NO.977.

REPORT OF COMMISSIONERS.

Commissioners Office,Marysville,Union County,Ohio,March 20,1911.
The undersigned,Commissioners of Union County,Ohio, upon the petition of R.S.Fish and others proceeded on the 16th.day of February 1911,being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain, or water-course, as prayed for in the said petition, as follows: Commencing at a stake in the line between the lands of Robt.Fish and Peter Mackan and in the line of a 4 inch tile; thence in a southeasterly course following the line of said ditch or near thereto across the lands of Peter Mackan to the Mackan Ditch at the Sherman Gravel Road; we ask that this ditch be constructed of tile of sufficient size to properly drain all lands drained therein.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises,along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the .....day of .....,19... for the hearing of application for compensation and damages, and for the approval of the Report of the Engineer.

As to whether the line deacribed is the best route, we find that said ditch shall be granted and located as petitioned as far as practicable.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

E.T.Jones (
A.R.Webb ( Commissioners of
L.W.Cline ( Union County,Ohio.

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ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio:

Gentlemen: In obedience to your orders of February 16th,1911 to me directed in the matter of the R.S.Fish Ditch No.977 I proceeded on the 14th and following days of March 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by Statutes relative thereto; all of which I respectfully submit herewith as my report:

LOCATION.

| No.Station | Bearings | On lands of. | At Sta. | Feet | Rods. |
|---|---|---|---|---|---|
| 0 | S.4° E. | Peter Mackam | | | |
| 2 | S.45° E. | | | | |
| 4.63 | S.4° W. | Road | | | |
| 8.14 | | End. | | | |

| No.Sta. | -Surface- | Grade- | Gradient- | Cut | Cu.Yards. |
|---|---|---|---|---|---|
| 0 | 47 25 | 34 30 | | 2 95 | |
| 1 | 46 80 | 33 80 | | 3 00 | 12 |
| 2 | 46 10 | 33 20 | | 2 90 | 12 |
| 3 | 45 50 | 42 60 | | 2 90 | 12 |
| 4 | 45 25 | 42 20 | | 3 05 | 12 |
| 5 | 45 20 | 41 80 | | 3 40 | 12 |
| 6 | 45 40 | 41 30 | | 4 10 | 12 |
| 7 | 44 55 | 40 70 | | 3 85 | 12 |
| 8 | 43 80 | 40 40 | | 3 40 | 12 |
| 8.14 | | | | | |

SPECIFICATIONS.

For R.S.Fish Ditch No.977
Located in Dover Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the left thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. xxxxxxxxx

6. The tile shall be of the following sizes:
...from sta. 0.00 to sta. 4.68.....6 inch tile.
... " " 4.68 " " 8.14.....8 " "

7. xxxxxxxxx

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present exesting lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid,

R.S.FISH DITCH NO.977.

The Engineer shall have power to place laborers and material on the line of the ditch, at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham, County Surveyor.

APPORTIONMENT OF R.S.FISH DITCH NO.977.

The following is a "Schedule of all lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch :

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owners name per tax Dup. | Township | No.Survey-No.acres- in tract- | No acres- drained -thro tract- | Est. cost -Construction- | Location. |
|---|---|---|---|---|---|
| Crippen, Elizabeth | Dover | 1097 42.38 | 3.00 | $ 8.00 | $ 0.80 |
| Fish,Robt S. | " | " 50.00 | 4.00 | 12.00 | 1.20 |
| Mackan,Peter | " | " 52.58 | 4.00 | $30.33 25.50 | 2.56 |
| Union County | | | | 33.25 18.00 | 1.80 |
| Total | | | | $63 58 $ 63 58 | $ 6 35 |

The above estimate is based on using 6 inch tile to Sta. 4.68 and 8 inch tile to Sta.8.14 and is intended to cover all costs including interest on the bonds for 3 years.

I hereby certify that the foregoing is a report of my Survey,Level, etc., of the R.S.Fish Ditch,No.977, concluded this 20th day of March 1911 and made to the best of my knowledge and ability.

.....
Engineer.

We, the County Commissioners, have examined the foregoing Report, and hereby Confirm the same

Dated this.....day of .....190.....

E.T.Jones (
A.R.Webb (Commissioners of
L.W.Cline (Union County,Ohio.

ORDER TO ATTEND SALE.

To Alvi Graham,Surveyor:

You are hereby directed to advertise and attend on the 25th.day of March 1911, at 2 o'clock P.M. and sell the R.S.Fish Ditch No.977, and to perform all duties relative to Ditch Sale as given in the Statutes, and the Supplements and amendments thereto.

By order of County Commissioners.
Bert J. Shelton, Auditor.

REPORT OF SALE.

Of R.S.Fish Ditch No.977
To the Honorable Board of County Commissioners:

Gentlemen:- In pursuance to the above order I proceeded on the day and hour herein named and sold said Ditch Improvement according to your orders and hereby submit this report of the same.

| Sec.No. | From Sta.-To Station- | Rods | CU.Yards | Tile - | To whom sold-To be completed. | Selling price. |
|---|---|---|---|---|---|---|
| 1 | Tile | | | | April 4,1911 | $33 27 |
| 2. | 0 8-14 | 49.3 | 111 | G.M.Liggett- | April 15,1911 | 22 20 |
| | | | | | | $55.47 |

....DITCH SALE.....

NOTICE IS HEREBY GIVEN,That the work of constructing the R.S.Fish Ditch No.977 in Dover Township,Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder,on Saturday the 25th day of March 1911

Sale to commence at 2 o'clock P.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with"each remaining section in its order up stream,"to°wit:

SECTION 1.

Consisting of furnishing and delivering on line of ditch:
460 feet of 6 inch tile.....$ 3.00.....$ 13.80
354 " " 8 " " ..... 5.50. ..... 19 47
Total..... . .....$33.27
All tile to be first class and delivered by April 4,1911.

SECTION 2.

Consisting of excavating, laying tile,refilling,etc.,
From Sta.0.00 to Sta. 8.14
49.3 rd. 111 cu.yd.....@ 20¢ ,.....$ 22.20
Av depth of cut 34 inches
To be completed by April 15,1911.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right to reject any or all bids.

Specifications of work on file at Engineer's office.

Bidders will meet at Surveyor's Office

By order of Commissioners.
Marysville,Ohio, March 23,1911. Alvi Graham,Engineer.

# GROSS DITCH NO.978.

COMMISSIONERS JOURNAL VOL.16, PAGE 380.
January 23rd,1911.

IN MATTER OF THE
GROSS DITCH NO.978.

The Auditor having delivered to this Board a copy of a petition this day filed with him by Noah Huffman et al of Union Township,praying for the location and construction of a county tile ditch in said Township along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law ahich bond has been approved by the county auditor and said auditor having fixed Tuesday February 21st,1911 at 10 A.M. as the time for hearing said matter it is hereby ordered that this Board meet at the time fixed at the place of beginning of the proposed improvement as described in the petition and hear any and all proof offered by the parties affected by said petition and others competent to testify and also make actual view of the route asked and territory sought to be affected or benefited and by such proof and view determine as to the necessity for said proposed imprevement. The Auditor is directed to give notice in writing to each owner of lots and lands benefited or affected by said proposed improvement of the pendency,prayer and substance of said petition and of the time and place of hearing the same.

COMMISSIONERS JOURNAL,VOL16,PAGE393.
February 27th,1911.

IN MATTER OF THE
GROSS DITCH NO.978.

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Tuesday February 21st,1911 at 10 A.M. and ascertaining that each person or corporation entitled thereto had received due and legal service in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine by unanimous vote of the Board that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare and grant the same as asked in the petition with all laterals asked.

Alvi Graham,County Surveyor, issdirected to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Saturday April 1st,1911 which day is hereby fixed as the time for the filing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto. adjournment is taken to the day above named at 2 P.M.

COMMISSIONERS JOURNAL VOL 16,PAGE 406.
April 1st,1911.

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to adjournment of February 27th,1911 the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday April 22nd1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 414.
April 22nd,1911.

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to adjournment of April 1st.,1911,the report and apportionment of the Engineer in said improvement came on to be heard this day at 1 o'clock P.M., but said report and apportionment not having been completed on motion duly seconded further adjournment was taken by unanimous vote of Board to Monday the 22nd day of May,1911,on which day at 1 o'clock P.M. said report and apportionment will come on to be heard at the office of this Board.

COMMISSIONERS JOURNAL VOL .16,PAGE 425.
May 22nd,1911.

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to adjournment of April 22nd,1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor, having completed and filed his report the same came on to be heard. The report including specifications prepared by said surveyor was read and the names of parties whose lands were affected or benefited by said improvement were called and opportunity given each to present abjections or exceptions. No written exceptions or claims for damages were filed and after consideration of the report amotion by Mr. Cline seconded by Mr.Webb prevailed to adjourn the further consideration of said matter to Monday June 5th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 428.
June 5th,1911.

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to adjournment of May 22,1911 the consideration of the Report of the County Surveyor in said matter was this day resumed at 2 P.M. and after further deliberation, adjournment again taken by unanimous vote of the Board to Monday July 3rd,1911 at 2-30 P.M.

COMMISSIONERS JOURNAL VOL 16,PAGE 438.
July 3rd,1911

IN MATTER OF THE GROSS DITCH
NO.978.

Pursuant to adjournment of June 5th,1911 the Board convened this day at 2-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday July 17th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 444.
July 17th,1911

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to adjournment of July3rd,1911 the consideration of said matter was this day

GROSS DITCH NO.978

resumed at 2 P.M., whereupon a motion prevailed by unanimous vote of the Board to further adjourn said matter to Monday July 31st 1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 978.
July 31st,1911.

IN MATTER OF THE
GROSS DITCH NO.978.

Pursuant to adjournment of July 17th,1911 the consideration of said matter was this day resumed at 1P.M. whereupon a motion by Mr.Webb seconded by Mr. Cline prevailed, each member voting "Aye" on roll call to adopt the report and the apportionment of the County Surveyor without change. The sale of the labor and materials for the construction of said improvement is fixed for Saturday August 12th,1911 at 2 P.M. at the office of the County Surveyor, and Alvi Graham,County Surveyor, is directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board of said contracts and bonds for approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten(10) equal semi- annual installments.

COMMISIONERS JOURANL VOL16,PAGE 454.
August 28th,1911.

IN MATTER OF THE
GROSS DITCH NO.978.

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board,he advertised for sale at public outcry the labor and materials for the construction of the above named improvement and that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completio tion of the improvement which contracts and bonds are herewith returned as required by law for the examination and approval of the Board and are hereby by unanimous vote of the Board approved as follows:-

| Section | Contractor | Sureties | Contract | Bond |
|---|---|---|---|---|
| 1 | Sull Orahood | H.Davis | $ 250.00 | $ 252 00 |
| 2 | The Williams & McIntire Co. | -C.L.Williams,S.VanCleve | 827 10 | 828 00 |

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ENGINEER'S REPORT.

Filed May 22nd,1911.
Bert J. Shelton
Auditor Union Co.O.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

TO THE BOARD OF COUNTY COMMISSIONERS IN AND FOR THE COUNTY OF UNION AND STATE OF OHIO:

Gentlemen: The undersigned, petitioners to your Honorable Board, represent as follows: That they are the owners of lots or lands in Union Township,Union County Ohio, and in Virginia Military Survey No.8523 which will be drained or benefited by the following proposed ditch drain or water-course in said County, to-wit: Commencing at the outlet of the tile on the Jordan Lateral to the Prairie Run Ditch No...; thence following the line of said lateral in an easterly direction about 50 rods to the Sabine & Bigelow Gravel Road; thence crossing said road and on the lands of Jennie & Noah Huffman about 100 rods to the Prairie Run Ditch and there to terminate. We also ask for the tiling of all necessary branches leading into this ditch, and that this portion of the Prairie Run Ditch be abandoned and the selling price for same be appropriated for the construction of this proposed improvement.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described. is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer rendering said land unfit for occupancy cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

N.A.,H.F.& K.T.Dunn  Wm Diehl  Moses George  J.Charles Gross
Jennie Huffman  Gwynn T. Jordan  Henry Moodie
Isaac Mummy  Union County.

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed, said ditch, drain or water-course, according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio. 1/23,1911.

PETITIONERS NAMES.

Noah Huffman  Jennie Huffman  J.Charles Gross  M.George.

.....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

That We, Noah Huffman,Jennie Huffman,J Chas Gross, M.George are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 23" day of January A.D.1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND Jennie Huffman have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at the outlet of the tile on the Jordan Lateral to the Prairie Run Ditch No....; thence following the line of said lateral in an easterly direction about 50 rods to the Sabine & Bigelow Gravel Road; thence crossing said road and on the lands of Noah & Jennie Huffman about 100 rods to the Prairie Run Ditch and there to terminate. We also ask that this portion of the Prairie Run Ditch be abandoned and the selling price for the same be appropriated for the construction of this proposed improvement.

GROSS DITCH NO.978.

Now if the said Noah Huffman shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

Noah Huffman.....(Seal)
Jennie Huffman.....(Seal)
J.Charles Gross.....(Seal)
M.George .....(Seal)

The above Bond is accepted and the sureties thereof.

Bert J. Shelton,
Auditor of Union County,O.

NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,Oh,Jan. 23rd,1911

IN MATTER OF THE GROSS DITCH NO.978.

To.Webb,A.R.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio, on January 23rd,1911:-

PETTION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:-

Gentlemen:- The undersigned, petitioners to your honorable Board represent as follows:-

That they are the owners of lots or lands in Union Township,Union County,Ohio and in V.M.Survey No.8523 which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit:- Commencing at the outlet of the tile on the Jordan Lateral to Prairie Run Ditch; thence following the line of said lateral in an easterly direction about 50 rods to the Sabine & Bigelow Gravel Road; Thence crossing said road and on the lands of Jennie & Noah Huffman about 100 rods to the Prairie Run Ditch and there to terminate. We also ask for the tiling of all necessary branches leading into this ditch and that this portion of Prairie Run Ditch be abandoned and the selling price for same be appropriated for the construction of this proposed improvement.

Your petitioners further say that the locating, establishing and construction of the ditch, drain or water-course above described is highly necessary as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the lands adjacent thereto during winter, spring and first part of summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of allpersons or corporations either public or private, who,in the opinion of your petitioners are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Dunn,H.A.,H.F. & K.T. | Diehl,Wm. | George,Moses | Grows,J.Chas. |
| Huffman,Jennie | Moodie,Henry | | Jordan,Gwynn T. |
| | Mummy,Isaac | | Union County. |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio relating to County Ditches.

( Dated)Marysville,O.,January 23rd,1911.
(Signed)Noah Huffman, Jennie Huffman,J.Charles Gross,M.George.

And the undersigned as Auditor of Union County,Ohio, has fixed Tuesday February 21st,1911 at 10 A.M. for the hearing the same. The Board of County Commissioners will meet at the time named at the place of beginning of said proposed improvement as described in the petition and will hear any and all proof offered by parties affected and others competent to testify and will also make actual view of the route asked and territory sought to be benefited and by such proof and view will determine as to the necessity for said proposed improvement. All applications for alteration or change in the proposed line must be made to the Board of Commissioners in writing on or before the day set for the hearing.

Bert J. Shelton,
Auditor of Union County,Ohio.

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PROOF OF SERVICE ON GROSS DITCH NO.978.
STATE OF OHIO,UNION COUNTY,ss:

Guy A. Robinson having been first duly sworn states that he served a copy of the within nptice on the persons named below at the time and in the manner therein specified (being at least fifteen days before the day set for the hearing") as required by law,viz:

| Name of person on whom copy was served. | Time of service. | Manner of service. |
|---|---|---|
| Dunn,N.A. )<br>Dunn H.F. (<br>Dunn,K.T. ) | Jan 26"'11 | Left at residence on farm with John Brown,Agt. |
| Diehl,Wm. | Jan 27'11 | Personal |
| George Moses | Jan 26'11 | Personal |
| Gross J.Chas | Jan 27'11 | Personal |
| Huffman Jennie | Jan 26'11 | Left at residence with daughter |
| Jordan Gwynn T. | Jan 26 '11 | Left at residence on farm with tenant) |
| Moodie Henry | Jan 26 '11 | Personal |
| Mummy Isaac | Jan 27 '11 | Left at residence |
| Union County. | | |

(Signed) Guy A. Robinson
Sworn to and subscribed before me,this 20th day of February 1911
O.W.McAdow
Notary Public.

REPORT OF COMMISSIONERS.

Commissioners Office,Union County,Ohio,Feb.25,1911.

The undersigned, Commissioners of Union County,Ohio, upon the petition of Noah Huffman and others,proceeded on the 21st day Feb 1911, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in said petition, as follows: Commencing at the outlet of the tile on the Jordan Lateral to Prairie Run Ditch; thence following the line of said

GROSS DITCH NO.978.

Lateral in an easterly direction about 50 rods to the Sabine and Bigelow Gravel Road; Thence crossing said road and on the lands of Jennie & Noah Huffman about 100 rods to the Prairie Run Ditch and there to terminate.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience, and welfare and fix the ...day of...,19.. for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find that said proposed improvement should begin as petitioned using one line of 15 inch tile about 40 40 to a branch ditch from the south; thence using one line of 18 inch tile about 40 rods to the said gravel road; thence using one line of 20 inch tile to the Prairie Run ditch about 100 rods.

We also grant a lateral commencing at a pond on the line between the lands of Gwynn T. Jordan and the Dun lands; thence southerly about 30 rods to the upper end of the Main ditch using 7 and 8 inch tile;

We also find for a lateral up the said open ditch from the south about 20 rods using one line of 15 inch tile with good openings at the upper termini for receiving the water, and for a masonry or cement header at the outlet of the Main Ditch.

And the County Auditor is hereby directed to enter the foregoing upon our Journal.

E.T.Jones )
A.R.Webb ( Commissioners of
L.W.Cline ) Union County,Ohio.

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ENGINEER'S REPORT.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS; UNION COUNTY, OHIO.

Gentlemen:- In obedience to your orders of Feb 25,1911 to me directed in the matter of the Gross Ditch No.978 I proceeded to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit as my report:

Alvi Graham,
Engineer.
By L.B.Harvey Dep.

LOCATION.

| No.Station | Bearings | On lands of..... | At Station | Feet | Rods | Remarks. |
|---|---|---|---|---|---|---|
| 0.00 | S.85° E. | Gwynn T. Jordan | 0.00 | 13.50 | 81.80 | Main Ditch. |
| 2.00 | S.88° E. | | | | | |
| 7.00 | N.68° E. | | | | | |
| 9.50 | S.84° E. | | | | | |
| 13.50 | | S.& B. Gravel Road | 13.50 | 50 | 3.05 | |
| 14.00 | S.10° E. | Jennie Huffman | 14.00 | 1610 | 98.00 | |
| 16.00 | S.35° E. | | | | | |
| 30.10 | | End at Prairie Run D. | 30.10 | | | |
| 0.00 | N.14½°E. | Gwynn T. Jordan | 0.00 | 2 80 | 17 00 | Lateral No.1. |
| 2.80 | | End at Sta 7 M.D. | 2 80 | | | |
| 0.00 | S.17° W. | Gwynn T. Jordan | 0 00 | 6 40 | 38.80 | Lateral No.2. |
| 6.40 | | End at Sta. 0 M.D. | 6.40 | | | |

No.Station,
0 -1-2-3-4-5-6-7-8-9-10-11-12-13

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SPECIFICATIONS.

For Gross Ditch No. 978.

Located in Union Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be about 8 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile;and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints.

Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At the Road gutters and at sta. 0 Lateral No.1 inlets shall be constructed by using Sewer Pipe T's and Cast Iron inlets.

6. The tile shall be of the following sizes:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Main Ditch | | from Sta. | 0.00 | to sta. | 7.00 | 15 inch tile. | |
| " | " | " | 7.00 | " | 13.50 | 18 " | " |
| " | " | " | 13.50 | " | 30.10 | 20 " | " |
| Lateral No.1 | | " | 0.00 | " | 2.80 | 15 " | " |
| " | " 2 | " | 0.00 | " | 5.00 | 7 " | " |
| " | " 2 | " | 5.00 | " | 6.40 | 8 " | " |
| " | " 3 | " | 0.00 | " | 7.75 | 12 " | " along road. |

and a cement Masonry and a sewer pipe at the outlet.
At Sta. 13.50 & at 14.00 on M.D. use 12 x 20"T's & 2 12" Sewer & casting
" " 0 Lar No.1 use 12x 15 T and a 12" casting & a 15 in.grate.
At Sta. 7 use 15 x 18" Y & at sta. 14 use 12x 20 Y.

GROSS DITCH NO.978

7.xxxxxxxxxx
8.xxxxxxxxxxx
9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusivem unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,County Surveyor.
L.B.Harvey,Deputy County Surveyor.

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APPORTIONMENT OF GROSS DITCH NO.978.

The following is "a Schedule of all lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment, in money, according to the benefits which will result to each" by the construction of said Ditch.

Apportionment of Estimated Cost of Main Ditch and Branches.

| Owners name per tax Dup. | Township Survey | No-No acres-in tract | No acres-drained- | Est. cost- thro each - | Construction- | Location. |
|---|---|---|---|---|---|---|
| Dunn,N.A.,H.L.& K.T., | Union | 199 08 | 50.00 | | $ 50.00 | $ 5 00 |
| Same | " | 11 25 | 11 25 | | 25 00 | 2 50 |
| George Moses | " | 103 25 | 50 00 | | 75 00 | 7 50 |
| Huffman Jennie | " | 159 25 | 20 00 | $650 00 | 400 00 | 40 00 |
| Gross J.Charles | " | 127 63 | 40 00 | | 40 00 | 4 00 |
| Jordan,Gwynn T. | " | 393 18 | 160 00 | 558 80 | 570 00 | 57 00 |
| Moodie Henry | " | 100 00 | 50 00 | | 50 00 | 5 00 |
| Same | " | 80 60 | 30 00 | | 30 00 | 3 00 |
| Union County for roads | | | | 26 40 | 30 00 | 3 00 |
| Iron Pipe,Sewer Pipe,etc. | | | | 34 80 | | |
| TOTAL..... ... ..... ..... | | | | $ 1270 00 | $1270 00 | $127 00 |

The above estimate is based on continuing the 15 inch tile on the Jordan Lateral of the Prairie Run Ditch to Sta.7 where the branch enters from the south; thence with an 18 inch tile to the road where the 10 inch tile enters from the north; thence with a 20 inch tile to said Prairie Run Ditch ditch and ending with a Cement Sewer Header.

Said estimate is intended to cover all costs including interest on the bonds for 5 years.

We, the County Commissioners, have examined the foregoing Report, and hereby Confirm the same without change.
Dated this 31" day of July 1911.

E.T.Jones )
A.R.Webb ( Commissioners of
L.W.Cline ) Union County,Ohio.

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ORDER TO ATTEND SALE.

To W.P.Beightler Surveyor:

You are hereby directed to advertise and attend on the 12th day of Aug 1911, at 2 0'clock P.M. and sell the Gross Ditch No 978, and to perform all duties relative to Ditch Sale as given in the Statutes, and the Supplements and amendments thereto.

By order of County Commissioners.

.....Auditor.

REPORT OF SALE.

Of Gross Ditch No.978.

TOTHE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen:- In pursuance to the above order I proceeded on the day and hour herein named, and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec.No. | From- | To - | Rods-Cu.Yds. | To whom sold | To be completed- | Selling price. |
|---|---|---|---|---|---|---|
| | | | | MAIN DITCH. | | |
| 1 | 0 | 30 | 181.8 840 | Sewell Orahood | Oct.1,1911 | $ 250.00 |
| 2 | Lat.1-2-3- | | 102.7 280 | | | 70 00 |
| 3 | Tile etc. | | | Williams McIntire Co. | | 827.10 |
| | | | | "JORDAN LATERAL SOLD OCT.16,1911." | | |
| 1. | Tile | | | Williams & McIntire Co. | Dec.15 1911 | 460.00 |
| | | | | by changing tile from 2nd to 1st..... | | 598.00 |
| 2. | 0 | 42-50 | 257.6 750 | D.M.Smith | Mar.1-1911..... | 202.00 |

GROSS DITCH NO.978

..... DITCH SALE.....

NOTICE IS HEREBY GIVEN, That the work of constructing the Gross Ditch No.978 in Union Township,Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder, on Saturday the 12th day of August 1911.

Sale to commence at 2 O'clock,P.M. The work will be sold beginning with the"Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream," to-wit:

SECTION 1.

From Sta. 0.00 to Sta. 30

181.8 rd. 840 cu.yd. excavating, laying 15s,18s,& 20s,.....$ 252.00

Av. depth of cut in b.o.d. 36 inches.

Completed by October 1.1911.

SECTION 2.

From Sta. 0.00 to Sta. 7 75 ,Lateral 1.
" " 0.00 " " 2.80, Lateral 2.
" " 0.00 " " 6.40 Lateral 3.

102.7 rd. 280 cu.yd. excavating, laying 7,8,12,& 15 in.tile,..... $ 70.00

Av.depth of cut in b.o.d. 30 inches.

To be completed by Nov.1,1911.

SECTION 3.

Consisting of delivering on the line of the ditch

| | | | | | |
|---|---|---|---|---|---|
| 500 | feet of | 7 | inch tile | @ 4¢ | $ 20.00 |
| 140 | " " | 8 | " | @5 ¢ | 7 00 |
| 775 | " " | 12 | " | "11¢ | 85 25 |
| 980 | " " | 15 | " | "17¢ | 166 60 |
| 650 | " " | 18 | " | "25¢ | 16 25 |
| 1650 | " " | 20 | " | "30¢ | 495 00 |
| 6 | " " | 22 | " iron pipe Y. | | 25 00 |
| One | 14 x | 20 | inch sewer pipe Y | | 2 50 |
| " | 16 x | 18 | " " " | | 2 50 |
| " | 10 x | 15 | " " " | | 2 50 |
| " | 20 x | 12 | " " " T | | 1 00 |
| " | 12 | | " sewer | | 1 60 |
| " | ..... | | cast iron sewer cap | | 1 50 |
| TOTAL..... | | | | | $ 827.10 |
| | | | error on 18 in tile..... | | 146 25 |
| | | | | | 973 35 |

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right reserved to reject any or all bids.

Specifications of work on file at Engineer8s office.

Bidders will meet at County Surveyor's Office.

By order of Commissioners.

Marysville,Ohio, Aug.7,1911. L.B.Harvey,Dep'y Engineer.

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COMMISSIONERS JOURNAL VOL.16,PAGE 470.
October 9th,1911.

IN MATTER OF THE
GROSS DITCH NO.978.

A request was this day filed with the Baord by Gwynn T. Jordan asking for the extension of Lateral No.1 of said improvement said request being as follows:- "To the Board of County Commissioners: Gentlemen:- In regard to the Gross Ditch No 978 request to have Lateral No.1 to be extended about 250 rods to the outlet of two lines of tile on our lands at the upper end of present open ditch and that said costs be assessed against our lands together with interest on said amount using tile second class 15 and 13½ inch - and first class tile in the remainder of the ditch. The estimated cost of said change is $638.40"

On motion by Mr. Diehl seconded by Mr. Cowgill,Messrs.Cowgill,Diehl and Rausch each voting "Aye" on roll call, the above request was granted and the sale of labor and materials for the construction of the same ordered sold at public outcry by the County Surveyor on Monday October 16th,1911 at 1 P.M. as a supplement to the original improvement.

NOTICE OF SALE.

Notice is hereby given, That the work of constructing the Gross Ditch No,978 in Union Township,Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder, on Monday the 16th day of October,1911.

Sale to commence at 1 o'clock P.M. Thenwork will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with" each remaining section in order up stream," to-wit:

SECTION 1.

Consisting of furnishing and delivering on line of ditch

| | | | | | | |
|---|---|---|---|---|---|---|
| 400 | feet of | 10 | inch tile | first class | @ 8¢ | $ 32.00 |
| 850 | " " | 12 | " | " " | @11½¢ | 97 75 |
| 1200 | " " | 13½ | " | select seconds | @10¢ | 120m00 |
| 1800 | " " | 15 | " | " " | @12¢ | 216.00 |
| | | | | TOTAL | | $ 465 75 |

All tile to be delivered by Dec.15th,1911.

SECTION 2:-

Consisting of excavating,laying tile, refilli ng etc.

From Sta.0 to Sta. 42.50, 257.6 rods

750 cubic yards.....@ 30¢.....$ 225.00

Average depth of cut in B.O.D. 36 inches

To be completed by March 1st,1911.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right reserved to reject any or all bids.

Specifications of work on file at Engineer's office.

Bidders will meet at Office of County Surveyor.

By order of Commissioners.

Marysville,Ohio..... ....1911. W.P.Beightler,Engineer

GROSS DITCH NO.978

STATEMENT OF COST OF THE CHANGE OF THE LINE OF THE JORDAN LATERAL ON THE PRAIRIE RUN DITCH FROM STATION 28 to STATION 39.

PRESENT LINE.

| | | | |
|---|---|---|---|
| From Station 28 to Station 34.40, | 640 feet of 15 inch tile | @ 17¢ | $108.80 |
| " " " " " " | 850 feet 260 cu yds. excavating | | 65.00 |
| TOTAL..... | | | $173.80 |

CHANGED LINE.

| | | | |
|---|---|---|---|
| From Station 28 to Station 39 | 1100 feet 15 inch tile | @ 17¢ | $ 187.00 |
| " " " " " " | 220 cu yds | @ 20¢ | 44 00 |
| Also 350 feet of 10 inch tile | ..... | @ 7½¢ | 26 25 |
| 50 cu. yds ..... | ..... | @ 20¢ | 10.00 |
| TOTAL..... | | | $ 267.25 |

L.B.Harvey
Depty. Co. Surveyor.

To the Commissioners of Union Co.,O.

Gentlemen:- I have examined the difference of cost on my lands by changing the line of the Jordan Lateral of thePrairie Run Ditch as shown above and hereby request that s aid change be made and that thenextra cost of $93.45 therefor be assessed against my lands and collected inntaxes the same as the other assessments.

Respy,
Mary H. Jordan.
Per Gwynn T. Jordan.

# WILGUS DITCH NO.980.

COMMISSIONERS JOURNAL VOL.16,PAGE 383.
January 30th,1911.

IN MATTER OF THE
WILGUS DITCH NO.980

The Auditor having delivered to this Board a copy of a petition this day filed with him by Linnie Wilgus of Liberty Township,Union County,Ohio, praying for the location and construction of a county tile and open ditch in said Township and along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday February 24th,1911 at 1 P.M. as the time for hearing said matter, it is ordered that this Board meet at the time fixed at the place of the beginning of said proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also make actual view of the route asked and territory sought to be affected and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected or benefited of the pendency, prayer and substance of said petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 393.
February 27th,1911.

IN MATTER OF THE
WILGUS DITCH NO.980.

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition on Friday February 24th,1911 at 1 P.M. and on examination of the proof of service ascertained that all persons and corporations entitled thereto had not received due and legal service in the premises and also that an application or petition was made by J.C.& R.W.Thompson for the extension of the lower terminus of the improvement as petitioned for thereby bringing in additional territory. TheBoard therefore adjourned the further consideration of all matters pertaining hereto until Wednesday,April 5th,1911 in order to allow time for the Auditor to give notice of the proceedings to all entieled thereto, and it is ordered that this Board meet on the day above named at 1 P.M. at the place of beginning of the proposed improvement and proceed with the hearing as originally ordered. The Auditor is directed to give additional notice ao all not properly notified of the original proceedings.

COMMISSIONERS JOURNAL VOL.16,PAGE 409.
April 10th,1911.

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to the adjournment of February 24th,1911,this Board met at the beginning of said proposed improvement on Wednesday the 5th,day of April,1911, at lo'clock P.M. and after ascertaining that each person and corporation entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determined by unanimous vote of the Board that said proposed improvement is necessary and would be conducive to the public health, convenience and welfare and grant the same together with all laterals asked for.

Alvi Graham,County Surveyor, is directed to go upon the line of the improvement and survey and level same and make a plat and profile and an estimate of the costs of location and construction of said improvement by terminating same at the road and also an estimate for determinating the tile part of improvement at the railroad and continuing thence with an open ditch across the Cook road and on across the lands of J.& Robt Thompson and there to terminate, and each estimate to be accompanied with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived therefrom by each and make his report in writing and file the same with the County Auditor by Monday the 8th day of May,1911 which day is hereby fixed as the time for the filing of any applications for appropriations for land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 2 o'clock P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 419.
May 8th,1911.

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to adjournment of April 10th,1911 the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday June 12th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL. 16,PAGE 445.
June 12th,1911

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to adjournment of May 8th,1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday July 22nd,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 445.
July 22nd,1911.

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to adjournment of June 12th,1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday,August 19th,1911 at 1 P.M.

# WILGUS DITCH NO.980

COMMISSIONERS JOURNAL VOL.16,PAGE 452.
August 19th,1911

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to adjournment of July 22nd,1911 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 16th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 463.
September 16th,1911.

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to adjournment of August 19th,1911 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken to Saturday October 7th 1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL 16,PAGE 470
October 7th,1911.

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to adjournment of September 16th,1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment istaken by unanimous vote of the Board to Monday October 30th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL 17 PAGE 8.
October 30th,1911.

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to adjournment of October 7th,1911 the Board convened this day for the purpose of considerin g the report and apportionment of the County Surveyor in said matter,the Board after proper examination, do find that due notice has been given ao all lot and land owners and to the authorities of all municipal and private corporations affected by said improvement for the length of time required by law, notifying them of the pendency prayer and substance of said petition for said improvement,said Board also finds that no person has made application in writing for compensation and damages,

Said Board after having examined the report of the Engineer with the report of the apportionment made by him, do find that said report and apportionments are in all respects, fair and just, according to the benefits to be derived from the proposed improvement by the owner of each lot and tract of land, and by municipal and private corporations and railroad companies.

By unanimous vote of the Board said report and apportionment of Engineer be adopted and confirmed as follows:to-wit:-

| NAMES OF OWNERS ETC. | | Acres assessed | Cost of construction- | Cost of location. |
|---|---|---|---|---|
| Allen,Luona A. et al | Liberty Tp. | 44.60 | $ 95.00 | $ 9.50 |
| Same | York | 59 00 | 350 00 | 35 00 |
| Bruard,M.F. | Liberty | 4 00 | 2 00 | .20 |
| Cook Uriah | " | 70 | 35.00 | 3.50 |
| Cook M. | " | .25 | 1.00 | .10 |
| Coder,John A. | " | 30 | 12.00 | 1.20 |
| Culbertson,Wm.& J.J. | " | 4 | 2.00 | .20 |
| Davis,Wm C.& D.B. | " | 1 | 1.00 | .10 |
| Fish,James R. | " | 52.50 | 285.00 | 28.50 |
| Moover,Jas.E.& Lydia | " | .20 | 1.00 | .10 |
| Holloway,Wm. | " | 5.00 | 2.00 | .20 |
| Johnson,Philander & Martha | | 4.15 | 3.00 | .30 |
| Johnson,Philander | " | 22 | 42.00 | 4.20 |
| Keckley,S.M. | " | 15 | 5.00 | .50 |
| Patten M. | " | .50 | 1.00 | .10 |
| Roberts,A.S.K. | " | 2.00 | 1.00- | .10 |
| Rea C.W. | " | 35 | 15.00 | 1.50 |
| Same | " | .50 | 1.00 | .10 |
| Rea,D.A. | " | 15. | 7.50 | .75 |
| Skidmare,Foster et al | " | 30 | 38.00 | 3.80 |
| Stallsmith,John F. | " | 2 | 2.00 | .20 |
| Southard,Florence E. | " | 12 | 30.00 | 3.00 |
| Same | York | 1 | 2.00 | .20 |
| Skidmore,Isaac N. | York | 4 | 6.00 | .69 |
| Thompson,Joseph E. | Liberty | 30 | 15.00 | 1.50 |
| Thompson,J.& Robt.W. | " | 103.05 | 145.00 | 14.50 |
| Thompson,Eliaa J. | " | 80 | 225.00 | 22.50 |
| Thomas,G. | " | 1 | 1.00 | .10 |
| Warrick,Jennie A. | " | 24.05 | 40.00 | 4.00 |
| Warrick,Carrie G. | " | 25.50 | 20.00 | 2.00 |
| Warrick,Wm. | York | 30 | 60 00 | 6.00 |
| Warbs,Irena | Liberty | 29 | 12.00 | 1.20 |
| Same | " | 15 | 5.00 | .50 |
| Winkle,Della M. | " | 29 | 15.00 | 1.50 |
| Same | " | 35 | 15.00 | 1.50 |
| Wilgus,Linnie M. | " | 45 | 285.00 | 28.50 |
| Toledo &MO.C.R.R. | | | 225.00 | 22.50 |
| Union County | | | 80.00 | 8.00 |
| Liberty Township | | | 5.00 | .50 |
| | | | 2087.50 | 208.75 |

IN MATTER OF THE SALE
THE WILGUS DITCH NO.980

It appearing to the Board that no appeal has been taken, it is now and therefore ordered that the 14th.day of Novenber at 10 o'clock A.M.1911 be fixed as the time for commencing the sale of work of constructing said improvement, and that the same to be sald at public outcry. The place of said sale is fixed at West Mansfield,Ohio, and said sale to commence with the working section constituting the mouth of the improvement,at the hour above named, and from that point continue to the starting point: each section shall be offered at public outcry until all the sections are offered; and it is also ordered that the Surveyor of said County give notice of said sale by printed notices posted in conspicious places and mailed to the address of well known contractors.

WILGUS DITCH NO.980.

And it is also ordered and directed that the Surveyor of said County attend at the time and place of said sale and conduct the same and receive all bids for the construction of said work; and that he make contracts with the lowest responsible bidder and take good and sufficient bonds for the labor of said improvement conditioned for the faithful performance of said contract so as to be made, and for the completion of the work within the time fixed by the contract, and for all damages which may occur by reason of failure to complete the same within the time stipulated in said contract, in a sum not less than the estimated value of the work and labor of constructing the portion bid off by said contracting party.

COMMISSIONERS JOURNAL VOL.17,PAGE 19.
Nov.18th,1911.

IN MATTER OF THE
WILGUS DITCH NO.980

W.P.Beightler, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for Tuesday November 14th,1911 at W. Mansfield,O., and that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, which contracts and bonds herewith returned to this Board for examination and approval as required by law and hereby, by unanimous vote of the Board, approved as follows:-

| SECTION | CONTRACTORS | SURETIES | | CONTRACT | BOND. |
|---|---|---|---|---|---|
| 1 | VanCleve Clay Co. | Simpson VanCleve, | H.E.Southard | $752.00 | $800.00 |
| 2. | W.G.Collins | " " , | P.H.Johnson | 299.00 | 400.00 |
| 3. | P.H.Johnson | C.E.Linsly, | S.VanCleve | 250.00 | 300.00 |
| 4. | D.M.Smith | W.W.Epps , | J.F.Schomloeb | 125.00 | 150.00 |
| 5. | Same | Same , | Same | 100.00 | 120.00 |

.....ENGINEER'S REPORT.....

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio.

Gentlemen:- The undersigned, petitioners to your Honorable Board, represent as follows: °That they are the owners of lots or lands in Liberty Township,Union County,Ohio, and in Virginia Military Survey No.4815 which will be drained or benefited by the following proposed ditch,drain or water course in said County,to-wit: Commencing at a stake in a pond in the northern part of the lands of Linnie M. Wilgus' 137.25 acre tract; thence running in a northerly direction about 40 rods to the T.& O.C.R.R. about one half mile west of Lunda; thence crossing said railroad at or near the iron pipe culvert and following the natural water-course running in a northeasterly and an easterly direction crossing the lands of Luona A. Allen about 100 rods to the Newland Gravel Road; thence running easterly and southeasterly crossing the lands of Jas.R.Fish and J.& Rob't W.Thompson to the Cook Gravel Road and there to terminate.

We ask that this improvement be constructed using tile of sufficient capacity to said Newland Gravel Road, or farther if you deem it practicable; thence with an open ditch to the terminus, or sufficiently far to secure a good outlet for said tile ditch.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy, cultivation , and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Luona A.Allen | James R.Fish | Philander Johnson | Foster Skidmore |
| Freeman Skidmore | Alva Skidmore | J.& Robt.W.Thompson | Joseph C. Thompson |
| Jennie A. Warrick | Linnie Wilgus | Union County. | |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch,drain or water- course,according the laws of Ohio, relating to County Ditches.

Marysville,Union County,Ohio 1/30 1911/

PETITIONERS NAMES.

U.S.Wilgus Linnie Wilgus.

Filed 1/30,1911.
Bert J. Shelton,
County Auditor.

.....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

That We, Linnie Wilgus,U.S.Wilgus,L.B.Harvey are held and firmly boundnunto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves.,our heirs, executors and administrators, firmly by these presents.

WITNESS our hands and seals, this 30" day of January A.D.,1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND have this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water-course, commencing at a stake in a pond in the northern part of the lands of Linnie M.Wilgus' 137.25 acre tract; thence running in a northerly direction about 40 rods to the T.& O.C.R.R. about one-half mile west of Lunda; thence crossing said railroad at or near the iron culvert and following the natural water-course running in a northeasterly and easterly direction crossing the lands of Luona A.Allen about 100 rods to the Newland Gravel Road; thence running easterly and southeasterly crossing the lands of Jas.R.Fish and J&RobtWThompson to the Cook Gravel Road and there to terminate.

WILGUS DITCH NO.980.

We ask that this improvement be constructed using tile of sufficient capacity to said Newland Gravel Road or farther if you deem it practicable; thence with an open ditch to the t terminus, or sufficiently far to secure a good outlet for said tile ditch.

Now if the said Linnie Wilgus shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

U.S.Wilgus.....(Seal)
Linnie Wilgus....(Seal)
L.B.Harvey.....(Seal)

The above Bond is accepted and the sureties thereof.

Bert J.Shelton,
Auditor Union County,O.

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NOTICE TO LAND OWNERS.

OFFICE OF AUDITOR OF UNION COUNTY,MARYSVILLE OHIO?JAN.30th,1911.

IN MATTER OF THE WILGUS DITCH NO.980.

To.Union.County,....

You are hereby notified that the following proposed ditch, drain or water-course was petitioned for January 30th,1911:-

PETITION FOR DITCH,DRAIN OR WATERºCOURSE.

To the Board of Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned, petitioners to your Honorable Board represent as follows:- °That they are the owners of lots or lands in Liberty Township,Union County,Ohio, and in V.M.Survey No.4815 which will be drained or benefited by the following proposed ditch,drain or water-course in said Township to-wit:- Commencing at a stake in a pond in the northern line of Linnie M.Wilgus lands;thence running in a northerly direction about 40 rods to the T.& O.C. R.R., about 1/2 mile west of Lunda; thence crossing said railroad at or near the iron pipe culvert and following the natural water-course crossing lands of Luona Allen about 100 yads to the Newland Gravel Road;thence running easterly and southerly crossing the lands of J.R.Fish and J.& Robt Thompson to the Cook Gravel Road and there to terminate. We ask that this improvement be constructed using tile of sufficient capacity to the Newland Road or farther if you deem it practical; thence with an open ditch to the terminus or far enough to secure a good outlet.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course above described is highly NECESSARY as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will ge conducive to the public health,convenience and welfare.

The following list contains the names of all persons or corporations either public or private, who, in the opinion of your petitioners, are in anyway affected or benefited thereby:

| | | | |
|---|---|---|---|
| Allen,Luona | Fish,James R. | Johnson Philander | Skidmore, Foster |
| Skidmore, Freeman | Skidmore,Alva | Thompson J. | Thompson,Robt.W. |
| Thompson,Jos.C. | Warrick,Jennie A. | Wilgus,Linnie | Union County. |

ADDITIONAL NAMES.

| | | | |
|---|---|---|---|
| Coder,John A. | Cook,Uriah | Holloway,William | Patten,Martha |
| Rea,C.W. | Rea,D.A. | Southard,Wesley | Thomas,Gertrude C. |
| T.& O.C.Ry. | Warbs,Irene | Warrick,Carrie E. | Winkle,Della M. |
| | | | Woolton,John. |

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio relating to County Ditches.

(Dated) Marysville,Ohio, January 30th,1911.
(Signed) U.S.Wilgus Linnie Wilgus

And the undersigned as Auditor of Union County,Ohio, has fixed Friday,February 24th,1911, at 1 P.M. for the hearing of the same. The Board of County Commissioners will meet at the time fixed at the place of beginning of the proposed improvement and will hear any and all proof offered by parties affected thereby and others competent to testify and will make actual view of the route asked and territory sought to be affected and by such proof and view will determine as to the necessity for said improvement. All application for change in the proposed line must be made to the Board of Commissioners in writing on or before the day set for the hearing.

Bert.J.Shelton,Auditor of Union County,Ohio.

Hearing was had according to above notice and requesr having been made for extension of the proposed improvement, for the purpose of giving additional notice adjournment was taken to Wednesday the 5th, day of April,1911 and you are hereby notified that the Board of Commissioners will meet on the line of said proposed improvement on the day above named at 1 o'clock P.M.

Bert J.Shelton,
Auditor of Union County,Chio.

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PROOF OF SERVICEON WILGUS DITCH NO.980/

STATE OF OHIO,UNION COUNTY,ss:

W.W.Epps having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified,(being ineach case "at least fifteen days before the dayset for the hearing")as required by law,viz:

| NAME OF PERSON ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE. |
|---|---|---|
| Allen,Luona | Feby. 7" | Allen,Luoha |
| Fish,James R. | " 7 | James R.Fish at house |
| Johnson,Philander | " 6 | Johnsoh,Philander |
| Foster Skidmore | " 7 | Foster Skidmore at house |
| Skidmore,Freeman | " 7 | Freeman Skidmore |
| Skidmore,Alva | " 6 | Alve Skidmore |
| Thompson J. | | unknown |
| Thompson,Robt.W. | " 6 | R.W.Thompson at house |
| Thompson Joseph C. | " 7 | Joseph C.Thompson |
| Warrick Jennie A. | " 6 | Jennie A. Warrick |
| Wilgus,Linnie | " 6 | |
| Union County | " 7 | Left with Co.Aud. |

(Signed) W.W.Epps

Sworn to and subscribed before me, this 8"day of Feby,1911.

Hiram D.Guy, Dep A

WILGUS DITCH NO.980.

PROOF OF SERVICE ON ADDITIONAL NAMES.

| Name of person on whon copy was served | Time of service | Manner of service. |
|---|---|---|
| Coder,John A. | 3/11/11 | Personal |
| Cook,Uriah | 3/11/11 | House |
| Holloway,Wm. | 3/11/11 | House |
| Patten,Martha | 3/11/11 | Personal |
| Rea,C.W. | 3/11/11 | House |
| Rea D.A. | 3/11/11 | House |
| Southard,Wesley | 3/13/11 | Registered letter |
| Thamas Gertrude C. | 3/13/11 | Personal |
| Toledo & Ohio Central Ry. | 3/13/11 | Personal |
| Warbs,Irene | 3/13/11 | Personal |
| Warrick,Carrie E. | 3/13/11 | House |
| Winkle,Della M. | 3/13/11 | House |
| Woolton,John | 3/13/11 | Registered letter. |

(Signed) W.W.Epps

Sworn to and subscribed before me, this 13" day of March,1911.

D.B. Edwards,
Dep.Auditor.

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REPORT OF COMMISSIONERS.

Commissioners Office,Marysville,Union County,Ohio,Oct.30th,1911

The undersigned, Commissioners of Union County,Ohio, upon the petitionof Linnie M.Wilgus et al and others, proceeded on the 24th.day of February 1911, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in the said petition, as follows:

Commencing at a stake in a pond in the northern part of the lands of Linnie M.Wilgus 137.25 acre tract; thence running in a northerly direction about 40 rods to the T.& O.C. R.R. about ½ mile west of Lunda; thence crossing said railroad at or near the iron pipe culvert and following the natural water-course running ina northerly and in an easterly direction across the lands of Luona A.Allen about 100 rods to the Newland Gravel Road; thence running easterly and southerly crossing the lands of Jas. R.Fish and J.& Robt.W.Thompson to the Cook Gravel Road and there to terminate.

We ask that this improvement be constructed using tile of sufficient capacity to said Newland Gravel Road or farther if you deem it practicable; thence with an open ditch to the terminus, or sufficiently far to secure a good outlet for said tile ditch.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the 30th day of Oct,1911 for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find that..

And the County Auditor is directed to enter the foregoing report upon our Journal.

Chas.Rausch (
G.W.Cowgill ( Commissioners of
Chas. Diehl ( Union County,Ohio.

Oct.30,1912.

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ENGINEER'S REPORT.

To the Honorable Board of County Commissioners ,Union County,Ohio:

Gentlemen: In obedience to your orders of February 24th,1911, to me directed in the matter of the Wilgus Ditch No;980 I proceeded on the 24th and following days of Oct 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

W.P.Beightler,
Engineer.

.....LOCATION.....

| No.Station | Bearings | On lands of..... ..... at Sta..Feet- Rods | Remarks. |
|---|---|---|---|
| 0.00 | S.57° E. | Linnie Wilgus | Main Ditch |
| 4.00 | S.79° E. | | |
| 6.50 | N.56° E. | | |
| 9.19 | | RailRoad | |
| 9.85 | | Allen | |
| 10.00 | N.33° E. | | |
| 13.00 | N.59° E. | | |
| 15.00 | N.86° E. | | |
| 17.00 | N.28° E. | | |
| 21.00 | N.81° E. | | |
| 23.00 | S.63° E. | | |
| 33.70 | | Road | |
| 34.10 | S.77° E. | Fish | |
| 39.00 | S.56° E. | | |
| 47.50 | | Line of Fish & Thompson | |
| 53.50 | S.25° E. | Thompson | |
| 58. | S.47½°E. | | |
| 66.19 | | Road | |
| 66.62 | S.44° E. | Thompson | |
| 75.50 | S. 5° E. | | |
| 83.75 | | Cook | |
| 84. | | End | |
| 0.00 | | Johnson | Lateral 1. |
| 0.35 | N.23½°E. | Wilgus | |
| 5.00 | N.30° E. | | |
| 6.72 | or | | |
| 9.10 | M.D. | | |

# WILGUS DITCH NO.980

| No. | Station | Bearings | On lands of whom. | Remarks. |
|---|---|---|---|---|
| | 0.00 | S. 5° E. | Road | Lateral 2. |
| | 2.00 | S.45° E. | | |
| | 2.50 | | Fish | |
| | 5. or 36 M.D. | | | |
| | 0.00 | | Road | Lateral 3. |
| | 0.40 | | Thompson | |
| | 22. Or 76 M.M. | | | |

| No. | Station. | Surface- | Grade- | Gradient | -Cut - | Cubic Yards. |
|---|---|---|---|---|---|---|
| 0 | | 60.00 | 55.00 | .50 | 5.00 | |
| 1 | | 58.50 | 54.50 | | 4.00 | 25 |
| 2 | | 57 15 | 54.00 | | 3.15 | 19 |
| 3 | | 56 38 | 53 50 | | 2 88 | 15 |
| 4 | | 56 00 | 53 00 | | 3 00 | 15 |
| 5 | | 55 80 | 52 50 | .40 | 3 30 | 17 |
| 6 | | 55 70 | 52 10 | | 3 60 | 19 |
| 7 | | 54 80 | 51 70 | | 3 10 | 16 |
| 8 | | 55 40 | 51 30 | | 4 10 | 21 |
| 9 | | 54 80 | 50 90 | | 3 90 | 21 |
| 10 | | 54 15 | 50 50 | .50 | 3 65 | 22 |
| 11 | | 54 05 | 50 00 | | 4 05 | 25 |
| 12 | | 53 85 | 49 50 | | 4 35 | 27 |
| 13 | | 52 75 | 49 00 | | 3 75 | 22 |
| 14 | | 52 65 | 48 50 | | 4 15 | 25 |
| 15 | | 52 15 | 48 00 | | 4 15 | 25 |
| 16 | | 50 85 | 47 50 | | 3 35 | 21 |
| 17 | | 51 35 | 47 00 | .75 | 4 35 | 31 |
| 18 | | 49 95 | 45 85 | | 3 70 | 24 |
| 19 | | 49 35 | 45 50 | | 3 85 | 25 |
| 20 | | 48 40 | 44 75 | | 3 65 | 24 |
| 21 | | 47 95 | 44 00 | | 3 95 | 28 |
| 22 | | 47 00 | 43 25 | | 3 75 | 24 |
| 23 | | 46,40 | 42 50 | .45 | 3 90 | 25 |
| 24 | | 46 20 | 42 05 | | 4 15 | 29 |
| 25 | | 45 40 | 41 60 | | 3 80 | 24 |
| 26 | | 45 20 | 41 15 | | 4405 | 29 |
| 27 | | 44 25 | 40 70 | | 3 45 | 23 |
| 28 | | 43 95 | 40 35 | | 3 60 | 23 |
| 29 | | 43 50 | 39 90 | | 3 60 | 23 |
| 30 | | 42 95 | 39 45 | | 3m50 | 23 |
| 31 | | 42 50 | 39 00 | | 3 50 | 23 |
| 32 | | 42 30 | 38 50 | .30 | 3 80 | 25 |
| 33 | | 42 40 | 37 95 | | 4 45 | 33 |
| 34 | | 43 05 | 37 40 | | 5 65 | 45 |
| 35 | | 42 35 | 36 85 | .25 | 5 50 | 2 45 |
| 36 | | 40 85 | 36 60 | | 4 25 | 24 |
| 37 | | 40 50 | 36 35 | | 4 15 | 24 |
| 38 | | 40 10 | 36 10 | | 4 00 | 24 |
| 39 | | 39 80 | 35 85 | | 3 95 | 24 |
| 40 | | 39 45 | 35 60 | | 3 85 | 24 |
| 41 | | 38 75 | 35 35 | | 3 40 | 25 |
| 42 | | 38 60 | 35 10 | | 3 50 | 26 |
| 42.60 | | 38 35 | 35 00 | | 3 35 | 15 |
| 43 | | 37 65 | 34 00 | | 3 65 | 40 |
| 44 | | 37 95 | 33 75 | | 4 20 | 112 |
| 45 | | 37 55 | 33 50 | | 4 05 | 105 |
| 46 | | 37 35 | 33 25 | | 4 10 | 109 |
| 47 | | 38 20 | 33 00 | | 5 20 | 130 |
| 48 | | 35 95 | 32 75 | | 3 20 | 70 |
| 49 | | 34 85 | 32 30 | | 2 55 | 50 |
| 50 | | 34 35 | 31 85 | | 2 50 | 50 |
| 51 | | 35 05 | 31 40 | | 3 65 | 75 |
| 52 | | 36 15 | 30 95 | | 5 20 | 100 |
| 53 | | 34 00 | 30 50 | | 3 50 | 80 |
| 54 | | 33 30 | 30 05 | | 3 25 | 70 |
| 55 | | 33 15 | 29 60 | | 3 55 | 80 |
| 56 | | 31 60 | 29 15 | | 2 45 | 50 |
| 57 | | 31 90 | 28 70 | | 3 20 | 70 |
| 58 | | 31 45 | 28 25 | | 3 20 | 70 |
| 59 | | 31 40 | 27 80 | | 3 60 | 85 |
| 60 | | 30 40 | 27 35 | | 3 05 | 60 |
| 61 | | 30 35 | 26 90 | | 3 45 | 80 |
| 62 | | 29 65 | 26 45 | | 3 20 | 70 |
| 63 | | 29 65 | 25 00 | | 3 65 | 90 |
| 64 | | 28 25 | 25 55 | | 2 70 | 55 |
| 65 | | 27 95 | 25.10 | 1.00 | 2 85 | 55 |
| 66 | | 26 80 | 24 10 | | 2 70 | 50 |
| 67 | | 27 15 | 23 65 | .45 | 3 50 | 80 |
| 68 | | 26 80 | 23 20 | | 3 60 | 80 |
| 69 | | 25 45 | 22 30 | | 3 15 | 65 |
| 70 | | 25 80 | 21 85 | | 3 95 | 80 |
| 71 | | 24 30 | 21 40 | .28 | 2 90 | 60 |
| 72 | | 24 50 | 21 12 | | 3 38 | 75 |
| 73 | | 24 75 | 20 84 | | 3 91 | 90 |
| 74 | | 24 45 | 20 56 | | 3 89 | 90 |
| 75 | | 23 85 | 20 28 | | 2 57 | 50 |
| 76 | | 23 50 | 20 00 | .11 | 3 50 | 60 |
| 77 | | 23 95 | 19 89 | | 4 06 | 60 |
| 78 | | 21 70 | 19 78 | | 1 92 | 30 |
| 79 | | 22 75 | 19 67 | | 3 08 | 60 |

CXOA



WILGUS DITCH NO 980

| No. | Station | Surface | Grade | Gradient | Cut | Cubic yards. |
|---|---|---|---|---|---|---|
| | 80 | 22 40 | 19 56 | | 2 84 | 40 |
| | 81 | 21 30 | 19 45 | | 1 85 | 35 |
| | 82 | 20 75 | 19 34 | | 1 41 | 30 |
| | 83 | 22 35 | 19 23 | | 3 12 | 60 |
| | 84 | 20 70 | 19 10 | | 1 60 | 20 |

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SPECIFICATIONS.

For Wilgus Ditch No.980.
Located in Liberty & York Townships,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be about 3 feet to the left thereof,and straight,except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line,except at the angles, and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered untio examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At.....inlets shall be constructed as follows:.....the trench shall be excavated ..inches in width at the top and bottom and to a distance of ....feet; after which the tile must be laid in true line and one inch apart and the trench filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Main Ditch | from | sta. | 0 | to | sta. | 9 | .....10 | inch | tile. |
| " | " | " | 9 | " | " | 16 | .....12 | " | " |
| " | " | " | 16 | " | " | 21 | .....13½ | " | " |
| " | " | " | 21 | " | " | 33 | .....15 | " | " |
| " | " | " | 33 | " | " | 42-60 | ....18 | " | " |
| Lateral 1. | " | " | 0 | " | " | 6-72 | .... 8 | " | " |
| Lateral 2. | " | " | 0 | " | " | 2 | ..... 8 | " | " |
| | " | " | 2 | " | " | 5 | .....12 | " | " |

At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened;and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines oftile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

W.P.Beightler,County Surveyor.

OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes, and the center shall be about 8 feet to the left thereof and straight, except at the angles, which shall be made in easy, rounding curves by shifting the center line.....feet on each side of the angles thereof.

2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps,and debris of every kind must be removed from the ditch, even if they do not come within the bounds herein specified,and no branches or off-sets are to be left in the sides of the ditch.

3. The trench shall be 1 foot wide in the bottom, and excavated to the depth at each stake as shown by the proffle. The bottom must be true and smooth and have a regular grade.

All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 30 feet of the bank slopes, and spread, leaving the surface in good condition for farming.

5. At the outlet of each cut-off in the old channel,a levee shall be made 12 inches higher than the adjacent embankment and not less than 3 feet wide on top.

6. The right of way shall be 50 feet on each side of the ditch. Valuable timber, fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.

7. All fallen timber, flood-wood, etc., shall be cleared away from the ditch banks to a distance of 25 feet therefrom.

8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted,and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers along theline of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

W.P.Beightler,
Engineer.

WILGUS DITCH NO.980.

To.....

You are hereby notified that the Engineer will file his report on the Wilgus County Ditch No.980, with the County Commissioners on Monday, the 30th day of October,1911 at 1 o'clock P.M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

W.P.Beightler,
County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owners name as per tax duplicate. | Township | No.of survey | No.of acres in tract | Est cost thro drained | Construction | Location. | |
|---|---|---|---|---|---|---|---|
| Allen, Luona et al | Liberty | 4815 | 44 60 | 44 60 | | $ 95.00 | $ 9.50 |
| Same | York | 2832 | 62 65 | 59 00 | $526.82 | 350 00 | 35 00 |
| Bruard,M.E. | Liberty | 3444 | 8 10 | 4 00 | | 2 00 | 20 |
| Cook,Uriah | " | 3443 | 89 25 | 70 00 | | 35 00 | 3 50 |
| Cook,M. | " | " | 25 | 25 | | 1 00 | 10 |
| Coder,John A. | " | 3444 | 50 00 | 30 00 | | 12 00 | 1 20 |
| Culbertson,Wm.& Jno.J. | " | " | 108 69 | 4 00 | | 2 00 | 20 |
| Davis,Wm.C.& D.B. | " | 3443 | 10 72 | 1 00 | | 1 00 | 10 |
| Fish James R. | " | "etc. | 52 50 | 52 50 | 470 75 | 285 00 | 28 50 |
| Hoover,Jas.E.& Lydia | " | 3444 | 20 | 20 | | 1 00 | 10 |
| Johnson Philander & Martha | | 3444 | 4 15 | 4 15 | | 3 00 | 30 |
| Johnson Philander | " | 4815 | 115 37 | 22 00 | 3 49 | 42 00 | 4 20 |
| Keckley S.M. | " | 3443 | 34 00 | 15 00 | | 5 00 | 50 |
| Patten M. | " | 3444 | 50 | 50 | | 1 00 | 10 |
| Roberts,A.S.K. | " | 3443 | 10 25 | 2 00 | | 1 00 | 10 |
| Rea C.W. | " | " | 76 92 | 35 00 | | 15 00 | 1 50 |
| Same | " | " | 50 | 50 | | 1 00 | 10 |
| Rea D.A. | " | 3444 | 38 10 | 15 00 | | 7 50 | 75 |
| Skidmore,Foster et al | " | 3443 | 91 94 | 30 00 | | 38 00 | 3 80 |
| Stallsmith,John F. | " | 4815 | 2 00 | 2 00 | | 2 00 | 20 |
| Southard Florence E | " | " | 26 75 | 12 00 | | 30 00 | 3 00 |
| Same | York | 2832 | 70 25 | 1 00 | | 2 00 | 20 |
| Skidmore Isaac N. | " | " | 67 50 | 4 00 | | 6 00 | 60 |
| Thompson Joseph E. | Liberty | 3443 | 40110 | 30 00 | | 15 00 | 1 50 |
| Thompson,J.& Robt.W. | " | "etc | 103 05 | 103 05 | 207 25 | 145 00 | 14 50 |
| Thompson Eliza J. | " | " | 115 50 | 80 00 | 398 20 | 225 00 | 22 50 |
| Thomas,G. | " | 4815 | 1 00 | 1 00 | | 1 00 | 10 |
| Warrick,Jannie A. | " | 3443 | 24 05 | 24 05 | | 40 00 | 4 00 |
| Warrick,Carrie E. | " | 3444 | 25 50 | 25 50 | | 20 00 | 2 00 |
| Warrick,Wm. | York | 2832 | 50 00 | 30 00 | | 60 00 | 6 00 |
| Warbs,Irena | Liberty | 3443 | 3296 | 29 00 | | 12 00 | 1 20 |
| Same | " | " | 21 00 | 15 00 | | 5 00 | 50 |
| Winkle,Della M. | " | " | 29 00 | 29 00 | | 15 00 | 1 50 |
| Same | " | " | 80 45 | 35 00 | | 15 00 | 1 50 |
| Wilgus,Linnie M. | " | 4815 | 137 75 | 45 00 | 169 59 | 285 00 | 28 50 |
| Toledo & Ohio Central R.R. | | | | | 225 00 | 225 00 | 22 50 Dropped |
| Union County | | | | | 59 56 | 80 00 | 8 00 |
| Liberty Township | | | | | | 5 00 | 50 |
| Iron Pipe & Filters | | | | | 26 84 | | |
| | | | | | $ 2087 50 | $2087 50 | $208 75 |

The above estimate is based on using the following size tile on the Main Ditch.

From Sta. 0 to Sta. 9 10 inch tile
" " 9 " " 16 12 " "
" " 16 " " 21 13½ " "
" " 21 " " 33 15 " "
" " 33 " "" 42.60 18 " "
" " 42.60" " 84 Open Ditch.
On Lateral 1 8 inch tile
" " 2 From Sta. 0 to Sta 2. 8' inch tile
" " " " " 2 " " 5-12 " "
" " 3 " " 0 " " 22 Open Ditch.

I hereby certify that the foregoing is a report of my Survey,Level,etc., of the Wilgus Ditch No.980, concluded thid 30th day of October,1911 and made to the best of my knowledge and ability.

W.P.Beightler,
Engineer.

We, the County Commissioners, have examined the foregoing Report, and hereby Confirm the same without change.
Dated this 30th, day of October,1911.

Chas.Rausch (
G.W.Cowgill (Commissioners of
Chas. Diehl (Union County,Ohio.

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ORDER TO ATTEND SALE.

To W.P.Beightler,Surveyor:

You are hereby directed to advertise and attend on the 14th day of November,1911, at 1o'clock P.M. and sell the Wilgus Ditch No.980, and to perform all duties relative to Ditch Sale as given in the Statutes, and the Supplements and amendments thereto.

By Order of the County Commissioners,
Charles A. Morelock,Auditor.
B.

REPORT OF SALE.

Of Wilgus Ditch No.980.

To the Honorable Board of County Commissioners:

Gentlemen: In pursuance to the above order I proceeded on the day and hour named herein, and sold said Ditch Improvement according to your orders and hereby submit this report of the same.

WILGUS DITCH NO.980/

| Sec. No. | From Sta. | To Sta. | Rods - Tile | Cu.Yds. | To whom sold | To be completed | Selling Price. |
|---|---|---|---|---|---|---|---|
| 1 M.D. | 66 | 84 | | | VanCleve Clay Mfg.Co. | Feby 1,12 | $752 00 |
| 2 Lat | 0 | 22 | 242.4 | 1560 | W.G.Collins | " 1-12 | 299 00 |
| 3 | 42-60 | 66 | 141 | 1396 | P.H.Johnson | June 1-12 | 250 00 |
| M.D. | 20 | 42-60 | | | | | |
| 4 Lat2 | 0 | 5 | 167¼ | 690 | D.M.Smith | Feby 1-12 | 125 00 |
| 5 M.D. | 0 | 20 | | | | | |
| Lat 1 | 0 | 6.72 | 160 | 582 | Same | April 1-12 | 100 00 |
| | | | | | | | $1526 00 |

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DITCH SALE.

NOTICE IS HEREBY GIVEN,That the work of Constructing the Wilgus Ditch No 980 in Liberty Township,Union CountymOhio, will be sold at public outcry, to the lowest responsible bidder, on Tuesday the 14th day of November,1911.

Sale to commence at 1 o'clock P.M. The work will be sold beginning with the "Working Section of the outlet, or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream,"to-wit:

SECTION 1. Consisting of furnishing and delivering on line of ditch

| | | | | | |
|---|---|---|---|---|---|
| 872 | feet of | 8 inch | tile @ | $ 5.30 | $ 46 21 |
| 900 | " | " 10 " | " " | 7 75 | 69 75 |
| 1000 | " | " 12 " | " @ | 10 50 | 105 00 |
| 500 | " | " 13½ " | " @ | 14 00 | 70 00 |
| 1200 | " | " 15 " | " @ | 17 00 | 204 00 |
| 960 | " | " 18 " | " @ | 24 00 | 230 40 |
| 6 | " | " 20 " | Iron Pipe@ | 3 00 | 18 00 |

1 sewer Y 12 x 10, 2 sewer T 18 by 15, 2 catch basin cover # 15- $ 9.00

All tile to be first class and delivered by February 1st,1912.

TOTAL ESTIMATE ..... ..... $ 752.86

SECTION 2.Consisting of excavating open ditch, grubbing etc.
From Station 66 to Sta. 84 M:D. Lat 3, Sta.0 to sta. 22
242 .4 rods, 1560 cu. yds. grubbing, etc..... .....$ 352 00
To be completed by Feb.1st,1912.

SECTION 3. Consisting of excavating open ditch,grubbing etc.
From Sta. 42.60 to sta.66
141.8 rods, 1396 cu.yds. grubbing etc.....$ 283 00
Outlet for tile by Dec.1st,1911
To be completed by June 1st,1912.

SECTION 4. Consisting of excavating, laying of tile, refilling etc.
From Sta. 20 to sta. 42.60 M.D. Sta.0 to sta. 5,Lat 2.
167¼ rods; 690 cu yds. ..... @ 20¢.....$ 138 00
To be completed by Feb.1st,1912.

SECTION 5. Consisting of excavating, laying tile, refilling etc.
From Sta. 0 to sta. 20 M.D., From Sta. 0 to sta. 6.72 Lat.1,
160 rods, 587 cu. yds. .....@20 ¢.....$ 117.40
Average depth of cut about 44 inches.
To be completed by April 1st,1912.

The successful bidders will be requested to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right reserved to reject any or all bids.

Specifications of work on file at Engineer's office.

Bidders will meet at West Mansfield Tile Yards.

By order of Commissioners,
W.P.Beightler,County Surveyor.
Alvi Graham,Deputy Surveyor.

Marysville,Ohio, Nov. 6th,1911/

# LOWE DITCH NO.981.

COMMISSIONERS JOURNAL VOL.16,PAGE 386.
February 6th,1911.

IN MATTER OF THE LOWE DITCH NO.981.

The Auditor having delivered to this Board a copy of petition this day filed with him by W.J.Lowe of Leesburg Township praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday February 23rd,1911 at 10 A.M. for the hearing of said matter it is ordered that this Board meet at the time named at the place of beginning as described in the petition and hear any and all proof offered by parties affected by said petition and others competent to testify and also make actual view of the route asked and by said proof and view determine as to the necessity for said proposed improvement,

The Auditor is directed to give notice in writing of the pendency prayer and substance of said petition and of the time and place for the hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 393.
February 27th,1911.

IN MATTER OF THE
LOWE DITCH NO.981

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition on Thursday February 23rd,1911 and after ascertaining that each person or corporation entitled thereto had received due and legal service in the premises proceeded to hear proof of parties affected by said improvement and others competent to testify and also made actual view of the route asked and the territory sought to be benefited and by such proof and view determined by the unanimous vote of the Board that said proposed improvement was necessary and will be conducive to the public health, convenience and welfare and grant the same as asked in the petition.

Alvi Graham,County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs od location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday April 1st,1911, which day is hereby fixed as the time for the filing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor. aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 406.
April 1st,1911.

IN MATTER OF THE
LOWE DITCH NO.981

Pursuant to adjournment of February 27th,1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor, having completed and filed said report the same came on to be heard. The report including specifications prepared by the Surveyor was read and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions.

No written objections or claims for damages were filed but at the request of interested parties who desired to perfect an agreement between themselves, and by unanimous vote of the Board, adjournment is taken for the further consideration of said matter to Monday April 3rd, 1911 at 10 A.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 407.
April 3rd,1911.

IN MATTER OF THE
LOWE DITCH NO.981.

Pursuant to adjournment of April 1st,1911, matters pertaining to this improvement came on to be heard this day at 10 o'clock A.M. The certain interested parties having failed to perfect the agreement proposed on April 1st,the Board resumed the hearing of the report of the Engineer and after full discussion and consideration of same a motion by Mr.Webb, seconded by Mr.Cline prevailed, each member voting "Aye" on roll call, to amend the report and apportionment of the County Surveyor in the following particulars,to-wit:-

Increase the assessment of Wm.J.Lowe on 81.75 acres .....$ 8.00
Reduce the assessment of Etta Gregg " 50.75 " ..... $8.00, and as so amended the report and apportionment of the Engineer was confirmed and adopted by unanimous vote of the Board.

The sale of the labor and materials for the construction of said improvement is hereby fixed for Saturday the 15th day of April,1911 at 2 o'clock P.M. at the office of the County Surveyor, and Alvi Graham,County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law.

The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the Treasurer for collection in two (2) equal semi-annual installments.

After the hearing in said matter as above given had been completed and while this Board was still in session a notice of appeal from the findings of the Board was filed by Hoopes Robinson and Hoopes,Attorneys for George Gregg and the heirs of Etta Gregg, said appeal being in the words and figures following to-wit: "Notice of Appeal from Proceeding. To the honorable Board of Commissioners of Union County,Ohio,Marysville,Ohio, April 3rd,1911. Notice is hereby given of the intention of the undersigned,interested in the location of the Lowe Ditch No.981 petitioned for by Wm.J.Lowe and others, and which the said Commissioners located on the 23rd.day of February,1911, to appeal from the "final order or judgment of the Commissioners, made in the proceeding and entered upon their Journal, determining whether said ditch will be conducive to the public health,convenience and welfare; whether the route thereof is practical; the damage claimed to property affected by the improvement. Signed) George Gregg for himself and the Heirs of Etta Gregg, deceased, by Hoopes,Robinson & Hoopes, their attorneys." Bond fixed at Two Hundred Dollars(200.00)

COMMISSIONERS JOURNAL VOL 16,PAGE 413.
April 17th,1911.

IN MATTER OF THE
LOWE DITCH NO.981

LOWE DITCH NO.981

Alvi Graham,County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday the 15th day of April,1911; that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:

| Section | Contractors | Sureties | | Contract | Bond. |
|---|---|---|---|---|---|
| 1 | Williams & McIntire Co. | Chas.F.Williams | S.VanCleve | $56.50 | $ 57.00 |
| 2 | W.A.Bonham | F.D.Lowe | L.B.Harvey | 39.75 | 43.00 |

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ENGINEER'S REPORT. FILED APRIL 1st,1911.
Bert J. Shelton,Auditor.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

TO THE BOARD OF COUNTY COMMISSIONERS IN AND FOR THE COUNTY OF UNION AND STATE OF OHIO:

Gentlemen: The undersigned, petitioners to your Honorable Board, represent as follows: That they are the owners of lots or lands in Leesburg Township,Union County,Ohio, and in Virginia Military Survey No.5870 which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit: Commencing at a stake in a basin on the lands of Wm.J.Lowe and nearly opposite the residence of John M.Lowe; thence running in a south-easterly direction about thirty rods to a stake near a pond at the line between said Wm.J.Lowes land and the lands of Ettie Gregg; thence running in a south westerly and a southerly direction about forty rods to the Bunting tile ditch and there to terminate.

We ask that this improvement be constructed using tile of sufficient capacity for thorough drainage.

Your petitioners further say that the establishing, location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, apring and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described, will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private, who, in the opinion of your petitioners, are in any way affected or benefited thereby: William J.Lowe Benjamin Woolam Ettie Gregg Hrs. George Gregg Union County

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed, said ditch, drain or water-course, according the laws of Ohio, relating to County Ditches.

Marysville,Union County,Ohio.

PETITIONERS NAMES.

W.J.Lowe.

FILED FEB 6th,1911.
Bert J.Shelton,Auditor.

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.....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

THAT WE, W.J.Lowe, F.D.Lowe and L.B.Harvey are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves, our heirs, executors and administrators firmly by these presents.

WITNESS our hands and seals, this 6th day of February A.D.,1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND W.J.Lowe has this day filed with the Commissioners of said Union County a petition for the following described ditch, drain or water course, commencing at a stake in a basin on the lands of WM.J.Lowe; and nearly opposite the residence of John M.Lowe; thence running in a south-easterly direction about thirty rods to a stake near a pond at the line between said WM.J.Lowe's land and the lands of Ettie Gregg; thence running in a south westerly and a southerly direction about 40 rods to the Bunting tile ditch and there to terminate.

Now if the said W.J.Lowe shall well and truly pay all costs if the prayer of the petition be not granted, or be dismissed for any cause, then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

W.J.Lowe.....(Seal)
F.D.Lowe.....(Seal)
L.B.Harvey.....(Seal)

The above Bond is accepted and the sureties thereof.

Bert J. Shelton,
Auditor of Union County,Ohio.

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NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,Ohio,Feb.6,1911.

IN MATTER OF THE LOWE DITCH NO.981.

To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio, on the 6th.day of February,1911:-

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of Commissioners in and for the County of Union and State of Ohio:-

Gentlemen:- The undersigned, petitioners to your honorable Board represent as follows: That they are the owners of lots or lands in Leesburg Township,Union County,Ohio,and in V.M.Survey No.5870 which will drained or benefited by the following proposed ditch, drain or water-course in said County, to-wit: Commencing at a stake in a basin on the lands of Wm.J.Lowe and nearly opposite the residence of John M. Lowe; thence running in a south-easterly direction about thirty rods to a stake near a pond at the line between said Wm.J.Lowe and the lands of Ettie Gregg; thence running in a south westerly and a southerly direction about forty rods to the Bunting tile ditch and there to terminate. We ask that this improvement be constructed using tile of

LOWE DITCH NO.981.

sufficient capacity for thorough drainage.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course as above described is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter,spring and first part of summer rendering said land unfit for occulancy or cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons or corporations either public or private,who, in the opinion of your petitioners, are in any way affected or benefited thereby:

Gregg,Etta(Heirs) Daniel Swanie,Tax) Gregg,George
Lowe,Wm.J. Woolam,Benjamin Union County.

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio relating to County Ditches.

(Dated) Marysville,Ohio,Feb.6,1911.
(Signed) Wm.J.Lowe.

And the undersigned as Auditor of Union County has fixed Thursday the 23rd.day of February,1911 at 10 o'clock A.M. as the time for hearing said matter. The Board of Commissioners will meet at the time named on the line of the proposed improvement and at the place of beginning as described in the petition and will hear any and all proof of parties affected by said proposed improvement and others competent to testify and will alsomake actual view of the route asked and territory sought to be benefited thereby, and will ,by such proof and view determine as to the necessity for said proposed improvement. All applications for change of the proposed line should be made to the Board of Commissioners on or before the day set for the hearing.

Bert J. Shelton,
Auditor of Union County,Ohio.

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PROOF OF SERVICE ON LOWE DITCH NO.981.

STATE OF OHIO,UNION COUNTY,ss:

Chester Lowe having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing" as required by law.

| Names of persons on whom copy was served, | Time of service | Manner of service. |
|---|---|---|
| Gregg,Ettie Heirs | Feb 7 | Left with George Gregg |
| Charley Gregg | " 7 | Charley Gregg |
| Harry Gregg | " 7 | Harry Gregg |
| Gregg George | " 7 | George Gregg |
| Lowe Wm.J. | " 6 | W.J.Lowe |
| Woolam Benjamin | " 8 | B.Woolam |
| Union County | 2/6 | Left with Co.Auditor. |

(Signed) Chester Lowe.
Sworn to and subscribed before me, this 18" day of Feb.1911.
Bert J. Shelton.

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REPORT OF COMMISSIONERS.

Commissioners Office,Marysville,Union County,Ohio. March25th,191

The undersigned,Commissioners of Union County,Ohio, upon the petition of W.J.Lowe and others, proceeded on the ...day of... 190...,being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch,drain or water-course,as prayed for in said petition, as follows: Commencing at a stake in a basin on the lands of W.J.Lowe and nearly opposite the residence of John M.Lowe; thence running in a south-easterly direction about 30 rods to a stake near a pond at the line between said Wm.J Lowe's land and the lands of Etta Gregg; thence running in a southwesterly and a southerly direction about 40 rods to the Bunting tile ditch, and there to terminate.

We ask that this improvement be constructed using tile of sufficient capacity for thorough drainage.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the peoposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare and fix the ...day of.... 190 for thehearing of applications for compensations and damages,and for the approval of the Report of the Engineer.

As to whether the line described is the best route, we find that said improvement should be constructed as petitioned and also we grant the necessary laterals.

And the County Auditor is hereby directed to enter the foregoing upon our Journal.

A.R.Webb.....(Commissioners of
L.W.Cline (Union County,Ohio.

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ENGINEER'S REPORT.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS, UNION COUNTY,OHIO:

Gentlemen:- In obedience to your orders of February 23,1911 to me directed in the matter of the Lowe Ditch No.981 I proceeded on the... and following days to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report;

L.B.Harvey,Dep.Engineer.

# LOWE DITCH NO.981.

## LOCATION.

| No.Station | Bearings | On lands of ..... | AtvSta. | Feet | Remarks. |
|---|---|---|---|---|---|
| 0.00 | S.20° W. | W.J.Lowe | 0.00 | 6.00 | |
| 1.00 | S.68° E. | | | | |
| 2.00 | S.76° E. | | | | |
| 5.00 | S.38° E. | | | | |
| 6.00 | S.3° W. | Ettie Gregg | 6.00 | 575 | |
| 11.75 | end in 12" tile on Bunting tile ditch. | | | | |
| | Lateral. | | | | |
| 0.00 | N.53° E. | Wm.J.Lowe | 0.00 | 4.00 | |
| 4.00 | end at Sta. 1 Main Ditch. | | | | |

| Station- | Surface- | Grade- | Gradient- | Cut- | Cu.Yd. | Size tile. | Remarks. |
|---|---|---|---|---|---|---|---|
| 0 | 50.00 | 47.20 | 20 | 2.80 | | | |
| 1 | 50.22 | 47.00 | " | 3.22 | 12 | 6's | |
| 2 | 50.17 | 46.80 | " | 3.37 | 14 | " | |
| 3 | 50.28 | 46.60 | " | 3.68 | 16 | " | |
| 4 | 49.63 | 46.40 | -" | 3.23 | 16 | " | |
| 5 | 49.03 | 45.80 | 60 | 3.23 | 16 | " | |
| 6 | 48.18 | 45.30 | 50 | 2.88 | 14 | 8's | |
| 7 | 48.70 | 45.30 | 00 | 3.40 | 14 | " | |
| 8 | 48.53 | 45.30 | " | 3.23 | 14 | " | |
| 9 | 48.80 | 45.30 | " | 3.50 | 16 | " | |
| 10 | 48.77 | 45.30 | " | 3.47 | 16 | " | |
| 11 | 48.17 | 45.30 | " | 2.87 | 14 | " | |
| 12 | 47.75 | 45.30 | " | 2.45 | 10 | " | |
| 0 | 50.22 | 47.50 | | 2.60 | | 4's | |
| 1 | 50.10 | 47.50 | | 2.65 | 10 | " | |
| 2 | 50.25 | 47.60 | | 2.50 | 10 | " | |
| 3 | 50.20 | 47.70 | | 2.50 | 10 | " | |
| 4 | 53.30 | 47.80 | | 2.55 | 10 | " | |

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## SPECIFICATIONS.

For Lowe Ditch No.981
Located in Leesburg Township,Union County,Ohio.

### TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 2 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality, and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to the depth of at least....inches,except at the filters as hereinafter specified.

5. At... inlets shall be constructed as follows.....the trench shall be excavated... inches in width at the top and bottom and to a distance of...feet; after which the tile must be laid in true line and one inch apart and the trench..filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

| | | | | | |
|---|---|---|---|---|---|
| Main Ditch | from sta. | 0.00 | to sta. | 5.50 | 6 inch tile |
| " " | " " | 5.50 | " " | 11.75 | 8 " " |
| Lateral | " " | 0.00 | " " | 4.00 | 4 " " |

7xxxxxxxd

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened, and all brush or bushes within said limit must be cut off even with the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,County Surveyor.
By L.B.Harvey,Deputy County Surveyor.

## APPORTIONMENT OF LOWE DITCH NO.981.

The following is a "schedule of all the lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement,in money,according to the benefits which will result to each" by the construction of said ditch:

| Owners name as per | Township-No | of-No acres- | No.acres- | Est cost- | Construction- | Location |
|---|---|---|---|---|---|---|
| Gregg,Etta | Leesburg-5870 | 50.75 | 3.00 | $50.10 | $ 18.48 | $ 1.85 |
| Lowe,William J. | " " | 81.75 | 14.00 | 56.76 | 87 37 | 8 74 |
| Woolam,Benj. | " " | 68 25 | 0 50 | | 1 00 | 0 10 |
| Total | | | | $106 86 | $106 86 | $10 69 |

LOWE DITCH NO.981.

I hereby certify that the foregoing is a report of my Survey,Level,etc.,of the Lowe Ditch No.981,concluded this 25th day of March 1911 and made to the best of my knowledge and ability.

L.B.Harvey,Dep.Engineer.

We,the County Commissioners, have examined the foregoing Report and hereby amend the same as follows:-

Increase assessment of W.J.Lowe 81.75 A.....8.00
Decrease " " Etta Gregg 50.75 A.....8.00

& confirm the same as amended

Dated this 3"day of April,1911.

A.R.Webb...(Commissioners of
L.W.Cline..(Union County,Ohio.

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ORDER TO ATTEND SALE.

To Alvi Graham,Surveyor:

You are hereby directed to advertise and attend on the 15th day of April 1911, at.... o'clock, and sell the Lowe Ditch No.981, and to perform all duties relative to Ditch Sale as given in the Statutes, and the Supplements and amendments thereto.

By order of County Commissioners.
Bert J.Shelton,Auditor.

REPORT OF SALE.

Of Lowe Ditch No.981.

To the Honorable Board of County Commissioners:

Gentlemen:- In pursuance to the above order I proceeded on the day and hour named, and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec.No. | From Station | To Station | Rods | Cu. Yds. Tile-To whom sold-To be completed-Selling price | | |
|---|---|---|---|---|---|---|
| 1 | Tile | | | The Williams McIntire Co. | May 1,1911 | $56.50 |
| 2 | 0 | 12-75( | 101.50 | W.U.Bonham | May1,1911 | 39.75 |
| 2 | 0 | 5.00) | | | | $96.25 |

.....DITCH SALE.....

Notice is hereby given,That the work of constructing the Lowe Ditch,No.981 in Leesburg Township Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder,on Saturday the 15th day of April,1911.

Sale to commence at 2 o'clock,P.M.. The work will be sold beginning with the "Working Section of the outlet,or mouth of the improvement," and continuing thereafter with "each section in its order up stream," to-wit:

SECTION 1.

Consisting of delivering on the ditch:-

| | | | | |
|---|---|---|---|---|
| 500 feet of | 4 inch | tile | @ 1¾¢..... | $ 8;75 |
| 550 " | " 6 | " " | @ 3 ¢..... | 16 50 |
| 625 " | " 8 | " " | @ 5 ¢..... | 31.25 |
| Total..... | | | | $56.50 |

SECTION 2.

Consisting of excavating and laying the above tile in all-
1675 feet,101.50 rd. 212 cu.yd. @ 20¢ $42.40
Av.depth of cut 36 inches.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right reserved to reject any or all bids.

Bidders will meet at County Surveyor's Office.

By order of Commissioners,
Alvi Graham,Engineer.
L.B.Harvey,Dep'y

Marysville,Ohio,April 12,1911.

# CARTMELL DITCH NO. 983.

COMMISSIONERS JOURNAL VOL.16,PAGE 399.
March 13,1911.

IN MATTER OF THE
CARTMELL DITCH NO.983.

The Auditor having delivered to this Board a copy of a petition this day filed with him by J.T.Cartmell and J.L.Horn of York Township praying for the location and construction of a county tile ditch in said township along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday,April 4th,1911 at 10 A.M. as the time for hearing said matter, it is ordered that this Board meet at the place of beginning of said proposed improvement as described in the petition and hear any and all proof offered by parties affected thereby and others competent to testify and also make actual view of the route asked and territory affected and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency prayer and substance of the petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 409.
April 10th,1911.

IN MATTER OF THE
CARTMELL DITCH NO.983.

As per former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Tuesday the 4th, day of April,1911,at 10 o'clock A.M.,and after ascertaining that each person or corporation entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to be benefited and on motion duly seconded and by unanimous vote of the Baord the further consideration of matters pertaining to this improvement was adjourned to Monday the 10th day of April,1911 at 10 o'clock AM. at the office of this Board. And this being the time and place for the hearing in said matter was resumed and after a careful and complete consideration of the view had and testimony heard the Board decides by unanimous vote that said proposed improvement as prayed for was necessary and would be conducive to the Public health,convenience, and welfare and grant the same as petitioned for together with all laterals asked.

Alvi Graham,County Surveyor, is directed to go upon the line of the improvement and survey and level same and make a plat and profile and an estimate of the costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by eabh and make his report in writing and file the same with the County Auditor by Saturday the 6th day of May,1911,which day is hereby fixed as the time for the filing of any applications for appropriations for land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 2 o'clock P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 419.
May 6th,1911.

IN MATTER OF THE
CARTMELL DITCH NO.983.

Pursuant to adjournment of April 10th,1911 the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor insaid matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday June 3rd,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 428.
June 3rd,1911.

IN MATTER OF THE
CARTMELL DITCH NO.983.

Pursuant ton adjournment of May 6th,1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday July 7th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL16,PAGE 433.
July 1st,1911.

IN MATTER OF THE
CARTMELL DITCH NO.983.

Pursuant to adjournment of June 3rd,1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday July 29th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 446
July 29th,1911.

IN MATTER OF THE
CARTMELL DITCH NO.983.

Pursuant to adjournment of July 1st,1911 the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday August 26th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 453.
August 26th,1911.

IN MATTER OF THE
CARTMELL DITCH NO. 983.

Pursuant to adjournment of July 29th,1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday October 21st,1911 at 1 P.M.

CARTMELL DITCH NO.983.

COMMISSIONERS JOURNAL VOL.17,PAGE 3
October 21st,1911.

IN MATTER OF THE
CARTMELL DITCH NO.983

This day the Board of Commissioners met pursuant to adjournment of July 29,1911,present Charles Rausch,President,G.W.Cowgill and Charles Diehl,Commissioners and this being the day adjourned to by said Board for the hearing ofthe report and apportionment of the Engineer of the above styled matter,the Board after proper examination,do find that due notice has been given to all lot and land owners and to the authorities of all municipal and private corporations affected by said improvement,for the length of time required by law,notifying them of the pendency,substance and prayer of said petition for said improvement,said Board also find that no person has made application in writing for compensation and damages.

Said Board after having examined the report of the Engineer with the report of the apportionment by him made,do find that said report and apportionments are in all respects fair and just,according to the benefits to be derived from the proposed improvement bythe owners of each lot and tract of land,and by municipal and private corporations and railroad companies. It is therefore ordered that said report and apportionment be and the same are hereby confirmed as follows,to-wit:

| Names of owners etc. | Acre | Assessed Cost of construction | Cost of location |
|---|---|---|---|
| Cartmell,John T.& Jane | 55 | $76.15 | $ 7.61 |
| Hole F.T.& Mary E. | 13 | 98.00 | 9.80 |
| Harris,A.J.et al | 7 | 7.00 | .70 |
| Horn Jacob L. | 110 | 225.00 | 22.50 |
| Morris,Wm.W. | 55 | 115.00 | 11.50 |
| Mulcahy John | 8 | 18.00 | 1.80 |
| Potts George W. | 58 | 115.00 | 11.50 |
| Stults Alva | 9 | 9.00 | .90 |
| Seran Chas.A. | 100 | 160.00 | 16.00 |
| Same | 5 | 50.00 | 5.00 |
| Shipley Chas.A. | 7 | 33.90 | 3.39 |
| Union County | | 31.30 | 3.13 |

IN MATTER OF THE SALE OF
THE ABOVE DESCRIBED IMPROVEMENT
KNOWN AS THE CARTMELL DITCH #983

It appearing to the Board that no appeal has been taken it is now and therefore ordered that the 31st day of October at ten o'clock A.M. 1911 be fixed as the time for commencing the sale of the work of constructing said improvement,and that the same be sold at public outcry

The place of said sale is fixed at Somerville, and said sale to commence with the working section constituting the mouth of said improvement, at the hour above named,and from that point to continue to the starting point; each Section shall be offered at public outcry until all the sections are offered; and it is also ordered that the Surveyor of said county give notice of said sale by printed notices posted in comspicious places and mailed to the address of well known contractors.

And it is also ordered and directed that the Surveyor of said county attend at the time and place of said sale and conduct the same and receive all bids for the construction of said work; and that he make contracts with the lowest responsible bidder and take good and sufficient bonds for the labor of said improvement conditioned for the faithful performance of said contract so to be made, and for the completion of the work within the time fixed by the contract,and for all damage which may occur by reason of failure to complete the same within the time stipulated in said contract,in a sum not less than double the estimated value of the work and labor of constructing the portion bid off by said contracting party.

COMMISSIONERS JOURNAL VOL.17,PAGE 11.
November 6th,1911.

IN MATTER OF THE
CARTMELL DITCH NO.983, Sale.

W.P.Beightler,County Surveyor reports that in compliance with the former orders of said Board of Commissioners,that he advertised the sale of labor and materials for the construction of said improvement Tuesday October 31,1911, that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders for the faithful completion of the improvement,which contracts and bonds are herewith returned to this Board for examination and approval and are hereby by the unanimous vote of the Board, approved as follows:-

| Section | Contractor | Sureties | | | Contract | Bond. |
|---|---|---|---|---|---|---|
| 1 | A.W.Ritter | The Richwood Clay Co.; | J.B.McAllister, | J.A.Shipley | $ 59.00 | $ 75.00 |
| 2 | A.W.Ritter | Same | Same | Same | 115.00 | 175.00 |
| 3 | A.W.Ritter | Same | Same | Same | 54.00 | 75.00 |
| 4 | Richwood Clay Co. | | Same | Same | 478.00 | 500.00 |

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ENGINEER'S REPORT

FILED OCT.21,1911.
Chas.A.Morelock,Auditor.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen:-The undersigned,petitioners to your Honorable Board, represent as follows:-That they are the owners of lots or lands in York Township,Union County,Ohio,and in Virginia Military Survey No.983 which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit: Commencing at or near the junction of two lines of 8 inch tile with the Lindsley Ditch on the lands of Chas. Seran and about 40 rods from his east line; Thence following near the line of said Lindsley Ditch in an easterly course across said lands and the lands of Chas. Shipley to the open part of said Lindsley Ditch at the public road near the residence of Chas.Shipley

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein, disconnecting said lines of 8 inch tile from said Lindsley Ditch and connecting to said above improvement.

Your petitioners further say that the establishing, location and construction of said ditch,drain or water-course as above described is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto, during winter, spring and first part of summer, rendering said land unfit for occupancy cultivation, and producing an unhealthy state of the

CARTMELL DITCH NO.983.

atmosphere,injurious to the public welfare of the inhabitants thereof.
Your petitioners therefore say that the establishment, location and construction of said ditch,drain or water-course above described,will be conducive to the public health,convenience and welfare.
The following list contains the names of all persons and corporations either public or private,who, in the opinion of your petitioners, are in any way affected or benefited thereby:

| | | | | |
|---|---|---|---|---|
| Cartmell John T. | Cartmell.Jane | Harris Alvah | Hole F.J. | Hole Mary E. |
| Horn,Jacob L. | Morris Wm.W. | Potts Geo.W. | Seran Chas.A. | Shipley Chas.A. |
| Stultz,Alvah | Union County | John Mulcahy | | |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed, said ditch,drain or water-course, according to the laws of Ohio, relating to County Ditches.
Marysville,Union County,Ohio 3/11,1911.
PETITIONERS NAMES.
J.T.Cartmell J.L.Horn.

.....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

That We, J.T.Cartmell & J.L.Horn are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made, we jointly and severally bind ourselves,our heirs,executors and administrators, firmly by these presents.
WITNESS our hands and seals this 11th day of March A.D.,1911.
THE CONDITION OFNTHE ABOVE BOND IS SUCH THAT WHEREAS THE ABOVE BOUND
J.T.Cartmell & J.L.Horn have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing at or near the junction of two lines of 8 inch tile with the Lindsley Ditch on the lands of Chas. Seran and about 40 rods from his east line;Thence following near the line of said Lindsley Ditch in an easterly course across said lands and the lands of Chas.Shipley to the open part of said Lindsley Ditch at the public road near the residence of Chas.Shipley.
We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein,disconnecting said lines of 8 inch tile from said Lindsley Ditch and connecting to said above improvement.
Now if the said J.T.Cartmell & J.L.Horn shall well and truly pay all costs of the prayer of the petition be not granted, or be dismissed for any cause,then the above obligation to be void,otherwise to be and remain in full force and virtue in law.
J.T.Cartmell.....(Seal)
J.L.Horn.....(Seal)
The above Bond is accepted and the sureties thereof.
Bert J.Shelton
Auditor of Union County,Ohio.

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NOTICE TO LAND OWNERS.
Office of Auditor of Union County,Marysville,O.,March 13th,1911
IN MATTER OF THE CARTMELL DITCH NO.983.
To.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on March 13th,1911:-
PETITION FOR DITCH,DRAIN OR WATER-COURSE.
To the Board of Commissioners in and for the County of Union and State of Ohio:-
Gentlemen:- The undersigned petitioners to your honorable Board represent as follows: That they are the owners of lots or lands in YORK TOWNSHIP,Union County,Ohio which will be drained or benefited by the following proposed ditch drain or water-course in said County,to-wit:-
COMMENCINGat or near the junction of twonlines of 8 inch tile with the Lindsley Ditch on lands of Chas.Seran and about 40 rods from his east line;Thence following near the line of said Lindsley Ditch in an easterly direction across said lands and the lands of Chas.Shipley to the open part of said Lindsley Ditch at the public road near the residence of Chas.Shipley.
We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein,disconnecting said lines of 8 inch tile from said Lindsley Ditch and connecting to said above improvement.
Your petitioners further say that the establishing,location and construction of the ditch,drain or water-course as above described,is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter,spring and first part of summer, rendering said land unfit for occupancy,and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.
Your petitioners therefore say that the establishing,location and construction of said ditch,drain or water-course above described will be conducive to the public health,convenience, and welfare.
The following list contains the names of all persons or corporations either public or private who,in the opinion of your petitioners,are in any way affected or benefited thereby:-

| | | | |
|---|---|---|---|
| Cartmell,J.T. | Cartmell,Jane | Harris Alvah | Hole,F.J. |
| Hole,Mary E. | Horn Jacob,L. | Morris Wm.W. | Potts, Geo.W. |
| Seran,Chas.A. | Shipley,Chas.A. | Stultz,Alva | Union County; |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course,according to the laws of Ohio,relating to County Ditches.
(Dated)Marysville,March 11th,1911.
(Signed) J.T.Cartmell, J.L.Horn.
And the undersigned,Auditor of Union County,has fixed Tuesday April 4th,1911 at 10 A.M. as the time for the hearing of said petition. The Board of County Commissioners of Union County will meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and will hear any and all proof offered by parties affected thereby and others competent to testify and will also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement. All applications for alterations or change in the proposed line must be made to the Board of County Commissioners in writing on or before the day above set for the hearing.
Bert J.Shelton,
Auditor of Union County,O;

CARTMELL DITCH NO.983.

PROOF OF SERVICE.ON CARTMELL DITCH NO.983.

STATE OF OHIO?UNION COUNTY,ss:
W.W.Epps having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case 2at least fifteen days before the day set for the hearing")as required by law,Viz:-

| Name of persons on whom copy was served | Time of service | Manner of Service, |
|---|---|---|
| Cartmell,John T.& Jane | 3/17/11 | Personal |
| Harris,Alvah | 3/18/11 | Personal |
| Hole,F.J.& Mary E. | 3/18/11 | House |
| Horn,Jacob L. | 3/13/11 | Mailed toaRichwood |
| Morris,Wm.W. | 3/17/11 | Personal |
| Potts,Geo.W. | 3/17/11 | Personal |
| Seran,Chas.A. | 3/18/11 | House |
| Shipley,Chas.A. | 3/18/11 | House |
| Stultz,Alva | 3/17/11 | House |
| Union County | March 15th | With County Auditor. |

Richwood,Ohio,Oct.7,1911

We the undersigned hereby waive our right of notice on the Cartmell Ditch No.983 in York,Township.,Union Co.,O.

John Mulcahy

(Signed) W.W.Epps
Sworn to and subscribed before me,this 18th day of Mch.1911
Bert J.Shelton.

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REPORT OF COMMISSIONERS.

Commissioners Office,Union County,Ohio,Oct.31,1911
The undersigned,Commissioners of Union County,Ohio,upon the petition of John T.Cartmell and others,proceeded on the 4th day of April,1911, being the day fixed by the County Auditor, to view, as directed by Section 4452 of Revised Statutes,the line of the proposed ditch, drain or water-course,as prayed for in the said petition,as follows: Commencing at or near the junction of two lines of 8 inch tile with the Lindsley Ditch on the lands of Chas.Seran and about 40 rods from his east line; thence following near the line of said Lindsley Ditch in an easterly course across said lands and the lands of Chas.Shipley to the open part of said Lindsley Ditch at the public road near the residence of Chas.Shipley.

We ask that said ditch be constructed of tile of sufficient capacity to properly drain the lands drained therein, disconnecting said lines of 8 inch tile from said Lindsley Ditch and connecting to said above improvement.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement,that the said improvement is necessary and will be conducive to the public health,convenience and welfare and fix the 21"day of Oct.,1911, for the hearing of applications for compensations and damages,and for the approval of the Report of the Engineer. As to whether the line described is the best route,we find that said improvement should commence as petitioned for, also for the extension of the same through the lands of Chas. A.Seran,Jacob L.Horn & Geo.W.Potts. Also a lateral asked for by Wm.W.Morris and the improvementof the old ditch where necessary including concrete or stone at the outlet.

And the County Auditor i s hereby directed to enter the foregoing report upon our Journal.

Chas.Rausch (
G.W Cowgill (Commissioners of
Chas.Diehl (Union County,Ohio.

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ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio:

Gentlemen:-In obedience to your orders of April 4th,1911 to me directed in the matter of the Cartmell Ditch No.983 I proceeded on the 25th,day and following days of Sept & Oct.,1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

W.P.Beightler,
Engineer.

LOCATION.

| No.Station | Bearings | On land of whom.....Feet | Remarks. |
|---|---|---|---|
| CARTMELL MAIN DITCH. | | | |
| 0 | N. 7° E. | Chas.A.Seran | |
| 2.76 | N.81° E. | " " " | |
| 6.86 | N.48° E. | " " " | |
| 9.25 | | Seran & Shipley Line | |
| 15.29 | N.12° E. | C.A.Shipley | |
| EXTENSION MAIN DITCH. | | | |
| 0 | N.70° E. | Potts | |
| 2.50 | S.80° E. | | |
| 5 | S.56° E. | Horn | |
| 5.37 | | Beginning Horn's Land | |
| 7 | S. 5° E. | | |
| 10 | N.62° E. | | |
| 13 | N.81° E. | | |
| 16 | N.41° E. | | |
| 16.60 | | Beginning Serans Line | |
| 24 | N.87° E. | | |
| 28 | N.84° E. | | |
| 34.46 | N.13° E. | | |
| MORRIS LATERAL. | | | |
| 0 | N.70° E. | Wm.W.Morris | |
| 1.00 | | Morris & Hole Line | |
| 2.50 | S.80° E. | | |
| 5.00 | S.56° E. | | |
| 7.00 | S. 5° E. | | |

CARTMELL DITCH NO.983.

| No. | Station | Bearings | On lands of whom... | Feet | Remarks. |
|---|---|---|---|---|---|
| | 8.00 | S.42° W. | | | |
| | 9.00 | S. 1° E. | | | |
| | 13.28 | | Road | | |
| | 13.72 | | End | | |

| No. | Station | Surface | Grade | Gradient | Cut | No. | Station | Surface | Grade | Gradient | Cut. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 0 | 44.96 | 41.38 | .12 | 3.58 | | 1 | 44.84 | 41.26 | | 3.58 |
| | 2 | 44.46 | 41.14 | | 3.32 | | 3 | 44.86 | 41.02 | | 3.84 |
| | 4 | 44.20 | 40.90 | | 3.30 | | 5 | 44.47 | 40.88 | | 3.59 |
| | 6 | 43.67 | 40.76 | | 2.91 | | 7 | 43.70 | 40.64 | | 3.06 |
| | 8 | 43.21 | 40 52 | | 2.69 | | 9 | 43.96 | 40.40 | | 3.56 |
| | 10 | 43.39 | 40.28 | | 3.11 | | 11 | 43.19 | 40.16 | | 3.03 |
| | 12 | 43.05 | 40.04 | | 3.01 | | 13 | 43.00 | 39.92 | | 3.08 |
| | 14 | 42.78 | 39.80 | | 2.98 | | 15 | 42.64 | 39.68 | | 2.96 |
| | 16 | 42.00 | 39.54 | | 2.46 | | 17 | 40.50 | 39.42 | | 1.08 |
| | 17.19 | 40.11 | 39.36 | | .85 | | | | | | |
| MORRIS LATERAL. | | | | | | | | | | | |
| | 0 | 46.05 | 42.05 | ;22 | 4.00 | | 1 | 45.26 | 41.83 | | 3.43 |
| | 2 | 45.10 | 41.61 | | 3.49 | | 3 | 44.83 | 41.39 | | 3.44 |
| | 4 | 44.30 | 41.17 | | 3.13 | | 5 | 44.28 | 40.95 | | 3.33 |
| | 6 | 44.06 | 40.73 | | 3.33 | | 7 | 44.13 | 40.51 | | 3.62 |
| | 8 | 43.90 | 40.29 | | 3.61 | | 9 | 43.70 | 40.07 | | 3.63 |
| | 10 | 43.58 | 39.95 | | 3.63 | | 11 | 43.58 | 39.73 | | 3.85 |
| | 12 | 43.05 | 39.51 | | 3.54 | | 13 | 43.35 | 39.29 | | 4.06 |
| | 13.72 | 42.23 | 39.00 | | 3.23 | | | | | | |
| | 0 | 43.33 | 40.83 | .17 | 2.50 | | 1 | 44.20 | 40.66 | | 3.54 |
| | 2 | 44.93 | 40.49 | | 4.44 | | 3 | 44.50 | 40.32 | | 4.18 |
| | 4 | 43.59 | 40.15 | | 3.44 | | 5 | 43.01 | 39.98 | | 3.03 |
| | 6 | 43.20 | 39.81 | | 3.39 | | 7 | 42.92 | 39.64 | | 3.28 |
| | 8 | 43.11 | 39.48 | | 3.63 | | 9 | 43.41 | 39.32 | | 4.09 |
| | 10 | 43.52 | 39.16 | .23 | 4.36 | | 11 | 43.11 | 38.93 | | 4.18 |
| | 12 | 42.52 | 38.71 | | 3.81 | | 13 | 42.09 | 38.49 | | 3.60 |
| | 14 | 41.94 | 38.27 | | 3.67 | | 15 | 41.74 | 38.05 | | 3.69 |
| | 16 | 41.39 | 37.83 | | 3.56 | | 17 | 40.69 | 37.61 | | 3.08 |
| | 18 | 40.77 | 37.39 | | 3.38 | | 19 | 40.17 | 37.17 | | 3.00 |
| | 20 | 40.22 | 36.95 | | 3.27 | | 21 | 39.96 | 36.73 | | 3.23 |
| | 22 | 39.59 | 36.51 | | 3.08 | | 23 | 40.17 | 36.29 | | 3.88 |
| | 24 | 40.57 | 36.07 | | 4.50 | | 25 | 40.51 | 35.61 | .46 | 4.90 |
| | 26 | 39.04 | 35.16 | .45 | 3.88 | | 27 | 38.89 | 34.71 | | 4.18 |
| | 28 | 38.26 | 34.26 | .30 | 4.00 | | 29 | 37.81 | 33.96 | | 3.85 |
| | 30 | 37.69 | 33.66 | | 4.03 | | 31 | 37.26 | 33.36 | | 3.90 |
| | 32 | 37.06 | 33.06 | .53 | 4.00 | | 33 | 36.16 | 32.53 | | 3.63 |
| | 34 | 35.81 | 32.00 | | 3.81 | | 35 | 35.13 | 31.47 | | 3.66 |
| | 36 | 35.01 | 30.94 | | 4.07 | | 36.46 | 34.25 | 30.67 | | 3.58 |

SPECIFICATIONS.

For Cartmell Ditch No.983.
Located in York Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be about 3 feet to the right thereof, and straight, except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line(except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer;after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5xxxxxxxxxx

6. The tile shall be of the following sizes:

Main Ditch from Sta. 0 to sta. 17-19, one line of 12 inch tile.
Ex.of " " " " 0 " " 13 " " " 7 " "
" " " " " " 13 " " 36.46 " " " 8 " "
Morris Lateral " " 0 " " 13-28 " " " 10 " "
" " " " 13-28" " 13-72 " " " 12 " "

20 feet of 18 inch tile for repair work,and concrete wall at outlet.

7. xxxxxxxx

8. All growing timber standing within 16½ feet of the line of the tile must be thoroughly deadened,and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in order untilefinally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material onnthe line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,County Surveyor.

CARTMELL DITCH NO.983

APPORTIONMENT OF CARTMELL DITCH NO.983.

The following is a "Schedule of all lots and lands and public or corporate roads or railroads that will be benefited,with an apportionment of the cost of location and the labor of constructing the improvement,in money,accowding to the benefits which will result toneach" by the construction of said Ditch.

Apportionment of Estimated Cost of Main Ditch and Branches.

| Owners Name as per tax Dup. | Twp- | No of- Survey- | No,ofacres- in tract | Acres- drained- | Est.cost thro-eachtract- | Construction- | Location |
|---|---|---|---|---|---|---|---|
| Cartmell,Jno.T.& Jane- | York Twp.- | 3468 | 80.51 | 55.00 | | $ 76.15 | $ 7.61 |
| Hole,F.T.& Mary E. | " | " | 136.00 | 13.00 | $182.00 | 98.00 | 9.80 |
| Harris,A.J. et al | " | " | 15.00 | 7.00 | | 7.00 | .70 |
| Horn,Jacob L. | " | 3469 | 170.18 | 110.00 | 115.25 | 225.00 | 22.50 |
| Morris,Wm.W. | " | 3468 | 110.00 | 55.00 | 15.00 | 115.00 | 11.50 |
| Mulcahy,John | " | 3469 | 52.50 | 8.00 | | 18.00 | 1.80 |
| Potts,Geo.W. | " | " | 115.15 | 58.00 | 53.00 | 115.00 | 11.50 |
| Stults,Alva | " | 3468 | 35.75 | 9.00 | | 9.00 | .90 |
| Seran,Chas.A. | " | " | 100.00 | 100.00 | M.D169.40 Lat.140.00 | 160.00 | 16.00 |
| Same | " | 3469 | 5.00 | 5.00 | 82.00 | 50.00 | 5.00 |
| Shipley,Chas.A. | " | 11346 | 94.63 | 7.00 | 138.90 | 33.90 | 3.39 |
| Union County | | | | 425 | 11.30 | 31.30 | 3.13 |
| Cement Wall at outlet | | | | | 31.50 | | |
| | | | | | $ 938.35 | $ 938.35 | $93.83 |

The above estimate is based on using the following sizes of tile.
1719 feet of 12 inch tile on main ditch
2346 " " 8 " " " extension of main ditch.
1300 " " 7 " " " " " " "
1328 " " 10 " " " Morris Lateral
44 " " 12 " " " " "
20 " " 18 " " " for repair work

Also concrete wall and repair work at outlet, and is intended to cover all costs including interest on bonds for 3 uears.

I hereby certify that the foregoing is a report of my Survey and Level etc.of the Cartmell Ditch No.983,concluded this 21st day of October,1911 and made to the best of my knowledge and ability.

W.P.Beightler,Engineer.

We, the County Commissioners,have examined the foregoing Report,and hereby Confirm the same without change

Dated this 21st day of Oct.1911.

Chas Rausch (
G.W.Cowgille (Commissioners of
Chas,Diehl (Union County,Ohio.

.....Specifications for Concrete Wall. .....

--Concrete--

The concrete shall be compound of Portland Cement,clean sharp sand and clean gravel.

--Gravel--

The gravel shall be a good quality of concrete gravel,free from earth or other fine material except sand,and shall be of such sizes that the largest pieces will pass through a 3 inch ring. If the gravel and sand are found in a pit in approximately the correct proportion no screening will be required.

--Mixing--

The cement and the gravel shall be mixed in the proportion of one cement to five of gravel and sand combined,measured by volumn loose, sufficient water to be added to make a mixture as wet as consistent with satisfactory placing. The whole mass to be placed without delay after thorough mixing.

--Erection--

All materials,tools,appliances,and suitable labor necessary for the erection of the structure according to these specifications,shall be provided for the Contractor.

He shall assume all risks of loss by flood or other cause.

--Filling with earth--

The ground being low & washed at the outlet of the tile,the contractor is to place 30 yards of earth over the tile after being laid in a workmanlike manner as directed by the Engineer.

ORDER TOATTEND SALE.

To W.P.Beightler Surveyor:

You are hereby directed to advertise and attend on the 31st day of October 1911,at 10 o'clock A.M. and sell the Cartmell Ditch No. 983,and to perform all duties relative to Ditch Sale as given in the Statutes and the Supplements and the amendments thereto .

By order of the County Commissioners,
Chas.A.Morelock,Auditor.

REPORT OF SALE.

Of Cartmell Ditch No.983.

To the Honorable Board of County Commissioners:

Gentlemen:-In pursuance to the above order I proceeded on the day and hour named,and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec No. | From Sta.- | To Sta.- | Rods.- | cu,yds. | Tile- | To whom sold- | To be completed- | Selling price. |
|---|---|---|---|---|---|---|---|---|
| 1 | 0 | 17-19 | 104 | 280 | | A.W.Ritter | Nov.25-1911 | $ 59.00 |
| Extension of Main Ditch. | | | | | | | | |
| 2 | 0 | 36-46 | 221 | 580 | | A.W.Ritter | Feby.1,1912 | 115.00 |
| Morris Lateral | | | | | | | | |
| 3 | 0 | 13-72 | 85 | 240 | | A.W.Ritter | Dec.1,1911 | 54.00 |
| 4 | Tile for the Improvement | | | | | The Richwood Clay Co. | Nov.20,1911 | 478.00 |
| 5 | Concrete work & filling at outlet | | | | | W.E.McElroy | Nov.20,1911 | 29.00 |
| | | | | | | | | $ 735.00 |

CXOA



CARTMELL DITCH NO.983.

DITCH SALE.

NOTICE IS HEREBY GIVEN,That the work of constructing the Cartmell Ditch No.983 in York Township,Union County,Ohio,will be sold at public outcry,to the lowest responsible bidder,on Tuesday the 31 day of October,1911.

Sale to commence at 10 o'clock A.M. The work will be sold beginning with the "Working Section of the outlet,or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream," to-wit:

Sec.1 Consisting of excavating, taking up old tile,relaying,refilling etc.
From Sta.0 to Sta.17,19,M.D., 104 rods 280 cu.yds. @ 25¢.....$ 70.00
Average depth of cut about 36 inches to be completed by Nov.25th,1911.

SEC.2 Consisting of excavating,laying of tile,refilling etc. 7 & 8 inch tile
Average depth of cut about 44 inches. (Extension of Main Ditch)
To be completed by February 1st,1912
From Sta.0 to Sta. 36,46, 221 rods, 580 cu yds. @ 25 ¢ .....$145.00

Sec.3.
Consisting of excavating,taking out old tile, relaying,refilling etc.
From Sta. 0 to Sta.13.72 & about 30 feet of repair of 18 inch tile
About 85 rods, 240 cu.yds. @25¢.....$ 60.00
To be completed by December 1st,1911 (Morris Lateral)

Sec.4
Consisting of furnishing and delivering on line of ditch

| | | | | | |
|---|---|---|---|---|---|
| 1300 | Feet of | 7 | inch | tile @ $ 4.50 | $ 58.50 |
| 2346 | " " | 8 | " | " @ 5.50 | 129.00 |
| 1328 | " " | 10 | " | " @ 8.00 | 106.24 |
| 1763 | " " | 12 | " | " @ 11.00 | 193.90 |
| 30 | " " | 18 | " | " @ 24.00 | 7.20 |
| Total..... | | | | | $494.84 |

Sec.5 Consisting of furnishing all material and building Cement header at outlet of tile, about 3½ cu.yds.....$ 24.00
Also about 30nyds,earth to fill over tile at outlet..... 6.00
$ 30.00

The successful bidders will be required to enter into contract and to take bond for each Section on the day of sale or within five days thereafter.
Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office.
Bidders will meet at Summersville,

By order of Commissioners,
W.P.Beightler,County Surveyor.
Chas.E.Blaine,Deputy.

Marysville,Ohio,October 23,1911.

# THIBAUT DITCH NO.985.

COMMISSIONERS JOURNAL VOL.16,PAGE 411.
April 17,1911.

IN MATTER OF THE
THIBAUT DITCH NO.985

The County Auditor having this day delivered to this Board a copy of a petition this day filed with him by C.L.Thibaut of Union County,Leesburg Township,praying for the location and construction of a county tile ditch in said township along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday the 4th day of May,1911,at 10mo'clock A.M. as the time for hearing said matter it is ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described inthe petition and hear proof of parties affected by said proposed improvement and others competent to testify and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to each owner of lots or lands affected by said proposed improvement of the pendency,prayer and substance of said petition and of the timeand place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 424.
May 15th,1911.

IN MATTER OF THE
THIBAUT DITCH NO.985.

Pursuant to former orders of this Board said Board met at the place of beginning of the above named proposed improvement on Thursday,May 11th,1911 at 10 A.M. and after ascertaining that each person,firm or corporation entitled thereto had received due and legal service, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected and by such proof and view determine by unanimous vote of the Board that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare and by a like unanimous vote grant the same as asked in the petition together with all laterals asked which are to be of tile of such size as may be recommended by the county surveyor.

Alvi Graham,County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each,and make his report in writing and file the same with the County Auditor on or before Saturday June 16th,1911 which day is hereby fixed as the time for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor,aforesaid; for the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 433.
June 17th,1911

IN MATTER OF THE
THIBAUT DITCH NO.985

Pursuant to adjournment of May 15th,1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday July 15th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,Page 443.
July 15th,1911.

IN MATTER OF THE
THIBAUT DITCH NO.985

Pursuant to adjournment of June 17th 1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday August 19th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL16,PAGE 452.
August 19th,1911

IN MATTER OF THE
THIBAUT DITCH NO.985.

Pursuant to adjournment of July 15th,1911 the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed furtheradjournment is taken by unanimous vote of the Board to Tuesday September 5th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 456
September 5th,1911.

IN MATTER OF THE
THIBAUT DITCH NO.985,

Pursuant to adjournment of August 19th,1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 16th,1911 at 1-30 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 463.
September 16th,1911.

IN MATTER OF THE
THIBAUT DITCH NO.985

Pursuant to adjournment of September 5th,1911 the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 23rd,1911 at 10 A.M.

THIBAUT DITCH NO.985.

COMMISSIONERS JOURNAL VOL.16,PAGE467.
September 23rd,1911.

IN MATTER OF THE
THIBAUT DITCH NO.985

Pursuant to adjournment of September 16th,1911 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and adjourned to 2 P.M. at which time said report had been completed and filed by the County Surveyor,W.P.Beightler, same came on to be heard. The report of the Surveyor including specifications prepared by him was read and the names of all persons,firms or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written objections were filed and after full consideration of said report,a motion by Mr.Diehl seconded by Mr. Cowgill,each member voting "Aye" on roll call,prevailed to adopt and confirm the report and apportionment of the County Surveyor without change, but granting lateral for W.J.Lowe.

The sale of the labor and materials for the construction of said improvement is hereby fixed for Saturday September 30th,1911 at 2 P.M. at the office of the County Surveyor and W.P.Beightler,County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds from the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for exemination and approval as required by law. The Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six(6) equal semi-annual installments.

COMMISSIONERS JOURNAL VOL.16.PAGE 469.
October 2nd,1911.

IN MATTER OF THE
THIBAUT DITCH NO.985.

W.P.Beightler,County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement and that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval and are hereby approved by unanimous vote of the Board on motion by Mr.Diehl seconded by Mr.Cowgill as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT. | BOND. |
|---|---|---|---|---|---|
| 1 | The Richwood Clay Co. | J.A.Shipley | Chas. F.Williams | $356.00 | $ 360.00 |
| 2 | W.A.Bonham | David Franklin | J.M.Lowe | 84.75 | 100.00 |
| 3 | David Franklin | J.M.Lowe | W.A.Bonham | 78.00 | 100.00 |

COMMISSIONERS JOURNAL VOL17,PAGE 31
December 16th,1911

IN MATTER OF THE
THIBAUT DITCH NO.985

After some discussion in regard to all tile a motion by Mr.Diehl seconded by Mr.Rausch that the old tile be divided among the parties benefited according to the apportionment assessed them,which is as follows to each 1000 tile, Allen Hickok 7, Wm.J.Lowe 440, Eva Malone 5, John B.McLean 35, Carl Thibaut 250, Alexander Walker 245, and Leesburg Township 18,

Each member voted "Aye" on roll call. Motion carried.

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ENGINEER'S REPORT

FILED 9/23,1911
Bert J.Shelton,Auditor,

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio,

GENTLEMEN: The undersigned, petitioners to your Honorable Board,represent as follows: That they are the owners of lots or lands in Leesburg Township,Union County,Ohio, and in Virginia Military Survey No.15941 which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit: Commencing at a stake in a basin on the C.L.Thibaut and about 40 rods west of the Hickok Road and about 40 rods north of the McBride Road; Thence running in a northerly direction following the natural watercourse about 40 rods to the lands of Wm.J.Lowe;Thence north-easterly on said Lowe's land about 50 rods to the upper terminus of the Auburn Ditch No.250 at said Hickok Road;Thence crossing said road and onto the lands of Alexander Walker hrs.and others in an easterly direction about 80 rods to the Hickok ditch and there to terminate.

We ask that this improvement be constructed of tile of sufficient capacity to thoroughly drain said lands,and that the tile now in said Auburn Ditch be used in this improvement,or sold and the proceeds applied for the construction of this improvement.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course as above described, is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon, and covers over the greater part of the land adjacent thereto, during winter, spring and first part of summer rendering said land unfit for occupancy and cultivation,and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who, in the opinion of your petitioners, are in any way affected or benefited thereby:

Hamilton,Orvilla  Hickok Allen  Lowe Wm.J.  McLain,John  Walker,Alexander Hrs.
Leesburg Township.

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed,said ditch,drain or water-course,according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio April 17",1911.

PETITIONERS NAMES.

C.L.Thibaut.

FILED 4/17,1911
Bert J.Shelton,Auditor

---

.....BOND.....

THIBAUT DITCH NO.985.

.....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

That We, C.L.Thibaut, John M.Lowe and W.P.Beightler are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made,we jointly and severally bind ourselves,our heirs,executors and administrators,firmly by these presents.

WITNESS OUR HANDS AND SEALS,this 17"day of April A.D.1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND C.L.Thibaut has this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing at a stake in a basin on the lands of C.L.Thibaut and about 40 rods west of the Hickok Road and about 40 rods north of the McBride Road; Thence running in a northerly direction following the natural water course about 40 rods to the lands of Wm.J.Lowe; Thence north-easterly on said Lowes lands about 50 rods to the upper terminus of the Auburn Ditch No.250 at said Hickok Road;Thence crossing said road and onto the lands of Alexander Walker Hrs.and others in an easterly direction about 80 rods to the Hickok Ditch and there to terminate. We ask that said improvement be constructed of tile of sufficient capacity to thoroughly drain the lands drained therein,and that the tile now in said Auburn Ditch be used in this improvement or sold and the proceeds applied for the construction of this improvement.

Now if the said C.L.Thibaut shall well and truly pay all costs if the prayer of the petition be not granted,or be dismissed for any cause,then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

C.L.Thibaut (Seal)
J.M.Lowe.....(Seal)
W.P.Beightler.....(Seal)

The above Bond is accepted and the sureties thereof.

Bert J.Shelton,
Auditor of Union County,O.

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NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,O.,Apr.19,1911.

IN MATTER OF THIBAUT DITCH NO.985.

To Union County,

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on April 17th,1911:-

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of Commissioners in and for the County of Union and State of Ohio:-

Gentlemen:- The undersigned,petitioners to your Honorable Board represent as follows: °That they are the owners of lots or lands in Leesburg Township, Union County,Ohio and in V.M.Survey #13592 which will be drained oe benefited by the following proposed ditch,drain or water-course in said County,to-wit:Commencing at a stake in a basin on the C.L.Thibaut and about 40 rods west of the Hickok Road and about 40 rods north of the McBride Road;Thence running in a northerly direction following the natural water-course about 40rods to the lands of Wm.J.Lowe; Thence north-easterly on said Lowe's land about 50 rods to the upper terminus of the Auburn Ditch No.250 at said Hickok Road;Thence crossing said road and onto the lands of Alexander Walker hrs. and others in an easterly direction about 80 rods to the Hickok ditch and there to terminate.

We ask that this improvement be constructed of tile of sufficient capadity to thoroughly drain said lands,and that the tile now in said Auburn Ditch be used in this improvement ,or be sold and the proceeds applied for the construction of this improvement.

Your pwtitioners further say that the establishing,location and construction of the ditch,drain or water-course as above described is highly NECESSARY,as the most available and practical means for sarrying off the surplus water which accumulates upon, and covers over the greater part of the land adjacent thereto,during winter,spring and first part of summer rendering said landnunfit for occupancy and cultivation,and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment.location and construction of said ditch,drain or water-course above described,will be conducive to the health,convenience and welfare.

Following list contains the names of all persons and corporations either public or private who,in the opinion of your petitioners,are in any way affected or benefited thereby.

Hamilton,Orvilla Hickok,Allen Lowe,Wm.J. McLain,John Walker,Alexander Hrs. Leesburg Township.

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course according to the laws of Ohio,relating to County Ditches.

(Dated) Marysville,O.,April 17th,1911.
(Signed) C.L.Thibaut.

And the undersigned as Auditor of Union County has fixed Thursday the 11th day of May 1911,at 10 A.M. as the time for hearing said matter.

The Board of Commissioners of Union County will meet at the time fixed on the line of the proposed improvement and at the place of beginning as described in the petition and will hear any and all proof of parties affected by said proposed improvement and others competent to testify and will also make actual view of the route asked and territory sought to be benefited thereby and will by such proof and view determine as to the necessity for said proposed improvement. All applications for change in the proposed line should be made to the Board of Commissioners on or before the day above set for the hearing.

Bert J.Shelton,
Auditor of Union County,Ohio.

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PROOF OF SERVICE.ON THIBAUT DITCH NO.985.

State of Ohio,Union County,ss:

C.L.Thibaut having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified(being in each case"at least fifteen days before the day set for the hearing") as required by law,viz:

| Name of Persons on whom served | Time of service | Manner of service. |
|---|---|---|
| Hamilton,Orville | April 21 | At his residence |
| Hickok,Allen | " 21 | At his residence |
| Lowe,Wm.J. | " 21 | At his residence |
| McLain,John | " 21 | At Res.of tenant |
| Walker,Alexander Heirs. | " 21 | Personally on Mr.Will Parrott Truste |
| Leesburg Township | " 21 | Personally |
| Union County. | | |

(Signed) C.L.Thibaut

Sworn to and subscribed before me this 3"day of May 1911
Hiram D.Guy
D.

CXOA



THIBAUT DITCH NO.985.

REPORT OF COMMISSIONERS.

Commissioners Office,Marysville,Union County,Ohio Sept.23,191

The undersigned,Commissioners of Union County,Ohio, upon the petition of C.L.Thibaut and others,proceeded on the 5th day of May,1911, being the day fixed by the County Auditor,to view,as directed by Section 4452 of Revised Statutes, the line of the proposed ditch,drain or water-course,as prayed for in said petition, as follows: Commencing at a stake in a basin on the lands of C.L.Thibaut and about 40 rods west of the Hickok road and about 40 rods north of theMcBride Road;thence running in a northerly direction following the natu ral water-course about 40 rods to the lands of Wm.J.Lowe; thence northeasterly on said Lowe's land about 50 rods to the upper terminus of the Auburn Ditch No.250 at said Hickok road; thence crossing said road and onto the lands of Alexander Walker,hrs., et al in an easterly direction about 80 rods to the Hickok Ditch and there to terminate.

We ask that this improvement be constructed of tile of sufficient capacity to thoroughly drain said lands, and that the tile now in said Auburn Ditch be used in this improvement or sold and the proceeds applied for the construction of this improvement.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement,that the said improvement is necessary and will be conducive to the public health,convenience and welfare,and fix the 23rd day of Sept. 1911,for the hearing of applications for compensations and damages,and for the approsal of the Report of the Engineer. As to whether the line described is the best route,we find that said improvement should be constructed as petitioned for, and also grant the lateral as asked for by Wm.J.Lowe.

And the County Auditor is hereby directed to enter the foregoing report uponour Journal.

Chas Rausch....(
G.W.Cowgill....(Commissioners of
Chas.Diehl (Union County,Ohio.

-33423

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners, Union County, Ohio:

Gentlemen:- In obedience to your orders of May 5th. 1911 to me directed in the matter of the Thibaut Ditch No. 985. I proceeded on the ..... ..... and following days of ..... 1911 to survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all, of which I respectfully submit herewith as my report:

W.P. Beightler, Engineer

LOCATION

| No. Station | Bearings | on lands of..... | At Station Feet | rods | Remarks |
|---|---|---|---|---|---|
| 0.00 | N.45° E | Thibaut | | | Main Ditch |
| 4 10 | N.20° W | | | | |
| 6 73 | | Lowe | | | |
| 9 47 | | | | | |
| 14 90 | | Road | | | |
| 15 33 | | Walker | | | |
| 25 75 | | McLean | | | |
| 27 85 | | End of Ditch | | | |
| 0 00 | S.49° E | Lowe | | | Lateral 1. |
| 2 85 | s.38° E | | | | |
| 7 41 or 12.55 | | Main Ditch | | | |
| 0.00 | | Thibaut | | | Lateral 2. |
| 5.30 | | Lowe | | | |
| 5.65 | | Main Ditch | | | |

| No. Station | Surface | Grade | Gradient | Cut Yds. | Cu. Yds. | Remarks |
|---|---|---|---|---|---|---|
| 1 | 45 40 | 42.40 | .18 | 3.00 | 14 | |
| 2 | 45.25 | 42.22 | | 3.03 | | |
| 3 | 44.85 | 42.04 | | 2.81 | | |
| 4 | 44.40 | 41 68 | | 3 02 | | |
| 5 | 44 20 | 41 50 | | 3 40 | | |
| 6 | 44 65 | 41 32 | | 3 33 | | |
| 7 | 44 70 | 41 14 | | 3 56 | 17 | |
| 8 | 44 20 | 20 96 | | 3 24 | | |
| 9 | 43 80 | 40 78 | | 3 02 | | |
| 10 | 43 40 | 40 60 | | 2 80 | | |
| 11 | 43 50 | 40 42 | | 3 08 | | |
| 12 | 43 00 | 40 24 | | 2 76 | 22 | |
| 13 | 43 25 | 40 06 | | 3 19 | | |
| 14 | 42 75 | 39 88 | | 2 87 | | |
| 15 | 44 00 | 39 70 | | 4 30 | | |
| 16 | 43 70 | 39 52 | | 4 18 | | |
| 17 | 43 00 | 39 34 | | 3 66 | | |
| 18 | 43 15 | 39 16 | | 3 99 | | |
| 19 | 43 00 | 38 98 | | 4 02 | | |
| 20 | 41 90 | 38 80 | | 3 10 | 24 | |
| 21 | 42 15 | 38 62 | | 3 53 | | |
| 22 | 42 50 | 38 44 | | 4 06 | | |
| 23 | 42 10 | 38 26 | | 3 84 | | |
| 24 | 42 40 | 38 07 | | 4 32 | | |
| 25 | 42 50 | 37 90 | | 4 60 | | |
| 26 | 42 40 | 37 72 | | 4 68 | | |
| 27 | 41 45 | 37 54 | | 3 91 | | |
| 27.85 | 39 70 | 37 00 | | 2 70 | | |
| | | | | | | Lowe Lateral |
| 0 | 45 95 | 43 20 | .15 | 2 75 | 14 | |
| 1 | 46 15 | 43 05 | | 3 10 | | |
| 2 | 46 90 | 42 90 | | 4 00 | | |
| 3 | 47 20 | 42 75 | | 4 45 | | |

THIBAUT DITCH NO.985.

| No. | Station | Surface- | Grade- | Gradient- | Cut | Cu.Yds. | Remarks |
|---|---|---|---|---|---|---|---|
| 4 | | 45 45 | 42 30 | .45 | 3.15 | | |
| 5 | | 44 40 | 41 35 | | 3 05 | | |
| 6 | | 43 30 | 40 30 | | 3 00 | | |
| 7 | | 42 95 | 40 16 | | 2 85 | | |
| 7 | | 43 00 | 40 00 | | 3 00 | | |

SPECIFICATIONS.

For Thibaut Ditch No.985
Located in Leesburg Township,Union Cpunty,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be about 3 feet to the ...thereof,and straight,except at the angles, which shall be in easy rounding curves.

2. The trench shall be excavated in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the bestquality,and shall be laid in a straight line(except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches,except at the filters as hereinafter specified.

5.At.....inlets shall beeconstructed as follows:.....the trench shall be excavated...inches in width at the top and bottom and to a distance of ....feet; after which the tile must be laid in true line one inch apart and the trench filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Main Ditch | from sta. | 0 | to sta. | 7 | .....8 | inch | tile |
| " | " | 7 | " | 12-50 | .....10 | " | " |
| " | " | 12-50" | " | 20... | ....12 | " | " |
| " | " | 20 | " | 27-85 | ..... 15 | " | " |
| Lowe Lateral | " | 0 | " | 7-41 | -- ... 6 | " | " |
| Thibaut | " | 0 | " | 5-65 | ... 7 | " | " |

Old tile in ditch to be taken up and used or sold and credited to the improvement from the outlet to station 15.

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened,and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile,the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they maybdesire in said work,and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,County Surveyor.

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APPORTIONMENT OF THIBAUT DITCH NO.985.

The following is "a Schedule of all lots and lands and public or corporate roads or railroads that will be benefited,with an apportionment of the cost of location and the labor of constructing the improvement,in money,according to the benefits which will result to each" by the construction of said Ditch:

Apportionment of Estimated Cost of Main Ditch and Branches.

| Owners Name as per Dup. | Twp.No of-Survey-in | No.of acres- tract- | Acres- drained-thro. | Est.cost- each- | Construction- | Location |
|---|---|---|---|---|---|---|
| Hickok Albert J. | Leesburg-15941 | 150.00 | 3 00 | | $ 5 00 | $ 0.50 |
| Lowe.Wm.J. | " " | 50.00 | 45.00 | $185.07 | 252 07 | 25 20 |
| McLean,John B. | " 6031 | 202 63 | 4 00 | 54 45 | 20 00 | 2 00 |
| Malone Eva R.& L.H. | " " | 5 00 | 2 00 | | 3 00 | 0 30 |
| Thibaut,Carl L. | " 15941 | 98.00 | 20 00 | 101 47 | 141 47 | 14 14 |
| Walker,Alexander | " 6031 | 70 00 | 30 00 | 221 25 | 139 67 | 13 96 |
| Leesburg Township | | | | 8 97 | 10 00 | 1m00 |
| TOTAL..... | ..... | | | $ 571 21 | $ 571 21 | $57 10 |

MAID DITCH:
The above estimate is based on using tile of the following sizes:
700 feet of 8 inch tile
550 " " 10 " "
750 " " 12 " "
785 " " 15 " "

LOWE LATERAL
741 " " 6 " "

Thebaut
565 " " 7 " "

I hereby certify that the foregoing is a report of my Survey,Level,etc., of the Thibaut Ditch,No.985,concluded this 23rd.day of September 1911 and made to the best of my knowledge and ability.

W.P.Beightler,Engineer.

We,the County Commissioners, have examined the foregoing Report,and hereby Confirm the same without change
Dated this 23rd.day of Sept 1911

Chas.Rausch (
G.W.Cowgill (Commissioners of
Chas.M.Diehl(Union County,Ohio.

THIBAUT DITCH NO.985/

ORDER TO ATTEND SALE.

To W.P.Beightler,Surveyor:
You are hereby directed to advertise and attend on the 30th day of Sept 1911,at 2o'clock P.M. and sell the Thibaut Ditch No.985,and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.

By order of County Commissioners,
Bert J.Shelton,Auditor.

REPORT OF SALE.

Of Thibaut Ditch No.985.
To the Honorable Board of County Commissioners:
Gentlemen:-In pursuance to the above order I proceeded on the day and hour named,and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec.No. | From sta. | To sta. | Rods | Cu Yds. | To whom sold | To be completed | Selling price |
|---|---|---|---|---|---|---|---|
| 1 | Tile | | | | Richwood Clay Mfg.Co. | Nov.15,1911 | $ 356.00 |
| 2 | 12 | 27-85 | 96 | 394 | W.A.Bonham | " " 1 1911 | 84 75 |
| 3 ) | 0 | 12 M.D. | | | | | |
| )Lats 1-2 | | | 151.8 | 400 | David Franklin | Dec.15,1911 | 78 00 |
| | | | | | | | $518 75 |

----------DITCH SALE.----------

NOTICE IS HEREBY GAVEN,That the work of constructing the Thibaut Ditch No.985 in Leesburg Township,Union County Ohio, will be sold at public outcry,to the lowest responsible bidder, on Saturday the 30th day of September 1911.

Sale to commence at 2 o'clock,P.M. Thw ork will be sold beginning with the "Working Section Of the outlet,or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream," to-wit:-

SECTION 1.

Consisting of furnishing and delivering on line of ditch

| | | | |
|---|---|---|---|
| 740 feet of 6 inch tile | @ 3½ ¢ | | $ 25.90 |
| 565 " " 7 " " | @ 4½ ¢ | | 25 47 |
| 700 " " 8 " " | @ 5½ ¢ | | 38 50 |
| 550 " " 10 " " | @ 8 ¢ | | 44 00 |
| 750 " " 12 " " | @11 ¢ | | 82 50 |
| 780 " " 15 " " | @18 ¢ | | 140 40 |
| 6 " " 16 " Iron Pipe | @$2. | | 12 00 |
| TOTAL | | | $368 77 |

SECTION 2.

Consisting of excavating,taking up old tile,relaying,refilling,etc.
From Sta. 12 to Sta. 27.85,Main Ditch,
96 rd. 394 cu.yd @ 22¢.....$ 86 68
Av.depth of cut 46 inches,
To be completed by Nov.1,1911.

SECTION 3.

Consists of excavating,taking up old tile,refilling etc.
From Sta. 0 to Sta. 12,M.D. and Laterals 1&2
151.8 rd. 400 cu.yd. @ 20¢.....$ 80 00
Av depth of cut 42 inches
Completed by Dec.15,1911.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.
Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office.
Bidders will meet at Office of County Surveyor

By order of Commissioners,
W.P.Beightler,County Surveyor.

Marysville,Ohio,Sept.26th,1911.

STRATTON DITCH NO.986.

COMMISSIONERS JOURNAL VOL.16,PAGE 414.
April 24th.1911.

IN MATTER OF THE
STRATTON DITCH NO.986.

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.W.Argo and others of Liberty Township,Union County,Ohio,praying for the location and construction of a county tile ditch in said Township along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law,which bond has been approved by the County Auditor and said Auditor,having fixed Wednesday the 17th day of May,1911 at 10 o'clock A.M. as the time for hearing said matter,it is ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to each owner of lots or lands affected by said proposed improvement of the pendency prayer and substance of said petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 425.
May 22nd,1911.

IN MATTER OF THE
STRATTON DITCH NO.985.

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Wednesday May 17th,1911 at 10 o'clock A.M., and after ascertaining that each person firm or corporation entitled thereto ha d received due and legal notice in the premises, the Board proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare and by the unanimous vote of the Board grant the same with all laterals asked.

Alvi Graham,County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and ean estimate of the cost of location ans construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Monday July 3rd,1911,which day is hereby fixed for the hearing of applications for anyappropriations of land taken for said improvement and for damages that parties affected by said improvement may sustain thereby, and for the hearing on and the approval of the report of the county surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above fixed at 1 P.M. at the office of the Board.

Commissioner's Journal Vol.16, Page 438.
July 3rd. 1911

IN MATTER OF THE
STRATTON DITCH NO.986

Pursuant to adjournment of May 22nd. 1911, the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday August 8th 1911a at 2 P.M.

COMMISSIONERS JOURNAL VOL. 16, Page 448
August 7th. 1914
J

IN MATTER OF THE
STRATTON DITCH NO.986

Pursuant to adjournment of July 3rd. 1911 the Board of Commissioners met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday August 28th 1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL. 16, Page 454
August 28th. 1911

IN MATTER OF THE
STRATTON DITCH NO. 986

Pursuant to adjournment of August 7th. 1914 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 30th. 1914 at 2 P.M.

COMMISSIONERS JOURNAL VOL.16, Page 468
September 30th.1911

IN MATTER OF THE
STRATTON DITCH NO. 986

Pursuant to adjournment of August 28th. 1914 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday November 4th. 1911.

STRATTON DITCH NO.986.

COMMISSIONERS JOURNAL VOL.17,PAGE 10.
Nov.4th,1911.

IN MATTER OF THE
STRATTON DITCH NO.986.

Pursuant to adjournment of October 30,1911, the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor of said matter.

The Baord,after proper examination,do find that due notice has been given to all lot and land owners and to the Authorities of all municipal and private corporations affected by said improvement for the length of time required by law,notifying them of the pendency, substance and prayer of said petition for said improvement,said Board also finds that no person has made application in writing for compensation and damages.

Said Baord after having examined the report of the Engineer with the report of the apportionment made by ham,do find that said report and apportionment are in all respects fair and just,according to the benefits to be derived from the proposed improvement by the owner of lot and tract of land and by municipal and private corporations and railroad companies.

Motion by Mr.Diehl and seconded by Mr.Cowgill that the Engineer's report be adopted without change,result of vote as follows:-

Yeas Chas.Rausch G.W.Cowgill Chas.Diehl,.....3
Nay ----------None----------0

By unanimous vote of the Board said report and apportionment of Engineer was adopted and confirmed as follows,to-wit:

| Names of owners etc. | | Acres assessed | Cost of construction | Cost of Location |
|---|---|---|---|---|
| Argo,Chas.W.& Ida M. | Liberty | 1.00 | $10.00 | $ 1.00 |
| Same | " | .90 | 20 00 | 2200 |
| Caris,Sophronia | " | .54 | 10 00 | 1 00 |
| Dawson,Wm. | " | .20 | 3 00 | 30 |
| Henderson,David H. | " | 45 | 2 00 | 20 |
| Same | " | 2 51 | 15 00 | 1 50 |
| Hisey,Wm.P. | " | 33 | 12 00 | 1 20 |
| Laughery Franees Ann | " | 25 | 3 00 | 30 |
| Same | " | 92 | 2 00 | 20 |
| Luh,Jasper | " | 23.00 | 185 00 | 18 50 |
| O'Brien,Mary C. | " | 15 | 18 00 | 1 80 |
| Reeder,Geo.H. | " | 13 | 55 00 | 5 00 |
| Suddeth,Sarah E. | " | 85 | 2 00 | 20 |
| Same & B.B. | " | 1 85 | 12 00 | 1 20 |
| Same | " | 45 | 1 00 | 10 |
| Williams,H.A. | " | 1 00 | 1 00 | 10 |
| Liberty Towmship | | | 60 77 | 6 77 |
| Union County | | | 25 00 | 2 50 |
| RAYMOND LOTS: | | | | |
| Amerine,Rodney P. | #2 E½ | | 2 00 | 20 |
| Argo,Chas.W.& Ida | 35 | | 12 00 | 1 20 |
| Same | 36 | | 3 00 | 30 |
| Baker,Mary L. | 3 E | | 3 00 | 30 |
| Same | 34 | | 8 00 | 80 |
| Ballinger,Clara | 8 | | 5 00 | 50 |
| Baughn,M.K. | 12 | | 3 00 | 30 |
| Collinson,Josephine L. | 6 | | 4 00 | 40 |
| Coder,Della M. | 39 | | 7 00 | 70 |
| Same | 36 | | 3 00 | 30 |
| Same | 37 | | 4 00 | 40 |
| Same | 38 | | 5 00 | 50 |
| Dillon,Eber N. | 2 | | 2 00 | 20 |
| Dean,Abbie A. | 5 | | 10 00 | 1 00 |
| Fox,C.W. | 6 | | 6 00 | 60 |
| Gibson,Cora V. | 11 | | 6 00 | 60 |
| Gibson,F.L. | 8 | | 7 00 | 70 |
| Haines,Margaret D. | 4 | | 3 00 | 30 |
| Haver,C.T. | 5 | | 15 00 | 1 50 |
| Henderson,D.H. | 9& 10 | | 7 00 | 70 |
| Johnson,Albert T. | 29 | | 10 00 | 1 00 |
| Same | 30 | | 10 00 | 1 00 |
| Same | 31 | | 5 00 | 50 |
| Same | 32 | | 3 00 | 30 |
| Knox,A.E. | 10 | | 5 00 | 50 |
| McConnell,Margarette E. | 7 | | 10 00 | 1 00 |
| Myers,A.E. | 4 | | 2 00 | 20 |
| Miller,B.H. | 43 | | 4 00 | 40 |
| Same | 44 | | 10 00 | 1 00 |
| Orahood,Aaron | 1 | | 1 00 | 10 |
| Peel,R.W.& H.J. | 33 | | 5 00 | 50 |
| Stratton,E.J.& Jane | 7 | | 10 00 | 1 00 |
| Same | 41 | | 4 00 | 40 |
| Same | 42 | | 8 00 | 80 |
| Walker,Ellen | 3 | | 2 00 | 20 |
| Williams D.F. & Esther M. | 9 | | 3 00 | 30 |
| Same | 9 | | 3 00 | 30 |
| West Mary S. | 40 | | 3 00 | 30 |
| | | | 649 77 | 64.97 |

IN MATTER OF THE SALE OF
STRATTON DITCH NO.986

This day this matter came before the Board of Commissioners in special session, all members present, and it appearing to the Board that no appeal has been taken it is now and therefore ordered that Saturday the 18th day of Novenber at 1 P.M. 1911 at the Surveyor's office at Marysville Ohio, be fixed as the place and time for commencing the sale of work of constructing said improvement and that the same be sold at public outcry. Saidnsale to commence with the working section constituting the mouth of said improvement at the hour above named,and from that point continue to the starting point: each section shall be offered at public outcry until all the sections are offered; and it is also ordered that the Surveyor of said county give notice of said sale by printed notices posted in conspicious places and mailed to the address of well known contractors.

And it is also ordered and directed that the Surveyor of said county attend at the time and place of said sale and conduct the same and receive all bids for the construction

of said work; and that he make contracts with the lowest responsible bidder and take good and sufficient bonds for the labor of said improvement conditioned for the faithful performance of said contract so to be made,and for the completion of the work within the time fixed by the contract, and for all damages which may occur by reason of failure to complete the same within the time stipulated in said contract,in a sum not less than the estimated value of the work and labor of constructing thebportion bid off by the said contracting party.

COMMISSIONERS JOURNAL VOL.17,PAGE 20.
November 20th,1911.

IN MATTER OF THE
STRATTON DITCH NO.986.

W.P.Beightler,County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday November 18th,1911 at the County Surveyor's Office, and that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement ,which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby,by unanimous vote of the Board,approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | F.M.Bushong | H.E.Southard | S.Benton | $ 68.00 | $ 95.00 |
| 2 | Same | Same | Same | 69 00 | 90 00 |
| 3 | VanCleve Clay Mfg.Co. | Same | F.M.Bushong | 305 50 | 400.00 |

ENGINEER'S REPORT

FILED NOV.4th,1911.
Chas.A.Morelock,Auditor.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the Countybof Union and State of Ohio:

Gentlemen:- The undersigned,petitioners to your Honorable Board,represent as follows: °That they are the owners of lots or lands in Liberty Township,Union County,Ohio,and in Virginia Military Survey No.....which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit:-Commencing at a stake near the South East Corner of Lot NO.7 in the village of Raymond and in Dayton Street; thence in a North Easterly direction along said Dayton Street,Shirks Avenue and through the lots and lands of Albert T.Johnson,C.W.&I Argo, Ella E.Henry and Lillie J.Flickenger to Mill Creek.

We ask that this ditch be improved by using tile of sufficient capacity to drain the lots & streets and lands drained therein far enough to give a good outlet.

Your petitioners further say that the establishing,location and construction of the ditch,drain or water-course as above described,is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers the greater part of the land adjacent thereto,during winter,spring and fisst part of summer, rendering said land unfit for occupancy,cultivation and producing an unhealthy state of the atmosphere,injurious to the welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of the said ditch,drain or water-course above described,will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations, either public or private,who, in the opinion of your petitioners,are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Amrine Rodney P. | Argo Chas.W. | Argo Ida M. | Baker,M.L. |
| Ballinger,Clara | Collinson J.L. | Coder,Della M. | Cavis Sophronia E. |
| Dillon Eber N. | Dean A.A. | Dawson W. | Flickenger Lillie J. |
| Fox,Chas.W. | Gibson Cora V. | Haines Margaret D. | Haver C.T. |
| Henderson D.H. | Hisey Wm.P. | Henry Ella E. | Johnson Albert T. |
| Knox A.E. | Laughrey Frances Ann | | Liberty Township. |
| McCormisk Margaret | Myers A.E. | Miller,B.F. | Orahood,Aaron |
| O'Brien Mary C. | Pool R.W. | Pool Harvey J. | Stratton Ed.J. |
| Stratton Jane | Suddith Sarah E. | Suddith B.R. | Union Banking Co. |
| Vannasdle Cora B. | Walker E. | Williams D.F. | Williams Esther M. |
| West Mary S. | Liberty Township | Union County. | |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch ,drain or water-course,according to the laws of the Ohio,relating to County Ditches.

Marysville,Union County,Ohio April 24th,1911.

PETITIONERS NAMES.

| | | | |
|---|---|---|---|
| C.W.& Ida Argo | Ed Stratton | Della Couter | B.F.Miller |
| W.M.Dawson | T.C.Haver | Will Hisey | Dr.McConnell |
| D.F.Williams | C.W.Fox | B.S.Vanausdale | |

Filed April 24,1911.

----------BOND----------

KNOW ALL MEN BY THESE PRESENTS.

ThatWe,C.W.Argo, Ed.Stratton and Della Couder are held and firmly bound unto the State of Ohio for the use of Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made,we jointly and severally bind ourselves,our heirs,executors and administrators, firmly by these presents.

WITNESS our hands and seals,this 24"day of April A.D.,1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND C.W.Argo,Ed Stratton and Della Couder have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing at a stake near the South East corner of Lot No.7 in the Village of Raymond and in Dayton Street;Thence in a North Easterly direction along said Dayton Street;Shirks Avenue and through the lots and lands of Albert T.Johnson,C.W.& I.Argo,Ella E.Henry and Lillie J. Flickinger to Mill Creek.

We ask that this ditch be improved by using tile of sufficient capacity to drain the lots,streets and lands drained therein far enough to give a good outlet.

Now if the said C.W.Argo Ed Stratton and Della Couder shall well and truly pay all costs if the prayer of the petition be not granted,or be dismissed for any cause,then the above obligation to be void,otherwise to be and remain in full force and virtue in law.

C.W.Argo.....(Seal)
Ed.Stratton.....(Seal)
Della Couder.....(Seal)

STRATTON DITCH NO.986.

The above Bondsis accepted and the sureties thereof

Bert J.Shelton,
Auditor of Union County,Ohio.

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NOTICE TO LAND OWNERS.
Office of Auditor of Union County,Marysville,Ohio,April 26,1911
IN MATTER OF THE STRATTON DITCH NO.986.

To Union County,

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on April 24th,1911:

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio: Gentlemen:- The undersigned,petitioners to your honorable Board represent as follows: That they are owners of lots or lands in Liberty Township,Union County,Ohio,and in Virginia Military Survey No.....which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit:- Commencing at a stake near the South east corner of Lot No.7 in the Village of Raymond and in Dayton Street;thence in a north-easterly direction along said Dayton Street,Shirk Avenue,and through the lots and lands of Albert T.Johnson,C.W.&I Argo Ella E.Henry and Lillie Flickinger to Mill Creek. We ask that this ditch be improved by using tile of sufficient capacity to drain the lots and streets and lands drained therein far enough to give a good outlet.

Your petitioners further say that the establishing,location and construction of said ditch,drain or water-course as described above,is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto,during winter,spring and first part of summer,rendering said land unfit for cultivation or occupancy and producing an unhealthy state ofthe atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who, in the opinion of your petitioners ,are in any way affected or benefited thereby:

| | | | | |
|---|---|---|---|---|
| Amrine,R.P. | Argo,Chas.W. | Argo,Ida M. | Baker,M.D. | Ballinger,Clara |
| Collins,J.L. | Coder,Della M. | Cavis,S.E. | Dillon,Eber N. | Dean,A.A. |
| Dawson,W. | Fox,Chas.W. | Flickinger,Lillie | | Gibson,Cora V. |
| Haines,Margaret D. | Haver C.F. | Henderson,D.H. | Hisey,Wm.P. | Henry,Ella E. |
| Johnson.A.F. | Knox,A.E. | Myers,A.E. | Miller,B.F. | Laughrey,Francis Ann. |
| Orahood,Aaron | O'Brien,Mary C. | Pool,R.W. | Pool,Harry J. | McConnell,Margaret |
| Stratton,Ed.J. | Stratton,Jane | Suddith Sarah | Suddith,B.R. | Union Banking Co. |
| Vannasdle,Cora B. | Walker,E. | Williams,D.F. | West,Mary S. | Williams,Esther M. |
| | | | Liberty Township,Union County. | |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course,according to the laws of Ohio, relating to County Ditches.

(Dated) Marysville,Ohio,April 24th,1911.

(Signed) C.W.Argo &Ida, Ed Stratton, Della Coder
B.F.Miller, W.M.Dawson, F.C.Haver
Will Hizey, McConnell D., C.W.Fox
D.F.Williams, E.S.Vanausdle

And the undersigned as Auditor of Union County,Ohio,has fixed Wednesday,the 17th day of May,1911 at 10 o'clock A.M. as the time for hearing said matter. The Board of Commissioners of Union County will meet at the time fixed on the line of the proposed improvement and at the place of beginning as described in the petition and will hear any and all proof of parties affected by said proposed improvement and others competent to testify and will also make actual view of the route asked and the territory sought to be benefited thereby and will by such proof and view determine as to the necessity for said proposed improvement.

All applications for change in the proposed line should be made to the Baord of Commissioners in writing on or before the day set for the hearing.

Bert J.Shelton,
Auditor of Union County,Ohio.

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PROOF OF SERVICE.ON STRATTON DITCH NO.986.

STATE OF OHIO,UNION COUNTY,ss:

C.W.Argo having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified,(being in each case"at least fifteen days before the day set for the hearing") as required by law,viz.:

| Name of Person on whom Copy was Served | Time of Service | Manner of Service. |
|---|---|---|
| Amrine,R.P. | May 7 | give it to his wife. |
| Argo,Chas.W. | " " | gave it to him |
| Argo,Ida F. | " " | gave it to her |
| Baker,M.L. | " " | deceased |
| Ballinger,Clara | " " | does not own property here |
| Collins,J.L. | " " | gave it to him |
| Coder,Della M. | " " | delivered by mail |
| Cavis,S.E. | " " | does not own property here |
| Dillon,Eber N. | " " | gave it to him |
| Dean,A.A. | " " | gave it to her |
| Dawson,W. | " " | " " " him |
| Fox,Chas.W. | " " | left it with his wife |
| Flickinger,Lillie | " " | gave it to her |
| Gibson,Cora V. | " " | " " " " |
| Haines,Margaret D. | " " | Do not know her |
| Haver,C.F. | " " | gave it to him |
| Henderson,D.H. | " " | " " " " |
| Hisey,Wm.P. | " " | " " " " |
| Henry,Ella E. | " " | G.H.Reeder owns this land |
| Johnson,A.F. | " " | Deceased |
| Knox,A.E. | " " | gave it to him |
| Laughery,Frances A. | " " | Do not know her address |
| McConnell,Margaret | " " | gave it tobher |
| Myers,A.E. | " " | gave it to his wife |
| Miller,B.F. | " " | " " " " " |
| Orahood,Aaron | " " | " " " him |
| O'Brien,Mary C. | " " | " " " her |

STRATTON DITCH NO.986

| NAME OF PERSON ON WHOM COPY WAS SERVED | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| Pool,R.W. | | This property belongs to |
| Pool,Harry J.) | | Jesse Jenkins. |
| Stratton,Ed.E. | May 1 | gave it to him |
| Stratton Jane | " 1 | " " " her |
| Suddith,Sarah | " " | " " " " |
| Suddith B.R. | " " | left it with his wife |
| Union Banking Co. | Apr.26-1911 | Left with C.S.Davids,Marysville |
| Vanausdle,Cora B. | May 1 | " " her |
| Walker,E. | May 1 | Left it with her son |
| Williams,D.F. | May 1 | gave it to him |
| Williams,Esther M. | May 1 | Left it with her husband |
| West,Mary S. | May 1 | gave it to her |
| Liberty Township | May 1 | O.D.Dillon |
| Union County | Apr.26,1911 | Left with Co.Auditor. |

(Signed).....

Sworn to and subscribed before me,this.....day of.....

.....

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REPORT OF COMMISSIONERS.

Marysville,Union County,Ohio,.....190.....

The undersigned, Commissioners of Union County,Ohio, upon the petition of Chas.W.Argo and others,proceeded on the 17th day of May 1911,being the day fixed by the County Auditor, to view as directed by Section 4452 of Revised Statutes,the line of the proposed ditch,drain or water-course,as prayed for in the said petition,as follows : Commencing at s atake near the Southbeast corner of Lot No.7 in the Village of Raymond and in Dayton Street;Thence in a North easterly direction along said Dayton Street,Shirks Avenue and through the lots and lands of Albert Johnson,C.W.& Ida M.Argo,Ella E.Henry and Lillie J Flickinger to Mill Creek.

We ask that this ditch be improved by using tile of sufficient capacity to drain the lots and lands drained therein far enough to give a good outlet.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement,that the said improvement is necessary and will be conducive to the public health,convenience,and welfare,and fix the ...day of...,190...for the hearing of applications for compensations and damages,and for the approval of the Report of the Engineer. As to whether the line described is the best route,we find that said ditch should be constructed as petitioned together with all laterals asked.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

Chas.Rausch.....(
G.W.Cowgill.....(Commissioners of
Chas.Diehl.....(Union County,Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio:

Gentlemen:- In obedience to your orders of May 22,1911 to me directed in the matter of the Stratton Ditch No.986 I proceeded on the 31st day of October and following days of October and November 1911 to Survey and Level ssid proposed improvement and to perform all others duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

W.P.Beightler.
Engineer.

LOCATION.

| No. | Station | Bearings | On lands of .....Feet. Rods | Remarks. |
|---|---|---|---|---|
| | 0 | N.41° E | Liberty | |
| | 1-50 | N.27 E. | | |
| | 2.00 | N.31 E | | |
| | 4.75 | S.89 E | | |
| | 5-08 | | Albert Johnson | |
| | 6-80 | N.65°E | | |
| | 8-17 | | Geo.Reeder | |
| | 10.00 | N.58°E | | |
| | 11.00 | N.52 E | | |
| | 14.72 | | Jasper Luh | |
| | 14.80 | N.20 E | | |
| | 18.00 | N. 9 E | | |
| | 22 00 | N.26 W | | |
| | 27 | N.45 E | | |
| | 29-90 | End | | |
| | | Lat.1. | | |
| | 0 | S.48 E | Alley | |
| | 3-70 | S.55 E | | |
| | 4-50 or 1-82 M.D. | | | |
| | | LAT.2 WING 1 | | |
| | 0 | N.30 W. | Suddeth | |
| | 0-50 | | Coder | |
| | 1-10 | | Argo | |
| | 1-30 | N.22 W | | |
| | 388 | N.25 W. | | |
| | | LAT2 | | |
| | 0 | N 42 E | Haver | |
| | 1-70 | N 32 E | Alley | |
| | 3-85 | | Argo | |
| | 6.80 | or 27-40 M.D. | | |
| | | LAT 3 | | |
| | 0 | N.75 W | Road | |
| | 0 40 | | Jasper Luh | |
| | 1 | N.59 W | | |
| | 2-53 or 21 M.D. | | | |
| | | LAT 4 | | |
| | 0 | | Jasper Luh | |
| | 3-85 or 25.40 M.D. | | | |

STRATTON DITCH NO.986.

| No Station | Surface-Grade-Gradient- | | | Cut Ft.Hds. | : No Station | Surface-Grade-Gradient- | | Cut Ft.Hds, |
|---|---|---|---|---|---|---|---|---|
| 0 | 60.00 | 57 00 | 2.00 | 3 00 | 1 | 58 38 | 55 00 | 3 38 |
| 2 | 56 70 | 53 00 | 2 90 | 3 70 | 3 | 53 12 | 50 10 | 3 02 |
| 4 | 49 97 | 47 20 | | 2 77 | 5 | 47 93 | 44 30 | 3 63 |
| 6 | 44 87 | 41 40 | | 3 47 | 7 | 42 39 | 38 50 | 3 89 |
| 8 | 40 62 | 37 00 | | 3 62 | 9 | 3935 | | |
| 10 | | | | | 11 | | | |
| 12 | | | | | 13 | | | |
| 14 | | | | | 15 | | | |
| 16 | | | | | 17 | | | |
| 18 | | | | | 19 | | | |
| 20 | | | | | 21 | | | |
| 22 | | | | | 23 | | | |
| 24 | | | | | 25 | | | |
| 26 | | | | | 27 | | | |
| 28 | | | | | 29 | | | |
| 29-90 | | | | | | | | |

SPECIFICATIONS.

For the Stratton Ditch No.986.
Located in Liberty Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 3 feet to the left thereof, and straight,except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3.The tile shall be of full capacity and of the best quality,and shall be laid in a straight line,(except at the angles) and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer and Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18"inches,except at the filters as hereinafter specified.

5. At.....inlets shall be constructed as follows: .....the trench shall be excavated....inches in width at the top and bottom and to a distance of .....feet; after which the tile must be laid in true line and one inch apart and the trench....filled and rounded up with small cobble stone.

6. The tile shall be of the following sizes:

| | | | | | | |
|---|---|---|---|---|---|---|
| Main Ditch | from sta. | 0 | to sta. | 4-50 | 8 inch | tile |
| | " " | 4-50 | " " | 7 | 9 " | " |
| | " " | 7 | " " | 21 | 10 " | " |
| | " " | 21 | " " | 29-90 | 12 " | " |
| Lat.1 | " " | 0 | " " | 4-50 | 6 " | " |
| Lat.2 | " " | 0 | " " | 6-50 | 6 " | " |
| | " " | 6-50 | " " | 6-80 | 7 " | " |
| Lat.2 Wing 1. | " " | 0 | " " | 3-88 | 5 " | " |
| Lat.3 | " " | 0 | " " | 2-55 | 6 " | " |
| Lat.4 | " " | 0 | " " | 3-85 | 7 " | " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened,and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any change they may desire in said work,and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on theline of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,County Surveyor.

The following is a "Schedule of all lots and lands and public &r private or corporate roads or railroads that will be benefited,with an apportionment,in money,according to the benefits which will result to each" by the construction of said Ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owners name as per tax Dup. | Township- | No.of-Survey- | Acres-in tract- | Acres-drained-each tract- | Est.Cost | thro- | Construction- | Location. |
|---|---|---|---|---|---|---|---|---|
| Argo,Chas.W.& Ida M. | Lib. | 6563 | 1 00 | 1 00 | $ 11 00 | $ 10.00 | $ 1.00 | |
| Same | " | 6776 | .90 | .90 | 49 91 | 20 00 | 2 00 | |
| Caris,Sophronia | " | 6563 | .54 | .54 | | 10.00 | 1.00 | |
| Dawson,Wm. | " | " | .20 | .20 | | 3.00 | .30 | |
| Henderson,David H. | " | " | .45 | .45 | | 2.00 | .20 | |
| Same | " | " | 2.51 | 2.51 | | 15.00 | 1.50 | |
| Hisey Wm.P. | " | " | .33 | .33 | | 12.00 | 1.20 | |
| Laughery Frances Ann | " | 6776 | .45 | .25 | | 3.00 | .30 | |
| Same | " | " | .92 | .92 | | 2.00 | .20 | |
| Luh Jasper | " | 6563 | 55.00 | 2300 | 288.36 | 185.00 | 18.50 | |
| O'Brien Mary C. | " | " | 81.25 | 15 00 | | 18 00 | 1 80 | |
| Reeder,Geo.H. | " | " | 13 00 | 13 00 | 89 53 | 55 00 | 5 00 | |
| Suddeth,Sarah E. | " | " | .25 | .25 | | 2 00 | 20 | |
| Same & B.R. | " | 6776 | 1 85 | 1 85) | 2 91 | 12 00 | 1 20 | |
| Same | " | " | .45 | .45) | | 1 00 | 10 | |
| Williams H.A. | " | 5777 | 77 00 | 1 00 | | 1 00 | 10 | |
| Liberty Township | " | | | | 127.87 | 60 77 | 6 77 | |
| Union County | | | | | 12 04 | 25 00 | 2 50 | |
| Iron Pipe & Castings | | | | | 25 00 | | | |

STRATTON DITCH NO.986.

RAYMOND LOTS.

| Owners Name as per Tax Dup | Township-Survey-Acres | in- Acres- tract - | Est,Cost- assessed- | Construction- | Location. |
|---|---|---|---|---|---|
| Amerine,Rodney P. | Lot # 2 E.½ | | | $ 2.00 | $ .20 |
| Argo Chas.W. & Ida M. | 35 | | | 12 00 | 1 20 |
| Same | 36 | | | 3 00 | 30 |
| Baker Mary L. | 3 E | | | 3 00 | 30 |
| Same | 34 | | | 8 00 | 80 |
| Ballinger Clara | 8 | | | 5 00 | 50 |
| Baughn M.K.&Sarah J.Spain | 12 | | | 3 00 | 30 |
| Collinson Joseph L. | 6 | | | 4 00 | 40 |
| Coder Della M. | 39 | | $ 3 67 | 7 00 | 70 |
| Coder Della M. | 36 | | | 3 00 | 30 |
| Same | 37 | | | 4 00 | 40 |
| Same | 38 | | | 5 00 | 50 |
| Dillon Eber N. | 2 | | | 2 00 | 20 |
| Dean Abbie A. | 5 | | | 10 00 | 10 |
| Fox C.W. | 6 | | | 6 00 | 60 |
| Gibson Cora V. | 11 | | | 6 00 | 60 |
| Gibson F.L. | 8 | | | 7 00 | 70 |
| Haines Margaret D. | 4 | | | 3 00 | 30 |
| Haver C.T. | 5 | | 13 08 | 15 00 | 1 50 |
| Henderson D.H. | 9& 10 | | | 7 00 | 70 |
| Johnson Albert T. | 29 | | 13 20 | 10 00 | 1 00 |
| Same | 30 | | 13 20 | 10 00 | 1 00 |
| Same | 31 | | | 5 00 | 50 |
| Same | 32 | | | 3 00 | 30 |
| Knox A.E. | 10 | | | 5 00 | 50 |
| McConnell Margeritte | 7 | | | 10 00 | 1 00 |
| Myers A.E. | 4 | | | 2 00 | 20 |
| Miller,B.E. | 43 | | | 4 00 | 40 |
| Same | 44 | | | 10 00 | 1 00 |
| Orahood Aaron | 1 | | | 1 00 | 10 |
| Pool R.W.& H.J. | 33 | | | 5 00 | 50 |
| Stratton E.J. & Jane | 7 | | | 10 00 | 1 00 |
| Same | 41 | | | 4 00 | 40 |
| Same | 42 | | | 8 00 | 80 |
| Walker Ellen | 3 | | | 2 00 | 20 |
| Williams D.F.& Esther M. | 9 | | | 3 00 | 30 |
| Same | 9 | | | 3 00 | 30 |
| West Mary S. | 40 | | | 3 00 | 30 |
| Totals | | | $649.77 | $649 77 | $ 64 97 |

I hereby certify that the foregoing is a report of my Survey,Level,etc.,of the Stratton Ditch No.986, concluded this ...day of ....19..... and made to the best of my knowledge and ability.

W.P.Beightler,Engineer.

We, the County Commissioners,have examined the foregoing Report and hereby Confirm the same

Dated this ...day of .....19.....

Chas.Rausch.....(
G.W.Cowgill.....(Commissioners of
Chas.Diehl.....(Union County,Ohio.

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ORDER TO ATTEND SALE.

To W.P.Beightler Surveyor:

You are hereby directed to advertise and attend on the 18th day of Nov.1911 at 1 o'clock P.M. and sell the Stratton Ditch No.986, and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.

By order of the County Commissioners,
Chas.A.Morelock,Auditor.

REPORT OF SALE.

Of Stratton Ditch No. 986.

To the Honorable Board of County Commissioners:

Gemtlemen:- In pursuance to the above order I proceeded on the day and hour herein named, and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec.No. | From Sta- | To Sta.- | Rods - | Cu.Yds. | To whom sold | To be completed- | Selling Price. |
|---|---|---|---|---|---|---|---|
| 1 | 10 & Lat 3-4 | 29-90 | 159.25 | 455 | F.M.Bushong | Jany.1-1911 | $ 68.00 |
| 2 | 0 & Lateral | 10 | 158 | 387 | F.M.Bushong | March 1,1911 | 69 00 |
| 3 | Tile | | | | VanCleve Clay Mfg.Co | Feby 1,1911 | 305.50 |
| | | | | | | | $442.50 |

DITCH SALE.

NOTICE IS HEREBY GIVEN,That the work of constructing the Stratton Ditch No.986 in Liberty Township,Union County,Ohio, will be sold at public outcry,to the lowest responsible bidder,on Saturday the 18th day of Nov.1911.

Sale to commence at 1 o'clock P.M. The work will be sold beginning with the "Working Section of the outlet,or mouth of the improvement," and continuing thereafter with "each remaining section in order up stream,"to-wit:

SECTION 1. Consisting of excavating,laying of tile,refilling,etc.
From Station.10 to sta.29.90;and Lat 3 & 4
159 ¼ rods, 455 cu.yds, excavating @ 20¢.....$ 91.00
Av.depth of cut 40 inches; to be completed by Jan.1st,1912.

SECTION 2. Consisting of excavating,laying of tile,refilling etc.
Main Ditch from sta. 0 to sta. 10
Lat.1 & 2; Wing 1. and spur branches.
158 rods,387 cu.yds.,excavating @ 22¢.....$ 85.14
Average depth of cut 40 inches.
To be completed by March 1st,1912.

CXOA



STRATTON DITCH NO.986.

SECTION 3. Consisting of furnishing and delivering on line of ditch

| | | | | | |
|---|---|---|---|---|---|
| 418 | feet of 5 inch tile | @ | $ 2.75 | ..... | $ 11.50 |
| 1453 | " " 6 " " | @ | 3.50 | ..... | 50 85 |
| 415 | " " 7 " " | @ | 4.50 | ..... | 18 67 |
| 450 | " " 8 " " | @ | 5 50 | ..... | 24 75 |
| 250 | " " 9 " " | @ | 6 75 | ..... | 16 87 |
| 1400 | " "10 " " | @ | 8 00 | ..... | 112.00 |
| 890 | " "12 " " | @ | 11 00 | ..... | 97 00 |
| 6 | " "14 " iron pipe | @ | 2 00 | ..... | 12 00 |

1....12 by 8 Sewer Y, 2.....10 by 8 Y
2.... 8 by 8 T, 2..... 6 by 6 T
2 pieces 6 inch sewer pipe
" " 8 " " "
2 #8 grade castings
" "6 " "

10 00

All tile to be first-class and delivered by Feb.1st,1912.

Total Estimate..... $ 354 54.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter. Right reserved to reject any or all bids.

Specifications of work on file at Engineer's office.

Bidders will meet at Surveyor's Office.

By order of Commissioners.
W.P.Beightler,Engineer.
Alvi Graham,Deputy.

Marysville,Ohio.,Nov.8th,1911.

# RAYMOND DITCH NO.987.

COMMISSIONERS JOURNAL VOL.16,PAGE 421.
May 8th,1911.

IN MATTER OF THE
RAYMOND DITCH NO.987

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.H.Winter et al of Liberty Township praying for the location and construction of a county tile ditch in said Township ,along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday May 31st,1911 at 10 A.M. as the time for hearing said matter,it is hereby ordered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also make actual view of the route asked and territory sought to be affected or benefited and by such proof anf view determine as to the necessity for said proposed improvement

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency,prayer and substance of said petition and of the time and place for the hearing of the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 428
June 5th,1911.

IN MATTER OF THE
RAYMOND DITCH NO.987

In compliance with former orders of this Board said Board met on Wednesday May 31st,1911 at 10 A.M. at the place of beginning of said proposed improvement as described in the petition and after ascertaining that each person entitled thereto had received due and legal service in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also to make actual view of the route asked and territory sought to be benefited and by unanimous vote adjourned the further consideration of said matter to Saturday June 3rd,at 1 P.M. and at the time adjourned to this day at 2 P.M.,whereupon the consideration of same being resumed,a motion prevailed unanimously to adjourn the further consideration of said matter to Monday June 19th,1911 at 2 P.M. at the office of this Board.

COMMISSIONERS JOURNAL VOL.16,PAGE 433
June 19th,1911.

IN MATTER OF THE
RAYMOND DITCH NO.987

Pursuant to adjournment of June 5th,1911 the consideration of said matter was resumed this day at 2 P.M. whereupon a motion by Mr.Cline seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to grant the same as asked in the petition it being determined by this Board that said proposed ditch,drain or water-course was necessary and would be conducive to the public health,convenience and welfare; same to be granted as asked continuing to a point in the judgment of the Surveyormfar enough to afford a good and sufficient outlet for all lands drained therein.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or beforeSaturday July 29th 1911 which day is hereby fixed as the time for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid; for the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 2 P.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 446.
July 29th,1911.

IN MATTER OF THE
RAYMOND DITCH NO?987

Pursuant to adjournment of June 19th,1911 the Board this day convened at 2 P.M: for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday August 28th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL 16,PAGE 453.
August 28th,1911.

IN MATTER OF THE
RAYMOND DITCH NO.987

Pursuant to adjournment of July 29th,1911 the Board convened this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 30th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL 16,PAGE 468.
September 30th,1911

IN MATTER OF THE
RAYMOND DITCH NO.987

Pursuant to adjournment of August 28th,1911 the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Monday October 16th,1911 at 2 P.M.

COMMISSIONERS JOURNAL VOL 17,PAGE 1.
October 16,1911

IN MATTER OF THE SALE OF THE
RAYMOND DITCH NO.987

It appearing to the Board that no appeal has been taken,it is now and therefore ordered that the 21st day of October at two o'clock P.M. of said day be fixed as the time for commencing the sale of said work of constructing said improvement and that the same be sold at public outcry,the place of said sale is fixed at the County Surveyor's office, and said sale to commence with the working section constituting the mouth of said improvement,at the hour above named and from that point to continue to the starting point,each section shall be offered at public outcry until all the sections are offered. And it is further ordered that the Surveyor of said county shall give notice of said sale by printed notices posted in conspicious places and mailed to the address of well known contractors.

And it is further ordered that the County Surveyor shall attend at the time and place

CXOA





of said sale and conduct the same and receive all bids for the construction of said work and that he make contracts with the lowest responsible bidders ,and take good and sufficient bonds for the labor of said improvement conditioned for the faithful performance of said contract so to be made and for the completion of the work within the time fixed by the contract,and for all damage which may occur by reason of failure to complete the same within the time stipulated in said contract in a sum not less than double the estimated value of the work and labor of construction of the portion bid off by said contracting party.

COMMISSIONERS JOURNAL VOL17,PAGE 3.

IN MATTER OF THE SALE OF THE RAYMOND DITCH NO.987 — October 21st,1911

W.P.Beightler,County Surveyor,in obedience to your direction I offered the said several working sections for sale to the lowest responsible bidder at public outcry and sold the same to the persons hereinafter named,at the prices herein stated,and took their contracts and bonds respectively conditioned according to law,and return the same herewith for your approval.

| SECTION | Surety | Contract | Bond |
|---|---|---|---|
| 1 To JohnGraves | S.Benton, C.L.Eakin | $ 17.00 | $ 20.00 |
| Section #2 | JohnGraves | | |
| S.Benton | C.L.Eakin | 9.75 | 20 00 |

The above contract and bonds unanimously approved by the Board.

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ENGINEER'S REPORT.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen: The undersigned,petitioners to your Honorable Board,represent as follows:°

°That they are owners of lots or lands in Liberty Township,Union County,Ohio and in Virginia Military Survey No. ,...which will be drained or benefited by the following proposed ditch,dr drain or water-course in said County,to-wit: Commencing at or near the outlet of a sewer on the North East side of the Gravel Road leading from Raymond to East Liberty,and near the South westerly corner of Wm.H.Winters Lot in the Village of Raymond;Thence running in a northerly direction through the lands of said Wm.H.Winters & Mary C.O'Brien and far enough to give a good outlet for the lots and lands draining therein.

We ask that said improvement be constructed of tile of sufficient capacity to drain the said lots and lands.

Your petitioners further say that the establishing,location and construction of the ditch,drain or water-course as above descdibed, is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon, and covers the greater part of the land adjacent thereto,during winter,spring and first part of summer, rendering said land unfit for occupancy,cultivation,and producing an unhealthy state of the atmosphere,injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who, in the opinion of your petitioners,are inany way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Baughn M.K. | Gibson,Cora V. | Hess Bradford | O'Brien James |
| O'Brien Mary C. | Rhoads C.Y. | Skidmore Samuel B. | Thompson Milton L. |
| Thompson,Matilda A. | Titus,Alonzo & Susan | Winter W.H. | Union County. |

Your petitioners therefore pray your honorable bodybto establish,locate and cause to be constructed,said ditch,drain or water-course,according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio May 8,1911

Filed 5/8/11
Bert J.Shelton,County Auditor.

°°°°°°°°°°°°)

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-------BOND---------

KNOW ALL MEN BY THESE PRESENTS.

That We,W.H.Winter,L.D.Harrington & W.P.Beightler are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to thebpayment of which well and truly to be made,we jointly and severally bind ourselves,our heirs,executors and administrators,firmly by these presents.

Witness our hands and seals,this 8th day of May A.D.,1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND W.H.Winters et al have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing at or near the outlet of a sewer on the North East side of the Gravel Road leading from Raymond to East Liberty,and near the South westerly corner of Wm.H.Winters Lot in the Village of Raymond; Thence running in a Northerly direction through the lands of said Wm.H.Winters & Mary C.O'Brien and far enough to give a good outlet for the lots and lands draining therein.

We ask that this Improvement be constructed of tile of sufficient capacity to drain said lots and lands.

Now if the said W.H.Winters shall well and truly pay all costs if the prayer of the petition be not granted,or be dismissed for any cause,then the above obligation to be void,otherwise to be and remain in full force and virtue in law.

W.H.Winter.....(Seal)
L.D.Harrington....(Seal)
W.P.Beightler.....(Seal)

The above Bond is accepted and the surety thereof.

Bert J.Shelton,
Auditor of Union County,O.

°°°°°°°°°°°°°°)

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PETITIONERS NAMES.

W.H.Winter A.Titus B.Hess C.Y.Rhodes.

RAYMOND DITCH NO.987

NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,Ohio,May 10,1911
In matter of Raymond Ditch No.987

To.....

To the Board of Commissioners in and for the County of Union and State of Ohio: Gentlemen:- The undersigned,petitioners to your honorable Board represent as follows: That they are the owners of lots and lands in Liberty Township,Union County,Ohio,and in Virginia Military Survey No..... which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit: Commencing at or near the outlet of a sewer on the North East side of the Gravel Road leading from Raymond to East Libertydirection and near the south westerly corner; thence running in a northerlydirection through the lands of Wm.H.Winter and Mary C. O'Brien and far enough to give a good and suffisient outlet for the lots and lands draining therein.

We ask that said improvement be constructed of tile of sufficient capacity to drain said lots and lands.

Your petitioners further say that the establishing,location and construction of the ditch,drain or water-course as above described is highly necessary,as the most available and practical means for carrying off the surplus water which accumulates upon,and covers the greater part of the land adjacent thereto,during winter,spring and first part of summer,rendering said lands unfit for occupancy,cultivation and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who,in the opinion of your petitioners,are in any way affected or benefited thereby:

Baughn M.K. Gibson,Cora V. Hess,Bradford O'Brien,Mary C.
O'Brien,James Rhoads,C.Y. Skidmore,Samuel B.Thompson,Milton L.
Thompson,Matilda A.Titus,Alonzo and Susan Winter,W.H. Union County

Your petitioners therefore pray your honorable body to establish,Locate and cause to be constructed,said,ditch,drain or water-course according to the laws of Ohio,relating to County Ditches.

(Dated) Marysville,Ohio,May 6th,1911.
(Signed) W.H.Winter
A.Titus
B.Hess
C.Y.Rhodes.

And the undersigned as Auditor of Union County,Ohio,has fixed Wednesday the 21st day of May,1911,at 10 o'clock A.M. asthe time for hearing said matter. The Board of Commissioners of Union County will meet at the time fixed on the line of the proposed improvement and at the place of beginning as described in the petition and will hear any and all proof of parties affected by said proposed improvement and others competent to testify and will also make actual view of the route asked and the territory sought to be benefited thereby and will by such proof and view, determine as to the necessity for said improvement. All applications for change in the proposed line should be made to the Board of Commissioners in writing on or before the day set for the hearing.

Bert J.Shelton,
Auditor of Union County,Ohio.

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PROOF OF SERVICE ON RAYMOND DITCH NO.987.

State of Ohio,Union County,ss:

A.E.Knox having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case at least fifteen days before the day set for the hearing") as required bylaw,viz:

| Name of Person on whom copy was served- | Time of Service- | Manner of Service. |
|---|---|---|
| M.K.Baughn | May 13 | Delivery of Notice |
| Cora V.Gibson | " 13 | " " " |
| Bradford Hess | " 13 | " " " |
| James O'Brien | " 13 | Notice mailed Mary C.O'Brien |
| Mary C.O'Brien | " 13 | Delivery of notice |
| C.Y.Rhodes | " 13 | " " " |
| Samuel B.Skidmore | " 13 | " " " |
| Milton L.Thompson | " 15 | By open mail |
| Matilda A.Thompson | " 15 | (Mail) Notice mailed to M.A.Thompson |
| Alonzo & Susan Titus | " 13 | Personal Service |
| W.H.Winter | " 12 | " " |
| Union County. | | |

(Signed), A.E.Knox
Sworn to and subscribed before me,this 20 day of May,1911
E.T.Bault
Justice of Peace.

FILED MAY 29,1911
Bert J.Shelton,County Auditor.

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REPORT OF COMMISSIONERS.

Marysville,Union County,Ohio,Sept.30,1911

The undersigned,Commissioners of Union County,Ohio,upon the petition of W.H.Winters and others,proceeded on the 30th day of Sept 1911, being the day fixed by the County Auditor,to view,as directed by Section 4452 of Revised Statutes,the line of the proposed ditch,drain or water-course, as prayed for in the said petition,as follows : Commencing at or near the outlet of a sewer on the North side of the Gravel Road leeding from Raymond to East Liberty,and near the South Westerly corner of the W.H.Winter lot in the Village of Raymond; Thence running in a Northerly direction through the lands of said Wm.H.Winters and Mary C.O'Brien and far enough to give a good outlet for the lots and lands draining therein.

We ask that said improvement be constructed of tile of sufficient capacity to drain said lots and lands.

.... FINDINGS....

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement,that the said improvement is necessary and will be conducive to the public health,convenience and welfare,and fix the .....day of Oct,1911,

RAYMOND DITCH NO.987.

for the hearing of applications for compensation and damages,and for the approval of the report of the Engineer. As to whether the line described is the best route,we find that said proposed improvement should commence on the Southerly side of the Gravel Road leading from Raymond to East Liberty;Thence crossing said Gravel Road & in a Northerly direction through the lands of O'Brien following the old line of tile to the Junction of a tile drain coming in from the Church Property & connecting with same We or der the old tile when coming in contact with them to be taken up & the new ditch to be one line of 5 inch tile & also repair the old ditch below when necessary. Also put filters at road.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

Chas.Rausch.....(
G.W.Cowgill.....( Commissioners of
Chas.Diehl.....( Union County,Ohio.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio:

Gentlemen: In obedience toyour orders of Sept 1911 to me directed in the matter of the Raymond Ditch No.987 I proceeded on the 30th and following days of Sept1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

W.P.Beightler,
Engineer.

.... LOCATION....

| No.Station- | Bearings- | On lands of whom;..... |
|---|---|---|
| 0 | | |
| 3- 50 | N.20 W. | Jas.O'Brien et al. |

.....SPECIFICATIONS.....

For Raymond Ditch No.987
Located in Liberty Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes and the center shall be about 2 feet to the right thereof, and straight,except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to adepth of at least 15 inches,except at the filters as hereinafter specified.

5. At.....inlets shall be constructed as follows:.....the trench shall be excavated.....inches in width at the top and bottom and to a distance of.....feet; after which the tile must be laid in true line and one inch apart and the trench.....filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:
0 from sta. 3-50 with extra worked to sta..... 5 inch tile
Two filters at road stone 2 yards stone.

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and ----feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of water.

8. All growing timber standing within 12 feet of the line of tile must be thoroughly deadened and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile,the property owner to furnish the necessary tile, and to keep his Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any change they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rater of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

W.P.Beightler,County Surveyor.

.... APPORTIONMENT....

To.....

You are hereby notified that the Engineer will file his report on the ..... County Ditch,No.....,with the County Commissioners,on .....,the....day of.....,191.., at .....o'clock,....M., at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

Apportionment of Estimated Cost of Main Ditch and branches.

| Owners name per tax Dup | Township Survey | No.of- No.of acres- in tract | No.acres- drained | Est.cost thro each- | Ap portionment of Est Cost. Construction- | Location |
|---|---|---|---|---|---|---|
| Baughn,M.K. | Liberty | 1.00 | .25 | $ | $ 1.00 | $ .20 |
| O'Brien,Jas. | " | .60 | .60 | 18.00 | 8 00 | 1 60 |
| O'Brien,Mary C. | | 41.75 | 2 00 | 17 60 | 6 00 | 1 20 |
| Skidmore,S.B. | | 25.00 | | | 2 00 | 40 |
| Titus,Alonzo G. | | 8 65 | | | 1 00 | 20 |
| Thompson,Matilda | | 25 | | | 1 00 | 20 |
| Thompson,M.L. | | 25 | | | 3 00 | 60 |
| Rhodes C.Y. | | 25 | | | 1 00 | 20 |
| Winters W.H. | | 25 | | | 7 00 | 1 40 |
| | Raymond Lots. | Lot No. | | | | |
| Baughn,M.K. | | 12 | | | 2 00 | 40 |
| Gibson,Cora V. | | 11 | | | 2 00 | 40 |

RAYMOND DITCH NO.987

| Owners name per tax Dup. | Township | Lot No. | Est.Cost-Apportionment of Est.Cost thro each - Construction | Location |
|---|---|---|---|---|
| Hess,Bradford, | | Pt. # 13 | $ .50 | $ .10 |
| Hawn Flora | | " 13 | 50 | 10 |
| Union Bank | | 11 | 50 | 10 |
| Union County | | | $ 11 90 | 12 00 | 2 40 |
| | | | $ 47.50 | $47 50 | $ 9 50 |

I hereby certify that the foregoing is a report of my Survey,Level,etc., of the Raymond Ditch,No.987,concluded this 16thday fo Oct,1911 and made to the best of my knowledge and ability,

W.P.Beightler,Engineer.

We,the County Commissioners,have examined the foregoing Report, and hereby
Reduce the Assessment of Jas.O'Brien on 60 Acres.....$ 1.00
" " " " Mary C.O'Brien " 41.75 " ..... 1.00
Increase " " " W.H.Winters " .25" ..... 1.00
" " " " S.B.Skidmore " .25" ..... 1.00
Confirm the same as amended
Dated this 16th day of Oct.1911

Chas.Rausch (
G.W.Cowgill ( Commissioners of
Chas.Diehl ( Union County,Ohio.

ORDER TO ATTEND SALE

TO W.P.Beightler,Surveyor:
You are hereby directed to advertise and attend on the 21st day of Oct 1911,at 2 o'clock P.M. and sell the Raymond Ditch No.987,and to perform all duties relative to Ditch Sale as given in the Statutes,and Supplements and amendments thereto.

By order of the County Commissioners,
.....Auditor.

REPORT OF SALE

Of RaymonddDitch N. 987
To the Honorable Board of County Commissioners:
Gentlemen:- In pursuance to the above order I proceeded on the day and hour names,and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec.No. | From Station | To Station | Rods | CU.Yds | To whom sold | To be completed | Selling Price |
|---|---|---|---|---|---|---|---|
| 1 | 0 | 3-50 | 21.21 | 65 | John Graves | Nov.15,1911 | $ 17.00 |
| 2 | Tile | | | | S.Benton | Nov. 5,1911 | 9 75 |
| | | | | | | | $ 26.75 |

HARRINGTON DITCH NO.989.

COMMISSIONERS JOURNAL VOL.16,PAGE 432.
June 12th,1911.

IN MATTER OF THE
HARRINGTON DITCH NO.989

The Auditor having delivered to this Board a copy of a petition this day filed with him by K.A.McKitrick et al of Jerome Township,praying for the location and construction of a county tile ditch in said Township and Millcreek Township,along a line and between certain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday July 7th,1911 at 10 A.M. for the hearing the same, it is ordered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and also to make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency,prayer and substance of said petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.16,PAGE 442
July 10th,1911.

IN MATTER OF THE
HARRINGTON DITCH NO.989

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Thursday July 7th,1911 at 10 A.M. and after ascertaining that all persons entitled thereto had received due and legal service in the premises,proceeded to hear proof of the parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected and by such proof and view determined by unanimous vote of the Board that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare and grant the same as asked in the petition with any or all laterals asked.

Alvi Graham,County Surveyor,is directed to go upon the line of said improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Monday October 9th, 1911, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and for damages that parties affected by said improvement may sustain thereby,and for the hearing on and the approval of the report and apportionment of the county surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is hereby taken to the day above fixed at 1 P.M. at the office of this Board.

COMMISSIONERS JOURNAL VOL.16,PAGE 470.
October 9th,1911.

IN MATTER OF THE
HARRINGTON DITCH NO.989

Pursuant to adjournment of July 10th,1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday October 28th,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.17,PAGE 7.
October 28th,1911.

IN MATTER OF THE
HARRINGTON DITCH NO.989

Pursuant to adjournment of October 9th,1911 the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor on the above styled matter The Engineer not having completed his report in the matter the same adjourned until November 13th 1911 at one o'clock P.M.

COMMISSIONERS JOURNAL VOL.17,PAGE 15,
November 13th,1911.

IN MATTER OF THE
HARRINGTON DITCH NO.989

Pursuant to adjournment of October 28th,1911,the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor of said matter, the Board after proper examination,do find that due notice has been given to all lot and land owners and to the authorities of all municipal and private corporations affected by said improvement for the length of time required by law,notifying them of the pendency,substance and prayer of said petition of said petition for said improvement,said Board also find that no person has made a application in writing for compensation and damages.

Said Board after having examined the report of the Engineer with the report of the apportionment made by him,do find that said report and apportionments are in all respects,fair and just according to the benefits to be derived from the proposed improvement.

By unanimous vote of the Board said report and apportionment of Engineer be adopted and confirmed as follows;to-wit:

| Names of owners | | Acres assessed | Cost of construction. | Location |
|---|---|---|---|---|
| Green Henry | Millcreek Twp. | 3 | $ 9.00 | $ .90 |
| Harrington,Nathan et al | Jerome Twp. | 3 | 49.15 | 4 92 |
| McKitrick,A.F. | " " | 4 | 37 02 | 3 70 |
| Union County | | | 10 00 | 1.00 |
| | | | $105 17 | $10 52 |

IN MATTER OF THE SALE
HARRINGTON DITCH NO.989

It appearing to the Board that no appeal has been taken,it is now and therefore ordered that Saturday Nov.18,1911,at 1.30 P.M. in Surveyors Office be fixed as the time for commencing the sale of the work of constructing said improvement,and that the same be sold at public outcry, said sale to commence with the working section constituting the mouth of said improvement at the above named,and from that point continue to the starting point;each section shall be offered at public outcry until all the sections are offered; and it is also ordered that the County Surveyor give notice of said sale by printed notices posted in conspicious places and mailed to the address of well known contractors.

And it is also ordered and directed that the Surveyor of said County attend at the time and place of said sale and conduct the same and receive all bids for the construction of said work; and that he make contracts with the lowest responsible bidder and take good and sufficient bonds for the labor of said improvement conditioned for the faithful performance of said contract and for all damages which may occur by reason of failure to complete the same within the time stipulated in said contract,in a sum not less than the estimated value of the work and labor

of constructing the portion bid off by said contracting party.

COMMISSIONERS JOURNAL VOL.17,PAGE 19.
November 18,1911

IN MATTER OF THE
HARRINGTON DITCH NO?989

W.P.Beightler,County Surveyor, reports that in compliance with former orders od this Board,he advertised the sale of the labor and materials for the construction of said improvement for Saturday November 18th,1911 at Surveyor's Office,Marysville,Ohio, and that he attended superintended and conducted said sale and sold the labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds herewith are returned to this Board for examination and approval as required by law and hereby,by unanimous vote of the Board,approved as follows:

| SECTION | CONTRACT | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Jesse McIntire | Williams & McIntire Co. | W.L.Williams | $30.00 | $ 30.00 |
| 2 | Williams & McIntire Co. | W.L.Williams | Jesse McEntire | 54.00 | 60.00 |

.....ENGINEER'S REPORT..... ...

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:-

Gentlemen:-

The undersigned,petitioners to your Honorable Board represents as follows:-°That they are the owners of lots or lands in Jerome & Millcreek Townships,Union County,Ohio,and in Virginia Military Survey No.....which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit: Commencing at a stake on the West side of the Bell Gravel Road in Millcreek Township and Jerome Township;and on the lands of Henry Green;Thence in anneasterly direction crossing said road and the lands of Asbury McKitrick and Nathaniel Harrington to the Thompson Ditch.

We ask that said ditch be improved by using tile of sufficient capacitytp drain the lands drained therein far enough to give a good and sufficient outlet and then cleaning out the open ditch to the Thompson County Ditch.

Your petitioners further say that the establishing,location and construction of the ditch,drain or water-course as above described,is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon,and covers the greater part of the land adjacent thereto,during winter,spring and first part of summer, rendering said land unfit for occupancy,cultivation,and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who,in the opinion of your petitioners,are in any way affected or benefited thereby: Green,Henry , Green,Dell H. , Harrington.Nathaniel, McKitrick,Asbury F.,Union County.

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed,said ditch,drain or water-course,according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio.....190..

PETITIONERS NAMES.

K.A.McKitrick Matilda McKitrick.

FILED 6/12/11
Bert J.Shelton,
County Auditor.

..... .....

?....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

That We, Matilda McKitrick,K.A.McKitrick and Chas.Diehl are held and firmly bound unto the State of Ohio in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made,we jointly and severally bind ourselves,our heirs,executors and administrators, firmly by these presents.

WITNESS OUR hands and seals,this ....day of .....A.D.,19....

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND .....have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing at a stake on the west side of the Bell Gravel Road in Millcreek and Jerome Townships,and on the lands of Henry Green;Thence in an easterly direction crossing said road and the lands of Asbury McKitrick and Nathaniel Harrington to the Thompson Ditch.

We ask that said ditch be constructed of tile of sufficient capacity to drain the lands drained therein far enough to give a good and sufficient outlet and then cleaning out the open ditch to the Thompson County Ditch.

Now if the said.....shall well and truly payball costs if the prayer be not granted,or be dismissed for any cause,then the above obligation to be void,otherwise to be and remain in full force and virtue in law.

Matilda McKitrick.....(Seal)
K.A.McKitrick.....(Seal)
Chas.Diehl.....(Seal)

The above Bond is accepted and the sureties thereof.

.....
Auditor of Union County,Ohio.

HARRINGTON DITCH NO.989

NOTICE TO LAND OWNERS.

Office of Auditor of Union County, Marysville, Ohio, June 13, 1911
In matter of the Harrington Ditch No.989

To Union County....

You are hereby notified that the following petition was this day filed with the Auditor of Union County, Ohio on June 12th, 1911.

PETITION FOR DITCH, DRAIN OR WATER-COURSE.

To the Board of Commissioners in and for the County of Union and State of Ohio:-

Gentlemen:-The undersigned, petitioners to your honorable Board represent as follows:- That they are the owners of Lots or lands in Jerome Township, Union County, Ohio which will be drained or benefited by the following proposed ditch, drain or water-course in said county, to-wit: Commencing at a stake on the west side of the Bell Gravel Road in Millcreek Township and Jerome Townships and on the lands of Henry Green; Thence in an easterly direction crossing said road and the lands of Asbury McKitrick, and Nathaniel Harrington to the Thompson Ditch.

We ask that said ditch be improved by using tile of sufficient size to drain the lands affected far enough to give a good and sufficient outlet and then cleaning the open ditch to the Thompson Ditch.

Your petitioners further say that the establishing, location and construction of said ditch, drain or water-course is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto during winter, spring and first part of summer, rendering said land unfit for occupancy and cultivation and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment, location and construction of said ditch, drain or water-course above described will be conducive to the Public health, convenience and welfare.

The following list contains the names of all persons or corporations either public or private who in the opinion of your petitioners are in any way affected or benefited thereby:-

Henry Green  Dell H.Green  Nathaniel Harrington  Asbury McKitrick  Union County

Your petitioners therefore pray your honorable body to establish, locate and cause to be constructed said ditch, drain or water-course according to the laws of Ohio relating to County Ditches.

(Dated) Marysville, Ohio, June 12th, 1911.
(Signed) K.A.McKitrick.

And the undersigned as Auditor of Union County, Ohio has fixed Friday July 7th, 1911 at 10 A.M. for hearing said matter. The Board of Commissioners will meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and will hear any and all proof offered by parties affected thereby and others competent to testify and will also make actual view of the route asked and territory sought to be benefited and by such proof and view will determine as to the necessity for said proposed improvement. Any applications for alteration or change in the proposed line must be made in writing to the Board of County Commissioners on or before the day above set for hearing.

Bert J.Shelton,
Auditor of Union County, Ohio.

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PROOF OF SERVICE ON THE HARRINGTON DITCH NO.989.

STATE OF OHIO, UNION COUNTY, ss:

James Egan having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law, viz:

| Name of Persons on whom copy was Served | Time of Service | Manner of Service. |
|---|---|---|
| Henry Green | 6/19 | Handed to him in person |
| Dell H.Green | 6/19 | " " " " " |
| Nathaniel Harrington | 6/19 | " " " " " |
| Asbury McKitrick(Heirs) | 6/19 | " " " " " |
| Union County | 6/17 | At Auditor's Office. |

(Signed) James Egan

Sworn to and subscribed before me, this 20 day of June, 1911

J.W.Ebright
Justice of the Peace.

---

REPORT OF COMMISSIONERS.

Commissioners Office, Union County, Ohio, Nov.13", 1911.

The undersigned, Commissioners of Union County, Ohio, upon the petition of Nathaniel Harrington et al, proceeded on the 7th day of July, 1911, being the day fixed by the County Auditor to view, as directed by Section 4452 of Revised Statutes, the line of the proposed ditch, drain or water-course, as prayed for in said petition, as follows: Commencing at a stake on the west side of the Bell Gravel Road, Millcreek and Jerome Townships and on the lands of Henry Green; thence in an easterly direction crossing said road and the lands of Asbury McKitrick, and Nathaniel Harrington to the Thompson Ditch. We ask that said ditch be improved by using tile of sufficient capacity to drain the lands drained therein far enough to give a good and sufficient outlet and then cleaning out the open ditch to the Thompson Ditch.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement, that the said improvement is necessary and will be conducive to the public health, convenience and welfare, and fix the .....day of.....190...., for the hearing of applications for compensations and damages, and for the approval of the Report of the Engineer. As to whether the line described is the best route, we find that ..... ....

And the County Auditor is directed to enter the foregoing report upon our Journal.

Chas.Rausch  (Commissioners of
G.W.Cowgill  (Union County, Ohio.

HARRINGTON DITCH NO.989.

ENGINEER'S REPORT.

To the Honorable Board of County Commissioners,Union County,Ohio:

Gentlemen:- In obedience to your orders of July 7th,1911 to me directed in the matter of the Harrington Ditch,No.989 I proceeded on the .....and following days of .....190.....to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto;all of which I respectfully submit as my report:

.....Engineer.

LOCATION.

| No. | Station | Bearings | On lands of..... |
|---|---|---|---|
| | 0 | E. | Road |
| | 0-40 | E. | Asbury McKitrick |
| | 1 | N.80°E. | |
| | 4-15 | | Nathaniel Harrington |
| | 5 | N.85°E. | |
| | 12 | End | |

| No. | Station | Surface | Grade | Gradient | Cut Ft.-Hds. | Cubic yards |
|---|---|---|---|---|---|---|
| | 0 | 48 00 | 44 60 | .85 | 3 40 | |
| | 1 | 47 00 | 43 75 | | 3 25 | 12 |
| | 2 | 46 50 | 42 90 | | 3 60 | 13 |
| | 3 | 45 50 | 42 00 | .38 | 3 50 | 12 |
| | 4 | 45 20 | 41 62 | | 3 58 | 13 |
| | 5 | 44 85 | 41 24 | | 3 61 | 13 |
| | 6 | 44 40 | 40 86 | | 3 54 | 13 |
| | 7 | 43 80 | 40 48 | | 3 32 | 12 |
| | 8 | 43 55 | 40 10 | .80 | 3 45 | 13 |
| | 9 | 42 75 | 39 30 | | 3 45 | 13 |
| | 10 | 41 70 | 38 50 | | 3 20 | 12 |
| | 11 | 41 20 | 38 40 | | 2 80 | 12 |
| | 12 | 40 30 | 38 30 | | 2 00 | 12 |

SPECIFICATIONS.

For Harrington Ditch No.989
Located in Jerome & Millcreek Townships,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 3 feet to the left thereof,and straight,except at the angles,which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile,

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered untilexamined and approved by the Engineer;after which the trench shall be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be so filled that the excavated earth will all settle on the line of the tile; and in all places it must be covered to a depth of at least 18 inches, except at the filters as hereinafter specified.

5. At...inlets shall be constructed as follows:.....the trench shall be excavated.... inches in width at the top and bottom and to a distance of .....feet; after which the tile must be laid in true line and one inch apart and the trench,.....filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

M.D. from sta. 0 to sta 4.....6 inch tile.
" " " " 4 " " 12,.....7 " "

7. xxxxxxxxxxxxxxxxxxxxxxxxxx

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened,and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in order until finally completed andnaccepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work, and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch, shall be final and conclusive, unless countermanded by a majority of the Board of County Commissioners.

Alvi Graham,
Deputy County Surveyor.

APPORTIONMENT?.

The following is"a Schedule of all lots and lands and public or corporate roads or railroads that will be benefited, with an apportionment of the cost of location and the labor of constructing the improvement, in money, according to the benefits which will result to each" by the construction of said Ditch:

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owners name as per tax Dup. | Township | No of Survey | -Acres- In tract | -Acres- Drained | Est cost | Construction | Location |
|---|---|---|---|---|---|---|---|
| Green Henry | Millcreek | 5610 | 226.12 | 3.00 | | $ 9.00 | $ .90 |
| Harrington,Nathaniel | Jerome | 5234 | 61.14 | 3.00 | $ 70.67 | 49.15 | 4 92 |
| McKitrick,A.F. | " | " | 10 00 | 4 00 | 29 02 | 37 02 | 3 70 |
| Union County | " | | | | 5 48 | 10 00 | 1 00 |
| | | | | | $105.17 | $105.17 | $10.52 |

I hereby certify that the foregoing is a report of my Survey,Level.etc., of the Harrington Ditch, No.989, concluded this 13 day of Nov. 1911.and made to the best of my ability

HARRINGTON DITCH NO.989.

and knowledge.

W.P.Beightler,
Engineer.

We, the County Commissioners, have examined the foregoing Report and hereby Confirm the same
Dated this.....day of.....190.....

Chas Rausch.....(
G.W. Cowgill.....(Commissioners of
Chas.Diehl.....(Union County,Ohio.

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ORDER TO ATTEND SALE.

TO W.P.Beightler,Surveyor:
You are hereby directed to advertise and attend on the 18 th day of November 1911,at 1.30 P.M. and sell the Harrington Ditch No.989, and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.
By order of the County Commiddioners,
Chas.A.Morelock,Auditor.

REPORT OF SALE.

OF HARRINGTON DITCH NO 989
To the Honorable Board of County Commissioners:
Gentlemen:- In pursuance to the above order I proceeded on the day and hour herein named and sold said Ditch Improvement according to your orders and hereby submit this report of the same.

| Sec.No. | From- sta. | To - sta. | Rods- | Cu.Yds. | To whom sold | To be completed | Selling price |
|---|---|---|---|---|---|---|---|
| 1 | 0 | 12 | 72.72 | 150 | Jesse McIntire | Jan'y 1,1912 | $ 30.00 |
| 2 | Tile | | | | Williams & McIntire Co. | Dec.1,1911 | 54.00 |

DITCH SALE.

NOTI CE IS HEREBY GIVEN; that the work of constructing the Harrington Ditch No.989 in Jerome Township,Union County,Ohio, will be sold at public outcry, to the lowest responsible bidder, on Saturday the 18th day of November,1911.
Sale to commence at 1.30 o'clock P.M. The work will be sold beginning with the "Working Section of the Outlet,or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream," to-wit:
SECTION 1:-Consisting of excavating,laying tile,refilling,etc.
From sta.0 to sta.12
72.7 rods,150 cu.yds. @ 20¢.....$ 30.00
Average depth of cut 34 inches.
To be completed by Jan.1st,1912.
SECTION 2.-Consisting of furnishing and delivering on line of ditch
400 feet of 6 inch tile @ 3½ ¢.....$ 14.00
800 " " 7 " " ¢ 5 ¢ ..... 40.00
Total..... ..... $ 54.00
All tile to be first class and delivered by Dec.1st,1911.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter. Right reserved to reject any or all bids.
Bidders will meet at Office of County Surveyor,
By order of Commissioners,
W.P.Beightler,Engineer.
Marysville,Ohio Nov.13th,1911.

# HOLLINGSWORTH DITCH NO.990

COMMIBBIONERS JOURNAL VOL.16,PAGE 432
June 12th,1911.

IN MATTER OF THE
HOLLINGSWORTH DITCH NO.990

The Auditor having delivered to this Board a copy of a petition this day filed with him by M.J.Hollingsworth et al of Allen Township,praying for the location and construction of a county open ditch in said Township along a line and between certain termini in said petition set forth and said petitioners having given a bond conditioned according to law,which bond has been approved by the County Auditor and said Auditor having fixed Tuesday July 11th,1911 at 10 A.M. for hearing the same it is ordered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency prayer and substance of said petition and of the time and place for heating the same.

COMMISSIONERS JOURNAL VOL 16,PAGE 444
July 17th,1911

IN MATTER OF THE
HOLLINGSWORTH DITCH NO.990

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Thursday July 11th,1911 at 10 A.M. and after ascertaining that each person entitled thereto had received due and legal service in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare and by the unanimous vote of the Board grant the same as asked in the petition with any and all laterals that may be asked for.

Alvi Graham,County Surveyor, is hereby directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits that will accrue to each and make his report in writing and file the same with the County Auditor on or before Monday August 21st,.911 whivh day is hereby fixed as the time for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day above fixed at 10 A.M.

COMMISSIONERS JOURNAL VOL.16,PAGE 452.
August 21st,1911.

IN MATTER OF THE
HOLLINGSWORTH DITCH NO.990

Pursuant to adjournment of July17th,1911, the Board convened this day at 10 A.M. for the purpose ofnconsideringg the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 23rd,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.16, PAGE 467.
September 23rd,1911.

IN MATTER OF THE
HOLLINGSWORTH DITCH NO.990

Pursuant to adjournment of August 21st,1911 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and W.P.Beightler,County Surveyor,having completed and filed his report same came on to be heard. The report of the Surveyor including specifications prepared by him was read and the names of all persons,firms or corporations whose lands had been assessed for the costs of location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written objections or exceptions wererfiled and after full consideration of the report and apportionment a motion by Mr. Diehl seconded by Mr.Cowgill prevailed, each member voting "Aye" on roll call, to adopt and confirm the report and apportionment of the County Surveyor as same had been submitted and without change.

The sale for the labor and materials for the construction of said improvement is hereby fixed for Tuesday October 3rd,1911 at 2 P.M. near the line of the improvement at the residence of Levi Snuffin and W.P.Beightler,County Surveyor ,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds from the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six (6) equal semi-annual installments.

COMMISSIONERS JOURNAL VOL.16, PAGE 470.
October 9th,1911.

IN MATTER OF THE
HOLLINGSWORTH DITCH NO.990

W.P.Beightler,County Surveyor, reports that in compliance withbformer orders of this Board he advertised the sale of the labor and materials for the construction of said improvement and that he attended and supertended the sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith submitted to this Board for examination and approval and are hereby by unanimous vote of the Board approved as follows:-

| SEC. | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Omer Grant | E.J.Cowgill | R.J.Eason | $349.00 | $ 400.00 |
| 2 | Same | Same | Same | 319 00 | 350 00 |
| 3 | Same | Same | Same | 269 00 | 300 00 |

HOLLINSWORTH DITCH NO.990

.....ENGINEER'S REPORT.....

FILED 9/23/11
Bert J.Shelton,
Auditor.

PETITION FOR DITCH DRAIN OR WATER-COURSE.

TO THE BOARD OF COUNTY COMMISSIONERS IN AND FOR THE COUNTY OF UNION AND STATE OF OHIO:

Gentlemen:- The undersigned,petitioners to your Honorable Board,represent as follows: That theybare the owners of lots or lands in Allen Township,Union County,Ohio,and in Virginia Military Survey No.3681 etc. which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit:-Commencing in an open ditch and in theline between the lands of Thompson Snuffin and Hiram Inskeep and about 15 rods south-east of the Darby & North Lewisburg Gravel Road;thence in a south-easterly direction through the lands of said Hiram Inskeep,Thompson Snuffin,Lester Clark and crossing the Erie Railroad and through the lands of Levi Snuffin Jr.,Henry C.Clark and crossing the Inskeep and Crary Gravel Road; thence through the lands of Levi Snuffin Jr.,to Darby Creek.

We ask that said ditch be deepened,widened and straightened where necessary.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course as above described,is highly NECESSARY, as the most available and practical means for carrying off the surplus water which accumulates upon ,and covers over the greater part of the land adjacent thereto,during winter,spring and first part of summer, rendering said land unfit for occupancy and cultivation,and producing an unhealthy state of the atmosphere injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction o f said ditch,drain or water-course above described,will be conducive to the public health, convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who,in the opinion of your petitioners,are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Asher,John E. | Campbell,Rosa D. | Cody Patrick | Clark,Henry C. |
| Clark,Lester | County,Union | Hollingsworth,M.J. | Holycross,Wm.H. |
| Hurd,William | Inskeep,Hiram | McAdams,Wilmer | Railroad,Erie |
| Snuffin,Levi Jr. | Snuffin,Thompson | Snuffin,Levi | Watkins,James H. |
| | Clark,Sheppard | Watkins,John E. | Allen Township. |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said,ditch,drain or water-course according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio,6/12,1911.

PETITIONERS NAMES.

Thompson Snuffin  Levi Snuffin  M.J.Hollinsworth.

Filed 6/12,1911
Bert J.Shelton,County Auditor.

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.....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

That We,M.J.Hollinsworth,Thompson Snuffin,and Levi Snuffin are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made,we jointly and severally bind ourselves,our heirs,executors and administrators firmly by these presents.

Witness our hands and seals,this 12" day of June A.D.,1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND M.J.Hollinsworth et al have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing in an open ditch and in the line between the lands of Thompson Snuffin and Hiram Inskeep,and about 15 rods southeast of the Darby & North Lewisburg Gravel Road;thence in a southeasterly direction through the lands of said Hiram Inskeep,Thompson Snuffin,Lester Clark and crossing the Erie Railroad,and through the lands of Levi Snuffin Jr., Henry C.Clark, and crossing the Inskeep & Crary Gravel Road; thence through the lands of said Levi Snuffin Jr. to Darby Creek.

We ask that said ditch be deepened,widened and straightened where necessary.

Now if the said M.J.Hollingswo rth shall well and truly pay all costs if the prayer of the petition be not granted,or be dismissed for any cause,then the above obligation to be void, otherwise to be and remain in full force and virtue in law.

M.J.Hollingsworth.....(Seal)
Thompson Snuffin.....(Seal)
Levi Snuffin.....(Seal)

The above Bondsis accepted and the sureties thereof.

Bert J.Shelton
Auditor of Union County,O.

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NOTICE TO LAND OWNERS.

Office of Auditor of Union County,Marysville,Ohio,June 20,1911.
IN MATTER OF THE HOLLINGSWORTH DITCH NO.990.

ToA.R.Webb.....

You are hereby notified that the following petition was filed with the Auditor of Union County,Ohio,on June 12th,1911:-

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of Commissioners in and for the County of Union and State of Ohio:

Gentlemen:-The undersigned,petitioners to your honorable Board represent as follows:- That they are the owners of lots or lands in Allen Township,Union County,Ohio,which will be drained or benefited by the following proposed ditch,drain or water-course in said County, to-wit:-Commencing in an open ditch and in the line between the lands of Thompson Snuffin & Hiram Inskeep and about 15 rods S.E. of the Darby & North Lewisburg Gravel Road;thence in a southeasterly course through the lands of Hiram Inskeep,Thompson Snuffin,Lester Clark and crossing theErie Railroad and through the lands of Levi Snuffin Jr.,Henry C.Clark and crossing Inskeep & Crary Gravel Road;thence through the lands of Levi Snuffin Jr.,to Darby Creek

We ask that said ditch be deepened,widened and straightened where necessary.

Your petitioners further say that the establishing,location and construction of said ditch, drain or water-course as above described is highly NECESSARY,as the most available means for carrying off the surplus water which accumulates upon and covers over the greater part of the land adjacent thereto,during winter,spring and first part of summer,rendering said land unfit for occupancy,and cultivation and producing an unhealthy state of the atmosphere injurious

HOLLINGSWORTH DITCH NO.990

to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons or corporations either public or private who,in the opinion of your petitioners,are in anyway affected of benefited thereby:

| | | | | |
|---|---|---|---|---|
| Asher,John E. | Campbell,Rosa D. | Cady,Patrick | Clark,Henry C. | Clark,Sheppard |
| Clark,Lester | Hollingsworth,M.J. | Holycross,Wm.H. | Hurd,William | Inskeep,Hiram |
| McAdams,Wilmer | Snuffin,Levi Jr. | Snuffin,Thompson | Snuffin,Levi | Watkins,James H. |
| Watkins,John E. | Allen Township | Erie Railroad | Union County. | |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course according to the laws of Ohio relat ing to County Ditches.

(Dated) Marysville,O.,June 12th,1911
(Signed) Thompson Snuffin, Levi Snuffin, M.J.Hollingsworth.

Ans the undersigned,as Auditor of Union County,Ohio,has fixed Tuesday July 11th,1911 at 10 A.M. for the hearing of said matter. The Commissioners of Union County will meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear any and all proof offered by parties affected thereby and others competent to testify and will also make actual view of the route asked and territory sought to be benefited and by such proof and view determine asto the necessity for said proposed improvement.

Applisations for alterations or change in theproposed line must be made to the Board of Commissioners in writing on or before the day above set for the hearing.

Bert J. Shelton,
Auditor of Union County,O.

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PROOF OF SERVICE ON THE HOLLINGSWORTH DITCH NO.990

STATE OF OHIO,UNION COUNTY,ss:

Glen L Cline having first been duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law,viz:

| Name of person on whom copy was served | Time of service | Manner of service |
|---|---|---|
| Asher,John E. | 6/21/11 | Residence |
| Campbell,Rosa D. | " " | Residence |
| Cady,Patrick | " " | Personal |
| Clark,Henry C. | " " | Residence |
| Clark,Sheppard | " " | Personal |
| Clark,Lester | 6/22/11 | " |
| Hollingsworth,M.J. | 6/21/11 | " |
| Holycross,Wm.H. | " " | " |
| Hurd,William | " " | Res. |
| Inskeep,Hiram | " " | Personally |
| McAdams,Wilmer | " " | " |
| Snuffin,Levi Jr. | " " | Res |
| Snuffin,Thompson | " " | Personally |
| Snuffin,Levi | " " | " |
| Watkins,John E. | " " | Personally |
| Watkins,James H. | " " | Res. |
| Allen Township | 6/21&22/11 | To D,Sup.& Tp.Clerk |
| Erie Railroad Company | 6/21/11 | Agt.at Potter |
| Union County | June 20th1911 | Left with Auditor. |

(Signed) Glen L.Cline

Sworn to and subscribed before me,this 22" day of June 1911.

D.B.Edwards,
Dep Aud.

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REPORT OF COMMISSIONERS.

Commissioners Office,Marysville,Union County,Ohio Sept 23rd,1911

The undersigned,Commissioners of Union County,Ohio,upon the petition of M.J.Hollingsworth and others,proceeded on the 11th day of July 1911,being the day fixed by the County Auditor to view,as directed by Section 4452 of Revised Statutes, the line of the proposed ditch,drain or water-course,as prayed for in said petition,as follows: Commencing in an open ditch and in the line betweenthe lands of Thompson Snuffinand Hiram Inskeep and about 15 rods south east of the Darby & North Lewisburg Gravel Road; thence in a southeasterly direction through the lands of said Hiram Inskeep,Thompson Snuffin,Lester Clark and crossing the Erie Railroad and through the lands of Levi Snuffin Jr.,Henry Clark,crossing the Inskeep and Crary Gravel Road; thence through the lands of Levi Snuffin Jr.,to Darby Creek.

We ask that said ditch be deepened,widened and straightened where necessary.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement,that the said improvement is necessary and will be conducive to the public health,convenience andwelfare,and fix the 23rd day of Sept,1911,for the hearing of applications for compensations and damages,and for the approval of the Report of the Engineer. As to whether the line described is the best route,we find that said IMprovement should commence at the Darby & North Lewisburg Gravel Road & thence in the lands of Thompson Snuffin anddfrom thence continuing as petitioned for to the outlet into Darby Creek.

And the Auditor is hereby directed to enter the foregoing report upon our Journal.

Chas.Rausch.....(
G.W.Cowgill.....(Commissioners of
Chas.M.Diehl.....(Union County,Ohio.

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ENGINEER'S REPORT.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS,UNION COUNTY,OHIO:

Gentlemen: In obedience to your orders of July 11th to me directed in the matter of the Hollingsworth Ditch No.990 I proceeded on the 20th and following days of September 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and whichbare required by the Statutes relative thereto; all of which I respectfully submit herewith as my report:

W.P.Beightler
Engineer.

# HOLLINGSWORTH DITCH NO.990

## LOCATION.

| NO. STATION | BEARINGS | ON LANDS OF..... | NO STATION | BEARINGS | ON LANDS OF..... |
|---|---|---|---|---|---|
| 0-2 | S,85° E. | | 2-4 | N.89° E. | |
| 4-5 | Angle | | 5-11 | S 32° E. | |
| 11-18 | S.34° E. | | 18-19 | Angle | |
| 19-23 | S.65° E. | | 23-24 | Angle | |
| 24-26 | S.24½ E. | | 26-29 | S.25° E. | |
| 29-30 | Angle | | 30-33 | S.42 °E. | |
| 33-37 | S.38° E. | | 37-38 | Erie Railroad | |
| 38-52 | S.23½°E. | | 52-57 | N.56° E. | |
| 57-61 | S.16° E. | | 61-64 | E. | |
| 64-71 | N.64° E. | | 71-76 | S.10° W. | |

| No | Station | Surface | Grade | Gradient | Cut | Cu.yds. | No | Sta. | Surface | Grade | Gradient | Cut | Cu.Yds. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | | 50.00 | 44 48 | .25 | 5 52 | | 1 | | 46 40 | 44 23 | | 2.17 | 50 |
| 2 | | 48 13 | 43 98 | | 4 15 | 50 | 3 | | 48 20 | 43 73 | | 4 47 | 50 |
| 4 | | 48 00 | 43 48 | | 4 52 | 50 | 5 | | 47 57 | 42 61 | | 4 96 | 60 |
| 6 | | 46 94 | 42 36 | .87 | 4 58 | 60 | 7 | | 46 07 | 42 11 | | 3 96 | 60 |
| 8 | | 45 45 | 40 00 | | 5 45 | 60 | 9 | | 44 64 | 39 75 | | 4 89 | 60 |
| 10 | | 43 07 | 39 50 | | 3 57 | 70 | 11 | | 42 97 | 39 25 | | 3 72 | 75 |
| 12 | | 42 46 | 39 00 | | 3 46 | 75 | 13 | | 43 04 | 38 75 | | 4 29 | 75 |
| 14 | | 42 38 | 38 50 | | 3 88 | 75 | 15 | | 42 44 | 38 25 | | 4 19 | 75 |
| 16 | | 42 24 | 38 00 | | 4 24 | 75 | 17 | | 41 79 | 37 75 | | 4 04 | 75 |
| 18 | | 41 74 | 37 50 | | 4 24 | 75 | 19 | | 41 39 | 37 25 | | 4 14 | 75 |
| 20 | | 41 34 | 37 00 | | 4 34 | 75 | 21 | | 41 09 | 36 75 | | 4 34 | 75 |
| 22 | | 40 79 | 36 50 | | 4 29 | 75 | 23 | | 40 64 | 36 25 | | 4 39 | 75 |
| 24 | | 40 34 | 36 00 | | 4 34 | 65 | 25 | | 40 39 | 35 75 | .25 | 4 64 | 65 |
| 26 | | 40 19 | 35 50 | | 4 69 | 65 | 27 | | 39 87 | 35 00 | | 4 87 | 65 |
| 28 | | 39 87 | 35 00 | | 4 87 | 65 | 29 | | 37 57 | 34 75 | | 2 82 | 60 |
| 30 | | 38 65 | 34 50 | | 4 15 | 55 | 31 | | 38 69 | 34 25 | | 4 44 | 55 |
| 32 | | 37 67 | 34 00 | | 3 67 | 55 | 33 | | 38 92 | 33 85 | | 5 07 | 80 |
| 34 | | 38 75 | 33 70 | | 5 05 | 45 | 35 | | 38 29 | 33 55 | | 4 74 | 45 |
| 36 | | 37 52 | 33 40 | | 4 12 | 45 | 37 | | 38 15 | 33 25 | .15 | 4 90 | 45 |
| 38 | | | 33 10 | | | 60 | 39 | | 37 97 | 32 95 | | 5 02 | 45 |
| 40 | | 36 57 | 32 80 | | 3 77 | 45 | 41 | | 37 42 | 32 65 | | 4 77 | 45 |
| 42 | | 37 59 | 32 50 | | 5 09 | 45 | 43 | | 37 67 | 32 35 | | 5 32 | 45 |
| 44 | | 37 87 | 42 20 | | 5 67 | 45 | 45 | | 37 60 | 32 05 | | 5 55 | 45 |
| 46 | | 37 72 | 31 90 | | 5 82 | 50 | 47 | | 36 17 | 31 75 | | 4 42 | 60 |
| 48 | | 37 37 | 31 60 | | 5 77 | 60 | 49 | | 34 33 | 31 45 | | 2 87 | 60 |
| 50 | | 36 92 | 31 30 | | 5 62 | 60 | 51 | | 37 27 | 31 15 | | 6 12 | 60 |
| 52 | | 36 20 | 31 00 | | 5 20 | 60 | 53 | | 36 92 | 30 85 | | 6 07 | 60 |
| 54 | | 36 97 | 30 70 | | 6 27 | 60 | 55 | | 36 14 | 30 55 | | 5 59 | 60 |
| 56 | | 35 02 | 30 40 | | 4 62 | 60 | 57 | | 33 02 | 30 25 | | 2 77 | 60 |
| 58 | | 34 24 | 30 10 | | 4 14 | 60 | 59 | | 34 72 | 29 95 | | 4 44 | 60 |
| 60 | | 34 37 | 29 80 | | 4 57 | 60 | 61 | | 34 09 | 29 65 | | 4 44 | 50 |
| 62 | | 34 49 | 29 50 | | 4 99 | 50 | 63 | | 33 99 | 29 35 | | 4 64 | 45 |
| 64 | | 34 84 | 29 20 | | 5 64 | 40 | 65 | | 33 57 | 29 05 | | 4 52 | 40 |
| 66 | | 33 27 | 28 90 | | 4 37 | 40 | 67 | | 33 49 | 28 75 | .15 | 4 74 | 40 |
| 68 | | 32 69 | 28 60 | | 4 09 | 40 | 69 | | 32 59 | 28 45 | | 4 14 | 40 |
| 70 | | 32 14 | 28 30 | | 3 84 | 40 | 71 | | 32 91 | 28 15 | | 4 76 | 40 |
| 72 | | 31 86 | 28 00 | | 3 86 | 40 | 73 | | 32 36 | 27 85 | | 4 51 | 40 |
| 74 | | 31 46 | 27 70 | | 3 76 | 40 | 75 | | 31 31 | 27 55 | | 3 76 | 40 |
| 76 | | 28 94 | 27 40 | | 1 54 | 75 | | | | | | | |

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## SPECIFICATIONS.

For Hollingsworth Ditch No.99 0
Located in Allen Township,Union County,Ohio.

### OPEN DITCH.

1. Said ditch shall be constructed along the line as located by the stakes,and the center shall be about 9 feet to the right & left thereof and straight,except at the angles,which shall be made in easy,rounding curves by shifting the center line....feet on each side of the angles thereof.

2. The banks shall have a slope of 1½ horizontal to 1 perpendicular and must be true and smooth. All loose dirt over-hanging or loose sods and roots and stumps,and debris of every kind must be removed from the ditch,even if they do not come within the bounds herein specified and no branches or offsets are to be left in the sides of the ditch.

3. The trench shall be 2 feet wide in the bottom,down to stake 32 & then 3 feet and excavated to a depth at each stake as shown by the profile. The bottom must be true and smooth and have a regular grade. All depths are to be measured from the plug stakes at the foot of the numbered stakes.

4. All excavated earth shall be removed at least 5 feet from the bank slope and deposited in the old channel and low places along the line of the ditch when the same lie within 25 feet of the bank slopes,and spread,leaving the surface in good condition for farming.

5. At the outlet end of each cut-off in the old channel,a levee shall be made....inches higher than the adjacent embankments and not less than....feet wide on top.

6. The right of way shall be 50 feet on each side of the ditch. Valuable timber,fences, growing crops and other property within the right of way shall be preserved uninjured as far as possible.

7. All fallen timber,flood-wood,etc.,shall be cleared away from the ditch banks to a distance of.20.feet therefrom.

8. The Contractor will be required to remove all dirt washed from his section into the lower ones before his section is completed and accepted,and to keep his section in order until finally accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work,and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

## HOLLINGSWORTH DITCH NO.990

The Engineer shall have power to place laborers along the line of the ditch at the expense of the Contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

W.P.Beightler,
Engineer.

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## APPORTIONMENT OF HOLLINGSWORTH DITCH NO.990

The following is "a Schedule of all lots and lands and public or corporate roads or railroads that will be benefited,with an apportionment of the cost of location and the labor of constructing the improvement,in money,according to the benefits which will result to each" by the construction of said Ditch.

APPORTIONMENT OF THE ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| OWNERS NAME AS PER tax duplicate | TOWNSHIP | NO.OF survey | ACRES in tract | ACRES drained | Est.Cost thro each tract | Apportionment of Est.Cost. Construction | Location. |
|---|---|---|---|---|---|---|---|
| Asher,John E. | Allen | 3163 | 29.25 | 5.00 | $ | $ 2.00 | $ 0.20 |
| Clark,Henry C. | " | 2833 | 35 50 | 30 00 | 132.00 | 78 00 | 7 80 |
| Same | " | 102 | 25 46 | 13 00 | | 10 00 | 1 00 |
| Same | " | " | 43 32 | 21 00 | | 10 00 | 1 00 |
| Clark,Lester | " | 3681 | 135 75 | 80 00 | 330 00 | 245 00 | 24 50 |
| Clark,Sheppard | " | " | 115 00 | 115 00 | | 55 00 | 5 50 |
| Same | " | 12744 | 51 00 | 51 00 | | 5 00 | 0 50 |
| Same | " | 1502 | 72 80 | 72 80 | | 10 00 | 1 00 |
| Same | " | " | 30 00 | 20 00 | | 2 00 | 0 20 |
| Campbell,Rosa D. | " | 12744 | 14 90 | 15 00 | | 2 00 | 0 20 |
| Cady,Patrick | " | 3681 | 6 75 | 6 75 | | 3 00 | 0 30 |
| Hollingsworth,M.J. | " | " | 81 38 | 81 38 | | 85 00 | 8 50 |
| Holycross,Wm.H. | " | 102 | 28 30 | 14 00 | | 3 00 | 0 30 |
| Inskeep,Hiram | " | 3681 | 53 50 | 38 00 | 125 00 | 115 00 | 11 50 |
| McAdams,Wilmer | " | 102 | 33 08 | 15 00 | | 5 00 | 0 50 |
| Snuffin,Levi Jr. | " | 2833 | 25 00 | 20 00 | 137 50 | 55 00 | 5 50 |
| Same | " | " | 135 28 | 70 00 | 254 40 | 195 00 | 19 50 |
| Snuffin,Levi Sr. | " | 3681 | 57 62 | 10 00 | | 5 00 | 0 50 |
| Snuffin,Thompson | " | " | 95 00 | 95 00 | | 30 00 | 3 00 |
| Same | " | " | 135 65 | 80 00 | 176 00 | 198 80 | 19m80 |
| Watkins,Jas.H. | " | 1502 | 33 25 | 33 25 | | 5 00 | 0 50 |
| Erie Ry.Co. | " | | | | 37 49 | 60 00 | 6 00 |
| Union County | | | | | 11 00 | 25 00 | 2 50 |
| TOTAL..... | | | | | $1203 70 | $1203 70 | $120 38 |

The above estimate is intended to cover all costs including interest on the bonds for 3 years.

I hereby certify that the foregoing is a report of my Survey,Level,etc.,of the HOLLINGSWORTH DITCH NO.990,concluded this 23d.day of September 1911 and made to the best of my knowledge and ability.

W.P.Beightler,
Engineer.

We,the County Commissioners,have examined the foregoing Report,and hereby Confirm the same without change

Dated this 23d day of Sept,1911.

Chas.Rausch (
G.W.Cowgill ( Commissioners of
Chas.M.Diehl ( Union County,Ohio.

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## ORDER TO ATTEND SALE.

To W.P.Beightler Surveyor:

You are hereby directed to advertise and attend on the 3d day of October 1911,at 2 o'clock P.M. and sell the Hollingsworth Ditch No.990,and to perform all duties relative to Ditch Sale as given in the Statutes,and supplements and amendments thereto.

By Order of County Commissioners.
Bert J.Shelton,Auditor.

## REPORT OF SALE.

Of Hollingsworth Ditch No.990.

To the Honorable Board of County Commissioners:

Gentlemen:-Inpursuance to the above order I proceeded on the day and hour herein named and sold said Ditch Improvement according to your orders and hereby submit this report of the same.

| Sec.No. | From-Station | To-Station | Rods | Cu.Yds. | To whom sold | To be Completed | Selling Price |
|---|---|---|---|---|---|---|---|
| 1 | 50 | 76 | 175½ | 1100 | Omer Grant | Nov.4-1911 | 269.00 |
| 2 | 25 | 50 | 151½ | 1300 | Same | Dec.5-1911 | 319.00 |
| 3 | 0 | 25 | 151½ | 1670 | Same | Jany.15-11 | 349.00 |
| | | | | | | | 937.00 |

HOLLINGSWORTH DITCH NO.990

.....DITCH SALE.....

NOTICE IS HEREBY GIVEN,That the work of constructing the Hollingsworth Ditch No.990 in Allen Township,Union County,Ohio,will be sold at public outcry,to the lowest responsible bidder, on Tuesday the 3rd.day of October 1911.

Sale to commence at 2 o'clock,P.M. The work will be sold beginning with the"Working Section of the outlet,or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream," tp-wit:

SECTION 1.

From sta.50 to sta. 76
175.5 rods,1100 cu.ft.,excavating,grubbing,etc..... $285.00
Average depth of cut in B.O.D. about 20 inches
To be completed by Nov.4,1911.

SECTION 2.

From sta.25 to sta.50
151.5 rods,1300 cu.yds.,excavating,grubbing,etc..... $335.00
Average depth of cut in B.O.D. about 26 inches
To be completed by Dec.5th,1911.

SECTION 3.

From sta.0 to sta.25
151.5 rods,1670 cu.yds.,excavating,grubbing,etc..... $395.00
Average depth of cut in B.O.D. about 36 inches
To be completed by Jan'y 15th,1912.

At angle about 72 dirt to be placed on N.E.Side for dyke.

Bidders will be required to deposit $25.00 cash with the County Surveyor before bidding.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter.

Right reserved to reject any or all bids.

Specifications on work on file at Engineer's office.

Bidders will meet at Levi Snuffins'

By order of Commissioners

Marysville,Ohio,Sept.25,1911. W.P.Beightler,County Surveyor.

...END...

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.....UNION DITCH NO.991.....

COMMISSIONERS JOURNAL VOL.17,PAGE 2.
October 16,1911.

IN MATTER OF THE
UNION DITCH NO.991
PETITIONED FOR BY DAVID McCLOUD.

The Auditor having delivered to this Board a copy of a petition this day filed with him by David McCloud of Union Township,praying for the location and construction of a county ditch in said township along a line between certain termini,in said petition set forth,and said petitioners having executed a bond conditioned according to law, which bond has been approved by the county Auditor and said Auditor having fixed Wednesday,November 8th at nine o'clock A.M. for the hearing of said matter. It is hereby ordered by this Board that said Board meet at the time named and at the place of beginning of said proposed improvement as described in said petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency,substance and prayer of the petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.17,PAGE 13.
November 8th,1911.

IN MATTER OF THE FINDING
ON PETITION OF THE UNION DITCH NO.991
PETITIONED FOR BY DAVID McCLOUD.

This day the Commissioners of Union County,Ohio, met in special session,members present, Charles Rausch,G.W.Cowgill and Charles Diehl, and a copy of a petition for the location and construction of a county ditch having been delivered to us by the county Auditor,and it appearing to us thattheproper bond has been filed with the Auditor and by him approved,conditioned for the payment of all costs,if the prayer of the petition be not granted or be dismissed for any cause,we therefore on the 8th day of November,1911,the day fixed by the Auditor fornhearing,did meet at the place of beginning of said ditch,as described in the petition,and heard all proof offered by any of the parties affected by said improvement and others competent to testify;and we went over and along the line of said improvement,and by actual view of the said premises along and adjacent thereto and tonbe drained or benefited thereby,determined the necessity thereof.

And we further find that said improvement is necessary and will be conducive to the public health,convenience and welfare,and a benefit to the lot and lands along the line thereof by furnishing drainage thereto.

And we further find described in the petition is the best and was determined upon by us as follows:-Commencing at the outlet of a twelve inch tile on the lands of David McCloud and near the lands of Ira Smith Heirs and about ten rods north of the P.C.C.C.& St.L.R.R.and being the outlet of the McCloud ditch No.482;thence running in a northerly direction about 100 rods to the Milford Center and Unionville Gravel Road;thence crossing said road and on the lands of

E

Edward Kleiber about ten rods to Big Darby Creek and there to terminate. We also decide that t this improvement be made of tile of sufficient capacity to carryi off the water at all ordinary stages of rain-fall and make a good outlet for the lands to be drained therein.

We also find that due and legal notice has been given to each person or corporation benefited or affected by said proposed improvement.

And we do hereby order the Auditor to enter this,our finding,in writing,on the Commissioners Journal. And we do further authorize the Auditor to enter upon said Journal an order directing the County Surveyor to go upon the line as described in the petition,and survey and level the same and at the necessary stakes ,and to embody in said order direction to said Surveyor to make and return a schedule of all lots or lands and public or corporate roads and railroads,that will be benefited,and an apportionment of the estimated cost of locating and constructing said improvement,in money,according to the benefits which will result to each,and to perform such other duties as are required,and to file his report with the county auditor on or before the time hereinafter fixed for the hearing of the same.

It is further ordered that the 2nd.day of December A.D.1911,at one o'clock P.M. at the County Commissioners Office,is hereby fixed for the hearing the applications for any appropriations for land taken for said improvement and damages said parties affected by said improvement or any of them may sustain thereby,and for the approval of the report of the Surveyor.

COMMISSIONERS JOURNAL VOL.17,PAGE 25.
December 2nd,1911.

IN MATTER OF THE
UNION DITCH NO.991.

Pursuant to adjournment of November 8th,1911,the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor in said matter and W.P.Beightler County Surveyor,having completed and filed said report including specifications and apportionments with the said Board which is as follows:-

| Names of owners- | Township- | Survey- | Acres in tract- | Acres- drained. | Cost of construction- | Location. |
|---|---|---|---|---|---|---|
| Dun,H.F.& N.A. & K.T. | Union- | 12166- | 199.08 | 10.00 | $ 8.00 | $ .80 |
| Gross,J.Chas. | " | 12166- | 127.63 | 25.00 | 35 00 | 3 50 |
| Same | " | 12166 | 50 00 | 13 00 | 18 00 | 1 80 |
| Moodie,Henry | " | 12238 | 180 60 | 45 00 | 65 00 | 6 50 |
| Case,Peter | " | 12238 | 25 40 | 1 00 | 1 00 | 10 |
| McCloud,David | " | 12166 | 35 40 | 5 00 | 50 00 | 5 00 |
| Same | " | 5038 | 18 00 | 7 00 | 147 75 | 14 77 |
| Kleiber,Edward | " | 5038 | 10 15 | 2 00 | 25 00 | 2 50 |
| Smith,Ira S. | " | 12166 | 50 86 | 4 00 | 6 00 | 60 |
| Same | " | 5038 | 33 35 | 12 00 | 24 00 | 2 40 |
| P.C.C.& St.L.RR.Co. | " | | | | 20 00 | 2 00 |
| Union County | | | | | 53.00 | 5 30 |
| | | | | | $452 75 | $45 27 |

The Board after careful and proper exemination do find that due notice has been given to all lot and land owners and to the authorities of all municipal and private corporations affected by said improvement for the length of time required by law,notifying them of the pendency substance and prayer of the petition for said improvement,a motion by Mr.Diehl seconded by Mr.Rausch that the above report be amended as follows:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Increase assessment | of | Dun,H.F.& N.A. & K.T. | on | 199,08 | Acres.....$ | 2.00 | |
| " " | of | Gross,J.Chas. | on | 127.63 | " ..... | 3 00 | |
| " " | of | " " " | on | 50.00 | " ..... | 2 00 | |
| " " | of | Moodie,Henry | on | 180.50 | " ..... | 3 00 | |
| " " | of | McCloud,David | on | 35 40 | " ..... | 4 00 | |
| " " | of | " " | on | 18 00 | " ..... | 5 00 | |
| " " | of | Smith,Ira S. | on | 50 86 | " ..... | 2 00 | |
| " " | of | " " " | on | 33 35 | " ..... | 3 00 | |
| Decrease " | of | Kleiber,Edward | on | 10 15 | " ..... | | $15.00 |
| " " | of | Union County | on | | | | 9.00 |

Result of vote on roll call,Chas.Rausch "Aye", Chas.Diehl "Aye", motion carried.
The above report was adopted as amended by unanimous vote of the Board.

IN MATTER OF THE SALE
OF UNION DITCH NO.991

It appearing to the Board that no appeal has been taken, it is now and therefore ordered that Saturday Dec.9,1911 at 1.30 P.M. in Surveyor's Office,be fixed as the time for commencing the sale of work of constructing said improvement, and that the same be sold at public outcry, said sale to commence with the working section constituting the mouth of said improvement at the above named,and from that point continue to the starting point;each section shall be offered at public outcry until all sections are offered; and it is also ordered that the County Surveyor give notice of said sale by printed notices posted in conspicious places and mailed to the addresses of well known contractors.

And it is also ordered and directed that the Surveyor of said County attend at the time and place of said sale and conduct the same and receive all bids for the construction of said w work; and that he make contracts with the lowest responsible bidder and take good and sufficient bonds for the labor of said improvement conditioned for the faithful performance of said contract so to be made, and for the completion of the work within the time fixed by the contract and for all damages which may occur by reason of failure to complete the same within the time stipulated in said contract,in a sum not less than the estimated value of the work and labor of constructing the portion bid off by said contracting party. The Auditor is hereby directed to place the several assessments herein on a special duplicate and certify the same to the treasurer for collection in six (6) equal semi-annual payments.

COMMISSIONERS JOURNAL VOL.17,PAGE 29.
December 11,1911.

IN MATTER OF SALE OF
UNION DITCH NO.991

Pursuant to the orders of December 2nd.,1911,W.P.Beightler,County Surveyor,reports that in compliance with said orders of this Board,he advertised the sale of labor and materials for the construction of said improvement for Saturday December 9th,1911 at Surveyor's Office, Marysville,Ohio, and that he attended,superintended and conducted said sale and sold labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds herewith returned to this Board for examination and approval as required by law and hereby,by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND. |
|---|---|---|---|---|---|
| 1 | Ed.Smith | Williams & McIntire Co. | W.L.Williams | $ 114.50 | $ 125.00 |
| 2 | Williams & McIntire Co. | Ed.Smith | W.L.Williams | 264 00 | 300.00 |

UNION DITCH NO.991.

.....ENGINEER'S REPORT.....

Filed Dec.2,1911.
Chas.A.Morelock,
County Auditor.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To.the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen:- The undersigned,petitioners to your Honorable Board,represent as follows: °That they are the owners of lots or lands in Union Township,Union County,Ohio,and in Virginia Military Survey No.12166 which will be drained or benefited by the following proposed ditch, drain or water-course in said County,to-wit: Commencing at the outlet of a 12 inch tile on the lands of David McCloud and near the lands of Ira Smith Heirs and about ten rods north of the P.C.C.C.& St.L.,R.R. and being the outlet of the McCloud Ditch No.482.

Thence running in a northerly direction about 100 rods to the Milford Center & Unionville gravel road;thence crossing said road and on the lands of Edward Kleiber about ten rods to Big Darby Creek and there to terminate.

We ask that this improvement be constructed using tile of sufficient capacity to secure a good outlet for all lands drained therein.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course as above described,is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon,and covers over the greater part of the land adjacent thereto,during winter,spring and first part of summer,rendering said land unfit for occupancy and cultivation,and producing an unhealthy state of the atmosphere, injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who,in the opinion of your petitioners,are in any way affected or benefited thereby:

| | | | | | |
|---|---|---|---|---|---|
| H.F.Dun | N.A.Dun | M.T.Dun | J.Chas.Gross | Peter Gase | Henry Moodie |
| David McCloud | Ira Smith,Heirs | | Edward Kleiber | Pittsburg,Chicago,Cincinnati & St.Louis Railroad. | |
| | | | Union County | | |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed,said ditch,drain or water-course,according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio.....

PETITIONERS NAMES.
David McCloud.

Filed October 16th,1911,
Chas.A.Morelock,Auditor.

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.....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

That We,David McCloud,W.W.Epps & L.B.Harvey are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made,we jointly and severally bind ourselves,our heirs,executors and administrators, firmly by these presents.

Witness our hands and seals,this 30th day of September A.D.,1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing at the outlet of a 12 inch tile on the lands of David McCloud and near the lands of Ira Smith Heirs and about 10 rods north of the P.C.C.C. & St.L.RR. being the outlet of the McCloud ditch No.482.

Thence running in a northerly direction about 100 rods to the Milford Center & Unionville gravel road;thence crossing said road and on the lands of Edward Kleiber about ten rods to Big Darby Creek and there to terminate.

We ask that this improvement be constructed using tile of sufficient capacity to secure a good outlet for all lands drained therein.

Now if the said David McCloud,W.W.Epps,& L.B.Harvey shall well and truly pay all costs if the prayer of the petition be not granted,or be dismissed for any cause,then the above obligation to be void,otherwise to be and remain in full force and virtue in law.

David McCloud.....(Seal)
W.W.Epps.....(Seal)
L.B.Harvey.....(Seal)

The above Bond is accepted and the sureties thereof.

Chas.A.Morelock,
Auditor of Union County,O.

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NOTICE TO LOT OR LAND OWNERS.

Auditors Office,Union County,O.
Marysville,Ohio,Oct.18,1911

IN THE MATTER OF THE DITCH IMPROVEMENT
PETITIONED FOR BY DAVID McCLOUD
TO BE KNOWN AS THE UNION DITCH NO.991

To all lot or land owners,corporations either public or private that will be benefited as appears in said petition:-

You and each of you are hereby notified that on the 16th.day of October David McCloud filed his petition with the Auditor of Union County,O.,the substance and prayer of which said petition is that there exist a necessity for the location and construction of a certain ditch, and prays for the making of such improvement on the following route and termini,to-wit:- COMMENCING at the outlet of a twelve inch tile on the lands of David McCloud and near the lands of Ira Smith Heirs and about ten rods north of the P.C.C.C.& St.L.RR.and being the outlet of the MCCloud Ditch No.482; thence running in a northerly direction about one hundred rods to the Milford Center and Unionville gravel road;thence across said road and on the lands of Edward Kleiber about ten rods to the Big Darby Creek and there to terminate.

We ask that said improvement be constructed of tile of sufficient capacity to secure a good outlet for all lands drained therein.

Your petitioners further represents that said improvement is necessary and will be conducive to the public health,convenience and welfare and that the route thereof is practical

UNION DITCH NO.991

and that the lands will be drained and benefited thereby.

Said petitioners further ask that the County Commissioners proceed at once under the direction of the laws of the State of Ohio,relating to county ditch improvement and cause said improvement to be made on or near the above named route as they may deem practical.

You and each of you are further notified that said petition is now pending and that the hearing thereon before the Board of County Commissioners of Union County,O.,will be held at the place of beginning of said above described improvement on the 8th day of Novem ber A.D.1911 at nine o'clock A.M.

Subjoined hereto is a duplicate copy of all names of persons and corporations either public or private that will be affected by the improvement herein described in said petition:-

.....UNION TOWNSHIP.....

K.T.Dunn
H.F.Dunn
Peter Gase
David McCloud
Edward Kleiber
Union County
N.A.Dunn
J.Chas.Gross
Henry Moodie
Ira Smith Heirs
P.C.C.& St.L.R.R.

Chas. A. Morelock,
Auditor of Union Co.,O.

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PROOF OF SERVICE ON UNION DITCH NO.991

State of Ohio,Union County,ss:

H.C.Perfect having been first duly sworn states that he served a copy of the within notice on the persons named below at the time and in the manner therein specified (being in each case "at least fifteen days before the day set for the hearing") as required by law,Viz:

| NAME OF PERSON ON WHOM COPY WAS SERVED. | TIME OF SERVICE | MANNER OF SERVICE |
|---|---|---|
| H.F.Dunn( | October 21,1911 | To John Brown |
| K.T.Dunn( | | agent |
| Peter Gase | " 21 1911 | Personal |
| David McCloud | " " " | " |
| Edward Kleiber | " " " | " |
| Union Co. | | |
| W.A.Dunn | " " " | To J.Brown Agt. |
| J.Chas.Gross | " " " | Personal |
| Henry Moodie | " " " | To wife |
| Ira Smith Heirs | " " " | Edward Smith |
| P.C.C.C.& St.L.RR | " " " | To Agt. Milford Center. |

(Signed) H.C.Perfect

Swornto and subscribed before me,this 21 day of October,1911

Chas.A.Morelock
Auditor of Union County.,O.

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REPORT OF COMMISSIONERS.

The undersigned,Commissioners of Union County,Ohio,upon the petition of David McCloud and others,proceeded on the 8th day of November 1911,being the day fixed by the County Auditor to view,as directed by Section 4452 of Revised Statutes,the line of the proposed ditch,drain or water-course,as prayed for in said petiton,as follows: Commencing at the outlet of a 12 inch tile on the lands of David McCloud,and near the lands of Ira Smith heirs,and about ten rods north of the P.C.C.C.& St.L.R.R.,and being the outlet of the McCloud Ditch No.482.

Thence running in a northerly direction about 100 rods to the Milford Center and Unionville Gravel Road;thence crossing said road and on the lands of Edward Kleiber about ten rods to Big Darby Creek and there to terminate.

We ask that this improvement be constructed using tile of sufficient capacity to secure a good outlet for all lands drained therein.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises, along and adjacent to the proposed improvement that the said improvement is necessary and will be conducive to the public health,convenience and welfare,and fix the 2dday of Dec.,1911 for the hearing of applications for compensations and damages,and for the approval of the Report of the Engineer.

As to whether the line described is the best route,we find that this improvement should be located as petitioned for,using tile of sufficient capacity to carry the water.

And the County Auditor is hereby directed to enter the foregoing report upon our Journal.

Chas Rausch.....(
.....(Commissioners of
Chas.Diehl.....(Union County,Ohio.

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.....ENGINEER'S REPORT.....

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS,UNION COUNTY,OHIO:

Gentlemen: In obedience to your orders of November 8th to me directed in the matter of the Union Ditch No.991 I proceeded on the 29th day and following days of November 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto: all of which I respectfully submit herewith as my report:

W.P.Beightler,
Engineer.

LOCATION.

| No station | Bearings | No.station | Bearings |
|---|---|---|---|
| 0-3 | N.52° E. | 3-5 | N.70° E. |
| 5-8 | N.80° E. | 8-11 | N.20° E. |
| 11-13 | N. 5° E. | 13-14 72 | N.70° E. |

UNION DITCH NO.991.

| No.Sta. | Surface | Grade | Gradient | Cut | : No.Sta. | Surface | Grade | Gradient | Cut |
|---|---|---|---|---|---|---|---|---|---|
| 0 | 50.00 | 45.40 | .85 | 4.60 | 1 | 48.90 | 44.55 | | 4 35 |
| 2 | 48 45 | 43 70 | | 4 75 | 3 | 46 30 | 42 85 | | 3 45 |
| 4 | 46 65 | 42 00 | 1ft. | 4 65 | 5 | 44 90 | 41 00 | | 3 90 |
| 6 | 44 15 | 40 00 | 1.33 | 4 15 | 7 | 42 80 | 38 66 | | 4 14 |
| 8 | 41 40 | 37 33 | | 4 07 | 9 | 39 65 | 36 00 | 1 ft. | 3 65 |
| 10 | 38 95 | 35 00 | | 3 95 | 11 | 38 00 | 34 00 | | 4 00 |
| 12 | 42 65 | 33 00 | .75 | 9 65 | 13 | 36 05 | 32 25 | | 3 80 |
| 14 | 34 60 | 31 50 | | 3 10 | 14.72 | 33 75 | 30 75 | | 3 00 |

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SPECIFICATIONS.

For Union Ditch,No.991.
Located in Union Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 3 feet to the left thereof, and straight,except at the angles,which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile; and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line (except at the angles), and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer;after which the trench shall be so filled that the excavated earth will all settle on the line of the tile;and in all places it must be covered to a depth of at least 18 inchew,except at the filters as hereinafter specified.

5.xxxxxxxxxxxxxxxxxxxxxxxxxxxx

6. The tile shall be of the following sizes:
Main Ditch from sta. 0 to sta. 14.72.....15 inch tile.
Also excavating and relaying 100 Feet of 6 inch tile.

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of the tile must be deadened and all brush or bushes within said limit must be cut off even with the surface of the ground, and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile,the property owner to furnish the necessary tile,and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work,and a corresponding change will be made in the amount paid for the same at the rate of thebpurchase bid.

The Engineer shall have power to place laborers and materials on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

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APPORTIONMENT OF UNION DITCH NO.991.

The following is "a Schedule of all lots and lands and public or corporate roads or railroads that will be benefited,with an apportionment of the cost of location and the labor of constructing the improvement, in money,according to the benefits which will result to each" by the construction of said Ditch.

| Owners Name as per tax Dup. | Township | No.of-Acres in-Survey | Acres- Tract- | Est.cost thro-Drained-each tract | Construction- | Location. |
|---|---|---|---|---|---|---|
| Dun,H.F.& N.A.& K.T. | Union | 12166 | 199.08 | 10 00 | $ | $ 8.00 | $ .80 |
| Gross,J.Chas. | " | " | 127 63 | 25 00 | | 35 00 | 3.50 |
| Same | " | " | 50 00 | 13 00 | | 18 00 | 1 80 |
| Moodie,Henry | " | 12238 | 180 60 | 45 00 | | 65 00 | 6 50 |
| Gase?Peter | " | " | 25 40 | 1 00 | | 1 00 | 10 |
| McCloud,David | " | 12166 | 35 40 | 5 00 | 88.25 | 50 00 | 5 00 |
| Same | " | 5038 | 19 00 | 7 00 | 253 70 | 147 75 | 14 77 |
| Kliber,Edward | " | " | 10 15 | 2 00 | 63 80 | 25 00 | 2 50 |
| Smith,Ira S. | " | 12166 | 50 86 | 4 00 | | 6 00 | 60 |
| Same | " | 5038 | 33 35 | 12 00 | | 24 00 | 2 40 |
| P.C.C.& St.L.R.R.Co. | | | | 124 | | 20 00 | 2 00 |
| Union County | | | | | 32 00 | 53 00 | 5 30 |
| Iron Pipe etc. | | | | | 15 00 | | |
| | | | | | $ 452 75 | $452 75 | $45 27 |

Theeabove estimate is based on using one line of 15 inch tile from Sta.No.0 to Sta.No.14.72. Also excavating and relaying 100 feet of 6 inch tile.

I hereby certify that the foregoing is a report of my Survey,Level,etc.,of the Union Ditch, No.991,concluded this 2d day of December 1911 and made to the best of my knowledge and ability.

W.P.Beightler,
Engineer.

We,the County Commissioners,have examined the foregoing Report,and hereby Confirm the same as amended
Dated this 2d day of December,1911.

Chas.Rausch (Commissioners of
Chas.Diehl (Union County,Ohio.

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UNION DITCH NO.991.

.....ORDERTTOFATTEND SALE.....

To W.P.Beightler Surveyor:
You are hereby directed to advertise and attend on the 9th day of December 1911,at 1.30 o'clock P.M. and sell the Union Ditch No.991,and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.

By order of County Commissioners,
Chas.A.Morelock,Auditor.

REPORT OF SALE.

Of Union Ditch No.991.
To the Honorable Board of County Commissioners:
Gentlemen:-In pursuance to the above order I proceeded on the day and hour herein named,and sold said Ditch Improvement according to your orders and hereby submit this report of the same:

| Sec.No. | From | Station-To Sta. | CM.Yds. | To whom sold | To be completed | Selling Price. |
|---|---|---|---|---|---|---|
| 1 | 0 | 14-72 | 89.2 470 | Ed.Smith | March 15,'12 | $114.50 |
| 1 | Also 100 feet of 6 inch to relay to grade. | | | | | |
| 2 | 0 | 14.72- 15 inch tile | | Williams,McIntire & Co. | Feb.15-12. | 264 00 |
| | | | | | | $378.50 |

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DITCH SALE!

NOTICE IS HEREBY GIVEN,That the work of constructing the Union Ditch No.991 in Union Township,Union County,Ohio,will be sold at public outcry,to the lowest responsible bidder, on Saturday the 9th day of December,1911.

Sale to commence at 1.30 o'clock,P.M. The work will be sold beginning with the "Working Section of the Outlet,or mouth of the improvement," and continuing thereafter with "each remaining section in order up stream,"to-wit;

SECTION 1:-Consists of excavating,laying of tile,refilling,etc. 15s
From Sta.0 to sta.14.72, 89.2 rods, 470 cu.yds @ 25¢
Also excavating and relaying 100 feet of 6 inch tile.....$ 117.50
To be completed by March 15th,1912.

SECTION 2:-Consists of furnishing and delivering on line of ditch
1466 feet of 15 inch tile @ 17.00.....$ 249.22
6 " " 18 " iron pipe..... 15.00
TOTAL.....$ 264.22
All tile to be first class and delivered by Feb.15th,1912.

The successful bidders will be required to enter into contract and to give bond for eac each Section on the day of sale or within five days thereafter.
Right reserved to reject any or all bids.
Specifications of work on file at Engineer's office
Bidders will meet at County Surveyor's Office

By order of Commissioners.
W.P.Beightler,
Engineer.

Marysville,Ohio,December 4th,1911.

YORK DITCH NO.993.

COMMISSIONERS JOURNAL VOL.17,PAGE 4.
October 23,1911.

IN MATTER OF DITCH PETITION
FILED BY H.E.SOUTHARD
TO BE KNOWN AS THE YORK DITCH NO.993.

The Auditor having delivered to this Board a copy of a petition this day filed with him by H.E.Southard of York Township,praying for the location and construction of a county ditch in said township along a line and between certain termini; in said petition set forth,and said petitioner having executed a bond conditioned according to law which bond has been approved by the county Auditor,and said Auditor having fixed Tuesday November 21st,1911 at 10 o'clock A.M.for the hearing of said matter.

It is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in said petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and the territory sought to be assessed and affected,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency substance and prayer of said petition and of the time and place for the hearing of same.

COMMISSIONERS JOURNAL VOL.17,PAGE 23.
November 22,1911.

IN MATTER OF THE YORK DITCH NO.993
PETITIONED BY H.E.SOUTHARD.

This day the Commissioners of Union County,being in special session,members present, Chas.Rausch,C.W.Cowgill,and a copy of a petition for the location and construction of a county ditch having been delivered to us by the County Auditor,and it appearing to us that the proper bond has been filed with the Auditor,and by him approved,conditioned for thepayment of all costs if the prayer of the petition be not granted or dismissed for any cause, we therefore,on the 21st day of November,1911,the day fixed by the Auditor for hearings,did meet at the place of beginning of said ditch,as described in the petition and heard all proof offered by any of the parties affected by said improvement and others competent to testify;and we went over and along the line of said improvement,and by actual view of the said ditch and the premises along and adjacent thereto and to be drained or benefited thereby,determined the necessity thereof.

And we do hereby find that said improvement is necessary,and will be conducive to the public health,convenience and welfare,and a benefit to the lots and lands along the line thereof by furnishing drainage thereto.

And we further find that route described in petition is the best and was determined upon by us as follows:

Commencing at a stake in a basin on the lands of H.E.Southard;thence in a northeasterly course across said lands and on the lands of Blanche Southard to an open ditch; thence following the line of said open ditch in an easterly course across said lands to the Byhalia and West Mansfield Gravel Road and on to the lands of Almira Huffman and the lands of Inez Cook to an open ditch. Also the lateral commencing on the lands of Hester A.McDonald,thence in a northernly course across the said lands and the lands of Blanche Southard to the main ditch.

We also decide that this improvement be made of tile of sufficient capacity to carry off the water at all ordinary stages of rainfall and make a good outlet for the lands to be drained therein.

We also find that due and legal notice has been given to each person or corporation benefited or affected by said proposed improvement.

And we do hereby order the Auditor to enter this,our finding,in writing,on the Commissioners Journal. And we do further authorize the Auditor to enter upon said journal an order directing the County Surveyor to go upon the line as described in the petition,and survey and level the same and set the necessary stakes, and to embody in said order direction to the said surveyor to make and return a schedule of all lots or lands and public or corporate roads and railroads,that will be benefited,and an apportionment of the estimated cost of locating and constructing said improvement,in money,according to the benefits which will result to each,and to perform such other duties as are required,and to file his report with the County Auditor on or before the time hereinafter fixed for hearing the same. It is further ordered that the 16th, day of December A.D.1911, at one o'clock P.M..at the County Commissioners office,is hereby fixed for the hearing of applications for any appropriations of land taken for said improvementand damages said parties affected by said improvement,or any of them may sustain thereby,and for the approval of the report of the Surveyor.

COMMISSIONERS JOURNAL VOL.17,PAGE 31
December 16th,1911.

IN MATTER OF THE
YORK DITCH NO.993.

Pursuant to adjournment of November 21,1911,this day the commissioners of Union County,me met in special session,members present,Chas.Rausch,Chas.Diehl,Commissioners and Chas.A.Morelock Clerk, for the purpose of considering the Engineer's report and apportionment in said matter but same not being completed further adjournment was taken by unanimous vote of the Board to Saturday. December 23,1911 at 1 P.M.

COMMISSIONERS JOURNAL VOL.17,PAGE 34.
December 23rd,1911.

IN MATTER OF THE
YORK DITCH NO.993.

Pursuant to adjournment of December 16th,1911,this day the Commissioners of Union County, met in special session,members present,Chas.Rausch,Chas Diehl,Commissioners,and Chas.A.Morelock, Clerk,for the purpose of considering the report and apportionment of the County Surveyor in said matter and W.P.Beightler,County Surveyor having completed and filed said report including specifications and apportionments with the said Board which is as follows:-

| Name of Owners- | Township | -Survey- | Acres- | Acres-drained- | Cost of construction- | Location. |
|---|---|---|---|---|---|---|
| Atkinson,E.L. | York | 6154 | 54.50 | 5.00 | $ 35.00 | $ 3.50 |
| Cooks,Inez | " | 2982 | 25.00 | 7.00 | 129 00 | 12 90 |
| Forry,Mollie | " | " | 66 70 | 4 00 | 31 00 | 3 10 |
| Huffman,Almira | " | " | 19 46 | 3 00 | 84 12 | 8 41 |
| McDonald,Hester A. | " | " | 44 46 | 20 00 | 204 00 | 20 40 |
| Skidmore,J.W. | " | " | 103 38 | 1 00 | 26 00 | 2 60 |
| Southard,Blanche L. | " | " | 70 25 | 60 00 | 605 00 | 60 50 |
| Southard,H.E. | " | 6155 | 47 29 | 20 00 | 224 00 | 22 40 |
| Southard,Verne E. | " | 2982 | 30 45 | 1 00 | 4 00 | 40 |
| Union County | | | | | 85 00 | 8 50 |
| | | | | | $1427.12 | $142.71 |

YORK DITCH NO.993.

The Board after careful and proper examination do find that due notice has been given to all lot and land owners and to the authorities of all municipal and private corporations a affected by said improvement for the length of time required by law,notifying them of the pendency substance and prayer od said petition for said improvement,a motion by Mr.Diehl,seconded by Mr.Rausch that the above report be adopted without change,result of vote on roll call, Chas.Diehl,"Aye",Chas.Rausch "Aye". Motion carried.

IN MATTER OF THE SALE OF
YORK DITCH NO.993.

It appearing to the Board that no appeal has been taken,it is now and therefore ordered that Tuesday January 2nd.,1912 at 9 A.M. at West Mansfield,Ohio,be fixed as the time for commencing the sale of work of constructing said improvement,and that the same be sold at public outcry,said sale to commence with the working section constituting the mouth of said improvement at the above named,and from that point continue to the starting point;each section shall be offered at public outcry until all sections are offered;and it is also ordered that the County Surveyor give notice of said sale by printed notices posted in conspicious places and mailed to the addresses of well known contractors.

And it is also ordered and directed that the County Surveyor attend at the time and place of said sale and conduct the same and receive all bids for the construction of said work; and that he make contracts with the lowest responsible bidder and take good and sufficient bonds for the labor of said improvement conditioned for the faithful performance of said contract so to be made,and for the completion of the work within the time fixed by the contract and for all damages which may occur by reason of failure to complete the same within the time stipulated in said contract,in a sum not less than the estimated value of the work and labor of constructing thebportion bid off by said contracting party.

The Auditor is hereby directed to place the several assessments herein on a special duplicate and certify the same to the Treasurer for collection in six (6) semi-annual payments.

COMMISSIONERS JOURNAL VOL.17,PAGE 38.
January 2nd.,1912.

IN MATTER OF SALE OF
YORK DITCH NO.993.

W.P.Beightler,County Surveyor,reports that in compliance with the orders of December 23, 1911,of this Board,he advertised the sale of the labor and materials for the construction of said proposed improvement for Tuesday,January 2,1912 at West Mansfield;and that he superintended and conducted said sale and sold the labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bondsof the successful bidders for the faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval, as required by law and are hereby,by unanimous vote of the Board approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND. |
|---|---|---|---|---|---|
| 1 | D.M.Smith | H.E.Southard | Ed.Smith | $151.00 | $ 200.00 |
| 2 | Same | Same | Same | 100 00 | 115 00 |
| 3 | Same | Same | Same | 91 00 | 105 00 |
| 4 | VanCleve Clay Mfg.Co. | Same | D.M.Smith | 885 00 | 900 00 |

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ENGINEER'S REPORT.

FILED DEC.23,1911
PETITION FOR DITCH,DRAIN OR WATER-COURSE. Chas.A.Morelock,County Auditor

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen:- The undersigned,petitioners to your Honorable Board,represent as follows: That they are owners of lots or lands in York Township,Union County,Ohio,and in Virginia Military Survey No.775 & 6155 which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit:-Commencing at a stake in a basin on the lands of H.E.Southard;thence in a northeasterly course across said lands and onto the lands of Blanch Southard to an open ditch;thence following the line of said openditch in an esaterly course across said lands to the Byhalia and West Mansfield Gravel Road and onto the lands of Almira Huffman and the lands of Inez Cook to an open ditch. We also ask for a lateral commencing on the lands of H.E.Southard;thence in an easterly course across the lands and onto the lands of Hester A.McDonald;thence in a northernly course across said lands and the lands of Blanch Southard to the main ditch.

We ask that said ditch be constructed of second class tile of sufficient capacity to properly drain the lands drained therein.

Your petitioners further say that the establishing,location and construction of the ditch,drain or water-course as above described is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon,and covers the greater part of the land adjacent thereto,during winter,spring and first part of summer, rendering said land unfit for occupancy and cultivation,and producing an unhealthy state of the atmosphere,injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said d ditch,drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who,in the opinion of your petitioners,are in any way affected or benefited thereby:

| | | | |
|---|---|---|---|
| Atkinson,Ernest L. | Cook,Ines | Forry Mollie | Fry,Thos.M.& Margaret |
| Huffman,Almira | McDonald,Hester A. | Mortimore,Nettie | Southard,H.E. |
| Skidmore,J.W. | Union County. | Southard,Blanche | |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed,said ditch,drain or water-course,according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio.....190....

PETITIONERS NAMES.
H.E.Southard.

Filed October 23rd,1911
Chas.A.Morelock ?Auditor?

YORK DITCH NO.993.

.....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

That We,H.E.Southard,J.W.Monroe,and D.M.Smith are held and firmly bound unto the State of Ohio for Union County,in the penal sum of Two Hundred Dollars to the payment of which well and truly to be made,We jointly and severally bind ourselves,our heirs,executors and administrators, firmly by these presents.

Witness our hands and seals,this 16th day of October,A.D.,1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND H.E.Southard & J.W.Monroe have this day filed with the Commissioners of said Union County a petition for the following described ditch,drain or water-course,commencing at a stake in a basin on the lands of H.E.Southard,thence in a north-easterly course across said lands and ontb the lands of Blanch Southard to an open ditch;thence following the line of said open ditch in an easterly course across said lands to the Byhalia & West Mansfield Gravel Road and onto the lands of Almira Huffman and the lands of Inez Cook to an open ditch. We also ask for a lateral commencing on the lands of H.E.Southard,thence in an easterly course across said lands and onto the lands of Hester A.McDonald,thence in a norhternly course across said lands and the land of Blanch Southard to the main ditch,

We ask that said ditch be constructed of select second class tile of sufficient capacity to properly drain the lands drained therein.

Now if the said H.E.Southard,J.W.Monroe & D.M.Smith shall well and truly pay all costs if the prayer of the petition be not granted,or be dismissed for any cause,then the above obligation to be void,otherwise to be and remain in full force and virtue in law.

H.E.Southard.....(Seal)
J.W.Monroe.....(Seal)
D.M.Smith.....(Seal)

The above obligation is accepted and the sureties thereof.

Chas.A.Morelock,
Auditor of Union County,O.

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PROOF OF SERVICE.

| Name of person on whom copy was served. | Time of Service | Manner of Service. |
|---|---|---|
| Atkinson,Ernest L. | Oct.31 | Person |
| Cook,Ines | " " | Person |
| Forry Mollie | " " | Person |
| Fry,Thos,M. & Margaret | " " | Person |
| Hoffman,Almira | " " | Person |
| McDonald,Hester A. | " " | Residence |
| Mortimore,Nettie | " " | Person |
| Skidmore,J.W. | " " | Residence |
| Southard,Blanche | " " | Person |
| Southard,H.E. | " " | Person |
| Union County | " 30 | Person. |

Swornto before me this 4th.day of November,1911.

(Signed) James Guy.
Chas.A.Morelock,
Auditor of Union County,Ohio.

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REPORT OF COMMISSIONERS.

Marysville,Union County,Ohio.....1911.

The undersigned,Commissioners of Union County,Ohio,upon the petition of H.E.Southard proceeded on the ....day of.... being the day fixed by the County Auditor,to view,as directed by Section 4452 of Revised Statutes.the line of the proposed ditch,drain or water-course,as prayed for in the said petition,as follows: Commencing .....

ENGINEER'S REPORT.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS,UNION COUNTY,OHIO:

Gentlemen: In obedience to your orders of November 1911 to me directed in the matter of the York Ditch No.993 I proceeded on the 8th day and following days of December,1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto;all of which I respectfully submit herewith as my report:

W.P.Beightler,
Engineer.

SPECIFICATIONS.

For York Ditch No.993
Located in York Township,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be 3 feet to the left thereof,and straight,except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile;and in the bottom shall be true and smooth and have a regular grade.

YORK DITCH NO.993.

3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line (except at the angles),and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4.No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer;after which the trench shall be so filled that the excavated earth will all settle on the line of the tile;and in all places it must be covered to a depth of at least 18 inches,except at the filters as hereinafter specified.

5. At.....inlets shall be constructed as follows:.....the trench shall be excavated..... inches in width at the top and bottom and to a distance of .....feet;after which the tile must be laid in true line and one inch apart and the trench....filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| MAIN DITCH - | From Station | 0 | | to Station | | 5.50 | | 10 | inch tile |
| | " | " | 5.50 | " | " | 9 00 | | 12 | " " |
| | " | " | 9 00 | " | " | 12 00 | | 13½ | " " |
| | " | " | 12 00 | " | " | 17 00 | | 15 | " " |
| | " | " | 17 00 | " | " | 32 00 | | 18 | " " |
| | " | " | 32 00 | " | " | 45 00 | | 20 | " " |
| LATERAL L. | " | " | 4 50 | " | " | 3 50 | | 5 | " " |
| | " | " | 3 50 | " | " | 0 00 | | 7 | " " |
| LATERAL 2. | " | " | 0 00 | " | " | 6 07 | | 8 | " " |
| )... | " | .. | 0 00 | " | " | 2 00 | | 6 | " " |
| LATERAL 3.... | " | " | 0 00 | " | " | 3 50 | | 4 | " " |
| LATERAL 4.... | " | .. " | ...0 00 | " | " | 3 00 | | 6 | " " |
| | " | " | 3 00 | " | " | 10 00 | | 8 | " " |
| | " | " | 10 00 | " | " | 15 52 | | 9 | " " |
| LATERAL 5. | " | " | 0 00 | " | " | 1 00 | | 5 | " " |
| | " | " | 1 00 | " | " | 4 30 | | 6 | " " |
| LATERAL 6. | " | " | 0 00 | " | " | 1 48 | | 6 | " " |
| LATERAL 7. | " | " | 0 00 | " | " | 3 56 | | 6 | " " |
| LATERAL 8. | " | " | 0 00 | " | " | 2 00 | | 4 | " " |
| | " | " | 2 00 | " | " | 4 72 | | 6 | " " |
| Wing 1.Lat.8 | " | " | 0 00 | " | " | 3 17 | | 4 | " " |

7. At the outlet of each line of tile an iron pipe of the samd lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. Allngrowing timber standing within 16½ feet of the line of tile must be deadened thoroughly,and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

9. The Contractor must be required to make all connections with present existing lines of tile,the property owner to furnish the necessary tile,and to keepnhis Section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work,and a corresponding change will be made in the amount paid for the same at the rate of the purchase bid.

The Engineer shall have power to place laborers and material on the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

APPORTIONMENT OF YORK DITCH NO.993.

To.....

Youmare hereby notified that the Engineer will file his report on the York Ditch No.993 with the County Commissioners on Saturday,the 23rd.day of December,1911,at 1 o'clock P.M. at which timw the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

W.P.Beightler,County Surveyor.

APPORTIONMENT OF ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owners name as per Tax Duplicate | Township | No.of Acres Survey-in tract | Acres drained-each tract | Est.cost thro- | Apportionment of Est.Cost. Construction | Location. |
|---|---|---|---|---|---|---|
| Atkinson,ELL. | York | 6154 54 50 | 5 00 | $ 10 45 | $ 35 00 | $ 3.50 |
| Cook,Inez | " | 2982 25 00 | 7 00 | 227 07 | 129 00 | 12 90 |
| Forry Mollie | " | " 66 70 | 4 00 | 12 95 | 31 00 | 3 10 |
| Huffman,Almira | " | " 19 46 | 3 00 | 170 57 | 84 12 | 8 41 |
| McDonald Hester A. | " | " 44 46 | 20 00 | 91 55 | 204 00 | 20 40 |
| Skidmore J.W. | " | " 103 38 | 1 00 | 31 99 | 26 00 | 2 60 |
| Southard Blanch L. | " | " 70 25 | 60 00 | 665 34 | 605 00 | 60 50 |
| Southard,H.E. | " | 6155 47 29 | 20 00 | 144 66 | 224 00 | 22 40 |
| Southard,Verne E. | " | 2982 30 45 | 1 00 | | 4 00 | 40 |
| Union County | | | | 54 54 | 85 00 | 8 50 |
| Iron Pipe | | | | 18 00 | | |
| TOTALS | | | | $1427 12 | $1427 12 | $142 71 |

The above estimate is based on using the following size tile,

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| MAIN DITCH- | From Station | 0 | | to Station | | 5 50 | | 10 | inch tile |
| | " | " | 5 50 | " | " | 9 00 | | 12 | " " |
| | " | " | 9 00 | " | " | 12 00 | | 13½ | " " |
| | " | " | 12 00 | " | " | 17 00 | | 15 | " " |
| | " | " | 17 00 | " | " | 32 00 | | 18 | " " |
| | " | " | 32 00 | " | " | 45 00 | | 20 | " " |
| LATERAL 1. | " | " | 4 50 | " | " | 3 50 | | 5 | " " |
| | " | " | 3 50 | " | " | 0 00 | | 7 | " " |
| | " | " | 0 00 | " | " | 6 07 | | 8 | " " |
| LATERAL 2. | " | " | 0 00 | " | " | 2 00 | | 6 | " " |
| LATERAL 3. | " | " | 0 00 | " | " | 3 50 | | 4 | " " |
| LATERAL 4. | " | " | 0 00 | " | " | 3 00 | | 6 | " " |
| | " | " | 3 00 | " | " | 10 00 | | 8 | " " |
| | " | " | 10 00 | " | " | 15 52 | | 9 | " " |
| LATERAL 5. | " | " | 0 00 | " | " | 1 00 | | 5 | " "" |
| | " | " | 1 00 | " | " | 4 30 | | 6 | " " |

YORK DITCH NO.993.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| LATERAL 6. | From Station- | 0.00 | to Station | 1.48 | ...6 | inch | tile |
| LATERAL 7. | " " | 0.00 | " " | 3 56 | ...6 | " | " |
| LATERAL 8. | " " | 0.00 | " " | 2 00 | ...4 | " | " |
| | " " | 2 00 | " " | 4 72 | ...6 | " | " |
| Wing 1.Lat.8 | " " | 0 00 | " " | 3 17 | ...4 | " | " |

I hereby certify that the foregoing is a report of my Survey,Level,etc.,of the York Ditch No.993,concluded this 23d.day of December,1911,and made to the best of my knowledge and ability,

W.P.Beightler,
Engineer.

We,the County Commissioners,have examined the foregoing Report and hereby Confirm the same without change

Dated this 23d,day of December,1911

Chas.Rausch.....(Commissioners of
.. .....(
Chas.Diehl.....(Union County,Ohio.

ORDER TO ATTEND SALE.

To W.P.Beightler Surveyor:

You are hereby directed to advertise and attend on the 2d day of January,1912,at 9 o'clock,A.M. and sell the York Ditch No.993,and to perform all duties relative to Ditch Sale as given in the Statutes and the Supplements and amendments thereto.

Chas.A.Morelock,Auditor.

REPORT OF SALE.

Of York Ditch No.993.

To the Honorable Board of County Commissioners:

Gentlemen:-In pursuance to the above order I proceeded on the day and hour named,and sold said Ditch Improvement according to your orders and hereby submit this report of the same.

| SEC.NO. | FROM Station | TO Station | RODS | CU.YDS. | TO WHOM SOLD - TO BE COMPLETED-SELLING-PRICE. | | |
|---|---|---|---|---|---|---|---|
| 1 | 07 | 45 | 169.7 | | D.M.Smith | Feb'y 15-1912 | $ 151.00 |
| 2 | 0 | 17 | 181.4 | Lats6-7-8-Wing 1 Lat 8, | D.M.Smith, | Apr.1,1912 | 100.00 |
| 3 Lats | 1-2-3-4-5- | | 217.5 | | D.M.Smith | Apr.1-1912 | 91 00 |
| 4. | Tile | | | | VanCleve Clay Co. | " 1-1912 | 885 00 |
| | | | | | | | $1227.00 |

DITCH SALE!

NOTICE IS HEREBY GIVEN,that the work of constructing the York Ditch No.993 in York Township, Union County,Ohio,will be sold at public outcry,to the lowest responsible bidder,on Tuesday the 2nd.day of January 1911.

Sale to commence at 9 o'clock,A.M. The work will be sold beginning with the"Working Section of the Outlet,or mouth of the improvement," and continuing thereafter with "each remaining section in its order up stream,"to-wit:

SEC.1 Consisting of excavating,laying of tile,refilling etc.
From Sta. 17 to Sta.45 M.D.
169.7 rods, 920 C.Y. @ 20¢.....$ 184.00
Average depth of cut 53 inches. To be completed by Feb.15,1912.

SEC.2 Consisting of excavating,laying of tile,refilling etc.
From Sta. 0 to Sta. 17 M.D.
Also Laterals 6, 7,&8 and wing 1 to Lat.8
181.4 rods, 562 cu,yds. @ 20¢.....$ 112.40
Average depth of cut 41 inches. To be completed by April 1,1912.

SEC.3. Consisting of excavating,laying of tile,refilling etc.
Laterals 1, 2, 3,4,& 5
217.5 rods, 512 cu.yds @ 20¢.....$ 102.40
Average depth of cut 58 inches. To be completed by April 1,1912.

SEC.4. Consisting of furnishing and delivering on line of ditch,

| | | | | | |
|---|---|---|---|---|---|
| 867 ft. | of 4 inch tile, | first class | @ $2.00 | $ | 17.34 |
| 200 ft. | " 5 " | " " " | @ 2.50 | | 5.00 |
| 1606 ft. | " 6 " | " " " | @ 3.25 | | 52.20 |
| 350 ft. | " 7 " | " " " | @ 4.50 | | 15.75 |
| 1307 ft. | " 8 " | " " " | @ 5.40 | | 70.58 |
| 552 ft. | " 9 " | " " " | @ 6.50 | | 35.88 |
| 650 ft. | "10 " | " " " | @ 7.75 | | 50.37 |
| 250 ft. | "12 " | " " " | @ 10.50 | | 26.25 |
| 300 ft. | "13½ " | " select seconds | @ 9.00 | | 27.00 |
| 500 ft. | "15 " | " " " | @ 10.00 | | 50.00 |
| 1500 ft. | "18 " | " " " | @ 17.00 | | 255.00 |
| 1300 ft. | "20 " | " " " | @ 19.00 | | 247.00 |
| 6 ft. | "22 " | Iron Pipe | @ 3.00 | | 18.00 |

1-18 by 10 Y.,2-15 by 7 Y.,-1-12 by 7 Y.,
1-10 by 7 Y.,1-20 by12 T.,1-8 by 6 T.,
1-6 by 6 T.,1-No.12 casting,1-No.8 casting.
1-No.6 casting..... $ 15.00
$885.37

All tile to be delivered by April 1,1912.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter. Right reserved to reject any or all bids.

Specifications of work on file at Engimeer's office.

Bidders will meet at West Mansfield Tile Yards.

By order of Commissioners.

Marysville,Ohio,December 26,1911. W.P.Beightler, Engineer.

# LASH DITCH NO.994.

COMMISSIONERS JOURNAL VOL.17,PAGE 16.
November 13,1911.

IN MATTER OF THE
LASH DITCH NO.994.

A copy of a petition for the location and construction of a county ditch having been delivered to us by the County Auditor,and it appearing to us that the proper bond has been filed with the Auditor and by him approved,conditioned for the payment of all costs if the petition be not granted or be dismissed for any cause. Said petition was filed by Chas.Lash et al of Liberty Township,and said Auditor having fixed Thursday Dec.7,1911,at 1 P.M. for hearing said matter it is hereby ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also actual view of the route asked and territory sought to be affected,determine as to the necessity for said proposed improvement.

The Assessor is hereby directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

COMMISSIONERS JOURNAL VOL.17,PAGE 28.
Dec.7,1911.

IN MATTER OF THE
LASH DITCH NO.994.

This day the Commissioners of Union County,being in special session,members present, Chas.Rausch,Chas Diehl & G.W.Cowgill,and a copy of a petition for the location and construction of a county ditch having been filed with the County Auditor,and by him approved,conditioned for the payment of all costs if the prayer of the petition be not granted of be dismissed for any cause,we therefore,on the 7th day of December 1911,the day fixed by the Auditor for hearings, did meet at the place of beginning of said ditch,as described in the petition,and heard all proof offered by any of the parties affected by said improvement and other persons competent to testify;and went over and along the line of said improvement and by actual view of the said ditch and the premises along and adjacent thereto and to be drained or benefited thereby, determined the necessity thereof.

And we do hereby find that said improvement is necessary,and will be conducive to the public health,convenience and welfare,and to the lots and lands along the line thereof by furnishing drainage thereto.

And we further find that the route described in the petition is the best and was determined upon by us as follows:-

Commencing at a stake near the line between the lands of Isaac Connor and Addison Turner in Liberty Township;thence is a southeasterly course through the lands of said Turner,crossing an unimproved road and through the lands of Zina Beecher,Geo.D.Leadbetter,Chas.Lash,Henry Shirk and Mary J.Fry to the Steirhoff Ditch.

We also decide that this improvement be made of tile of sufficient capacity to carry off the water at all ordinary stages of rainfall and make a good outlet for the lands to be drained therein.

We also find that due and legal notice has been given to each person or corporation benefited by said improvement.

And we do hereby order the Auditor to enter this,our finding,in writing on the Commissioners' Journal. And we do further authorize the Auditor to enter upon said journal an order directing the County Surveyor to go upon the line as described in the petition and survey and level the same and set the necessary stakes,and to embody in said order direction to the said surveyor to make and return a schedule of all lots and lands,and public or corporate roads or railroads,that will be benefited, and an apportionment of the estimated cost of locating and constructing said improvement,in money,according to the benefits which will result to each, and to perform such other duties as are required, and to file his report in writing with the County Auditor on or before the time hereinafter fixed for the hearing of the same.

It is further ordered that Monday January 8th.1912 at the Commissioners office at 1 P.M. is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages said parties affected by said improvement,or any of them may sustain thereby,and for the approval of the report of the Surveyor.

COMMISSIONERS JOURNAL VOL.17,PAGE 40.
January 8th,1912.

IN MATTER OF THE
DASH DITCH NO.994.

Pursuant to adjournment of December 11th,1911 the Board of Commissioners convened this day for the purpose of considering the report and apportionment of the County Surveyor in said matter,and W.P.Beightler,County Surveyor having completed and filed said report including specifications and apportionments with said Board which is as follows:-

| Name of Owner | Township | Survey | Acres- in tract | Acres- drained | Cost of construction | location |
|---|---|---|---|---|---|---|
| Beecher,Zina | Liberty | 5729 | 55.45 | 16.00 | $144.82 | $ 14.48 |
| Evans,Sarah E. | " | 4404 | 104.00 | 1.00 | 4.00 | .40 |
| Fry,Mary J. | " | 5729 | 54.00 | 10.00 | 100.00 | 10.00 |
| Lash,Chas. | Taylor | 4215 | 2.00 | 2.00 | 50.00 | 5.00 |
| Leadbetter,Geo.D. | Liberty | 5729 | 85.00 | 3.00 | 30.00 | 3.00 |
| Shirk,Lewis F. | Taylor | 4265 | 49 35 | 12.00 | 45.00 | 4.50 |
| Shirk,Henry | Liberty | 5729 | 12.00 | 10.00 | 38.00 | 3 80 |
| Turner,Addison | " | 4404 | 74.00 | 42.00 | 375.00 | 37.50 |
| Liberty Township | | | | | 25.00 | 2.50 |
| Taylor Twp. | | | | | 18.00 | 1.80 |
| | | | | | $ 829.82 | $ 82.98 |

The Board after careful and proper examination do find that due notice has been given to all lot and land owners and to the authorities of all municipal and private corporations affected by said improvement for the length of time required by law,notifying them of the pendency substance and prayer of said petition for said improvement,a motion by Mr.Diehl seconded by Mr.Cowgill that the above report be adopted without change. On roll call each member voted "Aye". Motion carried,and report was adopted without change.

LASH DITCH NO.994.

INNMATTER OF THE SALE
OF THE LASH DITCH NO.994.

It appearing to the Board that no appeal has been taken,it is now and therefore ordered that Saturday January 13th,1912 at 2 P.M. in the Surveyor's Office,be fixed as the time for commencing the sale of the work of constructing said improvement,and that the same be sold at public outcry,said sale to commence with the working section constituting the mouth of said improvement at the above named,and from that point continue to the starting point;each section shall be offered at public outcry until all sections are offered,and it is also ordered that the County Surveyor give notice of said sale by printed notices posted in conspicious places and mailed to the addresses of well known contractors.

And it is also ordered and directed that the Surveyor of said County attend at the time and place of said sale and conduct the same and receive all bids for the construction of said w work,and that he make contracts with the lowest responsible bidder and take good and sufficient bonds for the labor of said improvement conditioned for the faithful performance of said contract so to be made,and for the completion of the work within the time fixed by the said contract and for all damages whichbmay occur by reason of failure to complete the same within the time stipulated in said contract,in a sum not less than the estimated value of the work and labor of constructing the portion bid off by said contracting party. The Auditor is hereby directed to place the several assessments herein on a special duplicate and certify sameto the Treasurer for collection in six (6) equal semi-annual payments.

COMMISSIONERS JOURNAL VOL.17,PAGE 43.
January 15,1912.

IN MATTER OF THE
LASH DITCH NO.994.

W.P.Beightler,County Surveyor,reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for the construction of the said improvement,Saturday January 13th,1912 at the Surveyor's Office,Marysville,Ohio,and that he attended,superintended and conducted said sale and sold labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law andhereby,by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Williams & McIntire | W.L.Williams | Chas.Lash | $502.00 | $550.00 |
| 2 | Chas.Lash | Same | Williams & McIntire | 199.00 | 300.00 |

.....ENGINEER'S REPORT.....

FILED Jan.8-1912.
Chas.A.Morelock,Auditor.

PETITION FOR DITCH,DRAIN OR WATER-COURSE.

To the Board of County Commissioners in and for the County of Union and State of Ohio:

Gentlemen:- The undersigned,petitioners to your Honorable Board,represent as follows: °That they are the owners of lots or lands in Liberty & Taylor Townships,Union County,Ohio, and in Virginia Military Survey No.....which will be drained or benefited by the following proposed ditch,drain or water-course in said County,to-wit: Commencing at a stake near the line between the lands of Isaac Connor and Addison Turner in Liberty Township; thence in a southeasterly course through the lands of said Turner,crossing an unimproved road and through the lands of Zina Beecher,Geo.D.Leadbetter,Chas.Lash,Henry Shirk and Mary J.Fry to the Stierhoff Ditch.

We ask that said ditch be improved by using tile of sufficient capacity to drain the lands drained therein.

Your petitioners further say that the establishing,location and construction of the ditch, drain or water-course as above described,is highly NECESSARY,as the most available and practical means for carrying off the surplus water which accumulates upon and covers thebgreater part of the land adjacent thereto,during winter,spring and first part of summer,rendering said land unfit for occupancy,cultivation and producing an unhealthy state of the atmosphere,injurious to the public welfare of the inhabitants thereof.

Your petitioners therefore say that the establishment,location and construction of said ditch,drain or water-course above described,will be conducive to the public health,convenience and welfare.

The following list contains the names of all persons and corporations either public or private,who,in the opinion of your petitioners,are in any way affected or benefited thereby:

LIBERTY TOWNSHIP.

| | | | |
|---|---|---|---|
| Beecher,Zina | Belleville Ira& | Anna L.Hamilton | Evans,Sarah |
| Fry,Mary J. | Leadbetter,Geo,D. | | Liberty Township |
| O'Brien,W.P.et al | Shirk,H. | Shaw,Evan | Turner,Addison. |

TAYLOR TOWNSHIP.

| | | |
|---|---|---|
| Lash,Chas. | Shirk,Lewis F. | Taylor Township. |

Your petitioners therefore pray your honorable body to establish,locate and cause to be constructed said ditch,drain or water-course,according to the laws of Ohio,relating to County Ditches.

Marysville,Union County,Ohio.....190.....

PETITIONERS NAMES.

Chas.Lash Addison Turner.

Filed Nov.13,1911
Chas.A.Morelock,
Auditor.

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.....BOND.....

KNOW ALL MEN BY THESE PRESENTS.

That We, Chas,Lash,A.C.Carr & J.A.Maugans are held and firmly bound unto the State of Ohio for Union County in the penal sum of Two Hundred Dollars to the payment of which well a nd truly to be made,we jointly and severally bind ourselves,our heirs,executors and administrators firmly by these presents.

Witness our hands and seals,this 13th day of Nov. A.D.1911.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH THAT WHEREAS THE ABOVE BOUND

Chas.Lash has this day filed with the Commissioners of said Union County,a petition for the following described ditch,drain or water-course,commencing at a stake near the line between

LASH DITCH NO.994.

the lands of Isaac Connor and Addison Turner in Liberty Township; thence in a southeasterly course through the lands of said Turner,crossing an unimproved road and through the lands of Zina Beecher,Geo.D.Leadbetter,Chas.Lash,Henry Shirk and Mary J.Fry to the Stierhoff Ditch.

We ask that said ditch be improved by using tile of sufficient capacity to drain the lands drained therein.

Now if the said.....shall well and truly pay all costs if the prayer of the petition be not granted,or be dismissed for any cause,then the above obligation to be void,otherwise to be and remain in full force and virtue in law.

Chas.Lash.....(Seal)
A.C.Carr.....(Seal)
J.A.Maugans.....(Seal)

The above Bond is accepted and the sureties thereof.

Chas.A.Morelock,
Auditor of Union County,Ohio.

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NOTICE TO RESIDENT LOT AND LAND OWNERS ETC.

Auditor's Office,Union County,Ohio,
Marysville,O.,Nov.20,1911.

IN MATTER OF DITCH IMPROVEMENT
PETITIONDD FOR CHAS.LASH ET AL
TO BE KNOWN AS THE LASH DITCH NO.994.

To all lot or land owners,corporations either public or private that will be benefited as appears in said petition,to-wit:-

You and each of you are hereby notified that on the 13th day of November A.D. 1911, Chas.Lash et al filed their petition with the Auditor of Union County,O.,the substance and prayer of which said petition is that there exists a necessity for the location and construction of a certain ditch and pways for the making of such improvement on the following route and termini,to-wit:-

Commencing at a stake near the line between the lands of Isaac Connor and Addison Turner in Liberty Township;thence in a southeasterly course through the lands of said Turner, crossing an unimproved road and through the lands of Zina Beecher,Geo.D.Leadbetter,Chas.Lash, Henry Shirk and Mary J.Fry to the Stierhoff Ditch.

We ask that said ditch be improved by using tile of sufficient capacity to drain the lands drained therein.

Your petitioners further represent that said improvement is necessary and will be conducive to the public health,convenience and welfare and that the route therefore is practicable and that the lands will be drained and benefited thereby.

Said petitioners further ask that the County Commissioners proceed at once under the direction of the Laws of the State of Ohio relating to County ditch improvement and cause said improvement to be made on or as near the above named route as they deem practicable.

You and each of you are further notified that said petition is now pending and that the hearing thereon before the Board of County Commissioners of Union County,O.,will be held at the place of beginning of said above described improvement on the 7th day of December at 1 P.M. 1911.

Subjoined hereto is a duplicate copy of all names of persons and corporations either public or private that will be affected by the improvement herein described in said petition,to-wit:-

Liberty Township.

Beecher,Zina
Belleville,Ira & Anna L.Hamilton
Evans Sarah
Fry,Wm.J.
Leadbetter,Geo.D.
Liberty Township
O'Brien,W.P.et al
Shirk,H.
Shaw,Evan
Turner,Addison.

Taylor Township.

Lash,Chas.
Shirk,Lewis F.
Taylor Township.

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PROOF OF SERVICE ON LASH DITCH NO.994.

| Names of Persons on whom copy was served. | Time of service | Manner of service. |
|---|---|---|
| Beecher,Zina | Nov.20,1911 | Person |
| Belleville,Ira & Anna L.Hamilton | " " " | " |
| Evans,Sarah | " " " | Residence of Administrator |
| Fry,William | " " " | Person |
| Leadbetter,Geo.D. | " " " | Residence |
| Liberty Township | " " " | Dillon T.C. |
| O'Brien,W.P.et al | " " " | Office |
| Shirk,Henry | " " " | Person |
| Shaw,Evan | " " " | Mrs.Shaw |
| Turner,Addison | " " " | Person |

James Guy.

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REPORT OF COMMISSIONERS.

Marysville,Union County,Ohio,Jany 8,1912.

The undersigned,Commissioners of Union County,Ohio,upon the petition of Chas.Lash et al proceeded on the 7th day of Dec,1911,being the day fixed by the County Auditor,to view as directed by Section 4452 of Revised Statutes the line of the proposed ditch,drain or water-course,as prayed for in said petition,as follows:-Commencing at a stake near the line between the lands of Isaac Connor and Addison Turner in Liberty Township;thence in a southeasterly course through the lands of said Turner,crossing an unimproved road and through the lands of Zina Beecher, Geo.D.Leadbetter, Chas.Lash,Henry Shirk and Mary J.Fry to the Stierhoff Ditch.

We ask that said ditch be improved by using tile of sufficient capacity to drain the lands drained therein.

FINDINGS.

We hereby report our findings as follows: We determine by actual view of the premises along and adjacent to the proposed improvement,that the said improvement is necessary and will be conducive to the public health,convenience,and welfare and fix the 8th day of Jany,1912,for the hearing of applications for compensations and damages,and for the approval of the Report of the Engineer. As to whether the line described is the best route,we find that it is & order said proposed improvement made as asked for,with all necessary laterals.

LASH DITCH NO.994.

And the County Auditor is hereby directed to enter the foregoing report upon our journal.

Chas.Rausch.....(
G.W.Cowgill.....(Commissioners of
Chas.Diehl.....(Union County,Ohio.

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ENGINEER'S REPORT.

To the Honorable Board of County Commissioners of Union County,Ohio:

Gentlemen:- In obedience to your orders of Dec.7th,1911 to me directed in the matter of the Lash Ditch No.994 I proceeded on the 15th and following days of December 1911 to Survey and Level said proposed improvement and to perform all other duties named in your order and which are required by the Statutes relative thereto;all of which I respectfully submit herewith as my report:

W.P.Beightler,
Engineer.

LOCATION.

| No.Station | Bearings | On lands of..... | No.Station | Bearings | On lands of..... |
|---|---|---|---|---|---|
| 0 | S.35°E | Connor | 0.49 | | Turner |
| 13.15 | | Road | 13.59 | | Beecher |
| 15.00 | N.85°E | | 17.66 | N.76°E. | Leadbetter |
| 19.67 | | Shirk | 20.70 | N.44°E | |
| 22.32 | | Road | 22.90 | | Turner |
| 23.83 | | Lash | 27.94 | S.50°E | Shirk |
| 30.27 | | Road | 30.65 | | Fry |

| No.Sta. | Surface- | Grade- | Gradient- | Cut-Ft.-Cu.-Hds. | No.Sta. | Surface- | Grade- | Gradient- | Cut-Ft. | Cu.Yds.Hds. |
|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 45 70 | 42 70 | .30 | 3 00 | 1 | 45 45 | 42 40 | | 3 05 | 13 |
| 2 | 45 10 | 42 10 | | 3 00-12: | 3 | 44 95 | 41 80 | | 3 15 | 13 |
| 4 | 44 60 | 41 50 | | 3 10-12 | 5 | 44 20 | 41 20 | .20 | 3.00 | 12 |
| 6 | 44 30 | 41 00 | | 3 30,13 | 7 | 44 15 | 40 80 | | 3 25 | 13 |
| 8 | 43 95 | 40 60 | | 3 35;14 | 9 | 43 75 | 40 40 | | 3 35 | 14 |
| 10 | 43 55 | 40 20 | | 3 35;14 | 11 | 43 25 | 40 00 | | 3 25 | 13 |
| 12 | 43 30 | 39 80 | | 3 50-14 | 13 | 42 90 | 39 60 | | 3 30 | 13 |
| 14 | 42 70 | 39 40 | .70 | 3 30-13 | 15 | 42 35 | 38 70 | | 3 65 | 15 |
| 16 | 41 55 | 38 00 | | 3 55-14 | 17 | 40 95 | 37 30 | | 3 65 | 15 |
| 18 | 40 15 | 36 50 | .90 | 3 55-14 | 19 | 39 65 | 35 70 | | 3 95 | 17 |
| 20 | 38 40 | 34 80 | | 3 60-15 | 21 | 37 35 | 34 00 | | 3 55 | 14 |
| 22 | 35 90 | 32 50 | .80 | 3 40-14 | 23 | 35 15 | 31 70 | | 3 45 | 14 |
| 24 | 34 05 | 30.90 | | 3 15-13 | 25 | 33 45 | 30 10 | | 3 35 | 13 |
| 26 | 32 45 | 29 30 | | 3 15-13 | 27 | 31 75 | 28 50 | | 3 25 | 13 |
| 28 | 31 45 | 27 70 | | 3 75-16 | 29 | 30 45 | 26 80 | | 3 65 | 15 |
| 30 | 28 85 | 25 00 | .83 | 3 85-16 | 31 | 28 05 | 24 17 | | 3 88 | 17 |
| 32 | 26 90 | 23 34 | | 3 56-14 | 33 | 26 35 | 22 51 | | 3 84 | 16 |
| 34 | 25 20 | 21 68 | | 3 52-14 | 35 | 24 75 | 20 85 | | 3 90 | 17 |
| 36 | 23 55 | 20 00 | | 3 55-14 | 37 | 22 80 | 19 80 | | 3 00 | 12 |
| 38 | 22 10 | 19 60 | | 2 50- 9 | 38.57 | 22 50 | 19 50 | | 3 00 | 12 |

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SPECIFICATIONS.

For Lash Ditch No.994
Located in Liberty & Taylor Townships,Union County,Ohio.

TILE DITCH.

1. Said Ditch and Branches shall be constructed along the line as located by the stakes, and the center shall be about 3 feet to the right thereof, and straight,except at the angles, which shall be made in easy rounding curves.

2. The trench shall be excavated to the depth in the bottom at each stake as indicated by the profile;and the bottom shall be true and smooth and have a regular grade.

3. The tile shall be of full capacity and of the best quality,and shall be laid in a straight line(except at the angles),and in the bottom of the trench in a workmanlike manner so as to make good joints. Any joints large enough to let the dirt through must be covered with broken pieces of tile.

4. No tile shall be laid until they have been examined and approved by the Engineer or Commissioners; and after being laid they shall be fastened and left uncovered until examined and approved by the Engineer; after which the trench shall be so filled that the excavated earth will all settle on the line of the tile;and inall places it must be covered to a depth of at least 18 inches,except at the filters as hereinafter specified.

5. At...inlets shall be constructed as follows:...the trench shall be excavated11.inches in width at the top and bottom and to a distance of ...feet;after which the tile must be laid in true lines and one inch apart and the trench filled and rounded up with small cobble-stone.

6. The tile shall be of the following sizes:

| | | | | | | |
|---|---|---|---|---|---|---|
| | from sta. | 0 | to sta. | 1 | 5 | inch tile |
| | " " | 1 | " " | 3 | 6 | " " |
| | " " | 3 | " " | 5 | 7 | " " |
| | " " | 5 | " " | 11 | 8 | " " |
| | " " | 11 | " " | 14 | 10 | " " |
| | " " | 14 | " " | 30 | 12 | " " |
| | " " | 30 | " " | 38.57 | 13½ | " " |
| Lat. 1.. .. | " " | 0 | " " | 1 | 5 | " " |
| | " " | 1 | " " | 3 | 6 | " " |
| | " " | 3 | " " | 11.22 | 7 | " " |
| Lat. 2.... | " " | 0 | " " | 2 | 4 | " " |
| | " " | 2 | " " | 3 | 5 | " " |
| | " " | 3 | " " | 7 97 | 6 | " " |
| Lat. 3.... | " " | 0 | " " | 1 | 5 | " " |
| | " " | 1 | " " | 6 50 | 6 | " " |
| | " " | 6.50 | " " | 14 38 | 7 | " " |

7. At the outlet of each line of tile an iron pipe of the same lineal dimensions on the inside as the line of tile on the outside and 6 feet long shall be placed in the trench in such manner as to receive the line of tile and not obstruct the flow of the water.

8. All growing timber standing within 16½ feet of the line of tile must be thoroughly deadened,and all brush or bushes within said limit must be cut off even with the surface of the ground and said widths shall constitute the right of way.

LASH DITCH NO.994.

9. The Contractor must be required to make all connections with present existing lines of tile, the property owner to furnish the necessary tile, and to keep his section in order until finally completed and accepted.

The Engineer and Commissioners reserve the right to make any changes they may desire in said work,and a corresponding change will be made in the amount paid for the same atthe ratt of the purchase bid.

The Engineer shall have power to place laborers and material in the line of the ditch at the expense of the contractor whenever the work is not properly progressing.

The Engineer's directions and decisions on all matters pertaining to the ditch,shall be final and conclusive,unless countermanded by a majority of the Board of County Commissioners.

APPORTIONMENT.

To.....

You are hereby notified that the Engineer will file his report on the Lash Ditch No.994 with the County Commissioners on Monday,the 8th day of January,1912 at 1 o'clock P.M.,at which time the Commissioners meet to receive and consider the same.

All objections to the apportionment as shown below should be filed with the Commissioners on or before that day.

W.P.Beightler, County Surveyor.

AAPPORTIONMENT OD ESTIMATED COST OF MAIN DITCH AND BRANCHES.

| Owners name | Township | No.of Survey | Acres- in tract | Acres drained | Est.cost thro- each tract | Apportionment of Est.cost. Construction- | Location. |
|---|---|---|---|---|---|---|---|
| Beecher Zina | Liberty | 5729 | 55 45 | 16 00 | $130 77 | $ 144 82 | $ 14 48 |
| Evans Sarah E. | " | 4404 | 104 00 | 1 00 | 1 50 | 4 00 | 40 |
| Fry,Mary J. | " | 5729 | 54 00 | 10 00 | 177 36 | 100 00 | 10 00 |
| Lash Chas. | Taylor | 4215 | 2 00 | 2 00 | 70 97 | 50 00 | 5 00 |
| Leadbetter,Geo,D. | Liberty | 5729 | 85 00 | 3 00 | 33 00 | 30 00 | 3 00 |
| Shirk,Lewis F. | Taylor | 4265 | 49 35 | 12 00 | 40 65 | 45 00 | 4 50 |
| Shirk,Henry | Liberty | 5729 | 12 00 | 10 00 | 30 71 | 38 00 | 3 80 |
| Turner,Addison | " | 4404 | 74 00 | 42 00 | 289 78 | 375 00 | 37 50 |
| Liberty Township | " | | | | 21 08 | 25 00 | 2 50 |
| Taylor Township | " | | | | 16 00 | 18 00 | 1 80 |
| Iron Pipe | | | | | 18 00 | | |
| TOTALS..... | | | | | $ 829 82 | $ 829 82 | $ 82 98 |

82 98
91280

The above estimate is based on using the following size tile

| | | | | | | |
|---|---|---|---|---|---|---|
| Main Ditch | from sta. | 0 | to Station | 1 - | 5 | inch tile |
| " " | " " | 1 | " " | 3- | 6 | " " |
| " " | " " | 3 | " " | 5- | 7 | " " |
| " " | " " | 5 | " " | 11- | 8 | " " |
| " " | " " | 11 | " " | 14- | 10 | " " |
| " " | " " | 14 | " " | 30- | 12 | " " |
| " " | " " | 30 | " " | 38.37- | 13½ | " " |
| Lateral "#1 | " " | 0 | " " | 1 | 5 | " " |
| | " " | 1 | " " | 3- | 6 | " " |
| | " " | 3 | " " | 11.22 | 7 | " " |
| Lateral #2 | " " | 0 | " " | 2 | 4 | " " |
| | " " | 2 | " " | 3 | 5 | " " |
| | " " | 3 | " " | 7.97 | 6 | " " |
| Lateral #3 | " " | 0 | " " | 1 | 5 | " " |
| | " " | 1 | " " | 6.50 | 6 | " " |
| | " " | 6.50 | " | 14 32 | 7 | " " |

I hereby certify that the foregoing is a report of my Survey,Level,etc.,of the Lash Ditch No.994,concluded this 8th day of January,1912,and made to the best of my knowledge and ability.

W.P.Beightler,Engineer.

We the County Commissioners,have examined the foregoing Report,and hereby Confirm the same without change,

Dated this 8th day of January,1912

, Chas.Rausch, G.W.Cowgill,Chas.Diehl,
Commissioners of Union Co.,Ohio.

ORDER TO ATTEND SALE.

To W.P.Beightler,Surveyor:

You are hereby directed to advertise and attend on the13th day of January,1912,at 2 o'clock P.M. and sell the Lash Ditch No.994,and to perform all duties relative to Ditch Sale as given in the Statutes,and the Supplements and amendments thereto.

By order of County,Commissioners,
Chas.A.Morelock,Auditor.

REPORT OF SALE.

Of Lash Ditch No.994.

To the Honorable Board of County Commissioners:

Gentlemen:-In pursuance to the above order I proceeded on the day and hour named herein, and sold Ditch Improvement according to your orders and hereby submit this report of the same.

| Sec.No | From Station-To Sta.-Rods- Cu.Yds | To whom sold | To be completed | Selling price, |
|---|---|---|---|---|
| 1 | Tile | Williams & McIntire Co. | Mch.15,1912- | $ 502.00 |
| 2. | Main Ditch & all Laterals | Chas.Lash | April 1,'12. | 199 00 |
| | | | | $ 701.00 |

DITCH SALE!

NOTICE IS HEREBY GIVEN,that the work of constructing the Lash Ditch No.994 in Liberty & Taylor Townships,Union County,Ohio,will be sold at public outcry,to the lowest responsible bidder,on Saturday the 13th day of January,1912. Sale to commence at 2 o'clock P.M. The work will be sold beginning with the "Working Section of the Outlet,or mouth of the improvement," and continuing thereafter with"each remaining section in order up stream," to-wit:

Sec.1 Consisting of furnishing and deliverihg on line of ditch 200 feet of 4 inch tile @1.80-$3.60

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 400 | feet of | 5 | inch tile | @ $ 2.50 | $10.00 | 1447 | feet of | 6 | inch tile | @ $ 3.20- | $ 46.30 |
| 1810 | " | " 6 | " | " @ | 4 30 | 77.83 | 600 | " | " 8 | " " @ | 5 30 | 31 80 |
| 300 | " | " 10 | " | " @ | 7 75 | 23 25 | 1600 | " | " 12 | " " @ | 10 50 | 168 00 |
| 822 | " | " 13½ | " | " @ | 14 00 | 115 08 | 10 | " | " 14 | " Sewer Pipe | 35 00 | 3 50 |
| 4 | " | " 8 | "SewerPipe | | 20 00 | 1.60 | 2 | " | " 10 | " " " | 25 00 | 50 |
| 2 | " | " 12 | " " | " | 30 00 | 60 | 6 | " | " 16 | " Iron Pipe | 1.75 | 10.50 |
| 1,8 by 12 Sewer Y, 2-8 by 10 Sewer Y. | | | | | | | | | | | 1.00 | 3 00 |
| 2-8 by 10 " T's,1-10 by 12 sewer T., 1-12 by 14 sewer T., | | | | | | | | | | | 1.00 | 4 00 |
| 2-#8 casting, 1 No.10 casting,1-#12 casting | | | | | | | | | | | | 3 14 |
| TOTAL..... | | | | | | | | | | | | $ 502.70 |

LASH DITCH NO.994.

All tile must be first class and delivered by March 15th,1912.

Sec. 2- Consisting of excavating,laying of tile,refilling placing inlets etc., 436 rods,1079 C.Y. (Main ditch and Laterals) @ 20¢.....$ 215.60
Average depth of cut about 39 inches,to be completed by April 1st,1912.

The successful bidders will be required to enter into contract and to give bond for each Section on the day of sale or within five days thereafter. Right reserved to reject any or all bids.

Specifications of work on file at Engineer's Office.

Bidders will meet at Office of County Surveyor,

By order of Commissioners,
W.P.Beightler,
County,Surveyor.

Marysville,Ohio.....1911.