SPECIAL SESSION, AUGUST 29, 1908.

The Board of Commissioners met this day in special session at 11 o'clock A.M. with Messrs.Jones, Robinson and Cline, and Edwards, Secretary, present. The following proceedings were had:-

IN MATTER OF THE
WOERLINE DITCH NO. 872

Pursuant to adjournment of August 1, 1908, Engineer's Report in said matter came on this day to be heard at 11 o'clock A.M., but said report not being completed further adjournment was taken to Monday, the 5th day of October, 1908, at 2 o'clock P.M. by unanimous vote of Board.

IN MATTER OF THE
MATTOX & GREEN ROAD

Pursuant to adjournment of March 28, 1908, the consideration of the report of the Apportionment Committee was resumed this day at 1 o'clock P.M. After a careful consideration of said report and exceptions to same heretofore filed, on motion of Mr.Robinson, seconded by Mr.Cline, each member voting "Aye" on roll call, the Committee's report is amended as follows:

Increase assessment of R.L.Plotner, 100 acres, York Township, $25.00,

and, as so amended, the report of the Apportionment Committee was confirmed and adopted by unanimous vote of Board.

The apportionment of said improvement, after the above change has been made, standing as follows:

| OWNER'S NAME | TOWNSHIP | SURVEY | ACRES IN TRACT | ACRES ASSESSED | ASSESSMENTS FORMER | ASSESSMENTS PRESENT |
|---|---|---|---|---|---|---|
| Armatrout, A.J.& L. | Washington | 9915 | 46 00 | 20 00 | $ .15 | $ 10 00 |
| Bird, O.M. | " | 12150 | 113 75 | 80 00 | .20 | 40 00 |
| Bird, Herbert & Cora | " | 9915 | 20 04 | 10 00 | .15 | 5 00 |
| Same | " | 9915 | 42 46 | 20 00 | .15 | 10 00 |
| Biggs, Henry | " | 9894 | 50 00 | 50 00 | 1.55 | 50 00 |
| Chapin, Grace A. | " | 9894 | 63 66 | 63 66 | .20 | 31 50 |
| Same | " | 9894 | 45 00 | 45 00 | .20 | 22 50 |
| Clapsaddle, Sylvester | " | 9894 | 64 00 | 64 00 | .20 | 32 00 |
| Crain, Margaret | " | 9893 | 40 00 | 40 00 | .25 | 20 00 |
| Coe, Jesse D. | " | 9894 | 104 50 | 104 50 | .95 | 104 50 |
| Elliott, Laura D. | " | 9893 | 35 15 | 35 15 | 1.30 | 140 60 |
| Same | " | 9893 | 44 85 | 44 85 | 1.30 | 179 40 |
| Elliott, Laura | " | 9893 | 19 13 | 19 13 | 1.10 | 76 50 |
| Same | " | 9893 | 1 00 | 1 00 | 1.10 | 1 00 |
| Evans, Sarah B. | " | 12105 | 56 00 | 5 00 | .25 | 2.50 |
| Fout, Amos | " | 9895 | 24 48 | 24 48 | 1.55 | 24 50 |
| Fout, W C. | " | 12105 | 64 45 | 20 00 | .20 | 10 00 |
| Farrington, J.L.& Hester W. | " | 9895 | 75 00 | 50 00 | 2.45 | 50 00 |
| Fout, A.J. | " | 12105 | 20 00 | 15 00 | .40 | 7 50 |
| Green, Lydia F. | " | 9894 | 55 25 | 55 25 | 2.80 | 165 50 |
| Green, Eva L | " | 9894 | 36 20 | 36 20 | 2.90 | 108 60 |
| Green, Ellis | " | 9894 | 56 20 | 56 20 | 3.00 | 112 40 |
| Green, Deborah S. | " | 9894 | 100 00 | 100 00 | 1.20 | 50 00 |
| Same | " | 9894 | 55 90 | 55 90 | .90 | 42 00 |
| Gibson, James | " | 9894 | 44 50 | 35 00 | .50 | 35 00 |
| Gibson, William | " | 9894 | 37 00 | 37 00 | .50 | 37 00 |
| Same | " | 9895 | 101 16 | 90 00 | 1.30 | 90 00 |
| Same | " | 9894 | 16 50 | 16 50 | .40 | 16 50 |
| Headington, L.H. | " | 9895 | 70 25 | 70 25 | 2.45 | 70.25 |
| Kirkpatrick, Mary J. | " | 9893 | 20 00 | 20 00 | 1.05 | 10 00 |
| Same | " | 9893 | 18 00 | 18 00 | .90 | 9 00 |
| Krausbop, John B. | " | 9895 | 30 00 | 10 00 | 2.70 | 10 00 |
| Middlesworth, Andrew J. | " | 9895 | 113 50 | 20 00 | 1.00 | 10 00 |
| Oder, Sarah O. | " | 9893 | 36 50 | 36 50 | 1.05 | 18 00 |
| Poike, Wm.F.A. | " | 9895 | 100 00 | 5 00 | .96 | 5 00 |
| Same | " | 9895 | 35 00 | 10 00 | 1.00 | 10 00 |
| Paul, John W. | " | 9894 | 90 00 | 90 00 | 2.50 | 90 00 |
| Robinson, D.R. | " | 9895 | 30 00 | 30 00 | 2.07 | 30 00 |
| Robinson, J.& T.L. | " | 9894 | 57 00 | 57 00 | 1.80 | 57 00 |
| Robinson, L. | " | 9894 | 24 00 | 24 00 | .15 | 12 00 |
| Robinson, D.R.& T.L. | " | 9894 | 48 72 | 48 72 | 2.50 | 48 70 |
| Same | " | 9894 | 18 10 | 18 10 | 2.50 | 18 10 |
| Shearer, Nancy J. | " | 9893 | 49 66 | 49 66 | .25 | 25 00 |
| Wilson, Susanna | " | 9892 | 10 00 | 10 00 | .40 | 5 00 |
| Wilson James L. | " | 9893 | 39 75 | 39 75 | .70 | 20 00 |
| Williams Geo.R. | " | 9894 | 100 00 | 100 00 | .70 | 50 00 |
| Same | " | 9893 | 51 67 | 51 67 | .20 | 26 00 |
| Wallace, John | " | 9894 | 75 00 | 75 00 | 1.30 | 50 00 |
| Total, Washington Township | | | | | | 2,048 55 |
| Atha, Z.M. | York | 5290 | 51 00 | 51 00 | 3.15 | 51.00 |
| Ballinger, C.E. | " | 3236 | 10 60 | 5 00 | 6.40 | 1 00 |
| Same | " | 3236 | 38 00 | 20 00 | 4.80 | 5 00 |
| Ballinger, Sarah E. | " | 6154 | 50 50 | 50 50 | 4.40 | 12 50 |
| Ballinger, A.S. | " | 3236 | 63 00 | 10 00 | 5.80 | 5 00 |
| Bechtel, John | " | 3236 | 27 50 | 5 00 | 5.25 | 2 50 |
| Bowers, Frank | " | 3236 | 59 00 | 50 00 | 4.95 | 12 50 |
| Benedict, H.C. | " | 5154 | 50 00 | 40 00 | 5.10 | 10 00 |
| Benedict, F.N. | " | 5154 | 30 00 | 5 00 | 5.10 | 1 00 |
| Bargdill. W.C. | " | 5290 | 30 00 | 5 00 | 2.25 | 5 00 |
| Cowgill, Marion | " | 3265 | 97 00 | 20 00 | 3.95 | 5 00 |
| Drake, John T. | " | 6154 | 82 00 | 82 00 | 4.50 | 20 00 |
| Same | " | 6154 | 22 50 | 22 50 | 4.45 | 5 50 |
| Dally, Hale I., et al | " | 5290 | 47 00 | 47 00 | 3.15 | 47 00 |
| Same | " | 5290 | 4 00 | 4 00 | 3.15 | 2 00 |
| Dally, Ivy L. | " | 5290 | 57 00 | 57 00 | 3.15 | 57 00 |
| Dally, Z.B., et al | " | 5290 | 57 00 | 57 00 | 3.15 | 57 00 |
| Dever, Joseph | " | 3235 | 61 65 | 5 00 | 3.60 | 1 50 |
| Elliott, Joseph B. | " | 5290 | 60 00 | 60 00 | 2.20 | 240 00 |
| Same | " | 6154 | 50 00 | 50 00 | .20 | 250 00 |
| Elliott, J.B. | " | 6154 | 19 25 | 19 25 | .20 | 95 00 |

| | | | | | | |
|---|---|---|---|---|---|---|
| Elliott John B. | York | 6154 | 96 00 | 96 00 | 1.95 | 384 00 |
| Figley Lewis R. | " | 3235 | 64 00 | 64 00 | 3.15 | 32 00 |
| Same | " | 3235 | 47 00 | 47 00 | 3.15 | 24 00 |
| Hines, Rebecca M., etal | " | 3261 | 61 00 | 61 00 | 3.15 | 30 50 |
| Harvey, W.T. | " | 3236 | 32 00 | 32 00 | 3.85 | 16 00 |
| Harvey Eva M. | " | 3236 | 40 00 | 40 00 | 3.85 | 20 00 |
| Headington, L.H. | " | 3236 | 9 50 | 9 50 | 3.85 | 5 00 |
| Harvey H.C. | " | 3236 | 12 00 | 12 00 | 3.85 | 6 00 |
| Same | " | 3236 | 48 00 | 48 00 | 3.85 | 24 00 |
| Same | " | 3236 | 24 00 | 24 00 | 3.85 | 12 00 |
| Same | " | 3236 | 36 00 | 30 00 | 3.85 | 15 00 |
| January Nesbit Heirs | " | 5290 | 196 00 | 196 00 | 3.30 | 196 00 |
| Middlesworth, Earl | " | 5290 | 76 10 | 76 10 | 1.46 | 19 00 |
| Middlesworth Pearl | " | 5290 | 75 00 | 10 00 | 1.46 | 2 50 |
| Same | " | 5290 | 50 90 | 5 00 | 1.46 | 1 00 |
| Middlesworth, Fay | " | 5235 | 50 00 | 50 00 | 1.40 | 12 50 |
| Middlesworth I.B. | " | 5390 | 50 90 | 5 00 | 1.10 | 1 00 |
| Middlesworth, Fay | " | 5290 | 26 10 | 20 00 | 1.10 | 5 00 |
| Plotner, R.L. | " | 3236 | 100 00 | 100 00 | 3.65 | 75 00 |
| Plotner, W.N. | " | 5290 | 57 00 | 57 00 | 2.25 | 57 00 |
| Same | " | 6290 | 50 00 | 50 00 | 2.25 | 50 00 |
| Penhorwood, Sherman D. | " | 3236 | 20 70 | 20 70 | 4.50 | 10 00 |
| Penhorwood, Wm.F. | " | 3236 | 70 00 | 70 00 | 4.65 | 17 50 |
| Segner, E.M.& A.E. | " | 3235 | 30 00 | 30 00 | 3.10 | 2.50 |
| Skidmore, S.H. | " | 3236 | 60 00 | 45 00 | 4.70 | 22 50 |
| Southard, F.H. | " | 3236 | 20 00 | 20 00 | 4.00 | 10 00 |
| Skidmore, Spain A. | " | 6154 | 40 00 | 40 00 | 5.10 | 10 00 |
| Skidmore, P.W.& E.C. | " | 3236 | 35 34 | 35 34 | 4.10 | 17 50 |
| Thornton, Nelson | " | 3236 | 59 00 | 45 00 | 4.60 | 11 00 |
| Underwood, Hiram | " | 3236 | 196 20 | 196 20 | 4.05 | 49 00 |
| Same | " | 3236 | 1 90 | 1 90 | 4.05 | 1 00 |
| Underwood, Chas.A. | " | 3236 | 50 00 | 50 00 | 4.25 | 12 50 |
| Waterman, Walter | " | 5290 | 24 00 | 4 00 | 1.80 | 1 00 |
| Wilgus, Henry A. | " | 3236 | 50 00 | 30 00 | 3.10 | 7 50 |
| Total York Township, | | | | | | $2,615 00 |
| Grand Total, | | | | | | $4,063 55 |

And the Auditor is hereby directed to place the same on a special duplicate as required by law and certify the same to the treasurer for collection in twenty (20) equal semi-annual installments. It is also ordered by a full unanimous vote of Board that the Auditor be and he is hereby authorized and directed to issue the bonds of Union County on behalf of said road improvement in the sum of $3,700, in denominations of $500 each, to advertise said bonds as required by law, and to fix a date for the salethereof at sealed bids on or before the 19th day of September, 1908, said bonds to be dated September 1, 1908.

IN MATTER OR
THE WELLWOOD ROAD

Pursuant to adjournment of March 28, 1908, the consideration of the Report of the Apportionment Committee was resumed this day at 3 o'clock P.M. After careful consideration of said report and exceptions heretofore filed, on motion of Mr.Robinson, seconded by Mr.Cline, (each member voting "Aye" on roll call) the Committee's Report is amended as follows:-

Change the acreage on the following tracts and make a corresponding change in the apportionments of the same, to-wit:-

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| A.J.& L.Armatrout, | 46 50 | acres to | 40 | acres, | and assessment | from | $ 23 | to | $ 20 |
| R.H.Doyle, | 155 00 | " " | 145 | " | " " | " | 124 | " | 116 |
| E.B.Evans, | 36 50 | " " | 30 | " | " " | " | 18 | " | 16 |
| Wm.Lawrence, | 220 00 | " " | 210 | " | " " | " | 55 | " | 49 |
| O.E.Sherwood, | 40 00 | " " | 5 | " | " " | " | 40 | " | 4 |
| J.M.K.Shultz, | 115 50 | " " | 110 | " | " " | " | 92 50 | to | 88 |
| E.E.Sherwood, | 60 00 | " " | 100 | " | " leave assessment | | 48 | | |

the first and third tracts are reduced by reason of a portion of this land being in Logan County, though for ordinary taxes listed in Union County;

We further reduce the assessments on the following tracts located within the territory of the West Mansfield and Mt.Victory Extension Gravel Road and the Rudolph Gravel Road, believing that the present assessment is unfair and unjust, to-wit:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| James C.Bird | 46 00 | acre tract | from | $ 88 00 | to | $ 27 50 | |
| Same | 56 75 | " " | " | 89 00 | " | 28 50 | |
| O.M.Bird | 113 75 | " " | " | 159 00 | " | 56 50 | |
| Mary Beller | 40 00 | " " | " | 64 00 | " | 20 00 | |
| S.Clapsaddle | 64 00 | " " | " | 64 00 | " | 32 00 | |
| G.Chamberlain | 77 50 | " " | " | 124 00 | " | 39 00 | |
| M.I.& A.B.Carter | 26 29 | " " | " | 32 50 | " | 13 00 | |
| Grace Chapin | 45 00 | " " | " | 45 00 | " | 22 50 | |
| Same | 63 66 | " " | " | 63 50 | " | 32 00 | |
| J.M.& E.Deardorff | 4 00 | " " | " | 4 00 | " | 2 00 | |
| Same | 65 51 | " " | " | 65 50 | " | 28 00 | |
| Same | 10 00 | " " | " | 10 00 | " | 5 00 | |
| W.C.Fout | 64 45 | " " | " | 80 00 | " | 32 50 | |
| D.S.Green | 55 90 | " " | " | 38 50 | " | 28 00 | |
| M¾Kavanaugh | 40 50 | " " | " | 60 00 | " | 20 50 | |
| G.W.Kavanaugh | 34 50 | " " | " | 51 00 | " | 17 50 | |
| Robert Martin | 16 00 | " " | " | 12 00 | " | 8 00 | |
| Eli Martin | 20 60 | " " | " | 15 50 | " | 10 50 | |
| Charles Marmon | 40 00 | " " | " | 64 00 | " | 20 00 | |
| Same | 20 00 | " " | " | 32 00 | " | 10 00 | |
| Same | 37 50 | " " | " | 60 00 | " | 19 00 | |
| Same | 1 00 | " " | " | 1 50 | " | 50 | |
| J.W.McIntosh | 110 00 | " " | " | 154 00 | " | 55 00 | |
| E.J.Stevenson | 91 50 | " " | " | 137 00 | " | 46 00 | |
| N.J.Shearer | 49 66 | " " | " | 50 00 | " | 25 00 | |
| James Wood | 38 60 | " " | " | 38 50 | " | 19 50 | |
| N.A.Williams | 30 00 | " " | " | 30 00 | " | 15 00 | |
| Mary A.Wilson | 135 00 | " " | " | 216 00 | " | 67 50 | |
| G.R.Williams | 51 67 | " " | " | 51 50 | " | 26 00 | |
| J.L.Wilson | 39 75 | " " | " | 30 00 | " | 20 00 | |
| O.E.Williams | 7 50 | " " | " | 12 00 | " | 7 50 | |
| Same | 28 54 | " " | " | 45 60 | " | 28 50 | |

And on the following tracts we find the assessments are not equitable and just and make the following changes, to-wit:-

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Reduce | assessment | of | S.B.Evans, | 56 00 | acres, | from | $ | 252 00 | to | $ 220 00 |
| " | " | " | James Gibson, | 44 50 | " | " | | 225 00 | " | 200 00 |
| " | " | " | S.N.Hager, | 40 00 | " | " | | 40 00 | " | 30 00 |
| " | " | " | C.C.Mayberry, | 50 25 | " | " | | 167 50 | " | 117 00 |
| " | " | " | J.W.Paul, | 90 00 | " | " | | 225 00 | " | 135 00 |
| " | " | " | C.C.Sewell, | 40 00 | " | " | | 110 00 | " | 40 00 |
| " | " | " | J.W.& L.M.Sullivan, | 50 75 | " | " | | 203 00 | " | 140 00 |
| " | " | " | Wm.McIntosh, | 55 00 | " | " | | 55 00 | " | 44 00 |
| " | " | " | S.L.Wright, | 63 50 | " | " | | 272 00 | " | 222 00 |
| " | " | " | Wm.Wellwood, | 66 50 | " | " | | 316 00 | " | 256 00 |
| Increase | " | " | E.J.Stevenson, | 450 00 | " | " | | 1935 00 | " | 2385 00 |
| " | " | " | Wm.F.A.Poike, | 100 00 | " | " | | 100 00 | " | 200 00 |

and, as so amended the report of the Apportioning Committee was confirmed and adopted by unanimous vote of the Board.

And thereupon came R.H.Doyle, J.W.Albert, Chris.Smaltz, David Lynch, Josephine Gray, Minor L.Foreman, Willard Coons, and Jennie Coons, exceptors in writing to the apportionments for construction in the premises, by James McCampbell, their attorney, and respectively excepted to the findings, and orders of the Board of County Commissioners in reviewing and fixing said apportionments against said exceptors and against their said written exceptions; and said exceptors also claimed their respective right of appeal in the premises. Also, Sam H.West as trustee of the estate of William Lawrence excepts to the findings and orders of the Board in reviewing and fixing apportionment against said estate and against his said written exception, and also claims right of appeal in the premises.

The apportionment of said improvement, after the said changes noted above have been made, standing as follows:-

| Owner's Name | Township | Survey | Acres In Tract | Acres Assessed | Assessments Former | Assessments Present |
|---|---|---|---|---|---|---|
| Atha Zoah | York | 5290 | 51 00 | 51 00 | $3 70 | $ 51 00 |
| Bargdill W.C. | " | 5290 | 30 15 | 30 15 | 2 35 | 30 15 |
| Same | " | 5290 | 20 60 | 20 60 | 2 35 | 20 60 |
| Ballinger A.S. | " | 3236 | 63 00 | 60 00 | 4 85 | 12 00 |
| Ballinger C.E. | " | 3236 | 38 00 | 20 00 | 4 85 | 2 00 |
| Same | " | 3236 | 10 60 | 10 00 | 6 10 | 1 00 |
| Bechtel John W. | " | 3236 | 27 50 | 27 50 | 4 85 | 5 50 |
| Same | " | 3236 | 35 50 | 35 50 | 4 60 | 7 10 |
| Bowers Frank | " | 3236 | 59 00 | 10 00 | 5 95 | 1 00 |
| Ballinger Sarah E. | " | 6154 | 50 50 | 10 00 | 4 35 | 1 00 |
| Brooks Nat | " | 3235 | 50 00 | 50 00 | 22 | 10 00 |
| Cowgill Marion W. | " | 3235 | 97 00 | 97 00 | 3 95 | 19 40 |
| Coons J.E. | " | 3235 | 50 00 | 50 00 | 90 | 10 00 |
| Drake John T. | " | 6154 | 82 00 | 40 00 | 4 47 | 4 00 |
| Same | " | 6154 | 22 50 | 5 00 | 4 35 | 50 |
| Dally Hale I.,et al | " | 5290 | 47 00 | 47 00 | 3 15 | 47 00 |
| Same | " | 5290 | 4 00 | 4 00 | 3 10 | 2 00 |
| Dally Ivy L. | " | 5290 | 57 00 | 57 00 | 3 10 | 57 00 |
| Dally Zell B. | " | 5290 | 57 00 | 57 00 | 3 10 | 57 00 |
| Dever Joseph | " | 3235 | 61 65 | 61 65 | 4 00 | 12 50 |
| Same | " | 3235 | 45 00 | 45 00 | 4 00 | 9 00 |
| Elliott Jos.B. | " | 5290 | 60 00 | 60 00 | 2 25 | 45 00 |
| Same | " | 6154 | 19 25 | 18 00 | 20 | 13 50 |
| Same | " | 6154 | 50 00 | 50 00 | 20 | 37 50 |
| Elliott John | " | 6154 | 96 00 | 96 00 | 1 95 | 73 00 |
| Figley Lewis R. | " | 3235 | 64 00 | 64 00 | 3 35 | 13 00 |
| Same | " | 3225 | 47 00 | 47 00 | 3 15 | 9 50 |
| Flickinger W.E. | " | 5290 | 53 31 | 53 31 | 1 20 | 21 50 |
| Frank Jennie (Bodley $64 75;Frank 15 25 | " | 3235 | 99 40 | 99 40 | 1 65 | 80 00 |
| Flickinger Lois | " | 5290 | 54 47 | 54 57 | 1 50 | 21 50 |
| Headington L.H. | " | 3236 | 9 50 | 9 50 | 4 40 | 2 00 |
| Harvey W.T. | " | 3236 | 32 00 | 32 00 | 3 95- | 6 50 |
| Harvey Eva M. | " | 3236 | 40 00 | 40 00 | 3 95 | 8 00 |
| Harvey H.C. | " | 3235 | 36 00 | 36 00 | 3 95 | 7 50 |
| Same | " | 3236 | 12 00 | 12 00 | 3 95 | 2 50 |
| Same | " | 3236 | 48 00 | 48 00 | 3 95 | 9 50 |
| Same | " | 3236 | 24 00 | 24 00 | 3 95 | 5 00 |
| Hines J.W. | " | 3235 | 15 00 | 15 00 | 95 | 13 50 |
| Hines R¾M.et al | " | 3235 | 61 00 | 61 00 | 3 35 | 12 00 |
| Hines Wesley H. | " | 3235 | 2 17 | 2 17 | 1 50 | 50 |
| Hoover John | " | 3235 | 51 90 | 30 00 | 2 20 | 6 00 |
| Hoover Wm H. | " | 3235 | 50 00 | 25 00 | 2 20 | 5 00 |
| January Nesbit Heirs | " | 5290 | 196 00 | 196 00 | 3 25 | 176 50 |
| Johnston, J.B. | " | 5290 | 100 00 | 5 00 | 2 10 | 100 00 |
| Middlesworth Earl | " | 5290 | 76 10 | 76 10 | 1 84 | 68 60 |
| Middlesworth Fay | " | 5280 | 26 10 | 26 10 | 3 24 | 23 50 |
| Same | " | 3235 | 50 00 | 50 00 | 1 48 | 45 00 |
| Middlesworth Pearl | " | 3235 | 75 00 | 75 00 | 1 75 | 67 50 |
| Same | " | 3235 | 50 90 | 50 90 | 1 75 | 45 00 |
| Middlesworth Bert | " | 3235 | 50 90 | 50 90 | 1 40 | 45 00 |
| McElderry, M. | " | 3235 | 22 88 | 22 88 | 4 20 | 4 50 |
| Penhorwood WM.F. | " | 3236 | 70 00 | 70 00 | 4 65 | 7 00 |
| Penhorwood Sherman D. | " | 3236 | 20 70 | 20 70 | 4 00 | 2 00 |
| Plotner R.L. | " | 3236 | 100 00 | 100 00 | 3 70 | 20 00 |
| Plotner W.N. | " | 5290 | 57 00 | 57 00 | 2 45 | 57 00 |
| Same | " | 5290 | 50 00 | 50 00 | 2 55 | 50 00 |
| Phelps Wm.A. | " | 5290 | 46 29 | 46 29 | 40 | 9 00 |
| Southard L.H. | " | 3235 | 56 50 | 56 50 | 2 65 | 11 00 |
| Southard F?H. | " | 3236 | 20 00 | 20 00 | 4 00 | 4 00 |
| Skidmore S.H. | " | 3236 | 50 00 | 50 00 | 4 65 | 10 00 |
| Skidmore P.W.& E.C. | " | 3236 | 35 34 | 35 34 | 4 05 | 7 00 |
| Smart Joseph E. | " | 5290 | 30 25 | 30 25 | 2 35 | 30 00 |
| Segner E.M. & A.E. | " | 3235 | 30 00 | 30 00 | 3 80 | 18 00 |
| Thornton Nelson | " | 3236 | 59 00 | 30 00 | 4 60 | 3 00 |
| Underhill Hiram | " | 3236 | 1 90 | 1 90 | 4 00 | 2 00 |
| Same | " | 3236 | 196 20 | 196 20 | 4 05 | 19 50 |
| Underhill Chas.A. | " | 3236 | 50 00 | 45 00 | 4 20 | 4 50 |

| | | | | | | |
|---|---|---|---|---|---|---|
| Waterman Walter | York | 5290 | 24 00 | 24 00 | 2 35 | 24 00 |
| Waterman A.(Tax) | " | 5290 | 1 00 | 1 00 | 2 35 | 1 00 |
| Wilgus Henry A. | " | 3235 | 50 00 | 50 00 | 3 00 | 40 00 |
| Total York Township | | | | | | $1,645 75 |
| | | | | | | |
| Armatrout, A.J. | Washington | 9915 | 26 46 | 26 46 | 15 | 13 00 |
| Same | " | 9915 | 4 54 | 4 54 | 15 | 2 00 |
| Aramtrout A.J.& L. | " | 9915 | 46 50 | 40 00 | 15 | 20 00 |
| Albert J.W. | " | 10971 | 210 00 | 200 00 | 2 00 | 200 00 |
| Ahlefeld A.G.& J.F.Andrews | " | 12112 | 14 00 | 14 00 | 1 20 | 7 00 |
| Same | " | 12112 | 7 00 | 7 00 | 1 20 | 3 50 |
| Same | " | 12112 | 5 00 | 5 00 | 1 20 | 2 50 |
| Bird D.A.& C.E. | " | 12105 | 25 46 | 25 46 | 20 | 40 00 |
| Same | " | 12105 | 24 80 | 24 80 | 30 | 38 00 |
| Same | " | 12105 | 50 | 50 | 30 | 1 00 |
| Bird George | " | 9915 | 46 12 | 46 12 | 22 | 23 00 |
| Bird H.& C. | " | 9915 | 20 04 | 20 04 | 15 | 10 00 |
| Same | " | 9915 | 42 46 | 42 46 | 15 | 21 00 |
| Bird James C. | " | 12105 | 55 00 | 55 00 | 37 | 27 50 |
| Same | " | 12105 | 118 18 | 118 18 | 32 | 59 00 |
| Same | " | 12105 | 56 75 | 56 75 | 20 | 28 50 |
| Bird O.M. | " | 12105 | 113 75 | 113 75 | 20 | 56 50 |
| Bird W.T.& N.A. | " | 9960 | 33 40 | 33 40 | 1 90 | 17 00 |
| Same | " | 9960 | 31 00 | 31 00 | 1 60 | 16 00 |
| Biggs Henry | " | 9895 | 50 00 | 50 00 | 1 55 | 175 00 |
| Beler Mary | " | 12112 | 40 00 | 40 00 | 28 | 20 00 |
| Bennett Robert | " | 12112 | 10 00 | 10 00 | 95 | 5 00 |
| Bodine L.A. | " | 9960 | 33 00 | 33 00 | 2 00 | 13 00 |
| Brokaw John B.(Tax) | " | 9916 | 50 00 | 50 00 | 2 00 | 40 00 |
| Cahill, William Sr. | " | 9916 | 49 40 | 49 40 | 2 10 | 40 00 |
| Coe Jesse D. | " | 9984 | 104 50 | 104 50 | 95 | 418 00 |
| Clapsaddle Sylvester | " | 9984 | 64 00 | 64 00 | 20 | 32 00 |
| Clapsaddle George | " | 10971 | 59 00 | 59 00 | 2 00 | 59 00 |
| Chamberlain George | " | 12112 | 77 50 | 77 50 | 43 | 39 00 |
| Carter M.I. & A.B. | " | 12105 | 26 29 | 26 29 | 40 | 13 00 |
| Chapin Grace | " | 9894 | 45 00 | 45 00 | 40 | 22 50 |
| Same | " | 9894 | 63 66 | 63 66 | 20 | 32 00 |
| Crain Margaret | " | 9893 | 40 00 | 40 00 | 25 | 20 00 |
| Coons Mildred and Jennie | " | 10971 | 50 00 | 50 00 | 2 00 | 40 00 |
| Cahill Enos | " | 9896 | 92 00 | 92 00 | 1 50 | 55 00 |
| Corwin Ellis L. | " | 12112 | 50 00 | 50 00 | 25 | 237 50 |
| Deardoff J.M.& E. | " | 12112 | 4 00 | 4 00 | 95 | 2 00 |
| Same | " | 12112 | 56 51 | 56 51 | 95 | 28 00 |
| Same | " | 12112 | 10 00 | 10 00 | 95 | 5 00 |
| Derr Felix | " | 10971 | 104 25 | 104 25 | 2 00 | 104 00 |
| Doyle R.H. | " | 10971 | 155 00 | 145 00 | 2 00 | 116 00 |
| Elliott Laura | " | 9893 | 19 13 | 19 13 | 1 30 | 15 00 |
| Same | " | 9893 | 1 00 | 1 00 | 1 30 | 50 |
| Elliott L.D. | " | 9893 | 35 15 | 35 15 | 1 30 | 26 50 |
| Same | " | 12105 | 44 85 | 44 85 | 1 30 | 34 00 |
| Evans Anna E. | " | 10970 | 98 00 | 98 00 | 1 55 | 78 00 |
| Evans Sarah B. | " | 12105 | 56 00 | 56 00 | 45 | 220 00 |
| Evans Ed?B. | " | 12105 | 20 00 | 20 00 | 20 | 72 00 |
| Same | " | 12105 | 36 50 | 30 00 | 07 | 16 00 |
| Fout Amos | " | 9895 | 24 40 | 24 40 | 1 40 | 48 50 |
| Fowler D.H. | " | 9960 | 25 87 | 25 87 | 1 80 | 13 00 |
| Same | " | 9960 | 6 00 | 6 00 | 1 80 | 3 00 |
| Fowler Lydia A. | " | 12112 | 8 25 | 8 25 | 1 80 | 4 00 |
| Fawley Jane | " | 12112 | 19 00 | 19 00 | 1 20 | 19 00 |
| Fout Wm.C. | " | 12105 | 64 45 | 64 45 | 20 | 32 50 |
| Fout A.J. | " | 12105 | 20 00 | 20 00 | 65 | 32 00 |
| Fout A.C. | " | 9895 | 18 00 | 18 00 | 60 | 18 00 |
| Same | " | 9895 | 7 00 | 7 00 | 60 | 7 00 |
| Same | " | 9895 | 31 50 | 31 50 | 60 | 31 50 |
| Farrington J.L.& H. | " | 9895 | 75 00 | 75 00 | 2 45 | 75 00 |
| Foreman C.A. | " | 10971 | 50 00 | 50 00 | 2 04 | 200 00 |
| Foreman Francis J | " | 10971 | 16 66 | 16 66 | 2 04 | 66 00 |
| Same | " | 10971 | 33 33 | 33 33 | 2 04 | 134 00 |
| Foreman J.C. | " | 10971 | 32 75 | 32 75 | 2 04 | 32 50 |
| Foreman John W.Jr. | " | 10971 | 50 00 | 50 00 | 2 04 | 200 00 |
| Foreman Minor | " | 10971 | 59 00 | 59 00 | 2 00 | 59 00 |
| Same | " | 10971 | 50 00 | 50 00 | 2 00 | 50 00 |
| Same | " | 10971 | 44 50 | 44 50 | 2 00 | 44 50 |
| Fisher David E. | " | 9896 | 39 69 | 39 69 | 2 55 | 32 00 |
| Same | " | 13320 | 13 66 | 13 66 | 2 55 | 10 50 |
| Gray Josephine | " | 10971 | 50 00 | 50 00 | 2 04 | 50 00 |
| Gibson James | " | 9894 | 44 50 | 44 50 | 50 | 200 00 |
| Gibson William | " | 9894 | 16 50 | 16 50 | 40 | 42 50 |
| Same | " | 9894 | 37 00 | 37 00 | 50 | 165 50 |
| Same | " | 9895 | 101 16 | 101 16 | 1 30 | 373 50 |
| Green Deborah S. | " | 9894 | 100 00 | 100 00 | 1 00 | 30 00 |
| Same | " | 9893 | 55 90 | 55 90 | 90 | 28 00 |
| Green Lydia F. | " | 9894 | 55 25 | 55 25 | 2 80 | 49 50 |
| Green Eva L. | " | 9894 | 36 20 | 36 20 | 2 90 | 32 50 |
| Green Ellis | " | 9894 | 56 20 | 56 20 | 3 00 | 50 50 |
| Green Henry S. | " | 9896 | 60,00 | 60 00 | 2 35 | 36 00 |
| Haines J.H.& H.E.Gray | " | 9916 | 100 81 | 80 00 | 2 00 | 64 00 |
| Hager S.N. | " | 9960 | 40 00 | 40 00 | 2 05 | 30 00 |
| Hill M.W. | " | 9960 | 85 56 | 40 00 | 40 | 20 00 |
| Same | " | 9916 | 14 00 | 14 00 | 40 | |
| Same | " | 10971 | 84 00 | 84 00 | 1 40 | 84 00 |
| Headington L.H. | " | 9895 | 70 25 | 70 25 | 2 45 | 175 00 |
| Hartley Frank A. | " | 13748 | 75 00 | 5 00 | 40 | 1 00 |
| Haines Rebecca J. | " | 9896 | 23 44 | 23 44 | 3 25 | 14 00 |
| Same | " | 13320 | 22 90 | 22 90 | 3 25 | 13 00 |
| Jolliff John D. | " | 9895 | 5 00 | 5 00 | 50 | 5 00 |
| Jennings & Williams | " | 10971 | 50 00 | 50 00 | 1 40 | 40 00 |

| | | | | | | |
|---|---|---|---|---|---|---|
| Kavanaugh Matthew | Washington | 12015 | 40 50 | 40 50 | 43 | 20 50 |
| Kavanaugh Geo.W. | " | 12015 | 34 50 | 34 50 | 43 | 17 50 |
| Kirkpatrick Mary J. | " | 9893 | 20,00 | 20 00 | 1 05 | 10 00 |
| Same | " | 9893 | 18 00 | 18 00 | 1 05 | 9 00 |
| Krouskop Robert | " | 9895 | 73 70 | 73 70 | 2 55 | 74 00 |
| Same | " | 9895 | 22 50 | 22 50 | 2 55 | 22 50 |
| Krouskop John B? | " | 9895 | 20 00 | 20 00 | 2 55 | 20 00 |
| Same | " | 9895 | 66 36 | 66 36 | 2 55 | 66 00 |
| Same | " | 9895 | 30 00 | 30 00 | 2 70 | 30 00 |
| Lawrence William | " | 13749 | 239 75 | 210 00 | 60 | 49 00 |
| Same | " | 12360 | 60 00 | 40 00 | 60 | 10 00 |
| Same | " | 9960 | 241 00 | 241 00 | 2 00 | 180 00 |
| Same | " | 9960 | 77 75 | 77 75 | 2 00 | 77 50 |
| Larey Rhoda | " | 12112 | 6 00 | 6 00 | 95 | 3 00 |
| Same | " | 12112 | 4 00 | 4 00 | 95 | 2 00 |
| Lynch David | " | 10971 | 84 40 | 84 40 | 2 00 | 84 00 |
| Lingrell Ida R. | " | 7375 | 90 50 | 15 00 | 3 80 | 3 00 |
| McIntosh Wm | " | 10971 | 55 00 | 55 00 | 2 00 | 44 00 |
| Same | " | 9916 | 2 50 | 2 50 | 2 00 | 2 50 |
| Manson S.L. | " | 9960 | 8 00 | 8 00 | 1 95 | 4 00 |
| Mitchell James A. | " | 9960 | 113 00 | 113 00 | 1 13 | 113 00 |
| Mayberry Lucy A. | " | 9960 | 15 00 | 15 00 | 2 00 | 15 00 |
| Mayberry C.C. | " | 12112 | 50 25 | 50 25 | 1 65 | 117 00 |
| McMahan Belle C. | " | 12112 | 51 75 | 51 75 | 1 75 | 26 00 |
| Martin Robert | " | 12112 | 1 00 | 1 00 | 38 | 50 |
| Same | " | 12112 | 16 00 | 16 00 | 38 | 8 00 |
| Martin Eli | " | 12112 | 20 60 | 20 60 | 45 | 10 50 |
| Marmon Chas. | " | 12112 | 40 00 | 40 00 | 45 | 20 00 |
| Same | " | 12112 | 20 00 | 20 00 | 50 | 10 00 |
| Same | " | 12112 | 37 50 | 37 50 | 55 | 19 00 |
| Same | " | 12112 | 1 00 | 1 00 | 55 | 50 |
| McIntosh Josephine | " | 12105 | 110 00 | 110 00 | 70 | 55 00 |
| Moffitt John & Clara | " | 9916 | 40 00 | 40 00 | 2 10— | 32 00 |
| Middlesworth Andrew | " | 9985 | 10 00 | 10 00 | 20 | 10 00 |
| Same | " | 9985 | 5 00 | 5 00 | 20 | 5 00 |
| Same | " | 9985 | 17 00 | 17 00 | 20 | 17 00 |
| Same | " | 9985 | 113 50 | 113 50 | 10 | 113 00 |
| Same | " | 9985 | 5 00 | 5 00 | 20 | 5 00 |
| Same | " | 9985 | 10 00 | 10 00 | 2 20 | 10 00 |
| Moore James E.& Janie | " | 10971 | 49 00 | 3 00 | 60 | 1 50 |
| Norris Benj.F. | " | 13320 | 142 50 | 142 50 | 2 60 | 113 50 |
| Same | " | 7375 | 2 15 | 2 15 | 3 25 | 1 50 |
| Odor Sarah | " | 9893 | 36 50 | 36 50 | 1 05 | 18 00 |
| Pence Abigail | " | 10971 | 85 22 | 85 22 | 2 00 | 68 50 |
| Paul John W. | " | 9894 | 90 00 | 90 00 | 2 50 | 135 00 |
| Poike Wm.F.A. | " | 9895 | 100 00 | 100 00 | 96 | 200 00 |
| Same | " | 9895 | 35 00 | 35 00 | 1 00 | 140 00 |
| Robinson Lemuel | " | 9894 | 24 00 | 24 00 | 1 15 | 48 00 |
| Robinson J.& T.L. | " | 9894 | 57 00 | 57 00 | 1 60 | 182 50 |
| Robinson D.R.& T.L | " | 9894 | 48 72 | 48 62 | 2 85 | 48 00 |
| Same | " | 9894 | 18 10 | 18 10 | 2 90 | 18 00 |
| Robinson D.R. | " | 9894 | 30 00 | 30 00 | 2 10 | 90 00 |
| Simpson Richard | " | 12112 | 40 00 | 40 00 | 1 70 | 20 00 |
| Shaw Eva M. | " | 12112 | 50 00 | 50 00 | 1 75 | 50 00 |
| Stevenson Elizabeth J. | " | 12112 | 91 50 | 91 50 | 15 | 46 00 |
| Same | " | 12112 | 31 25 | 31 25 | | 15 50 |
| Same | " | 10971 | 450 00 | 450 00 | 70 | 2,385 00 |
| Same | " | 10971 | 21 00 | 21 00 | 1 40 | 21 00 |
| Shearer Nancy J. | " | 9893 | 49 66 | 49 66 | 49 | 25 00 |
| Smaltz Chris. | " | 10971 | 40 00 | 40 00 | 2 00 | 20 00 |
| Same | " | 10971 | 12 40 | 12 40 | 2 00 | 6 00 |
| Same | " | 9960 | 19 90 | 19 90 | 2 00 | 20 00 |
| Same | " | 9960 | 8 00 | 8 00 | 2 00 | 8 00 |
| Sullivan Jno.W.& L.M. | " | 10971 | 50 75 | 50 75 | 2 08 | 140 00 |
| Sullivan John W. | " | 10971 | 50 00 | 50 00 | 2 08 | 200 00 |
| Shultz John M. | " | 10971 | 86 00 | 86 00 | 2 00 | 69 00 |
| Shultz J.M.K. | " | 10971 | 115 50 | 110 00 | 2 00 | 88 00 |
| Sherwood O.E. | " | 10971 | 76 50 | 76 50 | 1 60 | 76 50 |
| Same | " | 10971 | 40 00 | 5 00 | 1 60 | 4 00 |
| Sherwood Elbert E. | " | 10971 | 104 50 | 100 00 | 1 60 | 48 00 |
| Stamats H.S. | " | 9916 | 69 00 | 69 00 | 2 00 | 55 00 |
| Sewell Geo.W. | " | 10971 | 83 00 | 83 00 | 1 40 | 83 00 |
| Sewell James R. | " | 10971 | 32 50 | 32 50 | 1 40 | 32 50 |
| Same | " | 10971 | 10 50 | 10 50 | 1 40 | 10 50 |
| Sewell Calvin C. | " | 9895 | 40 00 | 40 00 | 50 | 40 00 |
| Spees George E. | " | 9895 | 36 00 | 35 00 | 1 60 | 28 00 |
| Sewell Susanna | " | 9895 | 10 50 | 10 50 | 1 40 | 10 50 |
| Tallman Margaret E. | " | 9896 | 40 46 | 40 46 | 2 25 | 24 00 |
| Same | " | 9896 | 36 23 | 36 23 | 2 25 | 21 50 |
| Temple L.& B.R. | " | 9916 | 100 00 | 100 00 | 2 20 | 80 00 |
| Temple L.J. | " | 10971 | 42 00 | 15 00 | 37 | 7 50 |
| Same | " | 9916 | 14 25 | 14 25 | | 10 00 |
| Temple L.J.& A.E.Baker | " | 9916 | 42 00 | 42 00 | 75 | 33 50 |
| Thornton D.E. | " | 13320 | 56 50 | 56 50 | 1 50 | 56 50 |
| Same | " | 9916 | 18 75 | 18 75 | 1 50 | 19 00 |
| Tussing David | " | 9895 | 71 50 | 71 50 | 60 | 71 50 |
| Wood James | " | 12112 | 38 60 | 38 60 | 85 | 19 50 |
| Williams Lemuel | " | 9960 | 38 00 | 38 00 | 35 | 15 00 |
| Williams Obadiah | " | 9960 | 41 00 | 41 00 | 55 | 16 50 |
| Williams N.A. | " | 9960 | 30 00 | 30 00 | 1 60 | 15 00 |
| Williams Thos.C. | " | 9960 | 57 13 | 57 13 | 1 30 | 57 00 |
| Same | " | 9960 | 33 91 | 33 91 | 1 30 | 34 00 |
| Williams Mattie | " | 9916 | 11 00 | 11 00 | | 8 00 |
| Williams Clinton | " | 9960 | 69 87 | 69 87 | 2 00 | 35 00 |
| Wright S.L. | " | 9960 | 62 50 | 62 50 | 66 | 222 00 |
| Wellwood Wm. | " | 9960 | 66 50 | 66 50 | 25 | 256 00 |
| Same | " | 10971 | 40 00 | 40 00 | 25 | 190 00 |

| | | | | | | |
|---|---|---|---|---|---|---|
| Wellwood Wm. | Washington | 10971 | 40 00 | 40 00 | 29 | 190 00 |
| Same | " | 12105 | 73 00 | 73 00 | 50 | 328 50 |
| Wilson Mary A. | " | 12105 | 135 00 | 135 00 | | 67 50 |
| Williams O.E. | " | 12105 | 7 50 | 7 50 | 20 | 7 50 |
| Same | " | 12105 | 28 54 | 28 54 | 20 | 28 50 |
| Williams Geo.R. | " | 9894 | 100 00 | 100 00 | 70 | 50 00 |
| Same | " | 9893 | 51 67 | 51 67 | 20 | 26 00 |
| Wallace John | " | 9894 | 75 00 | 75 00 | 1 30 | 150 00 |
| Wilson Jas.L. | " | 9893 | 39 75 | 39 75 | 70 | 20 00 |
| Wilson Susanna | " | 9893 | 10 00 | 10 00 | 40 | 5 00 |
| Wilgus James F. | " | 12112 | 20 00 | 20 00 | | 10 00 |
| Same | " | 12112 | 50 00 | 50 00 | - | 25 00 |
| Williams R.W.& S.E. | " | 9960 | 10 35 | 10 35 | 1 90 | 5 00 |
| West Saml.H.(Trustee) | " | 9960 | 25 | 25 | 2 20 | 50 |
| Total Washington Township | | | | | | $12,998 50 |
| Bonham C.E. | Byhalia | 7375 | 1 00 | | | 2 00 |
| Bonham Frank J. | " | 7375 | 71 | | | 1 00 |
| Bridge M.C. | " | 7375 | 25 | | | 1 00 |
| Clarage Julia | " | 7375 | 56 | | | 1 00 |
| Davis Jennette L. | " | 7375 | 25 | | | 1 00 |
| Drake John M. | " | 9896 | 25 | | | 1 00 |
| Eastman Susan | " | 7375 | 17 | | | 1 00 |
| Gibson Sarah E. | " | 7375 | 12 | | | 1 00 |
| Same | " | 7375 | 1 00 | | | 1 00 |
| Same | " | 7375 | 25 | | | 1 00 |
| Hicks Tracy | " | 7375 | 20 | | | 1 00 |
| Hicks Margaret L¾ | " | 7375 | 15 | | | 1 00 |
| Same | " | 7375 | 30 | | | 1 00 |
| Haines Harvey M. | " | 7375 | 25 | | | 1 00 |
| Harriman Rachel | " | 7375 | 25 | | | 1 00 |
| Harris Fanny O. | " | 7375 | 25 | | | 1 00 |
| Harris Jesse & Tillie | " | 7375 | 1 85 | | | 2 00 |
| Same | " | 13320 | 46 | | | 1 00 |
| Harris Jesse, et al | " | 7375 | 20 | | | 1 00 |
| Harris Fanny O.& Jasper | " | 7375 | 15 | | | 1 00 |
| Hartley Della M. | " | 7375 | 50 | | | 1 00 |
| Hendrix Bonham & Co. | " | 7375 | 25 | | | 1 00 |
| Jones Henry T. | " | 7375 | 1 25 | | | 2 00 |
| Lingreel Ida R. | " | 7375 | 20 | | | 1 00 |
| Same | " | 7375 | 4 05 | | | 2 00 |
| Same | " | 7375 | 13 | | | 1 00 |
| Same (Tax) | " | 7375 | 25 | | | 1 00 |
| Lingrell N.H.(Tax) | " | 7375 | 25 | | | 1 00 |
| Logan David Heirs | " | 7375 | 1 53 | | | 2 00 |
| Miller Emma & Mattie | " | 7375 | 62 | | | 1 00 |
| Moffitt Elizabeth | " | 7375 | 85 | | | 1 00 |
| Morris W.A. | " | 7375 | 25 | | | 1 00 |
| Osborne Leven | " | 7375 | 2 50 | | | 2 00 |
| Smith Samuel B. | " | 7375 | 1 32 | | | 2 00 |
| Sewell Frank A. | " | 7375 | 10 | | | 1 00 |
| Sherwood Samuel | " | 7375 | 50 | | | 1 00 |
| Shertzer Alice | " | 7375 | 25 | | | 1 00 |
| Temple George D. | " | 7375 | 1 18 | | | 2 00 |
| United Telephone Co. | " | 7375 | 08 | | | 1 00 |
| Wright Chas. | " | 7375 | 25 | | | 1 00 |
| Same | " | 7375 | 20 | | | 1 00 |
| Williams Esther B. | " | 7375 | 37 | | | 1 00 |
| Total Byhalia Lots | | | | | | $50 00 |
| Grand Total | | | | | | $14,694 25 |

And the Auditor is hereby directed to place the same on a special duplicate as required by law and certify the same to the treasurer for collection in twenty (20) equal semi-annual installments. It is also ordered by a full unanimous vote of Board that the Auditor be and he is hereby authorized and directed to issue the bondsof Union County on behalf of said road improvement in the sum of $11, 500, in denominations of $500 each, to advertise said bonds as required by law, and to fix a date for the sale thereof at sealed bids on or before the 19th day of September, 1908, said bonds to be dated September 1, 1908.

On question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 31st day of August, 1908.

E. T. Jones.
B. L. Robinson
L. W. Cline

Commissioners of Union County, Ohio.

Pursuant to adjournment of August 24, 1908, the Board of Commissioners met this day at 10 A.M. Members present: Messrs.Jones, Robinson, Cline, and Edwards, Secretary. The minutes of August 24th,27th, 28th and 29th read and approved by unanimous vote of Board, and following proceedings had:

IN MATTER OF THE
GRASSY FORK DITCH NO. 885.

In pursuance to former orders of this Board, said Board met on Thursday, the 27th day of August, 1908, at 10 o'clock A.M., at the beginning of said proposed improvement as described in the petition, and after ascertaining that all parties whose lands will be affected had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route and territory sought to be benefited, and thereupon adjourned the further proceedings herein to Monday, the 14th day of September, 1908, at 2 O'clock P.M.

IN MATTER OF THE
FLAT BRANCH DITCH NO.886.

In pursuance to former orders of this Board, said Board met on Friday, the 28th day of August, 1908, at 10 o'clock A.M., at the beginning of said proposed improvement as described in the petition, and, having ascertained by a comparison of the proof of service and proof of publication of notice to non-residents with names of all those affected, that due and legal notice in the premieses had been given to all persons entitled thereto, proceeded to hear proof of those affected by said improvement and others competent to testify, and also made actual view of the route and territory sought to be benefited. Laterals were requested by Jacob N.Grant, J.Q.Leib and George M.White, and an extension to the Main Ditch by James W.Robb. Thereupon adjournemnt was taken to Monday, the 21st day of September, 1908, in order that the T.& O.C.Railroad Company might be given proper notice in the premises, on which day this Board will meet at thier office to make finding in the matter.

IN MATTER OF THE
INFIRMARY DITCH NO.830.

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of labor and material for the construction of said improvement for Satruday, the 29th day of August, 1908, that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completition of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Ed Smith | H.E.Sharrer | J.F.Schoenloeb | $226.80 | $227.00 |
| 2 | Same | Same | Same | 324.00 | 324.00 |
| 3 | Same | Same | Same | 113.40 | 114.00 |
| 4 | Henry Lee | L.B.Harvey | | 185.00 | 216.00 |
| 5 | Ed Smith | H.E.Sharrer | J.F.Schoenloeb | 41.40 | 42.00 |
| 6 | Same | Same | Same | 458.00 | 460.00 |
| 7 | J.E.Denny | C.S.David | | 70.00 | 70.00 |

IN MATTER OF THE
GUY DITCH NO. 847.

Pursuant to adjournment of May 2, 1908, the Engineer's report in said matter came on to be heard this day at 1 P.M., but the Engineer not having said report completed, further adjournment was taken to Saturday, October 3, 1908, at 2 P.M., by unanimous vote.

IN MATTER OF THE
WENGER DITCH NO.853.

Pursuant to adjournment of May 2, 1908, the Engineer's Report in said matter came on to be heard this day at 1 P.M., but the Engineer not having said Report completed, further adjournment was taken to Saturday, October 3, 1908, at 2 P.M., by unanimous vote.

IN MATTER OF THE
SCHEIDERER ROAD.

It appearing that the petitioners have paid A.R.Bigelow Heirs, N.T.Bennett, Martin Scheiderer and John Schmidt the amounts awarded them by the viewers as compensation for lands taken, as per former orders of this Board, and the Board being of the opinion that said road will be of public utility and no petition for review having been granted, it is ordered that the several reports of the viewers with the survey and plat of said road be recorded, and that said road be established a public highway forty (40) feet in width.

It is further ordered that the County Auditor notify the trustees of Union Township of the above action and direct them to open said road in accordance with the provisions of the above order and the requirements of the statute in such case made and provided.

IN MATTER OF ISSUE OF $75,000
TWO-MILE ROAD CONSTRUCTION BONDS.

Confirming directions heretofore given to the Auditor of Union County by this Board, in the matter of bonds to cover the expense of construction for certain two mile road improvements, to-wit: Boundary, Easton, Hawn, Hopewell, Leeper & Kinkade, Mattox & Green, Middlesworth, Mitchell, Osborne, Rausch, Reed & Blues Creek, Roach & Lynn Run, Rudolph, Stiner, Wellwood, and West Mansfield & Mt.Victory Extension,- and further authorizing said Auditor to take the necessary steps in the issue and aale thereof, it is hereby ordered and the said Auditor is hereby directed to issue the bonds of Union County in behalf of said road improvements in the sum of $75,000, in the following proportions, to-wit:

| | | | | | |
|---|---|---|---|---|---|
| Boundary | $1,700 | Easton | $3,000 | Hawn | $ 3,100 |
| Hopewell | 3,000 | Leeper & Kinkade | 3,200 | Mattox & Green | 3,700 |
| Middlesworth | 4,800 | Mitchell | 5,500 | Osborne | 5,100 |
| Rausch | 2,900 | Reed & Blues Creek | 7,000 | Roach & Lynn Run | 4,300 |
| Rudolph | 4,500 | Stiner | 2,900 | Wellwood | 11,500 |
| W.Mans.& Mt.Vic.Ext. | 8,800; | | | | |

the same to constitute a series as above named, the said series to be in denominations of $500,each, payable in ten years, maturing as follows: eight bonds due March, 1st of each year, and seven bonds due September 1st of each year, beginning March 1, 1909, at the rate of five per cent per annum; and the Auditor is directed to advertise said bonds, according to law, and to fix a date for the sale thereof at sealed bids on or before the 19th day of September, 1908, said bonds to be dated September 1, 1908.

IN MATTER OF
JAIL PORCH

As per notice posted by order of this Board dated August 17, 1908, calling for sealed proposals for construction of Jail porch, the following bid was this day received and opened: W.R.Weidman & Co., $985.85, work to be done in accordance with plans and specifications prepared by J.C.Weidman, Architect, except cap rail and base course to be of cement instead of stone. On motion of Mr.Robinson, seconded by Mr.Cline, all members voting "Aye" on roll call, the above bid was accepted and contract entered into with said firm for faithful construction of said improvement, same to be completed by December 15, 1908.

The following bills having been duly filed as required by law, were on motion of Mr. Robinson, seconded by Mr.Cline, (each member voting "Aye" on roll call) allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Dun Ditch | | | |
| | Kennedy, H.B. | To assisting engineer | $ 1.50 |
| Flat Branch Ditch | | | |
| | Marysville Tribune | " notice to non-residents | 11.25 |
| Huffman Ditch | | | |
| | Vance M.E. | " assisting engineer | 1.20 |
| Lindsley Ext.Ditch | | | |
| | Woods, Frank et al | " grubbing | 33.75 |
| Sabine & Bigelow Ditch | | | |
| | Snider, E.V. | " office work | 2.00 |
| Sweeney Run Jt.Ditch | | | |
| | Woodruff, Mark | " damages to corn, etc | 20.00 |
| Wood Tile Ditch | | | |
| | Howard, Cone | " extra work | 6.00 |
| Bridge Fund | | | |
| | Kleiber,Edward | " hauling gravel | 29.37 |
| | Maugans & Jones | " masonry Reed Bridge | 150.80 |
| | Mills Bros. | " stone, Horton & Richwood | 116.04 |
| | Mt.Vernon Bridge Co. | " repair bridge near Richwood | 175.00 |
| Building Fund | | | |
| | Amrine, I.H. | " janitor, week ending 8/29/08 | 15.00 |
| | Amrine, Roy | " shoveling coal, etc., | 10.50 |
| | Beardsley, C.F. | " rental clock, July to October | 3.00 |
| | Calloway, Andrew | " shoveling coal, etc. | 10.50 |
| | Emmert-Conrad Co. | " hardware, | 141.53 |
| | Ohio Paint & Varnish Co. | " disinfectant | 20.00 |
| | Young, Walter | " shoveling coal, etc. | 10.50 |
| County Fund | | | |
| | Dayton Blank Book & Prtg.Co. | " supplies P.J. | 42.00 |
| | Hamilton, Dell D. | " livery, acct.Bd.of County Visitors | 2.50 |
| | Johnson & Watson Co. | " supplies, Auditor (Warrants) | 80.00 |
| | Same | " " Clerk | 3.00 |
| | Same | " " Recorder | 2.00 |
| | Same | " " Surveyor | 2.95 |
| | Marysville Tribune | " binding assessors' returns | 35.65 |
| | Same | "supplies Clerk | 32.50 |
| | Same | " " Recorder | 5.00 |
| | Same | " " Surveyor | 9.50 |
| | Same | " " Treasurer | 8.50 |

On question of adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 1st day of September, 1908, at 10 o'clock A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 1st day of September, 1908.

E. J. Jones.
B. L. Robinson
L. W. Cline

Commissioners of Union County, Ohio.

IN THE MATTER OF
AUTHORITY TO ISSUE
CERTIFICATES OF INDEBTEDNESS

The following resolution was this day introduced by Mr.Robinson, who moved its adoption; the motion was seconded by Mr.Cline; and on roll call, duly had, the following vote resulted: Mr.Jones voted "Aye", Mr.Robinson voted "Aye", Mr.Cline voted "Aye", and no one voted "No", and so the motion was carried.

RESOLUTION:

BE IT RESOLVED this day by the Board of Commissioners of Union County, Ohio, that there now exists an indebtedness against the County of Union, as evidenced by statements from the County Auditor of the County Surveyor of said County, in the sum of $30,000 on account of current improvements now being made in said County, same maturing and becoming due and payable from September 1 to September 10, 1908, in the sum of $30,000, which said County by reason of its limits of taxation is unable to meet at said date or dates of maturity herein specified, and which indebtedness now constitutes a valid and binding obligation against said County; and for the purpose of meeting said indebtedness, the Auditor is hereby authorized to execute certificates of indebtedness not to exceed the amount herein, viz:$30,000, at a rate of interest not to exceed six per cent per annum for a period not to exceed sixty days from the date hereof; said certificates of indebtedness to be signed by the Board of Commissioners and attested by the County Auditor under his seal, and to be negotiated to such Bank or Bankers as the said Auditor and the Treasurer of Union County may determine to be for the best interests of said County; said action herein being taken under the provisions of Section 2834a, Revised Statutes of Ohio.

For adjournment see page 8.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 8th day of September, 1908.

E. J. Jones.
B. L. Robinson
L. W. Cline

Commissioners of Union County, Ohio.

SPECIAL SESSION, SEPTEMBER 5, 1908.

The Board of County Commissioners met this day in Special Session at 1 o'clock P.M., with Messrs.Jones, Robinson, Cline and Edwards, Secretary, present, and the following proceedings were had:

IN MATTER OF THE
HURD DITCH NO.835

Pursuant to adjournment of August 15th, the hearing of the Engineer's Report in said matter came on this day to be heard at 1 o'clock P.M., but the engineer not having said report completed, on motion duly seconded and by unanimous vote of Board, further adjournment was taken to Saturday, September 26, 1908, at 2 P.M.

IN MATTER OF THE
SHULER DITCH NO.864

Pursuant to adjournment of May 18, 1908, the hearing of the Engineer's Report in said matter came on this day to be heard at 2 o'clock P.M., but the Engineer not having said report completed, on motion duly seconded and by unanimous vote of Board, further adjournment was taken to Monday, September 28, 1908, at 2 P.M.

On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The above minutes hereby approved this 8th day of September, 1908.

E. J. Jones.
B. L. Robinson
L. W. Cline

Commissioners of Union County, Ohio.

The Board of County Commissioners met this day at 10 o'clock A.M.in Quarterly Session. Members present: Messrs.Jones, Robinson and Cline, and Edwards, Secretary. The minutes of August 31st and September 5th read and approved, and the following proceedings had:-

IN MATTER OF THE
GARVER DITCH NO.879

Adjournment of the Report herein having been made until September 7th, and same being a legal holiday, the matter was by unanimous consent of Board continued to September 8th, on which day at 1 P.M. said matter was taken up and the Engineer not having said Report completed, further adjournment was taken to Monday, October, 5, 1908, by unanimous vote of Board, at 1 P.M.

IN MATTER OF THE
BOKES CREEK DITCH NO.880

Adjournment of the finding herein having been made until September 7th, and it being a legal holiday, same was by unanimous consent of Board continued until September 8th, on which day at 2 P.M. said matter was taken up and by unanimous vote of Board further adjournment taken to Monday, October 19, 1908, at 1 P.M.

IN MATTER OF THE
COLLINS DITCH NO.876

Pursuant to adjournment of August 3, 1908, the further consideration of said matter was resumed this day at 10 A.M., and, by unanimous vote of Board, further adjournment taken to Monday, September 21, 1908, at 2 P.M.

IN MATTER OF
TREASURY FUNDS

In compliance with provisions of statute, the Board proceeded to the office of the County Treasurer and made the required examination and counted the funds on hand and found same to agree with the amounts shown by the Auditor's balance sheet, viz: $6245,90, cash balance.

IN MATTER OF
DELINQUENT LIST

Pursuant to provisions of Section 2858, Revised Statutes of Ohio, delinquent list of personal taxes was read and by unanimous vote the Board authorized the County Treasurer to make a contract with a tax collector for the purpose of collecting all delinquent personal taxes now standing uppn the delinquent tax duplicate of the County, and prescribed his compensation therefor at thirty-five (35%) per cent of the taxes so collected.

IN MATTER OF ESTIMATE
FOR CHILDRENS' HOME

Estimate submitted by Trustees for ensuing quarter in sum of $628; same approved by unanimous vote of Board and ordered filed.

The following bills having been duly filed as required by law, were on motion of Mr. Robinson, seconded by Mr.Cline, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| Applefeller Ditch | | |
| Graham L.E. | To office work | $ 2.00 |
| Blues Creek Ditch | | |
| Beightler R.S. | " assisting engineer | 75 |
| Clevenger Ditch | | |
| Beightler R.S. | " office work | 3 00 |
| Cheney S.S. | " assisting engineer | 4 00 |
| Graham Alvi | " engineering | 11 50 |
| Graham L.E. | " office work | 16 00 |
| Davis Ditch | | |
| Beightler R.S. | " office work | 75 |
| Cheney S.S. | " assisting engineer | 2 00 |
| Graham Alvi | " engineering | 5 00 |
| Elliott Ditch | | |
| Graham L.E. | " office work | 6 00 |
| Fulton Creek Ditch | | |
| Beightler R.S. | " assisting engineer | 75 |
| Cheney S.S. | " " " | 6 00 |
| Graham Alvi | " engineering | 17 20 |
| Graham L.E. | " office work | 3 00 |
| Gordon Tri-Co.Ditch | | |
| Harvey L.B. | " engineering | 13 90 |
| Green & Thompson Ditch | | |
| Beightler, Donald | " assisting engineer | 1 50 |
| Beightler R.S. | " " " | 50 |
| Beightler W.P. | " engineering | 7 00 |
| Hurd Ditch | | |
| Graham L.E. | " office work | 2 00 |
| Harvey L.B. | " engineering | 4 00 |
| Hoskins Ditch | | |
| Graham L.E. | " office work | 2 00 |
| Infirmary Ditch | " | |
| Beightler R.S. | " office work | 75 |
| Graham L.E. | " " " | 8 00 |
| Harvey L.B. | " engineering | 23 50 |

| | | |
|---|---|---|
| King Ditch | | |
| Cheney S.S. | To assisting engineer | $ 4 00 |
| Liggett Jt.Ditch | | |
| Graham Alvi | " engineering | 5 00 |
| Lincoln Ditch | | |
| Beightler R.S. | " office work | 75 |
| Graham L.E. | " " " | 4 00 |
| Harvey L.B. | " engineering | 6 00 |
| Lindsley Ext.Ditch | | |
| Beightler R.S. | " assisting engineer | 75 |
| Graham Alvi | " engineering | 2 50 |
| Lingrel Ditch | | |
| Harvey L.B. | " engineering | 11 50 |
| Lower Ditch | | |
| Beightler R.S. | " office work | 1 50 |
| Graham L.E. | " " " | 2 00 |
| Harvey L.B. | " engineering | 3 75 |
| Lucas Ditch | | |
| Beightler R.S. | " office work | 75 |
| Graham L.E. | " " " | 4 00 |
| Harvey L.B. | " engineering | 4 10 |
| Lyons Ditch | | |
| Beightler R.S. | " office work | 1 50 |
| Norris Ditch | | |
| Graham L.E. | " office work | 2 00 |
| Park Ditch | | |
| Graham L.E. | " office work | 2 00 |
| Potts Ditch | | |
| Graham L.E. | " office work | 2 00 |
| Robinson Run Ditch | | |
| Harvey L.B. | " engineering | 5 00 |
| Rockhold Jt.Ditch | | |
| Graham L.E. | " office work | 2 00 |
| Rogers Ditch | | |
| Cheney S.S. | " assisting engineer | 2 00 |
| Graham Alvi | " engineering | 2 50 |
| Sidle Ditch | | |
| Graham L.E. | " office work | 2 00 |
| Cheney S.S. | " assisting engineer | 2 00 |
| Story Ditch | | |
| Cheney S.S. | " assisting engineer | 4 00 |
| Graham L.E. | " office work | 2 00 |
| Sweeney Run Jt.Ditch | | |
| Beightler R.S. | " assisting engineer | 1 50 |
| Graham Alvi | " engineering | 15 20 |
| Graham L.E. | " office work | 1 00 |
| Thompson Ditch | | |
| Beightler Donald | " assisting engineer | 1 50 |
| Beightler R.S. | " office work | 1 00 |
| Beightler W.P. | " engineering | 7 50 |
| Treacles Creek Ditch | | |
| Beightler Donald | " assisting engineer | 7 50 |
| Beightler W.P. | " engineering | 35 00 |
| Graham L.E. | " office work | 26 00 |
| Harvey L.B. | " engineering | 15 75 |
| Whitney Ditch | | |
| Cheney S.S. | " assisting engineer | 6 00 |
| Wiley Ditch | | |
| Harvey L.B. | " engineering | 2 00 |
| Willis Ditch | | |
| Beightler R.S. | " assisting engineer | 2 25 |
| Cheney S.S. | " " " | 2 00 |
| Graham Alvi | " engineering | 7 10 |
| Woerline Ditch | | |
| Beightler Donald | " assisting engineer | 1 50 |
| Beightler W.P. | " engineering | 7 00 |
| Benton Road | | |
| Harvey L.B. | " engineering | 6 00 |
| Coder Road | " | |
| Cheney S.S. | " assisting engineer | 2 00 |
| Graham Alvi | " engineering | 3 10 |
| Cook & Hoover Road | | |
| Cheney S.S. | " assisting engineer | 4 00 |
| Graham Alvi | " engineering | 4 00 |

| | | |
|---|---|---|
| Easton Road | | |
| Harvey L.B. | To engineering | $ 5 50 |
| Hopewell Road | | |
| Harvey L.B. | " engineering | 8 05 |
| Leeper & Kinkade Road | | |
| Harvey L.B. | " engineering | 1 00 |
| Martin Road | | |
| Beightler R.S. | " assisting engineer | 2 25 |
| Cheney S.S. | " " " | 6 00 |
| Graham Alvi | " engineering | 9 00 |
| Maskill & Wolford Road | | |
| Beightler R.S. | " assisting engineer | 75 |
| Cheney S.S. | " " " | 2 00 |
| Graham, Alvi | " engineering | 7 50 |
| Mattox & Green Road | | |
| Harvey L.B. | " engineering | 18 05 |
| Merry Road | | |
| Cody E.C. | " extra work | 27 00 |
| Harvey L.B. | " engineering | 4 60 |
| Middlesworth Road | | |
| Harvey L.B. | " engineering | 6 50 |
| Mitchell Road | | |
| Cheney S.S. | " assisting engineer | 4 00 |
| Newland Road | | |
| Beightler R.S. | " office work | 3 75 |
| Graham L.E. | " office work | 4 00 |
| Phipps Road | | |
| Graham Alvi | " engineering | 7 10 |
| Rausch Road | | |
| Harvey L.B. | " engineering | 3 00 |
| Reed & Blues Creek Road | | |
| Cheney S.S. | " assisting engineer | 2 00 |
| Graham Alvi | " engineering | 10 00 |
| Graham L.E. | " office work | 4 00 |
| Roach & Lynn Run Road | | |
| Beightler R.S. | " assisting engineer | 75 |
| Harvey L.B. | " engineering | 13 80 |
| Stiner Road | | |
| Beightler R.S. | " assisting engineer | 75 |
| Harvey L.B. | " engineering | 2 00 |
| Wellwood Road | | |
| Beightler R.S. | " assisting engineer | 75 |
| Graham Alvi | " engineering | 5 00 |
| Harvey L.B. | " " | 8 50 |
| West Mansfield & Mt.Victory Ext.Road | | |
| Beightler R.S. | " assisting engineer | 1 50 |
| Cheney S.S. | " " " | 4 00 |
| Graham Alvi | " engineering | 15 20 |
| Bridge Fund | | |
| Arnold & Bowers | " cement for Flat Branch Bridge | 14 40 |
| Capitol Construction Co. | " Taylor Bridge | 168 00 |
| Cheney S.S. | " staking Stahl Bridge | 2 00 |
| Conrad Wm.J. | " cement for Buck Run Bridge | 59 50 |
| Same | " sewer pipe | 102 26 |
| Daymude George | " abutments Stahl Bridge | 197 50 |
| Gantt T.T. | " hauling sewer, Maskill & Wolford Road | 2 10 |
| Home Eng.& Contracting Co. | " Wenger Bridge,$798, & Kilgore Bridge | 1386 00 |
| Same | " Freshwater Bridge | 84 00 |
| Same | " Croy Bridge | 180 00 |
| Same | " Norris Bridge #2 | 150 00 |
| Lingrel Newt | " lumber | 282 45 |
| Mills Bros. | " stone to Horton | 120 62 |
| Seig R.E. | " hauling stone Stahl Bridge | 31 50 |
| Building Fund | | |
| Amrine I.H. | " Janitor wk.ending 9/5/08 | 15 00 |
| Same | " washing towels | 1 00 |
| Amrine Rpy | " trimming trees, etc. | 10 50 |
| Calloway Andrew | " " " " | 10 50 |
| Marysville Lt.& Water Co. | " light for August | 73 40 |
| Young Walter | " trimming trees, etc. | 10 50 |
| County Fund | | |
| Bainer, Joseph M. | " repairs for surveypr | 1 50 |
| Bolenbaugh D.C. | " expense for August | 31 65 |
| Same | " Keeping prisoners | 35 10 |
| Columbus Work House | " " " August | 24 15 |
| Hatton E.H. | " indexing deeds, etc., August | 19 80 |
| Mullen E.A. | " postage for Recorder | 3 00 |

Judicial Fund
Millikan May — To services as stenographer, Pros Atty. $ 5 28

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Wednesday, the 9th day of September, 1908, at 10 o'clock A.M.

ATTEST: Dwight B Edwards

Secretary.

The foregoing minutes hereby approved this 9th day of September, 1908.

E. T. Jones.
B. L. Robinson
L. W. Cline

Commissioners of Union County, Ohio.

QUARTERLY SESSION, SEPTEMBER 9, 1908.

Pursuant to adjournment of September 8th, the Board of County Commissioners met this day at 10 o'clock A.M. in regular quarterly session. Members present: Messrs. Jones, Robinson, Cline, and Edwards, Secretary. The minutes of September 8, 1908, read and approved, and the following proceedings had:-

In matter of The
Sweeney Ditch No.870

Pursuant to adjournment of July 27, 1908, the Engineer's Report in said matter came on this day to be heard at 2 P.M., but the Engineer not having same completed, further adjournment was taken to Saturday, October 10, 1908, at 2 P.M., by unanimous vote of Board.

IN MATTER OF THE
LINCOLN DITCH NO.871

Pursuant to adjournment of July 27, 1908, the Engineer's Report in said matter came on this day to be heard at 2 P.M., but the Engineer not having same completed, further adjournement was taken to Saturday, October, 10, 1908, at 2 P.M., by unanimous vote of Board.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 14th day of September, 1908, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 14th day of September, 1908.

E. T. Jones.
B. L. Robinson
L. W. Cline

Commissioners of Union County, Ohio

SPECIAL SESSION, SEPTEMBER 12, 1908.

The Board of County Commissioners met this day at 1 P.M.in Special Session with the following members present: Messrs.Jones, Robinson, Cline and Edwards, Secretary. The following proceedings were had:
IN MATTER OF THE GREEN &
THOMPSON DITCH NO. 881

Pursuant to former ordersof this Board the Engineer's Report in said matter came on this day to be heard at 1 P.M., but said report not being completed, adjournment was taken to Wednesday, the 7th day of October, 1908, at 10 o'clock A.M., by unanimous vote of Board.

IN MATTER OF THE
THOMPSON DITCH NO.882

Pursuant to former orders of this Board, the Engineer's Report in said matter came on this day to be heard at 2 P.M., but aaid Report not being completed, adjournment was taken to Wednesday, the 7th day of October, 1908, at 11 o'clock A.M., by unanimous vote of Board.

IN MATTER OF THE
CLEVENGER DITCH NO.874

Pursuant to adjournment of August 15, 1908, the Engineer's Report in said matter came on this day to beheard at 1 P.M., but said report not being completed, further adjournment was taken to Wednesday, the 7th day of October, 1908, at 2 o'clock P.M., by unanimous vote of Board.

On the question of the adoption of the above orders and matters, each member on roll call voted "Aye". On motion duly seconded Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 14th day of September,1908.

E. J. Jones.
B. L. Robinson
L. W. Cline

Commissioners of Union County, Ohio.

SEPTEMBER (ADJOURNED) SESSION,SEPTEMBER 14, 1908.

Pursuant to adjournment of September 9th, the Board of County Commissioners met this day at 10 o'clock AM, members present Messrs.Jones, Robinson, Cline, and Edwards, Secretary. The following proceedings were had:
IN MATTER OF GRASSY
FORK DITCH NO.885

Pursuant to adjournment of August 31, 1908, the finding in said matter was taken up this day at 2 P.M., and further adjournment taken to Saturday, the 3rd day of October, 1908, at 2 P.M., by unanimous vote of Board.

In matter of the
Evans Ditch No.859

Pursuant to adjournment of July 25, 1908, the Engineer's Report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken to Monday, October 12, 1908, at 2 P.M., by unanimous vote of Board.

IN MATTER OF THE
HICKOK DITCH NO.868

Pursuant to adjournment of July 6, 1908, the Engineer's Report in said matter came on this day to be heard at 2 P.M., but the report not being completed, further adjournment was tken to Monday, October 12, 1908, at 10 A.M., by unanimous vote of Board.

IN MATTER OF THE
MILLS DITCH NO. 887

The Auditor having delivered to this Board a copy of a petition this day f filed with him by Charles H.Case of Millcreek Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 6th day of October, 1908, at 10 o'clock A.M.for hearing same, it is hereby ordered that this Boardmeet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of the route and territory sought to be affected and by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
LONG DITCH NO. 888

The Auditor having delivered to this Board a copy of a petition this day filed with him by Stephen Long, and others of Millcreek Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond

has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 6th day of October, 1908, at 1 o'clock P.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in thepetition and hear proof of parties affected thereby and others competent to testify and also make actual view of the route and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land sought to be benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
FISH DITCH NO. 889

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.S.Cheney, and others, of Jackson Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 8th day of October, 1908, forhearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of the route and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
BOMFORD DITCH NO.890

The Auditor having delivered to this Board a copy of a petition this day filed with him by Marion G.Hamilton and others of Claibourne Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 13th day of October, 1908, at 10 o' lock A.M.for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by the parties affected thereby and others competent to testify and also make actual view of the route and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is hereby directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place of hearing same.

The following bills having been duly filed as required by law, were, on motion of Mr. Robinson, seconded by Mr.Cline, each member on roll call voting "Aye", allowed and ordered paid from their respective funds, as follows:

| | | |
|---|---|---|
| Elliott Ditch | | |
| Beightler R.S. | To office work | $ 75 |
| Huffman Ditch | | |
| Williams,McIntire & Co. | " extra tile | 12 70 |
| Lindsley Ext.Ditch | | |
| Woods, Frank | " extra work | 35 00 |
| Sabine & Bigelow Ditch | | |
| Williams,McIntire & Co. | " extra tile | 23 65 |
| Wellwood Road | | |
| Wellwood, Harry | " extra work and material | 105 00 |
| Bridge Fund | | |
| Carr Bros. | " masonry for Herd Bridge | 199 20 |
| Same | " " " Innis " | 144 00 |
| Building Fund | | |
| Amrine I.H. | " janitory week ending 9/12/08 | 15 00 |
| Calloway Andrew | " shoveling coal | 5 25 |
| C.F.Lentz's Sons | " 1000 bunches kindling | 20 00 |
| Reed Clarence | " shoveling coal | 5 25 |
| Young Walter | " " " | 5 25 |
| County Fund | | |
| Barrett Bros. | " supplies Clerk | 7 50 |
| Central Union Telephone Co. | " tolls for August | 1 90 |
| Johnson & Watson Co. | " supplies forDep.Surveyor J.C.K. | 2 85 |
| Ruggles Gale Co. | " " " Auditor | 1 25 |
| Same | " " " Surveyor | 15 30 |
| Stakalta Pen Co. | " " " Recorder | 5 00 |
| Same | " " " Surveyor | 18 75 |
| Same | " " " Treasurer | 2 75 |
| Stanage W.H.& CO. | " " " Sheriff | 3 00 |
| Winter Lloyd | " burial Wm.A.Phelps. Ind.Soldier | 75 00 |

On question of adoption of foregoing matters each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, September 21, 1908, at 10 A.M.

ATTEST: Dwight B. Edwards Secretary.

Foregoing minutes approved this 21st day of September, 1908.

E. T. Jones )
B. L. Robinson ) Commissioners of Union County, Ohio.
L. W. Cline )

SPECIAL SESSION, SEPTEMBER 15, 1908.

The Board of County Commissioners met this day at 10 o'clock A.M. in special session. The following members were present: Messrs.Jones, Robinson, Cline and Edwards, Secretary. The following proceedings were had:

IN MATTER OF THE
TROUT DITCH NO.857

Pursuant to adjournment of August 10, 1908, the Engineer's Report in said matter came on this day to be heard at 10 o'clock A.M., but said report not being completed, further adjournment was taken to Saturday, November 14, 1908, at 10 A.M., by unanimous vote of Board.

IN MATTER OF THE
DEPP DITCH NO.867

Pursuant to adjournment of August 10, 1908, the Engineer's report in said matter came on this day to beheard at 2 P¾M¾. but said report not being completed, further adjournment was taken to Saturday, October 10, 1908, at 10 o'clock A.M., by unanimous vote of Board.

On question of adoption of foregoing orders, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight R. Edwards

Secretary.

The foregoing minutes hereby approved this 21st day of September, 1908.

E. T. Jones. )
B. L. Robinson ) Commissioners of
L. W. Cline ) Union County, O.

SPECIAL SESSION, SEPTEMBER 19, 1908.

The Board of County Commissioners met this day at 10 o'clock A.M.in special session. The following members were present: Messrs.Jones, Robinson, Cline and Edwards, Secretary. The following proceedings were had:

IN MATTER OF THE
BEACH EXT.DITCH NO.806

Pursuant to adjournment of July 18, 1908, the Engineer's Report in said matter came on this day to be heard at 1 P.M., but the Engineer not having same completed, further adjournment was taken to Monday, the 12th day of October, 1908, at 2 P.M., by unanimous vote of Board.

IN MATTER OF THE
TREACLES' CREEK DITCH NO.837

Pursuant to adjournment of July 18, 1908, the Engineer's Report in said matter came on this day to be heard at 2 P¾M., but the engineer not having same completed further adjournment was, by unanimous vote of Board, taken to Saturday, the 17th day of October, 1908, at 2 P.M.

IN MATTER OF THE
STIERHOFF DITCH NO. 878

Pursuant to adjournment of August 22, 1908, the Engineer's Report in said matter came on this day to be heard at 1 P.M., but the Engineer not having same completed, further adjournment was, by unanimous vote of Board, taken to Saturday, the 17th day of October 1908, at 1 P.M.

IN MATTER OF SALE OF
$75,000 TWO MILE
ROAD CONSTRUCTION BONDS

As per advertisement published in "The Marysville Tribune", a newspaper of general circulation in Union County, and "The Columbus Citizen", a newspaper of general circulation in the State of Ohio, the following bids were this day opened for sale of issue of $75,000 Union County 5% Two Mile Road Construction Bonds, said series numbering from 21 to 170, both inclusive, and consisting of one hundred and fifty bonds, $500 each, dated September 1, 1908:

| NAME | LOCATION | PREMIUM |
|---|---|---|
| Weil, Roth & Co. | Cincinnati | $ 3,422.00 |
| Hayden, Miller & Co. | Cleveland | 3,232.50 |
| W.J.Hayes & Son. | " | 2,474.00 |
| First National Bank | " | 3,087.00 |
| Otis & Hough | " | 3,037.50 |
| New First National Bank | Columbus | 2,750.00 |

The bids of W.J.Hayes & Son and Otis & Hough being conditional, were not considered. It was moved by Mr.Robinson, seconded by Mr.Cline, that bonds be awarded to Weil, Roth & Co. at their bid of $3,422.00 premium and $184.93 accrued interest. The motion being submitted to the Board, the following vote resulted:

Mr.Jones voted "Aye", Mr.Robinson voted "Aye", Mr.Cline voted "Aye", and so the motion was carried. The bonds having been prepared, same were this day delivered in accordance with provisions of advertisement.

On the question of the adoption of the above and foregoing orders and matters, each member

on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 21st day of September, 1908.

E. T. Jones
B. L. Robinson
L. W. Cline
Commissioners of Union County, Ohio.

SEPTEMBER (ADJOURNED) SESSION, SEPTEMBER 21, 1908.

As per adjournment of September 14, 1908, the Board of County Commissioners met this day at 10 o'clock A.M. Members present: Messrs.Jones, Robinson and Cline, and Edwards, Secretary. The minutes of September 14th, 15th and 19th read and approved.

Under provisions of Section 848, Revised Statutes of Ohio, the Board of County Commissioners, consisting of Messrs.B.L.Robinson, L.W.Cline and E.T.Jones, proceeded to organize with Mr.Robinson, the senior member, as president.

The following proceedings were had:

IN MATTER OF THE
HAUSER DITCH NO.857

Pursuant to adjournment of August 3, 1908, the finding in said matter was taken up again this day at 1 P.M., and by unanimous vote of Board, further adjournment was taken to Monday, October 19, 1908, at 2 P.M.

IN MATTER OF THE
COLLINS DITCH NO.876

Pursuant to adjournment of September 8, 1908, the consideration of the finding in said matter was this day resumed at 2 P.M., and by unanimous vote of Board, further adjournment was taken to Saturday, October 24, 1908, at 2 P.M.

IN MATTER OF THE
DUN DITCH NO.854

Pursuant to adjournment of August 3, 1908, the hearing of the Engineer's Report was this day resumed at 2 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Monday, October 19, 1908, at 3 P.M.

IN MATTER OF THE
WILLIS DITCH NO.~~773~~ 877

Pursuant to adjournment of August 17, 1908, the Engineer's Report in said matter was this day resumed at 3 o'clock P.M., but the report not being completed, further adjournment was, by unanimous vote of Board, taken to Saturday, October 24, 1908, at 1 P.M.

IN MATTER OF THE FLAT
BRANCH DITCH NO. 886

Pursuant to adjournment of August 27, 1908, consideration of the above matter was this day taken up at 2 P.M., but it appearing that the Toledo & Ohio Central Railway Company had not received proper notice in the premises, adjournment was, by unanimous vote of Board, taken to Wednesday, October 21, 1908, that such notice may be given, on which day this Board will meet on the above named improvement for view and decision as to the necessity of same.

IN MATTER OF THE
McLAIN DITCH NO. 869

Pursuant to adjournment of July 27, 1908, the consideration of above matter was this day resumed at 1 P.M., and on motion of Mr.Cline, seconded by Mr.Jones (each member voting "Aye" on roll call) the petition in said matter was dismissed, said improvement not being considered a necessity or conducive to the public welfare.

IN THE MATTER OF
GRAND JURY REPORT

The Report of the Grand Jury for the September Term, 1908, was this day presented to the Board, same showing a session of three days, over 50 witnesses examined, twelve cases covered, eight bills found and four cases ignored. Said report was duly read, considered and ordered filed.

IN MATTER OF THE
WILEY DITCH NO.857

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and material for the construction of said improvement for the 17th day of September, 1908, that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval, and are by unanimous vote of Board approved as follows:

Section

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co., | J.A.Shipley | Van Cleve Clay Mfg.Co., | $801.95 | $802.00 |
| 2 | J.T.Fields | Chris.Hinkle | Fred C.Sidle | 130.00 | 144.00 |
| 3 | A.Stithem | L.B.Harvey | A.M.Cheney | 94.75 | 100.00 |
| 4 | J T.Fields | Chris.Hinkle | Fred C.Sidle | 33.75 | 41.00 |
| 5 | | | | | |

IN THE MATTER OF THE
MILLCREEK IMPT.DITCH NO.776

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he attended and conducted and superintended the sale of the labor and materials for the above named improvement on Saturday, September 19, 1908, and sold said labor and material to the lowest and best bidder at public outcry, entering into contract with and taking a bond of said successful bidder for the faithful completion of the improvement, which contract and bond are herewith returned to this Board for examination and approval as required by law, and are by this Board approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | R.L.Woodburn | J.W.Monroe, | R.S.Beightler | $509.00 | $600.00 |

IN MATTER OF REPORT
OF INFIRMARY DIRECTORS

Semi-annual report for six months ending August 31, 1908, submitted and after careful examination and comparison with vouchers, etc., same approved, each member voting "Aye". Detailed account of expenditures as follows:-

| | | | | | |
|---|---|---|---|---|---|
| George Moder | $ 60 00 | Mary Park | $ 15 00 | A.J.Blumenschein | $ 6 50 |
| Oph Park | 30 00 | A.J.Blumenschein | 11 80 | J.R.Taylor | 2 95 |
| Mary Park | 15 00 | Marysville Clay Co. | 5 96 | Church Hardware Co. | 12 70 |
| Paul Loschky | 20 00 | A.J.Jenkins | 29 25 | D.W.Rutan | 10 20 |
| Barbara Loschky | 15 00 | W.M.Otte | 14 65 | Adam Snider | 14 31 |
| Walter M.Otte | 5 75 | M.C.Long | 15 00 | Geo.Janton & Sons Co. | 13 75 |
| Champaign Co.Inf. | 12 75 | F.W.Galloway | 19 75 | Pippitt & Co. | 4 05 |
| Dana D.Reed | 9 30 | Chas.Morelock | 15 00 | Marysville Tribune | 3 50 |
| Emmert-Conrad Co. | 7 57 | George Moder | 3 08 | Robinson & Curry Co. | 10 17 |
| W.M.Clapham | 3 50 | Dr.Longbrake | 50 00 | C.F.Lentz's Sons | 2 00 |
| Richard Ousler | 12 00 | Miller's Fair | 9 30 | Krein Mfg.Co. | 4 00 |
| A.J.Jenkins | 30 75 | Henry Beecher | 2 00 | Wm.C.Auer | 3 15 |
| Green-Joyce Co. | 74 61 | Marysville Foundry | 5 42 | E.F.Brant | 15 55 |
| Miami Co.Infirmary | 40 35 | Wolgamot Bros. | 7 10 | B.C.Bennett | 5 95 |
| Marysville Hardware Co. | 4 26 | F.E.Kitzmiller | 76 75 | George Moder | 5 46 |
| Snodgrass & Fullington | 4 02 | Emmert-Conrad Co. | 4 63 | Clinton Oil Co. | 58 33 |
| A.B.Greener | 11 39 | J.Robert | 5 00 | J.B.Barker | 5 00 |
| Robert Devine | 5 85 | J.W.Underwood | 48 40 | Fred Kleiber | 12 09 |
| Max Moder | 39 00 | George Moder | 60 00 | George Moder | 60 00 |
| Saul Bryson | 10 25 | Paul Loschky- | 20 00 | Oph Park | 30 00 |
| George,Moder | 60 00 | Oph Park | 30 00 | Paul Loschky | 10 00 |
| Mary Park | 15 00 | Mary Park | 15 00 | Mary Park | 15 00 |
| Paul Loschky | 20 00 | Barbara Loschky | 15 00 | Barbara Loschky | 15 00 |
| Oph Park | 30 00 | Union Carbide Co. | 70 00 | Charles Arthur | 3 30 |
| Barbara Loschky | 15 00 | J.B.Barker | 7 50 | J.B.Barker | 5 00 |
| Robinson & Curry Co. | 39 95 | American Laundry Mch.Co | 2 00 | Charles Arthur | 2 60 |
| O.H.Thorpe | 7 00 | George Moder | 8 63 | Marysville Lumber Co. | 90 |
| Alex D.Kaetzel | 6 72 | Church Bros.& Weld | 6 58 | Wolgamot Bros. | 7 25 |
| E.H.Ross | 2 00 | A.J.Blumenschein | 6 90 | Al Gray | 19 85 |
| Williams & McIntire | 18 90 | Charles Arthur | 4 75 | Emmert-Conrad Co. | 55 85 |
| Annie Gibson | 7 75 | Wolgamot Bros. | 9 65 | J.A.Liggett & Sons | 33 71 |
| Wolgamot Bros. | 31 25 | John Auer | 46 94 | Southard Bros.& Court | 7 60 |
| George Moder | 1 64 | R.M.Howard & Co. | 8 92 | B.C.Bennett | 5 55 |
| N.E.Liggett | 7 75 | F.W.Galloway | 7 00 | J.W.Moder | 1 00 |
| Church Bros.& Weld | 11 97 | J.B.Cross | 1 50 | John Rausch | 2 00 |
| Walter M.Otte | 8 50 | Marysville Hardware Co. | 4 25 | Frederick Kleiber | 9 68 |
| John Auer | 21 56 | Standard Oil Co. | 4 50 | A.J.Blumenschein | 9 40 |
| George Moder | 60 00 | Charles Braun | 5 55 | M.C.Long | 9 00 |
| Oph Park | 30 00 | Southard Bros.&Court | 34 04 | Church Hardware Co. | 6 26 |
| Paul Loschky | 20 00 | Robert Devine | 12 95 | William Clapham | 3 00 |
| Barbara Loschky | 15 00 | George Moder | 60 00 | C.F.Lentz&s Sons | 1 20 |
| Church Bros.& Weld | 12 60 | Oph Park | 30 00 | John Auer | 46 73 |
| Oppihle & Conrad | 80 69 | Paul Loschky | 20 00 | Wm.J.Conrad | 445 81 |
| E.F.Brant | 8 75 | Barbara Loschky | 15 00 | F.E.Kitzmiller | 18 25 |
| Robert Devine | 8 20 | Mary Park | 15 00 | Total | $2,733 93 |

The following bills having been duly filed as required by law, were on motion duly seconded, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Bomford Ditch | | |
| Robt.S.Beightler | To office work | $ 4 50 |
| Lingrel Ditch | | |
| A.Taylor | " extra work | 14 50 |
| Long Ditch | | |
| Robt.S.Beightler | " office work | 75 |
| Mills Ditch | | |
| Robt.S.Beightler | " office work | 75 |
| Wellwood Road | | |
| Wm.Gibson | " furnishing & hauling extra tile | 2 50 |
| Easton Road | | |
| E.C.Cody | " 18 yards of gravel | 15 30 |
| Rausch Road | | |
| C.A.Huff | " hauling and placing gravel and pipe | 134 00 |

| | | | |
|---|---|---|---|
| Bridge Fund | | | |
| R.Hillard | To masonry for bridges on Maple Dell Road | $ 105 | 00 |
| John W.LeValley | " hauling stone on West Mansfield & Mt.Victory Rd. | 67 | 50 |
| Ostrander Elevator Co. | " cement | 80 | 55 |
| Guy Robinson | " hauling cement & sand for Buck Run Bridge,&c. | 16 | 00 |
| Building Fund | | | |
| Amrine I.H. | " janitor week ending 9/19/08 | 15 | 00 |
| Ault Wooden Ware Co. | " 6 dozen 16 oz.mop heads | 10 | 50 |
| Calloway Andrew | " shoveling coal, 2 days | 3 | 50 |
| Kirby A.G.Jr. | " supplies for Janitor | | 60 |
| Young Walter | " shoveling coal, 4 days | 7 | 00 |
| County Fund | | | |
| Citizen Publishing Co. | " advertisement bond sale | 22 | 96 |
| Union County Telephone Co. | " rent for August | 18 | 25 |
| Same | " tolls Auditor | 4 | 05 |
| Same | " " Commissioners | | 80 |
| Same | " " Prosecuting Attorney | | 95 |
| Same | " " Recorder | | 40 |
| Same | " " Sheriff | | 40 |
| Same | " " Surveyor | 5 | 50 |
| Same | " " Treasurer | 1 | 10 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 28th day of September, 1908, at 10 o'clock A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 28th day of September, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones

Commissioners of Union County, Ohio.

SPECIAL SESSION, SEPTEMBER 22, 1908.

The Board of County Commissioners met this day in special session at 1 P.M. with Messrs. Robinson, Cline, Jones, and Edwards,Secretary, present. The following proceedings were had:

IN MATTER OF THE
LYONS DITCH NO.884

Pursuant to former orders of this Board, the Engineer's Report in said matter came on this day to be heard at 1 P.M., but said report not being completed, adjournment was taken to Saturday, the 24th day of October, 1908, at 2:30 P.M., by unanimous vote of Board.

On the question of the adoption of the foregoing matters, each memberon roll call voted "Aye". On motion duly seconded Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 28th day of September, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones

Commissioners of Union County, Ohio.

The Board of County Commissioners met this day in special session at 1 o'clock P.M., with Messrs.Robinson, Cline and Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
HURD DITCH NO.835

Pursuant to adjournment of September 5, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., and Alvi Graham, county surveyor, having filed his report as per former orders of this Board, same, including specifications prepared by him, was read, and the names of all persons whose lands will be assessed for the construction of said improvement were called and opportunity given each to present objections or exceptions. Hiram Hurd, for Minerva Hurd, made general verbal objections; Wm.H.Hurd objected account of his assessment being in excess of benefits. It was moved by Mr.Robinson, seconded by Mr.Cline,all voting "Aye" on roll call, to amend the engineer's report as follows:

Reduce assessment of Minerva Hurd, 50 acres, $ 5.00
Reduce assessment of Wm.H.Hurd, 82 acres, 10.00,

and reduce engineer's estimate the same amount; and as so amended the Engineer's Report was confirmed and adopted by unanimous voteof Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Saturday, the 3rd day of October, 1908, at 2 o'clock P.M., and Alvi Graham, County Surveyor, is directed to advertise said sale, and attend and conduct and superintend the same, and sell said labor and material to the lowest responsible bidders, and enter into contracts with and take bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to certify the several assessments herein on a special duplicate to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
DAVIS DITCH NO.813

Pursuant to adjournment of August 3, 1908, the Engineer's Report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Monday, September 28, 1908, at 1 P.M.,

IN MATTER OF THE
FRESHWATER DITCH NO.875

Pursuant to adjournment of August 8, 1908, tge Engineer's Report in said matter came on this day to be heard at 2 o'clock P.M., but said report nor being completed, further adjournment was, by unanimous vote of Board, taken to Monday, October 26, 1908, at 1 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye".

On motion, duly seconded, the Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 28th day of September, 1908.

R. L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

Pursuant to adjournment of September 21, 1908, the Board of County Commissioners met this day at 10 o'clock A.M., with members Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of September 21st and 22nd and 26th read and approved, and the following proceedings had:

IN MATTER OF THE
LOWER DITCH NO.860

Pursuant to adjournment of August 17, 1908, the hearing of the engineer's report in said matter came on this day at 10 A.M., and said report not being completed, further adjournment was, by unanimous vote of Board, taken to Saturday, October 3, 1908, at 10 A.M.

IN MATTER OF THE
LUCAS DITCH NO.861

Pursuant to adjournment of August 17, 1908, the engineer's report in said matter came on this day to be heard at 11 A.M., but the report not being completed, further adjournment was by unanimous vote of Board, taken to Saturday, October 3, 1908, at 10 A.M.

IN MATTER OF THE
DAVIS DITCH NO.813

Pursuant to adjournment of September 26, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Saturday, October 3, 1908, at 2:30 P.M.

IN MATTER OF THE
SHULER DITCH NO.864

Pursuant to adjournment of September 5, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Saturday, November 7, 1908, at 10 A.M.

IN MATTER OF THE
DORT DITCH NO.891

The Auditor having delivered to this Board a copy of a petition this day filed with him by O.P.McDowell of Jerome Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the county auditor, and said auditor having fixed Thursday, the 15th day of October, 1908, at 10 o'clock A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear proof of parties affected thereby and others competent to testify, and also make actual view of the route and territory sought to be affected, and by such proof and view determine as to the necessity for saidproposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
GREENBAUM DITCH NO.892

The Auditor having delivered to this Board a copy of a petition this day filed with him by Jacob Gruenbaum and others of Jerome Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the county Auditor, and said Auditor having fixed Thursday, October 15, 1908, at 2 o'clock P.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear proof of parties affected thereby and others compentet to testify, and also make actual view of the route and territory sought to be affected, and by such proof and view determine as to the necessity for said proposedimprovement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

The following bills having been duly filed as required by law, were, on motion duly seconded, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Fish Ditch | | |
| Guy James | To serving notices | $ 3 00 |
| Long Ditch | | |
| Guy James | " " " | 2 00 |
| Sweeney Run Jt.Ditch | | |
| Smith Ed. | " extra work | 45 00 |
| Mattox & Green Road | | |
| Elliott, L.G. | " spreading stone, etc. | 11 00 |
| Harvey L.A. | " extra work | 21 00 |
| Keller Franklin | " lumber | 3 47 |
| Plotner W.N. | " spreading gravel | 9 50 |
| Middlesworth Road | | |
| Grindell, C.S. | " extra work | 152 75 |
| Middleton, J.T. | " crushing stone | 248 20 |
| W.Mansfield & Mt.Victory Road | | |
| Harvey L.A. | " extra work | 21 00 |
| Bridge Fund | | |
| Mills Bros. | " stone | 173 72 |
| Parrott, Wm.J. | " hauling gravel, Raush & DeGood bridges | 35 25 |
| Building Fund | | |
| Amrine, I.H. | " janitor | 15 00 |
| Kline Mike | " freight, drayage, etc. | 50 |
| Sawyer, E.F. | " insurance Fair Ground buildings | 155 13 |

| | | |
|---|---|---|
| County Fund | | |
| Madison, R.L. | To burial Mrs.Maggie Overacker | $ 50 00 |
| Judicial Fund | | |
| Hoopes & Robinson | " attorney fees acct.York Protective Assn. | 100 00 |
| Parrott, Chas.W. | " typewriting for Pros.Atty. | 5 00 |

On the question of the adpption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, the Board adjourned to Monday, October 5, 1908, at 10 o'clock A.M.

ATTEST:

Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 5th day of October, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones

Commissioners of Union County, Ohio.

SPECIAL SESSION, OCTOBER 3, 1908.

The Board of County Commissioners met this day at 10 A.M.in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present; the following proceedings were had:

IN MATTER OF THE
GUY DITCH NO.847

Pursuant to adjournment of August 31, 1908, the hearing of the engineer's report in said matter came on this day at 10 A.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Saturday, October 10, 1908, at 2 P.M.

IN MATTER OF THE
LOWER DITCH NO.860

Pursuant to adjournmtnet of September 28, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., and the engineer having filed his report as heretofore ordered, said matter was taken up, but no tax payers being present, further adjournment was taken, by unanimous vote of Board, to Monday, October 5, 1908, at 2 P.M.

IN MATTER OF THE
LUCAS DITCH NO.861

Pursuant to adjournment of September 28, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., and the engineer having filed said report as heretofore ordered, said matter was taken up, but no tax payers being present, further adjournment was, by unanimous vote of Board, taken to Monday, October 5, 1908, at 2 P.M.

IN MATTER OF THE
WENGER DITCH NO.853

Pursuant to adjournment of August 31, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and the engineer not having said report completed, further adjournment was by unanimous vote of Board, taken to Saturday, November 21, 1908, at 2 P.M.

IN MATTER OF THE
GRASSY FORK DITCH NO.885

Pursuant to adjournment of September 14, 1908, the consideration of the finding in said matter was this day taken up at 2 P.M., and on motion duly seconded, all members voting "Aye" on roll call, adjournment was taken to Saturday, October 17, 1908, at 1 P.M.

IN MATTER OF THE
DAVIS DITCH NO. 813

Pursuant to adjournment of September 28, 1908, the engineer's report in said matter came on this day to be heard at 2:30 P.M., and the engineer having filed his report as heretofore ordered, the consideration of said matter was taken up. The report, including specifications prepared by Alvi Graham, County Surveyor, was read, and the names of all persons whose lands will be assessed for the location and construction of said improvement were called and opportunity given each to make objections. Written exceptions were filed by N.C.Madden, Cora M.Madden, and Mary J.Thompson, by their attorney E.W.Porter, account of the fact that their lands were naturally drained, no benefits would accrue from said improvement, because by law they are not liable for artificial drainage, and because their assessment is excessive. No further objections or claims for damages filed. It was moved by Mr. Cline, seconded by Mr.Jones, all voting "Aye" on roll call, to amend the engineer's report as follows:

| | | | |
|---|---|---|---|
| Reduce assessment of W.S.Davis, | 133.00 acres, | $ 23 64 | $ |
| " " " N.C.& Cora Madden, | 80.00 " | 20 00 | |
| " " " Mary J.Thompson, | 32.00 " | 13 00 | |
| " " " A.W.Walke | 33.00 " | 16 00 | |
| Add C.J.Johnson tract of 47.50 acres and assess same | | | 10 00 |
| Increase assessment of W.C.Fullington, 218.00 acres | | | 25 00 |

all of said changes to follow the improvement; and as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Wednesday, October 7, 1908, at 10 A.M. on line of ditch, and Alvi Graham, County Surveyor, is directed to advertise said sale and atrend and conduct and superintend the same, and sell said labor and material to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and make returnwith said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to certify the several assessments herein on a special duplicate to the County Treasurer for collection in six (6) equal semi-annual payments.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The fpregoing minutes hereby approved this 5th day of October, 1908.

B. L. Robinson
L. W. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

SEPTEMBER (ADJOURNED) SESSION, OCTOBER 5, 1908.

Pursuant to adjournment of September 28, 1908, the Board of County Commissioners met this day at 10 O'clock A.M. with Messrs.Robinson, Cline, Jones and Edwards, Secretary, present. The minutes of September 28th and October 3rd read and approved, and the following proceedings had:

IN MATTER OF THE
HURD DITCH NO.835

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and material for the construction of said improvement for the 3rd day of October, 1908, that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval, as required by law, and are by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Jas.W.O'Brien | T.F.Lockwood | L.B.Harvey | $127.50 | $200.00 |
| 2 | T.F.Lockwood | L.B.Harvey | O.B.Davis | 14 60 | 20 00 |

IN MATTER OF THE
GARVER DITCH NO.879

Pursuant to adjournment of September 8, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Monday, October 26, 1908, at 2 P.M.

IN MATTER OF THE
LOWER DITCH NO.860

Pursuant to adjournment of October 3, 1908, the consideration of the engineer's report in said matter was this day resumed at 2 P.M. Said report, which had heretofore been filed, as ordered, was read, also specifications prepared by said engineer, and the named of all persons whose lands will be assessed for the location and construction of said improvement were called and opportunity given each to present objections or expeptions. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded by Mr. Jones, all members voting "Aye" on roll call, the engineer's report was confirmed and adopted without change.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Monday, November 2, 1908, at 4 P.M., and Alvi Graham, County Surveyor, is directed to advertise said sale and attend and conduct and superintend the same, and sell said labor and material to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for fiathful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
LUCAS DITCH NO.861

Pursuant to adjournment of October 3, 1908, the consideration of the engineer's report in said matter was this day resumed at 2 P.M. Said report, which had heretofore been filed, as ordered, together with specifications prepared by the engineer, was read and the names of all persons whose lands will be assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Exceptions were filed with the Board by the C.C.C. & St.L.Railway Company to their assessment on the ground that same was excessive; said Comoany also excepts to location of tile well on their right of way and refuses to pay entire cost of 16 inch cast iron pipe under track. On motion of Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call,

the engineer's report was confirmed and adopted without change.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Monday, November 2, 1908, at 4 P.M., and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend same, and sell said labor and material to the lowest repponsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bond to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
WOERLINE DITCH NO.872

Pursuant to adjournment of August 29, 1908, the hearing of the engineer's report in said matter came on this day for consideration at 2 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Saturday, October 17, 1908, at 2 P.M.

IN MATTER OF THE
CONE HOWARD DITCH NO.893

The Auditor having delivered to this Board a copy of a petition this day filed with him by Cone Howard of Allen Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the county auditor, and said auditor having fixed Wednesday, the 4th day of November, 1908, at 10 o'clock A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear all proof offered by parties affected thereby and others competent to testify, and also make actual view of the route asked and territory sought to be affected, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF
CONTRACT FOR IRON PIPE

The Board this day by unanimous vote entered into contracts with the Geo.E.Ritchey Supply Company, for the following amounts of cast iron culvert pipe:

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | pieces | 36 | inch | pipe, | 12 | feet | long, | to be used on | Marysville & Unionville | Road, | $ | 168 | |
| 4 | " | 18 | " | " | 6 | " | " | " | " | " Mitchell | Road, | | 64 | 32 |
| 4 | " | 30 | " | " | 6 | " | " | " | " | " Mitchell | Road, | | 120 | |
| 16 | " | 12 | " | " | 6 | " | " | " | " | " Mitchell | Road, | | 134 | 40 |
| 4 | " | 16 | " | " | 6 | " | " | " | " | " Mitchell | Road, | | 48 | |
| 4 | " | 24 | " | " | 12 | " | " | " | " | " Reed & | Bluescreek Road, | | 188 | 24 |
| 2 | " | 12 | " | " | 12 | " | " | " | " shipped to | Marysville, | Ohio, | | 33 | 60 |
| 2 | " | 30 | " | " | 12 | " | " | " | " | " | " Arnold, | Ohio, | 120 | 00 |

Money certified and contracts on file.

IN MATTER OF
BRIDGE CONTRACTS

The Board this day by unanimous vote entered into contracts with the Home Engineering and Contracting Company for the following bridges:

One bridge known as the Allbaugh Bridge in Allen Township, same to be 50 feet extreme length by 16 feet clear roadway, and to be completed on or before November 1, 1908, for the sum of Seven Hundred ($700) Dollars. Money certified and contract on file.

One bridge, known as the Blumenschein Bridge in Leesburg Township, same to be 7 feet extreme length by 16 feet clear roadway, and to be completed by November 1,,1908, for the sum of Eighty Four ($84) Dollars. Money certified and contract on file.

One bridge, known as the Freshwater Bridge in Leesburg Township, same to be 10 feet extreme length by 16 feet clear roadway, same to be completed on or before November 1, 1908, for the sum of One Hundred and Thiry ($130) Dollars. Money certified and contract on file.

One bridge, known as the HUrd Bridge in Leesburg Townshop, same to be 8 feet extreme length by 16 feet clear roadway, and to be completed by November 1, 1908, for the sum of Ninety Six ($96) Sollars. Money certified and contract on file.

One bridge, known as the Romine Bridge in Leesburg Township, same to be 12 feet extreme length by 16 foot clear roadway, and to be completed by November 1, 1908, for the sum of One Hundred and Forty Four ($144) Dollars. Money Certified and contract on file.

One bridge, known as the Spurgeon Bridge in Leesburg Township, same to be 8 feet extreme length by 16 feet clear roadway, and to be completed by November 1, 1908, for the sum of Ninety Six ($96) Dollars. Money certified and contract on file.

One bridge, known as the Walker Bridge in Leesburg Township, same to be 14 feet extreme length by 16 feet clear roadway, and to be completed by November 1, 1908, for the sum of One Hundred and Sixty Eight ($168) Dollars. Money certified and contract on file.

The following bill having been duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Anderson Ditch | | | |
| Graham, Alvi | To engineering | $ | 2 50 |
| Graham, L.E. | " office work | | 2 00 |
| Berry Ditch | | | |
| Graham, L.E. | " office work | | 1 00 |
| Birkhold Ditch | | | |
| Cheney A.M. | " office work | | 1 00 |
| Harvey L.B. | " engineering | | 2 50 |
| Bluescreek Ditch | | | |
| Bird, E.D. et al | " assisting engineer | | 3 00 |
| Harvey L.B. | " engineering | | 7 50 |
| Bomford Ditch | | | |
| Flickinger, J.M. | " serving notices | | 12 50 |
| Marysville Tribune | " publishing notice to non-residents | | 26 44 |

| | | |
|---|---|---|
| Case Ditch | | |
| Graham, L.E. | To office work | $ 1 00 |
| Harvey L.B. | " engineering | 2 00 |
| Danforth Ditch | | |
| Graham, L.E. | " office work | 2 00 |
| Harvey L.B. | " engineering | 5 00 |
| Davis Ditch | | |
| Graham, Alvi | " engineering | 10 00 |
| Graham, L.E. | " office work | 6 00 |
| Daugherty Ditch | | |
| Graham, L.E. | " office work | 2 00 |
| Dean Ditch | | |
| Cheney, A.M. | " office work | 1 00 |
| Graham, L.E. | " " " | 2 00 |
| Derr Ditch | | |
| Graham, L.E. | " office work | 1 00 |
| Dilsaver Ditch | | |
| Cheney, A.M. | " office work | 1 00 |
| Graham, L.E. | " " " | 2 00 |
| Dort Ditch | | |
| Guy James | " serving notices | 2 00 |
| Elliott Ditch | | |
| Woods, Frank et al | " grubbing | 51 00 |
| Fulton Creek Ditch | | |
| Cheney, S.S. | " assisting engineer | 10 00 |
| Graham, Alvi | " engineering | 19 85 |
| Graham, L.E. | " office work | 6 00 |
| Lingrel, N.M. et al | " assisting engineer | 4 50 |
| Gordon Tri-Co.Ditch | | |
| Harvey, L.B. | " engineering | 5 00 |
| Graham Run Ditch | | |
| Graham, L.E. | " office work | 1 00 |
| Harvey, L.B. | " engineering | 2 50 |
| Grassy Brook Ditch | | |
| Harvey, L.B. | " engineering | 2 00 |
| Greenbaum Ditch | | |
| Guy, James | " serving notices | 2 00 |
| Green & Thompson Ditch | | |
| Graham, L.E. | " office work | 2 00 |
| Guy Ditch | | |
| Harvey, L.B. | " engineering | 6 00 |
| Hurd Ditch | | |
| Graham, L.E. | " office work | 1 00 |
| Harvey, L.B. | " engineering | 1 00 |
| Hoskins Ditch | | |
| Graham, Alvi | " engineering | 2 50 |
| Graham, L.E. | " office work | 2 00 |
| Kilfian, John | " extra work | 6 18 |
| Infirmary Ditch | | |
| Harvey, L.B. | " engineering | 2 00 |
| Keiser Ditch | | |
| Graham, L.E. | " office work | 1 00 |
| Kile Ditch | | |
| Graham, L.E. | " office work | 4 00 |
| Lindsley Ext.Ditch | | |
| Graham, L.E. | " office work | 4 00 |
| Lingrel Ditch | | |
| Lingrel, N.H. | " placing iron pipe | 2 50 |
| Lower Ditch | | |
| Harvey, L.B. | " engineering | 2 30 |
| Lucas Ditch | | |
| Harvey, L.B. | " engineering | 2 30 |
| Millcreek Impt.Ditch | | |
| Graham, Alvi | " engineering | 5 00 |
| Minthorn Ditch | | |
| Graham, L.E. | " office work | 2 00 |
| Pfarr Ditch | | |
| Graham, L.E. | " office work | 1 00 |
| Potts Ditch | | |
| Harvey, L.B. | " engineering | 2 00 |

| | | | |
|---|---|---|---|
| Ramage Ditch | | | |
| Graham, L.E. | To office work | $ | 1 00 |
| Ramage Ext?Ditch | | | |
| Graham, L.E. | " office work | | 2 00 |
| Robinson Run Ditch | | | |
| Graham, L.E. | " office work | | 4 00 |
| Harvey L.B. | " engineering | | 11 60 |
| Rockhold Jt.Ditch | | | |
| Cheney, A.M. | " office work | | 2 00 |
| Graham, Alvi | " engineering | | 5 00 |
| Graham, L.E. | " office work | | 2 00 |
| Rogers Ditch | | | |
| Cheney, S.S. | " assisting engineer | | 2 00 |
| Graham, L.E. | " office work | | 1 00 |
| Sidle Ditch | | | |
| Graham, L.E. | " office work | | 1 00 |
| Story Ditch | | | |
| Cheney, S.S. | " assisting engineer | | 2 00 |
| Sweeney Run Jt.Ditch | | | |
| Andrews, Frank | " damages | | 6 00 |
| Cheney, S.S. | " assistng engineer | | 4 00 |
| Graham, Alvi | " engineering | | 15 00 |
| Thompson Ditch | | | |
| Graham, L.E. | " office work | | 2 00 |
| Treacles Creek Ditch | | | |
| Harvey, L.B. | " engineering | | 2 50 |
| Graham, L.E. | " office work | | 28 00 |
| Ingmire, Howard, et al | " assisting engineer | | 64 00 |
| Wild Cat Pond Ditch | | | |
| Graham, L.E. | " office work | | 2 00 |
| Harvey, L.B. | " engineering | | 5 00 |
| Wiley Ditch | | | |
| Graham, L.E. | " office work | | 4 00 |
| Harvey, L.B. | " engineering | | 6 00 |
| Willis Ditch | | | |
| Graham, L.E. | " office work | | 4 00 |
| Woerline Ditch | | | |
| Graham, L.E. | " office work | | 3 00 |
| Wood Tile Ditch | | | |
| Graham, L.E. | " office work | | 2 00 |
| Zane Ditch | | | |
| Graham, L.E. | " office work | | 1 00 |
| Hill, N.W. | " assisting engineer½ | | 4 00 |
| Benton Road | | | |
| Harvey, L.B. | " engineering | | 5 50 |
| Blaney Imp.Road | | | |
| Graham, L.E. | " office work | | 2 00 |
| Cook & Hoover Road | | | |
| Cheney, S.S. | " assisting engineer | | 2 00 |
| Graham, Alvi | " engineering | | 7 00 |
| Easton Road | | | |
| Graham, Alvi | " engineering | | 3 10 |
| Guy, Calvin | " assisting engineer | | 5 00 |
| Harvey, L.B. | " engineering | | 5 50 |
| Herriott Imp.Road | | | |
| Cheney, S.S. | " assisting engineer | | 2 00 |
| Graham, Alvi | " engineering | | 7 00 |
| Graham, L.E. | " office work | | 2 00 |
| Hopewell Road | | | |
| Harvey, L.B. | " engineering | | 16 35 |
| Melick, Geo.W. | " tile, etc. | | 3 50 |
| Leeper & Kinkade Road | | | |
| Harvey, L.B. | " engineering | | 5 00 |
| Martin Road | | | |
| Cheney, S.S. | " assisting engineer | | 4 00 |
| Graham, Alvi | " engineering | | 12 00 |
| Maskill &NWolford Road | | | |
| Conrad, Wm.J. | " sewer pipe | | 2 56 |
| Graham, Alvi | " engineering | | 5 00 |
| Price, John C. | " placing sewers | | 10 00 |
| Mattox & Green Road | | | |
| Harvey, L.B. | " engineering | | 5 50 |

| | | |
|---|---|---|
| Merry Road | | |
| Harvey, L.B. | To engineering | $ 4 50 |
| Middlesworth Road | | |
| Harvey, L.B. | " engineering | 8 00 |
| Mitchell Road | | |
| Conrad, Wm.J. | " sewer pipe | 8 46 |
| Rausch Road | | |
| Harvey, L.B. | " engineering | 7 50 |
| Reed & Bluescreek Road | | |
| Conrad, Wm.J. | " sewer Pipe | 10 12 |
| Gantt, T.T. | " hauling sewer | 1 25 |
| Roach & Lynn Run Road | | |
| Doner, Lyman D. | " assisting engineer | 5 00 |
| Mosier, C.E. | " assisting engineer | 5 00 |
| Rudolph Road | | |
| Conrad, Wm.J. | " sewer pipe | 12 26 |
| Spangler Road | | |
| Harveym L.B. | " engineering | 1 00 |
| Stiner Road | | |
| Conrad, Wm.J. | " sewer pipe | 25 00 |
| Graham, Alvi | " engineering | 4 00 |
| Harvey, L.B. | " engineering | 5 50 |
| Wellwood Road | | |
| Harvey, L.B. | " engineering | 7 50 |
| West Mans.& Mt.Vic.Road | | |
| Conrad, Wm.J. | " sewer pipe | 49 60 |
| Graham, Alvi | " engineering | 21 95 |
| Bridge Fund | | |
| Cheney, S.S. | " assisting engineer | 6 00 |
| Graham, Alvi | " engineering | 45 35 |
| Hurd, John Q. | " damages accout Hurd Bridge | 7 50 |
| Williams, McIntire & CO. | " lumber | 87 21 |
| Building Fund | | |
| Amrine, I.H. | " janitor | 15 00 |
| Same | " washing towels | 1 00 |
| Calloway, Wash | " assisting janitor | 1 50 |
| Conrad, Wm.J. | " coal for Court House and jail | 595 50 |
| Marysville Hardware Co., | " supplies for janitor- | 79 90 |
| Oak Drug Store Co. | " supplies for janitor | 13 90 |
| County Fund | | |
| Barrett Bros. | " supplies Clerk | 50 |
| Bolenbaugh, D.C. | " keeping prisoners, etc | 81 05 |
| Hatton, E.H. | " indexing deeds and mortgages | 17 00 |
| Marriott, O. | " expense, etc.account Inf.Director | 17 50 |
| Marysville Tribune, | " publishing notice, Inspection Treas. | 24 00 |
| Same | " " Sheriff's Proc.A/c.Local Option | 3 50 |
| Same | " supplies Commissioners, Bonds, etc. | 111 45 |
| Same | " " Surveyor | 5 50 |
| Morey, H.W.& Co. | " burial Wm.Melching, Ind.Soldier | 75 00 |
| Mullen, E.A. | " supplies Surveyor | 42 88 |
| Richwood Gazette, | " printing tax notices, Treasurer | 28 40 |
| Rosnagle, A. | " supplies Clerk | 3 25 |
| Ruggles- Gale Co., | " supplies Auditor (Com.Jour) | 19 00 |
| Same | " supplies Surveyor | 29 90 |
| Ruhl, Casper, | " expenses Inf.Dir. | 35 60 |
| Stanage, W.H.&.Co. | " supplies Clerk | 20 50 |
| Taylor, J.R. | " expenses Inf.Dir. | 30 95 |
| Anderson, W.H.Co. | " supplies C.P.Judge | 18 00 |
| Judicial Fund | | |
| Parrott, Chas. | " costs acct.State vs Anderson | 15 54 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye"? On motion, duly seconded, the Board adjourned to Monday, the 12th day of October, 1908, at 10 A.M.

ATTEST: Dwight B. Edwards Secretary.

The foregoing minutes hereby approved this 12th day of October, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones
} Commissioners of Union County, Ohio.

SPECIAL SESSION, October 7, 1908.

The Board of County Commissioners met this day at 10 A.M.in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE GREEN
& THOMPSON DITCH NO.881

Pursuant to adjournment of September 12, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken to Thursday,the 5th day of November, 1908, at 1 P.M.

IN MATTER OF THE
THOMPSON DITCH NO.882

Pursuant to adjournment of September 12, 1908, the engineer's report in said matter came on this day to be heard at 11 A.M., but said report in said matter not being completed further adjournment was, by unanimous vote of Board, taken to Thursday,the 5th day of November, 1908, at 2 P.M.

IN MATTER OF THE
CLEVENGER DITCH NO.874

Pursuant to adjournment of September 12, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Monday, October 26, 1908, at 1 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded the Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

Foregoing minutes hereby approved this 12th day of October, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, OCTOBER 10, 1908.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
SWEENEY DITCH NO.870

Pursuant to adjournment of September 9, 1908, the hearing of the engineer report in said matter came on this day at 2 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Saturday, November 7, 1908, at 1 P.M.

IN MATTER OF THE
DEPP DITCH NO.867

Pursuant to adjournment of September 15, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Saturday, November 7, 1908, at 2 P.M.

IN MATTER OF THE
LINCOLN DITCH NO.871

Pursuant to adjournment of September 9, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being ready, further adjournment was, by unanimous vote of Board, taken to Monday, October 26, 1908, at 2 P.M.

IN MATTER OF THE
GUY DITCH NO.847

Pursuant to adjournment of October 3, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Monday, October 19, 1908, at 2 P.M.

On question of adoption of above orders, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

Attest: Dwight B. Edwards

Secretary.

Foregoing minutes approved this 12th day of October, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

Pursuant to adjournment of October 5, 1908, the Board of County Commissioners met this day at 10 A.M. with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of October 5th, 7th and 10th read and approved and the following proceedings had:

IN MATTER OF THE
MILLS DITCH NO.887

In pursuance to former orders of this Board, said Board met on Tuesday, the 6th day of October, 1908, at 10 o'clock A.M., at the beginning of said proposed improvement as described in the petition, and having ascertained that all persons entitled there to had received due and legal notice in the premises, proceeded to hear proof of those affected by said improvement and others competent to testify, and also made actual view of the route and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and by unanimous vote grant the same as asked in the petition.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Tuesday, October 27, 1908, on which day at 1 o'clock P.M.said matter will be for hearing at the office of this Board.

IN MATTER OF THE
LONG DITCH NO. 888

In pursuance to former orders of this Board, said Board met on Tuesday, the 6th day of October, 1908, at 1 o'clock P.M., at the beginning of said proposed improvement as described in the petition, and after ascertaining that all persons whose lands will be affected had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public convenience and welfare, and grant the same as asked in the petition by unanimous vote.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Tuesday, October 27, 1908, at 2 o'clock P.M., at which time said report will be for hearing at the office of this Board.

IN MATTER OF THE
DAVIS DITCH NO.813

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and material for the construction of said improvement for Wednesday, the 7th day of October, 1908, that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders, which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are, by unanimous vote of this Board, approved as follows:

| Section | Contractors | Sureties | Contract | Bond |
|---|---|---|---|---|
| 1 | J.A.Garver & G.A.Eakin | J.A.Liggett, C.Gibson E.T.Cody E.C.Cody | $185 00 | $ 185 00 |
| 2 | Same | Same Same Same Same | 199 00 | 224 00 |
| 3 | W.S.Eakin | J.P.Schalip Valentine Zoellner | 70 00 | 91 00 |
| 4 | Williams, McIntire & Co., | Chas.F.Williams C.C.Williams | 365 00 | 367 00 |

IN MATTER OF THE
FISH DITCH NO.889

In pursuance to former orders of this Board, said Board met on Thursday, the 8th day of October, 1908, at 10 O'clock A.M., at the beginning of said proposed improvement as described in the petition and, after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route and territory sought to be benefited. Leonard Daum makes statement that the old tile to be removed as spoken of in petition are in a private ditch belonging to him and that he objects to their removal. This request was granted by unanimous vote of Board, and said Board believing by proof and view made, that said improvement is a necessity and will be of public convenience grant the same as asked in the petition by unanimous vote, the engineer being directed to make suitable outlet for the tile.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Suditor by Saturday, the 7th day of November, 1908, on which day at 2 P.M., said matter will be for hearing at the office of this Board, and to which time andplace proceedings herein are adjourned.

IN MATTER OF THE
HICKOK DITCH NO.868

Pursuant to adjournment of September 14th, the Engineer's Report in said matter came on this day to be heard at 10 A.M., but the report not being completed, further adjournment was, by unanimous vote of Board, taken to Monday, November 2, 1908, at 1 P.M.

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjournment of September 14, 1908, the Engineer's Report in said matter came on this day to be heard at 2 P.M., but said report not being completed further adjournment was, by unanimous vote of Board, taken to Saturday, October 31, 1908, at 1 P.M.

IN MATTER OF THE
BEACH EXT.DITCH NO.806

Pursuant to adjournment of September 19, 1908, the Engineer's Report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Saturday, October 31, 1908, at 2 P.M

The following bills, having ben duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

Grassy Brook Ditch
Rogers, Williams To damages account corn destroyed, $ 32 80

| | | | |
|---|---|---|---|
| Whitney Ditch | | | |
| McMahon, W.S. | To assisting engineer in staking out, | $ | 3 75 |
| Hopewell Road | | | |
| Cameron, James | " damages to fence and compensation land | | 25 00 |
| Maskill & Wolford Road | | | |
| Williams, McIntire & Co. | " tile for farm crossings | | 47 48 |
| Middlesworth Road | | | |
| Middlesworth, Fay | " compensation land used in constructing | | 10 00 |
| Bridge Fund | | | |
| Curl, C.L. | " masonry, W.Mans.& Mt.Vic.Road Bridge | | 108 90 |
| Gill, C.F. | " cement for Kinikin & DeGood bridges | | 52 65 |
| Home Eng.& Contracting Co., | " Blumenschein Bridge | | 84 00 |
| Same | " Freshwater Bridge | | 120 00 |
| Same | " Hurd Bridge | | 96 00 |
| Same | " Romine Bridge | | 144 00 |
| Same | " Spurgeon Bridge | | 96 00 |
| Same | " Walker Bridge | | 168 00 |
| Price, J.C. (Overseer) | " hauling stone to Albaugh Bridge | | 99 50 |
| Geo.E.Ritchey Supply Co., | " pipe to Arnold, | | 120 00 |
| Same | " pipe to Horton, | | 366 72 |
| Same | " pipe to Marysville, | | 221 84 |
| Same | " pipe to Unionville, | | 168 00 |
| Skidmore, E.S. | " cement W.Mans.& Mt.Vic.Road Bridge | | 13 60 |
| Same | " hauling cement | | 3 00 |
| Turner, Richard | " Hurd bridge | | 192 00 |
| Same | " Shirk Bridge | | 192 00 |
| Building Fund | | | |
| Amrine, I.H. | " janitor | | 15 00 |
| Church Bros.Hardware Co., | " supplies for Court House & Jail | | 27 56 |
| County Fund | | | |
| Richwood Gazette, | " 1000 marriage record blanks | | 3 50 |
| Ruggles-Gale Co., | " toilet paper, Court House, | | 16 50 |
| Same | " supplies Recorder | | 4 85 |
| Same | " " Probate Judge | | 27 00 |
| Same | " " Sheriff | | 9 50 |
| Same | " " Surveyor (J.C.K.) | | 21 50 |
| Union County Tel.Co., | " rent and toll for September | | 28 30 |
| Same | " toll Deputy Surveyor (old) | | 5 75 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 19th day of October, 1908, at 10 o'clock A.M.

ATTEST: Dwight B Edwards

Secretary.

The foregoing minutes arehereby approved this 19th day of October, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

ADDITIONAL MINUTES, OCTOBER 12, 1908.

IN MATTER OF THE
BOND OF COUNTY ADDITOR

In order to conform to a constitutional amendment as to biennial elections and under the provisions of an act of the Legislature, extending the terms of county officials, Dwight B.Edwards, County Auditor, this day presented his bond for the extension of his term from October 19, 1908, to the third Monday in October, 1909, said bond being in the sum of $5,000, the said Dwight B.Edwards as principal and sureties C.C.Penhorwood, O.E.Davis and D.C.Bolenbaugh; said bond approved by unanimous vote of the Board.

ATTEST: Dwight B Edwards
Secretary.

Approved October 19, 1909.

B. L. Robinson
L. W. Cline
E. J. Jones

Commissioners of Union County, Ohio.

The Board of County Commissioners met this day at 10 o'clock A.M. in special session with all members present; the following proceedings were had:

IN MATTER OF THE
DORT DITCH NO.891

In pursuance to former orders of this Board, said board met on Thursday, the 15th day of October, 1908, at 10 A.M., at the beginning of said proposed improvement as described in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of those affected by said proposed improvement and others competent to testify, and also made actual view of the route and territory sought to be benefited, and thereupon adjourned the finding to Saturday, the 17th day of October, 1908; and this being the day, thereupon said matter came on to be heard, and, on motion of Mr.Cline, seconded by Mr.Jones, each member voting "Aye", on roll call, said proposed improvement was granted as asked in the petition, it being the opinion of the Board that said improvement is necessary and will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Thursday, the 5th day of November, 1908, on which day at 10 A.M., said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are now adjourned.

IN MATTER OF THE
STIERHOFF DITCH NO.878

Pursuant to adjournment of September 19, 1908, the engineer's report in said matter came on this day to be heard at 1 o'clock P.M., but the report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, the 21st day of November, 1908, at 2 o'clock P.M.

IN MATTER OF THE
GRASSY FORK DITCH NO.885

Pursuant to adjournment of October 3, 1908, said matter came on this day at 1 P.M., and on motion of Mr.Cline, seconded by Mr.Jones, the said improvement was granted as asked in the petition by unanimous vote of Board, it being the opinion of said Board that said improvement is necessary and will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefired according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Friday, the 6th day of November, 1908, on which day at 10 A.M. said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
TREACLES CREEK DITCH NO.837

Pursuant to adjournment of Sept. 19, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, November 21, 1908, at 10 A.M.

IN MATTER OF THE
WOERLINE DITCH NO.872

Pursuant to adjournment of October 5, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, Nove ber 14, 1908, at 2 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes approved this 19th day of October, 1908.

B. L. Robinson
L. V. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

Pursuant to adjournment of Ovtober 12,1908, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary present. The minutes of October 12th and 17th read and approved, and following proceedings had:

IN MATTER OF THE
BOMFORD DITCH NO.890

In pursuance to formerorders of this Board, said Board met on Tuesday, the 13th day of October, 1908, at 1o A.M. at the beginning of said proposed improvement as described in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of the route and territory sought to be benefited. Written statement concerning cleaning out of old ditch, etc., filed by S.A.Hoskins in behalf of the Hamilton Heirs. On motion of Mr.Cline, seconded by Mr.Jones, the proposed improvement was granted as asked in the petition by unanimous vote of board, it being the opinion of the entire board that the said improvement is necessary and will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey andlevel same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday , the 16th day of November, 1908, on which day at 1 P.M., said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
GREENBAUM DITCH NO.892

In pursuance to former orders of the Board, said Board met on Thursday, the 15th day of October, 1908, at 2 P.M. at the beginning of said proposed improvement as described in the petition, and, after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to te tify and also made actual view of route asked and territory sought to be benefited. Written objections were filed by Samuel Wise to the granting of the ditch, as he alleges it will be of no benefit to him. On motion of Mr. Cline, seconded by Mr.Jones, the proposed improvement was granted as asked, but with tile through lands of Wise to the railroad and thence with railroad using tile to iron pipe, new pipe being placed on grade of tile, and thence with an open ditch to Rausch Ditch, by unanimous vote of Board, it being the opinion of the commissioners that said ditch is necessary and will be conducive to the public convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 23rd day of November, 1908, on which day at 1 P.M., said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
BOKES CREEK DITCH NO.880

Pursuant to adjournment of September 7, 1908, the consideration of said matter was this day resumed at 1 o'clock P.M., and further adjournment taken, by unanimous vote of Board, to Monday, November 23, 1908, at 10 A.M.

IN MATTER OF THE
HAUSER DITCH NO.866

Pursuant to adjournment of September 21, 1908, the consideration of said matter was this day resumed at 2 P.M., and J.F.Hauser, the petitioner for said improvement, having made request to withdraw said petition, thereupon said request was granted, and the petition herein dismissed at the cost of the petitioner.

IN MATTER OF THE
DUN DITCH NO.854

Pursuant to adjournment of September 21, 1908, the engineer's report in said matter came on this day to be heard at 3 o'clock P.M., and J.C.Kennedy, Engineer, having filed his report as heretofore ordered, said matter was taken up. Said report, including apportionment and specifications prepared by said engineer, was read and the names of all persons whose lands will be assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions; oral objections were made to assessment by each of the following: John Brown, representing the Dun lands, J.C.Gross, John Harris, Warren Harris, by J.C.Gross, H.R.McDonald, E.P.Smith, representing the lands of the Ira S.Smith Heirs; after full consideration of all matters pertaining hereto, on motion of Mr.Cline, seconded by Mr.Jones, the engineer's report was confirmed and adopted without change by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Monday, the 26th day of October, 1908,at 2 P.M. at the office of the engineer, and J.C.Kennedy, Deputy Surveyor, is directed to advertise said sale and attend and conduct and superintend the same, and sell said labor and material to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and make returns with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
GUY DITCH NO.847

Pursuant to adjournment of October 10, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, October 26, 1908, at 3 P.M.

IN MATTER OF THE
KING DITCH NO.850

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and material for the construction of said improvement for Tuesday, the 24th day of March, 1908, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowets responsible bidders, entering into contracts with and taking bonds of said bidders for faithful com-

pletion of the improvement, which bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of this Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co., | J.B.McAllister | J.A.Shipley | $ | $ 184 00 |
| 2 | M.C.Mulligan | | | 29 50 | 37 20 |
| 3 | C.B.Huston | A.I.Wood | J.M.Horn | 24 00 | 33 00 |

The following bills having been duly filed, as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Clevenger Ditch | | | |
| Marysville Lumber Co., | To stakes | | $ 5 96 |
| Fulton Creek Ditch | | | |
| Marysville Lumber Co., | " stakes | | 1 20 |
| Guy Ditch | | | |
| Marysville Lumber Co. | " stakes | | 1 00 |
| Hickok Ditch | | | |
| Marysville Lumber Co., | " stakes | | 3 25 |
| Lincoln Ditch | | | |
| Marysville Lumber Co., | " stakes | | 3 10 |
| Lower Ditch | | | |
| Marysville Lumber Co., | " stakes | | 60 |
| Lucas Ditch | | | |
| Marysville Lumber Co., | " stakes | | 60 |
| Soper Ditch | | | |
| Eakin, C L. | " taking up old tile, cleaning, replacing, &c? | | 9 00 |
| Thompson Ditch | | | |
| Marysville Lumber Co., | " stakes | | 1 60 |
| Willis Ditch | | | |
| Marysville Lumber Co., | " stakes | | 4 20 |
| Woerline Ditch | | | |
| Marysville Lumber Co., | " stakes | | 1 00 |
| Cook & Hoover Road | | | |
| Johnson, Philander | " hauling sewer pipe for farm crossings, | | 15 00 |
| Herriott Imp.Road | | | |
| Marysville Lumber Co., | " stakes | | 1 50 |
| Mitchell Road | | | |
| LeVally, John W. | " hauling sewer pipe for farm crossings | | 2 00 |
| Reed & Bluescreek Road | | | |
| Wilkiams, McIntire & Co., | " tile | | 24 42 |
| Rudolph Road | | | |
| LeVally, John W. | " hauling sewer for farm crossings | | 20 00 |
| Stiner Road | | | |
| King, William | " extra work, rebuilding grade, etc. | | 46 10 |
| Maskill & Wolford Road | | | |
| Gantt, T.T. | " placing sewer pipe on road | | 2 50 |
| W.Mansfield & Mt.Vic.Ext.Road | | | |
| LeVally, John W. | " hauling sewerpipe for farm crossings, | | 2 00 |
| Same | " cash paid for car service | | 4 00 |
| Bridge Fund | | | |
| Goff, W.H. | " lumber for Fox, Hurd & Blue bridges | | 52 55 |
| Hobart, W.S. | " repairing bridges | | 69 75 |
| Irwin, George | " sand for bridge on Dell Road | | 11 25 |
| Rinehart, E.J. | " building temporary bridge, etc. | | 16 50 |
| Shirk, Hisey | " scraping at Albaugh Bridge | | 3 00 |
| Carr Bros. | " masonry Shirk Bridge | | 469 00 |
| Building Fund | | | |
| Amrine, I.H. | " janitor | | 15 00 |
| Kline, Mike | " drayage on disinfectant and sprayers | | 25 |
| Marysville Lumber Co., | " lumber for repairs at building | | 8 16 |
| Scheiderer, F.T. | " washing windows, etc. | | 6 00 |
| Western Union Telegraph Co., | " rental on clock from Oct.1 to Jan.1, | | 3 00 |
| County Fund | | | |
| Central Union Telephone Co., | " tolls for Auditor for September | | 4 10 |
| Kline, Mike | " drayage on books for Auditor's office | | 25 |
| Richwood Telephone Co. | " telephone tolls for Commissioner Jones | | 7 10 |
| Shelton, J.E. | " burial of Hiram Tyler, Ind.Sold. | | 50 00 |
| Judicial Fund | | | |
| Cartmell, Jno.T. | " mayor's fees, State vs Fred Howland | | 5 85 |
| Same | " " " State vs Zylphia Young | | 5 25 |
| Murphy, M. | " marshall's fees, State vs Howland | | 4 10 |
| Same | " " " State vs Young | | 4 65 |
| Parrott, Charles | " clerk's fees, State vs Howland | | 1 20 |
| Same | " " " State vs Young | | 1 24 |

On the question of the adoption of the foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded, the Board adjourned to Monday, the 26th day of October, 1908, at 10 o'clock A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 26th day of October, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, OCTOBER 24, 1908.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, sescrtary, present; the following proceedings were had:

IN MATTER OF THE
WILLIS DITCH NO.877

Pursuant to adjournment of September 21, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., and said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, November 9, 1908, at 1 P.M.

IN MATTER OF THE
COLLINS DITCH NO.876

Pursuant to adjournment of September 21, 1908, the decision on view in said matter came on this day to be heard at 2 P.M., but said finding not being completed, further adjournment was, by unanimlus vote of the Board, taken to Monday, November 9, 1908, at 2 P.M.

IN MATTER OF THE
LYONS DITCH NO.884

Pursuant to adjournment of September 22, 1908, the engineer's report in said matter came on this day to be heard at 2:30 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board to Monday, November 9, 1908, at 2 P.M.

On the question of the adoption of above and foregoing orders and matters, each member on roll call, voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 26th day of October, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

Pursuant to adjournment of October 19, 1908, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of October 19th and 24th read and approved, and the following proceedings had:

IN MATTER OF THE
ROBERTSON DITCH NO.894

The Auditor having delivered to this Board a copy of a petition this day filed with him by S.S.Robertson of Jackson Township,praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a good and sufficient bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 19th day of November, 1908, at 10 o'clock A.M.for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear all proof offered by parties affected thereby and others competent to testify, and also make actual view of the route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency, substance and prayer of said petition and of the time nad place for hearing same.

IN MATTER OF THE
TOSSEY DITCH NO.895

The Auditor having delivered to this Board a copy of a petition this day filed with him by P.Tossey and others of Millcreek Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said oetitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 19th day of November, 1908, at 10 o'clock A.M.for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be affected, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in wirting to the owner of each lot or tract of land affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF RESULT OF
COUNTY LOCAL OPTION ELECTION

Report was this day made to this Board by the Deputy State Supervisors of Elections of Union County, that at the Special Election held on October 5, 1908, under the Local Option Law, there were 1937 votes cast for and 3736 votes cast against the sale of intoxicating liquors as a beverage. Said report read and ordered filed.

IN MATTER OF THE
FRESHWATER DITCH NO.875

Pursuant to adjournment of September 26, 1908, the engineer's report in said matter came on this day to be heard at 1 o'clock P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board to Monday, November 23, 1908 at 1 P.M.

IN MATTER OF THE
CLEVENGER DITCH NO.874

Pursuant to adjournment of October 7, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed,further adjournment was taken, by unanimous vote of Board, to Tuesday, November 10, 1908, at 1 P.M.

IN MATTER OF THE
GARVER DITCH NO.879

Pursuant to adjournment of October 5, 1908, the engineer's report innsaid matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was, by unanimous vote of Board, taken to Monday, November 23, 1908, at 2 P.M.

IN MATTER OF THE
LINCOLN DITCH NO.871

Pursuant to adjournment of October 10, 1908, the engineer's report in said matter, came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, November 16, 1908, at 2 P.M.

IN MATTER OF THE
GUY DITCH NO.847

Pursuant to adjournment of October 19, 1908, the engineer's report in said matter came on this day to be heard at 3 P.M., and said engineer' having filed said report in pursuance to former orders of this Board, said matter was taken up, but in order to give the P.C.C.& St.L.Railway an opportunity to be heard, adjournment was, by unanimous vote of Board, taken to Monday, November 2, 1908, at 1 P.M.

IN MATTER OF THE
DUN DITCH NO.854

Alvi Graham, County Surveyor, by J.C.Kennedy, deputy, reports that in compliance with former orders of this Board, he advertised the sale of labor and material for the construction of said improvement, that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest responsible bidders, and entered into contracts with and took bonds of said successful bidders for faithful completion of the improvement, which bonds are herewith returned to this Board for examination and approval as required by law and are, by unanimous vote of this Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Van Cleve Clay Mfg.Co. | Simpson VanCleve | G.A.Eakin J.A.Shipley | $2275 00 | $4550 00 |
| 2 | G.A.Eakin | Same | Same | 140 00 | 280 00 |
| 3 | | | | | |
| 4 | W.S.Eakin | Simpson Van Cleve | J.A.Shipley | 70 00 | 140 00 |
| 5 | J.A.Garver | Same | Same | 59 00 | 118 00 |
| 6 | Same | Same | Same | | |
| 7 | | | | | |

October 26, 1908.

IN MATTER OF CONTRACT
FOR IRON PIPE

Contract was this day entered into with the George E.Ritchey Supply Co. for two (2) pieces of 42 inch cast iron culvert pipe, 12 feet long, same to be shipped to Marysville, Ohio, for the sum of $199.92. Money certified and contract on file.

IN MATTER OF THE
FLAT BRANCH DITCH NO.886

Pursuant to adjournment of September 21, 1908, the Board of County Commissioners met this day at the office of said Board, the Toledo & Ohio Central Railroad Company having waived the right of view set for the 21st of October, 1908, and after full and careful consideration of all matters pertaining to said improvement, on motion of Mr. Cline, seconded by Mr.Jones (all members voting "Aye" on roll call) said proposed improvement was granted as petitioned with all laterals asked, the Board believing that said improvement is necessary and will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, November 28, 1908 on which day at 2 P.M. said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

The following bills having been duly filed as required by law wwre, on motion duly seconded each member voting Aye on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| **Dun Ditch** | | |
| Brown, Harry | To assisting engineer | $ 3 00 |
| Brown, John | " " " | 3 00 |
| Kennedy, H.B. | " office work & assisting engineer | 9 00 |
| Kennedy, J.C. | " engineering | 53 45 |
| Snider, Elmo V. | " office work | 15 00 |
| **Green & Thompson Ditch** | | |
| Fry, Alfred | " assisting engineer | 1 50 |
| Fry, W. | " assisting engineer | 1 50 |
| **Hay Run Jt.Ditch** | | |
| Kennedy, H.B. | " assisting engineer | 1 50 |
| Kennedy, J.C. | " engineering | 41 05 |
| Snider, E.V. | " office work | 4 00 |
| **Hickok Ditch** | | |
| Kennedy, H.B. | " assisting engineer | 3 00 |
| Kennedy, J.C. | " engineering | 16 00 |
| **Sabine & Bigelow Ditch** | | |
| Kennedy, H.B. | " assisting engineer | 1 50 |
| Kennedy, J.C. | " engineering | 7 95 |
| **Soper Ditch** | | |
| Kennedy, J.C. | " engineering | 21 80 |
| **Sweeney Run Jt.Ditch** | | |
| Smith, Ed | " extra work on Section 2, 4, & 5 | 83 60 |
| **Thompson Ditch** | | |
| Fry, Alfred | " assisting engineer | 1 50 |
| Fry, W. | " " " | 1 50 |
| **Webb Ditch** | | |
| Kennedy, H.B. | " assisting engineer | 4 50 |
| Kennedy, J.C. | " engineering | 12 00 |
| **Keckley & Bonnett Road** | | |
| Kennedy, H.B. | " assisting engineer | 1 50 |
| Kennedy, J.C. | " engineering | 15 00 |
| **Mitchell Road** | | |
| Mayberry, C.C. | " assisting engineer | 1 50 |
| Mitchell, James A. | " " " | 1 50 |
| Walker, John | " " " | 1 50 |
| **Rudolph Road** | | |
| Early, Jacob W. | " damages land, switch purposes, | 20 00 |
| **W.Mans.& Mt.Vic.Road** | | |
| Williams, Geo.R. | " lands taken for grade purposes | 20 00 |
| **Bridge Fund** | | |
| Scott, I.M. | " hauling sand & cement, Albaugh Bridge | 13 50 |
| **Building Fund** | | |
| Amrine I.H. | " janitor | 15 00 |
| **County Fund** | | |
| Johnson & Watson | " Account Books, Guardian, etc. | 4 00 |
| Kanawha & Michigan Ry.Co. | " freight & drayage on stationery | 50 |
| Mullen, E.A. | " postage Auditor & Dep.Surveyor,J.C.K. | 11 00 |
| Ruggles-Gale Co | " level books, Surveyor & deputy L.B.H. | 18 00 |
| Smith, L.C.& Bros. | " repairing typewriter, Surveyor | 2 50 |
| Stanage, W.H.& Co. | " tabs chattel duplicate, Auditor | 2 80 |
| Same | " pads & blanks, P.J. | 5 75 |
| Same | " ink eradicator, Recorder, | 50 |

OCTOBER 26, 1908.

Judicial Fund

| | | |
|---|---|---|
| Parrott, Charles, | To Court fees | $ 72 39 |
| Penhorwood, C.C. | " balance on transcribing Records 1,2 & 5 | 111 48 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On mption, duly seconded, Board adjourned to Monday, the 2nd day of November, 1908, at 10 A.M.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 2nd day of November, 1908.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of
Union County, Ohio.

SPECIAL SESSION, OCTOBER 27, 1908.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
MILLS DITCH NO.887

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same came on to be heard, at 1 P.M., but said report not being ready, adjournment was taken, by unanimous vote of Board, to Monday, November 30, 1908, at 1 P.M.

IN MATTER OF THE
LONG DITCH NO.888

This being the day heretofore fixed for the hearing of the engineer's report in said matter, thereupon same came on to be heard at 2 P.M., but said report not being ready adjournment was taken, by unanimous vote of Board, to Monday, November 30, 1908, at 2 P.M.

On question of adoption of above orders, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards Secretary.

Foregoing minutes hereby approved this 2nd day of November, 1908.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of
Union County, Ohio.

SPECIAL SESSION, OCTOBER 31, 1908.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceeeings were had:

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjournment of October 12, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being ready, further adjournment was taken, by unanimous vote of Board, to Monday, November 30, 1908, at 10 A.M.

IN MATTER OF THE
BEACH EXT.DITCH NO.806

Pursuant to adjournment of October 12, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being ready, further adjournment was taken by unanimous vote of Board to Monday, November 30, 1908, at 3 P.M.

On question of adoption of above orders, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards Secretary.

Foregoing minutes approved this 2nd day of November, 1908.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of
Union County, Ohio.

Pursuant to adjournment of October 26, 1908, the Board of County Commissioners met this day at 10 o'clock A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of October 26th, 27th, and 31st read and approved and the following proceedings had:

IN MATTER OF THE
HICKOK DITCH NO.868

Pursuant to adjournment of October 12, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, November 28, 1908, at 1 P.M.

IN MATTER OF THE
GUY DITCH NO.847

Pursuant to adjournment of October 26, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., and L.B.Harvey having filed his report in compliance with former ordersof this Board, thereupon same was read, together with specifications prepared by said engineer, and the names of all persons whoselands would be assessed for the location and construction of said improvement were called and opportunity given each to file objections or exceptions. The P.C.C.& St.L.Railway Company, by C.B.Heiserman, its solicitor, filed exceptions to the said improvement being located on its right of way, and, in case same was done, make claim for damages in the sum of $200. There being a question as to the location of the line between the landsof M.P.Guy and the right of way of the P.C.C.& St.L.Ry.Company, on motion of Mr.Cline, seconded by Mr.Jones, adjournment was unanimously taken to Saturday, November 14, 1908, on which day at 11 A.M., this Board will meet at its office for the further consideration of this matter, the engineer being directed to determine as to said line and make his report of same at that time.

The following bills having beee duly filed as required by law were, on motion of Mr.Cline seconded by Mr.Jones, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Daugherty Ditch | | | |
| Blake, W.A. | To repairing old ditch | $ | 5 00 |
| Flat Branch Ditch | | | |
| Beightler, R.S. | " office work | | 3 75 |
| Fulton Creek Ditch | | | |
| Beightler, R.S. | " releveling part of creek | | 1 50 |
| Lower Ditch | | | |
| Beightler, R.S. | " office work | | 75 |
| Lyons Ditch | | | |
| Beightler, R.S. | " office work | | 75 |
| Robinson Run Ditch | | | |
| Beightler, R.S. | " examining grade, etc. | | 75 |
| Thompson Ditch | | | |
| Beightler, R.S. | " staking out and leveling | | 1 50 |
| Green & Thompson Ditch | | | |
| Beightler, R.S. | " staking out & leveling | | 1 50 |
| Tossey Ditch | | | |
| Beightler, R.S. | " office work | | 75 |
| Treacles Creek Ditch | | | |
| Beightler, R.S. | " office work | | 75 |
| Willis Ditch | | | |
| Beightler, R.S. | " office work | | 75 |
| Woerline Ditch | | | |
| Beightler, R.S. | " staking out & leveling, | | 3 00 |
| Blaney Imp.Road | | | |
| Beightler, R.S. | " office work | | 75 |
| Easton Road | | | |
| Harphan, George | " damages to fence, & dirt used | | 9 87 |
| Herriott Imp.Road | | | |
| Beightler, R.S. | " office work | | 75 |
| Maskill & Wolford Road | | | |
| Amrine, W.F. | " placing sewer for farm crossing | | 3 00 |
| Rausch Road | | | |
| Beightler, R.S. | " looking over grade, etc. | | 75 |
| Bridge Fund | | | |
| Carr Bros. | " masonry Albaugh Bridge | | 193 20 |
| Hamilton, J.L. | " hauling gravel for Shirk Bridge | | 51 00 |
| Home Eng.& Cont.Co. | " Kayler Bridge | | 998 00 |
| Shirk, Mrs.Aaron | " gravel for Herd & Jarvis Bridges | | 2 04 |
| Building Fund | | | |
| Amrine, I.H. | " janitor | | 15 00 |
| Marysville Lt.& Water Co. | " light for September | | 66 00 |
| Scheiderer & Coder | " working on C.H.lawn | | 5 50 |

| | | |
|---|---|---|
| Judicial Fund | | |
| Garrard, W.A. | To J.P.fees, State vs Mayo | $ 9 15 |
| Murphy, M. | " constable fees, State vs Mayo- | 11 05 |
| Parrott, Charles | " clerk's fees, " " " | 5 38 |
| Same | " witness fees, " " " | 6 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 9th day of November, 1908, at 10 o'clock A.M.

ATTEST: Dwight B. Edwards Secretary.

Foregoing minutes approved this 9th day of November, 1908.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones, ) of
Union County, Ohio.

SPECIAL SESSION, NOVEMBER 5, 1908.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
DORT DITCH NO.891

Pursuant to former orders of this Board, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, November 28, 1908, at 10 A.M.

IN MATTER OF THE
GREEN & THOMPSON DITCH NO.881

Pursuant to adjournment of October 7, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, November 14, 1908, at 1 P.M.

IN MATTER OF THE
THOMPSON DITCH NO.882

Pursuant to adjournment of October 7, 1908, the engineer's report in said matter came onthis day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, November 14, 1908, at 2 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member, on roll call, voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards Secretary.

Foregoing minutes hereby approved this 9th day of November, 1908.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of
Union County, Ohio.

SPECIAL SESSION, NOVEMBER 6, 1908.

The Board of County Commissioners met this day at 10 A.M.in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
GRASSY FORK DITCH NO.885

Pursuant to adjournment of October 17, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, November 21, 1908, at 10 A.M.

ATTEST: Dwight B. Edwards Secretary.

Foregoing minutes approved this 9th day of November, 1908.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of
Union County, Ohio.

SPECIAL SESSION, NOVEMBER 7, 1908.

The Board of County Commissioners met this day at 1 P.M. in spcial session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
SHULER DITCH NO.864

Pursuant to adjournment of September 28, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed further adjournment was taken, byunanimous vote of Board, to Saturday, December 5, 1908, at 1 P.M.

IN MATTER OF THE
SWEENEY DITCH NO.870

Pursuant to adjournment of October 10, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous voteof Board, to Saturday, November 21, 1908, at 1 P.M.

IN MATTER OF THE
DEPP DITCH NO.867

Pursuant to adjournment of October 10, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, November 21, 1908, at 2 P.M.

IN MATTER OF THE
FISH DITCH NO.889

Pursuant to former orders of this Board, the engineer's report in said matter, came on this day to be heard at 2 P.M., but said report not being completed, adjournment was taken, by unanimous vote of Board, to Saturday, December 5, 1908, at 2 P.M.

On the question of the adoption of above and foegoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight E. Edwards Secretary.

Foregoing minutes approved this 9th day of November, 1908.

B. L. Robinson
L. W. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

SEPTEMBER (ADJOURNED) SESSION, NOVEMBER 9, 1908.

Pursuant to adjournment of November 2, 1908, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of November 2nd, November 5th, November 6th and November 7th read and approved, and the following proceedings had:

IN MATTER OF THE CONE
HOWARD DITCH NO. 893

In pursuance to former orders of this Board, said Board met on Wednesday, the 4th day of November, 1908, at 10 A.M. at the beginning of said proposed improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of those affected by said proposed improvement and others competent to testify, and also made actual view of the route asked and territory sought to be benefited by same, and there being a question in the minds of the Board as to the best route for said improvement, proceedings herein were, by unanimous vote of Board, adjourned to Monday, November 9, 1908, at 1 P.M.; and this being the time set, said matter was taken up, and on motion, duly seconded, all members voting "Aye" on roll call further adjournment taken to Saturday, November 14, 1908, at 1 P.M., in order to give the County Surveyor time to take levels and report his findings to this Board.

IN MATTER OF THE
LOWER DITCH NO.860

Alvi Graham, County Surveyor, by L.B.Harvey, deputy, reports that in compliance with former orderw of this Board, he advertised the sale of the labor and materials for the construction of said improvement, that he attended and conducted and superintended said sale on Monday, November 2, 1908, and sold said labpr and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for the faithful completion of the improvement, and makes return with said contract and bonds to this Board for examination and approval as required by law, which contracts are hereby approved as follows:

| Section | Contractor | Sureties | Contract | Bond |
|---|---|---|---|---|
| 1 | Williams, McIntire & Co., | J.A.Shipley Van Cleve Clay Mfg.Co. | $ 114.50 | $ 118.00 |
| 2 | Walter Walke | J.C.Johnson | 62.50 | 80.00 |

IN MATTER OF THE
LUCAS DITCH NO.861

Alvi Graham, County Surveyor, by L.B.Harvey, deputy, reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for the construction of said improvement for Monday, November 2, 1908, that he attended and con-

ducted and superintended said sale and sold said labor and materials to the lowest responsible bidders, and entered into contracts with and took bonds of said successful bidders for the faithful completition of the improvement, which contracts and bonds are herewith returned to this Board for approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | | | | | |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.A.Shipley | Van Cleve Clay Mfg.Co. | $ 274.50 | $ 283.00 |
| 2 | Walter Walke | J.C.Johnson | | 87.50 | 128.00 |

IN MATTER OF THE
BIG SWALE DITCH NO.896

The Auditor having delivered to this Board a copy of a petition this day filed with him by Marion G.Hamilton and others of Claibourne Township, praying for the cleaning out, deepening and widening of a county ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond, conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 3rd day of December, 1908, at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in thepetition and hear proof of parties affected thereby and others competnt to testify, and also make actual view of route and territory embraced herein and determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement, af the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
WILLIS DITCH NO.877

Pursuant to adjournmentof October 24, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, December 7, 1908, at 1 P.M.

IN MATTER OF THE
LYONS DITCH NO.884

Pursuant to adjournment of October, 24, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, December 7, 1908, at 2 P.M.

IN MATTER OF THE
COLLINS DITCH NO.876

Pursuant to adjournment of October 24, 1908, the consideration of the granting of the above named improvement was resumed this day at 2 P.M., and on motion, duly seconded, further adjournment was taken by unanimous vote of Board to Monday, November 23, 1908, at 11 A.M.

IN THE MATTER OF
CONTRACT FOR IRON PIPE

The Board this day by unanimous vote entered into contracts with the George E.Ritchey Supply Company for the following amounts of cast iron culvert pipe:

4 pieces 12 inch pipe, 12 feet long, to be used on the Martin Gravel Road, $ 67.20 ✓

The Board also entered into contract with the said Ritchey Company for the following amounts of cast iron culvert pipe, notice having been posted as required by law:

| | | |
|---|---|---|
| 108 feet of pipe, 12 inches in diameter, for Herriott & Blaney Roads, | | $151.20 ✓ |
| 24 " " " , 24 " " " , " " " " " , | | 88,32 ✓ |
| 52 " " " , 36 " " " , " " " " " , | | 364.00 ✓ |
| | Total | $603.52 |

The following bills having been duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Bluescreek Ditch | | |
| Harvey, L.B. | To engineering | $ 7 00 |
| Clevenger Ditch | | |
| Cheney, S.S. | " assisting engineer | 2 00 |
| Graham, Alvi, | " engineering | 7 75 |
| Danforth Ditch | | |
| Harvey, L.B. | " engineering | 2 50 |
| Davis Ditch | | |
| Graham, Alvi | " engineering | 13 50 |
| Graham, L.E. | " office work | 4 00 |
| Elliott Ditch | | |
| Graham Alvi | " engineering | 4 50 |
| Fulton Creek Ditch | | |
| Cheney, S.S. | " assisting engineer | 8 00 |
| Lawrence, Wirt | " " " | 1 00 |
| Graham Alvi | " engineering | 27 55 |
| Graham, L.E. | " office work | 4 00 |
| Grassy Fork Ditch | | |
| Cheney, S S. | " assisting engineer | 4 00 |
| Graham, Alvi | " engineering | 2 50 |
| Graham, L.E. | " office work | 4 00 |
| Lawrence, Wirt | " assisting engineer | 1 00 |
| Green & Thompson Ditch | | |
| Graham, Alvi | " engineering | 5 00 |
| Graham, L.E. | " office work | 4 00 |
| Guy Ditch | | |
| Graham, L.E. | " office work | 12 00 |
| Harvey, L.B. | " engineering | 6 00 |
| Herd Ditch | | |
| Harvey, L.B. | " engineering | 1 00 |

| | | |
|---|---|---|
| Infirmary Ditch | | |
| Harvey, L.B. | To engineering, | $ 7 50 |
| Lincoln Ditch | | |
| Graham, L.E. | " office work | 2 00 |
| Harvey, L.B. | " engineering | 7 50 |
| Lower Ditch | | |
| Graham, L.E. | " office work | 6 00 |
| Harvey, L.B. | " engineering | 4 00 |
| Lucas Ditch | | |
| Graham, L.E. | " office work | 8 00 |
| Harvey, L.B. | " engineering | 9 00 |
| Lyons Ditch | | |
| Cheney, S.S. | " assisting engineer | 6 00 |
| Graham, Alvi | " engineering | 2 50 |
| Graham, L.E. | " office work | 6 00 |
| Mackan Ditch | | |
| Graham, L.E. | " office work | 4 00 |
| Maris Ditch | | |
| Harvey, L.B. | " engineering | 4 10 |
| Robinson Run Ditch | | |
| Harvey, L.B. | " engineering | 3 00 |
| Stierhoff Ditch | | |
| Graham, L.E. | " office work | 2 00 |
| Harvey, L.B. | " engineering | 3 00 |
| Thompson Ditch | | |
| Graham, Alvi | " engineering | 7 50 |
| Graham, L.E. | " office work | 4 00 |
| Treacles Creek Ditch | | |
| Graham, L.E. | " office work | 12 00 |
| Harvey, L.B. | " engineering | 38 50 |
| Willis Ditch | | |
| Graham, Alvi | " engineering | 14 85 |
| Graham, L.E. | " office work | 8 00 |
| Benton Road | | |
| Harvey, L.B. | " engineering | 14 90 |
| Blaney Imp.Road | | |
| Graham, Alvi | " engineering | 9 50 |
| Graham, L.E. | " office work | 9 00 |
| Coder Road | | |
| Cheney, S.S. | " assisting engineer | 2 00 |
| Graham, Alvi | " engineering | 4 50 |
| Cook & Hoover Road | | |
| Cheney, S.S. | " assisting engineer | 2 00 |
| Graham, Alvi | " engineering | 7 35 |
| Herriott Road | | |
| Cheney, S.S. | " assisting engineer | 2 00 |
| Graham, Alvi | " engineering | 15 00 |
| Graham, L.E. | " office work | 9 00 |
| Hopewell Road | | |
| Harvey, L.B. | " engineering | 12 10 |
| Leeper & Kinkade Road | | |
| Harvey, L.B. | " engineering | 7 00 |
| Martin Road | | |
| Cheney, S.S. | " assisting engineer | 4 00 |
| Graham, Alvi | " engineering | 9 50 |
| Maskill & Wolford Road | | |
| Cary, Austin | " 107 yards extra gravel | 94 16 |
| Mitchell Road | | |
| Graham, Alvi | " engineering | 5 00 |
| Newland Road | | |
| Graham, L.E. | " office work | 4 00 |
| Harvey, L.B. | " engineering | 9 60 |
| Reed & Bluescreek Road | | |
| Cheney, S.S. | " assisting engineer | 2 00 |
| Graham, Alvi | " engineering | 12 00 |
| Spangler Road | | |
| Harvey, L.B. | " engineering | 3 00 |
| Stiner Road | | |
| Harvey, L.B. | " engineering | 3 00 |
| Wellwood Road | | |
| Harvey, L.B. | " engineering | 3 90 |

| | | |
|---|---|---|
| West Mansfield & Mt.Vic.Road | | |
| Graham, Alvi | To engineering | $ 7 45 |
| Harvey & Wynegar | " extra work on grade at Bokes Creek Bridge | 50 50 |
| Bridge Fund | | |
| Carr Bros. | " masonry Grauman Bridge | 76 00 |
| Goff, W.H. | " lumber for Cook Road Bridge | 44 50 |
| Graham, L.E. | " work on Kahler Bridge sale bills | 2 00 |
| Ritchey, Geo.Supply Co. | " culvert pipe, Marysville | 199 92 |
| Wenger, John et al | " hauling gravel etc., Butler & Kahler Bridges | 113 25 |
| Building Fund | | |
| Amrine, I.H. | " janitor | 15 00 |
| Same | " washing towels | 1 00 |
| Garrard, W.A. | " shrubs for C.H.Lawn | 2 00 |
| McCormick, W.H. | " nursery stock for C.H.Lawn | 10 00 |
| Marysville Lt.& Water Co. | " light for October | 66 95 |
| Same | " water rental from May to Nov., | 134 00 |
| Ohio Paint & Varnish Co. | " disinfectant | 30 00 |
| County Fund | | |
| Armstrong, Geo.N. | " repairing leveling rod, surveyor | 25 |
| Bolenbaugh, D.C. | " keeping prisoners, October | 15 60 |
| Same | " expense account, " | 31 35 |
| Cheney, C.S. | " services Member Union Co.Blind Commission, | 27 60 |
| Columbus Work House | " keeping prisoners, October | 5 70 |
| Hatton, E.H. | " indexing dees and mortgages, October | 11 10 |
| Mills, C.D. | " services as Jail physician, May 1 to Nov 1, | 10 00 |
| Morey, H.W. | " " Member Union Co.Blind Commission, | 10 70 |
| Union County Tel.Co. | " rent and toll, October, | 30 40 |
| Vigor, W.C. | " services Member Union Co.Blind Commission | 19 30 |
| Winter, W.H. | " burial Rebecca J.Hicks, Ind.Sold.widow | 75 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, November 16, 1908, at 10 oclock A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 16th day of November, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, NOVEMBER 10, 1908.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
CLEVENGER DITCH NO.874

Pursuant to adjournment of October 26, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, December 12, 1908, at 1 P.M.

On motion, duly seconded, the Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 16th day of November, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline, Jones and Edwards, secretary present. The following proceedings were had:

IN MATTER OF THE
TROUT DITCH NO.857

Pursuant to adjournment of September 15, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, December 19, 1908, at 1 P.M.

IN MATTER OF THE
GUY DITCH NO.847

Pursuant to adjournment of November 2, 1908, the engineer's report in said matter came on this day to be heard at 11 A.M., but said report not being ready as ordered, further adjournment was taken by unanimous vote of Board to Saturday, November 28, 1908, at 1 P.M.

IN MATTER OF CONE
HOWARD DITCH NO.893

Pursuant to adjournment of November 9, 1908, the further consideration of the finding in said matter was this day resumed at 1 P.M., and L.B.Harvey, Deputy Surveyor, having made report of levels, cost, etc., on two possible routes, as directed by this Board, further adjournment was taken, by unanimous vote, to Monday, December 14, 1908, at 2 P.M.

IN MATTER OF GREEN
& THOMPSON DITCH NO.881

Pursuant to adjournment of November 5, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., and Alvi Graham, County Surveyor, filed his report as heretofore ordered; said report, including specifications prepared by him, was read and the names of all persons whose lands will be affected by the proposed improvement called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed; and, on motion of Mr.Cline, seconded By Mr.Jones, the engineer's report was amended as follows by unanimous vote of Board:

Change 10 inch tile as specified by engineer from Sta 0 to Sta.9 plus 67 to 12 inch, making entire improvement of 12 inch tile, and

| | | | | |
|---|---|---|---|---|
| Increase apportionment of | H. Green | 46.12 | acres | $ 10.00 |
| " " | Same | 180.00 | " | 10.00 |
| " " | W.G.McDowell | 27.00 | " | 6.00 |
| " " | Same | 33.00 | " | 6.00 |

and, as so amended, the engineer's report confirmed by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Friday, the 20th day of November, 1908, at 2 P.M., and Alvi Graham, County Surveyor, is directed to advertise said sale and conduct and superintend same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
THOMPSON DITCH NO.882

Pursuant to adjournment of November 5, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and Alvi Graham, County Surveyor, filed his report as heretofore ordered; said report, including specifications prepared by him, was read and the names of all persons whose lands will be assessed for the construction of said improvement were called and an opportunity given each to file objections or exceptions. No written exceptions or claims for damages filed. On motion, of Mr.Cline, seconded by Mr.Jones, the engineer's report was amended as follows, by unanimous vote of Board:

| | | | | |
|---|---|---|---|---|
| Reduce assessment of | A.H.Fry | on | 93 acres | $ 5.00 |
| " " | Same | " | 69 " | 5.00 |

and the engineer's report as so amended was confirmed and adopted by unanimous vote of Board.

It is ordered that the lbaor and materials for the construction of the said improvement be sold at public outcry on Friday, the 20th day of November, 1908, at 2 P.M., at the bridge near the residence of N.Harrington, and Alvi Graham, County Surveyor, is directed to advertise said sale and attend and conduct and superintend same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed, on the completion of the improvement, to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
WOERLINE DITCH NO.872

Pursuant to adjournment of October 17, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, November 16, 1908, at 1 P.M

On question of adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards Secretary.

Foregoing minutes approved this 16th day of November, 1908.

B. L. Robinson
L. N. Cline
E. T. Jones

Commissioners
of
Union County, Ohio.

Pursuant to adjournment of November 9, 1908, the Board of County Commissionersmet this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. Theminutes of November 9th, 10th and 14th read and approved, and the following proceedings had:

IN MATTER OF THE
WOERLINE DITCH No.872

Pursuant to adjournment of November 14, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., and Alvi Graham, County Surveyor, filed his report at said time as heretofore ordered. Said report, including specifications prepared by him, was read, and the names of all persons whose lands will be assessed for the construction of said improvement were called and opportunity given each to file objections or exceptions. No written exceptions or claims for damages filed, and, on motion of Mr.Cline, seconded by Mr.Jones, the following changes were made in the engineer's report by unanimous vote of Board:

| | | | | |
|---|---|---|---|---|
| Increase assessment of | Thomas Foley, | | $ 5.00 | |
| " " " | G.M.Woerline, | | 5.00 | |
| " " " | Allen Township, | | 2.50 | |
| " " " | Paris Township, | | 2.50 | |
| Reduce " " | G.A.Woerline, | 31.50 acres, | | $15.00 |

and the engineer's report as so amended confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, the 21st day of November, 1908, at 2 P.M., at the engineer's office, and Alvi Graham, County Surveyor, is directed to advertise the sale of said labor and materials, and to attend and conduct and superintend said sale, and sell said labor abd materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is hereby directed on completion of the improvement to place the several assessments herein on a special duplicateand certify the same to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
LINCOLN DITCH NO.871

Pursuant to adjournemtn of October 26, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and Alvi Graham, County Surveyor, by deputy L.B.Harvey, filed his report as heretofore ordered. Said report, together with specifications prepared by said engineer, was read and the names of all persons whose lands will be assessed for the construction of said improvement were called and opportunity given each to make objections or exceptions. Oral objections were filed by the following: Cone Howard, claiming his assessment to be excessive; O.N.Howard, C.M.Lincoln, and J.V.Witter claiming excess acreage charged and assessment excessive; Union Township Trustees, by J.V.Witter, claiming excessive assessment. On motion of Mr.Cline, seconded by Mr.Jones, on reuqest of O.N.Howard, the lateral on the said Howard's land was dropped and his assessment reduced $88 therefor, and with such change the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Monday, the 23rd day of November, 1908, at 2 P.M., at engineer's office, and L.B.Harvey, Deputy Aurveyor, is directed to advertise said sale and attend and conduct and superintend same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual payments.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of October 19, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being ready, further adjournment was taken, by unanimous vote of Board, to Saturday, the 19th day of December, 1908, at 10 A.M.

IN MATTER OF THE
NEWLAND GRAVEL ROAD

As per advertisement published in the Marysville Tribune and the Union County Journal, newspapers of general circulation in the County of Union, the labor and materials for the construction of the said road improvement were sold to C.S.Grindell, Contractor, on Friday, October 16, 1908, at his bid of $2175, said road to be constructed entirely of gravel; said Grindell entered into contract for the fiathful completion of the improvement according to the specifications of the engineer, and presented a bond in the sum of $3,000 signed by himself as principal and W.H.Conby and L.C.Beem as sureties, which bond is hereby approved by unanimous vote of the Board.

IN MATTER OF
BRIDGE CONTRACTS

Contracts were this day entered into with The Home Engineering and Contracting Company for the following bridges, as per notices posted as required by law:

One bridge to be known as the Blair Bridge, near Bethlehem Cemetery, same being 7o feet extreme length with 16 foot clear roadway, same to be completed by April 1, 1909, for the sum of $980. Money certified and contract on file.

One bridge, to be placed over Buck Run at Allen Center, same being 36 feet extreme length with 14 foot clear roadway, same to be completed by December 15, 1908, for the sum of $504. Money certified and contract on file.

The following bills, having been duly filed as required by law, were, on motion, duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Bluescreek Ditch | | | |
| Kearns, J.W. | To extra work recleaning | | $ 9 50 |
| Maris Ditch | | | |
| Powell, Clayton | " damages to crops | | 40 00 |
| Robertson Ditch | | | |
| Guy, James | " serving notices | | 3 00 |

| | | | |
|---|---|---|---|
| Taylor Ditch | | | |
| Baughman, Lewis & Clay Patrick | To building cement abutment | | $ 44 20 |
| Tossey Ditch | | | |
| Guy, James | " serving notices | | 2 00 |
| Blaney Road | | | |
| Marysville Tribune | " pub.notice Contractors & sale bills | | 13 00 |
| Easton Road | | | |
| Conrad, Wm.J. | " sewer pipe | | 2 40 |
| Herriott Road | | | |
| Marysville Tribune | " pub.Notice Contractors and sale bills | | 13 00 |
| Martin Road | | | |
| Conrad, Wm.J. | " sewer pipe | | 4 00 |
| Maskill & Wolford Road | | | |
| Conrad, Wm.J. | " sewer pipe | | 11 34 |
| Williams, McIntire & Co. | " tile | | 3 00 |
| Mattox & Green Road | | | |
| Elliott, L.C. | " measuring cars and account of loads | | 49 50 |
| Newland Road | | | |
| Marsyville Tribune | " pub.Notice to Contractors and sale bills | | 12 25 |
| Reed & Bluescreek Road | | | |
| Conrad, Wm.J. | " sewer pipe for farm crossings | | 37 56 |
| Rudolph Road | | | |
| East Liberty Stone Co. | " stone | | 21 00 |
| LeValley John W. | " work on grade for switch | | 17 60 |
| W.Mans.& Mt.Vic.Ext.Road | | | |
| Elliott, Lloyd | " measuring cars of stone | | 35 25 |
| LeValley, John W. | " cash paid for car service on stone | | 2 00 |
| Bridge Fund | | | |
| Conrad, Wm.J. | " sewer pipe | | 4 68 |
| Same | " cement | | 7 50 |
| Curl, C.L. | " masonry for Montgomery Bridge | | 81 90 |
| Daymude, Geo.W. | " masonry for Cox Bridge | | 74 00 |
| Erie R.R.Co. | " car service on stone at Claibourne | | 5 00 |
| Hobart, W.S. | " masonry and materials Kilgore Bridge | | 73 32 |
| Home Eng.& Cont.Co. | " Albaugh Bridge | | 700 00 |
| Myers, S.B. | " hauling gravel for Rittenshouse Bridge | | 20 25 |
| Robinson, F.S. | " sand and hauling | | 12 75 |
| Sieg, R.E., et al | " hauling stone Cemetery & Cahill Bridges | | 16 50 |
| Same | " hauling sewer Woodland & Boundary Road | | 7 25 |
| Williams, McIntire & Co., | " lumber for Albaugh Bridge | | 76 39 |
| Same | " lumber for Freshwater Bridge | | 12 90 |
| Same | " lumber for Hurd Bridge | | 10 32 |
| Same | " lumber for Kilgore Bridge | | 54 18 |
| Same | " lumber for Norris Bridge | | 23 40 |
| Same | " lumber for Romine Bridge | | 15 48 |
| Same | " lumber for Sourgeon Bridge | | 10 32 |
| Same | " lumber for Walker Bridge | | 18 24 |
| Building Fund | | | |
| Amrine, I.H. | " janitor | | 15 00 |
| Amrine, Roy | " shoveling coal | | 1 50 |
| Church Hardware Co. | " supplies janitor | | 11 25 |
| Ferrel, G.E. | " winding town clock and repairs | | 17 50 |
| Oak Drug Store | " supplies janitor- | | 11 25 |
| County Fund | | | |
| Anderson, W.H.Co. | " Hosea's Decisions, C.P.Judge | | 3 50 |
| Marysville Tribune | " blotters and cards Auditor | | 4 60 |
| Same | " supplies, clerk | | 22 00 |
| Same | " publishing Sheriff's Proclamation | | 20 00 |
| Same | " 75 bills for " " | | 6 00 |
| Same | " Ditch Specifications books, Surveyor | | 8 00 |
| Same | " tax bills and tax rates notices | | 7 50 |
| Stanage, W.H.& Co. | " Record and Index, Clerk | | 21 50 |
| Same | " pads, ink, eradicator, etc., Clerk | | 16 05 |
| Judicial Fund | | | |
| Garrard, W.A. | " fees as police Judge, State vs Russell | | 7 50 |
| Kane, John | " witness fees, " " " | | 50 |
| McMahan Pearl | " " " " " " | | 50 |
| Murphy, Mike | " marshall " " " " | | 14 90 |
| Payne, R.O. | " witness " " " " | | 50 |
| Pyers, Lawson | " " " " " " | | 50 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 23rd day of November, 1908, at 10 o'clock A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 23rd day of November, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

ADDITIONAL MINUTES, NOVEMBER 16, 1908.

IN MATTER OF CONE HOWARD DITCH NO.897

The Auditor having delivered to this Board a copy of a petition this day filed with him by Cone Howard of Allen Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Au itor, and said Auditor having fixed Friday, the 4th day of December, 1908, at 10 o'clock A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testify and also make actual view of the route asked and territory sought to be affected by said proposed improvement, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land which will be affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

For adjournment, see page 46.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 23rd day of November, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
GRASSY FORK DITCH NO.885

Pursuant to adjournment of November 6, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., and said report having been filed by Alvi Graham, County Surveyor, in accordance with former orders of this Board, same was read, together with specifications prepared by said engineer, and the names of all persons whose lands were assessed for the location and construction of said improvement were called and opportunity given each to make objections or exceptions. No written exceptions or claims for damages filed. On motion of Mr.Cline, seconded by Mr.Jones, the following changes were made in the engineer's report, each member voting "Aye" on roll call:

| | | | | | |
|---|---|---|---|---|---|
| Increase | assessment | of | C.E.Wharton | | $ 15.00 |
| " | " | " | C.H.Wiltsie (Tax) | | 4.75 |
| " | " | " | Lovina Paver | | 6.00 |
| " | " | " | James Paver | 40.00 acres | 4.00 |
| " | " | " | Warren Crothers | | 4.00 |
| " | " | " | Joseph Poling | 48.25 acres | 2.50 |
| Reduce | " | " | F.E.Johnson | | $ 18.25 |
| " | " | " | D.& W.Staley | | 18.00 |

and, as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Wednesday, the 25th day of November, 1908, at 2 P.M., at the surveyor's office, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders, and enterinto contracts with and take bonds of said bidders for faitfhul completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in two (2) equal semi-annual payments.

IN MATTER OF THE
TREACLES CREEK DITCH NO.837

Pursuant to adjournment of October 17, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, the 5th day of December, 1908, at 10 A.M.

IN MATTER OF THE
SWEENEY DITCH NO.870

Pursuant to adjournment of November 7, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being ready, further adjournment was taken, by unanimous vote of Board, to Saturday, December 12, 1908, at 3 P.M.

IN MATTER OF THE
DEPP DITCH NO.867

Pursuant to adjournment of November 7, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being ready, further adjournment was taken, by unanimous vote of Board, to Saturday, December 12, 1908, at 2 P.M.

IN MATTER OF THE
STIERHOFF DITCH NO.878

Pursuant to adjournment of October 17, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and Alvi Graham, by L.B.Harvey, deputy, having filed said report as per former orders of this Board, thereupon said matter was taken up and the report read, together with specifications prepared by said engineer, and the names of all persons whose lands were assessed for the construction of said improvement were called and opportunity given each to file objections or exceptions. The P.C.C.& St.L.Ry.Co., by C.B.Heiserman, its solicitor, filed exceptions to the finding of the commissionersin granting said ditch and to the apportionment of said Railway Company for the construction of said improvement, claiming that same is excessive; the said Railway Company also filed claim for damages in the sum of $20.00 on account of the construction of the proposed improvement, and says that it will cost it the said sum to support and protect its railway tracks during the construction of said proposed improvement; the said Railway Company also filed application for compensation for land used in said construction in the sum of $100. On motion of Mr. Cline, seconded by Mr.Jones, the Board adjourned to Friday, the 27th day of November, 1908, on which day at 10 A.M., said board will meet on said ditch to view damages claimed by said Railway Company, and to Saturday, the 28th day of November, 1908, on whichday at 1 P.M., said Board will meet at its office to take up the further consideration of said matter.

IN THE MATTER OF THE
WENGER DITCH NO. 853

Pursuant to adjournment of October 3, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and said report having been filed by Alvi Graham, County Surveyor, in accordance with former orders of this Board, same was read, together with specifications prepared by said engineer, and the names of all persons whose lands were assessed for the construction of said improvement were called and opportunity given each to file objections or exceptions. On request of D.D.Ketch, adjournment was taken by unanimous vote of Board to Monday, November 30, 1908, at 2 P.M., in order to give the engineer an opportunity to stake a lateral for said Ketch, which had been asked for and granted at time of view of said improvement.

On question of adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly secondd, Board adjourned.

ATTEST: Dwight B. Edwards Secretary.

Foregoing minutes approved this 23rd day of November, 1908.

B. L. Robinson
L. N. Cline
E. T. Jones.
Commissioners
of
Union County, Ohio

Pursuant to adjournment of November 16, 1908, the Board of County Commissioners met this day at 10 o'clock A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of November 16th and 21st read and approved, and the following proceedings had:

IN MATTER OF THE
ROBERTSON DITCH NO.894

In pursuance to former orders of this Board, said Board met on Thursday the 19th day of November, 1908, at 10 o'clock A.M., at the beginning of the said proposed improvement as described in the petition, and after ascertaining by a comparison with the proof of publication to non-residents and the proof of service with the names of those persons whose lands will be affected by the said propos d improvement, that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be affected, and thereupon adjourned the further consideration of said matter by unanimous vote of Board to Monday, the 23rd day of November, 1908, at 2 P.M., and this being the day the further consideration of said matter was resumed, and, in order that the engineer may take levels to determine the best route for said improvement, on motion of Mr.Cline, seconded by Mr.Jones, further adjournment of said matter was taken to Saturday, the 19th day of December, 1908, at 2 P.M., by unanimous vote of Board.

IN MATTER OF THE
LEO RAUSCH DITCH NO.898

The Auditor having presented to this Board a copy of a petition this day filed with him by Leo P.Rausch of Jerome Township, praying for the location of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having filed a bond, conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 15th day of December, 1908, at 10 o'clock A.M. for hearing same it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear all proof offered by parties affected thereby and also, by actual view of the route and territory embraced therein, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
GRAUMAN DITCH NO.899

The Auditor having delivered to this Board a copy of a petition this day filed with him by Charles H.Grauman and others of Allen, Paris and Union Townships, praying for the location and construction of a county ditch, along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 17th day of December, 1908, at 10 o'clock A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear all proof offered by parties affected thereby and others competent to testify, and also, by actual view of the route asked and territory sought to be benefited, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said improvement, of the pendency, substance and prayer of said petition and of the time and place for hearing same.

IN MATTER OF THE
BLUE DITCH NO.900

The Auditor having delivered to this Board a copy of a petition this day filed with him by Cleo E.Thompson and others of Taylor, Liberty and Paris Townships, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Friday, the 18th day of December, 1908, at 10 A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and by proof of parties affected thereby and others competant to testify, and also by actual view of route asked and territory sought to be affected, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendencey, prayer and substance of said petition, and of the time and place for hearing same.

IN MATTER OF THE
SHIPLEY DITCH NO.901

The Auditor having delivered to this Board a copy pf a petition this day filed with him by Mary N.Davis of York Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 22nd day of December, 1908, at 10 o'clock A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition, and by proof of parties affected thereby and others competant to testify, and also by actual view of the route asked and territory sought to be benefited, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the pendency, prayer and substance of said petition, and of the time and place for hearing same.

IN THE MATTER OF THE
BOKES CREEK DITCH NO. 880

Pursuant to adjournment of October 19, 1908, the consideration of the finding in said matter came on this day to be heard, but the engineer not being ready with the necessary data, further adjournment was taken, by unanimous vote of Board, to Tuesday, the 8th day of December, 1908, at 1 P.M.

IN MATTER OF THE
COLLINS DITCH NO.876

Pursuant to adjournment of November 9, 1908, the consideration of the finding in said matter was resumed this day at 11 A.M., and on motion, duly seconded, further adjournment was taken, by unanimous vote of Board, to Monday, the 7th day of December, 1908, at 2 P.M.

IN MATTER OF THE
GREENBAUM DITCH NO.892

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same came on to be heard, but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, December 21, 1908, at 1 P.M.

IN MATTER OF THE
FRESHWATER DITCH NO.875

Pursuant to adjournment of October 26, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, the 5th day of December, 1908, at 1:30 P.M.

IN MATTER OF THE
GARVER DITCH NO.872

Pursuant to adjournment of October 26, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, December 14, 1908, at 1 P.M.

IN THE MATTER OF THE
GREEN & THOMPSON DITCH NO.881

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for November 20, 1908, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, hereby approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Williams, McIntire & Co. | Chas.F.Williams | Frank A Herd | $250 00 | $257.00 |
| 2 | James Egan | Nathan Gordon | Frank Herriott | 30.80 | 31.00 |
| 3 | Same | Same | Same | 30.60 | 31.00 |

IN MATTER OF THE
THOMPSON DITCH NO.882

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for the construction of said improvement for November 20, 1908, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of the Board, approved as follows:

| Section | Contractor | Sufeties | | | Contract | Bond |
|---|---|---|---|---|---|---|
| 1 | Jesse McEntire | G.E.Herriott | E.H.Hinderer | G.T.Arnold | $105.00 | $127.00 |
| 2 | Walter Schoby | A.H.Fry | D.P.McKitrick | | 129.00 | 163.00 |

IN MATTER OF THE
WOERLINE DITCH NO.872

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of labor and materials for the proposed improvement for November 21, 1908, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders, for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | | | | | |
|---|---|---|---|---|---|
| 1 | Williams, McIntire & Co. | Frank A.Herd | Richwood Clay Mfg.Co. | $495.00 | $500.00 |
| 2 | J.A.Garver | Same | Chas.F.Williams | 57.00 | 57.00 |
| 3 | Same | Same | Same | 30.00 | 44.00 |
| 4 | Tobias Beightler | Fred Kunze | | 30.00 | 44.00 |

IN MATTER OF THE
LINCOLN DITCH NO. 871

Alvi Graham, County Surveyor, by L.B.Harvey, deputy, reports that in compliance with former orders of this Board he advertised the sale of labor and materials for the constructionof said proposed improvement for November 23, 1908, advertising for bids on both first and select second class tile, as directed by this Board, the last named to be by sealed bids; that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, accepting the bid for first class tile by request of all the land owners affected by said improvement; that he entered into contracts with and took bonds of said successful bidders for faithful completion of the improvement and herewith makes return to this Board of said bonds for examination and approval as required by law, which contracts and bonds are hereby approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.A.Shipley | Chas.F.Williams | $2,534.00 | $2,804.00 |
| 2 | W.S.Eakin | J.M.Horn | | 715.00 | 900.00 |
| 3 | Same | Same | Chas.F.Williams | 538.00 | 606.00 |
| 4 | Same | Same | Same | 26.00 | 28.00 |

IN MATTER OF SALARIES
FOR DEPUTIES & CLERKS

Under the provisions of the County Officers Salary Law, the following statements by various officials for deputies and clerks needed for the ensuing year having been filed on November 20,1908, the consideration of same was taken up:

| Official | For Deputy | Clerk | Official | Deputy | Clerk |
|---|---|---|---|---|---|
| Auditor | $ 2,000(& Clk) | | Clerk of Courts | $ 480(& Clk) | |
| Treasurer | 720 | $ 330 | Probate Judge | 600 | $ 120 |
| Recorder | 600 | 480 | Sheriff | 900 | |

The following action was taken, each office being considered separately:

AUDITOR:

Moved by Cline, seconded by Jones, that compensation in the aggregate for this office be fixed at $2,000. Motion carried, all voting "Aye" on roll call.

TREASURER:

Moved by Cline, seconded by Jones, that compensation in the aggregate for this office be fixed at $1,050. Motion carried, all voting "Aye" on roll call.

NOVEMBER 23, 1908.

RECORDER:
Moved by Cline, seconded by Jones, that compensation for this office in the aggregate be fixed at $900. Motion carried, all voting "Aye" on rollcall.
CLERK OF COURTS:
Moved by Jones, seconded by Cline, that compensation in the aggregate for this office be fixed at $480. Motion carried, all voting "Aye" on roll call.
PROBATE JUDGE:
Moved by Jones, seconded by Cline, that compensation in the aggregate for this office be fixed at $720. Motion carried, all voting "aye" on roll call.
SHERIFF:
Moved by Jones, seconded by Cline, that compensation in the aggregate for this office be fixed at $900. Motion carried, all voting "Aye" on roll call.

The following bills having been duly filed as required by law, were on motion of Mr.Cline seconded by Mr.Jones, each member voting "Aye" on roll call, approved and ordered paid as follows:

| | | |
|---|---|---|
| Big Swale Ditch | | |
| Guy, James | To serving notices | $ 8.00 |
| Mattox & Green Road | | |
| Harvey, L.A. | " extra stone hauled, etc. | 61 00 |
| Bridge Fund | | |
| Ostrander Elevator Co. | " cement | 129 65 |
| Maugans & Jones | " masonry Kahler Bridge | 207 20 |
| Building Fund | | |
| Amrine, I.H. | " janitor | 15 00 |
| Conrad, Wm.J. | " coal for jail | 147 17 |
| County Fund | | |
| Central Union Telephone Co. | " toll for October | 3 55 |
| Morey, H.W.& Co. | " burial Allen Hanawalt, Ind.Soldier | 75 00 |
| Wharton Novelty Co. | " supplies Clerk | 65 |
| Same | " " Surveyor | 1 25 |
| Same | " " Treasurer | 50 |
| Winter, W.H. | " burial James Bushong, Ind.Soldier | 45 00 |
| Und.General Tax Fund | | |
| Sanders, J.A.& Eliza | " refunder account excess acreage charged | 39 21 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call, voted "Aye". On motion, duly seconded, Board adjourned to Monday, November 30, 1908, at 10 A.M.

ATTEST: Dwight P. Edwards
Secretary.

Foregoing minutes hereby approved this 30th day of November, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.
Commissioners of Union County, Ohio.

SPECIAL SESSION, NOVEMBER 24, 1908.

Pursuant to former orders of this Board said Board met today at 10 A.M., with all members present at the beginning of the TOSSEY DITCH NO.895, as described in the petition, and having ascertained that all persons entitled thereto had received due andllegal notice in the premises proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public convenience and welfare and grant the same as petitioned. Alvi Graham, County Surveyor, is directed to go,upon the line of the proposed improvement and survey andlevel same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits derived by each, and make his report in writing and file same with the County Auditor by Monday, the 21st day of December, 1908, on which day at 2 P.M. said matter will be for hearing at the office of this Board and to which time andplace proceedings herein are adjourned.

On question of adoption of foregoing orders, each member on roll call voted "Aye".

ATTEST: Dwight P. Edwards Secretary.

Foregoing minutes hereby approved this 30th day of November, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.
Commissioners of Union County, Ohio.

The Board of County Commissioners met this day at 10 A.M.in special session with Messrs. Cline and Jones present. The following proceedings were had:

IN MATTER OF THE
DORT DITCH NO.891

Pursuant to adjournment of November 5, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of the Board, to Monday, the 14th day of December, 1908, at 3 P.M.

IN MATTER OF THE
HICKOK DITCH NO.868

Pursuant to adjounrment of November 2, 1908, the hearing of the engineer's report was this day resumed at 1 P.M., but said engineer not being prepared, further adjournment was taken to Monday, February 1, 1909, at 1 P.M.

IN MATTER OF THE FLAT
BRANCH DITCH NO.886

Pursuant to adjournment of October 26, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, February 27, 1909, at 1 P.M.

IN MATTER OF THE
STIERHOFF DITCH NO.878

Pursuant to adjournment of November 21, 1908, the Board met on Friday, the 27th day of November, 1908, on the line of the said improvement to view claim for damages and application for compensation for land used, filed by the P.C.C.& St.L.Railway Company (see minutes of November 21st) and after careful consideration of view had a motion made by Mr.Jones, seconded by Mr.Cline, prevailed that the claim for damages in the sum of $20 be allowed, all members voting "Aye" on roll call. The consideration of the engineer's report and apportionment was then taken up and further objection made by C.B.Heiserman for the P.C.C. & St.L.Railway Company also by said Heiserman for John S.& George Kleiber for reason that no benefits would accrue to either said Railway Company or Kleibers from said improvement. On motion, duly seconded, further adjournment was taken to Saturday, December 12, 1908, at 1 P.M., by unanimous vote of Board.

IN MATTER OF THE
GUY DITCH NO.847

Pursuant to adjournment of November 14, 1908, the consideration of the engineer's report was this day resumed at 1 P.M. The engineer reports that the ditch is almost entirely located on the M.P.Guy land, therefore claim for damages in the sum of $200 formerly filed by the P.C.C.& St.L.Railway Company is withdrawn, but said Company, by C.B.Heiserman, Solicitor, make verbal objection to apportionment, claiming same is excessive. No further objections or exceptions filed, and on motion of Mr.Cline, seconded by Mr.Jones, all members voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | | |
|---|---|---|---|---|
| Increase assessment of | David Farmwald, | $ 10.00 | | |
| " " " | M.L.Kilgore, | 5.00 | | |
| " " " | H.P.Wood, | 5.00 | | |
| Reduce " " | M.P.Guy, | | $ 10.00 | |
| " " " | P.C.C.& St.L.Ry.Co. | | 10.00 | |

and as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of the said improvement be sold at public outcry on Friday, December 4, 1908, at 2 P.M., at Holycross' livery in Plain City, and Alvi Graham County Surveyor, by L.B.Harvey, deputy, is directed to advertise said sale and to attend and conduct and superintend same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement, to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 30th day of November, 1908.

B.L. Robinson
L.W. Cline
E.T. Jones

Commissioners of Union County, Ohio.

Pursuant to adjournment of November 23, 1908, the Board of County Commissioners met this day at 10 A.M. with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of November 23rd, 24th and 28th read and approved and the following proceedings had:

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjournment of October 31, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, December 26, 1908, at 10 A.M.

IN MATTER OF THE
MILLS DITCH NO.887

Pursuant to adjournment of October 27, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Tuesday, December 8, 1908, at 10 A.M.

IN MATTER OF THE
LONG DITCH NO.888

Pursuant to adjournment of October 27, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Tuesday, December 8, 1908, at 11 A.M.

IN MATTER OF THE
WENGER DITCH NO.853

Pursuant to adjournment of November 21, 1908, the engineer's report in said matter was taken up this day at 2 P.M. for further consideration, and on motion of Mr. Cline, seconded by Mr.Jones, all members voting "Aye" on roll call, the engineer's report was amended by adding lateral on lands of D.D.Ketch L.M.Ketch and Henry Porschet, as heretofore asked, and by increasing the apportionment on the following lands account of said lateral as follows:

| | | | |
|---|---|---|---|
| Increase assessment of | D.D.& L.M.Ketch, | 50 acres | $ 35.00 |
| " " | " Same | 50.50 acres | 10.00 |
| " " | " H.Porschet | | 25.00 |
| " " | " Jerome Township | | 10.00 |

and increase size of tile from Station 8 to Station 17 from 12 inch to 13,1/2 inch; also,

Increase assessment of C.V.Curry 3.00

and as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry to the lowest repsonsible bidders on Saturday, December 5, 1908, at 2 P.M., at the surveyor's office, and Alvi Graham, County Surveyor, is directed to advertise said sale and attend and conduct and superintend same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
BEACH EXT.DITCH NO.806

Pursuant to adjournment of October 31, 1908, the engineer's report in said matter came on this day to be heard at 3 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, December 19, 1908, at 2 P.M.

The following bills, having been duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds as follows:

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Marysville Tribune | To notice to non-residents | | $ 12 75 |
| Cone Howard Ditch | | | |
| Howard, Cone | " serving notices | | 1 50 |
| Danforth Ditch | | | |
| Engle, A.A. | " extra work blasting stone, etc. | | 15 00 |
| Dun Ditch | | | |
| Kennedy, J.C. | " engineering | | 25 00 |
| Hurd Ditch | | | |
| Hurd, Garfield | " assisting engineer | | 2 00 |
| Hurd, Hiram | " assisting engineer | | 1 00 |
| Hurd, J.Q. | " assisting engineer | | 2 00 |
| Hurd, Wm.H. | " assisting engineer | | 2 00 |
| Grassy Fork Ditch | | | |
| Johnson, Fred | " assisting engineer | | 1 00 |
| Guy Ditch | | | |
| Boyer, Marion | " assisting engineer | | 1 00 |
| Guy, M.P. | " assisting engineer | | 1.00 |
| Hay Run Jt.Ditch | | | |
| Kennedy, H.B. | " assisting engineer | | 9 00 |
| Kennedy, J.C. | " engineering | | 45 85 |
| Leo Rausch Ditch | | | |
| Guy, James | " serving notices | | 2 00 |
| Park Ditch | | | |
| Richwood Clay Co. | " extra tile | | 16 47 |
| Snowden Ditch | | | |
| Richwood Clay Co. | " extra tile | | 26 50 |

| | | |
|---|---|---|
| Tossey Ditch | | |
| Marysville Tribune | To notice to non-residents | $ 8 08 |
| Newland Road | | |
| Ballinger, Wm.B. | " assisting engineer | 1 00 |
| Spangler Road | | |
| Bulen, S.W. | " extra stone placed on said road | 50 60 |
| Same | " hauling and placing gravel | 42 00 |
| Middleton, J.T. | " extra stone crushed | 137 70 |
| Wellwood Road | | |
| Ballinger, Wm.B. | " assisting engineer | 1 00 |
| Bridge Fund | | |
| Arnold & Bowers | " cement for various bridges | 179 90 |
| Maugans & Jones | " masonry two bridges Calif.Pike | 94 68 |
| Same | " " Gilcrist Bridge | 100 60 |
| Mills Bros. | " 2 cars stone, Richwood | 108 89 |
| Ritchey, Geo.E.Co. | " 184 feet pipe, Herriott & Blaney Rds. | 603 52 |
| Same | " 48 " " Martin Road | 67 20 |
| Snodgrass & Fullington | " cement and sand for bridges | 84 48 |
| Building Fund | | |
| Amrine, I.H. | " janitor | 15 00 |
| Davis Chair Co. | " one turning for janitor- | 25 |
| Turner, F.O. | " rep.furnace and locks | 7 25 |
| County Fund | | |
| Kennedy, J.C. | " staking out Scheiderer Road | 5 00 |
| Lott, Edson G. | " typewriter desk and chair, Clerk | 30 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 7th day of December, 1908, at 9 o'clock A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 7th day of December, 1908.

B. L. Robinson
L. W. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, DECEMBER 5, 1908.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline and Jones, and Edwards, secretary, present. The following proceedings had:

IN THE MATTER OF THE
TREACLES CREEK DITCH NO.837

Pursuant to adjournment of November 21, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being ready, further adjournment was taken, by unanimous vote of Board, to Tuesday, the 5th day of January, 1909, at 10 A.M., and the engineer directed to notify each person affected of the amount of his apportionment as far as possible.

IN MATTER OF THE
SHULER DITCH NO.864

Pursuant to adjournment of November 7, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, January 4, 1909, at 1 P.M.

IN MATTER OF THE
FRESHWATER DITCH NO.875

Pursuant to adjournment of November 23, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board, to Saturday, December 19, 1908, at 2 P.M.

IN MATTER OF THE
FISH DITCH NO.889

Pursuant to adjournment of November 7, 1908, the engineer's report in said matter came on this day to be heard at 2:30 P.M., but said report not being comp,eted, further adjournment was taken by unanimous vote of Board to Saturday, December 19, 1908, at 2:30 P.M.

On question of adoption of above matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards Secretary.

Approved Dec.7, 1908.

B. L. Robinson
L. W. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

The County Commissioners met this day at 10 o'clock A.M. in regular quarterly sesson with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of November 30th and December 5th read and approved and the following proceedings had:-

IN MATTER OF THE
BIG SWALE DITCH NO.896

In pursuance to former orders of this Board said Board met on Thursday, the 3rd day of December, 1908, at 10 A.M., at the beginning of said porposed improvement as described in the petition, and having ascertained by a comparison of the proof of service and the proof of publication to non-resident land owners with the names of those affected by said proposed improvement that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of those affected and others competent to testify, and also made actual view of route and territory embraced in said petition; objections to granting the improvement were filed by F.E.Reeley, I.N.Robertson,and H.& A.W.Sabine, all being land-owners affected by said ditch. After careful consideration, the Board, by unanimous vote, granted the improvement as asked with all laterals requested, it being the opinion of Board that said improvement is necessary and will be conducive to the public health, convenience and welfare. Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimateof the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land affected according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 30th day of January, 1909, on which day at 1 P.M. said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

IN THE MATTER OF THE
CONE HOWARD DITCH NO.897

In pursuance to former orders of this Board, said Board met on Friday the 4th day of December, 1908, at the beginning of the said proposed improvement as described in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear pfoof of parties affected thereby and others competnet to testify and also made actual view of route asked and territory sought to be benefited, and on motion, duly seconded, adjourned finding herein to Monday, the 14th day of December, 1908, at 2 P.M.

IN MATTER OF THE
GUY DITCH NO.847

Alvi Graham, County Surveyor, by L.B.Harvey deputy, reports that in compliance with former orders of this Board, he advertised the sale of said improvement for December 4, 1908, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | W.H.Milholland | M.P.Guy | Calvin Liggett | $ 149.00 | $ 260.00 |
| 2 | Same | Same | Same | 29.00 | 40.00 |
| 3 | Van Cleve Clay Mfg.Co. | Simpson VanCleve | H.E.Southard | 252 00 | 300.00 |

IN MATTER OF THE
WENGER DITCH NO.855

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for December 5, 1908, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Williams.McIntire & Co., | Richwood Clay Mfg.Co. | J.A.Shipley | $ 715.00 | $ 719.00 |
| 2 | Jesse McEntire | John Wenger | | 34.50 | 49.00 |
| 3 | John Wenger | Jesse McEntire | | 69.00 | 71.00 |
| 4 | Same | Same | | 40.00 | 59.00 |
| 5 | Henry Porschet | Charles Porschet | | 29.00 | 34.00 |
| 6 | Same | Same | | 28.00 | 30.00 |

IN MATTER OF THE
WILLIS DITCH NO.877

Pursuant to adjournment of November 9, 1908, the engineer's report in said matter came on this dayto be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, December 14, 1908, at 1 P.M.

IN MATTER OF THE
LYONS DITCH NO.884

Pursuant to former orders of this Board, and in accordance with adjournment of November 9, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was takenby unanimius vote of Board, to Monday, December 14, 1908, at 2 P.M.

IN MATTER OF THE
COLLINS DITCH NO.876

Pursuant to adjournment of November23, 1908, the finding in said matter was taken up this day at 2 P.M. for consideration, and further adjournment was taken, by unanimous vote of Board, to Monday, December 14, 1908, at 2 P.M.

In matter of the
ADAMS & CROTINGER FREE TURNPIKE — 1 Mile - 9th Annual Report.

In pursuance to provisions of statute, the road commissioners of said improvement this day filed their ninth annual report of receipts and disbursements, same showing a balance at this date of $61.97.

IN THE MATTER OF THE
BRAITHWAITE & SHENEMAN FREE TURNPIKE — 1 Mile - 5th Annual Report.

In pursuance to provisions of statute, the road commissioners of said improvement this day filed their fifth annual report of receipts and disbursements, same showing a balance at this date of $

IN THE MATTER OF THE CURRIER FREE TURNPIKE — 1 Mile - 8th Annual Report.

In pursuance to provisions of statute, the road commissioners of said improvement this day filed their eighth annual report of receipts and disbursements, same showing a balance at this date of $91.06.

IN MATTER OF THE KILE & WARNER FREE TURNPIKE — 1 Mile - 11th Annual Report.

In pursuance to provisions of statute, the road commissioners of said improvement filed this day their eleventh annual report of receipts and disbursements, same showing a balance at this date of $

IN MATTER OF ESTIMATE FOR CHILDRENS' HOME

Estimate submitted by trustees for ensuing quarter in sum of $618; same approved by unanimous vote of Board and ordered filed.

IN THE MATTER OF CONTRACT FOR IRON PIPE

The Board this day by unanimous vote entered into contract with The George E.Ritchey Company for the following amounts of cast iron culvert pipe:

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 4 pieces, | 12 inch, | 12 feet | long, | to be | shipped | to | Marysville, | | $ | 67. 20 |
| 3 " | 20 " | 8 " | " | " | " | " | " | | | 72. 00 |
| | | | | | | | | Total ---------- | | $139. 20 |

The following bills, having been duly filed as required by law, were, on motion, duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| **Big Swale Ditch** | | |
| Cheney, A.M. | To office work | $ 4 00 |
| Graham, L.E. | " " " | 4 00 |
| **Blue Ditch** | | |
| Beightler, R.S. | " office work | 75 |
| Cheney, A.M. | " office work | 2 00 |
| Guy, James | " serving notices | 4 00 |
| **Bluescreek Ditch** | | |
| Harvey, L.B. | " engineering | 1 50 |
| **Boerger Ditch** | | |
| Beightler, R.S. | " restaking and releveling | 75 |
| Harvey, L.B. | " engineering | 6 50 |
| **Case Ditch** | | |
| Beightler, R.S. | " office work | 75 |
| **Clevenger Ditch** | | |
| Graham, Alvi | " engineering | 10 00 |
| **Cone Howard Ditch** | | |
| Graham, L.E. | " office work | 2 00 |
| Harvey, L.B. | " engineering | 9 50 |
| **Davis Ditch** | | |
| Cheney, S.S. | " assisting engineer | 2 00 |
| Graham, Alvi | " engineering | 4 50 |
| **Dort Ditch** | | |
| Beightler, R.S. | " assisting engineer | 1 50 |
| Harvey, L.B. | " engineering | 3 75 |
| **Fish Ditch** | | |
| Cheney, S.S. | " assisting engineer | 6 00 |
| Graham, Alvi | " engineering | 7 35 |
| **Freshwater Ditch** | | |
| Beightler, R.S. | " assisting engineer | 75 |
| Graham, L.E. | " office work | 2 00 |
| **Fulton Creek Ditch** | | |
| Cheney, S.S. | " assisting engineer | 2 00 |
| Graham, Alvi | " engineering | 9 85 |
| **Grassy Fork Ditch** | | |
| Beightler, R.S. | " office work | 74 |
| Graham, Alvi | " engineering | 17 50 |
| Graham, L.E. | " office work | 22 00 |
| Harvey, L.B. | " engineering | 2 50 |
| **Grauman Ditch** | | |
| Cheney, A.M. | " office work | 2 00 |
| Guy, James | " serving notices | 2 00 |
| **Green & Thompson Ditch** | | |
| Graham, Alvi | " engineering | 5 00 |
| Graham, L.E. | " office work | 4 00 |
| **Guy Ditch** | | |
| Beightler, R.S. | " office work | 75 |
| Harvey, L.B. | " engineering | 8 00 |
| **Infirmary Ditch** | | |
| Harvey, L.B. | " engineering | 6 50 |
| **Leo Rausch Ditch** | | |
| Cheney, A.M. | " office work | 2 00 |
| Graham, L.E. | " " " | 2 00 |

| | | |
|---|---|---|
| Liggett Joint Ditch | | |
| Graham, Alvi | To engineering | $ 2.50 |
| Lincoln Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Graham, L.E. | " office work | 6 00 |
| Harvey, L.B. | " engineering | 17 80 |
| Long Ditch | | |
| Beightler, R.S. | " assisting engineer | 1 50 |
| Cheney, S.S. | " " " | 2 00 |
| Graham, Alvi | " engineering | 2 50 |
| Lower Ditch | | |
| Harvey, L.B. | " engineering | 1 25 |
| Lucas Ditch | | |
| Harvey, L.B. | " engineering | 1 40 |
| Mackan Ditch | | |
| Graham, L.E. | " office work | 2 00 |
| Harvey, L.B. | " engineering | 9 50 |
| Marâs Ditch | | |
| Harvey, L.B. | " engineering | 1 20 |
| Mills Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Robertson Ditch | | |
| Graham, L.E. | " office work | 4 00 |
| Rogers Ditch | | |
| Eakin, G.A. | " extra work, filters | 16 00 |
| Stierhoff Ditch | | |
| Graham, L.E. | " office work | 4 00 |
| Thompson Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Graham, Alvi | " engineering | 12 00 |
| Graham, L.E. | " office work | 10 00 |
| Treacles Creek Ditch | | |
| Beightler, R.S. | " office work | 1 50 |
| Graham, L.E. | " office work | 8 00 |
| Harvey, L.B. | " engineering | 39 50 |
| Harvey, Ray | " assisting engineer | 8 00 |
| Wenger Ditch | | |
| Cheney, S.S. | " assisting engineer | 2 00 |
| Graham, Alvi | " engineering | 15 30 |
| Graham, L.E. | " office work | 10 00 |
| Woerline Ditch | | |
| Grahan, Alvi | " engineering | 7 50 |
| Graham, L.E. | " office work | 10 00 |
| Benton Road | | |
| Harvey, L.B. | " engineering | 5 25 |
| Cook & Hoover Road | | |
| Graham, Alvi | " engineering | 7 35 |
| Hopewell Road | | |
| Moehn, P.A. | " hauling extra pipe | 8 00 |
| Martin Road | | |
| Graham, Alvi | " engineering | 15 50 |
| Mattox & Green Road | | |
| Harvey, L.B. | " engineering | 1 00 |
| Rudolph Road | | |
| Graham, Alvi | " engineering | 7 85 |
| LeVally, John W. | " extra hauling stone | 25 00 |
| Same | " cash paid for car service | 22 00 |
| Spangler Road | | |
| Graham, Alvi | " engineering | 7 35 |
| Harvey, L.B. | " engineering | 8 00 |
| Wellwood Road | | |
| Harvey, L.B. | " engineering | 3 50 |
| W.Mans.& Mt.Vic Road | | |
| Bird, J.C. | " compensation for land taken | 10 00 |
| LeVally, John W. | " extra work on grade | 40 00 |
| Bridge Fund | | |
| Curl, C.L. | " masonry Cook & Hoover Rd.Montgomery Br. | 72 36 |
| Jones, F.Preston | " cement Kahler Bridge | 37 80 |
| Same | " " Jno.Rickard Bridge | 6 36 |
| Same | " " Wagner Bridge | 11 90 |
| Same | " " Weldon Bridge | 18 20 |
| Mills Bros. | " stone for Cahill Bridge | 174 09 |
| Same | " " to Raymond | 61 50 |
| Sieg, R.E. | " hauling stone for Cahill Bridge | 73 50 |

| | | |
|---|---|---|
| BUILDING FUND | | |
| Amrine, I.H. | To janitor | $ 15 00 |
| Same | " washing towels | 1 00 |
| Ford, F.F. | " painting storm doors, east entrance | 4 50 |
| Kline, Mike | " placing snow steps | 1 00 |
| Marysville Lt.& Water Co. | " light for November | 93 30 |
| Oak Drug Store | " supplies for janitor | 5 50 |
| Robinson Curry Co. | " " " " | 1 54 |
| T.& O.C.R.R.CO. | " freight & drayage on disinfectant | 1 03 |
| County Fund | | |
| Bolenbaugh, D.C. | " keeping prisoners, November | 18 85 |
| Same | " expenses for November | 22 60 |
| Columbus Work House | " keeping prisoners, November | 6 00 |
| Dayton Blank Book & Prtg.Co. | " supplies, P.J. | 13 50 |
| Hazen, Lou W. | " " Auditor | 9 90 |
| Same | " " Clerk | 6 40 |
| Same | " " P.J. | 44 45 |
| Same | " " Pros.Attorney | 2 10 |
| Same | " " Recorder | 32 01 |
| Same | " " Surveyor and Deputies | 4 55 |
| Same | " " Treasurer | 3 60 |
| Johnson & Watson | " " P.J. (Lunacy Record) | 25 00 |
| Marriott, O. | " per diem and expenses Inf.Dir. | 48 05 |
| Marysville Tribune | " publishing Commissioners' Report | 297 70 |
| ~~Same~~ | ~~" " Turnpike Director's Report~~ | ~~138 20~~ See Rd. Rep. |
| Ruggles-Gale Co. | " supplies, P.J. | 37 75 |
| Same | " " Surveyor | 1 50 |
| Ruhl, Casper | " per diem and expenses, Inf.Dir. | 31 40 |
| Stanage, W.H.& Co. | " Gravel Road Duplicate, Aud. | 20 50 |
| Same | " Bill Docket, Auditor | 22 50 |
| Same | " pads and eraser, Recorder | 3 05 |
| Same | " profile paper, etc., Surveyor, | 29 80 |
| Taylor, J.R. | " per diem and expense, Inf.Dir. | 71 25 |
| Union Co.Telephone Co. | " rent and toll for November | 28 00 |

On the question of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Tuesday, December 8, 1908, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approvd this 8th day of December, 1908.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

QUARTERLY SESSION, DE CEMBER 8, 1908.

The Board of County Commissioners met this day in quarterly session at 10 o'clock A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of December 7th read and approved and the following proceedings had:

IN MATTER OF THE
MILLS DITCH NO.887

Pursuant to adjournment of November 30, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board to Saturday, December 12, 1908, at 2 P.M.

IN MATTER OF THE
LONG DITCH NO.888

Pursuant to adjournment of November 30, 1908, the engineer's report in said matter came onthis day to be heard at 11 A.M., but said report not being completed, further adjournment was taken,by unanimous vote of Board, to Saturday, December,12, 1908, at 3 P.M.

IN MATTER OF THE
MACKAN DITCH NO.833

Pursuant to adjournment of December 14, 1907, the engineer's report in said matter came on this day to be heard at 10 A.M., and Alvi Graham, County Surveyor, having filed his report as heretofore ordered, same was read, together with specifications prepared by said engineer, and adjournment taken by unanimous vote of Board to 1 P.M., at which time the consideration of said matter was again taken up andopportunity given each land owner affected by said proposed improvement to file objections or exceptions; written exception to size of apportionment was filed by Michal Cody. No other objections or claims for damages filed, and, on motion of Mr.Cline, seconded by Mr.Jones, all members voting "Aye" on roll call, the following changes were made in engineer's report:

| | |
|---|---|
| Reduce apportionment of Wm.M.Brown | $ 5.00 |
| " " " L.C.Brown | 2.50 |
| " " " M.Cody | 20.00 |
| " " " James Mackan | 20.00 |

and, as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry to the lowest responsible bidders on Saturday, the 19th day of December,

at 2 P.M. at the surveyor's office, and Alvi Graham, County Surveyor, is directed to attend at time and place of sale and to attend and conduct and superintend said sale and sell said labor and materials at public outvry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the County Auditor is directed on completion of the improvement to place the several assessments herem on a special duplicate and certify the same to the County Treasurer for collection in ten (10) eqyal semi-annual payments.

IN MATTER OF THE
BOKES CREEK DITCH NO.880

Pursuant to adjournment of November 23, 1908, the further consideration of the finding in said matter was this day taken up at 1 P.M., and on motion duly seconded further adjournment taken by unanimous vote of Board to Monday, January 11, 1909, at 1 P.M.

IN MATTER OF
SHEEP CLAIMS

The Board this day made examinstion of all sheep claims on file and made allowance thereon as per schedule below, on motion of Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call:

| No. | Claimant | Amount | Witness | Fee | Witness | Fee |
|---|---|---|---|---|---|---|
| 1577 | G.Trapp & Son | $ 8 00 | Chas.Nicol | $.50 | Mike Nicol | $.55 |
| 1578 | Wesley Bosh | 10 00 | D.L.Hitt | .80 | R.G.McMillen | .80 |
| 1579 | C.D.Sidle | 215 00 | R.B.Ross | .80 | Moses Snedeker | .80 |
| 1580 | George Dunnan- | 4 00 | Wm.Parmer | .65 | Wm.Styer | .70 |
| 1581 | Finley Fuller | 62 00 | C.S.Grindell | .90 | J.F.Johnson | .90 |
| 1582 | George Taylor | 104 00 | J.C.Freshwater | .60 | J.S.Rogers | .70 |
| 1583 | J.C.Gugel | 38 00 | L.H.Holycross | .65 | J.M.Scheiderer | .70 |
| 1584 | H.Watts | 54 00 | R.P.Crowder | .60 | James Shirk | .60 |
| 1585 | Glen Herd | 9 00 | Alonzo Elliott | .70 | John Elliott | .65 |
| 1586 | Philip Rupright | 8 00 | George Kleiber | .60 | John Robinson | .60 |
| 1587 | Nicholas Stiffler | 8 00 | Glen Herd | .65 | Wellen Elliott | .65 |
| 1588 | P.R.Sherwood | 35 00 | James Shirk | .60 | Solomon Turner | .60 |
| 1589 | Glen Herd | 7 00 | Alonzo Elliott | .70 | John Elliott | .65 |
| 1590 | Mike Cody, Sr. | 145 00 | Peter Kandel | .65 | H.C.Stewart | .60 |
| 1591 | O.V.Park | 27 00 | Wm.Hickok | .65 | R.G.McMillen | .65 |
| 1592 | Laura Cushman | 30 00 | Issac Smart | .70 | John Smart | .70 |
| 1593 | John McMillen | 23 75 | James J.Maddex | .70 | M.E.Stamats | .70 |
| 1594 | Pearl Bridge | 16 00 | J.F.Johnson | .70 | Wm.West | .70 |
| 1595 | L.Flickinger | 20 00 | R.C.Williams | .60 | J.T.Hamill | .65 |
| 1596 | James Price | 25 00 | C.A.Hunt | .90 | H.H.McCune | .90 |
| 1597 | J.H.Clark | 57 00 | O.V.Park | .70 | J.L.Thompson | .70 |
| 1598 | P.P.Lyon | 3 75 | John Scheiderer | .75 | John Brown | .75 |
| 1599 | Simon Staley | 50 00 | H.D.Stubbs | .70 | Alonzo Elliott | .70 |
| 1600 | Simon Staley | 106 00 | Elmer Guy | .65 | Alonzo Elliott | .70 |
| 1601 | Simon Staley | 10 00 | H.D.Stubbs | .70 | Alonzo Elliott | .70 |
| 1602 | Simon Staley | 25 00 | Elmer Guy | .65 | Alonzo Elliott | .70 |
| 1603 | Simon Staley | 20 00 | H.D.Stubbs | .70 | Alonzo Elliott | .70 |
| 1604 | C.S.Chapman | 70 00 | Wm.Staley | .60 | Simon Staley | .60 |
| 1605 | C.S.Chapman | 16 00 | Wm.Staley | .60 | Simon Staley | .60 |
| 1606 | S.F.Barr | 45 00 | L.F.Orahood | .60 | J.A.Coder | .60 |

IN MATTER OF THE
CURRIER FREE TURNPIKE

By unanimous vote of Board, G.A.Currier is appointed a member of road commissioners of above named road in place of B.W.Evans, deceased.

IN MATTER OF REVISION
OF SOLDIERS BURIAL COMMITTEE

In order to fill vacancies not hitherto filled (same caused by death, removal or resignation) the following is hereby, by unanimous vote of Board, constituted the committees for the following townships:
ALLEN: J.C.Cline, W.H.Organ, vice Wm.Caryl, deceased; A.A.Burroughs, vice W.H.Jordan, removed.
YORK: James Cooley, Christ.Overholser, and W.W.Rhoades. (These members being appointed by request of twenty-four soldiers of,said York Township.)

On thequestion of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 14th day of December, 1908, at 10 o'clock A.M.,

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 14th day of December, 1908.

B. L. Robinson
L. N. Cline
E. J. Jones

Commissioners of Union County, Ohio.

The Board of County Commissioners met this day at 1 P.M.in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:-

IN MATTER OF THE
CLEVENGER DITCH NO.874

Pursuant to adjournment of November 11,1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and Alvi Graham, the County Surveyor, having filed his report as heretofore ordered, same was read, together with specifications prepared by him, and the names of all persons whose lands will be assessed for the location and construction of said improvement were read and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded by Mr.Jones, all voting "Aye" on roll call, the following changes were made in the engineer's apportionment:

| | | | |
|---|---|---|---|
| Add 20 acre tract of S.Ward, 16 acres drained, and assess him therefor, | | $ 8 00 | |
| " 3 " " " S.Ward, 3 " " " " " " | | 2 00 | |
| " 95 " " E.Hildreth, 3 " " " " her " | | 3 00 | |
| Decrease apportionment of F.M.Clevenger, 28 acres, | | | $10 00 |
| " " " M.E.Easterday, 49 " | | | 3 00 |

and as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of the improvement be sold at public outcry on Saturday, the 19th day of December, 1908, at 1:30 P.M., at the surveyor's office, and Alvi Grahahm, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify the same to the county treasurer for collection is ten (10) equal semi-annual payments.

IN MATTER OF THE
STIERHOFF DITCH NO.878

Pursuant to adjournment of November 28, 1908, the further consideration of the engineer's report in said matter was this day resumed at 1 P.M., and on motion, duly seconded, all members voting "Aye" on roll call, further consideration of said matter was adjourned to Saturday, January 9, 1909, at 1 P.M.

IN MATTER OF THE
MILLS DITCH NO.887

Pursuant to adjournment of December 8, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Thursday, December 17, 1908, at 2 P.M.

IN MATTER OF THE
LONG DITCH NO.888

Pursuant to adjournment of December 8, 1908, the engineer's report in said matter came onthis day to be heard at 3 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Thursday, December 17, 1908, at 2:30 P.M.

IN MATTER OF THE
DEPP DITCH NO.867

Pursuant to adjournment of November 21, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board, to Wednesday, December 23, 1908, at 1 P.M.

IN MATTER OF THE
SWEENEY DITCH NO.870

Pursuant to adjOurnment of November 21, 1908, the engineer's report in said matter came on this day to be heard at 3 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Wednesday, December 23, 1908, at 2 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B Edwards
Secretary.

The foregoing minutes are hereby approved this 14th day of December, 1908.

B.L. Robinson )
L. N. Cline ) Commissioners
E.J. Jones. ) of
Union County, Ohio.

Pursuant to adjournment of December 8, 1908, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of December 8th and 12th read and approved, and the following proceedings had:

IN MATTER OF THE
GARVER DITCH NO.879

Pursuant to adjournment of November 23, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjourmment was taken, by unanimous vote of Board, to Monday, December 28, 1908, at 2 P.M.

IN MATTER OF THE
WILLIS DITCH NO.877

Pursuant to adjounrment of December 7, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, December 26, 1908, at 1 P.M.

IN MATTER OF THE
LYONS DITCH NO.884

Pursuant to adjournemnt of December 7, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, December 26, 1908, at 2 P.M.

IN MATTER OF THE
COLLINS DITCH NO?876

Pursuant to adjournment of December 7, 1908, the consideration of the finding in said matter was this day taken up, and on motion, duly seconded, adjourned to Saturday, December 26, 1908, at 2 P.M., by unanimous vote of Board.

IN MATTER OF CONE
HOWARD DITCH NO.893

Pursuant to adjournment of November 14, 1908, the further consideration of said matter was resumed this day at 2 P.M., and on motion of Mr.Cline, seconded by Mr. Jones, all members voting "Aye" on roll call, the improvement was granted as petitioned, this Board believing said improvement is necessary and will be conducive to the public health, convenience and welfare. The engineer is hereby directed to make an apportionment of the cost of location and construction upon the lands and lots benefited according to the benefits to be derived by each, based upon his levels heretofore taken, and to make his report to this Board at once; and said L.B.Harvey, engineer and deputy county surveyor, having filed his said report same was read, including specifications prepared by him, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Oral exceptions were made by Marcia Lincoln by Hoopes and Robinson, her attorneys. No written objections or claims for damages were filed, and on motion of Mr.Cline, seconded by Mr.Jones, the engineer's report was amended as follows, by unanimous vote of Board:

Increase apportionment of Cone Howard $ 20 00
Decrease " " Marcia Lincoln $ 20 00

and as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

The following notice of intention to appeal was filed by Hoopes and Robinson, attorneys, in behalf of Marcia Lincoln:

"To the Commissioners of Union County, Ohio.

"Gentlemen:-

You are hereby notified that the undersigned intends to appeal from the order, finding and judgment of your honorable Board that said ditch is necessary or will be conducive to the public health, convenience or welfare; that the route of said ditch is practicable; and that the undersigned is entitled to no compensation for land appropriated; and you are hereby requested to fix the amount of the bond to be given by this appellant.

(Signed) Marcia Lincoln,
By Hoopes and Robinson,
Her Attorneys."

And it is hereby ordered that the said Marcia Lincoln execute a good and sufficient bond or undertaking, conditioned as required by statute, in the sum of $200, same to be to the satisfaction and the approval of the county Auditor, as to sureties.

IN MATTER OF CONE
HOWARD DITCH NO 897

Pursuant to adjournment of December 4, 1908, the further consideration of said improvement as to the necessity, utility, etc., of the same was resumed this day at 2 P.M. Preliminary surveys and profiles, together with approximate estimates and apportionments, were submitted by the engineer, as per former orders of this Board, and, upon motion of Mr. Cline, seconded by Mr.Jones, the further consideration of all matters pertaining hereto was adjourned to Saturday, January 16, 1909, at 1 P.M., by unanimous vote of Board.

IN MATTER OF THE
DORT DITCH NO.891

Pursuant to adjournment of November 28, 1908, the engineer's report in said matter came on this day to be heard at 3 P.M., and said report having been filed as heretfore ordered, same was read, together with specifications prepared by the engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded by Mr.Jones, the engineer's report, so far as apportionment is concerned,was confirmed and adopted without change by unanimous vote of Board; and the engineer is ordered to repair the upper portion , about 300 feet, of tile in old Ditch on lands of N.Harrington by replacing earth and examining for broken tile and, should any be found, replacing same; also place iron pipe at outlet of tile.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, the 26th day of December, 1908, at 2 P.M.,at the surveyor's office, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superijtend the same and to sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the county treasurer for collection in six (6) semi-annual payments.

IN MATTER OF
BRIDGE CONTRACTS

Contracts were this day entered into by this Board with The Capitol Construc-

tion Company, through W.T.Guy, secretary, for the following bridges:
1 bridge, 12 feet extreme length, with 16 foot roadway, to be known as the McGinniss Bridge, to be located about 7 miles west of Richwood on Mill & York Center Pike, in York Township, same to be completed by December 20, 1908, for the sum of $144. Money certified and contract on file.
1 bridge, 10 feet extreme length, with 16 foot roadway, to be known as the Neil Bridge, to be located about 6 miles south-east of Richwood on Neil Road, same to be completed by December 20, 1908, for the sum of $120. Money certified and contract on file.

IN THE MATTER OF
CONTRACT FOR IRON PIPE

The Board this day by unanimous vote entered into contract with The Ohio Culvert Pipe Company, by H.P.Houk, agent, for 4 pieces of 18 inch cast iron culvert pipe, 12 feet long, total number of feet 48, for sum of $122.40, pipe to be shipped to Marysville, Ohio. Money certified and contract on file.

IN THE MATTER OF
CONTRACT FOR IRON PIPE

The Board this day by unanimos vote entered into contract with The Geo.E.Ritchey Supply Company for the following amounts of cast iron culvert pipe:

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | pieces, | 12 | inch, | 6 | feet | long, | to be | shipped | to | Richwood, | for | sum of | $ 33 60 |
| 5 | " | 14 | " | 6 | " | " | " | " | " | " | " | " | 50 40 |
| 5 | " | 16 | " | 6 | " | " | " | " | " | " | " | " | 60 00 |
| 5 | " | 18 | " | 6 | " | " | " | " | " | " | " | " | 80 40 |
| 4 | " | 12 | " | 6 | " | " | " | " | " | W.Mansfield" | " | " | 33 60 |
| 9 | " | 14 | " | 6 | " | " | " | " | " | " | " | " | 90 72 |

Money certified and contracts on file.

The following bills having been duly filed as required by law, were, on motion, duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| **Davis Ditch** | | |
| Beightler, W.P. | To engineering | $ 3 50 |
| **Grassy Fork Ditch** | | |
| Beightler, W.P. | " engineering | 10 00 |
| **Green & Thompson Ditch** | | |
| Beightler, W.P. | " engineering | 5 00 |
| **Hay Run Jt.Ditch** | | |
| Dunkle, J.A. | " 9 cu yd.extra concrete, retaining wall | 67 50 |
| **Liggett Jt.Ditch** | | |
| Beightler, W.P. | " engineering | 3 50 |
| Conrad, Wm.J. | " sewer pipe | 3 96 |
| **Long Ditch** | | |
| Beightler, W.P. | " engineering | 25 25 |
| Leibold, F.P. | " assisting engineer | 3 00 |
| Long, Stephen | " assisting engineer | 3 00 |
| **Mills Ditch** | | |
| Bean, George | " assisting engineer | 3 75 |
| Beightler, Donald | " assisting engineer | 3 00 |
| Beightler, W.P. | " engineering | 24 50 |
| Case Chas.H. | " assisting engineer | 3 75 |
| **Shipley Ditch** | | |
| Guy, James | " serving notices | 4 00 |
| **Wenger Ditch** | | |
| Beightler, Donald | " assisting engineer | 1 50 |
| Beightler, W.P. | " engineering | 22 15 |
| Hutchinson, Frank | " assisting engineer | 1 50 |
| Porschet, Henry | " assisting engineer | 75 |
| **Woerline Ditch** | | |
| Beightler, W.P. | " engineering | 6 00 |
| **Hopewell Road** | | |
| Conrad, Wm.J. | " sewer pipe | 8 96 |
| **MartinnRoad** | | |
| Conrad, Wm.J. | " sewer pipe | 13 60 |
| **Mattox & Green Road** | | |
| Conrad, Wm.J. | " sewer pipe | 21 50 |
| **Middlesworth Road** | | |
| Conrad, Wm.J. | " sewerpipe | 32 10 |
| **Reed & Bluescreek Road** | | |
| Conrad, Wm.J. | " sewer pipe | 7 68 |
| **Bridge Fund** | | |
| Conrad, Wm.J. | " cement for Ell Bridge | 22 38 |
| Martin & Strickland | " cement | 93 90 |
| Sieg, R.E., et al | " hauling stone for Cahill Bridge | 56 00 |
| **Building Fund** | | |
| Amrine, I.H. | " janitor | 15 00 |
| Marysville Hardware Co. | " repairs and supplies C.House | 51 58 |
| Morey, H.W.& Co. | " " " " " " | 6 75 |
| **County Fund** | | |
| Ballinger, B.C. | " burial Finley D.Davis, Ind.Soldier | 75 00 |

| | | |
|---|---|---|
| County Fund Cont. | | |
| Central Union Telephone Co., | To toll, Aud., for Nov. | $ 3 30 |
| Hatton, E.H. | " indexing deeds and mortgages, Nov. | 11 60 |
| Long, M.C. | " burial Eliza Ruhl | 75 00 |
| Ohio Law Reporter Co. | " subscription Ohio,Law Reporter, P.J. | 5 00 |
| Underwood Typewriter Co. | " typewriter for Recorder's office | 101 25 |
| Judicial Fund | | |
| Garrard, W.A. | " justice fees, state vs Anthony Pfarr | 4 65 |
| Murphy, M. | " marshall " " " " " | 4 10 |
| Und.Gen.Tax Fund | | |
| Southard, E.F. | " refunder on excessive value new house, 1907, and amt.old house not deducted, | 60 18 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 21st day of December, 1908, at 10 o'clock A.M.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 21st day of December, 1908.

B. L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

SPECIAL SESSION, DECEMBER 17, 1908.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
MILLS DITCH NO.887

Pursuant to adjournment of December 12, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and said report having been filed as heretofore ordered, same was read, including specifications prepared by Alvi Graham, engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Malinda Anderson requests that tile be cut off on her land at upper end of improvement. No written objections or claims for damages filed, and on motion of Mr.Cline, seconded by Mr. Jones, the engineer's report was amended as follows, by unanimous vote of Board:

Abate the estimated expense of $64 08 on Malinda Anderson's 59 acres, and Reduce her assessment on said tract, ..... $64 08

Reduce estimated cost of construction on Malinda Anderson's 25 acres from $80 80 to $23, and reduce her assessment on same tract, ..... 57 00

Increase the estimated cost of construction on Malinda'Anderson's 31 acres $33 50, and increase her assessment on same tract, ..... $33 50

and, as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, December 26, 1908, at 1:30 P.M., at the livery barn in Ostrander, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement,and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the county treasurer for collection in ten (10) semi-annual installments.

IN MATTER OF THE
LONG DITCH NO.888

Pursuant to adjournmentof December 12, 1908, the engineer's report in said matter came on this day to be heard at 2:30 P.M., and Alvi Graham, County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. W.T.Hoopes, representing K.A.Dix, F.Leibold, F.E.Parsons and J.Hoopes makes oral objections for each that his assessment is too high per acre according to benefits derived. The heirs of Mary Schmidt made oral objection, claiming assessment too high, considering present improvements and private drainage. J.W.Wells objects, claiming excessive assessment and too many acres taxed on improvement. No written objections or claims for damages filed, and, on motion of Mr.Cline, seconded by Mr.Jones, the engineer's report was amended as follows by unanimous vote ofBoard:

| | | | | |
|---|---|---|---|---|
| Increase apportionment of | Flora Long, | 52 10 | acres, | $ 5 20 |
| " " | " Stephen Long, | 22 50 | " , | 2 25 |
| " " | " Same | 39 00 | " , | 3 90 |
| " " | " Same | 18 75 | " , | 2 00 |
| " " | " Same | 41 00 | " , | 4 10 |

| | | | | | |
|---|---|---|---|---|---|
| Reduce apportionment of | K.A.Dix, | 37 75 | acres, | | $ 5 00 |
| " " | " J.Hoopes, | 25 00 | " , | | 20 00 |
| " " | " F.Leibold, | 48 00 | " , | | 5 00 |
| " " | " M.A.Myers, | 45 00 | " , | | 10 00 |
| " " | " M.Schmidt, et al, | 50 00 | " , | | 2 50 |
| " " | " Same | 56 60 | " , | | 3 00 |
| " " | " J.W.Wells, | 88 00 | " , | | 15 00 |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of the improvement be sold at public outcry on Saturday, December 26, 1908, at 2 P.M., at the livery barn in Ostrander, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attendand conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement,and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the County Auditor is directed on completion of the improvement to place the several assesments herein on a special duplicate and certify same to the county treasurer for collection in six (6) equal semi-annual installments.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 21st day of December, 1908.

B.L. Robinson
L.N. Cline
E.T. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, DECEMBER 19, 1908.

The Board of County Commissioners met this day at 10 o'clock A.M. in special session with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of November 16, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, January 16, 1909, at 10 A.M.

IN MATTER OF THE
TROUT DITCH NO.857

Pursuant to adjournment of November 14, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken,by unanimous vote of Board, to Saturday, February 27, 1909, at 1 P.M.

IN MATTER OF THE
FRESHWATER DITCH NO.875

Pursuant to adjournment of December 5, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, January 2, 1909, at 1 P.M.

IN THE MATTER OF THE
BEACH EXT.DITCH NO.806

Pursuant to adjournment of November 30, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken,by unanimous voteof Board, to Saturday, January 2, 1909, at 2 P.M.

IN MATTER OF THE
ROBERTSON DITCH NO.894

Pursuant to adjournment of November 23, 1908, the consideration of the finding in said matter was resumed this day at 2 P.M., and after careful consideration of all matters pertaining hereto, on motion of Mr.Jones, seconded by Mr.Cline, all members voting "Aye" on roll call the improvement was granted, same to follow the route as follows: To begin as petitioned, thence follow near the line of the present tile about 40 rods, thence bearing to the west and passing through the ponds and basins on the lands of John Columber and Samuel Robertson and to the lands of Lon Mather; thence again following near the present existing line of tile to the terminus as petitioned; also the open ditch at the outlet ofthe tile to be cleaned out by deepening and widening to a distance of about 60 rods to secure a good outlet for said tile drain; the commissioners believing said improvement is necessary and will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction, toegether with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 16th day of January, 1909, on which day at 2 P.M., said report will be for hearing at the office of this board, and to which time and place proceedings herein are adjourned.

DECEMBER 19, 1908.

IN MATTER OF THE
FISH DITCH NO.889

Pursuant to djournment of December 5, 1908, the engineer's report in said matter came on this day to be heard at 2:30 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, January 4, 1908, at 2 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 21st day of December, 1908.

B.L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

ADJOURNED SESSION, DECEMBER 21, 1908.

Pursuant to adjournment of December 14, 1908, the Board of County Commissioners met this day at 10 o'clock A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of December 14th, 17th and 19th were read and approved and the following proceedings had:-

IN MATTER OF THE
LEO RAUSCH DITCH NO.898

In pursuance to former orders of this Board, said Board met on Tuesday, December 15, 1908, at 10 A.M., at the beginning of said proposed improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited by said improvement. and on motion, duly seconded, adjourned the further aonsideration of all matters pertaining hereto to Saturday, December 26, 1908, at 1 P.M.

IN MATTER OF THE
GRAUMAN DITCH NO.899

In pursuance to former orders of this Board, said Board met on Thursday, December 17, 1908, at 10 A.M., at the beginning of said proposed improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the oremises, proceeded to hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route and territory embraced herein, determine that said improvement is necessary and will be conducive to the public health,convenience and welfare, and grant the same to bridge number two north of Chas.Grauman's residence also grant lateral requested by said Grauman, same running east through lands of Grauman and Lenora Gibson.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 6th day of March, 1909, on which day at 1 P.M. said matter will be for hearing at the office of this board and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
BLUE DITCH NO.900

In pursuance to former orders of this Board, said Board met on Friday,the 18th day of December, 1908, at the beginning of said proposed improvement at 10 A.M., and after ascertaining that all persons entitled theteto had received due and legal notice in the premises proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be benefited; written request filed by J.C.Kennedy and Sam Hamilton asking that no open ditch be granted across their respective lands; no other written objections filed, and on motion, duly seconded, further consideration of said matter was adjourned to Monday, December 21, 1908, at 2 P.M., and this being the time, consideration of said matter was resumed and on motion of Mr.Cline, seconded by Mr.Jones, all members voting "Aye" on roll call, the said ditch improvement was granted as asked, tile to extend to a point on the James Guthery farm where ditch bears easterly, where tile shall terminate unless engineer finds it necessary to estend same further in order to secure a good outlet, thence with an open ditch far enough to give good outlet for tile.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposedimprovement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 27th day of February, 1909, on which day at 2 P.M. said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
GRASSY FORK DITCH NO.885

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for November 25, 1908, that he attended and conducted and superintended

said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of this Board approved as follows:

| Section | Contractor | Sureties | | Contrzact | Bond |
|---|---|---|---|---|---|
| 1 | C.L.Eakin | W.W.Epps | W.P.Beightler | $ 130 00 | $ 130 00 |
| 2 | Same | Same | Same | 153 00 | 155 00 |
| 3 | F.E.Johnston | W.P.Beightler | S.S.Cheney | 96.91 | 100.00 |

IN MATTER OF THE
CLEVENGER DITCH NO.874

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board,he advertised the sale of the labor and materials for the construction of said improvement for December 19, 1908, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.B.McAllister | | $2048 00 | $2061 00 |
| 2 | J.H.Hall | Clara Hall | | 85 00 | 109 00 |
| 3 | Frank Wood | George Dunnan | Loyd M.Phelps | 49 50 | 65 00 |
| 4 | J.E.Charles | Austin Cary | Geo.Metzger | 42 00 | 52 00 |
| 5 | Chas.B.Huston | S.J.Livingston | | 52 00 | 65 00 |
| 6 | S.J.Livingston | Chas.B.Huston | J.B.McAllister | 59 50 | 74 00 |
| 7 | Martin Easterday | Matthew Patch | Milton Braithwaite | 78 00 | 102 00 |
| 8 | Same | Same | Same | 60 00 | 75 00 |
| 9 | David Franklin | William King | R.C.Turney | 40 00 | 53 00 |
| 10 | N.L.Riley | Frank Wood | Chas.B.Huston | 20 50 | 27 00 |
| 11 | O.K.Eastman | Sarah V.Eastman | | 24 00 | 39 00 |
| 12 | Chas.B.Huston | S.J.Livingston | | 103 00 | 146 00 |
| 13 | H.C.Carr | George Metzger | | 125 00 | 182 00 |

IN MATTER OF THE
MACKAN DITCH NO.833

L.B.Harvey, deputy County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of said ipprovement for December 19, 1908, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval and are, by unanimous vote of Board, approved as follows:

| Section | | | | | |
|---|---|---|---|---|---|
| 1 | E.C.Cody | W W.Epps | | $ 23 00 | $ 34 00 |
| 2 | Same | Same | | 99 00 | 134 00 |
| 3 | S.J.Livingston | Chas.B.Huston | J.B.McAllister | 87 00 | 111 00 |
| 4 | Same | Same | Same | 33 00 | 44 00 |
| 5 | | | | | |
| 6 | E.C.Cody | W.W.Epps | | 26 00 | 30 00 |
| 7 | Williams,McIntire & Co. | M.A.Shuler | E.C.Cody | 1237 00 | 1331 00 |
| 8 | M.A.Shuler | Chas.F.Williams | H.C.Patrick | 89 00 | 90 00 |

IN MATTER OF THE
GREENBAUM DITCH NO.892

Pursuant to adjournment of November 23, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken,by unanimous vote of Board, to Monday, January 4, 1909, at 11 A.M.

IN MATTER OF THE
TOSSEY DITCH NO.895

Pursuant to adjournment of November 24, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, February 6, 1909, at 1 P.M.

IN MATTER OF SOLDIERS'
BURIAL COMMITTEE

By unanimous vote of Board, on motion of Mr.Cline, seconded by Mr.Jones, J.P.Evans and John Hartshorn are appointed members of soldiers' burial committee of Liberty Township to fill vadancies caused by removal of J.E.Southard and death of Robert W.Bault.

IN MATTER OF CONE
HOWARD DITCH NO.893 FILING APPEAL BOND.

Pursuant to declaration of intention to take appeal in said cause, Marcia Lincoln, by her attorneys Hoopes and Robinson, this day filed her appeal bond under provisions of Section 4463, same being in the sum of $200, as heretofore ordered by this Board, and approved by the county auditor, said bond being signed by Marcia Lincoln as principal and H.T.Stevenson and James E.Robinson as sureties.

IN THE MATTER OF
CONTRACT FOR IRON PIPE.

Contract was this day entered into between this Board and C.N.Carpenter Supply Company for the following amounts of cast iron culvert pipe, same to be shipped to Lunda, Ohio; all for use on Newland Gravel Road:

| | | |
|---|---|---|
| 2 pieces of 10 inch pipe, 12 feet long, total feet, 24, | ..... | $ 24 00 |
| 2 " " 12 " " 12 feet long, total feet, 24, | ..... | 33 60 |
| 2 " " 24 " " 12 feet long, total feet, 24, | ..... | 88 32 |
| 72 | | $145 92 |

Money certified and contract on file.

IN MATTER OF APPLICATION
FOR STATE AID FOR ROAD REPAIR Year 1909.

WHEREAS, at a meeting of the Board of Commissioners of Union

County, Ohio, held in the Commissioners' Office of said County, on the 21st day of December, 1908, a quorum being present, and a majority of said Board voting in the affirmative, and

WHEREAS, in the county of Union,, Ohio, at the time of the passage of an act "To amend certain acts creating a state highway department, to provide for state aid in the construction of highways", (May 9, 1908), 99 O.L.,308-20, there had been already constructed permanent highways of not less than the standard width provided in said act, the material and mileage of such roads being as follows, approximately: Gravel 700 miles, and crushed stone 50 miles,and

WHEREAS, We, the Commissioners of Union County, Ohio, have levied on the total tax duplicate of said county Four (4) mills for the repair of the improved roads in said county, amounting to Forty Nine Thousand Eight Hundred and Ninety Four and 62/100 ($49,894.62), the total taxable property ofsaid county for the year 1908 is Twelve Million Four Hundred and Seventy Three Thousand Six Hundred and Thiry Dollars ($12,473,630).

RESOLVED, That we the said Board of County Commissioners of Union County, do hereby make application to the state highway commissioner for the amount of the state aid apportioned to Union County under the aforesaid act, for the year 1909

RESOLVED, That we do hereby agree to use said apportionment and levy strictly in conformity to the requirements of Section 31 of the aforesaid act.

On the adoption of the above resolution, the Board voted as follows: Mr.Robinson "Aye", Mr.Cline "Aye", Mr.Jones "Aye", and no one voted "No", and so the motion was carried.

The following bills having been duly filed as required by law, were, on motion , duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Fry Ditch | | |
| Herriott, Elmer | To extra tile | $ 4 25 |
| Mills Ditch | | |
| Case, Charles | " serving notices | 2 00 |
| Murphy, I.E. | " assisting engineer | 1 50 |
| Coder Road | | |
| Johnson, Philander | " extra gravel | 22 10 |
| Herriott Road | | |
| Herriott, Elmer | " assisting engineer | 1 50 |
| Herriott, Scott | " assisting engineer | 1 50 |
| Maskill & Wolford Road | | |
| Burkepile, Henry | " land taken for grade | 7 00 |
| Conrad, J.C. | " work on Albaugh Bridge | 22 00 |
| Bridge Fund | | |
| Gill, C.F. | " lime and cement | 13 50 |
| Johnson, Philander | " hauling gravel for abutments bridge,Coder Rd. | 55 25 |
| Kilbury, M.F. | " sand | 1 50 |
| Ritchey, Geo.E.Supply Co., | " 72 feet iron pipe,(Con.12/7/08) | 139 20 |
| Shields, Louise | " lime for Staley & Spain bridges | 9 75 |
| Shoup, James | " hauling stone & sand, Cahill Bridge | 12 00 |
| Building Fund | | |
| Amrine I.H. | " janitor | 15 00 |
| Arthur, Charles | " sponges for janitor C.H. | 1 50 |
| Ohio Paint & Varnish Co. | " 10 gal.disinfectant | 10 00 |
| Shields, Louise | " coal for C.H.& Jail | 32 38 |
| T.& O.C.Ry.Co. | " rent for clock,Jan 1 to Apr.1,1909, | 3 00 |
| County Fund | | |
| Ballinger, B.C. | " burial of Cath.A.Hoover | 75 00 |
| Marysville Tribune, | " 5000 bill heads Commissioners | 10 00 |
| Same | " supplies Clerk | 40 50 |
| Same | " " Recorder | 3 00 |
| Same | " " Sheriff | 3 50 |
| Same | " " Surveyor | 36 90 |
| Judicial Fund | | |
| Longbrake, P.D. | " fees inquest Emmett Osborne | 4 00 |
| Penhorwood, Chas.C. | " bal.transcribing Record No.1 | 9 12 |
| Same | " bal.transcribing Record No.2 | 12 25 |
| Same | " bal.transcribing Record No.4 | 39 76 |
| Same | " bal.transcribing Journal No.2 | 15 04 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call, voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 28th day of December, 1908, at 10 A.M.

ATTEST: Dwight P. Edwards

Secretary.

Foregoing minutes approved this 28th day of December, 1908.

R. L. Robinson
L. N. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, DECEMBER 23, 1908.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
DEPP DITCH NO.867

Pursuant to adjournment of December 12, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board to Monday, December 28, 1908, at 1 P.M.

IN MATTER OF THE
SWEENEY DITCH NO.870

Pursuant to adjournment of December 12, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, December 28, 1908, at 2 P.M.

ATTEST: Dwight B. Edwards
Secretary.

Foregoing minutes hereby approved this 28th day of December, 1908.

B. L. Robinson )
L. N. Cline ) Commissioners of
E. T. Jones. ) Union County, Ohio.

SPECIAL SESSION, DECEMBER 26, 1908.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary present. The following proceedings were had:

IN MATTER OF THE
EVANS DITCH NO.859

Pursuantto adjournment of November 30, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, February 8, 1909, at 1 P.M.

IN MATTER OF THE
WILLIS DITCH NO.877

Pursuant to adjournment of December 14, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, March 20, 1909, at 2 P.M.

IN MATTER OF THE
LYONS DITCH NO.884

Pursuant to adjournment of December 14, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, March 20, 1909, at 2:30 P.M.

IN MATTER OF THE
COLLINS DITCH NO.876

Pursuant to adjournment of December 14, 1908, the consideration of the finding in said matter was taken up this day at 2 P.M., and on motion, duly seconded, further adjournment taken, by unanimous vote of Board, to Saturday, March 20, 1909, at 3 P.M.

IN MATTER OF THE
LEO RAUSCH DITCH NO.898

Pursuant to adjournment of December 21, 1908, the consideration of said matter was this day taken up at 1 P.M., and an extension of said proposed improvement having been requested and this Board finding that the following persons whose lands would be affected by said proposed improvement have not received proper notice in the premises, viz: Philip and Elizabeth Blumenschein, James Creed, H.Crego, T.J.Dodge, D.W.Felkner, John Gugel, D.D.Ketch, J.M.and Ralph Lentz, Chas.Porschet and John Weis; on motion, duly seconded, the Board adjourned the further consideration of all matters pertaining hereto to Monday, the 18th day of January, 1909, that said parties may be notified, on which day at 10 A.M. this Board will meet at the beginning of said proposed improvement to view same and determine as to the necessity for same.

On question of adoption of above and foregoing orders, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

Foregoing minutes hereby approved this 28th day of December, 1908.

B. L. Robinson )
L. N. Cline ) Commissioners of
E. T. Jones. ) Union County, Ohio.

Pursuant to adjournment of December 21,1908, the Board of County Commissioners met this day at 10 A.M. with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of December 21st, 23rd and 26th read and approved and the following proceedings had:

IN MATTER OF THE
HERRIOTT GRAVEL ROAD.

As per advertisement published in the Marysville Tribune, a newspaper of general circulation in the County of Union, the labor and materials for the construction of the said road improvement were sold to W.H.Durbarrow and E.L.Ashbaugh, Contractors, on Friday, October 23, 1908, at their bid of $1,670; said contractors entered into contract for the faithful construction of said improvement and presented a bond in the sum of $2,000, which bond is hereby approved by unanimous vote of Board.

IN MATTER OF THE
BLANEY GRAVEL ROAD

As per advertisement published in the Marysville Tribune and Union County Jouranl, newspapers of general circulation in the County of Union, the labor and materials for the construction of said road improvement were sold to W.H.Durbarrow and E.L.Ashbaugh, Contractors, on Friday, October 23, 1908, at their bid of $1,180; said contractors entered into contract for faithful completion of the improvement and presented a good and sufficient bond in the sum of $2,000, which bond is hereby approved by unanimous vote of Board.

IN MATTER OF THE
DORT DITCH NO.891

L.B.Harvey, deputy county surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for Saturday, December 26, 1908, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Jesse McEntire | G.E.Herriott | Joseph Halfhill | $ 96 00 | $ 124 00 |
| 2 | Same | L.B.Harvey | J.W.Monroe | 50 00 | 70 00 |

IN MATTER OF THE
MILLS DITCH NO.887

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for the construction of said ditch improvement for December 26, 1908, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | R.C.Golden | Michael Cody | | $ 14 75 | $ 20 00 |
| 2 | Van Clevel Clay Co. | F.A.Herd | S.Van Cleve | 405 00 | 417 00 |
| 3 | R.C.Golden | Michael Cody | | 124 50 | 131 00 |
| 4 | R.C.Golden | Same | | 50 00 | 50 00 |

IN MATTER OF THE
LONG DITCH NO. 888

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for December 26, 1908, that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Chas.B.Huston | Geo.L.Earick | W.T.Earick | $ 299 00 | $ 365 00 |
| 2 | R.C.Golden | Michael Cody | | 243 00 | 341 00 |
| 3 | Same | Same | | 293 50 | 386 00 |

IN MATTER OF CONTRACT
FOR STONE CRUSHER

Contract was Dec.21st entered into between this Board and The Pitt Construction Company of Pittsburg, through E.L.Ashbaugh, agent, for one (1) Climax Stone Crusher No.4, capacity about 150 yards daily, all complete with the exception of bin and screen, this Board to retain bin and screen and all movable tools now belonging to old crusher located at Jerome, said old crusher to be accepted by said Pitt Construction Company as part payment on within described Climax Crucher No.4, with exception of said bin and screen above mentioned, and in addition to receive $675 in cash on delivery of said crusher. Money certified and contract on file.

IN MATTER OF CONTRACT
FOR ROAD MACHINE

Contract was this day entered into between this Board and Indiana Road Machine Company, through George E.Ritchey, Agent, for one (1) Indiana Special Reversible Road Machine, same to be complete and equipped with two sets steel double and single trees and four-horse evener, for which said Company is to receive the sum of $260 in cash when machine is received and tried and found satisfactory by this Board. Money certified and contract on file.

IN MATTEROF THE
SHIPLEY DITCH NO.901

Pursuant to former orders of this Board, said Board met on Tuesday, the 22nd day of December, 1908, at 10 A.M., at the beginning of said proposed improvement, and procceded to hear proof of parties affected by said proposed improvement and others competent to testify, and also made actual view of route asked and territory sought to be benefited by same; it was ascertained that Eva Shipley, one of the land owners affected by said improvement, had not received notice of view, thereupon adjournment was taken to Monday, December 28, 1908, and this being the day and said Eva Shipley having waived notice in the premises, further consideration of said matter was taken up and on motion of Mr.Jones, sconded by Mr.Cline, said improvement was granted as petitioned with all laterals asked by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of said proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of lo-

cation and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 22nd day of February, 1909, on which day at 1 P.M. said matter will be for hearing at the office of this Board, and to which timeand place proceedings herein are adjourned.

IN MATTER OF THE
PATRICK DITCH NO.902

The Auditor having delivered to this Board a copymof a petition this day filed with him by George W.Patrick of York and Taylor Townships, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the county auditor, and said Auditor having fixed Tuesday, the 26th day of January, 1909, at 10 o'clock A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the placeof beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testify, and by such proof and actual view of the route and territory embraced, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
DEPP DITCH NO.867

Pursuant to adjournment of December 23, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, the 18th day of January, 1909, at 2 P.M.

IN MATTER OF THE
GARVER DITCH NO.879

Pursuant to adjournment of December 14, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, the 25th day of January, 1909, at 1 P.M.

IN MATTER OF THE
SWEENEY DITCH NO.870

Pursuant to adjournment of December 23, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and said report having been filed by L.B. Harvey, deputy county surveyor, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to make objections or exceotions. Written exception were filed to apportionment by James Sweeney, and oral objection made by C.F.& J.E.Bishop, Mrs.Richard Young, and by Hoopes and Robinson, attorneys for J.A.& F.M.Sensel and Mathias Sensel. On motion of Mr.Cline, seconded by Mr.Jones, the following changes were made in the engineer's apportionment:

| | | | | | |
|---|---|---|---|---|---|
| Reduce apportionment of | J.A.& F.M.Sensel | | | $ 50 00 | |
| " " | " James Sweeney | 96 50 | acres | 40 00 | |
| " " | " Richard Young | | | 10 00 | |
| Increase " | " James Sweeney | 25 00 | " | | $ 10 00 |
| " " | " Jos.C.Sweeney | | | | 50 00 |

and as so amended the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Tuesday, the 12th day of January, 1908, at Kile, at 1 P.M., and L.B. Harvey, deputy county surveyor, is hereby ordered to advertise said sale and to attend and conduct and superintend same and to sell said labor and materials at public outcry to the lowest and best bidders, entering into contract with and taking bonds of successful bidders fof faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is hereby directed, on completion of the improvement,to place the several assessments herein on a special duplicate and certify same to the county treasurer for collection in ten (10) equal semi-annual payments.

IN THE MATTER OF
CONTRACT FOR IRON PIPE

Contract was this day entered into between this Board and C.N.Carpenter Supply Company, by O.B.Davis, agent, for the following cast iron culvert pipe, same to be used on the Reed and Bluescreek Gravel Road and be shipped to New Dover, Ohio:

2 pieces of 12 inch pipe, 12 feet long, total feet 24, total cost of same, $33 60

Money certified and contract on file.

IN MATTER OF CONTRACT
FOR BOILER AT JAIL

Contract was this day entered into between this Board and Richard Turner for one (1) Haxtun Steam Boiler No.91, capacity 1700 square feet, same guaranteed to furnish adequate heat for jail building with radiation now in, same to be set complete in the jail building, said Turner to furnish all materials of any nature whatsoever, including brick where additional may be required, he to have the privilege, however, of using the old brick now in present furnace, said Turner to receive $500 for said Boiler and labor necessary in installing same. Money certified and contract on file.

IN MATTER OF
BOND OF SHERIFF

Cad Price, sheriff elect, presented his bond as sheriff of Union County in the sum of $20,000, with Charles S.Chapman and George E.Whitney as sureties. Same approved by unanimous vote of Board.

IN MATTER OF BOND
OF INFIRMARY DIRECTOR

Orville Marriott, infirmary director elect, presented his bond as such infirmary director, in the sum of $2,000, with J.P.Marriott and C.S.Marriott sureties. Same approved by unanimous vote of Board.

IN MATTER OF BOND
OF INFIRMARY DIRECTOR

G.C.Ruhl, Infirmary Director elect, presented his bond as such Infirmary Director, in the sum of $2,000, with Christohper Scheiderer, G.C.Scheiderer, Fred Stierhoff and Edward Kleiber sureties. Same approved by unanimous vote of Board.

DECEMBER 28, 1908.

IN MATTER OF
BOND OF CORONER

Pearl D.Longbrake, coroner elect, presented his bond as coroner of Union County in the sum of $5,000, with D.E.Thornton and L.C.Conrad as sureties; same approved by unanimous vote of Board.

IN THE MATTER OF
RESOLUTION BY THE BOARD

WHEREAS, the present county auditor, Dwight B.Edwards, has, during portions of his terms as such auditor, towit:from January 1, 1904, to July 1, 1906, on the order of the County Commissioners and according to statutory directions, performed certain work, viz: FIRST: Indexing the Commissioners' Journal for which he has charged and received on the allowance of the Board of County Commissioners the same fees allowed and paid to former auditors of Union County and to auditors in other counties of the State, and upon the opinion of competent attorneys, the said Dwight B.Edwards has been allowed the sum of $1,137.90 during the period above named. A part of said amount the Bureau of Inspection and Supervision of Public Offices has disallowed as an excess charge which alleged excess the Prosecuting Attorney of Union County has demanded that the said Edwards pay into the County Treasury, and has brought suit for same in the name of the State of Ohio, but to all of which, he, the said Edwards believes himself fully entitled, the same having been drawn in good faith upon the allowance of the County Commissioners and subsequent to a rigid examination made by said Bureau in which no error was found or reported, the said Edwardsrelying upon the correctness and accuracy of such report as a guide thereafter in making and submitting bills for allowance by the county Commissioners for like services. Said bills or claims, or similar bills or claims for such services, never had been heretofore questioned or protests made as to their allowance by any committee or prosecuting attorney conducting the annual examination of the Commissioners' Report.

SECOND: Writing Ditch Notices: During the period from January 1, 1904, to July 1, 1906, said Dwight B.Edwards, as Auditor aforesaid, has been allowed and paid for such services, the sum of $120.25 in good faith and upon the allowance of the County Commissioners, which amount was only reasonable compensation for said services, but the greater part of which has been by the Bureau of Inspection and Supervision of Public Offices, disallowed as an excesscharge, which alleged excess the Prosecuting Attorney aforesaid has demanded that said Edwards pay into the County Treasury, and has brought suit for same in the name of the State of Ohio, but to all of which, he, the said Edwards, believes himself fully entitled for the following reasons, to-wit:

(a) In each instance, where this class of services was performed, the Auditor had direct, positive and absolute instructions to "notify the owner of each lot or tract of land affected of the pendency, prayer and substance of the petition."

(b) No error was claimed in a former examination held under the direction of the said Bureau of Inspection and Supervision on bills and claims of the same nature.

(c) Similar bills or claims for like services had never been heretofore questioned or protests made as to their allowance, by any committee or Prosecuting Attorney conducting the annual examination of the Commissioners' Report.

(d) The charge for said services was made upon explicit authority given under and by written opinion of the Attorney General of Ohio.

THIRD: A demand has been made and a suit brought in the name of the State by the Prosecuting Attorney aforesaid that the said Dwight B.Edwards pay into the County Treasury the amount of $20.00 alleged to be due said County on account of an over-payment for making certain road duplicates, the amount of which as found to have been erroneously charged and collected in the examination of the Bureau of Inspection and Supervision was $13.96, which amount having been found by said Edwards to have been the result of an error in counting the number of descriptions involved, was, by him, returned to the County Treasury July 11, 1907.

FOURTH: A claim or demand, based upon the finding of the Bureau of Inspection aforesaid, is maintained by the Prosecuting Attorney of Union County, and suit brought as aforesaid, in the sum of $12.42 alleged to have been, by said Dwight B.Edwards as Auditor, illegally drawn as his compensation or percentage on special duplicates, same including corporation as well as County specials but, as one-half of one per cent was charged on the entire special duplicate and as the Supreme Court of the State of Ohio has held that all charges of a special nature, other than county specials, form a part of the General Duplicate, and further as the average rate on such General Duplicate is, variably, much more than one-half of one per cent, said Auditor would have been,undoubtedly,authorized in charging said average rate per cent thereby entitling him to greater compensation than that charged and collected by him, and

WHEREAS, in order to make a definite settlement and to remove all doubt, the said Dwight B.Edwards has, of his own accord, offered to pay into the County Treasury the sum of $100 on the condition that the acceptance of that sum shall be in full and final settlement of all debts, claims and demands of any nature or description arising out of any debt, claim or demand that the County may have on account of any and all payments made to said County Auditor, and especially all debts, claims and demands mentioned in said suit, said case being entitled The State of Ohio on relation of F.Z.Ballinger, etc., vs Dwight B.Edwards, and being No.8805 Court of Common Pleas, Union County, Ohio, and

WHEREAS, The Board of County Commissioners of Union County, to which said offer has been made, have given said proposition due and careful consideration and being of the opinion that such settlement as offered by the said Dwight B.Edwards is fair, honorable and equitable, and that such settlement will be for the best interests of the tax payers of the County and the County generally; that it will avoid long, expensive and tedious litigation with serious doubt as to the ultimate outcome thereof:

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Union County, Ohio, that under authority vested in this Board by the Statutes of Ohio authorizing and empowering Boards of County Commissioners to settle and compound any and all debts, claims or demands existing in favor of the County, that the offer of the said Dwight B.Edwards be and the same is hereby accepted in full payment and satisfaction of any and all debts, claims and demands that the County of Union, State of Ohio, may have against the said Dwight B.Edwards by reason of the payments to him and his acceptance thereof for the services herein mentioned as above set forth. And,

BE IT FURTHER RESOLVED, That upon the payment by the said Dwight B.Edwards into the County Treasury of the sum of One Hundred ($100) Dollars to the credit of the County, the said Dwight B.Edwards be and he is hereby released and discharged from all andevery debt, claim or demand that the said Union County may have against him, the said Dwight B.Edwards, by reason of the several matters aforesaid, and especially the debts, claims and demands sued upon in said case of the State of Ohio on relation of F.Z.Ballinger, etc., vs Dwight B.Edwards.

The foregoing resolution was adopted by the following vote, on motion of Mr.Jones, seconded by Mr.Cline:-

Robinson "Aye", Cline "Aye", Jones "Aye".

The following bills having been duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Applefeller Ditch | | | |
| Feilds, H.S. | To extra work plowing in ditch,&c., | $ | 40 00 |
| Davis Ditch | | | |
| Davis, W.S. | " extra gravel, plank, etc. | | 15 00 |
| Houser, W.P. | " furnishing & making box for end of tile | | 2 20 |
| Milford Ctr.Lumber & Supply Co. | " lumber and labor | | 3 80 |
| Thompson, M.D. | " repairing fence along ditch | | 12 50 |
| Greenbaum Ditch | | | |
| Page, Winfield | " assisting engineer | | 1 00 |
| Bown, Norman | " assisting engineer | | 3 00 |
| Hay Run Jt.Ditch | | | |
| Goldsberry,D.& D.& L.Tobin | " extra work and grubbing | | 75 00 |
| Taylor Ditch | | | |
| Patrick, Clay | " extra work plowing in ditch | | 6 00 |
| Wenger Ditch | | | |
| McEntire, Jesse | " extra work on Section 2 | | 8 00 |
| Benton Road | | | |
| Benton, Samuel | " hauling and spreading gravel, etc. | | 297 40 |
| Blaney Road | | | |
| Journal Publishing Co. | " notice to Contractors of Sale | | 8 65 |
| Herriott Road | | | |
| Journal Publishing Co? | " notice to contractos of sale | | 8 65 |
| Newland Road | | | |
| Journal Publishing Co. | " notice to contractors of sale | | 9 25 |
| Bridge Fund | | | |
| Capitol Construction Co. | " McGinnis Bridge | | 144 00 |
| Same | " Neil Bridge | | 120 00 |
| Grindell, Sherman (C.S.) | " sand,Roach & Lynn Run and Osborne Rd.Brs. | | 25 00 |
| Ohio Culvert Pipe Co. | " 4 pieces 18" pipe (Con.12/14/08) | | 122 40 |
| Ritchey, Geo.E.Supply Co. | " 90 feet pipe (Con.12/14/08) | | 190 80 |
| Same | " 24 feet pipe (Con.12/14/08) | | 33 60 |
| Smith & Koffroth | " lumber for O'hara Bridge | | 73 65 |
| Same | " lumber for Smith Bridge | | 6 78 |
| Same | " lumber for Staley Bridge | | 89 34 |
| Same | " lumber for various bridges | | 291 00 |
| Building Fund | | | |
| Amrine, I.H. | " janitor | | 15 00 |
| Kline, L.S. | " drayage on disinfectant | | 25 |
| Weidman, W.R.& CO. | " steps, walk & balcony at Jail | | 10 00 |
| County Fund | | | |
| Ballinger, F.S. | " expenses as Pros.Atty from Mch.to Nov 28, | | 17 53 |
| Journal Publishing Co. | " advertising for Treas. | | 16 80 |
| Same | " file of Journal | | 6 00 |
| Same | " Sheriff's Proc.Local Option Elec. | | 3 70 |
| Same | " Commissioners' Annual Report | | 297 70 |
| Same | " Sheriff's Proc.General Election | | 21 30 |
| Same | " Exam.Report of Co.Treas. | | 25 00 |
| Same | " Pub.Rates of Taxation | | 148 31 |
| Same | " Pub.Times Holding C.P.Court | | 20 80 |
| Same | " Pub.Times Holding Circuit Ct. | | 18 62 |
| Improved Road Fund | | | |
| Pitt Construction Co. | " Amt.due on Climax Stone crusher #4 | | 675 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 4th day of January, 1909, at 10 o'clock A.M.

ATTEST: Dwight B. Edwards

Secretary.

Foregoing minutes hereby approved this 4th day of January, 1909.

B. L. Robinson
L. W. Kline
E. T. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, JANUARY 2, 1909.

The Board of County Commissioners met this day at 1 o'clock P.M., with Messrs.Robinson, Cline, Jones and Edwards, secretary, present. The following proceedings were had:-

IN MATTER OF THE
FRESHWATER DITCH NO.875

Pursuant to adjournment of December 19, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., and Alvi Graham, Engineer, filed said report as heretofore ordered, but none of the land owners being present, further adjournment was taken, by unanimous vote of Board, to Tuesday, January 5, 1909, at 2 P.M.

IN MATTER OF THE
BEACH EXT.DITCH NO.806

Pursuant to adjournment of December 19, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, February 15, 1909, at 1 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, the Board adjourned.

ATTEST: Dwight B Edwards

Secretary.

The foregoing minutes hereby approved this 4th day of January, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones

Commissioners
of
Union County, Ohio.

DECEMBER (ADJOURNED) SESSION, JANUARY 4, 1909.

Pursuant to adjournment of December 28, 1908, the Board of County Commissioners met this day at 10 A.M.with Messrs.Robinson, Cline, Jones, and Edwards, secretary,present. The minutes of December 28th and January 2nd read and approved and the following proceedings had:-

IN MATTER OF THE
GREENBAUM DITCH NO.892

Pursuant to adjournment of December 21, 1908, the engineer's report in said matter came on this day to be heard at 11 A.M., and Alvi Graham, County Surveyor, having filed said report, further hearing on same was adjourned to 1 P.M., whereupon said matter was taken up and the report, including specifications prepared by the engineer, was read, and the names of all persons whose lands had been assessed for the construction of said improvement were called and opportunity given each to present objections or exceptions; no written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded by Mr.Jones, the engineer's report was confirmed and adopted without change, except for change of all 12 inch pipe to 16 inch, by unanimous vote of Board; the T.& O.C.Railway Company agreeing to do all work on said improvement on their right of way, their assessment was abated by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Saturday, the 9th day of January, 1909, at 2 P.M. on the line of the ditch, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend the same, and sell said labor and materials at public outcry to the lowest and besy bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed, on completion of the improvement,to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
SHULER DITCH NO.864

Pursuant to adjournment of December 5, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjourmment was taken, by unanimous vote of Board, to Saturday, February 20, 1909, at 1 P.M.

IN MATTER OF THE
FISH DITCH NO. 889

Pursuant to adjournmentof December 19, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and said report having been filed, same was read, including specifications prepared by the engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and, on motion of Mr.Cline, seconded by Mr.Jones, the engineer's report was confirmed and adopted without change by unanimous vote of Board.

It is ordered thatthe labor and material for the construction of said improvement be sold at public outcry on Tuesday, the 12th pf January, 1909, at 2 P.M. at the Richwood tile yard, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend same and sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed, on completion of the improvement, to place the several assessmentsherein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF BOND
OF INFIRMARY DIRECTOR

J.R.Taylor, Infirmary Director elect, presented his bond as such Infirmary Director, in the sum of $2,000 with Charles S.Chapman and G.E.Whitney as sureties. Same approved by unanimous vote of Board.

The following bills, having been duly filed as required by law, were, on motion, duly seconded, all members voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Clevenger Ditch | | | |
| Cheney, A.M. | To office work | $ | 6 00 |
| Davis Ditch | | | |
| Eakin, W.S. | " excavating and building abutment | | 6 00 |
| Mummy, Leroy | " " " " " | | 6 00 |
| Shirk, John | " " " " " | | 6 00 |
| Depp Ditch | | | |
| Cheney, A.M. | " office work | | 4 00 |
| Dort Ditch | | | |
| Cheney, A.M. | " office work | | 2 00 |
| Leo Rausch Ditch | | | |
| Guy, James | " serving additional notices | | 2 00 |
| Sweeney Ditch | | | |
| Cheney, A.M. | " office work | | 8 00 |
| Treacles Creek Ditch | | | |
| Cheney, A.M. | " office work | | 4 00 |
| Benton Road | | | |
| Raybould, Thomas | " constructing inlet for ditch | | 4 00 |
| W.Mans.& Mt.Vic.Ext.Road | | | |
| Plotner, W.N. | " work on dump | | 20 00 |
| Bridge Fund | | | |
| Eaton, Omer | " hauling lumber, etc., Buck Run Bridge | | 15 50 |
| Home Eng. & Cont.Co. | " Buck Run Bridge | | 504 00 |
| Ritchey, Geo.E.Supply Co. | " 78 ft.pipe (Con.12/14/08) | | 124 32 |
| Cody, E.C. | " hauling iron pipe, R.& B.Road | | 45 56 |
| Building Fund | | | |
| Amrine, I.H. | " janitor | | 15 00 |
| Same | " washing towels | | 1 00 |
| Oak Drug Store | " supplies janitor | | 3 50 |
| Weidman, W.R.& Co. | " Jail Porch | | 985 85 |
| County Fund | | | |
| Dayton B.B.& Prtg.Co. | " ink stand and copy holder, Clerk | | 5 75 |
| Same | " 1 Register of Conveyance, Recorder | | 17 00 |
| Marysville Tribune | " publishing Rates of Taxation | | 143 45 |
| Same | " " Times Holding C.P.Court | | 19 00 |
| Same | " " " Circuit Court | | 17 75 |
| Mullen, E.A. | " envelopes and postage, Treas. | | 42 16 |
| Ruggles-Gale Co. | " 1 book Pay In Orders, Auditor | | 11 00 |
| Same | " 1 book, Miscellaneous Recipts, Treas. | | 11 00 |
| Same | " Indictments, Clerk | | 8 25 |
| Stakalta Pen Co. | " erasers, Clerk (Treas. | | 90 |
| Same | " envelopes, pin rolls, and rubber date stamp | | 7 45 |
| Stanage, W.H.& Co. | " letter heads, envelopes,&c.,sheriff | | 42 05 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 11th day of January, 1909, at 10 o'clock A.M.

ATTEST: Dwight R Edwards

Secretary.

The foregoing minutes hereby approved this 11th day of January, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones,

Commissioners
of
Union County, Ohio.

The Board of County Commissioners met this day at 10 o'clock A.M. in special session, with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN THE MATTER OF THE
TREACLES CREEK DITCH NO.837

Pursuant to adjournment of December 5, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., and L.B.Harvey, deputy county surveyor having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to file objections or exceptions. The following named persons filed objections to and protests against any apportionment whatever on their lands:

J.Foster Bennett, N.T.Bennett, Orynthia Bates, George Bishop, Emanuel Bishop, Tom Betts, J.L.Boylan, Bessie Buffington, A.Burnham, D.J.Burnham, Daniel Burnham Heirs, W.P.Burnham, Hattie R.Bigelow, J.A.Culbertson, Agt., G.W.Crandell, Elmer Coughenour, Rose M.Davis, John M. Doellinger, Alice Erwin, J.C.Evans, Emma Evans, L.H.Elliott, Mamie M.Elliott, J.G.Gault, Cora B.Gault, Phoebe Gorton, M.George, Sarah O.Given, et al, Mary Gillespie, W.M.Goff, Admr. Wm.Goff Estate, S.I.Goff by W.M.Goff, William Howard, Alice S.Howard, Anson Howard's Heirs, John Harris, Ellen Kinney Heirs, M.M.Lincoln, L.N.McKeever, H.McMahill, J.M.McIlroy, Susan McIlroy, Eleanor McBride, Albert Morse, David E.Miller, A.Moran, Imogene Moran, John B.Miller, Frank C.Miller, Sarah Morse, O.P.H.Moulton, George Nicol, O.H.Peters, Dellie Peters, L.E.Perkins, Dorcas B.Roots, P.H.Ryan, G.C.Rausch, Frederick & Casper Renner, George Renner, Pat Smith, James Sparks, O.B.Sparks, Thos·Stillings, William Stillings, James J.Shea, E.H.Story, W.T.Tway, Howard Townsend, J.C.Vance, Mrs.M.J.Winget, Conrad Wolff, Walter Walke, C.B.Whiley, Mrs·J.H.Woodworth, Pearl Woodworth, Charles Woodworth, and G.W.Crandell and J.V.Witter as trustees of Union Township.

The following claims for compensation and damages were filed by land owners affected by said improvement:

| | |
|---|---|
| N.T.Bennett, damages to bridge, tile outlets and land, | $ 2300 00 |
| A.R.Bigelow, general damages to land, | 500 00 |
| G.C.Burger, damages to land account of overflow water, | 2000 00 |
| John G.Burns, damages to land if outlet is on or near his farm, | 5000 00 |
| J.A.Culbertson, compensation for land taken | 1000 00 |
| Same damages account islands cut off | 2000 00 |
| John M.Doellinger, damages to land, bridge, excavation, and timber, | 3550 00 |
| L.H.& M.M.Elliott, damages to land if outlet is on or near his farm, | 5500 00 |
| Albert Gaulke, damages to land if outlet is on or near his farm, | 1500 00 |
| Grant Gault, damages land and bridge, and compensation land, | 2800 00 |
| Same damages account islands cut off, etc., $125 per acre | |
| Conrad Nicol, damages to land if outlet is on or near his farm, | 3000 00 |
| Geo.Nicol, damages from excavated earth, taking away watering place, etc., | 800 00 |
| F.& C.Renner, damages to land, bridges, tile drainage, & acct.excavation, | 2800 00 |
| G.Renner, damages to land if outlet is on or near his farm, | 1500 00 |
| Gottleib Scheiderer, damages to land if outlet is on or near his farm, | 3000 00 |

Adjournment was thereupon taken to 1 o'clock P.M., when, upon reconvening, matters pertaining to said improvement were again taken up and carefully considered, and on motion of Mr. Cline, seconded by Mr.Jones, adjournment was taken to Monday, the 8th day of February, 1909, on which day at 1 P.M. said matter will again be before this Board for consideration.

IN THE MATTER OF THE
FRESHWATER DITCH NO.875

Pursuant to adjournment of January 2, 1909, the engineer's report in said matter came on for further consideration this day at 2 P.M. Said report was read, including specifications prepared by Alvi Graham, County Surveyor, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded by Mr·Jones, the following changes were made in the engineer's report by unanimous vote of Board:

| | |
|---|---|
| Decrease apportionment of D.M.Freshwater, | $ 2.50 |
| " " " J.B.& E.C.Montgomery, | 2.50 |
| Increase apportionment of Thomas Perkins, | $ 5.00 |

and, as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at oublic outcry on Saturday, the 9th ay of January, 1909, at 2 P.M.at the office of the county surveyor, and Alvi Graham, county surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest and best bidders,entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement as required by law, and make return with said contracts and bonds to this board, as required by law.

The Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and certify same to County Treasurer for collection in six (6) equal semi-annual installments.

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight D Edwards
Secretary.

The foregoing minutes hereby approved this 11th day of January, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners,
E. T. Jones. ) of
) Union County, Ohio.

SPECIAL SESSION, JANUARY 9, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Rpbinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
STIERHOFF DITCH NO.878

Pursuant to adjournment of December 12, 1908, the engineer's report in said matter came on this day for further consideration at 1 P.M., and the Board desiring to consult with the Prosecuting Attorney before proceeding further, adjournment was taken, by unanimous vote, to Saturday, the 16th day of January, 1909, at 2 o'clock P.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 11th day of January, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

DECEMBER (ADJOURNED) SESSION, JANUARY 11, 1909.

Pursuant to adjournmentof January 4, 1909, the Board of County Commissioners met this day at lo o'clock A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of January 4th, 5thand 9th were read and approved, and the following proceedings had:

IN MATTER OF THE
FRESHWATER DITCH NO.875

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and material for the construction of said improvement for Saturday, January 9, 1909, at 2 P.M., that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest and best bidders, taking bonds of and entering into contracts with said bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board forexamination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| SECTION | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | Williams,McIntire & Co. | Chas.F.Williams | $ 615 00 | $ 625 00 |
| 2 | Frank Wood | A.I.Wood | N.L.Riley | 117 00 | 130 00 |
| 3 | Same | Same | Same | 39 00 | 45 00 |

IN MATTER OF THE
GREENBAUM DITCH NO.892

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of this Board, approved as follows:

| Section | Contractor | Syreties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | J.A.Garver & R.C.Golden | M.T.Cody | | $ 140 00 | $ 166 00 |
| 2 | Same | Same | | 87 00 | 112 00 |
| 3 | Williams,McIntire & Co. | Chas.F.Williams | J.O.Shipley | 195 00 | 202 00 |
| 4 | J.A.Garver & R.C.Golden | Same | | 78 00 | 88 00 |

IN MATTER OF THE
BOKESCREEK DITCH NO.880

Pursuant to adjournment of December 8, 1908, the condideration of the finding in said matter was resumed this day at 1 P.M., and on motion duly seconded, further consideration was adjourned to Monday, the 15th of February, 1909, at 2 P.M., by unanimous vote of Board.

IN MATTER OF THE
FORD DITCH NO. 903

The Auditor having delivered to this board a copy of a petition this day filed with him by C.A.Ford of Taylor Township, praying for the location and construction of a county tile ditch along a line and berween certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the county auditor, and aaid auditor having fixed Wednesday, the 10th day of Februaty, 1909, at 10 o'clock A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the p ace of beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testify and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substanceof said petition and of the time and place for hearing same.

IN MATTER OF THE
MADDEX DITCH NO.904

The Auditor having delivered to this Board a copy of a petition this day filed with himby J.J.Maddex and others of Claibourne Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition

set forth, and said petitioner having given a bond, conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 9th day of February, 1909, at 1 P.M. for hearing same, it id hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear proof of parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place of hearing same.

IN MATTER OF CONTRACT
FOR ABUTMENTS CAHILL BRIDGE

Contract was this day entered into between this Board and George Daymude whereby said Daymude agrees to build the stone abutments for Cahill Bridge, same to be completed by February 1, 1909, to the satisfaction of this Board, for the sum of $2 per perch for all stone laid. Money certified and contract on file.

The following bills having been duly filed as required by law, were, on motion of Mr. Cline, seconded by Mr.Jones, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| **Birkhold Ditch** | | |
| Underhill, Charles | To extra work | $ 7 00 |
| **Blumenschien Ditch** | | |
| Rausch, Mrs.Jno.P. | " 233 feet 12 inch tile | 24 46 |
| Trustees St.John's Luth.Church | " 43 " 10 inch tile, | 3 20 |
| **Clevenger Ditch** | | |
| Graham, Alvi | " engineering | 42 35 |
| Graham, L.E. | " office work | 10 00 |
| Robinson, T.L. | " assisting engineer | 4 50 |
| Trout, J.W. | " assisting engineer | 4 50 |
| **Davis Ditch** | | |
| Graham, Alvi | " engineering | 4 50 |
| **Dort Ditch** | | |
| Graham, L.E. | " office work | 4 00 |
| **Elliott Ditch** | | |
| Graham, Alvi | " engineering | 2 50 |
| **Fish Ditch** | | |
| Graham, Alvi | " engineering | 12 50 |
| **Freshwater Ditch** | | |
| Graham, Alvi | " engineering | 12 00 |
| Graham, L.E. | " office work | 4 00 |
| **Grassy Fork Ditch** | | |
| Graham, Alvi | " engineering | 7 00 |
| **Greenbaum Ditch** | | |
| Graham, L.E. | " office work | 2 00 |
| **Guy Ditch** | | |
| Graham, L.E. | " office work | 2 00 |
| **Long Ditch** | | |
| Graham, Alvi | " engineering | 15 65 |
| Graham, L.E. | " office work | 6 00 |
| **Mackan Ditch** | | |
| Cody, Ed.C. | " assisting engineer | 2 50 |
| Cody, Burnett | " assisting engineer | 3 75 |
| Cody, Emmet | "assisting engineer | 4 50 |
| Cody, Michael | " assisting engineer | 1 50 |
| Cody, William | " assisting engineer | 1 50 |
| Graham, L.E. | " office work | 10 00 |
| Mackan, James | " assisting engineer | 1 50 |
| **Mills Ditch** | | |
| Graham, L.E. | " office work | 4 00 |
| **Ramage Ditch** | | |
| Graham, Alvi | " engineering | 2 85 |
| **Robinson Run Ditch** | | |
| Eirick, John V. | " extra work | 5 00 |
| **Sweeney Ditch** | | |
| Bishop, John | " assisting engineer | 3 00 |
| Grham, L.E. | " office work | 2 00 |
| Kile, William | " assisting engineer | 5 00 |
| Sensel, John | " assisting engineer | 3 00 |
| Sweeney, James | " assisting engineer | 3 00 |
| **Treacles Creek Ditch** | | |
| Graham, L.E. | " office work | 34 00 |
| **Wenger Ditch** | | |
| Graham, Alvi | " engineering | 7 50 |
| Graham, L.E. | " office work | 4 00 |
| **Willis Ditch** | | |
| Graham, Alvi | " engineering | 15 00 |

| | | |
|---|---|---|
| Martin Road | | |
| Graham, Alvi | To engineering | $ 5 00 |
| Martin, A.U.et al | " scraping road three days | 9 00 |
| Reed & Bluescreek Road | | |
| Cody, E.C. | " extra work and gravel | 108 50 |
| Graham, Alvi | " engineering | 13 10 |
| Roach & Lynn Run Road | | |
| Grindell, C.S. | " extra work | 82 55 |
| Rudolph Road | | |
| Graham, Alvi | " engineering | 5 00 |
| Spangler Road | | |
| Bulen, S.W. | " scraping road | 3 25 |
| Stiner Road | | |
| Cody, E.C. | " making approach at west end of raod | 20 50 |
| Wellwood Road | | |
| Evans, E.B. | " road drainage | 3 00 |
| Robinson, Blaine | " placing iron pipe at crossing | 1 50 |
| Wellwood, Joseph | " putting in stone inlets at ditch cross. | 6 00 |
| Bridge Fund | | |
| Collier, Veach & Son | " removing and replacing Cahill Bridge | 22 50 |
| Daymude, George | " abutments for Cahill Bridge | 259 00 |
| Herriott, John | " balance for bridge lumber | 78 99 |
| Building Fund | | |
| Amrine, I.H. | " janitor | 15 00 |
| Calloway, Andrew | " assisting janitor | 3 00 |
| Cartmell, E.E.& Co. | " supplies Janitor | 12 65 |
| Church Hardware Co. | " " " | 25 55 |
| Fleck, Charles | " 10 gal.coal oil | 1 00 |
| Marysville Light & Water Co. | " light for December | 86 90 |
| Pippit & Co. | " 2 doz.tumblers | 1 32 |
| Weidman, J.C. | " plans for Jail,Porch and supt.erection | 54 72 |
| County Fund | | |
| Bolenbaugh, D.C. | " keeping prisoners Dec. | 4 75 |
| Same | " expense account for Dec. | 68 55 |
| Central Union Tel.Co. | " toll for Dec. | 4 20 |
| Edwards, W.F. | " examining Commissioners Report | 42 00 |
| Ferguson, C.D. | " burial of Chas.Gardner, Ind.Soldier | 75 00 |
| Hawn, J.M. | " examining Commissioners Report | 42 00 |
| Moodey, J.W. | " repair stamp for Auditor | 75 |
| Same | " " " " Clerk | 1 50 |
| Mullen, E.A. | " postage for Recorder | 4 00 |
| Journal Pub.Co. | " postal cards, Clerk | 2 50 |
| Union County Telephone Co. | " rent and toll for Dec. | 31 05 |
| Richwood Gazette | " blanks for P.J. | 1 75 |
| Improved Road Fund | | |
| Ritchey, Geo.E.Supply Co. | " Road Machine (Con.12/28/08) | 260 00 |
| Judicial Fund | | |
| Longbrake, P.D. | " coroner's inquest Chas.Gardner | 5 80 |

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 18th day of January, 1909, at 10 o'clock A.M.

ATTEST: Dwight B Edwards

Secy.

The foregoing minutes are hereby approved this 18th day of January, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

The Board of County Commissioners met this day at 10 A.M., in special sessionwith Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournmentof December 19, 1908, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being ready, further adjournment was taken, by unanimous vote of Board, to Saturday, the 20th day of February, 1909, at 10 o'clock A.M.

IN MATTER OF CONE
HOWARD DITCH NO.893

It was moved by Mr.Jones, seconded by Mr.Cline that the finding of this Board made on December 14, 1908, as found in Volume 16, Page 61, of this Journal, be reconsidered. Said motion was carried by unanimous vote of Board. A motion by Mr.Jones, seconded by Mr.Cline, prevailed (all members voting "Aye" on roll call) that all the proceedings in said matter be hereby abandoned and the petition and all proceedings had thereunder dismissed at the cost of the petitioner.

IN MATTER OF CONE
HOWARD DITCH NO.897

Pursuant to adjournment of December 14, 1908, the further consideration of said improvement as to its necessity, etc., was resumed this day at 1 P.M., and on motion of Mr.Jones, seconded by Mr.Cline, said proposed improvement was granted as petitioned by unanimous vote of Board.

Alvi Graham, County Surveyor, by L.B.Harvey, Deputy, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, togather with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derivd by each, and make his report in writing and file same with the County Auditor by Saturday, the 6th day of February, 1909, on which day at 2 P.M., said matter will be for hearing at the office af this Board, and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
ROBERTSON DITCH NO.894

This being the day heretofore fixed for the hearing of the engineer's report in said matter, thereupon same came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken to Saturday, the 13th day of February, 1909, at 2 P.M.

IN MATTER OF THE
STIERHOFF DITCH NO.878

Pursuant to adjourmentoof January 9, 1909, the engineer's report in said matter came on this day for further consideration at 2 P.M. It was moved by Mr.Cline, seconded by Mr.Jones, that the finding of this Board made on July 20, 1908, and found in Commissioners' Journal Volume 15, Page 435, be reconsidered, and said motion was carried by unanimous vote of Board. A motion by Mr.Jones, seconded by Mr.Cline, prevailed (all members voting "Aye" on roll call) that all proceedings in said matter be hereby abandoned and the petition and all proceedings had thereunder be dismissed,at the cost of the petitioner, said action being taken on the advice of the Prosecuting Attorney.

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded Board adjourned.

ATTEST: Dwight B Edwards

Secretary.

The foregoing minutes are hereby approved this 18th day of January, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones
} Commissioners of Union County, Ohio.

Pursuant to adjournment of January 11, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of January 11th and 16th were read and approved and the following proceedings had:

IN MATTER OF THE
SWEENEY DITCH NO.870

Alvi Graham, County Surveyor, by L.B.Harvey, deputy, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said proposed improvement for January 12, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry, entering into contracts and with taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | Contract | Bond |
|---|---|---|---|---|
| 1 | Ed Smith | John Sensel | $ 100 00 | $ 125 00 |
| 2 | Same | Same | 105 00 | 120 00 |
| 3 | C.F.Bishop | John E.Bishop | 53 00 | 67 00 |
| 4 | Ed Smith | John Sensel | 29 00 | 33 00 |
| 5 | Van Cleve Clay Mfg.Co. | S.Van Cleve | 507 00 | 854 00 |
| 6 | Williams McIntire & Co. | C.L.Williams | 335 00 | 500 00 |

IN MATTER OF THE
FISH DITCH NO. 889

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for construction of said proposed improvement for January 12, 1909, that he attended and conducted and superintended said sale and sold said labor and materials to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approvd as follows:

| Section | | | | |
|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.B.McAllister | Chas.B.Huston | $644 00 / $ 655 00 |
| 2 | S.Riley | Same | Same | 45 00 / 54 00 |
| 3 | Chas.B.Huston | Rich.Clay Mfg.Co. | Same | 45 00 / 59 00 |
| 4 | Louis Columber | J.W.Columber | Howard Columber | 45 50 / 54 40 |

IN THE MATTER OF THE
LEO RAUSCH DITCH NO.898

Pursuant to adjournment of December 26, 1908, the Board of Commissioners met at the beginning of said proposed improvement on this day at 10 A.M., and heard proof of patties affected thereby and viewed the extension asked for, and by such proof and view determine that said extension is necessary and grant same as asked. Alvi Graham, County Surveyor is directed to go upon themline of said proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of,location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 6th day of March, 1909, at 2 P.M., at which date and hour said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
DEPP DITCH NO. 867

Pursuant to adjournment of December 28, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and L.B.harvey, deputy county surveyor, having filed said report as per former orders of this Board, same was read, including specifications prepared by said engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Written exceptions, account alleged excessive assessments,were filed by the following persons: C.F.& J.E.Bishop, J.D.Hooper and J.W.Mitchell, Brice Ish, Berry Stewart, William Stewart; a damage claim in the sum of $400 account of islands cut off and tile drains on land, also claim for compensation for land taken, filed by Minerva Young. C.F.& J.E.Bishop and J.D.Hooper and J.W.Mitchell state in their written exceptions that persons located and paying on the upper portion of Kile Ditch should also be assessed on this improvement as it gives them better outlet. In accordance with this request, adjournment was taken by unanimous vote of Board to Friday, the 5th day of February, 1909, when this Board will meet on the line of said extension requested to view same and determine as to its necessity,also to view claim for compensation and damages of Minerva Young. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed extension of the pendency, prayer and substnance of said petition and of the time and place for hearing same.

IN THE MATTER OF
GRAND JURY REPORT

The report of the Grand Jury for the January Term, 1909, was this day presented to the Board, same showing a session of six days, over 50 witnesses examined, covering 14 cases,eight bills found and six cases ignored. The Grand Jury recommends that the Grand Jury room be redecorated and fitted up with new lineleum and more commodious chairs, that there be a juvenile room provided and furnished in the Jail and that the plumbing of the Jail be overhauled; also recommends that an elevator be installed in the rotunda of the Court House, or that the present stairway be remodeled so as to render ascent and descent easier. Said report was duly read, considered and ordered filed.

IN THE MATTER OF
CONTRACT FOR IRON PIPE

Contract was this day entered into between this Board and the Ohio Culvert Pipe Company, by H.P.Houk, Agent, for the following amounts of cast iron culvert pipe, same to be used on the Newland Gravel Road, and to be shipped to Lunda, Ohio:

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6 | pieces | of | 10 | inch | pipe, | 12 | feet | long, | total | feet | 72, ..... | $ 64 80 |
| 2 | " | " | 12 | " | " | 12 | " | " | " | ") | | |
| 1 | " | " | 12 | " | " | 6 | " | " | " | ") | 30, ..... | 37 80 |
| 2 | " | " | 24 | " | " | 12 | " | " | " | " | 24, ..... | 79 44 |
| | | | | | Total, | | | | | | 126 ----- | $ 182 04 |

Money certified and contract on file.

The following bills having been duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Beem, L.C. | To 200 stakes | $ | 4 00 |
| Beightler, W.P. | " engineering | | 2 50 |
| Fackler, Eber | " assisting engineer | | 4 50 |
| Robertson, Guy | " assisting engineer | | 1 50 |
| Sidle, Fred | " assisting engineer | | 2 25 |
| Bluescreek Ditch | | | |
| Harvey, L.B. | " engineering | | 2 00 |
| Cone Howard Ditch | | | |
| Harvey, L.B. | " engineering | | 1 00 |
| Marysville Lumber Co. | " stakes | | 1 00 |
| Clevenger Ditch | | | |
| Cheney, S.S. | " assisting engineer | | 6 00 |
| Davis Ditch | | | |
| Cheney, S.S. | " assisting engineer | | 1 00 |
| Depp Ditch | | | |
| Beightler, W.P. | " engineering | | 5 00 |
| Harvey, L.B. | " engineering | | 12 00 |
| Dort Ditch | | | |
| Harvey, L.B. | " engineering | | 8 00 |
| Marysville Lumber Co. | " stakes | | 1 00 |
| Dun Ditch | | | |
| Kennedy, H.B. | " assisting engineer | | 7 50 |
| Kennedy, J.C. | " engineering | | 34 10 |
| Fish Ditch | | | |
| Cheney, S.S. | " assisting engineer | | 4 00 |
| Marysville Lumber Co. | " stakes | | 1 50 |
| Flat Branch Ditch | | | |
| Beightler, W.P. | " engineering | | 5 00 |
| Freshwater Ditch | | | |
| Marysville Lumber Co. | " stakes | | 70 |
| Fulton Creek Ditch | | | |
| Marysville Lumber Co. | " stakes | | 80 |
| Garver Ditch | | | |
| Harvey, L.B. | " engineering | | 2 50 |
| Grassy Fork Ditch | | | |
| Marysville Lumber Co. | " stakes | | 80 |
| Greenbaum Ditch | | | |
| Beightler, W.P. | " engineering | | 29 00 |
| Marysville Lumber Co. | " stakes | | 1 70 |
| Guy Ditch | | | |
| Harvey, L.B. | " engineering | | 9 30 |
| Hay Run Jt.Ditch | | | |
| Kennedy, H.B. | " assisting engineer | | 4 50 |
| Kennedy, J.C. | " engineering | | 20 00 |
| Milford Ctr.Lumber & Spy.Co. | " stakes | | 2 50 |
| Hickok Ditch | | | |
| Marysville Lumber Co. | " stakes | | 80 |
| Hurd Ditch | | | |
| Harvey, L.B. | " engineering | | 3 60 |
| Infirmary Ditch | | | |
| Harvey, L.B. | " engineering | | 10 50 |
| Long Ditch | | | |
| Beightler, W.P. | " engineering | | 16 25 |
| Marysville Lumber Co. | " stakes | | 1 20 |
| Lucas Ditch | | | |
| Harvey, L.B. | " engineering | | 2 65 |
| Lyons Ditch | | | |
| Cheney, S.S. | " assisting engineering | | 2 00 |
| Mackan Ditch | | | |
| Harvey, L.B. | " engineering | | 23 50 |
| Mills Ditch | | | |
| Beightler, W.P. | " engineering | | 12 50 |
| Marysville Lumber Co. | " stakes | | 70 |
| Parrott Ditch | | | |
| Harvey, L.B. | " engineering | | 2 00 |
| Patrick Ditch | | | |
| Guy, James | " serving nptices | | 2 00 |

| | | |
|---|---|---|
| Ramage Ditch | | |
| Cheney, S.S. | To assisting engineer | $ 1 00 |
| Robertson Ditch | | |
| Harvey, L.B. | " engineering | 5 50 |
| Marysville Lumber Co. | " stakes | 1 60 |
| Robinson Run Ditch | | |
| Harvey, L.B. | " engineering | 2 00 |
| Rogers Ditch | | |
| Cheney, S.S. | " assisting engineer | 2 00 |
| Stierhoff Ditch | | |
| Marysville Lumber Co. | " stakes | 80 |
| Sweeney Ditch | | |
| Harvey, L.B. | " engineering | 33 30 |
| Thompson Ditch | | |
| Beightler, W.P. | " engineering | 10 05 |
| Treacles Creek Ditch | | |
| Harvey, L.B. | " engineering | 5 00 |
| Wenger Ditch | | |
| Beightler, W.P. | " engineering | 3 25 |
| Marysville Lumber Co. | " stakes | 1 20 |
| Wiley Ditch | | |
| Harvey, L.B. | " engineering | 3 10 |
| Willis Ditch | | |
| Cheney, S.S. | " assisting engineer | 2 00 |
| Woerline Ditch | | |
| Beightler, W.P. | " engineering | 4 00 |
| Benton Road | | |
| Harvey, L.B. | " engineering | 2 00 |
| Coder Road | | |
| Guy, James | " apportioning committee | 6 00 |
| Robinson, T.L. | " " " | |
| Cook & Hoover Road | | |
| Guy, James | " " " | 6 00 |
| Robinson, T.L. | " " " | 6 00 |
| Hill Road | | |
| Davis, O.B. | " " " | 6 00 |
| Parrott, W.J. | " " " | 6 00 |
| Liggett Road | | |
| Kennedy, H.B. | " assisting engineer | 3 00 |
| Kennedy, J.C. | " engineering | 25 00 |
| Monroe, J.W. | " apportioning committee | 3 00 |
| Rogers, C.D. | " " " | 3 00 |
| Smith, C.C. | " " " | 3 00 |
| Martin Road | | |
| Chappell, C.W. | " apportioning committee | 6 00 |
| Davis, L.C. | " " " | 6 00 |
| Guy, James | " " " | 6 00 |
| Maskill & Wolford Road | | |
| Ashbaugh, E.L. | " apportioning committee | 6 00 |
| Davis, O.B. | " " " | 6 00 |
| Epps, W.W. | " hauling pipe for crossing | 2 50 |
| Zimmerman, Cyrus, | " apportioning committee | 6 00 |
| Reed & Bluescreek Road | | |
| Marysville Lumber Co. | " stakes | 35 |
| Roach & Lynn Run Road | | |
| Harvey, L.B. | " engineering | 3 50 |
| Spangler Road | | |
| Harvey, L.B. | " engineering | 3 00 |
| Wellwood Road | | |
| Harvey, L.B. | " engineering | 9 40 |
| Bridge Fund | | |
| C.N.Carpenter Supply Co. | " 72 ft pipe for Newland Road | 141 60 |
| Same | " 24 " " " Reed & Bluescreek Road | 33 60 |
| Rickard, John | " sand & gravel for bridge approaches | 7 50 |
| Building Fund | | |
| Amrine, I.H. | " janitor | 15 00 |
| Consolidated Time Lock Co. | " adjusting time lock, Treas. | 30 00 |
| Epps, W.W. | " hauling stone steps from Jail | 2 50 |
| Hazen, L.W. | " window shade | 60 |
| Scheiderer, Frank | " assisting janitor | 9 00 |
| Southard Bros.& Court | " linoleum for Jail | 16 45 |
| Turner, Frank O. | " repairs at Jail | 24 31 |
| Turner, Richard | " smoke stack at Court House | 100 00 |
| Same | " boiler at Jail (Con.12/28/08) | 500 00 |

| | | | |
|---|---|---|---|
| County Fund | | | |
| Hazen, L.W. | To supplies | Clerk | $ 2 05 |
| Same | " " | Dep.Surv.(L.B.H.& J.C.K.) | 9 75 |
| Same | " " | Surveyor | 3 05 |
| Same | " " | Treasurer | 1 40 |
| Improved Road Fund | | | |
| Erie R.R.Co. | " freight on scraper | | 7 84 |
| Judicial Fund | | | |
| Bolenbaugh, D.C. | " constable fees, St.vsRaynor | | 7 40 |
| Garrard, W.M. | " justice fees, St. vs Brodrick | | 4 40 |
| Same | " " " " " Bancroft | | 5 60 |
| Kennedy, J.M. | " " " " "Raynor | | 7 05 |
| Same | " " " " " Gruber | | 8 55 |
| Kennington, J.A. | " " " " " Wilson | | 3 95 |
| Miller, O. | " constable fees, St.vs Wilson | | 3 95 |
| Murphy, M. | " " " " " Bancroft | | 1 60 |
| Same | " " " " " Brodrick | | 1 60 |
| Same | " " " " " Gruber | | 12 10 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, dyly seconded, Board adjourned to Monday,the 25th day of January, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 25th day of January, 1909.

B.L. Robinson )
L. W. Cline ) Commissioners
E. J. Jones. ) of
Union County, Ohio.

DECEMBER (ADJOURNED) SESSION, JANUARY 25, 1909.

The County Commissioners met this day, pursuant to adjournment of January 18, 1909, at 10 A.M., with Messrs. Robinson, Cline, Jones, and Edwards, present. The minutes of January 18th were read and approved and the followingproceedings had:

IN MATTER OF THE
GARVER DITCH NO.879

Pursuant to adjournment of December 28, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimousvote of Board, to Monday, February 1, 1909, at 2 P.M.

IN MATTER OF BOND
OF PROBATE JUDGE

The bond of Dudley E.Thornton, Probate Judge elect, in the sum of $5000, signed by himself as principal and Charles S.Chapman, Geo.E.Whitney, Lanson B.Harvey, E.H. Hatton and Charles Parrott as sureties, was this day presanted to this Board, and same was unanimously approved.

IN MATTER OF
BRIDGE CONTRACT

As per posted notice contract was this day entered into between this Board and Home Engineering and Contracting Company for one bridge, same to be known as the Casper Rausch Bridge, to be 17 feet extreme length, with 16 foot roadway, said bridge to be completed by March 1, 1909, for the sum of $204. Money certified and contract on file.

IN MATTER OF THE
HAZEN DITCH NO.905

The Auditor having delivered to this Board a copy of a petition this day filed with him by F.M.Hazen of Jackson Townshio, praying for the location and construction of a county tile ditch along a line and between certain termini in saidpetition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the county Auditor, and said Auditor having fixed Tuesday, the 23rd day of February, 1909, at 1 P.M. vor hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by the parties affected thereby andothers competent to testify, and by such view and actual view of route and territory embraced herein, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place of hearing same.

IN MATTER OF THE
OWENS DITCH NO.906

The Auditor having delivered to this Board a copy of a petition this day filed with him by F.W.Owens and others of Claibourne Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law which bond has been approved by the county auditor and said auditor having fixed Tuesday, February 23, 1909, at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the time named

at the place of beginning as described in the petiton and hear all proof offered by the parties affected thereby and others competent to testify and by such proof and actual view of route and territory embraced herein, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for hearing same.

The following bills having been duly filed as required by law, wefe, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Fox Ditch | | | |
| Middleton, Leonard | To hauling tile, etc. | $ | 6 75 |
| Gillespie Ditch | | | |
| Mouser, George | " corn destroyed & hauling tile | | 6 65 |
| McElroy Ditch | | | |
| Story, E.H. | " cleaning outlet, | | 3 00 |
| Maddex Ditch | | | |
| Guy, James | " serving notices | | 2 00 |
| Benton Road | | | |
| Dally, I.E. | " assisting engineer | | 1 50 |
| Parrott, William | " apportioning committee | | 6 00 |
| Snedeker, Reuben | " apportioning committee | | 6 00 |
| Spangler, George | " apportioning committee | | 6 00 |
| Coder Road | | | |
| Conrad, W.J. | " sewer pipe | | 41 98 |
| Cook,& Hoover Road | | | |
| Keckley, J.L. | " apportioning committee | | 6 00 |
| Hill Road | | | |
| Smith, P.H. | " apportioning committee | | 6 00 |
| Maskill & Wolford Road | | | |
| Conrad, W.J. | " sewer pipe | | 1 50 |
| Reed & Bluescreek Road | | | |
| Conrad, W.J. | " sewer pipe | | 23 54 |
| Rudolph Road | | | |
| Conrad, W.J. | " sewer pipe | | 8 17 |
| Bridge Fund | | | |
| Conrad, W.J. | " cement for Amrine Bridge | | 23 25 |
| Daymude, George | " abutments Johnson Bridge | | 26 25 |
| Wilgus, U.S. | " gravel, sand & hauling,Liberty Twp.bridges | | 5 35 |
| Building Fund | | | |
| Amrine, I.H. | " janitor | | 15 00 |
| Crippin, Dave | " assisting janitor | | 7 50 |
| Fox, Geo.W. | " changing door in jail basement | | 2 00 |
| Marysville Lumber Co. | " lumber for Janitor | | 7 48 |
| Miller Keyless Lock Co. | " 1 padlock, for Janitor | | 88 |
| Turner, Frank O. | " repairs at Jail | | 24 84 |
| Wolgamot Bros. | " supplies Janitor | | 3 55 |
| County Fund | | | |
| Barrett Bros. | " blank bonds, Auditor | | 2 40 |
| Same | " pad book,Salary Law, Recorder | | 5 75 |
| Rosnagle, A. | " Typewriter ribbons | | 4 50 |
| Stakalta Pen Co. | " pads & rubber bands, Recorder | | 3 50 |
| Stanage, W.H.& Co. | " carbon paper, &c., Surveyor | | 17 75 |
| Same | " Pencils, etc. " | | 5 25 |
| Wolgamot Bros. | " drugs, etc., Jail | | 6 95 |

On the questionof the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly sconded, Board adjourned to Monday, the 1st day of February, 1909, at 10 A.M.

ATTEST: Dwight B Edwards

Secretary.

The foregoing minutes hereby approved this 1st day of February, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones,

Commissioners of Union County, Ohio.

The Board of County Commissioners met this day at 10 o'clock A.M., in special session with Messrs.Robinson, Cline, Jones, and Edwards, secreytary, present. The following proceedings were had:-

IN MATTER OF THE
CODER GRAVEL ROAD

The apportioning committee, composed of Messrs.James Guy, T.L.Robinson, and J.W.Kearns, heretofore appointed by the Commissionersof Union County, to apportion the said expense having filed their report in the Auditor's Office as provided by law, and this being the day heretofore fixed for the hearing of said report and exceptions to same, and the Commissioners having met to consider the matter, and proof being made satisfactory to the Board that lawful notice had been given of the time and place set for said hearing, thereupon the cause came on to be heard, and all persons interested were given a hearing before the Board. Written exceptions to the apportionment were filed by the following: O.B.Davis and W.E.& M.D. Figley. On motion of Mr.Cline, seconded by Mr.Robinson, the following changes were made in the report of the Apportioning Committee, each membervoting "Aye" on roll call:

Reduce apportionment of W.E.Figley ..... $ 12 50
" " " Alonzo Smith ..... 25 00

And, as so amended the report of the Apportioning Committee was confirmed and adopted by unanimous vote of Board.

The apportionment of said improvement after said changes have been made standing as follows:

| OWNER'S NAME | TOWNSHIP | SURVEY | ACRES IN TRACT | ACRES ASSESSED | ASSESSMENTS FORMER | ASSESSMENTS PRESENT |
|---|---|---|---|---|---|---|
| Allen, Luona,A., et al | Liberty | 4815 | 44 60 | 44 60 | $ 5 85 | $ 22 00 |
| Beightler, Jno.L. | " | 3444 | 4 10 | 4 10 | 1 15 | 2 00 |
| Beightler, Jno.L.& R.M. | " | 3444 | 51 00 | 51 00 | 2 40 | 25 50 |
| Bruard, Martha E. | " | 3444 | 8 10 | 8 10 | 5 50 | 4 00 |
| Coder, John A. | " | 3444 | 50 00 | 50 00 | 2 35 | 225 00 |
| Cook, Lydia E. | " | 3444 | 27 00 | 27 00 | 80 | 121 50 |
| Cook Melinda | " | 3443 | 25 | 25 | 3 50 | 50 |
| Cook Newman D. | " | 3444 | 1 00 | 1 00 | 80 | 5 00 |
| Cook,Uriah | " | 3443 | 8925 | 22 00 | 3 50 | 11 00 |
| Culbertson, Wm.& Jno.J. | " | 3444 | 108 69 | 108 69 | 5 66 | 54 35 |
| Ellsworth, Fred & Lucinda | " | 3444 | 3 00 | 3 00 | 1 50 | 1 50 |
| Figley, Jos. | " | 3444 | 22 00 | 22 00 | 2 15 | 11 00 |
| Figley, Mary D. | " | 13447 | 50 00 | 50 00 | 2 25 | 25 00 |
| Figley, Wm.E. | " | 13 447 | 75 00 | 75 00 | 2 45 | 25 00 |
| Fish, James R. | " | 3443 | 52 50 | 52 50 | 5 43 | 26 25 |
| Green, Stewart F. | " | 13447 | 120 00 | 120 00 | 4 77 | 60 00 |
| Same | " | 3462 | 100 00 | 60 00 | 3 42 | 30 00 |
| Hall, Simon | " | 4815 | 137 75 | 90 00 | 6 96 | 45 00 |
| Hoover, James E. | " | 3444 | 69 05 | 69 05 | 1 85 | 57 50 |
| Hoover, Jas.E.& Lydia L. | " | 3444 | 20 | 20 | 75 | 25 |
| Hoover, Lydia L. | " | 3444 | 23 66 | 23 66 | 1 75 | 12 00 |
| Same | " | 3444 | 15 31 | 15 31 | 2 95 | 7 50 |
| Same | " | 3444 | 21 69 | 21 69 | 2 40 | 94 00 |
| Johnson, Philander & M. | " | 3444 | 4 43 | 4 43 | 2 50 | 2 25 |
| Johnson, Philander & Orva | " | 4815 | 73 50 | 70 00 | 4 40 | 35 00 |
| Same | " | 4815 | 86 77 | 86 77 | 6 96 | 43 50 |
| Same | " | 4815 | 28m60 | 28 60 | 5 65 | 14 50 |
| McCurdy, Sarah | " | 4815 | 107 25 | 95 00 | 4 00 | 47 50 |
| Montgomery, Henry B. | " | 3444 | 48 25 | 48 25 | 1 80 | 217 00 |
| Same | " | 3444 | 38 00 | 38 00 | 85 | 171 00 |
| Same | " | 3444 | 21 00 | 21 00 | 2 15 | 94 50 |
| Morse, Henry | " | 3462 | 133 00 | 100 00 | 4 45 | 50 00 |
| Patten. Martha | " | 3444 | 50 | 50 | 4 65 | 1 50 |
| Quimby, Elmer, W. | " | 3444 | 38 00 | 38 00 | 1 45 | 171 00 |
| Rea, C.W. | " | 3343 | 76 92 | 76 92 | 4 65 | 231 00 |
| Same | " | 3343 | 50 | 50 | 4 65 | 1 50 |
| Rea, D.A. | " | 3444 | 38 10 | 38 10 | 5 05 | 19 00 |
| Rosencrans, C.W. et al | " | 4815 | 2 00 | 2 00 | | 5 00 |
| Skidmore, Edwin A. | " | 3443 | 91 94 | 30 00 | 5 25 | 15 00 |
| Smith, Alonzo | " | 3444 | 150 00 | 50 00 | 1 70 | 125 00 |
| Southard, John E? | " | 13477 | 119 00 | 119 00 | 4 60 | 59 50 |
| Thompson, Gertrude C. | " | 4815 | 1 00 | 1 00 | | 1 00 |
| Thomas, Gertrude | " | 3444 | 26 75 | 26 75 | 1 80 | 13 00 |
| Same | " | 3444 | 71 85 | 71 85 | 2 80 | 36 00 |
| Same | " | 3444 | 34 07 | 34 07 | 1 80 | 17 00 |
| Same | " | 3444 | 38 55 | 38 55 | 1 80 | 19 00 |
| Thompson, Eliza J.& R.M. | " | 3443 | 43 05 | 43 05 | 2 70 | 21 50 |
| Same | " | 3443 | 60 00 | 60 00 | 5 20 | 30 00 |
| Thompson, Jos.C. | " | 3443 | 40 10 | 35 00 | 3 50 | 17 50 |
| Thompson, Lafayette | " | 3444 | 2 15 | 2 15 | 1 40 | 1 00 |
| Van Cleve, S. | " | 3444 | 81 75 | 81 75 | 4 45 | 245 25 |
| Van Cleve, Simpson | " | 3443 | 33 60 | 33 60 | 4 45 | 67 20 |
| Warrick, Carrie E. | " | 3444 | 35 50 | 25 50 | 3 90 | 12 75 |
| Warrick, Jennie A. | " | 3443 | 24 06 | 24 06 | 5 25 | 12 00 |
| Williams, S.H. | " | 16133 | 62 50 | 62 50 | 4 50 | 31 25 |
| Willis, J.H. | " | 13477 | 125 00 | 125 00 | 3 00 | 62 50 |
| Same | " | 3462 | 111 00 | 40 00 | 2 10 | 20 00 |
| Winkle, Della M. | " | 3443 | 80 45 | 80 45 | 4 65 | 80 00 |
| Same | " | 3443 | 29 00 | 29 00 | 4 00 | 29 00 |
| Allen, Lunora A., et al | York | 28 32 | 62 65 | 62 65 | 6 00 | 31 00 |
| Southard, Wesley W. | " | 2832 | 112 30 | 23 00 | 4 50 | 11 50 |
| Warrick William | " | 2832 | 50 00 | 50 00 | 6 20 | 25 00 |
| Williams, Siddie H. | " | 6680 | 1 25 | 1 25 | 4 50 | 50 |
| | | | | Total, | | $2,953 05 |

And the Auditor is hereby directed to place the same on a special duplicate as required by law and certify same to the County Treasurer for collection in ten (10) equal semi- annual payments. It is also ordered by a full unanimous vote of Board that the Auditor be and he is hereby directed and authorized to issue the bonds of the county on behalf of said road improvement, to advertise said bonds as required by law, and to fix a date for the sale thereof at sealed bids on or before the 20th day of February, 1909, said bonds to be dated February 1, 1909.

IN MATTER OF THE
COOK & HOOVER GRAVEL ROAD

The Apportioning Committee, composed of Messrs.James Guy, J.L.Keckley, and T.L.Robinson, heretofore appointed by the Commissioners of Union County, Ohio, to apportion the said expense, having filed their report in the Auditor's office as provided by law, and this being the day heretofore fixed for the hearing of said report and exceptions to same, and the Commissioners having met to consider the matter, and proof being made satisfactory to the Board that lawful notice had been given of the time and place set for said hearing, thereupon the cause came on to be heard, and all persons interested were granted a hearing before the Board. Written exceptions to the apportionment were filed by the following: W.E.& M.D.Figley, Charles Garrison, N.& A.O.Moore, and Siddie H.Williams per N.G.Williams. On motion of Mr. Cline, seco ded by Mr.Robinson, all members voting "Aye" on roll call, the following changes were made in the Report of the Apportioning Committee:

Reduce assessment of W.E.Figley ..... $ 12 50
" " " C.L.& L.Garrison, 107 00 acres, ..... 25 00
" " " Same 17 51 " ..... 3 00

and, as so amended, the report of the Apportioning Committee was confirmed and adopted by unanimous vote of Board. The apportionment of said improvement, after said changes have been made, standing as follows:

| OWNER'S NAME | TOWNSHIP | SURVEY | ACRES IN TRACT | ACRES ASSESSED | FORMER ASSESSMENTS | PRESENT ASSESSMENTS |
|---|---|---|---|---|---|---|
| Allen, Luona A., et al | Liberty | 4815 | 44 60 | 44 60 | $5 85 | $ 22 00 |
| Beightler, Jno.L. | " | 3480 | 13 65 | 13 65 | 2 40 | 58 00 |
| Same | " | 3444 | 4 10 | 4 10 | 1 15 | 18 50 |
| Beightler, Jno.L.& R.M. | " | 3444 | 51 00 | 51 00 | 2 40 | 230 00 |
| Bruard, Martha E. | " | 3444 | 810 | 8 10 | 5 50 | 4 00 |
| Coder, John A. | " 34 | 3444 | 50 00 | 50 00 | 2 35 | 25 00 |
| Cook, Lydia E. | " | 3444 | 27 00 | 27 00 | 80 | 14 00 |
| Cook Melinda | " | 3443 | 25 | 25 | 3 50 | 1 00 |
| Cook, Neman D. | " | 3444 | 1 00 | 1 00 | 80 | 2 00 |
| Cook Uriah | " | 3443 | 89 25 | 22 00 | 3 50 | 11 00 |
| Culbertson, John & Wm. | " | 3444 | 108 69 | 108 69 | 5 66 | 326 00 |
| Elsworth, Fred & Lucinda | " | 3444 | 3 00 | 3 00 | 1 20 | 15 00 |
| Figley, Jos. | " | 3444 | 22 00 | 22 00 | 2 15 | 110 00 |
| Figley, Mary D. | " | 13447 | 50 00 | 50 00 | 2 25 | 25 00 |
| Figley, Wm.E. | " | 13447 | 75 00 | 75 00 | 2 45 | 25 00 |
| Fish, James R. | " | 3443,&c. | 52 50 | 52 50 | 5 43 | 26 00 |
| Garrison, Chas.& Louzilla | " | 3462 | 107 00 | 107 00 | 8 40 | 82 00 |
| Same | " | 12472 | 17 51 | 5 00 | 8 40 | 2 00 |
| Green, Stewart F. | " | 13477 | 120 00 | 120 00 | 4 77 | 60 00 |
| Same | " | 3462 | 100 00 | 100 00 | 3 42 | 75 00 |
| Hall, Simon | " | 4815 | 137 75 | 90 00 | 6 96 | 45 00 |
| Hoover, James E. | " | 3444 | 69 05 | 69 05 | 1 85 | 288 00 |
| Same | " | 3486 | 10 95 | 10 95 | 50 | 50 00 |
| Hoover, James E.& Lydia L. | " | 3444 | 20 | 20 | 75 | 1 00 |
| Hoover, Lydia L. | " | 3444 | 23 66 | 23 66 | 1 75 | 106 50 |
| Same | " | 3444 | 15 31 | 15 31 | 2 95 | 68 00 |
| Same | " | 3444 | 21 69 | 21 69 | 2 40 | 21 50 |
| Johnson, Philander & M. | " | 3444 | 4 43 | 4 43 | 2 50 | 5 00 |
| Johnson, Philander & Orva | " | 3444 | 73 50 | 70 00 | 4 40 | 35 00 |
| Same | " | 4815 | 86 77 | 86 77 | 6 96 | 35 00 |
| Same | " | 4815 | 28 60 | 28 60 | 5 65 | 14 00 |
| Lockwood, Thos.F. | " | 12472 | 2 00 | 2 00 | | 2 00 |
| Same | " | 3462 | 1 00 | 1 00 | 8 40 | 1 00 |
| Same & Laura | " | 3462 | 23 70 | 23 70 | 4 35 | 23 00 |
| McCurdy, Sarah | " | 4815 | 107 25 | 95 00 | 4 00 | 48 00 |
| Montgomery, Henry B. | " | 3444 | 48 25 | 48 25 | 1 80 | 25 00 |
| Same | " | 3444 | 38 00 | 38 00 | 85 | 20 00 |
| Same | " | 3444 | 21 00 | 21 00 | 2 15 | 11 00 |
| Moore, Nellie | " | 3462 | 107 00 | 13 00 | 2 00 | 13 00 |
| Same | " | 12472 | 5 00 | 1 00 | 2 00 | 1 00 |
| Morse, Henry | " | 3462 | 133 00 | 133 00 | 4 45 | 475 00 |
| Orahood Aaron | " | 4815 | 15 80 | 15 80 | 2 70 | 15 00 |
| Patton, Martha | " | 3444 | 50 | 50 | 20 | 2 00 |
| Pratt, John G. | " | 3480 | 126 20 | 37 00 | 2 75 | 37 00 |
| Same | " | 3480 | 74 25 | 74 25 | 4 00 | 74 00 |
| Quimby, Elmer W. | " | 3444 | 38 00 | 38 00 | 1 45 | 20 00 |
| Rea, C.W. | " | 3443 | 76 92 | 76 92 | 75 | 39 00 |
| Same | " | 3443 | 50 | 50 | 8 50 | 50 |
| Rea, D.A. | " | 3444 | 38 10 | 38 10 | 5 05 | 19 00 |
| Rosencrans, C.W., et al | " | 4815 | 2 00 | 2 00 | 20 | 5 00 |
| Skidmore, Edwin A. | " | 3443 | 91 94 | 30 00 | 5 25 | 15 00 |
| Skidmore, Newton T. | " | 3462 | 38 88 | 38 88 | 4 35 | 38 00 |
| Skidmore, Thos.B. | " | 3444 | 80 60 | 20 00 | 2 70 | 20 00 |
| Smith, Alonzo | " | 3444 | 50 00 | 50 00 | 1 70 | 25 00 |
| Southard, John E. | " | 13447 | 119 00 | 119 00 | 4 60 | 60 00 |
| Thomas, Gertrude C. | " | 4815 | 1 00 | 1 00 | 70 | 5 00 |
| Thomas, Gertrude, | " | 3480 | 83 25 | 23 25 | 1 50 | 104 00 |
| Same | " | 3444 | 26 75 | 26 75 | 1 80 | 117 00 |
| Same | " | 3444 | 71 85 | 71 85 | 2 80 | 320 00 |
| Same | " | 3444 | 34 07 | 34 07 | 1 80 | 155 00 |
| Same | " | 3444 | 38 55 | 38 55 | 1 80 | 170 00 |
| Same | " | 3480 | 9 12 | 9 12 | 1 50 | 40 00 |
| Thompson, Eliza J.& R.W. | " | 3443 | 43 05 | 43 05 | 2 70 | 22 00 |
| Same | " | 3443 | 60 00 | 60 00 | 5 20 | 30 00 |
| Thompson, Jos.C. | " | 3443 | 40 10 | 35 00 | 3 50 | 17 50 |
| Thompson, Lafayette | " | 3480 | 180 63 | 180 63 | 3 50 | 180 00 |
| Same | " | 3444 | 2 15 | 2 15 | 1 40 | 2 00 |
| Van Cleve, S. | " | 3444 | 81 75 | 81 75 | 4 45 | 40 00 |
| Van Cleve, Simpson | " | 3443 | 33 60 | 33 60 | 4 45 | 17 00 |
| Warrick, Carrie E. | " | 3444 | 25 50 | 25 50 | 3 90 | 13 00 |
| Warrick, Jennie A. | " | 3443 | 24 06 | 24 06 | 5 25 | 12 00 |
| Williams, S.H. | " | 16133 | 62 50 | 62 50 | 4 50 | 31 00 |
| Willis, J.H. | " | 13477 | 125 00 | 125 00 | 3 00 | 62 50 |
| Same | " | 3462 | 111 00 | 72 00 | 2 10 | 36 00 |
| Winkle, Della M. | " | 3443 | 80 45 | 80 45 | 4 65 | 40 00 |
| Same | " | 3443 | 29 00 | 29 00 | 4 00 | 15 00 |
| Allen Luona A., et al | York | 2832 | 62 65 | 62 65 | 6 00 | 31 00 |

| | | | | | | |
|---|---|---|---|---|---|---|
| Sputhard, Wesley W. | York | 2832 | 122 00 | 23 00 | $ 4 50 | $ 11 50 |
| Warrick, William | " | 2832 | 50 00 | 50 00 | 6 20 | 25 00 |
| Williams, Siddie H. | " | 6680 | 1 25 | 1 25 | 4 50 | 50 |
| | | | | Total, | | $4388 90 |

And the Auditor is hereby directed to place the same ona special duplicate as required by law and certify same to the Treasurer for collection in ten (10) equal semi-annual payments. It is also ordered by a full unanimous vote of Board that the Auditor be and he is hereby directed and authorized to issue the bonds of Union County on behalf of said road improvement to advertise said bonds as required by law and to fix a date for the sale thereof at sealed bids on or before the 20th day of February, 1909, saidbonds to be dated February 1, 1909.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded Board adjourned.

ATTEST: Dwight B Edwards

Secretary.

Foregoing minutes are hereby approved this 1st day of February, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, JANUARY 29, 1909.

The Boardof County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
BENTON STONE ROAD.

The Apportioning Committee, composed of Messrs.C.G.Spangler, Wm.J.Parrott and R.M.Snedeker, heretofore appointed by the Commissioners of Union County, to apportion the said expense having filed their report in the Auditor's office as provided by law, and this being the day heretofore fixed for the hearing of said report and exceptions to same, and the Commissioners having met to consider the matter, and proof being made satisfactory to the Board that lawful notice had been given of the time and place set for said hearing, thereupon the cause came on to be heard, and all persons interested were granted a hearing before the Board. Written exception sto apportionment were filed by the following: Wm.A.Blake, I.E.Dally, B.Daugherty, Owen Edwards , E.S.Evans, H.B.Frederick, H.D.Herd, J.Q.Leib, Thomas Pearson, A.C.Perfect, Thos.Raybould, G.C.Ream, F.J.Robinson and T.A.Robinson. Consideration was had of these exceptions and on motion of Mr.Cline, seconded by Mr.Jones, adjournment was takento Saturday, the 30th day of January, 1909, at 10 A.M., when said matter will be taken up for further consideration.

On question of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded Board adjourned.

ATTEST: Dwight B Edwards

Secretary.

Foregoing minutes are hereby approved this 1st day of February, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, JANUARY 30, 1909.

The Board of County Commissioners met this day at 10 A.M.,in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:-

IN MATTER OF THE
BENTON STONE ROAD

Pursuant to adjournment of January 29, 1909, the further consideration of the report of the Apportioning Committee in said matter came on this day to be heard at 10 A.M. After careful consideration of all matters pertaining thereto, on motion of Mr.Cline, seconded by Mr.Jones, all members voting "AYe" on roll call, the following changes were made in the said Report:

| | | | | |
|---|---|---|---|---|
| Reduce apportionment of | I.E.Dally, | 33 00 | acres ..... | $ 18 00 |
| " " " | Thos.& Wm.Raybould | 255 00 | " ..... | 50 00 |
| " " " | F.J.Robinson | 50 75 | " ..... | 25 25 |
| " " " | R.J.& M.J.Wilkiams | 10 00 | " ..... | 2 50 |
| " " " | B.& A.Daugherty | 28 00 | " ..... | 7 00 |
| " " " | E.S.Evans | 59 00 | " ..... | 29 50 |
| " " " | Minerva A.Herd | 50 00 | " ..... | 5 00 |
| " " " | J.Q.Leib | 54 67 | " ..... | 2 25 |
| " " " | Same | 111 43 | " ..... | 28 00 |

Reduce apportionment of Elizabeth E.Roe, 70 00 acres ..... $ 35 00
Increase " " T.E.& Anna L.Daugherty, 52 00 " ..... ..... $ 7 00
And, as so amended, the Report of the Apportioning Committee was confirmed and adopted by unanimous vote of Board.

The Apportionment of said improvement after said changes had been made, standing as follows:

| OWNER'S NAME | TOWNSHIP | SURVEY | ACRES IN TRACT | ACRES ASSESSED | ASSESSMENTS FORMER | ASSESSMENTS PRESENT |
|---|---|---|---|---|---|---|
| Benton, Samuel | Allen | 12308 | 50 00 | 50 00 | $ 3 85 | $ 300 00 |
| Same | " | 12308 | 60 00 | 60 00 | 4 05 | 360 00 |
| Blake, W.A. | " | 12308 | 51 00 | 51 00 | 2 90 | 306 00 |
| Crary, Martha A. | " | 3151 | 2 90 | 2 90 | 8 30 | 2 00 |
| Crowder, Mahala | " | 158 | 4 00 | 4 00 | 9 00 | 3 00 |
| Dally, Ivory E. | " | 12308 | 33 00 | 33 00 | 2 80 | 180 00 |
| Dunbar, Arthur L. | " | 158 | 50 00 | 50 00 | 6 90 | 37 50 |
| Dunlap, James | " | 158 | 58 00 | 58 00 | 7 30 | 29 00 |
| Same | " | 158 | 14 20 | 14 20 | 6 80 | 10 50 |
| Edwards, Mary A. | " | 12308 | 94 80 | 94 80 | 6 35 | 189 60 |
| Same | " | 158 | 11 10 | 11 10 | 6 40 | 16 60 |
| Edwards, Owen & Mary | " | 12308 | 50 00 | 50 00 | 2 70 | 75 00 |
| Gibson, Wm.P. | " | 158 | 25 00 | 10 00 | 6 30 | 2 50 |
| Glendenning, Allen M. | " | 158 | 171 67 | 135 00 | 6 60 | 33 75 |
| Green, Noah S. | " | 158 | 78 50 | 7850 | 6 40 | 59 00 |
| Holycross, Chas. | " | 158 | 17 00 | 17 00 | 6 35 | 4 25 |
| Same | " | 158 | 15 00 | 15 00 | 6 25 | 3 75 |
| Lawson, J.D.& O. | " | 158 | 6 00 | 6 00 | 6 50 | 4 50 |
| Loveland, S.C. | " | 158 | 20 00 | 20 00 | 7 30 | 15 00 |
| Marks, Jas.E. | " | 3749 | 130 00 | 120 00 | 6 00 | 30 00 |
| Same | " | 3749 | 42 00 | 42 00 | 5 85 | 10 50 |
| Porter, Albert J. | " | 3151 | 51 10 | 51 10 | 6 30 | 39 00 |
| Praul, Frank | " | 12308 | 36 00 | 36 00 | 3 30 | 216 00 |
| Raybould, Thos.& Wm? | " | 12308 | 255 00 | 255 00 | 4 40 | 1,480 00 |
| Same | " | 3151 | 1 00 | 1 00 | 2 30 | 1 00 |
| Same | " | 3151 | 30 50 | 30 50 | 5 60 | 45 75 |
| Ream, George | " | 12308 | 60 00 | 60 00 | 4 85 | 360 00 |
| Same | " | 12308 | 16 50 | 16 50 | 2 80 | 24 75 |
| Same | " | 12308 | 49 73 | 49 73 | 6 90 | 124 30 |
| Same | " | 12308 | 7 00 | 7 00 | 3 40 | 21 00 |
| Ream, George C. | " | 158 | 169 00 | 169 00 | 4 95 | 1,014 00 |
| Robinson, Francis J. | " | 158 | 16 00 | 12 00 | 5 65 | 3 00 |
| Same | " | 158 | 84 50 | 84 50 | 6 30 | 84 50 |
| Same | " | 158 | 50 75 | 50 75 | 6 40 | 50 75 |
| Same | " | 3749 | 60 75 | 29 00 | 5 75 | 7 25 |
| Robinson, Francis J.& Allie E. | " | 158 | 8 50 | 8 50 | 6 40 | 8 50 |
| Robinson, Samuel | " | 158 | 100 10 | 100 10 | 6 40 | 100 00 |
| Robinson, Thos. | " | 158 | 11 00 | 11 00 | 6 40 | 16 50 |
| Roe, Elizabeth E. | " | 12308 | 60 00 | 60 00 | 3 73 | 90 00 |
| Rutan, Benj.M. | " | 12308 | 10 00 | 10 00 | 2 65 | 60 00 |
| Shaw, Lewis W. | " | 3151 | 88 00 | 88 00 | 6 65 | 66 00 |
| Same | " | 3749 | 33 50 | 33 50 | 4 10 | 16 75 |
| Smith, Francis | " | 158 | 16 00 | 16 00 | 5 80 | 12 00 |
| Vought, John & Flora | " | 158 | 64 00 | 64 00 | 6 95 | 48 00 |
| Williams, Robt.J. | " | 158 | 53 25 | 52 25 | 7 30 | 40 00 |
| Williams, R.J.& M.J. | " | 158 | 10 00 | 10 00 | 7 30 | 10 00 |
| | | | | | | |
| Benton, Samuel & Mary Judy | Liberty | 3487 | 30 00 | 30 00 | 4 30 | 45 00 |
| Benton, Samuel | " | 3487 | 47 75 | 47 75 | 3 30 | 47 75 |
| Same | " | 5267 | 96 75 | 72 00 | 5 60 | 72 00 |
| Benton, Samuel | " | 5267 | 6 00 | 6 00 | 5 60 | 9 00 |
| Blake, Wm.A. | " | 3487 | 61 10 | 61 10 | 2 45 | 137 50 |
| Buckner, Edward M. | " | 3487 | 44 00 | 44 00 | 2 45 | 77 00 |
| Daugherty, B.& A.M. | " | 3487 | 28 00 | 28 00 | 1 40 | 56 00 |
| Daugherty, Thos.E.& Anna L. | " | 3487 | 52 00 | 52 00 | 1 40 | 124 00 |
| Evans, Enoch S. | " | 12282 | 90 00 | 60 00 | 4 00 | 45 00 |
| Same | " | 3490 | 59 00 | 59 00 | 3 60 | 59 00 |
| Same | " | 12400 | 45 00 | 45 00 | 4 00 | 33 75 |
| Same | " | 12400 | 64 84 | 64 84 | 4 00 | 48 60 |
| Same | " | 3490 | 37 50 | 37 50 | 4 00 | 29 00 |
| Frederick, H.B.& J. | " | 12282 | 83 00 | 83 00 | 5 35 | 103 75 |
| Gottwald, August | " | 3487 | 100 00 | 100 00 | 2 25 | 125 00 |
| Herd, Minerva A. | " | 5267 | 50 00 | 20 00 | 3 40 | 20 00 |
| Kimble, Alferd | " | | 73 88 | 73 88 | 7 25 | 92 50 |
| Leib, J.Q. | " | 12400 | 111 43 | 111 43 | 5 20 | 111 00 |
| Same | " | 12400 | 54 67 | 54 67 | 5 30 | 11 00 |
| McIlroy, J.M. | " | 12400 | 201 75 | 17 00 | 3 75 | 21 25 |
| McIlory, Lafayette | " | 12400 | 159 40 | 33 00 | 6 80 | 24 75 |
| Pearson, Thomas | " | 12282 | 15 25 | 15 25 | 3 90 | 19 00 |
| Same | " | 12400 | 60 00 | 60 00 | 3 15 | 75 00 |
| Roe, Elizabeth E. | " | 5267 | 70 00 | 70 00 | 3 90 | 140 00 |
| Same | " | 3487 | 27 00 | 26 00 | 4 40 | 40 50 |
| Roe, Hudson L. | " | 12400 | 68 75 | 39 00 | 3 90 | 29 20 |
| Rutan, Benj.M. | " | 3490 | 25 00 | 25 00 | 5 70 | 125 00 |
| Same | " | 3490 | 70 10 | 70 10 | 6 90 | 350 50 |
| Same | " | 12400 | 40 00 | 40 00 | 5 25 | 80 00 |
| Same | " | 5267 | 5 00 | 5 00 | 5 70 | 25 00 |
| Shirk, James M. | " | 12400 | 125 00 | 125 00 | 6 05 | 250 00 |
| Thompson, Sarah E. | " | 3487 | 20 00 | 20 00 | 1 40 | 40 00 |
| Underhill, John S. | " | 12400 | 25 75 | 4 00 | 3 90 | 3 00 |
| Wolford, Frank | " | 3487 | 19 80 | 19 80 | 1 40 | 29 70 |
| | | POTTERSBURG LANDS. | | | | |
| Crary, Martha Ann | Allen | 3157 | 56 | 56 | | 2 00 |
| Same | " | 3157 | 25 | 25 | | 1 00 |
| Smith, Alex | " | 3157 | 1 85 | 1 85 | | 3 00 |
| Warford, Jos.& Rufus | " | 3157 | 1 93 | 1 93 | | 3 00 |
| Warford, Jos. & Amanda | " | 3157 | 32 | 32 | | 1 00 |
| | | POTTERSBURG LOTS. | | | | |
| Daugherty, B.& A M. | " | 11 | | | | 2 00 |
| Same | " | 12 | | | | 2 00 |

| | Lot No. | Present Assessment. |
|---|---|---|
| Edwards, Harriett E. | 8 | $ 2 00 |
| Same | 9 | 2 00 |
| Gammell, Sarah E. | 3 | 2 00 |
| Same | 4 | 2 00 |
| Organ, Wm.H.& Jane | 13 | 2 00 |
| Porter, Albert J. | 1 | 2 00 |
| Same | 2 | 2 00 |
| Smith, John & Mary | 10 | 2 00 |
| Same & Wife | 14 | 2 00 |
| Willison, J.P.& B.F. | 5 | 2 00 |
| Same | 6 | 2 00 |
| Same | 7 | 2 00 |
| Nypano R.R.Co.for Lands | | 15 00 |
| | Grand Total ---------- | $ 8,164 00 |

And the Auditor is hereby directed to place the same on a special duplicate and certify the same to the Treasurer for collection in ten (10) equal semi-annual payments, as required by law. It is also ordered by a full unanimous vote of Board that the Auditor be and he is hereby directed to issue the bnds of Union County on behalf of said road improvement, to advertise said bonds as required by law and to fix a date for the sale thereof at sealed bids on or before the 20th day of February, 1909, said bonds to be dated February 1, 1909.

IN MATTER OF THE
MARTIN GRAVEL ROAD

The Apportioning Committee, composed of Messrs.C.W.Campbell, L.C.Davis and James Guy heretofore appointed by the Commissioners of Union County to apportion the said expense, having filed their report in the Auditor's office as provided by law, and this being the day heretofore fixed for the hearing of said report and exceptions to same, and the Commissioners having met to consider the matter, and proof being made satisfactory to the Board that lawful notice had been given of the time and place set for the hearing, thereupon the cause came on to be heard, and all persons interested were granted a hearing before the Board. Written exceptions to apportionment were filed by the following: I.N.Collins, J.L. Dickey, J.E.Herd, H.W.Leeper, Francis A.Loughrey, W.H.McAdow, W.S.McMahon, A.U.Martin, Wesley Rinehart, and J.Guy Vanatta. On motion of Mr.Cline, seconded by Mr.Jones, the following changes were made in the Report of the Apportioning Committee, by unanimous vote of Board:

| | | | | |
|---|---|---|---|---|
| Reduce | acreage of I.N.Collins from 8.75 to 6 drained, and assessment | | | $ 10 00 |
| " | assessment of J.E.Herd, | 63 06 | acres, ..... | 31 50 |
| " | " " Jesse Loughrey | 38 39 | " ..... | 19 00 |
| " | " " Same | 83 75 | " ..... | 41 50 |
| " | " " Maggie Hardinger | 17 90 | " ..... | 9 00 |
| " | " " L.W.& B.E.Leeper | 20 00 | " ..... | 10 00 |
| " | " " W.H.McAdow | 48 25 | " ..... | 24 00 |
| " | " " A.U.Martin | 25 00 | " ..... | 12 50 |
| " | " " Same | 45 00 | " ..... | 22 50 |
| " | " " W.Rinehart | 20 00 | " ..... | 10 00 |
| " | " " R.& M.E.Taylor | 16 00 | " ..... | 8 00 |
| Increase | " " James W.White | 50 00 | " ..... | $ 50 00 |

and, as so amended, the report of the Apportioning Committee was confirmed and adopted by unanimous vote of Board. The apportionment of said improvement, after said changes have been made, standing as follows:-

| OWNER'S NAME | TOWNSHIP | SURVEY | ACRES IN TRACT | ACRES ASSESSED | ASSESSMENTS FORMER | ASSESSMENTS PRESENT |
|---|---|---|---|---|---|---|
| Armstrong, Emily L. | Taylor | 5692 | 20 62 | 17 00 | $ 1 75 | $ 17 00 |
| Arnold, G.W. | " | 5626 | 15 00 | 15 00 | 5 00 | 60 00 |
| Same | " | 829 | 36 75 | 36 75 | 5 00 | 147 00 |
| Barnett, Ray M. | " | 5629 | 72 62 | 52 00 | 1 25 | 52 00 |
| Blue, Jacob | " | 829 | 100 00 | 100 00 | 4 90 | 100 00 |
| Campbell, L.T.& L.W. | " | 5386 | 50 00 | 50 00 | 1 25 | 175 00 |
| Chandler, Clyde S.& B. | " | 5386 | 34 25 | 23 00 | 3 80 | 23 00 |
| Collins, Isaac N. | " | 14632 | 50 00 | 6 00 | 20 | 6 00 |
| Same | " | 5629 | 8 75 | 6 00 | 20 | 38 13 |
| Dickey, J.L. | " | 5629 | 150 00 | 150 00 | 2 70 | 150 00 |
| Same | " | 5629 | 60 00 | 60 00 | 2 70 | 60 00 |
| Engle, Capitola | " | 5629 | 7 50 | 3 75 | 2 00 | 3 75 |
| Fogle, George | " | 5629 | 50 00 | 50 00 | 2 25 | 275 00 |
| Fox, Ida L. | " | 5629 | 33 00 | 33 00 | 5 00 | 99 00 |
| Fullington, W.C.& H.E.Conkright | " | 5386 | 341 40 | 256 40 | 4 35 | 341 40 |
| Hardinger, Maggie | " | 5386 | 17 90 | 17 90 | 1 25 | 107 35 |
| Herd, J.E. | " | 5386 | 63 06 | 63 06 | 1 25 | 315 33 |
| Herd, Nelson | " | 5629 | 130 00 | 26 00 | 3 00 | 26 00 |
| Hinton, John H. | " | 5629 | 24 00 | 24 00 | 3 00 | 24 00 |
| Laughrey, Jesse | " | 5629 | 83 75 | 83 75 | 1 00 | 419 13 |
| Same | " | 5386 | 38 39 | 38 39 | 1 25 | 192 15 |
| Leeper, L.W.& B.E. | " | 5386 | 20 00 | 20 00 | 1 25 | 120 00 |
| Laughrey, Wm.E. | " | 14632 | 40 00 | 14 00 | 1 90 | 14 00 |
| McAdow, Samuel | " | 5629 | 52 00 | 52 00 | 1 25 | 52 00 |
| Same | " | 14632 | 68 50 | 63 00 | 1 25 | 63 00 |
| McAdow, W.H. | " | 5629 | 48 25 | 48 25 | 1 23 | 241 38 |
| Same | " | 5629 | 3 45 | 3 45 | 1 10 | 18 98 |
| McMahon, Walter S. | " | 5629 | 50 00 | 50 00 | 3 00 | 50 00 |
| Martin, Albert U. | " | 5386 | 25 00 | 25 00 | 1 25 | 125 00 |
| Same | " | 5385 | 45 00 | 45 00 | 3 55 | 157 50 |
| Martin, Albert U & Florence | " | 5629 | 110 00 | 110 00 | 2 25 | 467 50 |
| Millikin, Mary B. | " | 829 | 50 00 | 50 00 | 3 18 | 275 00 |
| Same | " | 5386 | 34 80 | 34 80 | 1 75 | 191 40 |
| Neal, J.L. | " | 5629 | 46 80 | 15 50 | 1 75 | 15 50 |
| Richey, Jos.W. | " | 5386 | 55 45 | 55 45 | 1 25 | 83 18 |
| Richie, Jos.W.& J. | " | 5386 | 65 00 | 65 00 | 1 25 | 97 50 |
| Rinehart, Wesley | " | 5386 | 20 00 | 20 00 | 1 75 | 120 00 |
| Scott, Isaac M. | " | 14632 | 67 00 | 5 00 | 65 | 5 00 |
| Sigler, Isaac J. | " | 5629 | 60 00 | 60 00 | 2 25 | 60 00 |
| Sites, Wm.G. | " | 5386 | 62 20 | 62 80 | 3 60 | 93 30 |
| Taylor, Robert & Mary E. | " | 5629 | 16 00 | 16 00 | 2 25 | 96 00 |
| Turney, Hosea B. | " | 5386 | 49 30 | 12 00 | 3 95 | 12 00 |
| Vanatta, J.Guy | " | 5629 | 22 00 | 22 00 | 1 25 | 22 00 |
| Watts, J.H. | " | 829 | 94 00 | 94 00 | 5 00 | 94 00 |
| Same | " | 829 | 25 00 | 25 00 | 3 90 | 25 00 |
| Wilber, Geo.M. | " | 829 | 44 50 | 44 50 | 4 90 | 44 50 |
| White, Jos.W. | " | 5386 | 50 00 | 50 00 | 1 25 | 125 00 |

| | | | | | | |
|---|---|---|---|---|---|---|
| Yarrington, J.W. | Taylor | 829 | 17 00 | 17 00 | $ 5 00 | $ 17 00 |
| Young, Martha E. | " | 5629 | 39 70 | 13 00 | 2 00 | 13 00 |
| | | | | Total, | | 5,329 98 |

And the Auditor is hereby directed to place the same on a special duplicate and certify to the County Treasurer for collection in ten (10) equal semi-annual payments. It is also ordered by a full unanimous vote of Board that the Auditor be and he is hereby directed and authorized to issue the bonds of Union County on behalf of said road improvement, to advertise said bonds as required by law, and to fix a date for the sale thereof at sealed bids on or before the 20th day of February, 1909, aid bonds to be dated February 1, 1909.

IN MATTER OF THE MASKILL
AND WOLFORD GRAVEL ROAD

The Apportioning Committee, composed of Messrs.Cyrus Zimmerman, O.B. Davis and E.L.Ashbaugh heretofore appointed by the Commissioners of Union County to apportion the said expense, having filed their report in the Auditor's office as provided by law, and this being the day heretofore fixed for the hearing of said report and exceptions to same, and the Commissioners having met to consider the matter, and proof being made satisfactory to the Board that lawful notice had been given of the time and place set for said hearing, thereupon the cause came on to be heard this day at 1 P.M., and all persons interested were granted a hearing before the Board. Written exceptions were filed by the following: Jerry Argo, H.F.Brooker, J.E.Campbell,W.B.Dull, Robert Jenkins, C.Kezerta, Henry Lee, Monroe Martin, A.J. Rigdon, Mary Ross,J.U.Smith and E.J.Wilson. After careful consideration,,on motion of Mr. Clibe, sdonded by Mr.Jones, each member voting "Aye" on roll call,the following changes were made in the Report of the Apportioning Committee;

| | | | | | |
|---|---|---|---|---|---|
| Reduce assessment of J.E.Campbell, | 33 34 | acres, | Paris | Township, | $ 16 50 |
| " " " Same | 20 22 | " | " | " | 10 00 |
| " " " W.B.& M.L.Dull, | 68 40 | " | " | " | 17 00 |
| " " " Same | 38 80 | " | Taylor | " | 9 50 |
| " " " H.F.& M.E.Brooker | 73 00 | " | " | " | 36 50 |
| " " " Robt.W.Jenkins | 58 00 | " | " | " | 29 00 |
| " " " J.W.Smith | 38 80 | " | " | " | 9 50 |
| " " " James W.White | 50 00 | " | " | " | 50 00 |
| " " " Eliza J.Wilson | 5 80 | " | " | " | 2 90 |
| " " " Same | 17 90 | " | Leesburg | " | 9 00 |
| " " " Same | 12 10 | " | " | " | 6 00 |
| Increase " " J.A.McAllister | 73 00 | " | " | " | $ 18 25 |

and as so amended, the report of the Apportioning Committee was confirmed and adopted by unanimous vote of Board. The apportionment of said improvement after said changes have been made, standing as follows:

| OWNER'S NAME | TOWNSHIP | SURVEY | ACRES IN TRACT | ACRES ASSESSED | ASSESSMENTS FORMER | ASSESSMENTS PRESENT |
|---|---|---|---|---|---|---|
| Albaugh, Jerome | Taylor | 5692 | 1 75 | 1 75 | $ 2 92 | $ 15 00 |
| Amrine, Willis F. | " | 14632 | 100 00 | 100 00 | 1 08 | 500 00 |
| Atherton, Asa | " | 5507 | 30 30 | 30 00 | 1 00 | 150 00 |
| Barnett, Ray M. | " | 5629 | 72 62 | 72 62 | 1 25 | 36 30 |
| Brooker, H.F.& M.E. | " | 14632 | 73 00 | 73 00 | 1 89 | 328 50 |
| Same | " | 14632 | 15 87 | 15 87 | 1 89 | 79 35 |
| Same | " | 14632 | 10 00 | 10 00 | 1 89 | 50 00 |
| Burkepile, Henry M. | " | 14632 | 20 00 | 20 00 | 80 | 100 00 |
| Burkepile, Minnie B. | " | 14632 | 25 20 | 25 20 | 80 | 126 00 |
| Campbell, S.T.& L.W. | " | 5386 | 50 00 | 50 00 | 1 25 | 100 00 |
| Campbell, Thos. | " | 5507 | 50 75 | 50 75 | 2 66 | 50 75 |
| Chandler, Clyde S.& B. | " | 5386 | 34 25 | 34 25 | 3 85 | 68 50 |
| Same | " | 3691 | 75 | 75 | 2 60 | 1 50 |
| Collins, Isaac N. | " | 14632 | 50 00 | 50 00 | 20 | 250 00 |
| Same | " | 5629 | 8 75 | 8 75 | 20 | 8 75 |
| Conrad, Emma (Life) | " | 5629 | 5 00 | 5 00 | 20 | 25 00 |
| Conrad, Emma H. | " | 5629 | 1 75 | 1 75 | 20 | 15 00 |
| Crist, Asahel C. | " | 14632 | 114 00 | 114 00 | 1 37 | 570 00 |
| Same | " | 14632 | 15 87 | 15 87 | 1 37 | 79 35 |
| Dull, Walter B. | " | 4268 | 38 80 | 38 80 | 2 00 | 29 30 |
| Elliott, Wm. | " | 3691 | 84 00 | 9 00 | 1 35 | 18 00 |
| Fullington W.C.& H.E.Conkright | " | 5686 | 341 40 | 210 00 | 4 35 | 105 00 |
| Gantt, Tilnore T. | " | 5507 | 17 90 | 17 90 | 1 00 | 53 70 |
| Ginn, Rosa | " | 4405 | 67 75 | 55 00 | 1 30 | 55 00 |
| Ginn, W.J. | " | 4405 | 35 00 | 30 00 | 1 29 | 30 00 |
| Hardinger, Maggie | " | 5386 | 17 90 | 17 90 | 1 25 | 8 95 |
| Hazen, Julia | " | 4264 | 193 00 | 90 00 | 1 75 | 45 00 |
| Herd, Joseph E. | " | 5386 | 63 06 | 63 06 | 1 25 | 31 53 |
| Jenkins, Robert W. | " | 14632 | 58 00 | 58 00 | 65 | 261 00 |
| Kezerta, Clay | " | 4264 | 54 00 | 45 00 | 1 75 | 67 50 |
| Same | " | 4405 | 146 00 | 120 00 | 1 58 | 180 00 |
| Knock, Norman J. | " | 5507 | 48 20 | 48 20 | 1 13 | 192 80 |
| Laughrey, Jesse | " | 5629 | 83 75 | 83 75 | 1 00 | 41 88 |
| Same | " | 5386 | 38 39 | 38 39 | 1 25 | 19 20 |
| Laughrey, John | " | 14632 | 8 13 | 8 13 | 1 80 | 20 33 |
| Laughrey, Wm.E. | " | 14632 | 40 00 | 40 00 | 65 | 100 00 |
| Lee, Henry R. | " | 5507 | 82 50 | 82 50 | 2 92 | 330 00 |
| Leeper, H.W.& B.E. | " | 5386 | 20 00 | 20 00 | 1 25 | 10 00 |
| McAdow, Samuel (Life) | " | 5629 | 52 00 | 52 00 | 1 25 | 26 00 |
| Same | " | 14632 | 68 50 | 68 50 | 1 25 | 34 25 |
| McAdow, Wm.H. | " | 5629 | 48 25 | 48 25 | 1 23 | 24 13 |
| McAdow, W.H. | " | 5629 | 3 45 | 3 45 | 1 10 | 1 73 |
| Marshall, Asa, Guardian | " | 14632 | 50 00 | 50 00 | 1 08 | 250 00 |
| Martin, Albert U. | " | 5386 | 25 00 | 25 00 | 1 25 | 12 50 |
| Same | " | 5385 | 45 00 | 45 00 | 3 55 | 22 50 |
| Miller, Thos.J. | " | 5386 | 40 00 | 40 00 | 3 90 | 200 00 |
| Same | " | 3691 | 54 00 | 54 00 | 4 95 | 135 00 |
| Richey, Jos.W. | " | 5386 | 55 45 | 55 45 | 3 25 | 194 08 |
| Rinehart, Lawrence | " | 14632 | 58 50 | 58 50 | 65 | 292 50 |
| Ritchie, Jos.W.& J. | " | 5386 | 65 00 | 65 00 | 1 25 | 227 50 |
| Ross, Mary | " | 5507 | 54 00 | 54 00 | 1 08 | 270 00 |
| Same | " | 5507 | 100 00 | 100 00 | 1 37 | 500 00 |
| Scott, Isaac N. | " | 14632 | 27 00 | 27 00 | 65 | 135 00 |
| Same | " | 14632 | 67 00 | 67 00 | 65 | 335 00 |
| Scott, John | " | 14632 | 100 00 | 100 00 | 65 | 500 00 |
| Simpson, John | " | 5507 | 37 50 | 37 50 | 2 92 | 93 75 |

JANUARY 30, 1909.

| OWNER'S NAME | TOWNSHIP | SURVEY | IN TRACT | ASSESSED | FORMER | PRESENT |
|---|---|---|---|---|---|---|
| Sites, Wm.G. | Taylor | 5386 | 32 60 | 32 60 | $ 3 90 | $ 163 00 |
| Same | " | 5386 | 62 20 | 62 20 | 3 60 | 217 70 |
| Smith, John W. | " | 4264 | 38 80 | 38 80 | 2 00 | 29 30 |
| Turney, Hosea B. | " | 3691 | 1 00 | 1 00 | 2 70 | 2 00 |
| Same | " | 5386 | 49 30 | 49 30 | 4 94 | 98 60 |
| Vanatta J.Guy | " | 5629 | 22 00 | 22 00 | 1 25 | 11 00 |
| White, James W. | " | 5386 | 50 00 | 50 00 | 1 25 | 125 00 |
| Wilson, Eliza J. | " | 5507 | 5 80 | 5 80 | 1 13 | 8 70 |
| Briathwaite, Milton | Leesburg | 5613 | 150 00 | 30 00 | 30 | 30 00 |
| Campbell, Thomas | " | 5506 | 55 25 | 15 00 | 2 98 | 15 00 |
| Evans, John C. | " | 5506 | 27 25 | 27 25 | 2 93 | 27 25 |
| Evans, J.C.& Emma | " | 5506 | 84 00 | 84 00 | 2 05 | 42 00 |
| Hall, William A. | " | 5630 | 54 25 | 10 00 | 0 00 | 20 00 |
| McAllister, James A. | " | 5506 | 73 00 | 73 00 | 2 92 | 54 75 |
| McAllister, Martha C. | " | 5613 | 232 94 | 232 94 | 2 05 | 116 47 |
| Same | " | 5506 | 6 50 | 6 50 | 2 05 | 3 25 |
| McAllister, Richard T. | " | 5613 | 60 00 | 60 00 | 1 84 | 30 00 |
| McAllister, Zenia | " | 5506 | 28 00 | 28 00 | 1 84 | 14 00 |
| Same | " | 5506 | 2 00 | 2 00 | 1 84 | 1 00 |
| O'Briant, James | " | 3692 | 16 80 | 16 80 | 3 22 | 33 60 |
| Speicher, Daniel L. | " | 5613 | 314 14 | 250 00 | 2 05 | 125 00 |
| Wilson, Eliza J. | " | 5506 | 17 90 | 17 90 | 1 63 | 26 80 |
| Same | " | 5506 | 12 10 | 12 10 | 1 63 | 18 20 |
| Crist, Alex | Taylor S.D. | 5613 | 20 00 | 20 00 | 43 | 100 00 |
| Gantt, Tilnore T. | " | 5613 | 63 63 | 62 63 | 1 00 | 313 15 |
| Hall, William A. | " | 5630 | 45 00 | 33 00 | 0 00 | 165 00 |
| Same | " | 5640 | 60 00 | 45 00 | 0 00 | 225 00 |
| Kofforth, R.D. | " | 5630 | 110 00 | 60 00 | 2 27 | 120 00 |
| Laughrey, John | " | 5613 | 50 00 | 50 00 | 43 | 250 00 |
| Same | " | 5613 | 23 75 | 23 75 | 65 | 118 75 |
| Martin. Monroe | " | 5613 | 109 00 | 107 00 | 43 | 535 00 |
| Miller, Thos.J. | " | 3692 | 19 00 | 19 00 | 4 00 | 47 50 |
| Richey, Jerome | " | 5630 | 85 00 | 85 00 | 0 00 | 425 00 |
| Rinehart, Ainsworth D. | " | 5613 | 56 40 | 56 40 | 69 | 282 00 |
| Rinehart, E.J.&.M.A. | " | 5630 | 87 50 | 74 50 | 26 | 372 50 |
| Wallace, Julia | " | | 100 00 | 100 00 | | 500 00 |
| Wallace, Julia B. | " | 3692 | 20 00 | 20 00 | 4 00 | 40 00 |
| White, Joseph | " | 5613 | 23 50 | 23 50 | 43 | 117 50 |
| Amrine, J.W.& E.C. | Paris | 5390 | 23 00 | 3 00 | 2 93 | 3 00 |
| Argo, Harriet | " | 5390 | 12 88 | 12 88 | 2 93 | 25 76 |
| Argo, Jerry | " | 5390 | 20 25 | 20 25 | 2 93 | 40 50 |
| Campbell, J.E. | " | 5503 | 33 34 | 33 34 | 2 16 | 116 86 |
| Same | " | 5503 | 20 22 | 20 22 | 2 16 | 70 88 |
| David, C.S. | " | 5503 | 286 59 | 90 00 | 2 93 | 90 00 |
| Dull, Walter B.& Mary L. | " | 5503 | 68 40 | 68 40 | 2 16 | 51 40 |
| Kezerta, Clay | " | 5503 | 26 22 | 26 22 | 2 16 | 26 00 |
| Marriott, W.H. | " | 5505 | 20 33 | 20 33 | 2 16 | 20 33 |
| Rigdon, A.J. | " | 5503 | 96 50 | 10 00 | 4 50 | 10 00 |
| | | | | Total, | | $12,685 85 |

And the Auditor is hereby directed to place the same on a special duplicate and certify to the County Treasurer for collection in ten (10) equal semiOannual payments. It is also ordered by a full unanimous voteof Board that the Auditor be and he is hereby directed and authorized to issue the bonds of Union County on behalf of said road improvement, to advertise said bonds as required by law, and to fix a date for the sale thereof at sealed bids on or before the 20th day of February, 1909, said bonds to be dated February 1, 1909.

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted "aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

Foregoing minutes hereby approved this 1st day of February, 1909.

B. L. Robinson
L. W. Cline
E. J. Jones,

Commissioners of Union County, Ohio.

ADDITIONAL MINUTES, JANUARY 30, 1909.

IN MATTER OF THE
BIG SWALE DITCH NO.896

Pursuant to former orders of Board, Engineer's report in said matter came on this day to be heard at 1 P.M., but report not being complete, adjournment was taken by unanimous vote of Board, to Monday, July 12, 1909, at 1 P.M.

ATTEST Dwight B. Edwards, Secretary.

Approved February 1, 1909.

B. L. Robinson
L. W. Cline
E. J. Jones,

Commissioners of Union County, Ohio.

Pursuant to adjournment of January 25, 1909, the Board of County Commissionersmet this day at 10 A.M., with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of January 25th, 28th, 29th and 30th read and approved and the following proceedings had:

IN MATTER OF THE
PATRICK DITCH NO.902

In pursuance to former orders of this Board said Board met on Tuesday, the 26th day of January, 1909, at 10 A.M. at the beginning of said proposed improvement as desvribed in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of paryies affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be benefited, and by such proof and view determine that said proposed improvement is necessary and grant the same, believing same will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 15th day of February, 1909, on which day at 1 P.M., said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
HILL STONE ROAD

The Apportioning Committee, composed of Messrs Wm.J.Parrott, P.H.Smith and O.B.Davis, heretofore appointed by the Commissioners of Union County to apoortion the said expense, having filed their report in the Auditor's office as provided by law, and this being the day heretofore fixed for the hearing of said report and esceptions to same, and the Commissioners having met to consider the matter and proof being made satisfactory to the Board that lawful notice had been given of the time and place set for said hearing, thereupon the cause came on to be heard this day at 10 A.M., and all persons interested were granted a hearing before the Board. No written exception filed, and on motion of Mr.Cline, seconded by Mr.Jones, the report of the Apportioning Committee was adopted and confirmed without change by unanimous vote of Board, said apportionment being as follows:-

| OWNER'S NAME | TOWNSHIP | SURVEY | ACRES IN TRACT | ACRES ASSESSED | ASSESSMENTS FORMER | ASSESSMENTS PRESENT |
|---|---|---|---|---|---|---|
| Anderson, Simpson | Millcreek | 2997 | 100 00 | 100 00 | $ 3 09 | $ 15 00 |
| Conklin, Henry | " | 3006 | 350 00 | 348 00 | 4 34 | 52 00 |
| Conklin, W.A. | " | 2997 | 100 00 | 100 00 | 3 10 | 15 00 |
| Crees, Mary A. | " | 2997 | 30 00 | 7 50 | 7 32 | 1 10 |
| Crees, John S. | " | 2997 | 34 30 | 18 50 | 5 29 | 2 70 |
| Same | " | 2997 | 34 14 | 34 14 | 5 29 | 5 10 |
| Duffey, H.G. | " | 2997 | 5 60 | 5 60 | 2 41 | 90 |
| Duffey, Madison | " | 2997 | 5 40 | 5 40 | 2 41 | 90 |
| Gray, James | " | 5609 | 20 50 | 1 00 | 7 22 | 15 |
| Hamilton, David | " | 2997 | 11 85 | 11 85 | 46 | 1 80 |
| Hayes, Burt A. | " | 3006 | 84 50 | 20 00 | 2 67 | 3 00 |
| Herriott, Frank | " | 5609 | 41 00 | 4 00 | 6 68 | 60 |
| Hinkle, Lewis | " | 2997 | 9 75 | 8 00 | 5 35 | 1 20 |
| Ingmire, Addison | " | 3006 | 120 50 | 2 50 | 6 16 | 40 |
| Ingmire, George | " | 2997 | 29 75 | 29 75 | 2 00 | 4 50 |
| Neil, Wm.P. | " | 5609 | 100 00 | 96 00 | 7 75 | 14 50 |
| Piersol, John Jr. | " | 5609 | 140 00 | 90 00 | 4 62 | 13 50 |
| Sheppard, Henry C. | " | 3006 | 188 88 | 160 80 | 6 14 | 21 00 |
| Same | " | 2997 | 104 00 | 104 00 | 4 24 | 15 60 |
| Dort, Frances M. | Jerome | 5234 | 125 00 | 125 00 | 4 98 | 18 75 |
| Fry, Alfred H. | " | 3244 | 162 00 | 132 00 | 8 23 | 20 00 |
| Fry, Amandus W. | " | 5261 | 105 00 | 7 00 | 4 54 | 1 05 |
| Fry, J.Lenora et al | " | 3244 | 34 50 | 34 50 | 11 07- | 5 25 |
| Same | " | 3244 | 52 30 | 52 20 | 5 43 | 7 80 |
| Green, Dell H. | " | 5234 | 46 18 | 3 00 | 7 79 | 50 |
| Harrington Nathaniel | " | 5234 | 145 50 | 145 50 | 5 54 | 21 90 |
| Same | " | 5234 | 93 63 | 92 00 | 7 50 | 13 80 |
| Same | " | 5234 | 61 14 | 31 00 | 7 67 | 4 65 |
| McDowell, Orrie P. | " | 5234 | 83 00 | 41 00 | 2 48 | 6 15 |
| McDowell, Wm.G. | " | 5234 | 27 00 | 7 00 | 8 27 | 1 05 |
| McKitrick, Asbury F. | " | 5234 | 50 00 | 50 00 | 7 67 | 7 50 |
| Anderson, Simpson, | Jerome S.D. | 3005 | 41 00 | 41 00 | 5,92 | 20 50 |
| Andrews, Harriett | " | 2990 | 40 00 | 40 00 | 4 84 | 30 00 |
| Andrews, Wm.H. | " | 2990 | 47 48 | 47 48 | 4 80 | 24 00 |
| Ashbaugh, Ernest L. | " | 2991 | 63 75 | 63 75 | 5 48 | 16 00 |
| Same | " | 2991 | 48 75 | 48 75 | 5 48 | 7 35 |
| Ashbaugh, John L. | " | 2991 | 5 00 | 5 00 | 5 48 | 75 |
| Same | " | 2991 | 10 00 | 10 00 | 5 48 | 1 50 |
| Ashbaugh, Mabel S. | " | 2991 | 97 25 | 97 25 | 5 89 | 14 70 |
| Blaney, W.L. | " | 2990 | 67 20 | 67 20 | 3 72 | 17 00 |
| Same | " | 3005 | 106 75 | 106 75 | 5 29 | 39 00 |
| Same | " | 3005 | 37 10 | 37 10 | 5 29 | 5 55 |
| Blaney, Wm.L.& Flora | " | 2990 | 51 25 | 51 25 | 4 88 | 37 50 |
| Bowersmith, Eva | " | 2991 | 50 | 50 | 5 66 | 25 |
| Brobeck, Henry | " | 2365 | 5 00 | 5 00 | | 75 |
| Brobeck Lizzie | " | 2991 | 1 00 | 1 00 | 5 66 | 20 |
| Brock, Grant | " | 5261 | 117 00 | 78 00 | 5 82 | 11 70 |
| Brock, Olive | " | 3014 | 43 43 | 33 00 | 3 35 | 5 00 |
| Collier, Amaretta | " | 2991 | 52 75 | 52 75 | 5 89 | 8 00 |
| Collier, Arthur | " | 2991 | 99 70 | 99 70 | 5 55 | 15 00 |
| Collier, Minta | " | 2991 | 1 56 | 1 56 | 5 66 | 50 |
| Conklin, Henry | " | 3005 | 15 00 | 15 00 | 5 53 | 2 25 |
| Counts, Napoleon B. | " | 6310 | 171 66 | 1 00 | 3 03 | 20 |
| Courtright, Fleetwood (Life) | " | 2991 | 147 75 | 147 75 | 5 50 | 111 00 |
| Courtright, Seymour | " | 2990 | 88 22 | 88 22 | 5 09 | 264 00 |
| Crawford, Arch | " | 6310 | 20 12 | 20 12 | 3 54 | 3 90 |
| Durbarrow, S.W.H. | " | 2991 | 2 50 | 2 50 | 5 66 | 50 |
| Fox, Eli | " | 2991 | 31 00 | 31 00 | 5 89 | 4 80 |
| Fox, Elijah K. | " | 6310 | 99 50 | 51 00 | 5 36 | 7 65 |
| Fox, Henry | " | 3003 | 21 | 21 | 5 66 | 10 |

FEBRUARY 1, 1909.

| OWNER'S NAME | TOWNSHIP | SURVEY | ACRES IN TRACT | ACRES ASSESSED | ASSESSMENTS FORMER | ASSESSMENTS PRESENT |
|---|---|---|---|---|---|---|
| Fox, Jane S. | Jerome S.D. | 2991 | 21 41 | 21 41 | $ 5 25 | $ 3 25 |
| Fox, Willard D. | " | 2365 | 1 00 | 1 00 | 5 66 | 20 |
| Frederick, Jacob E. | " | 526o | 33 00 | 33 00 | 5 06 | 5 00 |
| Same | " | 5261 | 45 50 | 45 50 | 5 41 | 6 90 |
| Frederick, Jacob W. | " | 2991 | 46 80 | 46 80 | 6 15 | 7 00 |
| Same | " | 2991 | 46 80 | 46 80 | 6 15 | 7 00 |
| Fry, Amandus W? | " | 5261 | 33 00 | 33 00 | 5 06 | 11 55 |
| Fry, J.Lenora et al | " | 3005 | 82 50 | 82 50 | 3 29 | 12 45 |
| Gardner, Emma M. | " | 2991 | 42 00 | 42 00 | 5 19 | 6 30 |
| Same | " | 3003 | 14 25 | 14 25 | 5 84 | 2 10 |
| Hagenlocher, Jacob | " | 2991 | 50 00 | 41 00 | 5 42 | 6 15 |
| Hagenlocher, Wm. | " | 2991 | 10 89 | | 5 25 | 1 65 |
| Harrington, Nathaniel | " | 3005 | 14 90 | 14 90 | 80 | 2 25 |
| Hill, Frank S. | " | 3005 | 52 00 | 52 00 | 4 99 | 39 00 |
| Hill, Gilbert R. | " | 3005 | 52 00 | 52 00 | 80 | 7 80 |
| Same | " | 2365 | 9 85 | 9 85 | 3 90 | 29 00 |
| Same | " | 2365 | 42 25 | 42 25 | 5 31 | 126 00 |
| Hughes, Adam J. | " | 2365 | 04 | 04 | | 15 |
| Hyland Seth G. | " | 2991 | 1 19 | 1 19 | 5 66 | 20 |
| Same | " | 2991 | 1 08 | 1 08 | 5 66 | 20 |
| Ingmire, George | " | 2991 | 30 00 | 30 00 | 5 22 | 15 00 |
| Kuhn, Martin | " | 2991 | 111 46 | 5 00 | 5 80 | 75 |
| Lane, Frank M.& Maggie | " | 2991 | 29 10 | 29 10 | 5 66 | 7 25 |
| Leasure, Marilla A. | " | 2365 | 75 | 75 | 5 86 | 15 |
| Mccartney, Alex.C. | " | 3005 | 70 00 | 70 00 | 3 89 | 17 50 |
| Moss, John E.et al | " | 3005 | 180 50 | 180 50 | 5 53 | 27 00 |
| Neill, Benjamin | " | 2991 | 8 00 | 8 00 | 6 93 | 1 20 |
| Neill, Samuel L. | " | 2991 | 69 50 | 38 00 | 5 17 | 5 70 |
| Norris, E.H. | " | 5261 | 90 00 | 89 00 | 2 99 | 13 35 |
| Norris, Robert | " | 2991 | 1 12 | 1 12 | 5 66 | 20 |
| Porter, Joseph | " | 2991 | 50 | 50 | 6 93 | 20 |
| Poreter, Rebecca A. | " | 2991 | 1 50 | 1 50 | 5 66 | 40 |
| Raypole, Abraham | " | 2365 | 4 00 | 4 00 | 8 38 | 2 00 |
| Same | " | 2365 | 1 50 | 1 50 | 8 37 | 75 |
| Raypole, Susan E. | " | 2991 | 1 23 | 1 23 | 5 66 | 40 |
| Same | " | 2365 | 50 | 50 | 5 66 | 20 |
| Richey, C.E.& R.C. | " | 2991 | 41 00 | 41 00 | 5 74 | 20 50 |
| Seeley, C M. | " | 2991 | 12 00 | 12 00 | 6 05 | 1 80 |
| Seeley, Ida M. | " | 3003 | 63 68 | 63 68 | 5 45 | 15 90 |
| Seeley, A.L. | " | 3003 | 84 | 84 | 5 66 | 20 |
| Seeley, Chas. | " | 2991 | 43 00 | 43 00 | 5 70 | 6 45 |
| Same | " | 2991 | 13 75 | 13 75 | 5 70 | 2 00 |
| Seeley, M.A. | " | 3003 | 2 22 | 2 22 | 5 45 | 40 |
| Siegfried, W.H. | " | 2365 | 1 25 | 1 25 | 5 66 | 30 |
| Same | " | 2365 | 25 | 25 | 5 66 | 10 |
| Shover, Ashford | " | 2365 | 1 25 | 1 25 | 5 66 | 40 |
| Shover, Rachel | " | 2365 | 1 50 | 1 50 | 5 66 | 40 |
| South, Kate | " | 2991 | 50 | 50 | 5 66 | 20 |
| Stephens, Icephene L. | " | 2365 | 42 25 | 42 25 | 5 19 | 31 50 |
| Stewart, Nathaniel M. | " | 3014 | 2 25 | 2 25 | 5 80 | 40 |
| Stone, Carl C. | " | 2365 | 17 00 | 17 00 | 5 48 | 12 75 |
| Stone, L.H. | " | 3005 | 14 75 | 14 75 | 5 21 | 2 25 |
| Stone, Polly | " | 3005 | 21 | 21 | 5 66 | 20 |
| Streator, James & Melissa | " | a991 | 50 00 | 50 00 | 4 32 | 7 50 |
| State (Henry Hensel) | " | 3003 | 75 | 75 | | 20 |
| State (M.E.Parsonage) | " | 2991 | 50 | 50 | | 15 |
| Trimby, J.H. | " | 299o | 140 88 | 140 88 | 4 53 | 21 00 |
| Weaver, Jacob | " | 2365 | 1 25 | 1 25 | 5 66 | 20 |
| Weaver, Jacob & Alcie | " | 2365 | 2 00 | 2 00 | 5 91 | 40 |
| Same | " | 2365 | 1 00 | 1 00 | 5 66 | 20 |
| Same | " | 2991 | 90 00 | 90 00 | 5 64 | 45 00 |
| Same | " | 2991 | 44 63 | 44 63 | 5 95 | 33 00 |
| Wollam, Alfred | " | 2365 | 16 75 | 16 75 | 5 76 | 8 00 |
| Same | " | 2365 | 38 72 | 38 72 | 5 76 | 19 00 |
| Wollam, George L. | " | 2365 | 25 50 | 25 50 | 8 38 | 12 50 |
| Same | " | 2365 | 11 37 | 11 37 | 8 11 | 6 00 |
| Wright, Henry | " | 2990 | 38 25 | 38 25 | 4 74 | 19 00 |
| Same | " | 2990 | 20 70 | 20 70 | 4 74 | 5 00 |

FRANKFORT LOTS.

| | Lot No. | Part | |
|---|---|---|---|
| Brobeck, Henry | 33 | All | 25 |
| Same | 39 | " | 25 |
| Collier, Minta | 10 | " | 25 |
| Same | 12 | " | 25 |
| Same | 14 | " | 25 |
| Same | 16 | " | 25 |
| Same | 18 | " | 25 |
| Same | 20 | " | 25 |
| Same | 22 | " | 25 |
| Same | 24 | " | 25 |
| Fry, Amandus, | 34 | " | 25 |
| Hill, Joel J. | 7 | " | 25 |
| Same | 25 | " | 25 |
| Hughes, Adam | 35 | " | 25 |
| Same | 37 | " | 25 |
| Landaker, Daniel | 6 | " | 25 |
| Same | 8 | " | 25 |
| Same | 26 | " | 25 |
| Same | 28 | " | 25 |
| Marsh, Sarah | 4 | " | 25 |
| Neill, B.M. | 3 | S½ | 25 |
| Same | 29 | S½ | 25 |
| Neill, Hannah | 2 | S | 25 |
| Same | 30 | E | 25 |
| Norris, Maria | 5 | Pt. | 25 |
| Same | 27 | All | 25 |

FEBRUARY 1, 1909.

| OWNER'S NAME | Lot No. | Part | Present Asst. |
|---|---|---|---|
| Protection Lodge No.219, I.O.O.F. | 2nd Story | Fry Bldg. | $ |
| Raypole, Abram | 40 | All | .25 |
| Raypole, Susan | 30 | W. | 25 |
| Same | 32 | E. | 25 |
| | | Total, | $1,572 45 |

And the Auditor is hereby directed to place the same on a special duplicate as required by law and certify same to the County Treasurer for collection in ten (10) equal semi-annual payments. It is also ordered by a full unanimous vote of Board that the Auditor be and he is hereby directed and authorized to issue the bonds of Union County on behalf of said road improvement, to advertise said bonds as required by law, and to fix a date for the sale thereof at sealed bids on or before the 20th day of February, 1909, said bonds to be dated February 1, 1909.

IN MATTER OF THE
LIGGETT GRAVEL ROAD

The Apportioning Committee, composed of Messrs.J.W.Monroe, C.D.Rogers and C.C.Smith, heretofore appointed by the Commissioners of Union County to apportion the said expense, having filed their report in the Auditor's office as provided by law, and this being the day heretofore fixed for the hearing of said report and esceptions to the same, and the Commissioners having met to consider the matter, and proof being made satisfactory to the Board that lawful notice had been given of the time and place for said hearing, thereupon the cause came on to be heard at 1 P.M., and all persons interested were granted a hearing before the Board. Written exceptions to apportionment were filed by George W.Jolliff, by his attorney S.W.VanWinkle. After careful consideration, on motion of Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call, the following changes were made in the report of the Apportioning Committee:

| | | | | | | |
|---|---|---|---|---|---|---|
| Reduce apportionment of | John Black, | 36 | acres, | ..... | $ 28 00 | |
| " " " | George Freshwater | 34 | 26 " | ..... | 25 00 | |
| " " " | W.M.Hickok | 50 | " | ..... | 84 00 | |
| " " " | Same | 50 | 50 " | ..... | 82 50 | |
| " " " | James W.Liggett | 44 | 50 " | ..... | 8 00 | |
| " " " | Mary Jolliff, | 100 | 00 " | ..... | 120 00 | |
| " " " | Huston Thomas | 25 | 50 " | ..... | 8 00 | |
| Increase " " | T.A.Brannan | 195 | 85 " | ..... | | $ 4 00 |
| " " " | H.Coder | 100 | 00 " | ..... | | 71 00 |
| " " " | Geo.Freshwater | 51 | 50 " | ..... | | 36 00 |
| " " " | Same | 119 | 00 " | ..... | | 89 00 |
| " " " | Elizabeth Green | 99 | 00 " | ..... | | 31 00 |
| " " " | Othniel Jewett | 71 | 50 " | ..... | | 3 00 |
| " " " | James W.Liggett | 23 | 00 " | ..... | | 7 00 |
| " " " | Edw.W.Moore | 63 | 00 " | ..... | | 6 00 |
| " " " | Andrew C.Rowland | 69 | 50 " | ..... | | 13 00 |
| " " " | Phoebe Romine | 76 | 75 " | ..... | | 16 00 |
| " " " | Same | 31 | 50 " | ..... | | 6 00 |
| " " " | Same | 50 | 00 " | ..... | | 17 50 |
| " " " | Jacob M.Romine | 70 | 75 " | ..... | | 18 00 |
| " " " | Same | 15 | 00 " | ..... | | 1 00 |
| " " " | O.& B.E.Teets | 1 | 00 " | ..... | | 25 |
| " " " | Huston Thomas | 37 | 00 " | ..... | | 63 00 |

and, as so amended the report of the Apportioning Commitee was confirmed and adopted by unanimous vote of Board. The apportionment of said road improvement, after said changes have been made, standing as follows:

| OWNER'S NAME | TOWNSHIP | SURVEY | ACRES IN TRACT | ACRES ASSESSED | ASSESSMENTS FORMER | ASSESSMENTS PRESENT |
|---|---|---|---|---|---|---|
| Black, John | Leesburg | 13592 | 36 00 | 36 00 | $ 4 45 | $ 98 00 |
| Brannan, Thos.A. | " | 6010 | 195 85 | 10 00 | 4 25 | 7 00 |
| Coder, Hiram | " | 13592 | 100 00 | 100 00 | 4 53 | 121 00 |
| Freshwater, George | " | 13592 | 51 50 | 51 50 | 3 70 | 190 00 |
| Same | " | 13592 | 34 26 | 34 26 | 4 65 | 78 00 |
| Same | " | 3694 | 119 00 | 119 00 | 3 75 | 149 00 |
| Green, Elizabeth | " | 13592 | 99 00 | 99 00 | 4 70 | 90 00 |
| Green, John L.& M.B. | " | 13592 | 50 00 | 10 00 | 5 00 | 2 00 |
| Hickok, W.M. | " | 13592 | 50 00 | 50 00 | 4 52 | 141 00 |
| Same | " | 13592 | 50 50 | 50 50 | 4 37 | 142 50 |
| Lowe, John M. | " | 58 70 | 50 50 | 2 00 | 6 58 | 1 00 |
| Lowe, Freeman D. | " | 5870 | 51 25 | 2 00 | 6 38 | 1 00 |
| Jewett, Charles O? | " | 3694 | 20 00 | 17 00 | 4 05 | 4 00 |
| Jewett, Othniel | " | 3694 | 71 50 | 66 50 | 4 05 | 20 00 |
| Liggett, James W? | " | 13592 | 44 50 | 44 50 | 4 10 | 190 00 |
| Same | " | 3694 | 23 00 | 23 00 | 3 45 | 110 00 |
| Jolliff, Mary | " | 13592 | 100 00 | 100 00 | 4 73 | 280 00 |
| Moehn, P.A. | " | 3694 | 19 50 | 8 00 | 1 55 | 2 00 |
| Moore, David | " | 3694 | 86 25 | 86 25 | 3 40 | 22 00 |
| Moore, Edward W. | " | 3694 | 63 00 | 63 00 | 3 40 | 22 00 |
| Parrott, W.J.& Chas.Jr. | " | 13592 | 70 00 | 7 00 | 2 35 | 2 00 |
| Patch, H.L. | " | 3694 | 33 00 | 30 00 | 1 60 | 6 00 |
| Same | " | 3694 | 20 75 | 20 75 | 1 70 | 5 00 |
| Rowland, Andrew C. | " | 3694 | 69 50 | 69 50 | 3 75 | 30 00 |
| Romine, Phoebe | " | 3694 | 76 75 | 76 75 | 6 65 | 35 00 |
| Same | " | 13592 | 31 50 | 31 50 | 3 95 | 25 00 |
| Same | " | 13592 | 50 00 | 50 00 | 5 00 | 42 50 |
| Romine, Jacob M. | " | 6010 | 70 75 | 70 75 | 4 86 | 60 00 |
| Same | " | 6010 | 15 00 | 15 00 | 5 45 | 10 00 |
| Teets, O.& B.E. | " | 13592 | 1 00 | 1 00 | 4 70 | 1 25 |
| Thomas, Huston | " | 3694 | 37 00 | 37 00 | 5 00 | 82 00 |
| Same | " | 3694 | 25 50 | 25 50 | 5 00 | 69 00 |
| | | | | | | $2,038 25 |

And the Auditor is hereby directed to place the same on a special duplicate as required by law and certify to the county Treasurer for collection in ten (10) equal seim-annual payments. It is also ordered by a full unanimous voteof Board that the Auditor be and he is hereby directed and authorized to issue the bonds of Union County on behalf of said road improvement, to advertise said bonds as required by law, and to fix a date for the sale thereof at sealed bids on or before the 20th day of February, 1909, said bonds to be dated February 1, 1909.

IN MATTER OF THE
HICKOK DITCH NO.868

Pursuant to adjournment of November 28, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., and said report being filed by J.C.Kennedy Deputy County Surveyor, same was read, in luding specifications prepared by said engineer; two apportionments were prepared by engineer, one exempting from the tile improvement all lands drained in the present old 12 inch tile, except lands of Allen Hickok and Union County, the other including in the apportionment of the tile construction all lands which would naturally or artificially be drained in the new tile improvement in case the old lines of tile were destroyed or did not exist and the balance of the improvement an open ditch; the names of all persons whose lands will be drained by said improvement were called and opportunity given each to present objections. Written exceptions wefe filed by Mrs.Marinda Black. On motion, duly seconded, adjournment was taken to Tuesday, the 16th day of February, on which day at 2 P.M. said matter will be taken up for further consideration.

IN MATTER OF THE
GARVER DITCH NO.879

Pursuant to adjournment of January 25, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and said report having been filed by L.B.Harvey Deputy County Surveyor, same was read including specifications prepared by engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion, duly seconded, the engineer's report was confirmed and adopted without change by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Tuesday, February 9, 1909, at 10 A.M., on the line of the ditch, and L.B.Harvey, Deputy County Surveyor, is directed to attend and conduct and superintend said sale, after due notice of same, and sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed on completion of the improvement to place the several assessments heren on a special duplicate and certify same to the County Treasurer for collection in two (2) equal semi-annual installments.

IN MATTER OF ISSUE OF $30,000
TWO-MILE ROAD CONSTRUCTION BONDS

Confirming directions heretofore given to the Auditor of Union County by this Board, in the matter of bonds to cover the expense of constructing certain two-mile road improvements, to-wit: Benton, Coder, Cook & Hoover, Hill, Liggett, Martin and Maskill & Wolford,- and further authorizing said Auditor to take the necessary steps in the issue and sale thereof, it is hereby ordered and the said Auditor is hereby directed to issue the bonds of Union County on behalf of said road improvements in the sum of $30,000 in the following proportions, to-wit:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Benton, | $7,000 | Cook & Hoover | $3,700 | Liggett | $2,000 | Maskill & Wolford | $9,350 |
| Coder, | 2,100 | Hill | 1,350 | Martin | 4,500 | | |

the same to constitute a series as above named, the said series to be in denomination of $500 each, payable in ten years, maturing as follows: Three (3) bonds each six months, beginning August 1, 1909, at the rate of 5 per cent per annum; and the Auditor is directed to advertise said bonds according to law, and to fix a date for the sale thereof at sealed bids on or before the 20th day of February, 1909, said bonds to be dated February 1, 1909.

IN MATTER OF THE
DANFORTH DITCH NO 787

L.B.Harvey, Deputy County Surveyor, having reported to this Board that the constractor for Section 5 of said ditch had failed to complete same according to contract, said engineer is hereby directed and authorized to re-advertise and re-sell said Section 5 on Tuesday, the 16th day of February, 1909, at Raymond, at public outcry to thelowest and best bidders, entering into contract with and taking a bond of said successful bidder for faithful completion of said work, and make return with said contract and bond to this Board for examination and approval as required by law.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Depp Ditch | | |
| Guy, James | To serving notices | $ 4 00 |
| Ford Ditch | | |
| Guy, James | " serving notices | 2 00 |
| Freshwater Ditch | | |
| C.N.Carpenter Supply Co. | " 12 feet of 18 inch pipe | 28 92 |
| Infirmary Ditch | | |
| Smith, Ed | " extra work | 16 50 |
| Sabine & Bigelow Ditch | | |
| Dunkle, J.A. | " extra work on concrete wall & wings | 20 00 |
| Scheiderer, Martin | " extra work plowing in ditch | 10 00 |
| Benton Road | | |
| East Liberty Stone Co. | " crusing and furnishing stone | 430 00 |
| Journal Publishing Co. | " apportionment notice | 6 00 |
| Marysville Tribune | " " " | 6 00 |
| Ream, George C. | " hauling sewer | 6 00 |
| Coder Road | | |
| Journal Publishing Co. | " apportionment notice | 6 00 |
| Marysville Tribune | " " " | 6 00 |
| Cook & Hoover Road | | |
| Journal Publishing Co. | " apportionment notice | 6 00 |
| Marysville Tribune | " " " | 6 00 |
| Hill Road | | |
| Journal Publishing Co. | " apportionment notice | 6 00 |
| Marysville Tribune | " " " | 6 00 |

| | | |
|---|---|---|
| Hopewell Road | | |
| Romoser, C.F. | To furnishing extra tile | $ 1 00 |
| Liggett Road | | |
| Journal Publishing Co. | " apportionment notice | 6 00 |
| Marysville Tribune | " " " | 5 50 |
| Martin Road | | |
| Arnold, G.W. | " damage account land and fences | 60 57 |
| Journal Publishing Co? | " apportionment notice | 6 00 |
| Marysville Tribune | " " " | 6 00 |
| Maskill & Wolford Road | | |
| Journal Publishing Co. | " apportionment notice | 6 00 |
| Marysville Tribune | " " " | 5 75 |
| Scott, Isaac | " scraping road | 3 00 |
| Scott, John | " " " | 3 00 |
| Spangler Road | | |
| McNeil, Charles | " material & construction fence | 16 50 |
| Stiner Road | | |
| Gardner, A.M. | " placing sewer pipe | 2 40 |
| Bridge Fund | | |
| Home Engineering & Contracting Co? | " Casper Rausch Bridge (Con.1/25/09) | 204 00 |
| Ohio Culvert Pipe Co. | " 126 ft.pipe, Newland Road (Con.1/18) | 182 04 |
| Seig, R.E., et al | " putting in new sewer Rich & M'ville Rd. | 7 50 |
| Stahl, Wm. | " filling and grading at Stahl Bridge | 11 63 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Croy, Joe | " assisting Janitor | 9 00 |
| Dolbear, S.W. | " insurance on Court House | 100 00 |
| McCloud, Erdean | " grate for Jail | 3 00 |
| County Fund | | |
| Ballinger, B.C. | " burial C.L.Curl, Ind.Soldier | 75 00 |
| Barrett Bros. | " Sch.Treas.Sett.sheets, Aud. | 5 00 |
| Same | "Inf.Dir.Reports, " | 3 50 |
| Same | " 25 Coroner's Inquests, Clerk | 12 00 |
| Dayton Blank Book & Prtg.Co. | " Record Unpaid Warrants, Treas. | 8 00 |
| Johnson & Watson Co. | " 100 Wrappers, printed, Clerk | 3 00 |
| Marysville Tribune | " blanks, Clerk | 7 00 |
| Same | " letter headds, Dep.Surv.(J.C.K.) | 8 50 |
| Moodey, J.W. | " repairing stamp, Co.Com. | 75 |
| Mullen, E.A. | " postage & envelopes Co.Auditor | 75 44 |
| Scheiderer, Martin | " assisting engineer Scheiderer Co.Road | 3 00 |
| Scott, J.J.,Treas. | " office supplies for six months | 20 00 |
| Stanage, W.H.& Co. | " blanks & pads, Clerk | 17 70 |
| Same | " 1 Perfection Pad, Pros.Atty. | 50 |
| Winter, W.H. | " burial Josephine Coder, Ind.Sold.widow- | 70 00 |
| Judicial Fund | | |
| Longbrake, P.D. | " coroner's inquest, Huston Thomas | 3 80 |

On the question of the adoption of abpve and foregoing orders and matters, each member on roll call, voted "Aye". On motion, duly seconded, Board adjourned to Monday, February 8, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

Foregoing minutes are hereby approved this 8th day of February, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones

Commissioners of Union County, Ohio.

SPECIAL SESSION, FEBRUARY 6, 1909.

The Board of County Commissioners met this day at 1 P.M., with Messrs.Robinson, Cline, Jones and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
TOSSEY DITCH NO.895

Pursuant to adjournment of December 21, 1908, the engineer's report in said matter came on to be heard this day at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Friday, the 19th day of February , 1909, at 1 P.M.

IN MATTER OF CONE
HOWARD DITCH NO.897

Pursuant to adjournment of January 16, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Friday, the 19th day of February, 1909,,at 2 P.M.

On the questuon of the adoption of above and foregoing orders and matters,each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 8th day of February, 1909.

B.L. Robinson )
L.W. Cline ) Commissioners
E.T. Jones ) of
Union County, Ohio.

DECEMBER (ADJOURNED) SESSION, FEBRUARY 8, 1909.

Pursuant to adjourmment of February 1, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of February 1st and 6th were read and approved and the following proceedings had:

IN MATTER OF THE
DEPP DITCH NO. 867

Pursuant to adjournment of January 18, 1909, the Board reports that it met on Friday, the 5th day of February, 1909, to view extension requested to said ditch, also claim for compensation and damages filed by Minerva Young; after careful consideration and actual view of route asked and after hearing testimony of persons affected by said proposed improvement, the Board decided that said extension is necessary and grant same as asked by unanimous vote. Also, on motion of Mr.Cline, seconded by Mr.Jones, damages in amount of $7o were allowed Mrs.Minerva Young by unanimous vote. The report of the Engineer and his apportionment were then taken up for further consideration, and on motion of Mr.Cline, seconded by Mr.Jones, the following changes were made in said apportionment by unanimous vote of Board:

| | | | | | | |
|---|---|---|---|---|---|---|
| Reduce assessment of | | C.F.& J.E.Bishop, | 155 | oo | acres, | $ 5 00 |
| " | " | " Watts Bishop | | | | 10 00 |
| " | " | " C.Freshwater, | 78 | 50 | " | 10 00 |
| " | " | " George Grewell, | 109 | 00 | " | 5 00 |
| " | " | " Same | 58 | 40 | " | 4 00 |
| " | " | " Brice Ish, | 168 | 00 | " | 10 00 |
| " | " | " J.C.McCampbell, | 73 | 35 | " | 10 00 |
| " | " | " Frances McCampbell | 17 | 50 | " | 5 00 |
| " | " | " Same | 37 | 15 | " | 5 00 |
| " | acreage of | Jno.W.Mitchell from 105 to 55 drained, and assess. | | | | 22 50 |
| " | assessment | " B.P.Stewart, | 63 | 95 | acres | 6 00 |
| " | " | " Same | 43 | 15 | " | 6 50 |
| " | " | " Wm.Stewart, | 75 | 00 | " | 7 50 |
| " | " | " John G.Woerner, | 41 | 78 | " | 10 00 |
| " | " | " Lawrence Woerner, | 24 | 88 | " | 10 00 |
| " | " | " Union County, | | | | 25 00 |

and, as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry to the lowest and best bidders on Tuesday, the 23rd of February, 1909, at Kile at 10 A.M., and L.B.Harvey, deputy County Surveyor, who is hereby retained to superintend construction, is hereby directed to advertise said sale and to attend and conduct and superintend same and to sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and to make return with said contracts and bonds to this Board for examination and approval as required by law.

And the County Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal, semi-annual payments.

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjournment of December 26, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday , February 22, 1909, at 2 P.M.

IN MATTER OF THE
TREACLES CREEK DITCH NO.837

Pursuant to adjournment of January 5, 1909, the Board of County Commissioners took up today at 1 P.M., for further consideration the engineer's report in said matter. The Commissioners reported view of damages, but not having fully considered same, will pass on same at a later date. A claim for compensation account of valuable trees which would be destroyed in case the ditch was constructed in the sum of$350, and a claim for compensation

in the sum of $1250 account of necessity for construction of new bridge, filed by W.C.Fullington. Also further objections to constructionoof said improvement were filed by the following interested parties: Oryntha Bates, A.Boylan, J.L.Boylan, A.Burnham, W.C.Fullington, Cora B. Gault, J.G.Gault, John Harris, Wm.Howard, J.M.McIlroy, Thomas B.Stillings, Wm.Stillings, and Mrs.M.J.Winget. On motion, duly seconded, Board adjourned the further consideration of all matters pertaining heretoto Monday, the 1st day of March, 1909, at 1 P.M.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on rollcall, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Big Darby Ditch | | |
| Cheney, A.M. | Tooffice work | $ 26 50 |
| Graham, L.E. | " " " | 4 00 |
| Big Swale Ditch | | |
| Beightler, R.S. | " office work | 11 75 |
| Beightler, W.P. | " engineering | 31 50 |
| Boerger Ditch | | |
| Marysville Lumber Co. | " stakes | 1 00 |
| Bomford Ditch | | |
| Harvey, L.B. | " engineering | 4 40 |
| Clevenger Ditch | | |
| Beightler, R.S. | " office work | 1 50 |
| Depp Ditch | | |
| Beightler, W.P. | " engineering | 10 00 |
| Cheney, A.M. | " office work | 6 00 |
| Graham, L.E. | " " " | 4 00 |
| Harvey, L.B. | " engineering | 24 00 |
| Marysville Lumber Co. | " stakes | 3 00 |
| Dort Ditch | | |
| Harvey, L.B. | " engineering | 7 50 |
| Dun Ditch | | |
| Kennedy, H.B. | " assisting engineer | 8 25 |
| Kennedy, J.C. | " engineering | 35 80 |
| Fish Ditch | | |
| Beightler, R.S. | " office work | 2 25 |
| Beightler, W.P. | " engineering | 6 65 |
| Cheney, A.M. | " office work | 2 00 |
| Graham, Alvi | " engineering | 12 50 |
| Graham, L.E. | " office work | 6 00 |
| Freshwater Ditch | | |
| Beightler, R.S. | " office work | 1 50 |
| Cheney, A.M. | " " " | 6 00 |
| Graham, Alvi | " engineering | 12 50 |
| Graham, L.E. | " office work | 4 00 |
| Garver Ditch | | |
| Cheney, A.M. | " office work | 2 00 |
| Grauman, Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Beightler, W.P. | " engineering | 7 00 |
| Greenbaum Ditch | | |
| Beightler, R.S. | " office work | 1 50 |
| Beightler, W.P. | " engineering | 12 00 |
| Graham, L.E. | " work on sale bills | 2 00 |
| Hay Run Jt.Ditch | | |
| Kennedy, H.B. | " assisting engineer | 1 50 |
| Kennedy, J.C. | " engineering | 5 95 |
| Hazen Ditch, James Guy | " serving notices | 2 00 |
| Hickok Ditch | | |
| Cheney, A.M. | " office work | 4 00 |
| Kennedy, H.B. | " assisting engineer | 3 75 |
| Kennedy, J.C. | " engineering | 35 50 |
| Infirmary Ditch | | |
| Harvey, L.B. | " engineering | 6 00 |
| Leo Rausch Ditch | | |
| Beightler, R.S. | " office work | 1 50 |
| Lincoln Ditch | | |
| Harvey, L.B. | " engineering | 5 00 |
| Lingrel Ditch | | |
| Harvey, L.B. | " engineering | 2 50 |
| Lucas Ditch | | |
| Harvey, L.B. | " engineering | 4 90 |
| Walke, Walter | " extra work | 7 00 |
| Maddex Ditch | | |
| Cheney, A.M. | " office work | 2 00 |
| Robertson Ditch | | |
| Beightler, R.S. | " office work | 2 25 |
| Harvey, L.B. | " engineering | 6 00 |
| Owens Ditch, | | |
| Guy, James | " serving notices | 2 00 |

FEBRUARY 8, 1909.

| | | |
|---|---|---|
| Sabine & Bigelow Ditch | | |
| Eakin, C.L. | To assisting engineer & extra work | $ 43 30 |
| Sweeney Ditch | | |
| Graham, L.E. | " office work | 4 00 |
| Harvey, L.B. | " engineering | 5 00 |
| Marysville Lumber Co. | " stakes | 1 60 |
| Treacles Creek Ditch | | |
| Beightler, R.S. | " office work | 2 25 |
| Cheney, A.M. | " office work | 4 00 |
| Graham, L.E. | " " " | 2 00 |
| Harvey, L.B. | ",engineering | 22 00 |
| Wiley Ditch | | |
| Harvey, L.B. | " engineering | 3 00 |
| Willis Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Benton Road | | |
| Beightler, W.P. | " engineering | 5 00 |
| Cheney, A.M. | " office work | 3 00 |
| Graham, L.E. | " " " | 10 00 |
| Harvey, L.B. | " engineering | 32 00 |
| Coder Road | | |
| Beightler, W.P. | " engineering | 5 00 |
| Cheney, A.M. | " office work | 6 00 |
| Graham, Alvi | " engineering | 15 00 |
| Graham, L.E. | " office work | 10 00 |
| Cook & Hoover Road | | |
| Beightler, R.S. | " office work | 75 |
| Beightler, W.P. | " engineering | 15 00 |
| Cheney, A.M. | " office work | 6 00 |
| Graham, Alvi | " engineering | 20 00 |
| Graham, L.E. | " office work | 10 00 |
| Easton Road | | |
| Shuler, M.A. | " 6 rods tile | 2 40 |
| Hill Road | | |
| Cheney, A.M. | " office work | 8 00 |
| Graham, Alvi | " engineering | 20 00 |
| Graham, L.E. | " office work | 8 00 |
| Liggett Road | | |
| Cheney, A.M. | " office work | 4 00 |
| Martin Road | | |
| Beightler, W.P. | " engineering | 5 00 |
| Cheney, A.M. | " office work | 8 00 |
| Fox, Ida L. | " compensation for lands & damages fence | 28 80 |
| Graham, Alvi | " engineering | 15 00 |
| Graham, L.E. | " office work | 12 00 |
| Maskill & Wolford Road | | |
| Beightler, W.P. | " engineering | 10 00 |
| Cheney, A.M. | " office work | 14 00 |
| Graham, Alvi | " engineering | 35 00 |
| Graham, L.E. | " office work | 8 00 |
| Hall, William | " damages land | 59 00 |
| Sites, Wm.G. | " " " | 23 00 |
| Spangler Road | | |
| Harvey, L.B. | " engineering | 7 00 |
| Wellwood Road | | |
| Harvey, L.B. | " engineering | 3 60 |
| Bridge Fund | | |
| Bellville, S.A. | " repair of Jewell Bridge | 6 00 |
| Epps, W.W. | " putting in pipe, California Road | 10 75 |
| Milf.Ctr.Lumber & Supply Co. | " cement, lime and posts | 48 83 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Same | " washing towels | 1 00 |
| Croy, Joe | " assisting janitor | 10 50 |
| Marysville Hardware Co. | " supplies Janitor, for C.H.& Jail | 9 80 |
| Marysville Light & Water Co | " light for January | 108 09 |
| Weidman, W.R.& Co. | " addnl.cost, Jail Porch, acct.change of brick | 110 75 |
| County Fund | | |
| Anderson, The W.H.Co. | " Whatton's Crim.Law, Pros.Atty. | 12 00 |
| Dayton Blank Book & Prtg.Co. | " 2 Mortgage Records, Recorder | 50 00 |
| Dayton Stencil Works | " 1 stamp, P.J. | 1 25 |
| Hatton, E.H. | " indexing deeds and mortgages, Jan. | 20 80 |
| Marysville Map Co., | " maps for County offices (10) | 50 00 |
| Price, Cad | " keeping prisoners, Jan. | 1 20 |
| Same | " expense account, Jan. | 37 54 |
| Richwood Gazette, | " printing for Treas. | 5 30 |
| Union County Tel.Co. | " rent & toll for Jan. | 30 90 |

On the question of the adoption of the above and foregoing orders and matters, each mem-

ber on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 15th day of February, 1909, at ~~10~~,A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 15th day of February, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones
) Commissioners of Union County, Ohio.

SPECIAL SESSION, FEBRUARY 13, 1909.

The Board of County Commissioners met this day at 10,A.M.in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
ROBERTSON DITCH NO.894

Pursuant to adjournment of January 16, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and L.B.Harvey, Deputy County Surveyor, having filed his report as heretofore ordered, thereupon same was read, including specifications prepared by said engineer and the names of all persons whose lands would be assessed for the construction of said improvement were called and opportunity given each to file objections or exceptions. No written exceptions or claims for damages filed. On motion, duly seconded, the further consideration of said report was adjourned by unanimous vote of Board to Monday, the 22nd day of February, 1909, at 10 A.M.

On the question of the adoption of theabove and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 15th day of February, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones
) Commissioners of Union County, Ohio.

Pursuant to adjournment of February 8th, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of February 8th and 13th read and approved and the following proceedings had:

IN MATTER OF THE
PATRICK DITCH NO.902

This being the day heretofore fixed for the hearing of the engineer's report in said matter, thereupon same came on to be heard, and Alvi Graham, County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Verbal objection was made by C.W.& P.M.Fox on acreage assessed and apportionment, also by Township Trustees, by A.U.Martin, on apportionment. No written objections or claijs for damages filed, and on motion, of Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

On application of Philip Fox, abate lateral #3, estimated to cost $24.45, and change apportionment therefor as follows:

| | | | | |
|---|---|---|---|---|
| Reduce apportionment of Taylor Township, | | | $ 6 15 | |
| " " " P.M.Fox, | 27 75 acres, | | 15 80 | |
| " " " James Middleton, | 98 90 " | | 2 50 | $ 24 45 |
| also, " " " Taylor Township on main ditch | | | 10 00 | |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold atpublic outcry to the lowest and best bidders on Saturday, February 20, 1909, at 1 P.M. at the Surveyor's office, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and material at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successfulbidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessmenrs herein on a special duplicate and certify same to the County Treasurer for collection in six (3) equal, semi-annual payments.

IN MATTER OF THE
BEACH EXT.DITCH NO.806

Pursuant to adjournment of January 2, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, the 1st day of March, 1909, at 2 P.M.

IN MATTER OF THE
BOKESCREEK DITCH NO.880

Pursuant to adjournment of January 11, 1909, the consideration of the finding insaid matter was resumed this day at 2 P.M., and on motion duly seconded, further consideration of said matter was adjourned to Monday, May 3, 1909, at 1 P.M., by unanimous vote of Board.

IN MATTER OF THE
MADDEX DITCH NO.904

Pursuant to former ordersof this Board, said Board met on Tuesday, the 9th day of February, 1909, at 1 P.M., at the beginning of said proposed improvement, and having ascertained that all persons entitled thereto had received due and legal notice in the premises proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be affected, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked with all laterals requested by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement, to survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 15th day of March, 1909, on which day at i P.M. said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
GARVER DITCH NO. 879

Lanson B.Harvey, Deputy County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of the construction of said improvement for February 9, 1909, that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest and best bidders, taking bonds of and entering into contracts with said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board approved as follows:

| Section | Contractor | Sureties | Contract | Bond |
|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.A.Shipely Van Cleve Clay Mfg.Co. | $ 30 00 | $ 30 00 |
| 2 | Chas.B.Huston | Geo.L.Earick R.F.Elliott | 19 00 | 30 00 |

IN MATTER OF THE
FORD DITCH NO.903

In pursuance to former orders of this Board, said Board met on Wednesday, the 10th day of February, 1909, at the beginning of said proposed improvement, and having ascertained that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition, together with all laterals requested, by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 27th day of February, 1909, on which day at 10 A.M., saidmatter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

IN THE MATTER OF
COUNTY TAX MAPS

A motion prevailed, each member voting "Aye" on roll call, that the County Surveyor, Alvi Graham, be and he is hereby appointed, under the provisions of Sections 2789a and 2789b, to make, correct and keep up-to-date a complete set of tax maps of the county, said maps to conform to the provisions of said sections; also the books in which said maps are made and kept to provide for complete lists of real estate of Union County, so that the same may be used by township or district assessors of real estate, and also by the Decennial Board of Equalization and the County Auditor. And it is further ordered that the said County Surveyor, Alvi Graham, is authorized under the provisions of this order to employ one draughtsman at an annual salary for time actually employed of $1,500 per year, also oneassistant at an annual salary for time actually employed of $1,000 per year.

IN MATTER OF LEASE
OF OFFICE TO A.S.MOWRY

On motion of Mr.Jones, seconded by Mr.Cline, each member voting "Aye" on roll call, it was ordered that the room occupdied by A.S.Mowry be released to him for the term of five years, said Mowry to sustain all costs or charges for repairs of any nature whatsoever, asmay be necessary in said office during the terms of this lease.

IN MATTER OF CONTRACT
FOR ROAD MACHINE

Contract was this day entered into between this Board and the Indiana Road Machine Company,,through Geo.E.Ritchey, Agent, for one (1) Indiana Special Reversible Road Machine, with three inch tires, same to be complete and equipped with two sets of wood double and single trees and one four-horse evener, for which said Company is to receive the sum of $260 in cash when machine is tried and accepted by this Board. Money certified and contract on file.

IN MATTER OF THE
McKITRICK IMPROVED ROAD

A petition signed by L.W.McKitrick and forty-five (45) other freeholders of Union County, was this day filed with this Board, praying for the improvement under provisions of 4670-14 R.S. Ohio, by grading, macadamizing with stone, culverting, draining, etc. of a road on the following route, to-wit:

Commencing at the intersection of an unimproved road, known as the Liggett & McCrory Road, in Jerome Township, with the DeWitt Gravel Road; thence following the line of said unimproved road through and along the lands of Jesse C.McCampbell, Edha Warner, L.W.McKitrick, Brice Ish, Martin Kuhn, Wm.Stewart, the Crottinger Road and the lands of John G.Woerner, Samuel Neill and others to the State Road.

A majority of resident free holders having been determined and the same shown by certificate of Alvi Graham, County Surveyor, it is hereby ordered that this Board meet on the line of the proposed improvement on February 25, 1909, at 10 A.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improving of said road as same has been petitioned for.

The following bills, having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Coder Road | | |
| Kearns, J.W. | To apportioning committee | $ 6 00 |
| Bridge Fund | | |
| Arnold & Bowers | " cement, bridge Bdway& Raymond Pike | 14 45 |
| Mitcehll, A.E. | " hauling lumber for bridge | 18 00 |
| Seig, R.E., et al | " sewer Marysville & Richwood Pike | 7 50 |
| Building Fund | | |
| Amrine, I.H. | " janitor | 15 00 |
| Croy, Joseph | " assisting janitor | 9 00 |
| Sawyer, E.F. | " insurance on Infirmary | 180 00 |
| Same | " " " Court House | 225 00 |
| County Fund | | |
| Central Union Tel.Co. | " toll Aud.Jan. | 4 25 |
| Underwood Typewriter Co. | " mahine & desk for P.J. | 126 25 |
| Improved Road Fund | | |
| T.& O.C.Ry.Co. | " freight on Road Machine | 31 20 |
| Judicial Fund | | |
| Kane, John | " constable fees, State vs Hyland | 1 60 |
| Kennedy, J.M. | " J.P. " " " " | 2 90 |
| Parrott, Chas. | " fees from Oct.1 to Jan.31st | 66 55 |
| Parrott, Chas.W. | " work for Pros.Atty. | 2 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 22nd day of February, 1909, at 10 A.M.

ATTEST: Dwight P. Edwards

Secretary.

Foregoing minutes hereby approved this 22nd day of February, 1909.

R. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners
of
Union County, Ohio.

The Board of County Commissioners met this day at 2 P.M. in special session with Messrs. Robinson, Jones, Cline, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
HICKOK DITCH NO.868

Pursuant to adjournment of February 1, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and said report having been heretofore filed as ordered, the consideration of said matter was resumed. On motion of Mr.Cline, seconded by Mr.Jones, all members voting "Aye" on roll call the Engineer's Apportionment No.2 was adopted and same amended as follows:

| | | | | |
|---|---|---|---|---|
| Increase assessment of Allen Hickok, | 150 00 | acres, | $ 5 00 | and give 8" tile on his land |
| Increase assessment of F.D.Lowe, | 51 25 | " | 5 00 | |
| " " " J.M.Lowe, | 50 00 | " | 5 00 | |
| " " " W.J.Lowe | 50 00 | " in 13592 | 5 00 | |
| " " " C.O.Pressler, | 50 00 | " | 10 00 | |
| " " " B.Wollam, | 68 25 | " | 10 00 | |
| Decrease assessment of Miranda Black, | 50 25 | " | | $ 15 00 |
| " " " H.Coder, | 100 00 | " | | 25 00 |

and as so amended, engineer's apportionment No.2 was adopted and confirmed by unanimous vote of Board, said apportionment No.2 being granted on verbal request of Miranda Black and H.Coder.

It is ordered that the labor and material for the construction of said proposed improvement be sold at public outcry on Monday, the 22nd day of February, 1909, at 2 P.M. at the office of the engineer, and J.C.Kennedy, who is hereby retained to superintend construction, is hereby directed to advertise said sale and to attend and conduct and superintend same and sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in ten (10) equal semi-annual installments.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjoufned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 22nd day of February, 1909.

B. L. Robinson
L. N. Cline
E. V. Jones.

Commissioners
of
Union County, Ohio.

SPECIAL SESSION, FEBRUARY 19, 1909.

The Board of County Commissioners met this day at i P.M. in spedial session with Messrs. Robinson, Cline, Jones and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
TOSSEY DITCH NO.895

Pursuant to adjournment of February 6, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said reportnot being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, the 6th day of March, 1909, at 10 A.M.

IN MATTER OF THE CONE
HOWARD DITCH No. 897

Pursuant to adjournment of February 6, 1909, the engineer's report in said matter came pn this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, March 1, 1909, at 10 A.M.

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, dulysecconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 22nd day of February, 1909.

B.L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

SPECIAL SESSION, FEBRUARY 20, 1909.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF SALE OF
$30,000 TWO MILE
ROAD CONSTRUCTION BONDS

As per advertisement published in "The Marysville Tribune", a newspaper of general circulation in Union County, and "The Columbus Citizen", a newspaper of general circulation in the State of Ohio, the following bids were this day opened for sale of issue of $30,000 Union County 5% Two Mile Road Construction Bonds, said series numbering from 171 to 230, both inclusive, and consi ting of sixty (60) bonds, $500 each, dated February 1, 1909:

| NAME | LOCATION | PREMIUM |
|---|---|---|
| Weil, Roth & Co. | Cincinnati | $ 1,396 00 |
| Breed & Harrison | " | 1,537 50 |
| Seasongood & Mayer | " | 1,434 00 |
| Hayden, Miller & Co. | Cleveland | 1,532 00 |
| Hoehler & Cummings | Toledo | 1,515 00 |
| New First National Bank | Columbus | 1,510 00 |
| Peoples Bank | Marysville | 1,035 00 |
| Union Banking Co. | " | 1,288 50 |

It was moved by Mr. Cline, seconded by Mr. Jones, that bonds be awarded to Breed & Harrison at their bid of $1,537 50 premium, and accrued interest to date ($83 33). The motion being submitted to the Board, the following vote resulted: Mr.Robinson voted "Aye"; Mr.Cline voted "Aye"; Mr Jones voted "Aye", and so the mption was carried. The bonds having been prepared, same were this day delivered in accordance with provisions of advertisement.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournmentof January 16, 1909, the engineer's report in said matter came on this day to be heqrd at 10 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, March 20, 1909, at 10 A.M.

IN MATTER OF THE
SHULER DITCH NO.864

Pursuant to adjounrment of January 4, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unaninous vote of Board, to Monday, March 8, 1909, at 2 P.M.

On question of adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoingminutes hereby approved this 22nd day of February, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones
Commissioners of Union County, Ohio.

Pursuant to adjournment of February 15, 1909, the County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of February 15th, 16th, 19th and 20th read and approved, and the following proceedings had:

IN MATTER OF THE
ROBERTSON DITCH NO.894

Pursuant to adjournment of February 13, 1909, the further consideration of the engineer's report in said matter was resumed this day at 10 A.M. Written objections to apportionment filed by C.W.Patterson. No other objections or claims for damages filed, and on motion of Mr.Cline, seconded by Mr.Jones, all members voting "Aye" on roll call, engineer was ordered to make improvement of select second class tile, and the report amended as follows:

| | | | | |
|---|---|---|---|---|
| Reduce apportionment of | B.& C.Carter | 50 00 | acres | $ 3 75 |
| " " " | J.W.Columbar | 50 00 | " | 6 00 |
| " " " | A.A.Mather | 56 00 | " | 5 00 |
| " " " | E.M.Moore | 26 75 | " | 6 75 |
| " " " | L.A.Robertson | 13 00 | " | 15 00 |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Friday, the 26th day of February, 1909, at 1 P.M. at the Richwood Tile Mill and Alvi Graham, who is hereby retained to superintend construction, is hereby directed to advertise said sale and to attend and conduct qnd superintend same and sell said labor and material at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders,for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in ten (10) equal semi-annual payments.

IN MATTER OF THE
SHIPLEY DITCH NO.901

This being the day heretofore fixed for the hearing of the engineer's report in said matter, thereupon same came on to be heard at 1 P.M., but said report not being completed, adjournment was taken, by unanimous vote of Board, to Monday, March 8, 1909, at 1 P.M.

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjournment of February 8, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, March 6, 1909,,at 1 P.M.

IN MATTER OF THE
DANFORTH DITCH NO.787

L.B.Harvey, deputy County Surveyor, reports that in compliance with former orders of this Board, he re-advertised the sale of the labor and material for the construction of Section 5 of said improvement for Frbruary 16, 1909, that he attended and conducted and superintended said sale and sold said section to the lowest responsible bidder, entering into contract wit and taking a bond of said successful bidder for faithful completion of the improvement which contract and bond is herewith returned to this Board for examination and approval as required by law, and is by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 5 | Roy Middleton | Leonard Middleton | Ralph Phipps | $ 74 00 | $ 80 00 |

IN MATTER OF THE
PATRICK DITCH NO.902

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for February 20, 1909, that he attended and conducted and superintended said sale qnd sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are heretwith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | A Taylor & P.M.Fox | W.P.Beightler | L.B.Harvey | $ 54 00 | $ 75 00 |
| 2 | Van Cleve Clay Mfg Co. | Same | H.E.Southard | 213,00 | 225 00 |
| 3 | A.Taylor | Same | P.M.Fox | 76 00 | 105 00 |

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Patrick Ditch | | | |
| Fox, Philip M. | To serving notices & assisting engineer | | $ 3 35 |
| Sidle Ditch | | | |
| Kinney, W.W? | " cement and labor | | 1 70 |
| Mattox & Green Road | | | |
| East Liberty Stone Co. | " stone | | 157 50 |
| Rudolph Road | | | |
| East Liberty Stone Co. | " stone | | 241 50 |
| W.Mans.& Mt.Vic.Ext.Road | | | |
| East Liberty Stone Co. | " stone | | 346 50 |
| Bridge Fund | | | |
| Court, G.W. | " 24 ft.culvert pipe, 30" | | 69 60 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor | | 15 00 |
| Croy, Joe | " assisting Janitor | | 1 50 |
| Kline, Mike (L.S.) | " drayage on books | | 25 |
| Miller Keyless Lock Co. | " 4 #9 Padlocks, Janitor | | 3 00 |
| County Fund | | | |
| Citizen Pub.Co. | " advertising sale of bonds | | 14 08 |

| | | |
|---|---|---|
| County Fund Cont. | | |
| Marysville Tribune | To bonds & financial statements, bonds; | $ 40 00 |
| Same | " advertising bond sale | 13 50 |
| Same | " bound volume Tribune | 5 00 |
| Same | " road & ditch bill heads, Aud. | 7 00 |
| Same | " advertising for Treas. | 12 05 |
| Russell, A.C. | " 3 ink pads, Treas. | 75 |
| Judicial Fund | | |
| Bolenbaugh, D.C. | " expenses, A/c Requisition Fred Russell | 68 90 |
| Norris, C.S.(Acting Coroner) | " inquest, L.C.Sivey | 3 85 |

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, March 1, 1909.

ATTEST: Dwight R Edwards

Secretary.

The foregoing minutes hereby approved this 1st day of March, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones
Commissioners of Union County, Ohio.

SPECIAL SESSION, FEBRUARY 26, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
McKITRICK IMPROVED ROAD

Pursuant to former orders of this Board and in accordance with provisions of Section 4670-14, Revised Statutes of Ohio, this Board met on Thursday, the 25th day of February, 1909, at 10 A.M., upon the line of the proposed road as stated in the petition and by unanimous vote finds that public utility requires that such road be graded and improved and hereby grant the same as asked in the petition, to be constructedof stone and according to plans and specifications to be prepared by Alvi Graham, County Surveyor, who is hereby appointed engineer for the location and construction of said road improvement. It is further ordered that fifty per cent (50%) of the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County assessed against the taxable property of the said Jerome Township in which said Road is located, and that the balance of said cost and expense shall be assessed upon and collected from the owners of real estate and from the real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate as determined by said Board. It is further found that the following list represents the owners of lands which shall be subject to assessment for the cost and expense of said improvement:

| NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|
| Arnold, Estelle | 55 85 |
| Ashbaugh, Mabel S. | 97 25 |
| Ashbuahg, Ernest L. | 63 75 |
| Same | 48 75 |
| Ashbaugh, Jno.L. | 5 00 |
| Same | 10 00 |
| Beckett, Wm.W. | 50 00 |
| Booker, Harry | 3 00 |
| Brock, Olive | 43 43 |
| Brock, Grant | 117 00 |
| Bishop, Watts | 25 |
| Same | 18 00 |
| Same | 5 26 |
| Brobeck, Lizzie | 1 00 |
| Casey, Isaac | 100 00 |
| Counts, Napoleon B. | 171 66 |
| Collier, Amaretta | 52 75 |
| Same | 99 70 |
| Conrad, Henry | 90 31 |
| Collier, Minta | 1 56 |
| Durbarrow, S.W.H. | 2 50 |
| DeWitt, Peter | 19 26 |
| Depp, Beverly | 73 00 |
| Same | 8 63 |
| Same | 20 00 |
| Same | 8 22 |
| Same | 16 44 |
| Same | 10 70 |
| DeWitt, J.S. | 10 71 |
| DeWitt, L.A. | 13 95 |
| Evans, Celesta M. | 32 35 |
| Evans, Benj. | 117 14 |
| Evans, B.W. | 46 00 |
| Freshwater, Cyrus C. | 27 49 |
| Fox, Elijah K. | 99 50 |
| Fox, Eli | 31 00 |
| Frederick, I.F. | 117 00 |
| Fox, Henry | 21 |

| NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|
| Fry, Amandus W. | 77 50 |
| Fox, Jane S. | 21 41 |
| Grewell, Geo.S. | 109 00 |
| Same | 57 00 |
| Same | 17 00 |
| Same | 58 40 |
| Same | 10 00 |
| Geeder, Alpheus | 60 50 |
| Gardner, Emma M. | 42 00 |
| Same | 14 25 |
| Hooper, Jas.D.& Ada Z. | 117 12 |
| Hill, Anna Barbara | 51 10 |
| Herriott, G.E.& Ursel E. | 65 50 |
| Herriott, Grant E. | 45 25 |
| Same | 24 00 |
| Same | 1 00 |
| Hagenlocher, Jacob | 50 00 |
| Hyland, Seth J. | 1 08 |
| Hensel, Henry | 75 |
| Hagenlocher, Wm. | 10 89 |
| Ish, Brice | 168 13 |
| Same | 30 00 |
| Kuhn, Martin | 111 46 |
| Lane, Luther S. | 79 25 |
| Lane, Frank M.& Maggie | 29 10 |
| Mitchell, John W. | 109 50 |
| Same | 13 50 |
| McCampbell, Frances (Dower) | 11 10 |
| Same | 17 50 |
| Same | 37 15 |
| McCampbell, Jesse C. | 20 00 |
| Same | 73 35 |
| Same | 86 00 |
| McKitrick, Wilton W. | 10 72 |
| McKitrick, Leslie W. | 107 42 |
| Neill, Candace L. | 37 77 |
| Same | 10 00 |
| Neill, Samuel L. | 69 50 |

| NAME ONTAX DUPLICATE | ACRES IN TRACT |
|---|---|
| Neill, Benjamin | 8 00 |
| Porter Rebecca A. | 1 50 |
| Richey, C.E.& R.C. | 41 00 |
| Raypole, Susan E. | 1 23 |
| Stewart, Berry P. | 43 15 |
| Same | 63 95 |
| Same | 50 40 |
| Stewart, William | 75 00 |
| Stewart, Wm.T. | 40 23 |
| Stewart, Nathaniel M. | 29 75 |
| Same | 2 25 |
| Same | 7 98 |
| Seeley, C.M. | 12 00 |
| Seeley, Chas. | 43 00 |
| Same | 13 75 |
| Seeley, Ida M. | 63 68 |
| Seeley, A.L | 84 |
| Seeley, M.A. | 2 22 |
| Shover, Rachel | 1 50 |
| Stone, Polly | 21 |
| Stone, L.H. | 14 75 |
| Wagner, William | 80 00 |
| Same | 27 18 |
| Wagner, William, Jr. | 20 50 |
| Woerner, Lawrence | 24 88 |
| Woerner, John G. | 41 78 |
| Same | 12 72 |
| Same | 5 00 |
| Same | 70 00 |
| Same | 30 00 |
| Warner, Edna E. | 100 00 |

FRANKFORT LOTS.

| | Lot No. | | Lot No |
|---|---|---|---|
| Brobeck, Henry | 33 | Norris, Maria | 5 |
| Same | 39 | Same | 27 |
| Vollier, Minta | 10 | Protection Lodge,#219,I.O.O.F. | 34 |
| Same | 12 | Raypole, Abram | 40 |
| Same | 14 | Raypole, Susan E. | 30 |
| Same | 16 | Same | 32 |
| Same | 18 | Seeley, A.Lee | 2 |
| Same | 20 | Seeley, H.B. | 5 |
| Same | 22 | Same | 29 |
| Same | 24 | Same | 31 |
| Fry, Amandus | 34 | Seeley, Laurinda (Life) | 1 |
| Hill, Joel F. | 7 | Same | 3 |
| Same | 25 | Stone, Carl C. | 9 |
| Landaker, Daniel | 6 | Stone, W.H. | 9 |
| Same | 8 | Same | 11 |
| Same | 26 | Same | 13 |
| Same | 28 | Same | 15 |
| Marsh, Sarah | 4 | Same | 17 |
| Neill, B.M. | 3 | Same | 19 |
| Same | 29 | Same | 21 |
| Neill Hannah | 2 | Same | 23 |
| Same | 30 | | |

It is further ordered that the estimated assessments shall be made after the said improvement is sold, and that the work of construction of said improvement be sold at public outcry on Thursday, the 10th of June, 1909, at the east end of said improvement near the Village of Jerome.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board, adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 1st day of March, 1909.

B. L. Robinson
L. W. Cline
E. D. Jones

Commissioners of Union County, Ohio.

SPECIAL SESSION, FEBRUARY 27, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
TROUT DITCH NO.857

Pursuant to adjournment of December 18, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, March 15, 1909, at 1:30 P.M.

IN MATTER OF THE
FLAT BRANCH DITCH NO.886

Pursuant to adjournment of November 28, 1908, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, June 7, 1909, at 1 P.M.

IN MATTER OF THE
BLUE DITCH NO. 900

This being he day heretofore fixed for the hearing of the engineer's report in said matter, thereupon same came on this day to be heard at 2 P.M., but said report not being ready, adjournment was taken, by unanimous vote of Board, to Monday, March 15, 1909, at 2 P.M.

IN MATTER OF THE
FORD DITCH NO. 901 903

This being the day heretofore fixed for the hearing on the engineer's report in said matter, thereupon same come on to be heard at 2 P.M., but the engineer not having said report ready, adjournment was taken by unanimous vote of Board, to Saturday, March 13, 1909, at 2 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B Edwards

Secretary.

The foregoing minutes hereby approved this 1st day of March, 1909.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

QUARTERLY SESSION, MARCH 1, 1909.

The County Commissioners met this day at 10 A.M. in regular quarterly session with Messrs. Robinson, Cline, Jones, and Edwards, secretary,,present. The minutes of February 22nd, 26th and 27th were read and approved and the following proceedings had:

IN MATTER OF THE
HAZEN DITCH NO.905

In pursuance to former orders of this Board, said Board met on Tuesday, the 23rd day of February, 1909, at 1 P.M., at the beginning of said proposed improvement as described in the petition, and having ascertained that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route asked and territory sought to be benefited, determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition with all laterals requested.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey andlevel same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 15th day of March, 1909, on which day at 1 P.M. said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
OWENS DITCH NO.906

In pursuance to former orders of this Board, said Board met on Tuesday, the 23rd day of February, 1909, at the beginning of said proposed improvement as described in the petition at 10 A.M., and after axcertaining that zll persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition together with all laterals asked.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionmmet of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file same with the County Auditor by Saturday, the 20th day of March, 1909, on which day at 2 P.M. said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
DEPP DITCH NO. 867

L.B.Harvey, Deputy County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement, for February 23, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bondsare herewith returned to this Board for examination and approval as requir5d by law, and are by unanimous vote of Board, approved as follows;

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Ed Smith | Beverly Depp | | $ 395 00 | $ 440 00 |
| 2 | Same | Same | | 316 00 | 352 00 |
| 3 | Same | Same | | 200 00 | 251 00 |
| 4 | Wm.Hathcock | Same | | 107 00 | 150 00 |
| 5 | Watts Bishop | Brice Ish | | 90 00 | 102 00 |
| 6 | Ed Smith | L.B.Harvey | W.S.Eakin | 92 00 | 100 00 |

IN MATTER OF THE
HICKOK DITCH NO. 868

J.C.Kennedy, Deputy County Surveyor, repoets that in compliance with former orders of this Board, he advertised the sale of labor and materials for the construction of said improvement for February 22, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.A.Shipley | Chas.F.Williams | $ 494 00 | $ 500 00 |
| 2 | C.L.Eakin | Fred Kunze | Same | 300 00 | 400 00 |
| 3 | G.A.Eakin | C.L.Eakin | Van Cleve Mfg.Co. | 490 00 | 690 00 |
| 4 | David Franklin | Wm.King | R.C.Turney | 185 00 | 285 00 |

IN MATTER OF THE
ROBERTSON DITCH NO.894

L.B.Harvey, Deputy County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for the construction of said improvement for February 26, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board approved as follows:

| Section | | | | | |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.B.McAllister | W.P.Beightler | $ 295 00 | $ 300 00 |
| 2 | J.W.Columber | A.A.Mather | Edward Moore | 13 50 | 15 00 |
| 3 | Charles Harraman | J.W.Columber | J.B.McAllister | 125 00 | 130 00 |

IN MATTER OF CONE
HOWARD DITCH NO.897

Pursuant to adjournment of February 19, 1909, the engineer's report in said matter came on this day to be heard at 10 A.M., and L.B.Harvey, deputy County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to file objections or exceptions. Written objections to apportionment and claim for damages in the sum of $200 were filed by James P.Coe. Oral objections were made to apportionment of Marcia Lincoln by her attorney, James E.Robinson. Thereupon adjournment was taken by unanimous vote of Board to 1:30 P.M., at which time said matter was again taken up, and on motion of Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | |
|---|---|---|---|
| Reduce apportionment of | J.P.Coe, | $ 10 00 | |
| " " | " Marcia Lincoln, | 5 00 | |
| Increase " | " Cone Howard, | | $ 5 00 |
| " " | " Union County | | 10 00 |

and, as so amended, engineer's report was confirmed and adopted by unanimous vote of Board. James P.Coe withdrew claim for damages above referred to on condition if any damage is sustained, commissioners to view after one year from time improvement is completed.

The following notice of intention to appeal was filed by Hoopes & Robinson, attorneys, in behalf of Marcia Lincoln:

"To the Commissioners of Union County, Ohio,

"Gentlemen:-

You are hereby notified that the undersigned intends to appeal from the order, finding and judgment of your honorable Board that said ditch is necessary or will be conducive to the public health, convenience or welfare; that the route of said ditch is practicable; and that the undersigned is entitled to no compensation for land appropriated; and you are hereby requested to fix the amount of the bond to be given by this appellant.

(Signed) MARCIA LINCOLN,
By Hoopes & Robinson,
Her Attorneys."

And it is hereby ordered that said Marcia Lincoln execute a good and sufficient bond or undertaking, conditioned as required by statute, in the sum of $200, same to be to the satisfaction and approval of the County Auditor as to sureties.

IN MATTER OF THE
MITCHELL ROAD

On application of John W.LeValley, and on motion of Mr.Jones, seconded by Mr. Cline, each member voting "Aye" on roll call, the contract of said LeValley for construction of said Gravel Road was extended to September 1, 1909, on account of impossibility to haul material.

IN MATTER OF TREACLES
CREEK DITCH NO.837

Pursuant to adjournment of February 8, 1909, the consideration of the engineer's report was taken up today at 1 P.M., but this Board not having had an opportunity to investigate claims for compensation and damages to their satisfaction, adjournment was again taken, by unanimous vote of Board, to Tuesday, March 16, 1909, at 10 A.M.

IN MATTER OF THE
BEACH EXT.DITCH NO.806

Pursuant to adjournment of February 15, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and Alvi Graham, County Surveyor, having filed said report, same was read, including specifications prepared by said engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed. On motion, duly seconded, Board adjourned the further consideration of said matter to Wednesday, March 3, 1909, by unanimous vote, to 1 P.M.

IN MATTER OF TRUSTEE
FOR CHILDREN'S HOME

The term of Thomas P.Shields as Trustee of the Children's Home having expired, it is ordered on motion of Mr.Cline, seconded by Mr.Jones, (each member voting "Aye" on roll call) that said Dr.Shields be and he is hereby appointed to succeed himself for the ensuing term of four years, beginning this day, and the Auditor is directed to notify him of his said appointment.

IN MATTER OF
SHEEP CLAIMS

The Board this day made examination of all sheep claims on file and made allowance thereon as per schedule below, on motion of Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call:

| NO. | CLAIMANT | AMOUNT | WITNESS | FEE | WITNESS | FEE |
|---|---|---|---|---|---|---|
| 1607 | S.J.Wiley | $ 4 00 | S.M.Lentz | $ .60 | O.R.Poling | $ .60 |
| 1608 | Frank Staley | 55 00 | Jason Herd | .75 | S.Orahood | .75 |
| 1609 | Simon Staley | 10 00 | H.D.Stubbs | .70 | Max Chapman | .60 |
| 1610 | S.J.Wiley | 18 00 | Otta Poling | .60 | D.E.Beightlr. | .60 |
| 1611 | Geo.M.Wilber | 59 00 | M.G.Newlove | .60 | Homer Southard | .60 |
| 1612 | William Staley | 10 00 | R.F.Burris | .60 | Lewis H.Stiffler | .60 |
| 1613 | T.E.Thompson | 10 00 | Robt.Evans | .65 | L.W.McAllister | .65 |
| 1614 | Geo.M.Wilber | 51 00 | M.G.Newlove | .85 | V.J.Payne | .85 |
| 1615 | Same | 5 00 | Jake Westfall | .60 | M.G.Newlove | .60 |
| 1616 | Same | 48 00 | M.G.Newlove | .70 | V.J.Payne | .60 |
| 1617 | Homer Southard | 6 00 | G.M.Wilber | .55 | M.G.Newlove | .60 |
| 1618 | Same | 20 00 | M.G.Newlove | .60 | G.M.Wilber | .55 |
| 1619 | Same | 10 00 | G.M.Wilber | .55 | M.G.Newlove | .60 |
| 1620 | C.D.Hoopes | 14 00 | J.C.Freshwater | .60 | W.H.Leaonard | .60 |
| 1621 | Frank Pennington | 5 00 | L.O.Mapes | .60 | C.Zimmerman | .60 |
| 1622 | L.B.& P.O.Robinson | 10 00 | C Zimmerman | .60 | J.D.Amrine | .65 |
| 1623 | Pearl Gamble | 6 00 | W.A.Beard | .75 | J.E.Brown | .65 |
| 1624 | Simon Staley | 35 00 | H.D.Stubbs | .70 | W.Stubbs | .70 |
| 1625 | Same | 42 00 | H.D.Stubbs | .70 | W.Stubbs | .70 |
| 1626 | Same | 28 00 | H.D.Stubbs | .70 | W.Stubbs | .70 |
| 1627 | Charles Westlake | 49 50 | Geo.Moder | .60 | E.J.Evans | .55 |
| 1628 | Same | 35 00 | E.J.Evans | .55 | Geo.Gregg | .80 |
| 1629 | W.H.Hurd | 15 00 | Nathan Poling | .80 | Wm.Spain | ,80 |
| 1630 | Same | 5 00 | Wm.Spain | .65 | Nathan Poling | .65 |
| 1631 | Same | 18 00 | R.C.Holycross | .80 | A.J.Reams | .80 |

On the question of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Wednesday, March 3, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 3rd day of March, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

QUARTERLY SESSION, MARCH 3, 1909.

The Board of County Commissioners met this day at 10 A.M. in regular quarterly session, with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of March 1st were read and approved and the following proceedings had:-

IN MATTER OF THE
BEACH EXT.DITCH NO.806

Pursuant to adjournment of March 1, 1909, the engineer's report in said matter came on for further consideration this day at 1 P.M. Written exceptions to apportionment were filed by Mike Scheiderer, account no benefits received from said improvement. A petition was signed by J.M.Coleman and others, interested land owners, requesting that the improvement be constructed of tile instead of an open ditch; said request was granted by unanimous vote of Board, on motion of Mr.Cline, seconded by Mr.Jones. It was then moved by Mr. Cline,,seconded by Mr.Jones, each member voting "Aye" on roll call, that the following change be made in the engineer's report:

Reduce apportionment of Mike Scheiderer, ..... $ 10 00

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered thay the labor and materials for the construction of said improvement be sold at public outcry to the lowest and best bidders on Monday, March 8, 1909, at 2 P.M., and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend same, and sell said labor and materials at public outcry to the lowest responsible

bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return to this Board with said contracts and bonds as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF
TREASURY FUNDS

In compliance with provisions of statute, the Board proceeded to the office of the County Treasurer and made the required examination and counted the funds on hand and found same to agree with the amount shown by the Auditor's balance sheet, viz: $1,912.59 cash balance.

IN MATTER OF REPORT
OF INFIRMARY DIRECTORS

Semi-annual report for six months ending February 28, 1909, submitted, and after careful examination and comparison with vouchers, etc., same approved, each member voting "Aye". Detailed account of expenditures as follows:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| George Moder | $ 60 00 | Robinson & Curry Co. | $ 35 06 | J.W.Moodey | $ 25 | | |
| Oph Park | 30 00 | L.H.Mann, M.D. | 5 00 | Northern Ohio Fence Co | 164 61 | | |
| Mary Park | 15 00 | E.F.Brant | 10 05 | Wolgamot Bros. | 35 60 | | |
| Barbara Loschky | 15 00 | Caldwell Bloor & Co. | 13 70 | Standard Oil Co. | 3 75 | | |
| Guy Hamilton | 15 34 | Dr.Southard | 2 00 | Adam Blumenschein | 13 90 | | |
| B.C.Bennett | 6 50 | A.M.Laird | 24 79 | Union Co.Tel.Co. | 2 35 | | |
| R.M.Howard | 27 68 | Conrad Asman | 2 50 | Wm.J.Conrad | 3 39 | | |
| J.C.Spurrier & Son | 8 91 | A.J.Jenkins | 6 85 | C.C.& C.R.R. | 2 64 | | |
| John Auer | 36 06 | Southard Bros.& Court | 113 50 | Theodore Mullen | 30 00 | | |
| George Moder | 6 15 | Church Hardware Co. | 65 55 | F.W.Galloway | 15 45 | | |
| Miller's Fair | 19 33 | George Moder | 3 25 | Emmert-Conrad Co. | 4 10 | | |
| John Braun | 3 00 | S.L.Irwin | 1 80 | L.W.Hazen | 50 | | |
| J.B.Barker | 5 00 | B.C.Bennett | 4 40 | Adam Beecher | 5 00 | | |
| Millers Bros. | 20 00 | Union Co.Tel.Co. | 15 50 | Wm.C.Auer | 3 80 | | |
| Mrs.Jane Dietz | 5 00 | George Moder | 60 00 | Asman & Son | 25 97 | | |
| Adam Blumenschein | 3 17 | Oph Park | 30 00 | Marysville Lumber Co. | 8 95 | | |
| M.C.Long | 20 00 | Guy Hamilton | 20 00 | A.I.Glick | 66 50 | | |
| Church Hardware Co. | 4 48 | Mary Park | 15 00 | J.R.Ebright | 50 | | |
| J.R.Taylor | 15 00 | Flora Hamilton | 15 00 | Robinson & Curry Co. | 49 09 | | |
| George Moder | 60 00 | J.D.Barker | 7 50 | Edwin Fleck | 10 57 | | |
| Oph Park | 30 00 | Union Co.Tel.Co. | 2 15 | Samuel Marks | 3 00 | | |
| Mary Park | 15 00 | J.L.Ragle | 20 65 | George Moder | 60 00 | | |
| Guy Hamilton | 20 00 | Adam J.Blumenschein | 8 76 | Guy Hamilton | 20 00 | | |
| Church Hardware Co. | 14 00 | John Auer | 15 80 | Oph Park | 30 00 | | |
| Flora Hamilton | 15 00 | Graham Bros. | 8 00 | Flora Hamilton | 15 00 | | |
| Charles Braun | 6 20 | Hancock Co.Infirmary | 25 40 | Mary Park | 15 00 | | |
| Dr.H.B.Turney | 2 50 | Trustees York Twp. | 8 00 | J.B.Barker | 5 00 | | |
| H.C.Vosbury | 4 35 | W.M.Otte | 10 50 | J.L.Reagle | 2 50 | | |
| Adam Vollrath | 1 20 | Dr.P.D.Longbrake | 72 94 | B.C.Bennett | 5 15 | | |
| J.B.Barker | 7 50 | Oph Park | 4 50 | H.W.Morey & Co. | 27 50 | | |
| Caldwell,Bloor & Co. | 12 50 | A.Gray | 12 35 | Dana D.Reed | 17 70 | | |
| Alex D.Kaetzel | 6 22 | H.Turner | 14 30 | Charles Braun | 4 65 | | |
| J.D.Raw & Co. | 10 58 | J.L.Sellers | 29 02 | A.Gray | 11 35 | | |
| E.F.Brant | 7 35 | Chas.E.Peterson | 12 00 | Wolgamot Bros. | 6 30 | | |
| R.M.Howard | 12 88 | Frank Turner | 1 05 | Geo.Janton Co. | 4 85 | | |
| Adam Blumenschein | 9 58 | Emmert-Conrad Co. | 10 12 | Charles Arthur | 9 40 | | |
| Robt.Devine | 15 33 | Geo.Janton Co. | 10 00 | J.S.Oppihle | 13 75 | | |
| Reagle & Co. | 3 50 | Robert Lee | 4 40 | F.L.Dehman | 8 00 | | |
| George Moder | 9 30 | Henry Beecher | 5 00 | Miller's Fair | 2 37 | | |
| W.M.Otte | 6 50 | George Moder | 2 00 | J.L.Sellers | 36 28 | | |
| E.J.Harris | 7 50 | W.M.Clapham | 1 50 | Union Co.Tel.Co. | 2 00 | | |
| R.F.Blue | 25 00 | Union Carbide Co. | 70 00 | Adam Bluemnschein | 8 50 | | |
| B.C.Bennett | 6 75 | George Moder | 60 00 | Snider Dry Goods Co. | 7 90 | | |
| Elizabeth Moder | 7 40 | Oph Park | 30 00 | F.B.Courter | 3 50 | | |
| John Auer | 40 43 | Flora Hamilton | 15 00 | Lloyd Winter | 20 00 | | |
| George Moder | 60 00 | Guy Hamilton | 20 00 | J.C.Spurrier | 27 29 | | |
| Oph Park | 30 00 | Mary Park | 15 00 | George Moder | 3 25 | | |
| Guy Hamilton | 20 00 | J.B.Barker | 7 50 | Church Hardware Co. | 7 55 | | |
| Flora Hamilton | 27 18 | J.S.Oppihle | 44 99 | M.C.Long | 12 00 | | |
| J.B.Barker | 7 50 | Charles Braun | 25 75 | F.W.Galloway | 2 50 | | |
| Mary Park | 15 00 | Church Hardware Co. | 9 90 | Southard Bros.& Court | 5 95 | | |
| Marysville Hdware Co. | 1 10 | Robert Devine | 10 80 | E.H.Ross | 6 90 | | |
| W.M.Otte | 13 60 | Miller's Fair | 8 25 | Charles Arthur | 10 55 | | |
| Adam Blumenschein | 4 95 | | | Total | $ 2,761 21 | | |

The following bills, having been duly filed, according to law, were, on motion duly seconded, all members voting "Aye" on roll call, allowed and ordered paid from their respective funds, said order being made on March 1, 1909:-

| | | | |
|---|---|---|---|
| Huffman Ditch | | | |
| Huffman, Reuben | To removing old tile, replacing & refilling | | $ 10 00 |
| Maskill & Wolford Road | | | |
| Gantt, T.T. | " hauling and placing sewer | | 12 50 |
| Newland Road | | | |
| Skidmore, E.S. | " unloading sewer | | 13 50 |
| Wellwood Road | | | |
| Skidmore, E.S. | " hauling sewer | | 4 50 |
| Bridge Fund | | | |
| Skidmore, E.S., et al | " placing sewer | | 16 95 |
| Building Fund | | | |
| Amrine I.H. | " Janitor | | 15 00 |
| Oak Drug Store | " supplies Janitor | | 3 75 |
| Turner, F.O. | " radiator pipe & rep.Jail door | | 7 50 |

| | | |
|---|---|---|
| County Fund | | |
| Ruggles-Gale Co. | To supplies, P.J. | $ 25 50 |
| Stanage, W.H.& Co. | " " Clerk | 22 00 |
| Winter, Lloyd | " burial Harriet J.VanSant, Ind.widpw | 75 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, March 8, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 8th day of March, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, MARCH 6, 1909.

The Board of County Commissioners met this day at 10 o'clock A.M., in special session with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjourrment of February 22, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, March 15, 1909, at 11 A.M.

IN MATTER OF THE
TOSSEY DITCH NO.895

Pursuant to adjournment of February 19, 1909, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, March 13, 1909, at 1 P.M.

IN MATTER OF THE
GRAUMAN DITCH NO.899

Pursuant to former orders of this Board, the engineer's report in said matter came on this day to be heard at 1 P.M., and Alvi Graham, County Surveyor, having filed said report, same was read including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded by Mr.Jones the engineer's report was confirmed and adopted without change by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, March 13, 1909, at 1o A.M. on the line of the ditch, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend same and sell said labor and material at public outcry to the lowest and best bidders entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate andcertify same to the Treasurere for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
LEO RAUSCH DITCH NO.898

Pursuant to adjournment of January 18, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, March 29, 1909, at 1 P.M.

On question of adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 8th day of March, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones

Commissioners of Union County, Ohio.

The Board of County Commissioners met today, at 10 A.M., as per adjournment of March 3, 1909, with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of March 1st, 3rd, and 6th read and approved and the following proceedings had:

IN MATTER OF THE
CRIDER DITCH NO.907

The Auditor having delivered to this Board a copy of a petition this day filed with him by Canby W.Rogers, and others of Dover Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said oetitioner having given a bond conditioned according to law, which bond has been approved by the county Auditor, and said Auditor having set Tuesday, the 30th day of March, 1909, at 10 A.M., for hearing same, it is hereby ordered that this Board meet on said proposed improvement at the time named and hear proof of parties affected by same and also make actual view of route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
SHIPLEY DITCH NO.901

Pursuant to adjournment of February 22, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Tuesday, the 8th day of June, 1909, at 1 P.M.

IN MATTER OF THE
SHULER DITCH NO.864

Pursuant to adjournment of February 20, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed further adjournment was taken, by unanimous vote of Board, to Monday, March 22, 1909, at 2 P.M.

IN MATTER OF THE
BEACH EXT. DITCH NO.806

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for said improvement for this day at 2 P.M., that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders as required by law, which contracts and bonds are herewith returned to this Board, and are by unanimous vote of Board, approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Ed Smith | J.F.Schoenloeb | | $ 113 00 | $ 225 00 |
| 2 | Williams,McIntire & Co. | C.L.Williams | F.A.Herd | 225 00 | 225 00 |
| 3 | R.C.Golden | Robt.Evans | | 68 00 | 70 00 |
| 4 | J.M.Coleman | Alvi Graham | L.B.Harvey | 50 00 | 50 00 |

IN MATTER OF
BRIDGE CONTRACT

Contract was this day entered into between this Board and The Home Engineering and Contracting Company, thorugh C.E.Tinkler, Agent, for one bridge, same to be known as the Byhalia Bridge, to be 14 feet extreme length, with 20 foot roadway, said bridge to be completed by April 1, 1909, for the sum of $154. Money certified and contract on file.

IN MATTER OF CONTRACT
TO LOWER TOWER CLOCK

Contractwas this day entered into between this Board and G.E.Ferrel, under the terms of which said Ferrel is to lower the Court House Tower Clock to a place under the bell to prepare and place sufficient base as good as at present, furnishing all material and carpenter work necessary, finish and place new cable replacing entire old cable, placing and adjusting clock in complete order for sum of $200. Money certified and contract on file.

IN MATTER OF PERMIT
TO TAP COURT HOUSE SEWER

On motion of Mr.Cline, seconded by Mr.Jones, permission was unanimously granted to R.C.Clegg to tap the Court House sewer, work to be done under the supervision of the County Surveyor, said Clegg to pay $5 for said privilege.

IN THE MATTER OF
SOLDIERS BURIAL COMMITTEE

The resignation of M.L.Thompson from the Soldiers' Burial Committee of Liberty Township was filed with the Board this day, and same unanimously accepted and said Thompson released from duty on said Committee.

IN THE MATTER OF
CONTRACT FOR IRON PIPE

The Board this day by unanimous vote entered into contract with the George E.Ritchey Supply Company for the following amounts of cast iron culvert pipe, in accordance with posted notice:

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 piece, | 18 | inch | pipe, | 12 | ft.long, | & 2 pcs.6 ft.long, | to be sent | to | Rich., | for | $ | 57 60 |
| 1 " | 48 | " | " | 12 | " | " | " " | " | " | Unionville | | 116 40 |
| 1 " | 48 | " | " | 12 | " | " | " " | " | " | " | | 116 40 |
| 1 " | 48 | " | " | 12 | " | " | " " | " | " | " | | 116 40 |

Money certified and contract on file.

The following bills having been duly filed according to law were on motion of Mr.Jones, seconded by Mr.Cline, allowed and ordered paid from their reppective funds:

| | | | |
|---|---|---|---|
| Applefeller Ditch | | | |
| Graham, Alvi | To engineering | $ | 2 50 |
| Beach Ext.Ditch | | | |
| Graham, Alvi | " engineering | | 18 50 |
| Bomford Ditch | | | |
| Beightler, W.P. | " engineering | | 5 00 |

| | | |
|---|---|---|
| Clevenger Ditch | | |
| Graham, Alvi | To engineering | $ 9 00 |
| Cone Howard Ditch | | |
| Beightler, W.P. | " engineering | 4 50 |
| Coe, James P. | " assisting engineer | 1 00 |
| Harvey, L.B. | " engineering | 6 50 |
| Howard, Cone | " assisting engineer | 4 00 |
| Danforth Ditch | | |
| Harvey, L.B. | " engineering | 4 55 |
| Depp Ditch | | |
| Anderson, James | " assisting engineer | 1 00 |
| Beightler, W.P. | " engineering | 2 00 |
| Booker, Harry | " assisting engineer | 4 00 |
| Cheney, A.M. | " office work | 8 00 |
| Cowen, Alex | " assisting engineer | 4 00 |
| Depp, Beverly | " assisting engineer | 4 00 |
| Geeder, Alpheus | " assisting engineer | 2 00 |
| Harvey, L.B. | " engineering | 17 50 |
| Evans Ditch | | |
| Graham, Alvi | " engineering | 8 50 |
| Ford Ditch | | |
| Harvey, L.B. | " engineering | 5 40 |
| Garver Ditch | | |
| Cheney, A.M. | " office work | 2 00 |
| Harvey, L.B. | " engineering | 4 60 |
| Gordon Tri-County Ditch | | |
| Harvey, L.B. | " engineering | 2 00 |
| Grauman Ditch | | |
| Beightler, W.P. | " engineering | 10 00 |
| Cheney, A.M. | " office work | 4 00 |
| Grauman, Charles | " assisting engineer | 1 50 |
| Myers, L.H. | " assisting engineer | 1 50 |
| Greenbaum Ditch | | |
| Greenbaum, Jacob | " assisting engineer | 1 50 |
| Guy Ditch | | |
| Harvey, L.B. | " engineering | 6 50 |
| Infirmary Ditch | | |
| Harvey, L.B. | " engineering | 6 00 |
| Kilbury Ditch | | |
| Harvey, L.B. | " engineering | 4 00 |
| ~~Kilo Ditch~~ (See Depp Ditch above) | | |
| ~~Cheney, A.M.~~ | ~~" office work~~ | ~~4 00~~ |
| Liggett Jt.Ditch | | |
| Graham, Alvi | " engineering | 5 00 |
| Lincoln Ditch | | |
| Howard, Cone | " assisting engineer | 6 00 |
| Harvey, L.B. | " engineering | 6 00 |
| Webb, Arthur | " assisting engineer | 2 00 |
| Lingrel Ditch | | |
| Harvey, L.B. | " engineering | 2 00 |
| Lingrel, N.H. | " assisting engineer | 4 00 |
| Lower Ditch | | |
| Harvey, L.B. | " engineering | 3 70 |
| Walke, Walter | " extra work on laterals | 9 50 |
| Lucas Ditch | | |
| Betz, Thomas | " extra work, taking out old tile, etc. | 8 00 |
| Harvey, L.B. | " engineering | 7 80 |
| Walke, Walter | " extra work, excavating, etc. | 6 50 |
| Mackan Ditch | | |
| Harvey, L.B. | " engineering | 5 00 |
| Mills Ditch | | |
| Beightler, W.P. | " engineering | 6 55 |
| Minthorn Ditch | | |
| Harvey, L.B. | " engineering | 1 00 |
| Patrick Ditch | | |
| Beightler, W.P. | " engineering | 24 05 |
| Cheney, A.M. | " office work | 4 00 |
| Fox, Chas.W. | " assisting engineer | 1 50 |
| Jackson, Frank | " assisting engineer | 2 25 |
| Robertson Ditch | | |
| Beightler, W.P. | " engineering | 6 55 |
| Cheney, A.M. | " office work | 7 00 |
| Columber, John | " assisting engineer | 6 00 |
| Harvey, L.B. | " engineering | 12 00 |
| Robertson, S.S. | " assisting engineer | 2 00 |
| Young, Ed | " assisting engineer | 2 00 |

| | | |
|---|---|---|
| Shipley Ditch | | |
| Graham, Alvi | To engineering | $ 5 00 |
| Shuler Ditch | | |
| Graham, Alvi | " engineering | 9 00 |
| Stamats Ditch | | |
| Beightler, W.P. | " engineering | 5 00 |
| Sweeney Ditch | | |
| Beightler, W.P. | " engineering | 6 50 |
| Harvey, L.B. | " engineering | 4 60 |
| Sweeney Run Jt.Ditch | | |
| Graham, Alvi | " engineering | 7 50 |
| Snyder, J.A. | " compensation for corn and fences destroyed | 9 50 |
| Tossey Ditch | | |
| Beightler, W.P. | " engineering | 10 00 10 00 |
| Conklin, Roland | " assisting engineer | 3 00 |
| Graham, Alvi | " engineering | 33 00 |
| Hannawalt, Fay | " assisting engineer | 1 50 |
| Thompson, J.A. | " assisting engineer | 1 50 |
| Tossey, L.A. | " assisting engineer | 3 00 |
| Treacles Creek Ditch | | |
| Beightler, W.P. | " engineering | 3 00 |
| Graham, Alvi | " engineering & assistants | 15 15 |
| Harvey, L.B. | " engineering & assistants | 14 00 |
| Wenger Ditch | | |
| Beightler, W.P. | " engineering | 6 75 |
| Robinson, Meade | " assisting engineer | 1 50 |
| Wiley Ditch | | |
| Harvey, L.B. | " engineering | 1 00 |
| Zane Ditch | | |
| Harvey, L.B. | " engineering | 1 00 |
| Hill Road | | |
| Beightler, W.P. | " engineering | 5 00 |
| Graham, Alvi | " engineering | 5 00 |
| McKitrick Road | | |
| Beightler, W.P. | " engineering | 17 50 |
| Graham, Alvi | " engineering | 16 50 |
| Mattox & Green Road | | |
| Harvey, L.B. | " engineering | 2 00 |
| Phipps Road | | |
| Beightler, W.P. | " engineering | 15 00 |
| Rudolph Road | | |
| Graham, Alvi | " engineering | 2 50 |
| Wellwood Road | | |
| Harvey, L.B. | # engineering | 2 00 |
| West Mans.& Mt.Vic.Ext.Road | | |
| Graham, Alvi | " engineering | 2 50 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 16 00 |
| Amrine, Roy | " shoveling coal | 1 50 |
| Marysville Light & Water Co. | " light for February | 105 60 |
| County Fund | | |
| Central Union Tel.Co. | " tolls for February(Aud.3.50,Clk.1.70) | 5 20 |
| Columbus Work House | " keeping Mabel Walke, Feb. | 10 20 |
| Hatton, E.H. | " indexing deeds & mortgages, Feb. | 15 10 |
| Marriott, Orville | " per diem, Inf.Dir. & expenses | 29 10 |
| Price, Cad | " 5% on Unc·Moneys paid to Treas.($39.94) | 1 99 |
| Same | " expenses for February | 32 74 |
| Same | " keeping prisoners, February | 8 75 |
| Ruhl, Casper | " per diem & expenses, Inf.Dir. | 25 87 |
| Ruggles Gale Co. | " desk pads, Clerk | 2 50 |
| Same | " file envelopes, P.J. | 17 50 |
| Same | " Drawing paper, J.C.K., Dep.Surv. | 15 00 |
| Same | " Record of Tax Collection, Treas. | 28 00 |
| Kimmel, S.O. | " repair typewriter, Sheriff | 75 |
| Stanage, W.H.& Co. | " filing envelopes, etc., Clerk | 34 30 |
| Taylor, J.R. | " per diem & expenses, Inf.Dir. | 30 88 |
| Union County Tel.Co. | " rent for February | 18 25 |
| Same | " tolls for February | 7 75 |
| Winter, Lloyd | " burial James S.George, Ind.Soldier | 75 00 |
| Same | " burialMary A.George, Ind.Widow | 75 00 |
| Improved Road Fund | | |
| Geo E.Ritchey Supply Co. | " Road Machine (Con.2/15/09) | 260 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, March 15, 1909.

MARCH 8, 1909.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 15th day of March, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones,
Commissioners of Union County, Ohio.

SPECIAL SESSION, MARCH 12, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary present. The following proceedings were had:

IN MATTER OF RELEASE OF HENRY VAUGHN FROM JAIL

On verbal request and by agreement of municipal officers, it is ordered that Henry Vaughn, heretofore ordered committed to the County Jail until a certain fine and costs were paid, he and he is hereby ordered released from said custody and his fine released, it appearing to this Board to be for the best interests of the County, and acting under provisions of statute in such cases made and provided.

On the question of the aroption of above and foregoijg order and matter, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

Foregoing minutes hereby approved this 15th day of March, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

SPECIAL SESSION, MARCH 13, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present: The following proceedings were had:

IN MATTER OF THE
TOSSEY DITCH NO.895

Pursuant to adjournment of March 6, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was takrn, by unanimous vote of Board, to Monday, March 15, 1909, at 1 P.M.

IN MATTER OF THE
FORD DITCH NO.903

Pursuant to adjournment of February 27, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and Alvi Graham, Engineer, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. W.P.Kimble, Division Engineer, was present on behalf of the Nypano R.R.Company and made oral objection to their assessment. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded. by Mr.Jones, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | | | |
|---|---|---|---|---|---|
| Increase apportionment of Sylvester Ford, | 95 | 50 | acres, | $ 10 00 | |
| Decrease " " Charles Ford, | 67 | 60 | " | | $ 20 00 |
| " " " George W.Moore, | 80 | 50 | " | | 3 00 |
| " " " Nypano R'y.Co. | | | | | 10 00 |

and, as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Tuesday, March 23, 1909, at 1 P.M. at Broadway, and Alvi Graham, County Surveyor, by L.B.Harvey, Deputy, is hereby prdered to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and takeing bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual payments.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 15th day of March, 1909.

B. L. Robinson )
L. M. Cline ) Commissioners
E. T. Jones. ) of
) Union County, Ohio.

The Board of County Commissioners met this day at 10 A.M. in adjourned session, pursuant to adjournment of March 8, 1909, with Messrs.Robinson, Cline, Jones, and Edwards, secretary present. The minutes of March 8th, 12th and 13th read and approved and the following proceedings had:

IN MATTER OF THE
GRAUMAN DITCH NO.899

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and material for the construction of said improvement for March 13, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Hardinger & Jarvis | C.C.Jarvis | W.P.Beightler | $ 125 00 | $ 175 00 |
| 2 | J.C.Asman, Jr. | C.F.Williams | Same | 42 00 | 70 00 |
| 3 | Hardinger & Jarvis | C.C.Jarvis | Same | 52 00 | 60 00 |
| 4 | Chas.H.Grauman | Bertha A.Grauman | Same | 25 00 | 26 00 |

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjournment of March 6, 1909, the engineer's report in said matter came on this day to be heard at 11 A.M., but said report not being completed further adjournment was taken to Saturday, March 27, 1909, at 11 A.M.

IN MATTER OF THE
MADDEX DITCH NO. 904

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same came on to be heard at 1 P.M., but said report not being completed, adjournment was taken by unanimous vote of Board to Monday, March 29, 1909, at 2 P.M.

IN MATTER OF THE
HAZEN DITCH NO.905

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same came on to be heard at 1 P.M., and L.B.Harvey, deputy county surveyor, having filed his report same was read, including specifications prepared by said engineer, and the names of all parties whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

Reduce assessment of John Hollenbach ..... $ 4 00
Increase " " Nellie M.Henderson ..... 4 00

and, as so amended, engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for construction of said improvement be sold atpublic outvry to the lowest and best bidders on Friday, March 19, 1909, at 1 P.M. at the Richwood Tile Mill, and L.B.Harvey, who is hereby retained to superintend construction is here y directed to advertise said sale and to attend and conduct and superintend said sale and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement and making return with said contracts and bonds to this board for examination and approval as required by law.

And the Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and vertify same to the County Treasurer for collection in ten (10) equal semi-annual payments.

IN MATTER OF THE
TOSSEY DITCH NO.895

Pursuant to adjournment of March 13, 1909 the engineer's report in said matter came on this day to be heard at 1 P.M., and Alvi Graham, County Surveyor, having filed said report, same was read including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded by Mr.Jones, the engineer's report was confirmed and adopted without change by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry to the lowest responsible bidders on Saturday, March 20, 1909, at 2 P.M. at the surveyor's office, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend same and sell said labor and materials to the lowest bidders, entering into contracts and bonds with said successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this board for examinationand approval as required by law.

And the Auditor is directed on completion of the improvement to place the several.assessments herein on a special duplicate and certify same to the County Treasurer for collection in ten (10) equal semi-annual payments.

IN MATTER OF THE
TROUT DITCH NO.857

Pursuant to adjournment of February 27, 1909, the engineer's report in said matter came on this day to be heard at 1:30 P.M., and J.C.Kennedy, deputy County Surveyor, having filed said report as heretofore ordered, same was read including specifications prepared by said engineer, and the names of all persons whose lands had been by the engineer aasessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed. It was moved by Mr.Vline, seconded by Mr.Jones, that the engineer's report be confirmed and adopted without change. The vote being on the above motion resulted as follows: Mr.Robinson voted "no", Mr.Cline voted "Aye" and Mr.Jones voted "Aye", and so the motion was carried.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, March 20, 1909, at 2 P.M. at the engineer's office, and J.C.Kennedy, Deputy County Surveyor, who is hereby retained to superintend construction, is hereby directed to advertise said sale and to attend and conduct and superintend said sale and to sell said labor and materials to the lowest responsible bidders at public outcry, taking bonds of and making contracts with said successful bidders forfaithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

And the County Auditor is directed, on completion of said improvement, to place the several assessments herein on a special duplicate and certify same to the County Treasurer for

collection in six (6) equal semi-annual payments.

IN MATTER OF THE
BLUE DITCH NO. 900

Pursuant to adjournment of February 27, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Tuesday, March 23, 1909, at 10 A.M.

IN MATTER OF CONE
HOWARD DITCH NO.897

Marcia Lincoln having failed to perfect her appeal from the finding of the Commissioners in said matter, it is hereby ordered that the labor and material for the construction of said improvement be sold at public outcry to the lowest responsible bidders on Saturday, March 27, 1909, at 1 P.M. at the surveyor's office, and Alvi Graham, County Surveyor, by L.B.Harvey, Deputy, is hereby directed to advertise said sale and to attend and conduct and superintend same and sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking boj s of successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this board for examinati on and approval as required by law.

And the County Auditor is directed, on completion of the improvement, to certify the several assessments herein on a special duplicate to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF BOKES
CREEK DITCH NO?880

The Auditor having delivered to this Board a copy of a petition to cover additional upper territory of said improvement, same having been filed by Josephine M.Barnes and others of Claibourne Township, praying for the construction of said open ditch, and said petitioners having filed a bond conditioned according to law and said Auditor having fixed Tuesday, the 13th day of April, 1909, at 10 A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in said supplemental petition and hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route asked and territory sought to be benefited, determine as to the necessity for aid proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
NEWTON DITCH NO. 908

The Auditor having delivered to this Board a copy of a petition this day filed with him by L.D.Harrington of Liberty Township, praying for the location and construction of a cou ty tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, April 6, 1909, at 10 A.M. for hwaring same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
CRIPPIN DITCH NO.909

The Auditor having delivered to this Board a copy of a petition this day filed with him by D.M.Crippin of Dover Township, praying for the location and construction of a county tile ditch along a line and betweencertain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Wednesday, the 7th day of April, 1909, at 10 A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route asked and territory sought to be benefited determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the oendency, prayer and substance of siad petition and of the time and place for hearing same.

IN MATTER OF THE
HERRE DITCH NO.910

The Auditor having delivered to this Board a copy of a petition this day filed with him by Philip Herre of Union Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Thursday, the 8th day of April, 1909, at 10 A.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route asked and territory sought to be benefited determine as to the necessity for said proposee improvement. The Auditor is dir cted to give notice in writing to the owner of each lot or tract of land benefited by said improvement of the oendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF CONTRACT
FOR ROAD MACHINE

Contract was this day entered into between this Board and the Indiana Road Machine Company, through Geo.E.Ritchey, Agent, for one (1) Indiana Special Reversible Road Machine, with three inch tires, same to be complete and equipped with two sets of steel double and single trees and one evener, for which said Company is to receive the sum of $260 in cash when machine is tried and accepted by this Board. Money certified and contract on file.

IN MATTER OF CONTRACT
FOR REPAIR C.H.& J.WALKS

Contract was this day entered into between this Board and John Dolan under the terms of which said Dolan is to make repairs in stone walks at Court House and Jail, as follows: Stone walk from northeast corner of Jail around corner of porch to front walk, 323 square feet; from Court House to Jail, 65 square feet; at the south door of Court House, 220 square feet; sidewalk on West Sixth Street along Court House property, 1115 square feet; and in addition to above to furnish all sand and cement necessary to the proper construction of said repair work, said Dolan to raise all walks where required to conform to the grade given

by Engineer J.C.Kennedy, the same to be completed in a workmanlike manner to the full satisfaction and acceptance of said engineer and the County Commissioners on or before April,1, 1909; if any additional stone work be required to comply with the terms of this contract same to be furnished by said Dolan and certified to be said engineer; all of said work to be done for a total contract price of $51.13.

The following bills, having been duly filed according to law, were, on motion duly seconded, each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Rausch Road | | | |
| Burns, Gottlieb | To gravel for repair washout | | $ 6 94 |
| Bridge Fund | | | |
| ~~Gill, C.F.~~ ~~no 12/20/09~~ | " ~~cement for bridges, Bellefontaine Rd.~~ | | ~~16 00~~ |
| Building Fund | | | |
| Marysville Hardware Co. | " supplies Janitor & repairs | | 15 67 |
| T.& O.C.Ry.CO. | " rental Court Clock | | 3 00 |
| County Fund | | | |
| Dayton Blacnk Book & Prtg.Co. | " pads, Treasurer | | 7 00 |
| Ruggles-Gale Co. | " cost bills, P.J. | | 6 00 |
| Same | " ink well, Recorder | | 3 25 |
| Same | " 1 Record of Mortgages, Recorder | | 19 50 |
| Same | " drawing paper, Surveyor | | 4 35 |
| Same | " pads, Treasurer | | 6 50 |
| Same | " Tax Settlement sheets, Treasurer | | 11 50 |
| Stakalta Pen Co. | " erasers, Clerk | | 2 25 |
| Same | " pencils, P.J. | | 2 50 |
| Same | " pencils, pads, & shears, Recorder | | 8 60 |
| Same | " ink, pencils, etc., Surveyor | | 6 70 |
| Stanage, W.H. & Co. | " Duplicates, Aud.& Treas. | | 122 50 |
| Same | " Gravel Road Record, Auditor | | 17 50 |
| Same | " Del.Personal Duplicate, Auditor | | 27 00 |
| Same | " pads & pencils, Clerk | | 9 70 |
| Same | " General Index, Recorder | | 27 00 |
| Same | " " " Mortgages, Recorder | | 27 00 |
| Same | " profile paper, etc., Surveyor | | 26 10 |
| Improved Road Fund | | | |
| P.C.C.& St.L.Ry.Co., | " freight on Road Machine, Unionville | | 9 08 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, March 22, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 22nd day of March, 1909.

B. L. Robison )
L. W. Cline ) Commissioners of
E. T. Jones. ) Union County Ohio.

CONTINUED SESSION OF MONDAY, MARCH 15, 1909.

IN MATTER OF
BLAIR BRIDGE

Owing to statement made by the County Surveyor that an extension in the length of the above named improvement has been rendered necessary by the nature of the ground and the character of the stream, and from the further fact that the Home Engineering & Contracting Co. of Canton, Ohio, to,which was awarded the original contract for said improvement, has purchased all material necessary for the superstructure and has prepared a portion thereof for erection, and that the needs of the public require that the improvement should be constructed as expeditiously as possible, it is ordered by the unanimous vote of the Board that such additional expense therefor as may be charged by the said Home Engineering & Contracting Company be and the same is hereby authorized, and the Auditor directed to communicate with the said Home Engineering and Contracting Company, authorizing them to prepare the additional material and such supplemental plans and sketches as may be necessary as soon as possible.

On question of ~~adoption~~ of foregoing order, each member on roll call voted "Aye".

ATTEST: Dwight B. Edwards
Secretary.

Foregoing minutes approved this 22nd day of March, 1909.

_____ ) Commissioners
_____ ) of
_____ ) Union County, Ohio.

SPECIAL SESSION, MARCH 16, 1909.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs Cline and Jones present, pursuant to adjournment of March 1, 1909. The following proceedings were had:

IN MATTER OF TREACLES CREEK DITCH NO.837

Pursuant to adjournment of March 1,1909, the engineer's report in said matter was taken up today for further consideration. On motion of Mr.jones, seconded by Mr. Cline, the following claims for damages were allowed:(each member voting "Aye" on roll call)

| | | | |
|---|---|---|---|
| Nelson Bennett, | account | farm crossing | $ 400 00 |
| A.R.Bigelow, | " | timber destroyed | 50 00 |
| Same | " | land damaged | 40 00 |
| George Burns, | " | damages to premises | 100 00 |
| Joseph M.Culbertson, | " | land taken | 320 00 |
| Same | " | land damages | 180 00 |
| Same | " | farm crossing | 100 00 |
| John M.Doellinger, | " | land taken | 160 00 |
| Same | " | land damaged | 70 00 |
| Same | " | timber damaged | 60 00 |
| Same | " | farm crossing | 300 00 |
| L.H.Elliott, | " | damages | 100 00 |
| Same | " | timber damaged | 30 00 |
| Walter C.Fullington, | " | land taken | 320 00 |
| Same | " | timber destroyed | 100 00 |
| Same | " | farm crossing | 600 00 |
| Grant Gault, | " | land taken | 160 00 |
| Same | " | farm crossing | 600 00 |
| Same | " | timber destroyed | 50 00 |
| Wm.H.& Susan I.Goff, | " | land taken | 160 00 |
| Same | " | land damaged | 80 00 |
| C.& F.Renner, | " | land taken | 80 00 |
| Same | " | timber damaged | 60 00 |
| Same, | " | farm crossing | 100 00 |
| George Renner, | " | damages | 100 00 |
| Same | " | timber damaged | 40 00 |

On motion of Mr.Jones, seconded, by Mr.Cline, each member voting "Aye" on roll call the following changes were made in the engineer's report:

Abate assessment of W.P.Burnham, his lands being out of territory;

| | | | | | |
|---|---|---|---|---|---|
| Reduce assessment of | John Boylan, | 54 50 | acres, | | $ 200 00 |
| " " | Bessie J.Buffington, | 7 75 | " | | 50 00 |
| " " | Moses George, | 103 25 | " | | 60 00 |
| Abate " | C.E.Glendenning, | 41 75 | " | , being out of territory | |
| Reduce " | W.P.Hopkins, | 40 00 | " | | 100 00 |
| " " | E.Kinney, | 10 00 | " | | 15 00 |

also reduce apportionment of all lands above, or south of the "Stillings" Road, which drain into Treacles Creek, 25%, excepting, however, Irwin lots and lands to remain as per original apportionment; also reduce the apportionment on all lands above the P.H.Ryan lands, and the Albert Burnham lands which drain into Little Darby Creek, 25%, excepting, however, Irwin lands and lots to remain as per original apportionment.

A claim for damages in the sum of $167 27 was filed by Mary Gillespie, also a protest against the construction of said improvement.

On motion of Mr.Jones, seconded by Mr.Cline, adjournment of all proceedings herein was taken, by unanimous vote of Board, to Tuesday, March 30, 1909, at 1 P.M.

ATTEST: On the question of the adoption of the above and foregoing orders and matters, each member on roll call, voted "Aye". On motion, duly seconded, Board adjourned as above noted.

ATTEST: Dwight B Edwards

Secretary.

The foregoing minutes hereby approved this 22nd day of March, 1909.

B. L. Robins
L. W. Cline
E. T. Jones

Commissioners of Union County, Ohio.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of February 20, 1909, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken by unanimous vote of Board, to Tuesday, April 20, 1909, at 10 A.M.

IN MATTER OF THE
OWENS DITCH NO.906

This being the day heretofore set for the hearing of the engineer's report in said matter and Alvi Graham, County Engineerm having filed said report as heretofore ordered, thereupon same came on to be heard at 2 P.M.; the report was read, including spcieifications prepared by said engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to presentobjections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Jones, seconded by Mr.Cline , each member voting "Aye" onroll call, the following changes were made in the engineer's report:

| | | | | |
|---|---|---|---|---|
| Increase assessment of | Sarah E.McMahon, | 8 80 acres | | $ 5 00 |
| " " | " Benj.& Sarah Thomas, | 9 27 " | | 5 00 |
| Decrease " | " Deborah Doty, | 3 08 " | $ 5 00 | |
| " " | " Lucetta C.Taylor, | 3 00 " | 5 00 | |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Friday, March 26, 1909, at 1 P.M. at the Richwood Tile Mill, and Alvi Graham, County Surveyor, is hereby d ected toadvertise said sale and to attend and conduct and superintend the same and sell said labor and materials to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

The Audit r is directed on completion of the improvement to place the several assessments herein on a special suplicate and cerify same to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
WILLIS DITCH NO.877

Pursuant to adjournment of December 26, 1908, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, March 22, 1909, at 11 A.M.

IN MATTER OF THE
LYONS DITCH NO.884

Pursuant to adjournment of December 26, 1908, the engineer's report in said matter came on this day to be heard at 2:30 P.M., but said report not being completed, further adjournment was taken by unanimous,vote of Board to Monday, March 22, 1909, at 1 P.M.

IN MATTER OF THE
COLLINS DITCH NO.876

Pursuant to adjournment of December 26, 1908, the consideration of the finding in said matter was taken up this day at 3 P.M., and on motion duly seconded, further adjournment taken, by unanimous vote of Board, to Monday, March 22, 1909, at 12 P.M.

On the question of the adoption of theabove and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes ate hereby approved this 22nd day of March, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of
Union County, Ohio.

The Board of County Commissioners met this day at 10 A.M., pursuant to adjournemtn of March 15, 1909, with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of March 15th, 16th and 20th read and approved and the following proceedings had:

IN MATTER OF THE
HAZEN DITCH NO.905

L.B.Harvey, Deputy County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of laor and materials for the constructionof said proposed improvement for March 19, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at publicoutcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval, and are by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.A.Shipley | L.B.Harvey | $ 469 60 | $ 500 00 |
| 2 | Ed Smith | J.F.Schoenloeb | Same | 76 00 | 100 00 |
| 3 | Same | Same | Same | 78 50 | 100 00 |
| 4 | Same | Same | Same | 21 50 | 25 00 |

IN MATTER OF THE
TROUT DITCH NO.857

J.C.Kennedy, deputy County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said proposed improvement for March 20, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as requiredbby law, and are by unanimous vote of Board approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Williams, McIntire & Co. | Chas.F.Willi ams | J.A.Shipley | $ 66 50 | $ 135 00 |
| 2 | J.H.Sanderson & Saml.Trout | Ida Sanderson | Nattie Trout | 45 00 | 90 00 |

IN MATTER OF THE
TOSSEY DITCH NO.895

Alvi Graham, County Surveyor, reports that in compliance with former order of this Board, he advertised the sale of the labor and materials for the construction of said proposed improvement,that he attended and conducted and superintended said sale on March 20, 1909, and sold said labor and materials at public outcry to the lowest and best bidders entering into contracts with and taking bon s of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Harley Potts | P.W.Crites | L.Kalties | $ 22 50 | $ 30 00 |
| 2 | Williams & McIntire Co. | Chas.F.Williams | J.O.Shipley | 1029 00 | 1100 00 |
| 3 | Frank Woods | John Snider | Chas.Snider | 80 00 | 100 00 |
| 4 | Same | Same | Same | 67 00 | 80 00 |
| 5 | J.L.Lake | James Edwards | C.A.Tossey | 47 00 | 60 00 |
| 6 | Ed.Smith | Chas.F.Williams | W.P.Beightler | 60 00 | 70 00 |
| 7 | James Eagan | J.E.Lake | James Edwards | 63 50 | 90 00 |
| 8 | James Edwards | James Eagan | J.E.Lake | 19 00 | 25 00 |

IN MATTER OF THE
WILLIS DITCH NO. 877

Pursuant to adjournment of March 20, 1909, the engineer's report in said matter came on this day to be heard at 11 A.M. and Alvi Graham, County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the construction of said improvement were called and opportunity given each to present objections or exceptions. Written exceptions to apportionment filed by Walter T.Cranston. On motionof Mr.Jones, seconded by Mr.Cline, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

Increase acreage of H.E.Thackery from 10 to 17 drained, and assessment $ 3 50
Reduce " " D.J.Sanderson " 40 " 38 " " " $ 1 00
" lots 51 & 52 of Mary Welch, " 1 50
Add to assessment tract of 71 acres, 8 acres drained, of Martha Burson, 4 00
" " " " " 1.06 " 1.06 " " " W.H.Goff, 2 00

Thereupon adjournment was taken by unanimous vote of Board to 2 P.M., at which time said matter was again taken up for consideration and on motion of Mr.Jones, seconded by Mr.Clines, said report was confirmed and adopted as changed above by unanimous vote of Board.

It is ordered that the labor and material for the construction of said proposed improvement be sold be Xxx on Wednesday, March 31, 1909, at 1 P.M. at Broadway, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest and best bidders entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement and making return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) semi-annual payments.

IN MATTER OF THE
LYONS DITCH NO.884

Pursuant to adjournment of March 20, 1909, the engineer's report in said matter came on this day to be heqrd at 1 P.M., and Alvi Graham, County Surveyor, having filed said report as heretofore ordered, same was read and also specifications prepared by said engineer, and the names ofall persons whose lands had been assessed for the location and construction of said proposed improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Jones, seconded by Mr.Cline, the following changes were made in the engineer's report, each member voting "Aye" on roll call:

Increase assessments of M.L.Lyons, ..... $ 5 00
" " " John B.McLean, ..... 15 00
" " " Union County ..... 5 00
Decrease " " R.H.Willis, ..... 25 00

and as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materisl for the construction of said improvement be sold at public outcry on Wednesday, March 31, 1909, at 1:30 P.M. at Broadway, and Alvi Graham,

County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend same and sell said labor and materials at public outcry to the lowest and best bidders entering into contracts with and taking bonds of successful bidders for faithful completion of improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

And the County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
COLLINS DITCH NO.876

Pursuant to adjournment of March 20, 1909, the consideration of the finding in said mater came on this day to be heard at 2 P.M., and on motion of Mr.Cline, seconded by Mr.Robinson, each member voting "Aye" on roll call, the improvement was granted as follows, it appearing to the Board that said ditch is necessary and will be conducive to the public health convenience and welfare: The route of said ditch to be not as petitioned but to continue down the side of the railroad to the lands of S.G.Watts, thence across said land and the lands of W.H.Willis to the main line of the Willis Ditch, and there to terminate. The engineer is hereby directed to make an apportionment of the cost of location and construction upon the land and lots benefited according to the benefits to be derived by each, based upon his levels heretofore taken, and to make his report to this Board at once; and said Alvi Graham, County Surveyor, having filed his said report, same was read, including specifications prepared by him, and the names of all persons whose lands had been assessed for the location and construction os said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded by Mr. Jones, the following changes were made in the engineer's report, by unanimous vote of Board:

Abate assessment of S.Lockwood, Lots 65, 66 & 71, amounting to $15, same being out of territory;

Increase assessment of Nypano R.R.Co., ..... $ 5 00

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Wednesday, March 31, 1909, at 2 P.M. at Browadway, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend the same, and to sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the proposed improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in two (2) equal semi-annual installments.

IN MATTER OF THE
SHULER DITCH NO. 864

Pursuant to adjournment of March 8, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken; by unanimous vote of Board, to Saturday, April 3, 1909, at 2 P.M.

IN MATTER OF CONTRACT
FOR BRIDGE PAINT

Contract was this day entered into between this Board and the Northwestern Manufacturing Company for one barrel of bridge paint, containing 60 gallons, same to be delivered by May 1, 1909, for the sum of $1 25 per gallon, amounting to $75. Monty certified and contract on file.

The following bills having been duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| **Blue Ditch** | | |
| Blue, Phillis | To assisting engineer | $ 1 50 |
| Blue, William | " assisting engineer | 1 50 |
| Firestine, Marion | " assisting engineer | 75 |
| **Benton Road** | | |
| Conrad, Wm.J. | " sewer pipe | 35 20 |
| **Cook & Hoover Road** | | |
| Conrad, Wm.J. | " sewer pipe | 2 75 |
| **Martin Road** | | |
| Conrad, Wm.J. | " sewer pipe | 2 12 |
| **Maskill & Wolford Road** | | |
| Campbell, J.E. | " hauling sewer | 2 00 |
| **Reed & Bluescreek Road** | | |
| Conrad, Wm.J. | " sewer pipe | 4 80 |
| **Bridge Fund** | | |
| Fields, C.L. | " 6,000 ft.bridge lumber | 150 00 |
| Mitchell, Frank | " laying wall, Rausch Bridge | 12 12 |
| Same | " placing flood gate,Perry Run Bridge | 2 50 |
| Geo.E.Ritchey Supply Co. | " 12 ft.48" culvert pipe (Con.3/8/09) | 116 40 |
| Same | " 12 ft.48" " " (Con.3/8/09) | 116 40 |
| Same | " 12 ft.48" " " (Con.3/8/09) | 116 40 |
| Same | " 24 ft.18" " " (Con.3/8/09) | 57 60 |
| T.& O.C.Ry.Co. | " storage iron pipe at Raymond | 10 00 |
| **Building Fund** | | |
| Amrine I.H. | " janitor, 2 weeks, | 30 00 |
| Dolbear, S.W., Agt. | " insurance on Court House | 30 00 |
| Same | " insurance on Fair Ground buildings | 46 25 |
| Niedermeyer, Joe | " repairing Court House roof & jail stable | 43 25 |

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, March 29, 1909, at 10 A.M.

MARCH 22, 1909.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 29th day of March, 1909.

B. L. Robinson
L. W. Cline
E. J. Jones
Commissioners of Union County, Ohio.

SPECIAL SESSION, March 23, 1909.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
BLUE DITCH NO. 900

Pursuant to adjournment of March 15, 1909, the engineer's report in said matter came on this day to be heard at 10 A.M., and Alvi Graham, County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to presant objections or exeptions. Written esceptions to apportionment filed by J.D.& F.E.Guthery. No other written exceptions or claims for damages filed, and on motion of Mr. Jones, seconded by Mr. Cline, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | | |
|---|---|---|---|---|
| Increase assessment of | Cleo E. Thompson, | 79 13 acres, | | $ 14 00 |
| " " | " Liberty Township, | | | 3 00 |
| " " | " Paris Township, | | | 4 00 |
| " " | " Taylor Township, | | | 4 00 |
| Decrease " | " J.D.& F.E.Guthery, | 135 00 " | | $ 25 00 |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry to the lowest responsible bidders on Monday, March 29, 1909, at 1 P.M. at the surveyor's offfice, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and cpnduct and superintend said sale and to sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

And the County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual payments.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 29th day of March, 1909.

B. L. Robinson
L. W. Cline
E. J. Jones
Commissioners of Union County, Ohio.

SPECIAL SESSION, MARCH 27, 1909.

The Board of County Commissioners met this day at 11 A.M. in special session with Messrs. Robinson,,Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjournment of March February 15, 1909, the engineer's report in said matter came on this day to be heard at 11 A.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, April 24, 1909, at 1 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 29th day of March, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

ADJOURNED SESSION, MARCH 29, 1909.

Pursuant to adjournment of March 22, 1909, the Board of County Commissioners met this day at 10 A.M. in adjourned session with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of March 22nd, 23rd and 27th were read and approved and the following proceedings had:

IN MATTER OF THE
FORD DITCH NO. 903

Alvi Graham, County Surveyor, by L.B.Harvey, Dpeuty, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for March 23rd, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.A.Shipley | J.B.McAllister | $ 414 00 | $ 500 00 |
| 2 | Frank Wood | Chas.Snider | John Snider | 86 50 | 100 00 |
| 3 | M.C.Cole | I.H.Amrine | O.B.Davis | 80 00 | 100 00 |
| 4 | M.C.Cole | Same | Same | 35 00 | 50 00 |

IN MATTER OF THE BIG
DARBY JOINT DITCH NO.911

The Auditor having presented to this Board a copy of a petition filed with him on March 24, 1909, by Levi Snuffin and others, praying for the improvement by straightening, widening, deepening, etc.of Big Darby Creek and that the adjacent bushes, trees and timbers be removed, in Union and Champaign Counties, along a line and between certain termini in said petition set forth, and saidpetitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, April 22, 1909, at 10 o'clock A.M. for hearing said matter, it is hereby ordered that this Board with the Board of County Commissioners of Champaign County meet at the time named at the place of beginning as described in the petition, and hear proof of parties affected thereby and others competent to testify, and also make actual view of the route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement. And the Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
OWENS DITCH NO.906

Alvi Graham, County Surveyor, reporsts that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said proposed improvement for March 26th, that he attended and conducted and superintended said sale and sold said labor andmaterisls at public outcry to the lowest and best bidders, centering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of this Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | A.Stithem | Thomas Fletcher | J.W.Hatcher | $ 16 50 | $ 25 00 |
| 2 | Same | Same | Same | 68 75 | 75 00 |
| 3 | Richwood Clay Mfg.Co. | J.A.Shipley | W.P.Beightler | 210 00 | 220 00 |

IN MATTER OF CONE
HOWARD DITCH NO.897

Alvi Graham, County Surveyor, by L.B.Harvey, deputy, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the constructionof said proposed improvement for March 27, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the

lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Williams McIntire & Co. | Chas.F.Williams | L.B.Harvey | $ 337 80 | $ 500 00 |
| 2 | W.S.Eakin | Bide Beightler | Fred Kunze | 64 00 | 100 00 |
| 3 | Same | Same | Same | 59 00 | 60 00 |

IN MATTER OF THE
LEO RAUSCH DITCH NO.898

Pursuant to adjournment of March 6, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, April 19, 1909, at 1 P.M.

IN MATTER OF THE
MADDEX DITCH NO. 904

Pursuant to adjournment of March 15, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, April 3, 1909, at 10 A.M.

IN MATTER OF THE
BRAITHWAITE & SHENEMAN ROAD

The reisgnation of E.M.Sheneman as one of the commissioners of said Free Turnpike Road was this day filed with this Board and same accepted by unanimous vote of Board, P.B.Welch being appointed to fill vacancy this caused. The Auditor is directed to notify said Welch of his appointment.

IN MATTER OF CONTRACT
FOR ROAD GRADING PLOW

Contract was this day entered into between this Board and The Ohio Culvert Pipe Company, by H.P.Houk, Agent, for one #3 Rail Road-Grading Plow, same to be shipped to the Commissioners at Unionville Center at once, for the sum of $23, this Board paying freight. Money certified and contract on file.

IN MATTER OF
DISALLOWED BILL

This Board hereby disallows bill of $75 for burial of Mrs.Catharine C.Brown, presented by H.W.Morey & Co.,information having been received that this case does not come within the provisions of the statute in such case made and provided.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from thier respective funds:

| | | | |
|---|---|---|---|
| Crider Ditch | | | |
| Rogers, C.W. | To serving notices | | $ 2 00 |
| Crippin Ditch | | | |
| Guy, James | " serving notices | | 2 00 |
| Herre Ditch | | | |
| Guy, James | " serving notices | | 2 00 |
| Newton Ditch | | | |
| Guy, James | " serving notices | | 2 00 |
| Sweeney Ditch | | | |
| Smith, Ed | " extra work, excavating, etc. | | 10 00 |
| Trout Ditch | | | |
| Sanderson, J.H. | " assisting engineer | | 1 50 |
| Wenger Ditch | | | |
| Hutchinson, Frank | " assisting engineer | | 1 50 |
| Porchet, Chas. | " assisting engineer | | 75 |
| Porchet, Henry | " assisting engineer | | 1 50 |
| Keckley & Bonnett Road | | | |
| Shuler, M.A. | " 21 rods 5" tile | | 7 35 |
| Martin Road | | | |
| Herd, J.E. | " scraping Martin Road | | 1 50 |
| Martin, A.U. | " " " " | | 2 25 |
| Hopewell Road | | | |
| King, William | " extra work | | 122 00 |
| Bridge Fund | | | |
| Mills Bros. | " 1 car hand stone | | 78 65 |
| Newhouse, Charles | " substructure work, Newhouse Bridge | | 12 00 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor | | 15 00 |
| County Fund | | | |
| Mullen, E.A. | " postage, L.B.H.,Dep.Surveyor | | 3 00 |
| Improved Road Fund | | | |
| Ritchey, Geo.E.Supply Co. | " 1 Indiana Special Road Machine | | 260 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, April 5, 1909, at 10 A.M.

ATTEST: Dight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 5th day of April, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

SPECIAL SESSION, MARCH 30, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF TREACLES CREEK DITCH NO.837

Pursuant to adjournment of March 16, 1909, the consideration of the Engineer's Report was this day resumed at 1 P.M. A claim for damages in the sum of $200 was filed by A.E.Humphreys, $100 of same being account of land taken and $100 for farm crossing. On motion of Mr.Jones, seconded by Mr.Robinson, each member voting "Aye" on roll call, said claimant was allowed $100 for farm crossing and $80 for compensation for land taken. On motion of Mr.Jones, seconded by Mr.Robinson, the following changes were, by unanimous vote of Board, made in the Engineer's Report, same constituting the 25% reductions ordered on March 16th:

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Reduce | Oryntha Bates, | 45.80 | acres | from | $ | 45 | 80 | to | $ 34 35 |
| " | Same | 35 00 | " | " | | 35 | 00 | " | 26 25 |
| " | Asa Bates | 29 50 | " | " | | 29 | 50 | " | 22 12 |
| " | Same | 79 50 | " | " | | 79 | 50 | " | 59 62 |
| " | Same | 60 00 | " | " | | 60 | 00 | " | 45 00 |
| " | Orinthia Bates | 29 02 | " | " | | 29 | 00 | " | 21 75 |
| " | Aaron Boylan | 37 17 | " | " | | 37 | 00 | " | 27 75 |
| " | Same | 39 20 | " | " | | 39 | 00 | " | 29 25 |
| " | Daniel Burnham | 40 10 | " | " | | 40 | 10 | " | 30 10 |
| " | Same | 31 50 | " | " | | 31 | 50 | " | 23 65 |
| " | D.J.Burnham | 131 75 | " | " | | 131 | 75 | " | 98 80 |
| " | Same | 35 00 | " | " | | 35 | 00 | " | 26 25 |
| " | Same | 12 00 | " | " | | 12 | 00 | " | 9 00 |
| " | E.P.Coughenour | 8 33 | " | " | | 8 | 30 | " | 6 20 |
| " | Ella A.Crandell | 47 00 | " | " | | 47 | 00 | " | 35 25 |
| " | Geo.W.Crandell | 32 75 | " | " | | 32 | 75 | " | 24 55 |
| " | Same | 44 40 | " | " | | 44 | 40 | " | 33 30 |
| " | Alice Erwin | 15 00 | " | " | | 15 | 00 | " | 11 25 |
| " | Dorcas B.Erwin | 8 80 | " | " | | 8 | 80 | " | 6 60 |
| " | J.W.Evans | 10 16 | " | " | | 10 | 16 | " | 7 62 |
| " | Pat Ferry (Life) | 10 00 | " | " | | 10 | 00 | " | 7 50 |
| " | Mary E.Gillespie | 109 98 | " | " | | 110 | 00 | " | 82 50 |
| " | Same | 51 00 | " | " | | 51 | 00 | " | 38 25 |
| " | Same | 1 68 | " | " | | 1 | 60 | " | 1 20 |
| " | Sarah Given, et al | 93 30 | " | " | | 93 | 30 | " | 70 00 |
| " | Phoebe Gorton | 17 80 | " | " | | 17 | 80 | " | 13 35 |
| " | J.G.& C.B.Gault | 8 00 | " | " | | 8 | 00 | " | 6 00 |
| " | Alice S.Howard | 38 00 | " | " | | 38 | 00 | " | 28 50 |
| " | Same | 6 00 | " | " | | 6 | 00 | " | 4 50 |
| " | William Howard | 53 | " | " | | 1 | 00 | " | 75 |
| " | Same | 103 25 | " | " | | 103 | 25 | " | 77 40 |
| " | Same | 50 00 | " | " | | 50 | 00 | " | 37 50 |
| " | Same | 3 25 | " | " | | 3 | 00 | " | 2 25 |
| " | Same | 32 00 | " | " | | 32 | 00 | " | 24 00 |
| " | Same | 100 00 | " | " | | 100 | 00 | " | 75 00 |
| " | Same | 151 75 | " | " | | 151 | 75 | " | 113 80 |
| " | Mary J.Kerns | 6 50 | " | " | | 6 | 50 | " | 4 90 |
| " | Ellenor McBride | 33 10 | " | " | | 33 | 10 | " | 24 80 |
| " | James McIlroy | 224 85 | " | " | | 224 | 80 | " | 168 60 |
| " | Same | 76 09 | " | " | | 76 | 00 | " | 57 00 |
| " | Same | 12 40 | " | " | | 12 | 40 | " | 9 30 |
| " | Same | 10 25 | " | " | | 10 | 25 | " | 7 70 |
| " | Same | 19 91 | " | " | | 19 | 90 | " | 14 90 |
| " | Same | 44 09 | " | " | | 44 | 00 | " | 33 00 |
| " | Susan McIlroy | 31 16 | " | " | | 31 | 15 | " | 23 40 |
| " | David E.Miller | 37 75 | " | " | | 37 | 75 | " | 28 30 |
| " | Same | 84 79 | " | " | | 84 | 80 | " | 63 60 |
| " | Frank C.Miller | 158 79 | " | " | | 158 | 80 | " | 119 10 |
| " | Same | 5 75 | " | " | | 5 | 70 | " | 4 30 |
| " | Same | 1 83 | " | " | | 1 | 80 | " | 1 35 |
| " | John B.Miller | 26 50 | " | " | | 26 | 50 | " | 19 90 |
| " | Same | 23 60 | " | " | | 23 | 60 | " | 17 70 |
| " | Same | 11 30 | " | " | | 11 | 30 | " | 8 50 |
| " | Imogene Moran | 30 75 | " | " | | 30 | 75 | " | 23 05 |
| " | Albert Morse | 15 00 | " | " | | 15 | 00 | " | 11 25 |
| " | Lorinda E.Perkins | 76 00 | " | " | | 100 | 00 | " | 75 00 |
| " | Same | 46 25 | " | " | | 46 | 25 | " | 34 70 |
| " | Patrick Smith | 34 65 | " | " | | 34 | 65 | " | 26 00 |
| " | Same | 70 00 | " | " | | 70 | 00 | " | 52 50 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Reduce | Thomas Stillings, | 145 00 | acres | from $ 145 00 | to | $ 108 75 |
| " | Emory H.Story | 5 67 | " | " 5 60 | " | 4 20 |
| " | James J.Shea | 26 45 | " | " 26 45 | " | 19 85 |
| " | A.J.Williams | 2 25 | " | " 2 25 | " | 1 70 |
| " | Fremont Woodworth | 46 40 | " | " 46 40 | " | 34 80 |

and, as so amended this day and on March 16th, (See Volume 16, Page 121) the engineer's report as confirmed and adopted by the following vote of Board:

Mr.Robinson voted "Aye"; Mr.Cline voted "No"; Mr.Jones voted "Aye".

The following interested land owners filed notice of intention to appeal from finding of Commissioners:

A.Boylan, from finding that said ditch will be conducive to the public health, convenience and welfare.

J.L.Boylan from finding that said ditch will be conducive to the public health, convenience or welfare.

A.Burnham, from finding that said ditch will be conducive to the public health, convenience or welfare.

John Harris from finding that said ditch will be conducive to the public health, convenience or welfare.

J.G.Burns, from finding (1) That said ditch will be conducive to the public health, convenience or welfare, and (2) The damage claimed to property affected by the improvement.

William & Thomas Stillings, from fidning (1) That said ditch will be conducive to the public health, convenience or welfare, and (2) the compensation for land appropriated; (3) The damage claimed to property affected by the improvement.

John M.Culbertson, by Jos.A.Culbertson, Agent, from finding (1) That said ditch will be conducive to the public health, convenience or welfare; (2) The compensation for land appropriated; (3) The damage claimed to property affected by the improvement.

Bessie Buffington and Aaron Boylan, by J.H.Kinkade, Attorney, from finding (1) That the "said ditch will be conducive to public health, convenience and welfare"; (2) That the route thereof is practicable; (3) That the compensation for land appropriated is unfair, unjust and not a proper compensation; (4) That the damages claimed to property affected by the improvement are unfair and unjust.

And it is hereby ordered, on motion of Mr.Jones, seconded by Mr.Cline, (each member voting "Aye" on roll call) that each of above appellants execute a good and sufficient bond or undertaking, conditioned as required by statute, in the sum of $200, all to be to the satisfaction and approval of the County Auditor as to sureties.

On the question of the adoption of above and foregoing orders and matters, each member on roll call, voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight D Edwards

Secretary.

The foregoing minutes hereby approved this 5th day of April, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones

Commissioners of Union County, Ohio.

SPECIAL SESSION, APRIL 3, 1909.

The Board of County Commissioners met this day at 10 A.M., in special session with Messrs. Robinson, Jones, Cline, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
MADDEX DITCH NO. 904

Pursuant to adjournment of March 29, 1909, the engineer's report in said matter came on this day to be heard at 1o A.M., and L.B.Harvey, Deputy County Surveyor, having filed said report as hretofore ordered, same was read including specifications prepared by said engineer. It was reported by the engineer tht he had discovered that the heirs of Eunice Biddle and the heirs of William Powell, deceased, had received no notice of the pendency of this petition, and on motion of Mr.Jones, seconded, by Mr.Cline, adjournment was taken by unanimous vote of Board, to Tuesday, the 4th day of May, 1909, on which day at 1 P.M. this Board will meet at the beginning of said proposed improvement to view same and determine as to its necessity. The Auditor is directed to give notice required by law in the premises.

IN MATTER OF THE
STAMATS DITCH NO.828

Pursuant to adjournment of December 14, 1907, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being ready, further adjournment was taken by unanimous vote of Board to Saturday, May 1, 1909, at 1 P.M.

IN MATTER OF THE
SHULER DITCH NO. 864

Pursuant to adjournment of March 22, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board, to Saturday, May 8, 1909, at 1 P.M.

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 5th day of April, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones

Commissioners of Union County, Ohio.

MARCH (ADJOURNED) SESSION, APRIL 5, 1909.

Pursuant to adjournment of March 29, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of March 29th,and 30th, and April 3rd read and approved, and the following proceedings had:

IN MATTER OF THE
BLUE DITCH NO. 900

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for March 29, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts,with and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and areby unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | C.A.Powers | C.Arthur | S.O.Kimmel | $ 82 50 | $ 150 00 |
| 2 | Tobias Beightler | R.J.Barnes | C.W.Barnes | 43 00 | 75 00 |
| 3 | N.L.Riley | Chas.B.Huston | Geo.Dunnan | 69 00 | 90 00 |
| 4 | Williams,McIntire & Co. | Chas.F.Williams | W.P.Beightler | 487 00 | 500 00 |

IN MATTER OF THE
CRIDER DITCH NO. 907

In pursuance to former orders of this Board, said Board meton Tuesday, the 30th day of March, 1909, at 10 A.M., at the beginning of said proposed improvement, as described in the petition,and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify, and also made actual view of route and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition,with all laterals requested, by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract,of land benefited, according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 26th day of April, 1909, on which day at 1 P.M., said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
COLLINS DITCH NO.876

Alvi Graham, County Surveyor, reports that in compliance with former

ordersof this Board, he advertised the sale of the labor and materials for the construction of said proposed improvement for March 31, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.B.McAllister | J.A.Shipley | $ 92 00 | $ 100 00 |
| 2 | A.A.Engle | G.W.Moore | L.H.Collins | 36 00 | 50 00 |

IN MATTER OF THE
WILLIS DITCH NO. 877

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board,he advertised the sale of the labor and materials for the construction of said proposed improvement for March 31, 1909, that he attended and conducted and superintended said sale and sold said labor and materials to the oowest and best bidders at public outcry, entering into contracts with and taking bonds of successfulbidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Hardinger & Jarvis | Wm.Jarvis | | $ 175 00 | $ 200 00 |
| 2 | Same | Same | | 169 00 | 225 00 |
| 3 | A.Taylor | C.W.Fox | Philip M.Fox | 140 00 | 160 00 |
| 4 | Van Cleve Clay Mfg.Co. | S.VanCleve | H.E.Southard | 239 00 | 250 00 |
| 5 | A.A.Engle | G.W.Moore | L.H.Collins | 49 00 | 55 00 |
| 6 | Same | Same | Same | 29 00 | 40 00 |

IN MATTER OF THE
LYONS DITCH NO.884

Alvi Graham, County Surveyor, reports thatin compliance with former orders of this Board, he advertised the sale of labor and materials for the construction of said proposed improvement for March 31, 1909 that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examintion and approval as required by law, and are by unanimous vote of Board approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Van Cleve Clay Mfg.Co. | S.VanCleve | H.E.Southard | $ 301 00 | $ 400 00 |
| 2 | Tronnie Price | J.C.Price | W.P.Beightler | $ 45 00 | $ 65 00 |
| 3 | Same | Same | Same | 32 00 | 45 00 |
| 4 | Same | Same | | 40 00 | 55 00 |

IN MATTER OF THE
McCLOUD & KLEIBER ROAD

A petition signed by David McCloud and one hundred and thirty (130) other free-holders of Union County, was on April 3, 1909, filed with this Board, praying for the improvement under provisions of 4670-14, R.S.Ohio, by grading, draining, culverting, graveling, etc., of a road on the following route, to-wit:

Commencing at the intersection of an unimproved road with the London Gravel Road at what is known as Bridgeport; thence following the line of said unimproved road through and along the the lands of David McCloud, Edward Kleiber, Henry W.Morey,. The O.Orchard Co., lands of Amy Gabriel, James Gabriel, N.M.Mitchell, Frank Fullington, and others to the intersection of said road with ths Marysville & Milford Gravel Road, a distance of about two and one-half ($2\frac{1}{2}$) miles.

A majority of residence fre-holdres having been determined and same shown by certificate of Alvi Graham, County Surveyor, it is hereby ordered that this Board meet on the line of the proposed improvement on April 9, 1909, at 10 A.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improving of said road as same has been petitioned for.

IN THE MATTER OF
GRAND JURY REPORT

The report of the Grand Jury for the March Term, 1909, was this day presented to the Board, same showing a session of two days, over 20 witnesses examined, covering five cases, two bills found and three cases ignored. The Grand Jury finds that the entrance from the shieriff's residence to the Jail is unsafe and incomplete and recommends that the doorway be completed as originally designed by placing steel casing on the side of the same? Said report was duly read, considered and ordered filed.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Beach Ext.Ditch | | |
| Cheney, A.M. | To office work | $ 12 00 |
| Big Swale Ditch | | |
| Beightler, W.P. | " engineering | 12 25 |
| Cheney, A.M. | " office work | 4 00 |
| Sidle, Fred | " assisting engineer | 2 00 |
| Blue Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Beightler, W.P. | " engineering | 35 00 |
| Cheney, AM. | " office work | 6 00 |
| Marysville Lumber Co. | " stakes | 1 36 |
| Bokescreek Ditch | | |
| Cheney, A.M. | " office work | 4 00 |
| Guy, James | " serving notices, Supplemental Petition, | 10 00 |
| Bomford Ditch | | |
| Harvey, L.B. | " engineering | 4 50 |

| | | |
|---|---|---|
| Collins Ditch | | |
| Cheney, A.M. | To office work | $ 5 00 |
| Cone Howard Ditch | | |
| Cheney, A.M. | " office work | 7 00 |
| Harvey, L.B. | " engineering | 8 00 |
| Dun Ditch | | |
| Dolan, Louis | " assisting engineer | 9 00 |
| Kennedy, H.B. | " " " | 1 50 |
| Kennedy, J.C. | " engineering | 60 05 |
| Flat Branch Ditch | | |
| Beightler, W.P. | " engineering | 2 50 |
| Ford Ditch | | |
| Beightler, R.S. | " office work | 1 50 |
| Beightler, W.P. | " engineering | 5 00 |
| Cheney, A.M. | " office work | 8 00 |
| Harvey, L.B. | " engineering | 23 10 |
| Marysville Lumber Co. | " stakes | 1 20 |
| Grauman Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Beightler, W.P. | " engineering | 5 00 |
| Cheney, A.M. | " office work | 4 00 |
| Marysville Lumber Co. | " stakes | 1 10 |
| Green & Thompson Ditch | | |
| Beightler, W.P. | " engineering | 2 00 |
| Greenbaum Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Beightler, W.P. | " engineering | 3 50 |
| Guy Ditch | | |
| Beightler, W.P. | " engineering | 7 00 |
| Hay Run Jt.Ditch | | |
| Kennedy, J.C. | " engineering | 5 00 |
| Hazen Ditch | | |
| Beightler, R.S. | " office work | 1 50 |
| Beightler, W.P. | " engineering | 2 50 |
| Cheney, A.M. | " office work | 8 00 |
| Harvey, L.B. | " engineering | 26 50 |
| Hickok Ditch | | |
| Kennedy, H.B. | " assisting engineer | 3 00 |
| Kennedy, J.C. | " engineering | 27 50 |
| Hurd Ditch | | |
| Harvey, L.B. | " engineering | 1 00 |
| Lincoln Ditch | | |
| Harvey, L.B. | " engineering | 7 50 |
| Lyons Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Beightler, W.P. | " engineering | 5 00 |
| Cheney, A.M. | " office work | 6 00 |
| Mackan Ditch | | |
| Harvey, L.B. | " engineering | 1 00 |
| Maddex Ditch | | |
| Harvey, L.B. | " engineering | 15 00 |
| Mills Ditch | | |
| Beightler, W.P. | " engineering | 14 00 |
| Newton Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Owens Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Beightler, W.P. | " engineering | 25 25 |
| Cheney, A.M. | " office work | 7 00 |
| Shirk, Hiram | " assisting engineer | 75 |
| Parrott Ditch | | |
| Harvey L.B. | " engineering | 6 60 |
| Patrick Ditch | | |
| Beightler, R.S. | " office work | 1 50 |
| Shipley Ditch | | |
| Marysville Lumber Co. | " stakes | 1 50 |
| Stamats Ditch | | |
| Beightler, W.P. | " engineering | 19 50 |
| Sweeney Ditch | | |
| Harvey, L.B. | " engineering | 10 90 |
| Kile, William | " assisting engineer | 2 00 |
| Tossey Ditch | | |
| Beightler, R.S. | " office work | 75 |
| Cheney, A.M. | " " " | 16 00 |
| Marysville Lumber Co. | " stakes | 2 60 |

APRIL 5, 1909.

| | | |
|---|---|---|
| Treacles Creek Ditch | | |
| Harvey, L.B. | To engineering | $ 36 25 |
| Beightler, W.P. | " " | 2 50 |
| Cheney, A.M. | " office work | 4 00 |
| Trout Ditch | " | |
| Cheney, A.M. | " office work | 4 00 |
| Dolan, Louis | " assisting engineer | 1 50 |
| Kennedy, H.B. | " " " | 1 50 |
| Kennedy, J.C. | " engineering | 13 50 |
| Marysville Lumber Co. | " stakes | 40 |
| Wiley Ditch | | |
| Harvey, L.B. | " engineering | 6 60 |
| Willis Ditch | | |
| Cheney, A.M. | " office work | 13 00 |
| Woerline Ditch | | |
| Beightler, W.P. | " engineering | 7 50 |
| Hopewell Road | | |
| Clevenger W.W. | " furnishing and placing tile | 3 00 |
| Liggett Road | | |
| Kennedy, J.C. | " engineering | 5 00 |
| McKitrick Road | | |
| Beightler, W.P. | " engineering | 2 00 |
| Maskill & Wolford Road | | |
| Argo, Jerry | " hauling and placing sewer | 12 50 |
| Stiner Road | | |
| Herriott, William | " shoveling gravel, filling in | 15 00 |
| Bridge Fund | | |
| Herriott, John | " 2053 feet lumber | 61 59 |
| Michel, Charles | " 1000 " plank | 25 00 |
| Mills Bros. | " 2 cars stone, Mt.Victory | 115 54 |
| Mitchell, Frank | " unloading scraper & sewer, etc. | 47 25 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Church Hardware Co. | " supplies, Janitor | 13 88 |
| Coder, Simon- | " removing snow steps | 1 00 |
| Dolan, John | " repairing walks, C.H.& Jail | 67 94 |
| Marysville Hardware Co. | " repairs at Jail | 50 |
| Same | " 2 cuspidors, Janitor | 1 50 |
| Midland Chemical Co. | " 5 gallons Insecticide, | 10 00 |
| Schlegel, Leonard | " hauling ashes, &c., from C.H.yard | 1 00 |
| County Fund | | |
| Barrett Bros. | " Notice of Appeal, &c., Ditches, Aud. | 2 25 |
| Dayton Blank Book & prtg.Co. | " Journal, Clerk | 18 00 |
| Johnson & Watson Co. | " eyelets & Bridge Book, Surveyor | 3 50 |
| Marysville Tribune | " Pub.Exam.of Com.Report | 2 00 |
| Same | " supplies, Aud. | 42 65 |
| Same | " " Clk.(Bar Dockets, etc.) | 31 00 |
| Same | " envelopes, P.J. | 3 50 |
| Same | " letterheads, Recorder | 3 00 |
| Same | " blanks, Sheriff | 3 00 |
| Same | " letter-heads, J.C.K?, Dep.Surv. | 3 00 |
| Mullen, E.A. | " postage, Auditor, | 5 00 |
| Price, Cad | " keeping prisoners, March | 10 45 |
| Same | " expenses " | 38 44 |
| Ruggles Gale Co. | " supplies, P.J. | 32 00 |
| Same | " " Surveyor | 7 00 |
| Stanage, W.H.& Co. | " assessors filing cases, etc., Aud. | 26 25 |
| Same | " blanks, Sheriff | 9 50 |
| Improved Road Fund | | |
| Erie R.R.Co. | " freight on Road Machine, Potter. | 7 70 |

On the questionof the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, April 12, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 12th day of April, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

Pursuant to adjournment of April 5, 1909, the Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline,,Jones, and Edwards, secretary, present. The minutes of April 5th were read and approved and the following proceedings had:

IN MATTER OF THE
NEWTON DITCH NO. 908

In pursuance to former orders of this Board, said Board met on Tuesday, April 6, 1909, at 10 A.M., at the beginning of said proposed improvement as described in the petition and ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of route and territory embraced in the petition, and thereupon by unanimous vote of Board adjourned the finding of said matter to Monday, April 12, 1909, at 2 P.M., and this being the time, thereupoj said matter was again taken up and after full consideration, on motion of Mr.Jones, seconded by Mr.Cline, each member voting "Aye" on roll call the said improvement was granted as asked in the petition,together with all laterals requested, it appearing to this Board that said improvement is necessary and will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the costs of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, May 3, 1909, on which day at 2 P.M., said matter will be for hearing at the office of this Board and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
CRIPPIN DITCH NO.969

In pursuance to former orders of this Board, said Board met on Wednesday, April 7, 1909, at 10 A.M., at the beginning of said proposed improvement as described in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and con truction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 24th day of April, 1909, on which day at 2 P.M., said matter will be for hearing at the office of this Board, and to which time and place proceedings herein are adjourned.

IN MATTER OF THE
HERRE DITCH NO.910

In pursuance to former orders of this Board, said Board met on Thursday, April 8, 1909, at 10 A.M., at the beginning of said proposed improvement as described in the petition, and proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of route asked and territory sought to be benefited, after which adjournment was taken by unanimous vote of Board to Monday, April 12, 1909, at 2 P.M., and this being the time, consideration of said matter was resumed,and it was ascertained that two interested land owners, viz: Lenora Gibson and Serena A.Mann, had not received notice required by law in the premises, thereupon adjournment was taken by unanimous vote of Board to Wednesday, May 5, 1909, at 10 A.M., on which day this Board will meet at the beginning of said proposed improvement to view same and determine as to its necessity. The Auditor is directed to give said interested parties notice required by law in such cases.

IN MATTER OF THE
McCLOUD & KLEIBER ROAD

Pursuant to former orders of this Board and in accordance with provisions of Section 4670-14, Revised Statutes of Ohio, this Board met on Friday, the 9th day of April, 1909, at 10 A.M., at the beginning of said proposed improvement as stated in the petition, and after viewing same, adjourned the finding of said matter to Monday, April 12, 1909, at 2 P.M., and this being the day and hour, the consideration of said matter was resumed, and this Board by unanimous vote finds that public utility requires that such road be graded and improved and hereby grant the same as asked in the petition, to be constructed of gravel and according to plans and specifications to be prepared by Alvi Graham, County Surveyor, who is hereby appointed engineer for the location and construction of said road improvement. It is further ordered that fifty per cent (50%) of the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County, assessed against the taxable property of the said Darby and Union Townships in which said Road is located, and that the balance of said cost and expense shall be assessed upon and collected from the owners of real estate and from the real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate as determined by said Board. It is further found that the following list represents the owners of lands which shall be subject to assessment for the cost and expense of said improvement:

| NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|
| DARBY TOWNSHIP. | |
| Baldwin, Anna W? | 57 25 |
| Same | 20 25 |
| Same | 15 50 |
| Same | 94 00 |
| Baldwin, W.L. | 7 75 |
| Burns, Gottlieb | 198 55 |
| Same | 6 00 |
| Kleiber, John S. | 81 00 |
| Kleiber, Fred | 88 25 |
| Klieber, Jno.S.& Gerge | 96 96 |
| Same | 15 50 |
| Same | 4 25 |
| Martin, Jas.H. | 22 60 |
| McDowell, Alva | 123 65 |
| McDowell, Mary J. | 60 00 |
| Reed, Sarah E. | 15 48 |
| Stierhof, John A | 4 75 |
| Rausch, Casprer E. | 140c00 |
| Streng, George | 117 50 |

| NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|
| ALLEN TOWNSHIP. | |
| Davis, Jos.H. | 35 75 |
| Holycross, Lester H. | 67 |
| CHUCKERY SCHOOL DISTRICT In UNION TOWNSHIP. | |
| Morse, Ray G. | 50 00 |

| NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|
| **UNION TOWNSHIP** | |
| Baldwin, W.L. | 37 00 |
| Bishop, Philip | 218 71 |
| Same | 5 67 |
| Boylan, Aaron | 25 85 |
| Bunsold, Geo.Peter | 23 00 |
| Burns, Gottlbie | 39 75 |
| Coe, Milton D. | 100 00 |
| Same | 3 00 |
| Same | 26 00 |
| Same | 1 00 |
| Galloway, Emma J. | 111 00 |
| Gase, J.George | 213 00 |
| Gibson, Lenora | 224 00 |
| Gross, J.Chas. | 127 63 |
| Holycross, Lester H. | 41 31 |
| Same | 2 12 |
| Huffman, Jennia | 159 25 |
| Johnson, Carl J. | 6 00 |
| Kleiber, Edward | 60 00 |
| Same | 10 15 |
| Lyons, George | 9 00 |
| Mann, Serena A. | 54 00 |
| Same | 13 00 |
| Same | 25 |
| Morey, Henry W. | 160 50 |
| Moodie, Henry | 100 00 |
| Same | 80 60 |
| Same | 13 40 |
| Gase, Peter | 25 40 |
| Same | 71 85 |
| Same | 2 50 |
| McCloud, David | 35 40 |
| Same | 18 00 |
| Same | 15 25 |
| Same | 5 00 |
| Same | 68 75 |
| Same | 44 50 |
| Ohio Orchard Co', The | 144 00 |
| Parthemer, Florence M. | 4 25 |
| Same | 23 75 |
| Nicol, George M. | 168 90 |
| Nicol, Geo?M. & Anna B. | 26 25 |
| Smith, Ira S. | 33 35 |
| Same | 50 86 |
| Stierhoff, John A. | 44 50 |
| Vollrath, John H. | 112 00 |
| Woods, Joseph T. | 6 50 |
| Same | 68 50 |
| Woods, Belle | 33 00 |
| Young, Alphonso | 118 00 |
| **MILFORD CENTER SCH.DIST.** | |
| Blake, Emma E. | 9 75 |
| Boylan, Aaron | 1 75 |
| Same | 26 83 |
| Same | 21 75 |
| Boylan, A.& E.C. | 76 70 |
| Butler, Hugh | 2 60 |
| Butler, Mary | 2 00 |
| Same | 1 38 |
| Connor, Anna M. | 2 31 |
| Same | 4 65 |
| Connor, Catharine | 22 30 |
| Connor, Michael M. | 28 75 |
| Davis, Joseph H. | 105 00 |
| Davis, Mary C. | 8 66 |
| Davis, Wilson S. | 1 33 |
| DeBolt, Alva | 4 30 |
| DeBolt, Alva F. | 1 25 |
| Downer, Alvin | 12 00 |
| Dun, N.A., H.F. & K.T. | 50 00 |
| Davis, J.A. | 40 25 |
| Finley, James E. | 31 19 |
| Fritchen, Albert & Minnie | 8 20 |
| Fullington, Frank G. | 27 85 |
| Gabriel, Amy C. | 150 60 |
| Gabriel, James | 125 00 |
| Gabriel, James S. | 25 00 |
| Geer, Emma R. | 55 25 |
| Gross, J.Charles | 50 00 |
| Harris, Hosea | 3 00 |
| Harris, Warren | 1 25 |
| Same | 44 75 |
| Same | 157 90 |
| Same | 49 50 |
| Holycross, Lester | 90 00 |
| Howard, Cone | 293 21 |
| Same | 16 00 |
| Same | 55 67 |
| Johnson, Carl J. | 21 07 |
| Same | 2 68 |
| Same | 2 75 |
| Same | 47 50 |

| NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|
| Kaufman, Jacob | 10 50 |
| Same | 5 75 |
| Lee, Elias J. & Emma R.Geer | 61 35 |
| McDonald, Harriet R. | 23 63 |
| McDonald, F.P.& H.R. | 132 00 |
| Madden, N.C.& Cora | 80 00 |
| Mitchell, Nathan M. | 23 25 |
| Overacker, Maggie | 5 00 |
| Pearl, Frank S. | 75 |
| Reese, David | 1 00 |
| Smith, Edward P. | 11 61 |
| Same | 85 00 |
| Same | 24 37 |
| Smith, Hannah P. | 35 68 |
| Same | 64 00 |
| Smith, Ira S. | 50 00 |
| Same | 46 38 |
| Same | 40 00 |
| Thompson, Mary J. | 12 50 |
| Thompson, M.J. | 19 50 |
| Same | 32 00 |
| Same | 52 |
| Walke, A.W. | 33 00 |
| Watson, Sarepta G. | 31 25 |
| **MILFORD CENTER LANDS.** | |
| Brink, Maranda A. | 67 |
| Same | 13 |
| Brugler, Salome | 16 25 |
| Burns, James | 12 |
| Same | 25 |
| Childs, Susan | 40 |
| Connor, Anna M. | 56 |
| DeBolt, Mary Blanche | 63 |
| Dorsey, Thomas | 2 00 |
| Downer, Alvin | 50 |
| Ell, Elizabeth | 33 |
| Erb, Lewis F. | 25 |
| Fritchen, A.& M. | 3 12 |
| Same | 11 75 |
| Fullington, Frank G. | 6 40 |
| Goff, Elizabeth | 25 |
| Hinton, Michael | 75 |
| James, Riley | 1 25 |
| Lee, Mary R. | 1 00 |
| McAdow, O.W. | 13 |
| Moore, Eunice B. | 21 |
| Same | 10 |
| Same | 4 75 |
| Osborne, L.H. | 79 |
| Presbyterian Parsonage | 40 |
| Robbins, Elizabeth | 40 |
| State - Abigail Brown | 2 50 |
| Scrimminger &NGrogan | 30 |
| Stillings, Thomas | 52 |
| C.C.C.& St.L.Ry.Co. | |

| MILFORD CENTER LOTS. | IN LOT NO. | OUT Lot No. |
|---|---|---|
| Adams, Elmer | 40 | |
| Adams, Julia Clark | 18 | |
| Adams, W.S. | 19 | |
| Alden, Mattie | 99 | |
| Same | 100 | |
| Baptist Church | | 34 |
| Bell, Harry (Tax) | | 22 |
| Bigelow, A.R. | | 23 |
| Bigelow, Hattie R. | 67 &68 | |
| Blake, H.W. | 50 | |
| Bland, Sarah E. | | 15 |
| Boyaln, Aaron | 27 | |
| Same | | 31 |
| Same | 104 | |
| Same | 104 | |
| Same | 127 | |
| Boylan, A.& E.C. | 148 | |
| Same | 157 | |
| Same | 158 | |
| Same | 165 | |
| Same | 166 | |
| Same | 167 | |
| Same | 168 | |
| Same | 169 | |
| Same | 170 | |
| Same | 171 | |
| Same | 172 | |
| Same | 173 | |
| Same | 174 | |
| Boylan, Florence D. | 38 | |
| Same | 39 | |
| Boylan, John L. | 28 | |
| Boylan& Boylan | 104 | |
| Brink, Miranda A. | | 20 |
| Same | | 21 |
| Same | | 22 |
| Same | | 23 |
| Same | | 24 |

APRIL 12, 1909.

| NAME ON TAX DUPLICATE | IN-LOT | OUT-LOT |
|---|---|---|
| Brink, Miranda A. | 94 | |
| Same | 95 | |
| Brown, Elijah | 159 | |
| Same | 160 | |
| Brown, George W. | 129 | |
| Brown, Marlow | 130 | |
| Buffington Lizzie J. | 96 | |
| Buffington, L.J.& J. | 109 | |
| Bunch, Virginia | 164 | |
| Burnham, Addie | | 6 |
| Burnham, Lottice C. | 84 | |
| Same | 85 | |
| Same | 86 | |
| Boylan, John L. | | 23 |
| Same | | 23 |
| Biddle, W.A. | | 12 |
| Carey Lizzie L. | 84- 85-86 | |
| Same | 84- 85-86 | |
| Chittim, M.J. | 121 | |
| Same | | 7 |
| Clark, Edith L. | 87 | |
| Clark Edward G. | 40 | |
| Coe, Flora M. | 38 | |
| Same | 38 | |
| Coe, M.D. | 36 | |
| Conkright, H.E.(Tax) | | 26 |
| Connor, Anna M. | 39 | |
| Connor, M.M. | | 34 |
| Connor, Michael M. | | 34 |
| Connor, Rose & Thomas | 33 | |
| Curran, Josephine | | 13 |
| Coe, Flora M. | 91 | |
| Davis, Caroline | | 9 |
| Same | 13 | |
| Same | 45 & 46 | |
| Same | 45 | |
| Same | 120 | |
| Same | 147 | |
| Davis, Mary | 150 | |
| Same | 151 | |
| Davis, Nannie B. | 140 | |
| Davis, Wilson S. | 12 | |
| Same | 13 | |
| Davis, W.S. | 126 | |
| Dea, John W. | 91 | |
| Same | | 23 |
| Dea, M.H. | 4 | |
| Same | 5 | |
| Same | 5 | |
| Same | 5 | |
| Dea, Michael H. | 130 | |
| Dea, Patrick & Anna | 10 | |
| Dean, Sarah Jane | | 12 |
| Same | | 13 |
| Dorsey, Thomas | | 15 |
| Same | 75 | |
| Same | 76 | |
| Dayton, Leslie | 80 | |
| Eagan, Mary | 46 | |
| Egan, Mary | | 11 |
| Ell, Michael | 135 | |
| Same | 136 | |
| Same | 137 | |
| Same | 138 | |
| Ellsworth, A.M. & D.R. | 6 | |
| Erb, Helen | 11 | |
| Erb, L.F. | 24 | |
| Erb, Lewis F. | 144-145 | |
| Finley, James E. | 45-46 | |
| Same | 45 | |
| Same | 47 | |
| Same | 45-46 | |
| Finley, Joseph | | 6 |
| Same | | 6 |
| Same | | 7 |
| Same | 183 | |
| Same | 184 | |
| Same | 185 | |
| Same | 186 | |
| Same | 187 | |
| Finley, J.E. | 110 | |
| Finley, Margaret | 105 | |
| Same | 106 | |
| Fisher, Jacob M. | | 6 |
| Flaherty, Elizabeth | | 8 |
| Flaherty, Michael P. | 3 | |
| Same | | 8 |
| Fleming, Minnie E. | | 16 |
| Fullington, W.C.& Aaron Boylan | 24 | |
| Finley, J.Evans | 117 | |
| Farmers & Merchants Bank Co. | | 12 |
| Fadely, Frank | | 9 |
| Gabriel, E.E. | | 9 |
| Same | | 9 |
| Garwood, Sarepta H. | 71 | |
| Same | 72 | |
| Same | 83 | |
| Same | 84 | |
| Same | 101 | |

| NAME ON TAX DUPLICATE | IN-LOT | OUT-LOT |
|---|---|---|
| Goetz, Clara | 97 | |
| Green, James | 55-56 | |
| Green, Mary | 53 | |
| Same | 54 | |
| Green, Mary & Ellen | | 19 |
| Hammond, Margaret | 57 | |
| Same | 58 | |
| Same | 59 | |
| Same | 60 | |
| Same | 180 | |
| Harris, Hosea | | 17 |
| Same | | 18 |
| Same | 201 | |
| Same | 202 | |
| Same | 203 | |
| Same | 204 | |
| Same | 205 | |
| Same | 206 | |
| Same | 207 | |
| Same | 208 | |
| Same | 209 | |
| Harris, William | 1 | 15-16 |
| Hathaway, Minnie W. | 33 | |
| Houser, G.R.& S.L. | 93 | |
| Hawley, C.G.& Loan Co. | 139 | |
| Hawley, Joseph | 124 | |
| Haynes, C.S.& Ella R. | 146 | |
| Same | | 22 |
| Heller, Sarah | 113 | |
| Heller, Sarah C. | 112 | |
| Heller & Houser | | 12 |
| Herre, Lena | 107 | |
| Same- | 108 | |
| Hill, Susan E. | | 8 |
| Same | | 9 |
| Same | | 8 |
| Same | | 8-9 |
| Hinton, Lida B. | 81 | |
| Houser, G.R. | | 12 |
| Houser, G.R.& S.L. | | 23 |
| Houser, Sophia L. | 92 | |
| Howard, Alice | 35 | |
| Howard, Jennie F. | | 12 |
| Howard, Rebecca | 22 | |
| Huffman, E. | 131 | |
| Same | 132 | |
| Hinton, Clara J. | 9 | |
| Johnson, Catharine C. | | 23 |
| Kelley, Mary L. | 108 | |
| Kennedy, Clara E. | 148 | |
| Same | 149 | |
| Kennington, Margaret R. | 24-25 | |
| Same | 25 | |
| Kintner, Frankie E. | | 16 |
| Kramer, John | | 12 |
| Same | 70 | |
| Lawrence, Minnie C. | 49 | |
| Lawson, Sarah | 89 | |
| Same | 39 | |
| Same | 39 | |
| Same | 39 | |
| Locke, Elizabeth | 23 | |
| Lyons, George | | 13 |
| Same | 61 | |
| Same | 62 | |
| Same | 63 | |
| Same | 64 | |
| Lyons, George & L.E.Gross | 2 | |
| Lawrence, C.E. | 48 | |
| Lyons, George | | 1 |
| McAdams, Rachel | 52 | |
| McAdow, O.W. | 96 | |
| Same | 97 | |
| Same | | 12 |
| Same | | 12 |
| McConnell, Eugene | 47 | |
| McConnell, H.E. | | 11 |
| McIlvaine, Clara A. | 82 | |
| McCloud, Huldah L. | 16 | |
| Mackan, J.E. | 78 | |
| Same | 79 | |
| Same | 80 | |
| Martin, M.L. | 122 | |
| Same | 143 | |
| M.E.Church | 87 | |
| Same | 88 | |
| Michaels, Chas. | 147 | |
| Same | 149 | |
| Same | 150 | |
| Same | 151 | |
| Same | 152 | |
| Same | 153 | |
| Same | 154 | |
| Same | 155 | |
| Same | 156 | |
| Michales, Chas.Guardn.et al | 32 | |
| Michaels, Eliz. | | 15 |
| Michels, Chas. | | 16 |
| Miller, Nancy | 161 | |

| NAME ON TAX DUPLICATE | IN-LOT | OUT-LOT |
|---|---|---|
| Miller, Percy | 123 | |
| Mitchell, George | 111 | |
| Mitcehll, Samantha | 90 | |
| Moore, Eunice B. | 7 | |
| Same | 20 | |
| Same | 20 | |
| Same | 21 | |
| Same | 21 | |
| Nash, Elizabeth | 125 | |
| Same | 141 | |
| Same | 142 | |
| Nash, James O. | | 6 |
| Noble, Harry | 162 | |
| Noyes, David C. | | 7 |
| O'Haver, Meile | 182 | |
| Parthemore, Harriet F. | 44 | |
| Parthemore, Hattie | 39 | |
| Parthemore Hattie L. | 44 | |
| Pearl, Hannah | | 13 |
| Perkinsa, Lorenda | | 33 |
| Peters, Andrew J. | | 15 |
| Same | | 15 |
| Same | | 15 |
| Same | | 16 |
| Peters, Chas.& Stella | 15 | |
| Same | 15 | |
| Pinyard, Hattie L. | | 9 |
| Porter, Evaline | 92-93 | |
| Price, Emanuel L. | 17 | |
| Priest, Isaac & Alice | 41 | |
| Same | 48 | |
| Reever, Maggie | 2 | |
| Reed, Ada A. | 119 | |
| Reed, Jennie A. | 30 | |
| Same | 31 | |
| Same | | 28 |
| Reed, Salina E. | 19 | |
| Same | | 23 |
| Reed, Tell | 8 | |
| Same | 9 | |
| Reever, Maggie E. | 3 | |
| Rice, Emma M. | 71 | |
| Same | 71 | |
| Rice, Sarah J. | 2 | |
| Richter, John | 1 | |
| Same | 42 | |
| Same | 103 | |
| Same | | 13 |
| Rigdon, Alfred J. | 102 | |
| Same | | 27 |
| Robbins, Ed. | 29 | |
| Robbins, John | 28 | |
| Robinson, Aaron F. | 39 | |
| Robinson, Harriet B. | | 23 |
| Roots, Mary L. | 42 | |
| Same | 43 | |
| Same | | 25 |
| Mary L.Roots | | 26 |
| Roots, S.B.L. | 44 | |
| Richter, Essie | 18 | |
| Simpson, Margaret J. | 146 | |
| Same | | 9 |
| Same | 121 | |
| Same | 180 | |
| Smith, Edward P. | 69 | |
| Same | 70 | |
| Smith, Katie | 67 | |
| Same | 68 | |
| Shodgrass, Mary A. | 26 | |
| Same | | 32 |
| Southern Ohio Loan Co. | 134 | |
| Same | 133 | |
| Same | 135 | |
| Stanton, Lucy A.L. | 114 | |
| Stanton, Lucy A.Lucas | | 2 |
| Same | | 3 |
| Same | | 4 |
| Same | | 5 |
| Strapp, Nellie | | 15 |
| Snyder, Della A. | 181 | |
| Strapp, John J.& Hamora | 42 | |
| State of Ohio (Magruder) | 163 | |
| Same (Roots) | 146 | |
| Thompson, Mary J. | | 9 |
| Same | 51 | |
| Same | 98 | |
| Thompson McD. | | 7 |
| Thompson, M.D.& M.M.Connor | 3 | |
| Valentine, Margaret | 128 | |
| Walke, C.C. | 188 | |
| Walke, Orrin G.& Anna | 52 | |
| Same | 52 | |
| Welch, Catharine | 76 | |
| Same | 77 | |
| Wetzel, Martin | 73 | |
| Whitmer, J.M. | 65 | |
| Whitmer, John M. | 65 | |
| Same | 66 | |
| Same | 66 | |
| Same | 144 | |
| Same | 145 | |
| Whittemore, W.H.& Emma | 118 | |
| Willis, W.H. | 74 | |
| Woodson, Ellen | 115 | |
| Wpodson, Pearl Guy | 116 | |
| Worth, Lucinda | 3 | |
| Same | | 29 |
| Same | | 30 |
| Wykoff, Lucy | | 9 |
| C.C.C.& St.L.Ry.Co. | | 11 |
| Same | | 11 |

It is further ordered that the estimated assessments shall be made after the said improvement is sold, and that the work of construction of said improvement be sold at public outcry on Thursday, the 17th of June, 1909, at 10 A.M., at Bridgeport.

IN MATTER OF PETITIONS
FOR UNDERGRADE CROSSINGS

A petition was this day filed with this Board by John Wenger, and other others, praying that this Board change and alter the grade crossing at the point of intersection of the T.& O.C.R.R. with the Taylor Public Road, located about one and one-fourth (1,¼) miles north of Arnold by lowering the public highway so that the public traffic can pass under said Railroad.

Also, a petition was this day filed with the Board by Frank Channell and others, praying that this Board take such action as may be necessary with the Toledo & Ohio Central Railway Company to secure the alteration of the crossing of said railroad with the Adams & Crotinger Gravel Road, located about one-half mile north of Arnold; said alteration to be a change in the grade line of said public road in such manner that the public traffic may pass under said railroads.

Said petitions read, considered, and ordered filed.

The following bills, having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Big Darby Jt.Ditch | | |
| Guy, James | To serving notices | $ 18 00 |
| Shearer & Shearer | " publishing notice to non-residents(Union) | 38 75 |
| Urbana Citizen & Gazette | " " " " " " (Champ) | 38 75 |
| Bokes Creek Ditch | | |
| Shearer & Shearer | " publishing notice to non-residents | 15 00 |
| Dun Ditch | | |
| Milford Ctr Lumber & Spy.Co. | " tile, cement, etc. | 4 85 |
| Ford Ditch | | |
| Ford, Chas.A. | " assisting engineer | 3 00 |
| Ford, Truxton | " " " | 2 00 |
| Ford, Wm.N. | " " " | 2 00 |

| | | | |
|---|---|---|---|
| Ford Ditch | | | |
| Willis, R.B. | To assisting engineer | $ | 1 00 |
| Mackan Ditch | | | |
| Livingston, S.J. | " extra work, changing line of M.D. | | 6 00 |
| Maddex Ditch | | | |
| Fink, Elmer | " assisting engineer | | 2 00 |
| Koffroth, Ed | " " " | | 2 00 |
| McCrory, Hester | " typewriting apportionments | | 2 00 |
| Maddex, J.J. | " assisting engineer, etc, | | 3 00 |
| Rogers, George | " " " | | 2 00 |
| Treacles Creek Ditch | | | |
| McCrory, Hester | " typewriting changes in apportionment | | 5 00 |
| Myers, W.E. | " examining line, making report, etc. | | 13 00 |
| Hopewell Road | | | |
| Richwood Clay Mfg.Co. | " tile for farm crossings | | 28 33 |
| Maskill & Wolford Road | | | |
| Scott, I.M. | " scraping gravel | | 7 50 |
| Osborne Road | | | |
| Thomas, B.L. | " compensation for land | | 20 00 |
| Bridge Fund | | | |
| Goff, W.H. | " lumber for Goff & Predmore Bridges | | 10 00 |
| Home Eng.& Cont.Co. | " Byhalia Bridge (Con.3/8/09) | | 154 00 |
| Sieg, R.E., et al | " hauling stone, Cahill & Hedges Bridges | | 31 50 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor | | 15 00 |
| Same | " washing towels | | 1 00 |
| Asman, Charles | " supplies for Janitor | | 11 80 |
| Pd by Sheriff ~~C.C.C.& St.L.Ry.Co.~~ | " ~~freight for disinfectant~~ | | ~~72~~ |
| Ferris & Jenkins | " papering at Jail | | 3 50 |
| Fitch DustDown Co. | " brushes for Janitor | | 3 17 |
| Marysville Light & Water Co. | " light for March | | 103 95 |
| North Western Mfg.Co. | " disinfectant | | 76 25 |
| Sarver, Charles | " rolling lawn | | 2 00 |
| County Fund | | | |
| Central Union Tel Co. | " toll, Aud., for March | | 1 75 |
| Same | " " Clk., " " | | 30 |
| Columbus Work House | " keeping prisoners, March | | 6 25 |
| Hatton, E.H. | " indexing deeds & mortgages, March | | 27 40 |
| Marysville Republican | " letter heads & envelopes,Rec. | | 6 00 |
| Mullen, E.A. | " postage, Recorder | | 4 00 |
| Ruggles-Gale Co. | " blanks, P.J. | | 8 75 |
| Shepard, The Frank Co. | " Ohio Citations, Com.P.Judge | | 3 00 |
| Stanage, W.H.& Co. | " 5,000 staples, Aud. | | 2 50 |
| Improved Road Fund | | | |
| Ohio Culvert Pipe Co. | " Railroad Grading Plow | | 23 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly s conded, Board adjourned to Monday April 19, 1909, at 10 A.M.

ATTEST: Dwight D. Edwards

Secretary.

The foregoing minutes are hereby approved this 19th day of April, 1909.

B. A. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of
Union County, Ohio.

Pursuant to adjournment of April 12, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of April 12th were read and approved, and the following proceedings had:-

IN MATTER OF BOKES
CREEK DITCH NO.880

In compliance with former orders of this Board, said Board met on Tuesday, the 13th day of April, 1909, at 10 A.M. at the beginning of said proposed improvement as described in the petition, and proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route and territory embraced in said petition. It was ascertained that all persons affected had not received due and legal notice in the premises and therefore adjournment was taken by unanimous vote of Board to Wednesday, the 12th day of May, 1909, on which day at 10 A.M. this Board will meet at the beginning of said proposed improvement for further consideration of said matter. The Auditor is directed to give notice to resident land owners not hitherto notified.

IN MATTER OF PLANS
FOR CHILDREN'S HOME

It was moved by Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call, that J.C.Weidman be and he is hereby appointed as architect to prepare plans and specifications, under Section 795, Revised Statutes of Ohio, for a Children's Home Building. the Board contracting with said Weidman therefor also for superintendence.

IN MATTER OF LEO
RAUSCH DITCH NO.898

Pursuant to adjourmment of March 29, 1909 the engineer's report in said matter came on this dayto be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, May 17, 1909, at 1 P.M.

IN MATTER OF TREACLES
CREEK DITCH NO.837

The following request was this day filed in said matter by Frank Z. Ballinger, Prosecuting Attorney of Union County:

"Office of Prosecuting Attorney, Marysville, Union County,O.

To the Honorable Board of County Commissioners,
Union County, Ohio;-
Gentlemen:-

The undersigned, Prosecuting Attorney of Union County, in view of certain litigation pending in said County in the Matter of Treacles Creek Ditch No.837, in whichsaid County of Union by its Board of County Commissioners is made a Defendant party, and further in view of the probable extent and importance of said litigation, hereby makes this his request for assistant counsel in said matter.

Respectfully submitted,
(Signed) Frank Z.Ballinger,
Prosecuting Attorney of
Union County, Ohio.

April 19,.1909.

Whereupon a motion by Mr.Jones, seconded by Mr.Cline prevailed (each member voting "Aye" on roll call) that Mr.Sam H.West be and he is hereby selected and appointed by this Board, under the above request, as such assistant counsel in said matter to act in conjunction with the Prosecuting Attorney of the County in any and all courts to which said litigation may be taken.

The following bills having been duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Applefeller Ditch | | | |
| Williamson, W.C. | To filling in ditch, etc. | $ | 8 25 |
| Hazen Ditch | | | |
| Beem, L.C. | " 60 stakes | | 1 20 |
| Maddex Ditch | | | |
| Beem, L.C. | " 70 stakes | | 1 40 |
| Owens Ditch | | | |
| Beem, L.C. | " 35 stakes | | 70 |
| Stamats Ditch | | | |
| Beem, L.C. | " 100 stakes | | 2 00 |
| Wiley Ditch | | | |
| Fox, M.L. | " plowing in open ditch, etc. | | 5 00 |
| Bridge Fund | | | |
| C.C.C.& St.L.Ry.Co. | " car service on bridge stone, Mt.Victory | | 4 00 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor | | 15 00 |
| Keystone Refining Co. | " 10 gal.Floor Oil & can | | 3 75 |
| Lott, Edson G. | " wall paper for Jail residence | | 6 00 |
| Woolridge, John | " washing windows, etc. | | 7 50 |
| County Fund | | | |
| Ketch, D.D.- | " burial LucyL.Taylor, Ind.widow | | 75 00 |
| Ruggles-Gaye Co. | " 1 Hotchkiss Fastener & 2 boxes fasteners | | 6 00 |
| Same | " blue print paper, Surveyor | | 5 35 |
| Union County Telephone Co. | " rent and toll for Mch. | | 28 70 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded, Board adjourned to Monday, the 26th day of April, 1909, at 10 A.M.

ATTEST: Dwight D. Edwards
Secretary.

The foregoing minutes hereby approved this 26th day of April, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

SPECIAL SESSION, APRIL 20, 1909.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of March 20, 1909, the engineer's report in said matter cameon this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Tuesday, May 18, 1909, at 10 A.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, dulyseconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

Foregoing minutes hereby approved this 26th day of April, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

SPECIAL SESSION, APRIL 24, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjournment of March 27, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, May 3, 1909, at 1 P.M.

IN MATTER OF THE
CRIPPIN DITCH NO.909

This being the day heretofore set for the hearing of the engineer's report in said matter, and J.C.Kennedy, deputy county surveypr, having filed said report as heretofore ordered, thereupon same come on to be heard at 2 P.M. Said report, including specifications prepared by said engineer was read and yhe names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded by Mr. Jones, the engineer's report was confirmed and adopted without change by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, May 1, 1909, at 2 P.M. at said engineer's office, and J.C. Kennedy, said deputy county surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend same and to sell at public outcryto the lowest responsible bidders the labor and material for the construction of said improvement, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and make return with said constracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in ten (10) equal semi-annual payments.

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted AYe". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

Foregoing minutes hereby approved this 26th day of April, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

MARCH (ADJOURNED) SESSION, APRIL 26, 1909.

Pursuant to adjournment of April 19, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of April 19th, 20th and 24th read and approved, and the following proceedings had:

IN MATTER OF THE BIG
DARBY JOINT DITCH NO.911

In pursuance to former orders of this Board, said Board met on Thursday, the 22nd day of April, 1909, at 10 A.M., at the beginning of said proposed improvement, as described in the petition, and having ascertained by comparison of the proof of service and proofsof publication to non-resident land owners with the persons affected, that all parties entitled thereto had received due and legal notice in the premises, proceeded to hear proof,of parties affected thereby andothers competent to testify and also made actual view of route asked and territory sought to be benefited. A request to extend the improvement up stream to the public road between the lands of Hiram Inskeep and Levi Snuffin, or near thereto, thence to continue down stream and connect with said proposed improvement, was filed with the Joint Board by Lester Clark, Delmer Spain, T.B.Snuffin and D.A.Spain. Remonstrances against the granting and constructing of the improvement were filed by the following interested land owners: John Bishop and others, M.D.Coe and others, Don A.Martin and others, John Q. Spain and others, and William Graham and others. On motion, duly seconded, the further consideration of all matters pertaining hereto was adjourned to Saturday, the 22nd of May, 1909, at 1 P.M. by unanimous vote, said meeting to take place at the office of the Union County Board.

IN MATTER OF THE
CRIDER DITCH NO. 907

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same come on to be heard, but said report not being completed, adjournment was taken by unanimous vote of Board to Saturday, May 8, 1909, at 2 P.M. Claim for damages in the sum of $50, account of four trees damaged, was filed by David Black.

The following bills having been duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Davis Ditch | | | |
| Fullington, F.G. | To removing timber and cleaning old channel | $ | 7 00 |
| Grassy Run Impt. | | | |
| Jolliff, S.L. | " repairing ditch | | 1 50 |
| Hazen Ditch | | | |
| Smith, D.M. | " making change in line, etc. | | 9,50 |
| Herre Ditch | | | |
| Guy, James | " serving additional notices | | 2 00 |
| Maddex Ditch | | | |
| Flickinger, J.M. | " serving additional notices | | 2 00 |
| Reed & Bluescreek Road | | | |
| Bellville, S.A. | " scraping road, etc. | | 10 50 |
| Cook, Lincoln | " holding scraper | | 3 00 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor | | 15 00 |
| Arthur, Charles | " sponges, for Janitor | | 1 00 |
| Terrell, Amod | " assisting janitor, washing windows, etc. | | 8 25 |
| County Fund | | | |
| Barrett Bros. | " Commissioners' Bonds, Aud. | | 60 |
| Same | " Incorp.Co.Tax Statements, Aud. | | 3 00 |
| Marysville Tribune | " Not.Exam.of Treasury | | 21 00 |
| Same | " letter heads & env.-P.J. | | 15 00 |
| Same | " ditch blanks, Surv. | | 35 20 |
| Mullen. E.A. | " envelopes and Stamps, Surv. | | 25 84 |
| Ruggles-Gale Co. | " Index Comrs.Journal, Aud. | | 27 50 |
| Stanage, W.H.& Co. | " Settlement book and sheets, Aud.& Treas. | | 30 00 |
| Judicial Fund | | | |
| Longbrake, P.D. | " coroner's inquest, Conrad Beach | | 4 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, May 3, 1909, at 10 A.M.

ATTEST: Dwight D. Edwards
Secretary.

Foregoing minutes hereby approved this 3rd day of May, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones
Commissioners of Union County, Ohio.

SPECIAL SESSION, MAY 1, 1909.

The Board of County Commissionersmet this day at 1 P.M. in special session with Messrs. Robinson, Jones, Cline, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
STAMATS DITCH NO.828

Pursuant to adjournment of April 3, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Tuesday, th 6th day of June, 1909, at 1 P.M.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 3rd day of May, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones ) of
Union County, Ohio.

MARCH (ADJOURNED) SESSION, MAY 3, 1909.

Pursuant to adjournment of April 26, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of April 26th, and May 1st read and approved and the following proceedings had:

IN MATTER OF THE
DUN DITCH NO.854

J.C.Kennedy, Deputy County Surveyor, reports the re-sale of Section 4 of said improvement, account of failure of former contractor W.S.Eakin to perform the neceasary labor to complete same, said section having been re-advertised and re-sold accordingto statute in such case made and provided, said engineer having entered into contract with and taken bond of said contractor for faithful completion of said section,,which contract and bond are hereby returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| Section | Contractor | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 4 | J.O.Nash | W.H.Wills | J.Chas.Gross | $ 105 00 | $ 160 00 |

IN MATTER OF THE
CRIPPIN DITCH NO.909

J.C.Kennedy, Deputy County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said proposed improvement for May 1st, that he attended and conducted and superintended said sale and sold said labor and materials to the lowest responsible bidders, entering into contracts with and taking bonds of successfulbidders for faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Williams & McIntire Co. | Chas.F.Williams | M.A.Shuler | $ 120 00 | $ 150 00 |
| 2 | Lawrence McFadden & G.M.Liggett | | D.M.Crippin | 60 00 | 100 00 |

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjournment of April 24, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, May 17, 1909, at 2 P.M.

IN MATTER OF THE
BOKESCREEK DITCH NO.880

Pursuant to adjournment of February 15, 1909, the further consideration of the finding in said matter was this day resumed at 1 P.M., and on motion duly seconded further adjournment was taken by unanimous vote of Board to Monday, May 17, 1909, at 10 A.M.

IN MATTER OF THE
NEWTON DITCH NO. 908

This being the day heretofore set for the hearing of the engineer's report in said matter,thereupon same came on to be heard, but said report not being ready, adjournment was taken by unanimous vote of Board to Monday, May 17, 1909, at 1 P.M.

IN MATTER OF SOLDIERS'
BURIAL COMMITTEE

By unanimous vote of Board, on motion of Mr.Jones, seconded, by Mr.Cline, J.C.Stubert was appointed a member of the Soldiers' Burial Committee of Claibourne Township, vice Elias Kyle, deceased.

IN THE MATTER OF
CONTRACT FOR IRON PIPE

Contract was this day entered into between this Board and George E. Ritchey Supply Company for four (4) pieces of cast iron culvert pipe, 18 inch, 6 feet long, total number of feet 24, each piece to have bell end, all for the sum of $61 20, same to be shipped to Arnold, Ohio. Money certified and contract on file.

IN MATTER OF
DISALLOWED BILL

This Board hereby disallows bill of $75 for burial of Mrs.Jane Moody, presented

by J.A.Sheets, funeral director of Latty, Ohio, information having been received that this case does not come within the provisions of statute in such case made and provided.

The fpllowing bills, having been duly filed as required by law, were on motion duly second ed, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Bokes Creek Ditch | | | |
| Cheney, A.M. | To | office work | $ 2 00 |
| Guy, James | " | serving additional notices | 4 00 |
| Clevenger Ditch | | | |
| Riley, N.L. | " | extra work crossing laneway | 2 00 |
| Crider Ditch | | | |
| Cheney, A.M. | " | office work | 2 00 |
| Crippin Ditch | | | |
| Cheney A.M. | " | office work | 4 00 |
| Crippin, D.M. | " | assisting engineer | 1 50 |
| Kennedy, J.C. | " | engineering | 13 00 |
| Liggett, G.M. | " | assisting engineer | 1 50 |
| Weidman, Christine | " | office work | 1 00 |
| Dun Ditch | | | |
| Dolan, James | " | assisting engineer | 1 50 |
| Dolan, Louis | " | assisting engineer | 3 00 |
| Kennedy, H.B. | " | assisting engineer | 4 50 |
| Kennedy, J.C. | " | engineering | 23 80 |
| Green & Thompson Ditch | | | |
| Egan, James | " | building filters | 3 00 |
| Maddex Ditch | | | |
| Cheney, A.M. | " | office work | 2 00 |
| Shuler Ditch | | | |
| Cheney, A.M. | " | office work | 4 00 |
| Treacles Creek Ditch | | | |
| Cheney, A.M. | " | office work | 6 00 |
| Cook & Hoover Road | | | |
| Rea, C.W. | " | hauling sewer for farm crossings | 6 00 |
| Hopewell Road | | | |
| Williams, McIntire & Co. | " | tile | 5 00 |
| McCloud & Kleiber Road | | | |
| Cheney, A.M. | " | office work | 10 00 |
| Maskill & Wolford Road | | | |
| William, McIntire & Co. | " | tile | 22 48 |
| Reed & Bluescreek Road | | | |
| William, MCIntire & Co. | " | tile | 1 25 |
| Bridge Fund | | | |
| Anderson, M.L. | " | lumber for Blair and other Bridges | 153 15 |
| Epps, W.W. | " | hauling stone, Amrine Hill Bridge | 11 75 |
| Mills Bros. | " | stone Blair Bridge | 63 92 |
| William, McIntire & Co. | " | lumber Easton Road Bridges | 10 32 |
| Same | " | " Longbrake Bridge | 4 80 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor | 15 00 |
| North-Western Mfg.Co. | " | 60 gal.paint | 75 00 |
| Sawyer, E.F. | " | insurance Fair Ground Blgds. | 11 25 |
| Southard Bros.& Court | " | linoleum & labor, Treas.office | 9 50 |
| Terrell, Amos | " | assistin Janitor, cleaning house | 9 00 |
| County Fund | | | |
| Burgoon, W.S. | " | services Soldiers Relief Com. | 10 00 |
| Central Union Tel Co. | " | toll Surveyor's office, Apr. | 60 |
| Deuscher, H.P.Co. | " | 100 Soldiers' Grave Markers | 35 00 |
| Hazen, L.W. | " | supplies Aud. | 84 45 |
| Same | " | " Clerk | 3 50 |
| Same | " | " Janitor | 2 70 |
| Same | " | " Recorder | 2 65 |
| Same | " | " Surveyor | 4 10 |
| Same | " | " Dep.Surveyro, J.C.K. | 1 70 |
| Same | " | " Treasurer | 3 60 |
| Hiss Stamp Works | " | stamps, Auditor | 7 85 |
| Irwin, S.L. | " | services, Soldiers' Relief Com., 1 day | 2 50 |
| Kline, Mike | " | freight & drayage, books | 50 |
| McIlroy, J.M. | " | services, Soldiers' Relief Com., 4 days | 10 00 |
| Mills, C.D. | " | services as Jail Physician, 6 mos. | 10 00 |
| Mullen, E.A. | " | postage, Dep.Surv. J.C.K. | 5 00 |
| Snodgrass, W.G. | " | services Soldiers' Relief Com., 3 days | 7 50 |

On the questio of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, May 10, 1909, at 10 A.M.

ATTEST: Dwight B Edwards
Secretary.

The foregoing minutes hereby approved this 10th day of May, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones ) of
Union County, Ohio.

SPECIAL SESSION, MAY 8, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
SHULER DITCH NO. 864

Pursuant to adjournment of April 3, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken to Saturday, June 5, 1909, at 1 P.M., by unanimous vote of Board.

IN MATTEROF THE
CRIDER DITCH NO.907

Pursuant to adjournment of April 26, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and J.C.Kennedy, Deputy County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Oral objection was made by David Black account of excess acreage claimed to be drained. No written objections or claims for damages filed, and on motion of Mr.Jones, seconded by Mr.Cline, (each member voting "Aye" on roll call) thefollowing changes were made in the engineer's report:

Engineer's estimate was reduced $25, account of raising grade about 9 inches on lands of D.M.Crider;

| | | | |
|---|---|---|---|
| Reduce apportionment of | D.Black | 44 05 acres, | $ 10 00 |
| " " | " D.M.Crider, | 40 00 " | 20 00 |
| Increase " | " Union County | | $ 5 00 |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday, the 15th day of May, 1909, at 1 P.M., at the engineer's office, and J.C.Kennedy, deputy county surveyor, is hereby directed to advertise said sale and go attend and conduct and superintend said sale and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual installments.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "AYE". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 10th day of May, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of
Union County, Ohio.

Pursuant to adjournment of May 3, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of May 3rd and 8th were read and approved, and the following proceedings had:

IN MATTER OF THE
MADDEX DITCH NO. 904

Pursuant to adjournment of April 3, 1909, the Board of County Commissioners met at the beginning of said proposed improvement as described in the petition on Tuesday, the 4th day of May, 1909, at 1 P.M., and having ascertained by a comparison of the names on proof of service and proof of publication with names of persons affected by said improvement that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected and others competent to testify, and also made actual view of route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked in the petition, by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Tuesday, the 1st day of June, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing of and approval of the County Surveyor's report aforesaid. For the consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 2 P.M. at the office of this Board.

IN MATTER OF THE
HERRE DITCH NO. 910

Pursuant to adjournment of April 12, 1909, the Board of County Commissioners met at the beginning of said proposed improvement as described in the petition on Wednesday, the 5th day of May, 1909, at 10 A.M., and having ascertained by a comparison of the proof of service with the names of all persons interested, that each person entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition, with extension at upper terminus, by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 29th day of May, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing and approval of the County Surveyor's report aforesaid. For the consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M., at the office of this Board.

IN MATTER OF PLANS
FOR CHILDREN'S HOME

The Building Commission for the Children's Home composed of this Board and Messrs.D.P.Ebert, S.F.Barr and C.D.Webb, appointed by Hon?J.M.Brodrick, Judge of the Court of Common Pleas, inaccordance with provisions of Statute, met this day at 3 P.M. for the purpose of consideration of plans prepared by J.C.Weidman, architect, as heretofore ordered, and organized by electing Mr.Cline president. On motion of Mr.Jones, seconded by Mr.Cline, said plans as prepared by said architect were approved and adopted with certain minor changes, by the following vote: Mr.Cline voted "AYe"; Mr.Jones voted "Aye"; Mr.Ebert voted "Aye"; Mr.Barr voted "Aye"; Mr.Webbvoted "Aye"; Mr.Robinson voted "Aye".

IN MATTER OF
BRIDGE CONTRACT

Contract was this day entered into between this Board and The Home Engineering and Contracting Company, through C.E.Tinkler, agent, for one bridge to be erected near the U.B.Church in Allen Township, same to be 18 feet extreme length with 16 foot clear roadway, and to be completed by June 15, 1909, for the sum of $180. Money certified and contract on file.

IN MATTER OF ISSUE OF
DITCH CONSTRUCTION BONDS

The Engineer's Reports and Apportionments on the several County Ditches herein below given having been confirmed by the County Commissioners, and all costs contemplated by the statute having been ascertained, together with all amounts of compensation and damages, and no notice of appeal having in any case been filed or injunction prayed for, touching or affecting either the said location or construction, or in any matter in connection therewith, it is hereby ordered by the unanimous vote of this Board that an issue of ninety-six (96) Ditch Construction Bonds of $500 each, numbered from 181 to 276, both inclusive, be and the same is hereny authorized to cover the costs aforesaid, said bonds to be dated May 1, 1909, and to bear five (5%) per cent interest, payable semi-annually, from said date, said series to mature in twelve (12) years from date of issue, a proportionate amount payable each six months until maturity, principal and interest payable at the office of the County Treasurer. The Auditor is directed to advertise and offer for sale at sealed bids said series of bonds on forms he may prescribe on or before May 29, 1909. The purpose of issue and sale of said series to be exclusively for the costs of location and construction of the following named County Ditches, assessments against the lands affected thereby now constituting a lien upon said lands, and the faith, credit and revenues of the County to be pledged for the redemption of said bonds and interest as they mature:

| | | | |
|---|---|---|---|
| Boyd 799 | Beach Ext.806 | Berry 842 | Blue 900 |
| Cheney 863 | Clevenger 874 | Collins 876 | Cone Howard 897 |
| Crippin 909 | Davis 813 | Dun 854 | Depp 867 |
| Dort 891 | Fowler 791 | Freshwater 875 | Fish 889 |
| Ford 903 | Guy 847 | Graham Run 848 | Green & Thompson 881 |
| Grassy Fork 885 | Greenbaum 892 | Grauman 899 | Hurd 835 |
| Hickok 868 | Hazen 905 | Infirmary 830 | Keiser 836 |
| Kilbury 846 | King 850 | Liggett Jt.843 | Lingrel 855 |
| Lower 860 | Lucas 861 | Lincoln 871 | Lyons 884 |
| Long 888 | Myers 800 | Mackan 833 | Mills 887 |
| Owens 906 | Penny 786 | Parrott 844 | Pfarr 856 |
| Patrick 902 | Rogers 795 | Robertson 894 | Sidle 838 |
| Sweeney 870 | Trout 857 | Thompson 882 | Tossey 895 |

Whitney 841 Wiley 851 Wenger 853 Woerline 872
Willis 877 Zane 845

IN MATTER OF THE
BLUE IMPROVED ROAD

A petition signed by W.W.Blue and forty-nine other free holders of Union County, was this day filed with this Board, praying for tje improvement under the provisions of 4670-14, R.S.Ohio, by grading, graveling, culverting, draining, etc., of a road on the following route, to-wit:

Commencing at the intersection of an unimproved road with the Marysville and Newton Gravel Road, near the residence of Jake Shaw, thence following the line of said unimproved road through and along the lands of Jake Shaw, David Danforth, Frank Shirk, Mary J.Fry, Evan Shaw, Wm.Blue, J.D.& F.E.Guthrey, and others to the intersection of said,road with the Blue & Jewell Road.

A majority of resident free-holders having been determined and same shown by certificate of Alvi Graham, County Surveyor, it is hereby ordered that this Board meet on the line of the proposed improvement on Wednesday, the 19th day of May, 1909, at 10 A.M., and make actual view of the route, territory, etc , and determine whether public utility requires the improving of said road as same has been petitioned for.

The following bills, having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| **Beach Ext.Ditch** | | |
| Beightler, Chas.S. | To assisting engineer | $ 75 |
| Beightler, W.P. | " engineering | 6 00 |
| Graham, Alvi | " engineering | 20 00 |
| **Big Darby Jt.Ditch** | | |
| Beightler, W.P. | " engineering | 5 25 |
| Graham, Alvi | " engineering | 7 00 |
| **Big Swale Ditch** | | |
| Beightler, W.P. | " engineering | 2 50 |
| **Blue Ditch** | | |
| Beightler, W.P. | " engineering | 5 00 |
| Graham, Alvi | " engineering | 5 00 |
| **Bokes Creek Ditch** | | |
| Beightler, W.P. | " engineering | 10 00 |
| Graham, Alvi | " engineering | 7 10 |
| **Bomford Ditch** | | |
| Beightler, W.P. | " engineering | 6 50 |
| Graham, Alvi | " engineering | 7 00 |
| Harvey, L.B. | " engineering | 21 00 |
| **Cheney Ditch** | | |
| Graham, Alvi | " engineering | 5 00 |
| **Clevenger Ditch** | | |
| Beightler, W.P. | " engineering | 5 00 |
| Graham, Alvi | " engineering | 23 10 |
| **Cone Howard Ditch** | | |
| Harvey, L.B. | " engineering | 3 00 |
| **Crider Ditch** | | |
| Beightler, W.P. | " engineering | 17 00 |
| Graham, Alvi | " engineering | 5 00 |
| **Danforth Ditch** | | |
| Harvey, L.B. | " engineering | 6 30 |
| **Depp Ditch** | | |
| Harvey, L.B. | " engineering | 1 00 |
| **Evans Ditch** | | |
| Graham, Alvi | " engineering | 5 00 |
| **Fish Ditch** | | |
| Graham, Alvi | " engineering | 5 00 |
| **Freshwater Ditch** | | |
| Graham, Alvi | " engineering | 11 50 |
| **Grassy Brook Ditch** | | |
| Beightler, W.P. | " engineering | 3 50 |
| Harvey, L.B. | " engineering | 11 20 |
| **Greenbaum Ditch** | | |
| Beightler, W.P. | " engineering | 4 00 |
| Graham, Alvi | " engineering | 9 00 |
| **Green & Thompson Ditch** | | |
| Beightler, W.P. | " engineering | 7 00 |
| Graham, Alvi | " engineering | 5 00 |
| **Guy Ditch** | | |
| Harvey, L.B. | " engineering | 4 10 |
| **Hazen Ditch** | | |
| Harvey, L.B. | " engineering | 8 60 |
| **Kilbury Ditch** | | |
| Harvey, L.B. | " engineering | 3 00 |
| **Liggett Jt.Ditch** | | |
| Graham, Alvi | " engineering | 6 50 |

| | | |
|---|---|---|
| Lincoln Ditch | | |
| Harvey, L.B. | To engineering | $ 12 60 |
| Lindsley Ext.Ditch | | |
| Graham, Alvi | " engineering | 6 50 |
| Lucas Ditch | | |
| Harvey, L.B. | " engineering | 3 25 |
| Lyons Ditch | | |
| Beightler, W.P. | " engineering | 2 50 |
| Graham, Alvi | " engineering | 21 60 |
| Maddex Ditch | | |
| Harvey , L.B. | " engineering | 7 50 |
| Marysville Tribune | " publishing notice Non-Residents | 9 25 |
| Park Ditch | | |
| Graham, Alvi | " engineering | 7 00 |
| Parrott Ditch | | |
| Beightler, W.P. | " engineering | 6 25 |
| Bonham, W.A. | " straightening line of ditch, &c. | 20 50 |
| Harvey, L.B. | " engineering | 6 70 |
| Parrott, Wm. | " extra work, hauling tile, etc. | 10 50 |
| Patrick Ditch | | |
| Beightler, W.P. | " engineering | 6 10 |
| Fox, P.M. | " work on outlet | 3 00 |
| Graham, Alvi | " engineering | 2 50 |
| Rogers Ditch | | |
| Williams, McIntire & Co. | " tile | 5 50 |
| Stamats Ditch | | |
| Beightler, W.P. | " engineering | 18 00 |
| Sweeney Ditch | | |
| Harvey, L.B. | " engineering | 5 60 |
| Thompson Ditch | | |
| Graham, Alvi | " engineering | 6 50 |
| Tossey Ditch | | |
| Graham, Alvi | " engineering | 25 00 |
| Treacles Creek Ditch | | |
| Graham, Alvi | " engineering | 13 75 |
| Harvey, L.B. | " engineering | 33 85 |
| Wenger Ditch | | |
| Beightler, W.P. | " engineering | 2 50 |
| Graham, Alvi | " engineering | 9 00 |
| Wild Cat Pond Ditch | | |
| Harvey, L.B. | " engineering | 2 00 |
| Wiley Ditch | | |
| Beightler, W.P. | " engineering | 4 75 |
| Harvey, L.B. | " engineering | 8 70 |
| Willis Ditch | | |
| Beightler, W.P. | " engineering | 2 50 |
| Graham, Alvi | " engineering | 21 00 |
| Woerline Ditch | | |
| Graham, Alvi | " engineering | 5 00 |
| Herriott Road | | |
| Graham, Alvi | " engineering | 7 00 |
| McCloud & Kleiber Road | | |
| Beightler, W.P. | " engineering | 17 75 |
| Graham, Alvi | " engineering | 25 00 |
| McKitrick Road | | |
| Beightler, W.P. | " engineering | 16 75 |
| Graham, Alvi | " engineering | 12 50 |
| Mattox & Green Road | | |
| Harvey, L.B. | " engineering | 7 95 |
| Newland Road | | |
| Harvey, L.B. | " engineering | 10 10 |
| Reed & Bluescreek Road | | |
| Graham, Alvi | " engineering | 6 50 |
| Wellwood Road | | |
| Harvey, L.B. | " engineering | 6 40 |
| Bridge Fund | | |
| Fields, C.L. | " 1000 ft bridge lumber, Byhalia Bridge | 30 00 |
| Graham, Alvi | " engineering on miscellaneous bridges | 12 50 |
| Pfouts, W.H., et al | " hauling stone, Byhalia Bridge, etc. | 120 00 |
| Sherman, James | " laying stone, Byhalia Bridge | 156 33 |
| Sieg, R.E., et al | " hauling stone, Blair Bridge | 31 50 |

| | | |
|---|---|---|
| Building Fund | | |
| Alexander, Thos.J. | To painting basement steps, C.H., etc. | $ 3 00 |
| Amrine, I.H. | " janitor week ending May 8, | 15 00 |
| Same | " washing towels | 1 00 |
| Kline, Mike | " freight & drayage, paint | 50 |
| Marysville Light & Water Co. | " light for April | 103 35 |
| Same | " water rental, 6 mos ending Apr.30, 1909 | 104 00 |
| Tyrrell, Amos | " assisting janitor | 9 00 |
| County Fund | | |
| Central Union Telephone Co. | " toll April for Aud. | 2.50 |
| Hatton, E.H. | " indexing deeds & mortgages, Apr. | 28 90 |
| Marysville Tribune, | " extra assessors' blanks, Aud. | 4 50 |
| Same | " blanks, Clerk | 19 10 |
| Same | " " P.J. | 9 00 |
| Same | " receipts & post cards, Sheriff | 6 50 |
| Same | " letter-heads, Surveyor | 5 00 |
| Price, Cad | " keeping prisoners, April | 22 75 |
| Same | " expense accouht, April | 45 72 |
| Union County Telephone Co. | " rent, April | 18 25 |
| Same | " tolls, " | 10,25 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call, voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 17th day of May, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

Foregoing minutes are hereby approved this 17th day of May, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of Union County, Ohio.

Pursuant to adjournment of May 10, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones and Edwards, secretary, present. The minutes of May 10th read and approved, and the following proceedings had:

IN MATTER OF THE
BOKESCREEK DITCH NO.880

Pursuant to adjournment of April 13, 1909, the Board of County Commissioners met at the beginning of said proposed improvement as petitioned for by Josephine M.Barnes and others on March 15, 1909, same covering additional upper territory, on May 12, 1909, at 10 A.M., and ascertained that all persons entitled thereto had received due and legal notice in the premises, and also made view of route and territory embraced in said petition. The following objection was filed:

"April 21st, 1909. Richwood, O.

"We the undersigned land owners of Union County, O.and living and owning land along Bokes Creek are hereby opposed to the dredging of said Creek.

(Signed) Mary R.Fulton, Guardian.
Cleo Thompson Florence, per Mother
Samuel Berke."

By unanimous vote of Board, adjournment was taken to Tuesday, the 15th day of June, 1909, on which day at 10 A.M., this Board will meet at the beinning of said proposed improvement for further view and for hearing evidence offered by all parties interested in said proposed improvement and others competent to testify.

IN MATTER OF THE
CRIDER DITCH NO. 907

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for the construction of said proposed improvement for May 15, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contacts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| SECTION | CONTRACTOR | SURETIESZ | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Allen Fogle | C.W.Rogers | W.P.Beightler | $ 19 00 | $ 30 00 |
| 2 | Williams,McIntire & Co. | Chas.F.Williams | Same | 271 00 | 280 00 |
| 3 | Allen Fogle | C.W.Rogers | Same | 69 00 | 80 00 |
| 4 | Same | Same | Same | 35 40 | 40 00 |

IN MATTER OF THE
BOKESCREEK DITCH NO.880

Pursuant to adjournment of May 3, 1909, the consideration of the finding on the original petition in said matter was this day resumed at 10 A.M., and by unanimous vote of Board, further consideration of same was adjourned to Monday, June 21, 1909, at 10 A.M.

IN MATTER OF THE
BIXLER DITCH NO. 912

The Auditor having delivered to this Board a copy of a petition this day filed with him by Oral M.Bixler and others of Claibourne Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and aid petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Wednesday, the 16th day of June, 1909, at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF LEO
RAUSCH DITCH NO.898

Pursuant to adjournment of April 19, 1909, the engineer's report in said matter came on to be heard this day at 1 P.M., and Alvi Graham,County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the locaton and construction of said improvement were called and opportunity given each to present objections or excepions. No written exceptions or claims for damages filed, and on motion, duly seconded, further consideration of said report was adjourned to Saturday, June 26, 1909, at 1 P.M. by unanimous vote of Board.

IN MATTER OF THE
NEWTON DITCH NO. 908

Pursuant to adjournment of May 3, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., and Alvi Graham, County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Jones, seconded by Mr.Cline, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | | |
|---|---|---|---|---|
| Increase assessment of | E.J.Brown, | Lot 19, | $ 1 00 | |
| " " | " Liberty Township, | | 1 00 | |
| Decrease " | " A.A.Harrington, | " 20, | | $ 2 00 |

and as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Friday, May 22, 1909, at 9:30 A.M. at Raymond, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend same and to sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed, on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
EVANS DITCH NO.859

Pursuant to adjournment of May 3, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and Alvi Graham, County Surveyor, having filed said report as heretofore ordered, same was read and also specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. The following request was filed:

"Marysville, Ohio, May 17, 1909.

"To the Board of County Commissioners:

Gentlemen:- In the matter of the Evans Ditch, I request you to order said ditch constructed as granted, by extending the tile on my lands to my timber lands, and thence with an open ditch; I also request you to change the size of tile on my lands from a 15 inch to 13½ and reduce my assessment in proportion.

Yours Respy

Alfred Amrine."

On motion of Mr.Cline, seconded by Mr.Jones, each member voting Aye on roll call, the engineers report was amended by changing tile on lands of Henry Amrine's Heirs, as per written request of Alfred Amrine, from 15 inch to 13½ inch, thus reducing the assessment of said Amrine Heirs by difference in cost of said tile, and as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of the proposed improvement be sold at public outcry on Saturday, May 22, 1909, at 2 P.M., at the Surveyor's office, and the County Surveyor is hereby directed to,advertise said sale and to attend and conduct and superintend same and to sell said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF
BRIDGE CONTRACT

Contract was this day entered into between this Board and The Home Engineering and Contracting Company, through its agent C.E.Tinkler, for one bridge, same to be known as McKitrick Ditch Bridge, to be 18 feet extreme length, with 16 foot clear roadway, to be completed by June 10, 1909, for the sum of $180. Money certified and contract on file.

The following bills, having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Clevenger Ditch | | | |
| Zane, John | To assisting engineer | $ | 3 00 |
| Danforth Ditch | | | |
| Green, S.F. | " assisting engineer & furnishing stone | | 13 00 |
| Lindsley Ext.Ditch | | | |
| Woods, Frank | " excavating & laying extra tile | | 7 84 |
| Park Ditch | | | |
| Robinson, W.R. | " damages to timber | | 50 00 |
| Parrott Ditch | | | |
| Franklin, David | " extra work, removing dirt, etc. | | 10 00 |
| Treacles Creek Ditch | | | |
| Forry, Frank | " assisting engineer | | 5 00 |
| Boundary Road | | | |
| Doudna, C.F. | " scraping road, etc. | | 8 25 |
| Easton Road | | | |
| Brown, L.C. | " compensation land & damage fence | | 21 12 |
| Osborne Road | | | |
| Doudna, C.F. | " scraping road, etc. | | 8 25 |
| Bridge Fund | | | |
| Home Eng.& Con.Co. | " Blair Bridge as per contract of 11/16/08 | | 980 00 |
| Mills Bros. | " stone, 2 cars to Rivhwood | | 151 30 |
| Ritchey, Geo.E. Co. | " 24 feet 18" pipe, to Arnold (Con. | | 61 20 |
| Sieg, R.E., et al | " hauling stone, Blair Bridge | | 47 25 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor | | 15 00 |
| Same | " whitewashing Jail cellar, etc. | | 10 00 |
| Ferrel, G.E. | " lowering Court House Clock | | 255 00 |
| Kline, Mike | " freight & drayage paint & castings | | 1 00 |
| Terrel, Amos | " assisting janitor | | 9 00 |
| Van Wagner, John | " hauling ashes etc.from C.H.yard | | 1 00 |
| County Fund | | | |
| Anderson, W.H.Co. | " Probate Code, P.J. | | 4 00 |
| Same | " P.& J.Assessments, Pros.Atty. | | 12 00 |
| Dayton Blank Book & Prtg.Co. | " supplies, P.J. | | 6 00 |
| Same | " " Rec. | | 7 50 |
| Ruggles-Gale Co. | " " Pros Atty | | 1 25 |
| Same | " " Sheriff | | 6 00 |
| Same | " " Surveyor | | 5 00 |
| Stanage, W.H.& Co. | " " Clerk | | 3 50 |
| Same | " " P.J. | | 36 25 |
| Judicial Fund | | | |
| Cameron, J.L. | " assisting Pros.Atty, State Vs Russell | | 46 00 |

MAY 17, 1909.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call, voted "Aye". On motion, duly seconded, Board adjourned to Monday, May 24, 1909, at 10 A.M.

ATTEST: Dwight P. Edwards

Secretary.

The foregoing minutes hereby approved this 24th day of May, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones ) of
) Union County, Ohio.

SPECIAL SESSION, MAY 18, 1909.

The Board of County Com missioners met this day in special session at 10 A.M., with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present, for the hearing of the Engineer's Report on

THE BOMFORD DITCH NO.890,

but said report not being completed, further adjournment was taken by unanimous vote of Board, to Saturday, the 12th day of June, 1909, at 1 P.M.

On the question of the adoption of above and foregoing orders and matters, each member onroll call voted "Aye". On motion, duly seconded, Board adjourned to said 12th day of June, 1909, at 1 P.M.

ATTEST: Dwight P. Edwards

Secretary.

The foregoing minutes hereby approved this 24th day of May, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones ) of
) Union County, Ohio.

ANNUAL COUNTY BOARD OF EQUALIZATION, FIRST SESSION, MAY 19, 1909.

In accordance with provisions of Section 2804, Revised Statutes of Ohio, the Annual County Board of Equalization convened at the Auditor's Office this day (being the first Wednesday after the third Monday in May) at 10 o'clock A.M., Members present: Messrs.Robinson, Cline, Jones, County Commissioners, and Dwight B.Edwards, County Auditor, and organized by electing Mr.Robinson president of the Board and D.B.Edwards Clerk, all members voting "Aye".

A partial review of the work of assessors was made and by unanimous vote the Board adjourned the further consideration of said matters to Wednesday, August 4, 1909, at 10 A.M.

ATTEST: Dwight B Edwards

Auditor and Clerk of Board.

APPROVED: B. L. Robinson

President of Board.

IN MATTER OF BIG DARBY JT.DITCH NO.911

JOINT SESSION, CHAMPAIGN & UNION COUNTIES, MAY 22, 1909.

The Joint Board of Commissioners of Champaign and Union Counties met this day at 1 P.M., pursuant to adjournment of April 22, 1909, with Messrs.Kimball, Hodge and Madden of the Champaign County Board, and Messrs.Robinson, Cline and Jones of the Union County Board, and Edwards, secretary, present. The Joint Board organized by eleceting Mr.Jones of Union County, president. On motion of Mr.Robinson, seconded by Mr.Kimball, the further consideration of all matters pertaining hereto was adjourned to Thursday, the 19th day of August, 1909, at 9 A.M., to the office of the Champaign Board, by unanimous vote of Joint Board.

ATTEST: Dwight B. Edwards

Secretary.

APPROVED: E. L. Jones.

President of Joint Board.

MARCH (ADJOURNED) SESSION, MAY 24, 1909.

Pursuant to adjournment of May 17, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs·Robinson, Jones, Cline, and Edwards, secretary, present. The minutes of May 17th, 18th read and approved, and the following proceedings had:

IN MATTER OF THE
BLUE IMPROVED ROAD

Pursuant to former orders of this Board and in pursuance to provisions of Section 4670-14, Revised Statutes of Ohio, this Board met on Wednesday, the 19th day of May, 1909, at 10 A.M., at the beginning of said proposed improvement as stated in the petition, and by unanimous vote finds that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition, to be constructed of gravel and according to plans and specifications to be prepared by Alvi Graham, County Surveyor, who is hereby appointed engineer for the location and construction of said road improvement. It is further ordered that fifty per cent (50%) of the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County assessed against the taxable property of the said Liberty, Paris and Taylor Townships, in which said road is located, and that the balance of said cost and expense shall be assessed upon and collected from the owners of real estate and from the real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate as determined by said Board. It is further found that the following list represents the owners of lands which will be subject to assessment for the cost and expense of said improvement:

LIBERTY TOWNSHIP

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|---|---|
| Bellville, Ira & A.M.Hamilton | 78 50 | Judy, Michael W. | 119 50 |
| Same | 5 00 | Shaw, Jacob W.& Inez E. | 43 55 |
| Blue, Wm.& C.D. | 93 00 | Shaw, Evan | 56 75 |
| Coder, Frank M. | 15 54 | Same | 20 00 |
| Courier, Isaac | 104 00 | Shirk, Steve | 72 28 |
| Finley, R.D. | 24 50 | Shirk, Sarah | 55 87 |
| Fry, M.J. | 54 00 | Shirk, Henry | 12 00 |
| Fuqua, Owen C. | 421 75 | J.Q.Southard | 550 00 |
| Hatton, E.H. | 94 00 | Smith, P.H. | 77 00 |
| Jackson, H.F. | 112 50 | Turner, Franklin | 60 73 |
| Same | 50 65 | Turner, Add | 74 00 |

TAYLOR TOWNSHIP

| | | | |
|---|---|---|---|
| Barnett, Reuben | 50 00 | Ruhlen, H.& C. | 70 85 |
| Bernett, Ned | 106 25 | Sanaft, Sarah L. | 20 75 |
| Same | 12 00 | Shaw, N.& H. | 29 00 |
| Baldwin, J.S.& E.H. | 143 25 | Shaw, Sarah E. | 30 50 |
| Danforth, D.S. | 30 00 | Same | 80 00 |
| Same | 44 45 | Shaw, O.E. | 16 00 |
| Same | 92 00 | Shaw, L.P. | 50 00 |
| Evans, J.L.& Sarah | 26 58 | Shaw, Evan | 12 00 |
| Same | 29 00 | Shirk, Aaron | 200 00 |
| Hamilton, Hulda L. | 15 00 | Shirk, W.H. | 34 00 |
| Hamilton, James | 96 80 | Shirk, Henry | 63 25 |
| Hardin, Thos·C. | 21 50 | Same | 20 00 |
| Same | 22 00 | Same | 12 15 |
| Hamilton, Guy | 20 00 | Same | 5 00 |
| Jackson, Henry F. | 35 00 | Shirk, John | 63 12 |
| Same | 31 00 | Same | 58 75 |
| Kennedy, J.C. | 98 00 | Shirk, Lewis F. | 49 35 |
| Lash, Charles | 2 00 | Smith, P.H. | 63 00 |
| Laughrey, S.& J. | 80 00 | Thompson, Cleo | 79 13 |
| Laughrey, S.L. | 100 13 | Welch, John A. | 88 50 |
| Morford, Susan M. | 27 53 | | |

PARIS TOWNSHIP

| | | | |
|---|---|---|---|
| Barker, Ed H. | 2 50 | Robinson, Jno.W.& Dallas G. | 117 78 |
| Barker, Jno.S. | 85 63 | Smeltzer, Jacob | 37 50 |
| Same | 66 50 | Same | 23 00 |
| Same | 35 00 | Same | 1 50 |
| Same | 1 00 | Southard, Jno.Q. | 82 00 |
| Bellville, A.M. | 15 00 | Same | 64 25 |
| Same | 64 25 | Staley, Albina | 23 71 |
| Blue, M.J. | 8 00 | Staley, Simon | 22 40 |
| Elliott, Alonzo | 48 50 | Same | 124 10 |
| Grow, Loyal | 30 00 | Same | 48 50 |
| Guthery, J.D.& F.E. | 125 00 | Stubbs, Mary E.& H.D. | 228 75 |
| Hector, Ida M. | 64 00 | Stubbs, Mary E. | 100 50 |
| Hemminger, Eliz A. | 100 35 | Turner, Solomon | 44 45 |
| Hoover, Franklin & Lucy | 35 00 | Same | 30 00 |
| Jarvis, John W. | 100 40 | Same | 50 00 |
| Same | 57 60 | Turner, Olive Ann | 24 75 |
| Jarvis, Emanuel | 60 00 | Wilber, Annette | 94 00 |
| Lemley, F.D. | 103 00 | Woods, Thad | 97 27 |
| Orahood, Saml. | 35 00 | Same | 33 33 |
| Powers, Chas.A.& Frances | 71 75 | Wood, Harvey M. | 15 00 |

It is further ordered that the estimated assessments shall be made after the said improvement is sold, and that the work of construcion of said improvement be sold at public outcry on Thursday, July 15, 1909, at the Otter Bridge on the line of the Road near the T.& O.C. Railway, at 10 o'clock A.M.

IN MATTER OF THE
NEWTON DITCH NO. 908

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said proposed improvement for May 22, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Williams, McIntire & Co. | Chas.F.Williams | W.P.Beightler | $ 66 00 | $ 75 00 |
| 2 | John Graves | L.D.Harrington | A.Titus | 52 00 | 60 00 |

IN MATTER OF THE
EVANS DITCH NO.859

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the labor and materials for sale on May 22, 1909, that he attended and conducted and superintended said sale and sold said labor and materials for construction of said improvement at public outcry to the lowest and best bidders, entering into contracts with andtaking bonds of successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| SECTION | | | | | |
|---|---|---|---|---|---|
| 1 | Williams & McIntire Co. | Chas.F.Williams | W.P.Beightler | $ 220 80 | $ 225 00 |
| 2 | D.M.Smith | L.B.Harvey | Same | 17 00 | 20 00 |
| 3 | Walter Pugh | Chas.F.Williams | Same | 38 00 | 50 00 |
| 4 | Bide Beightler | N.Stiffler | R.J.Barnes | 25 00 | 30 00 |

IN MATTER OF THE
TREACLES CREEK DITCH NO.837

It appearing this day to the Board of County Commissioners of Union County, Ohio, that the appeals to the Probate Court of said County, heretofore taken in the above entitled matter,have been dismissed; and the said matter having been remanded by the said Court to the said Board, and it appearing advisable to the said Board of County Commissioners that the petition in said matter, and all proceedings thereunder, be dismissed, it is accordingly hereby ordered by the said Board that the said petition and proceedings be and they are hereby dismissed without prejudice to further proceedings for the same, or a similar improvement.

IN MATTER OF
CHILDREN'S HOME BUILDING

J.C.Weidman, Architect, who had been heretofore employed to prepare plans and specifications for a Children's Home building, which said plans had been approved by the Board of State Charities and by the Commissionn,consisting of the County Commissioners and three persons appointed by the Court of Common Pleas, this day presented the complete plans and specifications for said building; thereupon it is hereby ordered that the Auditor advertise for sealed bids for the erection and completion of said building, according to said plans and specifications, and that said bids be received until noon of Saturday, June 19, 1909.

The following bills, having been duly filed as required by law, were on motion, duly seconded, each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Cone Howard Ditch | | | |
| Williams, McIntire & Co. | To extra tile | | $ 2 10 |
| Crider Ditch | | | |
| Rogers, C.W. | " assisting engineer | | 3 00 |
| Lyons Ditch | | | |
| Price, Tronnie | " taking up and relaying tile | | 4 00 |
| Owens Ditch | | | |
| Shirk, Hiram | " assisting engineer | | 1 00 |
| Stamats, Ditch | | | |
| Maddex, J.J. | " assisting engineer | | 3 00 |
| Shirk, V.V. | " assisting engineer | | 5 00 |
| Shirk, Hiram | " assisting engineer | | 4 00 |
| Taylor Ditch | | | |
| Baughman, L.A. | " plowing in ditch | | 11 00 |
| Treacles Creek Ditch | | | |
| Ingram, Haymond | " assisting engineer | | 8 00 |
| Bridge Fund | | | |
| Bonham, Ora | " damage to field, while constructing Bridge | Byhalia | 5 00 |
| Carr Bros. | " laying stone, Amrine Hill Bridge, etc. | | 30 35 |
| Mills Bros. | " 1 car bridge stone, Richwood, Blair Bridge | | 85 00 |
| Sieg, R.E.,et al | " hauling stone, Blair Bridge | | 52 50 |
| Building Fund | | | |
| Amrine, I.H. | " janitor | | 15 00 |
| Kline, L.S. | " freight & drayage, KillsDust | | 50 |
| Marysville Hardware Co. | " refrigerator, Jail | | 18 00 |
| County Fund | | | |
| Keuffel & Esser Co. | " supplies, Surveyor, | | 25 78 |
| Kline, Mike | " freight & drayage, books | | 50 |
| Union County Journal | " execution blanks, Clerk | | 10 00 |

On the question of adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded Board adjourned to Tuesday, June 1, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards
Secretary.

Foregoing minutes hereby approved this 1st day of June, 1909.

B. L. Robinson )
L. N. Cline )
E. T. Jones. ) Commissioners of Union County, Ohio.

SPECIAL SESSION, MAY 29, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinsin, Cline, Jones and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
HERRE DITCH NO.910

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same came on to be heard at 1 P.M., but said report not being completed further adjournment was taken to Saturday, the 10th day of July, 1909, at 1 P.M., by unanimous vote of Board.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 1st day of June, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

SPECIAL SESSION, MAY 29, 1909.

The Board of County Commissioners met this day at 10 A.M., in special session, with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF SALE OF $48,000
DITCH CONSTRUCTION BONDS

As per advertisement published in "The Marysville Tribune", a newspaper of general circulation in Union Coujty, and "The Columbus Citizen", a newspaper of general circulation in the State of Ohio, the following bids were this day opened for the sale of $48,000 Union County 5% Ditch Construction Bonds, said series numbering from 181 to 276, both inclusive, and consisting of ninety-six (96) bonds, $500 each, dated May 1, 1909:-

| NAME | LOCATION | PREMIUM |
|---|---|---|
| Hayden, Miller Co. | Cleveland | $ 2,348 50 |
| Western German Bank | Cincinnati | 2,357 00 |
| Seasongood & Mayer | " | 2,534 40 |
| Breed & Harrison | " | 2,544 00 |
| Weil, Roth & Co. | " | 2,304 00 |
| Union Banking Co. | Marysville | 2,433 66 |

It was moved by Mr. Cline, seconded by Mr. Jones, that bonds be awarded to Breed & Harrison at their bid of $2,544, premium, and accrued interest to date ($193 33). The motion being submitted to the Board, the following vote resulted: Mr. Robinson voted "Aye"; Mr. Cline voted "Aye"; Mr. Jones voted "Aye"; and so the motion was carried. The bonds having been prepared, same were this day delivered in accordance withthe provisions of advertisement.

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 1st day of June, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.
Commissioners of Union County, Ohio.

Pursuant to adjournment of May 24, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of May 24th and 29th read and approved and the following proceedings had:-

IN MATTER OF THE
WARNER DITCH NO. 913

The Auditor having delivered to this Board a copy of a petition this day filed with him by Edna E.Warner of Jerome Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 24th day of June, 1909, at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by the parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to givennotice in writing to the owner of each lot or tract of land affected as to the pendency, prayer and substance of said petition, and of the time and place for hearing same.

IN MATTER OF THE
ROMINE DITCH NO. 914

The Auditor having delivered to this Board a copy of a petition this day filed with him by Fred J.Romine of Dover and Leesburg Townships, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Friday, the 25th of June, 1909, at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by the parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be benefited and by such proof and view determineas to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
BEECHER ROAD

A petition, signed by J.M.Lentz and thirty-nine (39) other freeholders of Union County, was this day filed with this Board, praying for the improvement under the provisions of 4670-14, R.S.Ohio, by grading, graveling, culverting, draining, bridging, etc., of a road on the following route, to-wit:

Commencing at the intersection of an unimproved road with the Marysville and Watkins Gravel Road, in Millcreek Township, at the line between the lands of S.D.Kilgore and George Longbrake; thence following the line of said unimproved road through and along said lands and the lands of Chester Seigman, George Beecher, Walter Beecher, J.M.Lentz, L.J.Kendall and others to the intersection of said road with the Marysville & New California Gravel Road, a distance of about 2½ miles.

A majority of resident freeholders having been determined and same shown by certificate of Alvi Graham, County Surveyor, it is hereby ordered that this Board meet on the line of the proposed improvement on Friday, the 11th day of June, 1909, at 10 A.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improving of said road as same has been petitioned for.

IN MATTER OF PETITION
OF CONRAD WOLFF ET AL
TO VACATE COUNTY ROAD

The above named Conrad Wolff and twelve (12) other applicants this day filed a petition for the vacation of a county road, the same being described as follows:

Commencing at the intersection of an unimproved road with the London Gravel Road, in Darby Township, at the line between the lands of Conrad Wolff and Anna Noelp, thence following the line of said unimproved road along the line of the lands of Conrad Wolff and Anna Noelp, Alvi and Levi Graham to the intersection of said road with another unimproved road known as Lovers' Lane at the northwest corner of said Conrad Wolff's land.

Said petition being filed under the provisions of Section 4661, Revised Statutes of Ohio, was regularly filed and read for the first time at this session.

IN MATTER OF CONTRACTOR'S BOND
BOND ON HICKOK DITCH NO.868

David Franklin this day submitted his bond as sub-contractor of Section 3 of said improvement, with R.C.Turney and William King as sureties, signed by Alvi Graham, per J.C.Kennedy, Deputy Engineer, with the following endorsement on said bond: "The foregoing contract and bond is given in lieu of a certain bond given by G.A.Eakin for the same section and for the same amount. The said G.A.Eakin having hereby transferred his interest in the foregoing contract to the said David Franklin, who hereby presents this bond for the consideration of the Board of Commissioners of Union County, Ohio."

Said bond is hereby approved by unanimous vote of Board in the sum of $690, amount of contract $490.

IN MATTER OF THE
STAMATS DITCH NO.828

Pursuant to adjournment of May 1, 1909, the hearing of the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, July 24, 1909, at 2 P.M.

IN MATTER OF THE
MADDEX DITCH NO. 904

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same came on to be heard at 2 P.M., and L.B.Harvey, deputy county surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed. On motion of Mr.Jones, seconded by Mr.Cline, the engineer was instructed to prepare a new apportionmmet using 18 inch select seconds instead of first class tile, and make his report to this Board one June 14, 1909, at 2 o'clock P.M., to which time further proceedings herein are adjourned.

JUNE 1, 1909.

IN THE MATTER OF
CONTRACT FOR IRON PIPE

The Board this day by unanimous vote entered into contracts with the George E.Ritchey Supply Company, through G.E.Ritchey, Agent, for the following amounts of cast iron culvert pipe:

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 8 | pieces, | 12 | inch | pipe, | 12 | ft. | long, | total | 96 | feet, | for McKitrick Road, $ 120 00 ✓ |
| 2 | " | 18 | " | " | 12 | " | " | " | 24 | " | " " " 57 60 ✓ |
| 2 | " | 24 | " | " | 12 | " | " | " | 30 | " | " " " 99 00 ✓ |
| 2 | " | 30 | " | " | 12 | " | " | " | 24 | " | " " " 108 00 ✓ |
| 2 | " | 48 | " | " | 12 | " | " | " | 24 | " | " " " 232 80 ✓ |
| 2 | " | 48 | " | " | 12 | " | " | " | 24 | " | " " " 232 80 ✓ |

money certified and contracts on file.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| Crippin Ditch | | |
| Kennedy, J.C. | To engineering | $ 7 00 |
| Dun Ditch | | |
| Kennedy, H.B. | " assisting engineer | 3 00 |
| Kennedy, J.C. | " engineering | 16 90 |
| Hickok Ditch | | |
| Kennedy, H.B. | " assisting engineer | 2 00 |
| Kennedy, J.C. | " engineering | 13 00 |
| Stamats Ditch | | |
| Fink, Elmer R. | " assisting engineer | 1 00 |
| Trout Ditch | | |
| Kennedy, J.C. | " engineering | 4 00 |
| McCloud & Kleiber Road | | |
| Kane, John | " assisting engineer | 2 00 |
| Marysville Tribune | " notice of sale | 9 37 |
| McKitrick Road | | |
| Marysville Tribune | " notice of sale & sale bills | 12 87 |
| Bridge Fund | | |
| Carr Bros. | "masonry Jewell Bridge | 178 34 |
| Mills Bros. | " 1 car stone, Blair Bridge | 65 62 |
| Sieg, R.E., et al | " hauling stone, Blair Bridge | 31 75 |
| Building Fund | | |
| Amrine, I.H. | " janitor | 15 00 |
| Marysville Tribune | " specification Blanks, C.Home | 5 00 |
| Weidman, W.R.& Co. | " repairs in C.P.Court Room | 19 75 |
| County Fund | | |
| Citizen Pub.Co. | " notice sale of D.C.bonds | 11 66 |
| Journal Pub.Co. | " report Exam.Com.Report | 2 70 |
| Same | " Report Exam.Treasury | 26 49 |
| Marysville Tribune | " advertising D.C.bond sale, abstract, etc. | 19 50 |
| Same | " 96 D.C.Bonds | 72 50 |
| Same | " letter heads, Com. | 4 50 |
| Same | " file cards, Ditches & Roads | 4 00 |
| Ruggles-Gale Co. | " blanks, pens, &c., Clerk | 5 45 |
| Same | " Q.C.Deed Record, Recorder | 27 50 |
| Same | " scale, rubber bands, & tracing cloth,Surv. | 13 80 |
| Stakalta Pen Co. | " erasers, Auditor | 6 00 |
| Same | " pen-holders, etc., P.J. | 7 50 |
| Same | " pencils, erasers, &c., Recorder | 2 90 |
| Same | " pens, Surveyor, & tracing cloth | 5 00 |
| Same | " rubber bands, Treasurer | 1 25 |
| Stanage, W.H.& Co. | " pencils, bands, etc., Clerk | 17 70 |
| Same | " Filing Envelopes, P.J. | 10 00 |

On the question of the adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 7th day of June, 1909, at 10 A.M.

ATTEST: Dwight B Edwards
Secretary.

Foregoing minutes hereby approved this 7th day of June, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones.

Commissioners
of
Union County, Ohio.

SPECIAL SESSION, JUNE 5, 1909.

The Board of County Commissioners met this day at 1 P.M., in special session with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:-

IN MATTER OF THE
SHULER DITCH NO. 864

Pursuant to adjournment of May 5, 1909, the hearing of the engineer's report in said matter came on this day at 1 P.M., but said report not being completed, further adjournment was taken by inanimous vote of Board to Saturday, July 10, 1909, at 2 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 7th day of June, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of Union County, Ohio.

ADDITIONAL MINUTES JUNE 1st 1909.

IN MATTER OF COMPENSATION
OF SURVEYOR'S DEPUTIES,
ASSISTANTS, DRAFTSMEN &C,

In accordance with the provisions of Section 1183 Revised Statutes of Ohio, Alvi Graham, County Surveyor of Union County, filed with the Auditor of Said County a statement of the nu,ber of Assistants, Deputies &c., which statement is herewith presented to this Board for their consideration the same showing necessary compensation for such Deputies, Assisxtants, &c to be as follows:- Four (4) Deputies, Two(2) Draftsmen and Two(2) Assistants with aggregate compensation asked of $8000.00 for the year beginning Sept.1st 1909.

Said statement being carefully examined no changes were deemed necessary and in conformity with the provisions of the section quoted above, the Board by unanimous vote hereby fixes the compensation of such Deputies &c., at $8000.00 for the year beginning Sept.1st next.

ATTEST: Dwight B. Edwards Secretary.

The foregoing minutes are hereby approved this 7th day of June 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of Union County Ohio.

The Board of County Commissioners met this day at 10 o'clock A.M. in quarterly session. Members present: Messrs.Robinson, Cline, Jones, and Edwards, secretary. The minutes of June 1st and 5th read and approved, and the following proceedings had:

IN MATTER OF THE
FLAT BRNACH DITCH NO.886

Pursuant to adjournment of February 27, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournemnt was taken by unanimous vote of Board to Monday, July 26, 1909, at 2 P.M.

IN MATTER OF THE
PRESSLER DITCH NO.915

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.O.Pressler and others of Lessburg Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned acording to law, which bond has been approved by the County Auditor, and said Auditor having fixed Friday, the 25th day of June, 1909, at 1 P.M. for hearing same, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testify, and also make actual view of the route asked and territory sought to be affected, and by such proof and view determine as to the necessity for saidproposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF PETITION
OF CONRAD WOLFF ET AL
TO VACATE COUNTY ROAD

Said petition having been this day publicly read for the second time, and it apearing to the satisfaction of this Board that said road has become useless, and no objections being made, it is ordered that said county road as described in said petition be, and the same is, hereby vacated.

IN MATTER OF
SHEEP CLAIMS

The Board this day made examination of all sheep claims on file and made allowance thereon as per schedule below, on motion of Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call:

| NO. | CLAIMANT | AMOUNT | WITNESS | FEE | WITNESS | FEE |
|---|---|---|---|---|---|---|
| 1477 | Jno.H.Montgomery | $ 30 00 | (Additional) | $. | | $. |
| 1632 | Parmer & Fish | 25 00 | J.E.Smith | 50 | M.M.Cameron | 50 |
| 1633 | Moses Snedeker | 52 50 | C.D.Sidle | 80 | J.L.Thompson | 80 |
| 1634 | Arthur Taylor | 53 50 | C.A.Parish | 80 | B.P.Smith | 80 |
| 1635 | J.M.Knotts | 19 00 | Reuben Edelblute | 70 | Jacob Edelblute | 70 |
| 1636 | R.S.Wynn | 16 00 | L.R.Codding | 85 | W.H.Crissinger | 85 |
| 1637 | Chas.Coe | 104 00 | G.W.Staley | 75 | F.J.Robinson | 65 |
| 1638 | Chas.A.Powers | 11 00 | J.W.Hamilton | 75 | S.Hamilton | 75 |
| 1639 | J.A.Elliott | 12 00 | J.H.Miller | 65 | G.W.Foreman | 70 |
| 1640 | Finley Fuller | 43 00 | Wm.Hickok | 70 | J.J.Johnston | 65 |
| 1641 | Ed Cody | 12 00 | Clerk Reed | 60 | William Cody | 60 |
| 1642 | R.B.Middlesworth | 12 00 | J.H.Montgomery | 1 00 | Malin Wright | 1 00 |
| 1643 | Reuben Stults | 6 00 | T.C.Bailey | 70 | J.H.Fist | 70 |
| 1644 | Clark Rickard | 5 00 | C.R.Kilbury | 70 | F.J.Kahler | 70 |
| 1645 | W.M.Staley | 75 00 | Max Chapman | 55 | Robt.Evans | 55 |
| 1646 | William Staley | 20 00 | Chas.S.Chapman | 55 | Max Chapman | 55 |

IN MATTER OF ESTIMATE
FOR CHILDREN'S HOME

Estimate submitted by trustees for ensuing quarter in sum of $578; same approved by unanimous vote of Board, and ordered filed.

IN MATTER OF
TAX LEVY FOR 1909

The following levies were this day made by the Board of County Commissioners for the various funds for the year 1909:

A resolution was this day filed by the Board of Directors of the Union County Agricultural Society, asking that a levy be made providing $1000 for the ensuing year for the purpose of encouragement for said Agricultural Society; whereupon a motion by Mr.Jones, seconded by Mr. Cline prevailed, each member voting "Aye" on roll call, that a levy of eight-hundredths of a mill (8/100) same to be under the provisions of Section 3702b, Revised Statutes of Ohio, be and the same is hereby made for the above mentioned purpose, same to constitute a part of the levy for the general county fund. A motion prevailed, each member voting "Aye" on roll call, that one and eight-tenths (1,8/10) mills be levied for general county purposes, outside of the provision above specified, and the following, to-wit: By a like unanimous vote on the roll call of the members, a levy of twelve-hundredths (12/100) of a mill is made for the purpose of relief of needy blind, same to constitute a portion of said general county fund; also, by a like unanimous vote, a levy of five-tenths (5/10) of a mill was made for the purpose of providing funds for the expense of the Quadrennial Land Appraisement for the year 1909 and 1910; by reason of the fact that elections for the present current year will consist of township, municipal and school, no levy is made for election purposes.

A request was filed by the Soldiers' Relief Commission of Union County, respectfully asking that no levy be made for the purpose of providing funds for the Soldiers' Relief Fund inasmuch as there is sufficient balance to provide for expense of for the coming year.

A motion by Mr.Cline, seconded by Mr.Jones, prevailed, that the following levies be and the same are hereby made as the levies for the tax year 1909 for the purposes and funds named respectively hereinbelow:(each member voting "Aye" on roll call): Judicial, one hundred and seventy five-thousandths (175/1000) of a mill; building, sixty two one-hundredths (62/100) of a mill, of which twelve one hundredths (12/100) of a mill is provided for the redemption of bonds and interest for the proposed Children's Home building; Debt, seven-tenths (7/10) of a mill, two-tenths (2/10) of which is to be applied to the redemption of bonds and interest heretofore sold on account of bridge construction; County Ditch Fund, five-hundredths of one mill (5/100); Children's Home, fifteen-hundredths (15/100) of one mill; Bridge, one and five-tenths (1,5/10) mills.

The total statement of tax levies for 1909 for Union County for all purposes, to-wit: General County funds, Road Repair, Infirmary, and State, being as follows:

| | |
|---|---|
| General County Fund (County1.8, Agr.Society .08, Blind .12,Land Appt.,.50)..... | 2.50 |
| Judicial ..... | .175 |

| | |
|---|---|
| Forward, | 2.675 |
| Building, including 12/100 for C.Home Bonds) | .62 |
| Debt ..... 20/100 to apply to Bridge Bonds | .70 |
| County Ditch | .05 |
| Children's Home | .15 |
| Bridge | 1.50 |
| Total County Levy | 5.695 |
| Road Repair Levy (On C/D Turnpike Directors, See Vol.1, Page 133) | 4.000 |
| Infirmary Levy (By Infirmary Directors) | .360 |
| State Levy (On C/D State Auditor) | 1.345 |
| (For Levy for Gravel & Stone Roads, see Page 167) | 11.400 |

IN MATTER OF
COMPENSATION,&c.
OF LAND APPRAISERS

A motion by Mr.Cline, seconded by Mr.Jones prevailed, to fix the compensation for land appraisers for the different townships and municipalities of Union County, at $3.50 per day, and also prescribe the time in which such service is to be completed at sixty (60) days from the tim e of beginning, said labors to cover not more than said period of sixty (60) days,and the compensation therefor not to exceed sixty days at the rate of $3.50 per day, the land appraisers to complete their labors under the provisions of this motion by March 15, 1910, each member on roll call voting "Aye".

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Big Darby Jt.Ditch | | | |
| Graham, Alvi | To engineering | | $ 7 00 |
| Birkhold Ditch | | | |
| Harvery, L.B. | " engineering | | 2 00 |
| Bixler Ditch | | | |
| Cheney, A.M. | " office work | | 8 00 |
| Guy, James | " serving notices | 4 00 | 4 00 |
| Blue Ditch | | | |
| Graham, Alvi | " engineering | | 6 50 |
| Bomford Ditch | | | |
| Beightler, R.S. | " office work | | 2 00 |
| Harvery, L.B. | " engineering | | 22 30 |
| Clevenger Ditch | | | |
| Beightler, R.S. | " office work | | 3 00 |
| Graham, Alvi | " engineering | | 7 50 |
| Cone Howard Ditch | | | |
| Harvey, L.B. | " engineering | | 8 00 |
| Crider Ditch | | | |
| Beightler, R.S. | " office work | | 1 00 |
| Cheney, A.M? | " " " | | 14 00 |
| Graham, Alvi | " engineering | | 5 00 |
| Currier Ditch | | | |
| Harvey, L.B. | " engineering | | 5 75 |
| Danforth Ditch | | | |
| Harvey, L.B. | " engineering | | 3 60 |
| Depp Ditch | | | |
| Harvey, L.B. | " engineering | | 2 00 |
| Evans Ditch | | | |
| Cheney, A.M. | " office work | | 10 00 |
| Graham, Alvi | " engineering | | 10 00 |
| Fish Ditch | | | |
| Smith, D.M. | " extra work, excavating, | | 23 00 |
| Ford Ditch | | | |
| Harvey, L.B. | " engineering | | 9 50 |
| Freshwater Ditch | | | |
| Beightler, R.S. | " assisiting engineer | | 2 00 |
| Grassy Brook Ditch | | | |
| Harvey, L.B. | " engineering | | 1 00 |
| Grassy Fork Ditch | | | |
| Graham, Alvi | " engineering | | 2 50 |
| Guy Ditch | | | |
| Harvey, L.B. | " engineering | | 3 25 |
| Infirmary Ditch | | | |
| Harvey, L.B. | " engineering | | 2 00 |
| Kilbury Ditch | | | |
| Harvey, L.B. | " engineering | | 5 35 |
| Liggett Jt.Ditch | | | |
| Graham, Alvi | " engineering | | 2 50 |
| Lincoln Ditch | | | |
| Harvey, L.B. | " engineering | | 7 00 |

JUNE 7, 1909.

| | | |
|---|---|---|
| Lucas Ditch | | |
| Harvey, L.B. | To engineering | $ 2 00 |
| Lyons Ditch | | |
| Graham, Alvi | " engineering | 8 10 |
| Mackan Ditch | | |
| Harvey, L.B. | " engineering | 8 00 |
| Maddex Ditch | | |
| Beightler, R.S. | " office work | 2 00 |
| Cheney, A.M. | " office work | 4 00 |
| Harvey, L.B. | " engineering | 3 00 |
| Maris Ditch | | |
| Harvey, L.B. | " engineering | 1 50 |
| Newton Ditch | | |
| Beightler, R.S. | " office work | 2 00 |
| Cheney, A.M. | " office work | 10 00 |
| Park Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Parrott Ditch | | |
| Harvey, L.B. | " engineering | 3 00 |
| Robertson Ditch | | |
| Harvey, L.B. | " engineering | 4 30 |
| Romine Ditch | | |
| Cheney, A.M. | " office work | 8 00 |
| Sweeney Ditch | | |
| Harvey, L.B. | " engineering | 4 00 |
| Treacles Creek Ditch | | |
| Pope, C.W. | " assisting engineer | 2 00 |
| Pope, Henry | " " " | 2 00 |
| Warner DItch | | |
| Cheney, A.M. | " office work | 2 00 |
| Whitney Ditch | | |
| Graham, Alvi | " engineering | 2 50 |
| Wiley Ditch | | |
| Harvey, L.B. | " engineering | 12 50 |
| Willis Ditch | | |
| Graham, Alvi | " engineering | 6 00 |
| Woerline Ditch | | |
| Graham, Alvi | " engineering | 2 50 |
| Beecher Road | | |
| Beightler, R.S. | " office work | 2 00 |
| Blue Road | | |
| Beightler, R.S. | " office work | 8 00 |
| Graham, Alvi | " engineering | 12 10 |
| McCloud & Kleiber Road | | |
| Beightler, R.S. | " office work | 8 00 |
| Graham, Alvi | " engineering | 14 50 |
| McKitrick Road | | |
| Beightler, R.S. | " office work | 1 00 |
| Cheney, A.M. | " " " | 8 00 |
| Graham, Alvi | " engineering | 37 05 |
| Martin Road | | |
| Martin, A.U, et al | " scraping road | 3 75 |
| Wellwood Road | | |
| Harvey, Ray, Asst. | " assisting engineer | 50 |
| Harvey, L.B. | " engineering | 6 50 |
| Headington, Chas. | " assisting engineer | 25 |
| Bridge Fund | | |
| Graham, Alvi | " engineering various bridges | 36 55 |
| Logan, Harry G., et al | " hauling lumber for bridge, Lib.Twp. | 13 00 |
| Mills Bros. | " stone, Blair Bridge, Richwood, | 62 66 |
| Same | " 1 car stone, Broadway | 84 63 |
| Building Fund | | |
| Amrine, I.H. | " janitor | 15 00 |
| Same | " washing towels | 1 00 |
| Church Hardware Co | " supplies Janitor | 10 40 |
| Marysville Light & Water Co. | " light for May | 107 45 |
| Oak Drug Store Co. | " supplies, Janitor | 7 90 |
| County Fund | | |
| Citizen Pub.Co. | " duplicate affidavit, Bond Sale | 40 |
| Hatton, E.H. | " indexing deeds and mortgages, May | 14 20 |
| Johnson & Watson | " supplies, P.J. | 7 00 |
| Ketch, D.D. | " burial, Susan Norris, Ind.Widow, | 75 00 |
| Marriott, O. | " per diem & exp.Inf.Dir., to May 31, | 36 30 |
| Cahill,Bent.,C.Zimmerman, G.E.Whitney & O.S.Kibler, | To Jury Commission, | 24 00 |

| | | |
|---|---|---|
| County Fund, Cont. | | |
| Price, Cad | To keeping prisoners, May, | $ 1 95 |
| Same | " expenses for May | 14 20 |
| Richwood Telephone Co. | " tolls, Com.Jones | 75 |
| Ruhl, Casper | " per diem & expense, Inf.Dir to May 31, | 36 50 |
| Stanage, W.H.& Co. | " tracing cloth, Surv. | 8 10 |
| Taylor, J.R. | " per diem & expenses Inf.Dir, to May 31, | 25 00 |
| Union County Telephone Co. | " rent & toll for May | 26 10 |
| Judicial Fund | | |
| Parrott, Charles | " court costs, Feb.1st to May 31st, | 48 43 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call, voted "Aye". On motion, duly seconded, Board adjourned to Monday, June 14, 1909, at ~~10~~ A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 14th day of June, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones
) Commissioners of Union County, Ohio.

For Additional Minutes of June 7th, See Page 163.

SPECIAL SESSION, JUNE 8, 1909.

The Board of County Commissioners met this day at 1 P.M., in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present for the consideration of the engineer's report on

THE SHIPLEY DITCH NO.901,

as per adjournment of March 8, 1909, but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, the 20th day of September, ~~1909~~, at 2 P.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 14th day of June, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones
) Commissioners of Union County, Ohio.

SPECIAL SESSION, JUNE 12, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of May 18, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, June 26, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 14th day of June, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones
) Commissioners of Union County, Ohio.

The following bills were allowed and ordered paid June 7th, 1909, but omitted from the minutes:

| | | |
|---|---|---|
| Blue Ditch<br>Beightler, W.P. | To engineering | $ 6 50 |
| Crider Ditch<br>Beightler, W.P. | " engineering | 20 00 |
| Greenbaum Ditch<br>Beightler, W.P.<br>Golden, R.C. | " engineering<br>" assisting engineer | 9 00<br>75 |
| Mills Ditch<br>Beightler, W.P. | " engineering | 10 00 |
| Newton Ditch<br>Beightler, W.P. | " engineering | 11 00 |
| Patrick Ditch<br>Beightler, W.P. | " engineering | 7 00 |
| McCloud & Kleiber Road<br>Beightler, W.P. | " engineering | 40 70 |
| McKitrick Road<br>Beightler, W.P. | " engineering | 28 00 |
| Bridge Fund<br>Beightler, W.P. | " engineering A/c.Bellville Road bridge | 6 00 |

ATTEST: Dwight B. Edwards
Secretary.

Foregoing minutes hereby approved this 14th day of June, 1909.

B.L. Robinson
L.N. Cline
E.T. Jones
Commissioners of Union County, Ohio.

Pursuant to adjourmment of June 7, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of June 7th, 8th and 12th were read and approved, the following proceedings had:

IN MATTER OF THE
McKITRICK IMPROVED ROAD

Alvi Graham, County Surveyor and engineer of said Road Improvement, reported sale of constructing same to E.L.Ashbaugh and W.H.Durbarrow, Contractors, and presented a contract entered into with said parties and a bond signed by said Ashbaugh and Durbarrow as principals and John Wenger and John Gosnell as sureties, amount of contract $5,715, and the bond aforesaid $6,000. On motion, duly seconded, said bond and contract approved and accepted, by unanimous vote of Board.

IN MATTER OF THE
BEECHER ROAD

Pursuant to former orders of this Board and in accordance with provisions of Section 4670-14, Revised Statutes of Ohio, this Board met on Friday, the 11th day of June, 1909, at 10 A.M., upon the line of the proposed road as stated in the petition, and by unanimous vote finds that public utility requires that such road be graded and improved, and hereby grant the same as asked in the petition to be constructed of gravel and according to plans and specifications to be prepared by Alvi Graham, County Surveyor, who is hereby appointed engineer for the location and construction of said road improvement. It is further ordered that fifty (50%) per cent of the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County assessed against the taxable property of the said Millcreek and Jerome Townships, in which said Road is located, and that the balance of said cost and expense shall be assessed upon and collected from the owners of real estate and from the real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate, as determined by said Board. It is further found that the following list represents the owners of lands which shall be subject to assessment for the cost and expense of said improvement:

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|---|---|
| | DOVER TOWNSHIP. | | |
| Jasper Graham | 66 00 | Sharp, Watt | 85 25 |
| Graham, D.& T. | 82 00 | Same | 87 05 |
| Lane, I. | 83 75 | Taylor, U.F. | 60 50 |
| Lowe, Elmer | 115 00 | Webb, C.D. | 63 81 |
| Same | 3 00 | Lowe, John | 86 70 |
| | JEROME TOWNSHIP. | | |
| Beecher, Walter B. | 61 00 | Hauser, George | 35 00 |
| Same | 20 00 | Same | 15 00 |
| Carson, Jane | 32 00 | Hollycross, Forest | 65 60 |
| Carson, S.H.& Jane | 73 00 | Koerner, C.L. | 175 25 |
| Chapman, E.L. | 59 00 | Kendall, Mary E. | 112 00 |
| Same | 25 00 | Lentz, J.M. | 271 00 |
| Comstock, Chas.E. | 128 50 | Same | 50 00 |
| Crego, James | 57 29 | McKitrick, Wm.M. | 77 37 |
| Crottinger, Henry | 136 47 | Moder, John | 77 80 |
| Dodge, T.J. | 105 00 | Page, Ollie | 37 15 |
| Same | 19 00 | Page, Olive A. | 51 30 |
| Same | 126 50 | Patch, H.L. | 60 00 |
| Douglass, Electa J. | 50 40 | Rausch, Leo P. | 72 00 |
| Gugle, John | 91 63 | Same | 54 60 |
| Gugle, Justus | 206 25 | Weis, John | 87 46 |
| Hauser, Jacob | 10 00 | Wise, Samuel | 170 35 |
| | MILL CREEK TOWNSHIP. | | |
| Beecher, George | 464 17 | Kilgore, S.D. | 88 50 |
| Same | 43 00 | Same | 42 90 |
| Beecher, Walter B. | 454 75 | Lame, I. | 32 50 |
| Same | 20 00 | Same | 15 00 |
| Boerger, Jno.M. | 162 71 | Longbrake, Geo.W. | 52 20 |
| Burns, Henry | 162 71 | Same | 93 65 |
| Chapman, E.L. | 50 00 | Same | 99 50 |
| Conklin Robt.A. | 68 00 | McClung, H.& M. | 148 75 |
| Godfrey, M. | 25 | Murphy, Jas.B. | 25 |
| Graham, E. | 30 80 | Same | 25 |
| Same | 9 00 | Owen, A.A. | 10 00 |
| Graham, Francis M. | 53 50 | Same | 20 00 |
| Graham, C.M. | 58 75 | Same | 2 56 |
| Graham, H. | 33 20 | Parthemer, Jacob Z. | 80 00 |
| Graham, Jasper | 99 50 | Rausch, J.A.W. | 122 50 |
| Graham, Newton | 170 00 | Rausch, Albert R. | 110 25 |
| Same | 2 66 | Rausch, Chas.R. | 59 50 |
| Graham C.M.& L. | 20 00 | Renner, George | 121 00 |
| Hauser, Jacob | 24 00 | Rausch, Charles | 50 25 |
| Same | 62 75 | Seigman, Chester | 38 65 |
| Henderson, Wm.C. | 340 60 | Same | 3 00 |
| Kilgore, Thos.H. | 107 00 | Shields, R.L., et al | 162 00 |
| Kilgore, S.D. | 56 50 | Thompson, Russell B. | 107 25 |
| Same | 5 33 | Wilkins, Seymour | 77 50 |

It is further ordered that the estimated assessments shall be made after the said improvement is sold, and that the work of construction of the said improvement be sold at public outcry on Friday, July 30, 1909, at 10 A.M., at north terminus of road near the residence of George Longbrake.

IN MATTER OF THE
MADDEX DITCH NO. 904

Pursuant to adjournment of June 1, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., and L.B.Harvey, Deputy County Surveyor, having heretofore filed said report, as per orders of this Board, same was read, including specifications prepared by him, and the names of all persons whose lands had been assessed for the location and construction of the said improvement were called and opportunity given each to present objections or exceptions. A written objection to apportionment was filed by H.& A. Sabine. No other exceptions or claims for damages filed, and on motion of Mr.Jones, seconded by Mr.Cline, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | | |
|---|---|---|---|---|
| Increase assessment of | James L.Fish, | 50 00 acres, | $ 15 00 | |
| Decrease " | " Wm.Powell | 53 64 " | | $ 15 00 |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Friday, the 2nd day of July, 1909, at 1 P.M., at the Richwood Tile Mill, and L.B.Harvey, Deputy County Surveyor, is hereby ordered to advertise said sale, and to attend and conduct and superintend same, and to sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in ten (10) equal semi-annual installments.

IN MATTER OF CONTRACT
FOR MASONRY BLAIR BRIDGE

Contract was this day entered into, as per previous posted notice, between this Board and George Daymude, whereby said Daymude is to lay all stone for abutments of said Blair Bridge to the full satisfaction of this Board for the sum of $2 per perch, said abutments requiring about 150 perch of stone. Money certified and contract on file.

The following bills having been duly filed as required by law, were, on motion duly seconded, allowed and ordered paid from their respective funds, by unanimlus vote of Board:

| | | |
|---|---|---|
| Clevenger Ditch | | |
| Patton, Richard | To extra work, taking up old tile,&c. | $ 16 90 |
| Danforth Ditch | | |
| Middleton Leonard | " hauling tile | 3 00 |
| Middleton, Ray | " cleaning out ditch & hauling stone,&c. | 6 00 |
| Kilbury Ditch | | |
| Loar, James | " extra work on laterals,&c. | 9 00 |
| Pressler Ditch | | |
| Guy, James | " serving notices | 2 00 |
| Romine Ditch | | |
| Guy, James | " serving notices | 4 00 |
| Warner Ditch | | |
| Davis, O.B. | " serving notices | 2 00 |
| Easton Road | | |
| Harphan, George | " putting in sewer | 13 40 |
| Hopewell Road | | |
| Moehn, P.A. | " hauling and placing tile | 3 00 |
| McCloud & Kleiber Road | | |
| Craig, S.J. | " assisting engineer | 6 00 |
| Kleiber, Ed | " " " | 5 00 |
| McCloud, David | " " " | 2 00 |
| McIlvain, A.W. | " " " | 1 00 |
| Robinson, Guy | " " " | 4 00 |
| Woods, Eugene | " " " | 1 50 |
| Yinger, Chalmer | " " " | 1 50 |
| McKitrick Road | | |
| McKitrick, Merrill | " assisting engineer | 2 00 |
| McKitrick, L.W. | " " " | 2 00 |
| McKitrick, L.W. | " " " | 2 00 |
| Bridge Fund | | |
| Daymude, George | " 1st estimate masonry, Blair Bridge | 100 00 |
| Mills Bros. | " 1 car stone, Richwood | 85 00 |
| Sieg, R.E., et al | " hauling stone, Blair Bridge | 33 75 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Turner, Richard | " supplies, Janitor | 24 10 |
| County Fund | | |
| Journal Publishing Co. | " tax notices, Treasurer | 12 00 |
| McCrory, Robt. | " expenses G.A.R.,Marysville, Dec.Day | 25 00 |
| McNeil, S.A. | " " " Richwood, " " | 9 10 |

On question of adoption of above and foregoing orders and matters, each member on roll call voted "AYE". On motion, duly seconded.Board adjourned to Monday, June 21, 1909, at 10 A.M.

ATTEST: Dwight B Edwards Secretary.

Foregoing minutes approved this 21st day of June, 1909.

B. L. Robinson )
L. W. Kline ) Commissioners
E. T. Jones. ) of
Union County, Ohio.

SPECIAL SESSION, JUNE 19, 1909.

The Board of County Commissioners met this day at 10 A.M., in special session, with Messrs. Robinson, Cline, Jones, and Edwards, secretary. The following proceedings were had:-

IN MATTER OF
CHILDREN'S HOME BUILDING

Pursuant to order of this Board made on May 24, 1909, and to advertisements published in The Marysville Tribune and The Union County Journal, newspapers of general circulation in Union County, the following bids for the erection and completion of a Children's Home building were this day received and opened:

John D.Reeder, a total bid of $ 10,515, for alternates add $ 443, same to be completed in 120 working days;

William Rubrecht, a total bid of $ 9,066.04 " " " 310, same to be completed in reasonable time;

W.R.Weidman & Co., a total bid of $ 9,823 " " " 325, same to be completed in 120 working days;

Richard Turner, bid for steam heating, $ 641, for two fire escapes, 160, and will allow $140 for old heating plant now in Home.

After consideration of the above bids, adjournment was taken by unanimous vote of Board until Monday, June 21, 1909, at 4 P.M.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 21st day of June, 1909.

B. L. Robinson
L. V. Cline
E. J. Jones.
Commissioners of Union County, Ohio.

ADJOURNED SESSION, JUNE 21, 1909.

Pursuant to adjournment of June 14, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson,,Cline, Jones, and Edwards, secretary, present. The minutes of June 14th and 19th were read and approved, and the following proceedings had:

IN MATTER OF BOKES
CREEK DITCH NO.880 (Supplemental Petition)

Pursuant to adjournment of May 12, 1909, the Board met at the beginning of said proposed improvement on Tuesday, June 15, 1909, at 10 A.M., and made careful view of the route asked and territory sought to be affected, and also heard proof of parties affected by said proposed improvement and others competent to testify, and on motion duly seconded, and by unanimous vote of Board, adjourned the further consideration of said matter to Monday, the 26th of July, 1909, on which day at 10 A.M. said Board will meet at its office for the consideration of said matter.

IN MATTER OF THE
BIXLER DITCH NO. 912

Pursuant to former orders of this Board said Board met at the beginning of said proposed improvement on Wednesday, the 16th day of June, 1909, at 10 A.M., and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual viewof the route asked and territory sought to be affected and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition together with all laterals asked.

Alvi Graha, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Saturday, the 24th day of July, 1909, which day is hereby fixed for thehearing of applications for any appropriations of land taken for said improvement, and damages that parties affected by said improvement may sustain thereby, and for the hearing of and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 1 P.M., at the office of this Board.

IN MATTER OF THE
McCLOUD & KLEIBER ROAD

Alvi Graham, County Surveyor and engineer of the said Road Improvement, reported sale of constructing same to David Franklin, Contractor, and presented a contract entered into with said party and a bond signed by said Franklin as principal and R.C.Turney, Oscar N.Bell and William King, as sureties, amount of contract $4,800 , and the bond aforesaid $5,000. On motion, duly seconded, said bond and contract approved and accepted by unanimous vote of Board.

IN MATTER OF BOKES
CREEK DITCH NO.880 (Original Petition)

Pursuant to adjournment of May 17, 1909, the consideration of,said matter was this day rersumed at 10 A.M., and on motion of Mr.Jones, seconded by Mr.Clines, each member voting "Aye" on roll call, the Board adjourned further consideration of said matter to Monday, July 26, 1909, at 1 P.M.

IN MATTER OF
BRIDGE CONTRACTS

The following contracts were this day entered into between this Board and The Home Engineering & Contracting Company, by C.E.Tinkler, Agent;

1 Bridge, to be known as Waddel's Bridge, 8 feet extreme length, with 14 foot roadway, same to be completed by July 15, 1909, for the sum of $80. Money certified and contract on file;

1 Bridge, to be knwon as Smith's Bridge, 10 feet extreme length, with 16 foot roadway, same to be completed by July 15, 1909, for the sum of $100. Money certified and contract on file;

1 Bridge, to be known as Evans Bridge, 10 feet extreme length with 16 foot roadway, same to be completed by July 15, 1909, for the sum of $100. Money certified and contract on file;

1 Bridge, to be known as A.S.Johnson Bridge, 8 feet extreme length, with 14 foot roadway, same to be completed by July 15, 1909, for the sum of $80. Money certified and contract on file;

1 Bridge, to be known as Elliott's Bridge, 12 feet extreme length, with 14 foot roadway, same to be completed by July 15, 1909, for the sum of $120. Money certified and contract on file;

1 Bridge, to be known as Henpeck Bridge, 8 feet extreme length, with 20 foot roadway, right hand askew 62 degrees, same to be completed by July 15, 1909, for the sum of $95. Money certified and contract on file;

1 Bridge, to be known as John Miller Bridge, 52 feet extreme length, with 12 foot roadway, same to be completed by July 15, 1909, for the sum,of $195. Money certified and contract on file.

IN THE MATTER OF
CONTRACTS FOR IRON PIPE

Contracts were this day entered into between this Board and The Ohio Culvert Pipe Company, through H.P.Houk, Agent, for the following amount of cast iron culvert pipe, all to be used on the McCloud and Kleiber Road in Union Township:

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 2 | pieces | 36 | inch | pipe, | 12 | feet | long, total length 24 feet, | $142 80 | | |
| 1 | " | 42 | " | " | 1 | foot | " , " " 1 foot, | 7 09 | $ 185 34 | |
| 2 | " | 30 | " | " | 12 | feet | " & 1 piece 6 feet long, total feet 30 | | 127 50 | |
| 2 | " | 42 | " | " | 12 | " | ", total length 24 feet, | | 170 16 | |
| 1 | piece of | 10 | " | " | 6 | " | " " " 6 " | $ 5 10 | | |
| 2 | " | 12 | " | " | 12 | " | " " " 24 " | 28 56 | | |
| 2 | " | 20 | " | " | 12 | " | ") | | | |
| 1 | " | 20 | " | " | 6 | " | ") " " " 30 " | 76 50 | | |
| 2 | " | 24 | " | " | 12 | " | " " " 24 " | 75 12 | 185 28 | |

Money certified and contracts on file.

IN THE MATTER OF
CONTRACTS FOR IRON PIPE

Contracts were this day entered into between this Board and The George E.Ritchey Supply Company, for the following amounts of cast iron culvert pipe, all to be used on the McCloud & Kleiber Road in Union Township:

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 12 | pieces | 10 | inch | pipe, | 12 | feet | long, total feet 144, | $122 40✓ | | |
| 2 | " | 16 | " | " | 12 | " | " " " 24, | 40 80✓ | $ 163 20 | |
| 4 | " | 12 | " | " | 12 | " | ". ) | | | |
| 3 | " | 12 | " | " | 6 | " | " ) " " 66, | 78 54✓ | | |
| 2 | " | 24 | " | " | 12 | " | " " " 24, | 74 64✓ | 153 18 | |
| 2 | " | 30 | " | " | 12 | " | " " " 24, | | 102 00✓ | |
| 2 | " | 36 | " | " | 12 | " | " " " 24, | | 142 80✓ | |
| 2 | " | 36 | " | " | 12 | " | " " " 24, | | 142 80✓ | |

Money certified and contracts on file.

IN MATTER OF THE
DUN DITCH NO.854

According to provisions of law, J.C.Kennedy, Deputy County Surveyor, is hereby ordered to re-advertise and re-sell Sections 4 and 5 of said Improvement, on Saturday, June 26, 1909, at 1 P.M., the original contractor, J.A.Garver, having failed to complete same according to his contract; said engineer will thereupon return contracts and bonds to this Board for examination and approval according to law.

IN MATTER OF
CHILDREN'S HOME BUILDING

Pursuant to adjournment of June 19, 1909, the further consideration of the bids for the construction of same was this day resumed at 4 P.M., and on motion of Mr. Cline, seconded by Mr.Jones, each member voting "Aye" on roll call, all bids were rejected, and it was ordered that the Architect recall all pland and specifications and that the Auditor re-advertise for July 17, 1909, to receive bids up to 12 o'clock, noon, of said day.

IN MATTER OF LEVY
FOR GRAVEL & STONE ROADS (Following levies made as of June 7th, quarterly session)

For the purpose of providing by general taxation a stone and gravel road building fund under the provisions of Section 4670-18, the following levies are made by unanimous vote of Board, each member voting "Aye" on roll call, for the purposes indicated, viz: For said stone andgravel road building fund, on account of the Blaney Road in Jerome Township, the Herriott Road in Millcreek and Jerome Townships, one-half in each), the McKitrick Road in Jerome Township, the McCloud and Kleiber Road in Union Township, and the Newland Road in York Township; to-wit: For the purpose of producing one-half of the total cost of each of the above named roads, there is levied--

On Jerome Township, to cover said one-half in the amount of $4,570, one (1) mill on the grand duplicate of said township for the year 1909, estimated that said levy on a basis of the present valuation should run five (5) years at same rate;

On Millcreek Township, to cover said one-half in the amount of $600, seven-tenths (7/10) of one mill on the grand duplicate of said township for the year 1909, and to be for said tax year of 1909 only;

On Union Townshio, to cover said one-half in the amount of $2,600, one and eight-tenths (1.8) mills on the grand duplicate of said township, for the year 1909, and to be for said tax year of 1909 only;

On York Township, to cover said one-half in the amount of $1,250 one and eight-tenths (1.8) mills for the year 1909, and to be for said tax year of 1909 only.

The following bills, having been duly filed as required by law, were on motion duly seconded, allowed and ordered paid, each member oting "Aye" on roll call, from their respective funds:-

| | | | |
|---|---|---|---|
| Dun Ditch | | | |
| Nash, J.O. | To extra work, retaining wall, etc. | | $ 25 00 |
| Freshwater Ditch | | | |
| Lowe, John M. | " assisting engineer,etc. | | 15 00 |
| Tossey Ditch | | | |
| Smith, Ed | " extra work, repairing tile well, etc., | | 10 00 |
| Wiley Ditch | | | |
| Richwood Clay Mfg.Co. | " extra tile | 36 53 | 36 53 |
| Reed & Bluescreek Road | | | |
| Conrad, Wm.J. | " sewer | | 6 40 |
| Roach & Lynn Run Road | | | |
| Willison, Amos | " scraping road | | 9 50 |
| Bridge Fund | | | |
| Conrad, Wm.J. | " sand & cement for Amrine Rd.Bridge | | 5 05 |
| Eaton, Omer | " hauling stone for Spain Bridge | | 7 50 |
| Epps, Eli E. | " " ", &c., " " | | 22 71 |
| Ritchey, Geo.E.Supply Co. | " culvert pipe (Con.6/1/09) McKitrick Rd. | | 120 00 |
| Same | " " " " " " " | | 156 60 |
| Same | " " " " " " " | | 108 00 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor | | 15 00 |
| Conrad, Wm.J. | " coal, lime, and cement | | 10 77 |
| Kline, L.S. | " drayage on disinfectant | | 25 |
| T.& O.C.Ry.Co. | " rental Court Room Clock, 7/1-10/1/09 | | 3 00 |
| County Fund | | | |
| Central Union Tel Co. | " toll, Auditor | | 5 20 |
| Same | " " Clerk | | 95 |
| Same | " " Surveyor | | 20 |
| Kline, L.S. | " fgt.& drayage books | | 50 |
| Judicial Fund | | | |
| McCampbell, James | " legal services, A.Boylan et al vs Com. | | 100 00 |
| Thornton, D.E. | " Indexing Birth & Death Record | | 27 76 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 28th day of June, 1909, at 10 A.M.

ATTEST: Dwight H. Edwards

Secretary.

The foregoing minutes are hereby approved this 28th day of June, 1909.

B.L. Robinson )
L.W. Kline ) Commissioners
E.T. Jones ) of
Union County, Ohio.

SPECIAL SESSION, JUNE 26, 1909.

The Board of County Commissioners met this day at 10 A.M., in special session with Messrs. Robinson, Cline, Mones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of June 12, 1909, the hearing of the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, June 28, 1909, at 10 A.M.

IN MATTER OF THE
LEO RAUSCH DITCH NO.898

Pursuant to adjournment of May 17, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, the 31st day of July, 1909, at 1 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes hereby approved this 28th day of June, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.

Commissioners
of
Union County, Ohio.

ADJOURNED SESSION, JUNE 28, 1909.

Pursuant to adjournment of June 21, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of June 21st and 26th read and approved, and the following proceedings had:

IN MATTER OF THE
WARNER DITCH NO. 913

In pursuance to former orders of this Board, said Board met at the beginning of said proposed improvement on Thursday, the 24th day of June, 1909, at 10 A.M., and after ascertaining that all persons interested had received due and legal notice in the premises, proceeed to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be affected, and by such proof and view determine that said improvement is necessary and will be conducive to the public health convenience and welfare, and grant the same, said ditch to be constructed of tile to a point near the line of L.W.McKitrick's land, and thence cleaning out the open ditch far enough to make a good,and sufficient outlet, with all laterals asked.

Alvi Graham, County Surveyor, is directed togo upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in momey to the owner of each lot or tract of land benefitéd according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 31st day of July, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing of and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 2 P.M., at the office of this Board.

IN MATTER OF THE
ROMINE DITCH NO. 914

In pursuance to former orders of this Board, said Board met at the beginning of said proposed improvement on Friday, the 25th day of June, 1909, at 10 A.M., and after ascertaining that all parties interested had feceived due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route and territory embraced herein, and on motion duly seconded, adjourned further proceedings herein to Wesnesday, June 30, 1909, at 10 A.M., for further view, all members voting "Aye" on roll call.

IN MATTER OF THE
PRESSLER DITCH NO.915

In pursuance to former orders of this Board, said Board met on Friday, the 25th day of June, 1909, at 1 P.M., at the beginning of said proposed improvement, and after ascertaining that all persons entitled thereto had received due snd legal notice in the premises, proceeded to hear proof of parties affected thereby, and also made actual view of route and territory affected, and on motion duly seconded, by unanimous vote of Board adjourned the further proceedings herein to Wednesday, June 30, 1909, at 10 A.M., for further view.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of June 26, 1909, the hearing of the engineer's report in said matter, came on this day to be heard at 10 A.M., and L.B.Harvey, Deputy County Surveyor,having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the construction of said improvement were called and opportunity given each to present objectionsor exceptions. Written exceptions were filed by the following interested parties: P.E.Barnes, J.M.& O.E.Stout, Elizabsth Haines, Thomas and Jennie Fletcher, James Fletcher, Melvin Middleton, Harriett Alexander, Martha A.Weaver, Emma A.Reidel, H.S.& Nellie B.Moore, J.N.Mitcehll, Amanda M.Marriott, Mrs.E.E.Ledley, Maggie Hard, G.B.Alexander, S.G.Howison, Ellis J.Lloyd, John McMillen, Addie A.Koffrath, Robert Criswell, M.E.Stamats, K.R.Moffitt, F.L.Moffitt, R.Moffitt, C.A.Hunt and others (about 100), A.J.Wynn, P.G.& Maggie Daum, Isaac Barker, Albert Livingston, J.J.Monroe. Mr.Ginn, representing the Nypano R.R.Company, made a statement that the Company would furnish 16 inch pipe under track, but was unwilling to pay assessment of $220. After careful consideration of objections and all other matters pertaining to said improvement, the Board adjourned the further consideration of said matter to Tuesday, the 6th day of July, 1909, at 1:30 P.M., by unanimous vote.

IN MATTER OF
CONTRACT WITH JANITOR

Contract was this day entered into between this Board and I.H.Amrine, Janitor, said contract fixing the duties and salary of said Janitor for a period of two (2) years from the date hereof, same being signed by I.H.Amrine, as principl, and on behalf of the Board by B.L.Robinson and L.W.Cline. Reference is hereby made to said contract now on file at the office of the County Auditor for further details and particulars.

The following bills, having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Robertson Ditch | | |
| Richwood Clay Mfg.Co. | To furnishing 1st class tile | $ 11 55 |
| Sweeney Run Jt.Ditch | | |
| Boerger, William | " cleaning out drift, | 9 00 |
| Treacles Creek Ditch | | |
| Harvey, L.B? | " engineering and expenses | 19 50 |
| Wiley Ditch | | |
| Smith, N.Z. | " extra work, hauling tile | 15 00 |
| Blue Road | | |
| Shaw, Art | " assisting engineer | 1 50 |
| Shaw, Evan | " " " | 3 00 |
| Shaw, George | " " " | 1 50 |
| Shaw, Jake | " " " | 1 50 |
| Maskill & Wolford Road | | |
| Rinehart, C.R. & Elmer Drum | " scraping in gravel | 10 35 |
| Bridge Fund | | |
| Carr Bros. | " masonry, Smith Bridge | 46 00 |

| | | |
|---|---|---|
| Bridge Fund, Cont. | | |
| Carr Bros. | To masonry, Spain Bridge | $ 108 00 |
| Mills Bros | " stone, Smith & Henpeck Bridges | 87 42 |
| Sherman, James | " laying stone, York Ctr.Bridge | 30 00 |
| Sieg, R.E., et al | " hauling stone, Blair Bridge | 30 00 |
| Thornhill, F.H. | " wire fence for temp.road, Blair Bridge | 14 61 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Bancroft, Bert | " bell wiring, Aud.,Clerk, Com.& Sheriff | 19 20 |
| County Fund | | |
| Ruggles-Gale Co. | " R.R.statements, Aud. | 7 50 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Tuesday, the 6th day of July, 1909, at 10 A.M.

ATTEST: Dwight B Edwards

Secretary.

Foregoing minutes hereby approved this 6th day of July, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones
Commissioners of Union County, Ohio.

JUNE (ADJOURNED) SESSION, JULY 6, 1909.

Pursuant to adjournment of June 28, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline,,Jones, and Edwards, secretary,,present. The minutes of June 28th ~~and 30th~~ were read and approved, and the following proceedings had:

IN MATTER OF THE
ROMINE DITCH NO. 914

Pursuant to adjournment of June 25, 1909, the further consideration of the finding in said matter was this day resumed at 10 A.M., the Board meeting at the beginning of said proposed improvement and making actual view of the route asked and territory sought to be benefited, also hearing proof of parties affected thereby and others competent to testify. After careful consideration, further adjournment was taken to Monday, July 12, 1909, at 2 P.M., at the office of the Board.

IN MATTER OF THE
PRESSLER DITCH NO. 915

Pursuant to adjournment of June 25, 1909, the Board met at the beginning of said proposed improvement on Wednesday, June 30, 1909, at 10 A.M., and made actual viewof the route asked and territory sought to be benefited, and also heard proof of parties affected thereby, and by unanimous vote of Board, adjourned the further considerationof said matter to Monday, July 12, 1909, at 2 P.M., at the office of this Board.

IN MATTER OF THE
MADDEX DITCH NO. 904

L.B.Harvey, Deputy County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for July 2, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successful bidders for faithful completion of the improvement, which contracts areherewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.A.Shipley | J.B.McAllister | $ 651 25 | $ 700 00 |
| 2 | E.E.Koffroth | E.W.Laird | J.A.Shipley | 18 00 | 30 00 |
| 3 | Same | Same | Same | 100 00 | 100 00 |
| 4 | D.M.Smith | J.B.McAllister | Same | 118 00 | 150 00 |
| 5 | Same | Same | Same | 35 00 | 50 00 |

IN MATTER OF THE
TREACLES CREEK IMPT.NO.916

The Auditor having delivered to this Board a copy of a petition this day filed with him by Haymond Ingram and others of Union Township, praying for the improvement of Treacles Creek and Little Darby by straightening, widening and deepening the same along a route and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 27th day of July, 1909, at 10 A.M., for hearing same, it is hereby ordered that this Board meet at the beginning of said proposed improvement as described in the petition and hear any and all proof offered by parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition, and of the time and place for hearing same.

IN MATTER OF THE
SOPER DITCH NO.778

It appearing to this Board that the assessment against M.A.Brink on the Soper Ditch No.778 is erroneously charged on the duplicate owing to a misunderstanding between the engineer and the Commissioners at $331.10, it is hereby ordered by unanimous vote of the Board that said assessment be and the same is hereby reduced to a cash basis of $150. The Auditor is directed to make such correction and change on the duplicate as the circumstances may require, the above amount to be charged on the duplicate with such interest as is charged on other lands affected by said improvement.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of June 28, 1909, the further consideration of the engineer's report in said matter came on this day at 1:30 P.M., and by unanimous vote of Board, further considerationof said matter was adjourned to Monday, July 12, 1909, at 1:30 P. M.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Beach Ext.Ditch | | |
| Cheney, S.S. | To restaking, &c. | $ 4 00 |
| Bixler Ditch | | |
| Beightler, R.S. | " office work | 7 00 |
| Blue Ditch | | |
| Beightler, R.S. | " office work | 3 00 |
| Bokes Creek Ditch | | |
| Graham, Alvi | " engineering | 7 10 |
| Bomford Ditch | | |
| Beightler, R.S. | " office work | 8 00 |
| Cheney, A.M. | " " " | 32 00 |
| Harvey, L.B. | " engineering | 51 35 |
| Clevenger Ditch | | |
| Cheney, S.S. | " assisting engineer | 14 00 |
| Collins Ditch | | |
| Cheney, S.S. | " assisting engineer | 4 00 |
| Crider Ditch | | |
| Beightler, R.S. | " office work | 3 50 |
| Crippin Ditch | | |
| L.McFadden & G.M.Liggett | " extra excavation | 2 75 |
| Depp Ditch | | |
| Harvey, L.B. | " engineering | 2 00 |
| Fish Ditch | | |
| Cheney, S.S. | " assisting engineer | 10 00 |
| Ford Ditch | | |
| Cheney, S.S. | " assisting engineer | 1 00 |
| Harvey, L.B. | " engineering | 7 50 |
| Freshwater Ditch | | |
| Woods, Frank | " making filters, &c. | 27 85 |
| Grassy Brook Ditch | | |
| Harvey, L.B. | " engineering | 5 00 |
| Leo Rausch Ditch | | |
| Harvey, L.B. | " engineering | 7 00 |
| Liggett Jt.Ditch | | |
| Cheney, S.S. | " engineering | 4 00 |
| Lincoln Ditch | | |
| Harvey L.B. | " engineering | 13 50 |
| Lyons Ditch | | |
| Cheney, S.S. | " assisting engineer | 5 00 |
| Maddex Ditch | | |
| Cheney, A.M. | " office work | 6 00 |
| Harvey, L.B. | " engineering | 23 00 |
| Newton Ditch | | |
| Beightler, R.S. | " assisting engineer | 1 00 |
| Pressler Ditch | | |
| Cheney, A.M. | " office work | 2 00 |
| Robertson Ditch | | |
| Cheney, S.S. | " assisting engineer | 3 00 |
| Harriman, Charles | " hauling tile, building header, &c. | 16 80 |
| Harvey, L.B. | " engineering | 11 00 |
| Romine Ditch | | |
| Graham, Alvi | " engineering | 14 00 |
| Shipley Ditch | | |
| Cheney, S.S. | " staking out line of ditch | 4 00 |

JULY 6, 1909.

| | | |
|---|---|---|
| Tossey Ditch | | |
| Beightler, R.S. | To assisting engineer | $ 4 00 |
| Cheney, S.S. | " engineering | 6 00 |
| Graham, Alvi | " " | 7 50 |
| Warner Ditch | | |
| Amrine, Roy | " assisting engineer | 1 50 |
| Harvey, Joseph | " " " | 25 |
| Harvey, L.B. | " engineering | 7 00 |
| Wiley Ditch | | |
| Harvey, L.B. | " engineering | 2 00 |
| Willis Ditch | | |
| Cheney, S.S. | " engineering | 8 00 |
| Beecher Road | | |
| Beightler, R.S. | " office work | 14 00 |
| Cheney, A.M. | " " " | 4 00 |
| Graham, Alvi | " engineering | 21 60 |
| Blue Road | | |
| Cheney, A.M. | " office work | 4 00 |
| Graham, Alvi | " engineering | 14 50 |
| Cook & Hoover Road | | |
| Montgomery, N.B. | " scraping road | 11 50 |
| Easton Road | | |
| Guy, C. | " dirt used in making fill | 2 00 |
| McCloud & Kleiber Road | | |
| Beightler, R.S. | " assisting engineer | 4 00 |
| Cheney, A.M. | " office work | 10 00 |
| Cheney, S.S. | " engineerring | 4 00 |
| Graham, Alvi | " " | 36 20 |
| Sandusky, John | " digging for gravel pit | 2 00 |
| Smith, E.P. | " looking up gravel pits | 4 00 |
| McKitrick Road | | |
| Beightler, R.S. | " office work | 7 00 |
| Cheney, S.S. | " staking out line of road | 4 00 |
| Graham, Alvi | " engineering | 18 35 |
| Newland Road | | |
| Harvey, L.B. | " engineering | 3 00 |
| Stiner Road | | |
| Lowrey, Geo.H. | " hauling sewer | 3 00 |
| Bridge Fund | | |
| Cheney, S.S. | " staking out Blair Bridge | 4 00 |
| Daymude, George | " masonry Blair Bridge, 2nd.estimate | 221 50 |
| Eaton, Omer | " hauling stone Henpeck & Smith Bridges | 23 00 |
| Fogle, W.S. | " cement for Godd bridges | 5 60 |
| Graham, Alvi | " engineering Blair Bridge | 14 70 |
| Same | " " Miller Bridge | 5 65 |
| Same | " " Allen Twp.Bridge | 7 00 |
| Same | " " Miscel.Bridges | 27 35 |
| Lowrey, Geo.H. | " allowance A/c temp.roadway, Jewell Br. | 6 00 |
| Milford Ctr.Lumber & Spy.Co. | " lumber, Buck Run Bridge | 113 10 |
| Sherman, James | " laying abutments, Goff Bridge | 60 00 |
| Sieg, R.E., et al | " hauling stone Warren Bridge | 36 00 |
| Willis, R.H. | " damage land acct.Goff Bridge | 5 00 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Marysville Lt.& Water Co. | " Light for June | 107 20 |
| Turner, Frank O. | " repairs lock | 1 00 |
| County Fund | | |
| Hatton, E.H. | " indexing deeds and mortgages | 12 60 |
| Marysville Republican | " advertising for Treas. | 4 00 |
| Price, Cad | " keeping prisoners, June | 32 80 |
| Same | " expense account, June | 40 70 |
| Stockwell Tax Table Co. | " 12 sheets, Tax Tables, Aud. | 8 64 |
| Judicial Fund | | |
| McCrory, Hester | " typewriting for Pros.Atty. | 5 00 |

On the question of the afoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 12th day of July, 1909, at 10 A.M.

ATTEST: Dwight P. Edwards
Secretary.

Foregoing minutes hereby approved this 12th day of July, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones,
Commissioners of Union County, Ohio.

SPECIAL SESSION, JULY 10, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
HERRE DITCH NO.910

Pursuant to adjournment of May 29, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday,,the 18th day of September, 1909, at 1 P.M.

IN MATTER OF THE
SHULER DITCH NO. 864

Pursuant to adjournment of June 5, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, July 24, 1909, at 10 A.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

Foregoing minutes hereby approved this 12th day of July, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

JUNE (ADJOURNED) SESSION, JULY 12, 1909.

Pursuant to adjournment of July 6, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Jones, Cline, and Edwards, secretary, present. The minutes of July 6th and 10th were read and approved, and the following proceedings had:

IN MATTER OF THE DRY
RUN JT.DITCH NO.917

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.O.Herd and others, praying for the location and construction of a joint county tile ditch with Delaware County along a line and between certain termini in said petition set forth and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 10th day of August, 1909, at 10 A.M., for viewing same, it is ordered that the Joint Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF COAL
SUPPLY FOR 1909 & 1910

The Auditor is directed to advertise for bids for the supply of coal for 1909 and 1910, same to comprise about 350 tons, bids to be asked on first quality selected Hocking Lump and Sunday Creek. Bids to be on form prescribed by the Auditor and to be received up to noon of Monday, July 26, 1909. The above to comprise all the coal to be used for the season of 1909,and 1910 for the Court House, Jail and Children's Home.

IN MATTER OF
BRIDGE CONTRACT

Contract was this day entered into between this Board and The Capitol Construction Company, through W.T.Guy, Agent, as per previous posted notice, for one bridge, same to be a lattice girder bridge, 28 by 20 feet, to be erected on the Blaney Road in Jerome Township, and completed by the 25thday of August, 1909, for the sum of $368. Money certified and contract on file.

IN MATTER OF
BRIDGE CONTRACT

Contract was this day entered into, as per previous posted notice, between this Board and The Home Engineering and Contracting Company, through C.E.Tinkler, Agent, for on e bridge, same to be 35 feet extreme length by 16 foot roadway, to be erected over Ditch on Beecher Road in Millcreek Township, completed on or before September 1, 1909, for the sum of $420. Money certified and contract on file.

IN MATTER OF THE
BIG SWALE DITCH NO.896

Pursuant to adjournment of January 30, 1909, the hearing of the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, July 26, 1909, at 1 P.M.

IN MATTER OF THE
BOMFORD DITCH NO.890

Pursuant to adjournment of July 6, 1909, consideration of the engineer's

report in said matter was this day resumed at 1:30 P.M. After full and careful consideration of all matters pertaining hereto, including all written exceptions heretofore filed, it was moved by Mr.Jones, seconded by Mr.Cline, that said report be amended as follows:

| | | | | | |
|---|---|---|---|---|---|
| Reduce assessment of | W.G.Biddle, | 83.68 | acres, | Twp.land, | $ 5 00 |
| " " " | Isaac Barker, | 50.00 | " | S.D. " | 5 00 |
| " " " | A.& B.C.Hewitt, | 50.80 | " | " " | 5 00 |
| " " " | W.H.Conboy, | 6.50 | " | Corpn. " | 6.50 |
| " " " | R.B.Ross, | 20.50 | " | " " | 10 00 |
| " " " | Same | 18.00 | " | " " | 8 00 |

also, that the proposition of the Nyapno Railway Company be accepted to furnish and place all pipe under their tracks at such places and in such manner as the engineer has specified and in accordance with verbal agreemnant between Mr.Kimble of the Railway Company and the Engineer of this improvement, said Company also to pay $20 on open ditch. Said amendments carried by unanimous vote of Board, and the engineer's report, as so amended, approved and adopted by like unanimous vote of Board.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Friday, the 6th day of August, 1909, at 10 A.M., at the tile mill in Richwood, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend the same, and to sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with andtaking bonds of said successful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed, oncompletion of the improvement, to place the several assessments herein on a special duplicate, and certify same to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
ROMINE DITCH NO. 914

Pursuant to adjournment of June 30, 1909, the consideration of the finding in said matter was this day resumed at 2 P.M., and after carefully considering same, the engineer was directed to make an estimate of the cost of said ditch and report same to this Board on Monday, August 9, 1909, at 2 P.M., to which time all further proceedings in said matter are hereby adjourned by unanimous vote of Board.

IN MATTER OF THE
PRESSLER DITCH NO.915

Pursuant to adjournment of June 30, 1909, the consideration of the finding in said matter was this day resumed at 2 P.M., and after carefully considering same, the engineer was directed to make an estimate of the cost of said ditch and report same to this Board on Monday, August 9, 1909, at 2 P.M., to which time all further proceedings herein are adjourned by unanimous vote of Board.

The following bills, having been duly filed as required by law, were, on motion duly seconded, all members voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| **Blue Ditch** | | |
| Beightler, W.P. | To engineering | $ 4 00 |
| **Currier Ditch** | | |
| Mitchell, W.G. | " assisting engineer | 7 00 |
| Warner, Albert | " " " | 3 00 |
| **Newton Ditch** | | |
| Beightler, W.P. | " engineering | 3 90 |
| **Woerline Ditch** | | |
| Woerline, George | " assisting engineer | 9 00 |
| Woerline, G.M. | " " " | 1 50 |
| **Beecher Road** | | |
| Beightler, W.P. | " engineering | 37 50 |
| Porter, John | " assisting engineer | 1 50 |
| **Blue Road** | | |
| Beightler, W.P. | " engineering | 30 00 |
| **McCloud & Kleiber Road** | | |
| Beightler, W.P. | " Engineering | 72 70 |
| Marysville Tribune | " sale bills | 3 50 |
| **Bridge Fund** | | |
| Beightler, W.P. | " inspecting bridges, Jerome & Paris Tps. | 10 20 |
| Daymude, George | " laying stone, Warren Bridge | 76 00 |
| Eaton, Omer | " hauling sand, Henpeck Bridge | 7 00 |
| Epps, Eli E. | " " " Spain Bridge | 6 50 |
| Home Eng.& Cont?CO. | " Blair Bridge Ext. | 210 00 |
| Same | " McKitrick Bridge | 180 00 |
| Same | " U.B.Church Bridge | 180 00 |
| Geo.E.Ritchey Supply Co. | " 168 ft.pipe, McC.& K.Road | 163 20 |
| Same | " 80 " " " " " " | 153 18 |
| Same | " 36 " " " " " " | 102 00 |
| Same | " 36 " " " " " " | 142 80 |
| Same | " 36 " " " " " " | 142 80 |
| Sieg, R.E., et al | " hauling stone & sand, Warren Bridge | 27 25 |
| **Building Fund** | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Same | " washing towels | 1 00 |
| **County Fund** | | |
| Central Union Tel.Co. | " toll, Aud., for June, | 2 50 |
| Same | " " Clk., " " | 10 |
| Hazen, Lou W. | " supplies, Auditor, | 6 70 |
| Same | " " Clerk | 7 75 |
| Same | " " P.J. | 2 00 |
| Same | " " Pros.Atty. | 2 00 |
| Same | " " Recorder | 4 50 |
| Same | " " Surveyro | 8 60 |

| | | |
|---|---|---|
| County Fund, Cont. | | |
| Hazen, Lou W. | To supplies Treasurer, | $ 1 45 |
| Johnson & Watson | " Execution Docket, Clerk | 19 50 |
| Same | " Law Record, Clerk | 12 00 |
| Journal Pub.Co. | " tax notices, Treasurer, | 1 40 |
| Marysville Tribune, | " notice Contractors, C.Home | 20 50 |
| Same | " file cards, mimeo.paper, &c.,Aud. | 22 55 |
| Same | " post cards, Surveyor, | 12 00 |
| Southard Bros.& Court | " 2 yds.cotton flannel, Aud. | 20 |
| Stanage, W.H.& Co. | " filing env., sheriff | 9 00 |
| Same | " pencils & typewriter ribbon, Sheriff | 4 60 |
| Union County Telephone Co. | " rent for June | 18 25 |
| Same | " tolls for June | 5 60 |
| Dog Fund | | |
| Asman, C.J. | " Pasteur Treatment for son | 147 70 |
| Thompson, Loyd | " " " | 123 10 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 19th day of July, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards
Secretary.

Foregoing minutes hereby approved this 19th day of July, 1909.

B L. Robinson
L. N. Cline
E. T. Jones,
Commissioners of Union County, Ohio.

SPECIAL SESSION, JULY 17, 1909.

The Board of County Commissioners met this day at 10 A M., in special session, with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:-

IN MATTER OF
CHILDREN'S HOME BUILDING

The following bids were this day received and opened, as per advertisement published in The Marysville Tribune and The Union County Journal, newspapers of general circulation in the County; said bids being for the erection and completion of said building:

| | | | |
|---|---|---|---|
| John D.Reeder, | a total bid of | $ 10,373.00 | for alternates add $ 579,50 |
| Wm.Poole, | a total bid of | 12,142.60 | |
| W.R.Weidman & Co., | " " " | 9,190.00 | for alternates add $ 365.00 |
| D.Sharrer & Son, | a " " " | 9,773.23 | |

The bid of W.R.Weidman & Co.being considered the lowest and best, it was moved by Mr. Jones, seconded by Mr.Cline, to award contract to said W.R.Weidman & Co., at their bid of $9,190, with $365 added for alternates as per specifications; the question being on the adoption or rejection of foregoing motion, each member on roll call voted "Aye", and so the motion was carried. Contractor has executed bond in sum of $5,000 with M'ville Wire Fence & Lumber Co. & W.P.O'Brien as sureties, which bond is accepted by unanimous vote of Board.

On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 19th day of July, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones.
Commissioners of UnionCounty, Ohio.

Pursuant to adjournment of July 12, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of July 12th and 17th were read and approved, and the following proceedings had:

IN MATTER OF THE
BLUE IMPROVED ROAD

Alvi Graham, County Surveyor and Engineer of said Road Improvement, reported sale of constructing same to A.Shaw, A.W.Shirk and J.L.Hamilton, contractors, and presented a contract entered into with said parties and a bond signed by said parties, amount of contract $2,255, and bond aforesaid $1,000 . On motion, duly seconded, said bond and contract approved and accepted by unanimous vote of Board.

IN MATTER OF REPORT
OF SPECIAL GRAND JURY

The Report of the Special Grand Jury for Special Session of March Term, 1909, was this day presented to the Board, same showing a session of one (1) day, over 21 witnesses examined, covering three cases, two billsfound and one case ignored. Said report was duly read, considered, and ordered filed.

IN MATTER OF THE
CROTHERS DITCH NO. 919

The Auditor having delivered to this Board a copy of a petition this day filed with him by Warren Crothers of Allen Township, praying for the location and construction of a county tile ditch, along a line and between certain termini in said petition set forth, and said petitioner having given a bond, conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 17th day of August, 1909, at 10 A.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of begining as described in the petition, and hear all proof offered by parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
WARFORD DITCH NO.920

The Auditor having delivered to this Board a copy of a petition this day filed with him by Joseph Warford and others of Allen Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law , which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 17th day of August, 1909, at 1 P.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear all proof offered by the parties affected thereby and others competent to testify, and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition, and of the time and place for hearing same.

IN THE MATTER OF
CONTRACTS FOR IRON PIPE

The Board this day by unanimous vote entered into contracts with The Geo.E.Ritchey Supply Company, for the folowing amounts of cast iron culvert pipe:

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 12 | pieces, | 10 | inch | pipe, | 6 | feet | long, total feet, 72, | $ 64 80 | |
| 16 | " | 12 | " | " | 6 | " | " " 96, | 120 00 | $ 184 80 |
| 4 | " | 14 | " | " | 6 | " | " " 24, | 36 00 | |
| 4 | " | 24 | " | " | 6 | " | " " 24, | 79 20 | 115 20 |
| 4 | " | 20 | " | " | 6 | " | " " 24, | 64 80 | |
| 4 | " | 24 | " | " | 6 | " | " " 24, | 79,20 | 144 00 |

each piece of pipe to have bell end. Money certified and contracts onfile.

IN MATTER OF
CHILDREN'S HOME BUILDING

The Board having this day decided on a location for the new Children's Home building at a point to the east and slightly to the rear of the present structure, and said locayion necessitating the removal of certainmout-buildings, it is hereby ordered by unanimous vote of the Board, that the architect, J.C.Weidman, be and he is hereby authorized and directed to contract with some responsible party at the lowest and best figures, for the removal of such buildings, either to a permanent location or for temporary purposes in order to facilitate and expedite the erection of the new building and preparations therefor in the way of excavating, etc., and providing for sufficient ground for the contractor's use in framing lumber, etc.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Dun Ditch | | |
| Kennedy, H.B. | To assisting engineer | $ 1 50 |
| Hickok Ditch | | |
| Kennedy, H.B. | " " " | 1 50 |
| Treacles Creek Impt. | | |
| Guy, James | " serving notices | 8 00 |
| Blue Road | | |
| Journal Pub.Co. | " notice to contractors of sale | 8 37 |
| McCloud & Kleiber Road | | |
| Journal Pub Co. | " notice to contractors of sale | 8 37 |
| McKitrick Road | | |
| Journal Pub.Co. | " notice to contractors of sale | 8 37 |

JULY 19, 1909.

| | | | |
|---|---|---|---|
| **Bridge Fund** | | | |
| Anderson, M.L. | To hauling lumber for Blair & Warren Bridges | $ 19 | 35 |
| Collier, V.F.& Son | " " & erecting Warren Bridge | 29 | 65 |
| ~~Eaton, Omer~~ allowed 7/17/09 | ~~" hauling sand,&c., Henpeck Bridge~~ | ~~7~~ | ~~00~~ |
| ~~Epps, Eli E.~~ | ~~" sand & hauling, Spain Bridge~~ | ~~6~~ | ~~50~~ |
| Mills Bros. | " 1 car stone, Milf.Ctr. | 63 | 21 |
| **Building Fund** | | | |
| Amrine, I.H. | " Janitor | 15 | 00 |
| Arthur, Charles | " 4 sponges, Janitor | 1 | 00 |
| Keystone Refining Co. | " 1 drum KillDust, Janitor | 10 | 00 |
| Kirby, A.G.,Jr. | " matting & outing, Janitor | 10 | 18 |
| Liggett, J.A.& Sons | " matches, soap, etc., Janitor | 6 | 95 |
| Marysville Hardware Co. | " repairs & Supplies, C.H.& J. | 111 | 36 |
| Mills, Kerr & Co. not used see 1/7/10 | " line & pitches, Janitor | | 52 |
| **County Fund** | | | |
| Ballinger, B.C. | " burial Jas.Cooley, Ind.Soldier | 75 | 00 |
| Journal Pub.Co. | " notice, letting contract, C.Home(2) | 16 | 74 |
| Kline, Mike | " drayage on books, Aud. | | 25 |
| Moodey, J.W. | " repairing stamp, Com. | | 75 |
| Rosnagle, A. | " 1 box carbon paper, Aud. | 4 | 00 |
| Ruggles, Gale Co. | " Ditch Record #30, Aud. | 19 | 00 |
| Sell, E.H.& Co. | " stencil paper & silk sheets, Aud. | 5 | 00 |
| Same | " 1 doz.mimeo.pads | | 56 |
| Stanage, W.H.& Co. | " toilet paper, Janitor | 8 | 50 |

On the questionof the adoptionof the above and foregoing orders and matters, each member on roll call, voted "Aye". On motion, duly seconded, Board adjourned to Monday, July 26, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 26th day of July, 1909.

B.L. Robinson
L.W. Sline
E.J. Jones

Commissioners of Union County, Ohio.

The Board of County Commissioners, met this day at 10 A.M. in special session with Messrs. Robinson, Jones, Cline, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
SHULER DITCH NO. 864

Pursuant to adjournment of July 10, 1909, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, August 7, 1909, at 1:30 P.M.

IN MATTER OF THE
BIXLER DITCH NO. 912

This being the day heretofore set for the hearing of the engineer's report in said matter and Alvi Graham, County Surveyor, having filed said report, thereupon same came on to be heard. The report was read, inlcuding specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exc ptions or claims for damages were filed, and on motion of Mr.Cline, seconded by Mr.Jones, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | | | |
|---|---|---|---|---|---|
| Reduce apportionment of | C.F.Doudna, | Jack.Twp. , | 50.00 | acres, | $ 5 00 |
| " " " | S.E.Doudna, | " " | 50.00 | " | 5 00 |
| " " " | L.E.Lewis, | " " | 100.00 | " | 5 00 |
| " " " | Wesley Davis, | Wash. " | 127.73 | " | 10.00 |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board, with the understanding that, if first class tile are used, per cent is to be added to the assessment of A.F.Bixler, O.M.Bixler and J.S.Kagay.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry to the lowest responsible bidders on Thursday, the 5th day of August, 1909, at 10 A.M. at the Tile Mill in Richwood, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and conduct and superintend the same, and sell said labor and material at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of successfulbidders for faithful completion of the improvement, and make return with said contracts and bonds to this Board for examination and approval as required by law.

The County Auditor is directed, on completion of the improvement, to place the several assessments herein on a scpcial duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual payments.

IN MATTER OF THE
STAMATS DITCH NO.828

Pursuant to adjournment of June 1, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, August 23, 1909, at 2 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes hereby approved this 26th day of July, 1909.

B. L. Robinson
L. W. Cline
E. J. Jones
Commissioners of Union County, Ohio.

Pursuant to adjournment of July 19, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Clibe, Jones and Edwards, secretary, present. The minutes of July 19th and 24th were read and approved and the following proceedings had:

IN MATTER OF BOKES
CREEK DITCH NO.880

Pursuant to adjournment of June 15, 1909, the Board this day at 1 P.M. resumed the consideration of the finding on both original and supplemental petitions in said matter, and on motion duly seconded, and by unanimous vote of Board, adjourned all further consideration of said matter to Monday, October 25, 1909, at 1:30 P.M.

IN MATTER OF BIG
SWALE DITCH NO. 896

Pursuant to adjournment of July 12, 1909, the hearing of the engineer's report in said matter, came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board, to Saturday, August 14, 1909, at 1:30 P.M.

IN MATTER OF THE
FLAT BRANCH DITCH NO.886

Pursuant to adjournment of June 7, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board, to Monday, August 16, 1909, at 2 P.M.

IN MATTER OF THE
PRAIRIE RUN DITCH NO. 922

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.C.Fullington of Union Township, praying for the location and construction of an open county ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 24th of August, 1909, at 10 A.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by the parties affected thereby and others competent to testify, and also make actual view of the route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited as to the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF BOND
OF CLERK OF THE COURTS

The bond of Charles Partott, Clerk of the Courts, in the sum of $10,000 was this day filed with the Board, and same was on motion duly seconded approved unanimously, said bond having the following sureties: Cad Price, George Rittenhouse, Charles S. Chapman, and Dudley E.Thornton.

IN MATTER OF THE
HEGENDERFER ROAD

A petition signed by Gottlied Hegenderfer and twenty-six (26) other free-holders of Union County, was this day filed with this Board, praying for the improvement under the provisions of 4670-14, R.S.of Ohio, by grading, graveling, draining, bridging, etc., of a road on the following route, to-wit:

Commencing at the intersection of the Seceder Road with the Sager Mill Gravel Road in Darby Township; thence following the line of said Seceder Road in a south-westerly course through and along the lands of George Freewalt, Sr., Barbara Blumenschein, Peter Blumenschein and to a point near the residence of Gottlieb Hegenderfer. (5/8 mi.)

A majority of resident free-holders having been determined and same shown by certificate of Alvi Graham, County Surveyor, it is hereby ordered that this Boardmeet on the line of the proposed improvement on Wednesday, the 28th day of July, 1909, at 10 A.M., and make actual view of the route, territory etc., and determine whether public utility requires the improving of said road as same has been petitioned for.

IN MATTER OF THE COAL
SUPPLY FOR 1909 & 1910

In pursuance to notice given as per orders of this Board under date of July 12, 1909, the following bids were this day received and opened at 12 o'clock, noon, for the coal supply for the Court House, Jail and Children's Home for the season of 1909 and 1910:

| | HOCKING LUMP | | SUNDAY CREEK | |
|---|---|---|---|---|
| NAME OF BIDDER | IN BIN | ON TRACK | IN BIN | ON TRACK |
| Wm.J.Conrad | $ 3 18 | $ 2 78 | $ 3 35 | $ 2 95 |
| Louise Shields | 3 15 | 2 75 | 3 15 | 2 75 |

It was moved by Mr.Cline, seconded by Mr.Jones, (each member voting "Aye" on roll call) that the contract for the coal supply for 1909 and 1910 be awarded to Mrs.Shields at her bid of $3.15 in bin and $2.75 on track at Marysville, asabove given, Mrs.Shields agreeing to furnish Hysylvania coal of same quality and grade used during the past two seasons,all coal used at Court House to be placed in the bin and be paid for at the delivered price above given.

The following bills, having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Berry Ditch | | |
| Matteson, B.H. | To extra work | $ 7 50 |
| Same | " assisting engineer | 1 50 |
| Field, Coe | " " " | 1 50 |
| Bixler Ditch | | |
| Adams, Frank | " assisting engineer | 3 00 |
| Chas.E.Blain | " " " | 3 00 |
| Blain, E.W. | " " " | 1 50 |
| Davis, E.C. | " " " | 1 00 |
| Doudna, Chas. | " " " | 1 50 |
| Perry, Chas. | " " " | 3 00 |

JULY 26, 1909.

| | | |
|---|---|---|
| Bomford Ditch | | |
| Beem, L.C. | To stakes | $ 2 80 |
| Dun Ditch | | |
| Kennedy, J.C. | " engineering | 15 95 |
| Hickok Ditch | | |
| Kennedy, J.C. | " engineering | 7 00 |
| Hopewell Road | | |
| Clevenger, W.W. | " furnishing & laying tile along gutters | 7 20 |
| Moehn, P.A. | " hauling & laying tile for outlet | 3 00 |
| Phipps Road | | |
| Bown, Norman C. | " hauling gravel, sewer, etc. | 9 00 |
| Bridge Fund | | |
| Carr Bros. | " laying masonry, Stillings Bridge | 83 20 |
| Michel, Charles | " lumber, Clark Bridge | 98 33 |
| Same | " " Irwin " | 49 65 |
| Same | " " Pottersburg Bridge | 11 90 |
| Ritcehy, Geo.E.Supply Co. | " 72 ft.10" pipe (Con.7/19/09) | 64 80 |
| Same | " 96 " 12" " " " | 120 00 |
| Same | " 24 " 14" " " " | 36 00 |
| Same | " 24 " 24" " " " | 79 20 |
| Same | " 24 " 20" " " "" | 64 80 |
| Same | " 24 " 24" " " " | 79 20 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Asman, Charles | " supplies Janitor | 13 35 |
| Ault Wooden Ware Co. | " 4 doz.16 oz.mop heads, Janitor | 7 00 |
| Cartmell, E.E.& Co. | " supplies, Janitor | 11 90 |
| C.C.C.& St.L.Ry.CO. | " fgt.& drayage, disinfectant | 84 |
| Marysville Cabinet Co. | " finishing glass door, Aud.office | 1 00 |
| Shields, Louise | " coal, C.H.& Jail | 33 84 |
| Southard Bros.& Court | " 2# batting, rep.chair, Aud.Office | 25 |
| Wolgamot Bros. | " 5 gal.Anti-Germine, Janitor | 12 50 |
| County Fund | | |
| Dayton Blank Book & Prtg. Co | " Record Book, Recorder | 21 75 |
| Johnson & Watson Co. | " Deed Record, " | 19 50 |
| Marysville Tribune | " tax notices, Treas. | 1 71 |
| Ruggles-Gale Co. | # cost, bills, subpoenas, &c., P.J. | 14 50 |
| Same | " Profile Paper, Surveyor | 69 00 |
| Stanage, W.H.& Co. | " " " " | 15 00 |
| Same | " drawing paper, etc., Surveyor | 18 10 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Noard adjourned to Monday, the 2nd day of August, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 2nd day of August, 1909.

B. L. Robinson )
L. W. Kline ) Commissioners
E. T. Jones. ) of Union County, Ohio.

SPECIAL SESSION, JULY 31, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
LEO RAUSCH DITCH NO.898

Pursuant to adjournment of June 26, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, August 21, 1909, at 1 P.M.

IN MATTER OF THE
WARNER DITCH NO. 913

This being the day heretofore set for the hearing of the engineer's report in said matter, same came on to be heard at 2 P.M., but said report not being completed adjournment was taken by unanimous vote of Board to Saturday, August 28, 1909, at 2 P.M.

On the question of the afoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 2nd day of August, 1909.

R. L. Robinson
L. N. Cline
E. T. Jones
Commissioners of Union County, Ohio.

JUNE (ADJOURNED) SESSION, AUGUST 2, 1909.

Oursuant to adjournment of July 26, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of July 26th and 31st were read and approved, and the following proceedings had:

IN MATTER OF THE
TREACLES CREEK IMPT.NO.916

Pursuant to former orders of this Board, said Board met at the beginning of said proposed improvement on Tuesday, the 27th day of July, 1909, at 10 A.M., and after ascertaining by a comparison of proof of service and proof ofpublication of notice to non-resident land owners with names of all parties affected that due and legal notice had been given in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be benefited by said proposed improvement. The following protest was filed by Oryntha A.Bates:

"To the Commissioners of Union County, Ohio.

PROTEST.

The undersigned does hereby protest against any assessment whatever toward the improvement of Treacles Creek and Little Darby by straightening and widening of same. I canprove to you that I am not affected in any way whatever by the said improvement, and inasmuch as the petitioners claim that I am affected, I claim they shall show proof before any assessment shall be made against me.

Dated and signed this 27th day of July, A.D.,1909.

Oryntha A.Bates."

On motion duly seconded, further consideration of said matter was adjourned to Monday, August 2, 1909, at 10 A.M., and this being the time, said matter was again taken up, and after full and careful consideration of all matters pertaining hereto, on motion of Mr.Jones, seconded by Mr.Cline, each member voting "Aye" on roll call, the said improvement was granted as follows: Same to begin at a stake about thirty (30) rods up stream from the place of beginnig named in the petition, thence to follow the present channel gradually deepening until full depth is attained at said beginning point named in the petition, thence to follow the route asked in the petition; also that Little Darby Creek from the point of junction up stream about 30 rods should be gradually deepened to said new improvement; the Board finding that said improvement is necessary and will be conducive to the public health, convenience and welfare.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Monday, the 23rd day of August, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing of and approval of the county Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 1 P.M., at the office of this Board.

IN MATTER OF THE
HEGENDERFER ROAD

Pursuant to former orders of this Board and in pursuance to provisions of Section 4670-14, Revised Statutes of Ohio, this Board met on Wednesday, July 28, 1909, at 10 A.M., upon the line of the proposed road as stated in the petition, and by unanimous vote finds that public utility requires that such road be graded and improved, and hereby grant the same as asked in the petition, to be constructed of gravel and according to plans and specifications to be prepared by Alvi Graham, County Surveyor, who is hereby appointed engineer for the location and construction of said road improvement. It is further ordered that fifty (50) per cent of the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County assessed against rhe taxable property of the said Darby Township, in which said Road is located, and that the balance of said cost and ex-

pense shall be assessed upon and collected from the owners of real estate and from the real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate, as determined by said Board. It is further found that the following list represents the owners of lands which shall be subject to assessment for the cost and expense of said improvement:

| NAME ON TAX DUPLICATE | Acres IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|---|---|
| DARBY TOWNSHIP | | | |
| Andrews, Eliz.& A.Smith | 26 50 | Freewalt, Geo. | 39 50 |
| Same | 132 36 | Freewalt, Jno.G., Jr. | 56 20 |
| Amrine, J.D.& A.E. | 27 28 | Greenbaum, Jno.J. | 80 00 |
| Same | 7 00 | Same | 28 75 |
| Adams, Jno.Q. | 26 50 | Greenbaum, L.W. | 51 60 |
| Same | 93 50 | Greenbaum, Andrew | 28 75 |
| Adams, John W. | 26 50 | Hegenderfer Gottleib | 88 00 |
| Same | 46 50 | Hawn, Joseph M. | 99 50 |
| Adams, Albert | 56 50 | Hilbert, Michael | 50 00 |
| Blumenschein Peter S. | 20 00 | Same | 50 00 |
| Same | 51 00 | Harris, Warren | 52 75 |
| Blumenschein, Barbara | 49 82 | Same | 22 50 |
| Same | 4 92 | Hubman, Andrew | 59 90 |
| Same | 50 00 | Kasper, Philip | 36 50 |
| Same | 13 60 | Robinson, B.L. | 98 47 |
| Blumenschein, Louis | 75 25 | Robinson, S.D. | 77 50 |
| Blumenschein Peter Jr. | 100 00 | Same | 106 00 |
| Bliss, W.D.S. | 85 10 | Robinson, Sarah A. | 78 92 |
| Curry, Flora A. | 3 00 | Rausch, J.Louis | 20 00 |
| Casper, Michael | 50 00 | Rausch, Dorothea | 78 37 |
| Cunningham Jno.T. | 48 00 | Same | 50 00 |
| Converse, Jasper | 70 00 | Rudolph, Conrad | 102 00 |
| Same | 11 00 | Same | 50 00 |
| Douglass, J.D. | 14 00 | Snider, Mary H. | 162 00 |
| Douglas, Grant H. | 4 00 | Scheiderer, Jno.Chris. | 63 75 |
| Same | 13 60 | Strunkenburg, Lena | 84 50 |
| Douglas, D.M. | 2 75 | Scheiderer, Chris. | 61 50 |
| Fairbanks, L.M. | 173 75 | Scheiderer, Jno.Christof | 62 75 |
| Same | 26 25 | Welch, Marie C. | 113 74 |
| Same | 16 00 | Wolford, Wm. | 122 72 |
| Fairbanks, Wm.D. | 30 90 | Same | 3 00 |
| JEROME TOWNSHIP | | | |
| Adams, Albert | 40 00 | Holycross, Forest | 173 62 |
| Fisher, Jacob | 8 00 | Kasper, Philip | 65 18 |
| Same | 29 20 | | |

It is further ordered that the estimated assessments shall be made after the said improvement is sold, and that the work of construction of the said improvement be sold at public outcry on Wednesday, the 1st day of September, 1909, at 10 A.M., near the residence of George Freewald.

IN MATTER OF THE
BEECHER ROAD

Alvi Graham, County Surveyor, and engineer of said Road Improvement, reported sale of constructing same to J.H.Baughman, contractor, and presented a contract entered into with said Baughman and a bond signed by him as principal and M.H.Baughman and W.H.Baughman as sureties, amount of contract $4,350 and bond aforesaid $1,000. On motion, duly seconded, said contract and bond approved and accepted by unanimous vote of Board.

IN MATTER OF CONTRACT
WITH J.C.KENNEDY

The Board this day by unanimous vote extended the lease granted to J.C. Kennedy for room in basement, said lease having been granted August 12, 1907, for two years; same now extended from the date of the expiration of said lease to August 1, 1912, with the privilege of two )2) additional years, subject to the option of said Kennedy. Contract on file.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Beach Ext.Ditch | | | |
| Cheney, A.M. | To office work | $ | 8 00 |
| Coleman, J.M. | " assisting engineer | | 1 50 |
| Marysville Wie Fence & Lum.Co. | " stakes | | 36 |
| Bixler Ditch | | | |
| Cheney, A.M. | " office work | | 8 00 |
| M'ville Wire Fence & Lumber Co. | " stakes | | 3 20 |
| Cone Howard Ditch | | | |
| Cheney, A.M. | " office work | | 4 00 |
| Crider Ditch | | | |
| Cheney, A.M. | " office work | | 4 00 |
| M'ville Wire Fence & Lumber Co. | " stakes | | 90 |
| Williams, McIntire & Co. | " extra tile | | 2 00 |
| Crippin Ditch | | | |
| M&ville Wire Fence & Lber Co. | " stakes | | 52 |
| Dry Run Jt.Ditch | | | |
| Cheney, A.M. | " office work | | 10 00 |
| Guy James | " serving notices | | 8 00 |
| Greenbaum Ditch | | | |
| Cheney, A.M. | " office work | | 4 00 |
| Hickok Ditch | | | |
| M'Ville Wire Fence & Lumber Co. | " stakes | | 24 |

| | | |
|---|---|---|
| Liggett Jt.Ditch | | |
| Cheney, A.M. | " office work | $ 8 00 |
| Norris Ditch | | |
| Cheney, A.M. | " office work | 8 00 |
| Patrick Ditch | | |
| Cheney, A.M. | " office work | 4 00 |
| Rausch Ditch | | |
| M'ville Wire Fence & Lumber Co. | " stakes | 4 00 |
| Snowden Ditch | | |
| Cheney, A.M. | " office work | 4 00 |
| Thompson Ditch | | |
| Cheney, A.M. | " office work | 8 00 |
| Treacles Creek Impt. | | |
| Cheney, A.M. | " office work | 4 00 |
| Marysville Tribune | " pub.notice Non-Residents | 17 05 |
| Warner Ditch | | |
| M'ville Wire Fence & Lumber Co. | " stakes | 2 00 |
| Wenger Ditch | | |
| A.M.Cheney | " office work | 8 00 |
| Williams, McIntire & Co. | " extra tile | 7 75 |
| Whitney Ditch | | |
| Cheney, A.M. | " office work | 4 00 |
| Woerline Ditch | | |
| Cheney, A.M. | " office work | 8 00 |
| Williams, McInitre & Co. | " extra tile | 22 57 |
| Beecher Road | | |
| M'ville Wire Fence & Lumber Co. | " stakes | 2 80 |
| Blue Road | | |
| Cheney, A.M. | " office work | 4 00 |
| M'ville Wire Fence & Lumber Co. | " stakes | 1 90 |
| Hegenderfer Road | | |
| Cheney, A.M. | " office work | 4 00 |
| Hegenderfer, Gottlieb et al | " assisting engineer | 3 00 |
| McCloud & Kleiber Road | | |
| M'ville Wire Fence & Lumber Co. | " stakes | 3 20 |
| McKitrick Road | | |
| M'ville Wire Fence & Lumber Co. | " stakes | 2 78 |
| Stiner Road | | |
| Williams, McIntire & Co. | " extra tile | 10 45 |
| Bridge Fund | | |
| Carr Bros. | " masonry Stillings Bridge,2nd.Est. | 40 00 |
| Cline, Chester | " hauling cement,Smith Bridge | 2 00 |
| Same | " " " Henpeck Bridge | 2 00 |
| Davis, Charles | " hauling lumber & sand,Miller, Stillings & Smith Bridges | 60 50 |
| Sieg, R.E., et al | " hauling lumber,&c., Warren Br. | 5 50 |
| Same | " hauling away temp.bridge,Blair,&c. | 55 50 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Bancroft, Birt | " Bell wiring, Clk.& C.P.Judge | 9 65 |
| Scott, J.J., Treas. | " Cos.Proportion paving & spklg. | 247 19 |
| M'ville Wire Fence & Lumber Co. | " lumber for repairs at C.H. | 3 85 |
| Weidman, J.C. | " original plans,&c., C.Home | 65 00 |
| Same | " plans, Superintendence, &c.C.Home | 150 00 |
| County Fund | | |
| Berger, Ed. | " livery Co.Board Visitors | 2 50 |
| Marysville Tribune | " tax notices, Treasurer | 13 26 |
| County DitchFund | | |
| Scott, J.J.Treas. | " Co's.Proportion ditches | 1,315 39 |
| Judicial Fund | | |
| Kennedy, J.M. | " J.P.fees St.vs Pfarr | 5 40 |
| Murphy, Mike | " constable fees, St.vs Pfarr | 9 85 |
| Parrott, Chas.W. | " typewriting for Pros.Atty. | 4 00 |

On question of adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, August 9, 1909, 10 A.M.

ATTEST: Dwight B. Edwards, Secretary.

Foregoing minutes hereby approved this 9th day of August, 1909.

B. L. Robinson )
L. N. Cline ) Commissioners
_____ ) of
Union County, Ohio.

ANNUAL COUNTY BOARD OF EQUALIZATION, SECOND SESSION, AUGUST 4, 1909.

Pursuant to adjournment of May 19, 1909, the Annual County Board of Equalization met this day at 10 o'clock A.M., with all members present. The minutes of May 19th were read and approved by unanimous vote of Board, and the following proceedings had:

On the consideration of new structures it was ordered by unanimous vote of Board that same be placed on the tax duplicate at sixty (60%) per cent of the values returned by the various assessors. The Auditor was directed to notify E.L.Artz of Plain City to appear before the Board Augst 7th, 1909, at 2 P.M., and show cause why a certain house erected by him in Plain City should not be returned.

The consideration of live stock returned by the assessors was taken up, and the following changes made by unanimous vote of Board: Increase all horses in Allen Township, ten (10%) per cent; increase all horses in Paris Township, East precinct, fifteen (15%) per cent.

The consideration of returns of stocks of merchandise as returned by the various assessors was taken up and the Auditor directed to notify J.H.Willis, of Broadway, and L.F.Epps, of Milford Center, to appear before this Board on Saturday, August 7, 1909, at 2 P.M., and show cause why their returns for merchandise should not be increased.

On motion, duly seconded, the Board adjourned to Saturday, August 7, 1909, at 2 P.M.

ATTEST: Dwight B. Edwards

Auditor & Clerk of Board.

APPROVED:

B. L. Robinson

President of Board.

SPECIAL SESSION, AUGUST 7, 1909.

The Board of County Commissioners met this day at 1;30 P.M. in special session with Messrs.Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
SHULER DITCH NO. 864

Pursuant to adjournment of July 24, 1909, the engineer's report in said matter came on this day to be heard at 1;30 P.M., and Alvi Graham, County Surveyor, having filed said report, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed, and on motion of Mr.Cline, seconded, by Mr. Jones, the engineer's report was confirmed and adopted without change by unanimous vote of Board.

It is ordered that the labor and materials for the constructionof said improvement be sold at public outcry on Saturday, the 21st day of August, 1909, at 2 P.M., at the surveyor's office, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and conduct and superintend same, and sell said labor and material at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of succesful bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

The Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in four (4) equal semi-annual installments.

On questionof adoption of above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

Foregoing minutes hereby approved this 9th day of August, 1909.

B. L. Robinson
L. N. Cline
E. T. Jones

Commissioners of Union County, Ohio.

ANNUAL COUNTY BOARD OF EQUALIZATION, THIRD SESSION, AUG.7, 1909.

Pursuant to adjournment of August 4, 1909, the Annual County Board of Equalization met this day at 2 P.M., with Messrs.Cline, Jones, and Edwards, secretary, present. The minutes of August 4th were read and approved by unanimous vote of Board, and the following proceedings had:-

It was ascertained from Mr.Artz that his building, which had not appeared on the tax duplicate, had been returned to the assessor in 1908.

Satisfactory explanation was made by J.H.Willis as to his return for merchandise in Broadway.

The matter of the L.F.Epps stock of merchandise in Milford Center held for further investigation.

On motion, duly seconded, the Board adjourned to Saturday, August 14, 1909, at 2 P.M.

ATTEST: Dwight D. Edwards

Auditor and Clerk of Board.

APPROVED: B. L. Robinson

President of Board.

JUNE (ADJOURNED) SESSION, AUGUST 9, 1909.

Pursuant to adjournment of August 2, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of August 2nd and 7th were read and approved by unanimous vote of Board, and the following proceedings had:

IN MATTER OF THE
BIXLER DITCH NO. 912

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and material for the construction of said improvement for August 5, 1909, that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Frank Stevenson | A.J.Miller | Bent Cahill | $ 61 00 | $ 70 00 |
| 2 | Same | Same | Same | 137 00 | 148 00 |
| 3 | | | | | |
| 4 | | | | | |
| 5 | A.Taylor | G.W.Patrick | P.M.Fox | $ 169 00 | $ 180 00 |
| 6 | C.B.Phelps | W.A.Phelps | | 110 00 | 126 00 |
| 7 | A.Taylor | G.W.Patrick | P.M.Fox | 147 00 | 150 00 |
| 8 | Same | Same | Same | 188 00 | 200 00 |
| 9 | | | | | |
| 10 | Richwood Clay Mfg.Co. | J.B.McAllister | J.A.Shipley | 278 00 | 300 00 |

IN MATTER OF THE
BOMFORD DITCH NO.890

Alvi Graham, County Surveyor, by L.B.Harvey, deputy, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for August 6, 1909, that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board, approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | A.Stithem | J.W.Hatcher | | $ 364 10 | $ 400 00 |
| 2 | Thos.Anderson | Jason Case | | $ 197 00 | $ 300 00 |
| 3 | Same | Same | | 104 00 | 150 00 |
| 4 | W.A.Bonham | Jesse F.Conrad | A.N.Miller | 74 50 | 100 00 |
| 5 | Richwood Clay Mfg.Co. | J.B.McAllister | J.A.Shipley | 762 00 | 1000 00 |

IN MATTER OF THE
ROMINE DITCH NO. 914

Pursuant to adjournment of July 12, 1909, the consideration of the finding in said matter was this day resumed at 2 P.M., and on motion duly seconded, each member voting "Aye" on roll call, the further consideration of said matter adjourned to Monday, August 30, 1909, at 2 P.M.

IN MATTER OF THE
PRESSLER DITCH NO.915

Pursuant to adjournment of July 12, 1909, the consideration of the finding in said matter was this day resumed at 2 P.M., and on motion duly seconded, the further consideration of same was by unanimous vote of Board adjourned to Monday, August 30, 1909, at 2 P.M.

IN MATTER OF THE
PFIFFNER DITCH NO. 923

The Auditor having delivered to this Board a copy of a petition this day filed with him by F.J.R.Pfiffner of Jackson Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law which bond has been approved

by the County Auditor, and said Auditor having fixed Wednesday, the 1st day of September, 1909, at 10 A.M. for hearing said matter, it is hereby ordered that thie Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be affected, and by such proof and view, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
WELCH DITCH NO.924

The Auditor gaving delivered to this Board a copy of a petition this day filed with him by B.F.Welch of Leesburg Township, praying for the location and construction of a county tile ditch alohg a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 31st day of August, 1909, at 10 A.M., for hearing said matter, it is hereby ordered that this Board meet at the time named, at theplace of beginning as described in the petition, and hear proof of parties affected thereby and others competent to testify, and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

And the Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited as to the pendency, prayer and substance of said petition and of the time and place for the hearing of same.

IN MATTER OF
CHILDREN'S HOME BUILDING

By unanimous vote of the Board, the architect is hereby directed to submit figures on an improved and enlarged system for furnishing water for the said building, it being determined by the Board that the system provided may possibly be inadequate.

The following bills having been duly filed as required by law, were on motion, duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Big Swale Ditch | | |
| Beightler, W.P. | To engineering | $ 10 25 |
| Graham, Alvi | " " | 9 00 |
| Bixler Ditch | | |
| Beightler, R.S. | " office work | 11 00 |
| Beightler, W.P. | " engineering | 48 50 |
| Graham, Alvi | " engineering | 34 00 |
| Blue Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Blues Creek Ditch | | |
| Cheney, A.M. | " office work | 8 00 |
| Harvey, L.B. | " engineering | 9 00 |
| Boerger Ditch | | |
| Harvey, L.B. | " engineering | 5 00 |
| Bomford Ditch | | |
| Cheney, A.M. | " office work | 8 00 |
| Harvey, L.B. | " engineering | 15 00 |
| Cone Howard Ditch | | |
| Harvey, L.B. | " engineering | 5 00 |
| Crippin Ditch | | |
| Williams, McIntire & Co. | " extra tile | 18 50 |
| Crothers Ditch | | |
| Guy, James | " serving notices | 4 00 |
| Depp Ditch | | |
| Harvey, L.B. | " engineering | 7 50 |
| Dry Run Jt.Ditch | | |
| Beightler, R.S. | " office work | 2 00 |
| Beightler, W.P. | " engineering | 6 20 |
| Elliott Ditch | | |
| Graham, Alvi | " engineering | 7 00 |
| Grassy Brook Ditch | | |
| Harvey L.B. | " engineering | 5 00 |
| Hurd Ditch | | |
| Harvey, L.B. | " engineering | 4 00 |
| Infirmary Ditch | | |
| Harvey, L.B. | " engineering | 4 00 |
| Kilbury Ditch | | |
| Harvey, L.B. | " engineering | 4 00 |
| Leo Rausch Ditch | | |
| Harvey, L.B. | " engineering | 7 25 |
| Lincoln Ditch | | |
| Harvey, L.B. | " engineering | 8 00 |
| Lingrel Ditch | | |
| Harvey L.B. | " engineering | 2 50 |

| | | |
|---|---|---|
| Lower Ditch | | |
| Harvey, L.B. | To engineering | $ 5 00 |
| Lucas Ditch | | |
| Harvey, L.B. | " engineering | 5 00 |
| LYons Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Mackan Ditch | | |
| Harvey, L.B. | " engineering | 4 00 |
| Maddex Ditch | | |
| Harvey, L.B. | " engineering | 6 00 |
| Maris Ditch | | |
| Harvey, L.B. | " engineering | 4 00 |
| Parrott Ditch | | |
| Harvey, L.B. | " engineering | 4 00 |
| Prairie Run Ditch | | |
| Guy, James | " serving notices | 4 00 |
| Ramage Ditch | | |
| Beightler, R.S. | " engineering | 3 50 |
| Rausch Ditch | | |
| Beightler, R.S. | " staking out, etc. | 2 00 |
| Shuler Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Snowden Ditch | | |
| Beightler, R.S. | " office work | 2 00 |
| Story Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Sweeney Ditch | | |
| Harvey, L.B. | " engineering | 5 00 |
| Thompson Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Tossey Ditch | | |
| Beightler, R.S. | " looking over grade, etc., | 1 00 |
| Treacles Creek Impt. | | |
| Beightler, R.S. | " viewing ditch | 2 00 |
| Graham, Alvi | " engineering | 7 00 |
| Warford Ditch | | |
| Guy, James | " serving notices | 2 00 |
| Warner Ditch | | |
| Harvey, L.B. | " engineering | 4 25 |
| Wenger Ditch | | |
| Beightler, R.S. | " office work | 2 00 |
| Whitney Ditch | | |
| Beightler, R.S. | " office work | 2 00 |
| Wiley Ditch | | |
| Harvey, L.B. | " engineering | 11 50 |
| Beecher Road | | |
| Beightler, R.S. | " office work | 5 00 |
| Beightler, W.P. | " engineering | 45 50 |
| Graham, Alvi | " engineering | 29 00 |
| Marysville Tribune | " notice to contractors of sale | 8 75 |
| Same | " sale bills | 3 50 |
| Blaney Road | | |
| Beightler, R.S. | " looking over grade, etc. | 1 00 |
| Graham, Alvi | " engineering | 7 00 |
| Blue Road | | |
| Beightler, R.S. | " office work, etc. | 8 00 |
| Beightler, W.P. | " engineering | 21 00 |
| Graham, Alvi | " " | 29 10 |
| Hegenderfer Road | | |
| Beightler, R.S. | " office work, etc. | 4 00 |
| Beightler, W.P. | " engineering | 5 00 |
| Graham, Alvi | " " | 12 00 |
| Harvey, L.B. | " " | 2 50 |
| Herriott Road | | |
| Beightler, R.S. | " looking over grade, etc. | 1 00 |
| Graham, Alvi | " engineering | 14 10 |
| McCloud & Kleiber Road | | |
| Beightler, R.S. | " engineering | 2 00 |
| Beightler, W.P. | " engineering | 9 00 |
| Marysville Tribune | " sale bills | 3 50 |

| | | | |
|---|---|---|---|
| Newland Road | | | |
| Harvey, L.B. | To engineering | $ | 7 30 |
| Bridge Fund | | | |
| Adamson & Edwards | " nails for Spain,Henpeck & Smith Brs. | | 2 10 |
| Graham, Alvi | " staking out Henpeck Bridge | | 6 50 |
| Home Engineering & Con.Co. | " Elliott Bridge | | 120 00 |
| Same | " Evans " | | 100 00 |
| Same | " Henpeck Bridge | | 95 00 |
| Same | " F.S.Johnson Bridge | | 80 00 |
| Same | " Jno.Miller " | | 195 00 |
| Same | " Smith Bridge | | 100 00 |
| Same | " Waddel Bridge | | 80 00 |
| Mills Bros. | " 1 car stone, Otter | | 83 58 |
| Ohio Culvert Pipe Co. | " pipe for McC.& Kleiber Rd. | | 668 28 |
| Predmore, John | " hauling cement & sand, Watts Br. | | 7 00 |
| Hobert, W.S. | " laying stone | | 65 40 |
| Marysville Wire Fence & Lumber Co. | " cement & hauling Spain & Smith Brs. | | 105 70 |
| Building Fund | | | |
| Amrine,I.H. | " Janitor | | 15 00 |
| Beightler, R.S. | " staking out, etc., C.Home | | 2 00 |
| Beightler, W.P. | " " " foundation line, C.Home | | 5 00 |
| Church Hardware Co. | " screens, paint, brush, etc. | | 6 56 |
| Graham, Alvi | " staking out location, C.Home, &c., | | 11 50 |
| Marysville Hardware Co. | " pipe, nails, oil, etc. | | 1 85 |
| Snider Dry Goods Co. | " 10 yd.canton flannel | | 1 00 |
| Weidman, W.R.& Co. | " 1st.est.C.Home building | | 1,890 00 |
| West Disinfecting Co. | " disinfectant, etc. | | 23 75 |
| County Fund | | | |
| Dayton Blank Book & Prtg.Co. | " tax receipts & rates, Treas. | | 93 25 |
| Hatton, E.H. | " indexing deeds & mortgages, July | | 13 10 |
| Johnson & Watson Co. | " 1 divider, case, & thumb tacks, Surv. | | 14 15 |
| Marysville Tribune | " ditch covers, Surv. | | 8 75 |
| Price, Cad | " keeping prisoners, July | | 101 80 |
| Same | " expenses, July | | 50 07 |
| Stanage, W.H.& Co. | # pencils, Surv. | | 7 35 |
| Same | " ink, drawing pencils, &c. | | 18 90 |
| Union County Telephone Co. | " rent & toll, July | | 22 80 |

On the question of the adoption of the above and foregoing orders and matter, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 16th day of August, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 16th day of August, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of
) Union County, Ohio.

JOINT SESSION, DELAWARE & UNION COUNTY BOARDS, AUGUST 10, 1909.

The Joint Board of Commissioners of Delaware and Union Counties met this day at 10 A.M. with Messrs.Edwards, Potter and Meredith of Delaware County and Messrs.Robinson, Cline and Jones of Union County present. Thefollowing proceedings were had:

IN MATTER OF THE
DRY RUN JT.DITCH NO.917

In pursuance to former orders, said Joint Board met at the beginning of said proposed improvement on Tuesday, the 10th day of August, 1909, at 10 A.M., and on motion duly seconded, by unanimous vote of said Joint Board, Mr.Cline was elected president and Mr.Jones secretary, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises the Board proceeded to hear proof of parties affected thereby and others competent to testify, and alao made actual view of route asked and territory sought to be benefited; the meeting was then adjourned,by unanimous vote of Board, to 1:30 P.M., at which time the consideration of said matter was again resumed. It was moved by Mr.Jones, seconded by Mr.Edwards, that the improvement be granted as asked for in the petition. On roll call the following vote resulted: Mr.Cline voted "NO"; Mr.Jones voted "Aye"; Mr.Edwards voted "Aye"; Mr.Potter voted "Aye"; Mr.Robinson voted "No"; and Mr.Meredith voted "No", and so the motion was lost and the petition dismissed at the cost of the petitioners.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye".

On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

APPROVED: _____

President of Joint Board.

FOURTH SESSION ANNUAL COUNTY BOARD OF EQUALIZATION, AUGUST 14, 1909.

Purusnat to adjournment of August 7, 1909, the Annual County Board of Equalization met this day at 2 P.M., with Messrs.Robinson, Jones, and Edwards, secretary, present. The minutes of August 7th were read and approved, and the following proceedings had:

The matter of the stock of merchandise of L.F.Epps of Milford Center was taken up and said Epps made satisfactory explanation concerning same, and the matter was dismissed without change.

A communication was received from R.L.Woodburn, Marysville, alleging over-valuation of residence built by him on his lot on West Fifth Street; consideration having been given the same and all the facts having been fully canvassed, it is ordered by unanimous vote of the Board that the valuation on said property be reduced $1200, and the Auditor is hereby directed to make the proper correction on the realestate duplicate.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Auditor and Clerk of Board.

APPROVED: _____

President of Board.

SPECIAL SESSION, AUGUST 14, 1909.

The Board of County Commissioners met this day at 1:30 P.M. in special session with Messrs. Robinson and Jones present, and the following proceedings were had:

IN MATTER OF THE
BIG SWALE DITCH NO.896

Pursuant to adjournment of July 26, 1909, the engineer's report in said matter came on this day to be heard at 1:30 P.M., and Alvi Graham, County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. Written exceptions to any apportionment whatever on said improvement were filed by I.N.Robertson and J.D.White; also claim for damages in the sum of Two Dollars and Seventy Five Cents ($2.75) filed by I.N.Robertson. The following request was filed January 4, 1909, but the consideration of said matter not having been before this board, no formal action could be taken until this time:

"Wapakoneta, Ohio, Dec.24, 1908.

"To the Commissioners of Union County, Ohio;

"Gentlemen:-

IN THE MATTER OF BIG SWALE DITCH NO.896:-

The undersigned hereby respectfully petitions your honorable body, in the construction of the above named improvement, to use tile of sufficient capacity instead of an open ditch from the Martin Fox line at the present outlet of the tile, crossing the lands of Marion Hamilton and Clara Hoskins, to the north line of said lands and there to terminate in the open ditch, unless your honorable Board deems it for the better interests of the improvement to carry said tile further down said open ditch.

"Resectfully submitted,

"Marion G.Hamilton
"Clara A.Hoskins,
"By S.A.Hoskins, Agt."

Some time prior to the location of the improvement by the engineer, the commissioners, however, had instructed said engineer to make his estimates in conformity to said request, and by unanimous vote of Board the same is hereby confirmed.

After careful consideration of all matters pertaining hereto, on motion of Mr.Jones, seconded by Mr.Robinson, and by unanimous vote of Board, further proceedings herein were adjourned to Monday, August 16, 1909, at 1 P.M., at the office of this Board.

Onthe question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B Edwards

Secretary.

The foregoing minutes hereby approved this 16th day of August, 1909.

B. L. Robinson
L. W. Cline
E. J. Jones.

Commissioners of Union County, Ohio.

JUNE (ADJOURNED) SESSION, AUGUST 16, 1909.

Pursuant to adjournment of August 9, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs·Robinson, Cline, Jones, and Edwards, secretary,,present. The minutes of August 9th and 14th were read and approved and the following proceedings had:

IN MATTER OF THE
BIG SWALE DITCH NO.896

Pursuant to adjournment of August 14, 1909, the consideration of the engineer's report in said matter was this day resumed at 1 P.M., and after full and careful consideration of all matters pertaining hereto, on motion of Mr.Jones, seconded by Mr.Cline, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Abate assessment of | | W.G.Biddle, | his lands not being affected by improvement; | | | | |
| " | " | " | Priscialla Fadley, | her lands not affected by said improvement; | | | |
| " | " | " | I.N.Robertson, | his lands not affected by said improvement; | | | |
| Reduce | " | " | Sarah E.Eddy, | Claib.Twp., | 104.35 | acres, | $ 20.00 |
| " | " | " | Martin L.Fox, | " " | 111.88 | " | 30.00 |
| " | " | " | Wm.H.Sidle, | " " | 126.00 | " | 25.00 |
| " | " | " | Jno.D.White, | Jackn. " | 73.45 | " | 5.00 |
| Increase | " | " | Anna M.Triplett | Claib. " | 238.40 | " | $ 10.00 |
| " | " | " | Same | " " | 260.00 | " | 20.00 |
| " | " | " | Morgan Young, | " " | 118.00 | " | 20.00 |
| " | " | " | Claibourne Township | | | | 10.00 |
| " | " | " | Jackson " | | | | 10.00 |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and materail for the construction of said improvement be sold at public outcry on Tuesday, the 24th day of August, 1909, at 1 P.M., at the tile mill in Richwood, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to sell said labor and materials at public outcry, attending and superintending and conducting said sale, selling to the lowest resonsible bidders, making contracts with and taking bonds of said bidders for faithful completion of the improvement, and making return with said contracts and bonds to this Board for examination and approval as required by law.

And the Auditor is directed on completion of the improvement to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in ten (10) equal semi-annual payments.

IN MATTER OF THE
FLAT BRANCH DITCH NO.886

Pursuant to adjournment of July 26, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, said matter was by unanimous vote of Board adjourned to Tuesday, the 7th day of September, 1909, at 1 P.M.

IN MATTER OF
CHILDREN'S HOME BUILDING

Pursuant to directions heretofore given to the architect in said matter, namely on August 9, 1909, bids were this day opened for the furnishing of an improved and enlarged water system for the Children's Home, as follows:

Adams Husker Company presented a bid of $365.00, the work to be done according to specifications prepared by architect;

W.R.Weidman & Co. presented a bid of $378.00, the work to be done according to specifications prepared by architect;

On motion of Mr.Jones, seconded by Mr.Cline, each member voting "Aye" on roll call, the contract for said work was awarded to The Adams Husker Company, at bid of $365.00, and the architect directed to prepare such contract and have same regularly presented for approval by this Board.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respectvie funds:

| | | |
|---|---|---|
| **Rausch Road** | | |
| Rausch, Casper | To scraping road | $ 9 00 |
| **Bridge Fund** | | |
| Carr Bros. | " masonry Henpeck Bridge | 104 40 |
| Shirk, Hisey | " hauling stone Fry & Henpeck Bridges | 28 50 |
| **Building Fund** | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Same | " washing towels | 1 00 |
| Bancroft, B. | " wiring in push buttons, Clk.& C.P.Judge | 2 00 |
| Church Hardware Co. | " supplies, Janitor | 7 28 |
| Crippin, Dave | " repair windows, Aud.office | 5 00 |
| Emmert-Conrad Co. | " lock, door spring, etc., Janitor | 1 40 |
| M'ville Lt.& Water Co. | " light for July | 98 63 |
| **County Fund** | | |
| Cline, L.W. | " services Co.Bd.Equal.,'08 and '09 | 36 00 |
| Central Union Tel.Co. | " toll services for July, Clerk | 65 |
| Same | " " " " " Auditor | 2 20 |
| Edwards, D.B. | " services Co.Bd.Equal.'07, '08, '09 | 42 00 |
| Jones, E.T. | " " " " " '07, '08, '09 | 42 00 |
| Lowe, J.M. | " " " " " '07 | 6 00 |
| Robinson, B.L. | " " " " " '07, '08, '09 | 42 00 |
| Scott, J.J. | " office supplies 6 mos. | 20 00 |
| Shepard, The Frank Co. | " Ohio Cum.Citations, C.P.Judge | 3 00 |
| Stanage, W.H.& Co. | " Dec.Appraisement books, Aud. | 144 00 |
| Same | " blanks, Aud. | 7 50 |

On the questionof the adoption of the above and foregoing orders and maters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 23rd day of August, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes herebyapproved this 23rd day of August, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of Union County, Ohio.

JOINT SESSION, CHAMPAIGN & UNION COUNTIES, AUGUST 19, 1909.

The Joint Board of Commissioners of Champaign and Union Counties met this day at the office of the Champaign County Board at Urbana, at 9 A.M., with Messrs.Kimball, Hodge and Madden of the Champaign Board and Messrs.Robinson, Cline and Jones of Union County present. The following proceedings were had:

IN MATTER OF THE
BIG DARBY JOINT DITCH NO.911

Pursuant to adjournment of May 22, 1909, the further considerationof the finding in said matter was this day resumed at 9 A.M. A motion was made by Mr. Robinson that the improvement be granted as petitioned, same being deemed necessary and conducive to the public health, convenience and welfare; Mr.Cline seconded the motion. The question was put and the roll being called, the following vote resulted: Mr.Robinson voted "Aye"; Mr.Cline Voted "Aye"; and Mr.Jones voted "Aye"; Mr.Kimball voted "No"; Mr.Hodge voted "No" and Mr.Madden voted "No." The president thereupon declared the motion lost and the petition for said improvement was dismissed at cost of petitioners.

On motion duly seconded Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

APPROVED:

_____
President of Joint Board.

SPECIAL SESSION, AUGUST 21, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
LEO RAUSCH DITCH NO. 898

Pursuant to adjournemnt of July 31, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, September 4, 1909, at 1:30 P.M.

On the question of the adoptionof the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 23rd day of August, 1909.

B. L. Robinson )
L. W. Cline ) Commissioners
E. T. Jones. ) of Union County, Ohio.

Pursuant to adjournment of August 16, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of August 16th and 21st were read and approved by unanimous vote of Board, and the following proceedings had:

IN MATTER OF THE
CROTHERS DITCH NO. 919

Pursuant to former orders of this Board, said Board met on Tuesday, the 17th day of August, 1909, at 10 A.M., at the beginning of said proposed improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be affected, and, by unanimous vote of Board, adjourned the further considerationof said matter to Monday, August 23, 1909, at 2 P.M., and this being the time, the consideration of said matter was resumed, and the Board believing that said improvement is not necessary and will not be conducive to the public health, convenience and welfare, by unanimous vote dismiss the petition therefor and order that the costs for same be paid by the petitioners.

IN MATTER OF THE
WARFORD DITCH NO.920

Pursuant to former orders of this Board, said Board met on Tuesday, the 17th day of August, 1909, at 1 P.M., at the beginning of said improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be benefited, and by such pro f and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same by unanimous vote of Board, the engineer to make preliminary survey of two possible routes and determine which is the best and most practicable.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction together with apportionment of such cost in money to the owner of each lot or tract of land benefited according tothe benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 13th day of September, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing of and approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is hereby taken to the day above named at 2 P.M., at the office of this Board.

IN MATTER OF THE
SHULER DITCH NO. 864

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and material for the construction of said improvement for August 21, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are, by unanimous vote of Board, approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Williams & McIntire Co. | C.L.Williams | M.A.Shuler | $ 100 00 | $ 100 00 |
| 2 | M.A.Shuler | Same | Elias Mitchell | 48 20 | 50 00 |

IN MATTER OF THE
TREACLES CREEK IMPT.NO.917

This being the day at 10 A.M. heretofore fixed for the hearing of the engineer's report in said matter, but since the granting of said improvement, a temporary injunction having been granted by the Court of Common Pleas, answer in said matter to be made by September 18, 1909, it is hereby ordered by unanimous vote of Board that in conformity to the order of said Court the further proceedings be and the same are hereby adjourned pending decision by the Common Pleas Court to Monday, the 20th day of September, 1909, at 10 A.M.

IN MATTER OF THE
STAMATS DITCH NO.828

Pursuant to adjournment of July 24, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, the 20th day of September, 1909, at 1:30 P.M.

IN MATTER OF THE
DUNBAR DITCH NO. 925

The Auditor having delivered to this Board a copy of a petition this day filed with him by S.J.Wiley and others of Allen Township, praying for the location and constructionof a county open ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bond has beenapproved by the County Auditor, and said Auditor having fixed Tuesday, the 14th day of September, 1909, at 10 A.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and proceed to hear proof of parties affected thereby and others competent to testify and also make actual view of route asked and territory sought to be benefited, and by such proof and view determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

The following bills having been duly filed as required by law were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Crider Ditch | | | |
| Black,David | To damages for hauling across meadow | $ 15 00 | |
| Dun Ditch | | | |
| Kennedy, J.C. | " engineering | 6 00 | |

| | | |
|---|---|---|
| Hickok Ditch | | |
| Kennedy, H.B. | To assisting engineer | $ 2 00 |
| Kennedy, J.C. | " engineering | 16 00 |
| Pfiffner Ditch | | |
| Guy, James | " serving notices | 4 00 |
| Welch Ditch | | |
| Guy, James | " serving notices | 2 00 |
| McCloud & Kleiber Road | | |
| Davis, Charles | " hauling sewer pipe | 40 50 |
| Bridge Fund | | |
| Davis, Charles | " putting on Irwin Bridge, etc. | 10 50 |
| Glassmeyer, E. | " hauling lumber Dilsaver Bridge, etc. | 6 00 |
| Wenger, John | " hauling sewer pipe | 45 00 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Ferree, A.L. | " excavating, etc., C.Home | 33 20 |
| Sawyer, E.F. | " insurance Fair Ground Bldgs. | 138 13 |
| Weidman, W.R.& Co. | " 2nd estimate C.Home Bldg. | 2754 00 |
| County Fund | | |
| Ketch, D.D. | " burial S.B.Robinson, Ind.Soldier | 75 00 |
| Long, M.C. | " " Louisa S.Shaffer, Ind.Widow | 75 00 |
| Morey, H.W.& Co. | " " Nathan Furgeson, Ind.Soldier | 75 00 |
| Ruggles-Gale Co. | " Pencil sharpener, Clerk | 3 50 |
| Same | " drawing paper, pens, &c., Surveyor | 8 75 |
| Stanage, W.H.& Co. | " Filing Envelopes, Clerk | 6 50 |
| Same | " Calendar, P.J. | 50 |
| Judicial Fund | | |
| Parrott, Charles W. | " typewriting for Pros.Atty. | 5 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board, adjourned to Monday, the 30th day of August, 1909, at 10 A.M.

ATTEST: Dwight P. Edwards

Secretary.

The foregoing minutes are hereby approved this 30th day of August, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones

Commissioners of Union County, Ohio.

SPECIAL SESSION, AUGUST 28, 1909.

The Board of County Commissionersmet this day at 2 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present, and the following proceedings were had:

IN MATTER OF THE
WARNER DITCH NO. 913

Pursuant to adjournment of July 31, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, the 18th day of September, 1909, at 2 P.M.

ATTEST: Dwight P. Edwards

Secretary.

Foregoing minutes hereby approved this 30th day of August, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones

Commissioners of Union County, Ohio.

The Board of County Commissioners met this day at 10 A.M., pursuant to adjournment of August 23, 1909, with Messrs·Robinson, Cline, Jones, and Edwards, secretary present. The minutes of August 23rd and 28th were read and approved by unanimous vote of Board, and the following proceedings had:

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922

Pursuant to former orders of this Board, said Board met on Tuesday, the 24th day of August, 1909, at 10 A.M., at the beginning of said proposed improvement as described in the petition , and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition with tile laterals requested by interested parties by unanimous vote of Board.

Alvi Graham, County Surveyor is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 25th day of September, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for thehearing of and approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M., at the office of this Board.

IN MATTER OF THE
BIG SWALE DITCH NO.896

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for August 24, 1909, that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completionof the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | John T.Fields | M.W.Hill | G.J.Baldwin | $ 189 00 | $ 200 00 |
| 2 | Chas.Harraman | A.D.Parish | J.S.Robertson | 166 00 | 200 00 |
| 3 | Frank Wood | Chas.B.Huston | Guy Riley | 215 00 | 250 00 |
| 4 | Same | Same | Same | 170 00 | 200 00 |
| 5 | Same | Same | Same | 187 00 | 200 00 |
| 6 | Same | Same | Same | 114 00 | 150 00 |
| 7 | | | | | |

IN MATTER OF THE
ROMINE DITCH NO. 914

Pursuant to adjournment of August 9, 1909, the Board this day resumed consideration of the finding in said matter, and on motion duly seconded, said matter was adjourned by unanimous vote of Board to Monday, the 13th day of September, 1909, at 2:30 P.M.

IN MATTER OF THE
PRESSLER DITCH NO.915

Pursuant to adjournment of August 9, 1909, the Board this day resumed consideration of the finding in said matter, and on motion duly seconded, further adjournment was taken by unanimous vote of Board to Monday, the 13th day of September, 1909, at 2:30 P.M.

IN MATTER OF BOND
OF COUNTY RECORDER

The bond of E.H.Hatton, County Recorder elect, in the sum of $2,000 was presented with W.C.Fullington and G.E.Whitney as sureties. Same approved by unanimous vote of Board.

IN MATTER OF BOND
OF COUNTY SURVEYOR.

Alvi Graham presented his bond as County Surveyor elect, with Jasper Graham, J.M.Lowe, B.L.Robinson, L.W.Cline and E.T.Jones as sureties, in the sum of $2,000. Same approved by unanimous vote of Board.

IN MATTER OF BOND
OF COUNTY TREASURER The bond of Robert G.Guy, Treasurer elect of Union County, Ohio, was presented for the approval of this Board, as required by law, said bond being in the words and figures following, to-wit: "United States of America, The State of Ohio, Bond of County Treasurer. Know all men by these presents, That we, Robert G.Guy as principal, and D.E.Miller, S.D.Kilgore, Walter Beecher, B.L.Robinson, F.T.Arthur, James Guy, C.S.Davis, J.W.Monroe, J.R. Dodge, R.L.Woodburn, George Beecher, Charles Braun, L.B.Harvey, E.F.Southard, John C.Asman, O.B.Davis, W.O.Shearer, W.P.O'Brien, W.C.Fullington and George M.Wilber as sureties are held and firmly bound unto the State of Ohio, in the penal sum of One Hundred and Twenty Five Thousand Dollars ($125,000.00) to the payment of which well and truly to be made, we do hereby jointly and severally bind ourselves, our heirs, executors and administrators, firmly by these presents, as witnessed by our hands hereunto affixed this 23rd day of August in the year of our Lord one thousand nine hundred and nine. THE CONDITION of this obligation is such, that whereas the said Robert G.Guy was, on the 3rd day of November, in the year of our Lord one thousand nine hundred and eight, duly elected to the office of County Treasurer of Union County, Ohio, to hold his office for two years, from the first Monday of September next after his said election. Now, if the said Robert G.Guy shall faithfully perform the duties of his said office, and pay over, according to law, all moneys which come into his hands, for State, County, Township, or other purposes, during the term for which he has been elected as aforesaid, then this obligation shall be void, otherwise the same shall be and remain in full force and virtue.

| | | | | |
|---|---|---|---|---|
| Robt.G.Guy | D.E.Miller | S.D.Kilgore | Walter Beecher | B.L.Robinson |
| F.T.Arthur | James Guy | C.S.David | J.W.Monroe | J.R.Dodge |
| R.L.Woodburn | George Beecher | Chas.Braun | L.B.Harvey | E.F.Southard |
| John C.Asman | O.B.Davis | W.O.Shearer | W.P.O'Brien | W.C.Fullington |
| Geo.M.Wilber. | | | | |

PROSECUTING ATTORNEY'S CERTIFICATE.

I have inspected the above bond and do hereby certify that the same is sufficient.

F.Z.BALLINGER,
Prosecuting Attorney of Union County.

APPROVAL.

The above Bond is accepted and approved by us, this 30th day of August, 1909.

B.L.ROBINSON )
L.W.CLINE ) County
E.T.JONES ) Commissioners.

The oath of office duly taken before Dudley E.Thornton, Probate Judge of Union County, is regularly endorsed on the back of said bond. On motion of Mr.Cline, seconded by Mr.Jones, (each membervoting "Aye" on roll call) the above bond and the sureties thereof are hereby accepted and approved and the County Auditor directed to record and file the same as required by law.

IN MATTER OF THE
CHILDREN'S HOME BUILDING

The Adams Husker Company, by E.G.Adams, Secretary and Manager, this day presented a formal proposition, prepared by the architect, J.C.Weidman, for the furnishing and placing of a Perry Water System, consisting of pipes, engines, belting, air compressor, pneumatic tank, also for the making all necessary alterations of the well and cistern and for connecting the water system with said well and cistern, said plant to be complete in all its details and parts to the satisfaction of the Commissioners and the architect. Said proposition is hereby on motion of Mr.Jones, seconded by Mr.Cline, accepted in lieu of a contract, and the auditor directed to enter the same upon the Journal of this Board as per words and figures given above and to file said proposition as so accepted as a contract for the performance and furnishing of the said material and labor by the said Adams Husker Company.

This Board having deemed it advisable, during the erection of the present new Children's Home to have the attic finished and certain supplemental work performed, deeming it for the best interests of the institution and determining that said labor could be performed at less expense at present than later, and estimates of the architect for the same being on file, the proposition was this day received from W.R.Weidman & Company as follows:

| | |
|---|---|
| Finishing attic, as per plans &c., architect, | $ 890 46 |
| 5 extra dormers, " " " " " | 215 00 |
| Cement floor in balance of basement, as per plans of architect, | 189 00 |
| Install 2 stools in each basement toilet room, per plans architect, | 78 00 |

The same on motion of Mr.Cline, seconded by Mr.Jones, was accepted and approved by unanimous vote of Board, and said proposition, also on motion of Mr.Cline seconded by Mr.Jones, accepted in lieu of a contract, and the Auditor directed to enter the same upon the Journal of this Board as per words and figures given above and to file said proposition as so accepted as a contract for the performing of labor and furnishing of material by said W.R.Weidman & Co.

IN MATTER OF THE
SHIRK IMPROVED ROAD

A petition signed by A.W.Shirk and one hundred and sixteen (116) other free holders of Union County, was this day filed with this Board, praying for the improvement under the provisions of 4670-14, R.S.of Ohio, by grading, graveling, culverting, bridging, &c., of a road on the following route, to-wit:

Commencing at the intersection of an unimproved road with the Marysville and Peoria Gravel Road at the line between the lands of Chas.Lash and John Turner Hrs., thence following the line of said unimproved road through said lands and the lands of John Shirk Hrs., H.Shirk, A.Trout, G.McIntyre and others to the intersection of said road with the Peoria and Allen Center Road, thence following the line of said road through and along the lands of N.F.& H.R.Innis, D.H. Burnham, T.F.Lockwood, James Clegg, J.Q.Herd, W.P.O'Brien, crossing the Peoria and Middleburg Gravel Road and the lands of Flora Herd, Arthur Lockwood, Carl P.Lockwood, and others to the intersection of said unimproved road with the Newton and Crowder Gravel Road.

A majority of resident free holders having been determined and same shown by certificate of Alvi Graham, County Surveyor, it is hereby ordered that this Board meet on the line of the proposed improvement on Wednesday, the 15th day of September, 1909, at 10 A.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improving of said road as same has been petitioned for.

The following bills, having been duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid fromtheir respective funds:

| | | |
|---|---|---|
| Big Swale Ditch<br>Cheney, A.M. | To office work | $ 20 00 |
| Bixler Ditch<br>Cheney, A.M. | " " " | 2 00 |
| Bomford Ditch<br>Cheney, A.M. | " " " | 4 00 |
| Clevenger Ditch<br>Fawn, George | " extra work | 10 00 |
| Dort Ditch<br>Cheney, A.M. | " office work | 2 00 |
| Grassy Brook Ditch<br>Cheney, A.M. | " " " | 2 00 |
| Hazen Ditch<br>Cheney, A.M. | " " " | 2 00 |
| Hurd Ditch<br>Cheney, A.M. | " " " | 2 00 |
| Infirmary Ditch<br>Cheney, A.M. | " " " | 2 00 |
| Kilbury Ditch<br>Cheney, A.M. | " " " | 2 00 |
| McIlroy Ditch<br>Cheney, A.M. | " " " | 2 00 |

| | | |
|---|---|---|
| Shuler Ditch<br>Cheney, A.M. | To office work | $ 12 00 |
| Sweeney Ditch<br>Cheney, A.M. | " " " | 2 00 |
| Treacles Creek Impt.<br>Cheney, A.M. | " " " | 8 00 |
| Whitney Ditch<br>Engle, Alva | " extra excavation | 8 40 |
| Wiley Ditch<br>Cheney, A.M. | " office work | 2 00 |
| Blue Road<br>Blue, Phillis<br>Blue, Wm. | " assisting engineer<br>" " " | 3 00<br>2 25 |
| Martin Road<br>Grindell, C.S. | " hauling gravel, etc. | 65 00 |
| Maskill & Wolford Road<br>Grindell, C.S. | " extra hauling gravel | 74 60 |
| Bridge Fund<br>Carr Bros.<br>Epps, E.E.<br>Grauman, Chas.<br>Grindell, C.S.<br>Jewell, Walter<br>Mills Bros. | " masonry, Evans Bridge<br>" hauling gravel, Clark & Smith Bridges<br>" " " sewer for McCloud Rd.<br>" " "<br>" filling in, Jewell Bridge<br>" 1 car stone, Otter | 70 00<br>5 37<br>3 00<br>5 00<br>6 30<br>52 62 |
| Building Fund<br>Amrine, I.H. | " Janitor | 15 00 |
| County Fund<br>Marriott, O.<br>Mullen, E.A.<br>Ruhl, Casper<br>Stanage, W.H.& Co.<br>Taylor, J.R. | " per diem & expense, Inf.Dir.<br>" postage, Auditor<br>" per diem & expense, Inf.Dir.<br>" blanks, Sheriff<br>" per diem & expense, Inf.Dir. | 35 50<br>5 00<br>16 20<br>8 25<br>34 60 |
| Improved Road<br>Jeffrey Mfg.Co., | " chains, pulleys,&c.,Rd.Machine | 33 92 |

On the question of the adoption of the above and foregoing orders and mattters, each member on roll call voted "Aye". On motion,,duly seconded, Board adjourned to Tuesday,the 7th day of September, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 7th day of September, 1909.

B. L. Robinson
L. N. Cline
E. L. Jones
) Commissioners of Union County, Ohio.

SPECIAL SESSION, SEPTEMBER 4, 1909.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
LEO RAUSCH DITCH NO.898

Pursuant to adjournment of August 21, 1909, the engineer's report in said matter came on this day to be heard, and L.B.Harvey, Deputy County Surveyor, having filed said report as heretofore ordered, same was read, including specifications prepared by said engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages filed. On motion of Mr.Jones, seconded by Mr.Cline, further proceedings herein were adjourned by unanimous vote of Board to Wednesday, the 8th day of September, 1909, at 10 o'clock A.M., to give the engineer an opportunity to correct certain errors in apportionment.

IN MATTER OF THE
SMITH DITCH NO.926

The Auditor having delivered to this Board a copy of a petition filed with him on the 30th day of August, 1909, by J.E.D.Smith of Darby Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Friday, the 17th day of September, 1909, at 10 A.M. for hearing said matter, it is hereby ordered that this Bpard meet at the time named at the place of beginning as described in the petition and hear all proof offered by parties affected thereby and others competent to testify, and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight P. Edwards

Secretary.

The foregoing minutes are hereby approved this 7th day of September, 1909.

B. L. Robinson
L. N. Cline
E. J. Jones

Commissioners of Union County, Ohio.

QUARTERLY SESSION, SEPTEMBER 7, 1909.

The Board of County Commissioners met this day at 10 A.M. in regular Quarterly Session with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of August 30th and September 4th were read and approved by unanimous vote of Board, and the following proceedings had:

IN MATTER OF THE
WELCH DITCH NO.924

In pursuance to former orders of this Board, said Board met on Tuesday, the 31st day of August, 1909, at 10 o'clock A.M. at the beginning of said proposed improvement as described in the petition, and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition, the tile to extend down to the junction with two open ditches, and continuing thence with an open ditch far enough to secure a good outlet for all lands drained therein, said action taken by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon theline of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 25th day of September, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing on and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 2 P.M., at the office of this Board.

IN MATTER OF THE
PFIFFNER DITCH NO. 923

In pursuance to former orders of this Board, said Board met on Wednesday, the first day of September, 1909, at the beginning of said proposed improvement as described in the petition, at 10 O'clock A.M., and after ascertaining that all persons entitled thereto had received due and legal notice in the premises proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and, territory sought to be benefited, and by such proof and view determine that said improvement is necessary and grant same as asked in the petition by unanimous vote of Board, leaving to the land owners permission for any branches to said improvement they may desire.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 9th day of October, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land aken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing on and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M.

IN MATTER OF THE
FLAT BRANCH DITCH NO.886

Pursuant to adjournment of August 16, 1909, the engineer's report in said matter came on this day to be heard at 1 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, the 27th day of September, 1909, at 1 P.M.

IN MATTER OF THE
GREGG DITCH NO.927

The Auditor having delivered to this Board a copy of a petition this day filed with him by Henry L.Green of Liberty Township, praying for the location and construction of a county tile ditch, along a line and between certain termini in said petition set forth, and said petitioner having given a bond, conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Tuesday, , the 5th day of October , 1909, at 10 A.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competant to testify, and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF
TREASURY FUNDS

In compliance with provisions of statute, the Board proceeded to the office of the County Treasurer and made the required examination and counted the funds on hand and found same to agree with the amounts shown by the Auditor' s balance sheet, viz: $43,770.70, cash balance.

IN MATTER OF
DELINQUENT LIST

Pursuant to provisions of Section 2858, Revised Statutes of Ohio, delinquent list of personal taxes was read and by unanimous vote the Board authorized the county Treasurer to make a contract with a tax collector for the purpose of collecting all delinquent personal taxes now standing upon the delinquent personal tax duplicate of the County, and prescribed his compensation therefor at thirty-five (35%) per cent pf the taxes so collected.

IN MATTER OF ESTIMATE
FOR CHILDREN'S HOME

Estimate submitted by Trustees for ensuing quarter in sum of $ same approved by unanimous vote of Board and ordered filed.

The following bills having been duly filed as required by law were on motion duly seconded, each member voting "Aye" on roll call allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| Beach Ext.Ditch<br>Beightler, R.S. | To office work | $ 1 00 |

SEPTEMBER 7, 1909.

| | | |
|---|---|---|
| Big Swale Ditch | | |
| Beightler, R.S. | To office work | $ 6 00 |
| Beightler, W.B. | " engineering | 20 00 |
| Graham, Alvi | " " | 22 50 |
| Bixler Ditch | | |
| Beightler, W.P. | " engineering | 12 00 |
| Graham, Alvi | " " | 7 50 |
| Bomford Ditch | | |
| Harvey, L.B. | " " | 6 25 |
| Clevenger Ditch | | |
| Beightler, R.S. | " office work &c. | 6 50 |
| Beightler, W.P. | " engineering | 6 50 |
| Porter, J.L. | " assisting engineer | 1 50 |
| Depp Ditch | | |
| Harvey, L.B. | " engineering | 7 25 |
| Dunbar Ditch | | |
| Guy, James | " serving notices | 4 00 |
| Fish Ditch | | |
| Graham, Alvi | " engineering | 7 90 |
| Grassy Fork Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Grauman Ditch | | |
| Graham, Alvi | " engineering | 6 50 |
| Greenbaum Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Hazen Ditch | | |
| Harvey, L.B. | " engineering | 6 00 |
| Infirmary Ditch | | |
| Harvey, L.B. | " " | 3 00 |
| Leo Rausch Ditch | | |
| Harvey, L.B. | " " | 29 00 |
| Lincoln Ditch | | |
| Harvey, L.B. | " " | 7 00 |
| Lucas Ditch | | |
| Harvey, L.B. | " " | 2 00 |
| Madden Ditch | | |
| Harvey, L.B. | " " | 1 00 |
| Norris Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Romine Ditch | | |
| Beightler, R.S. | " " " | 4 00 |
| Graham, Alvi | " engineering | 7 00 |
| Shuler Ditch | | |
| Graham, Alvi | " engineering | 10 00 |
| Smith Ditch | | |
| Guy, James | " serving notices | 2 00 |
| Snowden Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Stamats Ditch | | |
| Beightler, W.P. | " engineering | 5 00 |
| Thompson Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Treacles Creek Impt. | | |
| Beightler, R.S. | " office work | 6 00 |
| Harvey, L.B. | " engineering | 53 00 |
| Warner Ditch | | |
| Beightler, R.S. | " office work | 2 00 |
| Harvey, L.B. | " engineering | 5 50 |
| Wenger Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Whitney Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Willis Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Woerline Ditch | | |
| Beightler, R.S. | " office work | 1 00 |
| Beecher Road | | |
| Beightler, R.S. | " office work, &c. | 3 00 |

| | | |
|---|---|---|
| Beecher Road Cont. | | |
| Beightler, W.P. | To engineering | $ 18 00 |
| Cheney, S.S. | " assisting engineer | 4 00 |
| Graham, Alvi | " engineering | 6 50 |
| Blue Road | | |
| Beightler, R.S. | " office work, &c. | 3 00 |
| Beightler, W.P. | " engineering | 13 00 |
| Graham, Alvi | " " | 13 00 |
| Hegenderfer Road | | |
| Beightler, R.S. | " engineering, &c. | 3 00 |
| Beightler, W.P. | " " | 10 00 |
| Graham, Alvi | " " | 10 00 |
| Marysville Tribune | " notice to contractors & sale bills | 12 25 |
| Herriott Road | | |
| Graham, Alvi | " engineering | 14 20 |
| McCloud & Kleiber Road | | |
| Beightler, W.P. | " engineering | 28 00 |
| Graham, Alvi | " " | 13 50 |
| McKitrick Road | | |
| Cheney, S.S. | " assisting engineer | 4 00 |
| Graham, Alvi | " engineering | 14 45 |
| Martin Road | | |
| Graham, Alvi | " engineering | 13 00 |
| Newland Road | | |
| Graham, Alvi | " engineering | 7 50 |
| Harvey, L.B. | " engineering | 11 85 |
| Shirk Road | | |
| Beightler, R.S. | " office work | 10 00 |
| Wellwood Road | | |
| Harvey, L.B. | " engineering | 17 20 |
| Bridge Fund | | |
| Amrine, Roy | " labor on Main Street Bridge | 4 00 |
| Carr Bros. | " masonry, Fry Bridge | 105 00 |
| Cline, Chester | " hauling stone Henpeck Bridge | 14 50 |
| Same | " damage fence & roadway, Henpeck Bridge | 15 00 |
| Crary & Cline | " putting on Clerk Bridge | 10 50 |
| ~~Gill, C.F.~~ Aud. 12/20/09 | ~~" cement & hauling, Cahill & Warren Bridges~~ | ~~69 00~~ |
| Graham, Alvi | " engineering, Henpeck Bridge | 6 50 |
| Same | " " Fry Bridge | 6 50 |
| Pearson, J.E. | " hauling sand & gravel, Evans Bridge | 13 50 |
| Robinson & Richter Co. | " nails, Irwin Bridge | 1 00 |
| Ritchey, Geo.E.Supply Co. | " Pipe for McKitrick Road | 232 80 |
| Same | " " " " | 232 80 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Same | " washing towels | 1 00 |
| Marysville Hardware Co. | " hose coupling, repairs, &c. | 4 58 |
| Marysville Lt.& Water Co. | " Light for August | 83 60 |
| Miller's Fair | " 1 doz.cuspidors & 8 hampers | 12 75 |
| County Fund | | |
| Barrett Bros. | " 1 pad surveyor's bonds, Aud. | 60 |
| Hatton, E.H. | " indexing deeds & mortgages, Aug. | 10 10 |
| Marysville Tribune | " Bar Docket, Clerk | 25 00 |
| Same | " Envelopes, P.J. | 3 50 |
| Same | " Report covers, Dep.Surv.J.C.K. | 2 50 |
| Same | "vouchers, Surveyor | 4 50 |
| Same | " tax notices, Treasurer | 1 14 |
| Mullen, E.A. | " postage, Recorder | 4 00 |
| Overholser, C. | " services Burial Com., York Twp. | 4 00 |
| Price, Cad | " keeping prisoners, Aug. | 16 90 |
| Same | " expense account, August | 30 03 |
| Rhoads, W.W. | " services Burial Com.,York Twp. | 4 00 |
| Rosngale, A. | " carbon & ribbons, Dep.Surv.J.C.K. | 8 50 |
| Ruggles-Gale Co. | " 200 guides, Auditor | 1 50 |
| Union County Telephone Co. | " rent & tolls, August | 25 00 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "aye". On motion, duly seconded, Board adjournedto Wednesday, September 8, 1909, at 10 A.M.

ATTEST: Dwight B Edwards
Secretary.

The foregoing minutes are hereby approved this 8th day of September, 1909.

B.L. Robinson
L.W. Cline
E.T. Jones

Commissioners
of
Union County, Ohio.

Pursuant to adjournment of September 7, 1909, the Board of County Commissioners met this day at 10 A.M. in regular quarterly session with Messrs.Robinson, Cline, Jones, and Edwards, Secretry, present. The minutes of September 7th were read and approved by unanimous vote of the Board and the following proceedings had:

IN MATTER OF THE
HEGENDERFER ROAD

Alvi Graham, County Surveyor, and Engineer of said Road Improvement, reported sale of construction of same to A.E.Mitchell, contractor, and presented a contract entered into with said Mitcehll and a bond signed by him as principal and Jacob Scheiderer and George Streng as sureties, amount of contract $1,590 and bond aforesaid $2,000. On motion, duly seconded, said contract and bond approved and accepted by unanimous vote of Board.

IN MATTER OF RESOLUTION
FOR SALE OF LAND

WHEREAS, the Commissioners of Union County, Ohio, are owners of certain real,estate in the north part of the incorporated Village of Richwood, Ohio, said real estate having heretofore been acquired by the Commissioners of said County from George W. Handley under and by virtue of a certain deed dated July 3rd, 1880, and recorded in Volume 49, page 37, Union County Record of Deeds, and

WHEREAS, said real estate has heretofore been used as a gravel pit by the Commissioners of said County for the use and benefit of the County, and

WHEREAS, the gravel in said gravel pit has heretofore been wholly exhausted, and

WHEREAS, the County now has no further use for said real estate:

THEREFORE, BE IT RESOLVED, that the said real estate belonging to said Union County, Ohio, and being particularly set for th and described in said deed from George W.Handley and wife to the Commissioners of said County, is no longer needed for public uses, and

BE IT FURTHER RESOLVED that in the opinion of the Commissioners of said County the interests of the County require that the Commissioners sell said real estate belonging to said County, and

WHEREAS, Clara H.Hoskins and Marion G.Hamilton have offered for said real estate, comprising four (4) acres, heretofore used as a gravel pit, the sum of Two Hundred ($200.00) Dollars, and

WHEREAS, said sum is deemed a just and reaonable price for said real estate, therefore,

BE IT RESOLVED by the Board of Commissioners of Union County, Ohio, that the said Board accept the proposition of Clara H.Hoskins and Marion G.Hamilton to purchase said property, and

BE IT FURTHER RESOLVED, that upon the payment of said sum of Two Hundred ($200.00) Dollars the Commissioners execute and deliver to the said Clara H.Hoskins and Marion G.Hamilton a good and sufficient deed, in fee simple, for said real estate so set forth and described in said deed from George W.Handley and wife to the Commissioners of said County.

The foregoing resolution was adopted by the following vote, on motion of Mr.Jones, seconded by Mr.Cline:

Mr.Robinson "Aye"; Mr.Cline, "Aye"; Mr.Jones, "Aye".

IN MATTER OF THE
LEO RAUSCH DITCH NO.898

Pursuant to adjournment of September 4, 1909, the engineer's report in said matter came on this day for further consideration, the engineer having made the corrections on account of which adjournment was taken. After full and careful consideration of all matters pertaining hereto, on motion of Mr.Jones, seconded by Mr.Cline, each member voting "Aye" on roll call, the following changes were made in the engineer's report:

| | | | | | |
|---|---|---|---|---|---|
| Reduce assessment of | S.H.& Jane Carson, | 73 00 | acres, | $ 5 00 | |
| " " | " Geo.J.Hauser, | 35 00 | " | 15 00 | |
| " " | " J.A.W.Rausch, | 122 50 | " | 12 00 | |
| " " | " Same | 33 10 | " | 1 00 | |
| " " | " Samuel Wise, | 170 35 | " | 10 00 | |
| Increase " | " Justus Gugel, | 50 00 | " | | $ 5 00 |
| " | acreage drained of | Mary E.Kandel | from 60 to 70, and | | |
| " | assessment of | Same | | | 6 00 |

and, as so amended, the engineer's report was confirmed and adopted by unanimous vote of Board.

It is ordered that the labor and material for the construction of said improvement be sold at public outcry on Saturday, September 18, 1909, at 2 P.M., at the office of the County Surveyor, and Alvi Graham, County Surveyor, by L.B.Harvey,Deputy, is hereby directed to advertise said sale and attend and conduct and superintend the same, and sell said labor and material at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of said successful bidders for faithful completion of the improvement and make return with said contracts and bonds to this Board for examination and approval as required by law.

The Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and certify same to the County Treasurer for collection in six (6) equal semi-annual payments:

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 13th day of September, 1909, at 10 A.M.

ATTEST: Dwight P.Edwards

Secretary.

The foregoing minutes are hereby approved this 13th day of September, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones

Commissioners of Union County, Ohio.

Pursuant to adjournment of September 8, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Robinson, Cline, Jones, and Edwards, secretary, present. The minutes of September 8th were read and approved by unanimous vote and the following proceedings had:-

IN MATTER OF THE
WARFORD DITCH NO.920

This being the day heretofore set for the hearing of the engineer's report in said matter, there upon same came on to be heard at 2 P.M., but said report not being completed, adjournment was taken by unanimous vote of Board, to Saturday, the 23rd day of October, 1909, at 1 P.M.

IN MATTER OF THE
ROMINE DITCH NO. 914

Pursuant to adjournment of August 30, 1909, said matter came on for further consideration this day at 2:30 P.M., and the engineer having reported that all persons entitled thereto had not received due and legal notice of the filing of said petition, adjournment was taken by unanim is vote of Board to Wednesday, the 6th day of October, 1909, on which day at 10 A.M. this Board will meet at the beginning of said improvement for further view and to hear proof of all parties interested therein.

IN MATTER OF THE
PRESSLER DITCH NO. 915

Pursuant to adjournment of August 30, 1909, the finding in said matter came on for further consideration this day at 2;30 P.M., and the engineer having reported that all persons entitled thereto had not received notice of the hearing and view on ditch, adjournment was taken by unanimous vote of Board to Wednesday, the 6th day of October, 1909, on which day at 10 A.M. this Board will meet at the beginning of said proposed improvement to hear proof of parties affected thereby and to make further view of said improvement.

IN MATTER OF RESOLUTION
FOR SALE OF REAL ESTATE

WHEREAS, the Commissioners of Union County are the owners of a certain strip of real estate in Jerome Township, Union County, Ohio, said real estate having heretofore been acquired by two warranty deeds, recorded in Volume 48, Page 372, and Volume 60, Page 44, of Union County Records of Deeds, and being the same lands deeded to Union County for the construction of a road ditch, and

WHEREAS, the County now has no further use for said Real Estate:

THEREFORE, BE IT RESOLVED, that the said real estate belonging to said Union County, Ohio, and veing particularly set forth and described in said deeds above referred to, is no longer needed for public uses, and,

BE IT FURTHER RESOLVED, that in the opinion of the Commissioners of said County the interests of the County require that the Commissioners sell said Real Estate, belonging to said County, and

WHEREAS, L.C.MCdowell has offered for said real estate, comprising seven-eighths (7/8) of an acre, the sum of One ($1.00) Dollar, and

WHEREAS, said sum is deemed a just and reasonable price for said real estate, therefore,

BE IT RESOLVED, by the Board of Commissioners of Union County, Ohio, that the said Board accept the said proposition of L.C.McDowell to purchase said property, and

BE IT FURTHER RESOLVED, that upon the payment of said sum of One ($1.00) Dollar, the Commissioners execute and deliver to the said L.C.McDowell a good and sufficient deed, in fee simple, for said real estate so set forth in said deeds above referred to.

IN MATTER OF REPORT
OF INRIRMARY DIRECTORS

Semi-annual report for six months ending August 31, 1909, submitted, and after careful examination and comparison with vouchers, etc., same approved,,each member voting "Aye". Detailed account of expenditures as follows:

| | | | | | |
|---|---|---|---|---|---|
| R.A.Linn | $ 60 00 | E.F.Brant | $ 8 10 | P.D.Longbrake | $ 52 50 |
| Oph Park | 30 00 | B.C.Bennett | 7 95 | J.B.Barker | 5 00 |
| Mary Park | 15 00 | Snider Dry-Goods Co. | 26 12 | R.A.Linn | 10 96 |
| C.L.Bowen | 20 00 | Union Co.Tel.Co. | 2 25 | C.L.Bowen | 25 00 |
| Tillie Bowen | 15 00 | Marysville Tribune | 11 00 | Michael Murphy | 4 00 |
| Wolgamot Bros. | 20 00 | Ohio Paper Co. | 1 25 | Union Co.Tel.Co. | 2 50 |
| R.A.Linn | 7 38 | B.F.Beem | 17 00 | Marysville Hdware Co. | 10 20 |
| J.C.Spurrier & Sons | 19 65 | Baker & Deen | 17 00 | O.M.Scott & Bro. | 45 96 |
| Marysville Hdware Co. | 50 | East Lib.Cement Co. | 14 25 | Standard Oil Co. | 4 50 |
| Chas.Arthur | 7 00 | J.P.Schalip | 77 01 | Northwestern Mfg.Co. | 10 00 |
| B.C.Bennett | 12 85 | R.A.Linn | 60 00 | A.Gray | 10,35 |
| E.E.Cartmell | 21 84 | Flora Hamilton | 15 00 | Richard Turner | 10 12 |
| Mills, Kerr & Co. | 3 00 | Guy Hamilton | 25 00 | Al Haines | 37 50 |
| J.S.Oppihle | 5 13 | Tillie Bowen | 15 00 | Peet Hardware Co. | 125 00 |
| Howard Watts | 4 40 | C.L.Bowen | 25 00 | Emmert-Conrad Co. | 9 57 |
| Union Co.Tel.Co. | 2 15 | J.B.Barker | 7 50 | E.F.Brant | 23 55 |
| Caldwell & Bloor Co. | 18 40 | Midland Chemical Co. | 20 00 | Peter Kendall | 8 00 |
| Champaign Co.Inf. | 8 40 | R.A.Linn | 8 37 | C.D.Mills | 10 00 |
| Wm.C.Auer | 3 80 | G.W.Court | 86 05 | W.H.Winter | 18 50 |
| Wm.J.Conrad | 3 39 | J.K.Judy | 1 90 | Southard Bros.& Court | 21 41 |
| L.Henderson, M.D. | 6 50 | John Auer | 7 68 | Frank O.Turner | 17 70 |
| Church Hardware Co. | 12 44 | E.E.Cartmell & Co. | 6 25 | R.A.Linn | 60 00 |
| R.M.Howard & Co. | 8 88 | Southard Bros.& Court | 29 35 | Howard Taylor | 20 00 |
| Clinton Oil Co. | 58 33 | Charles Arthur | 7 45 | C.L.Bowen | 25 00 |
| E.Lib.Cement Co. | 41 80 | Union Co.Tel.Co. | 2 00 | Tillie Bowen | 15 00 |
| R.A.Linn | 60 00 | Chas.E.Peterson | 12 80 | Victoria Haines | 15 00 |
| Oph Park | 15 00 | Wolgamot Bros. | 7 40 | Guy Hamilton & Wife | 5 88 |
| Tillie Bowen | 15 00 | Church Hardware Co. | 7 84 | Wolgamot Bros. | 11 40 |
| Guy Hamilton | 12 50 | J.S.Oppihle | 9 45 | J.A.Liggett & Son | 49 62 |
| Flora Hamilton | 7 50 | J.C.Spurrier & Sons | 21 80 | C.C.Grocery Co. | 18 40 |
| C.L.Bowen | 20 00 | H.B.Turney | 6 50 | Marysville Hdware Co. | 21 79 |
| R.A.Linn | 6 28 | Clinton Oil Co. | 3 36 | Robt.Devine | 19 35 |
| J.B.Barker | 10 00 | C.C.Grocery Co. | 60 38 | Union Co.Tel.Co. | 3 50 |
| Southard Bros.& Court | 38 74 | E.H.Hatton | 1 33 | J.B.Barker | 7 50 |
| A.J.Bluemschein | 1 65 | Peter Scheiderer | 5 60 | Jno.L.Sellers | 30 70 |
| Wolgamot Bros. | 8 85 | Michael Murphy | 1 50 | A.J.Blumenschein | 9 37 |
| Big Four R.R. | 3 25 | R.A.Linn | 60 00 | Barger Bros.Co. | 160 00 |
| J.C.Spurrier & Sons | 27 66 | Victoria Haines | 7 50 | Marysville Floral Co. | 6 60 |
| Union Carbide Co. | 70 00 | Tillie Bowne | 15 00 | R.A.Linn | 9 85 |
| Church Hardware Co. | 30 74 | Hoawrd Taylor | 13 00 | C.E.Bonham | 8 05 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Curl & Co. | $ 6 48 | Robert Devine | $ 5 40 | Snider Dry-Goods Co. | $ 5 05 | | |
| Trus·Champaign Co. | 2 50 | Randall Bros. | 10 41 | R.A.Linn | 3 25 | | |
| Oakdale Cemetery | 22 00 | L.W.Hazen | 4 75 | E.C.Harley Co. | 6 70 | | |
| R.A.Linn | 60 00 | J.B.Barker | 5 00 | Carr Bros. | 3 50 | | |
| C.L.Bowen | 25 00 | Wm.J.Conrad | 3 17 | Robinson & Curry Co. | 9 71 | | |
| Victoria Haines | 15 00 | Caldwell & Bloor Co. | 8 75 | David Crider | 13 75 | | |
| Tillie Bowen | 15 00 | Union Co.Tel.Co. | 2 10 | J.A.Liggett & Sons | 14 65 | | |
| Howard Taylor | 15 00 | | | | | | |

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| **Grassy Brook Ditch** | | |
| Smith, David M. | To extra work | $ 12 50 |
| **Grauman Ditch** | | |
| Smith, D.M. | " extra work | 21 00 |
| **Leo Rausch Ditch** | | |
| Harvey, Ray | " assisting engineer | 2 00 |
| Page, Frank | " " " | 2 00 |
| Page, Fred | " " " | 1 00 |
| Peake, John | " " " | 2 00 |
| Rausch, Leo | " " " | 4 00 |
| **Lucas Ditch** | | |
| Peters, O.F. | " assisting engineer, hauling tile, &c. | 5 00 |
| **Patrick Ditch** | | |
| Van Cleve Clay Co. | " extra tile | 19 00 |
| **Prairie Run Ditch** | | |
| Huffman, Russell | " assisting engineer | 4 00 |
| **Romine Ditch** | | |
| Jolliff, Sam | " assisting engineer | 3 00 |
| Kinney, I. | " " " | 2 00 |
| Kite, R.A. | " " " | 4 00 |
| Romine, F.J. | " " " | 3 00 |
| **Smith Ditch** | | |
| Cheney, A.M. | " office work | 2 00 |
| **Treacles Creek Impt.** | | |
| Bowers, Chester | " assisting engineer | 1 75 |
| Forry, Frank | " " " | 8 00 |
| Ingram, H. | " " " | 4 00 |
| Harvey, Ray | " " " | 4 00 |
| Kimball, Clay | " " " | 6 00 |
| Sarver, Harry | " " " | 2 00 |
| **Wiley Ditch** | | |
| Stithem, A. | " extra work | 10 30 |
| Hawn Road, C.Scheiderer, | " scraping | 6 00 |
| **Hegenderfer Road** | | |
| Cheney, A.M. | " office work | 8 00 |
| Herriott Road, F.Channell & Jno.Wenger, | To hauling coal &c.,& rep.road roller,&c. | 46 20 |
| **Reed & Bluescreek Road** | | |
| Belleville, S. | " scraping road | 4 50 |
| **Shirk Road** | | |
| Cheney, A.M. | " office work | 20 00 |
| **Stiner Road** | | |
| Herriott, Wm. | " scraping and shoveling gravel | 10 00 |
| **Bridge Fund** | | |
| East Liberty Stone Co. | " stone for Spain Bridge | 44 40 |
| Epps, W.W. | " hauling pipe and gravel for London Rd.Brdgs. | 14 50 |
| Howey, M.L. | " right of way & damage fence,Dun Run Br. | 7 50 |
| Michel, Chas. | " hauling lumber, C.Johnson Bridge | 15 04 |
| Mills Bros. | " 1 car stone, Richwood, Hill Bridge, | 88 51 |
| Moder, Wm. | " damage corn acct.removal fence, Perry Run Br. | 5 00 |
| Shaw, J.W. | " hauling sewer, Blue Road | 7 50 |
| Wenger, John | " hauling lumber, McKitrick & Blaney Rd.Brdgs. | 24 00 |
| **Building Fund** | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Weidman, J.C. | " 2nd estimate as Architect, C.Home | 200 00 |
| Weidman, W.R.& Co. | " demolition & moving old C.Home bldg. | 50 00 |
| Same | " extra labor on foundation, C.Home | 124 50 |
| Same | " " " foundation barns & sheds, C.Home | 40 40 |
| Same | " " areaway, C.Home | 64 75 |
| Same | " " door, Girls'Lav.& play room, C.Home | 13 75 |
| Same | " 3rd estimate C.Home Bldg. | 2,160 00 |
| Reed, Charles | " moving three bldgs, C.Home | 63 00 |
| **County Fund** | | |
| Mullen E.A. | " postage, Surveyor's office, | 10 00 |
| Ruggles-Gale Co. | " Inventories &c., P.J. | 6 25 |
| Same | " Cost Bill Accts. " | 3 00 |
| Same | " Proportional Divider & case, Dep.Surv.J.C.K. | 10 40 |
| Stakalta Pen Co. | " envelopes, etc., Clerk | 5 20 |
| Same | " pen-holders, etc., P.J. | 2 35 |
| Stanage, W.H.& Co., | " blanks, Auditor, | 26 75 |
| **Judicial Fund** | | |
| Longbrake, P.D. | " Coroner's Inquest, unknown man at Peoria, | 5 30 |

SEPTEMBER 13, 1909.

On the question of the adoptionof the above and foregoing orders, and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 20th day of September, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 20th day of September, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

SPECIAL SESSION, SEPTEMBER 18, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Robinson, Cline, Jones, and Edwards, secretary, present. The following proceedings were had:-

IN MATTER OF THE
HERRE DITCH NO.910

Pursuant to adjournment of July 10, 1909, the engineer's report in said matter came on this day to be heard at 1 P. ., but said report not being completed, further adjournment was taken, by unanimous vote of Board to Monday, November 8, 1909, at 2 P.M.

IN MATTER OF THE
WARNER DITCH NO. 913

Pursuant to adjournment of August 28, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Monday, the 18th day of October, 1909, at 2 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 20th day of September, 1909.

B. L. Robinson
L. W. Cline
E. T. Jones.

Commissioners of Union County, Ohio.

Pursuant to adjournment of September 13, 1909, the Board of County Commissioners met this day at 10 A.M. with Messrs.Robinson, Jones, Cline, and Edwards, secretary, present. The minutes of September 13th and 18th were read and approved by unanimous vote of Board, and folling proceedings had:

IN MATTER OF
RE-ORGANIZATION OF BOARD

The term for which B.L.Robinson was elected as Commissioner having expired, and Arthur R.Webb having been elected to succeed him, and having given bond as required by law, which bond, duly certified and approved by the Prosecuting Attorney and Probate Judge, has been deposited with the County Treasurer, said Arthur R.Webb now assumes his duties as a member of this Board.

Under provisions of Section 848 Revised Statutes of Ohio, the Board of County Commissioners, consisting of Messrs.Lester W.Cline, Evan T.Jones and Arthur R.Webb, proceeded to organize with Mr.Cline, the senior member, as president.

IN MATTER OF THE
DUNBAR DITCH NO. 925

In pursuance to former orders of this Board, said Board met on Tuesday, the 14th day of Seotember, 1909, at 10 A.M., at the beginning of saidproposed improvement as described in the petition nd after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of the route and territory embraced herein, determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as petitioned by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of ,and benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Monday, the 4th day of October, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing on and the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 10 A.M., at the office of this Board.

IN MATTER OF THE
SMITH DITCH NO.926

In pursuance to former orders of this Board, said Board met at the beginning of said proposed improvement on Friday, the 17th day of September, 1909, at 10 A.M., and after ascertaining that all parties entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify, and also made actual view of the route asked and territory sought to be benefited, and by such proof and view determine that said improvement is necessary and will be conducive to the public health, convenience and welfare, and grant the same as asked in the petition by unanimous vote of Board, tile to extend as far as deemed necessary by the County Surveyor.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his reportmin writing and file same with the County Auditor by Saturday, the 9th day of October, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing on and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M., at the office of this Board.

IN MATTER OF THE
LEO RAUSCH DITCH NO. 898

Alvi Graham,County Surveyor, by L.B.Harvey, Deputy, reports that in compliance withformer orders of this Board, he advertised the sale of the labor and material for said improvement for September 18, 1909, that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest and best bidders, entering into contracts and and taking bonds of said successful bidders for faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are by unanimous vote of Board approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | D.M.Smith | Ed Smith | W.S.Eakin | $ 206 00 | $ 210 00 |
| 2 | Thos.J.Dodge | L.W.McKitrick | C.L.Koerner | 199 00 | 300 00 |
| 3 | Same | Same | Same | 219 00 | 275 00 |
| 4 | Ed Smith | W.S.Eakin | T.J.Dodge | 190 00 | 200 00 |
| 5 | Same | Same | Same | 283 00 | 300 00 |

IN THE MATTER OF
GRAND JURY REPORT

The Report of the Grand Jury for the September Term 1909, was this day presented to the Board, same showing a session of three days, over forty witnesses examined, covering fourteen cases, eleven bills found and three cases ignored. The Grand Jury recommends that there be placed a piece of boiler iron at the left of the Basket Door leading from the sheriff's reisdence into the Jail, also that the wash bowls at the Jail be repaired; also recommends new linoleum on the floor of the Grand Jury Room and that new castors be placed on the table in said room, and the walls and woodwork be re-decorated. Said report was duly read, considered, and ordered filed.

IN MATTER OF THE
BIRD DITCH NO. 928

The Auditor having delivered to this Board a copy of a petition this day filed with him by E.B.Evans of Washington Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Tuesday, the 12th day of October, 1909, at 10 A.M., for hearing said matter, it is hereby ordered that this Board meet at the beginning of said improvement as described in the petition at the time named and hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route and territory embraced herein, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of the said petition and of the time and place for hearing same.

IN MATTER OF THE
WARREN JT.DITCH NO.929

The Auditor having delivered to this Board a copy of a petition this day filed with him by P.M.Warren and others of Claibourne and Prospect Townships, Union and Marion Counties, praying for the location and construction of a county Joint Ditch to be constructed of tile, along a route and between certain terminin in said petition set forth and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Wednesday, the 13th day of October, 1909, at 1 P.M. for hearing said matter, it is hereby ordered that this Board, in conjunction with the Board of Commissioners of Marion County, meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and by such proof and actual view of route asked and territory sought to be affected, determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
KNOTTS DITCH NO. 930

The Auditor having delivered to this Board a copy of a petition this day filed with him by J.M.Knotts of Dover and Leesburg Townships, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 14th day of October, 1909, at 10 A.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify, and also make actual view of the route asked and territory sought to be benefited, and by such proof and view determine as to the necessity forsaid proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
P.& J. DITCH NO.931

The Auditor having delivered to this Board a copy of a petition this day filed with him by G.W.Jolliff and others of Leesburg Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Thursday, the 14th day of October, 1909, at 2 P.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition and hear all proof offered by parties, affected thereby and others competent to testify, and also make actual view of route and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF THE
TREACLES CREEK IMPT.NO.916

Pursuant to adjournment of August 23, 1909, the hearing of the engineer's report in said matter was taken up for consideration this day at 10 A.M., but the temporary injunction granted by the Common Pleas Judge not having been dissolved, it is hereby ordered by unanimous vote of this Board that in conformity to the order of said Cout, further proceedings herein be adjourned pending the decision of said Court to Monday, the 15th day of November, 1909, at 2 P.M.

IN MATTER OF THE
SHIPLEY DITCH NO.901

Pursuant to adjournment of June 8, 1909, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken, by unanimous vote of Board, to Saturday, October 23, 1909, at 2 P.M.

IN MATTER OF THE
STAMATS DITCH NO.828

Pursuant to adjournment of August 23, 1909, the engineer's report in said matter came on to be heard this day at 1:30 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, October 2, 1909, at 10 A.M.

IN MATTER OF THE
SHIRK IMPROVED ROAD

Pursuant to former orders of this Board and in pursuance to provisions of Section 4670-14, Revised Statutes of Ohio, this Board met on Wednesday, the 15th day of September, 1909, at 10 A.M., upon the line of the proposed road as stated in the petition, and by unanimous vote finds that public utility requires that such road be graded and improved, and hereby grant the same as asked in the petition, to be constructed of stone and gravel and according to plans and specifications to be prepared by Alvi Graham, County Surveyor, who is hereby appointed engineer for the location and construction of said road improvement. It is further ordered that fifty (50%) per cent of the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County assessed against the taxable property of the said Liberty Township, in which said road is located, and that the balance of said cost and expense shall be assessed upon and collected from the owners of real estate and from the real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate, as determined by said Board. It is further found that the following list represents the owners of lands which shall be subject to assessment for the cost and expense of said improvement:

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|---|---|
| | | LIBERTY TOWNSHIP. | |
| Adams, J.B. | 179 20 | Baker, Mary L. | 51 74 |
| Anthony D.K. | 20 00 | Baxley, Abbie A. | 61 25 |
| Argo, Chas.W.& I.M. | 56 68 | Belleville Ira & A.M.Hamilton | 78 50 |
| Ansley, G.L. | 42 | Benton Samuel | 47 75 |

Liberty Township Cont.

| | ACRES |
|---|---|
| Benton, Samuel | 96 75 |
| Same | 13 |
| Blake, Wm.A. | 61 10 |
| Blue Wm.& C.D. | 93 00 |
| Bown Ernest S. | 54 52 |
| Bonnette, Martha E. | 61 00 |
| Bowersmith Chas C. | 75 00 |
| Buckner E.M. | 44 00 |
| Burnham D.H. | 84 00 |
| Same | 7 00 |
| Burnham D.H.& D.R. | 25 30 |
| Clark O.R. | 2 00 |
| Clegg Wm. | 50 00 |
| Connor Isaac | 104 00 |
| Coder Frank M. | 15 54 |
| Same | 22 11 |
| Courter C.E. | 12 00 |
| Courter D.T. | 10 32 |
| Dawson Wm. | 20 |
| Dague Mary | 16 23 |
| Daugherty Benj.& A.M. | 28 00 |
| Daugherty Thos.& Anna L. | 52 00 |
| DeFrees Maria S.et al | 119 92 |
| Same | 197 57 |
| Degood Laura | 8 75 |
| Dodge Frank E. | 93 73 |
| Evans Sarah | 9 08 |
| Ewing Essie (Tax) | 11 06 |
| Flickinger Lillie J. | 55 00 |
| Fry Mary J. | 54 00 |
| Fuqua Owen C. | 421 75 |
| Garrison Chas.& L. | 107 00 |
| Same | 17 51 |
| Gottwald August | 100 00 |
| Gregg Ashton A.et al | 45 00 |
| Same | 94 00 |
| Hartman Iva | 108 50 |
| Same | 4 00 |
| Same | 16 00 |
| Same | 3 00 |
| Same | 47 00 |
| Hatton Ed H. | 94 00 |
| Herd A.Glenn | 43 34 |
| Herd Chas.S. | 62 50 |
| Flora L.Herd | 44 00 |
| Herd Jno.Q. | 67 75 |
| Herd, Minerva | 50 00 |
| Same | 50 00 |
| Herd Wm. | 50 00 |
| Same | 82 00 |
| Herd Wm.H. | 40 00 |
| Hess Bradford | 18 25 |
| Higgins K.F. | 18 24 |
| Same | 11 09 |
| Hill Frank | 45 54 |
| Hodge E.A. | 8m06 |
| Innis N.F.& H.R. | 28 66 |
| Same | 76 00 |
| Same | 101 34 |
| Johnson Harry B. | 32 00 |
| Judy Michael W. | 119 50 |
| Jackson Henry F. | 112 50 |
| Same | 50,65 |
| Judy Frank L. | 16 |
| Lash Charles | 25 00 |
| Lieb J.Q. | 54 67 |
| Lockwood A.W. | 102 25 |
| Lockwood C.P. | 40 62 |
| Same | 5 00 |
| Same | 49 25 |
| Lockwood L.M. | 56 00 |
| Lockwood T.F.& L. | 28 25 |
| Lockwood W.A. | 100 75 |
| Logan H.& H.G. | 75 00 |
| Longberry Mary | 106 70 |
| McIlroy Lafayette | 159 40 |
| McIlroy J.W. | 41 58 |
| McIntyre C. | 9 50 |
| Melott Olive S. | 112 00 |
| Miller C.L. | 64 00 |
| Moore John F. | 28 56 |
| Moore Nellie | 107 00 |
| O'Brien Mary C. | 41 75 |
| Same | 81 25 |
| O'Brien W.P. | 61 33 |
| Phelps D.S.(Tax) | 18 00 |
| Phipps, Josephine | 105 40 |
| Same | 10 00 |
| Ream Zelda | 40 75 |
| Same | 2 05 |
| Reed L.C. | 10 |
| Rea Linnie | 195 09 |
| Rhoads C.Y. | 82 50 |
| Same | 10 50 |
| Rogers, Wm.H. | 7 67 |
| Same | 2 34 |
| Same | 5 42 |
| Sager, U.G.& Grant | 30 00 |
| Same | 16 00 |
| Sanderson Ida C. | 24 08 |
| Shaw Evan | 56 75 |
| Shirk Henry | 12 00 |
| Same | 72 00 |
| Shirk John Jr. | 55 00 |
| Same | 23 25 |
| Shirk Sarah | 55 87 |
| Shirk Stephen | 72 28 |
| Smith A. | 1 00 |
| Smith C.W. | 8 80 |
| Sneed Louisa | 12 83 |
| Sparks J. | 87 |
| Sudduth Sarah E. | 78 50 |
| Shaw J.W.& I.E. | 43 55 |
| Smith P.H. | 77 00 |
| Taft Robt.V. | 72 00 |
| Thompson S.E. | 20 00 |
| Thorpe G.C.& M. | 76 00 |
| Trout Jno.& Louretta | 46 88 |
| Trout Abraham | 48 25 |
| Turner Addison | 74 00 |
| Turner Alonzo | 67 00 |
| Turner Franklin | 60 73 |
| Turner John | 40 00 |
| Same | 25 00 |
| Vanskiver George | 25 00 |
| Welch G.W.M.& N.A. | 41 70 |
| Williams Clinton A. | 100 00 |
| Same | 38 75 |
| Same | 19 00 |
| Wilson G.F. | 9 13 |
| Wills C.M.& C.B. | 94 75 |
| Wolford Frank | 40 00 |
| Same | 19 80 |
| Wood L.H. | 1 85 |

RAYMOND LANDS.

| | |
|---|---|
| Anthony David K. | 2 40 |
| Argo C.W.& Ida M. | 90 |
| Same | 14 25 |
| Argo Martha | 13 |
| Same | 60 |
| Same | 15 |
| Arnold I.W. | 10 |
| Arnold I W.& Jacob W.Bowers | 20 |
| Baker Geo.O. | 1 50 |
| Baughan M.K. | 50 |
| Benton Samuel | 13 |
| Same | 25 |
| Same | 33 |
| Bell Harry (Tax ) | 1 00 |
| Blake Byron | 25 |
| Bowersmith Porter J. | 3 50 |
| Cavis Sophronia E. | 54 |
| Dague Mary | 11 13 |
| Same | 75 |
| Evans P.O.& J.W.Phipps | 20 |
| Ham Flora M. | 5 99 |
| Hartshorn John | 65 |
| Henderson David H. | 45 |
| Same | 2 51 |
| Hisey Wm.P. | 33 |
| Hush Geo.B. | 1 25 |
| Jackson Sarah E. | 9 00 |
| Laughrey F.A. | 92 |
| Same | 45 |
| Lockwood Erastus | 75 |
| O'Brien James | 50 |
| Orahood A.D. | 25 |
| Pearson Renama | 25 |
| Rhoads C.Y. | 25 |
| Skidmore Saml.B. | 35 |
| Smith Phi H. | 20 |
| Sneed Louisa | 25 |
| Stratton Clarissa | 1 74 |
| Stratton E.J. | 25 |
| Thompson E.C. | 58 |
| Thompson M.A. | 25 |
| Thompson M.L. | 25 |
| Titus Alonzo & Susan | 8 65 |
| Same | 60 |
| Vanskiver George | 1 50 |
| Wilson Icey Dora | 25 |
| Winter W.H. | 25 |
| Wood L.F. | 1 85 |

SEPTEMBER 20, 1909.

PEORIA LOTS.

| | LOT NO. |
|---|---|
| Ansley Leroy | 95 |
| Same | 96 |
| Barnett Asa W.& Flora D. | 18 |
| Barnett Wm.& Wife | 17 |
| Bonnett L.S. | 45 |
| Buckner Mary | 38 |
| Buckner Wm.M. | 51 |
| Chandler J.H. | 23 |
| Chandler S.H. | 107 |
| Clark Orlen | 119 |
| Corey Zell X. | 67 |
| Same | 82 |
| Same | 86 |
| Same | 88 |
| Same | 92 |
| Same | 105 |
| Same | 106 |
| Same | 109 |
| Same | 110 |
| Same | 111 |
| Same | 112 |
| Same | 114 |
| Same | 115 |
| Same | 117 |
| Same | 118 |
| Same | 120 |
| Same | 121 |
| Same | 126 |
| Same | 127 |
| Same | 128 |
| Dillon L.U. | 13 |
| Finley J.F. | 68 |
| Same | 69 |
| Finley R.D. | 32 |
| Same | 37 |
| Grant J.W. | 125 |
| Greene Henry L. | 21 |
| Same | 22 |
| Same | 35 |
| Same | 71 |
| Same | 72 |
| Haddinger Maggie | 56 |
| Same | 62 |
| Same | 63 |
| Same | 103 |
| Jackson Eddie C. | 129 |
| James L.L. | 108 |
| Jewell Mary | 59 |
| Judy M.W. | 34 |
| Same | 70 |
| Same | 78 |
| Kezerta Clay | 49 |
| Kring Alice M.& J.B. | 4 |
| Same | 9 |
| Same | 97 |
| Same | 98 |
| Same | 113 |
| McNeal Frank W. | 20 |
| Novelty Mfg.Co. | 148 |
| Orahood G.M. | |
| Orhaood H.O. | 24 |
| Same | 25 |
| Same et al | 12 |
| Patterson Morrel | 8 |
| Peppard W.E. | 42 |
| PhelpscAm | 50 |
| Phelps Jay | 90 |
| Poling Henry L. | 85 |
| Price J.C.& Mary E. | 4 |
| Price John C. | 40 |
| Reed Alonzo | 75 |
| Reed Letitia | 10 |
| Same | 11 |
| Reed Loren C. | 26 |
| Same | 58 |
| Same | 60 |
| Same | 79 |
| Same | 81 |
| Reed Martha | 116 |
| Same | 122 |
| Same | 133 |
| Same | 135 |
| Same | 136 |
| Same | 137 |
| Same | 138 |
| Same | 139 |
| Same | 140 |
| Same | 141 |
| Same | 142 |
| Same | 143 |
| Same | 144 |
| Same | 146 |
| Reidel, Wm. & John | 145 |
| Shirk Adam W. | 39 |
| Shirk Blain | 74 |
| Shirk Della | 73 |
| Shirk John | 84 |
| Southard J.Q. | 7 |
| Stakebake Thos.J.& A.C. | 47 |
| Sudduth B.R. | 93 |
| Sudduth Frank | 76 |
| Sudduth Sarah E. | 65 |
| Same | 66 |
| Same | 94 |
| State: Benton, Saml.& Mary | 5 & 6 |
| " Buckner Wm. | 33 |
| " Cook W.A. | 54 |
| " Johnson B.D.& A. | 46 |
| " Landon Gertrude E. | 101 & 102 |
| Temple Avery | 36 |
| Thackery Jas.H. | 89 |
| Trout Chalmer G. | 125 |
| Trout Gay | 91 |
| Trout Saml.N.& Nettie T. | 61 |
| Turner Franklin | 48 |
| Same | 77 |
| Same | 10 |
| Same | 11 |
| Turner Harrison | 19 |
| Same | 28 |
| Same | 29 |
| Same | 30 |
| Same | 31 |
| Same | 87 |
| Turner Henderson | 16 |
| Turner Henry | 83 |
| Turner Imo | 64 |
| Turner Josie E. | 132 |
| Turner Otto L. | 52 |
| Same | 53 |
| Same | 99 |
| Same | 100 |
| Same | 134 |
| Thompson T.Elmer | 131 |
| Weller John B. | 147 |
| Wilcox John L. | 55 |
| Wygle Jessie | 41 |
| Same | 43 |

RAYMOND LOTS.

| | |
|---|---|
| Allen Anna | 21 |
| Amrine Rodney P. | 2 |
| Anthony D.K. | 15 |
| Arnold Isaac W. | 17 |
| Same | 17 |
| Same | 9 |
| Baker Mary L. | 3 |
| Same | 34 |
| Ballinger Clara | 8 |
| Balo E.M.& F.B. | 22 |
| Same | 23 |
| Barnthouse Bros. | Elevator |
| Boughan M.K. | 12 |
| Same | 16 |
| Brown Emily J. | 19 |
| Coder Della | 38 |
| Coder Della M. | 39 |
| Collinson Jos.L. | 23 |
| Same | 6 |
| Dague Mary | 14 |
| Same | 21 |
| Dean Abbie A. | 5 & 6 |
| Dillon Eber M. | 2 |
| Lockwood Sarah P. | 35 |
| Same | 36 |
| Same | 37 |
| Lowe Amanda | 1 |
| McConnell Mary E. | 7 |
| McIlroy J.W. | 13 |
| Miller Benj.F. | 43 |
| Same | 44 |
| Myers A.C. | 4 |
| Newton Lodge 249 F.& A.M. | 2nd Story Lot 17 |
| Perry Oliver E. | 6 |
| Pool Robt.W.& H.J. | 33 |
| Roderick E.W. | 14 |
| Smith Philander H. | 16 |
| Stratton E.J.& Jennie | 41 & 42 |
| Stratton Edwin J.& Janie | 7 |
| Trustees M.E.Church | 24 |
| Union Banking Co. | 11 |
| Walker Ellen | 3 |
| West Mary S. | 40 |
| Williams D.F.& Esther M. | 9 |
| Same | 9 |
| Wood Lewis F. | 4 |

| TAYLOR TOWNSHIP. | | ALLEN TOWNSHIP. | |
|---|---|---|---|
| Lash Charles | 2 00 | Innis N.F.& H.R.Allen | 54 00 |
| Shirk Lewis | 49 35 | Poling Orsamus | 205 75 |
| PARIS TOWNSHIP | | Taft Robert F. | 154 25 |
| Shaw H.W. | 62 20 | | |
| Turner J.H.& M.E? | 50 00 | Vanarsdalen W.A. | 92 50 |
| Wood H.M. | 15 00 | | |
| Same | 54 70 | Wilkey Elmer S. | 349 30 |

It is further ordered that the County Surveyor survey a line following the present road and also as proposed to be changed at the Railroad. It is further directed by this Board that the estimated assessments shall be made after the said improvement is sold, and that the work of constructing said improvement be sold at public outcry on Saturday, the 23rd day of October, 1909, at 11 A.M. at the north end of the road near Raymond. The division of material on said improvement to be as follows:- 1.45 miles gravel and 2.74 miles, crushed stone.

The following bills having been duly filed as required by law, were on motion duly seconded allowed and ordered paid from their respective funds by unanimous vote of Board:

| | | |
|---|---|---|
| Hay Run Jt.Ditch | | |
| Kennedy, H.B. | To office work | $ 1 50 |
| Weidman Christine | " " " | 1 50 |
| Hickok Ditch | | |
| Kennedy, H.B. | " office work | 1 50 |
| Leo P.Rausch Ditch | | |
| Cheney A.M. | " office work | 22 00 |
| Bridge Fund | | |
| Home Eng.& Cont.Co. | " Beecher Road Bridge (Con.7/12/09) | 420 00 |
| Wellwood J.H. | " placing sewers, Wellwood Road | 10 00 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Church Hdware Co. | " supplies Janitor | 27 76 |
| Neddermeyer, Joe | " spouting & repair gutters, C.House | 27 25 |
| County Fund | | |
| Central Union Tel.Co. | " tolls for Auditor, August | 1 50 |
| Same | " " " Surveyor " | 35 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 27th day of September, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards

Secretary.

The foregoing minutes are hereby approved this 27th day of September, 1909.

L. W. Kline
E. T. Jones
A. R. Wells

Commissioners of Union County, Ohio.

SPECIAL SESSION, SATURDAY, SEPTEMBER 25, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Cline, Jones, Webb, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same came on to be heard at 1 P.M., but said report not being completed, adjournment was taken by unanimous vote of Board to Saturday, the 9th day of October, 1909, at 1:30 P.M.

IN MATTER OF THE
WELCH DITCH NO.924

Pursuant to former orders of this Board, the engineer's report in said matter came on this day to be heard at 2 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, the 16th day of October, 1909, at 1 P.M.

On the questionof the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Noard adjourned.

ATTEST: Dwight B. Edwards
Secretary.

Foregoing minutes are hereby approved this 27th day of September, 1909.

L. W. Cline
E. J. Jones
A. R. Webb
Commissioners
of
Union County, Ohio.

ADJOURNED SESSION, SEPTEMBER 27, 1909.

Pursuant to adjournment of September 20, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Cline, Jones, Webb, and Edwards, secretary,,present. The minutes of September 20th and 25th read and approved by unanimous vote of Board, and the following proceedings had:

IN MATTER OF
CHILDREN'S HOME BUILDING

An estimate was this day filed by J.C.Weidman, Architect, for the finish for the basement kitchen, hallways, laundry, front cellar and real cellar rooms for said building. Same was duly considered by the Board and a bid received from W.R.Weidman & Company for the various items herein mentioned.The Board after full consideration decided to grant the finish of the basement kitchen, thereby removing the kitchen from the first floor where originally contemplated to the basement, and awarded the job of furnishing material and labor for the same to W.R.Weidman and Company at the architect's estimate of $155.40.

IN MATTER OF ISSUE
OF BUILDING BONDS FOR
ERECTION OF CHILDREN'S HOME

The erection of a Children's Home Building for Union County having heretofore been decided upon, under the provisions of the Revised Statutes of Ohio, and the exoense for said improvement having now been ascertained to be $14,500 to erect and complete said structure, and the ecessary improvements connected therewith, a motion was made by Mr. Jones, seconded by Mr.Webb, that the Auditor be and he is hereby authorized and directed to prepare an issue of Union County Five (5%) Per Cent Building Bonds, said series to consist of twenty-nine (29) bonds, numbered from one (1) to twenty-nine (29), both inclusive, for $500 each, to cover the costs aforesaid; said bonds to be dated October 1, 1909, and to mature in fourteen years and six months from said date, one bond of $500 beingpayable each six months, bonds and interest payable at the office of the County Treasurer. The Auditor is directed to advertise and offer for sale at sealed bids said series of bonds on such form as he may prescribe on or before October 16, 1909; the proceeds from the sale of said bonds to be used exclusively for the purpose above mentioned, and the bonds and interest as same mature to be met by tax levy upon all the property, real and personal, in the said County of Union, as provided by statute.

Roll call being had upon the above motion, the following vote resulted:

Mr.Cline voted "Aye"; Mr.Jones voted "Aye"; Mr.Webb voted "Aye"; and no one voted "No", and so the motion was carried.

IN MATTER OF ISSUE OF $40,000
STONE & GRAVEL ROAD BUILDING BONDS

The following named road improvements, petitioned for under the provisions of Sections 4670-14 to 4670-20, Revised Statutes of Ohio, having been regularly granted under the provisions of Section 4670-14, it having been ascertained in each case that a majority of the resident owners of real estate lying and being within one mile of said roads, having signed petitions to the County Commissioners, asking for the grading and improving of the same, and the Board of County Commissioners having in each instance determined as to the nature of the improvement and the proportion of the expense of same which shall be paid out of the proceeds of levies upon the Grand Duplicate of the County, assessed against the taxable property of the townships in which such roads are located, and the portion of such expense that shall be assessed upon and collected from the owners of the real estate benefited by said roads, and no notice of appeal or remonstrance having been filed, or injunction prayed for touching or affecting any of said road improvements, a motion was made by Mr.Jones, seconded by Mr.Webb, that an issue of eighty (80) "Stone and Gravel Road Building Bonds" of $500 each, numbered from one (1) to eighty (80), both inclusive, be and the same is hereby authorized to cover the costs aforesaid, said bonds to be dated October 1, 1909, and to bear five (5%) per cent interest, payable semi-annually from said date, said series to mature in eight (8) years from the date of issue, five bonds to be payable each six months until maturity, principal and interest payable at the office of the County Treasurer; and that the Auditor be and he is hereby directed to advertise and offer for sale at sealed bids said series of bonds on such form as he may prescribe on or before October 16, 1909: Beecher, Blaney, Blue, Hegenderfer, Herriott, McCloud & Kleiber, McKitrick, Newland, Phipps, Shirk, Spain and Spangler; and that the proceeds from the sale of said series of bonds be used exclusively for the costs of location and construction of the aforesaid gravel and stone road improvements, and the entire faith, credit and revenues of the County to be and the same are hereby pledged for the redemption of said bonds and interest as they mature.

On the question of the adoption of the above motion, the following vote was taken:

Mr.Cline voted "Aye"; Mr.Jones voted "Aye"; Mr.Webb voted "Aye"; and so the motion was carried.

IN MATTER OF THE
FLAT BRANCH DITCH NO.886

Pursuant to adjournment of September 7, 1909, the engineer's report in said matter came on this day to be heard at 1;30 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Monday, October 25, 1909, at 1:30 P.M.

IN MATTER OF THE
CHILDREN'S HOME REPORT

The annual report of the Superintendent, Matron and Trustees of the Children's Home was received this day by the Board. Same was read and ordered filed and the Auditor directed to secure five hundred (500) printed copies for general distribution.

The following bills having been duly filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Bird Ditch | | | |
| Guy, James | To serving notices | $ | 4 00 |
| Bomford Ditch | | | |
| Bonham, W.A. | " extra work, excavating, etc. | | 8 00 |
| Pressler Ditch | | | |
| Guy, James | " serving additional notices | | 2 00 |

SEEPTEMBER 27, 1909.

| | | | |
|---|---|---|---|
| Romine Ditch | | | |
| Guy, James | To serving additional notices | $ | 2 00 |
| Bridge Fund | | | |
| Carr Bros. | " estimate No.1, masonry McCloud Road Bridges | | 250 00 |
| Conrad, Wm.J. | " cement & hauling, " 2 " | | 3 25 |
| Mills Bros. | " stone, Blue Road Bridge | | 55 23 |
| Same | " " Hill Bridge | | 88 58 |
| Predmore, John et al | " hauling stone to Goff Bridge | | 21 94 |
| Shirk, Hisey et al | " " ", sand & cement, Fry Bridge | | 53 50 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor | | 15 00 |
| Conrad, Wm.J. | " coal for C.H.& Jail | | 10 73 |
| County Fund | | | |
| Burgoon, W.S. | " fees, Burial Com.Claibourne Twp. | | 6 00 |
| Dayton Blank Book & Prtg.Co. | " 1 Record of Wills, P.J. | | 19 50 |
| Johnson & Watson Co. | " wrappers, Clerk | | 4 50 |
| Same | " Guardn's receipts, etc., P.J. | | 12 00 |
| Same | " Drawing Instruments, &c., Rec | | 5 05 |
| Same | " Erasers, stamps, &c., Treas. | | 10 50 |
| Phillips, John A. | " fees, Burial Com.Claibourne Twp. | | 6 00 |
| Stanage, W.H.& Co. | " Indictments, Pros.Atty, | | 7 50 |
| Same | " pads, bands, etc., Treas. | | 9 20 |
| Judicial Fund | | | |
| Longbrake, P.D. | " Fees Inq.Joseph.Lemon | | 5 30 |
| Same | " " " W.B.Robinson | | 3 80 |

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, the 4th day of October, 1909, at 10 A.M.

ATTEST: Dwight B Edwards

Secretary.

The foregoing minutes are hereby approved this 4th day of October, 1909.

L. W. Cline
E. J. Jones
A. R. Webb

Commissioners of Union County, Ohio.

SPECIAL SESSION, OCTOBER 2, 1909.

The Board of County Commissioners met this day at 10 A.M. in special session with Messrs. Cline, Jones, Webb, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
STAMATS DITCH NO.828

Pursuant to adjournment of September 20, 1909, the engineer's report in said matter came on this day to be heard at 10 A.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, October 30, 1909, at 1 P.M.

ATTEST: Dwight B Edwards

Secretary.

Foregoing minutes hereby approved this 4th day of October, 1909.

L. W. Cline
E. J. Jones
A. R. Webb

Commissioners of Union County, Ohio.

SEPTEMBER (ADJOURNED) SESSION, OCTOBER 4, 1909.

Pursuant to adjournment of September 27, 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs.Cline, Jones, Webb, and Edwards, secretary, present. The minutes of September 27th and October 2nd were read and approved by unanimous vote of Board, and the following proceedings had:

IN MATTER OF THE
DUNBAR DITCH NO. 925

This being the day heretofore set for the hearing of the engineer's report in said matter, thereupon same came on to be heard at 10 A.M., but said report not being completed adjournment was taken by unanimous vote of Board to Monday, October 18, 1909, at 1 P.M.

IN MATTER OF THE
RUSK DITCH NO. 932

The Auditor having delivered to this Board a copy of a petition this day filed with him by Emanuel Green and others of Leesburg Township, praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioners hving given a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Thursday, the 28th day of October, 1909, at 10 A.M., for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning as described in the petition, and hear proof of parties affected thereby and others competent to testify, and also make actual view of route asked and territory sought to be affected, and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and of the time and place for hearing same.

IN MATTER OF
BRIDGE CONTRACT

Contract was this day entered into between this Board and The Marysville Foundry & Machine Company, through Richard Turner, Manager, for one bridge, same to be 16 feet extreme length by 16 foot roadway, said bridge to be erected over Bacon Run by October 15, 1909, for the sum of $160. Money certified and contract on file.

IN MATTER OF
BRIDGE CONTRACTS

Contracts were this day entered into between this Board and The Home Engineering and Contracting Company, through C.E.Tinkler, Agent, for the following bridges:

1 Bridge, 18 feet extreme length by 14 foot roadway, same to be erected over Grassy Fork in Allen & Paris Townships, to be completed by October 20, 1909, for the sum of $180. Money certified and contract on file.

1 Bridge, 12 feet extreme length by 20 foot roadway, same to be erected over stream at Hancock's in Claibourne Township, to be completed by November 1, 1909, for the sum of $142.80. Money certified and contract on file.

1 Bridge, 12 feet extreme length by 16 foot roadway, same to be erected over stream at Woodland in Claibourne Township, to be completed by October 20, 1909, for the sum of $120. Money certified and contract on file.

IN MATTER OF
BRIDGE CONTRACT

Contractwas this day entered into, as per previous posted notice, between this Board and The Home Engineering & Contracting Company, by C.E.Tinkler, Agent, for a bridge near Lunda, same to be 26 feet extreme length by 16 foot roadway, to be completed by October 20, 1909, for the sum of $312. Money certified and contract on file.

IN MATTER OF
BRIDGE CONTRACT

Contract was this day enteted into between this Board and The Champion Bridge Company, by H.H.Spain Agent, for one bridge, to be 16 feet extreme length by 14 foot roadway, to be erected over Grassy Fork near old Nash farm; said bridge to be a plain angle rail with 5 lines of 7" Is and 2 lines 7" with 5" wall, one line 2½" by 7" nailing strip and 3" by 6" felloe guard. Said bridge to be completed by November 1, 1909, for the sum of $160. Money certified and contract on file.

IN THE MATTER OF
CONTRACTS FOR IRON PIPE

Contracts were this day entered into between this Board and The C.N. Carpenter Supply Company, by O.B.Davis, Agent, for the following amounts of cast iron culvert pipe:

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | pieces | 10 | inch | pipe, | 12 | feet | long, | total | feet, | 24, | $ | 21 60 |
| 4 | " | 14 | " | " | 12 | " | " | " | " | 48, | | 72 48 |
| 2 | " | 16 | " | " | 12 | " | " | " | " | 24, | | 43 20 |
| 1 | " | 30 | " | " | 12 | " | " | " | " | 12, | | 54 00 |
| | | | | | | | | | Total, | | | $191 28 |

all to be used on the Blue Road.

Contract was also entered into with same Company for the following amounts of cast iron culvert pipe, same to be used on the McCloud & Kleiber Road:

3 pieces 30 inch pipe, 12 feet long, total feet, 36, $162 00

Money certified and contracts on file.

IN MATTER OF COMPENSATION
SHERIFF FOR KEEPING PRISONERS

The following resolution was submitted by Mr.Jones, who moved its adoption, motion being seconded by Mr.Cline:

Whereas, the present Sheriff of Union County, Cad Price, is and has been receiving the sum of sixty-five cents per day for the maintenance of prisoners in the County Jail, and

Whereas, owing to the increased cost of food stuffs, it is the sense of this Board that the compensation aforementioned is not sufficient, therefore,

Be It Resolved by this Board that the said compensation be and the same is hereby increased from said sixty-five cents per day to seventy-five cents per day, and the County Auditor directed to notify said sheriff of this increase to take effect from this 4th day of October, 1909.

The question being on the adoption or rejection of the above resolution, the following vote was taken: Mr.Cline voted "Aye"; Mr.Jones voted "Aye"; Mr.Webb voted "Aye"; and so the motion was carried.

OCTOBER 4, 1909.

IN MATTER OF THE
LINCOLN IMPROVED ROAD

A petition signed by C.P.Lincoln and twenty-eight other freeholders of Union County, Ohio, was this day filed with this Board, praying for the improvement under the provision s of Section 4670-14, Revised Statutes of Ohio, by grading, graveling, culverting, draining, etc., of a road on the following route, to-wit:

Commencing at the intersection of an unimproved road, known as the Collins Road, with the Milford Center and North Lewisburg Gravel Road, in Allen Township, near the residence of Cone Howard; thence following the line of said unimproved road, in a south-westerly direction, through and long the lands of Cone Howard, Otto N.Howard, Chas.P.Lincoln, Arthur Webb and others to the intersection of sair road with the Milford And Woodstock Gravel Road.

A remonstrance against said petition, signed by Cone Howard and others, was also filed, and on consideration of the same by comparison with the aforesaid petition by Alvi Graham, County Surveyor, a majority of the resident freeholders was by said County Surveyor determined to exist, and certificate to that effect filed by him this day; and it is hereby ordered that this Board meet on the line of the proposed improvement on Friday, the 15th day of October, 1909, at 10 A.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improving of said road as same has been petitioned for.

IN MATTER OF THE
CRANSTON ROAD

A petition signed by C.P.Lincoln and twelve (12) other free-holders of Union County, Ohio, was this day filed with this Board, praying for the improvement by grading, graveling, culverting, draining, etc., of a road on the following route, to-wit:

Commencing at the intersection of the Cranston Road with the Collins Road in Union Township; thence following the line of said Cranston Road in a westerly course along the line between the lands of Chas.P.Lincoln and Arthur Webb, to the line between the Counties of Union and Champaign.

A remonstrance against said petition, signed by Cone Howard, and others, was also filed, and on consideration of the same, by comparison with the aofresaid petition, by Alvi Graham, County Surveyor, a majority of the resident free-holders was by said County Surveyor determined to exist, and certificate to that effect filed by him this day; and it is hereby ordered that this Board meet on the line of the proposed improvement on Friday, the 15th day of October, 1909, at 11 A.M., and make actual view of route, territory, etc., and determine whether public utility requires the improving of said road as same has been petitioned for.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds;

| | | | |
|---|---|---|---|
| Knotts Ditch | | | |
| Guy, James | To serving notices | $ | 2 00 |
| P.& J.Ditch | | | |
| Guy, James | " serving notices | | 2 00 |
| Warren Jt.Ditch | | | |
| Guy, James | " serving notices | | 4 00 |
| Beecher Road | | | |
| Seigman, Chester | " compensation land taken for road | | 48 90 |
| Bridge Fund | | | |
| Carr Bros. | " concrete headers for sewers, McC.& K.Rd. | | 319 20 |
| Mills Bros. | " 3 cars stone, Otter Bridge on Blue Road, | | 184 26 |
| Shirk, Hisey | " hauling stone for Evans Bridge | | 12 00 |
| Sieg, R.E., et al | " hauling stone & lumber, Dilsaver & Hill Brs. | | 27 00 |
| Same | " " " Hill Bridge | | 46 50 |
| Thornhill, F.H. | " supplies for Blair & Warren Bridges | | 33 02 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor | | 15 00 |
| Same | " washing towels | | 1 00 |
| Beardsley, C.F., Agt. | " rent for C.Room Clock Oct.1 to Jan.1,1910, | | 3 00 |
| Oak Drug Store | " supplies Janitor | | 10 85 |
| Shields, Louise | " coal, 196¼ tons, for C.H.& Jail | | 618 98 |
| County Fund | | | |
| Marysville Tribune | " binding assessors' books & blanks | | 35 65 |
| Same | " ditch vouchers & Janitor's vouchers, Aud. | | 5 00 |
| Same | " publishing Exam'of Treasury | | 21 75 |
| Same | " cards & printing, Recorder, | | 2 00 |
| Price, Cad, | " keeping prisoners, September, | | 32 65 |
| Same | " expense account, September, | | 34 65 |
| Judicial Fund | | | |
| Garrard, W.A. | " J.P.fees, State vs Croft, | | 4 60 |
| Murphy, Mike | " constable fees, State vs Croft, | | 4 55 |

On question of adoption of above and foregoing orders and matters, each member on roll call voted Aye". On motion, duly seconded, Board adjourned to Monday, October 11, 1909, at 10 A.M.

ATTEST: Dwight Edwards Secretary.

Foregoing minutes hereby approved this 11th day of October, 1909.

L.W.Cline )
E.T.Jones. ) Commissioners
A.R.Webb ) of
Union County, Ohio.

SPECIAL SESSION, OCTOBER 9, 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs. Cline, Jones, Webb, and Edwards, secretary, present. The following proceedings were had:

IN MATTER OF THE
PFIFFNER DITCH NO. 923

This being the day heretofore set for the hearing of the engineer's report, thereupon same came on for consideration at 1 P.M., but said report not being completed, adjournment was taken by unanimous vote of Board to Saturday, November 13, 1909, at 1 P.M.

IN MATTER OF THE
SMITH DITCH NO.926

This being the day heretofore set for the hearing of the engineer's report, thereupon same came on for consideration at 1 P.M., but said report not being completed, adjournment was taken by unanimous vote of Board to Saturday, October 30, 1909, at 2 P.M.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922

Pursuant to adjournment of September 25, 1909, the engineer's report in said matter came on this day to be heard at 1:30 P.M., but said report not being completed, further adjournment was taken by unanimous vote of Board to Saturday, October 23, 1909, at 2 P.M.

On the question of the adoption of the above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned,

ATTEST: Dwight P Edwards
Secretary.

The foregoing minutes are hereby approved this 11th day of October, 1909.

L. N. Cline )
E. J. Jones. ) Commissioners
A. R. Webb ) of
) Union County, Ohio.

SEPTEMBER (ADJOURNED) SESSION, OCTOBER 11, 1909.

Pursuant to adjournment of October 4, 1909, the Board of County Commissioners met this day at 10 A.M. in adjourned session with Messrs. Cline, Jones, Webb, and Edwards, secretary, present. The minutes of October 4th and 9th were read and approved by unanimous vote of the Board, and the following proceedings had:

IN MATTER OF THE
GREGG DITCH NO.927

Pursuant to former orders of this Board, said Board met at the beginning of said proposed improvement on Tuesday, the 5th day of October, 1909, at 10 A.M., and after ascertaining that all persons entitled thereto had received due and legal notice in the premises proceeded to hear proof of all parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to be benefited, and by such proof and view determined that said improvement is necessary and will be conducive to the public health, convenience and welfare and grant the same as asked in the petition, by unanimous vote of Board.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file same with the County Auditor by Saturday, the 6th day of November, 1909, xx which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby, and for the hearing on and approval of the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M., at the office of this Board.

IN MATTER OF THE
ROMINE DITCH NO. 914

In pursuance to adjournment of September 13, 1909, and in accordance with orders of this Board, said Board met at the beginning of said proposed improvement on Wednesday, the 6th day of October, 1909, at 10 A.M., and after ascertaining that all parties who were interested and affected by said improvement who had not heretofore received notice in the premises, had received such notice, proceeded to hear proof of such parties and others competent to testify, and, view of route and territory having been made previously (viz:On June 30, 1909) adjourned the further consideration of said matter to Monday, the 18th day of October, 1909, at 2 P.M., by unanimous vote of Board.

IN MATTER OF THE
PRESSLER DITCH NO. 915

Pursuant to adjournment of September 13, 1909, and in accordance with former orders of this Board, said Board met at the beginning of said proposed imprvement on Wednesday, the 6th day of October, 1909, at 10 A.M., and after ascertaining that all parties who were interested in and affected by said improvement who had not heretofore received notice in the premises, had received such notice, proceeded to hear proof of such parties and others

competent to testify, and, view of route and territory having been made previously (viz: on June 30, 1909) adjourned the further consideration of said matter to Monday, the 18th day of October at 2 P.M., by unanimous vote of Board.

IN MATTER OF BOND
OF COUNTY AUDITOR

The Board this day by unanimous vote approved the bond of Bert J.Shelton, Auditor elect, in the sum of Six Thousand ($6,000) Dollars, with W.C.Fullington, P.H.Smith and Geo.M.Wilber as sureties.

IN MATTER OF
CHILDREN'S HOME BUILDING

As per provisions of notice heretofore posted,a proposition was this day submitted by J.Charles Hahne & Brother of Dayton, Ohio, for decorating the Children's Home, same itemized as to rooms to be treated, all to be done according to the stipulations in said proposal, to be completed for the sum of $950. There being no other propositions received, it was moved by Mr.Jones, seconded by Mr.Webb, that the above proposition by J.Charles Hahne & Brother be and the same is hereby accepted, and that the same be signed by said Board in lieu of a contract for the performance and completion of the above named work. The question being upon the adoption or rejection of the above motion, the following vote prevailed:

Mr.Cline voted "Aye"; Mr.Jones voted "Aye"; Mr.Webb voted "Aye"; and so the motion was carried.

IN MATTER OF
BRIDGE CONTRACTS

Contract was this day entered into between this Board and The Home Engineering & Contracting Company, through C.E.Tinkler, Agent, for the following bridge; as per posted notice: 1 Bridge, same to be known as Hegenderfer's Bridge, in Darby Township, to be 16 feet extreme length by 16 foot roadway, to be completed by December 1, 1909, for the sum of $400. Money certified and contract on file;

Contract was also entered into this day, as per notice heretofore posted, between this Board and The Home Engineering & Contracting Company, through C.E.Tinkler, Agent, for a bridge over stream at Otter, in Paris Township, same to be 16 feet extreme length with 16 foot roadway, same to be completed by December 1, 1909, for the sum of $400. Money certified and contract on file.

The following bills having been duly filed as required by law, were on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Beightler, W.P. | To engineering | $ | 7 55 |
| Bixler Ditch | | | |
| Beightler, W.P. | " engineering | | 7 50 |
| Boerger Ditch | | | |
| Harvey, L.B. | " engineering | | 5 00 |
| Bomford Ditch | | | |
| Harvey, L.B. | " engineering | | 6 30 |
| Crothers Ditch | | | |
| Beightler, R.S. | " office work | | 1 00 |
| Depp Ditch | | | |
| Harvey, L.B. | " engineering | | 7 60 |
| Dunbar Ditch | | | |
| Beightler, R.S. | " office work | | 2 00 |
| Fish Ditch | | | |
| Smith, D.M. | " extra work, excavating, etc., | | 22 20 |
| Flat Branch Ditch | | | |
| Beightler, R.S? | " office work | | 5 00 |
| Graham, Alvi | " engineering | | 27 00 |
| Harvey, L.B. | " " | | 45 55 |
| Guy Ditch | | | |
| Harvey, L.B. | " engineering | | 5 60 |
| Herre Ditch | | | |
| Beightler, R.S. | " office work | | 1 00 |
| Leo Rausch Ditch | | | |
| Beightler, R.S. | " office work, &c. | | 4 00 |
| Harvey, L.B. | " engineering | | 18 85 |
| Lincoln Ditch | | | |
| Harvey, L.B. | " engineering | | 8 50 |
| Pfiffner Ditch | | | |
| Beightler, R.S. | " office work | | 1 00 |
| Prairie Run Ditch | | | |
| Beightler, R.S. | " engineering & office work | | 8 00 |
| Harvey, L.B. | " " | | 33 60 |
| Pressler Ditch | | | |
| Beightler, R.S. | " engineering | | 4 00 |
| Romine Ditch | | | |
| Beightler, R.S. | " office work | | 6 00 |
| Beightler, W.P. | " engineering | | 5 00 |
| Graham, Alvi | " engineering | | 23 50 |

OCTOBER 11, 1909.

| | | | |
|---|---|---|---|
| Rusk Ditch<br>Guy, James | To serving notices | $ | 2 00 |
| Smith Ditch<br>Beightler, R.S. | " office work | | 1 00 |
| Tossey Ditch<br>Conrad, Wm.J. | " sewer | | 4 80 |
| Welch Ditch<br>Beightler, R.S. | " office work | | 2 00 |
| Whitney Ditch<br>Engle, A. | " extra work, taking up old tile, etc. | | 8 25 |
| Beecher Road<br>Beightler, W.P.<br>Graham, Alvi | " engineering<br>" " | | 26 00<br>6 50 |
| Blue Road<br>Beightler, W.P.<br>Graham, Alvi | " engineering<br>" " | | 13 50<br>7 00 |
| Cook & Hoover Road<br>Graham, Alvi | " engineering | | 14 60 |
| Hegenderfer Road<br>Beightler, R.S.<br>Beightler, W.P.<br>Graham, Alvi | " office work<br>" engineering<br>" " | | 1 00<br>24 50<br>11 50 |
| Leeper & Kinkade Road<br>Conrad, Wm.J.<br>Harvey, L.B. | " sewer<br>" engineering | | 3 60<br>3 00 |
| McCloud & Kleiber Road<br>Beightler, W.P.<br>Graham, Alvi | " engineering<br>" " | | 28 00<br>13 75 |
| McKitrick Road<br>Beightler, W.P.<br>Graham, Alvi | " engineering<br>" " | | 7 50<br>19 80 |
| Mitchell Road<br>Graham, Alvi | " engineering | | 8 15 |
| Shirk Road<br>Beightler, W.P. | " engineering | | 17 50 |
| Wellwood Road<br>Graham, Alvi<br>Harvey, L.B.<br>Martin, B.F.<br>Same | " engineering<br>" "<br>" crushing & furnishing gravel<br>" extra work grading, etc., | | 7 35<br>13 10<br>625 50<br>63 00 |
| Bridge Fund<br>Graham, Alvi<br>Same<br>Same<br>Same<br>McClung, J.H.<br>Mills Bros.<br>Rogers, Chancie L.<br>Robinson & Curry Co.<br>Turner, Richard<br>Same<br>Same | " staking out Hill Bridge,<br>" " " Otter Bridge, Blue Road,<br>"measuring masonry Fry Bridge<br>" specifications, &c., Milford Ctr.Bridge Floor<br>" gravel for Croy Bridge<br>" 1 car stone, Otter Bridge & Howey<br>" havuling gravel & cement, Croy Bridges<br>" lumber for bridges<br>" Bigelow Corners Bridge<br>" Blue a Road Bridge<br>" McC.& Kleiber Road Bridge | | 6 50<br>6 50<br>6 50<br>5 00<br>5 00<br>82 94<br>18 00<br>10 37<br>120 00<br>180 00<br>91 15 |
| Building Fund<br>Amrine, I.H.<br>Conrad, Wm.J. | " Janitor<br>" cement, sand, &c., C.Home Building | | 15 00<br>81 20 |
| County Fund<br>Central Union Tel.Co.<br>Same<br>Harvey, L.B.<br>Hatton, E.H.<br>Home Telephone Co.<br>Journal Publishing Co.<br>Marysville Tribune<br>Union County Tel.Co. | " toll Auditor for September<br>" " Clerk " "<br>" drawing deed Union Co.to O.P.McDowell,<br>" indexing deeds& Mortgages, Sept.<br>" toll, Commissioners, 1908 & 1909<br>" publishing Commissioners' Report<br>" " " "<br>" toll & rent for September | | 3 30<br>1 40<br>2 00<br>12 40<br>34 15<br>472 20<br>472 20<br>26 65 |
| Judicial Fund<br>Parrott, Chas.<br>Parrott, Chas.W. | " Court Fees from June 1 to Sept,1, 1909<br>" typewriting for Pros.Atty. | | 101 85<br>3 00 |

On question of adoptionof above and foregoing orders and matters, each member on roll call voted "Aye". On motion, duly seconded, Board adjourned to Monday, October 18, 1909, at 10 A.M.

ATTEST: Dwight B. Edwards Secretary.

Foregoing minutes hereby approved this 18th day of October, 1909.

L. W. Cline )
E. L. Jones. ) Commissioners
A. R. Hutt ) of
Union County, Ohio.

SPECIAL SESSION OCTOBER 16th 1909.

The Board of County Commissioners met this day in Special Session at 12 o' clock,noon, with Messrs.Cline,Jones,Webb and Edwards,Secretary,present. The following proceedings were had:

IN MATTER OF SALE OF $40,000
STONE & GRAVEL ROAD
BUILDING BONDS.

In accordance with a resolution heretofore passed by this Board and as per advertisement published in the weekly edition of "The Marysville Tribune",a newspaper of general circulation in the County of Union and also in the"Columbub Citizen",a newspaper of general circulation in the State of Ohio,the following bids were at this time opened for the sale of $40,000 Union County 5% Stone & Gravel Road Building Bonds,said Series being numbered from one (1) to eighty (80) both inclusive,and consisting of eighty (80) bonds $500. each,dated October 1st 1909:-

| NAME | LOCATION | PREMIUM. |
|---|---|---|
| Hayden Miller & Co. | Cleveland,O. | $1286.00 |
| First National Bank | " " | 1343.00 |
| Otis & Hough | " " | (Conditional & not considered)---$1200.00 |
| New First National Bank | Columbus ,O. | 1160.00 |
| Weil Roth & Co. | Cincinnati,O, | 1061.10 |
| Seasongood & Mayer | " " | 1254.00 |
| Western German Bank | " " | 1081.10 |
| Breed & Harrison | " " | 1204.00 |
| The Davies Bertram Co. | " " | 1285.00 |

It was moved by Mr. Jones,seconded by Mr. Webb that the bonds be awarded to The First National Bank of Cleveland,Ohio,at their bid of $1343.00 and accrued interest to date, ($83.33). The motion being submitted to the Board the following vote resulted: Mr.Cline voted "Aye",Mr.Jones voted "Aye" and Mr.Webb voted "Aye" and no one voted "NO",and so the motion was carried. The Auditor was directed to carry out the provisions of the advertisement as to delivery and the bonds having been prepared same were this day delivered as per said directions.

IN MATTER OF SALE OF $14,500
CHILDREN'S HOME BUILDING
BONDS.

In accordance with a resolution heretofore passed by this Board and as per advertisement published in the weekly edition of "The Marysville Tribune" a news paper of general circulation in the County of Union ~~and also in "The Columbus Citizen", a newspaper of general circulation in the State of Ohio,~~ ,the following bids were at this time opened for the sale of $14,500. Union County 5% Building Bonds,said Series being numbered from one (1) to twenty nine (29) both inclusive,and consisting of twenty nine bonds of $500. each dated October 1st 1909:

| NAME. | LOCATION | PREMIUM. |
|---|---|---|
| Hayden Miller & Co. | Cleveland,Ohio | $756.00 |
| New First National Bank | Columbus " | 780.00 |
| First National Bank | Cleveland " | 858.00 |
| Otis & Hough | " " | (Conditional & not considered)----$725.00 |

It was moved by Mr.Jones,seconded by Mr.Webb,that the bonds be awarded to The First National Bank of Cleveland at their bid of $858.00 and accrued interest to date,(30.21).

The motion being submitted to the Board the folowing vote resulted: Mr.Cline voted "Aye", Mr.Jones voted "Aye",Mr.Webb Voted "Aye" and no one voted "No" and so the motion was carried.

The Auditor was directed to carry out the provisions of the advertisement as to delivery and the bonds having been prepared,same were this day delivered as per said directions.

On the question of the adoption of all the foregoing orders and matters,each member voted "Aye" on roll call. On motion duly seconded,the Board adjourned.

ATTEST: Dwight B. Edwards
Secretary.

The foregoing minutes are hereby approved this 18th day of October,1909.

L. W. Cline )
E. T. Jones. ) Commissioners of
A. R. Webb ) Union County Ohio.

SPECIAL SESSION OCTOBER 16th 1909.

The Board of County Commissioners met this day at 1 P.M. in special session with Messrs Cline,Jones and Webb with Edwards,Secretary,present. The following proceedings were had:-

IN MATTER OF THE
WELCH DITCH NO.924:

This being the time to which the proceedings in said matter had been adjourned and the timefor the hearing of the Engineer's report,the Board has met for the purpose of considering the same but said report not being completed,further adjournment is taken by unanimous vote of the Board to November 20th 1909,at 1 P.M.

ATTEST: Dwight B. Edwards
Secretay.

The foregoing minutes are hereby approved this 18th day of October 1909.

L. W. Cline
E. T. Jones.
A. R. Webb

Commissioners of
Union County,O.

Pursuant to adjournment of October 11th,1909,the Board of County Commissioners met this day at 10 A.M.eith Messrs Cline,Jones and Webb and Bert J.Shelton(who this day assumes the office of Auditor and ex-officio Clerk or Secretary to this Board),present. The minutes of October 11th and 16th read and approved and the following proceedings had:

IN THE MATTER OF THE
BIRD DITCH NO.928

Pursuant to former orders of this Board,said Board met at the place of beginning of said proposed improvement on Tuesday the 12th day of October,1909,at 10 A.M.,and after aseertaining that all persons entitled thereto had received due and legal notice in the premises,proceeded to hear proof of all persons or parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to be affected or benefited and by such proof and view determined that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition,by unanimous vote of the Board.

Alvi Graham,Cpunty Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction,together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday the 8th day of November 1909,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvemen may sustain thereby,and for the hearing on,and the approveal of the County Surveyor's report aforesaid. For the further consideration of all matters pertainong hereto,adjournment is hereby taken to the day above named at 1 P.M.,at the office of this Board.

IN MATTER OF THE
KNOTTS DITCH NO.930.

Pursuant to former orders of this Board, said Board met at the place of beginning of said proposed improvement on Thursday,the 14th day of October,1909,at 10 A.M.,and after ascertaining that all persons entitled thereto had received due and legal notice in the premises,proceeded to haar proof of all persons or parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to be affected or benefited and by such proof and view determined that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare and grant the same as asked in the petition,by unanimous vote of the Board?

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction,together with an apportionment of such estimated cost in money to the owner of each tract or lot of land benefited,according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday the 20" day of November,1909,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which perties affected by said improv ment may sustain thereby,and for the hearing on,and approval of,the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 10 A.M.,at the office of this Board.

IN MATTER OF THE
P.&.J.DITCH NO.931

Pursuant to former orders of this Board,said Board met at the place of beginning of said proposed improvement on Thursaay,the 14th day of October,1909,at 2 P.M.,and after ascertaining that all persons entitled thereto had received due and legal notice in the premises,proceeded to hear proof of all persons or parties affected thereby and others competent to testify and also made actual view of the routy asked and territory sought to be affected or benefited and by such proof and view determined that said proposed improvement is necessary and will be conducive to the public hea;th,convenience and welfare and grant the same as asked in the petition,by unanimous vote of the Board.

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction,together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited,according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday the 20" day of November,1909,which day is hereby fixed for the hearing of applications for any appropr priations of land taken for said improvement and damages which parties affected by said improv ment may sustain thereby,and for the hearing on,and approval of,the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 1 P.M.,at the office of this Board,

IN MATTER OF THE
PRESSLER DITCH NO.915

As per provisions of adjournment of October 11th,1909,the consideration of matters pertaining to said proposed improvement was this day resumed at 2 P.M.

A request was made by Hoopes & Robinson,attorneys for C.O.Pressler,that the matters pertaining to said improvement be continued for a few days until Mr.Pressler could be present, whereupon a motion prevailed that the further consideration of all matters pertaining hereto be adjourned to October 30th,1909,at 1-30 P.M.,each member voting "Aye".

IN MATTER OF THE
ROMINE DITCH NO.914

As per provisions of adjournment of October 11th,1909,the consideration of matters pertaining to said proposed improvement was this day resumed at 2 P.M.

A request was made by Hoopes & Robinson,attorneys for C.O.Pressler,that the matters pertaining to said improvement be continued for a few days until Mr.Pressler could be present, whereupon a motion prevailed that the further consideration of all matters pertaining hereto be adjourned to October 30th 1909,at 1-30 P.M.,each member voting "Aye".

IN MATTER OF THE
DUNBAR DITCH NO. 925

This day at 1 P.M. was heretofore fixed as the time for the hearing of the Engineer's report in said matter as per adjournment of October 4th,1909,but said report not being completed a further adjournment,by unanimous vote of the Board,is taken to Monday the 8th day of November,1909,at 1-30 P.M.

IN MATTER OF THE
WARNER DITCH NO. 913

This day at 2 P.M was heretofore fixed as the time for the hearing ofthe Engineer's report in said matter as per adjournment of September 18th 1909,but said report not being completed a further adjournment,by unanimous vote of the Board,is taken to Saturday the 6th day of November,1909,at 2 P.M.

IN MATTER OF THE
HAWN DITCH NO.933

The Auditor having delivered to this Board a copy of a petition this day filed with him by B.L.Robinson of Darby Township,praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth,and said petitioner having given a bond conditioned according to law,which bond has been approved by the County Auditor,and said Auditor having fixed Tuesday,the 9th day of November,1909,at 10 A.M.,for hearing said matter,it is hereby ordered that this Board meet at the beginning of said proposed improvement as described in the petition at the time named and hear proof of parties affected thereby and others competent to testify,and by such proof and actual view of the route and territory embraced herein,determine as to the necessity for said proposed improvment. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency,prayer and substance of the petition and of the time and place for hearing same.

IN MATTER OF THE
LINCOLN IMPROVED ROAD

Pursuant to former orders of this Board and in accordance with the provisions of Section 4670-14,Revised Statutes of Ohio,this Board met Friday October 15th 1909,at 10 A.M.,upon the line of the proposed road as stated in the petition and by unanimous vote finds that public utility requires that such road be graded and improved,and hereby grant the same as asked in the petition,same to be constructed of gravel and according to plans and specifications to be prepared by Alvi Graham,County Surveyor,who is hereby appointed engineer for the location and construction of said road improvement. It is further ordered that one half ( ½ )of the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County assessed against the taxable property of Union Township in which said road is located,and that the balance of the said cost and expense shall be assessed upon and collected from the owners of real estate and from the real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate,as determined by said Board. It is further found that the following list represents the owners of lands which shall be subject to assessment for the cost and expense of said improvement;

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|---|---|
| | A L L E N T O W N S H I P . | | |
| Bishop,Hohn G. | 47.50 | Howard,Cone | 5.50 |
| Same | 79.00 | Same | 71.50 |
| Coe,James C. | 188.67 | Same | 104.19 |
| Same | 30.00 | Same | 37.88 |
| Coe,Lottie M. | 100.75 | Same | 14.00 |
| Fullington,W.C. & A.Boylan | 305.52 | Lincoln,Marcia | 128.73 |
| Same | 57.13 | Robinson,Clyde | 31.00 |
| Howard,Cone | 114.75 | Same | 78.00 |
| | U N I O N T O W N S H I P . | | |
| Allen,Harry | 72.00 | Howard,Otto N. | 230.00 |
| Same | 50.00 | Same | 152.75 |
| Boylan,Eliza J. | 97.60 | Kaufman,Henry & Maggie K. | 93.00 |
| Same | 8.22 | Lincoln,Effie | 142.25 |
| Buffington,Lizzie J. | 36.00 | Lincoln,Lula | 45.50 |
| Burnham,Wm.P. | 55.54 | Same | 8.22 |
| Coe,Emery M. | 75.50 | Lincoln,Chas.P. | 99.38 |
| Coe,Lottie M. | 41.00 | Same | 228.20 |
| Same | 21.40 | Leslie,Isaiah | 8.69 |
| Same | 45.75 | Martin,Erastus | 7.60 |
| Culbertson,Rose R. | 90.40 | Reed,Adelia & Alford(H'rs) | 93.00 |
| Davis,Joseph H. | 52.25 | Rice,Emma (Life) | 40.00 |
| Glendenning,C.E.& H.S.McMahill | 41.76 | Stillings,William (life) | 102.00 |
| Hatton,Ethel J. | 62.70 | Webb,Arthur R. | 103.50 |
| Hazlett,Sallie M. | 90.80 | Same | 4.76 |
| Same | 42.00 | Same | 2.25 |
| Howard,Cone | 294.13 | Same & Carrie | 39.08 |
| Same | 75.45 | Westfall,Henry | 84.55 |
| Same | 1.90 | Whiley,Chas.B. | 165.75 |
| Same | 120.00 | Witter,Jesse V. | 134.92 |
| Same | 33.05 | Same | 40.00 |
| Same 1.05 | 1.05 | Same | 1.08 |

It is further ordered that the estimated assessments shall be made after the said improvementis completed,and that the work of construction of the said improvement be sold at public outcry on Saturday,January 29th,1910,at the office of the County Surveyor,at 1 P.M.

IN MATTER OF THE
CRANSTON IMPROVED ROAD

Pursuant to former orders of this Board and in accordance with the provisions of Section 4670-14 Revised Statutes of Ohio,this Board met on Friday October 15th 1909,at 11 A.M.,upon the line of the proposed improvement as stated in the petition,and by unanimous vote finds that public utility requires that said road be graded and improved,and hereby grant the same as asked in the petition to be constructed of gravel and according to plans and specifications to be prepared by Alvi Graham,County Surveyor,who is hereby appointed engineer for the location and construction of said road improvement. It is further ordered that one half ( ½ ) of the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County assessed against against the taxable property of Union Township in which said road is located,and that the balance of said cost and expense shall be assessed upon and collected from the owners of the real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate ,as determined by said Board. It is further found that the following list represents the owners of lands which shall be subject to assessment for the cost and expense of said improvement:

| NAME ON TAX DUPLICATE. | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|---|---|
| | | U N I O N T O W N S H I P . | |
| Allen,Harry | 122.00 | Howard,Cone | 294.13 |
| Buffington,Lizzie J. | 36.00 | Same | 75.45 |
| Boylan,Eliza J. | 97.66 | Same | 1.05 |
| Same | 8.22 | Same | 1.00 |
| Culbertson,Rose R. | 90.40 | Howard,Otto N. | 152.75 |
| Coe,Lottie M. | 41.00 | Same | 230.00 |
| Same | 21.40 | Hatton,Ethel J. | 62.70 |
| Coe,Emery M. | 75.50 | Hazlett,Sallie M. | 90.80 |

October 18th 1909.

| | | | |
|---|---|---|---|
| Lincoln,Chas.P. | 99.38 | Webb,Arthur R. | 103.50 |
| Same | 228.20 | Same | 4.75 |
| Lincoln,Lula | 45.50 | Same | 2.25 |
| Same | 42.25 | Same & Carrie | 39.08 |
| Leslie,Isaiah B. | 8.69 | Westfall,Henry | 39.08 |
| Martin,Erastus | 7.60 | Witter,Jesse V. | 134.92 |
| Rice,Emma (Life) | 40.00 | Same | 40.00 |
| | | Same | 1.08 |

It is further ordered that the estimated assessments shall be made after the said improve ment is completed,and that the work of construction of the said improvement be sold at public outcry on Saturday,January 29th 1910,at 1 P.M.,at the office of the County Surveyor.

IN MATTER OF
BRIDGE CONTRACT.

A contract was this day entered into between this Board and W.H.Lyons of Marion,Ohio,for one (1) Bridge on the Rudolph Gravel Road in Washington Township near the residence of Marmon,same to be eleven (11) fe et extreme length,and sixteen (16) feet roadw way and to be completed by October 26th 1909,for the sum of $110.00. Money certified and contract on file.

The following bills having been duly filed as required by law,were on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds.:-

| | | | |
|---|---|---|---|
| MITCHELL GRAVEL ROAD | | | |
| LeValley,John W. | To cash paid for right of way for switch | | $ 20.00 |
| BRIDGE FUND. | | | |
| Carpenter Supply Co.,C.N. | " Culvert pipe (Contract 8/9/09) | Blue Road | 191.28 |
| Same | " " " " " | Hagenderfer Rd. | 151.20 |
| Same | " " " " " | McCloud & K. Rd. | 162.00 |
| Crary,L.M. | "Fill at Smith Bridge,Potter | | 1.00 |
| Daymude,George | " 1st Est.abutments,Hill Bridge,Leesburg Tp. | | 75.00 |
| Edwards & Adamson | " Spikes for Allen Tp Bridge | | 2.61 |
| Mills Bros | " 1 Car stone,Richwood,Hill Bridge | | 66.94 |
| Sherman,James | " Concrete abutments Marmon Bridge ,Washington Tp. | | 69.50 |
| Shirk,Hisey | " Hauling stone for Otter Bridge | | 69.00 |
| BUILDING FUND | | | |
| Amrine,I.H. | " Janitor | | 15.00 |
| Cole,Dana D. | " Assisting Janito r 5 days | | 7.50 |
| Marysville Light & Water Co. | " Light for September | | 99.85 |
| JUDICIAL FUND | | | |
| Thornton,Z.R. | " Fees as Justice State vs McGuffey | | 4.35 |
| Ballinger,Thos. | " " " ,Constable " " " | | 18.90 |
| COUNTY FUND | | | |
| Burgoon,W.S. | " Services Burial Com.Margaret Livingston | | 1.00 |
| Central Union Tel. Co. | " " September,Surveyor | | .20 |
| Cole Co.,The H. | " Ambro T Square for Surveyor | | 2.00 |
| Same½ | " Blue Print Paper | | 1.30 |
| Laughrey,J.L. | " Examining Commissioners Report | | 30.00 |
| Lufkin Rule Co.,The | " ¼ Dpz Tape measures | | 7.00 |
| Moody,J.W. | " Repaid stamp for Clerk of Courts | | .75 |
| Phillips,John A. | " Services Burial Com. Margaret Livingston | | 1.00 |
| Price Co.,The Emerson W. | " 3 doz.Stenog.note books | | 8.00 |
| Richwood Gazette,The | " Printing for Treasurer | | 13.50 |
| Thompson,F.A. | " Examining Commissioners report | | 30.00 |
| Winter,Lloyd | " Burial Margaret Livingston,Ind.Sold.Widow | | 75.00 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded,the Board adjourned to Monda October 25th 1909,at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 25th day of October 1909.

L N Cline
E T Jones.
A R Wells
} Commissioners of Union County Ohio.

OCTOBER 18th 1909.

IN MATTER OF THE
WARREN JOINT DITCH
NO. 929.

Pursuant to former orders of this Board, said Board met on Wednesday, the 13th day of October 1909, together with the Board of County Commissioners of Marion County; Members present, Messrs E.T.Jones and L.W.Cline of the Union County Board and C.H.Seiter and W.H.Holverstott of the Marion County Board. The members above mentioned met at the place of beginning of the proposed improvement on said day at 1 P.M. and

THE JOINT BOARD OF COMMISSIONERS
OF UNION AND MARION COUNTIES

organized by electing Mr.Jones of Union County, President and Mr.Holverstott, of Marion County, Secretary.

The Joint Board ascertained that all persons entitled thereto had received due and legal notice in the premises and proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of the route and territory sought to be affected and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same with the extension asked for by W.M.Kirby as follows:- Crossing the lands of Joe Almindinger and extending about 40 rods on the lands of W.M.Kirby, all members voting "Aye", on roll call.

Alvi Graham, County Surveyor of Union County, (on motion of Mr.Cline seconded by Mr. Seiter, each member voting "Aye" on roll call) is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction, together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor of Union County by Tuesday, the 30th day of Novemner, 1909, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement, and damages that parties affected by said improvement may sustain thereby, and for the hearing on and approval of, the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken by the Joint Board to the day above named at 1 P.M., at the office of the Union County Board at Marysville, Ohio.

ATTEST: Bert J. Shelton

Auditor of Union County
and Clerk of Joint Board.

APPROVED: E. T. Jones.

President of Joint Board
of Marion and Union
Counties.

SPECIAL SESSION OCTOBER 23rd 1909.

The Board of County Commissioners met this day at 1 P.M., in Special Session with Messrs Cline, Jones and Webb with Shelton, Secretary, present. The following proceedings were had:-

IN MATTER OF THE
WARFORD DITCH NO.920:

This being the time (as per adjournment of September 13th 1909) which had been fixed for the hearing of the Engineer's report, the Board has met for the purpose of considering the same but said report not being completed, further adjournment is taken, by unanimous vote of the Board, to Saturday November, 27th 1909, at 1 P.M.

IN MATTER OF THE
SHIPLY DITCH NO.901:-

This being the time to which (on September 20th 1909) the proceedin said matter had been adjourned and the time for hearing the Engineer's report, the Board met for the purpose of considering the same but said report not being completed, further adjournment is taken, by unanimous vote of the Board, tp Saturday November 27th 1909, at 2 P.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 25th day of October, 1909.

L. W. Cline )
E. T. Jones. ) Commissioners
A R W H ) of
) Union County
) Ohio.

Pursuant to adjournment of October 18th 1909, the Board of County Commissioners met this day at 10 A.M. with Messrs Cline, Jones, Webb and Shelton, Secretary, present. The minutes of October 18th and 23rd were read and approved and the following proceedings had:

IN MATTER OF THE
OTTAWA TILE DITCH NO.934:

The Auditor having delivered to this Board a copy of a petitionthis day filed with him byF.F.Fisher and others of Claibourne Township praying for the location and construction of a County Tile Ditch along a line and between certain termini in said petition set forth, and said petitioners having given a bond conditioned according to law, which bon has been approved by the County Auditor , and said Auditor having fixed Tuesday, the 23rd day of November 1909, at 1 P. M. for hearing said matter, it is hereby ordered that this Board meet at the beginning of said proposed improvement as described in the petition at the time named and hear proof of parties affected thereby and others competent to testify and by such proof and actual view of the route and territory embraced herein, determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owners of each lot or tract of land benefited, of the pendency, prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
SUGAR RUN DITCH NO .935:

The Auditor having delivered to this Board a copy of a petition this day filed with him by E.L.Chapman of Jerome Township, praying for the location and construction of a certain County Ditch by straightening, deepening and widening, along a line and between cer tain termini in said petition set forth, and said petitioner having given a bond conditioned according to law, which bond has been approved by the County Auditor, and said Auditor having fixed Friday, November 19th 1909, at 10 A.M., for hearing said matter, it is hereby ordered that this Board meet at the beginning of said proposed improvement as described in the petition at the time named and hear proof of parties affected thereby and others competent to testify and by such proof and actual view of the route and territory embraced therein, determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the pendency, prayer and substance of the petition and of time and place for hearing the same.

IN MATTER OF THE
FLAT BRANCH DITCH NO.886:

This being the day at 1-30 P.M. to which ( on September 27th 1909) the proceedings in said matter had been adjourned and the yime for hearing the Engineer's report, the Board convened for the purpose of considering the same but said report not being completed, further adjournment is taken, by unanimous vote of the Board, to November 15th 1909. at 1 P.M.

IN MATTER OF THE
BOKES CREEK DITCH NO.
880:-

Pursuant to adjournment of July 26th 1909, the Board this day at 1 P.M. resumed the consideration of the finding on both the original and supplemental petitions in said matter. On motion duly seconded and by the unanimous vote of the Board, adjourned further consideration of said matter to Saturday November 20th 1909, at 1 P.M.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922:

Pursuant to adjournment of October 9th 1909, the engineer's repprt in said matter came on this day to be heard at 2 P.M., and Alvi Graham, County Surveyor having filed said report as heretofore ordered, the same was read including specifications prepared by said Engineer, and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to, present objections or exceptions; No written exceptions, objections or claims for damages were filed but after a general discussion by and between the tax-payers present and this Board, a petition was filed by Mpses George, Guynn T. Jordan by Mary H. Jordan and Noah Huffman praying for the location and construction of a branch or lateral and that said lateralif granted, might be nade a part of this improvement, whereupon a motion regularly seconded prevailed, each member voting "Aye" on roll call, that the further consideration of said petition be adjourned to Friday the 5th day of November, 1909 and it is ordered that this Board at the time named on the line of the proposed improvement, meet to determine as to the necessity for said additional or supplemental improvement and also at that time take further adjournment to this office for the further consideration of all matters pertaining to the Engineer's report and apportionment. The hour for meeting on the line of the improvement on November 5th, is fixed at 10 A.M.

The following bills having been filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| SHIRK GRAVEL ROAD: | | |
| Cheney, A.M. | To Assisting Engineer | $ 12.00 |
| Gordon, C.J. | Same | 19.00 |
| Shirk, E.E. | Same | 14.00 |
| FLAT BRANCH DITCH | | |
| Cheney, A.M. | Same | 36.00 |
| HAY RUN JOINT DITCH | | |
| Weidman, Christine | Same | 10.50 |
| OTTAWA TILE DITCH | | |
| Cheney, A.M. | Same | 24.00 |
| PRAIRIE RUN DITCH | | |
| Cheney, A.M. | Same | 8.00 |
| JUDICIAL FUND | | |
| Price, Cad | Fees of Sheriff, Justice, Constable, Witnesses &c in State vs Jasper Calloway et al | 94.94 |
| BRIDGE FUND | | |
| Carr Bros | 1st Estimate, Masonry Otter Bridge | 100.00 |
| Cheney, A.M. | Specifications Milford Ctr. " | 4.00 |
| Lyons, W.H. | Marmon Bridge, Rudolph Road | 110.00 |
| Mills Bros | 27 P.Stone shipped to Claibourne, Baker Bridge | 83.70 |
| Seig, R.E. et al | Hauling stone and sand, Hill Bridge | 51.00 |
| Shirk, Hisey | " Gravel, Otter Bridge | 13.50 |

OCTOBER 25th 1909.

| | | |
|---|---|---|
| BUILDING FUND | | |
| Amrine,I.H. | To Janitor | $ 15.00 |
| Cole,Dana | " Washing windows 3 days | 4.50 |
| Free & Epps | " Digging sewer at C.Home | 3.75 |
| COUNTY FUND | | |
| Citizen Publishing Co. | " Publishing Notice of Bond Sale | 14.24 |
| Hiss Stamp Works | " Stamp fpr Auditor | 1.00 |

On the question of the adoption of all the above and foregoing orders and matters each member voted "Aye " on roll call. On motion duly seconded the Board adjourned to Monday November 1st 1909,at 10 A.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 1st day of November,1909.

L. W. Cline )
E. T. Jones. ) Commissioners
A R Webb ) of
) Union County
) Ohio.

SPECIAL SESSION OCTOBER 30th 1909.

The Board of Commissioners met this day in Special session at 12 o'clock,noon,with the following present:- Messrs Cline,Jones and Webb and Shelton,Secretary. The following proceedings were had:

IN MATTER OF BIDS
FOR MILFORD CENTER BRIDGE.

As per advertisement legally published in the Marysville Tribune, the follwwing bids were at this time opened for the re-construction of the floor system of the Milford Center Bridge over Big Darby:

| | | | | $ |
|---|---|---|---|---|
| The Capitol Construction Co., | Columbus, | For Kreodone floor as per Engineer's plans, | | 1445. |
| Same | " | " " " | " with 10 inch risers | 1590. |
| The Home Engineering Co. | Canton | As per plans of Engineer | | 1455. |
| Same | " | " " " " " | " 10 inch risers | 1602. |

No decision as to award was announced or reached and on motion duly seconded and by unanimous vote of the Board the further consideration of the matter was adjourned to Monday,November 1st,1909,at 2 P.M.

IN MATTER OF THE
ROMINE DITCH NO. 914;

As per adjournment of October 18th 1909,the consideration of matters pertaining to said proposed improvement was this day resumed at 1-30 P.M.,but on request of interested parties for time for further conference,adjournment was taken by unanimous vote of the Board to Saturday November 13th 1909,at 1-30 P.M.

IN MATTER OF THE
PRESSLER DITCH NO. 915;

As per adjournment of October 18th 1909,the consideration of matters pertaining to said proposed improvement was this day resumed at 1-30 P.M.,but on request of interested parties for time for further conference,adjournment was taken by unanimous vote of the Board to Saturday November 13th 1909,at 1-30 P.M.

IN MATTER OF THE
SMITH DITCH NO.926;

As per adjournment of October 9th 1909 the Board met this day at 2 P. M.,for the purpose of considering the Engineer's report and apportionment but same not being completed,further adjournment is taken,by unanimous vote of the Board to Saturday November 20 1909,at 2 P.M.

IN MATTER OF THE
STAMATS DITCH NO.828;

Pursuant to adjournment of October 2nd 1909,the Engineer's report in said matter came on this day to be heard at 1 P.M.,and Alvi Graham,County Surveyor,having completed and filed said report,the same was read including specifications prepared by said Engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were read and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or for compensation were filed and on motion of Mr.Jones seconded by Mr.Webb,each member voting "Aye" on roll call,the Engineer's report and apportionment was amended as follows:-

Reduce apportionment of J.L.Fish on 26.32 Acres $15.00
Increase " " Hiram Shirk " 60. " $15.00

and as so amended,confirmed and adopted.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday,the 6th day of November,1909,at 2 P.M. at the Tile Yard of The Richwood Tile M'fg. Co.,in Richwood,Ohio,and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and material at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed on completion of the improvement of the improvement to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

OCTOBER 30th 1909.

IN MATTER OF THE SHIRK
IMPROVED ROAD:

In pursuance to former orders of this Board and in conformity to notice of sale duly published according to law, this Board met on the line of the Road on Saturday October 23rd 1909 at 11 A.M. and proceeded at public outcry to receive bids for the construction of said improvement but reserved its decision as to award and adjourned the further consideration thereof to the office of said Board to this 30th day of October, at 2-30 P.M., at which time, said matter coming on for consideration, a motion by Mr. Jones seconded by Mr. Webb, prevailed, (each member voting "Aye" on roll call), to award the work as follows:

Sec. 1- To Jno. Price & Hisey Shirk at their bid of $2800.00, to be constructed of gravel, said bid including all material and labor, and fix bond at $1000.00

Sec. 2- To The East Liberty Stone Co. at their bid of $7590.00, to be constructed of crushed stone, said bid to include all material and labor, and fix bond at $2500.00

And Alvi Graham, County Surveyor, is directed to prepare the necessary contracts and bonds for the above named contractors and make report to this Board with the same for examination and approval.

On the question of the adoption of all the foregoing orders and matters, each member, on roll call voted "Aye". On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 1st day of November, 1909.

L. W. Cline )
E. T. Jones ) Commissioners of Union County Ohio.
A. R. Webb )

SEPTEMBER(ADJOURNED)SESSION NOVEMBER 1st.1909.

Pursuant to adjournment of October 25th 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs Cline, Jones and Webb and Shelton, Secretary, present. The minutes of October 25th and 30th were read and approved and the following proceedings had.

IN MATTER OF THE
WILSON JOINT DITCH NO. 936 ;

The Auditor having delivered to this Board a copy of a petition this day filed with him by James L. Wilson of Washington Township, praying for the location and construction of a Joint County Ditch in said Township and in the Counties of Union and Logan, the same to be constructed of tile, and along a route and between certain termini in said petition set forth, and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday the 26th day of November, 1909, at 1 P.M. for hearing said matter, it is hereby ordered that this Board, in conjunction with the Board of Commissioners of Logan County, meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and actual view of the route asked and territory sought to be affected determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land behefited, of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
LINCOLN DITCH NO.871;

Alvi Graham, County Surveyor by L.B.Harvey Deputy , reports that, according to former orders of this Board he offered for sale at public outcry the labor of constructing Section No.5 of said improvement on November 22nd 1908 and sold the same to the lowest responsible bidder taking a contract and bond for the faithful performance of said labor which contract and bond is hereby returned to this Board for examination and approval same being as follows:

Section 5 To W.S.EAKIN Sureties, L.B.Harvey for sum of $ 73.15 with bond in sum of $80.00

The same approved by unanimous vote of the Board.

IN MATTER OF THE
GUY DITCH NO.847:

Alvi Graham, County Surveyor by L.B.Hravey Deputy, reports that, according to former orders of this Board he offered for sale at public outcry the labor of constructing Section No.4 of said improvement on December 4th 1908 and sold the same to the lowest responsible bidder taking a contract and bond for the faithful performance of said labor which contract and bond is hereby returned to this Board for examination and approval same beibg as follows:

Section 4 To MICHAEL STRAPP, Sureties, L.B.Harvey, for sum of $57.50 with bond in sum of $60

The same approved by unanimous vote of the Board.

IN MATTERR OF THE
GREENBAUM DITCH NO.892;

Alvi Graham, County Surveyor, reports that, according to former orders of this Board, he offered for sale at public outcry the labor of constructing Section No.5 of said improvement on January 9th 1909 and sold the same to the lowest responsible bidder taking a contract and bond for the faithful performance of said labor which contract and bond is hereby returned to this Board for examination and approval same being as follows:

Sec. No.5 To R.C.GOLDEN, Sureties, W.P.Beightler and S.S.Cheney: Cont.$40.90, Bond $50.00

The same approved by unanimous vote of the Board.

NOVEMBER 1st 1909.

IN MATTER OF "ACRE OF CORN CONTEST":-

A communication from A.P.Sandles,Secretary of Board of Agriculture of State of Ohio stating that Frank Rhulen of Plain City had entered said contest,was received the secretary requesting that a Committee of three men of this County be appointed under the rules of the Board,to measure the ground husk and measure the corn,whereupon the following were by unanimous vote of the Board appointed and the Auditor directed to notify them of said appointment:- Messrs John Rickard,C.A.Butler and Zenas McCampbell all of Plain City.

IN MATTER OF BIDS FOR FLOOR SYSTEM ON MILFORD CENTER BRIDGE.

Pursuant to adjournment of October 30th said matter came on to be considered and after full discussion it was deemed best for the same to be taken over by the Board of Turnpike Directors,whereupon a motion unanimously prevailed to that effect and refference is hereby made to the records of said Board in Vol. 1 Page 150 for award of contract,conditions etc.

The following bills having been filed as required by law,were,on motion duly seconded, each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| DEAN DITCH NO.821 | | | |
| Dean,Amos | To furnishing tile and assisting Engineer | $ | 7.40 |
| LIGGETT JOINT DITCH | | | |
| Fogle,Allem | " Extra work,grubbing etc | | 21.00 |
| WILLIS DITCH | | | |
| Hartshorn,Arthur et al | " Assisting Engineer | | 4.50 |
| BLUE ROAD | | | |
| Staley,Albina | " Damages and compensation for land | | 25.00 |
| LEEPER AND KINKADE ROAD: | | | |
| Buel,Esther A. | " Compensation for land taken | | 15.00 |
| RAUSCH ROAD: | | | |
| Burns,Gottleib | " 55 yds.gravel to fill washout | | 6.88 |
| W.MANSFIELD & MT.VICTORY ROAD | | | |
| Fout,W.C. | " Scraping in stone | | 9.00 |
| BRIDGE FUND | | | |
| Bell,John | " Hauling 20½ persh stone Baker Bridge | | 15.38 |
| Champion Bridge Co. | " Nash Bridge as per Contract | | 160.00 |
| Daymude,George | " Balance on abutments(former est.$75.) Hill. | | 112.50 |
| Gandy,Vern | " work at Hill Bridge | | 15.75 |
| Jewell,Walter (See Indy.) | " filling in at approaches Jewell Bridge | | 6.30 |
| Pfout,Wm.H. | "72 yds gravel McGinnis and Marmon Bridges | | 54.00 |
| Stevens,C.S. | " repaid bridges in Claibourne and Jackson twps. | | 5.50 |
| BUILDING FUND | | | |
| Amrine,I.H. | " Janitor | | 15.00 |
| Emmert Conrad Co.,The | " Supplies and repairs for Janitor | | 8.82 |
| Same | " Repairs for Jail | | 2.00 |
| Gardner,Albert | " Carpenter work at Children's Home | | 14.50 |
| Reed,Ross | " Grading and digging sewer at C.Home | | 29.00 |
| Robinson & Curry Co.,The | " Material and supplies " " | | 66.62 |
| West Disinfecting Co.,The | " 10 Gal.Disinfectant | | 17.50 |
| JUDICIAL FUND | | | |
| Myers,Milo L. | " Defending Homer Raynor,Ind.Prisoner | | 35.00 |
| COUNTY FUND | | | |
| Dayton Blank Book & Ptg Co. | " 1 Loose leaf record Recorder | | 22.00 |
| Marysville Republican,The | " Postal cards for Clerk of Courts | | 3.25 |
| Mullen,Ed.A. | " 1000 Envelopes for Surveyor | | 21.44 |
| Ruggles-Gale Co.,The | " Blanks and miscel.Supplies Clerk | | 9.75 |
| Same | " Supplies for Surveyor | | 4.75 |
| Same | " Blanks,Probate Judge | | 14.75 |
| Stakalta Pen Co.,The | " Tracing cloth and erasers Surveyor | | 10.00 |
| Stanage,W.H.& Co. | " Case Toilet paper | | 6.00 |
| Same | " Supplies for Surveyor | | 9.70 |
| Same | " Paper and blanks,Sherriff | | 15.85 |
| Same | " Book,blanks and supplies for Clerk | | 54.00 |

On the question of the adoption of all the above and foregoing orders and matters,each member,on roll call,voted "Aye". On motion duly seconded the Board adjourned to Monday,November 8th,1909.,at 10 A.M.

ATTEST: Bert J. Shallow
Secretary.

The foregoing minutes are hereby approved this 8th day of November,1909.

L. W. Kline
E. T. Jones.
A. R. Wirt
Commissioners of Union County Ohio.

SPECIAL SESSION,SATURDAY NOVEMBER 6th 1909.

The Board of Commissioners met this day in Special Session with Messrs Cline,Hones and Webb with Shelton,Secretary,present. The fol lowing proceedings were had:-

IN MATTER OF GREGG
DITCH NO.927:

As per adjournment of October 11th 1909,the consideration of matters pertaining to said improvement was this day resumed at 1 P.M. The Engineer's report and apportionment not being completed ,further adjournment is taken by unanimous vote of the Board to Monday November 8th 1909 atl P.M.

IN MATTER OF THE
WARNER DITCH NO. 913 :

As per adjournment of October 18th 1909,the consideration of matters pertaining to said proposed improvement was this day resumed at 2 P.M. The Engineer's report and apportionment not being completed,further adjournment is taken by unanimous vote of the Board to November 27th 1909 at 2 P.M.

On motion the Board adjourned.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 8th day of November 1909.

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
Union County,O.

SEPTEMBER(ADJOURNED)SESSION NOVEMBER 8th 1909.

Pursuant to adjournment of November 1st 1909,the Board of County Commissioners met this day at 10 A.M.,with Messrs Cline,Jones and Webb and Secretary Shelton,present. The minutes of November 1st and 6th were read and approved and the following proceedings had:

IN MATTER OF THE
RUSK JOINT DITCH NO.937,

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.F.Miller of Leesburg Township praying for the location and construction of a Joint County Ditch in said Township and in the Counties of Union and Delaware,the same to be constructed of tile,and along a line and between certain termini in said petition set forth and said petitioner having having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday December 1st 1909 at 10 A.M. for hearing said matter,it is hereby ordered that this Board in conjunction with the Board of County Commissioners of Delaware County,meet at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and actual view of the route asked and territory to be affecetd determine as to the necessity for said proposed improvement.

The County Auditor is hereby directed to give notice in writing to the owner of each lot or tractof land affected or benefited ,of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
SMART DITCH NO.938,

The Auditor having delivered to this Board a copy of a petition this day filed with himby F.H.Smart of Liberty Township,praying for the location and construction of a County tile and open ditch in said Township,the same to be along a line and between certain termine in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday December 2nd 1909 at 10 A.M.for hearing said matter,it is hereby ordered that this Board meetat the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected or benefited by said proposed improvement and others competent to testify and by suhh proof and actual view of the route asked and the territory sought to be benefited,determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
HILL DITCH NO.939,

The Auditor having delivered to this Board a copy of a petition this day filed with him by Chas.E.King of Claibourne Township,praying for the location of a county tile ditch in said township along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday December 3rd 1909 at 1 P.M. for hearing said matter,it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and by actual view of the route asked and territory sought to be affected,determine as to the necessity for said proposed improvement.

The County Auditor is ditected to give notice in writing to the owner of each lot or tract of land benefited of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

NOVEMBER 8th 1909.

IN MATTER OF THE
BIRD DITCH NO.928,

As per adjournment of October 18th 1909 the Board met this day at 1 P.M. for the purpose of considering the Engineer's report and apportionment but the same not being completed,further adjournment is taken,by unanimous vote of the Board,to Monday December 6th 1909 at 1 P.M.

IN MATTER OF THE
HERRE DITCH NO.910,

As per adjournment of September 18th 1909,the Board met this day at 2 P.M.for the purpose of considering the Engineer's report and apportionment but the same not being completed,further adjournment is taken,by unanimous vote of the Board to Monday November 22nd 1909 at 1 P.M.

IN MATTER OF THE
DUNBAR DITCH NO. 925 :

As per adjournment of October 18th 1909,the Board met this day at 1 P.M. for the purpose of considering the Engineer's report and apportionment but the same not being completed,further adjournment is taken,by unanimous vote of the Board to Monday November 15ht 1909,at 1-30 P.M.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922,

In accordance with former orders of this Board said Board met on the line of the proposed improvement on November 5th to view the route and territory of the lateral asked in conjunction with the main improvement and after hearing proof of parties affected thereby and viewing the route and territory thereof,unanimously determine that said proposed lateral is necessary and that the same will be conducive to the public health,convenience and welfare and grant the same as a part of the original improvement and Alvi Graham County Surveyor is directed to embody the costs of location and construction of the same in his report and apportionment hearing on which was heretofore adjourned for the purpose of making view on the lateral aforesaid. A motion unanimously prevailed to adjourn the further consideration of all matters pertaining hereto including the Engineer's report and apportionment of main ditch and lateral to the office of this Board, to Saturday November 20th 1909 at 1-30 P.M.

IN MATTER OF THE
GREGG DITCH NO.927,

Pursuant to adjournment of November 6th 1909,the Engineer's report in said matter came on to be heard this day at 1 P.M.,and Alvi Graham,County Surveyor,having completed and filed said report,the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and on motion of Mr.Jones seconded by Mr.Webb (each member voting "Aye" on roll call) the Engineer's report and apportionment were approved and confirmed without change.

It is ordered that the labor and materials for the donstruction of said improvement be sold at public outcry on Saturday November 13th 1909,at 2 P.M. at the office of J.C.Kennedy, Deputy Surveyor and Alvi Graham by J.C.Kennedy,Deputy aforesaid,is hereby directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed,on completion of the improvement,to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
STAMATS DITCH NO. 828;

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board,he advertised the sale of the labor and material for said improvement for November 6th 1909;that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest and best bidders,taking bonds of the successful bidders and entering into contracts therewith for the faithful completion of the improvement,which contracts and bonds are herewith returned to this Board for examination and approval as required by law,and are by the unanimous vote of the Board approved as follows.

| SEC. | CONTRACTOR | SURETIES | | CONTRACT. | BOND. |
|---|---|---|---|---|---|
| 1 | E.E.Koffroth | A.Stithem | Leander Gosnell | $ 76.50 | $ 100.00 |
| 2 | A.Stithem | E.E.Koffroth | Leander Gosnell | 185.00 | 200.00 |
| 3 | W.A.Bonham | Wm.King | A.N.Miller | 129.00 | 200.00 |
| 4 | Same | Same | Same | 29.25 | 50.00 |
| 5 | The Richwood Clay Mf'g.Co. | J.B.McAllister | W.P.Beightler | 1066.91 | 1100.00 |

IN MATTER OF
INSURANCE ON JAIL;

On motion of Mr.Jones seconded by Mr.Webb (each member voting "Aye" on roll call) insurance on the County Jail in amount of $5000.00 which will expire on November 16th 1909,is awarded to McIlroy & Gilcrest at their proposal of $75.00 Premium for three(3) years.

IN MATTER OF THE
BENTON ROAD.

In order to correct an oversight and on application of Thomas Robinson of Allen Township,a motion prevailed (each member voting "Aye" on roll call) that said Robinson's assessment in said road improvement should and the same hereby is,reduced from $1.50 per acre to $.90 per acre said change being intended at time of original hearing on the report of the apportioning committee and making a net reduction on the tract affected(11 acres) of $6.60;

The Auditor is hereby directed to make the proper change and entry on his duplicates.

NOVEMBER 8th 1909.

IN MATTER OF THE
SHIRK IMPROVED ROAD ,

Pursuant to the provisions of the award of the labor and materials of construction of said improvement on October 30th 1909,the contracts and bonds of the respective contractors at that time ordered,were this day presanted for signing and approval. On motion duly seconded (each member voting "Aye" on roll call) it is ordered that this Board sign said contracts as party of the first part and apppove the bonds attached thereto,as follows:-

| Sec. | Contractor. | Sureties | | Contract | Bond |
|---|---|---|---|---|---|
| 1 | Jno.C.Price and Hisey Shirk | I.M.Scott | L.F.Griffin | $ 2800.00 | $ 1000.00 |
| 2 | The East Liberty Stone Co. | F.E.Milligan | W.P.O'Brien | 7590.00 | 2500.00 |

The following bills having been regularly filed as required by law were,on motion duly seconded(each member voting "Aye" on roll call) allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Beightler,W.P. | To | Engineering | $ 7.50 |
| Graham,Alvi | " | " | 15.00 |
| Bird Ditch | | | |
| Graham,Alvi | " | " | 5.60 |
| Bixler Ditch | | | |
| Beightler,W.P. | " | " | 7.00 |
| Bomford Ditch | | | |
| Harvey,L.B. | " | " | 7.15 |
| Depp Ditch | | | |
| Harvey,L.B. | " | " | 5.00 |
| Flat Branch Ditch | | | |
| Beightler,W.P. | " | " | 5.00 |
| Graham,Alvi | " | " | 10.00 |
| Harvey,C?G. | " | Asst.Engineer | 10.00 |
| Harvey,L.B. | " | Engineering | 77.45 |
| Guy Ditch | | | |
| Harvey,L.B. | " | " | 3.00 |
| Herre Ditch | | | |
| Graham,Alvi | " | " | 4.00 |
| Knotts,Ditch | | | |
| Graham,Alvi | " | " | 4.50 |
| Leo Rausch Ditch | | | |
| Harvey,L.B. | " | " | 7.00 |
| Liggett Joint Ditch | | | |
| Graham,Alvi | " | " | 6.50 |
| Lincoln Ditch | | | |
| Harvey,L.B. | " | " | 5.50 |
| Long Ditch | | | |
| Beightler,W.P. | " | " | 6.85 |
| Prairie Run Ditch | | | |
| Cheney,A.M. | " | Office work | 12.00 |
| Harvey,L.B. | " | Engineering | 18.00 |
| P.& J.Ditch | | | |
| Graham,Alvi | " | " | 3.50 |
| Robertson Ditch | | | |
| Columber,J.W. | " | Assissting Engineer and Extra work | 8.00 |
| Romine Ditch | | | |
| Graham,Alvi | " | Engineering | 7.50 |
| Rusk Joint Ditch | | | |
| Cheney,A.M. | " | Office work | 4.00 |
| Smith Ditch | | | |
| Harvey,L.B. | " | Engineering | 3.00 |
| Snyder Ditch | | | |
| Rogers,H.W. | " | Extra work | 5.00 |
| Stamats Ditch | | | |
| Beightler,W.P. | " | Engineering | 5.00 |
| Cheney,A.M. | " | Office work | 12.00 |
| Willis Ditch | | | |
| Cheney,A.M. | " | " " | 4.00 |
| Graham,Alvi | " | Engineering | 6.50 |
| Wilson Joint Ditch | | | |
| Cheney,A.M. | " | Office work | 4.00 |
| Blaney Road | | | |
| Graham,Alvi | " | Engineering | 7.10 |
| Blue Road | | | |
| Beightler,W.P. | " | " | 6.50 |
| Graham,Alvi | " | " | 13.00 |
| Shaw,Geo. | " | Hauling Sewer | 9.00 |

NOVEMBER 8th 1909.

| | | | | |
|---|---|---|---|---|
| Cranston Road - Graham,Alvi | To | Engineering | $ | 5.00 |
| Hegenderfer Road - Beightler,W.P. | " | "½ | | 7.00 |
| Herriott Road - Graham,Alvi | " | " | | 4.85 |
| Leeper & Kinkade Road - Harvey,L.B. | " | " | | 9.00 |
| Lincoln Road - Graham,Alvi *** | " | " | *** | 10.00 |
| - Beightler,W.P. | " | " | | 5.00 |
| Newland,Road - Harvey,L.B. | " | " | | 3.30 |
| McCloud & Kleiber - Beightler,W.P. | " | " | | 28.00 |
| McKitrick Road - Graham,Alvi | " | " | | 14.70 |
| Martin Road - Martin,A.U. | " | Scraping in gravel | | 3.20 |
| Mitchell Road - Graham,Alvi | " | Engineering | | 8.65 |
| Shirk Road - Beightler,W.P. | " | " | | 87.55 |
| - Cheney,A.M. | " | Office work | | 12.00 |
| - Graham,Alvi | " | Engineering | | 23.85 |
| Wellwood Road - Harvey,L.B. | " | " | | 8.50 |
| W.Mansfield & Mt.Victory Road - Graham,Alvi | " | " | | 4.00 |
| BRIDGE FUND | | | | |
| - Carr Bros. | " | Bal.McCloud & Kleiber Rd.Bridge | | 494.00 |
| - Graham,Alvi | " | Staking out Otter and Hill Bridges | | 20.25 |
| - Home Eng.& Contracting Co. | " | Grassy Fork Bridge | | 180.00 |
| Same | " | Lunda " | | 312.00 |
| Same | " | Woodland " | | 120.00 |
| - Mills Bros | " | 2 Cars Stone Claibourne,Baker Br. | | 108.15 |
| - Sherman,James | " | 39 P.Concrete,McGinnis Bridge | | 78.00 |
| - Williams & McIntire | " | Lumber for various bridges | | 93.53 |
| BUILDING FUND | | | | |
| - Amrine,I.H. | " | Janitor and washing towels | | 16.00 |
| - Coder,Jacob | " | Raking leaves Court House lawn | | 4.00 |
| - Ferrel,G.E. | " | Repairs on,and care of tower clock | | 17.50 |
| - Marysville Hardware Co. | " | Supplies | | 8.71 |
| - Marysville Light & Water Co. | " | October light | | 122.08 |
| Same | " | Water rent to Nov.1st 1909 | | 134.00 |
| COUNTY FUND | | | | |
| - Dayton Stencil Works | " | Dater for Auditor | | 6.00 |
| - Hatton,E.H. | " | Indexing deeds and Mortgages | | 11.00 |
| - Marysville Tribune | " | Envelopes recorder | | 3.50 |
| Same | " | Blanks-Probate Judge | | 4.00 |
| - Mills,C.D. | " | Printing and letter heads,Treas. | | 8.00 |
| - Price,Cad-Sheriff | " | Jail Physician to Nov.1st 1909 | | 10.00 |
| Same | " | Expense Acc't.for October | | 55.28 |
| - Ruggles Gale Co. | " | Keeping prisoners, " | | 30,00 |
| Same | " | Daily statement blanks,Treas. | | 12.50 |
| - Stanage,W.H.& Co. | " | 12 level books,Surveyor | | 18.00 |
| - Union Co.Telephone Co. | " | 2 Pay in books and stamp,Auditor | | 37.50 |
| | " | Service and tolls,October | | 24.40 |

On the question of the adoption of all the above and foregoing orders and matters, each member,on roll call,voted "Aye". On motion duly seconded,the Board adjourned to Monday,November 15th,1909 at 10 A.M.

ATTEST: Bert J. Shallow
Secretary.

The foregoing minutes are hereby approved this 15th day of November,1909.

L. W. Cline
E. T. Jones,
A. R. Watt
Commissioners of Union County Ohio.

SPECIAL SESSION, NOVEMBER 13th 1909.

IN MATTER OF THE
PFIFFNER DITCH NO.923;
As per adjournment of October 9th 1909 the Board met this day at 1 P.M. for the purpose of considering the Engineer's Report and apportionment but the same not being completed, further adjournment is taken, by unanimous vote of the Boayd to Saturday December 4th 1909 at 1 P.M.

IN MATTER OF THE
PRESSLER DITCH NO.915;
As per adjournment of October 30th 1909, the consideration of matters pertaining to said improvement was this day resumed at 1-30 P.M., but on request of interested parties, adjournment was taken by nuanimous vote of the Board to November 27th 1909, at 2-30 P.M.

IN MATTER OF THE
ROMINE DITCH NO.914;
As per adjournment of October 30th 1909, the consideration of matters pertaining to said improvement was this day resumed at 1-30 P.M., but on request of interested parties, adjournment was taken by unanimous vote of the Board to November 27th 1909 at 2-30 P.M.

On motion duly seconded, the Board adjourned.

ATTEST:- Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 15th day of November, 1909.

L. W. Cline
E. T. Jones.
A. R Webb

Commissioners
of
Union County
Ohio.

SEPTEMBER (ADJOURNED) SESSION, NOVEMBER 15th., 1909

Pursuant to adjournment of November 8th 1909, the Board of County Commissioners met this day at 10 A.M., with Messrs Cline, Jones and Webb and Shelton, Secretary, present. The minutes of November 8th and 13th were read and approved and the following proceedings had:-

IN MATTER OF THE
CARPENTER DITCH NO.940;
The Auditor having delivered to this Board a copy of a petition this day filed with him by W.S.& C.J.Carpenter of Liberty Township, praying for the location and construction of a county tile and open ditch in said Township along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday December 9th 1909, at 10 A.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and by actual view of the route asked and territory sought to be affected, determine as to the necessity for said proposed improvement.
The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
TREACLES CREEK IMPROVEMENT
NO.916;-
The Board met this day pursuant to adjournment of September 20th 1909 at 2 P.M., for the consideration of the Engineer's report and apportionment (the injunction heretofore mentioned in this Journal having been disolved) but said report not being completed further adjournment is taken by unanimous vote of the Board to Monday December 13th 1909. 10 am.

IN MATTER OF THE GREGG
DITCH NO. 927;-
Alvi Graham, County Surveyor, by J.C.Kennedy, Deputy, reports that, in compliance with former prders of this Board, he advertised the sale of labor and material for said improvement for November 13th 1909; that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are hereby by unanimous vote of the Board approved as follows:-

| SEC. | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Van Cleve Clay Mf'g. Co. | H.E.Southard | Chas.F.Williams | $ 177.00 | $ 354.00 |
| 2 | H.L.Green | Same | L.S.Jackson | 55.00 | 100.00 |
| 3 | L.S.Jackson | Same | H.L.Green | 40.00 | 80.00 |

NOVEMBER 15th 1909.

IN MATTER OF THE
HAWN DITCH NO. 933;

Pursuant to former ordare of this Board said Board met at the place of beginning of said proposed improvement on Tuesday November 9th 1909 at 10 A.M.,and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to.hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territoyr sought to be affected or benefited and bu such proof and view determined that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition together with any laterals saked for,all by unanimous vote of the Board.

Alvi,Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction,together with an apportionment of such estimated cost in money to the owner owner of each lot or tract of land benefited,according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday November 27th 1909,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 1-30 P.M.,at the office of this Board.

IN MATTER OF THE
FLAT BRANCH DITCH NO.886:

Pursuant to adjournment of October 25th 1909,the Engineer's report in said matter came on this day to be heard at 1 P.M.,and Alvi Graham,County Surveyor having completed and filed his report,the same was read including specifications prepared by said Engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were read and opportunity given each to present objections or exceptions. No written exceptions or claims for damagaes or compensation were filed but the following requests were filed for changes or alterations:- Request of L.S.Shirk for the extension of the Grant Lateral through his land and that the estimated cost of $55.40 therefor be added to his assessment and that said lateral be constructed of 500 feet of 8inch tile and 300 feet of 7 inch; Request of J.B.Johnston to change the Johnston lateral,upper 1200 feet from open ditch to tile and to apportion the costequally among the lands benefited.

After full consideration of the report and apportionment,a motion by Mr.Jones,seconded by Mr.Webb prevailed(each member voting "Aye" on roll call) to amend the Engineer's report as follows:- Grant the request of L.S.Shirk by extending the Grant Lateral through his lands and increase his assessment on 147 Acres $55.40

Change the upper 1200 feet of the Johnson lateral from open ditch to tile using 18" select seconds and increase the apportionment of the parties affected thereforas follows:-

| | | | |
|---|---|---|---|
| J.B.Johnston | on 41. | Acres | 80.00 |
| Noah Green | " 78.50 | " | 10.00 |
| Mary A.Edwards | " 94.80 | " | 10.00 |
| Francis J.Robinson | " 84.50 | " | 5.00 |
| Thos.Robinson | "100.10 | " | 15.00 |

The privilege is granted of changing the Lowe lateral from 16" first class to 18" seconds and make the following change in the apportionment of W.D.Moore,Increase apportonment of

| | | | |
|---|---|---|---|
| W.D.Moore | on 40.28 | Acres | 7.00 |

Reduce the Asessments of the following:-

| | | | |
|---|---|---|---|
| Arthur T.Dunbar | on 50.00 | Acres | $ 4.00 |
| Noah S.Green | " 78.50 | " | 20.00 |
| Francis J.Robinson | " 50.75 | " | 6.00 |
| F.J.& Allie Robinson | " 8.50 | " | 2.50 |
| W.R.& H.H.Dennis | " 83.00 | " | 7.00 |
| Enoch S.Evans | " 90.00 | " | 28.00 |
| W.B.& J.Frederick | " 83.00 | " | 10.00 |
| Lorenzo Harrington | " 100.00 | " | 15.00 |
| Minerva A.Herd | " 50.00 | " | 3.00 |
| J.B.& Clara A.Johnston | " 128.75 | " | 50.00 |
| J.A.Lanson | " 20.00 | " | 10.00 |
| J.M.Shirk | " 125.00 | " | 37.50 |
| A.J.Skidmore | " 38.12 | " | 10.00 |
| T.J.Skidmore | " 56.09 | " | 15.00 |
| Union County | " Roads | | 32.40 |
| T.& O C R.R Co. | (entire assessment) | | 20.00 |

And reduce the Engineer's estimate in like amount together with a corresponding reduction in the estimate for location;and as above amended,confirmed and adopted.

It is ordered that the labor and materials for the construction of the said improvement be sold at public outcry on Saturday November 27th 1909 at 2 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and attend and superintend and conduct the same and sell said labor and material at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of,the succesful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed, on completion of the improvement,to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six(6) equal semi-annual installments.

IN MATTER OF THE
DUNBAR DITCH NO. 925:-

Pursuant to adjournment of November 8th 1909,the Engineer's report in said matter this day came on to be heard at1-30 P.M.,and Alvi Graham,County Surveyor,having completed and filed said report,the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were read and opportunity given each to present objections or exceptions. No written exceptions or claims for compensation or damage were filed but a verbal request was made by Wm.F.Cline and others to drop the lateral at the upper terminus of said improvement and eliminate the amount of the estimated costs therefor,whereupon a motion by Mr.Jones seconded by Mr.Webb prevailed (each member voting "Aye" on roll call), to amend the Engineer's report and apportionment as follows:- Grant the request above stated reducing the Engineer's estimate on the improvement $236.91,and

| | | | | | |
|---|---|---|---|---|---|
| Reduce the apportionment of | Bertie & Wm.F.Cline | on | 30.00 | Acres | $ 69.00 |
| " " " | Same | " | 19.00 | " | 35.00 |
| " " " | L.W.Cline | " | 87.50 | " | 15.00 |
| " " " | Same | " | 80.00 | " | 4.50 |
| " " " | Clifford Eaton | " | 25.00 | " | 3.00 |
| " " " | O.B.Eaton | " | 23.75 | " | 23.00 |
| " " " | Eliz.Sprague | " | 33.36 | " | 87.41 |

And as above amended,confirmed and adopted.

NOVEMBER 15th 1909.

It is ordered that the labor and materials for the construction of the said improvement be sold at public outcry on Saturday November 20th 1909 at 10 A.M.,on the line of the improvement and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowes responsible bidders,entering into contracts with and taking bonds of,the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed,on completion of the improvement,to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six(6) equal semi-annual installments.

The following bills having been regularly filed with the Auditor as required by law were,on motion duly seconded,(each member voting "Aye" on roll call) allowed and ordered paid from the their respective funds:-

| | | | |
|---|---|---|---|
| Dun Ditch<br>-Kennedy,J.C. | To | Engineering | $ 5.00 |
| Flat Branch Ditch<br>-Robb,John et al | " | "<br>Assisting Engineer | 63.00 |
| Gregg Ditch<br>-Southard,Ivan T. | " | " " | 2.00 |
| Guy Ditch<br>-Conrad,Wm.J. | " | 12" Sewer and hauling | 11.00 |
| Hay Run Joint Ditch<br>-Kennedy,J.C. | " | Engineering | 15.00 |
| Hickok Ditch<br>-Kennedy,J.C.<br>-Southard,Ivan T. | "¼<br>" | "<br>Assisting Engineer | 5.00<br>2.00 |
| Lincoln Ditch<br>-Conrad,Wm.J. | " | Sewer pipe | 12.65 |
| Ottawa Tile Ditch<br>-Flickinger,J.M. et al | " | Serving notices | 19.50 |
| Prairie Run Ditch<br>-Brown,John et al<br>-Diehl,Chas. | "<br>" | Assisting Engineer<br>" " | 10.50<br>15.00 |
| Sugar Run Ditch<br>-Thompson,R.B. | " | Serving notices | 8.00 |
| Wilson Joint Ditch<br>-Guy,James | " | " " | 2.00 |
| Blue Road<br>-Williams,McIntire & Co. | " | Tile for road drainage | 21.20 |
| Shirk Road<br>-Marysville Tribune | " | Notice to Contractors and Sale bills | 12.25 |
| BRIDGE FUND.<br>-Arnold & Bowers<br>-Bell,John<br>-Daymude,George | "<br>"<br>" | Cement for various bridges<br>Hauling stone for Baker Bridge<br>Concrete abutments Hancock Bridge | 130.93<br>9.75<br>86.50 |
| BUILDING FUND.<br>-Amrine,I.H.<br>-*Fitch Dustdown Co.,<br>-Gilcrest & McIlroy<br>* -Conrad,Wm.J. | "<br>"<br>"<br>" | Janitor<br>½ doz.Cuspidor brushes<br>Insurance,$5000.,on County Jail<br>Sewer pipe,C.Home | 15.00<br>3.50<br>75.00<br>17.69 |
| COUNTY FUND<br>-Barrett Bros.<br>-McFadden,Emma<br>-Marysville Tribune<br>Same<br>Same<br>-Thompson,F.A.<br>-Telephone Co.,Cen.Union | "<br>"<br>"<br>"<br>"<br>"<br>" | Land appraisment blanks for Auditor<br>Expense meeting State Charities<br>Letter heads Commissioners<br>Notice sale of bonds,bonds and abstracts<br>Publishing examination Com.report<br>Expense meeting State Charities<br>Service October | 5.75<br>13.10<br>4.50<br>118.50<br>2.75<br>15.40<br>3.95 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded,the Board adjourned to Monday November 22nd 1909 at 10 A.M.

ATTEST: Bert J. Shellhouse
Secretary.

The foregoing minutes are hereby approved this 22nd day of November 1909.

L. W. Cline )
E. T. Jones ) Commissioners
A. R. Webb ) Of
) Union County
) Ohio.

SPECIAL SESSION NOVEMBER 20th 1909.

The Board of Commissioners met this day in special session with following members present: Messrs Cline, Jones and Webb and Shelton, Secretary. The following proceedings were had:

IN MATTER OF THE
KNOTTS DITCH NO. 930,

Pursuant to adjournment of October 18th 1909 the Board met this day at 10 A.M. for the purpose of considering the Engineer's report and apportionment but same not being completed, further adjournment is taken by unanimous vote of the Board to Saturday December 11th 1909 at 10 A.M.

IN MATTER OF THE
P.& J.DITCH NO. 931;

Pursuant to adjournment of October 18th 1909 the Board met this day at 1 P.M., for the purpose of considering the Engineer's report and apportionment but same not being completed, further adjournment is taken by unanimous vote of the Board to Saturday Decmeber 11th 1909, at 1 P.M.

IN MATTER OF THE
WELCH DITCH NO .924,

Pursuant to adjournment of October 16th 1909 the Board met this day at 1 P.M. for the purpose of considering the Engineer's report and apportionment but same not being completed, further adjournment is taken by unanimous vote of the Board to Saturday December 18th 1909 at 2 P.M.

IN MATTER OF THE
SMITH DITCH NO.926;

Pursuant to adjournment of October 30th 1909 the Board met this day at 2 P.M., for the purpose of considering the Engineer's report and apportionment but same not being completed, further adjournment is taken by unanimous vote of the Board to Saturday December 11th 1909 at 2 P.M.

IN MATTER OF THE
BOKES CREEK DITCH NO. 880;

Pursuant to adjournment of October 25th 1909 the Board met this day at 1 P.M., for the purpose of resuming the consideration of matters pertaining to said proposed improvement on both the original and supplemental petitions. On motion duly seconded and by the unanimous vote of the Board the further consideration of all metters pertaining hereto is adjourned to Monday December 20th 1909 at 2 P.M.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922;

Pursuant to adjournment of November 8th 1909, the Engineer's report in said matter came on this day to be heard at 1-30 P.M., and Alvi Graham, County Surveyor having completed and filed his report, the same was read including specifications prepared by said Engineer and the names of all persons whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to presnet objections or exceptions. No written objections or claims for damage were filed but a verbal request was made by Guynne T. Jordan that the Board grant further time for the determination as to whether the lateral heretofore granted would be better constructed of tile or made as an open ditch and that he might file his request in said matter within the next week. The request was granted and on motion duly seconded further adjournment is taken by unanimous vote of the Board to Monday November 29th 1909 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 22nd day of November, 1909.

L. W. Cline
E. J. Jones
A. R. Webb
Commissioners of Union County Ohio.

SEPTEMBER(ADJOURNED)SESSION ,NOVEMBER 22nd 1909.

The Board of County Commissioners met this day at 10 A.M.,pursuant to adjournment of November 15th 1909,with Messrs Cline,Jones and Webb and Shelton,Secretary,present. The minutes of November 15th and 20th were read and approved and the following proceedings had:-

IN MATTER OF THE
WALKER DITCH NO. 941 ;

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.R.Walker and others of Liberty Township,praying for the location and construction of a County tile and open ditch in said Township,along a line and bewteen certain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday December 17th 1909 at 10 A.M. for the hearing of said matter,it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected,determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency,prayer and substance of the petition and of the time place for hearing the same.

IN MATTER OF THE
JENKINS DITCH NO.942,

The Auditor having delivered to this Board a copy of a petition this day filed with him by J.H.Miller of Taylor Township,praying for the location and construction of a County tile ditch in said Township,along a line and between certain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law,which bond has been approved by the County Auditor and said Auditor having fixed Tuesday,December 21st,1909,at 10 A.M. for hearing said matter,it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected,determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
HERRE DITCH NO.910,

Pursuant to adjournment of November 8th 1909 the Board met this day at 1 P.M. for the purpose of considering the Engineer's report and apportionment but same not being completed,further adjournment is taken,by unanimous vote of the Board,to Monday December 6th 1909 at 2 P.M.

IN MATTER OF THE
DUNBAR DITCH NO.925,

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board,he advertised the sale of labor and materials of said improvement for Saturday November 20th 1909 and attended at the time named in said notices of sale but was unable to sell said labor and materials on account of lack of bidders and now reports that fact to this Board whereupon a motion prevailed,each member voting "Aye" on roll call,to adjourn said sale to Saturday,November 27th 1909 at 1-30 P.M.,at the office of the County Surveyor and said Surveyor directed to notify contractors to that effect.

IN MATTER OF THE
SUGAR RUN DITCH NO.935;

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement on Friday November 19th 1909 at 10 A.M. with an adjournment to 1 P.M.,and after ascertaining that all persons entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected receiving requests for the improvement of three laterals to said improvement as hereinafter mentioned and by unanimous vote of the Board adjourned the further consideration of all matters pertaining hereto to the office of this Board on Monday November 22nd 1909 at 1 P.M.,whereupon,that time having arrived,and after full consideration of all matters herein,a motion by Mr.Webb seconded by Mr.Jones,prevailed that,in the opinion of the Board said improvement being necessary and conducive to the public health convenience and welfare,the same be granted as asked in the petition together with the following laterals as part of the improvement: Repair the open ditch or lateral on lands of R.B.Thompson and J.M.Lentz by cleaning out and deepening the same and giving a better putlet for the tile emptying therein; Repair the open lateral on lands of J.M.Lentz by cleaning out and deepening the same from the outlet of the tile to the main ditch and if the Engineer finds the tile to be,in his judgement,insufficient,take same up and repair or replace with larger size; Repair the Chapman ditch or lateral on lands of H.L.Sweeney by cleaning out and deepening and repairing the tile where necessary.

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday January 29th 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on,and approval of,the report and apportionment of the County Surveyor,aforesaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 10 A.M. at the office of this Board.

IN MATTER OF SALARIES
FOR DEPUTIES & CLERKS

Under the provisions of the County Officer's Salary Law,the following statements by the various County Officials for deputies and clerks needed for the year 1910 having been filed on November 20th 1909,consideration of same was this day taken up:

| | | | | | |
|---|---|---|---|---|---|
| Auditor | Compensation required, | $2000.00 | Clerk of Courts | Compensation required | $ 480.0 |
| Treasurer | " " | 1050.00 | Probate Judge | " " | 720. |
| Recorder | " " | 1000.00 | Sheriff | " " | 900. |

After full discussion and separate consideration being given each office,the following action was taken:

AUDITOR:

Moved by Jones seconded by Webb that compensation in the aggregate for this office be fixed at $2000. Motion carried,each member voting "Aye" on roll call.

TREASURER:
Moved by Jones seconded by Webb,that compensation in the aggregate for this office be fixed at $1050. Motion carried,each member voting "Aye" on roll.call.
RECORDER:
Moved by Jones seconded by Webb,that compensation in the aggregate for this office be fixed at $900.00. Motion carried,Jones and Webb voting "Aye" and Cline voting "No",on roll call
CLERK OF COURTS:
Moved by Jones seconded by Webb,that compensation in the aggregate for this office be fixed at $480.00. Motion carried,each member voting "Aye" on roll call.
RROBATE JUDGE:
Moved by Jones seconded by Webb,that compensation in the aggregate for this office be fixed at $720.00. Motion carried,each member voting "Aye" on roll call.
SHERIFF:
Moved by Jones seconded by Webb,that compensation in the aggregate for this office be fixed at $900.00. Motion carried,each member voting "Aye" on roll call.

The following bills having been regularly filed as required by law were,on motion of Mr. Webb seconded by Mr.Jones(Each member voting "Aye" on roll call) allowed and ordered paid from their respective funds,as follows:

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Cheney,S.S. | To | Assisting Engineer | $ 4 00 |
| Bixler Ditch | | | |
| Cheney,S.S. | " | " | 2 00 |
| Dunbar Ditch | | | |
| Cline,Glen L. | " | " | 3 00 |
| Poling,O.R. | " | " | 1 00 |
| Wiley,S.J. | " | " | 1 50 |
| Fulton Creek Ditch | | | |
| Cheney,S.S. | " | " | 2 00 |
| Gregg Ditch | | | |
| Weidman,Christine | " | " | 9 00 |
| Herre Ditch | | | |
| Cheney,S.S. | " | " | 2 00 |
| Kinney Ditch | | | |
| Richwood Clay Mf'g Co. | " | 144 feet extra 8" tile | 7 20 |
| Rockhold Joint Ditch | | | |
| Richwood Clay Mf'g Co. | " | 6 feet 18" iron pipe | 18 00 |
| Romine Ditch | | | |
| Cheney,S.S. | " | Assisting Engineer | 4 00 |
| Rusk Joint Ditch | | | |
| Davis,O.B. | " | Serving notices 1 day | 2 00 |
| Smart Ditch | | | |
| Davis,O.B. | " | " 1 " | 2 00 |
| Snowden Ditch | | | |
| Richwood Clay Mf'g Co. | " | 500 feet 8""tile(extra) | 26 50 |
| Taylor Ditch | | | |
| Baughman,L.A. | " | Extra work making filter | 5 00 |
| Warford Ditch | | | |
| Moodie,Joseph | " | Assisting Engineer | 1 00 |
| Palmer,W.H. | " | " | 2 00 |
| Warford,Chas. | " | " | 1 00 |
| Warford,James | " | " | 1 00 |
| Willis Ditch | | | |
| Cheney,S.S. | " | " | 6 00 |
| Blaney Road | | | |
| Cheney,S.S. | " | " | 2 00 |
| Same | " | " | 2 00 |
| Cook & Hoover Road | | | |
| Cheney,S.S. | " | " | 4 00 |
| McCloud & Kleiber Road | | | |
| McCloud,David | " | putting up dike and compensation for land | 23 51 |
| Robinson & Richter Co. | " | Fence and supplies for dike | 13 85 |
| McKitrick Road | | | |
| Cheney,S.S. | " | Assisting Engineer | 2 00 |
| BRIDGE FUND Cary,A. | " | Work on Hill Bridge | 23 90 |
| Home Engineering & Cont'g Co. | " | Hancock Bridge 12'x 20' | 142 80 |
| Turner,Richard | " | one (1) 16 foot bridge | 160 00 |
| Same | " | " (1) 22 " " Pharisburg Road | 220 00 |
| BUILDING FUND | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Ohio Chemical Co. | " | 10 gal.Disinfectant | 10 00 |
| COUNTY FUND | | | |
| Cole Co.,The H. | " | Blue print paper,Surveyor | 1 35 |
| Dayton Blank Book & Pt'g.Co. | " | Supplies for Clerk | 14 25 |
| Same | " | " " " | 3 00 |
| Hain Safe Co.,The C.W. | " | Cleaning Safe and time lock Treas.office | 30 00 |
| Mullen,E.A. | " | Postage for Surveyor | 5 00 |

| | | |
|---|---|---|
| National Office Supply Co. | Type ribbon-Surveyor | $ 2 00 |
| Ruggles Gale Co. | Tracing cloth-Surveyor | 12 50 |
| Same | Blanks-- Clerk | 3 95 |
| Sell & Co.,E.H. | Mimeograph Supplies-Auditor | 10 55 |

On the question of the adoption of all the above and foregoing orders and matters ,each member on roll call voted "Aye". On motion duly seconded,the Board adjourned to Monday November 29th 1909 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 29th day of November 1909.

L. W. Cline
E. T. Jones.
A. R. Webb

Commissioners of Union County Ohio.

SPECIAL SESSION NOVEMBER 27th 1909.

The Board of County Commissioners met this day in Special Session with Messrs Cline, Jones and Webb with Shelton,Secretary,present. The following proceedings were had:-

IN MATTER OF THE ROMINE DITCH NO.914;

As per adjournment of November 13th 1909,the consideration of matters pertaining to said improvement was this day resumed at 1-30 P.M.,but on motion duly seconded,each member voting "Aye" on roll call,further adjournment was taken to Monday November 29th 1909 at 1-30 P.M.

IN MATTER OF THE PRESSLER DITCH NO.915;

As per adjournment of November 13th 1909,the consideration of matters pertaining to said improvement was this day resumed at 1-30 P.M.,but on motion duly seconded,each member voting "Aye" on roll call,further adjournment was taken to Monday November 29th 1909 at 1-30 P.M.

IN MATTER OF THE SHIPLEY DITCH NO.901;

Pursuant to adjournment of October 23rd 1909,the Board met this day at 2 P.M. for the purpose of considering the Engineer's report and apportionment but same not being completed,further adjournment is taken by unanimous vote of the Board to Saturday January 8th 1910,at 1 P.M.

IN MATTER OF THE HAWN DITCH NO.933;

Pursuant to adjournment of November 15th 1909,the Board met this day at 1-30 P.M. for the purpose of considering the Engineer's report and apportionment but same not being completed,further adjournment is taken by unanimous vote of the Board to Monday,November 29th 1909 at 1 P.M.

IN MATTER OF THE WARNER DITCH NO.913;

Pursuant to adjournment of November 6th 1909,the Engineer's report in said matter came on to be heard this day at 2 P.M.,and Alvi Graham,County Surveyor,having completed and filed said report,the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement,were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or compensation for land were filed but oral objections were made by L.W.McKitrick and others through their attorney,Robert McCrory on the grounds thatn the assessments were not based on benefits received. All persons whose lands had been assessed for said improvement not being able to be present,a motion prevailed unanimously that further adjournment in said matter be taken to Monday November 29th 1909 at 1-30 P.M.

IN MATTER OF THE WARFORD DITCH NO.920;

Pursuant to adjournment of October 23rd 1909,the Engineer's report and apportionment in said matter came on to be heard this day at 1 P.M.,and Alvi Graham,County Surveyor having completed and filed said report,the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement,were read and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or compensation for land were filed and after full consideration of the report and apportionment(the Engineer having submitted an apportionment providing for the construction of the tile ditch on the right of way of the Nypano R'y Company and one on the east side of the public road)on motion of Mr.Jones seconded by Mr.Webb the Engineer's report and apportionment was amended as follows,each member voting "Aye" on roll call:-

Construct the Main Ditch on the south side of the public road and off the R'y right of way; Drop Lateral No. 2 and make folowing changes in apportionment:-

| | | | | | |
|---|---|---|---|---|---|
| Reduce assessment on | Jos.& Eva Moody's | 25 50 | Acre tract | | $ 5 00 |
| " " | Same | 25 00 | " " | | 5 00 |
| " " | W.H.Palmer | 7 00 | " " | | 1115 |
| Increase " | Union County | | | | $ 5 00 |

and as so amended,confirmed and adopted.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday December 4th 1909 at 2 P.M.at the County Surveyor's Office in Marysville and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the succesful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed,on completion of the improvement,to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six(6) equal semi-annual installments.

On motion duly seconded,the Board adjourned.

ATTEST: Bert J. Wallace Secretary.

The foregoing minutes are hereby approved this 29th day of November 1909.

L. W. Cline )
E. T. Jones ) Commissioners
A. R. Hall ) of
Union County
Ohio.

The Board of County Commissioners met this day at 10 A.M., pursuant to adjournment of November 22nd 1909, with Messrs Cline, Jones and Webb and Shelton, Secretary, present. The minutes of November 22nd and 27th were read and approved and the following proceedings had:-

IN MATTER OF THE
HAUSER DITCH NO. 943;

The Auditor having delivered to this Board a copy of a petition this day filed with him by Ge.J.Hauser of Jerome Township, praying for the location and construction of a County Tile ditch in said Township, along a line and between certain termini in said petitio set forth, and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday December 23rd 1909, at 10 A.M. for hearing said matter, it is hereby ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected, determine as to the necessity for said proposed improvement.

The County Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the pendency, prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
OTTAWA TILE DITCH NO.934;

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement on Tuesday November 23rd 1909 at 1 P.M. and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected whereupon a motion unanimously prevailed that the matter be taken under advisement and that an adjournment be taken for the further consideration of all matters pertaining hereto, to Monday January 24th 1910 at 1 P.M. at the office of this Board.

IN MATTER OF THE
DUNBAR DITCH NO.925;

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for said improvement for Saturday November 27th 1909 at 1-30 P.M.; that he attended and conducted and superintended said sale and sold said labor and material at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, which contracts and bonds are herewith retuned to this Board for examination and approval as required by law, and are hereby by unanimous vote of the Board approved as follows

| SEC. | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | J.R.Smith | Joseph Moodie | W.P.Beightler | $ 240 00 | $300 00 |
| 2 | Same | Same | Same | 198 00 | 200 00 |

IN MATTER OF THE
FLAT BRANCH DITCH NO.886;

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of labor and materials for said improvement for Saturday Novemner 27th 1909 at 2 P.M.; that he attended and conducted and superintended said sale; that he received bids as per provisions of said notice of sale, to-wit: separate bids on each of th seventeen (17) sections in which said improvement was divided and also as per following provision: " The Main ditch will be offered in sections as above given, and afterward may be offered as a whole". Said Engineer referred the matter of the award under the notice of sale, to this Board, whereupon, it being according to the request of the taxpayers on line of the improvement, a motion unanimously prevailed that the labor and material for same be let in separate sections according to the first provisions of notice of sale. Therefore said Engineer hereby reports that he sold said labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of the successful bidders for the faith ful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are hereby, by unanimous vote of the Board, approved as follows:-

| SEC. | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Ed Smith | W.P.Beightler | J.F.Schoenloeb | $ 315 00 | $ 350 00 |
| 2 | Same | Same | Same | 500 00 | 500 00 |
| 3 | Same | Same | Same | 440 00 | 440 00 |
| 4 | Same | Same | Same | 430 00 | 430 00 |
| 5 | L.D.Harrington | A.E.Knox | J.N.Grant | 405 00 | 450 00 |
| 6 | Same | Same | Same | 470 00 | 470 00 |
| 7 | G.A.Parmenter | J.J.Lockwood | J.M.Shirk | 320 00 | 350 00 |
| 8 | Same | Same | Same | 300 00 | 300 00 |
| 9 | Ed.Smith | W.P.Beightler | I.E.Berry | 275 00 | 300 00 |
| 10 | John Underhill | Same | S.Benton | 290 00 | 290 00 |
| 11 | Same | Same | Same | 323 00 | 323 00 |
| 12 | W.D.Leib | J.Q.Leib | W.P.Beightler | 133 00 | 140 00 |
| 13 | J.N.Grant | L.B.Harvey | L.D.Harrington | 97 00 | 100 00 |
| 14 | J.E.Brannon | Wm.White | J.G.Lowe Isabel Lowe | 169 00 | 170 00 |
| 15 | James Cole | Same | Same Same | 132 00 | 135 00 |
| 16 | J.E.Brannan | Same | Same Same | 35 00 | 40 00 |
| 17 | Van Cleve Clay Co. | H.E.Southard | Thos F.Wilson J.R.Marsh | 1810 00 | 1900 00 |

IN MATTER OF THE
ROMINE DITCH NO.914;

As per adjournment of November 27th 1909, the consideration of matters pertaining to said improvement was this day resumed at 1-30 P.M., but on motion duly seconded, each member voting "Aye" on roll call, further adjournment was taken to Saturday December 18th 1909 at 1 P.M.

IN MATTER OF THE
PRESSLER DITCH NO.915;

As per adjournment of November 27th 1909, the consideration of matters pertaining to said improvement was this day resumed at 1-30 P.M. but on motion duly seconded, each member voting "Aye" on roll call, further adjournment was taken to Saturday December 18th 1909 at 1 P.M.

IN MATTER OF THE
HAWN DITCH NO.933;

Purausnt to adjournment of November 27th 1909,the Engineer's report and apportionment in said matter came on this day to be heard at 1 P.M.,and Alvi Graham,County Surveyor,having completed and filed said report,the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and oportunity given each to.present objections or exceptions. No written exceptions or claims for damages or for compensation for land taken were filed and a motion by Mr.Jones seconded by Mr.Webb prevailed,each member voting "Aye" on roll call to amend the Engineer's report and apportionment as follows:-

| | | | | | | |
|---|---|---|---|---|---|---|
| Reduce apportionment | of | B.L.Robinson | on | 98.47 | Acres | $15 00 |
| " | " | J.M.Hawn | " | 99 50 | " | 5 00 |
| Increase | " | Darby Township | | | | $10 00 |
| " | " | Union County | | | | 10 00 |

and as so amended,comfirmed and adopted.

It is ordered that the labor and materials for the construction of the said improvement be sold at public outcry on Saturday December 4th 1909 at 1-30 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and attend and conduct and superintend the same and sell said labor at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed,on completion of the improvement,to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in ten(10) equal semi-annual installments.

IN MATTER OF THE
WARNER DITCH NO 913;

Pursuant to adjournment of November 27th 1909,the consideration of the Engineer's report and apportionment in said matter was resumed this day at 1-30 P.M.

After full consideration of all matters pertaining hereto,a motion by Mr.Jones seconded by MR.Webb prevailed,each member voting "Aye" on roll call,to amend the Engineer's report and apportionment as follows:

Reduce the grade of the open ditch from four (4) inches per 100 feet to two(2) inches per 100 feet,making the folowing changes in the apportionments:

| | | | | | | |
|---|---|---|---|---|---|---|
| Reduce assessment | of | Elijah K.Fox | on | 99 50 | acres | $ 3 00 and acres drained from 8 to 4. |
| " | " | L.W.McKitrick | " | 107 42 | " | 5 00 |
| " | " | Geo.W.Sprague | " | 171 66 | " | 5 00 |

with a corresponding reduction in Engineer's estimate. And as so amended,confirmed and adopted.

It is ordered that the labor and materials for the construction of the said improvement be sold at public outcry on Saturday December 4th 1909 at 2 P.M at the office of the County Surveyor and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and attend and conduct and superintend the same and sell said labor at public outcry to the lowest responsible bidders ,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement,making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed,upon the completion of the improvement,to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922;

Pursuant to adjournment of November 20th 1909,the consideration of the Engineer's report and apportionment in said matter was this day resumed at 2 P.M.

A proposition had heretofore been made by the P.C.C.& St.L.R'y.Co. to perform the work upon their right of way in consideration of the assessment made against the Company by the Engineer in the sum of $83 60 be abated. A motion by Mr.Jones seconded by Mr.Webb prevailed each member voting "Aye" on roll call,that the request be granted and the proposition of the Railway Company accepted said acceptance being in the following words and figures to-wit-

" The above proposition hereby accepted this 29th day of November 1909,and assessment abated. Engineer directed to co-operate with R'y Co. in performance of that portion of labor above designated." The further consideration of said report and apportionment is,by unanimous vote of the Board,adjourned to Tuesday November 30th 1909,at 11 A.M.

The following bills having been filed as required by lawwere,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Carpenter Ditch | | | |
| Davis,O.B. | To | Serving Notices 1½Day & reg.letter | $ 3 12 |
| Dunbar Ditch | | | |
| Eaton,O.B. | " | Assisting Engineer | 2 00 |
| Dunn Ditch | | | |
| Wilber,Robert | " | " " | 2 00 |
| Hickok Ditch | | | |
| Franklin,David | " | Extra Work | 5 00 |
| Wilber,Robert | " | Assisting Engineer | 2 00 |
| Ottawa Tile Ditch | | | |
| Marysville Tribune | " | Notice to Non-residents | 16 50 |
| Reed & Blues Creek Road | " | | |
| Cody,E.C. | " | Cash paid for right of way | 60 00 |
| Bridge Fund | | | |
| Bell,John | " | Hauling stone for Hill Bridge | 11 48 |
| Carr Bros | " | Est.on Concrete work,bridge McCloud & K.Rd. | 56 90 |
| Mills Bros | " | 18 30 P.Stone for Wiley Bridge,Allen Tp. | 56 73 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Lott,E.G. | " | Table for Court Room | 15 00 |
| County Fund | | | |
| Marysville Tribune | " | Blanks and supplies Auditor | 27 75 |
| Same | " | Publishing Court Record | 36 00 |
| Stakalta Pen Co. | " | Supplies Surveyor | 14 25 |
| Stanage,W.H. & Co. | " | Calender Pad-P.J. | 50 |
| Same | " | Cash book and Dockets,Clerk | 29 50 |
| Same | " | Supplies Surveyor | 5 55 |

On the question of adoption of all above and foregoing orders and matters,each member,on roll call voted "Aye". On motion duly seconded,Board adjourned to Monday Dec.6th 1909,at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

L. V. Malone
E. T. Jones
A. R. Webb
Commissioners Union County

The foregoing minutes hereby approved this 6th day of December 1909.

NOVEMBER 29th 1909.

IN MATTER OF THE
WILSON JOINT DITCH NO.936;

Pursuant to former orders of this Board said Board met on Friday November 26th 1909, together with the Board of Commissioners of Logan County by; Members present, Messrs J.B.Johnson and James Millroy of the Logan County Board and L.W.Cline and A.R.Webb of the Union County Board. The mambers above mentioned met at the place of beginning of the proposed improvement on said day at 1 P.M. and

THE JOINT BOARD OF COMMISSIONERS
OF UNION AND LOGAN COUNTIES

organized by electing Mr.Cline of the Union County Board, Prseident. The Joint Board ascertained that all persons entitled thereto had received due and legal notice in the premises and proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition with the provision that Mr.Wilson extend a prong or lateral over to the lands of J.A.Levick at said Wilson's expense same not to be included in the costs of the improvement proper.

Alvi, Graham, County Surveyor of Union County, (on motion of Mr.Webb seconded by Mr.Johnson each member voting "Aye" on roll call) is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefitdd according to the benefits to be derived by each, and make his report in writing and file the same with the County of Union County by Thursday, January 20th 1910, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement, and damages that parties affected by said improvement may sustain thereby, and for the hearing on and approval of, the County Surveyor's report aforesaid. For the further consideration of all matters pertaining hereto, adjournment is ~~xxxxby~~ taken by the Joint Board to the day above named at 10 A.M., at the office of the Union County Board at Marysville, Ohio.

ATTEST: Bert J. Shelton
Auditor Union County
and Clerk of Joint Board.

APPROVED: L. W. Cline
President of the Joint Board
of Logan and Union Counties.

JOINT SESSION OF MARION AND UNION COUNTY BOARDS, NOVEMBER 30th 1909.

IN MATTER OF THE WARREN
JOINT DITCH NO.929;

Pursuant to adjournment of October 13th 1909, the Joint Board of Commissioners of Marion and Union Counties met this day at the office of the Union County Board at 1 P.M. with Messrs Seiter, Trout and Holverstott of ~~xxx~~ Marion County and Cline, Jones and Webb of Union County present and Clerk of Joint Board, Shelton, for the purpose of considering the report and apportionment of the Engineer. Alvi Graham, County Surveyor of Union County, heretofore appointed Engineer, having completed and filed said report, the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or for compensation for land taken were filed and after full consideration of the report, a motion by Mr.Holverstott seconded by Mr.Cline prevailed, each member voting "Aye" on roll call, to amend said report and apportionment as follows:

| | | | | | |
|---|---|---|---|---|---|
| Reduce apportionment of | J.D.Almindinger | 50 13 A. | $15 00 | (Union County lands) | |
| " " " | P.M.Warren | 58 00 " | 10 00 | (Marion " " ) | |
| Increase " " | Claibourne Township | | | $10 00 | |
| " " " | Union County | | | 5 00 | |
| " " " | Marion " | | | 10 00 | |

and as so amended, confirmed and adopted.

A motion by Mr.Trout seconded by Mr.Webb prevailed, each member voting "Aye" on roll call that the President be authorized to sign the contracts and bonds hereafter to be given for the construction of the improvement together with all bills, on behalf of the Joint Board.

The Marion County Board direct that the assessments on Marion County lands be payable at the office of the Treasurer of Marion County on or before June 20th 1910.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Friday December 10th 1909 at 2 P.M. at the Tile Yard in Richwood, and Alvi Graham, Engineer, is hereby directed to advertise said sale and attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Joint Boar (through the Prsident thereof) for examination and approval.

The Auditor of Union County is directed, on completion of the improvement, to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

On motion the Joint Board adjourned to the call of the President.

ATTEST: Bert J. Shelton
Auditor Union County
and Clerk Joint Board.

APPROVED: E. T. Jones.
President Joint Board
Marion and Union Counties.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922;

The Board of Commissioners met this day at 11 A.M. pursuant to adjournment of November 29th 1909, with all member present for the further consideration of the Engineer's report and apportionment in said matter and took further adjournment to same day at 3 P.M. when, that time having arrived, consideration of said report was resumed and a motion prevailed each member voting "Aye" on roll call, to amend the Engineer's report and apportionmant as follows:

Construct the upper 650 feet of the Main Ditch of 8 inch tile and end the tile in the Jordan Lateral at Station No.33, straightening the improvement through the knoll and near the wind pump using tile as shown on the Engineer's report.

| | | | | | |
|---|---|---|---|---|---|
| Reduce apportionment of | Anna M.Conner | 50 00 | A. | $ 8 00 | |
| " " " | Moses George | 103 25 | " | 10 00 | |
| " " " | G.T.Jordan | 393 18 | " | 90 00 | |
| Increase " " | J.Chas Gross | 127 63 | " | | $ 20 00 |

and as so amended, confirmed and adopted.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry at the office of the County Surveyor on Saturday December 18th 1909 at 1-30 P.M. and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of said improvement, making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed, on completion of the improvement, to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

On motion duly seconded, the Board adjourned.

ATTEST: Bert J. Sheldon Secretary.

The foregoing minutes are hereby approved this 6th day of December, 1909.

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) Union County
) Ohio.

SPECIAL SESSION DECEMBER 4th 1909.

The Board of Commissioners of Union County met this day in Special Session at 1 P.M. wiht all members present. The following proceedings were had:-

IN MATTER OF THE
PFIFFNER DITCH NO. 923;

Pursuant to adjournmant of November 19th 1909 the report and apportionment of the Engineer in said matter came on this day to be heard at 1 P.M. and Alvi Graham, County Surveyor having completed and filed said report the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the costs of location and construction, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or for compensation for land taken, were filed and on motion of Mr. Jones seconded by Mr. Webb ( each member voting "Aye" on roll call) the Engineer's report and apportionment were approved without change.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Thursday January 6th 1910 at 2 P.M. at the Richwood Tile Yards and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed on completion of the improvement, to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

On motion duly seconded, the Board adjourned.

ATTEST: Bert J. Sheldon Secretary.

The foregoing minutes are hereby approved this 6th day of December 1909.

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
) Union County
) Ohio.

The Board of County Commissioners met this day in regular Quarterly Session with Messrs Cline Jones and Webb and Shelton Secretary, present. The minutes of November 29th and December 4th read and approved and the following proceedings had:

IN MATTER OF THE
BIRD DITCH NO.928;

Pursuant to adjournment of November 8th 1909, the Board met this day at 1 P.M. for the purpose of considering the Engineer's report and apportionment but same not being completed, further adjournment was taken by unanimous vote of the Board to Monady December 13th 1909 at 1 P.M.

IN MATTER OF THE
HERRE DITCH NO.910,

Pursuant to adjournment of November 22nd 1909, the Board met this day at 2 P.M. for the purpose of considering the Engineer's report and apportionment but same not being completed, further adjournment was taken by unanimous vote of the Board to Monday December 20th 1909 at 2-30 P.M.

IN MATTER OF THE
HAWN DITCH NO.933;

Alvi Graham, County Surveyor, reports that in compliance with former order of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday December 4th 1909 at 1-30 P.M.; That he attended and superintended and conducted said sale and sold said labor and materials at publicloutcry to the lowest and best bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewtith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SEC. | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | W illiams & McIntire Co. | H.E.Southard | C.L.Williams | $ 426 92 | $ 500 00 |
| 2 | D.P.Hawn | J.M.Hawn | L.B.Harvey | 93 50 | 100 00 |
| 3 | C.L.Eakin | J.C.Elliott | | 116 00 | 120 00 |

IN MATTER OF THE
WARFORD DITCH NO.920;

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday December 4th 1909 at 2 P.M.; That he attended and superintended and conducted said sale and sold the labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SEC. | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Williams & McIntire Co. | F.A.Herd | W.P.Beightler | $ 105 00 | $ 110 00 |
| 2 | Joseph Moodie | W.H.Palmer | J.Warford | 48 00 | 50 00 |
| 3 | W.H.Palmer | Joseph Moodie | J.Warford | 39 00 | 40 00 |
| 4 | R.Warford | J.Warford, | Joseph Moodie, W.H.Palmer | 44 00 | 45 00 |

IN MATTER OF THE
WARNER DITCH NO.913;

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday December 4th 1909 at 2-30 P.M.; that he attended and superintended and conducted said sale and sold the labor and materials at public outcry to the lowest and best bidders, entering into contracts with and taking bonds of the successful bidders for the completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SEC | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Williams & McIntire Co. | H.E.Southard | C.L.Williams | $ 443 00 | $ 500 00 |
| 2 | L.W.McKitrick | A.E.Warner | L.B.Harvey | 12 00 | 15 00 |
| 3 | A.E.Warner | L.W.McKitrick | L.B.Harvey | 116 40 | 120 00 |
| 4 | Same | Same | Same | 40 00 | 40 00 |
| 5 | Same | | Same | 25.00 | 50.00 |

IN MATTER OF THE
ADAMS & CROTTINGER FREE TURNPIKE; 10th annual report

Pursuant to provision of Statute the road Commissioners of said improvement filed their 10th annual report of receipts and disbursments the same showing at this date a balance of $

IN MATTER OF THE
BRAITHWAITE & SHENNEMAN FREE TURNPIKE; 6th annual report

Pursuant to provision of Statute the road Commissioners of said improvement filed their 6th annual report of receipts and disbursments the same showing at this date a balance of $

IN MATTER OF THE
CURRIER FREE TURNPIKE; 9th annual report.

Pursuant to provisions of Statute the road Commissioners of said improvement filed their 9th annual report of receipts and expenditures the same showing at this date a balance of $

IN MATTER OF
SHEEP CLAIMS:

The Board this day made examination of all sheep claims on file and, on motion of Mr. Jones seconded by Mr. Webb, each member voting "Aye" on roll call, made allowance thereon as follows:-

DECEMBER 6th 1909.

| NO. | CLAIMANT | AMOUNT | WITNESS | FEE | WITNESS | FEE |
|---|---|---|---|---|---|---|
| 1647 | A.F.Moor | $ 41 00 | A.J.Skidmore | $ .70 | J.S.Robb | $ .70 |
| 1648 | J.S.Robb | 10 00 | F.J.Skidmore | 70 | H.H?Dennis | 70 |
| 1649 | W.R.Cox | 24 00 | F.E.Parsons | 55 | F.P.Leibold | 55 |
| 1650 | D.W.Beckley | 64 00 | F.P.Elliott | 60 | A.C.Sutton | 60 |
| 1651 | J.L.Brown | 20 00 | P.P.Lyons | 75 | John Scheiderer | 75 |
| 1652 | Fred Cavis | 5 00 | J.W.Mitchell | 55 | E.O.Reams | 55 |
| 1653 | Frdd Cavis | 8 00 | Chas Lockwood | 55 | Chas Admanson | 55 |
| 1654 | B.P.Smith | 12 00 | | | M.Snedeker | 80 |
| 1655 | B.P.Smith | 18 00 | Arthur Flesher | 80 | M.Snedeker | 80 |
| 1656 | Ralph Zimmerman | 20 00 | L.O.Mapes | 60 | J.D.Amrine | 60 |
| 1657 | A.S.Mitchell | 30 00 | L.O.Mapes | 60 | C.Zimmerman | 60 |
| 1658 | J.E.Cahill | 75 00 | J.B.Krouskop | 60 | J.R.Thornton | 60 |
| 1659 | J.E.Cahill | 25 00 | H.S.Fields | 60 | J.W.Hicks | 60 |
| 1660 | D.W.Beckley | 20 00 | A.C.Sutton | 60 | F.P.Elliott | 60 |
| 1661 | J.F.Tilton | 18 00 | T.C.Davis | 55 | Geo.Spangler | 55 |
| 1662 | Dan Longbrake | 15 00 | B.Dunham | 60 | John Robinson | 60 |
| 1663 | Dan Longbrake | 6 00 | B.Dunham | 60 | D.C.Reeder | 65 |
| 1664 | John Rickard | 42 00 | L.C.Kent | 90 | A.Noteman | 90 |
| 1665 | Wm.Blue | 6 00 | A.Shaw | 75 | J.W.Robinson | 75 |

The following bills having been regularly filed as required by law were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds.

| | | | |
|---|---|---|---|
| **Bomford Ditch** | | | |
| Daymude, George | To | Digging out under bridge | $ 12 75 |
| Harvey, C.G. | " | Asst Engineer | 1 50 |
| Harvey, L.B. | " | Engineering | 14 90 |
| **Clevenger Ditch** | | | |
| Fawn, George | " | Extra work on outlet | 20 00 |
| Graham, Alvi | " | Engineering | 5 00 |
| **Depp Ditch** | | | |
| Harvey, L.B. | " | " | 5 50 |
| **Dunbar Ditch** | | | |
| Beightler, W.P. | " | " | 33 00 |
| Cheney, A.M. | " | " | 12 00 |
| Graham, Alvi | " | " | 11 50 |
| **Dunn Ditch** | | | |
| Kennedy, J.C. | " | " | 11 55 |
| **Flat Branch Ditch** | | | |
| Cheney, A.M. | " | Asst Engineer | 44 00 |
| Graham, Alvi | " | Engineering | 27 50 |
| Harvey, L.B.- | " | " | 29 90 |
| **Fulton Creek Ditch** | | | |
| Graham, Alvi | " | " | 8 50 |
| Stevenson, Frank et al | " | Asst Engineer | 5 00 |
| **Gregg Ditch** | | | |
| Kennedy, J.C. | " | Engineering | 25 00 |
| **Guy Ditch** | | | |
| Harvey, L.B. | " | " | 3 00 |
| **Hawn Ditch** | | | |
| Cheney, A.M. | " | Asst Engineer | 4 00 |
| Graham, Alvi | " | Engineering | 5 00 |
| Harvey, L.B. | " | " | 6 00 |
| Hawn, J.M. et al | " | Asst Engineer | 6 00 |
| **Hickok Ditch** | | | |
| Kennedy, J.C. | " | Engineering | 10,00 |
| **Jenkins Ditch** | | | |
| Davis, O.B. | " | Serving notices | 2 00 |
| **Leo Rausch Ditch** | | | |
| Harvey, L.B. | " | Engineering | 5 50 |
| Harvey, Ray | " | Asst Engineer | 1 50 |
| **Lincoln Ditch** | | | |
| Harvey, L.B. | " | Engineering | 2 50 |
| **Long Ditch** | | | |
| Beightler, W.P. | " | " | 3 50 |
| Graham, Alvi | " | " | 6 50 |
| **Ottawa Tile Ditch** | | | |
| Graham, Alvi | " | " | 7 60 |
| **Pfiffner Ditch** | | | |
| Beightler, W.P. | " | " | 27 30 |
| Foos, John T. | " | Asstx Engineer | 1 50 |
| Reithmaer, Wm. | " | " " | 1 50 |
| Smeltzer, J.F. | " | " " | 1 50 |
| **Prairie Run Ditch** | | | |
| Beightler, W.P. | " | Engineering | 5 00 |
| Cheney, A.M. | " | Asst Engineer | 12 00 |
| Harvey, L.B. | " | Engineering | 39 20 |
| Wilber, Robert | " | Asst Engineer | 2 00 |

DECEMBER 6th 1909.

| | | | |
|---|---|---|---|
| Romine Ditch | | | |
| Beightler,W.P. | To | Engineering | $ 5 00 |
| Graham,Alvi | " | " | 5 00 |
| Smith Ditch | | | |
| Harvey,L.B. | " | " | 2 00 |
| Stamats Ditch | | | |
| Beightler,W.P. | " | " | 20 25 |
| Cheney,A.M. | " | Asst Engineer | 8 00 |
| Sugar Run Ditch | | | |
| Graham,Alvi | " | Engineering | 4 50 |
| Tossey Ditch | | | |
| Graham,Alvi | " | " | 5 00 |
| Walker Ditch | | | |
| Davis,O.B. | " | Serving notices&c | 2 25 |
| Warford Ditch | | | |
| Beightler.W.P | " | Engineering | 19 00 |
| Cheney,A.M. | " | Asst Engineer | 8 00 |
| Warner Ditch | | | |
| Cheney,A.M. | " | " " | 8 00 |
| Harvey,L.B. | " | Engineering | 2 00 |
| Warner,Albert | " | Asst Engineering | 4 50 |
| Warren Joint Ditch | | | |
| Beightler,W.P. | " | Engineering | 5 00 |
| Cheney,A.M. | " | Asst Engineer | 8 00 |
| Graham,Alvi | " | Engineering | 5 00 |
| Harvey,L.B. | " | " | 20 50 |
| Warren,P.M. etal | " | Asst Engineer | 6 00 |
| Welch Ditch | | | |
| Graham,Alvi | " | Engineering | 8 50 |
| Willis Ditch | | | |
| Graham,Alvi | " | " | 8 00 |
| Beecher,Road | | | |
| Beightler,W.P. | " | " | 7 00 |
| Blaney Road | | | |
| Graham,Alvi | " | " | 6 50 |
| Blue Road | | | |
| Beightler,W.P. | " | " | 6 50 |
| Graham,Alvi | " | " | 8 00 |
| Leeper & Kinkade Road | | | |
| Harvey,L.B. | " | " | 3 00 |
| McCloud & Kleiber Road | | | |
| Graham,Alvi | " | " | 6 50 |
| McKitrick Road | | | |
| Beightler,W.P. | " | "* | 8 00 |
| Graham,Alvi | " | " | 15 50 |
| Newland Road | | | |
| Coons,Cyrus et al | " | Asst Engineer | 4 00 |
| Harvey,L.B. | " | Engineering | 6 10 |
| Shirk Road | | | |
| Graham,Alvi | " | " | 5 00 |
| Wellwood Road | | | |
| Robinson,T.L. | " | Asst Engineer & Scraping road &c | 36 50 |
| Bridge Fund | | | |
| Beightler,W.P. | " | Staking out bridges | 14 00 |
| Daymude,Georgex | " | Concrete work Hill,Bomford & Hancock Bridges | 240 85 |
| Graham,Alvi | " | Making measurements and inspections | 13 50 |
| Lingrel,N.H. | " | 3783 ft.Lumber,Bethel & Lunda Bridges | 103 54 |
| Mills Bros | " | 1 Car Stone Wiley Bridge | 51 83 |
| Seig,R.E. et al | " | Gravel and work,Hancock Bridge | 21 35 |
| Turner,Richard | " | Bomford Bridge | 180 00 |
| Same | " | Bridge on Richwood Road | 100 00 |
| Building Fund | | | |
| Weidman,W.R. & Co. | " | 4th Estimate on C.Home | 1350 00 |
| Same | " | Estimate on Extras | 1384 00 |
| Amrine,I.H. | " | Janitor & Washing Towels | 16 00 |
| Church Hardware Co. | " | Supplies C.House and Jail | 17 69 |
| County Fund | | | |
| Barrett Bros | " | Blanks for Probate Judge | 38 70 |
| Columbus Work House | " | Keeping Prisoners,November | 6 90 |
| Hatton,E.H. | " | Indexing Deeds and Mortgages Nov. | 16 20 |
| Kennedy,J.C. | " | Repair of type-writer | 12 00 |
| Marriott,Orville | " | Salary Infirmary Director | 50 35 |
| Mullen,E.A. | " | Postage for Recorder | 4 00 |
| Price.Cad | " | Expense acct for November | 25 25 |
| Same | " | Keeping Prisoners " | 1 50 |
| Ruhl,Casper | " | Salary Infirmary Directer | 15 05 |
| Satkalta Pen Co. | " | Supplies Recorder | 10 50 |
| Taylor,J.R. | " | Salary Infirmary Director | 46 60 |

DECEMBER 6th 1909.

Union County Telephone Co. To Services,rent and toll,Novemhbr, $ 26 50

On the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Wednesday Dec.8th 1909.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 13th day of December 1909.

L. W. Cline
E. T. Jones.
A. R. Hill
Commissioners of Union County Ohio.

QUARTERLY SESSION DECEMBER 8th 1909.

Pursuant to adjournment of December 6th 1909 the Board met this day at 10 A.M.with all members present. The minutes of December 6th were read and following proceedings had:-

IN MATTER OF THE
SMART DITCH NO.938;

Pursuant to former ordère of this Board said Board met at the place of beginning of the proposed improvement on Thursday December 2nd 1909 at 10 A.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises ,proceeded to hear proof of the parties affected and others competent to testify and also made actual view of the route asked and territory sought to be affected receiving requests for the extension of the tile onlands of D.A.Rea and the construction of two laterals as hereafter mentioned,and by the proof and view aforesaid determine that the proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as follows: Extend the Main Ditch to line between the lands of L.Harrington and Argo with extension of the tile ditch from outlet of an 8" tile from T.& O.C R.R. to the open ditch.
Also for a lateral running from T.& O. C. R.R. through woods to Parmanter's line,the Engineer to make estimate both for open ditch and tile. Also granting a lateral at or near the upper terminus of the improvement on the lands of D.A.Rae and extending to the Parmater lands
Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction ,together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefite to be derived by each and make his report in writing and file the same with the County Auditor by Saturday January 22nd 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report of the County Surveyor aforsaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 2 P.M.

IN MATTER OF THE
HILL DITCH NO.939;

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement on Friday December 3rd 1909 at 1 P.M. and after ascertaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to affected or benefited and by such proof and view determined that said proposed improvement is,necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition together with any laterals asked for.
Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction,together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be deriveed by each and make his report in writing and file the same with the County Auditor by Monday December 27th 1909,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 2 P.M.

On motion duly seconded,the Board adjourned to Monday December 13th 1909 at 10 A.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 13th day of December 1909.

L. W. Cline
E. T. Jones.
A. R. Hill
Commissioners of Union County Ohio.

DECEMBER 8th 1909.

IN MATTER OF THE
RUSK JOINT DITCH NO.937;

Pursuant to former orders of this Board said Board met on Wednesday December 1st 1909 together with the Board of County Commissioners of Delaware County; Members present Messrs Perry and Sherwood of the Delaware County Board and Cline Jones and Webb of Union County. The members above named met at the place of beginning of the proposed improvement on said day at 10 A.M. and

THE JOINT BOARD OF COMMISSIONERS
OF UNION AND DELAWARE COUNTIES

organized by electing Mr.Cline of Union County,President. The Joint Board ascertained that all persons or corporations entitled thereto had received due and legal notice in the premises and proceeded to hear proof of parties affected by the proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited. An objection or remonstrance to the granting of the proposed improvement as asked in the petition was filed by The C.M.S.& N.R'y Co. and seven (7) other tax payers, whereupon,after full discussion of the entire matter by the parties interested both for and against the improvement and the Joint Board of Commissioners,an agreement,signed by W.F.Miller and L.W.Rusk together with Messrs Cline and Perry for the Joint Board,was entered imto in the words and figures following,to-wit: "An Article of Agreement between the undersigned and the Joint Board of County Commissioners in and for the Counties of Union and Delaware, to-wit---That in lieu of granting the petition for Joint Ditch as asked in the petition of W.F.Miller we agree as follows: To take up the 7 inch tile on the lands of L.W.Rusk,replace them with 8 inch tile to a point where Millers Lateral joins the Main Ditchor 8 inch tile. Mr.Miller to put in his own lateral and the Engineer to apportion the expense of both the 7 and 8 inch tile and the placing of the same. And be it further agreed that in case of a disagreement or non-fulfillment of this Contract,that the petition is to remain in force to be granted by this Joint Board. Mr.Rusk is to take the 7 inch tile to the north line of Mr.Miller's fence "--- Signed L.W.Cline,Union Co.Commissioner;P.H.Perry,Delaware Co.Commissioner;W.F.Miller;L.W.Rusk. And for the purpose of giving sufficient time for the performance of the above agreement,the Joint Board reserves its decision in said matter and on motion duly seconded,each member voting "Aye" on roll call,adjourns the further consideration thereof to Monday May 2nd 1910 at 2 P.M at the office of the Union County Board at Marysville.

ATTEST: Robt J. Skelton
Secretary.

Above minutes hereby approved: L. W. Cline
President of Joint Board.

DECEMBER 11th 1909.

IN MATTER OF THE
WARREN JOINT DITCH NO.929;

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board and the Board of Commissioners of Marion County constituting a Joint Board of Commissioners on the above named improvement,he advertised the sale of the labor and materials for the construction of said improvement for Friday December 10th 1909 at 2 P.M.,that he attended and superintended and conducted the same and sold said labor and materials at public outcry to the lowest and best bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to the Joint Board (through the President thereof) for examination and approval as required by law and are,hereby,by virtue of a motion which prevailed on November 30th 1909 approved and signed by the President aforesaid,as follows:-

| SEC. | CONTRACTOR. | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Richwood Clay Co. | J.B.McAllister | | $ 509 85 | $ 600 00 |
| 2 | S.Riley | Same | L.B.Harvey | 75 50 | 100 00 |
| 3 | A.Stithem | Same | A.Pettit | 109 25 | 125 00 |
| 4 | Same | Same | John Petty | 36 25 | 40 00 |

ATTEST: Robt J. Skelton
Secretary.

Above minutes are hereby approved: E. T. Jones.
President of Joint Board.

SPECIAL SESSION DECEMBER 11th 1909.

The Board of Commissioners of Union County met this day in Special Session with all members and Shelton,Clerk,present. The following proceedings were had:-

IN MATTER OF THE
KNOTTS DITCH NO.930;

Pursuant to adjournment of November 20th 1909,the Board met this day at 10 A.M.for the purpose of considering the Engineer's report and apportionment in said matter, but same not being completed,further adjournment was taken by unanimous vote of the Board,to Monday December 27th 1909,at 1 P.M.

IN MATTER OF THE
P.& J.DITCH NO.931;

Pursuant to afjournment of November 20th 1909,the Board met this day at 1 P.M. for the purpose of considering the Engineer's report and apportionment in said matter, but same not being completed,further adjournment was taken by unanimous vote of the Board,to Monday December 27th 1909,at 1-30 P.M.

IN MATTER OF THE
SMITH DITCH NO.926;

Pursuant to adjournment of November 20th 1909,the Board met this day at 2 P.M.for the purpose of considering the Engineer's report and apportionment in said matter, but same not being completed,further adjournment was taken by unanimous vote of the Board,to Monday December 27th 1909,at 2-30 P.M.

On motion duky seconded the Board adjourned.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 13th day of December,1909.

L. N. Cline )
E. T. Jones, ) Commissioners
A. R. Webb ) of
Union County
Ohio.

DECEMBER (ADJOURNED) SESSION,DECEMBER 13th 1909.

The Board of County Commissioners of Union County met this day at 10 A.M. pusuant to adjournment of December 6th 1909,with Messrs Cline,and Webb and Shelton,Clerk,present. The minutes of December 6th and 11th were read and approved and the following proceedings had:-

IN MATTER OF THE
WILSON JOINT DITCH NO.936;

A request in writing from the parties affected by the above named improvement having been filed with this Board in conjunction withthe Board of Commissioners of Logan the two Board together comprising a Joint Board of Commissioners for the above proposed improvement,asking that the date heretofore fixed for the hearing of the Engineers report,viz January 20th 1910,be changed to December 22nd 1909,it is hereby ordered that the request be granted,Commissioners of Logan County concurring,and the time agreed upon for said heaing being 10 A.M. of said day.

IN MATTER OF THE
FLADT IMPROVED ROAD;

A petition signed by Philip Scheiderer and thirty five other free holders of Union County Ohio,was this day filed with this Board praying for the improvement under the provisions of Section 4670-14,Revised Statutes of Ohio,by grading,culverting gravelling, drainigetc of a road on the following line to-wit: Commencing at the intersection of the Shotts unimproved road with the Marysville and New California Gravel Road at the line between the Toanships of Millcreek and Jerome and betweeen the lands of J.A.W.Rausch and John Moder; Thence following the line of said unimproved road through and along the lands of said J.A.W. Rausch,John Milder,Samuel Wise,Matthias Fladt,John Greenbaum,Harvey Brown and others to the Sager Mill Gravel Road. We ask that said road be improved by grading,macadamizing or gravelling,draining etc.

A majority of resident freeholders having been determined and same shown by certificates by Alvi Graham,County Surveyor,it is hereby ordered that this Board meet on the line of the proposed improvement on Thursday December 16th 1909,at 2 P.M.,and make actual view of the route territory etc.,and determine whether public utility requires the improving of said road as same has been petitioned for.

IN MATTER OF THE
BROWN & MODER IMPROVED
ROAD;

A petition signed by Philip Scheiderer and twenty nine other freeholders of Union County,Ohio,was this day filed with this Board ptaying for the improvement under the provisions of Section 4670-14,Revised Statutes of Ohio,by grading,gravelling,culverting,draining,etc. of a road on the following line to-wit: Commencing at the intersection of an unimproved road with the Weaver Gravel Road in Darby Township at the line between the lands of Louis Doellinger and Conrad Moder;Thence following the line of said unimproved road through and along the lands of said Doellinger,Conrad Moder,Frederick Scheiderer,Lewis Brown,Harvey Brown and others to the interscetion of said road withthe Shott Road. We ask that said road be improved by widening,grading,macadamizing or gravelling,draining etc.

A majority of the resident freeholders having been determined and same shown by certificate of Alvi Graham,County Surveyor,it is hereby ordered that this Board meet on the line of the proposed improvement on Thursday December 16th 1909 at 2 P.M.,and make actual view of the route territory,etc,and determine whether public utility requires the improveing of said road as same has been petitioned for.

DECEMBER 13th 1909.

IN MATTER OF THE
CARPENTER DITCH NO. 940;

Pursuant to former orders of this Board, said Board met at the place of beginning of said proposed improvement on Thursday December 9th 1909 at 10 A.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same by unanimous vote of the Board together with all laterals asked, viz; by L.Shirk, W.J.Price and L.W.Norveil.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited, according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monady January 24th 1910, which day is hereby fixed for the hearing of any applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken to the day above named at 1 P.M., at the office of this Board.

IN MATTER OF THE
TREACLES CREEK IMPROVEMENT
NO. 916;

Pursuant to adjournment of November 15th 1909, the Board met this day at 10 A.M. for the purpose of considering the Enginner's report and apportionment in said matter but same not being completed, further adjournment is hereby taken by unanimous vote of the Board to Tuesday Febroary 8th 1910 at 9 A.M.

IN MATTER OF THE
BIRD DITCH NO.928;

Pursuant to adjournment of December 6th 1909, the Board met this day at 1 P.M. for the purpose of considering the Engineer's report and apportionment in said matter, and Alvi Graham, County Surveyor, having completed and filed said report, the same was read including specifications prepared by said Engineer and the names of all persons or coprorations whose lands had b een assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exception or claims for damages were filed and after full consideration of said report and apportionment a motion by Mr.Webb seconded by Mr.Cline, prevailed, each member voting "Aye" on roll call, to adopt and confirm the Engineer's report and apportionment without change.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Monday December 20th 1909 at 1 P.M. at the West Mansfield Tile Yard and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed upon completion of the improvement, to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in ten(10) equal semi-annual installments.

The following bills having been regularly filed as required by law were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bird Ditch | | | |
| Bird, D.A. et al | To | Asst Engineer | $ 5 00 |
| Hauser Ditch | | | |
| Hauser, Geo.J. | " | Serving notices | 4 00 |
| Welch Ditch | | | |
| Welch, P.B. | " | Asst Engineer | 7 50 |
| Wilson Joint Ditch | | | |
| Bird, D.A. et al | " | " " etc | 4 50 |
| W.Mansfield & Mt.Victory Road | " | Scraping Road | 10 50 |
| Bird, D.A. et al | | | |
| Bridge Fund | | | |
| Carr Bros. | " | Balance on Concrete work, McCloud & K.Rd. | 538 60 |
| Same | " | Abutments on Otter Run Bridge (Bal.$100.pd) | 176 00 |
| Griffin, Frank L. | " | Sand for bridges on Blue Road | 2 50 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor | 15 00 |
| Marysville Light & Water Co. | " | November light | 102 95 |
| County Fund | | | |
| Burgoon, W.S. | " | Services Burial Com.-Hannah M.Chapman | 1 00 |
| Barrett Bros. | " | Delinquent tax blanks | 6 00 |
| Johnson & Watson Co. | " | Supplies for Auditor | 4 50 |
| Same | " | " " Probate Judge | 3 60 |
| Keystone Supply Co. | " | Sweeping compound | 12,50 |
| Phillips, John A. | " | Services Burial Com.-Hannah M.Chapman | 1 00 |

On the adoption of all the foregoing orders and matters each member on roll call voted "AYE Aye". On motion duly seconded the Board adjourned to Monday December 20th 1909.

ATTEST: Bert J. Shelton Secretary.

L. W. Cline
E. L. Jones
A. R. Webb
Commissiomers of Union County

The foregoing mimutes are hereby approved this 20th day of December 1909.

IN MATTER OF THE
FLADT IMPROVED ROAD;

Pursuant to former orders of this Board and agreeably to provisions of Section 4670-14,Revised Statutes of Ohio,This Board met this day at 2 P.M. upon the line of the proposed improvement as stated in the petition and,after making examination of said proposed improvement,adjourned the further consideration of said matter to the office of this Board at 4 P.M. this day,whereupon,the consideration of said matter being resumed,the Board finds, by unanimous vote,that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition to be constructed of crushed stone and according to plans and specifications prepared by Alvi Graham,County Surveyor,who is hereby appointed Engineer for the location and construction of said road improvement. It is further ordered that one half (½) the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the grand duplicate of the County assessed against the taxable property of the townships in which road is located,the entire length of the same being two and one half (2-½) miles divided as follows: Darby Township..... 1 Mile

" " (Road on Township Line) ½ of 5/8 of a "
Jerome " ( " " " " ) ½ " 1½ "
Millcreek" ( " " " " ) ½ " 7/8 of a " ,

and that the balance of said cost and expense shall be assessed upon and collected from the owners of real estate and from real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate,as determined by said Board. It is further found that the following list represents the owners of lands which will be subject to assessment for the cost and expense of said improvement:

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT: |
|---|---|---|---|
| **D A R B Y T O W N S H I P .** | | | |
| Allen,Miranda E. | 11 00 | Brown,Harvey | 15 25 |
| Brown,Harvey & Lillie | 30 85 | Same | 28 20 |
| Brown,H.M. | 20 25 | Brown,Lewis | 6 75 |
| Brown,David | 4 50 | Same | 79 55 |
| Brown,Harry & Anna B.L. | 24 97 | Brown,Clara | 11 03 |
| Brown,Mary | 18 00 | Brown,Rachel | 18 00 |
| Blumenschein,Barbara | 50 00 | Blumenschein,Lewis | 75 25 |
| Blumenschein,Peter S. | 51 00 | Cheney,L.A. | 6 00 |
| Same | 20 00 | Ell,George | 52 12 |
| Fladt,Mathias Jr. | 43 50 | Ford,Albin E. | 28 75 |
| Same | 25 25 | Greenbaum,Louis W. | 50 00 |
| Greenbaum,John | 70 25 | Same | 51 60 |
| Same | 33 08 | Greenbaum,John | 25 93 |
| Greenbaum,John J. | 28 75 | Greenbaum,John Jacob | 80 00 |
| Hilbert,Michael | 50 00 | Hubman,Andrew | 39 00 |
| Same (Jerome S.D.) | 50 00 | Same | 59 90 |
| Hawn,Joseph M.Jr. | 99 55 | Kilbury,Melva | 6 00 |
| Moder,Conrad | 117 25 | Rausch,Doratha | 78 37 |
| Same | 3 25 | Same (Jerome S.D.) | 50 00 |
| Rausch,Henry J. | 97 45 | Rausch,J.Louis | 20 00 |
| Same | 30 50 | Rausch,George | 9 75 |
| Rausch,Wm.J. | 114 50 | Rausch,Chas.L. | 74 25 |
| Rudolph,Michael | 102 00 | Ruhl,Geo.C. | 5 65 |
| Same | 50 00 | Same | 30 50 |
| Same | 29 50 | Same | 139 13 |
| Scheiderer,B.S. | 24 00 | Same | 53 |
| Scheiderer,John C. | 106 75 | Scheiderer,John Christopher | 155 75 |
| Scheiderer,Philip | 95 45 | Scheiderer,Casper | 109 50 |
| Scheiderer,Geo.Casper | 100 23 | Scheiderer,Frederick | 115 07 |
| Scheiderer,Christopher | 61 50 | Scheiderer,John P. | 48 75 |
| Scheiderer,Peter | 100 00 | Same | 99 75 |
| Same | 49 00 | Schwartzcopf,John L. | 18 25 |
| Weinline,M.B. | 17 40 | Weinlein,Mary | 20 50 |
| Welch,Marie C. | 113 75 | | |
| **J E R O M E T O W N S H I P .** | | | |
| Beecher,Walter B. | 61 19 | Crottinger,Henry | 136 37 |
| Crottinger,John | 4 41 | Dodge,T.J. | 126 50 |
| Doglass,E.J. | 50 40 | Fladt,Mathias Jr. | 91 00 |
| Greenbaum,Jacob | 60 00 | Greenbaum,John | 24 64 |
| Same | 25 40 | Hauser,George J. | 35 00 |
| Hauser,Jake | 10 00 | Same | 15 00 |
| Holycross,Forest A. | 173 62 | Koerner,C.L. | 84 25 |
| Same | 65 60 | Same | 91 00 |
| Kendall,Mary J. | 112 00 | Moder,John | 77 80 |
| Page,Ollie | 37 15 | Page,Frank (Tax) | 50 |
| Same | 51 30 | Patch,H.L. | 60 00 |
| Rausch,Leo | 126 60 | Wise,Samuel | 170 35 |
| **M I L L C R E E K T O W N S H I P .** | | | |
| Beecher,Walter B. | 474 45 | Beecher,George | 464 17 |
| Boerger,John.M. | 162 71 | Ell,John S. | 60 00 |
| Fladt,Mathias Jr. | 27 25 | Hauser,Jacob F. | 62 75 |
| Jones,W.Guy (Tax) | 3 55 | Same | 24 00 |
| Rausch,Chas. | 59 50 | Rausch,Albert | 110 25 |
| Same | 50 25 | Rausch,John A.W. | 122 50 |
| Rausch,George | 89 45 | Same | 33 10 |
| Renner, George | 121 00 | Scheiderer,John C. | 62 28 |
| Wise,Samuel | 26 40 | Vollrath,J.Peter | 119 37 |

It is further directed by this Board that the estimated assessments shall be made after the said improvement is completed and that the work of constructing said improvement be sold at public outcry on Thursday March 17th 1910 at 1 P.M. at the office of the County Surveyor.

IN MATTER OF THE
BROWN & MODER IMPROVED ROAD;

Pursuant to former orders of this Board and agreeably to provisions of Section 4670-14,Revised Statutes of Ohio,this Board met this day at 2 P.M.,upon the line of the proposed improvement as stated in the petition,and,after making examination of said proposed improved improvement,adjourned the further consideration of said matter to the office of this Board at 4 P.M. this day,whereupon,the consideration of said matter being resumed,the Board finds,by unanimous vote,that public utility requires that said road be graded and im-

proved and hereby grant the same as asked in the petition,to be constructed of crushed stone and according to plans and specifications prepared by Alvi Graham,County Surveyor,who is hereby appointed Engineer for the location and construction of said Road Improvement. It is further ordered that one half (½) the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the grand Duplicate of the County assessed against the taxable property of Darby Township,in which said road is located(the length of same being 1-1/3 miles), and that the balance of said cost and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate,as determined by said Board. It is further found that the following list represents the owners of lands which will be subject to assessment for the cost and expense of said improvement:

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT. |
|---|---|---|---|
| **D A R B Y T O W N S H I P .** | | | |
| Allen,Miranda E. | 1 00 | Blumenschein,Leonard | 29 35 |
| Blumenschein,Lewis | 75 25 | Blumenschein,Peter S. | 51 00 |
| Brown,Mary | 18 00 | Same | 20 00 |
| Brown,Clara A. | 11 03 | Brown,Harvey & Anna B.L. | 24 97 |
| Brown,Harvey | 15 25 | Brown,Harvey & Lillie | 30 85 |
| Same | 28 20 | Brown,H.M. | 20 25 |
| Brown,David | 4 50 | Brown,Lewis | 6 75 |
| Brown,Rachel | 18 00 | Same | 79 55 |
| Cheney,Lydia A. | 6 00 | Dellinger,Louie | 19 25 |
| Dellinger,George | 50 33 | Dellimger,George | 51 75 |
| Same | 5 00 | Ell,John G. | 52 12 |
| Eickemeyer,Henry C. | 86 50 | Fladt,Mathias Jr. | 43 50 |
| Greenbaum,John Jacob | 80 00 | Same | 25 25 |
| Same | 28 75 | Greenbaum,John | 70 25 |
| Greenbaum,Louis W. | 50 00 | Same | 33 08 |
| Same | 51 60 | Same | 25 93 |
| Hubman,Andrew | 39 00 | Hilbert,Michael | 50 00 |
| Same | 59,90 | Same (Jerome S.D.) | 50 00 |
| Kuhlman,John L. | 160 00 | Kilbury,Melva | 6 00 |
| Moder,Conrad | 117 25 | Moder,Conrad | 3 25 |
| Nicol,Martin J. | 81 00 | Rupright,Martin | 65 75 |
| Rupright,Martin | 5 75 | Same | 43 75 |
| Rausch,John P. | 84 00 | Rausch,Philip | 84 00 |
| Rausch,George | 45 50 | Rausch,George | 76 25 |
| Same | 68 25 | Same | 30 |
| Same (Millcreek S.D.) | 11 00 | Same | 9 75 |
| Rausch,J.Louis | 20 00 | Rausch,Doratha | 78 37 |
| Rausch,Henry J. | 97 45 | Same (Jerome S.D.) | 50 00 |
| Same | 30 50 | Rudolph,Michael | 102 00 |
| Rudolph,Michael | 29 50 | Same | 50 00 |
| Scheiderer,John P. | 48 75 | Scheiderer,George F. | 179 25 |
| Same | 99 75 | Scheiderer,Geo.Casper | 100 23 |
| Scheiderer,Barbara S.(Mille'k S.D.) | 24 00 | Scheiderer,Philip | 95 65 |
| Scheiderer,John C. ( " " " ) | 106 75 | Scheiderer,Frederick | 115 07 |
| Schwartzcopf,John L. | 71 70 | Schwartzcopf,John L. | 18 25 |
| Same | 5 00 | Weidman,Lewis | 85 75 |
| Welch,Marie | 113 75 | Weinlein,Mary | 20 50 |
| Weinlein,Mary B. | 17 40 | | |
| **J E R O M E T O W N S H I P .** | | | |
| Fladt,Mathias Jr. | 91 00 | Greenbaum,Jacob | 60 00 |
| Greenbaum,John | 24 64 | Same | 25 40 |
| Holycross,Forest A. | 173 62 | Wise,Samuel | 170 35 |
| **M I L L C R E E K T O W N S H I P .** | | | |
| Fladt,Mathias Jr. | 27 25 | Scheiderer,John C. | 62 28 |
| Wise,Samuel | 26 40 | | |
| **P A R I S T O W N S H I P .** | | | |
| Emmert,William | 10 60 | Emmert,William | 139 75 |
| Same | 120 93 | Mayer,C.F. | 40 91 |
| Rausch,Henry J. | 74 93 | Rupright,J.M. | 75 00 |
| Scheiderer,E.H. | 159 18 | Weinlein,Mary B. | 33 32 |
| Weidman,Lewis | 20 25 | Weidman,Lewis | 56 00 |
| Same | 66 80 | | |

It is further directed by this Board that the estimated assessments shall be made after the said improvement is completed and that the work of constructing said improvement be sold at public outcry on Thursday March 17th 1910 at 2 P.M.at the office of the County Surveyor.

On motion duly seconded,the Board adjourned.

ATTEST: Bert J. Dalton Secretary.

The foregoing minutes are hereby approved this 20th day of December 1909.

L. W. Cline
E. J. Jones.
A. R. Webb
Commissioners of Union County Ohio.

SPECIAL SESSION DECEMBER 18th 1909.

The Board of County Commissioners of Union County met this day in Special session with all members and Shelton,Clerk,present. The following proceedings were had:-

IN MATTER OF THE
ROMINE DITCH NO.914;

As per adjournment of November 29th 1909,the consideration of matters pertaining to said improvement was this day resumed at 1 P.M.,but,on request of E.H.Hatton who has purchased a tract of land in the territory affected,on motion duly seconded,each member voting "Aye" on roll call,further adjournment is taken to Monday January 17th 1910 at 2 P.M.

IN MATTER OF THE
PRESSLER DITCH NO.915;

As per adjournment of November 29th 1909,the consideration of matters pertaining to said proposed improvement was this day resumed at 1 P.M.,but,on request of E.H.Hatton who has purchased a tract of land in the territory affected,on motion duly seconded,each member voting "Aye" on roll call,further adjournment is taken to Monday January 17th 1910 at 2 P.M.

IN MATTER OF THE
WELCH DITCH NO.924;

Pursuant to adjournment of November 20th 1909,the report and apportionment of the Engineer in said matter came on this day to be heard at 2 P.M. and Alvi Graham,County Surveyor,having completed and filed said report,the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the costs of location and construction were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damage or compensation for land taken,were filed and a motion duly seconded,each member voting "Aye" on roll call,prevailed to adjourn the further consideration of said matter to Wednesday December 22" 1909,at 1 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 20th day of December 1909.

L. W. Cline )
E. J. Jones ) Commissioners
A. R. Webb ) of
Union County
Ohio.

DECEMBER (ADJOURNED) SESSION DECEMBER 20th 1909.

The Board of Commissioners of Union County met this day at 10 A.M. pursuant to adjournment of December 13th 1909,with Messrs Cline,Jones and Webb and Shelton,Secretary,present.
The minutes of December 13th,16th and 18th read and approved and following proceedings had:-

IN MATTER OF THE
BUSHONG DITCH NO. 944;

The Auditor having delivered to this Board a copy of a petition this day filed with him by E.J.Bushong of Liberty Township,praying for the location and construction of a County ditch in said Townahip,along a line and between certain termini in said petition set forth,and said petitioner having executed a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Tuesday,January 18th 1910,at 10 A.M. for hearing said matter it is hereby ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
WALKER DITCH NO.941;

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement on Friday December 17th 1909 at 10 A.M.and after asecrtaining that all persons entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determined that said proposed improvement is necessary and will be conducive to the public health,convenience and welfare and grant the same by unanimous vote of the Board as asked in the petition together with any laterals asked for.

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction,together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday February 12th 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 2 P.M.

IN MATTER OF THE
BOKES CREEK DITCH NO.880,

Pursuant to adjournment of November 20th 1909,the consideration of matters pertaining to said prpopsed improvement both on the original and supplemental petition was this day resumed at 2 P.M. On motion duly seconded and by unanimous vote of the Board, the further consideration of all matters pertaining heretois adjourned to Monday February 21st 1910,at 1 P.M.

IN MATTER OF THE
PRAIRIE RUN DITCH NO.922,

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board,he advertised the sale of the labor and materials for the construction of said improvement for Saturday,December 18th 1909,at 1-30 P.M.;That he attended and superintended and conducted said sale and sold the labor and materials at public outcry to the lowest and best bidders,entering into contracts with and taking bonds of the successful bidders for the f faithful completion of the improvement,which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SEC | CONTRACTOR | SURETIES | | | CONTRACT | BOND. |
|---|---|---|---|---|---|---|
| 1 | W.S.Eakin | Chas.F.Williams | C.L.Eakin | W.W.Epps | $ 180 00 | $ 185 00 |
| 2 | Same | Same | Same | Same | 280 00 | 290 00 |
| 3 | Same | Same | Same | Same | 657 00 | 662 00 |
| 4 | Same | Same | Same | Same | 360 00 | 362 00 |
| 5 | C.L.Eakin | Same | W.S.Eakin | Same | 273 90 | 274 00 |
| 6 | Same | Same | Same | Same | 280 00 | 280 00 |
| 7 | W.S.Eakin | Same | C.L.Eakin | | 83 40 | 83 40 |
| 8 | Same | Same | Same | W.W.Epps | 165 00 | 165 00 |
| 9 | The Williams & McIntire Co. | Simpson Van Cleve | | Chas.F.Williams | 549 00 | 555 00 |

IN MATTER OF THE
HERRE DITCH NO.910

Pursuant to adjournment of December 6th 1909,the report and apportionment of the Engineer in said matter came on this day to be heard at 2-30 P.M.,and Alvi Graham,County Surveyor,having completed and filed said report,the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands hed been assessed for the costs of location and construction,were called and opportunity given each to present objections or exceptions. No written objections or claims for damages or compensation for la land taken,were filed and on motion of Mr.Jones seconded by Mr.Webb,each member voting "Aye" o on roll call,the Engineer's report and apportionment were confirmed and adopted without change except that on request of the taxpayers,the Engineer was instructed to provide for concrete protectors at the outlet of the tile.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Monday December 27th 1909,at 2 P.M. at the office of the County Surveyor, and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF
BRIDGE CONTRACT

A contract was this day entered into between this Board and The Home Engineering and Contracting Co.,through C.E.Tinkler,Agent,for the following bridge,as per notice heretofore posted and no other bids being received:- One(1) Bridge over Bokes Creek in York Township,known as the Bethel Bridge,to be fifty (50) feet extreme length,16 feet roadway,to be completed by April 1st 1910 for sum of $800 00. Money certified and contract on file.

IN MATTER OF APPLICATION
FOR STATE AID FOR ROAD REPAIR Year 1910.

WHEREAS,at a meeting of the Board of Commissioners of Union County,Ohio,held in the Commissioners office of said County,on the 20th day of December 1909,a quorum being present,and a majority of said Board voting in the affirmative,and

WHEREAS,in the County of Union,Ohio,at the time of the passage of an act"To amend certain acts creating a state highway department,to provide for state aid in the construction of highways,"(May 9,1908)99 O.L.,308-20,there had already been constructed permanent highways of not less than the standard width provided in said act,the material and mileage of such roads being as follows: Gravel,700 miles,crushed stone,50 miles,and,

WHEREAS,We,the Commissioners of Union County,Ohio,on the 7th day of June,1909,levied on the total tax duplicate of said County four (4) mills for the repair of improved roads in said County,amounting to Fifty One Thousand Two Hundred Twenty Three and 88/100 ($51223 88) Dollars the total taxable property of said County for the year 1909 is Twelve Million Eight Hundred Five Thousand Nine Hundred Seventy ($12,805,970 00) Dollars,make application to the state highway commissioner for the amount of state aid apportioned to Union County under the aforesaid act,for the year 1910.

RESOLVED,That we do hereby agree to use said apportionment and levy strictly in conformity to the requirements of Section 31 of said act.

On the adoption of the above resolution,the Board voted as follows: Mr.Cline,"Aye",Mr. Jones,"Aye" and Mr.Webb,"Aye".

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds.

| | | |
|---|---|---|
| Dunn Ditch | | |
| Mullen,Theo. | To Livery for Engineer | $ 7 00 |
| Gregg Ditch | | |
| Mullen,Theo | " " " " | 1 50 |
| Hay Run Joint Ditch | | |
| Mullen,Theo | " " " " | 10 00 |
| Herre Ditch | | |
| Herre,Philip | " Assisting Engineer | 1 00 |
| Hickpk Ditch | | |
| Mullen,Theo | " Livery for Engineer | 3 50 |

DECEMBER 20th 1909.

| | | | |
|---|---|---|---|
| Sabine & Bigelow Ditch<br>Mullen,Theo. | To | Livery for Engineer | $ 7 50 |
| Tilton Ext.Ditch<br>Mullen,Theo. | " | " " " | 2 00 |
| Mitchell Road<br>E.LIberty Stone Co. | " | 105 yds.extra stone | 110 25 |
| Newland Road<br>Conrad,Wm.J. | " | Sewer pipe | 45 40 |
| Bridge Fund<br>Eaton,Omer et al | " | Hauling sand and cement | 10 75 |
| Gill,C.F. | " | Cement(delivered) Bridges Claib.& Leesb.Tp | 185 20 |
| Lentz's,C.F.Sons | " | Lumber various bridges | 163 98 |
| Maugans,J.A. | " | Laying Masonry,Bridge McKitrick Road | 100 00 |
| Wenger,John et al | " | Hauling sewer &c " " " | 39 00 |
| Building Fund<br>'Amrine,I.H. | " | Janitor | 15 00 |
| Hahne,J.Chas.& Bro. | " | First Est.Decorating C.Home | 550 00 |
| Sawyer,E.F. | " | Insurance on Fair Ground Bldgs. | 17 00 |
| County Fund<br>Central Union Tel.Co. | " | Services for November | 2 05 |

On the adoption of all the above and foregoing orders and matters,each member ,on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday December 27th 1909,at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 27th day of December 1909.

L. N. Cline
E. T. Jones.
A. R. Webb
Commissioners Of Union County Ohio.

SPECIAL SESSION DECEMBER (WEDNESDAY) 22nd 1909.

The Board of Commissioners of Union County met this day in Special session with all members and Clerk,Shelton,present. The following proceedings were had:-

IN MATTER OF THE
WELCH DITCH NO.924

Pursuant to adjournment of December 18th 1909,the consideration of the report and apportionment of the Engineer in said matter was this day resumed at 1 P.M. After a careful examination of said report and apportionment a motion by Mr.Jones seconded by Mr. Webb prevailed,each member voting "Aye" on roll call,to amend the same as follows: Extend the tile to the north line of Thos.R.DeGood's land and make following changes in the apportionment:

Increase the assessment of A.D.Hildreth 59 25 Acres $10 00
Reduce " " " Thos.R.DeGood 13 25 " $25 00

the balance to follow the improvement,and as above amended,said report and apportionment confirmed and adopted.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Monday,December 27th 1909 at 2-30 P.M.at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement,making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed,upon completion of the improvement,to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

On motion duly seconded,the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 27th day of December,1909

L. N. Cline
E. T. Jones.
A. R. Webb
Commissioners of Union County Ohio.

IN MATTER OF THE
WILSON JOINT DITCH NO.936

Pursuant to adjournment of November 26th 1909 and subsequent orders changing date for hearing etc.,the Joint Board of Commissioners of Union and Logan Counties met this day at the office of the Union County Board at 10 A.M. with Messrs Milroy and McCormack of the Logan County Board and Cline,Jones and Webb of Union County together with Clerk of the Joint Board,Shelton,present,for the purpose of considering the report and apportionment of the Engineer in said matter. Alvi Graham,County Surveyor of Union Countyheretofore appointed Engineer,having completed and filed said report,the same was read including specifications for the work prepared by said Engineer and the names of all persons or corporations whose lands had baen assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damage or compensation for land taken were filed and after full consideration of the report,a motion by Mr.Jones seconded by Mr.Millroy prevailed,each member voting "Aye" on roll call,to amend said report and apportionment as follows:

Reduce the apportionment of J.L.Wilson on 39,75 Acres $10 00
Increase " " " J.A.Levick " 49 66 " $10 00

and as so amended,confirmed and adopted.

A motion by Mr.Jones seconded by Mr.Millroy prevailed,each member voting "Aye" on roll call, authorizing the President of the Joint Board to sign all contracts and bonds,minutes and bills on behalf of said Board.

It is ordered,by unanimous vote of the Board,that the labor and materials for the construction of said improvement be sold at public outcry on Wednesday,December 29th 1909 at 1 P.M.at the Tile Yards in West Mansfield,and Alvi Graham,Engineer,is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Joint Board(through the President thereof) for examination and approval.

The Auditors of said Counties are directed,upon completion of the improvement,to place the several assessments herein upom a special duplicate and certify the same to their respective County Treasurers for collection in six(6) equal semi-annual installments.

On motion the Joint Board adjourned to call of the President.

ATTEST: Bert J. Shelton
Auditor Union County
and Clerk Joint Board.

The foregoing minutes are hereby approved.

L. N. Cline
President Joint Board

DECEMBER(ADJOURNED)SESSION DECEMBER 27th 1909.

Pursuant to adjournment of December 20th 1909,the Board of Commissioners of Union County met this day at 10 A.M. with Messrs Cline,Jones and Webb and Shelton,Clerk,present. The minutes of December 20th and 22nd were read and approved and the following proceedings had:-

IN MATTER OF THE
HAUSER DITCH NO. 943 ;

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement on Thursday December 23rd 1909 at 10 A.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected and others competent to testify and also made actual view of the route asked and territory sought to be benefited and adjourned the further consideration of said matter to the office of this Board and to Monday December 27th for finding,whereupon,consideration thereof being resumed and a full discussion had,a motion prevailed,each member voting "Aye" on roll call, that it is the judgement of this Board that said proposed improvement as petitioned for is not necessary and will not be practical in the manner for which same is asked and therefore dismiss the petition at the cost of the petitioner.

IN MATTER OF THE
KNOTTS DITCH NO.930;

Pursuant to adjournment of December 11th 1909,the Board met this day at 1 P.M.for the purpose of considering the Engineer's report and apportionment in said matter but same not being completed,further adjournment is taken by unanimous vote of the Board to Monday January 17th 1910,at 1-30 P.M.

IN MATTER OF THE
P.J.DITCH NO.931

Pursuant to adjournment of December 11th 1909,the Board met this day at 1-30 P.M. for the purpose of considering the Engineer's report and apportionment in said matter but same not being completed,further adjournment is taken by unanimous vote of the Board to Monday January 17th 1910,at 2 P.M.

IN MATTER OF THE
HILL DITCH NO.939

Pursuant to adjournment of December 8th 1909,the Board met this day at 2 P.M. for the purpose of considering the Engineer's report and apportionment in said matter but same not being completed,further adjournment is taken by unanimous vote of the Board to Monday January 17th 1910,at 1 P.M.

IN MATTER OF THE
SMITH DITCH NO.926

Pursuant to adjournment of December 11th 1909,the report and apportionment of the Engineer in said matter came on to be heard this day at 2-30 P.M. and Alvi Graham,County Surveyor,having completed and filed said report,the same was read including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the costs of location and construction,were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damage or for compensation for land taken were filed. A motion by Mr.Jones seconded by Mr.Webb prevailed,each member voting "Aye"

voting "Aye" on roll call,to adjourn the further consideration of said matter to Monday January 10th 1910,at 2 P.M.

IN MATTER OF THE
BIRD DITCH NO.928

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board,he advertised the sale of the labor and materials for the construction of said improvement for Monday December 20th 1909,at 1 P.M.,that he attended and conducted and superintended said sale and sold said labor and materials at public outcry to the lowest and best bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement,which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board,approved as follows:

| SEC | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | H.S.Fields | Lee C.Shultz | F.L.Fields | $ 99 80 | $ 100 00 |
| 2 | Frank King | S.L.Wright | Wm.Wellwood | 72 00 | 72 00 |
| 3 | Same | Same | Same | 45 40 | 46 00 |
| 4 | VanCleve Clay Mfg Co. | H.E.Southard | W.P.Beightler | 561 00 | 562 00 |

IN MATTER OF THE
JENKINS DITCH NO. 942

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement on Tuesday December 21st 1909 at 10 A.M. and after ascertaining that all persons and corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected and others competent to testify and also made actual view of the route asked and territory sought to be affected and by unanimous vote of the Board adjourned the further consideration of said matter to the office of the Board on Monday December 27th at 2 P.M. whereupon,consideration of same being resumed, a motion by Mr.Jones seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to adjourn the further consideration of said matter to Monday January 10th 1910 at 10 A.M. for decision.

The following bills having been regularly filed as required by law,were,on motion duly secpnded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bird Ditch | | | |
| Marysville Wire Fence & Lumber Co. | To | Stakes | $ 60 |
| Daugherty Ditch | | | |
| Shirk,James | " | Extra Work | 5 15 |
| Dunbar Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | Stakes | 90 |
| Flat Branch Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | " | 13 50 |
| Fulton Creek Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | " | 3 90 |
| Gregg Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | " | 1 00 |
| Hawn Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | " | 3 00 |
| Herre Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | " | 1 50 |
| Crowder,J.P. | " | Asst Engineer | 3 50 |
| Park Ditch | | | |
| Huston,Chas | " | Extra work,changing tile | 5 00 |
| Prairie Run Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | Stakes | 5 20 |
| Romine Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | " | 4 00 |
| Smith Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | " | 50 |
| Smith,J.E.D. et al | " | Assisting Engineer | 3 50 |
| Treacles Creek Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | Stakes | 4 50 |
| Welch Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | " | 2 50 |
| Warford Ditch | | | |
| Marysville Wire Fence & Lumber Co. | " | " | 1 80 |
| Beecher Road | | | |
| Journal Pub.Co. | " | Notice to Contractors | 8 37 |
| Blue Road | | | |
| Journal Pub.Co. | " | Sale Bills | 5 00 |
| Hegendeifer Road | " | Notice to Contractors | 8 14 |
| Journal Pub.Co. | | | |
| Marysville Wire Fence & Lumber Co. | " | Stakes | 80 |
| Mitchell Road | | | |
| Levalley,John | " | Extra work and cash paid | 146 25 |
| Shirk Road | | | |
| Journal Pub.Co. | " | Notice to Contractors | 9 20 |
| Marysville Wire Fence & Lumber Co. | " | Stakes | 4 70 |

DECEMBER 27th 1909.

| | | | |
|---|---|---|---|
| Building Fund | | | |
| Amrine,I.H. | To Janitor | | $ 15 00 |
| Beardsley,C.F. | " Rental W.U.Clock to Apl. 1st | | 3 00 |
| Marysville Wire Fence & Lumber Co. | " Lumber and work | | 71 |
| County Fund | | | |
| Journal Pub.Co. | " Publishing Rates of Taxation | | 143 48 |
| Same | " " Report Ex.of Treas. | | 21 75 |
| Same | " " Times Holding Court(C.P.) | | 18 50 |
| Same | " " Notice for Co.Treasurer | | 7 20 |
| Same | " " Report Examiners of Com.Report | | 3 00 |
| Same | " " Times Holding Court (Circuit) | | 17 50 |
| Same | " Bound Volumne of Journal | | 5 00 |
| Morey,H.W. & Co. | " Burial Mrs.Edleblute,wife Dnd.Soldier | | 75 00 |
| Mullen Ed.A. | " Postage for Surveyor | | 2 00 |
| Stanage,W.H.& Co. | " Supplies for Dheriff | | 15 00 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday,January 3rd 1910 at 10 A.M.

ATTSED: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 3rd day of January 1910.

L. N. Cline
E. T. Jones.
A. R. Webb
Commissioners Of Union County Ohio.

DECEMBER(ADJOURNED)SESSION JANUARY,3rd 1910.

Pursuant to adjournment of December 27th 1909,the Board of Commissioners of Union County met this day at 10 A.M. with Messrs Cline,Jones and Webb and Shelton,Clerk present. The minutes of December 27th read and approved and the following proceedings had:-

IN MATTER OF THE
DUN DITCH NO.854

Pursuant to former orders of this Board,Alvi Graham,County Surveyor,by J.C.Kennedy,Deputy,reports that he advertised the sale of the labor and material for the construction of said,improvement for June 26th 1909 and failing to receive any bid for said work and material,postponed the further offerings of the same to Saturday December 11th 1909 at which which time he again offered the same to be sold at public outcry to the lowest and best bidder and sold the said labor and materials taking contracts of and entering into bonds with the succesful bidders for the faithful completion of the work,which contracts and bonds are hereby returned to this Board for examination and approval as required by law and are hereby approved by unanimous vote of the Board as follows:

| SEC | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 5 | C.L.Eakin | L.F.Dolan | W.W.Epps | $ 85 00 | $200 00 |
| 6 | Same | Same | Same | 80 00 | 200 00 |

IN MATTER OF THE
WELCH DITCH NO.924

Pursuant to former orders of this Board,Alvi Graham,County Surveyor,reports that he advertised the sale of the labor and materials for the construction of said improvement for Monday December 27th 1909,at 2-30 P.M.;That he attended and superintended and conducted said sale and sold the labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement,which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby,by unanimous vote of the Board approved as follows:-

| SEC | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Frank Wood | Chas.B.Huston | S.Riley | $ 21 50 | $ 25 00 |
| 2 | The Williams & McIntire Co. | Chas.F.Williams | W.P.Beightler | 896 00 | 1000 00 |
| 3 | Frank Wood | Chas.B.Huston | S.Riley | 75 00 | 75 00 |
| 4 | Chas.B.Huston | Frank Wood | S.Riley | 43 00 | 45 00 |
| 5 | P.B.Welch | Adele M.Cheney | W.P.Beightler | 37 50 | 40 00 |
| 6 | Chas,B?Huston | Frank Wood | S.Riley | 46 00 | 50 00 |
| 7 | Grover A.Hall | W.A.Hall | Frank Wood | 49 50 | 50 00 |

IN MATTER OF THE
HERRE DITCH NO.936

Pursuant to former orders of this Board,Alvi Graham,County Surveyor reports that he advertised the sale of the labor and materials for the construction of said improvement for Monday December 27th 1909 at 2 P.M.;That he attended and superintended and conducted said sale and sold the labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the succesful bidders for the faithful performance of contracts and completion of the improvement,which contracts and bonds are herewith returned to this Board for examonation and approval as required by law and are hereby,by unanimous vote of the Board approved as follows:-

| SEC | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | The Williams & McIntire Co. | Chas.F.Williams | W.P.Beightler | $ 260 00 | $ 260 00 |
| 2 | Frank Wood | Chas.B.Huston | S.Riley | 62 80 | 65 00 |
| 3 | Same | Same | Same | 64 20 | 65 00 |

JANUARY 3rd 1910.

The following bills having been filed as required by law were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bushong Ditch | | | |
| . Davis, O.B. | To | Serving Notices | $ 2 00 |
| Coder Road | | | |
| . Coder, J.A. | " | Extra Work and Cash paid | 3 37 |
| Newland Road | | | |
| .Coons, Cyrus | " | Extra Work | 5 00 |
| Building Fund | | | |
| .Amrine, I.H. | " | Janitor | 16 00 |
| . Cline, Howard | " | 3 Cords Wood | 6 00 |
| . Weidman, W.R.& Co. | " | Ex.Door, $14., Bal.Extras, 143 40, Ins.60 20, Total.. | 217 60 |
| County Fund | | | |
| . Brooks, Nat | " | Expenses Decoration Day | 22 55 |
| . Shea Smith & Co. | " | Desk Pad & Callender, C.P.Court | 2 50 |
| . Stanage, W.H. & Co. | " | 1 Ellis Code, Clerk, | 6 00 |

On the adoption of all the above and foregoing orders and matters , each member, on roll call, voted "Aye". On motion duly seconded the Board adjourned to Monday January 10th 1910, at 10 A.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 10th day of January, 1910.

L. W. Cline
E. J. Jones.
A. R. Webb
Commissioners
Of
Union County
Ohio.

JANUARY 3rd 1910,

IN MATTER OF THE
WILSON JOINT DITCH
NO.936;

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board and the Board of Commissioners of Logan County, constituting a Joint Board of Commissioners on the above named inprovement, he advertised the sale of the labor and materials for the construction of said improvement for Wednseday December 29th 1909 at 1 P.M., That he attended and superintended and conducted said sale and sold said labor and material at public outcry to the lowest and best bidders , entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to the Joint Board (through the President thereof) for examination and approval as required by law and are, hereby, by virtue of a motion which prevailed on December 22nd 1909, approved and signed by the President aforesaid, as follows:-

| SEC | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | L.D.Wilson | A.M.Cheney | W.P.Beightler | $ 75 00 | $ 75 00 |
| 2 | Same | Same | Same | 49 00 | 50 00 |
| 3 | Van Cleve Clay Mfg Co. | H.E.Southard | A.M.Cheney | 346 00 | 350 00 |

ATTEST: Bert J. Shelton Secretary

The above minutes hereby approved. L. W. Cline
President Joint Board.

SPECIAL SESSION JANUARY 8th 1910.

The Board of Commissioners of Union County met this day in Special Session with all members and Shelton, Clerk, present. The following proceedings were had:-

IN MATTER OF THE
SHIPLEY DITCH NO.901,

Pursuant to adjournment of November 27th 1909, the Board met this day at 1 P.M. for the purpose of considering the Engineer's report and apportionment but same not being completed, further adjournment is taken by unanimpus vote of the Board to Saturday February 5th 1910, at 1 P.M.

On motion duly seconded, the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 10th day of January 1910.

L. W. Cline
E. J. Jones.
A. R. Webb
Commissioners
of
Union County
Ohio

DECEMBER(ADJOURNED)SESSION JANUARY 10th 1910.

IN MATTER OF THE
JENKINS DITCH NO.942;

The Board met this day at 10 A.M. with all members present.Minutes of Jan.3rd and 8th read and appfoved and following proceedings had:

Pursuant to adjournment of December 27th 1909,the consideration of the above named improvement was this day resumed at 10 A.M.whereupon a motion by Mr.Jones seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to dismiss the petition for said proposed improvement at the cost of the petitioner and the Auditor directed to proceed as required by law in such case.

IN MATTER OF THE
SMITH DITCH NO.926;

Pursuant to adjournment of December 27th 1909 the consideration of said improvement was this day resumed at 2 P.M.and after full discussion of the same,a motion by Mr.Jones seconded by Mr.Webb prevailed,each member voting "Aye" on roll call to amend the Engineer's report and apportionment as follows:-

| | | |
|---|---|---|
| Reduce the apportionment of M.M.Heath on 60 acre tract | $10 00 | |
| " acreage of J.E.D.Smith,drained,from 60 to 40 and apportionment | 30 00 | |
| Increase the apportionment of Mary M.Marshall on 85 acre tract | | $20 00 |
| " " " " Fielding Taylor " 71½ " " | | 10 00 |

and reduce the Engineer's estimate $ 10 00 and further amend the Engineer's report by extending the tile to Station 18 and thence with an open ditch to the terminus or station 20. Also granting to the P.C.C.& St.L.Ry Co.the permission to place an iron pipe under their track in accordance with the specifications of the Engineer,in lieu of the assessment heretofore reported against said Company by the Engineer and as so amended,said report and apportionment confirmed and adpoted.

It is ordered that the sale of the labor and materials for the construction of the said improvement be had by public outcry on Saturday January 22nd 1910 at 2 P.M.at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest and best bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement,making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed on completion of the improvement to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six(6)equal semi-annual installments.

IN MATTER OF THE
PFIFFNER DITCH NO. 923;

The sale of the labor and materials for the construction of said improvement,which has been heretofore set for Thursday January 6th 1910,is,by unanimous vote of this Board changed from said date to Wednesday February 23rd 1910,at 2 P.M.at the Richwood Tile yards and the Engineer directed to advertise accordingly complying with all the requirements imposed in the former order except as above provided.

The following bills having been filed as required by law are,on motion duly seconded,each member voting "Aye" on roll call, regularly allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Beech Ditch | | | |
| Schalip,John A. | To | payment acct error in acreage | $ 30 00 |
| Big Swale Ditch | | | |
| Beightler,W.P. | " | Engineering | 23 30 |
| Graham,Alvi | " | " | 7 80 |
| Koffroth,E.E. | " | Asst Engineer | 1 50 |
| Bird Ditch | | | |
| Beightler,W.P. | " | Engineering | 22 25 |
| Cheney,A.M. | " | Asst Engineer | 12 00 |
| Graham,Alvi | " | Engineering | 17 35 |
| Blue Ditch | | | |
| Beightler,R.S. | " | Asst Engineer | 2 00 |
| Bomford Ditch | | | |
| Harvey,L.B. | " | Engineering | 2 80 |
| Bushong Ditch | | | |
| Shrearer & Shearer | " | Publishing Notice Non-Residents | 5 25 |
| Depp Ditch | | | |
| Harvey,L.B. | " | Engineering | 3 90 |
| Dunn Ditch | | | |
| Southard,Ivan | " | Asst Engineer | 4 00 |
| Flat Branch Ditch | | | |
| Beightler,W.P. | " | Engineering | 10 00 |
| Cheney,A.M. | " | Asst Engineer | 4 00 |
| Harvey,L.B. | " | Engineering | 12 00 |
| Shearer & Shearer | " | Sale Bills | 8 50 |
| Ford Ditch | | | |
| Harvey,L.B. | " | Engineering | 7 00 |
| Guy Ditch | | | |
| Harvey,L.B. | " | " | 5 00 |
| Hawn Ditch | | | |
| Cheney,A.M. | " | Asst Engineer | 2 00 |
| Harvey,L.B. | " | Engineering | 7 50 |
| Heare Ditch | | | |
| Cheney,A.M. | " | Asst Engineer | 12 00 |
| Graham,Alvi | " | Engineering | 14 00 |
| Hoover Ditch | | | |
| Richwood Clay Mfg Co. | " | Balance on Extra Tile | 12 86 |

JANUARY 10th 1910.

| | | | |
|---|---|---|---|
| Leo Rausch Ditch | | | |
| Harvey,L.B. | To | Engineering | 3 50 |
| Ottawa Tile Ditch | | | |
| Beightler,W.P. | " | " | 8 50 |
| Pfiffner Ditch | | | |
| Beightler,W.P. | " | " | 10 00 |
| Cheney,A.M. | " | Asst Engineer | 8 00 |
| Graham,Alvi | " | Engineering | 5 00 |
| Prairie Run Ditch | | | |
| Cheney,A.M. | " | Asst Engineer | 4 00 |
| Harvey,L.B. | " | Engineering | 15 50 |
| Ingram,H. | " | Asst Engineer | 1 50 |
| Robertson,Ditch | | | |
| Harvey,L.B. | " | Engineering | 5 00 |
| Smith Ditch | | | |
| Cheney,A.M. | " | Asst Engineering | 6 00 |
| Harvey,L.B. | " | Engineering | 7 50 |
| Stamats Ditch | | | |
| Beightler,W.P. | " | " | 9 30 |
| Koffroth,E.E. | " | Asst Engineer | 2 00 |
| Treacles Creek Impt. | | | |
| Beightler,W.P. | " | Engineering | 5 00 |
| Graham,Alvi | " | " | 5 25 |
| Harvey,L.B. | " | " | 46 40 |
| Warford Ditch | | | |
| Cheney,A.M. | " | Asst Engineer | 4 00 |
| Warner Ditch | | | |
| Cheney,A.M. | " | " " | 2 00 |
| Harvey,L.B. | " | Engineering | 7 50 |
| Warren Joint Ditch | | | |
| Beightler,R.S. | " | Asst Engineer | 2 00 |
| Cheney,A.M. | " | " " | 10 00 |
| Harvey,L.B. | " | Engineering | 10 00 |
| Welch Ditch | | | |
| Beightler,W.P. | " | " | 15 00 |
| Cheney,A.M. | " | Asst Engineer | 12 00 |
| Graham,Alvi | " | Engineering | 27 50 |
| Wilson Joint Ditch | | | |
| Beightler,W.P. | " | " | 10 00 |
| Cheney,A.M. | " | Asst Engineer | 20 00 |
| Graham,Alvi | " | Engineering | 9 85 |
| Leveck,John W. | " | Asst Engineer | 1 00 |
| Blue Road | | | |
| Beightler,R.S. | " | " " | 6 00 |
| Brown & Moder Road | | | |
| Beightler,W.P. | " | Engineering | 10 00 |
| Graham,Alvi | " | " | 20 00 |
| Fladt Road | | | |
| Beightler,W.P. | " | " | 20 00 |
| Graham,Alvi | " | " | 22 00 |
| Hegendeifer Road | " | Asst Engineer * | 6 00 |
| Beightler,R.S. * | | | |
| McKitrick Road | | | |
| Graham,Alvi | " | Engineering | 7 00 |
| Mitchell Road | | | |
| Graham,Alvi | " | " | 5 00 |
| Newland Road | | | |
| Harvey,L.B. | " | " | 3 00 |
| Tobey,Flora | " | Land Taken in straightening | 14 00 |
| Shirk Road | | | |
| Beightler,W.P. | " | Engineering | 5 00 |
| Cheney,A.M. | " | Asst Engineer | 12 00 |
| Und.Gen.Tax Fund | | | |
| Lattimore,Lucinda I. | " | Refunder acct error Assessor | 3 65 |
| Bridge Fund | | | |
| Ashbaugh & Durbarow | " | Sewer & Stone a/c Bridges,Blaney & McKit.Rds | 85 00 |
| Home Eng.& Contracting Co. | " | Otter Bridge | 400 00 |
| Mil.Ctr.Lumber & Sup.Co. | " | 30 sacks cement | 10 13 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Brant,E.F. | " | Supplies for Janitor | 7 05 |
| Cline,Mike | " | Drayage and placing steps | 2 00 |
| Graham,Alvi | " | Work at C.Home and cash paid | 12 00 |
| Hahne,J.Chas & Bro. | " | Balance on Decorating at C.Home | 400 00 |
| Jenkins,Andrew | " | 1 Bbl Salt | 1 25 |
| Keystone Supply Co. | " | 10 Gal.Floor Oil | 4 00 |

JANUARY 10th 1910.

| | | | |
|---|---|---|---|
| Marysville Light & W.Co. | To | Light for December | $ 106 43 |
| Marysville Hardware Co. | To | Labor and materials C.Home | 13 45. |
| Same | " | Supplies,Janitor | 8 44 |
| Same | " | 2 Mail boxes | 2 00 |
| Same | " | Placing faucets,C.Home | 3 00 |
| Shields,Louise | " | Coal at Jail,Sept.17th to Jan 4th | 81 75 |
| Staley,Isaac | " | Asst Janitor | 3 00 |
| County Fund | | | |
| Columbus Work House | " | Keeping prisoners,Dec. | 7 75 |
| Hamilton,Dell D. | " | Team and wagon,Bd Co.Visitors | 2 50 |
| Hatton,E.H. | " | Indexing Deeds & Mortg.,Dec. | 14 50 |
| Long,M.C. | " | Burial Hannah M.Chapman,Sold.Wife | 75 00 |
| Marysville Republican | " | Blanks for Probate Judge | 5 00 |
| Marysville Tribune | " | Blanks for Land Appraisers | 60 30 |
| Same | " | Bar Docket,Jan Term | 25 00 |
| Same | " | Letter heads,Surveyor | 4 50 |
| Same | " | Publishing Rates of Taxation | 143 49 |
| Price,Cad | " | Expense account for December | 22 25 |
| Union County Telephone Co. | " | Tolls and Rentals,December | 27 15 |

On the adoption of all the above and foregoing orders and matters each member,on roll call, voted "Aye". On motion duly seconded the Board adjourned to Monday January 17th 1910,at 10 A.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 17th day of January,1910.

L. N. Celine
E. J. Jones.
A. R. Webb
Commissioners of Union County Ohio.

DECEMBER (ADJOURNED)SESSION JANUARY 17th 1910.

The Board of County Commissioners met this day at 10 A.M.pursuant to adjournment of January 10th 1910 with all members and Clerk,Shelton,present; The minutes of January 10th 1910 were read and approved and the following proceedings had:-

IN MATTER OF THE
HILL DITCH NO.939;

Pursuant to adjournment of December 27th 1909,the Board met this day at 1 P.M. for the purpose of considering the Engineer's report and apportionment in said matter but same not being completed,further adjournment is taken by unanimous vote of the Board to Monday February 28th 1910,at 1 P.M.

IN MATTER OF THE
KNOTTS DITCH NO.930;

Pursuant to adjournment of December 27th 1909,the Board met this day at 1-30 P.M.for the purpose of considering the Engineer's report and apportionment in said matter but same not being completed,further adjournment is taken by unanimous vote of the Board to Monday February 28th 1910,at 1-30 P.M.

IN MATTER OF THE
P.& J.DITCH NO.931

Pursuant to adjournment of December 27th 1909,the Board met this day at 2 P.M. for the purpose of considering the Engineer's report and apportionment in said matter but same not being completed,further adjournment is taken by unanimous vote of the Board to Monday February 28th 1910,at 2 P.M.

IN MATTER OF THE
ROMINE DITCH NO .914;

As per adjournment of December 18th 1909,the consideration of matters pertaing to said improvement was this day resumed at 2 P.M. but,on further request of E.H.Hatton, and on motion duly seconded,each member voting "Aye" on roll call,adjournment is taken to Monday February 14th 1910,at 1 P.M.

IN MATTER OF THE
PRESSLER DITCH NO. 915;

As per adjournment of December 18th 1909,the consideration of matters pertaining to said improvement was this day resumed at 2 P.M. but,on further request of E.H.Hatton and on motion duly seconded,each member voting "Aye" on roll call,adjournment is taken to Monday February 14th 1910,at 1 P.M.

IN MATTER OF THE
CHILDREN'S HOME;

A motion by Mr.Jones seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,fixing Thursday January 20th 1910 for the purpose of making an inspection of the work of the Contractors on the new Children's Home Building and it is ordered that this Board meet at the Home at 10 A.M.of said day.

The Auditor is hereby directed to notify the following named persons of the above order and to meet with the Board at the time named:-J.C.Weidman,Architect,W.R.Weidman of the firm of W.R.Weidman & Co.,Contractors,J.M.Fox,Supt.of Home and the Commission,to-wit:Messrs C.D.Webb D.P.Ebert and S.F.Barr.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.945

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.S.Broadwell of Jackson Township,praying for the location and construction of a County Tile Ditch in said Township,along a line and between certain termini in said petition set forth,and said petitioner having executed a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Tuesday,February,15th 1910,at 2 P.M. for hearing said matter,it is hereby ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF A BILL
OF W.R.WEIDMAN & CO.AS A
PARTIAL PAYMENT ON THE
CHILDREN'S HOME BUILDING;

A motion by Mr.Webb seconded by Mr.Jones prevailed,each member voting "Aye" on roll call,that the bill of $1000.00 in favor of W.R.Weidman & Co. as a partial payment on the final estimate of the Architect for $1401 00,be and the same is hereby disallowed and rejected for the following reason,to-wit: That in the opinion of this Board the said Children's Home Building has not been completed by this Contractor according to Contract.

The following bills,having been filed according to law were,on motion duly seconded,each member voting "Aye" on roll call,regularly allowed and ordered paid from their respective funds

| | | | |
|---|---|---|---|
| Liggett Joint Ditch | | | |
| Liggett,Elmer | To | Asst Engineer | $ 10 00 |
| Mitchell Road | | | |
| E.N.Carpenter Supply Co. | " | Iron Pipe | 5 40 |
| Bridge Fund | | | |
| Ashbaugh & Durbarow | " | Concrete Headers,Herriott Road | 350 70 |
| Carr Bros. | " | Masonry,Allen Ctr.Bridge | 80 00 |
| Dog Fund | | | |
| Beck,J.D. | " | Expense incurred acct injury from mad dog. Injury to Son,Wilbur H.Beck | 160 80 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Cartmell,E.E.& Co. | " | Supplies,Janitor | 7 25 |
| New York Bazaar | " | " " | 3 64 |
| Ohio Chemical Co. | " | Disinfectant and Soap (less 50¢ Disct.) | 24 50 |
| Reed,Tell | " | Examining Children's Home | 3 20 |
| County Fund | | | |
| Hazen,Lew W. | " | Supplies,Auditor | 53 32 |
| Same | " | " Clerk | 7 65 |
| Same | " | " Surveyor | 10 28 |
| Same | " | " Probate Judge | 8 90 |
| Same | " | " Treasurer | 13 85 |
| Same | " | " Recorder | 2 60 |
| Same | " | " Pros.Atty | 1 15 |
| Journal Publishing Co. | " | EnvelopesRecorder | 3 50 |

On the question of the adoption of all the above and foregoing orders and matters, each member voted "Aye" on roll call. On motion duly seconded,the Board adjourned to Monday January 24th 1910,at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 24th day of January,1910.

L. W. Cline
E. T. Jones
A. R. Webb
Commissioners of Union County Ohio.

SPECIAL SESSION JANUARY 22nd,1910.

The Board of Commissioners of Union County met this day in Special Session with Messrs Cline and Webb present and Secretary Shelton. The following proceedings were had:-

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of December 7th 1909,the Board met this day at 2 P.M.for the purpose of considering the report and apportionment of the Engineer but said report not being completed,further adjournment is taken by unanimous vote of the Board to Saturday February 26th 1910 at 10 A.M.

On motion duly seconded,the Board adjourned.

ATTEST: Burr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 24th day of January 1910.

L. W. Cline
E. T. Jones
A. R. Webb
Commissioners of Union County Ohio.

DECEMBER(ADJOURNED)SESSION,JANUARY 24th 1910.

Pursuant to adjournment of January 17th 1910,the Board of Commissioners of Union County met this day at 10 A.M.with Messrs Cline,Jones and Webb with Clerk Shelton present. The minutes of January 17th and 22nd read and approved and the following proceeding had:-

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournment of November 29th 1909,the consideration of matters pertaining to said improvement was this day resumed at 1 P.M.,and on motion duly seconded,each member voting "Aye" on roll call,the further consideration of same was adjourned to Monday March 7th 1910 at 2 P.M. for decision.

IN MATTER OF THE
CARPENTER DITCH NO.940

Pursuant to adjournment of December 13th 1909,the Board met this day at 2 P.M. for the consideration of the report and apportionment of the Engineer in said matter but same not being completed,further adjournment is taken by unanimous vote of the Board to Saturday March 5th 1910 at 2 P.M.

IN MATTER OF THE
SMITH DITCH NO.926

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board,he advertised the sale of the labor and materials for the construction of said improvement for Saturday January 22nd 1910,at 2 P.M.;That he attended and conducted and superintended said sale and sold the said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement,which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board,approved as follows:-

| SEC. | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | The Williams & McIntire Co. | H.E.Southard Chas.F.Williams | $344 00 | $ 400 00 |
| 2 | W.S.Eakin | C.L.Eakin,C.F.Williams,H.E.Southard | 106 00 | 125 00 |

IN MATTER OF TAX
REMITTER FOR DORA KEZERTA;

It having been shown to the satisfaction of this Board by Dora Kezerta of Marysville Fourth Ward,that an error and injustice had been worked by the return of the Assessor for said Ward,in that she had been assessed on property of the value of $250.00 whereas she had in fact at the time of listing,to-wit,the day preceeding the second Monday of April 1909,no property in excess of the exemption allowed her by law,it is ordered by unanimous vote of the Board that the tax assessed against her said property so listed,be and the same is hereby ordered abated and remitted and the Auditor is directed to make the proper correction in her return and issue her a remitter for the amount of the tax so erroneously charged.

IN MATTER OF APPLICATION
FOR CORRECTION OF TAX VALUATION
BY SARAH LAWSON,MILFORD CTR.

Application having been made by said Sarah Lawson of Milford Center for a correction of the valuation of the building on a certain lot in Milford Center, the same being excessive and out of proportion to the actual value thereof,said lot being numbered 39 on the plat of said Village of Milford Center and valued for taxes at $1260.,and said Board having made actual view of the premises and believing that said valuation is excessive, it is ordered by unanimous vote of this Board that a reduction be made in the said valuation to $750 00 and the Auditor is directed to make the proper notation and entry on his duplicate and also to remit the tax on the excess amount for the year 1909 in the amount of $21 01 and to issue his refunder in favor of the said Sarah Lawson for the taxes erroneously paid on such excess for the years 1904-5-6-7-and 8,in the amount of $89 65. Said reduction to apply to the valuation of the structure or building on said lot,only,said building having been on the duplicate at $660 00,the above action of the Board reducing the same to $150 00.

JANUARY 24th 1910.

IN MATTER OF THE
CHILDREN'S HOME CONTRACT

A proposal under date of January 10th 1910 submitted by F.F.Ford to finish the floors in the new Children's Home Building as set forth in said proposal and to the satisfaction and acceptance of this Board for the sum of $219.57, received formal approval of the Board such approval to be as of said 10th day of January and the Auditor directed to file said accepted proposal as a contract between this Board and said F.F.Ford.

IN MATTER OF THE
BUSHONG DITCH NO.944

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement on Tuesday January 18th 1910 at 10 A.M., and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected and others competent to testify and also made actual view of the route asked and territory sought to be affected and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as follows: Beginning at the point named in the petition and running thence along the line asked to a point at or near the west line of D.S.Argo's land. The Engineer is directed to make and report his estimate on both tile and open ditch; he is also directed to make examination of the tile now in and ascertain what if any repair the same may require to insure proper drainage for the lands affected. The Board also grant all laterals asked.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Saturday February 12th 1910, which day is hereby fixed for the hearing of any applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day last above named at 1 P.M., at the office of this Board.

The following bills having been filed as required by law were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Robinson Run Ditch | | | |
| Rausch, Wm.J. | To | Extra Work on Sec 4 | $ 12 00 |
| Spangler Road | | | |
| Skidmore, E.S. et al | " | Scraping and repairing | 9 85 |
| Bridge Fund | | | |
| Easton, John | " | Hauling and placing sewer | 3 00 |
| Turner, Richard | " | " " exyra work, Richwood | 8 00 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor | 15 00 |
| Cole, Dana D. | " | Asst Janitor | 7 50 |
| County Fund | | | |
| Central Union Tel.Co. | " | Tolls December | 85 |
| Hatton, E.H. | " | Balance on transcribing Deed Rec.#3 | 80 00 |
| Wilson & West | " | Legal Services, Treacles Creek | 161 25 |

On the question of the adoption of all the above and foregoing orders and matters, each member, on roll call, voted "Aye". On motion duly seconded the Board adjourned to Monday January 31st 1910 at 10 A.M.

ATTEST: Burt J. Shallow
Secretary.

The foregoing minutes are hereby approved this 31st day of January, 1910.

L. W. Cline
E. T. Jones
A. R. Watt

Commissioners
of
Union County
Ohio.

SPECIAL SESSION JANUARY 29TH 1910.

The Board of Commissioners of Union County met this day in Special Session with all members and Clerk Shelton, present. The following proceedings were had:-

IN MATTER OF THE
SUGAR RUN DITCH NO.935

Pursuant to adjournment of November 22nd 1909, the Board met this day at 10 A.M. for the purpose of considering the report and apportionment of the Engineer in said ma matter, but same not being completed further adjournment was taken by unanimous vote of the Board to Saturday March 12th 1910 at 2 P.M.

On motion duly seconded, the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 31st day of January 1910.

L. W. Cline
E. T. Jones
A. R. Webb

Commissioners of Union County Ohio.

DECEMBER (ADJOURNED) SESSION JANUARY 31st 1910.

Pursuant to adjournment of January 24th 1910, the Board of Commissioners of Union County met this day at 10 A.M. with Messrs Cline, Jones and Webb and Clerk Shelton, present. The minutes of January 24th and 29th read and approved and following proceedings had:-

The following bills having been filed according to law were, on motion duly seconded, each member voting "Aye" on roll call, regularly allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Lincoln Ditch | | | |
| Williams & McIntire | To | Extra Tile | $ 8 00 |
| Lincoln Road | | | |
| Marysville Tribune | " | Sale Bills | 3 00 |
| Bridge Fund | | | |
| Wiley, S.J. | " | Excavating for Wiley Bridge | 7 50 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor | 15 00 |
| Ford, E.F. | " | Finishing floors at C.Home as per Contract | 219 57 |
| Kronita Mfg.Co. | " | Disinfectant-11/23,08 and 6/28,09 | 170 00 |
| Turner, Richard | " | Repairing Jail Heater | 21 65 |
| County Fund | | | |
| Marysville Tribune | " | Land Appraisers Receipt books | 61 35 |
| Same | " | Locals and Cards for Treasurer | 21 20 |
| Same | " | Subpoenas, Clerk of Court | 8 00 |
| Stanage, W.H.& Co. | " | Supplies " " " | 20 55 |

On motion duly seconded, the Board adjourned to Monday February 7th 1910.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 7th day of February, 1910.

L. W. Cline
E. T. Jones
A. R. Webb

Commissioners of Union County Ohio.

SPECIAL SESSION FEBRUARY 5th 1910.

The Board of County Commissioners met this day in special session with Messrs Cline, Jones and Webb with Clerk Shelton, present. The following proceedings were had:-

IN MATTER OF THE
SHIPLEY DITCH NO.901

Pursuant to adjournment of January 8th 1910, the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the Engineer in said matter but said report not being completed, further adjournment is taken, by unanimous vote of the Board to Monday March 14th 1910, at 1 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Burr J. Shelton Secretary.

The foregoing minutes are hereby approved this 7th day of February, 1910.

L. N. Cline
E. T. Jones.
A. R. Webb
Commissioners of Union County Ohio.

DECEMBER(ADJOURNED)SESSION FEBRUARY 7th 1910.

The Board of Commissioners of Union County met this day at 10 A.M., pursuant to adjournment of January 31st 1910 with Messrs Cline, Jones and Webb with Clerk Shelton, present. The minutes of January 31st 1910 were read and approved and the following proceedings had:-

The following bills having been filed as required by law were, on motion duly seconded, each member voting "Aye" on roll call, regularly allowed and ordered paid from their rsepective funds:-

| | | | |
|---|---|---|---|
| Applefeller Ditch | | | |
| Beightler, W.P. | To | Engineering | $ 5 00 |
| Bomford Ditch | | | |
| Harvey, L.B. | " | " | 5 00 |
| Clevenger Ditch | | | |
| Beightler, W.P. | " | " | 5 00 |
| Depp Ditch | | | |
| Harvey, L.B. | " | " | 4 00 |
| Dun Ditch | | | |
| Kennedy, J.C. | " | " | 26 90 |
| Gregg Ditch | | | |
| Kennedy, J.C. | " | " | 2 50 |
| Leo Rausch Ditch | | | |
| Harvey, L.B. | " | " | 3 00 |
| Liggett Joint Ditch | | | |
| Graham, Alvi | " | " | 5 00 |
| Owens Ditch | | | |
| Beightler, W.P. | " | " | 5 00 |
| P.& J. Ditch | | | |
| Graham, Alvi | " | " | 6 50 |
| Pfiffner Ext.Ditch | | | |
| Guy, James | " | Serving Notices 3 days | 6 00 |
| Prairie Run Ditch | | | |
| Harvey, L.B. | " | Engineering | 7 00 |
| Smith Ditch | | | |
| Cheney, A.M. | " | Assisting Engineer | 4 00 |
| Harvey, L.B. | " | Engineering | 6 00 |
| Treacles Creek Impt. | | | |
| Beightler, W.P. | " | " | 5 00 |
| Burnham, Simeon | " | Serving notices and Asst Engineer | 4 50 |
| Cheney, A.M. | " | Asst.Engineer | 12 50 |
| Graham, Alvi | " | Engineering | 10 00 |
| Harvey, L.B. | " | " | 61 00 |
| Ingram, George | " | Asst Engineer | 2 00 |
| Trout Ditch | | | |
| Kennedy, J.C. | " | Engineering | 2 50 |
| Warford Ditch | | | |
| Beightler, W.P. | " | " | 5 00 |
| Warren Joint Ditch | | | |
| Harvey, L.B. | " | " | 4 00 |

| | | | $ |
|---|---|---|---|
| Welch Ditch | | | |
| Beightler,W.P. | To | Engineering | 5 00 |
| Wilson Joint Ditch | | | |
| Beightler,W.P. | " | " | 5 00 |
| Blaney Road | | | |
| Beightler,W.P. | " | " | 10 00 |
| Graham,Alvi | " | " | 2 50 |
| Blue Road | | | |
| Graham,Alvi | " | " | 2 50 |
| Brown & Moder Road | | | |
| Beightler,W.P. | " | " | 5 00 |
| Cranston Road | | | |
| Beightler,W.P. | " | " | 15 00 |
| Cheney,A.M. | " | Asst Engineer | 2 00 |
| Graham,Alvi | " | Engineering | 12 50 |
| Fladt Road | | | |
| Graham,Alvi | " | " | 5 00 |
| Harvey,L.B. | " | " | 3 00 |
| Hegendeifer Road | | | |
| Beightler,W.P. | " | " | 5 00 |
| Herriott Road | | | |
| Beightler,W.P. | " | " | 10 00 |
| Graham,Alvi | " | " | 2 50 |
| Lincoln Road | | | |
| Beightler,W.P. | " | " | 30 00 |
| Cheney,A.M. | " | " | 2 00 |
| Graham,Alvi | " | " | 19 00 |
| McCloud & Kleiber Road | | | |
| Graham,Alvi | " | " | 10 00 |
| Newland Road | | | |
| Harvey,L.B. | " | " | 11 00 |
| Phipps Road | | | |
| Beightler,W.P. | " | " | 5 00 |
| Graham,Alvi | " | " | 15 00 |
| Shirk Road | | | |
| Beightler,W.P. | " | " | 10 00 |
| Cheney,A.M. | " | Asst Engineering | 4 00 |
| Spain Road | | | |
| Beightler,W.P. | " | Engineering | 5 00 |
| Graham,Alvi | " | " | 15 00 |
| Spangler Road | | | |
| Harvey,L.B. | " | " | 21 00 |
| Bridge Fund | | | |
| Graham,Alvi | " | Work at Otter Bridge | 2 50 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor and washing towels | 16 00 |
| Calloway,Andrew | " | Asst Janitor | 1 50 |
| Ford,F.F. | " | Papering at Jail | 6 50 |
| Graham,Alvi | " | Cash paid and time with Com.on C.Home | 22 00 |
| Marysville Light & Water Co. | " | Light - January | 118 95 |
| Same | " | Repairs " | 8 70 |
| Turner,Richard | " | Covering Pipes at C.Home | 36 35 |
| Vosbury,H.C. | " | Brooms for Janitor | 2 90 |
| Zwerner,Mike | " | 2 Cuspidor carriers | 2 00 |
| Judicial Fund | | | |
| Longbrake,P.D. | " | Coroners Inquest,Alma Kennedy | 3 60 |
| Same | " | " " Harry Comer | 4 10 |
| Parrott,Charles | " | Fees,Oct 1st to Jan 31st | 52 74 |
| County Fund | | | |
| Graham,Alvi | " | First Est.on Tax Maps | 500 00 |
| Harvey,L.B. | " | Work on Plat Books | 10 00 |
| Hatton,E.H. | " | Indexing Deeds and Motgages | 15 40 |
| Price,Cad | " | Expense Account,January | 27 35 |
| Same | " | Keeping prisiners " | 2 90 |
| Ruggles-Gale Co. | " | Aud.& Treas.Journal of Warrants | 55 00 |
| Same | " | Blanks,Probate Judge | 4 75 |
| Snider Dry Goods Co. | " | Cloth for covering Plat books | 2 75 |
| Stanage,W.H.& Co. | " | Supplies Sheriff | 8 90 |
| Same | " | Paper Surveyor | 5 50 |
| Same | " | Supplies Clerk of Courts | 18 60 |
| Same | " | Duplicates Auditor | 122 00 |
| Union Co. Telephone Co. | " | Rentals and Toll for Jan. | 27 20 |
| Wade,B.F.& Sons Co. | " | Supplies for Clerk | 5 70 |

IN MATTER OF THE REPORT OF GRAND JURY;

The report of the January Grand Jury showing examination of over 33 witnesses,covering five cases,presented two bills and ignored three cases considered;recommending repairs in Grand Jury room,was read and ordered filed.

On the question of the adoption of all the above and foregoing orders and matters, each member voted "Aye" on roll call. On motion duly seconded the Board adjourned to Monday February 14th 1910.

ATTEST: Byer J. Shelton Secretary.

The foregoing minutes are hereby approved this 14th day of February 1910.

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
Union County
Ohio.

SPECIAL SESSION FEBRUARY 8th 1910.

The Board of County Commissioners met this day in Special Session with Messrs Cline, Jones and Webb together with Clerk Shelton present. The following proceedings were had:-

IN MATTER OF THE
TREACLES CREEK IMPROVEMENT
NO.916

Pursuant to adjournment of December 13th 1909, the Board met this day at 9 A.M. for the purpose of considering the report and apportionment of the Engineer in said matter and Alvi Graham County Surveyor by L.B.Harvey Deputy having completed and filed said report on February 7th 1910, thereupon said cause came on to be heard. The report and apportionment together with specifications prepared by said Engineer was read in part and opportunity given tax payers on the improvementto file exceptions, objections or claims for damages. a portion only of the tax payers present were prepared to file papers and on request of those so unprepared further time was granted and a motion prevailed unanimously to adjourn the further consideration of the report and apportionment and all matters pertaining hereto, to Thursday February 17th 1910, at 10 A.M.

IN MATTER OF CLAIM
FOR DAMAGES BY WILLIAM MAY-
FIELD, MAGNETIC SPGS

The allegations contained in the following communication have been under consideration by this Board since the time of the accident mentioned therein said communication being in the words and figures following, to-wit:- "To the Hon. Board of County Commissioners:-

Gentlemen:-

On Jan.13th 1910 William Mayfield Jr. of Magnetic Springs Union Co., sustained injuries by reason of the approaches to the bridge spanning Bokes Creek not being properly protected, his horse backing over the north east abutment, said abutment being over six feet in height, completely wrecking his buggy and harness and injuring himself in region of sixth dorsal and also injuring lower limb. By reason of the said injuries and destruction of property, said William Mayfiled has been damaged to the extent of nine hundred $900. We therefore respectfully submit said amount for consideration as settlement in full of all damages sustained by William Mayfield in said accident " Signed "Cameron & Cameron" "John R.King" Attorneys.

The following resolution introduced by Mr, Jones, who moved its adoption (Seconded by Mr.Webb) was adopted by unanimous vote of the Board:-"WHEREAS, on the 13th day of January 1910, William Mayfield Jr. sustained a damage to his person and property by his horse backing over an unprotected abutment of the bidge spanning Bokes Creek at Magnetic Springs, Ohio, and WHEREAS, the said William Mayfield, through his Attorneys, Cameron & Cameron and John R.King, have filed their claim for damages in the sum of nine hundred ($900.00) dollars, and on investigation the Commissioners find that the County is liable in damages to said William Mayfield, therfore, BE IT RESOLVED that he be allowed the sum of four hundred fifty ($450.00) dollars as such damages provided that he sign an acquittance and receipt in full for all damages or claims he may now or hereafter claim against the County of Union State of Ohio or the Commissioners in their official capacity in any way pertaining to or growing out of the said accident." (Signed by the Board in duplicate).

Whereupon the following acceptance was filed:- "William Mayfiled, by his Attorneys Cameron & Cameron and John R.King, hereby accepts the above offer of four hundred fifty ($450.00) dollars from the County Commissioners in their official capacity as settlement in full of all claims for damages or compensation in any manner pertaining to or growing out of the accident whereby the said William Mayfield received injuries to his person and property by his horse backing over the unprotected embankment of the bridge spanning Bokes Creek at Magnetic Springs, Ohio, on the 13th day of January 1910."(Signed)-WILLIAM MAYFIELD By his Attorneys, John R.King, Cameron & Cameron, and dated February 8th 1910.

The following voucher was then signed, same being based upon the above resolution and acceptance of the terms thereof by the said William Mayfield by his said Attorneys:-

BRIDGE FUND
Mayfield, William To Damages sustained Jan.13th 1910 Mag.Spgs Bridge $450.

IN MATTER OF COMPENSATION
OF ASSISTANTS FOR REAL
ESTATE ASSESSORS;

Pursuant to the provisions of the terms of an Act of the Legislature amending Senate Bill 99, relating to the compensation of Assistant Real Estate Assessors authorized by said Act, wherein the ~~County Auditor and~~ County Commissioners are required to determine such compensation, a motion was made by Mr. Jones and seconded by Mr. Cline that such compensation be fixed for all Townships and Villages within the County of Union at two dollars and fifty cents ($2.50) per day for actual time so employed as assistant; the quesyion being upon the adoption or rejection of the motion the following vote resulted:- Mr. Cline voted "Aye", MR. Jones voted "Aye", Mr. Webb voted "Aye" ~~and Mr. Shelton voted "Aye~~" and no one voted "No" and so the motion was carried.

FEBRUARY 8th 1910.

IN MATTER OF FIXING
TIME FOR ASSESSING REAL
ESTATE;

The Board of County Commissioners and the County Auditor being authorized, under the provisions of Section 9 of Senate Bill No.99 as amended in January 1910, "To determine and limit, between the dates provided, the time necessary for each real estate assessor, * * * * * * to perform the duties required of them under this Act," a motion by Mr.Jones seconded by Mr.Webb prevailed, each Commissioner and Mr.Shelton, County Auditor, voting "Aye on roll call, to adopt the following schedule of time for the completion of said work in each of the Townships and Villages in Union County, to-wit:-

| Twp.&c | Days | Twp.&c. | Days | Twp &c | Days |
|---|---|---|---|---|---|
| Allen | 60 | Claibourne | 60 | Darby | 60 |
| Dover | 50 | Jackson | 65 | Jerome | 70 |
| Leesburg | 60 | Liberty | 80 | Millcreek | 45 |
| Paris | 65 | Taylor | 65 | Union | 70 |
| Washington | 60 | York | 80 | Richwood | 50 |
| Marysville | 65 | Milford Ctr. | 40 | Unionville Ctr. | 20 |
| Plain City | 40 | Magnetic Spgs. | 20 | | |

The County Auditor is directed to notify the several Real estate Assessors of the above action.

On the adoption of all the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded the Board adjourned.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 14th day of February 1910.

L. W. Cline
E. T. Jones.
A. R. Webb

Commissioners
of
Union County
Ohio

SPECIAL SESSION, SATURDAY FEBRUARY 12th1910

The Board of County Commissioners met this day in Special Session with all members and Clerk, Shelton, present. The following proceedings were had:-

IN MATTER OF THE
WALKER DITCH NO. 941;

Pursuant to adjournment of December 20th 1909, the Board met this day at 2 P.M. for the consideration of the report and apportionment of the Engineer in said matter but said report not being completed, further adjournment is taken by unanimous vote of the Board to Saturday March 19th 1910 at 1 P.M.

IN MATTER OF THE
BUSHONG DITCH NO.944

Pursuant to adjournment of January 24th 1910, the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the Engineer in said matter but said report not being completed, further adjournment is taken by unanimous vote of the Board to Saturday March 19th 1910 at 2 P.M.

On the adoption of the above and foregoing orders and matters each member voted "Aye" on roll call. On motion duly seconded, the Board adjourned.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 14th day of February 1910.

L. W. Cline
E. T. Jones.
A. R. Webb

Commissioners
of
Union County
Ohio.

Pursuant to adjournment of February 7th 1910,the Board of County Commissioners met this day at 10 A.M. with Messrs Uline,Jones and Webb and Clerk Shelton,present; The minutes of February 7th and 8th and 12th read and approved and the following proceedings had:-

IN MATTER OF THE
CRANSTON ROAD;
CONTRACT AND BOND;

Pursuant to former orders of this Board and according to the notice of sale published aggreably to the provisions of law,said Board met in the office of the County Surveyor on Saturday January 29th 1910,at 1 P.M. and proceeded to offer at public outcry,the sale of the labor and material for the construction of said road improvement and awarded the contract therefor to L.A.Harvey and H.R.Wynegar,their bid being the lowest and best received, viz: nine hundred eighty five ($985.00) Dollars subject to their filing with this Board a good and sufficient bond conditioned for the faithful completion of said contract so awarded and the said Contractors having this day presented a contract to this Board for the above amount and a bond in the sum of one thousand($1000.00) dollars signed by said Contractors as principals and J.W.May and Wm.Breece as sureties,it is ordered by the unanimous vote of the Board, that this Board sign said contract as party of the first part and approve the bond attached thereto as given above,the amount of said bond having been fixed and announced to the bidders on day of sale.

IN MATTER OF THE
LINCOLN ROAD,
CONTRACT AND BOND;

Pursuant to former orders of this Board and in conformity to the notice of sale duly published according to law,said Board met in the office of the County Surveyor on Saturday January 29th 1910,at 1 P.M. and proceeded to offer at public outcry the labor and material for the construction of said road improvement and awarded the contract therefor to L.A.Harvey and H.R.Wynegar at their bid of twenty one hundred ninety ($2190.00) dollars (same being the lowest and best bid received) subject to their filing with this Board a good and sufficient bond conditioned for the faithful completion of said contract so awarded and the said Contractors having this day presented a contract to this Board for the above amount and a bond in the sum of twenty five hundred ($2500.00) dollars signed by said Contractors as principals and J.W.May and Wm.Breece as sureties,it is ordered by the unanimous vote of the Board,that this Board sign said contract as party of the first part and approve the bond attached thereto as given above,the amount of said bond having been fixed and announced to the bidders on day of sale.

IN MATTER OF THE
REPAIR OF COURT HOUSE
WINDOWS;

A proposal was made by A.A.Blood of Toledo,Ohio,for equipping twelve (12) windows in the Court House with "Golden's Weather Strips" same involving 474 feet of such strips for the sum of $71 10 at the rate of 15¢ per lineal foot. Said proposal was accepted by unanimous vote of the Boardand the President authorized to sign the acceptance thereof on behalf of the Board.

IN MATTER OF THE
ROMINE DITCH NO.914;

Pursuant to adjournment of January 17th 1910,the consideration of matters pertaining to said improvement was this day resumed at 1 P.M.,and on motion duly seconded(each member voting "Aye" on roll call) further adjournment was taken to Monday March 21st 1910 at 2 P.M.

IN MATTER OF THE
PRESSLER DITCH NO.915

Pursuant to adjournment of January 17th 1910,the consideration of matters pertaining to said improvement was this day resumed at 1 P.M.,and on motion duly seconded (each member voting "Aye" on roll call) further adjournment was taken to Monday March 21st 1910 at 2 P.M.

IN MATTER OF CLAIM
FOR DAMAGES MADE BY
G.D.HILLIARD,BY HIS
ATTORNEY, J.K.HENRY

The Claimant herein by his said Attorney,J.K.Henry of Columbus,O.,alleges that he was injured in the accident which occured at Magnetic Springs on January 13th 1910,by reason of a horse backing off an unprotected bridge abutment;said Attorney did,on or about February 11th 1910,verbally state to this Board that said Claimant considered his injuries constituted a damage to him of not less than six hundred($600.00)dollars and made a proposal to settle for that amount to which proposal,after consideration by the Board of the facts involved,an offer was verbally made to pay to said claimant the sum of one hundred($100.00) dollars same to be in full satisfaction of all claims of this claimant against the County by reason of said accident;the offer of $100.00 was referred by the Attorney to the Claimant herein and a communication received this day states that if the offer above made by the Board be increased to $200.00,the same will be accepted,whereupon a motion by Mr.Jones seconded by Mr. Webb prevailed (each member voting "Aye" on roll call after full consideration of the matter) to allow the Claimant,G.D.Hilliard,the sum of one hundred ($100.00) dollars,and no more,same to be in full payment of any and all claims in any manner pertaining to or growing out of the accident occurring at Magnetic Springs on January 13th 1910. The Auditor is directed to notify the Attorney of the above action and to obtain an acceptance or rejection.

The following bills having been filed as required by law were,on motion duly seconded, each member voting "Aye" on roll call,regularly allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bridge Fund | | | |
| -Calhoun,C.S. | To | Gravel,Miller Bridge abutment | $ 1 50 |
| Building Fund | | | |
| -Amrine,I.H. | " | Janitor | 15 00 |
| -Marysville Hardware Co. | " | Supplies for Janitor | 19 03 |
| County Fund | | | |
| -Moody,J.W. | " | Repairs for stamps | 2 25 |
| -Ruggles-Gale Co. | " | Blanks for Probate Judge | 3 00 |
| -Same | " | " " Pros.Atty | 5 00 |
| -Same | " | Supplies-Surveyor | 2 50 |
| -Same | " | Register of Deeds | 16 00 |

FEBRUARY 14th 1910

On the question of the adoption of all the above and foregoing orders and matters, each member, on roll call voted "Aye". On motion duly seconded, the Board adjourned to February 21st 1910.

ATTEST: Bart J. Shelton
Secretary.

The foregoing minutes are hereby approved this 21st day of February 1910.

L. W. Cline
E. T. Jones.
A. R. Webb
Commissioners of Union County Ohio.

SPECIAL SESSION FEBRUARY 17th 1910.

The Board met this day in Special Session at 10 A.M. with all members and Clerk Shelton, present. The following proceedings were had:-

IN MATTER OF THE
TREACLES CREEK IMPROVEMENT

Pursuant to the adjournment of February 8th 1910 the Board met this day at the time noted above for the further consideration of the report and apportionment of the Engineer in said matter and also for the consideration of exceptions and objections to the same and of claims for damages and compensation for land taken by reason of the construction of said improvement. The following written exceptions were filed:-

| | | | | |
|---|---|---|---|---|
| Asa Bates | Orynthia Bates | J.F.Bennett | Aaron Boylan | John Boylan |
| Albert Burnham | D.J.Burnham | Daniel Burnham | E.P.Coughenour | G.W.Crandall |
| Daniel A.Cross | Leslie Dayton | Cora B.Gault | G.& Cora B.Gault | Moses George |
| Mary E.Gillespie | Sarah E.Givens | John Harris | Warren Harris | Anna E.Henderson |
| Hopkins Heirs | Alice S.Howard | Theresa Howard | William Howard | G.T.Jordan |
| Ellen Kinney | Elenor McBride | James M.McElroy | S.E.McElroy | Susan McElroy |
| David E.Miller | John B.Miller | A.Moran | Imogene Moran | Albert Morse |
| Sarah Morse | Lorinda E.Perkins | Geo.C.Rausch | James J.Shea | P.H.Ryan et al |
| Patrick Smith | Union Township | Conrad Wolf | Chas.A.Woodworth | |

Claims for damages were filed by the following persons and corporations and the amounts asked by each:-

| | | | |
|---|---|---|---|
| Nelson T.Bennett | $3000.00 | George Bishop | $4000.00 |
| J.Conrad Bowrger | 2000 00 | Aaron Boylan, Excr. | 3000 00 |
| John G.Burns | 5000 00 | C.C.C.& St.L.Ry. Co. | 1100 00 |
| Chuckery Special Sch.District | 3000 00 | Eliz.C.Doellinger | 1500 00 |
| John M.Doellinger | 2000 00 | L.H.& M.W.Elliott | 6000 00 |
| W.C.Fullington, for land taken at rate of $125 00 per A. and for timber and bridging | | | 1500 00 |
| Albert Gaulke | 1500 00 | Joseph G.Gault | 5000 00 |
| Frank Miller | 500 00 | Conrad Nicol | 2000 00 |
| George Nicol | 1200 00 | Casper & Frederick Renner | 3000 00 |
| George Renner | 1000 00 | St.Paul's Lutheran Cong. | 2000,00 |
| Gotleib Scheiderer | 2700 00 | Jacob Scheiderer | 2000 00 |
| J.M.& H.Scheiderer | 2000 00 | Conrad & Anna M.Wolf | 3000 00 |

A motion by Mr.Jones seconded by Mr.Webb then prevailed each member voting "Aye" on roll call, fixing the 19th day of April 1910 at 10 A.M. as the time for this Board to meet on the line of the improvement and make actual view of the territory affected thereby with reference to the above claims for damages, and Tuesday May 3rd 1910 at 10 A.M. at the office of this Board for the hearing of evidence and the further consideration of the report and apportionment of the Engineer to which time and place the proceedings herein are, by unanimous vote of the Board now adjourned.

ATTEST: Bart J. Shelton
Secretary.

The foregoing minutes are hereby approved this 21st day of February 1910.

L. W. Cline
E. T. Jones.
A. R. Webb
Commissioners of Union County Ohio.

MONDAY FEBRUARY 21st 1910.

Pursuant to adjournment of February 14th 1910,the Board of Commissioners met this day at 10 A.M.with Messrs Cline,Jones and Webb and Clerk Shelton,present. The minutes of February 14th read and approved and the following proceedings had:-

IN MATTER OF THE
BOKES CREEK DITCH NO.880:-

Pursuant to adjournment of December 20th 1909,the consideration of said matter was this day resumed at 1 P.M. and on motion duly seconded further adjournment taken to Tuesday June 14th 1910 at 2 P.M.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO. 945:

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement on Tuesday February 15th 1910 at 10 A.M. but owing to weather conditions (the gorund being heavily covered with snow and storm prevailing) it was deemed unwise to hold the view and therefore adjourned the further consideration of the petition and matters pertaining thereto to Tuesday March 1st 1910 at 2 P.M. at the plawe of beginning as described in the petition.

The following bills having been filed according to law were,on motion duly seconded,each member voting "Aye" on roll call,regularly allowed and ordered paid from their respective funde:-

| | | | |
|---|---|---|---|
| Bomford Ditch | | | |
| Horn,John M. | To Superintendance | | $ 18 50 |
| Newland Road | | | |
| Van Cleve Clay Mfg.Co. | " Extra Tile | | 42 20 |
| McKitrick Road | | | |
| Arnold & Cunningham | " Tile | | 27 93 |
| Bridge Fund | | | |
| Arnold & Cunningham | " 20 Bbls Portland Cement | | 35 00 |
| Building Fund | | | |
| Amrine,I.H. | " Janitor | | 15 00 |
| Dolbear,S.W. | " Insurance C.House and Fair Ground Bldgs. | | 26 25 |
| Gilcrest & McIlroy | " " on Fair Ground Bldgs. | | 15 00 |
| Hahne,J.Chas.& Bro. | " Redecorating C.House Corridors | | 66 50 |
| Harvey,Asa | " Shovelling Snow | | 1 50 |
| Heiser Bros. | " Inspection of C.Home Blg. | | 15 00 |
| Scptt,Walter | " Asst.Janitor | | 1 50 |
| Snider Dry Goods Co. | " Linoleum for Grand Jury Room | | 11 50 |
| Wells,E.W. | " 6 Cords Wood at C.House | | 12 00 |
| Judicial Fund | | | |
| Parrott,Chas.W. | " Typewriting for Pros.Atty. | | 5 00 |
| County Fund | | | |
| Beckman,The L.Co. | " Repair of Surveyor's Instruments | | 15 35 |
| Reed,Brose | " Freight and drayage | | 1 25 |
| Ruggles-Gale Co. | " Supplies for Surveyor | | 4 60 |

On motion duly seconded,the Board adjourned to Monday February 28th 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 28th day of February 1910.

L. W. Cline )
E. J. Jones. ) Commissioners of Union County Ohio.
A. R. Webb )

SPECIAL SESSION.SATURDAY FEBRUARY 26th 1910.

The Board met this day in Special Session at 10 A.M.with all members and Clerk Shelton, present. The following proceedings were had:

IN MATTER OF THE
SMART DITCH NO.938:

Pursuant to adjournment of January 22nd 1910,the Board met this day at 10 A.M. for the purpose of considering the report and apportionment of the Engineer in said matter but the report not bening completed,further adjournment is taken,by the unanimous vote of the Board to Saturday April 9th 1910 at 1 P.M.

On motion duly seconded the Board adourned.

ARREST: Bert J. Shelton Secretary

The foregoing minutes are hereby approved this 28th day of February 1910.

L. W. Cline )
E. J. Jones. ) Commissioners of Union County Ohio.
A. R. Webb )

DECEMBER (ADJOURNED)SESSION,MONDAY FEBRUARY 28th 1910.

Pursuant to adjournment of February 21st 1910 the Board of County Commissioners met this day at 10 A.M. with Messrs Cline,Jones and Webb and Clerk Shelton,present. The minutes of February 21st and 26th 1910 were read and approved and the following proceedings had:-

IN MATTER OF THE
HILL DITCH NO.939

Pursuant to adjournment of January 17th 1910,the Board met this day at 1 P.M.for the purpose of considering the report and apportionment of the Engineer in said matter but same not being completed further adjournment is hereby taken by the unanimous vote of the Board to Monday March 21st 1910 at 1 P.M.

IN THE MATTER OF THE
KNOTTS DITCH NO.930

Pursuant to adjournment of January 17th 1910,the Board met this day at 1-30 P.M.for the purpose of considering the report and apportionment of the Engineer in said matter but same not being completed,further adjournment is hereby taken by unanimous vote of the Board to Monday March 21st 1910 at 1-30 P.M.

IN MATTER OF THE
P.& J.DITCH NO.931

Pursuant to adjournment of January 17th 1910,the Board met this day at 2 P.M.for the purpose of considering the report and apportionment of the Engineer in said matter and said report and apportionment having been completed and filed this day by the Engineer, same came on to be heard. The report of Alvi Graham,County Surveyor,was read same including specifications prepared by said Engineer and the names of all persons or corporations whose lands had been assessed for the costs of location and construction,were called and opportunity given each to present objections or exceptions. No claims for compensation or damages were filed but a written protest as to the amount of the assessment and request for a reduction in the size of tile used,was filed by George Jolliff through his attorneys,Hoopes and Robinson.

After a full discussion of the matter,a motion by Mr.Jones seconded by Mr.Webb prevailed, each member voting "Aye" on roll call,to change 1083 feet on the lands of Smith and Jolliff from 10 inch tile to 9 inch and reduce the Engineer's apportionment and estimate therefor, $15 50 and reduce the assessment of George Jolliff on that account, $15 50 and as so amended,confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of the said improvement be had by public outcry on Saturday March 5th 1910 at 2 P.M at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest and best bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement,making return of said contracts and bonds to this Board for examination and approval as required by law, The Auditor is directed, on completion of the improvement to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six(6) equal semi-annual installments.

IN MATTER OF THE
PFIFFNER DITCH NO. 923:

The sale of the labor and materials for the construction of said improvment,which had been heretofore set for Wednesday February 23rd 1910,is by unanimous vote of the Board changed from said date to Friday April 15th 1910,at 2 P.M. at the Richwood Tile Yards and the Engineer directed to advertise accordingly,complying with all the requirments imposed in the former order except as above provided.

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,regularly allowed and ordered paid from their respective funds

| | | |
|---|---|---|
| Brown & Moder Road | | |
| -Fladt,Mathias | To Assisting Engineer | $ 1 00 |
| -Brown,Harvey et al | " " " | 8 00 |
| Fladt Road | | |
| -Brown,Harvey et al | " " " | 9 00 |
| -Fladt,Mathias et al | " " " | 13 00 |
| Hopewell Road | | |
| -Richwood Clay Mfg Co. | " 4 rods 4" tile | 1 00 |
| Lincoln Road | | |
| -Southard ~~Road~~ | " Assisting Engineer | 2 00 |
| Building Fund | | |
| -Amrine,I.H. | " Janitor | 15 00 |
| -Cline,Mike | " Moving Snow steps | 1 25 |
| -Dolbear,S.W. | " Insurance Fair Ground Bldgs | 15 00 |
| County Fund | | |
| -Graham,Alvi | " First Est.Tax Maps (2nd SEE P269) | 875 00 |
| -Johnson & Watson | " Supplies for Surveyor | 3 50 |
| -Morey,H.W.& Co. | " Burial Sarah E.Emery | 75 00 |
| -Ruggles Gale Co. | " Blue Print Paper | 1 75 |
| -Underwood Typewriter Co. | " Attachment for Aud.Typewriter | 16 00 |

On the adoption of all the above and foregoing orders and matters,each member,on roll call, voted "Aye". On motion duly seconded the Board adjourned to Monday March 7th 1910.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 7th day of March 1910.

L. W. Cline
E. T. Jones
A. R. Webb
Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY MARCH 5th 1910.

The Board met this day in Special Session with Messrs Cline, Jones and Webb and Clerk Shelton present. The following proceedings were had:-

IN MATTER OF THE
CARPENTER DITCH NO. 940,

Pursuant to adjournment of January 24th 1910, the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the Engineer in said matter but same not being completed further adjournment is taken, by unanimous vote of the Board to Monday March 28th 1910 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 7th day of March 1910.

L. W. Cline )
E. T. Jones ) Commissioners of Union County Ohio.
A. R. Webb )

QUARTERLY SESSION, MONDAY MARCH 7th 1910

The Board of County Commissioners met this day in regular quarterly session with Messrs Cline, Jones and Webb with Secretary Shelton, present, at 10 A.M. this day. The minutes of Feb. 28th and March 5th 1910 were read and approved and the following proceedings had:-

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournment of January 24th 1910, the consideration of matters pertaining to said proposed improvement was this day resumed at 2 P.M. A supplemental petition filed with the Auditor on Feb.26th 1910 was this day brought to the notice of the Board same being signed by J.G.Prichard and ten other interested land owners and asking that the line or lines of tile contemplated by the original petition be continued through the lands of Lake, Stiggers and others to the Ottawa Gravel Road a distance of about 120 rods, which petition was duly considered by this Board in connection with the original petition when, after full discussion, it was unanimously determined that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as per the original and supplemental petitions together with all laterals asked.

Alvi Graham, County Surveyor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Monday June 20th 1910, which day is hereby fixed for the hearing of any applications for appropriations of land taken for said, improvement and damages that persons, affected by the improvement, may sustain thereby, and for the approval of the report of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day last above named at 2 P.M., at the office of this Board.

IN MATTER OF THE
P.& J. DITCH NO.931

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board, he advertised the sale of the labor and materials for the construction of said improvement for Saturday March 5th 1910, that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful construction of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law, and are hereby, by unanimous vote of the Board approved as follows:

| SECTION | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | Williams & McIntire Co. | Chas.F.Williams, W.P.Beightler | $ 117 00 | $130 00 |
| 2 | George Jolliff | Alvi Graham, L.B.Harvey | 37 00 | 50 00 |

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.945

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement on Tuesday March 1st 1910 at 2 P.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected and others competent to testify and also made actual view of the route asked and territory sought to be affected and adjourned the further consideration of said matter to the office of this Board and to Monday March 7th 1910, 2 P.M. and now, by unanimous vote of the Board take further adjournment to Tuesday March 8th 1910 at 1 P.M.

IN MATTER OF THE
BEAVER ROAD;

The viewers having reported in favor of the establishment of said road, said report was this day read for the first time.

MONDAY MARCH 7th 1910

IN MATTER OF THE
BROADWAY IMPROVED
ROAD.

A petition signed by S.G.Watts and fifty one (51) other freeholders of Union County,Ohio,was this day filed with this Board praying for the improvement under the provisions of Section 4670-14,Revised Statutes of Ohio,by grading,gravelling,bridging,culverting,draining &c.,of a road on the following line to-wit: Commencing at the intersection of an unimproved road in Taylor Township,with the Wheeler and Green Gravel Road;Thence with said unimproved road through and along the lands of Reuben Barnett,J.S.& E.H.Baldwin,L.M.Miller,Sewell Watts,D.J. Sanderson,Esau & W.L.Reed,Thos.C.Hardin and others to Walnut Street in the Village of Braadway; Thence with said street and Broad Street to the intersection of said Brpad street with the Pharisburg and Broadway Gravel Road or what is known as Main Street in said Village.

A majority of the resident freeholders having been determined and same shown by certificate of Alvi Graham,County Surveyor,it is ordered that this Board meet on the line of the proposed improvement on Friday March 11th 1910 at 1 P.M.and make actual view of the route,territory &c., and determine whether public utility requires the improving of said road as same has been petitioned for.

IN MATTER OF
TREASURY FUNDS

In compliance with the provisions of Statute,the Board of Commissioners and the County Auditor proceeded to the office of the County Treasurer and made the required examination and counted the funds on hand and found same to agree with the amounts shown by the Auditor's balance sheet,viz: $65152.05

The following bills having been filed as required by law,were,on motion duly seconded,each member voting "Aye" on roll call,regularly allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Bomford Ditch | | | |
| Harvey,L.B. | To | Engineering | $ 6 50 |
| Carpenter Ditch | | | |
| Harvey,L.B. | " | " | 4 00 |
| Hill Ditch | | | |
| Harvey,L.B. | " | " | 2 00 |
| Knotts Ditch | | | |
| Harvey,L.B. | " | " | 1 50 |
| P.& J. Ditch | | | |
| Beightler,W.P. | " | " | 5 00 |
| Graham,L.E. | " | Asst Engineer | 2 00 |
| Harvey,L.B. | " | Engineering | 1 50 |
| Romine Ditch | | | |
| Harvey,L.B. | " | " | 5 00 |
| Smart Ditch | | | |
| Harvey,L.B. | " | " | 3 00 |
| Smith Ditch | | | |
| Harvey,L.B. | " | " | 2 50 |
| Sugar Run Ditch | | | |
| Harvey,L.B. | " | " | 7 00 |
| Treacles Creek | | | |
| Graham,Alvi | " | " | 5 00 |
| Graham,L.E. | " | Asst Engineer | 16 00 |
| Harvey,L.B. | " | Engineering | 19 15 |
| Walker Ditch | | | |
| Harvey,L.B. | " | " | 1 00 |
| Welch Ditch | | | |
| Graham,Alvi | " | " | 5 00 |
| Wilson Joint Ditch | | | |
| Beightler,W.P. | " | " | 6 95 |
| Beecher Road | | | |
| Beightler,W.P. | " | " | 15 00 |
| Blaney Road | | | |
| Graham,Alvi | " | " | 10 00 |
| Blue Road | | | |
| Beightler,W.P. | " | " | 10 00 |
| Graham,Alvi | " | " | 15 00 |
| Broadway Road | | | |
| Beightler,W.P. | " | " | 10 00 |
| Graham,Alvi | " | " | 5 00 |
| Brown & Moder Road | | | |
| Beightler,W.P. | " | " | 15 00 |
| Graham,Alvi | " | " | 15 00 |
| Cranston Road | | | |
| Beightler,W.P. | " | " | 5 00 |
| Fladt Road | | | |
| Beightler,W.P. | " | " | 15 00 |
| Graham,Alvi | " | " | 15 00 |
| Gilcrest Road | | | |
| Harvey,L.B. | " | " | 2 50 |

MONDAY MARCH 7th 1910

| | | | |
|---|---|---|---|
| Hegendeifer Road | | | |
| ,Harvey,L.B. | To | Engineering | 7 50 |
| Herriott Road | | | |
| ,Graham,Alvi | " | " | 10 00 |
| Lincoln Road | | | |
| ,Beightler,W.P. | " | " | 10 00 |
| McCloud & Kleiber Road | | | |
| ,Harvey,L.B.* | " | " | 23 00 |
| McKitrick Road | | | |
| ,Graham,L.E. | " | " | 2 00 |
| ,Harvey,L.B. | " | " | 15 00 |
| Mitchell Road | | | |
| ,Hager,Richard | " | Asst Engineer | 2 00 |
| Newland Road | | | |
| ,Graham,L.E. | " | " " | 2 00 |
| ,Harvey,L.B. | " | Engineering | 8 10 |
| Shirk Road | " | " | 15 00 |
| ,Beightler,W.P. | | | |
| ,Graham,Alvi | " | " | 10 00 |
| Spangler Road | | | |
| ,Graham,L.E. | " | Asst Engineer | 2 00 |
| ,Harvey,L.B. | " | Engineering- | 11 50 |
| Bridge Fund | | | |
| ,Graham,Alvi | " | " | 29 75 |
| Building Fund | | | |
| ,Amrine,I.H. | " | Janitor | 16 00 |
| ,Graham,Alvi | " | Work at C.Home | 10 00 |
| ,Marysville Light & Water Co. | " | Light for Feb. | 103 86 |
| ,Sawyer,E.F. | " | Insurance Fair Gds | 11 25 |
| ,Scott,Walter | " | Asst Janitor | 3 00 |
| County Fund | | | |
| ,Hatton,E.H. | " | Indexing Deeds & Mtgs | 14 00 |
| ,Marriott,Orvill | " | Infirmary Director To Mch 1st | 36 55 |
| ,Murphy,Oscar L. | " | 20 Days Land Assessor | 70 00 |
| Ohio Law Reporter Co. | " | Books for Probate Judge | 15 25 |
| ,Potts,Arthur | " | 20½ Days Land Assessor | 71 75 |
| ,Price,Cad | " | Expense Acct.Feb. | 41 33 |
| Same | " | Keeping Prisoners,Feb. | 8 10 |
| ,Rosnagle,A. | " | Supplies Clerk & Surveyor | 7 50 |
| ,Ruggles Gale Co. | " | Report Sheets,Surveyor | 9 00 |
| ,Ruhl,Casper | " | Infirmary Dirctor to Mch.1st | 12 50 |
| ,Stanage,W.H.& Co. | " | Register Mtg.,Recorder | 13 50 |
| ,Taylor,J.R. | " | Infirmary Director to Mch.1st | 65 90 |
| Union Co.Tel.Co. | " | Services and Toll for Feb. | 23 90 |

On the adoption of all the above and foregoing orders and matters,each member voted "Aye" on roll call. On motion duly seconded the Board adjourned to Tuesday March 8th 1910,at 10 A.M.

ATTEST: Bert J Sholton Secretary.

The foregoing minutes are hereby approved this 8th day of March 1910.

L. W. Cline
E. J. Jones.
A. R. Webb

Commissioners of Union County Ohio.

The Board of Commissioners met this day at 10 A.M.pursuant to adjournment of March 7th 1910 with Messrs Cline,Jones and Webb with Clerk Shelton,present. The minutes of March 7th read and approved and the following proceedings had:-

IN MATTER OF THE
APPOINTMENT OF TRUSTEE
FOR CHILDREN'S HOME

The term for which Mr.George Rittnehouse had been appointed as Trustee having expired,a motion by Mr.Webb seconded by Mr.Jones,prevailed,each member voting "Aye" on roll call,that Mr.Charles D.Webb be appointed as Trustee of the Children's Home for the term of four years from March 1st 1910 and that the Auditor be instructed to notify Mr.Webb of his appointment.

IN MATTER OF THE
QUARTERLY ESTIMATE FOR
CHILDREN'S HOME

In pursuance to the provisions of Statute,the Superintendent of the Children's Home filed his statement of estimated expense for the maintenance of the Home for the ensuing Quarter in the sum of $ . The same was carefully examined by items and on motion duly seconded the same was approved and the amount requested duly appropriated for such quarterly expense.

IN MATTER OF THE
BEAVER ROAD

The report of the viewers as to establishing said road was read this day the second time.

IN MATTER OF
SHEEP CLAIMS

The Board this day made examination of all Sheep Claims on file and on motion of Mr.Webb seconded by Mr.Jones,each member voting "Aye" on roll call,made allowance thereon as follows:-

| NO. | CLAIMANT | AMOUNT | WITNESS | FEE | WITNESS | FEE |
|---|---|---|---|---|---|---|
| 1666 | E.C.Reed | $185 00 | G.W.Moore | $ .60 | J.J.Watts | $ .60 |
| 1667 | J.S.Baldwin | 15 00 | Same | 60 | Same | 60 |
| 1668 | Andrew Fenner | 4 00 | W.H.Kilbury | 55 | S.W.Dunfee | 55 |
| 1669 | Geo.A.Liggett | 16 50 | W.M.Dodge | 55 | W.S.Durbarow | 55 |
| 1670 | C.I.Fox | 13 00 | Jacob Blue,60¢J.Kearn | 60 | R.H.Willis | 60 |
| 1671 | J.H.Penhorwood | 52 50 | Wm.Acton | 60 | C.Yarrington | 55 |
| 1672 | Wm.M.Dodge | 10 00 | Geo.A.Liggett | 55 | W.S.Durbarow | 55 |
| 1673 | Cordine McAllister | 50 00 | Jerry Kirk | 70 | J.C.Sivey | 70 |

IN MATTER OF REPORT
OF INFIRMARY DIRECTORS:

The semi-annual report of the Infirmary Directors for the six months ending February 28th 1910 was submitted by the Secretary of the Board and after careful examination and comparison with vouchers &c.,the same approved,each member voting "Aye" on roll call; the itemized account of expenditures being as follows:-

| | | | | | |
|---|---|---|---|---|---|
| R.A.Linn | $ 60 00 | C.L.Bowen | $ 25 00 | Tillie Bowen | $ 15 00 |
| Howard Taylor | 20 00 | Victoria Haines | 15 00 | Chas.Asman | 16 80 |
| A.Gilchrist & Son | 239 13 | T.& O.C.Ry.Co. | 289 44 | Lloyd Winters | 20 00 |
| Hancock Co.Infirmary | 59 25 | Curl & Co. | 3 38 | Rush Township | 2 25 |
| A.I.Glick | 17 50 | West Disinfect.Co. | 17 50 | Samuel Westlake | 78 40 |
| J.C.Spurrier | 67 15 | T.Spring | 9 00 | Chas.Rausch | 31 25 |
| Miller & Danforth | 300 00 | Union Co.Tel.Co. | 2 45 | S.Benton | 30 60 |
| R.M.Howard & Co. | 18 56 | C.C.Grocery Co. | 16 90 | R.A.Linn | 8 55 |
| R.A.Linn | 60 00 | Howard Taylor | 3 08 | J.B.Brker | 7 50 |
| George Kinney | 12 00 | George Mahoney | 11 90 | Tillie Bowen | 15 00 |
| Victoria Haines | 15 00 | T.& C.Ry Co. | 1 00 | F.L.Winters | 2 50 |
| E.E.Cartmell & Co. | 31 13 | E.F.Brant | 5 15 | C.O.Herd | 80 00 |
| C.L.Bowen | 25 00 | Harmon Patch | 75 | Union Co.Tel.Co. | 2 55 |
| Am.Carbide Co. | 65 00 | Chas.Arthur | 11 90 | Standard Oil Co. | 2 00 |
| Asman & Son | 24 33 | Emma Taylor | 8 00 | R.A.Linn | 8 85 |
| B.L.Robinson | 14 55 | Snodgrass & Fullington | 11 57 | Same | 60 00 |
| George Mahoney | 6 10 | Victoria Haines | 15 00 | Tillie Bowen | 15 00 |
| C.L.Bowen | 25 00 | A.Corey | 2 27 | C.C.Grocery Co. | 15 30 |
| J.C.Spurrier & Sons | 9 94 | Union Co.Tel.Co. | 2 20 | P.D.Longbrake | 52 08 |
| Richard Turner | 50 29 | W.C.Auer | 11 05 | Chas.Asman | 14 20 |
| Robert Lee | 7 68 | Caldwell & Bloor Co. | 13 75 | Randall Bros. | 19 74 |
| R.A.Linn & Wife | 23 90 | Dr.G.E.Cowles | 8 00 | D.S.Danforth | 5 00 |
| S.B.Smith | 2 00 | Asman & Son | 2 49 | R.A.Linn | 60 00 |
| George Kinney | 30 00 | George Kinney | 30 00 | Emil Fish | 16 00 |
| Francis Morris | 9 00 | Tillie Bowen | 15 00 | C.L.Bowen | 25 00 |
| Della Black | 4 30 | Dan.O'Brien | 3 00 | J.B.Barker | 7 00 |
| Randall Bros. | 21 80 | W.M.Otte | 14 30 | Millers Fair | 9 93 |
| Union Co.Tel.Co. | 2 20 | Northern Ohio Fence Co. | 9 68 | E.F.Brant | 7 40 |
| A.J.Blumenschein | 35 13 | J.L.Reagle & Co. | 18 85 | S.L.Irwin | 6 35 |
| John Auer | 29 60 | Mills Kerr & Co. | 9 49 | C.C.Grocery | 18 98 |
| R.A.Linn | 9 50 | Trustees Liberty Tp. | 82 97 | Caldwell & Bloor Co. | 26 50 |
| Same | 60 00 | C.L.Bowen | 25 00 | Emit Fish | 16 00 |
| George Kinney | 30 00 | J.B.Barker | 7 00 | Francis Morris | 15 00 |
| Tillie Bowen | 15 00 | F.H.Galloway | 21 65 | B.F.Carmean | 19 28 |
| Church Hardware Co. | 27 62 | Marysville Hdwre Co. | 31 70 | C.A.Morelock | 20 00 |
| Krien Mnfg .Co. | 12 69 | M.C.Long | 7 50 | W.H.Winters | 20 00 |
| J.S.Oppihle | 22 95 | R.M.Howard | 7 04 | Graham Bros. | 4 81 |
| Standard Oil Co. | 3 75 | Philip Rupright | 7 00 | Frank Turner | 1 00 |
| Robinson & O'Brien | 275 00 | Union Co.Tel.Co. | 2 25 | J.W.Denty | 56 65 |
| R.A.Linn | 60 00 | C.L.Bowen | 25 00 | George Kinney | 30 00 |
| Emit Fish | 16 00 | J.B.Barker | 7 00 | Tillie Bowen | 15 00 |
| Francis Morris | 15 00 | A.M.Hoyer | 25 00 | Randall Bros. | 47 66 |
| Clarence Westlake | 39 00 | Standard Oil Co. | 4 13 | Hunnewell Soap Co, | 5 00 |
| Walgamot Bros. | 26 45 | David Blue | 8 95 | Mivile W.F.& L.Co. | 19 38 |
| Chas.Braun | 4 58 | Marysville HDWre Co. | 65 74 | L.W.Hazen | 10 00 |
| H.C.Vosbury | 20 80 | G.E.Ferrell | 2 00 | Union Co.Tel.Co. | 2 90 |
| Gallipolis Tp. | 22 50 | Asman & Son | 1 60 | R.A.Linn | 3 64 |
| Union Carbide Co. | 70 00 | | | | |

IN MATTER OF THE
PFIFFNER EXTE DITCH NO.945

Pursuant to adjournment of March 7th 1910 the consideration of matters pertaining to said improvement was this day resumed at 1 P.M.also considering the request of Sophia Harper et al for an extension of the tile at the upper end of said improvement. After full discussion,it was unanimously detwrmined that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked with all laterals requested and the Engineer directed,at the time of making survey,to examine the condition of the tile above the upper terminus and report to this Board any reccomendations he may have as to the repair thereof.

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each,and make his report in writing and file the same with the County Auditor by Monday July 18th 1910,which day is hereby fixed for the hearing of any applications for appropriations for land taken for said improvement and damages that persons affected by the improvement may sustain thereby,and for the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the last day named above at 1 P. M.,at the office of this Board.

On motion duly seconded,the Board adjourned to Wednesday March 9th 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 9th day of March 1910.

L. W. Cline
E. J. Jones
A. R. Webb
Commissioners of Union County Ohio.

QUARTERLY SESSION MARCH9th 1910.(WEDNESDAY)

The Board met this day pursuant to adjournment of March 8th 1910 with Messrs Cline, Jones and Webb with Clerk Shelton,present. The minutes of March 8th 1910 read and approved and the following proceedings had:-

IN MATTER OF THE
BEAVER ROAD

The report of the viewers in relation to the establishment of said road having been this day publicly read for the third time,and bsing in favor of said road,and no objections being made nor compensation or damages claimed nor assessed nor petition for review filed,and the Board being of the opinion that said road as laid out and surveyed,will be of public utility,it is ordered that the reports of said viewers ,with the survey and plat of said road,be recorded,and that said road be established a public highway,forty (40) feet in width. The County Auditor is hereby directed to notify the Trustees of Claibourne Township of the action of this Board herein and to issue the order of said Board to the Trustees to open the road according to provisions of statute.

On motion duly seconded the Board adjourned to Monday March 14th 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 14th day of March 1910.

L. W. Cline
E. J. Jones
A. R. Webb
Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY MARCH 12th 1910.

The Board met this day in special session with all members present,at 2 P.M.for the consideration of the Engineer's report on the
SUGAR RUN DITCH NO.935,
but said report not being completed,further adjournment is taken by nnanimous vote of the Board to Saturday April 23rd 1910 at 1 P.M.

On motion duly seconded,the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 14th day of March 1910.

L. W. Cline
E. J. Jones
A. R. Webb
Commissioners of Union County Ohio.

ADDITIONAL MINUTES OF FEB'Y 21st 1910.

Note:- The,following entry was overlooked on the original minutes of Feb'y.21st.

IN MATTER OF THE
BEAVER ROAD

A petition was this day filed by H.H.Beaver and others praying for the location and establishment of a County Road along the following described route: Beginning in the center of the Kinney Pike south east of the Erie R.R.right of way in Claibourne Township Union County Ohio Survey No.6307; Thence north east along the said right of waythrough ten acre tract of O.E.Durfey,lands of H.H.Beaver and Varuna Mineral Springs Co.,to Ash Run at which point it is to intersect a proposed street runnning eastward along Ash Run to a point opposite the west line of lot 281;thence to and with said line of lot 281 to Bomford Street the said right of way for said proposed road will all be donated. Said petition was accompanied by a bond in the sum of $100.00 signed by said H.H.Beaver as principal with A.Z.Beaver and Chas.I.Miller sureties,conditioned according to law,which bond is accepted and approved; and it appearing that said petition is signed by at least twelve free holders of Union County residing in the vicinity of the proposed road and that notice of the filing of the petition has been given according to law,it is ordered that George Rittenhouse,O.B.Eaton and J.B.Davis three disinterested free holders of Union County be,and they hereby are, appointed viewers and Alvi Graham Surveyor of said road and that they meet at the place of beginning of said proposed road on Tuesday March 1st 1910 at 1 P.M. and after being duly sworn,proceed to the discharge of their duties according to law. The County Auditor is directed to give notice to said viewers and Surveyor of their appointment and the Viewers are directed to make their report to this Board at the Session to be held March 7th 1910.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved as of the 28th of February 1910.

L. W. Cline
E. J. Jones.
A. R. Webb
Commissioners of Union County Ohio.

ADDITIONAL MINUTES OF FEBRUARY 28th 1910.

The following bills regularly allowed on Feb.28th were omitted from the minutes of that date while the bills shown on that date on Page 275 were in reality the bills of March 28th.

| | | | |
|---|---|---|---|
| Bridge Fund | | | |
| Hilliard,G.D. | To | Damages sustained at Magnetic Springs Bridge Jan.13th 1910 | $100. |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor week ending Feb.26th | 15 00 |
| Cole,Dana | " | Asst Janitor | 3 00 |
| County Fund | | | |
| Dayton Blank Book Co. | " | Supplies for Surveyor | 4 75 |

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved March 7th 1910.

L. W. Cline
E. J. Jones.
A. R. Webb
Commissioners of Union County Ohio.

QUARTERLY(ADJOURNED)SESSION MARCH 14th 1910.

The Board of County Commissioners met this day at 10 A.M. pursuant to adjournment of March 7th 1910 with Messrs Cline, Jones and Webb with Shelton Secretary, present. The minutes of March 7th, 8th, 9th and 12th read and approved and the following proceedings had:-

IN MATTER OF THE
SHIPLEY DITCH NO. 901

Pursuant to adjournment of February 5th 1910 the hearing of the report of the County Surveyor in said matter came on to be heard at 1 P.M. this day but the same not being completed further adjournment is taken by unanimous vote of the Board to Monday March 28th 1910, at 1 P.M.

IN MATTER OF THE
YEARSLEY IMPROVED
ROAD.

A petition signed by Alben and Bert Yearsley and ninety seven (97) other free holders of Union County, Ohio, was this day filed with this Board praying for the improvement under the provisions of Section 4670-14, Revised Statutes of Ohio, by grading, and improving of a public road on the following line to-wit: Commencing at the intersection of an unimproved road known as the Sprague and Yearsley Road with the Broadway and Newton Gravel Road; Thence following the line of said unimproved road through and along the lands of J.J.Watts, P.& M. Burson, W.H.Goff, Albert & Bert Yearsley, Geo.W.Moore, J.J.Taylor, L.W.Green, John M.Gunder, P.& M.Staley and others to the intersection of said unimproved road with the Marysville and Kenton Gravel Road. A majority of the resident freeholders having been determined and same shown by the certificate of the County Surveyor, it is ordered that this Board meet on the line of the proposed improvement on Tuesday March 22nd 1910 at 10 A.M. and make actual view of the route, territory &c., and determine whether public utility requires the improving of said road as the same has been petitioned for.

IN MATTER OF THE
BROADWAY IMPROVED
ROAD.

Pursuant to former orders of this Board and agreeably to the provisions of Section 4670-14 Revised Statutes of Ohio, said Board met on Friday March 11th 1910 at 1 P.M. upon the line of the proppsed improvement as stated in the petition and after making examination of said proposed improvement adjourned the further consideration of said matter to this day atl P.M. at the office of the Board whereupon, the consideration of the same being resumed the Board finds by unanimous vote, that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition, all to be constructed of gravel and according to plans and specifications prepared by Alvi Graham, County Surveyor, who is hereby appointed Engineer for the location and construction of said road improvement. It is further ordered that one half (1/2) the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County assesseed against the taxable property of Taylor Township, in which said road is located (the langth of same being 1-3/4 miles) and that the balance of said cost and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate, as determined by said Board. It is furthe found that the following list represents the owners of lands which will be subject to assessment for the cost and expense of said imprvement :

T A Y L O R  T O W N S H I P .

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|---|---|
| Baldwin, Jas.S.& Almira | 50 65 | Baldwin, J.S.& E.H. | 56 00 |
| Same | 143 25 | Same | 80 06 |
| Barnett, Ned | 106 25 | Barnett, Reuben | 50 00 |
| Same | 12 00 | Same | 24 50 |
| Baechamp, Carter | 38 25 | Bird, E.C?& Z. | 13 50 |
| Burson, Martha | 50 00 | Burson, P.V. | 40 00 |
| Same | 71 75 | Brelsford, D.H. | 85 |
| Cheney, Sterling S | 257 00 | Cranston, W.F. | 14 75 |
| Damforth, David S. | 92 00 | Same | 5 86 |
| Same | 30 00 | Engle, A.A.& M. | 3 58 |
| Evans, Jos.P.& Sarah | 55 58 | Fox, Ida L. | 16 93 |
| Freeman, Luella C. | 67 00 | Same | 78 00 |
| Garrett, C. | 40 | Goff, Wm.H. | 90 00 |
| Hardin, Thos.C. | 85 00 | Same | 136 00 |
| Same | 22 00 | Hardin Thos.C. | 21 50 |
| Same | 37 00 | Hartshorn, Arthur N. | 66 27 |
| Hazlett, Sallie M.& Robt. | 91 00 | Hinton, Mary M. | 15 00 |
| Hinton, W.H. | 3 50 | Jackson, Henry F. | 66 00 |
| Jackson, W.F. | 28 00 | Johnson, Elmer A. | 67 00 |
| Laird, Drusi & Ernestet al | 19 50 | Laughrey, Sylvester & Jane | 80 00 |
| Lyons, Morris | 58 50 | Laughrey, S.L.(S.L.) | 100 13 |
| McLean, John B. | 105 50 | Miller, Lillie M. | 90 00 |
| Mitchell, Jas.W. | 83 00 | Monroe, Jas.W. | 60 00 |
| Morford, Susan.M. | 27 53 | Same | 212 00 |
| Same | 19 80 | Price, John C. | 20 00 |
| Ruhlen, Henry & Caroline | 70 83 | Sanaft, I.W. | 15 84 |
| Sanaft, Sarah L. | 20 75 | Same | 51 88 |
| Same | 43 88 | Sanderson, Daniel J. | 70 00 |
| Shaw, Howard & Nellie | 29 00 | Shirk, Wm.H. | 34 00 |
| Smith, Philander | 63 00 | Thackery, H.E. | 20 00 |
| Watts, J.J. | 127 00 | Watts, J.J. | 63 60 |
| Same | 94 00 | Same | 25 00 |
| Watts, Samuel G. | 70 00 | Welch, John A. | 88 50 |
| Same | 5 00 | Willis, R.H. | 74 00 |
| Willis, Wm.H. | 37 00 | Wolford, Elizabeth | 12 00 |
| Same | 44 30 | Wood, Theodore | 105 00 |
| Yarrington, J.W. | 17 00 | Yearsley, Albert & Bert | 126 00 |

L I B E R T Y  T O W N S H I P .

| | | | |
|---|---|---|---|
| Cavis, John F. & Viola½ | 84 64 | Danforth, David S. | 44 45 |
| Evans, Jos.P. | 115 00 | Goff, Samuel | 236 83 |
| Smith, Philander H. | 77 00 | | |

B R O A D W A Y  L O T S .

| | | | |
|---|---|---|---|
| Baker, Samuel | Lot No. 9 | Ballinger, Almira G. | 33 |
| Burson, P.V. | 3 | Cole, Marcenas C. & Melvina L. | 12 |
| Same | 22 | Collins, L.H. | 64 |
| Same | 30 | Same | 69 |
| Collins, Wm. | 16 | Same | 63 |
| Same | 17 | Cranston, Peleg | 27 |
| Cranston, Peleg | 42 | Same | 28 |

MARCH 14th 1910, CONTINUED.

| | |
|---|---|
| Crawford, John | 3 |
| Same | 14 |
| Same | 82 |
| De Haven, W.S.&Lottie | 8 |
| Donley, D.E. | 59 |
| Evans, Elizabeth M. | 40 |
| Fogle, W.S. | 18 |
| Same | 20 |
| Freeman, Susan | 23 |
| Goff, W.H. | 10 |
| Same | 58 |
| Same | 60 |
| Same | 61 |
| Same | 83 |
| Hosack, Martha G. | 61 |
| Same | 62 |
| Jones, W.Guy (Tax) | 29 |
| Lockwood, E.A. | 41 |
| Lockwood, Shirley | 70 |
| Same | 71 |
| Same | 73 |
| Long, Alexander | 5 |
| McGoon, David | 7 |
| May, Virginia E. | 47 |
| Moore, F.J. | 11 |
| Moore, Geo.W. | 55 |
| Pooler, L.G. | 50 |
| Reading, Thos.W.& Alice | 56 |
| Robbins, S.E. | 43 |
| Same | 44 |
| Sanderson, Chas.W.& Norah D. | 22 |
| Shelton, Jahe A. | 39 |
| Warner, J.B. | 31 |
| Same | 32 |
| Same | 37 |
| Welch, Edgar | 51 |
| Willis, W.H. | 6 |
| Same | 26 |
| Same | 6 |
| Yearsley, Sarah | 52 |

| | |
|---|---|
| Crawford, John | 3 |
| Same | 15 |
| Same | 83 |
| Dickinson, Martha M. | 2 |
| Same | 2 |
| Fogle, W.S. | 2 |
| Same | 2 |
| Same | 19 |
| Gibson, Laura | 24 |
| Goff, W.H. | 57 |
| Same | 59 |
| Same | 61 |
| Same | 82 |
| Hamilton, Alice A. | 6 |
| Hough, Eliz.A.L.& Idd M. | 34 |
| Jenkins, D.J. | 1 |
| Larey, L.F. | 21 |
| Lockwood, Shirley | 65 |
| Same | 66 |
| Same | 72 |
| Same | 74 |
| McCloud, John J. & Nan S. | 51 |
| McNeal, Frank W. & Flora B. | 25 |
| Middleton, J.W. & Ella E. | 88 |
| Moore, Geo.W. | 54 |
| Owen, Chas.E. | 4 |
| Prdemore, John & Jane | 13 |
| Robbins, Catharine | 38 |
| Sanaft, I.W. | 6 |
| Sanaft, Sarah L. | 48 |
| Sanderson, Mary Elnora | 45 |
| State of Ohio(H.Fulton) | 56 |
| Same (Jas.McGown) | 35 |
| Same Same | 36 |
| Watts, J.J. | 49 |
| Welch, Mary | 51 |
| Same | 52 |
| Same | 52 |
| Yarrington, J.W. | 89 |
| Yearsley, Sarah | 53 |

******

The following bills having been filed as required by law, were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Evans Ditch | | | |
| Carr, A.C. | TO | Asst. Engineer | $ .75 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor | 15 00 |
| No Dust Co. | " | 1 Bbl. No Dust | 6 00 |
| Ohio Chemical Co. | " | 10 Gal. Disinfectant | 10 00 |
| County Fund | | | |
| Morey, H.W.& Co. | " | Burial J.B.Robinson | 75 00 |
| Ruggles Gale Co. | " | Blanks for Probate Judge | 11 75 |
| Stakalta Pen Co. | " | Supplies for " " | 1 85 |
| Same | " | " " Recorder | 5 35 |
| Same | " | " " Treasurer | 1 50 |
| Stanage, W.H. & Co.- | " | Criminal Docket, Clerk of Courts | 10 50 |
| Winter, W.H. | " | Burial Cornelius McIntire | 75 00 |

On the adoption of all the above and foregoing orders and matters, each member voted "Aye" on roll call. On motion duly seconded, the Board adjourned to Monday March 21st 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 21st day of March 1910.

L. W. Cline
E. J. Jones.
A. R. Webb
Commissioners of Union County Ohio.

*******

BROADWAY ROAD ABOVE.

It is further directed by this Board that the estimated assessments shall be made after the said improvement is completed and that the work of constructing said improvement be sold at public outcry on Thursday May 26th 1910 at 1 P.M. at Yearsleys Livery Stable in the Village of Broadway.

L. W. Cline
& E. J. Jones.
A. R. Webb
Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY MARCH 19th 1910

The Board of County Commissioners met this day in special session with Messrs Cline, Jones and Webb with Clerk Shelton, present. The Board took up the consideration of

THE WALKER DITCH NO.941,

at 1 P.M.,

but the report of the Engineer not having been completed, further adjournment was taken by unanimous vote of the Board to Saturday April 16th 1910 at 1 P.M.

IN MATTER OF THE
BUSHONG DITCH NO.944

Pursuant to adjournment of February 12th 1910, the Board this day at 2 P.M. resumed the consideration of matters pertaining to said proposed improvement but the report of the Engineer not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday April 16th 1910 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST:***** Barr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 21st day of March 1910.

L. W. Cline )
E. T. Jones ) Commissioners of Union County Ohio.
A. R. Webb )

MARCH(ADJOURNED) SESSION MARCH 21st 1910.

Pursuant to adjournment of March 14th 1910 the Board of County Commissioners met this day at 10 A.M. with Messrs Cline, Jones and Webb with Clerk Shelton, present. The minutes of Mch. 14th & 19th 1910 read and approved and the following proceedings had:-

IN MATTER OF THE
ROMINE DITCH NO.914

Pursuant to the adjournment of February 14th 1910, consideration of the same was resumed this day at 2 P.M. and after a full discussion, it was unanimously determined that said proposed improvement was necessary and would be conducive to the public health, convenience and welfare and on motion by Mr. Jones seconded by Mr. Webb grant the same as follows: Same route as that asked in the petition but extending the upper terminus onto the land of E.L. Kinney about 64 rods and thence running down stream about 14 rods with a 15 inch tile and thence with an open ditch, with all laterals asked, terminating the improvement at the point asked in the petition, each member in the affirmative on roll call.

Alvi Graham, County Survayor, is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each tract of lot of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Saturday April 30th 1910, which day is hereby fixed for the hearing of any applications for appropriations of land taken for said improvement and damages that persons affected by the improvement may sustain thereby, and for the approval of the report of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto, adjournment is hereby taken by unanimous vote of the B Board to the said April 30th 1910 at 1 P.M.

IN MATTER OF THE
PRESSLER DITCH NO.915

Pursuant to adjournment of February 14th 1910, consideration of above named propised improvement was this day resumed at 2 P.M., and after fulll discussion a motion by Mr. Jones seconded by Mr. Webb, each member voting "Aye" on roll call, prevailed that it is the sense of this Board that said proposed improvement as prayed for is not necessary and will not be conducive to the health convenience and welfare and therefore refuse to grant the same and it is unanimously ordered that the petition for the same be, and the same is hereby dismissed at the cost of the petitioner and the Auditor directed to take the steps necessary to recover any and all expense for which the bond of the petitioner was given.

IN MATTER OF THE
HILL DITCH NO.939

Pursuant to adjournment of February 28th 1910, the further consideration of said matter was this day resumed atl P.M. but owing to the absence of a number of the taxpayers affected thereby, further adjournment is taken by unanimous vote of the Board to Wednesday March 23rd 1910 at 9 A.M.

IH MATTER OF THE
KNOTTS DITCH NO.930

Pursuant to adjournment of February 28th 1910 further consideration of said improvement was this day resumed at 1-30 P.M. but the report of the Engineer not having been completed, further adjournment is taken by unanimous vote of the Board to Monday, October 24th 1910 at 2 P.M.

The following bills having been filed as required by law, were on motion duly seconded, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Ford Ditch | | | |
| Ford, Chas.A. | To | Hauling pipe | 4 00 |
| Roach & Lynn Run Road | " | | |
| Hoover, A.D. | " | Road drainage | 3 85 |
| Bridge Fund | | | |
| Bruerd, E.B. | " | Work on Otter Bridge | 105 00 |
| Capitol Construction Co. | " | Blaney Bridge | 386 00 |
| Judicial Fund | | | |
| Carr Bros. | " | 14 Suppers for Jory | 5 55 |

| | | | |
|---|---|---|---|
| Judicial Fund-Cont'd. | | | |
| Parish,A.D. | To | Acting Coroner,Body ofH.J.Thrush | 4 30 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor week ending Mch.19th | 15 00 |
| Kline,Mike | " | Freight and drayage | 1 14 |
| Spicer,H.C. | " | Rep.Fountain at C.House | 8 45 |
| Western Union Tel.Co. | " | Rental C.House Clock (Court room) | 3 00 |
| County Fund | | | |
| Barnett,John H. | " | Assessor Real Estate,Richwood,Jan & Feb. | 108 50 |
| Johnson & Watson Co. | " | Deaf & Dumb enumeration Blanks | 10 50 |
| Underwood Typewriter Co. | " | Ribbon & Supplies for Surveyor | 9 00 |

IN MATTER OF THE
FLADT ROAD
CONTRACT AND BOND.

Pursuant to former orders of this Board and in conformity to the notice of sale duly published according to law,said Board met in the office of the County Surveyor on Thursday March 17th 1910 at 1 P.M.and proceeded to offer at public outcry the labor and material for the construction of said road improvement and awarded the contract therefor to John Wenger for the performance of all labor necessary for the completion of said road improvement,his bid being the lowest and best for this branch of the work,viz.$2275.00; and to The East Liberty Stone Company for the furnishing of all stone necessary in the construction of said road improvement,the bid of said Company being the lowest and best for this branch of the work,viz.,$4920.00,both subject to the Contractors herein filing with this Board good and sufficient bonds for the faithful completion of the contracts so awarded,and the said John Wenger having this day presented to this Board a contract for the said amount of $2275.00,and a bond in the sum of $1000.00 signed by said John Wenger as principal and W.H.Durbarow and Thos.J. Dodge as sureties; and the said The East Liberty Stone Company,by F.E.Milligan,Secretary,having presented to this Board a contract for the said amount of $4920.00 and a bond in the sum of $2500.00,signed by the said The East Liberty Stone Company by F.E.Milligan,Secretary,as principal and F.E.Milligan and Frank Irwin as sureties,it is orderdd by the unanimous vote of this Board ,that said Board sign both of said Contracts as party of the first part and approve the two bonds attached thereto as given above,the amounts of said bonds having been fixed and announced to the bidders on the day of sale.

IN MATTER OF THE
BROWN & MODER ROAD
CONTRACT AND BOND.

Pursuant to former orders of this Board and according to the notices of sale published aggreeably to the provisions of law,said Board met in the office of the County Surveyor on Thursday March 17th 1910 at 2 P.M. and proceeded to offer at public outcry the labor and material for the construction of said road improvement and awarded the contract therefor to The East Liberty Stone Company at its bid of $4200.00 the same being the lowest and best bid received subject to its filing with this Board a good and sufficient bond for the faithful completion of the contracts so awarded and the said Contractor having this day presented to this Board a contract in the above amount and a bond in the sum of $5000.00 signed by the said The East Liberty Stone Company by F.E.Milligan,Secretary,as principal and by F.E.Milligan and Frank Irwin as sureties,it is ordered by the unanimous vote of the Board that this Board sign said Contract as party of the first part and approve the bond attached thereto as given above the amount of said bond having been fixed and announced to the bidders on the day of sale.
On adoption of all above and foregoin orders and matters,each member voted "Aye" on rollcall.
On motion duly seconded the Board adjourned to Monday March 28th 1910 at 10 A.M.

ATTEST: Burr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 28th day of March 1910.

L. W. Cline
E. T. Jones
A. R. Webb
Commissioners of Union County Ohio.

SPECIAL SESSION WEDNSEDAY MARCH 23rd 1910.

The Board of Commissioners met this day in special session with messrs Cline,Jones and Webb with Clerk Shelton, present. The following proceedings were had:-

IN MATTER OF THE
HILL DITCH NO.939

Pursuant to adjournment of March 21st 1910 the Board met this day at 9 A.M.for the further consideration of the report and apportionment of the Engineer in said matter and said report duly prepared and filed by Alvi Graham,County Surveyor,was read including specifications prepared by him and the names of all persons or corporations whose lands had been assessed for the costs of location and construction,were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and on motion of Mr.Jones seconded by Mr.Cline,each member voting "Aye" on roll call,the Engineer's report and apportionment was confirmed and adopted without change.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday March 26th 1910 at 1 P.M.at the Richwood Tile Yards,and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and material at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments

IN MATTER OF THE
YEARSLEY IMPROVED
ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 4670-14 Revised Statutes of Ohio,said Board met on Tuesday March 22nd 1910 at 10 A.M

upon the line of the proposed road improvement as described in the petition and after making examination amination of the same adjourned the further consideration of said matter to this day at 9-30 A.M.to the office of the Board whereupon,the consideration of the same being resumed,the Board finds by unanimous vote,that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition,all to be constructed of gravel and according to plans and specfications prepared by Alvi Graham,County Surveyor,who is hereby appointed Engineer for the location and construction of said road improvement. It is further ordered that one half (½) the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the grand duplicate of the County assessed against the taxable property of the Townships in which said road is located,to-wit; Taylor and York,there being 2¼ miles in said Taylor Township and 1½ miles in said York Township;and that the balance of said cost and expense shall be assessed against and collected from the owners of real estate and from the real estate benefited thereby in proportion to the benefits to be derived thereform by said real estate,as determined by this Board. It is further found that the following list represents the owners of lands which will be subject to assessment for the cost and expense of said improvement:-

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT |
|---|---|---|---|
| **T A Y L O R T O W N S H I P .** | | | |
| Baldwin,J.S.& E.H. | 56 00 | Brelsford,D.H. | 0.85 |
| Same | 80 00 | Burson,Martha | 50 00 |
| Burson,P.V. | 40 00 | Same | 71 75 |
| Collins,Jos. | 28 40 | Cranston,Peleg | 75 88 |
| Cranston,W.F. | 5 86 | Engle,A.A.& M. | 3 00 |
| Same | 14 75 | Fogle,W.S. | 3 25 |
| Ford,Sylvester | 95 50 | Fox,Chas.W. | 104 80 |
| Same | 7 13 | Fox,Ida L. | 16 93 |
| Fox,Phillip M. | 69 75 | Same | 78 00 |
| Freeman,Luella C. | 67 00 | Garrett,C. | 40 |
| Goff,Wm.H. | 136 00 | Gray,Della | 38 58 |
| Same | 1 06 | Green,L.W. | 18 50 |
| Hardin,Thos C. | 85 00 | Hartshorn,Arthur | 66 27 |
| Jackson,W.F. | 28 00 | Johnson,Elmer A. | 67 00 |
| James,B.C. | 40 | Laird,Drusie et al | 19 50 |
| Lyons,Morris | 3 58 | McLean,J.B. | 105 50 |
| Same | 58 50 | Merriman,R.G. | 50 |
| Middleton,Jas. | 98 90 | Middleton,Mariom | 34 50 |
| Mitchell,S.C. | 12 65 | Same & Cora M. | 13 50 |
| Mitchell,W.B. | 25 00 | MooremGeo.W. | 25 38 |
| Mitchell,Jas.W. | 83 00 | Same | 80 00 |
| Patrick,Geo.W. | 33 33 | Phelps,Chas.A. | 65 25 |
| Reed,Esau | 75 39 | Richardson,G.W. | 25 |
| Same & W.S. | 127 00 | Sanaft,I.W. | 51 88 |
| Sandersoh,Daniel W. | 70 00 | Same | 15 84 |
| Shearer,O.A.& M.E. | 42 35 | Same | 7 60 |
| Same | 12 75 | Taylor,John J. | 74 75 |
| Thackery,H.E. | 20 00 | Warner,John B. | 65 00 |
| Watts,J.J. | 63 60 | Watts,S.G. | 5 00 |
| Same | 127 00 | Same | 70 00 |
| Same | 102 00 | Willis,R.H. | 74 00 |
| Willis,W.H. | 44 30 | Wyeth D.V. | 13 17 |
| Same | 37 00 | Same & A.Y. | 25 50 |
| Wyeth,H.S.& N.L. | 2 25 | Same | 29 40 |
| Same | 37 50 | Wyeth,Jesse | 35 06 |
| Wyeth,P.J. | 68 23 | Same | 8 50 |
| Yearsley,Albert & Bert | 126 00 | | |
| **Y O R K T O W N S H I P .** | | | |
| Bixler,O.A.& Ella | 90 00 | Butterfield,Jane | 6 00 |
| Cartmell,John T.& Jane | 80 50 | Davis,D.S.& Nellie | 58 00 |
| Davis,Jas.W. | 45 50 | Davis,Mary M. | 41 00 |
| Same & Wife | 28 00 | Davis,Thos.J. | 38 33 |
| Same | 1 00 | Disbennett,Geo.W. | 17 90 |
| Evans,Keziah H. | 28 25 | Fox,Elizabeth | 168 00 |
| Fox,Chas.W. | 43 80 | Fox,Philip M. | 76 25 |
| Fulton,William | 95 00 | Fulton,William | 107 00 |
| Same | 31 40 | Same | 18 00 |
| Green,L.W. | 20 50 | Gray,Wm. | 10 00 |
| Same | 11 00 | Gunder,John M. | 170 25 |
| Gunder,John M. | 5 35 | Same | 90 70 |
| Same | 52 25 | Same | 50 00 |
| Same & Phoebe A. | 50 00 | Hamilton,C.S. | 63 00 |
| Hamilton,Thos.C. | 109 25 | Harris,A.J. et al | 15 00 |
| Hole,F.B. & Mary E. | 136 00 | Jackson,Butler F. | 40 00 |
| Johnson,Elias | 17 72 | Kinnear,Geo.F. | 170 18 |
| Same | 45 50 | Leard,Eva B. | 2 00 |
| McCormick,M.E. | 8 27 | McCraray,Vinton D. | 40 00 |
| McIlroy,T.M. | 10 00 | Same | 15 00 |
| McElroy,Susan | 14 00 | McIlroy,Eliz. | 45 60 |
| McIntire,Laura | 68 50 | Meddles,Clifford A. | 72 50 |
| Moore,John H. | 64 00 | Morris,WM.W. | 110 00 |
| Mulcahy,John Jr. | 30 00 | Mulcahy,Maggie | 20 50 |
| Same | 31 | Mulcahy,Nora | 24 20 |
| Same | 15 05 | Murphy,Oscar L. | 66 50 |
| Same | 52 50 | Same | 3 00 |
| Potts,Geo.W. | 115 15 | Richardson,A.J. | 22 00 |
| Sanderson,J.S. | 2 70 | Seran,Chas.A. | 100 00 |
| Shipley,Chas A. | 94 63 | Same | 5 00 |
| Smith,Laura E.& Clifford | 44 00 | Smith,Philander | 122 30 |
| Staley,Aquilla T & Hester | 57 00 | Staley,Hattie | 40 00 |
| Same | 22 75 | Staley,Peter & Martha | 110 75 |
| Same | 66 16 | Staley,P. | 9 75 |
| Stultz,Alva | 35 75 | Taylor,H.M. | 3 00 |
| Taylor,Mary | 62 00 | Vamce,Thos D. | 40 00 |
| Same | 11 84 | | |
| **L I B E R T Y T O W N S H I P .** | | | |
| Bruard,Mary A. | 18 56 | Cavis,John F.& Viola | 84 64 |
| Collins,Alice A. | 25 00 | Collins,Jos. | 25 00 |
| Evans,Jos.P. | 115 00 | Same | 25 00 |
| Goff,W.H. | 319 00 | Goff,Samuel B. | 236 83 |

MARCH 23rd 1910, CONTINUED.

| | | | |
|---|---|---|---|
| Jackson, Deborah | 30 00 | Lewis, Frank B. | 69 00 |
| Lockwood, Chas.H. | 107 00 | McIlroy, Fred | 18 56 |
| Reams, Same O. | 20 15 | Reams, Edward O. | 35 00 |
| Reed, Winnie S. | 63 25 | | |

B R O A D W A Y  L O T S .

| | Lot No. | | Lot No. |
|---|---|---|---|
| Baker, Saml. | 9 | Ballinger, Almira | 33 |
| Burson, P.V. | 3 | Cole, Macenas & Melvina | 12 |
| Same | 22 | Collims, L.H. | 64 |
| Same | 30 | Same | 69 |
| Collins, Em. | 16 | Same | 63 |
| Same | 17 | Cranston, Peleg | 27 |
| Crawford, John | 3 | Same | 28 |
| Same | 3 | Same | 42 |
| Same | 14 | De Haven, W.S. & Lottie | 8 |
| Same | 15 | Dickinson, Martha M. | 2 |
| Same | 82 | Same | 2 |
| Same | 83 | Donley, D.E. | 59 |
| Evans, Eliz.M. | 40 | Fogle, W.S. | 2 |
| Freeman, Susan | 23 | Same | 2 |
| Gibson, Laura | 24 | Same | 18 |
| Goff, W.H. | 10 | Same | 19 |
| Same | 57 | Same | 20 |
| Same | 58 | Hamilton, Alice A. | 6 |
| Same | 59 | Hosack, Martha G. | 61 |
| Same | 60 | Same | 62 |
| Same | 61 | Hough, Eliz.A.L.& Ida M. | 34 |
| Same | 82 | Jenkins, D?J. | 1 |
| Same | 83 | Jones, W.Guy, Tax | 29 |
| Larey, L.F. | 21 | Lockwood, E.A. | 41 |
| Lockwood, Shirley | 65 | Long, Alex. | 5 |
| Same | 66 | McCloud, John J.& Nan S. | 51 |
| Same | 70 | McGoon, David | 7 |
| Same | 71 | McNeal, Frank W.& Flora B. | 25 |
| Same | 72 | May, Virginia E. | 47 |
| Same | 73 | Middleton, J.W.& Ella E. | 88 |
| Same | 74 | Moore, E.J. | 11 |
| Moore, Geo.W. | 54 | Owen, Chas.E. | 4 |
| Same | 55 | Pooler, L.G. | 50 |
| Ordemore, John & Jane | 13 | Reading, Thos.W.& Alice | 56 |
| Robbins, Catharine B. | 38 | Robbins, S.E. | 43 |
| Sanafte, I.W. | 6 | Same | 44 |
| Sanafte, Sarah L. | 48 | Sanderson, Chas.W.& Nora D. | 22 |
| Sanderson, Mary Elnora | 45 | Shelton, Jane A. | 39 |
| State of Ohio (Henry Fulton) | 56 | Warner, J.B. | 31 |
| Same (Jas.McGown) | 35 | Same | 32 |
| Same Same | 36 | Same | 37 |
| Watts, J.J. | 49 | Welch, Edgar | 51 |
| Welch, Mary | 51 | Willis, W.H. | 6 |
| Same | 52 | Same | 26 |
| Same- | 52 | Same | 6 |
| Yarrington, J.W. | 89 | Yearsley, Sarah | 52 |
| | | Same | 53 |

S O M E R S V I L L E  L O T S .

| | | | |
|---|---|---|---|
| Baird, Jos. | 38 | Beard, Jos | 39 |
| Same | 42 | Same | 43 |
| Same | 46 | Same | 47 |
| Boyd, W.W.& Leona M. | 15 | David, Chas.S. | 45 |
| Same | 16 | Dean, D.W. | 19 |
| Dewitt, Jennie & G.H. | 27 | Green, Ella | 23 |
| Harris, J.E. | 21 | Same | 24 |
| Same | 22 | Hendricks, Sarah A. | 9 |
| Hendricks, Geo. | 29 | Same | 12 |
| I.O.O.F. | 18 | Johnson, C.W. | 11 |
| Johnson, Glen E. | 2 | Lanson, Cortes | 41 |
| Same | 3 | Same | 44 |
| McCormick, Mary E. | 13 | Moore, John H. | 18 |
| Same | 14 | Same | 31 |
| Paugh, Benj.F. | 30 | Same | 32 |
| Paugh, Almira | 28 | Potts, G.W. | 1 |
| Simpson, Nanna J. | 19 | Same | 4 |
| Same | 20 | Same | 5 |
| Smith, Helen M. | 40 | Same | 8 |
| Stiggers, Emery S. | 17 | State of Ohio (J.H.& A.L.Wall) | 37 |

It is further directed by this Board that the estimated assessments shall by made after the said improvement is completed and that the work of constructing said improvement be sold at public outcry on Thursday May 26th 1910 at 2 P.M. at Yearsleys Livery Stable in the Village of Broadway.

On motion duly seconded, the Board adjourned.

ATTEST: Bert J. Shilton Secretary.

The foregoing minutes are hereby approved this 28th day of March 1910.

L. N. Kline )
E. J. Jones. ) Commissioners of Union County Ohio.
A. R. Webb )

Pursuant to adjournment of March 21st 1910 the Board of County Commissioners wet this day at 10 A.M.with Messrs Cline, Jones and Webb with Clerk Shelton, present. The minutes of March 21st and 23rd were read and approved and the following proceedings had:-

IN MATTER OF THE
HILL DITCH NO.939

Alvi Graham, Coumty Surveyor, reports that in compliance witht former orders of ths Board, he advertised the sale of the labor and materials for the construction of said improvement for Saturday March 26th 1910, at 2 P.M.; that he attended and superintended and conducted said sale and sold the labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful hidders for the faithful completion of the improvement, which contracts and bonds are herewith returned to this Bpard for examination as required by law and are hereby by nnanimous vote of the Board, approved as follows:-

| SEC. | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | Richwood Clay Mfg Co. | J.A.Shipley J.B.McAllister | $ 159 91 | $ 200 00 |
| 2 | J.T.Fields | M.W.Hill Pearl Pierce | 65 00 | 75 00 |

IN MATTER OF THE
CARPENTER DITCH NO.940

Pursuant to adjournment of March 5th 1910, the consideration of matters periaining to said improvement was this day resumed at 2 P.M., but the report and apportionment of the Engineer not having been completed, further adjournment was taken by unanimous vote of the Board to Monday April 18th 1910 at 1 P.M.

IN MATTER OF THE
SHIPLEY DITCH NO.901;

Pursuant to adjournment of March 14th 1910, the conaideration of matters pertaining to said improvement was this day resumed at 1 P.M., but the apportionment and report of the Engineer not having been completed, further adjournment was taken by unanimous vote of the Board to Monday April 18th 1910 at 2 P.M.

IN MATTER OF THE
GILCREST IMPROVED
ROAD

A petition signed by S.G.Gilcrest and 20 other free holders of Uinon County Ohio, was this day filed with this Board praying for the improvement, under the provisions of Section 4670-14, Revised Statutes of Ohio, by grading and improving of a public road on the following line to-wit: Commencing at the intersection of the eastern terminus of the Weaver Gravel Road with the Marysville & New California Gravel Road; Thence following the line of the unimproved road in a northeasterly direction passing through the lands of Samuel Gilcrest and others to the Marysville & Watkins Gravel Road and there to terminate; being in all about 280 rods.

A majority of the rseident free holders having been determined and the same shown by the certificate of the County Surveyor, it is ordered that this Board meet on the line of the proposed improvement on Wednesday March 30th 1910 at 2 P.M. and make actual view of the route, territory &c., and determine whether piblic utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF THE
STITHEM DITCH NO.947

The Auditor having delivered to this Board a copy of a petition this day filed with him by A.Stithem and others of Richwood, Claibourne Township, praying for the location and construction of a county tile ditch in said Township, along a line and between certain termini in said petition set forth, and said petitiomers having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday April 22nd 1910 at 1 P.M. for hearing said matter, it is hereby ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected or benefited, determine as to the necessity for the said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lots or tract of land benefited, of the pendency prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
SEIG DITCH NO.948

The Auditor having delivered to this Board a copy of a petition this day filed with him by Robert E.Seig and others of Richwood, Claibourne Township, praying for the location and construction of a county tile ditch in said Township, along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday April 22nd 1910 at 10 A.M.for hearing said matter, it is hereby ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected or benefited, determine as to the necessity for the said proposed improvement.

The Auditor is directed to give notice in writing to the owner of eahh lot or tract of land benefited, of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
McDOWELL DITCH NO.949

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.H.Dort of Millcreek Township, praying for the location and construction of a county open ditch in said Township, along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday April 26th 1910 at 10 A.M. for hearing said matter, it is hereby ordered by this Board that said Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of route asked and territory sought to be affected or benefited, determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited, of the prayer, pendency and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
HULL DITCH NO.950

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.T.Hull and others of Taylor and York Townships,praying for the location and construction of a county tile and open ditch in said Townships,along a line and between certain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday April 27th 1910 at 10 A.M.for hearing said matter,it is hereby ordered by this Board that said Board meet at the time ~~and place~~ named at the place of bebinning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected or benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the prayer,pendency and substance of the petition and of the time and place for hearing the dame.

On the adoption of all the above and foregoing orders and matters,each member voted "Aye" on roll call. On motion duly seconded,the Board adjourned to Monday April 4th 1910 at 10 A.M.

ATTEST: Barr J. Shelton
Secr etary

The foregoing minutes are hereby approved this 4th day of April 1910.

L. W. Cline
E. T. Jones.
A. R. Webb
} Commissioners of Union County Ohio.

MARCH(ADJOURNED)SESSIONMONDAY APRIL 4th 1910

Pursuant to adjournment of March 28th 1910,the Board of County Commissioners met this day at 10 A.M.with Messrs Cline,Jones and Webb with Clerk Shelton present. The minutes of March 28th read and approved and the following proceedings had:-

IN MATTER OF THE
BIRKHOLD DITCH NO.817

Alvi Graham,County Surveyor,by L.B.Harvey Deputy,reports that Section No.4 of the above named improvement has not been completed and that it is impossible to complete same under present contract and that there are sufficient funds to have the labor performed according to specifications and asks that he be authorized to re-sell said Section No.4. A motion prevailed all voting "Ay2" on roll call instructing said L.B.Harvey to resell said section under the provisions of Statute and make report to this Board of his actions under this order.

IN MATTER OF THE
GILCREST IMPROVED
ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 4670-14 Revised Statutes of Ohio,said Board met on Wednesday March 30th 1910 at 2 P.M. upon the line of the proposed road improvement as described in the petition and after making examination of the same adjourned the further consideration of said matter to this day at 2 P.M. to the office of the Board whereupon,the consideration of the same being resumed,the Board finds by unanimous vote,that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition,all to be constructed of gravel and in accordance with plans and specifications prepared by Alvi Graham,County Surveyor,who is hereby appointed Engineer for the location and construction of said road improvement. It is further ordered that one half (½) the cost and expense thereof shall be paid out of the proceeds of the levy to be made upon the grand duplicate of the County assessed against the taxable property of the Townships in which said road is located,to-wit: Paris and Dover,there being 65 rods in said Paris Township and 215 rods in said Dover Township;and that the balance of said cost and expense shall be assessed against and collected from the owners of the real estate and from the real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate,as determined by this Board. It is further found that the following list represents the owners of lands which will be subject to assessment for the cost and expense of said improvement:-

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT. |
|---|---|---|---|
| **D O V E R T O W N S H I P .** | | | |
| Asman,J.C.& Wm. | 69 00 | Beard,F.L. | 30 00 |
| Same | 28 00 | Boerger,Amelia | 50 00 |
| Dodge,J.R. | 43 30 | Gilcrest,S.G. | 11 50 |
| Same & E. | 57 00 | Same & E. | 5 13 |
| Same | 59 20 | Gilcrest,Eliz.L. | 248.38 |
| Henderson,Wm.R. | 108 00 | Lame,Isaiah | 83 75 |
| Loveless,Wm.H.& Mary R. | 64 50 | Norris,Jeremiah | 91 75 |
| Same | 79 20 | Richey,J.L. & Ida | 45 00 |
| Sharp.Watt | 155 30 | Same | 3 00 |
| Same | 17 00 | Taylor,Geo.E. | 99 50 |
| Williams,Rachel B. | 96 ~~99~~ | | |
| **M I L L C R E E K T O W N S H I P .** | | | |
| Asman,John C.& Wm. | 30 00 | Boerger,Ameila | 24 40 |
| Bruns,Henry | 162 71 | Boerger,John M. | 162 71 |
| Ell,John S. | 60 00 | Ell,Wm.C. & A.E. | 100 00 |
| Graham,Jasper | 99 50 | Lame,Isaiah | 32 50 |
| Rausch,George | 89 45 | | |

PARIS TOWNSHIP.

| | | | |
|---|---|---|---|
| Coleman,John Henry | 195 00 | Coleman,John A. | 75 00 |
| Ell,John S. | 40 00 | Emmert,Wm. | 120 93 |
| Gilcrest,Sam'l. | 110 75 | Same | 139 75 |
| Same | 36 00 | Same | 10 60 |
| Same & E.L. | 79 00 | Hinderer,Wm.G. | 154 25 |
| Mayer,C.F. & M. | 40 90 | Mayer,C.F. | 22 75 |
| Nicol,John G. | 145 70 | Rausch,Henry J. | 74 93 |
| Rogers,J.S. | 76 10 | Scheiderer,Ernest H. | 159 18 |
| Weinlein,Mary B. | 32 32 | | |

It is further directed by this Board that the estamated assessments shall be made after the said improvement is completed and that the work of constructing said improvement be sold at public outcry on Saturday June 4th 1910 at 2 P.M. at the office of the County Surveyor.

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,regularly allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Shuler Ditch | | | |
| Conrad,Wm.J. | To | Sewer pipe | $ 17 57 |
| Warford Ditch | | | |
| Moodie,Joseph | " | Extra Excavating | 4 80 |
| Cranston Road | | | |
| Worden Publishing Co. | " | Sale Bills | 3 50 |
| Reed & Blues Creek Road | | | |
| Conrad,Wm.J. | " | Sewer pipe | 3 60 |
| Shirk Road | | | |
| Lockwood,Arthur | " | Damages and Switch priveleges | 35 00 |
| Bridge Fund | | | |
| Mills Bros. | " | 1 Car Stone W.Mansfield | 81 79 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor and towels | 16 00 |
| Conrad,Wm.J. | " | 2260# Hard Coal | 8 20 |
| Scott,Walter | " | Asst Janitor | 3 00 |
| Tyrell,Amos | " | " " | 5 25 |
| County Fund | | | |
| Anderson,W.H. Co. | " | 1 Rockel's Guide,Pros.Atty.to J.L.Laughrey | 4 00 |
| Model News Stand | " | 1 Box Carbon Paper Court Stenog. | 3 50 |
| Price,Cad | " | Keeping Prisoners-March | 1 40 |
| Same | " | March Expense acct. | 5 85 |
| Ruggles Gale Co. | " | 2 Loose leaf Ledgers,Aud & Tr. | 25 00 |
| Shearer & Shearer | " | Bar Docket & Blanks for Clerk | 36 50 |
| Same | " | Assessors Blanks and supplies | 40 48 |
| Same | " | Publishing report exam.of Com.Report | 2 75 |
| Same | " | Notices to Tax payers,for Treas. | 10 71 |
| Stanage,W.H.& Co. | " | Supplies for Surveyor | 14 60 |

On the adoption of all the above and foregoing orders and matters,each member,on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday April 11th 1910.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 11th day of April 1910.

L. N. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
Union County
Ohio.

SPECIAL SESSION SATURDAY APRIL 9th 1910.

The Board met this day in Special session with Messrs Cline Jones and Webb and Clerk Shelton,present. The following proceedings were had:-

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of February 26th 1910,the Board this day at 1 P. M.,convened for the purpose of hearing the report and apportionment of the Engineer in said matter but said report not being completed,further adjournment was taken by unanimous vote of the Board to Saturday May 28th 1910 at 1 P.M.

On motion duly seconded the Board adjourned.

ATTEST Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 11th day of April,'10.

L. N. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
Union County
Ohio.

MARCH(ADJOURNED)SESSION MONDAY APRIL 11th 1910.

The Board of County Commissioners met this day at 10 A.M. pursuant to adjournment of April 4th 1910,with Messrs Cline,Jones and Webb with Clerk Shelton,present. The minutes of April 4" and 9th read and approved and the following proceedings had:-

IN MATTER OF PURCHASE
OF BURROUGHS ADDING
MACHINE.

On motion duly seconded,each member voting "Aye" on roll call,the purchase of a Burroughs Adding Machine for the Office of the County Treasurer was authorized thro' the Toledo Agency same to be delivered at once for the net sum of $367.50 and contract direct- to be prepared and forwarded to be signed by this Board.

IN MATTER OF GRAVE
MARKERS,YORK TWP.
SOLDIERS.

Under the provisions of Statute application was this day made on reglar form for metal grave markers for graves of eighteen (18) soldiers of the Civil War and War of 1812 in York Township said application signed by W.M.Morrow,D.J.Harris,Cyrus Stamets,J.P. Norris and Wm.Graves. On motion duly seconded,each member voting "Aye" on roll call,the request was granted and the Auditor directed to procure the necessary number of metal markers for the purpose.

The following bills having been filed as required by law were,on motion duly seconded,each m member voting "Aye"on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Beightler,W.P. | To Engineering | | $ 7 75 |
| Graham,Alvi | " " | | 7 75 |
| Graham,L.E. | " " | | 2 00 |
| Birkhold Ditch | | | |
| Harvey,L.B. | " " | | 3 65 |
| Homford Ditch | | | |
| Harvey,L.B. | " " | | 13 70 |
| Bushong Ditch | | | |
| Harvey,L.B. | " " | | 2 00 |
| Clevenger Dtich | | | |
| Graham,Alvi | " " | | 4 75 |
| Crider Ditch | | | |
| Black,D.M. | " Asst Engineer | | 1 00 |
| Evans Ditch | | | |
| Conrad,Wm.J. | " Sewer Pipe | | 2 05 |
| Graham,Alvi | " Engineering | | 6 50 |
| Harvey,L.B. | " " | | 2 50 |
| Flat Branch | | | |
| Harvey,L.B. | " " | | 5 50 |
| Smith,W.E. | " Asst.Engineer | | 3 00 |
| Ford Ditch | | | |
| Cole,M.C. | " Extra Work | | 2 00 |
| Harvey,L.B. | " Engineering- | | 4 50 |
| Hawn Ditch | | | |
| Harvey,L.B. | " " | | 11 75 |
| Hill Ditch | | | |
| Beightler,W.P. | " " | | 6 75 |
| Graham,Alvi | " " | | 9 75 |
| Graham,L.E. | " Asst.Engineer | | 4 00 |
| Hull Ditch | | | |
| Guy,James | " Serving Notices | | 4 00 |
| McDowell Ditch | | | |
| Edwards,D.B. | " " " | | 2 00 |
| Maddex Ditch | | | |
| Harvey,L.B. | " Engineering | | 4 60 |
| P.& J.Ditch | | | |
| Graham,Alvi | " " | | 2 50 |
| Pfiffner Ditch | | | |
| Harvey,L.B. | " " | | 5 00 |
| Pfiffner Ext.Ditch | | | |
| Graham,Alvi | " " | | 8 35 |
| Shearer & Shearer | " Notice to Non- Residents | | 7 00 |
| Romine Ditch | | | |
| Graham,Alvi | " Engineering | | 2 50 |
| Seig Ditch | | | |
| Guy,James | " Serving Notices | | 2 00 |
| Shuler Ditch | | | |
| Graham,Alvi | " Engineering | | 8 00 |
| Graham,L.E. | " Asst Engineer | | 2 00 |
| Smith Ditch | | | |
| Harvey,L.B. | " Engineering | | 3 35 |

MONDAY APRIL 11th 1910-CONTINUED.

| | | | |
|---|---|---|---|
| Stithem Ditch | | | |
| Guy,James | To | Serving Notices | $ 2 00 |
| Sugar Run Ditch | | | |
| Harvey,L.B. | " | Engineering | 13 00 |
| Tossey Ditch | | | |
| Graham,Alvi | " | " | 9 50 |
| Graham,L.E. | " | Asst.Engineer | 3 00 |
| Warford Ditch | | | |
| Beightler,W.P. | " | Engineering | 6 50 |
| Warren Ditch (Joint) | | | |
| Harvey,L.B. | " | " | 5 50 |
| Welch Ditch | | | |
| Graham,Alvi | " | " | 2 50 |
| Wilson Joint Ditch | | | |
| Beightler,W.P. | " | " | 9 00 |
| Blaney Road | | | |
| Graham,L.E. | " | Asst.Engineer | 4 00 |
| Broadway Road | | | |
| Beightler,W.P. | " | Engineering | 7 75 |
| Graham,Alvi | " | " | 10 00 |
| Brown & Moder Road | | | |
| Beightler,W.P. | " | " | 29 50 |
| Graham,Alvi | " | " | 23 00 |
| Graham,L.E. | " | Asst.Engineer | 6 00 |
| Shearer & Shearer | " | Sale Bills(Notice to Contractors) | 9 37 |
| Cranston Road | | | |
| Beightler,W.P. | " | Engineering | 7 75 |
| Shearer & Shearer | " | Notice to Contractor | 9 25 |
| Fladt Road | | | |
| Beightler,W.P. | " | Engineering | 43 50 |
| Graham,Alvi | " | " | 24 50 |
| Graham,L.E. | " | Asst.Engineer | 6 00 |
| Shearer & Shearer | " | Notices and Sale Bills | 13 50 |
| Herriott Road | | | |
| Graham,L.E. | " | Asst.Engineer | 4 00 |
| Lincoln Road | | | |
| Beightler,W.P. | " | Engineering | 12 75 |
| Lincoln,Chic | " | Asst.Engineer | 4 00 |
| Shearer & Shearer | " | Notice to Contractors | 9 75 |
| Yearsley Road | | | |
| Beightler,W.P. | " | Engineering | 8 40 |
| Graham,Alvi | " | " | 7 50 |
| Bridge Fund | | | |
| Mills Bros. | " | 25.54 Perch Stone W.Mansfield | 81 73 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor week ending April 9th | 15 00 |
| Church Hardware Co. | " | Supplies C.House and Jail | 9 80 |
| Fleck,C.H. | " | 5 Gal.Oil | 60 |
| Graham,Alvi | " | Work at Infirmary | 2 50 |
| Marysville Light & Water Co. | " | March Light | 74 05 |
| Tyrrel,Amos | " | Asst Janitor | 10 50 |
| County Fund | | | |
| American Publishers Co. | " | 1 Circuit Annotations | 6 00 |
| Barnett,John W. | " | 22 days Land Assessor | 77 00 |
| Beightler,W.P. | " | Engineering & Surveying on Beaver Rd. | 14 85 |
| Davis Chair Co. | " | 4 Chairs,Commissioners | 48 00 |
| Galion Inquirer | " | Rules of Practice | 6 00 |
| McCloud,Chas.F. | " | 20 Days Assessor Real Estate | 70 00 |
| McCloud,Ethylen J. | " | 20 Days Asst Assessor | 50 00 |
| Marysville Republican | " | Letter heads Commrs. | 1 50 |
| Murphy,Oscar L. | " | 13 days Assessor | 45 50 |
| Rittenhouse,Geo.et al | " | Viewers Beaver Road | 12 00 |
| Shearer & Shearer | " | Blanks for Surveyor | 5 00 |
| Strader,W.J. | " | 20 Days Assessor | 70 00 |
| Union County Tel.Co. | " | Rent and Tolls March | 26 85 |
| Worden Pub.Co. | " | Notices for Treasurer | 6 20 |

On the adoption of all the above and foregoing orders and matters each member on rollcall voted "Aye". On motion duly seconded the Board adjourned to Monday April 18th 1910 at 10 A.M.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 18th day of April 1910.

L. M. Colne )
E. T. Jones ) Commissioners of
A R Neff ) Union County Ohio.

SPECIAL SESSION SATURDAY APRIL 16th 1910.

The Board of Commissioners met this day in Special session with Messrs Cline, Jones and Webb with Clerk Shelton, present. The following proceedings were had:-

IN MATTER OF THE
WALKER DITCH NO.941

Pursuant to adjournment of March 19th 1910, the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the Engineer in said matter but the same not being completed further adjournment is taken by unanimous vote of the Board to Saturday May 21st 1910 at 1 P.M.

IN MATTER OF THE
BUSHONG DITCH NO.944

Pursuant to adjournment of March 19th 1910, the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the Engineer in said matter but the same not being completed further adjournment is taken by unanimous vote of the Board to Saturday May 21st 1910 at 2 P.M.

IN MATTER OF THE
PFIFFNER DITCH NO.923

The sale of labor and materials for the construction of the above named improvement had heretofore been set for Friday April 15th but since decided advisable to further postpone said sale, a motion therefore prevailed this day adjourning the date of said sale Friday August 5th 1910 at 1 P.M. at the Richwood Tile Yards and the Engineer directed to advertise accordingly, complying with all the requirements imposed in former orders of this Board except as above provided.

On motion duly seconded, the Board adjourned.

ATTEST: Bars J. Shelton Secretary.

The foregoing minutes are hereby approved this 18th day of April 1910.

L. W. Cline )
E. J. Jones. ) Commissioners of Union County Ohio.
A. R. Webb )

MARCH(ADJOURNED)SESSION MONDAY APRIL 18th, 1910.

The Board of Comissioners met this day at 10 A.M. pursuant to adjournment of April 11th 1910 with Messrs Cline, Jones and Webb with Clerk Shelton present. The minutes of April 11th and 16th 1910 were read and approved and the followinh proceedings had:-

IN MATTER OF THE
CARPENTER DITCH NO.940

Pursuant to adjournment of March 28th 1910, the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the Engineer in said matte but the same not having been completed, further adjournment is taken by unanimous vote of the Board t o Monday May 23rd 1910 at 1 P.M.

IN MATTER OF THE
SHIPLEY DITCH NO.901

Pursuant to adjournment of March 28th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the Engineer in said matte but the same not having been completed, further adjournment is taken by unanimous vote of the B Board to Monday May 23rd 1910 at 2 P.M.

IN MATTER OF CONTRACT )
WITH ARTHUR LOCKWOOD, ) ACCOUNT CONSTRUCTION OF SHIRK ROAD.
FOR LAND ON WHICH TO )
CONSTRUCT A SWITCH. )

A contract was this day entered into with Arthur Lockwood and this Board for the maintenance of a switch upon and over said Lockwood's land for the construction of the Shirk Stone Road, said Lockwood to receive the sum of $35.00 for the first year so used and a like amount if used a second year for said purpose.

The following bills having been as required by law were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bushong Ditch | | | |
| Beightler, R.S. | To | Asst. Engineer | $ 2 00 |
| Carpenter Ditch | | | |
| Beightler, R.S. | " | " " | 2 00 |
| Cranston Ditch | | | |
| Beightler, R.S. | " | " " | 2 00 |
| Knotts Ditch | | | |
| Beightler, R.S. | " | " " | 2 00 |
| Pfiffner Ditch | | | |
| Beightler, R.S. | " | " " | 2 00 |
| Richwood Lumber Co. | " | Stakes | 1 04 |
| P.& J.Ditch | | | |
| Beightler, R.S. | " | Asst Engineer | 2 00 |
| Romine Ditch | | | |
| Beightler, R.S. | " | " " | 2 00 |
| Smart Ditch | | | |
| Beightler, R.S. | " | " " | 2 00 |

MONDAY APRIL 18th 1910,CONTINUED.

| | | |
|---|---|---|
| Sugar Run Ditch | | |
| Beightler,R.S. | To Asst Engineer | $ 2 00 |
| Treacles Creek | | |
| Beightler,R.S. | " " " | 4 00 |
| Walker Ditch | | |
| Beightler,R.S. | " " " | 4 00 |
| Brown & Moder Road | | |
| Beightler,R.S. | " " " | 2 00 |
| Journal Publishing Co. | Notice to Contractors | 9 00 |
| Cranston Road | | |
| Journal Publishing Co. | " " " | 9 00 |
| Fladt Road | | |
| Beightler,R.S. | " Asst.Engineer | 2 00 |
| Journal Publishing Co. | " Notice to Contractors | 9 00 |
| Lincoln Road | | |
| Beightler,R.S. | " Asst.Engineer | 4 00 |
| Journal Publishing Co. | " Notice to Contractors. | 9 00 |
| Rudolph Road | | |
| Moniger,Belle et al | " Road drainage | 8 00 |
| Bridge Fund | | |
| Ostrander Elevator Co. | " Cement and Hauling | 64 00 |
| Building Fund | | |
| Amrine,I.H. | " Janitor week ending April 16th | 15 00 |
| Brant,E.F. | " Supplies for Janitor | 10 00 |
| Scott,Walter | " Asst.Janitor | 1 50 |
| Tyrell,Amos | " " " | 10 50 |
| County Fund | | |
| Burroughs Adding Machine Co, | " 1 Adding Machine for Treas. | 367 50 |
| Hatton,E.H. | " Indexing Deeds & mortgages | 30 00 |
| Journal Publishing Co. | " Pub.Exam.Treasury | 26 82 |
| Same | " Notice Sale C.Home | 2 50 |
| Same | " Notices Treas. | 9 60 |
| Mullen,E.A., P.M. | " Envelopes and Stamps,Aud.& Com. | 15 00 |
| Ruggles Gale Co. | " Blanks for Probate Judge | 22 55 |

On the adoption of all the above and foregoing orders and matters each member on roll call voted call voted "Aye". On motion duly seconded,the Board adjourned to Monday April 25th 1910 at 10 A.M.

ATTEST: Burt J. Shelton Secretary.

The foregoing minutes are hereby approved this 25th day of April 1910.

L. N. Cline )
E. T. Jones. ) Commissiomers of Union County Ohio.
A. R. Watt )

SPECIAL SESSION SATURDAY APRIL 23rd 1910.

The Board of Commissioners met this day is special session with all members and Clerk Shelton present. The following proceedings were had:-

IN MATTER OF THE
SUGAR RUN DITCH NO.935

Pursuant to adjournment of March 12th 1910 the Board convened this day at 1 P.M. to consider the report and apportionment of the Engineer in said matter but same not having been completed,further adjournment was taken by unanimous vote of the Board to Saturday May 28th 1910 at 10 A.M.

On motion duly seconded,the Board adjourned.

ATTEST: Burt J. Shelton Secretary.

The foregoing minutes are hereby approved this 25th day of April 1910.

L. N. Cline )
E. T. Jones. ) Commissioners of Union County Ohio.
A. R. Watt )

MARCH (ADJOURNED)SESSION APRIL 25th 1910.

Pursuant to adjournment of April 18th 1910 the Board of County Commissioners met this day at 10 A.M.with Messrs Cline,Jones and Webb with Clerk Shelton present. The minutes of April 18th and 23rd were read and approved and the following proceedings had:-

IN MATTER OF JAIL
RULES AND REGULATIONS

A motion by Mr.Jones seconded by Mr.Webb prevailed each member voting "Aye" on roll call,to,accept and adopt the Rules and Regulations for thegovernment and regulation of the County Jail prescribed and approved by the Court of Common Pleas of Union County at the April Term of 1910.

IN MATTER OF PURCHASE
OF DISINFECTANT.

The Board this day enetred into a contract with The Northwestern Mfg.Co. of Indianapolis,through its agent M.Seguine for 20 gallons Disinfectant for $25 00 same to be shipped at once terms,30 days.

IN MATTER OF THE
SMITH DITCH NO.926

A communication from S.B.Robertson,Div.Engineer of the Pennsylvania Lines to the effect that the Company had completed the work on said improvement under the right of way and asked that their assessment on account of same be abated as per previous arrangement. The Engineer of the improvement having certified that the work had been completed as per specifications,a motion prevailed each member voting "Aye" on roll aall,to cancel the assessment aganist the Railroad Company and the Auditor directed to notify said Company of this action.

IN MATTER OF THE
STITHEM DITCH NO.947

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement on Friday April 22nd 1910,at 1 P.M.and after asecertaining that all persons or corporations entitled thereto had received due and lagal notice in the premise ,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected and by unanimous vote of the Board adjourmed the further consideration of said matter to Manday May 9th 1910,at 2 P.M. and to the office of this Board for decision .

IN MATTER OF THE
SEIG DITCH NO.948

Pursuant to former orders of this Board said Board met at the place of baginning of said proposed improvement on Friday April 22nd 1910,at 2 P.M.and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected and by such proof and view unanimously determine that said proposed improvement is necessary and will be conducive to the public health convebience and welfare and grant the same as asked in the petition together with any laterals that may be asked.

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owners of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor by Monday August 1st 1910,which day is hereby fixed for the hearing of any applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approvel of the report of the County Surveyor,aforesaid. For the further consideration of all matters pertaining to said improvement.adjournment is taken to the day last above named at 2 P.M.,at the office of this Board.

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Wilson Joint Ditch | | | |
| Wilson,L.D. | To Placing filters | | $ 6 00 |
| Bridge Fund | | | |
| T.& O.C.R'y.Co. | " Car Service | | 5 00 |
| Building Fund | | | |
| Amrine,I.H. | " Janitor | | 15 00 |
| Arthur,Chas. | " Sponges | | 2 00 |
| Ault Wooden Ware Co. | " 4 Doz.Mop Heads | | 7 00 |
| Peterson,C.E. | " Painting & Papering at Jail | | 27 00 |
| County Fund | | | |
| Central Union Tel.Co. | " Toll,Jan,Feb.,Mch. | | 6 70 |
| Deuscher,H.P.Co. | " 100 G.A.R.Tablets | | 35 00 |
| Mullen,E.A. | " Postage and Envelopes,Treas. | | 56 80 |
| Underwood Typewriter Co. | " Supplies Auditor & Clerk | | 5 80 |

On the adoption of all the above and foregoing orders and matters,each member voted "Aye" on roll call. On motiom duly secohded the Board adjourned to MondayMay 2nd 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 2nd day of May 1910.

L. W. Cline )
E. T. Jones ) Commissioners
A. R. Webb ) of
Union County
Ohio.

SPECIAL SESSION SATURDAY APRIL 30th 1910

The Board of Commissioners met this day in Special Session with all members present. The following proceedings were had:

IN MATTER OF THE
ROMINE DITCH NO.914

pursuant to adjournment of March 21st1910 The Board convened this day 1 P.M. for the consideration of the report and apportionment of the Engineer in said matter but the same not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday June 25th 1910 at 1 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bart J. Shelton
Secretary.

The foregoing minutes are hereby approved this 2nd day of May 1910.

L. W. Cline
E. J. Jones
A. R. Webb
Commissioners of Union County Ohio.

MARCH(ADJOURNED)SESSION MONDAY MAY 2nd 1910.

Pursuant to adjournment of April 25th 1910 the Board of Commissioners met this day at 10 A.M.with Messrs Cline, Jones and Webb with Sheltpn, Clerk present. The minutes of April 25th read and approved and the following proceedings had:-

IN MATTER OF THE
RUSK JOINT DITCH NO.937

Pursuant to adjourfnment of Decoember 8th 1909, the consideration of the above matter came on this day to be heard and on the request of the interested parties, it havbeen impossible for them to perform the work and make full compliance with the agreement then entered into, and with the consent of the Board of Commissioners of Delaware County, further adjournment is taken to Saturday October 1st 1910 at 1 P.M. at the office of the Union County Board.

IN MATTER OF THE
McDOWELL DITCH NO.949

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition on Tuesday March 26th 1910 at 10 A.M.and after ascertaining that all persons or corporations entitled thereto had received due and leagl notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare but as some of the taxpayers who will be assessed for the costs of the location and construction of said improvement, when granted, request the improvement constructed of tile, an adjournment was taken to this day at 1 P.M., whereupon, the consideration of said matter being resumed it is ordered by unanimous vote of the Board that improvement be granted as asked in the petition and the Engineer be instructed to make a recommendation in his report as to what portion, if any, of said improvement may or should be constructed of tile specifying the sizes thereof, providing that the parties affected make a request in writing to this Board at the time of the hearing on the Engineer's report. The Board also grant the location and construction of any laterals that may be asked for.

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditorby Monday July 25th 1910, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 2 P.M.at the office of this Board.

IN MATTER OF THE
HULL DITCH NO.950

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement on Wednesday April 27th 1910 at 10 A.M.and after ascertaining that all persons or corporations entitled thereto, had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route and territory sought to be affected and adjourned the further consideration of the matter to this day at the office of the Board, whereupon, said matter again being taken up, it is the opinion of this Board that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and by the unanimous vote of the Board grant the same with the laterl asked for by Ezekiel Snyder. Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction, together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Tuesday May 31st 1910, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affceted by said improvement may sustain thereby and for the hearing on and the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 2 P.M.at the office of this Board.

The following bills having been filed as required by law were,on motion duly seconded,allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Romine Ditch | | | |
| Hamilton,Del. | To | Livery | $ 1 50 |
| Roff,Joe | " | " | 1 50 |
| Sugar Run Ditch | | | |
| Roff,Joe | " | " | 3 00 |
| Treacles Creek | | | |
| Roff,Joe | " | " | 3 50 |
| Wenger Ditch | | | |
| Porschett,Henry | " | Extra tile and work | 10 13 |
| Blaney Road | | | |
| Ashbaugh & Durbarow | " | Extra Work | 77 75 |
| Fladt Road | | | |
| Rausch,Chas. | " | Damage acct placing switch | 35 00 |
| Herriott Road | | | |
| Ashbaugh & Durbarow | " | Extra Work | 132 50 |
| Bridge Fund | | | |
| Mills Bros. | " | 19 Perch Stone,Dover | 47 50 |
| Same | " | 18 64 Perch Stone,Dipple | 59 65 |
| Skidmore,E.S. et al | " | Hauling stone for Bethel Bridge | 63 75 |
| T.& O.C.R'y Co. | " | Car Service,stone Bethel Bridge | 17 00 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Kline,Mike | " | Freight & Drayage- | 1 77 |
| Spicer,H.C. | " | Repairing Closets | 3 25 |
| Dog Fund | | | |
| Fullington,F.G. | " | Treatment for injury by rabid dog (acct Son) | 102 65 |
| Fullington,Josephine | " | " " " " " " | 110 30 |
| Priest,Mrs.Isaac | " | " " " " " " | 126 40 |
| Judicial Fund.- E.W.Porter & W.T.Hoopes - Each - asst attorney - $25.00 | | | 50.00 |
| County Fund | | | |
| Barrett Brothers | " | Burial Blanks | 11 50 |
| McCloud,Chas.F. | " | 20 days Assessor Real Estate | 70 00 |
| McCloud,Ethelyn J. | " | 20 " Asst " " " | 50 00 |
| Stanage,W.H.& Co. | " | Supplies Auditor | 20 00 |
| Same | " | " " | 27 60 |

On the adoption of all matters and orders each member on roll call voted "Aye" . On motio duly seconded,the Board adjourned to Monday May 9th 1910 at 10 A.M.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 9th day of May 1910.

L. W. Cline )
E. T. Jones ) Commissioners
A R Webb ) of
Union County
Ohio.

SPECIAL SESSION MAY 3rd 1910. (Tuesday)

The Board of Commissioners met this day in special session with Messrs Cline,Jones and Webb with Clerk Shelton present. The following proceedings were had:-

IN MATTER OF THE
TREACLES CREEK IMPROVEMENT,

Pursuant to adjournment of February 17th 1910,the Board,having on April 19th 1910 met on the line of the proposed improvementand viewed damages claimed by parties affected by said improvement,convened this day at 10 A.M. for the purpose of hearing any further evidence that interested parties might wish to introduce and for the further consideration of the report and apportionment of the County Surveyor. It was found that suffucient room could not be afforded in the office of the Board and adjournment was taken to the Common Pleas Court Room and the hearing resumed. Messrs Hoopes,Robinson & Hoopes and Cameron & Cameron, Attorneys for J.G.Burns et al,the exceptors and claimants for compensation and damages herein, stated that they desired to introduce further evidence in support of their claims whereupon the following witnesses were examined: Chas.A.Woodworth,James McIlroy,Wm.Howard,Frank Miller,Joe Perkins,Anthony Moran,E.H.Ryan,J.H.Davis,Patrick Smith,Pearl Woodworth,D.E.Miller,Grant Gault, Casper Rausch,Conrad Wolff,L.B.Burnham,L.H.Elliott,Geo.Burns,Ernest Doellinger,Fred Burns,Grant Loschky,Conrad Boerger,Nelson Morse,Geo.Renner,Gottleib Scheiderer,Fred Renner,the evidenceintroduced tending to show,first,absence of benefits,second,excess of damages and compensation over any benefits that might accrue,third,absence of outlet,fourth,excessive damages to the lands at the County line near Chuckery,fifth,that no increase in the market value of lands at and near the upper terminus would result and a decrease of values of from 25 to 50 % would result to the lands at and near the County Line. For the purpose of giving other interested parties an apportunity to be heard,a motion by Mr.Jones seconde by Mr.Webb,prevailed,each member voting "Aye" on roll call,to adjourn the further hearing of said matter to tomorrow,Wednesday,May 4th at 10 A.M.

WEDNESDAY MAY 4th 1910.

Pursuant to adjournment of May 3rd,the Board met this day at 10 A.M.with all members present. The consideration of matters pertaining to The Treacles Creek Improvement was resumed

with the examination of the following witnesses:-Dr.A.Boylan,Dr.John L.Boylan,Jas.E.Robinson, John Harris,Albert Gaulke,Moses George,H.J.Converse,Civil Engineer,Geo.Burns. On motion by Mr.Jones seconded by Mr.Webb,all voting "Aye",an adjournment was taken to 2 P.M. of this day.

In addition to proof offered yesterday,the evidence to-day tended to show that the territory embraced in the water shed of Treacles Creek was not nor nor had it been,unhealthy. Upon re-convening at 2 P.M. the evidence given yesterday and to-day was summed up and the argument made by Mr.J.L.Cameron,on the completion of which a motion by MR.Jones seconded by Mr.Webb prevailed each member voting "Aye",to adjourn the further consideration of the matter,on account of the absence of Asst.Counsel for the Commissioners,to Monday May 23rd 1910,at 10 A.M.at the office of this Board.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 9th day of May 1910.

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
) Union County
) Ohio.

MARCH (ADJOURNED)SESSION MONDAY MAY 9th 1910.

Pursuant to adjournment of May 2nd 1910,the Board of Commissioners met this day at 10 A.M.with Messrs Cline,Jones and Webb with Clerk Shelton present. The minutes of May 2nd.,3rd, and 4th were read and approved and the following proceedings had:-

IN MATTER OF THE
STITHEM DITCH NO. 947

Pursuant to adjournment of April 25th 1910,the Board to-day resumed the consideration of said matter at 2 P.M. A petition was filed with Board by interested land owners asking that they be permitted to take up and clean the line of tile affected by this petition when,after full consideration of said petition,the request was granted by unanimous vote of the Board with the stipulation that all work contemplated in said request be completed by September 5th 1910 and that conditions set forth in the petition be fully complied with by that date with the understanding that the petition is to stand until otherwise disposed of by this Board and for the purpose of giving the petitioners opportunity therefor,adjournment is taken by unanimous vote of the Board to said date,September 5th 1910,when the further consideration of matters pertaining hereto will be had.

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Beightler,W.P. | To | Engineering | 8.30. |
| Bird Ditch | | | |
| Beightler,W.P. | " | " | 17 00 |
| Evans,E.B. | " | Asst Engineer | 5 00 |
| Graham,Alvi | " | Engineering | 5.00 |
| Birkhold Ditch | | | |
| Harvey,L.B. | " | " | 9 35 |
| Blue Ditch | | | |
| Graham,Alvi | " | " | 5 00 |
| Bomford Ditch | | | |
| Harvey,L.B. | " | " | 9 60 |
| Bushong,Ditch | | | |
| Beightler,W.P. | " | " | 9 50 |
| Clevenger Ditch | | | |
| Graham,Alvi | " | " | 7 85 |
| Collins Ditch | | | |
| Willis,R.H. | " | Damage to crops | 5 00 |
| Depp Ditch | | | |
| Harvey,L.B. | " | Engineering | 8 15 |
| Kile,Wm. | " | Asst Engineer | 2 00 |
| Dunn Ditch | | | |
| Brown & Grady | " | Extra Work | 15 75 |
| Flat Branch Ditch | | | |
| Graham,Alvi | " | Engineering | 5 00 |
| Harvey,L.B. | " | " | 11 50 |
| Grauman Ditch | | | |
| Graham,Alvi | " | " | 2 50 |
| Herre Ditch | | | |
| Graham,Alvi | " | " | 4 00 |
| Hill Ditch | | | |
| Graham,Alvi | " | " | 2 50 |

MONDAY MAY 9th 1910-CONTINUED.

| | | | |
|---|---|---|---|
| Maddex Ditch | | | |
| ' Harvey,L.B. | To | Engineering | $ 7 00 |
| Owen Ditch | | | |
| ' Stithem,A. | " | Extra Work | 5 00 |
| P.& J.Ditch | | | |
| ,Graham,Alvi | " | Engineering | 2 50 |
| Prairie Run Ditch | | | |
| ' Harvey,L.B. | " | " | 3 50 |
| Romine Ditch | | | |
| ' Carr,A.C. et al | " | Asst Engineer | 17 00 |
| ,Harvey,L.B. | " | Enegineering | 31 75 |
| Sugar Ruh Ditch | | | |
| ' Carr,A.C. et al | " | Asst Engineer | 20 00 |
| ,Hamilton,Dell | " | Livery | 1 00 |
| ' Harvey,L.B. | " | Engineering | 15 50 |
| ,Roff,Joe | " | Livery | 1 50 |
| Treacles Creek | | | |
| ' Graham,Alvi | " | Engineering | 5 00 |
| ' Harvey,L.B. | " | " | 12 00 |
| ~~Ingram,Geo.~~ Ans May 16" | ~~"~~ | ~~Asst Engineer~~ | ~~1 50~~ |
| Walker Ditch | | | |
| ' Beightler,W.P. | " | Engineering | 14 00 |
| Warford Ditch | | | |
| ' Beightler,W.P. | " | " | 6 50 |
| Warner Ditch | | | |
| ' Harvey,L.B. | " | " | 5 00 |
| Warren Joint Ditch | " | " | 12 50 |
| ' Harvey,L.B. | | | |
| Welch Ditch | | | |
| ' Beightler,W.P. | " | " | 8 00 |
| Willis Ditch | | | |
| ' Graham,Alvi | " | " | 4 50 |
| Wilson Joint Ditch | | | |
| ' Beightler,W.P. | " | " | 7 00 |
| Blaney Road | | | |
| ' Graham,Alvi | " | " | 5 00 |
| Blue Road | | | |
| ' Graham,Alvi | " | " | 7 10 |
| Broadway Road | | | |
| ' Barnett,Ned | " | Asst Engineer | 2 00 |
| ' Beightler,W.P. | " | Engineering | 29 60 |
| ' Graham,Alvi | " | " | 7 00 |
| Brown & Moder Road | | | |
| ' Graham,Alvi | " | " | 5 00 |
| Fladt Road | | | |
| ' Graham,Alvi | " | " | 11 50 |
| Hawn Road | | | |
| ' Hegendeifer,Geo. | " | Placing sewer | 6 50 |
| Herriott Road | | | |
| ' Graham,Alvi | " | Engineering | 4 60 |
| Leeper & Kinkade Road | | | |
| ' Harvey,L.B. | " | " | 3 50 |
| McKitrick Road | | | |
| ' Graham,Alvi | " | " | 6 50 |
| Shirk Road | | | |
| ' Beightler,W.P. | " | " | 38 00 |
| ' Graham,Alvi | " | " | 21 00 |
| ' Shirk,Hisey et al | " | Hauling Sewer | 25 00 |
| Yearsley Road | | | |
| ' Graham,Alvi | " | Engineering | 10 00 |
| Bridge Fund | | | |
| ' C.C.C.& St.L.R'y.Co. | " | Car Service on stone | 6 00 |
| ' Home Engineering & Cont.Co. | " | Hegendeifer Bridge | 400 00 |
| Same | " | Bethel Bridge | 800 00 |
| Building Fund | | | |
| ' Amrine,I.H. | " | Janitor & Washing towels | 16 00 |
| ' Graham,Alvi | " | Work at Infirmary | 12 00 |
| ' Marysville Light & W.Co. | " | Light for April | 62 74 |
| Same | " | Water Rent | 133 50 |
| ' Marysville Motor Car Co. | " | Lock | 35 |
| ' Northwestern Mfg Co. | " | Disinfectant,less fgt &c., net. | 24 19 |
| ' Schlegel,Geo. | " | Flushing sewers at C.House | 3 00 |
| County Fund | | | |
| ' Barrett Bros. | " | Blanks for Auditor | 3 00 |
| ' Same | " | " " Blind Commis. | 8 85 |

| | | | |
|---|---|---|---|
| County Fund,Contd. | | | |
| ,Cole,The H.Co. | To | Supplies for Surveyor | 12 03 |
| ,Johnson & Watson Co. | " | 1 Copy Holder,Clerk | 5 50 |
| , Mullen,Ed.A. | " | Postage,Surveyor | 2 00 |
| , Price,Cad | " | Expense Account,April | 49 35 |
| , Same | " | Keeping Prisoners " | 11 90 |
| , Ruggles Gale Co. | " | Paper for Surveyor | 5 40 |
| , Shearer & Shearer | " | Supplies,Auditor | 12 50 |
| , Same | " | Publishing notice exam,Treas | 24 50 |
| , Same | " | Letter heads &c,CP Judge | 13 50 |
| , Stanage,W.H. & Co. | " | Supplies Clerk | 3 60 |
| , Same | " | " Surveyor | 13 30 |
| , Same | " | Paper " | 29 09 |
| , Same | " | Supplies,Sheriff | 14 50 |
| , Same | " | " Pros.Atty. | 3 60 |
| , Same | " | Toilet Paper | 18 00 |
| Union Co.Tel.Co. | " | Rent and Tolls | 28 25 |

On the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded,the Board adjourned to Monday May 16th1910.at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 16th day of May 1910.

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of Union County Ohio.

MARCH(ADJOURNED)SESSION MONDAY MAY 16th 1910.

The Board of Commissioners met this day at 10 A.M.pursuant to adjournment of May 9th 1910 with Messrs Cline,Jones and Webb with Shelton,Clerk,present. The minutes of May 9th were read and and approved.

The following bills having been filed as required by law wer,on motion duly seconded, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Lindsley Ext Ditch | | | |
| ,Gridell,C.S. | To | Extra tile and work | 5 00 |
| Smith Ditch | | | |
| , Eakin,W.S. | " | Extra Work | 4 25 |
| Treacles Creek | | | |
| , Ingram,Geo | " | Asst Engineer | 1 50 |
| Woerline Ditch | | | |
| , Woerline,Geo. | " | Extra Work | 7 50 |
| Martin Road | | | |
| , Herd,J.E. et al | " | Scraping Road | 5 85 |
| Bridge Fund | | | |
| , Baker,Grant | " | Damage to land & Roadway | 5 00 |
| Building Fund | | | |
| , Amrine,I.H. | " | Janitor | 15 00 |
| , Kirby,A.G. Jr. | " | Cat Flanel | 25 |
| , Ohio Chemical Co. | " | Liquid Soap | 10 00 |
| County Fund | | | |
| , Burgoon,W.S. | " | 3 Days County Rel.Com. | 7 50 |
| , Irwin,S.L. | " | 4 " " " " | 10 00 |
| , McIlroy,J.M. | " | 4 " " " " | 10 00 |

On motion duly seconded the Board adjourned to Monday May 23rd 1910at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 23rd day of May 1910.

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) Of Union County Ohio.

SPECIAL SESSION SATURDAY MAY 21st 1910.

The Board of Commissioners met this day in Special with all members and Clerk Shelton present. The following proceedings were had: -

IN MATTER OF THE
WALKER DITCH NO.941

Pursuant to adjournment of April 16th 1910, the Board convened this day at 1 P.M. to consider the report and apportionment of the Engineer in said matter but same not being completed, further adjournment is taken by unanimous vote of the Board to Saturday June 18th 1910 at 1 PM.

IN MATTER OF THE
BUSHONG DITCH NO.944

Pursuant to adjournment of April 16th 1910, the Board convened this day at 2 P.M. to consider the report and apportionment of the Engineer in said matter but same not being completed further adjournment is taken by unanimous vote of the Board to Saturday June 18th 1910, at 2 P.M.

On motion the Board adjourned.

ATTEST: Bert J Shelton Secretary.

The foregoing minutes are hereby approved this 23rd day of May 1910.

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
Union County
Ohio.

MARCH(ADJOURNED)SESSION MONDAY MAY 23rd 1910.

Pursuant to adjournment of May 16th 1910 the Board of Commissioners met this day at 10 A.M. with Messrs Cline, Jones and Webb with Clerk Shelton, present. The minutes of May 16th and 21st read and approved and the following proceedings had:-

IN MATTER OF AGREEMENT
TO ARBITRATE DIFFERENCES
WITH W.R.WEIDMAN & CO.

The Board this day entered into an agreement with W.R.Weidman & Co., Contractors of the Children's Home Building whereby said Contractors will select one person, the Board of Commissioners, one person and the two so selected select a third, the three to constitute a Committee to arbitrate the matters of difference between said Contractors and this Board an amount of $1401 00 still being claimed by said Contractors and unpaid by this Board.

IN MATTER OF THE
CARPENTER DITCH NO.940

Pursuant to adjournment of April 18th 1910, the Board convened this day at 1 P.M. to consider the report and apportionment of the Engineer in said matter but same not being completed, further adjournment is taken by unanimous vote of the Board to Monday June 27th 1910 at 1 P.M.

IN MATTER OF THE
SHIPLEY DITCH NO.901

Pursuant to, adjournment of April 18th 1910, the Board convened this day at 2 P.M. to consider the report and apportionment of the Engineer in said matter but same not being completed, further adjournment is taken by unanimous vote of the Board to Monday July 11th 1910 at 1 P.M.

IN MATTER OF THE
TREACLES CREEK
IMPROVEMENT

Pursuant to adjournment of May 4th 1910 the Board met this at 10 A.M. for the further consideration of matters pertaining to the above named Improvement. The petitioners requested further time in which to produce additional evidence as to the sufficiency &c., of the outlet, whereupon a motion by MR. Jones seconded by Mr. Webb prevailed, each member voting "Aye" to adjourn the further consideration of all matters pertaining to said improvement to Saturday June 11th 1910, at 10 A.M.

The following bills having been filed as required by law were, on motion duly secnnded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Hawn Ditch | | | |
| Eakin, C.L. | To | Extra on B.L.Robinson land and to be charged to said land. | $ 36 70 |
| Blaney Road | | | |
| Durbarow, W.H. et al | " | Extra Work | 33 00 |
| Brown & Moder Road | | | |
| Epps, W.W. | " | Hauling Iron Pipe | 32 00 |
| McKitrick Road | | | |
| Durbarow, W.H. et al | " | Extra Work | 14 00 |
| Newland Road | | | |
| Keller, J.N. | " | Hauling and placing tile | 8 00 |
| Bridge Fund | | | |
| Epps, W.W. | " | Hauling Stone | 32 00 |
| Rowlinh, L.Z. | " | Car Service | 6 00 |
| Buliding Fund | | | |
| Amrine, I.H. | " | Janitor | 15 00 |

| | | | |
|---|---|---|---|
| Building Fund,Contd. | | | |
| 'Snider Dry Goods Co. | To | Supplies Janitor | $ 3 05 |
| 'Spicer,H.C. | " | Work at Infirmary | 7 50 |
| Judicial Fund | | | |
| 'Thornton,Z.R. | " | Fees,J.P.& Constable,State vs Biggs,Gibson and Phelps | 29 05 |
| County Fund | | | |
| 'Johnson & Watson Co. | " | Supplies Clerk | 6 00 |
| 'Long,M.C. | " | Burial Thos.Prosser,Ind.Sold. | 75 00 |
| 'Ruggles Gale Co. | " | Blanks,Probate Judge | 2 50 |
| ' Same | " | Paper,Surveyor | 5 00 |

On the adoption of all the above and foregoing orders and matters,each member on roll call,voted "Aye". On motion duly seconded,the Board adjourned to Tuesday,May 31st 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 31st day of May 1910.

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
) Union County
) Ohio.

## ANNUAL COUNTY BOARD OF EQUALIZATION

WEDNESDAY MAY 18th 1910.

Pursuant to the provisions of Statute,the Annual Board of Equalization convened this day at 10 A.M. and proceeded to organize by electing Mr.Cline Chairman and Mr.Shelton,Secretary, the Board consisting of Mr.Cline,Mr.Jones,Mr Webb and Mr Shelton.

The Board made preliminary examination of a portion of the returns of the Assessors, but a number not having their returns on file a motion prevailed each member voting "Aye" to adjourn the further consideration of returns to Wednesday June 8th 1910 at 1 P.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved.

L. W. Cline

Chairman Board of Equalization.

SPECIAL SESSION SATURDAY MAY 28th 1910.

The Board met this day in special session with all members and Clerk Shelton present. The following proceedings were had:-

IN MATTER OF THE
SUGAR RUN DITCH NO.935

Pursuant to adjournment of April 23rd 1910,the Board convened this day at 10 A.M.to consider the report and apportionment of the Engineer in said matter but the same not being completed,further adjournment was taken by unanimous vote of the Board to Saturday June 18th 1910 at 10,A.M.

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of April 9th 1910,the Board convened this day at 1 P.M. to consider the report and approtionment of the Engineer in said matter but same not being completed,further adjournment is taken to Saturday July 2nd 1910 at 2 P.M.,by unanimous vote of the Board.

On motion the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 31st day of May 1910

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
) Union County
) Ohio.

MARCH(ADJOURNED)SESSION MAY 31st 1910.

The Board of County Commissioners met this day at 10 A.M.pursuant to adjournment of May 23rd 1910 with Messrs Cline,Jones and Webb and Clerk Shelton,present. The minutes of May 23" were read and approved and the following proceedings had:

IN MATTER OF PARIS
TOWNSHIP RELIEF COMMITTEE

The Board by unanimous vote appointed William G.Snodgrass member of said Committee vice Robert McCrory removed from the State. The Auditor directed to issue the proper notification in the premises.

IN MATTER OF THE
McLEAN DITCH NO.951

The Auditor having delivered to this Board a copy of a petition this day filed with him by O.B.McLean of Magnetic Springs,Leesburg Township ,praying for the location and construction of a county tile ditch in said Corporation and Township,along a line and between certain termini in said petition set forth,and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Audito having fixed Friday June 24th 1910 at 10 A.M.for hearing said matter,it is hereby ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected or benefited,determine as to the necessity for said proposed improvement

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
FLORENCE DITCH NO.952

The Auditor having delicered to this Board a copy of a petition this day filed with him by Cleo T.Florence of Taylor Township,praying for the location and construction of a County tile ditch in said Township,along a line and between certain termini in said petition set forth,and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday June 23rd 1910 at 10 A.M. for hearing said matter,it is hereby ordered by this Board that said Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
McVEY DITCH NO. 953

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.C.Hoskins of Leesburg Township,praying for the location and construction of a county tile ditch in said Township,along a line and between certain termini in said petition set forth,and said petitioner having executed a bond according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday June 28th 1910 at 10 A.M. for hearing said matter,it is hereby ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be affected or benefited,determine as to the necessity of said proposed improvement.

The Auditor is ditected to give notice in writing to the owner of each lot or tract of land benefited,of the pendency prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO. 954;

The Auditor having delivered to this Board a copy of a petition this day filed with him by Frank C.Parrett of Allen Township,praying for the location and construction of a county tile ditch in said Township,along a line and between certain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday June 29th 1910 at 10 A.M.for hearing the same,it is hereby ordered by this Board that said Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
HULL DITCH NO.950

Pursuant to adjournment of May 2nd 1910,the Board convened this day at 2 P.M.for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed,further adjournment was taken by unanimous vote of the Board to Saturday July 23rd 1910 at 2 P.M.

IN MATTER OF THE
BROADWAY IMPROVED ROAD

Pursuant to former orders of this Board and in accordance with the provisions of notices of sale published agreeably to law,said Board met at the Livery Stable of Yearsley Brothers in the Village of Broadway on Thursday May 26th 1910 at 1 P.M.and proceeded to offer at public outcry the labor and material for the construction of said road improvement and awarded the contract therefor to J.C.Price and Hisey Shirk at their bid of $3035.00,the same being the lowest and best bid received,subject to their filing with this Board a good and sufficient bond for the faithful completion of the contract so,awarded and the said contractors having this day presented to this Board a contract in the above amount and a bond in the sum of $3000.00 signed by the above named J.C.Price and Hisey Shirk as principals and by M.T.Cody and Ned Barnett as sureties ,it is ordered by the unanimous vote of the Board that this Board sign said contract as party of the first part and approve the bond thereto attached as given above, the amount of said bond having been fixed and announced to the bidders on the day of sale.

IN MATTER OF THE
YEARSLEY IMPROVED ROAD

Pursuant to former orders of this Board and in confirmity with the pro-

visions of the notice of sale published according to law,saia Board met at Yearsley's Livery Stable in the Village of Broadway on Thursday May 26th 1910 at 2 P.M.and proceeded to offer at public outcry,the labor and material for the construction of said road improvement,and awarded the contracts therefor to the lowest and best bidders,subject to their filing with this Board good and sufficient bonds for the faithful completion of the contracts so awarded and said Contractors having this day presented to this Board contracts and bonds as follows,to-wit:

| SEC. | CONTRACTORS | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | Austin Cary,F.M.Mulvain | Wilber DeGood,W.W.Moehn | $4300.00 | $4000.00 |
| 2 | Henry Adams,O.P.Walters | M.W.Hill W.L.Peet | 3950.00 | 4000.00 , |

it is ordered by this Board by unanimous vote,that said Board sign said contracts as party of the first part and approve the bonds attached thereto as given above,the amounts of said bonds having been fixed and announced to the bidders on the day of sale.

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Blue Ditch | | | |
| ' Pugh,Walter | To Asst Engineer and Extra Work | | $ 4 10 |
| Hickok Ditch | | | |
| ' Hogue,Albert | " " " " " " | | 11 30 |
| Blaney Road | | | |
| ' Conrad,Wm.J. | " 18 feet 15" Sewer | | 7 29 |
| Hegendeifer Road | | | |
| ' Conrad,Wm.J. | " 38 " 10" " | | 8 55 |
| Mitchell Road | | | |
| ' Sompson,R.O. | " Road drainage | | 6 00 |
| Osborne Road | | | |
| ' Sivey,Rachel | " correction of error on duplicate | | 5 80 |
| Shirk Road | | | |
| ' Conrad,Wm.J. | " 6" and 12" sewer | | 5 04 |
| Bridge Fund | | | |
| ' Epps,W.W. | " Hauling stone,bridge on Beecher Rd. | | 48 88 |
| ' Mills Bros. | " 1 Car Hand stone to W.Mansfield | | 62 25 |
| ' Same | " 1 " Br. " " Unionville | | 59 62 |
| Building Fund | | | |
| ' Amrine,I.H. | " Janitor week ending May 28th | | 15 00 |
| ' Brant,E.F. | " Acid and formaldehyde | | 8 00 |
| ' Conrad,Wm.J. | " Sewer pipe and cement,Infirmary | | 29 11 |
| ' Same | " Anthracite coal,C.House | | 7 25 |
| ' Northwestern Mfg.Co. | " 55 Gal.Disinfectant | | 82 50 |
| County Fund | | | |
| ' Ballinger,F.Z. | " Expense as Pros.Att'y. | | 27 28 |

On the adoption of all the foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday June 6th 1910 at 10 A.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 6th day of June 1910.

L. N. Kline
E. T. Jones
A. R. Wirt
Commissioners of Union County Ohio.

QUARTERLY SESSION MONDAY JUNE 6th 1910.

The Board of County Commissioners of Union County, Ohio, met this day at 10 A.M. in regular quarterly session with Messrs Cline, Jones and Webb with Clerk Shelton present. The minutes of May 31st 1910 were read and approved and the following proceedings had:-

IN MATTER OF
TAX LEVY FOR 1910

A motion by Mr. Jones seconded by Mr. Webb prevailed, each member voting "Aye" on roll call, that the following be and the same are hereby made and constituted the levies for the various County purposes, authorized to be made by this Board by law, for the year 1910:-

| | | |
|---|---|---|
| COUNTY FUND: | | |
| General County Purposes | 1.65 Mills | |
| Ag. Society (Sec. 3702b R.S.) | .07 " | |
| Blind Relief | .12 " | |
| Election | .30 " | |
| Real Estate Appraisment | .20 " | |
| TOTAL COUNTY FUND | | 2.34 Mills |
| BRIDGE FUND | | |
| For Construction (See Debt fund for bonds & Int.) | | 1.50 " |
| BUILDING FUND | | |
| Bonds & Interest, C.Home, | .12 Mills | |
| Maintenance C.House & Grounds | .50 " | |
| Repairs, C.House & Infirmary | .38 " | |
| TOTAL BUILDING | | 1.00 " |
| JUDICIAL: | | |
| For all Court Expense | | .205 " |
| DEBT FUND: | | |
| General Indebtedness | .55 Mills | |
| Bridge " | .80 " | |
| TOTAL DEBT | | 1.35 " |
| COUNTY DITCH: | | |
| For County proportion Ditches | | .10 " |
| CHILDREN'S HOME: | | |
| General Maintenance | | .15 " |
| INDIGENT SOLDIERS: | | |
| Relief | | .11 " |
| TOTAL ALL PURPOSES | | 6.755 " |
| Road Repair Levy, by Turnpike Directors | | 3.80 " |
| Infirmary Levy, by Infirmary Directors | | .40 " |
| State Levy, on Certificate Auditor of State | | 1.345 " |
| GRAND TOTAL COUNTY | | 12.30 " |

And, by a like unanimous vote the following levies are made on the grand duplicates of the following Townships for the purpose of producing a "Gravel & Stone Road Building Fund" under th provisions of Section 4670-18:-

On Jerome Township (Second Year-estimated to run 5 years on basis of 1909 Duplicate) to provide for the sum of $914.00 which is 1/5 of said Township's proportion on account of the Blaney, Herriott and McKitrick Roads, for 1910,.....ONE (1) MILL.

Also the following; to provide the amounts given below in the various Townships and for the various improvements, to-wit:-

| | Allen | Darby | Dover | Jerome | Liberty | Millcreek | Paris | Taylor | Union | York | TOTAL. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Beecher | | | | $ 845. | | $ 1505. | | | | | $ 2350.00 |
| Blue | | | | | $ 670. | | $ 280. | $ 300. | | | 1250.00 |
| Brown & Moder | $ 2350. | | | | | | | | | | 2350.00 |
| Broadway | | | | | | | | 1675. | | | 1675.00 |
| Cranston | | | | | | | | | $600. | | 600.00 |
| Fladt | | 2100. | | 1200. | | 700. | | | | | 4000.00 |
| Gilcrest | | | $680. | | | | 220. | | | | 900.00 |
| Hegendeifer | | 900. | | | | | | | | | 900.00 |
| Lincoln | $ 65. | | | | | | | | 1185. | | 1250.00 |
| Shirk | | | | | 5500. | | | | | | 5500.00 |
| Yearsley | | | | | | | | 2690. | | 1810. | 4500.00 |
| TOTAL | 65. | 5350. | 680. | 2045. | 6170. | 2205. | 500. | 4665. | 1785. | 1810. | 25275.00 |
| Levy for 1910- | .1 M. | 1 M. | 1.3 M | .7 M. | 1.8 M. | 1 M. | .2 M. | 1.5 M | 1.5M. | 1.3M. | |
| To run for | 1,yr. | 5 yr. | 1 yr. | 3 yr. | 4 yr. | 5 yr. | 1 yr. | 5 yr. | 1 yr. | 2 yr. | |

IN MATTER OF
SHEEP CLAIMS:

The Board this day made examination of all Sheep Claims on file and, on motion of Mr. Webb seconded by Mr. Jones, each member voting "Aye" on roll call, made allowance thereon as per following schedule:-

| NO. | CLAIMANT | AMOUNT | WITNESS | FEE | WITNESS | FEE |
|---|---|---|---|---|---|---|
| 1674 | Lewis H.Conklin | $170 00 | Stephen Long | $.60 | B.A.Hayes | $ .60 |
| 1675 | D.A.Bird | 26 00 | John Brooker | 55 | Geo.W.Williams | 55 |
| 1676 | | | | | | |
| 1677 | Herbert Holycross | 11 00 | S.G.Young | 60 | R.Watson | 65 |
| 1678N. | N.A.Conklin | 67 00 | Stephen Long | 65 | B.A.Hayes | 65 |
| 1679 | O.N.Bell | 21 00 | L.B.Scott | 75 | Wilber DeGood | 50 |
| 1680 | Thomas Neel | 22 50 | John Smart | 90 | Albert Stoddard | 90 |

IN MATTER OF ARBITRATION
ON CHILDREN'S HOME CONTRACT:

Under the provisions of the agreement heretofore entered into by this Board and W.R.Weidman & Co., for arbitration proceedings on Children's Home Contract, the Board this day announce on its behalf the appointment of Mr. John T.Griffiths of Columbus, Ohio.

IN MATTER OF THE
HEWITT DITCH NO. 955

The Auditor having delivered to this Board a copy of a petition this day filed with him by Edwin R.Graham et al of Rochwood, Claibourne Township, praying for the location and construction of a county tile ditch in said Township, along a line and between certain ter-

mini in said petition set forth,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday June 30th 1910 at 1 P.M. for hearing the same,it is hereby ordered by this Board that said Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the rpute asked and territory sought to be benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
PERKINS DITCH NO.956

The Auditor having delivered to this Board a copy of a petition this day filed with him by E.A.Webb et al of York Township,praying for the location and construction of a county tile ditch in said Township,along a line and between certain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday July 1st 1910 at 10 A.M. for hearing the same,it is hereby ordered by this Board that said Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
ASBURY DITCH NO.957

The Auditor having delivered to this Board a copy of a petition this day filed with him by Wm.Cahill et al of Taylor Township,praying for the cleaning out,deepening &c., of a County Ditch in said Township,along a line and between certain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday July 6th 1910 at 10 A.M.for hearing the same,it is hereby ordered by this Board that said Board meet at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bomford Ditch | | | |
| Harvey,L.B. | TO | Engineering | 2 00 |
| Depp Ditch | | | |
| Harvey,L.B. | " | " | 3 00 |
| Flat Branch Ditch | | | |
| Harvey,L.B. | " | " | 10 00 |
| Maddex Ditch | | | |
| Harvey,L.B. | " | " | 9 50 |
| Koffroth,E.E. | " | Asst Engineer and Extra Work | 7 00 |
| Romine Ditch | | | |
| Harvey,L.B. | " | Engineering | 23 50 |
| Sugar Run Ditch | | | |
| Harvey,L.B. | " | " | 34 50 |
| Treacles Creek | | | |
| Harvey,L.B. | " | " | 14 50 |
| Warner Ditch | | | |
| Harvey,L.B. | " | " | 3 25 |
| Warren Joint Ditch | | | |
| Harvey,L.B. | " | " | 10 40 |
| Broadway Road | | | |
| Beightler,W.P. | " | " | 39 15 |
| Brown & Moder Road | | | |
| Marysville Republican | " | 150 Sale Bills | 3 50 |
| Gilcrest Road | | | |
| Harvey,L.B. | " | Engineering | 20 50 |
| Harvey,Ray et al | " | Asst Engineer | 4 00 |
| Yearsley Road | | | |
| Beightler,W.P. | " | Engineering | 70 50 |
| Yearsly,Bert | " | Asst Engineer | 6 00 |
| Bridge Fund | | | |
| Beightler,W.P. | " | Engineering & Expense | 7 00 |
| E.Liberty Stone Co. | " | Stone for Innis & Burnham Bridges | 112 50 |
| Mills Bros. | " | 2 Cars Stone W.Mansfield | 123 69 |
| Shirk,Hisey et al | " | Hauling Stone for Innis & Burnham Br. | 82 50 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor & washing towels | 16 00 |
| Blood,Albert A. | " | Weather Strips,C.House | 77 25 |
| Marysville Light & Water Co. | " | May light and repairs | 57 53 |
| Judicial Fund | | | |
| Parrott,Charles | " | Fees April Term | 51 39 |

| | | | |
|---|---|---|---|
| County Fund | | | |
| Blaney,W.L. | To | Member Jury Commission | $ 9 00 |
| Emmert,Ed.A. | " | " " " | 9 00 |
| Hatton,E.H. | " | Indexing for May | 18 70 |
| Johnson & Watson | " | Envelopes and Blanks,Probate Judge | 12 50 |
| Same | " | Linen Pads,Surveyor | 2 80 |
| Livingston Post,G.A.R. | " | Expense Decoration Day | 11 45 |
| Marriott,O. | " | Services Infirmary Director | 41 15 |
| Moody,J.W. | " | Repair Stamps | 1 70 |
| Murphy,Oscar | " | Land Appraiser,York,17 days in May & April | 59 50 |
| Parish,C.A. | " | Member Jury Commission | 9 00 |
| Price,Cad | " | Keeping Prisoners,May | 25 90 |
| Same | " | Expense Acct,May | 17 28 |
| Ruhl,Casper | " | Services Infirmary Director | 25 70 |
| Smith,Chas.W. | " | Member Jury Commission | 9 00 |
| Uninn County Tel.Co. | " | Tolls & Rentals,May | 26 05 |
| W.D.W.Mitchell Post,G.A.R. | " | Expense,Decoration Day | 14 69 |

On the adoption of all the foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday June 13th 1910 at 10 A.M.

ATTEST Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 13th day of June 1910.

L. N. Cline
E. T. Jones.
A. R. Webb
Commissioners of Union County Ohio.

ANNUAL COUNTY BOARD OF EQUALIZATION.
WEDNESDAY,JUNE 8th 1910.

Pursuant to adjournment of May 18th 1910 the Board met this day at 1 P.M. with all members present and proceeded to the consideration of the returns of the various Assessors as the same pertained to values of Live Stock,and after full discussion a motion by Jones seconded by Webb prevailed,each member voting "Aye" on roll call,to make the following changes in the returns of the Assessors:-

INCREASE

| | | | | |
|---|---|---|---|---|
| Allen | Horses,5% | | | |
| Claibourne S. | " 10% | Cattle,10 % | | |
| Darby | " 20% | " | 15 % | (Except from this increase stock of B.L.Robinson-high enough.) |
| Jerome N. | | " | 20 % | Sheep 25 % Hogs,10 % |
| Paris W. | " 10% | | " | 5 % |

On motion duly seconded the Board adjourned to June 14th 1910 at 1 P.M. for the consideration of the returns of Merchants Stocks.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved.

L. N. Cline
President of Board.

SPECIAL SESSION SATURDAY JUNE 11th 1910.

The Board of County Commissioners met this day at 10 A.M. with Messrs Cline,Jones and Webb with Clerk Shelton,present. The following proceedings were had:-

IN MATTER OF THE
TREACLES CREEK IMPROVEMENT

Pursuant to adjournment of May 23rd 1910 the Board convened as stated above for the further consideration of matters pertaining to said improvement and same being resumed and full discussion had an adjournment was taken to 1-30 P.M. whereupon the following resolution was introduced by Mr.Jones who moved its adoption: WHEREAS,this Board has made full and exhaustive investigation of matters pertaining to the outlet for said improvement and has heard evidence in said behalf and,WHEREAS,since the granting of the petition for said Treacles Creek Improvement,important Court Decisions have been rendered,notably the Circuit Court decision of this Circuit,Wallace vs Commissioners of Logan County in reference to Rush Creek, which appears to this Board to have a distinct bearing on the case in question andWHEREAS,it is the opinion of this Board t hat said Board lacks jurisdiction in said matter,therefore,BE IT RESOLVED,That all further proceedings herein be and the same are hereby discontinued. The motion to adopt was seconded by Mr. Webb and roll being called each member voted "Aye " and no one voted "No" and so the motion was carried.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 13th day of June 1910.

L. N. Cline
E. T. Jones.
A. R. Webb
Commissioners of Union County

JUNE ( ADJOURNED) SESSION JUNE 13th 1910

Pursuant to adjournment of June 6th 1910,the Board of Commissioners of Union County met this day at 10 A.M. with Messrs Cline,Jones and Webb with Clerk Shelton present. The minutes of June 6th and 11th were read and approved and the following proceedings had:-

IN MATTER OF THE
HATHAWAY DITCH NO. 658

The Auditor having delivered to this Board a copy of a petition this day filed with him by Elias Hathaway of Union Township,praying for the location and construction of a county tile ditch in said Township,along a line and between certain termini in said petition set forth and said petitiomers having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday July 7th 1910 at 10 A.M. for hearing the same,it is hereby ordered by this Board that said Board meet at the time named at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for the proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
GILCREST IMPROVED ROAD
CONTRACT & BOND.

Pursuant to former orders of this Board and in accordance with the terms of sale notice of which was heretofore published according to law,said Board met at the Office of the County Surveyor on Saturday June 4th 1910 at 2 P.M.and proceeded to offer at public outcry the labor and material for the construction of said road improvement and awarded the contract therefor to R.D.Welch at his bid of $ 1570.00,the same being the lowest and best bid received,subject to his filing with this Board a good and sufficient bond conditioned for the faithful completion of the contract so awarded and the said contractor having this day presented to this Board a contract in the above amount and a bond in the sum of $2000.00 signed by the said R.D.Welch as principal and Samuel Perry and B.L.Robinson as sureties,it is ordered by the unanimous vote of the Board that this Board sign said contract as party of the first part and approve the bond thereto attached as given above,the amount of said bond having been fixed and announced to the bidders on the day of sale.

The following bills having been filed according to law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid ffom their respective funds:-

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Woods,Frank et al | To | Extra Work | $ 44 50 |
| Wenger Ditch | | | |
| Wenger,John | " | " " | 39 25 |
| Blue Road | | | |
| Turner,O.F. | " | Damages acct Otter Bridge | 10 00 |
| Broadway Road | | | |
| Shearer & Shearer | " | Notice to Contractors and Sale bills | 12 75 |
| Gilcrest Road | | | |
| Shearer & Shearer | " | " " " " " " | 12 75 |
| Yearsley Road | | | |
| Shearer & Shearer | " | " " " " " " | 13 25 |
| Bridge Fund | | | |
| Mills Bros. | " | 1 Car Stone at Claibourne | 88 04 |
| Shirk,E.E. | " | Hauling Cement,Shirk Road | 10 50 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Marysville Hardware Co. | " | Supplies Janitor | 4 16 |
| County Fund | | | |
| Dayton Stencil Works | " | Rep.Stamp for Clerk | .45 |
| Johnson & Watson | " | Envelopes for Clerk | 1 50 |
| Mc Cloud,Chas.F. | " | Final Est.Land Appraiser,Msrysville | 87 50 |
| Mc Cloud,Ethelyn J. | " | " " Asst " " | 62 50 |
| Ransom Reed Post,G.A.R. | " | Expense Decoration Day | 25 00 |
| Ruggles Gale Co. | " | Supplies Probate Judge | 4 50 |
| Same | " | Roster of Settlements | 12 00 |
| Same | " | Carbon Paper,Pros.Atty. | 3 00 |
| Shearer & Shearer | " | Blanks Probate Judge | 4 00 |

On the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday June 20th 1910 at 10 A.M.

ATTEST Barr Q. Shelton
Secretary.

The foregoing minutes are hereby approved this 20th day of June 1910.

L. N. Cline
E. J. Jones
A. R. Webb
Commissioners of Union County Ohio.

SPECIAL SESSION TUESDAY JUNE 14th 1910

The Board of Commissioners met this day in Special Session with Messrs Cline, Jones and Webb with Clerk Shelton present. The following proceedings were had:-

IN MATTER OF THE
BOKES CREEK DITCH NO.880

Pursuant to adjournment of February 21st 1910 the Board convened this day at 2 P.M. for the further discussion and consideration of matters pertaining to said proposed improvement and to decide if the same should be granted. After a full discussion of the subject a motion by Mr.Jones seconded by Mr.Webb prevailed, each member voting "Aye" on roll call, that it is the sense of this Board that said proposed improvement as asked cannot be granted by reason of the legal limitations existing and therefore find against the improvement and order the petition in said matter dismissed at the cost of the petitioners, and the Auditor is directed to proceed to collect any and all costs which have been heretofore incurred in the same and which by law are made recoverable on said petitioner's bond.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 20th day of June 1910.

L. N. Cline
E. T. Jones.
A. R. Webb
Commissioners of Union County Ohio.

ANNUAL COUNTY BOARD OF EQUALIZATION.
TUESDAY JUNE 14th 1910.

Pursuant to adjournment of June 8th 1910 the Board of Equalization met this day at 1 P.M. for the purpose of considering the returns of the Assessors so far as the same relate to stocks of merchandise. A full consideration was given the returns from all precincts of the County with the exception of those in the Village of Marysville. No final action was taken and on motion duly seconded the Board, by unanimous vote, adjourned the further consideration of all matters to the call of the President of the Board.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved.

L. N. Cline President.

SPECIAL SESSION SATURDAY JUNE 18th 1910.

The Board of Commissioners met this day in Special Session for the purpose of considering the report and apportionment of the County Surveyor in the following matters:-

At 1 P.M.as per adjournment of May 21st., for the WALKER DITCH NO.941
At 2 P.M.as per adjournment of May 21st., for the BUSHONG DITCH NO.944
At 10 A.M. as per adjournment of May 28th for SUGAR RUN DITCH NO.935

but said reports and apportionments or any of them not having been completed, further adjournmentis taken by unanimous vote of the Board as follows:-

WALKER DITCH NO. 941 to Saturday July 9th 1910 at 1 P.M.
BUSHONG DITCH NO.944 to Saturday July 9th 1910 at 2 P.M.
SUGAR RUN DITCH NO.935 to Saturday July 2nd 1910 at 1 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 20th day of June 1910.

L. N. Cline
E. T. Jones.
A. R. Webb
Commissioners of Union County Ohio.

JUNE(ADJOURNED)SESSION JUNE 20th 1910.

Pursuant to adjournment of June 13th 1910 the Board of Com issio ners met this day at 10 A.M.with Messrs Cline,Jones and Webb with Clerk Shelton present. The minutes of June 13th., 14th and 18th were read and approved and the following proceedings had:-

IN MATTER OF INSURANCE
ON THE INFIRMARY.

A motion prevailed,each member voting "Aye" on roll call,awarding to E.F.Sawyer of Marysville the renewal of policies on the County Infirmary in the sum of $8200.00 for the sum of $123.00 Premium said policies to be dated June 15th 1910.

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournmant of March 7th 1910,the Board met this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but the same not having been completed,further adjournment is taken by unanimous vote of the Board to Saturday July 16th 1910 at 1 P.M.

IN MATTER OF THE
BRANNAN DITCH NO.959

The Auditor having delivered to this Board a copy of a petition this day filed with him by T.M.Brannan et al of Liberty Township,praying for the location and construction of a county tile ditch in said Township along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday July 13th 1910 at 1 P.M. for the hearing of the same,it is ordered by this Board that said Board meet at the time named at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place for hearing the same.

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Florence Ditch | | | |
| Epps,W.W. | To | Serving Notices | $ 2 00 |
| Hewitt Ditch | | | |
| Guy,James | " | " " | 2 00 |
| Robinson & Parrett | | | |
| Epps,W.W. | " | " " | 2 00 |
| Taylor Ditch | | | |
| Gamble,Geo. | " | Extra Work | 3 00 |
| Bridge Fund | | | |
| Epps,W.W. | " | Hauling for Beecher Rd.Brodge | 45 25 |
| Maugans,J.A. | " | 43 yds Concrete Blaney Rd.Bridge | 104 50 |
| Mills Bros. | " | 1 Car Stone Marysville | 47 75 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Sawyer,E.F. | " | Insurance Infirmary | 123 00 |
| Spicer,H.C. | " | Repairs at Jail | 2 85 |
| W.U.Tel.Co. | " | Clock Rent to Oct 1st 1910 | 3 00 |
| Judicial Fund | | | |
| Parrott,Chas.W. | " | Work for Pros.Atty. | 2 00 |
| County Fund | | | |
| Hazen,L.W. | " | Supplies County Offices | 29 17 |
| Marysville Cabinet Co, | " | Filing Case P.J. | 12 90 |
| National Office Supply Co. | " | Supplies | 10 50 |
| Stanage,W.H. & Co. | " | " Sheriff | 15 55 |
| Veit,Leo | " | Repairs Instruments for Co.Surveyor | 23 25 |

On the adoption of all the above and foregoin orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday June 27th 1910 at 10 A.M.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 27th day of June 1910.

L. W. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
Union County
Ohio.

SPECIAL SESSION SATURDAY JUNE 25th 1910.

The Board of Commissioners met this day in Special Session at 1 P.M. pursuant to adjournment of April 30th 1910 with all members present for the consideration of the report and apportionment of the County Surveyor in the matter of

THE ROMINE DITCH NO.914,

but the same not having been completed,further adjournment was taken,by unanimous vote of the Board to Saturday July 23rd 1910 at 1 P.M.

ATTEST: Barr J. Shelton Secretary. Approved June 27th 1910

L. W. Cline. E. T. Jones A. R. Webb Co.Com.

JUNE(ADJOURNED)SESSION JUNE 27th 1910.

Pursuant to adjournment of June 20th 1910 the Board of County Commissioners met this day at 10 A.M.with Messrs Cline,Jones and Webb with Clerk Shelton present. The minutes of June 20th and 25th read and approved and the following proceedings had:-

IN MATTER OF THE
FLORENCE DITCH NO.952

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition on Thursday June 23rd 1910 at 10 A.M. and after ascertaining that all persons or corporations entitled thereto had received due and lagal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition with any laterals that may be requested.

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same by Saturday July 16th 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionmant of the County Surveyor,aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 2 P.M.at the office of this Board.

IN MATTER OF THE
McLEAN DITCH NO.951

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition on Friday June 24th 1910 at 10 A.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition with any laterals that may be requested.

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday July 18th 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 1 P.M. at the office of this Board.

IN MATTER OF THE
CARPENTER DITCH NO.940

Pursuant to adjournment of May 23rd 1910,the Board convened this day at 1 P.M.to consider the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Monday July 25th 1910 at 1 P.M.

IN MATTER OF THE
McINTOSH DITCH NO.960

The Auditor having delivered to this Board a copy of a petition this day filed with him by Wm.McIntosh of Washington Township,praying for the location and construction of a county tile ditch in said Township,along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday July 19th 1910 at 10 A.M.for hearing the same,is ordered that this Board meet at the time named at the place of beginning of the proopsed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place of hearing the same.

IN MATTER OF THE
MATTISON DITCH NO.961

The Auditor having delivered to this Board a copy of a petition this day filed with him by B.H.Mattison et al of Jackson Township,praying for the location and construction of a County tile ditch in said Township,along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday July 19th 1910 at 2 P.M.for hearing the same,it is ordered that this Board meet at the time named at the place of beginning as described in the petition and hear proof of parties affected there by and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the timeand place for hearing the same.

IN MATTER OF THE
TURNEY DITCH NO. 962

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.C.Fullington et al of Taylor Township,praying for the location and construction of a county tile ditch in said Township,along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday July 20th 1910 at 10 A.M. for hearing the same,it is ordered that this Board meet at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement. The Auditor is directed to give written notice to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
CONNOLLY DITCH NO. 963

The Auditor having delivered to this Board a copy of a petition this day filed with him by Ed.Connolly of Allen Township,praying for the location and construction of a county tile ditch in said Township,along a line and between certain termini in said petition set forth,and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday July 21st 1910 at 10 A.M.as the time for hearing the same,it is ordered that this Board meet at the time named at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
CASSIDAY DITCH NO. 964

The Auditor having delivered to this Board a copy of a petition this day filed with him by Geo.L.Earick et al of Claibourne Township,praying for the location and construction of a county open ditch and for the cleaning out deepening widening ets of the same,in said Township,along a line and between ceryain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday July 26th 1910 at 10 A.M. for the hearing of the same,it is ordered that this Bpard meet at the time named at the place of beginning of the proposed improvemtn as described in the petition and hear proof of parties affected thereby and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of the petition and of the time and place for hearing the same.

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Asbury Ditch | | | |
| Cahill,Wm. | To | Serving Notices | 4 00 |
| Bushong Ditch | | | |
| Beightler,Donald | " | Asst Engineer | 2 00 |
| Bump,Oscar | " | " " | 1 00 |
| Bushong,Ed. | " | " " | 6 00 |
| Haines,Zack | " | " " | 2 00 |
| Marysville W.F.& Lumber Co. | " | 115 Stakes | 2 30 |
| Walker,Chas. | " | Asst Engineer | 2 00 |
| Walker,Grover | " | " " | 1 00 |
| Walker Ditch | | | |
| Bump,Oscar | " | " " | 5 00 |
| Walker,Chas. | " | " " | 5 00 |
| Walker,Grover | " | " " | 3 50 |
| Broadway Road | | | |
| Wolford,Obey | " | " " | 1 00 |
| Journal Pub. Co. | " | Notice to Contractors | 9 75 |
| Fladt Road | | | |
| Rausch,J.C. | " | Work on fence | 6 70 |
| Gilcrest Road | | | |
| Journal Pub. Co. | " | Notice to Contractors | 9 75 |
| Shirk Road | | | |
| Beightler,Donald | " | Asst.Engineer | 2 00 |
| Yearsley Road | | | |
| Gunder,Harry | " | " " | 8 00 |
| Journal Pub.Co. | " | Notice to Contractors | 9 75 |
| McGown,Jas. | " | Asst Engineer | 1 00 |
| Middleton,Marion | " | " " | 2 00 |
| Yearsley,Alben | " | " " | 1 00 |
| Yearsley,Bert | " | " " | 6 00 |
| Bridge Fund | | | |
| Carr Bros. | " | Masonry Shirk Road Bridges | 178 00 |
| Johnson,S.S. | " | Hauling Stone,Valley Rd.Bridge | 28 50 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Church Hardware Co. | " | Repair at Jail | 90 |
| Smith,D.M. | " | Laying Sewer at Infirmary | 5 00 |
| County Fund | | | |
| Cole,The H.Co. | " | Transit and Level,Surveyor | 383 00 |
| Rigdon,A.J. | " | 40 Days Land Assessor Milford | 140 00 |
| Scheiderer,G.F. | " | 56 days " " Darby | 196 00 |
| Stanage,W.H.& Co. | " | Supplies for Surveyor | 36 75 |
| Same | " | Index for Clerk | 30 00 |
| Wilson & West | " | Legal Services and expense,Treacles Ck. | 16 60 |

On the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Tuesday July 5th 1910 at 10 A.M.

ATTEST Barr J. Shilton Secretary.

The foregoing minutes are hereby approved this 5th day of July 1910.

L. W. Elsine
C. T. Jones
H. R. Wilt
Commissioners of
Union County,Ohio.

SPECIAL - JUNE(ADJOURNED)SESSION JULY 2nd 1910.-SATURDAY.

Pursuant to adjournment of June 16th 1910 the Board this day met at 1 P.M. with all members present for the consideration of the report and apportionment of the County Surveyor,

IN MATTER OF THE
SUGAR RUN DITCH NO.935,

but said report and apportionment not being completed,further adjournment was taken by unanimous vote of the Board to Saturday July 9th 1910 at 10 A.M.

Pursuant to adjournment of May 28th 1910,the Board met this day for the consideration of the report and apportionment of the County Surveyor,

IN MATTER OF THE
SMART DITCH NO.938,

but said report and apportionment not being completed,further adjournment is taken by unanimous vote of the Board to Saturday August 6th 1910 at 1 P.M.

On motion duly seconded,the Board adjourned.

ATTEST: Burr J. Shelton
Secretary.

The foregoinh minutes are hereby approved this 11th day of July 1910.

L. W. Cline
E. J. Jones
A R Webb
Commissioners of Union County Ohio.

JUNE(ADJOURNED)SESSION,JULY 5th 1910

Pursuant to adjournment of June 27th 1910,the Board of County Commissioners met this day at 10 A.M.with Messrs Cline,Jones and Webb with Clerk Shelton,present. The minutes of June 27th and July 2nd read and approved and the following proceedings had:-

IN MATTER OF THE
McVEY DITCH NO. 953

Pursuant to former orders of this Board,said Board met at the place of beginning of the proposed improvement as described in the petition on Tuesday June 28th 1910 at 10 A.M.,and after ascertaining that each person or corporation entitled thereto had received due and legal notice in the premises,proceeded to hear of parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to benefited and adjourned the further hearing and consideration of said matter to the office of the Board and to this day at 1 P.M.whereupon,the discussion of said matter having been resumed,a motion by Mr.Jones seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,that it is the sense of this Board that said proposed improvement as petitioned for is not necessary and will not be conducive to the public health convenience and welfare and therefore dismiss the petition at the cost of the petitioners. It is so ordered and the Auditor directed to recover from the petitioner,W.C.Hoskins,all costs and expense incurred,chargable to him on the bond heretofore given and approved by the Auditor,as required by law.

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954:

Pursuant to former orders of this Board,said Board met at the place of beginning of said proposed improvement as described in the petition on Wednesday June 29th 1910 at 10 A.M.,and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and adjourned the further consideration of said matter to this day at 1-30 P.M. at the office of this Board whereupon,the consideration of said matter being resumed,a motion by Mr.Jones seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to adjourn the further consideration of said matter and final decission therein,to Monday July 18th 1910 at 1-30 P.M.

IN MATTER OF THE
HEWITT DITCH NO. 955

Pursuant to former orders of this Board,said Board met at the place of beginning of said proposed improvement as described in the petition on Thursday June 30th 1910 at 1 P.M.,and after ascertaining that all persons or corporations had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition,by unanimous vote of the Board,together with all laterals asked .

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday August 27th 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 1 P.M.at the office of this Board.

IN MATTER OF THE
PERKINS DITCH NO. 956

Pursuant to former orders of this Board ,said Board met at the place of beginning of said proposed improvement as described in the petition on Friday July 1st 1910 at 10 A.M.,and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and

territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same by unanimous vote of the Board with all laterals that may be requested,and ordering the tile terminated at the culvert under the track of The T.& O.C.R'y.Company.

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday September 17th 1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 1 P.M.,at the office of this Board.

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| **Brannan Ditch** | | |
| Haines,Z.T. | Serving Notices | 2 00 |
| **Blaney Road** | | |
| Ebright,Wm. | Drainage | 14 00 |
| **Bridge Fund** | | |
| Burnham,D.H. | Hauling Shirk Road Bridge | 3 00 |
| Graham,C.F. | Hauling Gravel,Beecher Brodge | 8 12 |
| Mills Bros. | 1 Car Hand Stone,Dipple | 83 79 |
| Sherman,James | Stone Work,Bethel Bridge | 178 00 |
| **Building Fund** | | |
| Amrine,I.H. | Janitor Week ending July 2nd | 15 00 |
| Church Hardware Co. | Supplies and Repairs for Infirmary | 53 65 |
| Same | " " " " Jail | 12 80 |
| Same | " for Janitor | 8 26 |
| Fox,J.M. | Cash paid Hildreth & Fogle,C.Home | 5 10 |
| Shields,Louisa | Coal at Jail | 104 13 |
| Weaver,James | Work at C.Home | 2 10 |
| **County Fund** | | |
| Albert,J.W. | 60 Days Land Appraiser Washington Tp. | 210 00 |
| Barnett,Lelah | 25 days Asst Land Appraiser,Richwood | 62 50 |
| Dayton Blank Book Co | 1 Deed Record | 20 00 |
| Howard,Walter | 70 days Land Apraiser,Union Tp. | 245 00 |
| Howard,Tresa | 8 days Asst Land Appraiser,Union Tp. | 20 00 |
| Johnson &MWatson | Mrotgage Record | 32 00 |
| Murphy,Oscar | 20 days Land Appraiser,York Tp. | 70 00 |
| Ruggles Gale Co. | Cost Bills,Probate Judge | 3 00 |
| Same | Profile Paper,Surveyor | 14 50 |
| Sell,E.H.& Co. | Carbon Paper,Auditor. | 1 50 |

On the question of the adoption of each of the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded,the Board adjpurned to Monday July 11th 1910 at 10 A.M.

ATTEST: Bert J. Skelton Secfetary.

The foregoing minutes are hereby approved this 11th day of July 1910.

L. W. Cline
E. J. Jones
A. R. Wahl

Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY JULY 9th 1910.

The Board of Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
SUGAR RUN DITCH NO.935

Pursuant to adjournment of July 2nd 1910 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report of Alvi Graham, County Surveyor, having been completed and filed as required by law, the same came on to be heard. At request of certain interested land owners adjournment was taken to 1 P.M. and at that time, consideration of said matter being resumed, a motion prevailed each member voting "Aye" on roll call, to adjourn the further consideration of said matter to Saturday July 16th 1910 at 2 P.M.

IN MATTER OF THE
WALKER DITCH NO. 941

Pursuant to afjournment of June 18th 1910 the Board convened at 1 P.M. this day for the consideration of the report and apportionment of the Engineer in said matter but said report not having been completed, further adjournment is taken by unanimous vote of th Bpard to Saturday July 23rd 1910 at 1 P.M.

IN MATTER OF THE
BUSHONG DITCH NO.944

Pursuant to adjournment of June 18th 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and approtionment of the Engineer in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday July 23rd 1910 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 11th day of July 1910.

L. W. Cline )
E. T. Jones. ) Commissioners of Union County Ohio.
A. R. Webb )

JUNE(ADJOURNED)SESSION JULY 11th 1910.

Pursuant to adjournment of July 5th 1910, the Board of Commissioners met this day at 10 A.M. with Messrs Cline, Jones and Webb with Clerk Shelton, present. The minutes of July 5th and 9th read and approved and the following proceedings had:-

IN MATTER OF THE
ASBURY DITCH NO.957

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition on Tuesday July 6th 1910 at 10 A.M. and proceeded to ascertain if all parties affected thereby had received proper and legal notice in the premises and found that certain parties owning land which will be affected by sai proposed improvement had not received notice and therefore by unanimous vote of the Board adjourn the further hearing in said matter to Friday July 29th 1910 at 9 A.M. on the line of the proposed improvement and the Auditor is directed to give notice to additional parties affected as required by law.

IN MATTER OF THE
HATHAWAY DITCH NO.958

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Thursday July 7th 1910. at 10 A.M., and after ascertaining that all, persons or corporations entitled thereto had receive due and lagal notice in the premises, proceeded to hear proof of parties affectedb by said propo posed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and adjourned the further consideration of all matters per taining hereto to the office of the Board and to Monday July 11th 1910 at 2 P.M. whereupon, the consideration of the same being resumed, a motion by Mr. Jones seconded by Mr. Webb prevailed, each member voting "Aye" on roll call, to adjourn the matter for finding to Monday September 12th 1910 and to the office of this Board.

IN MATTER OF THE
SHIPLEY DITCH NO.901

Pursuant to adjournment of May 23rd 1910, the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday October 3rd 1910 at 1.P.M.

IN MATTER OF THE
CONTRACT ON CHILDREN'S
HOME BUILDING.

A motion by Mr. Jones seconded by Mr. Webb prevailed each member voting "Aye" on roll call that the sum of nine hundred fifty ($950.00) Dollars be and the same is hereby allowed to W.R. Weidman & Co. to be in full of all claims or demands against the County on account of their Contract and subsequent contracts for extras &c., on the Children's Home Building, all as evidenced by vouchers duly allowed and signed by the full Board and to which reference is hereby made and to be found as allowances in Building Fund Bills on next page of these minutes.

MONDAY JULY 11th1910-CONTINUED.

The following bills having been filed as required by law were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bomford Ditch | | | |
| Richwood Clay Mfg. Co. | To | Extra Tile | $ 4 67 |
| Dunn Ditch | | | |
| Eakin, C.L. et al | " | Extra Work plowing in ditch | 38 50 |
| Hawn Ditch | | | |
| Conrad, Wm.J. | " | Sewer Pipe | 6 75 |
| McIntosh Ditch | | | |
| Guy, James | " | Serving Notices | 4 00 |
| Mattison Ditch | | | |
| Guy, James | " " | " | 2 00 |
| Sweeney Ditch | | | |
| Young, Richard | " | Rfund acct. error in assessment | 1 54 |
| Warner Ditch | | | |
| Conrad, Wm.J. | " | Sewer Pipe | 7 76 |
| Shirk Road | | | |
| Conrad, Wm.J. | " " | " | 6 47 |
| Bridge Fund | | | |
| Carr Bros. | " | Masonry, Beecher Road Bridge | 190 66 |
| Conrad, Wm.J. | " | Cement, Blaney Bridge | 43 50 |
| Skidmore, E.S. et al | " | Lumber and Cement, Bethel Bridge | 95 75 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor and washing towels | 16 00 |
| Conrad, Wm.J. | " | Sewer Pipe at Infirmary | 65 |
| Dolbear, S.W. | " | Insurance on C.Home Barn, $600. | 6 00 |
| Hazen, L.W. | " | Toilet Paper | 7 20 |
| Hoopes, Harry (should be Bridge Fund) | " | Hauling stone, Beecher Bridge | 14 00 |
| Marysville Light & Water Co. | " | Light for June | 68 93 |
| Tracy, Thos.C. | " | Cement Work and Repairs at Infirmary | 905 25 |
| Weidman, W.R.& Co. | " | Balance on Fire Escapes & Heating | 587 60 |
| Same | " | " " Light plant, Plumbing &c. | 362 40 |
| Wright, Jack | " | Plastering &c., at Infirmary | 17 50 |
| County Fund | | | |
| Bonham, C.E. | " | 7 Days Asst Land Appraiser, Washington | 17 50 |
| Burgoon, Shan & John Phillips | " | Services Burial Com., Claibourne | 2 00 |
| Cody, Anna E. | " | 10 days Asst Land Appraiser, Dover | 25 00 |
| Cody, M.T. | " | 48 days " " "- | 168 00 |
| Columbus Work House | " | Keeping Prisoners, May and June | 9 25 |
| Dunfee, John | " | 20 days Land Appraiser, Unionville | 70 00 |
| Hatton, E.H. | " | Indexing Deeds and Mortgages | 16 80 |
| Kibler, O.S. | " | 60 days Assessing Allen Twp. | 210 00 |
| Kilburt, Geo. | " | 35 days Asst Assessor, Plain City | 87 50 |
| Maddex, Anna | " | 26 " " " Claibourne | 65 00 |
| Maddex, J.J. | " | 60 " " " | 210 00 |
| Millers Fair | " | Tablets, Auditor | 50 |
| Ohio Law Reporter Co. | " | Books for Probate Judge | 4 30 |
| Porter, E.W. | " | Miscellenous Exp/Board Elections | 27 78 |
| Price, Cad | " | Expense acct, June | 9 20 |
| Same | " | Keeping Prisoners | 23 10 |
| Rupright, Philip | " | 65 days Assessing Paris Twp. | 227 50 |
| Strader, Arvilla E. | " | Asst Assessor. Liberty Twp. 15 days | 42 50 |
| Strader, W.J. | " | " " " 80 " | 210 00 |
| Tipton, H.C. | " | " Plain City 12 " | 42 00 |
| Underwood Typewriter Co. | " | Supplies Auditor | 1 50 |
| Union County Tel.Co. | " | Tolls and Rentals June | 29 35 |
| Wade, B.F. & Co. | " | Bond Record, Auditor. | 29 00 |

On the adoption of all the above and foregoing orders and matters each mamber on roll call voted "Aye". On motion duly seconded, the Board adjourned to Monday July 16th 1910 at 10 A.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 16th day of July 1910.

L. W. Cline
E. T. Jones
A. R. Watt
) Commissioners of Union County Ohio.

SPECIAL SESSION JULY (SATURDAY) 16th 1910

The Board of County Commissioners met this day in special session with Messrs Cline, Jones and Webb with Clerk Shelton, present. The following proceedings were had:-

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournment of June 20th 1910 the Board convened this day at 1 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is taken by unanimous vote of the Board to Saturday August 13th 1910 at 1 P.M.

IN MATTER OF THE
FLORENCE DITCH NO.952

Pursuant to adjournment of June 27th 1910, the Board convened this day at 2 P.M. for the consideration of the Engineers report and apportionment in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday August 13th 1910 at 2 P.M.

IN MATTER OF THE
SUGAR RUN DITCH NO. 935

Pursuant to adjournment of July 9th 1910 consideration of the report and apportionment of the County Surveyor was this day resumed at 2 P.M. and the full report of the Engineer was read including specifications prepared by him and the names of all persons or corporations whose lands would be assessed for the costs of location and construction of said improvement were called and opportunity given each to present exceptions or objections. No written exceptions or claims for damages were filed but an agreement between J.M.Lentz and Walter Beecher was filed asking that the Lentz lateral be dropped which request was granted (See data below) and after full discussion and hearing from all taxpayers desiring to be heard, a motion by Mr. Jones seconded by Mr. Webb prevailed, each member voting "Aye" on roll call, that the report and apportionment of the County Surveyor be amended as follows:-

Reduce the apportionment of Geo.Beecher's 464 70 Acre tract $30 00
" " " " " " 43 00 " " 10 00

Reduction made on account of a portion of his land having been drained north to Mill Creek.

On account of dropping the Lentz Lateral, reduce the apportionmemt of

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Walter Beecher's | 20 | Acre | Tract | $30 00 | Walter Beecher's | 61 19 | Acre | Tract | $30 00 |
| " " | 474 45 | " | " | 74 00 | J.M.Lentz's | 210 00 | " | " | 368 00 |
| Thos.J.Dodge's | 126 50 | " | " | 3 00 | Chris.L.Koerner | 84 25 | " | " | 7 00 |

TOTAL ACCT.LENTZ LATERAL $512 00

On account of dropping the Thompson Lateral (On request of Samantha Thompson & Sons) reduce the apportionment of

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Chas.H.Dort's | 29 66 | Acre | Tract | $ 14 00 | Stephen Graham's | 25 75 | Acre | Tract | $ 10 00 |
| Henry Green's | 226 12 | " | " | 10 00 | O.A.Green's | 110 00 | " | " | 5 00 |
| Etta C.Herriott's | 44 48 | " | " | 10 00 | Samantha Thompson's | 100 68 | " | " | 188 50 |

TOTAL ACCT.THOMPSON LATERAL $257 00

Drop the assessment of $10 00 on F.M.Graham's 53 50 Acre Tract.

Reduce the Acres draibed of Justus Gugel from 160 to 134.

Increase the Assessment of E.L.Chapman's 59 Acre Tract $125 00, providing ditch is straightened from Sta.121 to 126.

Increase the apportionment of

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Sanford M.Conklin's | 69 75 | Acre | tract | $ 4 00 | Jos.Easton's | 23 00 | Acre | tract | $ 2 50 |
| Retta Gordon's | 8 50 | " | " | 2 00 | Aaron Tossey's | 89 65 | " | " | 6 00 |
| Retta M.Thompson's | 9 75 | " | " | 1 50 | | | | | |

Reduce the apportionment of

| | | | | |
|---|---|---|---|---|
| Wm.C.Henderson's | 90 56 | " | " | 16 00 |

Together with a corresponding change in the estimate for costs of location, and as above amended, confirmed and adopted.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday July 30th 1910 at 2 P.M. at the office of the County Surveyor, and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 18th day of July 1910.

L. W. Cline )
E. J. Jones. ) Commissioners
A. R. Webb ) of
Union County
Ohio.

JUNE(ADJOUNED)SESSION MONDAY JULY 18th 1910.

Pursuant to adjournment of July 11th 1910 the Board of Cpmmissioners met this day at 10 A.M. with Messrs Cline,Jones and Webb present with Clerk Shelton. The minutes of July 11th and 16th were read and approved and the following proceedings had:-

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.
945

Pursuant to adjournment of March 8th 1910 the Board convened this day 1 P.M for the purpose considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment was taken by unanimous vote of the Board to Monday August 8th 1910 at 1 P.M.

IN MATTER OF THE
McLEAN DITCH NO. 951

Pursuant to adjournment of June 27th 1910,the Board convened this day at 1 P.M.for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Saturday July 23rd 1910 at 11 A.M.

IN MATTER OF THE
ROBINSON & PARRETT
DITCH NO.954

Pursuant to former orders of this Board said Board met at 1-30 P.M.this day for the further consideration of said matter whereupon,consideration of same being resumed, it is ordered,on motion by Mr.Jones seconded by Mr.Webb each member voting "Aye" on roll call, that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as petitioned for with any laterals that may be asked.
Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each,and make his report in writing and file the same with the County Auditor by Saturday October 8th 1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 1 P.M. at the office of this Board.

IN MATTER OF THE
BRANNAN DITCH NO.959

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Wednesday July 13th 1910 at 1 P.M.,and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public hea;th convenience and welfare and grant the same as asked in the petition together with any laterals that may be requested.
Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each,and make his report in writing and file the same with the County Auditor by Monday August 22nd 1910, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 1 P.M. at the office of this Board.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965

The Auditor having delivered to this Board a copy of a petition this day filed with him by F.M.Dort of Jerome Township praying for the location and construction of an open County Ditch in said Township and Millcreek Township,along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday August 16th 1910 at 10 A.M. for hearing the same,it is hereby ordered that this Board meet at the time fixed at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.
The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF CONTRACT
FOR ADDITIONAL WATER
POWER AT C.HOME.

An additional or supplemental contract was this day entered into by this Board and the Adams Husker Company for 1 Fairbanks Engine (4 H.P.)and a 4¼ x 5 inch air compressor,making all necessary alterations in exchanging present equipment at Children's Home for the sum of $100 00 additional to the present contract of $365 00 and the contract between said Adams Husker Co. and W.R.Weidman & Co. Money certified and contract on file.

IN MATTER OF CONTRACT
FOR DRIVEN WELL AT
CHILDREN'S HOME.

A contract was this day entered into by this Board and Arnold and Bowers of Raymond,for the driving of a well at the Children's Home,six(6) inches in diameter,to furnish all pipe of Standard Galvanized Iron first quality for the sum of $1 40 per foot of depth necessary to secure a sufficient supply of water for said Home; also to be paid the sum of $2. per day for time actually employed in removing the old piping. Money certified and contract on file.

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and oredred paid from their respective funds:-

Asbury Ditch
Burson,P.V. To Serving Notices $ 2 00

MONDAY JULY 18th 1910-CONTINUED.

| | | | |
|---|---|---|---|
| Carpenter Ditch<br>Marysville W.F.& L.Co. | To Satkes | | $ 2 00 |
| Cassiday Ditch<br>Earick,Geo.L. | " Serving Notices | | 4 00 |
| Chapman Ditch<br>Marysville W.F.& L.Co. | " Stakes | | 5 00 |
| Connolly Ditch<br>Davis,O.B. | " Serving Notices- | | 2 00 |
| Evans Ditch<br>Marysville W.F.& L.Co. | " Stakes | | 40 |
| King Ditch<br>Marysville W.F.& L.Co. | " " | | 60 |
| McLean Ditch<br>Worden Publishing Co. | " Notice to Non-Residents | | 5 00 |
| Rpmine Ditch<br>Marysville W.F.& L.Co. | " Stakes | | 3 00 |
| Sugar Run Ditch<br>Marysville W.F.& L.Co. | " Stakes | | 6 20 |
| Walker Ditch<br>Marysville W.F.& L.Co. | " " and Express | | 5 37 |
| Broadwa y Road<br>Marysville W.F.& L.Co. | " " | | 2 00 |
| Cranston Road<br>Marysville W.F.& L Co. | " " | | 4 00 |
| Gilcrest Road<br>Marysville W.F.& L.Co. | " " | | 1 00 |
| Shirk Road<br>Arnold & Bowers | " Wire Fence | | 25 30 |
| Yearsley Road<br>Marysville W.F.& L.Co. | " Stakes | | 4 00 |
| Bridge Fund<br>Arnold & Bowers | " Cement Shirk Road Bridges | | 110 92 |
| Mills Bros. | " 1 Car Stone Richwood | | 67 32 |
| Building Fund<br>Amrine,I.H. | " Janitor | | 15 00 |
| Cline,Mike | " Fgt.and drayagedisinfectant | | 1 59 |
| Hoopes,Harry | " Hauling Ashes,C.House | | 1 75 |
| Marysville W.F.& L.Co. | " Scaffolding at C.Home | | 2 58 |
| Mullen,Theo. | " One half Livery a/c Arbitration | | 1 00 |
| Snider,J.E. | " " " Services Arbitrator | | 6 00 |
| County Fund<br>Baughman,L.A. | " Erecting booths,Primary | | 2 00 |
| Marysville Republican | " Envelopes,Recorder | | 3 00 |
| Same | " Supplies,P.Judge | | 4 50 |
| Mullen,Ed.A. | " Postage,a/c Land Appraisment | | 20 00 |
| Potts,Arthur | " 44½ days Appraising Taylor Tp. | | 155 75 |
| Smith,L.C. & Bros. | " Difference on exchange,Surveyor | | 45 00 |
| Union Co.Tel.Co. | " Services Bd. Elections | | 3 85 |
| Worden Pub.Co. | " Locals for Treasurer | | 2 10 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye" . On motion duly seconded the Board adjourned to Monday July 25th 1910 at 10 A.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are ~~hereby~~ approved this 25th day of July 1910.

L. N. Cline )
E. T. Jones. ) Commissioners
A. R. Wells ) of
Union County
Ohio.

QUADRENNIAL BOARD OF EQUALIZATION:MONDAY JULY 18th 1910.

In compliance with the provisions of Statute,the Quadrennial Board of Equalization for Union Count Union County,Ohio,met this,the third Monday of July and proceeded to organize by the election of Mr.L.W.Cline President Mr.Bert J.Shelton,Secretary,the other members present being Messrs E.T.Jones,County Commissioner,A.R.Webb,County Commissioner and Alvi Graham,County Surveyor.

The members of the Board all being present the oath was administered according to law by Charles Parrott,Clerk of Courts. The following dates were fixed for the considering of values placed on Real Property by Assessors of same for year 1910: Milford Ctr. August 23rd 1910 at 10 A.M.,Darby Township,August 25th 1910 at 10 A.M.,August 30th 1910 for Plain City at 10 A.M. Unionville Ctr. on August 31st 1910 at 10 A.M. Adjournment taken to first named date and to call of President for fixing further dates for hearing.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved.

L. W. Cline
Prest.Board Equalization.

SPECIAL SESSION SATURDAY JULY 23rd 1910

The Board of Commissioners met this day in Special Session with Messrs Cline,Jones and Webb with Clerk Shelton,present. The following proceedings were had:

IN MATTER OF THE
McLEAN DITCH NO.951

Pursuant to adjournment of July 18th 1910,the Board met this day at 11 A.M. for the purpose of considering the report and apportionment of the County Survayor in said matter and same having been completed by Alvi Graham,County Surveyor,and duly filed as required by law and the orders of this Board,same came on to be heard. The report of the Surveyor was read including specifications prepared by him and the names of all parties or corporations whose lands would be benefited by the construction of the proposed improvement, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and after a full consideration of the report,a motion by Jones seconded by Webb,prevailed each member voting "Aye" on roll call,to confirm and adopt the report without change.

It is ordered that the labor and materials for the construction of said improvement be sold at public outcry on Saturday July 30th 1910,at 2 P.M.at the office of the County Surveyor,and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement,making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual imstallments.

IN MATTER OF THE
WALKER DITCH NO.941

Pursuant to adjournment of July 9th 1910,the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and same having been filed as required by law and the orders of this Board,same came on to be heard. The report was read including specifications prepared by the County Surveyor and the names of all persons or corporations whose lands would be benefited by said improvement, were called and opportunity given each to present objections or exceptions. No written exceptions or clains for damages were filed and after a full consideration of the report a motion by Mr.Jones seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to amend the same as follows:-

Add the name of W.D.Moore,10 Acres,assess $3.00 (Notified but missed on original assessment)

| | | | | | |
|---|---|---|---|---|---|
| Reduce assessment of | Chas.R.& E.E.Walker | 56 | 07 | Acre Tract | $15 00 |
| " " " | J.T.Overfield | 31 | 50 | " " | 10 00 |
| " " " | N.J.Robb | 29 | 50 | " " | 5 00 |

And as so amended,confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Tuesday August 2nd 1910 at 1 P.M. at Haines Livery Barn in Raymond,and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowets responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County T Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
HULL DITCH NO.950

Pursuant to adjournment of May 31st 1910,the Board convened this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but same not being completed,further adjournment is taken by unanimous vote of the Board to Saturday October 22nd 1910 at 1 P.M.

IN MATTER OF THE
ROMINE DITCH NO. 914

Pursuant to adjournment of June 25th 1910,the Board convened this day at 1 P.M. for the consideration of the report and apportionment of the County Surveyor but same not being completed,further adjournment is taken by unanimous vote of the Board to Saturday August 6th 1910 at 1 P.M.

IN MATTER OF THE
BUSHONG DITCH NO.944

Pursuant to adjournment of July 9th 1910,the Board met this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor,having made and filed his said report as required by law and the orders of this Board same came on to be heard. The report including specifications prepared by the Surveyor,was read and the names of all person or corporations whose lands would

be benefited by the improvement,were called and opportunity given each to present objections or exceptions. No claims for damages were filed,but the exception of J.E.& T.Bushong was filed stating that they believed their assessment was out of proportion to benefits derived. After a full discussion and consideration of the report and apportionment,a motion by Mr.Jones second by Mr.Webb prevailed each member voting "Aye" on roll call,to amend the Report and apportionment as follows: Increase the apportionment of

| | | | | |
|---|---|---|---|---|
| J.M.Birkhold on | 110 91 | Acre tract | $5 00 | |
| Union County | | | 10 00 | |
| Territory pro rata | | | 8 00 | |
| Decrease the apportionment of | | | | |
| J.E.& T.Bushong on | 25 00 | Acre tract | | $ 10 00 |
| D.A.Rea | " 46 50 | " " | | 10 00 |
| Elwood Shirk | " 50 38 | " " | | 3 00 |

and as so amended,confirmed and adopted.

It is orderdd that the sale of the labor and materials for the construction of said improvement be held on Tuesday August 2nd 1910 at 2 P.M. at Haines Livery Barn in Raymond,and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

On motion the Board adjourned.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 25th day of July 1910.

L. N. Cline )
E. T. Jones ) Commissioners of Union County Ohio.
A. R. Webb )

JUNE(ADJOURNED)SESSION MONDAY JULY 25th 1910.

Pursuant to adjournment of July 18th 1910 the Board of Commissioners met this day at 10 A.M. with Messrs Cline,Jones and Webb with Clerk Shelton present. The minutes of July 18th and 23rd were read and approved and the following proceedings had:-

'IN MATTER OF THE
McINTOSH DITCH NO.960 July 19th 1910,10 A.M.

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition and after ascertaining that all persons or corporations entitled thereto,had received due and legal notice in the premises, proceeded to hear proof of parties benefited thereby and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to.the public health convenience and welfare and grant the same with all laterals asked ending same at large tile in main ditch.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Monday October 24th 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby,and for the hearing on and the approval of the report and apportionment of the County Surveyor,aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 1 P.M. at the office of this Board.

'IN MATTER OF THE
MATTISON DITCH NO. 961 July 19th 1910,2 P.M.

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition and after ascertaining that all persons or corporations entitled thereto,had received due and legal notice in the premises, proceeded to hear proof of parties benefited by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be co conducive to the public health convenience and welfare and grant the same as asked in the petition with all laterals asked ending the main tile at the Eastman Road.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Saturday October 15th 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all metters pertaining hereto,adjournmen is taken to the day above named at 1 P.M.at the office of this Bpard.

'IN MATTER OF THE
TURNEY DITCH NO.962

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition on Wednesday July 20th 1910 at 10 A.M. and after ascertaining that all persons or corporations entitled thereto had received d due and legal notice in the premises,proceeded to hear proof of parties benefited by said propo posed improvement and others competent to testify and also made actual view of the route asked

and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as petitioned with an extension up stream to the lands of M.S.Jolliff about 70 rods to be of tile of such size as the Engineer deems necessary,taking up the old tile on lands of H.B.Turney and relaying same at the upper end of improvement in Turney's woods.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated cost in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday October 3rd 1910,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor,aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 1 P.M. at the office of this Board.

IN MATTER OF THE
CONNOLLEY DITCH NO.963

Pursuant to former orders of this Board said Board met on Thursday July 21st 1910 at 10 A.M.,at the place of beginning of the proposed improvement as described in the petition and after ascertaining that all persons entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties benefited by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and adjourned the further consideration and finding to Monday August 8th 1910 at 1 P.M.at the office of this Board.

IN MATTER OF THE
McDOWELL DITCH NO.949

Pursuant to adjournment of May 2nd 1910,the Board met this day at 2 P.M.,for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor,having completed and filed said report,same came on to be heard. The report including specifications prepared by the Surveyor,was read and the names of persons or corporations whose lands would be benefited by the improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and after full consideration of the matter a motion by Mr. Jones seconded by Mr.Cline prevailed both members voting "Aye" on roll call( Mr.Webb not present) to confirm and adopt the report and apportionment without change,and to be of tile.

It is ordered that the sale of the labor and materials for the construction of said improvement be held Saturday September 3rd 1910 at 2 P.M. at the office of the County Surveyor,and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
CARPENTER DITCH NO.
940.

Pursuant to adjournment of June 27th 1910 the Board convened this day at 1 P.M for the consideration of the report and apportionment of the County Surveyor in said matter but same not having been completed,further adjournment is taken by unanimous vote of the Board to Monday August 15th 1910 at 10 A.M.

The following bills having been filed as required by law ere,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| Bargdill Ditch | | |
| Krouskop,J.B. | To Refund to correct error on Lateral | 2 52 |
| Lingrel,Ida R. | " " " " " " " | 4 53 |
| Lingrel,N.H. | " " " " " " " | 4 71 |
| Norris,B.F. | " " " " " " " | 10 89 |
| Bushong Ditch | | |
| Bushong,Bernice | " Asst Engineer | 4 00 |
| Perkins Ditch | | |
| Webb,A.E. | " Serving Notices | 4 00 |
| Pfiffner Ext.Ditch | | |
| Bevis,Robert | " Asst Engineer | 2 00 |
| Cameron,Ernest | " " " | 3 00 |
| Fackler,Ralph | " " " | 2 00 |
| Hoffman,J.L. | " " " | 2 25 |
| Howard,Albert | " " " | 2 00 |
| Rayle,John | " " " | 1 50 |
| Richwood Lumber Co. | " Stakes | 6 24 |
| Seig,Robert | " Asst Engineer | 1 50 |
| Seig,Rush | " " " | 7 00 |
| Gilcrest Road | | |
| Welch,R.D. | " Hauling Pipe | 9 00 |
| Same | " Extra Work | 10 50 |
| Reed & Bluescreek Road | | |
| Amrine,Josiah & Emma | " Refund to correct error | 80 |
| Bridge Fund | | |
| Mills Bros | " 1 Car Stone-Richwood | 68 34 |
| Same | " 1 " " " | 88 91 |
| Seig,R.E. et al | " Hauling Stone,Taylor Bridge | 54 25 |
| Building Fund | | |
| Amrine,I.H. | " Janitor | 15 00 |
| Amrine,Roy | " Repair pipes | 5 00 |
| County Fund | | |
| Barrett Bros. | " Supplies Clerk | 19 25 |
| Same | " " P.J. | 6 55 |

Same

County Fund-Continued.

| | | | |
|---|---|---|---|
| Barrett Bros. | To | Suplies Auditor | $ 8 50 |
| Dayton Blank Book Co. | " | " Surveyor | 6 50 |
| Hazen,L.W. | " | " " | 13 90 |
| Johnson & Watson Co. | " | " Clerk | 6 00 |
| Kirby,A.G.Jr. | " | " Auditor | 25 |
| Marysville Light & Water Co. | " | Lights for Bd.Election | 2 50 |
| Marysville Republican | " | Supplies for Sheriff | 6 50 |
| Parish,A.D. | " | 65 Days Assessing Jackson Tp.Lands | 227 50 |
| Plotner,R.L. | " | 11 " Asst.Assessor,York Tp/ | 27 50 |
| Sanders,Esta | " | 16 days " " Jackson Tp. | 40 00 |
| Sells,E.H.& Co. | " | Supplies Auditor | 3 60 |
| Stanage,W.H.& Co. | " | " Surveyor | 6 60 |
| Same | " | " Sheriff | 1 25 |
| Same | " | " Clerk | 14 90 |
| Same | " | " Recorder | 24 00 |
| Same | " | " Auditor | 3 50 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday August 1st 1910 at 10 A.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 1st day of August 1910.

L. W. Cline )
E. T. Jones ) Commissioners of Union County Ohio.
A. R. Webb )

JUNE(ADJOURNED)SESSION AUGUST-MONDAY- 1st 1910.

Pursuant to adjournment of July 25th 1910 the Board of Commissioners met this day at 10 A.M.with Messrs Jones Cline and Webb with Clerk Shelton,present. The minutes of July 25th were read and approved and the following proceedings had:-

IN MATTER OF CONTRACT
FOR CONCRETE WORK AT
COUNTY INFIRMARY.

On April 18th.1910 a contract was entered into(in accordance with th terms of notice posted according to law in the County Auditor's office two weeks prior to said date) with Thos.C.Tracy for furnishing,complete,all concrete work in basement of Infirmary, there being 5224 square feet of same,for sum of 10 ¢ per foot;also to furnish and tamp all earth filling necessary,to receive the sum of $2.00 per day for helper employed for necessary time and $3.50 per day for time employed by said Tracy as superintendent of the work.

It is the intention of this entry to acknoweledge and confirm said contract which,through oversight,was not properly signed on the day above named,and,by unanimous vote of the Board, to make hereby as complete and full acceptance and approval of the same as could or would have been done on said date.

IN MATTER OF THE
SUGAR RUN DITCH NO.935

Alvi Graham,County Surveyor,reports that in compliance with former order of this Board,he advertised the sale of the labor and materials for the construction of said improvement for Saturday July 30th 1910,that he attended and superintanded and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement,which contracts and bonds are herewith returned to this Board for examination and approval as required by law,and are hereby,by unanimous vote of the Board,approved as follows:

| SECTION | CONTRACTOR | SURETIES | | | CONTRACT | BOND |
|---|---|---|---|---|---|---|
| 1 | C.L.Eakin | W.S.Eakin | Chas.F.Williams | | $ 318 00 | $ 318 00 |
| 2 | Same | Same | Same | | 419 40 | 420 00 |
| 3 | Same | Same | Same | | 442 80 | 443 00 |
| 4 | Same | Same | Same | | 331 50 | 332 00 |
| 5 | Same | Same | Same | | 161 60 | 162 00 |
| 6 | Same | Same | Same | | 234 00 | 234 00 |
| 7 | Same | Same | Same | | 76 00 | 76 00 |
| 8 | Williams & McIntire | Same | Same | C.L.Eakin | 168 00 | 169 00 |

IN MATTER OF THE
McLEAN DITCH NO.951

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board,he advertised the sale of the labor and materials for the construction of said improvement for Saturday July 30th 1910,that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders,entering into contfacts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law,and are hereby,by unanimous vote of the Board,approved as follows:

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | William King | W.P.Beightler | R.S.Beightler | $ 127 00 | $ 127 00 |
| 2 | Richwood Clay Mfg.Co | Same | J.B.McAllister | 119 96 | 120 00 |

IN MATTER OF THE
SEIG DITCH NO.948

Pursuant to adjournment of April 25th 1910 the Board convened this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but same not having been completed,further adjournment is taken by unanimous vote of the Board to Saturday September 24th 1910 at 2 P.M.

IN MATTER OF THE
CASSIDAY DITCH NO. 964

In accordance with former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Tuesday July 26th 1910 at 10 A.M.and proceeded to ascertain that all persons or corporations entitled thereto had received due and legal notice in the premises and heard proof of parties affected by said proposed improvement during which hearing it was developed that certain tax payers affected by the proposed improvement desired the proceedings to be under the jurisdiction of the Township Trustees and Ditch Supervisor so far as the open ditch or cleaning out of the old ditch is concerned.

In deference to the wishes of the parties affected adjournment is taken by unanimous vote of the Board to Saturday October 15th 1910 at 2 P.M. in order to give the Trustees and Ditch Spervisor opportunity to make the repairs contemplated.

IN MATTER OF THE
ASBURY DITCH NO. 957

Pursuant to adjournment of July 6th 1910 and additional notice in said matter given by the County Auditor by direction of this Board said Board met at the place of beginning of said proposed improvement on Friday July 29th 1910 at 9 A.M.and after thet all persons or corporations entitled thereto had received due and legal notice in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same together with the lateral asked as prayed for in the petition.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Monday August 29th 1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Survayor,aforesaid.. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 10 A.M. at the office of this Board.

The following bills having been filed as required by law were on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Beightler,W.P. | To | Expense Account | 5 00 |
| Bushong Ditch | | | |
| Beoghtler,W.P. | " | " " | 10.00 |
| Graham,Alvi | " | Engineering | 5 00 |
| Clevenger Ditch | | | |
| Beightler,W.P. | " | Expense Account | 2 50 |
| Flat Branch Ditch | | | |
| Graham,Alvi | " | Engineering | 17 00 |
| Hawn Ditch | | | |
| Hawn,D.P. | " | Extra Work | 2 00 |
| McIntosh Ditch | | | |
| Graham,Alvi | " | Engineering | 4 50 |
| Maddex Ditch | | | |
| Koffroth,E.E. | " | Extra Work | 5 50 |
| Mattison Ditch | | | |
| Graham,Alvi | " | Engineering | 4 50 |
| Pfiffner Ext.Ditch | | | |
| Beightler,W.P. | " | Expense Account | 10 30 |
| Perkins Ditch | | | |
| Graham,Alvi | " | Engineering | 7 00 |
| Prairie Run Ditch | | | |
| Graham,Alvi | " | " | 7 00 |
| Robinson & Parrett Ditch | | | |
| Graham,Alvi | " | " | 9 50 |
| Romine Ditch | | | |
| Berger,Ed. | " | Livery | 1 50 |
| Walker Ditch | | | |
| Beightler,W.P. | " | Expense Account | 4 00 |
| Graham,Alvi | " | Engineering | 32 25 |
| Blue Road | | | |
| Graham,Alvi | " | " | 6 50 |
| Broadway Road | | | |
| Beightler,W.P. | " | Expense Account | 10 50 |
| Graham,Alvi | " | Engineering | 29 10 |

MONDAY AUGUST 1st 1910-CONTINUED.

| | | |
|---|---|---|
| Fladt Road | | |
| Beightler,W.P. | To Exppense Account | $ 3 00 |
| Graham,Alvi | " Engineering | 20 00 |
| Gilcrest Road | | |
| Graham,Alvi | " " | 10 00 |
| Lincoln Road | | |
| Beightler,W.P. | " Expense Accoubt | 4 50 |
| Graham,Alvi | " Engineering | 9 50 |
| McCloud & Kleiber Road | | |
| Davis,J.A. | " Extra Work | 10 00 |
| Graham,Alvi | " Engineering | 7 00 |
| McKitrick Road | | |
| Graham,Alvi | " " | 7 00 |
| Shirk Road | | |
| Beightler,W.P. | " Expense Account | 23 50 |
| Graham,Alvi | " Engineering | 20 00 |
| Same | " " | 17 10 |
| Yearsley Road | | |
| Beightler,W.P. | " Expense Account | 21 50 |
| Graham,Alvi | " Engineering | 17 10 |
| Same | " " | 27 00 |
| Bridge Fund | | |
| Graham,Alvi | " Engineering | 26 00 |
| Same | " " | 21 10 |
| Mills Bros. | " 1 Car Stone Richwood | 58 75 |
| Same | " 1 " " " | 47 75 |
| Seig,R.E. et al | " Hauling Stone Taylor Bridge | 57 50 |
| Turner,Richard | " Changing Skew on Burnham Bridge | 14 50 |
| Building Fund | | |
| Amrine,I.H. | " Janitor | 15 00 |
| Graham,Alvi | " Work at C.Home | 5 00 |
| County Fund | | |
| Berger,Ed. | " Livery Board Co.Visitors | 2 00 |
| DeGood,Wlber | " Land Appraiser,60 days Leesburg | 210 00 |
| Ford,Hazel | " 1st Est.Typewriting,R.E.Appraisment | 35 00 |
| Graham,Alvi | " Work on Decennial Plats ½ month | 62 50 |
| Mullen,E.A. | " Postage R.E.Appraisment | 40 00 |
| Stanage,W.H. & Co. | " Supplies Surveyor | 10 00 |
| Same | " Binding Old Appraisment plats | 127 10 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday August 8th 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 8th day of August 1910.

L. W. Cline
& E. T. Jones.
A. R. Webb
Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY AUGUST 6th 1910.

The Board of Commissioners met this day in Special Session with all members present.

IN MATTER OF THE
ROMINE DITCH NO.914

Pursuant to adjournment of July 23rd 1910 the Board convened this day at1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed,further adjournment is taken to Saturday August 13th 1910 at 2 P.M.

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of July 2nd 1910 the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken to Saturday September 10th 1910 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 8th day of August 1910.

L. W. Cline
E. T. Jones,
A. R. Webb
Commissioners of Union County Ohio.

JUNE(ADJOURNED)SESSION,MONDAY AUGUST 8th 1910.

Pursuant to adjournment of August 1st 1910,the Board of County Commissioners met this day at 10 A.M. with Messrs Cline,Jones and Webb and Clerk Shelton present. The minutes of August 1st and 6th read and approved and the following proceedings had:-

IN MATTER OF THE
WALKER DITCH NO.941

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and material for the construction of said improvement for Tuesday August 2nd 1910,that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the succesful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby approved by unanimous vote of the Board as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | W.H.Jolliff | J.B.Herd | C.R.Walker | $ 160 00 | $ 200 00 |
| 2 | D.M.Smith | Chas.F.Williams | J.F.Schoenleb | 157 00 | 158 00 |
| 3 | Same | Same, | Same | 120 00 | 120 00 |
| 4 | Same | Same | Same | 75 00 | 80 00 |
| 5 | W.H.Jolliff | J.B.Herd | C.R.Walker | 34 00 | 40 00 |
| 6 | Van Cleve Clay Mfg.Co. | J.A.Shipley | H.E.Southard | 1300 00 | 1312 00 |

IN MATTER OF THE
BUSHONG DITCH NO.944

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and material for the construction of said improvement for Tuesday August 2nd 1910,that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby,by unanimous vote of the Board,approved as follows*-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | A.D.Elliott | Mary E.Elliott | John A.Elliott | $ 104 00 | $ 118 00 |
| 2 | E.J.Buchong | T.E.Bushong | D.B.Bushong | 150 00 | 152 00 |
| 3 | D.M.Smith | Chas.F.Wiliams | Charles Asman | 50 00 | 50 00 |
| 4 | Same | Same | J.F.Schoenleb | 65 00 | 66 00 |
| 5 | Van Cleve Clay Mfg.Co. | J.A.Shipley | H.E.Southard | 600 00 | 618 00 |

IN MATTER OF THE
CONNOLLY DITCH NO. 963

Pursuant to adjournment of July 25th 1910 the consideration of said proposed improvement was this day resumed at 1 P.M.whereupon,after full discussion,it is decided that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and by the unanimous vote of the Board it is ordered that the same be granted as follows:Beginning at the point stated in the petitionat the tile outlet;thence crossing the Collins Road onto the lands of Stanton Marsh and across said lands to and across the lands of Edward Connolly on the nearest practical route to Buck Run and there to terminate,making an inlet on Marsh's land near the Collins Road for the benefit of the ditch terminating at this point

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement as granted and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionmant of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Saturday November 12th 1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 2 P.M. at the office of this Board.

IN MATTER OF THE
PFIFFNER DITCH NO. 923

The sale of the labor and materials for said improvement which was to have been held on August 5th 1910 is hereby adjourned(on account of connection with the Pfiffner Extension Ditch which is not yet ready for sale) to Saturday September 17th 1910 at 2 P.M. at the Richwood Tile Yards.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.945

Pursuant to adjournment of July 18th 1910,the Board convened this day for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken to Saturday September 3rd 1910 at 10 A.M.

IN MATTER OF THE
COAL SUPPLY FOR 1910-11

The Auditor is directed to notify coal dealers that bids will be received by this Board until noon,August 22nd 1910,for the furnishing of the coal supply for coming season,same to be on blank form prepared by said Auditor with which dealers are to be furnished.

The following bills having been filed as required by law were,on motion duly seconded,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Hollow Run Ditch | | | |
| Southard,J.Elliott | To | Serving Notices | 4 00 |
| Pfiffner Ext.Ditch | | | |
| Graham,Alvi | " | Engineering | 10 00 |
| Romine Ditch | | | |
| Graham,Alvi | " | " | 10 00 |
| Broadway Road | | | |
| Price,J.C. | " | Hauling Sewer | 3 00 |
| Bridge Fund | | | |
| Mills Bros. | " | 2 Cars Stone-Richwood | 153 68 |
| Seig,R.E.et al | " | Hauling stone Taylor Bridge | 26 25 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor and washing towels | 16 00 |

| | | | |
|---|---|---|---|
| Building Fund-Contd. | | | |
| Guy,Robt.G.,Treas. | To | Street Sprinkling | 29 79 |
| Same | " | Street Paving | 209 67 |
| Marysville Hardware Co. | " | Supplies and Repairs,C.House and Jail | 83 00 |
| Marysville Light & Water Co. | " | Light and repairs-July | 79 64 |
| County Ditch Fund | | | |
| Guy,Robt.G.,Treas. | " | County's proportion County Ditches | 1683 32 |
| County Fund | | | |
| Barrett Bros. | " | Marriage Record,Probate Judge | 22 00 |
| Columbus Work House | " | Keeping Prisoners-July | 4 80 |
| Dayton Blank Book Co. | " | Supplies Probate Judge | 40 00 |
| Graham,Alvi | " | Work on Quadrennial Maps | 125 00 |
| Hatton,E.H. | " | Indexing for July | 14 40 |
| Johnson & Watson | " | Blank Warrants,Auditor | 80 00 |
| Journal Publishing Co. | " | 1st Est.on printing Tax pamphlets | 100 00 |
| Mills,Dr.C.D. | " | Jail Physician to May 1st 1910 | 10 00 |
| Mullen,Ed.A. | " | Stamped envelopes and stamps | 52 88 |
| Porter,E.W. | " | Light for Board of Elections | 1 94 |
| Ruggles Gale Co. | " | Blanks for Probate Judge | 2 50 |
| Shearer & Shearer | " | Supplies-Auditor | 23 00 |
| Same | " | " Probate Judge | 6 50 |
| Same | " | " Surveyor | 9 00 |
| Same | " | " Treasurer | 16 35 |
| Stanage,W.H.& Co. | " | " Surveyor | 4 25 |
| Union Co.Tel Co. | " | Rents and Tolls for July | 24 30 |
| Winters,Lloyd | " | Burial Thos A.Harper,Ind Sold. | 75 00 |

On the question of the adoption of all the above and foregoing orders and matters,each member,on roll call,voted "Aye". On motion duly seconded the Board adjourned to Monday August 15th 1910 at 10 A.M.

ATTEST: Bert J. Shelton
Secretary.

The forggoing minutes are hereby approved this 15th day of August 1910.

L. W. Cline
E. T. Jones
A. R. Webb
Commissioners of Union County Ohio.

QUADRENNIAL BOARD OF EQUALIZATION AUGUST 8th 1910

At the call of the President the Board of Equalization convened this at 3 P.M. with Messrs Cline,Jones,Webb,Shelton and Graham present. On motion duly seconded the following dates were fixed for the hearings on respective Townships and Villages named,to-wit:-

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Allen Township, | September 20th | Claibourne Township, | September 1st | Richwood, | Sept.7th | | |
| Dover " | " 13th | Jackson " | " 10th | Jerome Twp. | " 21st | | |
| Leesburg " | " 22nd | Mag.Spgs.Village | " 22nd | Liberty " | " 23rd | | |
| Millcreek" | " 14th | Paris Township | " 12th | Marysville | " 3rd | | |
| Taylor " | " 17th | Union " | " 6th | Washington | " 2nd | | |
| York " | " 27th | | | | | | |

The hearing in each case to be held at 10 A.M.except in the case of Magnetic Springs which is set for 1 P.M.

On motion the Board adjourned.

ATTEST: Bert J. Shelton
Clerk.

The foregoing minutes are hereby approved.

L. W. Cline
President.

ANNUAL COUNTY BOARD OF EQUALIZATION.MONDAY AUGUST 8th 1910.

The Annual County Board of Equalization met this day at call of the President at 3-30 P.M. with all members present. The minutes of previous sessions read and approved. A motion by Mr.Shelton seconded by Mr.Jones prevailed,each member voting "Aye" on roll call,that buildings and structures be placed on the duplicate of the County at sixty (60) per cent.of the amounts returned by the Assessors of the County as the real or actual cost of same.

On motion the Board adjourned.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved.

L. W. Cline
President.

SPECIAL SESSION SATURDAY AUGUST 13th 1910

The Board of Commissioners met this day in special session with all members present.

IN MATTER OF THE
ROMINE DITCH NO. 914

Pursuant to adjournment of August 6th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the Engineer in said matter and Alvi Graham, County Surveyor, having completed and filed sais report, the same came on to be heard

The same was read including specifications prepared by said County Surveyor and the names of persons or corporations whose lands would be benefited by the construction of said improvement, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and after full consideration and discussion, a motion by Mr. Jones, seconded by Mr. Webb prevailed, each member voting "Aye" on roll call, to amend the apportionment of the County Surveyor as follows:-

Reduce acreage drained of H.A. Bellville from 8 to 5-no change in apportionment
" Assessment of L.& E.P. Jones on 1st 45 50 Acre tract $10 00
" " " Same " 2nd 45 50 " " 5 00
" acreage drained of Jos. L. Keckley from 42 to 37 and assessment 5 00
" Assessment of J.H. Smith on 80 00 Acre tract 5 00
" " " Canby W. Rogers " 82 00 " " 10 00
Drop tract and assessment-T.W. Kezerta (10 38 Acres and $1 00 assessment)
Increase assessment of W.P.& Lottie Rayl on 100 50 Acre tract $15 00
" " " Sarah Gugel " 98 68 " " 15 00

and as so amended, confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held Wednesday August 24th 1910 at 10 A.M. on the line of the improvement at or near the residence of Fred Romine and Alvi Graham, County Surveyor, is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of said improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Suditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournment of July 16th 1910 the Board met this day at 1 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken to Monday September 12th 1910 at 1 P.M.

IN MATTER OF THE
FLORENCE DITCH NO.952

Pursuant to adjournment of July 16th 1910 the Board met this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor on said matter but said report not having been completed, further adjournment is taken, by unanimous vote of the Board to Monday September 19th 1910, at 1 P.M.

On motion the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 15th day of August 1910.

L. N. Cline
E. J. Jones
A. R. Webb
Commissioners of Union County Ohio.

JUNE(ADJOURNED)SESSION MONDAY AUGUST 15th 1910.

Pursuant to adjournment of August 8th 1910 the Board met this day at 10 A.M. with all members and Clerk Shelton present. The minutes of August 8th and 1eth read and approved and the following proceedings had:-

IN MATTER OF THE
MILL RACE DITCH NO. 966

The Auditor having delivered to this Board a copy of a petition this day filed with him by the Union Township Board of Education et al, praying for the location and construction of a county sewer or tile ditch in said Township of Union, along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having Saturday September 10th 1910 at 9 A.M. as the time for hearing the same, it is ordered that this Board meet at the time named at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
CARPENTER DITCH NO. 940

Pursuant to adjournment of July 25th 1910 the Board met this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 3rd 1910 at 2 P.M.

IN MATTER OF CONTRACT
FOR JANITOR'S SUPPLIES

A contract was this day entered into between this Board and M. Segumme of the N.W.Mfg.Co. for Liquid Soap, Disinfectant and Floor sweeping compound, same to be delivered at once for sum of $ 32 50.

The following bills having been filed as required by law were, on motion duly seconded each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Blue Ditch | | | |
| Williams & McIntire Co. | To | Extra Tile | 6 73 |
| Evans Ditch | | | |
| Williams & McIntire Co. | " | " " | 9 28 |
| Flat Branch Ditch | | | |
| Carr, A.C. | " | Asst Engineer | 1 75 |
| Warner Ditch | | | |
| Williams & McIntire Co. | " | Extra Tile | 52 64 |
| Bridge Fund | | | |
| Mills Bros. | " | 1 Car Stone at Dover | 68 15 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor | 15 00 |
| Reed, C.A. | " | Moving Buildings at C.Home | 100 00 |
| County Fund | | | |
| Agner, H.L. | " | Printing for Treasurer | 3 00 |
| Dodge, Cecil | " | Asst Assessor Real Estate, Jerome | 50 00 |
| Dodge, T.J. | " | " " " " | 175 00 |
| Ford, Hazel | " | Balance making appraisment sheets | 25 00 |
| Hazen, Lou W. | " | Supplies Board Election | 4 85 |
| Long, Stephen | " | Assessor Millcreek Twp. | 157 50 |
| Marysville Tribune | " | Ballots, Jerome Spec Election | 4 50 |
| Ruggles Gale Co. | " | Supplies Auditor. | 75 |

On the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday August 22 nd 1910 at 10 A.M.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 22 nd day of August 1910.

L. H. Cline )
E. T. Jones. ) Commissioners
A. R. Webb ) of
) Union County
) Ohio.

JUNE(ADJOURNED)SESSION MONDAY AUGUST 22nd 1910.

Pursuant to adjournment of August 15th 1910 the Board met this day at 10 A.M.with Messrs Cline, Jones and Webb with Clerk Shelton present; The minutes of August 15th were read and approved; the following proceedings were had:-

IN MATTER OF THE
HOLLOW RUN DITCH NO.965

In pursuance to former orders of this Board, said Board met at the place of beginning of the proposed improvement on Tuesday August 16th 1910 at 10 A.M.and proceeded to hear proof of parties affected and others competent to testify and also made actual view of the route and territory sought to be benefited but during the hearing it was developed that certain persons whose lands would probably be affected had not been included in the list of those notified, a motion prevailed each member voting "Aye" to adjourn the further consideration of all matters pertaining hereto to Tuesday September 6th 1910 at 10 A.M. at the office of this Board in order that such persons might be notified. The Auditor is directed to give proper notice to such persons as the Engineer may find have not been properly notified.

IN MATTER OF THE
BRANNAN DITCH NO.959

Pursuant to adjournment of July 18th 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is taken to Monday September 12th 1910 at 2 P.M.

IN MATTER OF CONTRACT
FOR COAL SUPPLY-1910-11

In accordance with former orders of this Board, bids for coal supply were received and opened this day as follows:-

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Snodgrass & Fullington, | For | Hocking Lump: | In Bin | $3 | 24 | On Track, | $2 75 | ) For Winter delivery, add |
| S a m e | " | Sunday Creek: | " " | 3 | 24 | " " | 2 75 | ) 25¢ per T. in each case. |
| Louise Shields | " | Hocking Lump: | " " | 3 | 25 | " " | 2 79 | |
| S a m e | " | Sunday Creek: | " " | 3 | 26 | " " | 2 80 | |

A motion by Mr.Jones seconded by Mr.Webb prevailed, each member voting "Aye" on roll call to award the contract to Snodgrass & Fullington at their bid as given above.

The following bills having been filed as required by law were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bridge Fund | | | |
| Mills Bros. | To | 1 Car stone at Richwood | $71 06 |
| Seig, R.E.et al | " | Hauling Derrick and putting up at Taylor Br. | 36 75 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor | 15 00 |
| Marysville Wire Fence & Lumber Co, | " | Kindling | 8 75 |
| Weidman, J.C. | " | Balance fees Architect, C.Home, by agreement | 200 00 |

MONDAY AUGUST 22nd 1910-CONTINUED.

| | | | |
|---|---|---|---|
| JUDICIAL FUND | | | |
| State of Ohio vs | | | |
| John Doe: | | | |
| Doellinger,Herman | To | Witness fees | $ 1 00 |
| Garrard,W.A. | " | Justice Fees | 5 75 |
| Murphy,Michael | " | Constable " | 7 65 |
| Price,Cad | " | Sherriff " | 46 |
| Rausch,Bertha | " | Witness " | 1 00 |
| Rausch,Chas. | " | " " | 1 00 |
| Rausch,Ernest | " | " " | 1 00 |
| Rupright,John | " | " " | 90 |
| Thornton,D.E. | " | Probate " | 10 00 |
| State of Ohio vs | | | |
| Jack Langford: | | | |
| Bailey,G.M. | " | Constable Fees | 7 08 |
| Davin,F.B. | " | Justice " | 3 80 |
| Parrott,Chas. | " | Clerks " | 85 |
| Thornton,D.E. | " | Probate " | 10 00 |
| State of Ohio vs | | | |
| C.A.Mahaffey: | | | |
| Eddleblute,Jacob | " | Justice Fees | 3 60 |
| Hudson,B.F. | " | Constable " | 10 45 |
| County Fund | | | |
| Central Union Tel.Co. | " | Service,May June & July | 12 95 |

On the question of the adoption of all the above and foregoing orders and matters each member,on roll call,voted "Aye". On motion duly seconded,the Board adjourned to Monday August 29th 1910 at 10 A.M.

ATTEST: Barr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 29th day of August 1910.

L. W. Cline )
E. T. Jones, ) Commissioners
A R W M ) of
) Union County
) Ohio.

SPECIAL SESSION SATURDAY AUGUST 27th 1910.

The Board of Commissioners met this day in special session with all members and Clerk Shelton present. The following proceedings were had:-

IN MATTER OF THE
HEWITT DITCH NO. 955 at 1 P.M.

Pursuant to adjournment of July 5th 1910 the Board met this day for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Monday October 10th 1910 at 2 P.M.

On motion the Board adjourned.

ATTEST: Barr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 29th day of August 1910.

L. W. Cline )
E. T. Jones ) Commissioners
A. R. Witt ) of
) Union County
) Ohio.

JUNE(ADJOURNED)SESSION AUGUST 29th 1910

Pursuant to adjournment of August 22nd 1910 the Board of Commissioners met this day at 10 A.M.with Messrs Cline,Jones and Webb with Clerk Shelton present. The minutes of August 22nd and 25th were read and approved and the following proceedings had:-

IN MATTER OF THE
ASBURY DITCH NO. 957

Pursuant to adjournment of August 1st 1910 the Board conveved this day at 10 A.M. for the purpose of considering the report and apportionment of the Engineer in said matter but the same not having been completed,further adjournment is taken by unanimous vote of the Board to Monday September 19th 1910 at 2 P.M.

IN MATTER OF THE
ROMINE DITCH NO. 914

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the consruction of said improvement for Friday August 24th 1910,that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as requiredby law and are hereby,by unanimous vote of the Board,approved as follows:

| SECTION | CONTRACTORS | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Frank Wood | W.A.Bonham | Fred Lane | $ 310 00 | $ 310 00 |
| 2 | Same | Same | Same | 689 40 | 690 00 |
| 3 | Same | Same | Same | 272 00 | 272 00 |
| 4 | Same | Same | Same | 195 00 | 195 00 |
| 5 | J.M.Drum | Geo.Fawn | Fred J.Romine | 160 00 | 160 00 |
| 6 | Same | Same | Same | 133 20 | 134 00 |
| 7 | Same | Same | Same | 187 50 | 188 00 |
| 8 | W.A.Bonham | Fred Lahe | Frank Wood | 236 00 | 236 00 |
| 9 | J.M.Drum | Geo.Fawn | Fred J.Romine | 170 00 | 170 00 |
| 10 | Richard Patton | Alva Vanatta | E.L.Kinney | 86 40 | 87 00 |
| 11 | W.A.Bonham | Frank Wood | Fred Lane | 36 00 | 36 00 |
| 12 | Alva Vanatta | J.W.Trout | T.L.Robinson | 144 00 | 510 00 |
| 13 | The Williams & McIntire Co. | Van Cleve Clay Co. | Chas.F.Williams | 505 00 | 1000 00 |

The following bills having been filed as required by law were,on motion duly seconded,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bomford Ditch | | | |
| Richwood Clay Mfg Co. | To Extra Tile | | $ 6 52 |
| Maddex Dicth | | | |
| Richwood Clay Mfg Co. | " " " | | 68 86 |
| Prairie Run Ditch | | | |
| Bishop.Philhp | " Damage to wheat and fence | | 15 75 |
| Huffman,Jennie | " " " Corn " " | | 21 00 |
| Welch Ditch | | | |
| Hildreth,W.H. | " Extra Work | | 6 45 |
| Welch,Peter et al | " " " | | 9 00 |
| Woods,Frank | " " " | | 6 00 |
| Shirk Road | | | |
| Welch,Geo.W. | " Hauling Sewer | | 2 62 |
| Building Fund | | | |
| Amrine,I.H. | " Janitor | | 15 00 |
| Mapes,Frank | " Repairing Sewer at C.House | | 2 50 |
| Sawyer,E .F. | " Insurance at Fair Grounds | | 184 62 |
| Snodgrass & Fullingoth | " Lime,Cement and Sand at C.Home | | 15 00 |
| Spicer,H.C. | " Bath room and repairs at Infirmary | | 77 85 |
| Superior Blg Block Co. | " Cement Block at C.Home | | 51 80 |
| County Fund | | | |
| Vanderau,Essie | " Work acct Land Appraisement,Aud.Office | | 54 00 |
| Stanage,W.H.& Co. | " Supplies for Clerk | | 7 50 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call,voted "Aye". On motion duly seconded,the Board adjourned to Tuesday September 6th 1910 at 10 A.M.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 6th day of September 1910.

L. W. Cline )
E. J. Jones, ) Commissioners
A. R. Webb ) of
Union County
Ohio.

SPECIAL SESSION SATURDAY SEPTEMBER 3rd 1910.

The Board of Commissioners met this day in Special Session with all members and Clerk Shelton present. The following proceedings were had:-

IN MATTER OF THE
CARPENTER DITCH NO.940

Pursuant to adjournment of August 15th 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 17th 1910 at 2 P.M.

IN MATTER OF THE
PFIFFNER EXT. DITCH NO.
945

Pursuant to adjournment of August 8th 1910 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is taken by unanimous vote of the Board to SaturdaySeptember 24th 1910 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 6th day of September 1910.

L. W. Cline )
E. T. Jones, ) Commissioners
A. R. Webb ) of
Union County
Ohio.

SEPTEMBER (QUARTERLY)SESSION TUESDAY SEPTEMBER6th 1910.

The Board of Commissioners of Union County met this day in regular Quarterly Session with Messrs Cline, Jones and Webb with Clerk Shelton present. The minutes of August 29th and September 3rd were read and approved and the following proceedings had:-

IN MATTER OF THE
STITHEM DITCH NO.947

Pursuant to adjournment of May 9th 1910, consideration of said matter was resumed this day at 1 P.M. and on motion duly seconded the further consideration of same was again continued and adjourned for finding to Monday September 26th 1910 at 1-30 P.M.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965

Pursuant to adjournment of August 22nd 1910, the consideration of said matter was this day resumed at 10 A.M. and the Board having ascertained that due and legal notice had been received by all parties entitled thereto, after full discussion of matters pertaining to said proposed improvement, it is found that said proposed improvement, in the opinion of this Board, is necessary and will be conducive to the public health convenience and is by the unanimous vote of the Board granted as asked in the petition.

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday September 26th 1910 which day is hereby fixed for the hearing of applications for compensation for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 2 P.M. at the office of this Board.

IN MATTER OF THE
McDOWELL DITCH NO. 949

Alvi Graham, County Surveyor, reports that in compliance with the former orders of this Board, he advertised the sale of labor and materials fpr said improvement for Saturday September 3rd 1910; that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby, by unanimous vote of the Board, approved as follows:-

| SECTION | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | Williams & McIntire Co. | Chas.F.Williams Van Cleve Clay Mfg.Co. | $ 195. | $197. |
| 2 | J.E.Lake | C.H.Dort J.L.Lake | 64 | 83. |

IN MATTER OF REPORT
OF SURVEYOR ON GRAVEL AND
STONE ROADS(APPORTIONMENT)

The report of Assessment on the SPAIN, PHIPPS AND SPANGLER Road Improvements having been filed by the Surveyor and Engineer as required by law, it is directed that the County Auditor advertise and publis notice of that fact in conformity to the provisions of Section 4670-16 Revised Statutes of Ohio and that hearings be held on said improvements as follows:-

Spain Road, Wednesday September 28th 1910 at 1 P.M.
Phipps Road " " " " 2 P.M.
Spangler " " " " "10 A.M.

IN MATTER OF
DELINQUENT LIST.

Pursuant to provisions of Section 2858 Revised Statutes of Ohio, the delinquent list of personal property taxes was read and the Board, by unanimous vote, directed and authorized the County Treasurer to make a contract with a tax collecter for the purpose of collecting all delinquent personal taxes now standing upon the Delinquent tax duplicate of the County, and prescribed his compensation therefor at thirty five (35%) percent of the taxes so collected.

IN MATTER OF
TREASURY FUNDS

In compliance with the provisions of law, the Board proceeded to the office of the County Treasurer and made the required examination and counted the funds on hand and found same to agree with the amounts shown by the Auditor's balance sheet, viz: $.39576 54 Balance.

IN MATTER OF
SHEEP CLAIMS.

The Board this day made examination of all sheep claims on file and on motion duly, seconded, each member voting "Aye" on roll call, made allowance on same as follows:

| NO. | CLAIMANT | AMOUNT | WITNESS | FEE | WITNESS | FEE |
|---|---|---|---|---|---|---|
| 1681 | John S.Wise | $ 9 00 | John Lee | $ 1 00 | Walter Dull | $ 1 00 |
| 1682 | R.B.Young | 56 00 | J.D.Hooper | 60 | Dell McKitrick | 65 |
| 1683 | J.H.Weaver | 24 00 | J.T.McKitrick | 70 | L.A.Mosier | 70 |
| 1684 | A.S.Mitchell | 16 00 | L.O.Mapes | 60 | F.S.Robinson | 60 |
| 1685 | G.W.Miller | 8 00 | Harry Evans | 60 | W.W.Clevenger | 60 |
| 1686 | Christopher Hinkle | 160 00 | B.M.Reece | 75 | J.F.Hoffman | 90 |

The following bills having been filed as required by law were, on motion duly seconded, allowed and ordered paid from their respective funds by unanimous vote of the Board:-

| | | | |
|---|---|---|---|
| Asbury Ditch | | | |
| Roff, Joseph | To | Livery | $ 1 00 |
| Bomford Ditch | | | |
| Harvey, L.B. | " | Expense Account | 1 05 |
| Carpenter Ditch | | | |
| Graham, Alvi | " | Engineering | 4 50 |
| Harvey.L.B. | " | Expense Account | 3 60 |
| Southard, Ivan | " | Asst Engineer | 1 75 |
| Carter Ditch | | | |
| Smith, Fred H. | " | Repairing Tile | 4 60 |
| Clevenger Ditch | | | |
| Graham, Alvi | " | Engineering | 4 50 |
| Depp Ditch | | | |
| Bishop, C.F. | " | Extra Work | 10 00 |
| Harvey, L.B. | " | Expense Acct. | 50 |
| Flat Branch Ditch | | | |
| Graham, Alvi | " | Engineering | 4 50 |
| Hamilton, Dell D. | " | Livery | 1 50 |
| Harvey.L.B. | " | Expense Account | 3 50 |
| Maddex Ditch | | | |
| Harvey, L.B. | " | Expense Acct. | 2 40 |
| Ottawa Tile Ditch | | | |
| Graham, Alvi | " | Engineering | 9 75 |
| Pfiffner Ext.Ditch | | | |
| Graham, Alvi | " | " | 20 00 |
| White, Albert S. | " | Examining Tile | 3 75 |
| Prairie Run Ditch | | | |
| Hamilton, Dell D. | " | Livery | 1 50 |
| Harvey, L.B. | " | Expense Acct. | 5 10 |
| Romine Ditch | | | |
| Graham.Alvi | " | Engineering | 5 00 |
| Hamilton, Dell D. | " | Livery | 3 00 |
| Harvey, L.B. | " | Expense Acct. | 1 00 |
| Mayfield, W.T. | " | Asst Engineer | 1 50 |
| Southard, Ivan | " | " " | 1 75 |
| Sugar Run Ditch | | | |
| Harvey, L.B. | " | Expense Acct | 50 |
| Southard, I. & E.H.Chapman | " | Asst Engineer | 3 25 |
| Walker Ditch | | | |
| Graham, Alvi | " | Engineering | 7 35 |
| Warren Joint Ditch | | | |
| Harvey, L.B. | " | Expense Acct. | 6 80 |
| Beecher Road | | | |
| Graham, Alvi | " | Engineering | 11 50 |
| Blue Road | | | |
| Graham, Alvi | " | Engineering | 4 50 |
| Broadway Road | | | |
| Graham, Alvi | " | " | 5 00 |
| Price, J.C. | " | Hauling Sewer | 15 00 |
| Cook & Hoover Road | | | |
| Graham, Alvi | " | Engineering- | 7 00 |
| Cranston Road | | | |
| Graham, Alvi | " | " | 4 50 |

MONDAY SEPTEMBER 6th 1910-CONTINUED.

| | | | |
|---|---|---|---|
| Fladt Road | | | |
| Graham,Alvi | To | Engineering | $ 9 00 |
| Gilcrest Road | " | | |
| Graham,Alvi | " | " | 4 50 |
| Hamilton,Dell | " | Livery | 1 00 |
| Harvey,L.B. | " | Expense Acct. | 3 00 |
| Hegendeifer Road | | | |
| Graham,Alvi | " | Engineering | 7 00 |
| Leeper & Kinkade Road | | | |
| Harvey,L.B. | " | Expense Acct. | 1 10 |
| Mayfield,W.T. | " | Asst Engineer | 1 00 |
| McCloud Road | | | |
| Graham,Alvi | " | Engineering | 14 00 |
| McKitrick Road | | | |
| Graham,Alvi | " | Engineering | 11 85 |
| Newland Road | | | |
| Harvey,L.B. | " | Expense Acct. | 1 50 |
| Shirk Road | | | |
| Graham,Alvi | " | Engineering | 11 85 |
| Yearsley Road | | | |
| Graham,Alvi | " | Engineering | 16 85 |
| Bridge Fund | | | |
| Carr Bros. | " | Building Header,Shirk Road Bridge | 26 00 |
| Same | " | " " McCloud " " | 180 00 |
| Mills Bros. | " | 1 Car Stone at Marysville | 63 50 |
| Same | " | 1 " " " " | 48 75 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor and washing towels | 16 00 |
| Arthur,Chas. | " | " Supplies | 90 |
| Fox,Geo.W. | " | Repairing Furnace | 23 25 |
| Northwestern Mfg.Co. | " | Soap and Disinfectant | 32 50 |
| Weidman Bros.Co. | " | Repair Court Rail | 1 00 |
| Judicial Fund | | | |
| Nicol,Richard | " | Asst Constable,State vs Langford | 4 35 |
| County Fund | | | |
| Columbus Work House | " | Keeping prisoners-August | 14 40 |
| Conrad,J?T. | " | Land Appraiser Magnetic Springs | 66 50 |
| Dayton Blank Book Co. | " | Rubber Bands,Surveyor | 6 00 |
| Same | " | Envelopes,Probate Judge | 4 25 |
| Hatton,E.H. | " | Indexing deeds and Mtgs. | 12 70 |
| Johnson & Watsom | " | Book Holder,Clerk | 15 00 |
| Journal Publishing Co. | " | 2nd Est.Printing Appraisment pamphlets | 100 00 |
| Marriott,O. | " | Infirmary Director | 31 70 |
| Mullen,E.A. | " | Postage,Recorder | 4 00 |
| Same | " | Stamped Envelopes | 2 13 |
| Price,Cad. | " | Keeping Prisoners,August | 6 30 |
| Same | " | Expense Account,August | 45 20 |
| Ruhl.Casper | " | Infirmary Director | 26 30 |
| Shepard,The Frank Co. | " | Citations,Com.Pl.Judge | 3 00 |
| Stanage,W.H. & Co. | " | Envelopes,Clerk | 6 50 |

On the question of the adoption of all the above and foregoing orders and matters,each members voted "Aye" on roll call. On motion duly seconded,the Board adjourned to Monday September 12th 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 12th day of September 1910.

L. W. Cline )
E. J. Jones. ) Commissioners
A. R. Webb ) of
Union County,Ohio.

SPECIAL SESSION SATURDAY SEPTEMBER 10th 1910.

The Board of Commissioners met this day in Special session with all members present. The following proceedings were had:-

IN MATTER OF THE
SMART DITCH NO.
938;

Pursuant to adjournment of August 6th 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken to Saturday October 15th 1910 at 2 P.M.

On motion the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 12th day of September 1910.

E. T. Jones. )
A. R. Webb ) Commissioners
L. W. Cline ) of
) Union County
) Ohio.

SEPTEMBER(ADJOURNED)SESSION MONDAY SEPT.12th 1910.

The Board of Commissioners met this day at 10 A.M. pursuant to adjournment of September 6th 1910 with Messrs Cline, Jones and Webb and Clerk Shelton present. The minutes of September 6th and 10th were read and approved and the following proceedings had:-

IN MATTER OF THE
HATHAWAY DITCH NO.958

Pursuant to adjournment of July 11th 1910 the consideration of said matter was this day resumed at 2 P.M. and on motion duly seconded, each member voting "Aye" on roll call, further adjournment taken to Monday November 28th 1910 at 2 P.M. for finding in said matter.

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournment of August 13th 1910, the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed, further adjournment is taken by unanimous vote of the Board to Monday September 26th 1910 at 10 A.M.

IN MATTER OF THE
BRANNAN DITCH NO.959

Pursuant to adjournment of August 22nd 1910 the Board met this day at 2 P.M. for the consideration of the report and apportionment of the report and apportionment of the County Surveyor in said matter but said report not being completed further adjournment is taken by unanimous vote of the Board to Saturday October 1st 1910 at 2 P.M.

IN MATTER OF THE
MILL RACE DITCH NO. 966

In pursuance to former orders of this Board said Bpard met at the place of beginning of said proposed improvement on Saturday September 10th 1910 at 9 A.M. and adjourned the hearing to 4 P.M. of same day at which the Board again met at the place of beginning of said proposed improvement and after ascertaining that each person or corporation entitled thereto, had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by unanimous vote of the Board adjourned the further consideration of said matter to Monday September 19th 1910 at the office of the Board for finding.

The following bills having been filed according to law were, on motion duly seconded, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Dun Ditch<br>Brown, John | To | Extra Work | $ 25 00 |
| Beecher Road<br>Conrad, Wm. J. | " | Sewer Pipe | 2 52 |
| Broadway Road<br>Conrad, Wm. J. | " | " " | 38 24 |
| Fladt Road<br>Conrad, Wm. J. | " | " " | 4 00 |
| Lincoln Road<br>Conrad, Wm. J. | " | " " | 14 20 |
| McCloud & Kleiber Road<br>Conrad, Wm. J. | " | " " | 1 04 |
| Middlesworth Road<br>Conrad, Wm. J. | " | " " | 18 89 |
| Shirk Road<br>Conrad, Wm. J. | " | " " | 31 96 |
| Bridge Fund<br>Mills Bros. | " | 1 Car Hand Stone, Richwood | 93 87 |

| | | | |
|---|---|---|---|
| Building Fund | | | |
| Amrine,I.H. | To | Janitor | $ 15 00 |
| C.C.C.& St.L.R'y.Co. | " | Freight on Disinfectant &c. | 1 41 |
| Conrad,Wm.J. | " | Materials for rep.Boiler,C.House | 30 56 |
| Marysville Hardware Co. | " | Supplies for Janitor | 6 66 |
| Marysville Light & Water Co. | " | August Light | 88 59 |
| Snodgrass & Fullington | " | Caal for Jail(Contract) | 80 14 |
| Same | " | " " Court House | 596 29 |
| County Fund | | | |
| Journal Publishing Co. | " | Balance Real Estate Pamphlets | 733 49 |
| Union Co.Tel.Co. | " | Services,Rent & Toll,August | 24 90 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday September 19th 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 19th day of September 1910.

E. T. Jones. )
A R Watt )
L. W. Milne ) Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY SEPTEMBER 17th 1910.

The Board of Commissioners of Union County met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
CARPENTER DITCH NO.940

Pursuant to adjournment of September 3rd 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 24th 1910 at 1 P.M.

IN MATTER OF THE
PERKINS DITCH NO.956

Pursuant to adjournment of July 5th 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed,further adjournment is taken by unanimous vote of the Board to Saturday October 22nd 1910 at 2 P.M.

IN MATTER OF THE
PFIEFNER DITCH NO.923

The sale of the labor and materials for said improvement which was to have taken place this day is by unanimous vote of the Board adjourned to Friday October 7th 1910 at 2 P.M. and the Auditor directed to notify the County Surveyor accordingly.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 19th day of September 1910.

E. T. Jones. )
A R Watt )
L. W. Milne ) Commissioners of Union County Ohio.

SEPTEMBER (ADJOURNED) SESSION SEPTEMBER 19th 1910.

Pursuant to adjournment of September 12th 1910 the Board of Commissioners met this day at 10 A.M. with Messrs Cline, Jones and Webb with Clerk Shelton present. The minutes of September 12th and 17th were read and approved and the following proceedings had:-

IN MATTER OF RE*-
ORGANIZATION OF BOARD:-

Under the provisions of Section 848 Revised Statutes of Ohio, the Board of County Commissioners proceeded to re-organize by the election of E.T. Jones as president, the Board consisting of the following: E.T. Jones, A.R. Webb and L.W. Cline.

IN MATTER OF THE
FARRINGTON DITCH NO.967

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.L. Farrington of Union Township praying for the location and construction of a county tile ditch in said township, along a line and between certain termini in said petition set forth, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday October 11th 1910 at 10 A.M. as the time for hearing the same, it is ordered that this Board meet at the time named at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited, determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency, prayer and substance of said petition and also of the time and place for hearing the same.

IN MATTER OF THE
CAMERON DITCH NO.968

The Auditor having filed with this Board a copy of a petition this day filed with him by M.M. Cameron of Claibourne Towhship praying for the location and construction of a county tile and open ditch in said township, along aline and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday October 12th 1910 at 1 P.M. as the time for hearing said matter, it is ordered that this Board meet at the time named, at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefitted, determine as to the necessity for said proposed improvement. The Auditor is directed to give notice to the owners of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for the hearing of the same.

IN MATTER OF THE
LITTLER DITCH NO.969

The Auditor having delivered to this Board a copy of a petition this day filed with him by Lillie Littler of Allen Township praying for the location and construction of a county tile ditch in said township, along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday October 13th 1910 at 10.A.M. as the time for hearing the same, it is ordered that this Board meet at the time and place named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited, determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency, prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
KING POND DITCH NO.970

The Auditor having delivered to this Board a copy of a petition this day filed with him by Nathan Martino et al of Jackson Township praying for the location and construction of a county tile and open ditch in said township, along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday October 14th 1910 at 2 P.M. as the time for hearing the same, it is ordered that this Board meet t the time named at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendance prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
FLORENCE DITCH NO.952

Pursuant to adjournment of August 13th 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday October 3rd 1910 at 2 P.M.

IN MATTER OF THE
ASBURY DITCH NO.957

Pursuant to adjournment of August 1st 1910 the Board convened this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday October 10th 1910 at 2 P.M.

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of September 12th 1910 the consideration of matters pertaining to said proposed improvement was this day resumed at 2 P.M. The Board being of the opinion that said proposed improvement is necessary and will be conducive to the public health convenience and welfare, a motion by Mr. Cline seconded by Mr. Webb prevailed, each member on roll call voting "Aye", to grant the same as asked in the petition as a tile improvememt terminating the same at Darby Creek.

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionmane of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his

report in writing an file the same with the Auditor of the County by Monday October 17th 1910 which day is hereby fixed for the hearing of applications for any appropriations of lane taken for said improvement and damages which parties affected by said improvement may sustain thereby and and for the hearing on and the approval of the report and apportionment of the County Surveyor, aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 2 P.M. at the office of this Board.

The following bills having been filed according to law were, on motion by Mr.Cline seconded by Mr.Webb, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Bomford Ditch | | | |
| Gill,C.F. | (allowed Sept. 12th and missed on min.) | | |
| | | Cement and Sand | 34 72 |
| McLean Ditch | | | |
| Hodges,A. | | To Serving notices | 2 00 |
| McVey Ditch | | | |
| Hodges,A. | | " " " | 2 00 |
| Smith Ditch | | | |
| Taylor,Fielding | | " Cash paid for sewer pipe | 3 85 |
| Bridge Fund | | | |
| Daymude,Geo. | | " 1st Est.Taylor Br.abutments | 150 00 |
| Building Fund | | | |
| Adams Husker Co. | | " Water System,C.Home,as per Contract | 465 00 |
| Amrine,I.H. | | " Janitor | 15 00 |
| Arnold & Bowers | | " Well and extra work,C.Home as per Contract | 96 80 |
| Church Hardware Co. | | " Supplies,C.House and Jail | 17 66 |

On the question of the adoption of all the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday September 26th 1910 at 10 A.M.

ATTEST: Burt J. Shelton Secretary.

The foregoing minutes are hereby approved this 26th day of September 1910.

E.T.Jones. )
A.R.Webb ) Commissioners
L.W.Cline ) of Union County Ohio.

SPECIAL SESSION SATURDAY SEPTEMBER 24th 1910.

The Board of Commissioners met this day in special session with Messrs Jones, Cline and Webb present. The following proceedings were had:-

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.
945

Pursuant to adjournment of September 3rd 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken to Monday October 3rd 1910 at 10 A.M.

IN MATTER OF THE
SEIG DITCH NO.948

Pursuant to adjournment of August 1st 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote vote of the Board to Saturday October 22nd 1910 at 10 A.M.

IN MATTER OF THE
CARPENTER DITCH NO.940

Pursuant to adjournment of September 17th 1910 the Board met this day at 1 P.M. for the consideration of the report and apportionment of the Engineer and the same being filed by Alvi Graham, County Surveyor, the same came on to be heard. Said report including specifications prepared by the County Surveyor was read and the names of all persons or corporations whose lands had been assessed for the location and construction of the improvement, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and after full consideration of the report and apportionment a motion by Mr.Webb seconded by Mr.Jones prevailed, each member voting "Aye" on roll call, to confirm and adopt the report and apportionment of the County Surveyor without change.

It is ordered that the sale of the labor and materials for the construction of said improvement be held Saturday October 1st 1910 at 2 P.M. at the office of the County Surveyor and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the county Treasurer for collection in six (6) equal semi-annual installments. On motion the Board adjourned.

ATTEST: Burt J. Shelton Secretary. The foregoing minutes are hereby approved this 26th day of September 1910.

E.T.Jones. A.R.Webb L.W.Cline

C o

SEPTEMBER(ADJOURNED)SESSION MONDAY SEPT.26th 1910.

Pursuant to adjournment of September 19th 1910 the Board of Commissioners of Union County met this day at 10 A.M. with Messrs Cline,Jones and Webb with Clerk Shelton present. The minutes of September 19th and 24th read and approved and the following proceedings had:-

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournment of September 12th 1910 the Board convened this day at 10 A.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken,by unanimous vote of the Board to Monday October 10th 1910 at 10 A.M.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965

Pursuant to adjournment of September 6th 1910 the Board met this day for the consideration of the report and apportionmemt of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday October 17th 1910 at 1 P.M.

IN MATTER OF THE
STITHEM DITCH NO.947

Pursuant to adjournment of September 6th 1910 the consideration of said matter was this day resumed at 1-30 P.M.and after full discussion a motion prevailed,each member voting "Aye" on roll call,that it be the sense of this Board that said proposed improvement as petitioned for will not be conducive to the public health convenience and welfare and is not necessary,and that the petition therefor be and the same is hereby ordered dismissed at the petitioner's cost. The Auditor is directed to proceed to collect and and all expense that may have been incurred in said matter to date.

IN MATTER OF THE
TREACLES CREEK JOINT IM-
PROVEMENT NO.971

The Auditor of Union County having this day delivered to this Board a copy of a petition this day filed with him by H.Ingram et al of Union Township,Union County and Pike Township,Madison County,praying for the improvement,by deepening,widening,cleaning and straightening of Treacles Creek and Little Darby,as a joint improvement in the Townships and Counties aforesaid,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor of Union County (a petition and bond having also been filed with the Auditor and Commissioners of Madison County) and said Auditor having fixed Tuesday October 25th 1910 at 10 A.M.for hearing the same,it is hereby ordered that this Board,in conjunction with the Board of Commissioners of Madison County,meet at the time above fixed at the place of beginning of the proposed improvement as described in the petition and and hear proof of parties affected by said proposed improvement and others competent to testify and by such proof and also by actual view of the route asked and territory sought to be benefited,determine as to the necessity for said proposed improvement. The Auditor of Union County is directed to give notice in writing to the owner of each lot or tract of land benefited,of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

The following bills having been filed as directed by law were,on motion by Mr.Cline seconded by Mr.Webb,allowed and ordered paid from their respective funds,by unanimous vote on roll call:

| | | |
|---|---|---|
| Bushong Ditch<br>Beightler,W.P. | To Expense account | 2 50 |
| Ottawa Tile Ditch<br>Beightler,W.P. | " " " | 3 50 |
| Pfiffner Ext.Ditch<br>Beightler,W.P. | " " " | 5 50 |
| Warford Ditch<br>Williams & McIntire Co. | " Extra Tile | 11 00 |
| Fladt Road<br>Williams & McIntire Co. | " Tile | 6 05 |
| Gilcrest Road<br>Welch,R.D.<br>Williams & McIntire Co. | " Extra Work<br>" Tile | 10 50<br>1 80 |
| McCloud Road<br>Beightler,W.P. | " Expense Account | 2 00 |
| Yearsley Road<br>Beightler,W.P. | " " " | 4 00 |
| Building Fund<br>Amrine,I.H.<br>Fleck,Edwin | " Janitor<br>" Work at C.Home | 15 00<br>109 55 |
| Shirk Road<br>E.Liberty Stone Co. | " Crushed stone and Hauling | 24 05 |
| Bridge Fund<br>Mills Bros. | " 1 Car Stone Richwood | 68 00 |
| County Fund<br>Agner,H.L.<br>Ruggles Gale Co.<br>Winter,Lloyd | " Printing notice to tax payers<br>" Supplies,Probate Judge<br>" Burial Lewis H.Bumbaugh | 9 90<br>10 00<br>75 00 |

On the question of the adoption of all the above and foregoing orders and matters,each member,on roll call voted "Aye". On motion duly seconded,the Board adjourned to Monday October 3rd 1910 at 10 A.M.

ATTEST Bert J. Shelton Secretary.

The foregoung minutes are hereby approved this 3rd day of October 1910.

E. T. Jones. A R Webb L. M. Cline Commissioners of Union County,O.

SPECIAL SESSION WEDNESDAY SEPTEMBER 28th 1910.

The Board of Commissioners of Union County met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE PHIPPS ROAD IMPROVEMENT.

Pursuant to the terms of notice heretofore published by order of this Board, proof of publication of same being on file at the office of the County Auditor, the consideration of the apportionment of the County Surveyor in said matter was this day taken up at 2 P.M.

No objections in writing were filed and one week having elapsed from the date of the last publication, after full discussion of the report and apportionment, a motion by Mr.Cline seconded by Mr.Webb prevailed, each member voting "Aye" on roll call, that said assessment be, and the same is hereby, confirmed. The Auditor is directed to certify the several assessments so made and confirmed to the County Treasurer for collection as other taxes and to ve collected in six (6) semi-annual installments.

IN MATTER OF THE SPAIN ROAD IMPROVEMENT.

Pursuant to the terms of notice heretofore published by order of this Board, proof of publication of same being on file at the office of the County Auditor, the consideration of the apportionment of the County Surveyor in said matter, was this day taken up at 1 P.M.

No objections in writing were filed and one week having elapsed from the date of the last publication, after full discussion of the report and apportionment, a motion by Mr.Webb seconded by Mr.Cline prevailed, each member voting "Aye" on roll call, that said assessment be, and the same is hereby, confirmed. The Auditor is directed to certify the several assessments herein to the County Treasurer for collection as other taxes and to be collected in six (6) semi-annual installments.

IN MATTER OF THE SPANGLER ROAD IMPROVEMENT.

Pursuant to the terms of notice heretofore published by order of this Board, proof of publication of same being on file at the o fice of the County Auditor, the cpnsideration of the apportionment of the County Surveyor in said matter was this day taken up at 10 A.M.

No objections in writing were filed and one week having elapsed from the date of the last publication, after full discussion of the report and apportionment, a motion by Mr.Cline seconded by Mr.Webb, prevailed, each member voting "Aye" on roll call, that said assessment be, and the same is hereby confirmed. The Auditor is directed to certifiy the several assessments herein to the County Treasurer for collection as other taxes and the same to be collected in (6) semi-annual installments.

On motion the Board adjourned.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 3rd day of October 1910.

E. T. Jones )
A. R. Wolf ) Commissioners
L. N. Cline ) of Union County Ohio.

SPECIAL SESSION SATURDAY OCTOBER 1st 1910.

The Board of Commissiomers met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF BRIDGE LETTING:-

Pursuant to advertisement published in the Marysville Tribune and Union County Journal, sealed bids were this day received at the office of the County Auditor until 12 o'clock noon for the furnishing and erecting of the superstructure of the Taylor Bridge. The bids were opened at 1-30 P.M. The bid of The Home Engineering and Contracting Co of Canton, Ohio, was the only bid received same being as follows:- On plan No.1 $1289 00, Plan No.2 $ 1650 00, Plan No.3 $1987 00, Plan No.4 $2055 00 and plan No.5 $2300 00. The bid was accompanied by certified check for $200 00 as provided in the advertisement and after full consideration of the various plans submitted, a motion by Cline seconded by Webb prevailed, each member voting "Aye" on roll call, that plan No.4 be and the same is hereby adopted as the most practical and available design for the place at the bid of the Company, viz, $2055 00 and the said The Home Engineering & Cpntracting Co, having presented a contract for said amount, the work specified to be completed by Nov.15th 1910, same was signed by the full Board of Commissioners on behalf of the County. Money certified and Contract on file.

IN MATTER OF THE RUSK JOINT DITCH:-

The Board met this day for the consideration of said matter with the consent and approval of the Board of Commissioners of Delaware County and for the reason that certain interested parties desired further time, adjournment is taken to Oct.29th 1910 at the office of this Board.

IN MATTER OF THE BRENNAN DITCH NO.959

Pursuant to adjournment of Sept.12th 1910 the Board conveved this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not being completed, further adjournment is taken by unanimous vote of the Board to Saturday ~~Sept~~ Oct.15th 1910 at 1-30 P.M.

On motion the Board adjourned.

ATTEST Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 3rd dayof October 1910.

E. T. Jones A. R. Wolf L. N. Cline County Commissioners

SEPTEMBER(ADJOURNED)SESSION OCTOBER 3rd 1910-MONDAY.

The Board of County Commissioners met this day at 10 A.M. pursuant to adjournment of September 26th 1910 with Messrs Jones Webb and Cline with Clerk Shelton,present. The minutes of September 26th and October 1st read and approved and the following proceedings had:-

IN MATTER OF THE
SHIPLEY DITCH NO.901

Pursuant to adjournment of July 11th 1910 the Board this day convened at 1 P.M. for the pirpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Bpard to Monday November 14th 1910 at 2 P.M.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.
945

Pursuant to adjournment of September 24th 1910 the Board met this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not having been completed,further adjournment is taken by unanimous vote of the Board to Monday October 17th 1910 at 10 A.M.

IN MATTER OF THE
TURNEY DITCH NO.962

Pursuant to adjournment of July 25th 1910 the Board met this day at 1 P.M for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not having been completed further adjournment is taken to Monday October 24th 1910 at 1 P.M.

IN MATTER OF THE
FLORENCE DITCH NO.952

Pursuant to adjournment of September 19th 1910 the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not having been completed further adjournment is taken by unanimous vote of the Board to Saturday October 8th 1910 at 2 P.M.

IN MATTER OF REPORT
OF INFIRMARY DIRECTORS;

The Semi-annual report of the Infirmary Directors for the six months ending August 31st 1910 was submitted by the Secretary of the Board and after careful examination and comparrison with vouchers &c.,same was approved by unanimous vote of the Board on roll call; the itemized account of expenditures is as follows:-

| | | | | | |
|---|---|---|---|---|---|
| R.A.Linn | $ 60 00 | George.Kinney | $ 30 00 | Tillie Bowen | $ 15 00 |
| Francis Morris | 15 00 | Emil Fish | 20 00 | C.L.Bowen | 25 00 |
| J.B.Barker | 7 00 | J.P.Schalip | 38 85 | A.J.Blumenschein | 9 73 |
| Richard Turner | 12 65 | Wm.Hamilton | 10 00 | P.H.Smith | 10 00 |
| Union Co.Tel.Co. | 2 15 | Parker & Hickey | 6 40 | White Star Baking Co. | 20 60 |
| G.A.Batcheler | 25 35 | A.I.Glick | 10 00 | J.C.Spurrier | 10 21 |
| R.A.Linn | 60 00 | C.L.Bowen | 25 00 | Tillie Bowen | 15 00 |
| Lyda Graham | 10 50 | J.B.Barker | 7 00 | Emil Fish | 20 00 |
| White Star Baking Co. | 22 73 | R.A.Linn | 13 95 | A.J.Blumenschein | 12 21 |
| J.A.Liggett & Sons | 27 30 | Union Co.Tel.Co. | 2 40 | Lloyd Winters | 20 00 |
| Snider Dry Goods Co. | 22 09 | Chas.Asman | 10 50 | Southard Bros.& Court | 29 57 |
| Robt.Devine | 37 42 | R.A.Linn | 60 00 | Tillie Boweh | 15 00 |
| C.L.Bowen | 25 00 | Emil Fish | 20 00 | J.B.Barker | 10 50 |
| Caldwell & Bloor | 26 70 | Francis Morris | 8 00 | W.S.Entsminger | 22 50 |
| S.Dinovo & Co. | 5 00 | Church Hardware Co. | 15 08 | Chas.Arthur | 7 45 |
| L.E.Bellus | 1 50 | B.F.Carmean | 25 65 | R.A.Linn | 64 81 |
| A.J.Blumenschein | 8 39 | Union Co.Tel.Co. | 3 25 | E.F.Brant | 12 50 |
| J.S.Oppihle | 10 30 | White Star Baking Co. | 28 15 | E.E.Cartmell & Co. | 25 70 |
| R.A.Linn | 60 00 | Tillie Bowen | 15 00 | C.L.Bowen | 25 00 |
| Lyda Graham | 15 00 | J.B.Barker | 7 00 | Frank Svidlow | 4 80 |
| Michael Murphy | 2 00 | L.W.Hazen | 2 05 | Millers Fair | 3 38 |
| R.A.Linn | 31 02 | Southard Bros & Court | 42 36 | A.J.Jenkins | 4 30 |
| Allen Co.Directors | 2 00 | W.M.Otte | 16 40 | Marion Co.Inf. | 4 00 |
| F.W.Galloway | 18 90 | John C.Berger | 5 40 | Chas.Arthur | 39 45 |
| C.O.Herd & Son | 23 62 | Church Hardware Co. | 31 11 | R.A.Linn | 60 00 |
| Dr.P.D.Longbrake | 83 34 | J.B.Barker | 7 00 | Tillie Bowen | 15 00 |
| Lyda Graham | 15 00 | C.L.Bowen | 25 00 | Mills Kerr & Co. | 1 62 |
| Adam J.Blumenschein | 8 41 | Richard Turner | 15 60 | John Auer | 43 27 |
| Southard Bros.& Court | 28 34 | Union Co.Tel.Co. | 4 50 | R.A.Linn | 16 84 |
| Midland Chemical Co. | 25 00 | Marysville Hardware Co. | 5 96 | Edith Graham | 3 50 |
| White Star Baking Co. | 48m88 | Standard Oil Co. | 4 00 | E.F.Brant | 12 25 |
| O.M.Scott & Son | 47 60 | Allen Co.Inf. | 3 00 | Erie Co.Inf. | 14 00 |
| B.C.Bennett | 12 63 | Mrs.T.R.Conrad | 4 00 | R.A.Linn | 60 00 |
| C.L.Bowen | 25 00 | Tillie Bowen | 15 00 | Lyda Graham | 15 00 |
| J.B.Barker | 7 00 | R.A.Linn | 3 35 | Robt.Devine | 10 90 |
| A.J.Blumenschein | 5 25 | G.D.Bayhem | 66 00 | T.A.Mendenhall | 16 03 |
| Robt Patterson | 5 00 | W.H.Winters | 20 00 | Wm.Allen | 3 00 |
| Parker & Hickey | 3 25 | J.C.Spurrier & Son | 28 67 | H.C.Vosbury | 18 93 |
| Union Co.Tel.Co. | 2 10 | Asman & Son | 47 73 | Church Hardware Co. | 41 22 |
| Schoenleb Bros. | 31 98 | W.M.Otte | 5 25 | | |

The following bills having been filed according to law were,on motion by Mr.Cline seconded by Mr.Webb,allowed and ordered paid from their respective funds,by unanimous vote of the Board on roll call:-

| | | |
|---|---|---|
| Farrington Ditch<br>McElwain,Ray | To Serving Notices | $ 2 00 |
| King Pond Ditch<br>Martino,Nathan | " " " | 4 00 |
| Littler Ditch<br>Epps,W.W. | " " " | 2 00 |
| Mill Race Ditch<br>Lawrence,C.E. | " " " | 5 00 |
| Shearer & Shearer | " Publishing Notice Non-Residents | 6 50 |
| Phipps Road<br>Shearer & Shearer | " " Assessment Notice | 6 00 |

MONDAY OCTOBER 3rd 1910.

| | | | |
|---|---|---|---|
| Spain Road | | | |
| Shearer & Shearer | To | Notice of Assessment | 5 75 |
| Spangler Road | | | |
| Shearer & Shearer | " | " " " | |
| Sigler,Geo.W. | " | Damages to fence | 6 00 |
| Spangelr,Geo. | " | " " " | 6 25 |
| Webster,John | " | " " " | 10 00 |
| W Same | " | Asst Engineer | 20 00 |
| Spangler,Geo. | " | " " | 1 50 |
| Sigler,Geo.W. | " | " " | 1 50 |
| | | | 1 50 |
| Bridge Fund | | | |
| Arnold & Bowers | " | Cement | 60 00 |
| Mills Bros. | " | 1 Car Stone,Marysville | 86 40 |
| Seig,R.E. | " | Hauling Derrick,Staley Bridge | 31 50 |
| Shearer & Shearer | " | Notice to Contractors | 11 85 |
| Skidmore,E.S. | " | Lumber and Hauling stone and sand | 134 69 |
| Turner,R. | " | Beecher Bridge | 220 00 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor and washing towels | 16 00 |
| Gilvrest & McIlroy | " | Insurance,Fair Grounds | 17 00 |
| Hildreth,Enos | " | Work at C.Home | 3 00 |
| Robinson & Curry Co. | " | Supplies C.Home | 58 34 |
| Turner,R. | " | " Court House | 8 24 |
| County Fund | | | |
| Barrett Bros. | " | Blamks,P.J. | 5 35 |
| Ohio Law Reporter Co. | " | Book,P.J. | 2 50 |
| Ruggles Gale Co. | " | Supplies,P.J. | 2 50 |
| Same | " | " Clerk | 5 00 |
| Shearer & Shearer | " | Notice to Free Holders | 9 10 |
| Same | " | Printing,Clerk | 28 50 |
| Stakalta Pen Co. | " | Supplies Treas. | 10 75 |
| Same | " | " Recorder | 7 60 |
| Same | " | " Surveyor | 2 50 |
| Stanage,W?H. & Co. | " | Record,P.J. | 28 50 |
| Taylor,J.R. | " | Salary & Exp. | 70 60 |

On the question of the adoption of all the above and foregoing orders and matters,each member,on roll call,voted "Aye". On motion duly seconded the Board adjourned to Monday October 10th 1910 at 10 A.M.

ATTEST: Barr J. Shilton Secretary.

The foregoing minutes are hereby approved this 10th day of October 1910.

E.T.Jones. )
A.R.Webb ) Commissioners of
L.W.Cline ) Union County
) Ohio.

SPECIAL SESSION SATURDAY OCTOBER 8th 1910.

The Board of Commissioners met this day ~~xk~~ in special session with Messrs Cline,Webb and Jones present. The following proceedings were had:-

IN MATTER OF THE
FLORENCE DITCH NO.952

Pursuant to adjournment of October 3rd the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been completed and filed by Alvi Graham,County Surveyor, the same came on to be heard. The report including specifications prepared by said County Surveyor,was read and the names of all persons whose lands had been assessed for the location and construction of said improvement were read and apportunity given each to present objections or exceptions. No written objections or exceptions or claims for damages were filed and after full consideration of said matter a motion by Mr.Cline seconded by Mr.Webb prevailed each member voting "Aye" on roll call,to adpot and confirm said report and apportionment without change. It is ordered that the sale of the labor and materials for the construction of said improvement be held Saturday October 15th 1910 at 2 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise said sale and attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful cpmpletion of said improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
ROBINSON & BARRETT
DITCH NO.954

Pursuant to adjpurnment of July 18th 1910 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is taken by unanimous vote of the Board to Monday October 24th 1910 at ~~12~~ 1-30 P.M.

IN MATTER OF THE
ASBURY DITCH NO.957

Pursuant to adjournment of September 19th 1910 the Board met this day at 2 P.M. for the purpose of considering the report and apportionmentof the County Surveyor in

said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Monday October 17th 1910 at 1-30 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 10th day of October 1910.

E. T. Jones. )
A. R. Webb )
L. W. Cline ) Commissioners of Union County Ohio.

SEPTEMBER(ADJOURNED)SESSION MONDAY OCTOBER 10th 1910

Pursuant to adjournment of October 3rd 1910 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline present also Clerk Shelton. The minutes of October 3rd and 8th were read and approved and the following proceedings had:-

IN MATTER OF THE OTTAWA TILE DITCH NO. 934

Pursuant to adjournment of September 26th 1910 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday November 31st 1910 at 1 P.M.

IN MATTER OF THE HEWITT DITCH NO.955

Pursuant to adjournment of August 27th 1910,the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken to Monday November 14th 1910 at 1 P.M.

IN MATTER OF THE CARPENTER DITCH NO.940

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board,he advertised the sale of the labor and materials for the construction of said improvement for Saturday October 1st 1910;that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowets responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby,by unanimous vote of the Board,approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND. |
|---|---|---|---|---|---|
| 2 | W.S.Carpenter | A.O.Moor | J.E.Brannan | $ 212 00 | $ 250 00 |
| 3 | A.O.Moor | W.S.Carpenter | Same | 188 00 | 200 00 |
| 4 | James Cole | Same | A.O.Moor | 114 00 | 120 00 |
| 5 | A.O.Moor | Same | J.E.Brannan | 140 00 | 150 00 |
| 6 | James Cole | Same | A.O.Moor | 51 00 | 60 00 |
| 7 | Same | Same | Same | 70 00 | 80 00 |
| 8 | Same | Same | Same | Co. 8 00 | 10 00 |
| 9 | Van Cleve Clay Mfg.Co. | S.Van Cleve | The Williams & McIntire | 296 00 | 300 00 |
| 1 | | | | | |

IN MATTER OF COUNTY EXPERIMENT FARM.

Petitions were this day filed with this Board,under the provisions of Statute,by 321 electors of Union County,asking that the question of establishing a County Experiment Farm be submitted to the voters of the County at the ensuing November election. In pursuance to such request and in accordance with the provisions of law,it is hereby ordered, by the unanimous vote of the Board,that notice of the intention of this Board to submit said proposition to the voters at that time,be published according to law and that the maximum sum or amount which it is the imtention to expend for this purpose be and the same is hereby fixed at $20,000 00. The Auditor is directed to request the Deputy Supervisprs of Election to have the necessary ballots,prepared for the purpose named.

The following bills having been filed as required by law were,on motion by Mr.Webb seconded by Mr.Cline,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bixler Ditch<br>Graham,Alvi | To | Engineering | $ 7 00 |
| Carpenter Ditch<br>Carpenter,W.S. et al | " | Asst Engineer | 11 25 |
| Depp Ditch<br>Geeder,Alpheus | " | " " | 1 00 |
| Fulton Creek Ditch<br>Graham,Alvi | " | Engineering | 9 50 |
| Grassy Run Ditch<br>~~Yorkiff,Geo.~~ allowed 1/5 to Rd Rep. | " | ~~Repairing Tile &c.,~~ | ~~3 50~~ |
| Beecher Road<br>Graham,Alvi | " | Engineering | 14 00 |

MONDAY OCTOBER 10th 1910-CONTINUED

| | | | |
|---|---|---|---|
| Blue Road | | | |
| Graham,Alvi | To | Engineering | $ 7 00 |
| Broadway Road | | | |
| Donohue & Turner | " | Iron Pipe | 194 72 |
| Cook & Hoover Road | | | |
| Graham,Alvi | " | Engineering | 7 35 |
| Fladt Road | | | |
| Graham,Alvi | " | " | 7 00 |
| Hagendeifer Road | | | |
| Graham,Alvi | " | " | 9 50 |
| Leeper & Kinkade Road | | | |
| Grindell,C.S. | " | Extra Work | 107 00 |
| Lincoln Road | | | |
| Graham,Alvi | " | Engineering | 5 00 |
| McKitrick Road | | | |
| Graham,Alvi | " | " | 9 50 |
| Phipps Road | | | |
| Graham,Alvi | " | " | 10 00 |
| Journal Publishing Co. | " | Notice of Assessment | 6 70 |
| Shirk Road | | | |
| Graham,Alvi | " | Engineering | 7 00 |
| Spain Road | | | |
| Journal Publishing Co. | " | Notice of Assessment | 6 70 |
| Spangler Road | | | |
| Journal Publishing Co. | " | " " " | 6 70 |
| Yearsley Road | | | |
| Graham,Alvi | " | Engineering | 7 00 |
| Bridge Fund | | | |
| Journal Publishing Co. | " | Notice % Taylor Bridge | 11 75 |
| Mills Bros. | " | 1 Car Stone-Unionville | 88 00 |
| Seig,R.E. et al | " | Hauling stone,Staley Bridge | 50 75 |
| Snodgrass & Fullington | " | Cement,Shields Bridge | 32 00 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Marysville Hardware Co. | " | Supplies,C.House | 6 85 |
| Marysville Light & W.Co. | " | September light& Repairs | 87 41 |
| County Fund | | | |
| Barrett Bros. | " | Blamks for Auditor | 9 60 |
| Columbus Work House | " | Keeping Prisoners-Sept. | 19 65 |
| Dayton Blamk Book Co. | " | Register,Recorder | 11 50 |
| Hatton,E.H. | " | Indexing,Sept. | 10 00 |
| Journal Publishing Co. | " | Notice to Land Owners & Bound Journal | 15 95 |
| Same | " | Locals for Treasurer | 12 90 |
| Same | " | Stamps for R.E.Pamphlets | 2 19 |
| Morey,H.W.& Co. | " | Chairs and Desk,C.P.Court | 49 50 |
| Mullen,E.A. | " | Envelopes,Surveyor | 32 36 |
| Same | " | Postage,Board of Elections | 15 00 |
| Price,Cad | " | Keeping Prisoners,Sept.& Expense | 59 90 |
| Stanage,W.H.& Co. | " | Road Record & Fee Book,Auditor | 26 50 |
| Same | " | Record,Sheriff | 9 00 |
| Same | " | Supplies,Surveyor | 12 75 |
| Underwood Typewriter Co. | " | Ribbons,Clerk of Courts | 4 50 |
| Union Co.Tel.Co. | " | Rentals and Toll for Sept. | 22 35 |
| VanDerau,Essie | " | 6 Weeks,Appraisment work | 54 00 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call,voted "Aye". On motion duly seconded the Board adjourned to Monday, October 17th 1910 at 10 A.M.

ATTEST: Burr J. Sheldon Secretary.

The foregoing minutes are hereby approved this 17th day of October 1910.

E. T. Jones )
A. R. Hatt ) Commissioners of
L. W. Cline ) Union County
) Ohio.

SPECIAL SESSION SATURDAY OCTOBER 15th 1910.

The Board of Commissioners met this day in Special Session with Messrs Jones,Webb and Cline present. The following proceedings were had:-

IN MATTER OF THE
CASSIDAY DITCH NO.964

Pursuant to adjournment of August 1st 1910,the consideration of said matter was this day resumed at 1 P.M.when a motion by Mr.Webb seconded by Mr.Cline prevailed,each member voting "Aye" on roll call,that it is the opinion of this Board that said proposed improvement as petitioned for is not necessary and will not be conducive to the public health,convenience and welfare and therefore dismiss,the petition for same at petitioners cost.

IN MATTER OF THE
MATTISON DITCH NO.961

Pursuant to adjournment of July 25th 1910 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Monday November 21st 1910 at 1 P.M.

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of September 10th 1910,the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board toSaturday November 26th 1910 at 1 P.M.

IN MATTER OF THE
BRANNAN DITCH NO.959

Pursuant to adjournment of October 1st 1910,the Board met this day at 1-30 P?M.for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor,having completed and filed said report the same came on to be heard. The report of the County Surveyor including specifications prepared by him,was read and the names of all persons or corporations whose lands had been assessed for the costs of location of said improvement were called and opportunity given each to presant objections or exceptions. No written objections or exceptions or claims for damages were filed and after full consideration of the matter,a motion by Mr.Webb seconded by Mr.Cline prevailed,each member voting "Aye" on roll call,to adopt and confirm the report and apportionment of the County Surveyor without change.

It is ordered that the sale of the labor and materials for the construction of said improvement be held Saturday October 22nd 1910 at 1 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise said sale and attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten(10) equal semi-annual installments.

On motion duly seconded the Board adjourned.

ATTEST: Boss J. Shelton Secretary.

The foregoing minutes are hereby approved this 17th day of October 1910.

E. T. Jones. )
A. R. Webb )
L. W. Cline )

Commissioners of
Union County
Ohio.

SEPTEMBER(ADJOURNED)SESSION MONDAY OCTOBER 17th 1910

The Board of County Commissioners met this day at 10 A.M.with Messrs Jones,Webb and Cline and Clerk Shelton,present. The minutes of October 10th and 15th were read and approved and the following proceedings had:-

IN MATTER OF THE
FARRINGTON DITCH NO.
967;

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement on Tuesday October 11th 1910 at 10 A.M. and after ascertaining that each person,firm or corporations entitled thereto,had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and also made actual view of the route asked and territory sought to be affected or benefited and thereupon adjourned further consideration or finding to the office of the Board and toSaturday October 15th at 10 A.M. when further adjournment was taken to this day at 10 A.M.when,consideration of same being resumed,it is found and considered that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and by motion of Mr.Webb, seconded by Mr.Cline,each member voting "Aye" on roll call,grant the same as asked extending the upper terminus across the Connor Gravel Road and onto the lands of Wm.Hatton.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday November 12th 1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 1 P.M. at the office of this Board.

IN MATTER OF THE
CAMERON DITCH NO.968

Pursuant to former orders of this Bpard,said Board met at the place of beginning of said proposed improvement as described in the petition on Wednesday October 12th 1910 at 1910 at 1 P.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and adjourned the further consideration of said matter to Saturday October 15th at the office of the Board at which time further adjournment was taken to this day at 10 30 A.M.when,consideration of same being resumed,it is considered and ordered that said improvement as prayed for is necessary and will be conducive to the public health, convenience and welfare and is granted by unanimous vote of the Board with all laterals asked.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction togehter with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday November 19th 1910 which day is hereby fixed as the time for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor,aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 2 P.M. at the office of this Board.

IN MATTER OF THE
LITTLER DITCH NO.969

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Thursday October 13th 1910 at 10 A.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement as asked is necessary and will be conducive to the public health,convenience and welfare and,by the unanimous vote of the Board,grant the same with all laterals asked.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday November 28th 1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 1 P.M. at the office of this Board.

IN MATTER OF THE
KING POND DITCH NO.970

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Friday October 14th 1910 at 2 P.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal service in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare, and,by the unanimous vote of the Board grant the same as asked in the petition with all laterals

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday November 5th 1910 which day is hereby fixed for the hearing of xxx applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby,and for the hearing on and the approval of, the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 1 P.M. att the office of this Board.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.
945

Pursuant to adjournment of October 3rd 1910 the Board met this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in sais matter but said report not having been completed,further adjournment is taken to Monday October 31st 1910 at 10 A.M.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965

Pursuant to adjournment of September 26th 1910 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment in said matter but the same not having been completed further adjournment is taken to Monday October 31st 1910 at 1 P.M.

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of September 19th 1910,the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken to Saturday November 12th 1910 at 1 P.M.

IN MATTER OF THE
ASBURY DITCH NO.957

Pursuant to adjournment of October 8th 1910,the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been completed and filed by Alvi Graham,County Surveyor,thereupon said matter came on to be heard. Said report including specifications prepared by said Surveyor was read and the names of all persons or corporations whose lands had been assessed for the location of said improvement were read and an opportunity given each to present objections or exceptions. No claims for damages were filed but exceptions to the apportionment were filed by W?H.McAdow and Mrs G.W.Arnold and also statement made by F.Z.Bal-

linger for Cora K.Ballinger,who claims the amount assessed against their lands is out of proportion to benefits received and that not sufficient assistance is afforded by the lands above.

After a full discussion and consideration of the report and apportionment,a motion by Mr. Webb seconded by Mr.Cline prevailed,each member voting "Aye" on roll call,to amend the same as follows:-

| | | | | | | |
|---|---|---|---|---|---|---|
| Increase the assessment | of | Wm.Cahill | on 49 34 | Acres | $10 00 | |
| " " " | " | S.S.Cheney | " 257 00 | " | 2 50 | |
| " " " | " | A.U.& F.Martin | " 110 00 | " | 10 00 | |
| " " " | " | W.S.McMahon | " 50 00 | " | 10 00 | |
| " " " | " | I.Sigler | " 60 00 | " | 10 00 | |
| " " " | " | Taylor Township | | | 5 35 | |
| " " " | " | Union County | | | 2 15 | $ 50 00 |
| Reduce " " | " | Cora K.Ballinger | 150 00 | " | | 50 00 |

and as so amended,confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Saturday October 29th 1910 at 1 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise saidl sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten ( 10) equal semi-annual installments.

The following bills having been filed as required by law were,on motion of Mr.Webb seconded by Mr.Cline,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Asbury Ditch<br>Marysville Wire Fence & L.Co. | To | Stakes | $ 3 00 |
| Brannan Ditch<br>Marysville W.F.& L.Co. | " | " | 2 00 |
| Bushong Ditch<br>Beightler,W.P. | " | Expense Account | 2 50 |
| * | | | |
| Flat Branch Ditch<br>Marysville W.F.& L.Co. | " | Stakes | 50 |
| **Cassiday Ditch<br>Earick,Geo. | " | Serving Notices | 4 00 |
| Fulton Creek Ditch<br>Marysville W.F.& L.Co. | " | Stakes | 2 00 |
| Ottawa Tile Ditch<br>Marysville W.F.& L.Co. | " | " | 1 80 |
| Perkins Ditch<br>Marysville W.F. & L.Co. | " | " | 2 00 |
| Pfiffner Ditch<br>Marysville W.F.&.L.Co. | " | " | 24 |
| Pfiffner Ext.Ditch<br>Beightler,W.P. | " | Expense Account | 3 30 |
| Robinson & Parrett Ditch<br>Marysville W.F.& L.Co. | " | Stakes | 60 |
| Romine Ditch<br>Marysville W.F.& L.Co. | " | " | 80 |
| Tossey Ditch<br>Marysville W.F.& L.Co. | " | " | 40 |
| Treacles Creek Impt.<br>Sparks,O.B. | " | Serving Notices | 10 00 |
| Walker Ditch<br>Beightler,W.P. | " | Expense Account | 2 50 |
| Brown & Moder Road<br>Beightler,W.P. | " | " " | 7 50 |
| Blue Road<br>Beightler,W.P. | " | " " | 1 50 |
| Fladt Road<br>Beightler,W.P. | " | " " | 5 00 |
| Leeper & Kinkade Road<br>Marysville W.F.& L.Co. | " | Stakes | 50 |
| McCloud & Kleiber Road<br>Beightler,W.P. | " | Expense Account | 4 00 |
| McKitrick Road<br>Beightler,W.P. | " | " " | 2 00 |
| Shirk Road<br>Beightler,W.P. | " | " " | 5 00 |
| Bridge Fund<br>Mills Bros. | " | 1 Car Stone-Richwood | 98 60 |
| Building Fund<br>Amrine,I.H. | " | Janitor | 15 00 |

| | | | |
|---|---|---|---|
| County Fund | | | |
| Central Union Tel.Co. | To | Toll Service-September | $ 2 20 |
| Elliott,L.H. | " | Pasteur treatment for son | 100 00 |
| Marysville Republican | " | Blanks for P.J. | 9 00 |
| Parrott,Chas. | " | Fees April Term | 51 40 |
| Schambs,E.A. | " | Pasteur treatment,3 children & Exp. | 360 00 |
| Stanege,W.H. & Co. | " | Supplies C.P.Judge | 3 60 |
| Same | " | " Surveyor | 4 50 |
| Worden Publishing Co. | " | Printing,Treasurer. | 12 20 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday,October 24th 1910 at 10 A.M.

ATTEST: Burr J. Shilton Secretary.

The foregoing minutes are hereby approved this 24th day of October 1910.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. N. Cline ) Union County
) Ohio.

SPECIAL SESSION SATURDAY OCTOBER 22nd 1910.

The Board of County Commissioners met this day in special session with all members present The following proceedings were had:-

IN MATTER OF THE
HULL DITCH NO.950

The Board convened this day at 1 P.M.,pursuant to adjournment of July 23rd, for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed,further adjournment was taken by unanimous vote of the Board Saturday November 26th 1910 at 2 P.M.

IN MATTER OF THE
PERKINS DITCH NO.956

The Board convened this day at 2 P.M.,pursuant to adjournment of September 17th for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Monday October 31st 1910 at 2 P.M.

IN MATTER OF THE
SEIG DITCH NO.948

Pursuant to adjournment of September 24th 1910,the Board convened this at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not having been completed further adjournment is taken to Monday November 7th 1910 at 1 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Burr J. Shilton Secretary,

The foregoing minutes are hereby approved this 31st day of October 1910.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. N. Cline ) Union County
) Ohio.

SEPTEMBER (ADJOURNED) SESSION MONDAYOCTOBER 24th 1910.

Pursuant to adjournment of October 17th 1910 the Board of Commissioners met this day at 10 A.M.with Messrs Jones,Webb and Cline present with Clerk Shelton. The minutes of October 17th were read and approved and the following proceedings were had:-

IN MATTER OF THE
McINTOSH DITCH NO.960

Pursuant to adjournment of July 25th 1910,the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not having been completed further adjournment is taken by unanimous vote of the Board to Saturday December 3rd 1910 at 1 P.M.

IN MATTER OF THE
KNOTTS DITCH NO.930

Pursuant to adjournment of March 21st 1910,the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken to Monday November 7th 1910 at 10 A.M.

IN MATTER OF THE
TURNEY DITCH NO.962

Pursuant to adjournment of October 3rd 1910 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but the same not having been completed further adjournment is yaken by unanimous vote of the Board to Satyrday November 19th 1910 at 2 P.M.

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO. 954

Pursuant to adjournment of October 18th 1910 the Board met this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken to Monday November 7th 1910 at 2 P.M.

IN MATTER OF THE
BRANNAN DITCH NO.859

Alvi Graham,County Surveyormreports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday October 22nd 1910,that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to thw lowest responsible bidders entering imto contracts with and taking bonds of the successful bidders for the faithful completion of the improvement,which contracts and bonds are herewith returned to this Board for examination and approval and are hereby by the unanimous vote of the Board,approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | | CONTRACT | BOND |
|---|---|---|---|---|---|---|
| 1 | John Graves | T.M.Brannan | C.L.Rogers | J.W.Phipps | $ 38 25 | $ 50 00 |
| 2 | Same | Same | Same | Same | 115 00 | 150 00 |
| 3 | Same | Same | Same | Same | 40 00 | 50 00 |
| 4 | Same | Same | Same | Same | 85 00 | 100 00 |
| 5 | The Williams & McIntire Co | Chas.F.Williams,J.B.McAllister,H.E. Southard | | | 677 00 | 700 00 |

The following bills having been filed as required by law were,on motion by Mr.Webb seconded by Mr.Cline,each member voting "Aye" on roll call,allowed and ordered paid from their respecti tive funds:-

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Richwood Clay Mfg.Co. | To Extra Tile | | $ 99 25 |
| Cassiday Ditch | | | |
| Marysville Republican | " Notice to non-residents | | 6 35 |
| Clevenger Ditch | | | |
| Richwood Clay Mfg.Co. | " Extra Tile | | 108 90 |
| Lindsley Ext.Ditch | | | |
| Richwood Clay Mfg.Co. | " " " | | 53 00 |
| Romine Ditch | | | |
| Boerger,Ed. | " Livery | | 1 50 |
| Bridge Fund | | | |
| Mills Bros | " 2 Cars Stone,TRichwood | | 182 90 |
| Seig,R.E. | " Hauling stone,Staley and Taylor Brodges | | 71 75 |
| Building Fund | | | |
| Amrine,L.H. | " Janitor | | 15 00 |
| Bancroft,Bert | " Repairing Call bells | | 2 50 |
| Beardsley,C.F. | " Rental,W.U.Clock | | 3 00 |
| Schlegel & Orr | " Flushing Drain | | 3 00 |
| Williams & McIntire Co. | " Lumber C.Home | | 17 64 |
| County Fund | | | |
| Johnson & Watson | " Supplies,P.J. | | 40 50 |
| Marysville Republican | " Notice to Free holders | | 10 50 |
| Sell,E.H.& Co. | " Balance on exchange,Mimeograph | | 20 00 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday October 31st 1910 at 10 A.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 31st day of October 1910.

E. T. Jones,
A. R. Webb
L. M. Cline
Commissioners of
Union County
Ohio.

Pursuant to adjournment of October 24th 1910 the Board of Commissioners met this day at 10 A.M. with Messrs Cline,Webb and Jones and Clerk Shelton present. The minutes of October 24th read and approved and the following proceedings had:-

IN MATTER OF THE
PERKINS DITCH NO.956

Pursuant to adjournment of October 22nd 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor,having completed and filed his report the same came on to be heard. The Report prepared by the County Surveyor including Specifications was read and the names of all persons whose lands had been assessed for the costs of location and construction were called and opportunity given each to present objections or exceptions and on motion of Mr.Jones seconded by Mr.Webb the further consideration of the same adjourned to Saturday November 5th 1910 at1 P.M. by unanimous vote of the Board.

IN MATTER OF THE
RUSK JOINT DITCH NO.
937

Pursuant to adjournment of October 1st 1910 the further consideration of said proposed improvement was this day resumed at 1 P.M. and again adjourned to Saturday December 31st 1910 at 10 A.M.

IN MATTER OF THE
HOLLOW RUN DITCH NO.965

Pursuant to adjournment of October 17th 1910 the Board convened this day at at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not having been completed further adjournment is taken by unanimous vote of the Board to Monday November 14th 1910 at 10 A.M.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.
945

Pursuant to adjournment of October 17th 1910 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken to Monday November 14th 1910 at 1 P.M.

IN MATTER OF THE
OTTAWA TILE DITCH NO.
934

Pursuant to adjournment of October 10th 1910 the Board convened this day at 1 P.M for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday November 14th 1910 at 2 P.M.

IN MATTER OF THE
FLORENCE DITCH NO.952

Alvi,Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday October 15th 1910 and that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest and best bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are herewith by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | Josephine T.Barnes | P.E.Barnes | $ 42 00 | $50 00 |
| 2 | Walter Pugh | W.S.Eakin Andrew S.Mowry | 50 00 | 50 00 |

IN MATTER OF THE
ASBURY DITCH NO.957

Alvi Graham,County Surveyor,reports that in compliance with former orders of the Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday October 29th 1910 and, that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are returned herewith to this Board for examination and approval as required and are hereby by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | A.A.Engle | J.C.Price | W.H.McAdow | $ 75 00 | $ 100 00 |
| 2 | Same | Same | Same | 169 00 | 200 00 |
| 3 | Same | Same | Same | 140.00 | 200 00 |
| 4 | J.C.Price | | Same | 149 00 | 200 00 |

IN MATTER OF THE
TREACLES CREEK JOINT IMPT.
NO.971

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition and in conjunction with the Board of Commissioners of Madison County proceeded to organize the Joint Board of Commissioners of Madison and Union Counties ( consisting of Messrs James Bowers,J.L.Martin and E.C.Breyfogle of Madison County and L.W.Cline,E.T.Jones and A.R.Webb of Union County) by the election of Mr. Jones of Union County as President and Mr.Cline of Union,as Secretary of the Joint Board.

After ascertaining that each person,firm or corporation entitled thereto had received due and legal service in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and on motion regularly seconded and by unanimous vote of the Board adjourned the further consideration of the matter to Thursday November 17th 1910 at the office of the Madison County Board,London,at 10 A.M.

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Poling Ditch | | | |
| Richwood Clay Mfg.Co. | | Tile | $ 169 52 |
| Shipley Ditch | | | |
| Shipley,Henry et al | | Asst.Engineer | 6 00 |

| | | | |
|---|---|---|---|
| Yearsley Road<br>Cary,Austin | To Hauling Pipe | | $ 3 00 |
| Bridge Fund<br>Daymude,Geo.<br>Seig,R.E. et al | "<br>" | Balance abutments,Taylor Bridge<br>Hauling stone,Staley Bridge | 231 00<br>64 75 |
| Building Fund<br>Amrine,I.H.<br>Ferrel,G.E.<br>Ferris & Jenkins<br>Turner,Richard | "<br>"<br>"<br>" | Janitor<br>Care of Tower Clock and Repairs<br>Painting at C.Home<br>Repair Infirmary Boilers | 15 00<br>17 15<br>50 00<br>184 34 |
| County Fund<br>Central Union Tel.Co.<br>Dayton Blank Book Co.<br>Joahnson & Watson Co.<br>Wade,B.F. & Co. | "<br>"<br>"<br>" | Toll Service,August<br>Blanks for Clerk<br>Supplies,D.J.<br>C.P.Journal,Clerk | 2 60<br>9 00<br>14 50<br>19 50 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye" . On motion duly seconded the Board adjourned to Monday November 7th 1910. at 10 A.M.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 7th day of November 1910.

E. T. Jones )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
Ohio.

SPECIAL SESSION SATURDAY NOVEMBER 5th 1910.

The Board of Commissioners of Union County met this day with all members present. The following proceedings:-

IN MATTER OF THE
PERKINS DITCH NO.956

Pursuant to adjournment of October 31st 1910 the Board convened this day at1 P.M. for the purpose of considering further the apportionment and report of the County Surveyor in said matter and by unanimous vote of the Board adjourned the further consideration of the same to Monday November 7th 1910 at 2 P.M.

IN MATTER OF THE
KING POND DITCH NO.970

Pursuant to adjournment of October 17th 1910 the Board met this day at 1 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter bur the same not having been completed further adjournment is taken by unanimous vote of the Board to Monday November 21st 1910 at 2 P.M.

On motion the Board adjourned.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 7th day of November 1910.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
Ohio.

SEPTEMBER (ADJOURNED) SESSION MONDAY NOVEMBER 7th 1910.

Pursuant to adjournment of October 31st 1910 the Board of Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline with Clerk Shelton present. The minutes of October 31st and November 5th were read and approved and the following proceedings had:-

IN MATTER OF THE
SEIG DITCH NO.948

Pursuant to adjournment of October 22nd 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not having been completed,further adjournment is taken to Monday November 28th 1910 at 2 P.M.

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954

Pursuant to adjournment of October 24th 1910 the Board met this day at2 P. M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but same not being completed further adjournment is taken to Saturday November 26th 1910 at 2 P.M.

IN MATTER OF THE
KNOTTS DITCH NO.930

Pursuant to adjournment of October 24th 1910 the Board this day resumed the consideration of said matter at 10 A.M. and it being shown to this Board that the parties who originally petitioned for said proposed improvement did not care to proceed with the construction of same, a motion by Mr.Webb seconded by Mr.Cline prevailed, each member voting "Aye", to reconsider the motion heretofore made and carried by which said improvement had been granted whereupon a motion by same vote prevailed that the further proceedings in said matter be suspended and the petition be dismissed.

IN MATTER OF THE
PERKINS DITCH NO.956

Pursuant to adjournment of November 5th 1910 the consideration of said matter was this day resumed at 2 P.M. No claims for damages or for compensation for land taken were filed but a statement was made by William Warrick to the effect that the drainage of his 50 A. tract was all in the opposite direction from this improvement and an investigation having been made by the Surveyor and Commissioners it was shown that the land was very level and that the water might be taken in either direction and a guarantee being signed by said Warrick to take care of the water on this tract and tile it in an easterly direction and agree not to tap or drain into this improvement, the Board by unanimous vote, on motion by Mr.Webb seconded by Mr. Cline, amend the report and apportionment of the County Surveyor as follows:-

Abate the assessment of William Warrick on 50 Acres ($40 00)

Reduce the 15 inch tile to 13½ inch; 13½ inch to 12 inch and 12 inch to 10 inch and as so amended, confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Saturday November 12th 1910 at 2 P.M. at the Tile Yards in West Mansfield and Alvi Graham, County Surveyor is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders enter into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and return said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten(10) equal semi-annual installments.

IN MATTER OF "ACRE"
OF CORN CONTEST"

A communication from A.P.Sandles Sec'y of State Board of Agriculture was received advising that Glen G.McIlroy of Union County had entered said contest whereupon the following were appointed a Committee as provided by the rule of State Board for the purpose of weighing, and husking the corn &c., D.E.Miller, Elias Hathaway and Andrew Bates.

IN MATTER OF CONTRACTS
FOR IRON PIPE.

Contracts with The Galion Iron Works Co. of Galion Ohio were signed by the Board October 3rd 1910 and are hereby ratified as of that date same having been by oversight omitted from the minutes at that time and are as follows:- For the Fladt Road, to be delivered at Marysvillle, 122 feet at $1 00 per foot or a total of $122 00; For the Brown and Moder Road, to be deliveded at Marysville, 122 feet at $1 00 per foot or a total of $122 00; For the Broadway Road 24 feet of 36 inch pipe $ 124 20; 24 feet of 24 inch ~~xx~~ $72 00 and 24 feet of 18 inch, $48 00. Money certified and contract on file.

The following bills having been filed as required by law were, on motion of Mr.Webb seconded by Mr.Cline each member on roll call voting "Aye", allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Cameron Ditch | | | |
| Graham, Alvi | To | Engineering | $ 7 00 |
| King Pond Ditch | | | |
| Graham, Alvi | " | " | 7 00 |
| Shipley Ditch | | | |
| Graham, Alvi | " | " | 7 50 |
| Treacles Creek Impt. | | | |
| Graham, Alvi | " | " | 7 00 |
| Beecher Road | | | |
| Graham, Alvi | " | " | 7 00 |
| Broadway Road | | | |
| Galion Iron Works Co. | " | Iron Pipe | 244 20 |
| Graham, Alvi | " | Engineering | 10 50 |
| Brown & Moder Road | | | |
| Conrad, Wm.J. | " | Sewer Pipe | 38 72 |
| Galion Iron Works Co. | " | Iron Pipe | 122 00 |
| Graham, Alvi | " | Engineering | 10 50 |
| Fladt Road | | | |
| Galion Iron Works Co. | " | Iron Pipe | 122 00 |
| Graham, Alvi | " | Engineering | 10 50 |
| Hegendeifer Road | | | |
| Graham, Alvi | " | " | 7 00 |
| Leeper & Kinkade Road | | | |
| Graham, Alvi | " | " | 7 00 |
| McKitrick Road | | | |
| Graham, Alvi | " | " | 7 50 |
| Shirk Road | | | |
| Graham, Alvi | " | " | 14 00 |
| Yearsley Road | | | |
| Graham, Alvi | " | " | 10 50 |
| Watts, S.G. | " | Hauling Sewer | 7 00 |

| | | | | |
|---|---|---|---|---|
| | Bridge Fund | | | |
| | Graham,Alvi | To | Engineering | $ 5 00 |
| | Seig,R.E. | " | Sand for Elliott & Taylor Bridges | 9 00 |
| | Building Fund | | | |
| | Amrine,I.H. | " | Janitor and washing towels | 16 00 |
| | Coder,Jacob | " | Raking leaves | 2 50 |
| | Cole,Dana | " | Asst Janitor | 19 50 |
| | Gilcrest & McIlroy | " | Expense Boiler inspection | 10 00 |
| | Hain,C.W. Safe Co. | " | Annual inspection Treas.Vault | 30 00 |
| | Marysville Light & W.Co. | " | October Light & Rpairs | 92 08 |
| | Same | " | Water rent to Nov.1st 1910 | 134 50 |
| COUNTY FUND | Hatton,E.H. | " | Indexing deeds and Mortgages | 11 90 |
| | Miller,Jerry | " | Expemse Board of Visitors | 5 35 |
| | Price,Cad | " | Expense Acct for October | 15 35 |
| | Sell,E.H. & Co. | " | Stamp Ink,Auditor- | 65 |
| | Union Co.Tel.Co. | " | Tolls and Rentals-October | 26 20 |

On the question of the adoption of all the above and foregoing orders and matters,each member,on roll call,voted "Aye". On motion duly seconded the Board adjourned to Monday November 14th 1910 at 10 A.M.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 14th day of November 1910.

E. T. Jones,
A. R. Webb
L. W. Cline
Commissioners of
Union County
Ohio.

SPECIAL SESSION SATURDAY NOVEMBER 12th 1910.

The Board of County Commissioners met this day in Special Session with all members present; the following proceedings were had:-

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of October 17th 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday December 5th 1910 at 1 P.M.

IN MATTER OF THE
FARRINGTON DITCH NO.967

Pursuant to adjournment of October 17th 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday December 3rd 1910 at 2 P.M.

IN MATTER OF THE
CONNOLLY DITCH NO.963

Pursuant to adjournment of August 8th 1910 the Board convened this day at at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday November 28th 1910 at 1-30 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 21st day of November 1910.

E. T. Jones.
A. R. Webb
L. W. Cline
Commissioners of
Union County
Ohio.

SEPTEMBER(ADJOURNED)SESSION MONDAY NOVEMBER 14th 1910.

Pursuant to adjournment of November 7th 1910 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Cline and Webb present together with Shelton,Secretary. The minutes of November 7th and 12th were read and approved and the following proceedings had:-

IN MATTER OF THE
SHIPLEY DITCH NO.901

Pursuant to adjournment of October 3rd 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken to Saturday November 26th 1910 at 2 P.M.

IN MATTER OF THE
OTTAWA TILE DITCH NO.
934

Pursuant to adjournment of October 31st 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday December 5th 1910 at 2 P.M.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.945

Pursuant to adjournment of October 31st 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday December 3rd 1910 at 1 P.M.

IN MATTER OF THE
HEWITT DITCH NO.955

Pursuant to adjournment of October 10th 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment os taken by unanimous vote of the Board to Monday November 28th 1910 at10 A.M.

IN MATTER OF THE
PERKINS DITCH NO.956

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday November 12th 1910,that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders, entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby,by the unanimous vote of the Board, approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | C.E.Gilbert | Van Cleve Clay Mfg.Co. | H.E.Southard | $ 54 00 | $ 54 00 |
| 2 | Same | Same | Same | 138 00 | 138 00 |
| 3 | Same | Same | Same | 48 60 | 50 00 |
| 4 | Same | Same | Same | 60 00 | 60.00 |
| 5 | Same | Same | Same | 33 00 | 33 00 |
| 6 | Same | Same | Same | 60 00 | 60 00 |
| 7 | Van Cleve Clay Mfg.Co. | J.A.Shipley | H.E.Southard | 1008 00 | 1200 00 |

IN MATTER OF THE
HOLLOW RUN DITCH NO.965

Pursuant to adjournment of October 31st 1910 the Board met this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been completed and filed by Alvi Graham,County Surveyor,the same came on to be heard. The report including specifications prepared by the County Surveyor was read and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or compensation for land taken were filed but a request was made by Jacob Wilkins that the retaining wall at the lower part of the improvement together with an estimate for the cleaning out of the ditch below the termination of the improvement proper,be abated said Wilkins agreeing to do this part of the work himself it being located on his lands,and asking that the portion of his assessment on account of said work be removed. After a full discussion and consideration of all matters pertaining to said improvement and the report aforesaid,a motion by Mr.Cline seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to amend the same as follows:-
Reduce apportionment of F.M.Dort on 125 00 Acre tract $15 00
" " " Jacob Wilkins " 140 88 " " 73 00 and reducing the Surveyor's estimate accordingly on account of the dropping of the retaining wall and extra cleaning out as mentioned above with the agreement that that portion of the work as to be done by said Wilkins, and as so amended,confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Saturday November 26th 1910 at 2 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi annual installments.

IN MATTER OF CONTRACTS
FOR IRON PIPE ON IMPROVED
ROADS.

The Board on October 3rd 1910 in pursuance to the terms of notice posted according to law,entered into contracts with The Canton Culvert Company of Canton,Ohio,for the furnishing of iron pipe on the following improved roads then under construction and at the prices given below. In each case the money certified and contracts on file as required by law:-

| | | | | | | |
|---|---|---|---|---|---|---|
| FLADT ROAD:- | 84 feet | 36 inch pipe at | $2 90 | per lineal foot | | |
| | 30 " | 30 " " " | 2 30 | " " " | | |
| | 18 " | 18 " " " | 1 10 | " " " | | |
| | 48 " | 20 " " " | 1 35 | " " " | a total of | $ 397 20. |
| GILCREST " | 24 " | 20 " " " | 1 35 | " " " | | |
| | 48 " | 10 " " " | 70 | " " " | a total of | 66 00. |
| LINCOLN " | 78 " | 12 " " " | 90 | " " " | | |
| | 52 " | 24 " " " | 1 90 | " " " | | |
| | 26 " | 30 " " " | 2 80 | " " " | a total of | $ 241 80 |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHIRK ROAD: | 28 | feet | of | 36 | inch | pipe | at | $ 2 | 90 | per | lineal | foot a total of $ 81 20 |
| YEARSLEY " | 262 | " | " | 10 | " | " | " | | 70 | " | " | " |
| | 162 | " | " | 12 | " | " | " | | 80 | " | " | " |
| | 28 | " | " | 18 | " | " | " | 1 | 10 | " | " | " |
| | 14 | " | " | 15 | " | " | " | | 95 | " | " | " a total of 357 10 |

IN MATTER OF THE
MEDDLES IMPROVED ROAD

A petition signed by C.A.Meddles and fifty (50) other free holders of Union County,Ohio,was this day filed with this Boardpraying for the improvement,under the provisions of Section 4670-14 &c.,Revised Statutes of Ohio,by grading and improveing of a public road on the following line,to-wit:- Commencing at the intersection of an unimproved road with the Roach & Lynn Run Gravel Road;thence with the line of said unimproved road through and along the lands of Rebecca J.Hanby,William and Mary Cahill,Cliff Meddles and others to the intersecti tion of said road with the Somersville and Miller Road. "We ask that said road be improved by grading,gravelling,draining,bridging etc."

A majority of the resident free holders having been determined and the same shown by the certificate of the county surveyor,it is ordered that this Board meet on the line of the proposed improvement on Tuesday November 22nd 1910 at 10 A.M. and make actual view of the route, territory etc., and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF PERFECTING
THE APPLICATION FOR STATE AID
IN ROAD BUILDING FOR REPAIRS

The matter of perfecting the application for state aid in road building for reppairs for Union County,Ohio,came on for consideration at a meeting of the Board of Commissioners of said county held in the commissioners office on the 14th day of November 1910,whereupon it was

RESOLVED that the Commissioners of Union County,Ohio,do hereby agree to use all moneys received from the State of Ohio as "State Aid in Road Building",from the appropriations of the State for the Fiscal year,only for the repair of macadam,gravel or brick roads,and we do hereby agree that none of said apportionment of the said appropriations and the moneys set over and against said moneys so received from the State shall be used for the repair of "dirt or unimproved roads";or otherwise used than in accordance with the provis ions of Sections 7407 to 7463 inclusive of the General Code of Ohio.

On the adoption of the above resolution the Board voted as follows:- Mr.Jones,"Aye",Mr.Webb "Aye" and Mr.Cline "Aye".

The following bills having been filed as required by law were,on motion by Mr.Jones seconde by Mr.Cline,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Brannan Ditch | | | |
| Brannan,Thos et al | To | Asst Engineer | 6 75 |
| Hollow Run Ditch | | | |
| Dort,C.H. et al | " | " " | 6 00 |
| Long Ditch | | | |
| Beightler,W.P. | " | Expense Acct | 2 50 |
| Ottawa Tile Ditch | | | |
| Beightler,W.P. | " | " " | 4 25 |
| Perkins Ditch | | | |
| Warrick,Wm.W. | " | Asst Engineer | 2 00 |
| Webb,Elson A.et al | " | " " | 9 00 |
| Prairie Run Ditch | | | |
| Hamilton,Dell | " | Livery | 3 00 |
| Romine Ditch | | | |
| Kinney,E.L. et al | " | Asst Engineer | 3 00 |
| Shipley Ditch | | | |
| Beightler,W.P. | " | Expnense Acct. | 4 50 |
| Treacles Creek Impt. | | | |
| Shearer & Shearer | " | Notice to Non-Residents | 14 10 |
| Blue Road | | | |
| Hamilton & Shaw | " | Extra Work | 289 75 |
| Broadway Road | | | |
| Beightler,W.P. | " | Expense Acct. | 2 50 |
| Conrad,Wm.J. | " | Sewer Pipe | 38 56 |
| Price,L.T. | " | Extra Work | 48 00 |
| Watts,S.G. | " | Hauling Sewer | 3 50 |
| Brown & Moder Road | | | |
| Beightler,W.P. | " | Expense Acct. | 2 00 |
| Scheiderer,Fred | Extra Work | | 2 50 |
| Fladt Road | | | |
| Beightler,W.P. | " | Expense Acct. | 4 00 |
| Canton Culvert Co. | " | Iron Pipe | 397 20 |
| Gilcrest Road | | | |
| Canton Culvert Co. | " | " " | 66 00 |
| Lincoln Road | | | |
| Canton Culvert Co. | " | " " | 241 80 |
| Harvey,L.A. | " | Extra Work | 275 50 |
| McCloud & Kleiber Road | | | |
| Beightler,W.P. | " | Expense Acct. | 3 50 |
| Shirk Road | | | |
| Beoghtler,W.P. | " | " " | 8 50 |
| Canton Culvert Co. | " | Iron Pipe | 81 20 |

| | | | |
|---|---|---|---|
| Yearsley Road | | | |
| Beightler,W.P. | To | Expense Acct. | 2 50. |
| Canton Culvert Co. | " | Iron Pipe | 357 10 |
| Conrad,Wm.J. | " | Sewer Pipe | 36 80 |
| Watts,S.G. | " | Hauling Sewer | 7 00 |
| Bridge Fund | | | |
| Hilbert,Fred | " | Unloading and hauling stone and Bridge, Hegendeifer Road | 116 00 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Marysville Wire Fence & Lumber Co, | " | 2 Loads Kindling | 2 50 |
| Marysville Hardware Co. | " | Supplies Janitor | 2 35 |
| Sellers,J.L. | " | Salt | 40 |
| Snodgrass & Fullington | " | Coal at Jail | 3 85 |
| County Fund | | | |
| Central Union Tel Co. | " | Toll service October | 5 65 |
| Mills,C.D. | " | Jail Physician | 10 00 |
| Parrott,Chas.W. | " | Work for Pros.Atty. | 3 00 |
| Ruggles Gale Co. | " | Rebinding books for Surveyor | 45 00 |
| Same | " | Blanks for P.J. | 2 50 |
| Shearer & Shearer | " | " " " | 3 50 |
| Same | " | Publishing Proclamation &c | 16 33 |
| Same | " | Notice to Contractors Taylor Bridge | 11 25 |
| Same | " | Blanks for Clerk of Courts | 2 00 |
| Same | " | Supplies and printing Auditor | 14 50 |
| Stanage,W.H. & Co. | " | Record for Sheriff | 16 50 |
| Same | " | " " Surveyor | 17 50 |
| Thompson,Carmi-Sec'y.of State | " | 6 Sets General Code @ $4 50 | 27 00 |
| Underwood Typewriter Co, | " | Supplies for Auditor. | 9 70 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday November 21st 1910 at 10,A.M.

ATTEST: Barr J. Shilton
Secretary.

The foergoing minutes are hereby approved this 21st day of Novmmber 1910.

E. T. Jones.
A. R. Witt
L. W. Cline
Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY NOVEMBER 19th 1910.

The Board of County Commissioners met this day in special session with all members present; the following proceedings were had:-

IN MATTER OF THE
CAMERON DITCH NO.968

Pursuant to adjournment of October 17th 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by - unanimous vote of the Board to Saturday December 10th 1910 at 1 P.M.

IN MATTER OF THE
TURNEY DITCH NO.962

Pursuant to adjournment of October 24th 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday December 17th 1910 at 1 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shilton
Secretary.

The foergoing minutes are hereby approved this 21st day of November 1910.

E. T. Jones.
A. R. Witt
L. W. Cline
Commissioners of Union County Ohio.

The Board of County Commissioners met this 21st day of November 1910 at 10,A.M. in regular adjourned session and as per adjournment of November 14th 1910 with Messrs Jones,Webb and Cline Commissioners and Bert J.Shelton,Secretary,present. The minutes of November 14th and 19th were read and approved and the following proceedings had:-

IN MATTER OF ISSUE
OF $30,000.00 STONE AND
GRAVEL ROAD BUILDING BONDS

The folowing named Road Improvements,to-wit: Brown & Moder,Broadway, Cranston,Fladt,Gilcrest,Lincoln,Yearsley,petitioned for under the provisions of Sections 6926 to 6950,General Code of Ohio,having been regularly granted under the provisions of Section 6926,it having been ascertained ineach case that a majority of resident owners of real estate, lying and being within one mile of each of said roads have signed petitions to the County Commissioners asking for the grading and the improving of the same,and the Board of County Commissioners having in each instance determined as to the nature of the improvement and the proportion of the expense of same which shall be paid out of the proceeds of levies upon the grand Duplicate of the County assessed against the taxable property of the townships in which such roads are located,and the portion of such expense that shall be assessed upon and collected fro the owners of real estate benefited by said roads,and no notice of appeal or remonstrance having been filed or injunction prayed for touching or affecting any of said improvements,a motion was made by Mr.Cline seconded by Mr.Webb,that an issue of sixty (60) "Stone and Gravel Road Building Bonds " of $500.00 each,numbered from eighty one (81) to one hundred and forty (140) both inclusive,be and the same is hereby authorized to cover the costs aforesaid,said bonds to be dated December 1st 1910,and to bear five (5%) per cent.interest,payable semi-annually,from said date,said series to mature in six (6) years from the date of issue,five (5) bonds to be payable each six months until maturity,principal and interest payable at the office of the County Treasurer;and that the Auditor be and he is hereby directed to advertise and offer for sale at sealed bids said series of bonds on such forms as he may prescribe on or before December 10t 1910;and that the,proceeds from the sale of said series of bonds be used exclusively for the costs of location and construction of the aforesaid stone and gravel road improvements,and the entire faith,credit and revenues of the County be and the same are hereby pledged for the redemption of said bonds and interest as they mature.

On the question of the adoption of the above motion,the following vote was taken:- Mr.Cline voted "aye";Mr.Jones voted "Aye";Mr.Webb voted "Aye";and so the motion was carried.

IN MATTER OF THE ISSUE
OF $48,000.00 DITCH CONSTRUCTION
BONDS.

The Engineer's report and apportionment on the several County Ditches hereinbelow given having been confirmed by the County Commissioners,and all costs contemplated by the Statute having been ascertained,together with all amounts of compensation and damages, and no notice of appeal having in any case been filed or injunction prayed for,touching or affecting either the said location or construction,or any matter in connection therewith,it is hereby ordered by the unanimous vote of the Board that an issue of ninety six (96) Ditch Construction Bonds of $500.00 each,numbered from 1 to 96 both inclusive,be and the same is hereby authorized to cover the costs aforesaid,said bonds to be dated December 1st 1910,to bear five (5%) per cent.interest,payable semi-annually,from said date,said series to mature in six (6) years from the date of issue,a proportionate amount payable each six months until maturity, principal and interest payable at the office of the County Treasurer. The Auditor is directed to advertise and offer for sale at sealed bids said series of bonds on forms he may prescribe on or before December 10th 1910. The purpose of issue and sale of said series to be exclusive ly for the costs of location and construction of the following named County Ditches,assessments against the lands affected thereby now constituting a lien upon said lands,and the faith,credit and revenues of the County to be pledged for the redemption of said,bonds and interest as they mature:

| | No. | | No. | | No. | | No. |
|---|---|---|---|---|---|---|---|
| Asbury | 957 | Bomford | 890 | Beem | 865 | Big Swale | 896 |
| Bixler | 912 | Bird | 928 | Bushong | 944 | Brannon | 959 |
| Carpenter | 940 | Dunbar | 925 | Evans | 859 | Flat Branch | 886 |
| Herre | 910 | Hawn½ | 933 | Hollow Run | 965 | Leo Rausch | 898 |
| Maddex | 904 | McDowell | 949 | McLain | 951 | Prairie Run | 922 |
| Pfiffner | 923 | Perkins | 955 | Romine | 914 | Shuler | 864 |
| Stamats | 828 | Smith | 926 | Sugar Run | 935 | Warner | 913 |
| Warford | 920 | Welch | 924 | Warren Joint | 927 | Wilson Joint | 936 |
| Walker | 941 | | | | | | |

On the question of the adoption of the foregoing,the following vote was taken:- Commissioner Jones,"Aye";Commissioner Webb,"Aye";Commissioner Cline,"Aye",and so the motion was carried.

IN MATTER OF SALARIES
FOR DEPUTIES AND CLERKS

Under the provisions of the County Officers Salaries Law,the follow- statements or requests by the various County Officialsfor deputies and clerks for the calender year of 1911 having been filed this day,same were duly considered,to-wit:-

| | | | | | |
|---|---|---|---|---|---|
| Auditor | Compensation asked | $2000 00 | Clerk of Courts | Compensation asked | $480. |
| Treasurer | " " | 1200 00 | Probate Judge | " " | 750. |
| Recorder | " " | 900 00 | Sheriff | " " | 900. |

and separate consideration being given each office,after full discussion the following amounts were allowed,in each case on motion by Mr.Cline seconded by Mr.Webb and by unanimous vote of the Board,in full for Deputy and Clerk Hire for said year:-

| | | | | | |
|---|---|---|---|---|---|
| Auditor | $2000.00 | Clerk of Courts | $480 00 | Treasurer | $1050.00 |
| Probate Judge | 620.00 | Recorder | 720 00 | Sheriff | 720.00 |

And by a like motion and unanimous vote,the amount of $601.26 is hereby appropriated for the benefit and use of the Auditor's office on account of Quadrennial Appraisment of Real Estate same to be considered for the year 1910 and held as a part of the general fund of the county to be used for defraying extra expense incurred on account of said appraisment work,all as authorized by Section 1076 Revised Statutes of Ohio and opinion of the Attorney General,the above amount being 25% of fees accruing to the said Auditor's office under and by virtue of the provisions of Sec.1069,R.S. of Ohio; it being understood that out of the amount above given,shall be considered the amounts heretofore paid for services on account of said re-appraisment aggregating $158 00 leaving the balance in said fund available for the purpose named of $443.26.

IN MATTER OF ORDER
FOR SOAP AND TOILET PAPER

An order was given the Northwestern Mfg.Co. for ½ Bbl.Oil Soap and 1 case Toilet Paper,amount of order aggregating $27.00 both to be shipped at once;terms,30 days

IN MATTER OF THE
MATTISON DITCH NO.961

Pursuant to adjournment of October 15th 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the county surveyor in

said matter but said report not having been completd further adjournment is taken by unanimous vote of the Board to Monday December 5th 1910 at 10 A.M.

IN MATTER OF THE
KING POND DITCH NO.
970

Pursuant to adjournment of November 5th 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday December 5th 1910 at 11 A.M.

The following bills having been regularly filed as required by law were, on motion by Mr. Cline seconded by Mr. Webb, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| McLain Ditch | | | |
| Humphrey Pipe & Foundry Co. | To 8 Catch Basin covers | | $ 3 00 |
| ~~Shipley Ditch~~ | | | |
| ~~Shipley, Henry et al~~ allowed 1931 | " ~~Asst Engineer~~ | | ~~6 00~~ |
| Shirk Road | | | |
| Shirk, Hisey | " Extra Work | | 50 90 |
| Yearsley Road | | | |
| Adams & Walters | " Extra Work | | 319 05 |
| Same | " " " | | 59,85 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor | | 15 00 |
| Und. General Fund | | | |
| McCann, E.G. Trustee St. Mary's Mission | " Refunder acct property used for Church purposes | | 25 91 |

County Fund
ELECTION EXPENSE FOR NOVEMBER ELECTION 1910; held by the Attorney General to be allowable by the County Commissioners.

| | | | | | |
|---|---|---|---|---|---|
| Amrine, Lewis | Mileage | $ 0.60 | Asman, John C. Jr. | Mileage | 0.20 |
| Bonham, H.F. | " | 4 60 | Bonham, O.L. | " | 3 40 |
| Cody, B.H. | " | 1 40 | Conner, Harry | " | 1 00 |
| Converse, J.R. | " | 2 40 | Dillon, O.D. | " | 1 60 |
| Drake, Frank | " | 2 40 | Goff, W.M. | " | 1 60 |
| Grauman, Chas. | " | 80 | Hooper, J.D. | " | 2 20 |
| Ingram, H. | " | 1 40 | Johnson, C.G. | " | 3 20 |
| Journal Pub.Co. | Printing Bd.Elections | 183 13 | Kearns, John | " | 1 80 |
| King, C.E. | Mileage | 3 20 | Loschky, Fred | " | 2 20 |
| McCartney, Alex. | " | 2 40 | Miller, D.C. | " | 2 40 |
| Miller, John | " | 2 20 | Moffitt, Nate L. | " | 3 00 |
| Peters, O.F. | " | 5 00 | Piersol, John Sr. | " | 2 00 |
| Porter, Robert | Drayage adding machine | 50 | Ruggles Gale Co. | Poll books &c | 40 00 |
| Shearer & Shearer | Printing ballots | 387 12 | Shirk, V.V. | Mileage | 3 60 |
| Sidle, D. | Mileage | 2 80 | Taylor, S.B. | " | 2 00 |
| Union Co.Tel.Co. | Tolls | 2 65 | | | |

| | | |
|---|---|---|
| County Fund, Continued. | | |
| Barrett Bros. | To Blanks for Auditor | 12 00 |
| Buroogn, W.S. & J.W.Phillips | " Services Burial Com.-Adams. | 2 00 |
| Edwards, D.B. | " Work 1st 6 months Quad.Apprs. | 125 00 |
| Guy, Hiram D. | " " " " " " " | 65 00 |
| Johnson & Watson | " 1 Bankers Case | 3 00 |
| Journal Publ.Co. | " Publishing Com.Report | 346 68 |
| Marysville Tribune | " " " " | 346 68 |
| Stakalta Pen Co. | " Supplies Clerk | 4 45 |
| Same | " " P.J. | 2 75 |
| Stanage, W.H. & Co. | " Appearance Docket & blanks | 25 50 |
| Same | " Supplies clerk | 27 00 |
| Same | " " Sheriff | 19 65 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday November 28th 1910 at 10 A.M.

ATTEST: Bert J. Shallow Secretary.

The foregoing minutes are hereby approved this 28th day of November 1910.

E. J. Jones.
A. R. Webb
L. W. Cline

Commissioners of Union County Ohio.

SPECIAL SESSION JOINT BOARD UNION & MADISON COUNTIES

Marysville,O.,Wednesday Nov.23rd 1910.

IN MATTER OF THE
TREACLES CREEK IM-
PROVEMENT NO.971

Pursuant to adjournment of November 17th 1910,the Boards of Commissioners of Union and Madison Counties met this day at 10 A.M. with all members,to-wit:- Messrs Bowers, Breyfogle and Martin of the Madison County Board and Messrs Jones,Webb and Cline,of Union Count Board,present. The question of jurisdiction of the Joint Board in said matter having been taken up and considered by the Prosecuting Attorneys of the two counties,Messrs Welch and Ballinger,an opinion was rendered by them to the Joint Board that said Joint Board had full jurisdiction whereupon said Board adjourned the further consideration of the matter to same day at 1 P.M. and upon re-convening evidence and argument both for and against the improvement was introduced before the Joint Board at the conclusion of which a motion was made by Mr.Cline,seconded by Mr.Jones to grant the improvement as prayed for in the petition upon which motion,on roll call,the following vote resulted:- Mr.Jones "Aye";Mr.Webb "Aye";Mr.Cline "Aye";Mr.Bowers "No";Mr.Breyfogle "No" and Mr.Martin "No." and thereupon the motion was declared by the President of the Joint Board to have been lost and the petition dismissed at the costs of the petitioners.

On motion duly seconded the Joint Board then adjourned sine die.

ATTEST: Barr J. Skelton
Auditor Union County
and Clerk Joint Board.

The foregoing minutes are hereby approved this 28th day of November 1910.

E. T. Jones
Prseident Joint Board

SPECIAL SESSION SATURDAY NOVEMBER 26th 1910.

The Board of County Commissioners met this day in Special Session with all members present The following proceedings were had:-

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of October 15th 1910 the Board this day convened at 1 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken to Saturday December 24th 1910 at 1 P.M.

IN MATTER OF THE
HULL DITCH NO.950

Pursuant to adjournment of October 22nd 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken to Monday December 19th 1910 at 2 P.M.

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954

Pursuant to adjournment of November 7th 1910 the Board convened this day a at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken to Monday December 12th 1910 at 2 P.M.

IN MATTER OF THE
SHIPLEY DITCH NO.901

Pursuant to adjournment of November 14th 1910 the Board convened this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter and Alvi Graham County Surveyor,having completed and filed said report and apportionment the same came on to be heard. The report of the County Surveyor including specifications prepared by him,was read and the names of all persons,firms or corporations whose lands or lots had been assessed for the costs of location and construction of said improvement were called and opportunity given each to present objections or exceptions. Written objections were filed by representatives of the William Fulton lands to the amount of the assessment; no claims for damages or for compensation for land taken,were filed and after full discussion and consideration of all matters pertaining to said improvement,a motion by Mr.Cline seconded by Mr.Webb, prevailed each member voting "Aye" on roll call,to amend the report and apportionment of the County Surveyor as follows:-

| | | | | | |
|---|---|---|---|---|---|
| Increase assessment of | Jacob L.Horn | 170 18 | Acres | $5 00 | |
| " " " | Eva Shipley | 80 73 | " | 10,00 | |
| " " " | Union County | | | 10 00 | |
| Reduce " " | Henry Shipley | 23 83 | " | | $25 00 |

Also, reduce cost of improvement by reducing size of tile on lands of Chas.Shipley from 15 inch to 13½ inch and reducing said Shipley's assessment on 94 63 Acres,accordingly $15 00,and as so amended,confirmed and adopted.

It is ordered that the sale of the labor and materials for said improvement be held Friday December 2nd 1910 at 2 P.M. at the Richwood Tile Yards and Alvi Graham,County Surveyor,is hereby directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten(10) equal semi annual installments.

On motion the Board adjourned. ATTEST: Barr J. Skelton Secretary.

The foregoing minutes are hereby approved this 28th day of November 1910.

E. T. Jones A. R. Webb L. N. Cline
Commissioners of Union County Ohio.

SEPTEMBER (ADJOURNED)SESSION MONDAY NOVEMBER 28th 1910.

Pursuant to adjournment of November 21st 1910 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline with Clerk Shelton,present. The minutes of November 21st,23rd and 26th read and approved and the following proceedings had:-

IN MATTER OF THE
HATHAWAY DITCH NO.958

Pursuant to adjournment of September 12th 1910 the consideration of said matter was this day resumed at 2 P.M. and after full discussion a motion by Mr.Webb seconded by Mr.Cline prevailed,each member voting "Aye" on roll call,that it be the determination and finding of this Board that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and therefore grant the same as prayed for in the petition with all laterals asked .

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Tuesday December 27th 1910 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report of the county surveyor,aforesaid.

For the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 2 P.M. at the office of this Board.

IN MATTER OF THE
LITTLER DITCH NO.969

Pursuant to adjournment of October 17th 1910,the Board convened this day at 1 P.M. for the consideration of the report and apportionemt of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Saturday December 17th 1910 at 2 P.M.

IN MATTER OF THE
SEIG DITCH NO.948

Pursuant to adjournment of November 7th 1910,the Board convened this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday December 12th 1910 at 1 P.M.

IN MATTER OF THE
CONNOLLY DITCH NO.963

Pursuant to adjournment of November 12th 1910,the Board convened this day at 1-30 P.M. for the consideration of the report and apportionment of the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Saturday December 10th 1910 at 2 P.M.

IN MATTER OF THE
HEWITT DITCH NO. 955

Pursuant to adjournment of November 14th 1910,the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday December 12th 1910,at 11 A.M.

IN MATTER OF THE
HOLLOW RUN DITCH NO.
965

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for said improvement for Saturday November 26th 1910;that he attended and superintended and conducted said sale and sold said labor and meterials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby,by unanimous vote of the Board,approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND. |
|---|---|---|---|---|---|
| 1 | W.S.Eakin | C.L.Eakin | J.P.Schalip | $ 304 00 | $ 304 00 |
| 2 | Same | Same | Same | 130 00 | 130 00 |
| 3 | Same | Same | Same | 79 00 | 79 00 |

IN MATTER OF THE
MEDDLES IMPROVED
ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio,said Board met on Tuesday November 22nd 1910 at 10 A.M. upon the line of the proppsed improvement as described in the petition and after making examination of the proposed improvement,adjourned the further consideration of said matter to this day at 2 P.M. at the office of the Board whereupon,the consideration of the same being resumed,the Board finds by unanimous vote ( on motion by Mr.Webb seconded by Mr.Cline) that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition,all to be constructed of gravel and according to plans and specifications prepared by Alvi Graham,County Surveyor,who is hereby appointed Engineer for the location and construction of said road improvement.

It is further ordered that one half (1/2) the costs and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County assessed against the taxable property of York Township,in which said road is located (the length of said road being about one and one tenth (1.1) Miles) and that the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate, as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the said improvement is completed and that the work of constructing said improvement be sold on Saturday April 15th 1911,at 10 A.M. at the office of the County Surveyor,and at public outcry.

It is further found that the following list represents the owners of lands which will be subject to assessment for the costs and expense of said improvement:-

( See Page 361 for list of land owners.)

MONDAY NOVEMBER 28th 1916-CONTINUED.

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUPLICATE | ACRES IN TRACT. |
|---|---|---|---|
| | YORK TOWNSHIP. | | |
| Baird, Joseph | 2 50 | Bailey, T.C. | 90 88 |
| Butterfield, Jane | 6 00 | Bumgartner, Isaac | 20 50 |
| Baker, William | 31 50 | Barnett, Nye S. | 70 00 |
| Cox, Carrie M. | 25 00 | Cox, J.T. | 13 50 |
| Cahill, Wm. & Mary | 30,43 | Crabtree, Clara Mae | 50 00 |
| Coons, Clara M. | 49 00 | Coons, Clara M. | 1 00 |
| Cartmell, John T.& Jane | 80 50 | Colver, Abi | 1 00 |
| Davis, Thos.J. | 82 35 | Davis, Thos.J. | 26 50 |
| Same | 38 83 | Davis, D.S.& Nellie- | 58 00 |
| Doner, Lyman D. | 49 95 | Eriwn, Jonathan | 75 |
| Erwin, Jonathan | 3 50 | Same | 69 75 |
| Gabriel, Joseph | 12 00 | Gabriel, Jos.& Eliz. | 40 80 |
| Same & Eliz. | 2 42 | Hole, F.B.& Mary | 136 00 |
| Horn, Jacob L. | 170 18 | Harris, A.J. et al | 15 00 |
| Hoover, Adam D. | 72 25 | Hanby, Rebecca J. | 48 10 |
| Hahby, S.S. | 2 62 | Howland, Mary E. | 1 00 |
| Losey, Andrew | 67 00 | Norris, Rebecca | 1 00 |
| Norris, Rebecca | 115 70 | McMahan, J.H.& E.H. | 112 25 |
| McMahan, Edgar H. | 41 00 | Same | 25 12 |
| Meddles, Clifford A. | 75 70 | Morrow, William | 50 20 |
| Same | 72 50 | McCrary, Vinton | 15 50 |
| McEntire, Laura | 68 50 | Same | 40 00 |
| Moore, John H. | 64 00 | Morris, William | 110 00 |
| Potts, Geo.W. | 115 15 | Phelps, M.J. | 5 00 |
| Patrick, Davis E.& Minnis B. | 45 00 | Richardson, A.J. | 22 00 |
| Same | 17 80 | Seran, Chas.A. | 100 00 |
| Spicer, Joseph L. | 42 00 | Same | 5 00 |
| Same | 20 00 | Stahl, John | 10 00 |
| Staley, A.T.& Hester J. | 22 75 | Stultz, Alva | 35 75 |
| Same | 57 00. | Shipley, William | 100 12 |
| Same | 66 16 | Same | 4 45 |
| Shipley, Eva | 80 73 | Shipley, Chas.A. | 94 63 |
| Shipley, Henry | 66 46 | Stamats, Cyrus | 258 56 |
| Stamats, M.F. | 88 00 | Tobey, Edward J. | 76 00 |
| Taylor, Mary | 62 00 | Willison, Amos R. | 50 55 |
| Same | 11 84 | Same | 25 13 |
| Williamson, Robt.W. | 98 50 | | |
| | CLAIBOURNE TOWNSHIP. | | |
| Beem, L.C. | 37 00 | Graves, Lida | 50 50 |
| Grindell, C.S. et al | 105 00 | Jones, Evan T.(Life) | 169 00 |
| Morrow, W.M. | 36 40 | Robinson, W.R. | 91 25 |
| Scott, Ida M.& Frank | 63 00 | Shipley, William | 18 00 |
| Taylor, Bert | 40 00 | Tyler & Ledley | 100 00 |
| Waggle, William D. | 5 00 | Wallace, Thos.B. | 54 60 |
| Wallace, Martha | 45 00 | | |
| | SUMMERSVILLE LOTS. | | |
| | LOT NO. | | LOT NO. |
| Boyd, W.W.& L.M. | 15 | Baird, Joseph | 38 |
| Same | 16 | Same | 39 |
| Baird, Joseph | 43 | Same | 42 |
| Same | 46 | Same | 47 |
| David, C.S. | 45 | Dewitt, J.& G.H. | 27 |
| Same | 48 | Dean, D.W. | 19 |
| Green, Ella | 23 | Hendirx, Geo. | 29 |
| Same | 24 | Harris, J.E. | 21 |
| Hendricks, S.A. | 9 | Same | 22 |
| Johnson, G.E. | 2 | Johnson, C.W. | 11 |
| Same | 3 | Lanson, Cortes | 41 |
| Moore, John H. | 31 | Same | 44 |
| Same | 32 | McCormick, M.E. | 13 |
| Same | 18 | Same | 14 |
| Paugh, B.L. | 30 | Potts, G.W. | 1 |
| Potts, Geo.W. | 8 | Same | 4 |
| Smith, H.M. | 40 | Same | 5 |
| Stiggers, E.F. | 17 | Simpson, N.J. | 19 |
| Wall, J.H.& A.L. | 37 | Same | 20 |

The following bills having been filed as required by law were, on motion by Mr.Cline seconded by Mr.Webb, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Lincoln Road | | | |
| Carr Bros | To | Hauling stone | 38 75 |
| Newland Road | | | |
| Grindell, C.S. | | Extra Work | 124 72 |
| Shirk Road | | | |
| Lockwood, Arthur | To | Damages | 19 85 |
| Bridge Fund | | | |
| Home Eng.& Contracting Co. | " | Taylor Bridge as per Contract | 2055 00 |
| Williams & McIntire Co. | " | Bridge Limber | 34 89 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor | 15 00 |
| Ault Woode Ware Co. | " | Mop Heads (4 Doz.16 oz.) | 7 00 |
| County Fund | | | |
| Hoopes, William T. | " | Asst Pros Atty, State vs Boyd | 25 00 |
| Same | " | " " " " vs McEntire | 25 00 |
| Winters, W.H. | " | Burial Rebecca Thompson, Widow Ind. Sold. | 75 00 |

On the question of the adoption of all the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday December 5th 1910.

ATTEST: Burr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 5th day of December 1910.

E. T. Jones.
A. R. Webb
L. W. Cline
Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY DECEMBER 3rd 1910.

The Board of County Commissioners met this day in special session with the following members present: Messrs Jones, Webb and Cline and Shelton, Secretary. The following proceedings were had:-

IN MATTER OF THE
McINTOSH DITCH NO.960

Pursuant to adjournment of October 24th 1910 the Board convened this at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday December 19th 1910 at 1 P.M.

IN MATTER OF THE
FARRINGTON DITCH NO.967

Pursuant to adjournment of November 12th 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday December 24th 1910 at 2 P.M.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.945

Pursuant to adjournment of November 14th 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday December 24th 1910 at 1-30 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Burr J. Shelton

The foregoing minutes are hereby approved this 5th day of December 1910.

E. T. Jones.
A. R. Webb
L. W. Cline
Commissioners of Union County Ohio.

QUARTERLY SESSION MONDAY DECEMBER 5th 1910.

Pursuant to the provisions of Statute and as per adjournment of November 28th 1910, the Board of County Commissioners of Union County met this day at 10 A.M. with Messrs Jones, Webb and Cline, Commissioners and Clerk Shelton, present. The minutes of November 28th and December 3rd were read and approved and the following proceedings had:-

IN MATTER OF ESTIMATE
FOR CHILDREN'S HOME

In accordance with the provisions of law the Trustees of the Children's Home of Union County submitted their estimate for expense for the ensuing quarter in the sum of $704 50 which being read and considered, it is ordered by unanimous vote of the Board that said amount of the sum to be raised by levy for the purpose of maintaining said Children's Home, be and the same is hereby appropriated for the purpose of such expense and maintenance for the ensuing quarter ending March 1st 1911.

IN MATTER OF THE
MATTISON DITCH NO.961

Pursuant to adjournment of November 21st 1910 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the county surveyor in said matter and Alvi Graham, County Surveyor, having completed and filed said report thereupon the same came on to be heard. Said report including specifications prepared by said surveyor was read and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of said improvement, were called and opportunity given each to present objections or exceptions. No written objections or exceptions or claims for damages or compensation were filed and after full consideration of the report and apportionment, a motion by Mr. Jones seconded by Mr. Webb prevailed each member voting "Aye" on roll call, to adopt and confirm said report and apportionment without change.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Tuesday December 13th 1910 at 2 P.M. at the Richwood Tile Yards and Alvi Graham, County Surveyor is directed to attend and conduct and superintend said sale and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the succesful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicat and certify the same to the county treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
KING POND DITCH NO.970

Pursuant to adjournment of November 21st 1910 the Board convened this day at 11 A.M. for the purpose of considering the report and apportionment of the county surveyor in said matter and said report and apportionment having been completed and filed, the same came on to be heard. The report including specifications prepared by the surveyor was read and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of said improvement, were called and opportunity given each to present objections or exceptions. No written exceptions or objections were filed but a claim for damages to timber destroyed by reason of the location and construction of said improvement, in the amount of fifty ($50 00) Dollars was filed by Leonard Daum, whereupon a motion prevailed by unanimous vote of the Board to adjourn the further consideration of said report and apportionment to Saturday December 10th 1910 at 1 P.M. at the office of the Board and fix the time for making a view of damages claimed, for Thursday December 8th 1910 2 P.M.

IN MATTER OF THE
MILL RACE DITCH NO. 966

Pursuant to adjournment of November 12th 1910 the Board convened this da at 1 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Boardto Monday December 12th 1910 at 2 P.M.

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournment of November 14th 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday December 19th 1910 at 1-30 P.M.

IN MATTER OF THE
SHIPLEY DITCH NO.901

Alvi Graham, County Surveyro, reports that, in compliance with former orders of this Board he advertised the sale of labor and materials for the construction of said improvment for Friday December 2nd 1910; that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of said improvement which contracts and bonds are returned herewith to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | The Richwood Clay Mfg.Co. | J.B.McAllister Van Cleve Clay Co. | $810 00 | $ 814.00 |
| 2 | Jack Sandusky | C.A.Shipley | 104 20 | 105 00 |
| 3 | Same | Same | 118 00 | 118 00 |
| 4 | Same | Same | 81 80 | 82 00 |

IN MATTER OF CONTRACTS
FOR IRON PIPE-SHIRK ROAD.

The following contracts for pipe for the above named improvement were signed by the Board this day with the C.N.Carpenter Supply Company of Canton, Ohio; money certified and contracts on file:-

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| For | 44 | feet | 30 | inch | pipe at | $4 50 | per lineal foot | $ 198 00 |
| " | 40 | " | 30 | " | " " | 4 50 | " " " | 180 00 |
| " | 120 | " | 12 | " | " " | 1 26 | " " " | 151 20 |
| " | 24 | " | 10 | " | " " | 90 | " " " | 21 60 |
| " | 68 | " | 16 | " | " " | 1 80 | " " " | 122 40 |

IN MATTER OF INSURANCE
FOR SHERIFF'S BARN

By unanimous vote of the Board S.W.Dolbear is directed to prepare and deliver a policy for $1000 00 for five (5) years from December 22nd 1910 for the Barn Building used by the Sheriff, same being the property of the county and situated in rear of the Court House. Amount of premium on said policy to be $10 00.

IN MATTER OF BOND
OF CAD PRICE, SHERIFF ELECT

Cad Price, Sheriff elect of Union County, Ohio, this day presented his bond as such Sheriff for the term of two years beginning on the first Monday of January 1911; Said Bond is in the sum of $20,000 00 and signed by Cad Price as Principal with G.E.Whitney and C.S.Chapman sureties, and is hereby, by unanimous vote of the Bpard, approved as required by law.

The following bills having been regularly filed as required by law were, on motion by Mr. Cline seconded by Mr.Webb, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bushong Ditch | | | |
| Graham, Alvi | To | Engineering | 4 00 |
| Connolly Ditch | | | |
| Graham, Alvi | " | " | 3 50 |
| King Pond Ditch | | | |
| Graham, Alvi | " | " | 23 50 |
| Martino, Nathan et al | " | Asst Engineer | 9 00 |
| McIntosh Ditch | | | |
| Graham, Alvi | " | Engineering | 7 00 |
| Maddex Ditch | | | |
| Easterday, Geo. | " | Extra Work | 7 00 |
| Mattison Ditch | | | |
| Graham, Alvi | " | Engineering | 19 00 |
| Lane, H.H. et al | " | Asst Engineer | 11 00 |
| Pounds Branch Ditch | | | |
| Main, J.A. | " | Repairing broken tile | 5 00 |
| Shipley Ditch | | | |
| Graham, Alvi | " | Engineering | 5 00 |
| Tossey Ditch | | | |
| Graham, Alvi | " | " | 3 50 |
| Treacles Creek Ditch | | | |
| Graham, Alvi | " | " | 12 00 |
| Beecher Road | | | |
| Baughman, J.H. | " | Extra Work | 15 00 |
| Graham, Alvi | " | Engineering | 7 00 |
| Broadway Road | | | |
| Graham, Alvi | " | " | 5 00 |
| Brown & Moder Road | | | |
| Graham, Alvi | " | " | 7 00 |
| Cook & Hoover Road | | | |
| Graham, Alvi | " | " | 7 00 |
| Fladt Road | | | |
| Graham, Alvi | " | " | 4 00 |
| Hegendeifer Road | | | |
| Graham, Alvi | " | " | 7 00 |
| Lincoln Road | | | |
| Graham, Alvi | " | " | 7 00 |
| McKitrick Road | | | |
| Graham, Alvi | " | " | 7 00 |
| Scioto Stone Co. | " | 1 Car screenings extra | 18 38 |
| Meddles Road | | | |
| Graham, Alvi | " | Engineering | 12 00 |
| Newland Road | | | |
| Graham, Alvi | " | " | 5 00 |
| Bridge Fund | | | |
| Herriott, J.M. & Co. | " | Lumber, Staley and Shipley Bridges | 44 64 |
| Home Engineering & Cont. Co. | " | Staley Bridge as per Contract | 597 00 |
| Skidmore, E.S. | " | Lumber and hauling | 189 18 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor and washing towels | 16 00 |
| Dolbear, S.W. | " | Insurance Jail Barn | 10 00 |
| Lyman, James | " | Hauling and grading lawn, C.Home | 50 00 |
| Marysville Light & Water Co. | " | Light and repairs, November | 73 43 |
| Spicer, H.C. | " | Repairs at Infirmary | 2 10 |
| County Fund | | | |
| Hatton, E.H. | " | Indexing Deeds and Mortgages | 17 70 |
| Marriott, Orville | " | Services Inf.Dir. | 46 80 |
| National Tripoli Co. | " | 5 Gals. Floor Oil | 1 90 |
| Price, Cad | " | Jail fees and Exppense Acct, Nov. | 30 15 |
| Rhoads, W.W. & C.Overholser | " | Services, Burial Com., York Tp. | 2 00 |
| Stanage, W.H.& Co. | " | Pads Clerk of Court | 3 00 |
| Stockwell Tax Table Co. | " | Rate sheet, 4.10 | 2 00 |
| Wade, B.F. & Sons Co. | " | Blanks, Clerk | 31 50 |
| Winters, Lloyd | " | Burial Lenora Adams | 75 00 |

MONDAY DECEMBER 5th 1910-CONTINUED.

On the question of the adoption of all the above and foregoing orders and matters, each member, on roll call, voted "Aye". On motion duly seconded the Board adjourned to Monday December 12th 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 12th day of December 1910.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
) Ohio.

SPECIAL SESSION SATURDAY DECEMBER 10th 1910.

The Board of County Commissioners met this day in Special session with Messrs Jones, Webb and Cline and Clerk Shelton, present, at 12 o'clock, noon. The following proceedings were had:-

IN MATTER OF SALE OF $30,000
STONE & GRAVEL ROAD
BUILDING BONDS

Pursuant to a resolution heretofore passed by this Board and in accordance with the terms of an advertisement published three times weekly in the Marysville Weekly Tribune, a newspaper published and of general circulation in the County of Union and in The Cincinnati Times Star, a newspaper published in the city of Cincinnati, Ohio, and of general circulation in the State of Ohio, the following bids were, at this time, opened for the sale of $30,000. Union County 5% Stone and Gravel Road Building Bonds, said series being numbered from eighty one (81) to one hundred and forty (140) both inclusive, and consisting of sixty (60) bonds of $500 00 each, dated December 1st 1910:-

| | | |
|---|---|---|
| Hayden-Miller & Co. | Cleveland, O., | bid par and a premium of $630 00 |
| First National Bank | " " | " " " " " " 711 00 |
| Bank of Marysville | Marysville, O., | " " " " " " 645 00 |

It was moved by Mr. Webb seconded by Mr. Cline, that the bonds be awarded to The First National Bank of Cleveland, Ohio, at their bid of par value and $711 00 premium together with accrued interest to date of delivery (it being the highest and best bid received and being regular in every respect). The motion being submitted to the Board the following vote resulted:- Mr. Jones voted "Aye", Mr. Webb voted "Aye" and Mr. Cline voted "Aye" and no one voted "No", and so the motion was carried. The Auditor was directed to carry out the provisions of the advertisement as to delivery and the bonds having been prepared and signed and sealed, same were this day delivered as per said directions.

IN MATTER OF THE SALE OF
$48,000.00 DITCH
CONSTRUCTION
BONDS. Pursuant to a resolution heretofore passed by this Board and in accordance with terms of an advertisement published three times weekly in the Marysville Tribune, a newspaper published and of general circulation in the County of Union, and in The Cincinnati Times-Star, a newspaper published in the city of Cincinnati, Ohio, and of general circulation in the State of Ohio, the following bids were, at this time, opened for the sale of $48,000.00 Union County 5% Ditch Construction Bonds, said series being numbered from one (1) to ninety-six (96) both inclusive, and consisting of ninety six (96) bonds of $500 00 each, dated December 1st 1910.:-

| | | |
|---|---|---|
| Hayden-Miller & Co. | Cleveland, O., | Bid par and a premium of $1010 00 |
| First National Bank | " " | " " " " " " 1137 00 |
| Bank of Marysville | Marysville, O., | " " " " " " 1032 00 |

It was moved by Mr. Webb seconded by Mr. Cline that the bonds be awarded to The First National Bank of Cleveland, Ohio, at their bid (it being regular and the highest and best) of par value, premium of $1137 00 and accrued interest to date of delivery. The motion being submitted, to the Board the following vote resulted:- Mr. Jones voted "Aye"; Mr. Webb voted "Aye" and Mr. Cline voted "Aye" and no one voted "No" and so the motion was carried. The Auditor was directed to carry out the provisions of the advertisement as to delivery and the bonds having been prepared, signed and sealed, same were this day delivered as per said directions.

On the question of the adoption of all the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 12th day of December 1910.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
) Ohio.

SPECIAL SESSION SATURDAY DECEMBER 10th 1910.

The Board of County Commissioners met this day in Special session with all members present. The following proceedings were had:-

IN MATTER OF THE
KING POND DITCH NO.970

Pursuant to adjournment of December 5th 1910 the consideration of said matter was this day resumed at 1 P.M. and the matter of damages of Leonard Daum having been considered, actual view having been made by this Board in said behalf on Thursday December 8th 1910, a motion by Mr.Cline seconded by Mr.Webb each member voting "Aye" on roll call, prevailed that Leonard Daum be allowed the sum of fifty ($50 00) dollars on account of timber destroyed by the construction of said ditch improvement the same to follow the improvement. After full discussion of the report and apportionment of the surveyor, a motion by Mr.Webb seconded by Mr. Cline prevailed each member voting "Aye" on roll call, to amend the report and apportionment as follows:-

| | | | | | | |
|---|---|---|---|---|---|---|
| Increase the assessment of | Thos.Dysert | 20 00 | Acres | $10 00 | | |
| " " " " | Jasper Dysett | 40 00 | " | 20 00 | | |
| " " " " | Saml.McIlroy | 40 00 | " | 10 00 | | |
| " " " " | N.Martino | 40 00 | " | 10 00 | | |
| " " " " | Oscar Martino | 30 00 | " | 7 50 | | |
| " " " " | J.R.Schurch | 10 00 | " | 5 00 | | |
| Reduce " " " | E.R.Cameron | 88 04 | " | | $69 84 | |
| " " " " | Leonard Daum | 220 50 | " | | 59 79 | |

And as so amended, confirmed and adopted.

It is ordered that the sale of the labor and materials for the constructionof said improvement be held on Tuesday Dece,ber 20th 1910 at 2 P.M. at the Richwood Tile Yards and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest and best responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several a assessments herein, on a special duplicate and certify the same to the county treasurer for collection in six (6) equal semi-annual installments .

IN MATTER OF THE
CAMERON DITCH NO.968

Pursuant to adjournment of November 19th 1910 the Board convened this day at 1 P.M. for the consideration of the report and apportionment of the county surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday December 31st 1910 at 1 P.M.

IN MATTER OF THE
CONNOLLY DITCH NO.963

Pursuant to adjournment of November 28th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Saturday December 31st 1910 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 12th day of December 1910.

E.J.Jones. )
A.R.Webb ) Commissioners of
L.W.Cline ) Union County
Ohio.

DECEMBER (ADJOURNED) SESSION MONDAY DECEMBER 12th 1910

Pursuant to adjournment of December 5th 1910 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones, Webb and Cline, with Clerk Shelton present. The minutes of December 5th and 10th were read and approved and the following proceedings had:-

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954

Pursuant to adjournment of November 26th 1910 the Board convened this at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday January 7th 1911 at 1 P.M.

IN MATTER OF THE
SEIG DITCH NO.948

Pursuant to adjournment of November 28th 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday January 14th 1911 at 1 P.M.

IN MATTER OF THE
HEWITT DITCH NO. 955

Pursuant to adjournment of November 28th 1910 the Board convened this day at 11 A.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Tuesday December 27th 1910 at 1 P.M.

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of December 5th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Tuesday December 27th 1910 at 10 A.M.

The following bills having been filed as rqeuired by law were, on motion by Mr.Webb seconded by Mr.Cline, each member voting "Aye"on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bushong Ditch<br>Beightler,W.P. | To | Expense Acct | $ 2 00 |
| Connolly Ditch<br>Beightler,W.P. | " | " " | 1 50 |
| Flat Branch Ditch<br>Smith,Ed., W.P. | " | Extra Work | 20 00 |
| King Pond Ditch<br>Beightler,W.P. | " | Expense Acct. | 3 30 |
| Mattison Ditch<br>Beightler,W.P. | " | " " | 3 30 |
| Shipley Ditch<br>Bixler,O.T. | " | Asst Engineer | 2 00 |
| Welch Ditch<br>Welch,Pete | " | Extra Work | 3 00 |
| Beecher Road<br>Williams & McIntire | " | Tile | 8 10 |
| Blue Road<br>Beightler,W.P. | " | Expense Acct. | 2 00 |
| Broadway Road<br>Beightler,W.P. | " | " " | 6 00 |
| Brown & Moder Road<br>Beightler,W.P. | " | " " | 6 50 |
| Fladt Road<br>Williams & McIntire | " | Tile | 20 21 |
| McCloud & Kleiber Road<br>King & Franklin | " | Extra Work | 331 75 |
| McKitrick Road<br>Ashbaugh,E.L. et al | " | Extra Work | 34 25 |
| Shirk Road<br>Davis,Rebecca Admrx.,Assignee of C.N.Carpenter Supply Co. | " | Iron Pipe | 673 20 |
| Grubbs,French | " | Work on fence | 4 00 |
| Yearsley Road<br>Beightler,W.P. | " | Expense Acct. | 4 50 |
| Cary & Mulvain | " | Extra Work | 94 03 |
| Sherman,Hames et al | " | " " | 58 25 |
| Bridge Fund<br>Sherman,James | " | 80½ Perch abutments,Staley Bridge | 161 00 |
| Building Fund<br>Amrine,I.H. | " | Janitor | 15 00 |
| Church Hardware Co. | " | Repairs at Jail | 1 60 |
| Cline,Mike | " | Placing Snow steps,C.House | 1 25 |
| Conrad,Wm.J. | " | 3070 # Nut coal | 11 13 |
| Hoosier Mfg.Co. | " | ½ Bbl.Oil Soap | 14 70 |
| Marysville Harwdare Co. | " | Supplies Janitor | 3 90 |
| Ohio & Mich.Paper Co. | " | 1 Case Toilet Paper | 9 00 |
| County Fund<br>Barrett Bros. | " | Blanks for P.J. | 10 90 |
| Baughmen,L.A. | " | Putting up Booths | 2 00 |
| Central Union Tel.Co. | " | Tolls,November | 6 00 |
| Columbus Blank Book Co. | " | Tax Record,Treas. | 28m00 |
| Same | " | Blanks for P.J.s | 1 25 |
| T.& O.C.R'y.Co. | " | Freight on books &c | 78 |
| Union Co.Tel.Co. | " | Rentals and Tolls,nov. | 26 35 |

On the question of the adoption of all the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday December 19th 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary. Minutes approved December 19th 1910.

E. T. Jones. A. R. Webb L. N. Cline

Commissioners of Union County, Ohio.

SPECIAL SESSION SATURDAY DECEMBER 17th 1910

The Board of Commissioners of Union County, Ohio met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
TURNEY DITCH NO. 962

Pursuant to adjournment of November 19th 1910 the Board of Commissioners met this day at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday January 21st 1911 at 1 P.M.

IN MATTER OF THE
LITTLER DITCH NO.969

Pursuant to adjournment of November 28th 1910, the Board of Commissioners convened this day at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday January 14th 1911 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 19th day of December 1910.

E. T. Jones.
A. R. Webb
L. W. Cline
} Commissioners of Union County Ohio.

DECEMBER(ADJOURNED)SESSION MONDAY DECEMBER 19th 1910.

Pursuant to adjournment of December 12th 1910 the Board of Commissioners of Union County met this day at 10 A.M. with Messrs Jones, Webb and Cline and Clerk Shelton, present. The minutes of December 12th and 17th were read and approved and the following proceedings had:-

IN MATTER OF APPLICATION
FOR STATE AID FOR ROAD REPAIR (For Year 1911)

WHEREAS, at a meeting of the Board of Commissioners of Union County, Ohio, held in the Commissioners' office of said county, on the 19th day of December, 1910, a quorum being present, and a majority of said Board voting in the affirmative, and

WHEREAS, in the county of Union, Ohio, at the time of the establishment of the State highway department; to-wit, April 18th, 1904, there had been already constructed permanent highways of not less than the standard width provided in said act, the material and mileage of such roads being as follows: Gravel, 700 miles; macadam, 50 miles, and

WHEREAS, We, the Commissioners of Union County, Ohio, on the sixth day of June 1910, levied on the total tax duplicate of said county 3.80 mills for the repair of the improved roads in said county, amounting to approximately fifty thousand dollars ($50,000.00), the total taxable property of said county for the year 1910 is about thirteen million two hundred thousand dollars ($13,200,000.00) make application to the state highway commissioner for the amount of state aid apportioned to Union County under the aforesaid act, for the year 1911,

RESOLVED. That we do hereby agree to use said apportionment and levy strictly in conformity to the requirements of Sections 1178 to 1231 of the General Code of Ohio.

On the adoption of the above resolution, the Board voted as follows: Mr. Jones voted "Aye"; Mr. Webb voted "Aye"; Mr. Cline voted "Aye" and no one voted "No".

IN MATTER OF THE
HULL DITCH NO.950

Pursuant to adjournment of November 26th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board t o Saturday January 28th 1911 at 1 P.M.

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournment of December 5th 1910, the Bpard convened this day at 2-30 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday January 23rd 1911 at 1 P.M.

IN MATTER OF THE
McINTOSH DITCH NO.960

Pursuant to adjournment of December 3rd 1910, the Board convened this day at 1 P.M. for the purpose of considering the report and apportionmant of the county surveyor in said matter but said report not having been completed further adjournment is taken to Saturday December 24th 1910 at 1 P.M.

IN MATTER OF THE
OTTAWA JOINT DITCH NO.
972

The Auditor having presented to this Board a copy of a petition this day filed with him by E.E. Jones et al of Claibourne Township, Union County, Ohio, praying for the location and conatruction of a Joint County Ditch in said Township and county and in Thompson Township Delaware County and said petitioners having executed a bond conditioned according to law which bond had been approved by the county auditor and said auditor having fixed Wednesday January 18th 1911 at 1 P.M. for the hearing of the same it is hereby ordered that this Board in conjunction with the Board of Commissioners of Delaware County, Ohio (forming a Joint Board of County Commissioners for the purpose named) meet at the time fixed at the place of beginning

of the proposed improvement as described in the petition and will hear proof of all parties affected by the same and will also make actual view of the route prayed for and the territory sought to be benefited and by such proof and view will determine as to the necessity for the said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency substance and prayer of said petition and of the time and place for hearing the same.

IN MATTER OF THE
MATTISON DITCH NO.961

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Tuesday December 13th 1910;that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the work which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby,by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND. |
|---|---|---|---|---|---|
| 1 | The Richwood Clay Mfg.Co. | J.B.McAllister | H.E.Southard | $1630 00 | $1640 00 |
| 2 | Frank Wood | Chas.B.Huston | E.E.Koffroth | 22 00 | 22 00 |
| 3 | Same | Same | Same | 187 00 | 192 00 |
| 4 | James Mulligan | B.F.Mattison | Same | 88 50 | 96 00 |
| 5 | E.E.Koffroth | Same | L.Gosnell | 83 50 | 90 00 |
| 6 | Chas.B.Huston | E.E.Koffroth | Frank Wood | 80 00 | 86 00 |

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb,each mamber voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Asbury Ditch<br>Harvey,L.B. | To Expense Acct | | $ 1 50 |
| Beech Ext.Ditch<br>Conrad,Wm.J. | " Sewre pipe | | 2 00 |
| Flat Branch Ditch<br>Flickinger,S.S.<br>Harvey,L.B. | " Livery<br>" Expense Acct. | | 1 50<br>2 10 |
| Hewett Ditch<br>Harvey,L.B. | " " " | | 2 25 |
| Hollow Run Ditch<br>Harvey,L.B. | " " " | | 1 00 |
| Leo Rausch Ditch<br>Harvey,L.B. | " " " | | 1 00 |
| McLean Ditch<br>Conrad,Wm.J. | " Sewer Pipe | | 19 95 |
| Perkins Ditch<br>Flickinger,S.S.<br>Harvey,L.B. | " Livery<br>" Expense Acct. | | 1 50<br>2 75 |
| Prairie Run Ditch<br>Harvey,L.B. | " " " | | 1 60 |
| Romine Ditch<br>Harvey,L.B. | " " " | | 1 50 |
| Sugar Run Ditch<br>Harvey,L.B. | " " " | | 3 30 |
| Beecher Road<br>Conrad,Wm.H. | " Sewer Pipe | | 9 00 |
| Beecher Road<br>Conrad,Wm.J. | " Sewer Pipe | | 9 00 |
| Brown & Moder Road<br>Conrad,Wm.J.<br>Epps,W.W. | " " "<br>" Extra Work | | 4 10<br>33 35 |
| Hegendeifer Road<br>Conrad,Wm.J. | " Sewer Pipe | | 2 24 |
| Newland Road<br>Harvey,L.B. | " Expense Acct. | | 75 |
| Shirk Road<br>Conrad,Wm.J. | " Sewer Pipe | | 4 48 |
| Yearsley Road<br>Cary & Mulvain<br>Conrad,Wm.J.<br>Middleton,Leroy | " Extra Work<br>" Sewer Pipe<br>" Extra Work | | 4 00<br>8 00<br>15 00 |
| Bridge Fund<br>Home Eng.& Contracting Co. | " Work on Hegendeifer Bridge | | 55.00 |
| Building Fund<br>Amrine,I.H. | " Janitor | | 15 00 |
| Und.Gen.Tax Fund<br>Butler,Harriet<br>Wygle,Anna | " Refunder acct error in penalty<br>" " " building burned | | 3 05<br>13 18 |
| Judicial Fund<br>Longbrake,P.D. | " Inquest on F.W.Skidmore | | 5 40 |
| County Fund<br>Barrett Bros. | " Blanks for Clerk of Courts | | 10 50 |

| | | |
|---|---|---|
| County Fund-Cont'd. | | |
| Barrow Election Supply Co. | To Booths.Milford Ctr. | $ 20 25 |
| Columbus Blank Book Co. | " Blanks for Sheriff | 2 50 |
| Hazen,L.W. | " Supplies Board of Elections | 20 24 |
| Moddy,J.W. | " Repair of Stamps | 1 25 |
| Porter,E.W. | " Rent &c.,Board of Elections | 22 25 |
| Snodgrass & Fullington | " Coal,Board of Elections | 4 00 |
| Times-Star(Cincinnati) | " Notice of Bond Sales | 24 10 |
| Union Co.Telephone Company | " Service for Board of Elections | 40 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Tuesday December 27th 1910 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 27th day of December 1910.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
) Ohio.

SPECIAL SESSION SATURDAY DECEMBER 24th 1910.

The Board of County Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE FARRINGTON DITCH NO. 967

Pursuant to adjournment of December 3rd 1910,the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday January 16th 1911 at 1 P.M.

IN MATTER OF THE PFIFFNER EXT.DITCH NO. 945

Pursuant to adjournment of December 3rd 1910,the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken to Saturday January 21st 1911 at 2 P.M.

IN MATTER OF THE SMART DITCH NO.938

Pursuant to adjournment of November 26th 1910,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday January 30th 1911 at 1 P.M.

IN MATTER OF THE McINTOSH DITCH NO.960

Pursuant to adjournment of December 19th 1910,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Survey in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board toTuesday December 27th 1910 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 27th day of December 1910.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
) Ohio.

DECEMBER(ADJOURNED)SESSION TUESDAY DECEMBER 27th 1910.

Pursuant to adjournment of December 19th 1910 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline,Commissioners and Shelton,Clerk,present. The minutes of December 19th and 24th were read and approved and the following proceedings had:-

IN MATTER OF THE
McINTOSH DITCH NO.960

Pursuant to adjournment of December 24th 1910,the Board convened this day atn2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been by the surveyor completed and filed said matter came on to be heard. The report of the surveyor including specifications prepared by him,was read and the names of all persons or corporations whpse lands had been assessed for the costs of location and construction of said improvement,were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or compensation for land taken, were filed and after full consideration of the report and apportionment a motion by Mr.Webb, seconded by Mr.Cline prevailed,each member voting "Aye" on roll call,to adopt and confirm the report and apportionment of the county surveyor without change.

The sale of the labor and materials for the construction of said improvement is hereby fixed for Tuesday January 3rd 1911 at 10 A.M. at Byhalia and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labpr and materials at public outcry to the lowest responsible bidders entering into contract with and taking bonds of the successful bidders for the faithful completion of the improvement and return said bonds and contracts to this Board for examination and approval as required by law.

The County Auditor is directed to place the several assessments herein on a special dupliacte and certify the same to the county treasurer for collection in ten (10) equal semi-annual installments.

IN MATTER OF THE
HEWETT DITCH NO.955

Pursuant to adjournment of December 12th 1910,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday January 16th 1911 at 2 P.M.

IN MATTER OF THE
HATHAWAY DITCH NO. 958

Pursuant to adjournment of November 28th 1910 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment os taken by unanimous vote of the Board to Saturday January 28th 1911 at 2 P.M.

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of December 12th 1910,the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Survayor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday January 9th 1911 at 1 P.M.

IN MATTER OF THE
KING POND DITCH NO.970

Alvi Graham,County Surveyor,reports that in compliance with formmer orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Tuesday December 20th 1910;that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest and best responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby,by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Company | J.B.McAllister | J.A.Shipley | $ 1357 00 | $1400 00 |
| 2 | Frank Wood | Geo.Dunnan | Ray McClain | 12 00 | 12 00 |
| 3 | Same | Same | Same | 153 00 | 160 00 |
| 4 | Chas.B.Huston | Geo.L.Earick | W.T.Earick | 142 50 | 150 00 |
| 5 | Oscar E.Martino | Nathan Martino | James Mulligan | 107 20 | 130 00 |
| 6 | James Mulligan | Oscar E.Martino | E.E.Koffroth | 40 80 | 50 00 |

IN MATTER OF ADVERTISING FOR A COUNTY DEPOSITARY.

The Auditor is directed by the unanimous vote of the Board to advertise according to law asking for bids from banks or Trust Companies for the purpose of securing a depository for the money of the county,said bids to be received until noon of Monday January 9th 1911.

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Hathaway Ditch<br>Brake,Wm.et al | To Asst Engineer | | $ 20 00 |
| Littler Ditch<br>Carr,A.C. et al | " " " | | 9 50 |
| Broadway Road<br>Price,John C. | " Extra Work | | 8 00 |
| Hegendeifer Road<br>Maugans,J.A. | " " " | | 20 00 |
| Bridge Fund<br>Maugans,J.A. | " Building abutments Hegendeifer Bridge | | 245 00 |
| Building Fund<br>Amrine,I.H. | " Janitor | | 15 00 |
| County Fund<br>Edwards,D.B. | " Services Real Estate Appraisment | | 125n00 |
| Ell,Peter | " Exp.for Pasteur treatment for Son | | 129 25 |
| Guy,Hiram D. | " Services Real Estate Appraisment | | 65 00 |

TUESDAY DECEMBER 27th 1910-CONTINUED.

| | | | |
|---|---|---|---|
| County Fund-Cont'd. | | | |
| Journal Pub.Co. | To Publishing Exam.of Treasury | $ 26 | 82 |
| Same | " " Sheriff's Proc. | 10 | 61 |
| Same | " " Notice Exp.Farm Election | 10 | 00 |
| Same | " " Times holding Courts | 37 | 00 |
| Same | " " Rates of Taxation | 138 | 23 |
| Marysville Tribune | " Printing and Supplies,Auditor | 91 | 60 |
| Same | " " " " Clerk | 68 | 65 |
| Same | " " " " Probate Judge | 10 | 00 |
| Same | " " " " Recorder | 2 | 50 |
| Same | " " " " Sheriff | 3 | 00 |
| Same | " " " " Treasurer | 138 | 19 |
| Parrott,Chas.W. | " Typewriting for Pros Atty | 20 | 80 |
| Sell,E.H. & Co. | " Supplies for Auditor | 10 | 53 |

IN MATTER OF BOND OF STANLEY J.BOWN,CORONER ELECT

The Bond of Stanley J.Bown,as Corner elect of Union County was this day presnted for examination and approval;said bond being signed by said Stanley J.Bown as principal and John F.Coen,Robert F.Elliott,H.J.Brooks and T.L.Robinson as sureties and given in the sum of Five Thousand ($5000 00) Dollars. On examination the Bond and sureties were approved by unanimous vote of the Board,and duly signed in evidence of such approval.

IN MATTER OF BOND OF WM.H.LONGBRAKE,INFIRMARY DIRECTOR ELECT.

The Bond of Will H.Longbrake as Infirmary Director of Union County,signed by said Longbrake as principal and John M.Longbrake and George Beecher as sureties,in the sum of Two Thousand ($2000 00) Dollars was this day presented to this Board for approval and on examination was,by the unanimous vote of the Board,approved and duly signed in evidence of such approval.

IN MATTER OF BOND OF DAVID S.DANFORTH,INFIRMARY DIRECTOR ELECT.

The Bond of David S.Danforth as Infirmary Director of Union County,signed by said Danforth as principal and J.W.Monroe,L.B.Harvey and P.H.Smith as sureties,in the sum of Two Thousand ($2000 00) Dollars,was this day presented to this Board for approval and on examination was,by the unanimous vote of the Board,approved and duly signed in evidence of such approval.

IN MATTER OF BOND OF ORVILLE MARRIOTT,INFIRMARY DIRECTOR ELECT.

The Bond of Orville Marriott as Infirmary Director of Union County, signed by said Marriott as principal and J.P.Marriott and Chas.S.Marriott as sureties,in the sum of Two Thousand ($2000 00) Dollars,was this day presented to this Board for approval and on examination was,by unanimous vote of the Board,approved and duly signed in evidence of such approval.

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Tuesday January 3rd 1911 at 10 A.M.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 3rd day of January 1911.

E. J. Jones.
A. R. Wells
L. W. Cline

Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY DECEMBER 31st 1910.

The Board of County Commissioners met this day in Special Session with all members present. The following proceedings were had:-

IN MATTER OF THE
RUSK JOINT DITCH NO.937

Pursuant to adjournment of October 31st 1910,the consideration of said matter was this day resumed at 10 A.M. and it appearing to this Board,action concurred in by consent of Delaware County Board,that the terms of the agreement entered into between Miller and Rusk and the Joint Board of the two Counties had been complied with (See Volume 16 Page 249 Commissioners Journal of Union County under date of December 8th 1909) a motion by Mr.Clin seconded by Mr.Webb prevailed.each member voting "Aye" on roll call,to dismiss the petition at petitioners cost.

IN MATTER OF THE
CAMERON DITCH NO.968

Pursuant to adjournment of December 10th 1910,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday February 4th 1911 at 1.P.M.

IN MATTER OF THE
CONNOLLY DITCH NO.963

Pursuant to adjournment of December 10th 1910,the Board convened this da at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been completed and filed said matter came on to be heard.

The report of the County Surveyor including specifications prepared by him was read and the names of all persons or corporations whose lands had been assessed for the costs of construction and location were called and opportunity given each to present objections or exceptions. No written objections or exceptions or claims for damaages or compensation for land taken,were filed and on full consideration and after discussion of the matter,a motion by Mr.Cline seconded by Mr.Webb prevailed each member voting "Aye" on roll call,to amend the report and apportionment of the Engineer as follows:-

| | | | |
|---|---|---|---|
| Reduce the assessment of | John Brown | $ 8 00 | |
| " " " | Lotta M.Coe,40 Acres | 10 00 | |
| " " " | Chas.& Bertha Grauman | 12 00 | |
| Increase " " | Edward Connolly | | $ 25 00,the excess amount of $5 00 |

to follow the entire improvement and as so amended,confirmed and adopted.

The sale of the labor and materials for the construction of said improvement is fixed for Saturday January 14th 1911 at 2 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest and best responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board of said Contracts and bonds for examination and approval as required by law.

The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

On motion the Board adjourned.

ATTEST: Burr J. Chilcote Secretary.

The foregoing minutes are hereby approved this 3rd day of January 1911.

E.J.Jones.
A.R.Webb
L.W.Cline
Commissioners of
Union County
Ohio.

DECEMBER (ADJOURNED) SESSION JANUARY 3rd 1911.

Pursuant to adjournment of December 27th 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones Cline and Webb and Clerk Shelton present. The minutes of December 27th and 31st 1910 were read and approved and the following proceedings had:-

IN MATTER OF THE
BAUMGARDNER DITCH NO?
973

The Auditor having delivered to this Board a copy of a petition this day filed with him by C.M.Baumgardner et al of Claibourne Township Union County Ohio praying for the location and construction of a county tile ditch in said Township and said petitioners having exected a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednseday January 25th 1911 at 2 P.M. for hearing said matter it is hereby ordered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected by said petition and others competent to testify and also make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owners of each lot or tract of land benefited or affected of the pendency prayer and substance of the petition and of the time and place for the hering of the same.

IN MATTER OF THE
McINTOSH DITCH NO.960

Alvi Grahem, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement and that he attended and superintended and conducted said sale and sold said labor and labor at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and apporval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Van Cleve Clay Co. | Simpson Van Cleve | W.P.Beightler | $477 53 | $500,00 |
| 2 | H.S.Fields | Same | | 76 00 | 100 00 |
| 3 | Same | Same | | 58 00 | 75 00 |
| 4 | Same | Same | W.P.Beightler | 92 00 | 100 00 |
| 5 | Same | Same | | 56 00 | 75 00 |

The following bills having been filed as required by law were on motion by Mr.Cline seconded by Mr.Webb each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Big Swale Ditch | | | |
| Richwood Lumber Co. | To Stakes | | $ 1 04 |
| Bomford Ditch | | | |
| Richwood Lumber Co. | " " | | 1 25 |
| Clevenger Ditch | | | |
| Easrman, O.K. | " | Extra Work | 10 00 |
| Warren Joint Ditch | | | |
| Howison, Chas.O. | " | Asst Engineer | 3 00 |
| Willis Joint Ditch | | | |
| Van Cleve Clay Co. | " | Extra Tile | 5 00 |
| Bridge Fund | | | |
| Richwood Lumber Co. | " | Cement | 6 30 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor and washing towels | 16 00 |
| Amrine, Roy | " | Asst Janitor | 2 00 |
| Bancroft, Bert | " | Repair bells | 5 60 |
| Millers Fair | " | 1 Doz.Tumblers | 75 |
| W.U.Tel.Co. | " | Rental of Clock | 3 00 |
| County Fund | | | |
| E.E.Gabriel | " | Burial Mahala Reed | 75 00 |
| Johnson & Watson | " | Record for P.J. | 35 00 |
| Lott, Edson G. | " | Chair and drayage | 3 50 |
| Ruhl, Casper | " | Infirmary Director | 37 90 |
| Walter, I.S. | " | Duplicator, Surveyor | 5 00 |

On the question of the adoption of all the foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday January 9th 1911

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 9th day of January 1911.

E. T. Jones
A. R. Webb
L. H. Cline
Commissioners of
Union County
Ohio.

SPECIAL SESSION SATURDAY JANUARY 7th 1911.

The Board of County Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954

Pursuant to adjournment of December 12th 1910 the Board of Commissioner met this day at 1 P.M. for the purpose of considering the report and apportionment of the Count Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday January 30th 1911 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 9th day of January 1911.

E. T. Jones.
A. R. Webb
L. W. Cline

Commissioners of
Union County
Ohio.

DECEMBER(ADJOURNED)SESSION MONDAY JANUARY 9th 1911.

Pursuant to adjournment of January 3rd 1911 the Board met this day at 10 A.M. with Messrs Jones,Cline and Webb Commissioners and Shelton Secretary,present; The proceddings of January 3rd and 7th were read and approved and the following.proceedings had:-

IN MATTER OF THE
PRICE DITCH NO. 974

The Auditor delivered to this Board a copy of a petition this day filed w with him by Cad.Price a free holder of Leesburg Township praying for the location and construc tion of a county tile ditch drain or water course in said Township along a line and between cer tain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday February 7th 1911 at 10 A.M. for the hearing of said matter,it is ordered that this Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear any and all proof offered by the parties affected by said proposed improvement and others competent to testify and also to make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the neces sity for said proposed improvement. The Auditor is directed to give notice in writing to the owners of each lot or tract of land affected of the pendency prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF COUNTY
DEPOSITARY

Pursuant to notice duly published according to the provisions of Statute, bids were this day received until noon from various banks of the county said bids being opened as directed by law,at 12 o'clock M.,as follows:-

The Union Banking Company of Marysville,bids 3½% on daily balances
The Bank of Marysville " " " 2½% " " "
The First Nat.Bank " Richwood " 3.65% " " " but limits the amount they are willing to carry to $20,000.00.,for which reason said bid was not considered.

After full consideration of said bods a motion by Mr.Webb seconded by Mr.Cline prevailed, each member voting"Aye" on roll call,to award the business to The Union Banking Company at its bid of three and one half (3½%) per.cent.on daily balances and the said The Union Banking Company upon being advised of the award prepared under the direction of the Prosecuting Attorney of the County,the necessary bond as provided by law,same being in the amount of $125,000 00 approved by the Prosecuting Attorney and signed by the said The Union Banking Company as principal and the following sureties:- C.S.David,F.J.Asman,L.A.Taylor,G.W.Moore,S.D.Kilgore,Jerry Miller,George Beecher,S.Anderson,Wm.Asman,John C.Asman Sr.,J.P.Martin and G.L.Sellers,whereupon the Board of Commissioners by the Auditor of the County notified Robert.G.Guy,County Treasurer of said action and that the said The Union Banking Company had been regularly and legally designated as the lawful and official depositary of Union County for the deposit under the provision of Statute,of the funds thereof.

IN MATTER OF THE
MILL RACE DITCH NO. 966

Pursuant to adjournment of December 27th 1910,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and said report having been completed and filed by Alvi Graham,County Surveyor,said matter came on to be heard. Said report including specifications prepared by the Surveyor was read and the names of each person or corporation whose lands hed been assessed for the costs and expense of location and construction,were called and opportunity given each to present objections or exceptions. No written exceptions were filed nor claims for damages or compensation for land taken for the improvement but it was discovered that The P.C.C.& St.L.R'y Company had not received legal service of notice in the first instance and adjournment was taken by unanimous vote of the Board,in order if possible to secure from said company the necessary waiver in the premises,to Monday January 16th 1911 at 1-30 P.M.

The following bills having been regularly filed according to law were, on motion by Mr.Cline seconded by Mr.Webb, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Cameron Ditch | | | |
| Graham,Alvi | To Engineering | | $ 5 00 |
| Clevenger Ditch | | | |
| Graham,Alvi | " " | | 5 00 |
| Connolly Ditch | | | |
| Graham,Alvi | " " | | 5 00 |
| Farrington Ditch | | | |
| Graham,Alvi | " " | | 2 50 |
| Flat Beanch Ditch | | | |
| Robb,John | " Damages to trees | | 36 00 |
| Hathaway Ditch | | | |
| Graham,Alvi | " Engineering | | 2 50 |
| King Pond Ditch | | | |
| Graham,Alvi | " " | | 32 00 |
| Littler Ditch | | | |
| Graham,Alvi | " " | | 2 50 |
| McIntosh Ditch | | | |
| Cartmell,E.E. | " Asst Engineer | | 4 00 |
| Graham,Alvi | " Engineering | | 22 00 |
| Mattison Ditch | | | |
| Graham,Slvi | " " | | 14 50 |
| Mill Race Ditch | | | |
| Graham,Alvi | " " | | 9 00 |
| Ottawa Joint Ditch | | | |
| Eddy,C.L.et al | " Serving Notices | | 42 00 |
| Ottawa Tile Ditch | | | |
| Graham,Alvi | " Engineering | | 7 50 |
| Shipley Ditch | | | |
| Graham,Alvi | " " | | 7 00 |
| Tossey Ditch | | | |
| Graham,Alvi | " " | | 2 50 |
| Brown & Moder Road | | | |
| Graham,Alvi | " " | | 5 00 |
| Fladt Road | | | |
| Graham,Alvi | " " | | 14 00 |
| Yearsley Road | | | |
| Graham,Alvi | " " | | 7 50 |
| Bridge Fund | | | |
| Gill,C.F. | " Cement for various bridges | | 44 34 |
| Building Fund | | | |
| Amrine,I.H. | " Janitor | | 15 00 |
| Brant,E.F. | " Supplies for Janitor | | 5 80 |
| Cole,Dana | " Asst Janitor | | 3 00 |
| Columbus Mill &Mine Sup.Co. | " Gasket Packing | | 4 68 |
| Devine,R.& Son | " Supplies for painting at C.Home | | 116 04 |
| Marysville Light & W.Co. | " Light for December | | 77 29 |
| County Fund | | | |
| Barrett Bros | " Supplies P.J. | | 3 00 |
| Columbus Blank Book Co. | " " Clerk | | 8 75 |
| Same | " " P.J. | | 15 22 |
| Same | " " Treasurer | | 12 50 |
| Same | " " Sheriff | | 7 50 |
| Hatton,E.H. | " Indexing Deeds & Mtgs. | | 14 80 |
| Shetterly,J.E. | " Meals for Jury | | 3 75 |
| Price,Cad | " Keeping prisoners & Exp.for December | | 19 08 |
| Taylor,J.R. | " Compensation Inf.Dir. | | 67 75 |
| Union County Tel.Co. | " Tolls and rentals for December | | 23 46 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday January 16th 1911.

ATTEST: Bert J. Hatton Secretary.

The foregoing minutes are hereby approved this 16th day of January 1911.

E.T.Jones. A.R.Webb L.N.Cline

Commissioners of Union County,Ohio.

SPECIAL SESSION JANUARY 14th (SATURDAY) 1911.

The Board of County Commissioners met this day with all members present. The following proceedings were had:-

IN MATTER OF THE
SEIG DITCH NO.948

Pursuant to adjournment of December 12th 1910 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday January 28th 1911 at 1-30 P.M.

IN MATTER OF THE
LITTLER DITCH NO.969

Pursuant to adjournment of December 17th 1910,the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday January 21st 1911 at 1-30 PNM.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 16th day of January 1911.

E. T. Jones. )
A. R. Webb. ) Commissioners of
L. W. Cline ) Union County
) Ohio.

DECEMBER (ADJOURNED) SESSION MONDAY JANUARY 16th 1911.

Pursuant to adjournment of January 9th 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline with Clerk Shelton present. The minutes of January 9th and 14th were read and approved and the following proceedings had:-

IN MATTER OF THE
HEWETT DITCH NO.955

Pursuant to adjournment of December 27th 1910,the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday January 28th 1911 at 2-30 P.M.

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of January 9th 1911,the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyo in said matter but said report not having been completed further adjournment is taken to Monday January 23rd 1911 at 2 P.M.

IN MATTER OF THE
FARRINGTON DITCH NO.967

Pursuant to adjournment of December 24th 1910,the Board convened this day at 1 P.M. for the purppose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to 3 P.ML of this day when,the same having been completed and filed consideration of said matter was resumed and the report including specifications prepared by the Surveyor was read and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of the improvement were called and opportunity gimen each to present objections or exceptions. No writtne exceptions or claims for damages were filed and on motion of Mr.Webb seconded by Mr.Cline,each member voting "Aye" on roll call,the report and apportionment of the Surveyor is confirmed and adopted without change. The sale of the labor and materials for the construction of said improvement is fixed for Saturday January 21st 1911 at 2 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyormis directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The County Auditor is directed to place the several assessments herein upon a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF BARGDILL
DITCH NO.724

On application of Benj.Norris whose lands had been heretofore assessed on said improvement and on the certificate of the Engineer employed in said matter showing that said lands should not be assessed for the same,it is ordered that said assessment be abated and the Auditor and Treasurer of the County directed to carry out the provisions of this order.

IN MATTER OF THE
CONNOLLY DITCH NO. 960

Alvi Graham,Counry Surveyor,reports that in compliance with the former orders of this Board,he advertised the sale of the labor and materials for the construction of said improvement and that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and which are hereby,by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | The Williams & McIntire Co. | Chas.F.Williams | $ 302 00 | $ 302 00 |
| 2 | D.M.Smith | Same | 49 20 | 50 00 |
| 3 | Same | Same | 38 40 | 40 00 |
| 4 | Same | Same | 10 00 | 10 00 |

The following bills having been filed as required by law were on motion of Mr.Webb seconded by Mr.Cline,regularly allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Farrington Ditch | | | |
| Carr,A.C. et al | To Asst Engineer | | $ 3 00 |
| Brown & Moder Road | | | |
| East Liberty Stone Co. | " | Extra Stone | 41 80 |
| Meyers,C.F. | " | Damages acct Switch privelege | 25 00 |
| McKitrick Road | | | |
| Ashbaugh,E.L. et al | " | Extra Work and material | 137 90 |
| Rudolph Road | | | |
| Armentrout,A.J.& L. | " | Refund acct error in territory | 1 30 |
| W.Mansfiled & Mt Vic Road | | | |
| Armentrout,A.J.& L. | " " " " " " | | 3 90 |
| Bridge Fund | | | |
| Ashbaugh,E.L. | " | 20 yds Stone | 35 00 |
| Henders Hardware Co. | " | Supplies Hagendeifer Brodge | 8 42 |
| Snodgrass & Fullington | " | Cement for Koerner Bridge | 40,50 |
| Same | " " " | Johnson " | 37 50 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Bault,E.T. | " | Examining Com.Report | 21 ~~99~~ |
| Beckman,The L.Co. | " | Repairing Transit | 6 50 |
| Columbus Blank Co. | " | Drawing Paper for Surveyor | 7 50 |
| Dayton Blank Co. | " | Erasers for Surveyor | 1 00 |
| Dodge,J.R. | " | Examining Commissioners Report | 15 00 |
| Marysville Republican | " | Supplies for Recorder | 6 00 |
| Morey,H.W. & Co. | " | Burial W.H.Leonard,Ind Soldier | 75 00 |
| Wharton Novelty Co. | " | Box Type for Auditor | 2 00 |
| Worden Publishing Co. | " | Printing for Treasurer | 1 10 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday January 23rd 1911 at 10 A.M.

ATTEST: Barr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 23rd day of January 1911.

E.T.Jones.
A.R.Webb
L.N.Cline
Commissioners of
Union County
Ohio.

SPECIAL SESSION SATURDAY JANUARY 21st 1911.

The Board of County Commissioners met this day in special session members present, Messrs Jones and Cline. The following proceedings were had:-

IN MATTER OF THE
LITTLER DITCH NO.969

Pursuant to adjournment of January 14th 1911 the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor and same having been completed and filed said matter came on to be heard but certain interested parties not being able to be present further adjournment is taken by unanimous vote of the Board to Saturday Fabruary 4th 1911 at 2 P.M.

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.945

Pursuant to adjournment of December 24th 1910, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham having completed and filed said report same came on to be heard.

The report including specifications prepared by said Surveyor was read and the names of persons or corporations whose lands had been assessed for the costs of location and construction of said improvement were called and opportunity given each to present objections or exceotions.

No claims for damages or compensation for land taken were filed but written exceptions to the assessment were filed by W.W.Jerew. After a full discussion and hearing of verbal objections by parties affected by said improvement a motion by Mr.Cline seconded by Mr.Jones prevailed, each member voting "Aye" on roll call to amend the report and apportionment of the Surveyor in the following particulars:-

Add to assessment list Chris.Price tract of 160 40 Acres, 8 Acres drained, assess $4 00 loc. .40
" " " " U.G.Waters " " 12 25 " 5 " " " 3 00 " .30
Increase Acreage drained of Jacob Benzler from 20 to 30 and increase his assessment $5 00
Reduce Assessment of John Hollenbach 101 50 $3 00
" " " W.W.Jerew 43 20 4 00
" " " Frank E.Reeley 71 25 5 00

And as so amended, adopted and confirmed.

The sale of the labor and materials for the construction of said improvement is fixed for Wednesday February 1st.1911 at 2 P.M. at The Richwood Tile Yards, and Alvi Graham, County Surveyor, is hereby directed to advertise the sale of said labor and materials and to attend and superintend and conduct said sale and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six(6) equal semi-annual installments.a

IN MATTER OF THE
PFIFFNER DITCH NO.923

By the unanimous vote of the Board the sale of the labor and materials for the construction of said improvement, which had heretofore been adjourned until such time as the Pfiffner Ext.Ditch might be ready for sale, is hereby ordered to be held on Wednesday February 1st 1911 at 1 P.M. at the Richwood Tile Yards, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of said improvement and make return of said contracts and bonds to this Board for examination and approval as required by law.

IN MATTER OF THE
TURNEY DITCH NO.962

Pursuant to adjournment of December 17th 1910, the Board convened this day 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday February 11th 1911 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 23rd day of January 1911.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
) Ohio.

Pursuant to adjournment of January 16th 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones and Cline with Clerk Shelton present. The minutes of January 16th and 21st were read and approved and the following proceedings had:-

IN MATTER OF THE
FARRINGTON DITCH NO.
967

Alvd Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday January 21st 1911 at 2 P.M.,that he attended and superintended and conducted saidl sale and sold said labor and materials at public outcry to the lowets responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement whci contracts and bonds he herewith returns to this Board for examination and approval as required by law and which are hereby,by unanimous vote of the Bpard approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | The Williams & McIntire Co. | Chas.F.Williams | W.P.Beightler | $ 282 10 | $ 300 00 |
| 2 | This Section was offered,same being for the work of excavation,but no bids received. | | | | |

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of January 16th 1911,the consideration of said matter was this day resumed at 2 P.M. and was,on motion duly seconded,unanimously continued and adjourned to Monday January 30th 1911 at 3 P.M.

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournment of December 19th 1910,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday February 13th 1911 at 1 P.M.

IN MATTER OF THE
BALDWIN DITCH NO.976

The Auditor having delivered to this Board a copy of a petition this day filed with him by F.L.Baldwin of Liberty Township praying for the location and construction of a County tile Ditch in said Township same being along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday February 14th 1911 at 10 A.M. as the time for hearing said matter it is hereby ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear any and all proof by parties affected by said petition or others competent to testify and also to make actual view of the route asked and territory sought to be affected or benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owners of lots or lands which will be affected by said proposed improvement of the pendency,prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
R.S.FISH DITCH NO.977

The Auditor having delivered to this Board a copy of a petition this day filed with him by R.S.Fish of Dover Township praying for the location and construction of a county tile ditch in said Township along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and Said Auditor having fixed Thursday February 16th 1911 at 10 A.M. as the time for hearing said matter it is hereby ordered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear any and all proof offered by the parties affected by said petition and of others competent to testify and also to make actual view of the route asked and the territory sought to be benefited or affected and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to each owner of lots or lands which will be affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
GROSS DITCH NO.978

The Auditor having delivered to this Board a copy of a petition this day filed with him by Noah Huffman et al of Union Township,praying for the location and construction of a county tile ditch in said Township along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the county auditor and said auditor having fixed Tuesday February 21stn1911 at 10 A.M. as the time for hearing said matter it is hereby ordered that this Board meet at the time fixed at the place of beginning of the proposed improvement as described in the petition and hear ahy and all proof offered by the parties affected by said petition and others competent to testify and also to make actual view of the route asked and territory sought to be affected or benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to each owner of lots or lands benefited or affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place of hearing the same.

IN MATTER OF THE
STAMATS IMPROVED ROAD

A petition signed by M.F.Stamats and sixty (60) other free holders of Union County,Ohio,was this day filed with this Board praying for the improvement,under the provisions of Sections 4670-14 &c.,Revised Statutes of Ohio,by grading and improving of a public Road on the following line to-wit:- Commencing at the intersection of the Sommersville and Miller unimproved road with the Richwood and Miller Gravel Road;thence with said unimproved road through and along the lands of C.D.Coe,John F.Wilkins,Wm.Baker,Cyrus Stamats,Nye Barnett M.F.Stamats and others to the intersection of said road with the Marysville & Kenton Gravel Road. We ask that said road be improved by grading gravelling culverting &c.

A majority of the resident free holders having been determined and the same shown by the cerfificate of the county surveyor,it is ordered that this Board meet on the line of the proposed improvement on Wednesday February 8th 1911 at 10 A.M. and make actual view of the route, territory &c.,and determine whether public utility requires the improvement of said road as the same has been petitioned for.

The following bills having been filed as required by law were on motion by Mr.Cline seconded by Mr.Jones,regularly allowed and ordered paid (each member voting "Aye" on roll call) from their respective funds:-

(See next Page )

MONDAY JANUARY 23rd 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Price Ditch | | | |
| Price,Cad | To | Serving Notices | 2 00 |
| Brown & Moder Road | | | |
| Doellinger,Louis | " | Land Taken | 6 50 |
| McKitrick Road | | | |
| Cunningham,J.W. | " | Coal for Road Roller | 4 37 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Cole,Dana | " | Asst Janitor | 1 50 |
| Judicial Fund | | | |
| Longbrake,P.D. | " | Inquest Lillian Parthemore | 5 80 |
| County Fund | | | |
| Barrett Bros. | " | Blanks P.J. | 2 70 |
| Central Union Tel.Co. | " | Toll Services | 3 25 |
| Hazen,L.W. | " | Supplies County Officials | 73 45 |
| Johnson & Watson | " | " " " | 7 65 |
| ~~Stakalra Pen Co.~~ | " | ~~Supplies Surveyor~~ (allwd 10/3/10) | ~~2 50~~ |
| Shanage,W.H.& Co. | " | " Auditor & Sheriff | 50 75 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll voted "Aye". On motion duly seconded the Board adjourned to Monday January 30th 1911.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 30th day of January,1911.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
) Ohio.

MINUTES OF MEETING OF JOINT BOARD OF COMMISSIONERS
OF DELAWARE AND UNION COUNTIES,JANUARY 18th 1911

Pursuant to former orders of this Board said Board met in conjunction with the Board of Commissioners of Delaware County and proceeded to organize as a Joint Board of County Commissioners,

IN MATTER OF THE
OTTAWA JOINT DITCH NO.
972,

by the election of Mr.Jones as President of the Joint Board and L.W.Cline as Secretary,the other members present being Messrs P.H.Perry and J.L.Edwards of the Delaware County Board. The Joint Board then proceeded to ascertain if all persons or corporations ent titled thereto had received due and legal notice of the hearing and finding that they had, heard proof of parties affected by said proposed improvement and others competent to,testify whereupon protests by various interested land owners against the granting of the improvement were filed with the Joint Board which were read and duly considered. The Joint Board then made actual view of the route and territory sought to be affected or benefited by said proposed improvement and by such proof and view determine by unanimous vote of the Joint Board that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same by a like unanimous vote together with a lateral commencing near the line between the lands of Wm.Peet and Jane Lake.

Alvi Graham,County Surveyor of Union County is appointed Engineer and he is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction of said improvement together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited in proportion to the benefits that will accrue to each and make his report in writing and file the same with the Auditor of Union County by Tuesday May 2nd 1911 which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is taken to the day above named at 11 A.M. at the office of the Union County Board at Marysville,Ohio.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved.

E. T. Jones.
President Joint Board.

SPECIAL SESSION SATURDAY JANUARY 28th 1911.

The Board of County Commissioners met this day in special session with all members present; The following proceedings were had:-

IN MATTER OF THE
SEIG DITCH NO.948

Pursuant to adjournment of January 14th 1911 the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham, County Surveyor, having completed and filed said report same x came on to be heard. The report of the Surveyor including specifications prepared by him was read and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of said improvement, were called and opportunity given each to present objections or exceptions; No written exceptions or claims for damages or for compehsation for land taken were filed and on motion of Mr.Webb seconded by Mr.Cline, each member voting "Aye" on roll call, the report and apportionment of the County Surveyor was amended as follows:-
Increase the apportionment of W.H.Conboy on Lot 669, $ 3 00
Reduce " " " Village of Richwood $ 3 00
and as so amended confirmed and adopted.

The sale of the labor and materials for the construction of said improvement is hereby fixed for Wednesday February 1st 1911 at 2-30 P.M. at the Richwood Tile Yards and Alvi Graham, County Surveyor is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board of said contracts and bonds for examination and approval as required by law. The Auditor is directed to place the secerak assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
HEWETT DITCH NO.955

Pursuant to adjpurnment of January 16th 1911, the Board convened this day at 2-30 P.M. for the purpose of considering said matter and Alvi Graham, County Surveyor, havcompleted and filed said report same came on to be heard. The report was read including specifications prepared by the Surveyor and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of said improvement, were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or for compensation for land taken were filed and a motion by Mr.Webb seconded by Mr.Cline prevailed, each member voting "Aye" on roll call, to adopt and confirm the report and app apportionment with out change.

The sale of the labor and materials for the construction of said improvement is hereby fixed for Friday February 10th 1911 at 2 P.M. at the Richwood Tile Yards and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry xx to the lowest responsible bidders entering into contracts with the successful bidders and taking bonds therefrom for the faithful completion of the improvement making return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
HULL DITCH NO.950

Pursuant to adjournment of December 19th 1910, the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board xx to Monday February 20th 1911 at 1 P.M?

IN MATTER OF THE
HATHAWAY DITCH NO.958

Pursuant to adjournment of December 27th 1910, the Board convened this day at P.M? for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday January 30th 1911, at 1-30 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 30th day of January 1911.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
) Ohio.

Pursuant to adjournment of January 23rd 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline with Clerk Shelton present. The minutes of January 23rd and 28th were read and approved and the following proceedings had:-

IN MATTER OF THE
DODGE DITCH NO.979

The Auditor having delivered to this Board a copy of a petition this day filed with him by Frank E.Dodge of Liberty Township,Union County,Ohio,praying for the location and construction of a county tile and open ditch in said Township and along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday February 23rd 1811 at 2 P.M. as the time for hearing said matter,it is ordered that this Board meet at the time named at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and also to make actual view of the route asked and territory sought to be affected or benefited and by such proof and view determine as to the necessity ofr said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected or benefited of the pendency prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
WILGUS DITCH NO. 980

The Auditor having delivered to this Board a copy of a petition this day filed with him by Linnie Wilgus of Liberty Township,Union County,Ohio,praying for the location and construction of a county tile and open ditch in said Township and along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday February 24th 1911 at 1 P.M. as the time for hearing said matter,it is prdered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also to make actual view of the route asked and territory sought to be affected and by such proof and view determinex as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected or benefited of the pendency prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973

Pursuant to former orders of this Board said Board met on Wednesday January 25th 1911 at 2 P.M.,at the place of beginning of said proposed improvement and after ascertaining that due and legal notice had been given the owner of each lot or tract of land to be affected thereby,proceeded to hear proof of parties affected and others competent to testify and also made actual view of the route asked and territory sought to be affected and adjourned the further consideration of said matter to this day at 2 P.M. whereppon same being resumed and after full discussion a motion prevailed,each member voting "Aye" on roll call, it being determined that said proposed improvement was necessary and would be conducive to the public health convenience and welfare,to grant the same as asked in the petition with all laterals asked,except that the provision for a road sewer or inlet asked in the petition is not granted; The improvement to terminate on Dean's land at a point to be determined by the Surveyor. Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefite to be derived by each and make his report in writing and file same with the County Auditor on or before Monday March 6th 1911 which day is hereby fixed as the time for the hearing of applications for any appropriptions of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is hereby taken to the day above named at 1 P.M.

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of December 24th 1910,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday February 25th 1911 at 1 P.M.

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954

Pursuant to adjournment of January 7th 1911,the Board this day convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday February 20th 1911 at 2 P.M.

IN MATTER OF THE
HATHAWAY DITCH NO.958

Pursuant to adjournment of January 28th 1911 the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor,having completed and filed his report same came on to be heard; The report including specifications prepared by said Surveyor was read and the names of all persons or corporations whose lands had been assessed for the costs of location and construction of said improvement ware called and opportunity given each to present objections or exceptions. A number of verbal objections were made to the assessment but no written exceptions or claims for damages or compensation for land taken by the improvement, were filed and after full discussion a motion by Mr.Webb seconded by Mr.Cline prevailed each member voting "Aye" on roll call,to amend the report and apportionment of the County Surveyor in the following particulars,to-wit:-

| | | | | | | |
|---|---|---|---|---|---|---|
| Reduce assessment of | Leslie M.Dayton | on | 44 50 | Acres | $ 25 00 | |
| " " " | Same | " | 7 50 | " | 25 00 | |
| " " " | Anna Shoemaker | " | 40 00 | " | 25 00 | |
| " " " | Luther Winget | " | 27 25 | " | 40 00 | ,and his acreage drained,reduced from 13 to 7;the reductions so made to follow the improvement,and as so amended,confirmed and adopted. |

The sale of the labor and materials for the construction of said improvement is hereby fixed for Saturday February 25th 1911 at 2 P.M.,and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement making re-

turn of said contracts and bonds to this Board for examination and approval as required by law.
The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments. After the hearing in said matter had been completed as above given and while this Board was still in session, a notice of appeal from the findings of the Board was filed by O.B. Sparks said appeal being in the words and figures following, to-wit:- " Notice Of Appeal From Proceeding. To the Honorable Board of Commissioners of Union County, O., Marysville, Jan. 30th 1911 Notice is hereby given of the intention of the undersigned, interested in the location of the Hathaway Ditch No.958 petitioned for by Elias Hathaway and others, and which the said Commissioners located and established on the 28th day of November 1910, to, appeal from the final order or judgement of the Commissioners, made in the proceedings and entered upon their Journal, determining, -to-wit, Thatnthe " route thereof is practicable " (Signed) O.B.SPARKS." Bond fixed at Three Hundred ($300,00) Dollars.

IN MATTER OF THE
MILL RACE DITCH NO.966

Pursuant to adjournment of January 23rd 1911, the Board convened this day at 3 P.M. for the purpose of resuming the consideration of said matter when, after full discussion, a motion by Mr.Webb seconded by Mr.Cline each member voting "Aye" on roll call, to amend the report and apportionment of the County Surveyor in the following particulars, to-wit:-
Add to the list the following tracts or lots and assessments not on the original list:-

| | | | | |
|---|---|---|---|---|
| George Lyons & L.E.Gross | Lot No. | 2 | $3 00 | |
| Maggie E.Reever | " " | 2 | 1 50 | |
| Same | " " | 3 | 1 50 | |
| M.T.Flaherty | " " | 3 | 3 00 | |
| A.F.Robinson | " " | 39 | 3 00 | |
| Increase assessment of | John Richter | on Lot No. | 1 | $ 7 00 |
| " " " | Salome Brugler | " | 16 25 Acres | 10 00 |
| " " " | L.F.Erb | " | 25 " | 3 00 |
| " " " | Milford Ctr.Corporation | | 10 00 | |
| Reduce " " | P.C.C.& St.L.R'y.Co. | | | $ 20 00 |
| " " " | C.C.C.& St.L.R'y.Co. | | | 12 50 |

Increase the entire assessment list of the improvement including all those amended above, ten (10%) Per Cent. Also reduce the size of tile used in the improvement from Station Noll to the outlet, from 24 inch to 20 inch, and as amended, confirmed and adopted.
The sale of the labor and materials for the construction of said improvement is fixed for Monday February 6th 1911 at 10 A.M. on the line of the improvement and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board of said contracts and bonds for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

The following bills having been filed as required by law were, on motion by Mr.Cline seconded by Mr.Webb allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| Connolly Ditch | | |
| Connolly, Ed | To Asst Engineer | $ 2 00 |
| Building Fund | | |
| Amrine, I.H. | " Janitor | 15 00 |
| Sharer & Sons | " Repair at Jail | 18 04 |
| County Fund | | |
| Johnson & Watson Co. | " Supplies Law Library | 4 75 |

On the question of the adoption of all the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday February 6th 1911 at 10 A.M.

ATTEST: Burr J. Shelton Secretary

The foregoing minutes are hereby approved this 6th day of February 1911.

E. L. Jones. )
A. R. Hill )
L. W. Cline. ) Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY FEBRUARY 4th 1911

Pursuant to adjournment of December 31st 1910 the Board of Commissioners met this day at 10 A.ML for the purpose of considering the report and apportionment of the County Surveyor, (All members present)

IN MATTER OF THE
CAMERON DITCH NO.968,

but said report not having been completed further adjournment is taken b by unanimous vote of the Board to Monday February 27th 1911 at 1 P.M.

IN MATTER OF THE
LITTLER DITCH NO.969

Pursuant to adjournment of January 21st 1911, the Board convened this day at 2 P.M. for the purpose of resuming the condideration of the report and apportionment of the County Surveyor in said matter and Alvi Graham County Surveyor having completed said report, the same came on to be heard. The report including specifications prepared by said Surveyor was read and the names of each person or corporation whos lands had been assessed for the cost of location and construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages were filed and after dicsussion of the report a motion prevailed each member voting "Aye" on roll call, to adjourn the further consideration of said matter on account of a request to drop the laterals on Murphy's lands; said adjournment being to Monday February 6th 1911 at 2 P.ML and the Surveyor directed to prepare and file an amended apportionment showing estimate with said laterals omitted.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 6th day of February 1911.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. M. Cline ) Union County
Ohio.

DECEMBER(ADJOURNED)SESSION MONDAY FEBRUARY 6th 1911.

Pursuant to adjournment of January 30th 1911 the Board of County Commissioners of Union County met this day at 10 A.M. with Messrs Webb and Cline present and Clerk Shelton. The minutes of January 30th and February 4th read and approved and the following proceedings had:-

IN MATTER OF THE
SEIG DITCH NO. 948

Alvi Graham, County Surveyor, reports that in compliance with former order of this Board he advertised the sale of the labor and materials for the construction of said improvement and that he attended and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND. |
|---|---|---|---|---|---|
| 1 | Amos Stithem | C.F.Gill | Thomas Fletcher | $ 93 00 | $ 97 00 |
| 2 | Richwood Clay Mfg. Co. | J.B.McAllister | W.P.Beightler | 184 00 | 184 00 |

IN MATTER OF THE
PFIFFNER DITCH NO.923

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Wednesday February 1st 1911 and that he attended and superintended and conducted said sale and sold said labor and materials to the lowest responsible bidders at public outcry entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith rerurned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Richwood Clay Mfg.Co. | J.B.McAllister | W.P.Beightler | $ 439 00 | $ 442 00 |
| 2 | Chas.Harraman | Richwood Clay Mfg.Co. | | 144 00 | 144 00 |

IN MATTER OF THE
PFIFFNER EXT.DITCH NO.945

Alvi Graham, County Surveyor, repports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Wednesday February 1st 1911 and that he attended and superintended and conducted said sale and sold said labor and materials to the lowest responsible bidders at public outcry entering into contracts with and taking bonds of the successful bidders for the faithful performance of the work and completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval and are hereby by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | E.E.Koffroth | Chas.B.Huston | L.Gosnell | $ 259 00 | $ 260 00 |
| 2 | Same | Same | Same | 199 00 | 200 00 |
| 3 | Same | Same | Same | 203 00 | 204 00 |
| 4 | Chas.B.Huston | E.E.Koffroth | Same | 177 00 | 178 00 |
| 5 | Chas.Harraman | Richwood Clay Mfg.Co. | | 135 00 | 135 00 |
| 6 | Same | Same | | 116 00 | 116 00 |
| 7 | Frank Wood | E.E.Koffroth | Chas.B.Huston | 176 00 | 176 00 |
| 8 | Same | Same | Same | 170 00 | 170 00 |
| 9 | Same | Same | Same | 118 00 | 118 00 |
| 10 | Same | Same | Same | 14 00 | 14 00 |
| 11 | Richwood Clay Mfg.Co. | J.B.McAllister | W.P.Beightler | 1747 00 | 1750 00 |

IN MATTER OF THE
LITTLER DITCH NO.969

Pursuant to adjournment of February 4th 1911 the Board met this day at 2 P.M. to resume the consideration of said matter and after full discussion a motion by Mr. Cline seconded by Mr.Webb prevailed,each member voting "Aye" on roll call to amend the report and apportionment of the County Surveyor in the following particulars same being based on the amended apportionment of the Surveyor heretofore ordered:-

Drop the Murphy Laterals except that one located through the Fogle Lands and change the apportionment as follows:-

Increase the apportionment of F.T.& J.H.Cross on 65 75 Acres $ 6 00
Reduce " " " Wm.H.Mitchell 20 00 " $ 6 00

And as so amended confirmed and adopted.

The sale of the labor and materials for the construction of said improvement is fixed for Saturday February 18th 1911 at 2 P.M.at the office of the County Surveyor and Alvi Graham, County Surveyor is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board of said contracts and bonds for examination and approval as required by law . The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

IN MATTER OF THE
DODGE DITCH NO.979

At the request of Frank E.Dodge the petition heretofore presented by him praying for the location and construction of County Ditch was dismissed.

IN MATTER OF THE
LOWE DITCH NO.981

The Auditor having delivered to this Board a copy of petition this day filed with him by W.J.Lowe of Leesburg Township praying for the location and construction of a county tile ditch along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Thursday February 23rd 1911 at 10 A.M. for the hearing of said mattter it is ordered that this Board meet at the time named at the place of beginning as described in the petition and hear any and all proof offered by the parties affecetd by said petition and others competent to testify and also to make actual view of the route asked and by said proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing of the pendency prayaer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF REDUCTION
IN CHATTEL TAX OF S.R.MELOTT

S.R.Melott of Liberty Township having made an application to have a reduction made in certain of his items of chattel property return and the Assessor of said Township having recommended that such change be made on account of error in the original,a motion by Mr.Webb seconded by Mr.Cline prevailed both members present voting "Aye", the change involved being as follows:- place 2 horses $150 00;35 sheep $100 00;4 cattle $ 100 and 1 hog $ 10 00 and omit piano;the changes noted to be the return instead of the original list returned to the Auditor and the Auditor being directed to correct same as above ordered.

The following bills having been filed as required by law were on motion by Mr.Webb seconded by Mr.Cline each member voting"Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Baumgardner Ditch | | | |
| Graham,Alvi | To | Engineering | $ 7 80 |
| Cameron Ditch | | | |
| Graham,Alvi | " | " | 23 00 |
| Hathaway Ditch | | | |
| Graham,Alvi | " | " | 5 00 |
| Herriott Ditch | | | |
| Graham,Alvi | " | " | 2 50 |
| Hull Ditch | | | |
| Graham,Alvi | " | " | 28 00 |
| King Pond Ditch | | | |
| Graham,Alvi | " | " | 5 00 |
| Littler Ditch | | | |
| Graham,Alvi | " | " | 2 50 |
| Mitchell,W.H. | " | Asst Engineer | 6 75 |
| McIntosh Ditch | | | |
| Graham,Alvi | " | Engineering | 12 50 |
| Mill Race Ditch | | | |
| Graham,Alvi | " | " | 5 00 |
| Ottawa Joint Ditch | | | |
| Graham,Alvi | " | " | 7 80 |
| Ottawa Tile Ditch | | | |
| Graham,Alvi | " | " | 7 50 |
| Pfiffner Ext.Ditch | | | |
| Graham,Alvi | " | " | 10 00 |
| Broadway Road | | | |
| Price,J.C. | " | Building sewer heads | 3 06 |
| Conrad,Wm.J. | " | Sewre pipe | 7 84 |
| Brown & Moder Road | | | |
| Graham,Alvi | " | Engineering | 7 00 |
| Fladt Road | | | |

MONDAY FEBRUARY 6th 1911-CONTINUED.

| | | |
|---|---|---|
| Fladt Road<br>Graham,Alvi | To Emgineering | $ 2 50 |
| Gilcrest Road<br>Graham,Alvi | " " | 5 00 |
| Hegendeifer Road<br>Conrad,Wm.J. | " Sewer Pipe | 7 28 |
| Herriott Road<br>Herriott,J.R. | " Tile | 28 80 |
| McKitridk Road<br>Graham,Alvi | " Engineeing | 5 00 |
| Meddles Road<br>Graham,Alvi | " " | 5 00 |
| Shirk Road<br>Conrad,Wm.J.<br>Epps.W.W.<br>Same<br>Same<br>Graha,Alvi | " Sewer Pipe<br>" Extra Work<br>" " "<br>" " "<br>" Engineering | 12 24<br>21 25<br>17 50<br>35 38<br>5 00 |
| Bridge Fund<br>Conrad,Wm.J.<br>Same | " Cement,Blues Creek<br>" " Norris Bridge | 13 50<br>26 25 |
| Building Fund<br>Amrine,I.H.<br>Cole,Dana<br>Conrad,Wm.J.<br>Kandel,Peter<br>Marysville Light & W.Co.<br>National Tripoli Co.<br>Shields,Louise<br>Same<br>Parrott,Chas. | " Janitor & Wsshing towels<br>" Asst Janitor<br>" Hard Coal<br>" Wood for furnace,C.House<br>" Jan.Light and repairs<br>" Soap<br>" Lime and plaster at Infirmary<br>" Coal at Jail<br>" Fees as Clerk Oct.1st to Jan.1st | 17 00<br>1 50<br>9 05<br>4 00<br>79 54<br>3 50<br>14 45<br>4 25<br>52b35 |
| County Fund<br>Graham,Alvi<br>Hatton,E.H.<br>Price,Cad<br>Same<br>Price,Emerson W.Co.<br>Union County Tel.Co. | " Work on Tax Maps- 1 Month<br>" Indexing<br>" Expense Acct January<br>" Keeping prisoners,Jan.<br>" Docket Clerk of Courts<br>" January Service and Tolls | 125 00<br>18 00<br>33 20<br>3 00<br>39 00<br>23 45 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday February 13th 1911 at 10 A.M.

ATTEST: Bart J. Ballou Secretary.

The foregoing minutes are hereby approved this 13th day of February 1911.

A.R. Hitt
L.W. Cline
Commissioners of
Union County
Ohio.

SPECIAL SESSION SATURDAY FEBRUARY 11th 1911

The Board of Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
TURNEY DITCH NO. 962

Pursuant to adjournment of January 21st 1911 the Board of Commissioners met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday March 11th 1911 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bart J. Ballou Secretary.

The foregoing minutes are hereby approved this 13th day of February 1911.

E.T. Jones
A.R. Hitt
L.W. Cline
Commissioners of
Union County
Ohio.

DECEMBER(ADJOURNED)SESSION,MONDAY FEBRUARY 13th 1911.

Pursuant to adjournment of February 6th 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline and Secretary Shelton present. The minutes of February 6th and 11th were read and approved and the following proceedings had:-

IN MATTER OF THE
OTTAWA TILE DITCH NO.934

Pursuant to adjournment of January 23rd 1911,the Board convened this day at 1 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor,having completed and filed said report same came on to be heard. The report including specifications prepared by said Surveyor was read and the names of all persons or corporations whose lands had been assessed for the construction of said improvement were called and opportunity given each to present objections or exceptions. No written exceptions were filed but a remonstrance against using tile in certain portions of the improvement was filed by W.W.Davis et al and on motion duly seconded the further consideration of said matter was,by unanimous vote of the Board,adjourned to Monday February 27th 1911 at 1 P.M.

IN MATTER OF THE
PRICE DITCH NO.974

As per former orders of this Board said Board met at the place of beginning of said proposed improvement on Tuesday February 7th 1911 at 10 A.M. and after ascertaining that each person entitled thereto had received due and legal service in the premises,proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be affected and by such proof and view determined by unanimous vote of the Board that said proposed improvement as prayed for was necessary and would be conducive to the public health convenience and welfare and grant the same as asked in the petition.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday February 20th 1911 which day is hereby fixed as the time for the filing of any applications for appropriations for land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjourmment is hereby taken to the day above named at 1-30 P.M.

IN MATTER OF THE
BOERGER IMPROVED ROAD

A petition sogned by John K.Boerger and thirty seven (37) other free holders of Union County Ohio was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line to-wit:- Commencing at the intersection of an unimproved road with the London Gravel Road in Paris Township;thence following said unimproved road through and along the lands of George Trapp,Leonard Daum,John Volrath,Jasper Graham,John K.Boerger, Milton A.Southard,Madison Mitchell.A.A.Boylan and others to the intersection of said road with the Marysville and Milford Gravel Road. We ask that said road be improved by grading,gravelling,culverting,draining etc.

A majority of the resident free holders having been determined and the same shown by the certificate of the County Surveyor,it is ordered that this Board meet on the line of the proposed improvement on Wednesday February 22nd 1911 at 10 A.M. and make actual view of the route,territory &c.,and determine whether public utility requires the improvement of said road as the same has been petitioned for.

The following bills having been filed as required by law were,on motion by Mr.Webb seconded by Mr.Cline allowed and ordered paid from their respective funds,by unanimous vote of the Board:-

| | | | |
|---|---|---|---|
| Baldwin Ditch | | | |
| Baldwin,Frank L. | To | Serving Notices | $ 2 00 |
| Rocky Fork Ditch | | | |
| Phelps,Lester | " | Refund tax paid erroneously | 2 48 |
| Wilgus Ditch | | | |
| Epps,W.W. | " | Serving Notices | 4 00 |
| Yearsley Road | | | |
| Gunder,Harry | " | Extra Work | 8 30 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Cline,Lewis | " | Shovelling Snow &c. | 1 75 |
| C.C.C.& St.L.R'y Co. | " | Freight on soap | 54 |
| County Fund | | | |
| Columbus Blank Book Co. | " | Supplies P.J. & Surveyor | 12 65 |
| Gabriel,E.E. | " | Burial J.P.McClurg,Ind.Soldier | 75 00 |
| Johnson & Watson Co | " | Quadrennial Enum.Books,Auditor | 28 00 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Boardadjourned to Monday February 20th 1911 at 10 A.M.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 20th day of February 1911.

E. T. Jones.
A. R. Webb
L. N. Cline

Commissioners of
Union County
Ohio.

Pursuant to adjournment of February 13th 1911 the Board of Commissioners of Union County, Ohio met this day at 10 A.M. with Messrs Jones Webb and Cline,Commissioners and Shelton Clerk; the minutes of February 13th were read and approved and the following proceedings had:-

IN MATTER OF THE
R.S.FISH DITCH NO.977

In pursuance to former orders of this Board said Board met at the beginning of the proposed improvement as described in the petition on Thursday February 16th 1911 at 10 A.M. and after ascertaining that each person or corporation entitiled thereto had received due and legal service in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the territory sought to be benefited and the route asked and by such proof and view determine by the unanimous vote of the Board that said proposed improvement as petitioned for is necessary and will be conducive to the public health convenience and welfare and grant the same as asked.

Alvi Graham County Surveyor is directed to go upon the line of the improvement and survey and level the same and make a plat and a profile and an estimate ofthe costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to.be derived by each and make his report in writing and file the same with the Cpunty Auditor by Monday March 13th 1911 which day is hereby fixed as the time for the filing of applications for any appropriations for land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the county surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is hereby taken to the day above named at 2 P.M.

IN MATTER OF THE
BALDWIN DITCH NO.976

As per former orders of this Board said Board met on Tuesday February 14th 1911 at 10 A.M. at the place of beinning of said proposed improvement as described in the petition and after ascertaining that each person or corporation entitled thereto had received due and legal service in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and the territory sought to be benefited and by such proof and view determine by the unanimous vote of the Board that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition with all laterals asked.

Alvi Graham,County Surveyor,is hereby directed to go upon the line of the improvement and survey and level the same and make a plat and a profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each, and make his report in writing and file the same with the County Auditor on or before Monday March 6th 1911 which day is hereby fixed as the time for the filing of applications for any appropriations of land taken for the improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on;the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining thereto adjournment is taken to the ady above named at 2 P.M.

IN MATTER OF THE
HULL DITCH NO.950

Pursuant to adjournment of January 28th 1911,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday March 11th 1911 at 2 P.M

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954

Pursuant to adjournment of January 30th 1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday March 4th 1911 at 2 P.M

IN MATTER OF THE
LITTLER DITCH NO.969

Alvi Graham,County Surveyor,reports thatin compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday February 18th 1911 and that he attended and superintended and conducted sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval and are hereby,by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | CONTRACT | BOND. |
|---|---|---|---|---|
| 1 | W.W.Epps | C.L.Eakin | $ 289 00 | $ 400 00 |
| 2 | W.S.Eakin | Ed.Carey T.R.Beightler | 81 00 | 100 00 |
| 3 | Ed.Carey | James Carey W.S.Eakin | 68 00 | 70 00 |
| 4 | James Carey | Ed.Carey T.R.Beightler | 37 50 | 40 00 |
| 5 | A.Littler | J.W.Humphrey Same | 50 00 | 60 00 |
| 6 | Same | Same Same | 24 00 | 30 00 |
| 7 | Same | Same Same | 18 00 | 25 00 |
| 8 | Tronnie Price | W.S.Eakin Same | 46 00 | 50 00 |
| 9 | Ed.Carey | James Carey Same | 18 00 | 20 00 |
| 10 | James Carey | Ed.Carey Same | 40 00 | 50 00 |
| 11 | T.R.Beightler | Same W.S.Eakin | 18 00 | 20 00 |
| 12 | Williams & McIntire Co. | C.F.Williams Van Cleve Clay Mfg Co | 952 00 | 1300 00 |

IN MATTER OF THE
PRICE DITCH NO.974

Pursuant to adjournment of February 13th 1911 the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor,having completed and filed said report the same came on to be heard; the report including specifications prepared by said surveyor was read and the names of all persons or corporations whose lands or lots had been assessed for the costs of location and construction were called and opportunity given each to present objections or exceptions. No written exceptions or claims for damages or compensation were filed and on motion of Mr.Cline seconded by Mr.Webb the report and apportionment of the County Surveyor was confirmed and adopted without change. The sale of the labor and materials for the construction of the improvement is fixed for Saturday February 25th 1911 at 2-30 P.M. at the office of the County Surveyor and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and selll said labor and materials at public out-

cry to the lowest responsible bidders,entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board of said contracts and bonds for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
POWDER LICK
IMPROVED ROAD

A petition signed by W.W.Orahood and 58 other free holders of Union County, Ohio,was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line to-wit:- Commencing at the intersection of an unimproved road known as the Powder Lick Run Road with the Yearsley Gravel Road;thence following the line of said Powder Lick Run Road through and along the lands of John M.Gunder's H'rs.,Thos C.Hamilton crossing the Patrick Road and continuing with said Powder Lick Run Road through and along the lands of S?McIlroy,T.M. McIlroy,Butler F.Jackson,C.S.Hamilton,Ellen M.Stahl,W.W.Orahood,H.O.& R.D.Orahood,Lorena Stalder,John Howard et al to the intersection of said road with the Newton and York Center Gravel Road. We ask that said road be improved by Grading gravelling culverting etc.

A majority of the resident free holders having been ascertained and determined and the same shown by the certificate of the County Surveyor,it is ordered that this Board meet on the line of the proposed improvement on Wednesday March 15th 1911 at 10 A.M.,and make actual view of the route,territory etc.,and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF THE
DAVIS IMPROVED ROAD

A petition signed by L.L.Hoover and forty six (46) other free holders of Union County,Ohio,was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line,to-wit:- Commencing at the intersection of the York and Raymond gravel road and lying between the land of D.H.Inskeep and John Howard;thence nearly west and along the lines of the Flora Hoover,Mat Jolliff,Oliver C.Storms,Isabell Jolliff,F.H.Creever,J.A.Wade and there intersecting with a gravel road running westward to West Mansfield. We ask that said road be improved by grading gravelling with crushed stone,culverting etc.

A majority of the resident free holders having been ascertained and determined and the same shown by the certificate of the County Surveyor,it is ordered that this Board meet on the line of the proposed improvement on Wednesday March 15th 1911 at 11 A.M. and make actual view of the route,territory etc., and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF THE
STAMATS IMPROVED
ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio,said Board met on Wednesday February 8th 1911 at 10 A.M upon the line of the proposed improvement as described in the petition and after making examination of the proposed improvement,adjourned the further consideration of said matter of said matter to this day at 2-30 P.M. at the office of the Board whereupon consideration of the same being resumed,the Board finds by unanimous vote,on motion by Mr.Webb seconded by Mr.Cline, that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition,all to be constructed of gravel and according to plans and specifications prepared by Alvi Graham,County Surveyor,who is hereby appointed Engineer for the location and construction of said road improvement.

It is further ordered that one half (1/2) the costs and expense thereof shall be paid out of the proceeds of the levy to be made upon the grand duplicate of the county assessed against the taxable propertyy of York Township in which said road is located (the length of said road being about two and one third (2-1/3) Miles) and the balance of said costs and expenses shall be assessed against and collected from the owners of real estate and from real,estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate,as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the said improvement is completed and that the work of constructing said improvement be sold at public outcry on Saturday April 15th 1911,at 11 A.M. at the intersection of the Meddles Road and the above named Stamates Road.

It is further found that the following list represents the owners of lands which will be subject to assessment for the costs and expense of said improvement:-

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| | | YORK TOWNSHIP. | | | |
| Beem,L.C. | 122 00 | Baker,William | 31 50 | Baumgartner,Isaac | 20 50 |
| Barnett,Nye S. | 70 00 | Bitler,E.E. | 67 75 | Same | 54 50 |
| Bitler,E.E. | 3 50 | Same | 75 | Braithwaite,Milton | 76 91 |
| Same | 3 50 | Bailey,T.C. | 90 88 | Same | 244 00 |
| Blaine,Chas.E. | 49 00 | Baird,Joseph | 2 50 | Same | 17 00 |
| Same | 40 00 | Cartmell,J.T.& Jane | 80 50 | Coons,Clara M. | 49 00 |
| Cahill,Wm.& Mary | 30 48 | Cox,Carrie M. | 25 00 | Same | 1 00 |
| Cox,J.T. | 8 00 | Cox,E.C. | 13 50 | Crabtree,Clara Mae | 51 00 |
| Coe,Jesse D. | 54 50 | Crawford,M.B. & H.B. | | Colver,Abbie | 1 00 |
| Davis,Thos J. | 82 35 | Evans | 119 58 | Davis,Thos.J. | 3 50 |
| Same | 38 83 | Doner,Lyman D. | 49 95 | Davis,Wesley W. | 56 50 |
| Davis,Eliz.& Jane | 29 75 | Erwin,Jno. & N.C. | 64 00 | Gabriel,Jos.& Eliz | 40 80 |
| Gabriel,Joseph | 12 00 | Gosnell,Hester A. | 18 50 | Same | 2 42 |
| Herriott,J.M. | 1 00 | Horn,Jacob L. | 170 18 | Harris,A.J. et al | 15 00 |
| Hole,F.B.& Mary E. | 136 00 | Hanby,S.S. | 2 62 | Hanby,Rebecca J. | 48 10 |
| Johnson,Chas.W. | 6 00 | Kinnikin,J.M.& O. | 17 50 | Losey,Andrew | 67 00 |
| Mulcahy,John | 52 50 | Middleton,Melvin | 100 50 | Morris,Wm.W. | 110 00 |
| Morrow,Eliz. | 77 00 | Morrow,Wm.M. | 50 20 | Meddles,CliffordA. | 75 70 |
| Same | 94 00 | Mosher,G.M. | 10 00 | Same | 72 50 |
| Martino,Nathan | 16 40 | McCormick, | 8 37 | McCrary,Vinton D. | 40 00 |
| McEntire,Laura | 68 50 | McMahon,J.H.& E.H. | 25 12 | Same | 15 50 |
| McGinnis,Wm. | 15 00 | Same | 112 25 | McMahon,Edgar H. | 41 00 |
| Same | 16 50 | Norris,Rebecca J. | 1 00 | Potts,George W. | 115 15 |
| Same | 170 50 | Same | 5 70 | Patrick,D.E.& M.B. | 17 80 |
| Phelps,M.J. | 5 00 | Richardson,A.J. | 22 00 | Same | 45 00 |
| Reed,Alice K. | 15 00 | Ross,Wm.F. & Mary F. | 121 55 | Staley,Peter & M. | 110 75 |
| Seran,Charles | 100 00 | Stultz,Alva | 35 75 | Staley,Hettie | 40 00 |

MONDAY FEBRUARY 20th 1911- CONTINUED.

| | | | | | |
|---|---|---|---|---|---|
| Staley,A.T.& H.J. | 66 16 | Stahl,John | 10 00 | Stamats,M.F. | 88 00 |
| Same | 22 75 | Stamats,Cyrus | 258 56 | Spicer,Joseph L. | 42 00 |
| Same | 57 00 | Schlegel,Lisette | 95 25 | Same | 20 00 |
| Stahl,Wm.F. | 57 50 | Same | 18 00 | Stickel,C.D. | 14 20 |
| Same | 65 28 | Same | 55 19 | Stickel,Margaret | 49 25 |
| Tobey,Edward J. | 76 00 | Taylor,Mary | 62 00 | Wynn,Chas. | 26 50 |
| Wheeler,G.E.& L.M. | 61 25 | Same | 12 34 | Same | 58,00 |
| Willison,Amon R. | 50 55 | Willison,Robt.W. | 98 50 | Willison,F.J.& J.H. | 25 13 |
| Wilkins,John F. | 40 00 | | | | |
| Same | 22 65 | | | | |

CLAIBOURNE TOWNSHIP.

| | | | | | |
|---|---|---|---|---|---|
| Cahill,David | 144 00 | Cahill,Chester | 100 00 | Kinnikin,J.M.& Ollie | 198 50 |
| Kinnikin,Joseph M. | 105 00 | Stickel,C.D. | 3 00 | Stickel,Margaret | 3 50 |
| Same | 14 42 | Same | 1 00 | Stevendon,Frank | 100 00 |

JACKSON TOWNSHIP.

| | | | | | |
|---|---|---|---|---|---|
| Blaine,Edward H. | 160 00 | Doudna,Chas.F. | 50 00 | Doudna,Sarah,E. | 50 00 |
| Lewis,L.E. | 100 00 | | | | |

WASHINGTON TOWNSHIP.

| | | | | | |
|---|---|---|---|---|---|
| Davis,Wesley | 103 33 | Haver,Chas.F & H. | 154 00 | McCouberie,Wm. | 2 10 |

SOMERVILLE LOTS.

| | | | | | |
|---|---|---|---|---|---|
| Baid,Joseph | 38,39,42,43,46,47 | | | Boyd,W.W.& L.M. | 15 & 16 |
| Boyd,Minnie | 17 | David,Chas.S. | 45 & 48 | Dean,D.W. | 19 |
| Dewitt,Jennie & G.H. | 27 & 28 | Erwin,J.& N.C. | 31 & 32 | Green,Ella | 23 & 24 |
| Harris,J.E. | 21 & 22 | Hendricks,S.A. | 9 & 12 | Hendrix,George | 21 |
| I.O.O.F. | 18 | Johnson,C.W. | 11 | Johnson,Glen E. | 2 & 3 |
| Lanson,Cortes | 41 & 44 | McCormick,L.D. | 30 | McCormick,Mary E. | 13 & 14 |
| Moore,John H. | 18 | Potts,Geo.W. | 1-4-5-8- | Simpson,Nanna J. | 19 & 20 |
| Smith,Helen M. | 40 | Wall,J.H.& A.J. | 37 | | |

The following bills having been filed as required by law were,on motion by Mr.Cline seconde by Mr.Webb,allowed and ordered paid from their respective funds,by unanimous vote of the Board as follows:-

| | | | |
|---|---|---|---|
| Cameron Ditch | | | |
| Cartmell,E.E. | To | Asst Engineer | 2 00 |
| Gross Ditch | | | |
| Robinson,Guy A. | " | Serving Notices | 2 00 |
| Hull Ditch | | | |
| Cartmell,E.E. | " | Asst Engineer | 6 00 |
| Lowe Ditch | | | |
| Lowe,Chester | " | Serving Notices | 2 00 |
| McIntosh Ditch | | | |
| Cartmell,E.E. | " | Asst Engineer | 2 00 |
| Mattison Ditch | | | |
| Cartmell,E.E. | " | " " | 2 00 |
| Ottawa Tile Ditch | | | |
| Cartmell,E.E. | " | " " | 2 00 |
| Pfiffner Ditch (Ext) | | | |
| Cartmell,E.E. | " | " " 2 00 | 2 00 |
| Price Ditch | | | |
| Cartmell,E.E. | " | " " | 2 00 |
| Shipley Ditch | | | |
| Cartmell,E.E. | " | " " | 2 00 |
| Blue Road | | | |
| Pugh,Walter | " | Cutting outlet | 5 00 |
| Brown & Moder Road | | | |
| East Liberty Stone Co, | " | Extra Stone | 110 00 |
| Fladt Road | | | |
| East Liberty Stone Co. | " | " " | 283 80 |
| Shirk Road | | | |
| East Liberty Stone Co. | " | " " | 570 60 |
| Und.General Tax Fund | | | |
| Mulligan,T.J. | " | Refunder a/c error in delinquency | 4 64 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor week ending 2/18 | 15 00 |
| Dolbear,S.W. | " | Insurance on Fair Gd.Buildings | 16 25 |
| McIlroy,Pearl | " | " " " " " | 18 75 |
| County Fund | | | |
| Barrett Bros. | " | Blanks for Auditor. | ,10 80 |
| Central Union Tel.Co. | " | Tolls for January | 1 10 |
| Cole,The H.Co. | " | Supplies for Surveyor. | 3 10 |
| Milford Ctr.Ohioan | " | Locals for Treasurer | 3 50 |
| Mullen,E.A. | " | Postage and env.Auditor and Commissioners | 12 62 |
| Stanage,W.H.& Co. | " | Supplies for Clerk of Courts | 13 40 |
| Wade,B.F.& Sons Co. | " | " " Auditor. | 17 35 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday February 27th 1911 at 10 A.M.

ATTEST: Burr J. Shelton Secretary.

The foregoing minutes are hereby approved this 27th day of February 1911.

E. T. Jones
A. R. Webb
L. W. Cline
Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY FEBRUARY 25th 1911.

The Board of County Commissioners met this day in special session with all members present The following proceedings were had;-

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of January 30th 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday March 18th 1911 at 1 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Burr J. Shelton Secretary.

The foregoing minutes are hereby approved this 27th day of February 1911.

E. T. Jones
A. R. Webb
L. W. Cline
Commissioners of Union County Ohio.

DECEMBER(ADJOURNED)SESSION MONDAY FEBRUARY 27th 1911.

Pursuant to adjournment of February 20th 1911 the Board of Commissioners met this day at 10 A.M. with Messrs Jones Webb and Cline,Commissioners and Shelton,Clerk. The minutes of February 20th and 25th were read and approved and the following proceedings had:-

IN MATTER OF THE
HEWETT DITCH NO. 955

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Friday February 10th 1911; that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the succesful bidders for the faithful.completion of the improvement which contracts and bonds are returned herewith for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Richwood Clay Co. | J.B.McAllister | J.A.Shipley | $ 404 40 | $ 500 00 |
| 2 | Thos.Anderson | D.E.Ogan | E.E.Koffroth | 170 00 | 200 00 |
| 3 | Amos Stithem | John Petty | Harvey Stithem | 54 50 | 60 00 |

IN MATTER OF THE
HATHAWAY DITCH NO.958

Alvi Graham,County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday February 25th 1911;that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | H.Davis | L.F.Epps | F.C.Richter | $ 200 00 | $ 240 00 |
| 2 | J.H.Jones | C.Wesing | I.B.Ware | 185 00 | 200 00 |
| 3 | W.S.Eakin | C.L.Eakin | | 117 00 | 117 00 |
| 4 | Walter Walke | G.G.McIlroy | Wm.Kerns | 46 00 | 50 00 |
| 5 | Same | Same | Same | 76 00 | 84 00 |
| 6 | Same | Same | Same | 37 50 | 38 00 |
| 7 | The Williams & McIntire Co. | Chas.F.Williams | Ben M.Rutan | 1745 00 | 1761 00 |

IN MATTER OF THE
PRICE DITCH NO.974

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday February 25th 1911;that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful ~~bidders~~ completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Williams & McIntire Co. | J.A.Moder | C.F.Williams | $ 160 00 | $ 160 00 |
| 2 | Sam.Moffitt | Wilber DeGood | R.B.DeGood | 91 00 | 100 00 |

IN MATTER OF THE
LOWE DITCH NO.981

Pursuant to former orders of this Board said Board met at the place of beginning of the proposed improvement as described in the petition on Thursday February 23rd 1911 and after ascertaining that each person or corporation entitled thereto had received due and legal service in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and the territory sought to be benefited and by such proof and view determined by the unanimous vote of the Board that said proposed improvement was necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Saturday April 1st 1911 which day is hereby fixed as the time for the fileing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on ~~the~~ and the approval of the report of the County Surveyor aforesaid. For the further consideration of all maters pertaining hereto,adjournment is taken to the day above named at 1 P.M.

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to former orders pf this Baard said Board met at the place of beginning of the proposed improvement as described in the petition on Friday February 24th 1911 at 1 P.M. and on examination of the proof of service ascertained that all persons and corporations entitled thereto had not received due and legal service in the premises and also that an application or petition was made by J.C.& R.W.Thompson for the extension of the lower terminus of the improvement as petitioned for thereby bringing in additional territory. The Board therfroe adjourned the further consideration of all matters pertaining hereto until Wednesday April 5th 1911 in order to allow time for the Auditor to give notice of the proceedings to all entitled thereto,and it is ordered that this Board meet on the day above named at 1 P.M. at the place of beginning of the proposed improvement and proceed with the hearing as originally ordered. The Auditor is directed to give additional notice to all not properly notified of the original proceedings.

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Tuesday February 21st 1911 at 10 A.M. and after ascertaining that each person or corporation entitled thereto had received due and lagal service in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine by unanimous vote of the Board that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition with all laterals asked.

Alvi Graham,County Surveyor,is directed to go upon the line of the proposed improvement and survey and level the same and make a plat and profile and an estimate of the costs and of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited accoring to the benefits to be derived by each and make his report and file the same with the County Auditor on or before Saturday April 1st 1911 which day is hereby fixed as the time for the filing of applications for any appropriations of land taken for said improvement and damages which parties,affected by said improvemen may sustain thereby and for the hearing on ~~the~~ and the approval of the report of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is taken to the day above named at 2 P.M.

IN MATTER OF THE
CAMERON DITCH NO. 968

Pursuant to adjournment of February 4th 1911,the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday March 13th 1911 at 1 P.M.

IN MATTER OF THE
OTTAWA TILE DITCH NO.
934

Pursuant to adjournment of February 13th 1911 the consideration of the report and apportionment of the County Surveyor in said matter was this day resumed at 1 P.M.

An additional remonstrance was filed by George Gum et al. After full discussion a motion by Mr.Cline seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to amend the report and apportionemt of the County Surveyor in the following particulars*-:

Change the Specifications of the Surveyor to permit the use of either first class tile or second class sewer; Change the apportionment of the Surveyor as follows:-

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Reduce the apportionment of | C.L.Eddy | 50 | 25 | Acre | Tract | $ 50 00 | |
| " " " | C.& A.Stiggers | 9 | 63 | " | " | 45 00 | |
| " " " | Manta Prichard | 20 | 00 | " | " | 50 00 | |
| " " " | Richwood Corp'n | | | | | 225 00 | |
| INCREASE " | C.A.Gibson | 39 | 79 | " | " | 370.00 | $ 60 00 |
| " " " | W.H.Lake | 5 | 70 | " | " | | 11 00 |
| " " " | Same | 10 | 00 | " | " | | 20 00 |
| " " " | E.E.Jones | 6 | 00 | " | " | | 5 00 |
| " " " | Nancy Oliver | 4 | 00 | " | " | | 5 00 |
| " " " | Harrision Sloop | 6 | 00 | " | " | | 7 00 |
| | | | | | | | 108 00 |

| | | | | | | |
|---|---|---|---|---|---|---|
| Increase the apportionment of | J.W.Hill | 5 10 | Acre | Tract | $ | 5 00 |
| " " " " | Sarah A.Moses | 6 00 | " | " | | 6 00 |
| " " " " | W.& M.Berkowitz | 9 20 | " | " | | 10 00 |
| " " " " | W.W.Davis | 5 00 | " | " | | 5 00 |
| " " " " | Same | 2 50 | " | " | | 2 50 |
| " " " " | J.L.& E.J.Thompson | 3 07 | " | " | | 3 00 |
| " " " " | Sarah R.Burgoon | 2 50 | " | " | | 2 50 |
| " " " " | Richwood Clay Co. | 68 78 | " | " | | 50 00 |
| " " " " | Union County | | | | | 25 00 |
| " " " " | All lots and Lands in Richwood Corporation,Ten (10%) Per Cent. | | | | | |

And as so amended,confirmed and adopted.

The sale of the labor and materials for the construction of said improvement is fixed for Tuesday March 21st 1911 at 2 P.M. on the line of the improvement and Alvi Graham,County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvemet and make to return to this Board of said Contracts and Bonds for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certifiy the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

IN MATTER OF THE
BOERGER IMPROVED ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio,said Board met on Wednesday February 22nd 1911 at 10 A.M.upon the line of the proposed improvement as described in the petition and after making examination of the proposed improvement,adjourned the further consideration of said matter to this day at 1-30 P.M. at the office of the Board whereupon consideration of the same being resumed,the Board finds by unanimous vote,on motion of Mr.Webb seconded by Mr.Cline,that public utility requires that said road by graded and improved and hereby grant the same as asked in the petition,all to be constructed of gravel and according to plans and specifications prepared by Alvi Graham,County Surveyor,who is hereby appointed Engineed for the location and construction of said road improvement.

It is further ordered that one half (1/2) the costs and expense thereof shall be paid out of the proceeds of the levy to be made upon the grand duplicate of the county assessed against the taxable property of Paris and Union Townships in which said road is located( the length of said road being about 2-1/3 miles,and the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the said improvement is completed and that the work of constructing said improvement be sold at public outcry on Saturday April 29th 1911 at 2 P.M. at the office of the County Surveyor.

It is further found that the following list represents the owners of lands which will be subject to assessment for the costs and expense of said improvement:-

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| | | ALLEN TOWNSHIP. | | | |
| Davis,Jos.H. | 35 73 | Holycross,Lester H. | | | |
| | | DARBY TOWNSHIP. | | | |
| Bunsold,Jno.Martin | 193 45 | Blumenschein,Jno. | 107 50 | Graham,A.& L. | 109 50 |
| Nicol,J.M. | 101 00 | Nicol,G.M. | 36 25 | Same | 70 50 |
| Nicol,G.M.& A.B. | 23 00 | Rausch,Christopher | 51 65 | Rausch,Casper | 80 00 |
| Schwartzcopf,Geo. | 55 50 | Same | 8 10 | Same | 53 00 |
| Same | 13 50 | Streng,Adam | 41 50 | Same | 13 00 |
| | | Same | 66 00 | Conrad,Wolf | 100 00 |
| Wolf,Conrad | 15 00 | Same | 1 50 | | |
| | | PARIS TOWNSHIP. | | | |
| Boyd,ElsieJ | 17 00 | Blumenschein,H.F.W.G. | 66 50 | Burns,Emanuel | 164 75 |
| Bishop,Bernhardt J | 171 25 | Boerger,John K. | 51 00 | Baker,Lincoln | 106 00 |
| Barr,Samuel F. | 174 00 | Chandler,Geo W. | 19 75 | Cook,Mattie C. | 5 75 |
| Daum,Leonard | 66 25 | Douglass,Hosmer | 54 60 | Donley,J.L. | 55 00 |
| Evans,Mack | 43 08 | Graham,A.& L. | 24 50 | Graham,Jasper | 104 00 |
| GeeryMargaret | 80 00 | Goff,Susan I. | 40 00 | Huber,Anna Eliz. | 5 37 |
| Johnson,J.B. | 92 00 | Kleiber,Nora | 78 75 | McVay,Harrison & H. | 24 00 |
| McMonigal,Isaac W. | 10 75 | Moore,James | 60 00 | Moore,Hugh Jr. | 81 25 |
| Mitchell,Madison | 25 00 | Nicol,J?M? | 128 50 | Nicol,Charles | 105 32 |
| Nicol,Catharine | 21 00 | Nicol,George | 94 50 | Porter,Edward W. | 50 |
| Rausch,Christopher | 202 00 | Richmond,Luella | 58 00 | Southard,Milton A. | 65 00 |
| Southard,Ed.F. | 116 50 | Scheiderer,Geo.F. | 46 14 | Schalip,Jno.F. | 83 25 |
| Snitzler,John T. | 162 65 | Trapp,Geo. | 140 00 | Vanderau,Wm.A. | 105 26 |
| Volrath,John J. | 5 250 | Weller,Thomas | 70 45 | | |
| | | UNION TOWNSHIP. | | | |
| Boylan,A. | 121 10 | Blake,Emma E. | 9 75 | Boerger,John K. | 122 00 |
| Davis,Joseph Jr. | 89 75 | Davis,Wm.B. | 25 00 | Gibson,Leonra | 224 00 |
| Griffith,Thos F. | 67 60 | Geer,Emma R. | 55 25 | Gabriel,Amy C. | 150 00 |
| Gabriel,James | 125 00 | Gase,Geo C. | 213 00 | Holycross,Lester H. | 133 43 |
| Harris,John | 67 25 | Herre,Philip | 74 00 | Johnson,C.J. | 9 00 |
| Kramer,John | 112 50 | Keyes,Robt.H. | 53 50 | Same | 126 50 |
| Lee,Eliz.J. &tEal | 61 35 | Mann,Serena A. | 69 25 | Mitchell,S.Madison | 126 00 |
| Nicol,Geo.& A.B. | 26 25 | Nicol,Geo.M. | 168 90 | Parthemore,Florence | 28 00 |
| Watson,Sarepta G. | 31 25 | Thorpe,Geo.C. | 80 00 | Watson,S.G.H. | 7 15 |

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,regularly allowed and ordered paid frpm their respective funds:-

| | | | |
|---|---|---|---|
| Fladt Road | | | |
| Fladt,Mathias | To | Extra Work | $ 17 90 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Sawyer,E.F. | " | Insurance on Court House | 291 67 |
| County Fund | | | |
| Marysville Hardware Co. | " | Supplies and repairs | 8 75 |
| Stanage,W.H. & Co. | " | Paper for Surveyor | 47 60 |
| Wolgamot Bros. | " | Supplies and medicine | 2 60 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday March 6th 1911 at 10 A.M.

ATTEST: Barr J Shelton
Secretary.

The foregoing minutes are hereby approved this 6th day of March 1911.

E. T. Jones
A R Webb
L. W. Cline
Commissioners of
Union County
Ohio.

SPECIAL SESSION SATURDAY MARCH 4th 1911.

The Board of County Commissioners met this day in Special session with all members present. The following proceedings were had:-

IN MATTER OF THE
ROBINSON & BARRETT DITCH
NO. 954

Pursuant to adjournment of February 20th 1911, the Board convend this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday March 25th 1911 at 2 P.M

On motion duly seconded the Board adjourned.

ATTEST: Barr J Shelton
Secretary.

The foregoing minutes are hereby approved this 6th day of March 1911.

E. T. Jones
A R Webb
L. W. Cline
Commissioners of
Union County
Ohio.

QUARTERLY SESSION MONDAY MARCH 6th 1911.

Pursuant to adjournment of February 27th 1911, and in accordance with the provisions of Statute, the Board of County Commissioners of Union County met this day at 10 A.M. with Messrs Jones Webb and Cline, Commissioners and Clerk Shelton present. The minutes of February 27th and March 4th were read and approved and the following proceedings had:-

IN MATTER OF THE
MEDDLES IMPROVED ROAD

It is hereby ordered by unanimous vote of the Board that the place heretofore fixed for the sale of the labor and materials for the construction of said improvement be changes from the office of the County Surveyor to the junction of the said Meddles Road and the Stamats Road; the time for said sale to remain as heretofore fixed, viz., April 15th 1911

IN MATTER OF THE
BALDWIN DITVH NO.976

Pursuant to adjournment of February 20th 1911, the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday March 27th 1911 at 1 P.M.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973

Pursuant to adjournment of January 30th 1911, the Board convend this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanmous vote of the Board to Monday March 27th 1911 at 2 P.M.

IN MATTER OF THE
ZAHN DITCH NO.982

The County Auditor having delivered to this Board a copy of a petition this day filed with him by George J.Zahn et al, land owners of Allen Township, Union County, praying for the location and construction of a county tile ditch with an open ditch outlet, and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor, and said Auditor having fixed Wednesday March 29th 1911 at 10 A.M. for hearing said matter, it is hereby ordered that this Board meet at the time so fixed, at the place of beginning of said improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also make actual view of the route asked and territory sought to benefited and by such proof and view determine as to

the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected by said proposed improvement of the pendency prayer and substance of said petition and of the time and place fixed for the hearing of the same.

IN MATTER OF THE
BITLER & DAVIS IMPROVED
ROAD

A petition signed by T.D.Davis and sixty three (63) other free holders of Union County,Ohio,was this day presented to and filed with this Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and inproving of a public road on the following line,to-wit:- Commencing at the intersection of an unimproved road known as the Davis Road with the Somersville and York Center Gravel Road in York Township Thence following the line of the said Davis unimproved road through and along the line of the lands of Vinton D.McCrary,Edward J.Tobey,T.J.Davis,Chas.C.Wynn,John Stahl and others to the intersection of said road with the Marysville and Kenton gravel road the distance of about one (1) mile. We ask that said road be improved by grading gravelling draining culverting &c.

A majority of the res ident free holders having been determined and ascertained and the same shown by the certificate of the County Surveyor,it is ordered that this Board meet on the line of the proposed improvement on Wednesday March 15th 1911 at 2 P.M.,and make actual view of the route territory etc.,and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF
SHEEP CLAIMS.

The Board this day made examination of all sheep claims on file and on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,the following allowances were made:-

| NO. | CLAIMANT | AMOUNT | WITNESS | FEE | WITNESS | FEE |
|---|---|---|---|---|---|---|
| 1687 | G.Shellhorn | $ 5 00 | S.H.Snowden | $ 1 00 | D.F.Fish | $ 1 00 |
| 1688 | B.M.Reece | 12 00 | W.H.Somerlott | 70 | Chris Hinkle | 75 |
| 1689 | Howard Watts | 31 50 | W.B.Dull | 55 | John Scheiderer | 55 |
| 1690 | Chris Hinkle | 18 00 | F.M.Holt | 70 | B.M.Reece | 70 |
| 1691 | G.W.Hall | 5 00 | J.Dysert | 80 | H.H.Lane | 80 |
| 1692 | S.H.Snowden | 7 30 | L.Daum | 80 | B.F.Reece | 80 |
| 1693 | Same | 5 00 | G.Shellhorn | 1 00 | D.F.Fish | 1 00 |
| 1694 | J.Dysert | 16 00 | H.H.Lane | 80 | G.H.Temple | 80 |
| 1695 | W.M.Cody | 60 00 | Lem James | 60 | N.Hoopes | 60 |
| 1696 | F.E.Dodge | 10 00 | C.M.Wills | 60 | W.A.Lockwood | 60 |
| 1697 | P.G.Baker | 65 00 | F.Forider | 70 | C.M.Baumgardner | 60 |
| 1698 | Walter Perkins | 11 00 | C.Woodworth | 70 | J.G.Stillings | 70 |
| 1699 | C.H.Smith | 40 00 | S.L.Stalder | 80 | T.D.Howard | 80 |
| 1700 | F.C.Allen | 5 00 | B.F.Rush | 80 | L.Daum | 80 |
| 1701 | J.S.Baldwin | 116 00 | J.W.Mitchell | 60 | G.W.Moore | 70 |
| 1702 | R.T.Lockwood | 19 50 | J.E.Lane | 80 | T.W.Stokes | 80 |
| 1703 | C.McAllister | 78 00 | M.Strosnider | 90 | Jno.Storey | 90 |
| 1704 | Same | 75 00 | Same | 80 | W.A.Petty | 80 |
| 1705 | Monroe & Norris | 80 00 | J.S.Baldwin | 80 | J.W.Kerns | 80 |
| 1706 | Same | 70 00 | Same | 80 | Same | 80 |
| 1707 | Hiram,Coder | 25 00 | S.Wollam | 65 | J.L.Green | 60 |

IN MATTER OF REPORT
OF INFIRMARY DIRECTORS

The Semi-annual report of the Infirmary Directors for the six months ending February 28th 1911,was submitted by the Secretary of the Board and after careful examination abd comparrison with vouchers,etc.,same was approved by the unanimous vote of the Board on roll call and by motion by Mr.Webb seconded by Mr.Cline. The itemized account of expenditures is as follows:-

| | | | | | |
|---|---|---|---|---|---|
| R.A.Linn | 60 00 | Lida Graham, | 15 00 | Tillie Bowen | 15 00 |
| J.B.Barker | 3 50 | C.L.Bowen | 25 00 | White Star Baking Co. | 52 33 |
| Louise Shields | 10 65 | A.J.Blumenschein | 6 55 | J.P.Schalip | 21 19 |
| Chas.Braun | 11 65 | J.A.Liggett | 15 11 | R.A.Linn | 20 71 |
| Snider D.G.Co. | 30 06 | Emmert Conrad Co. | 34 72 | L.E.Bellus | 1 50 |
| Marysville Floral Co. | 6[illegible]05 | Wm.Hamilton | 7 50 | A.I.Glick | 8 00 |
| James Gibson | 11 05 | Wolgamot Bros. | 25 00 | Union Co.Tel.Co. | 2 30 |
| T.& O.C.R'y.Co. | 206 72 | Union Carbide Co. | 70 00 | R.A.Linn | 60 00 |
| C.L.Bowen | 25 00 | Lyda Graham | 20 00 | N.J.Kinnay | 10 50 |
| Tillie Bowen | 20 00 | E.F.Brant | 8 10 | R.M.Howard | 22 90 |
| Lloyd Winters | 20 00 | J.S.Oppihle | 12 50 | White Star Baking Co. | 18 73 |
| Graham Bros. | 20 18 | Donohue & Truner | 9 30 | T.& O.C.R'y | 40 73 |
| A.J.Blumenshein | 9 09 | Robert Lee | 30 06 | Union County Tel.Co. | 2 20 |
| A.Gilcrest & Son | 213 67 | H.W.Morey & Co. | 65 75 | R.Devine | 13 40 |
| T.B.Davis | 46 68 | Chas.Asman | 9 40 | J.L.Sellers | 16 20 |
| R.A.Linn | 17 25 | C.L.Bowen | 30 00 | Tillie Bowen | 20 00 |
| Same | 60 00 | Lyda Graham | 20 00 | N.J.Kinney | 7 00 |
| J.L.Reagle | 24 15 | White Star Baking Co. | 21 67 | J.A.Liggett & Son | 12 80 |
| Union Co.Tel.Co. | 3 05 | R.A.Linn | 8 05 | Geo.Janton & Son | 12 88 |
| Marysville W.F.& L.Co. | 36 43 | R.A.Linn | 13 35 | B.F.Carmean | 17 75 |
| Joseph Perkins | 20 00 | Del.Co.Inf.Directors | 20 00 | R.A.Linn | 60 00 |
| Tillie Bowen | 20 00 | Lyda Graham | 20 00 | C.L.Bowen | 30 00 |
| Spector Larmor | 71 27 | N.J.Kinney | 7 00 | Chas.Miller | 7 50 |
| R.A.Linn | 33 30 | Henry Asman | 5 00 | J.R.Taylor | 5 00 |
| C.O.Herd & Son | 6 12 | P.D.Longbrake | 52 08 | Richard Turner | 8 64 |
| A.J.Blumenschein | 12 84 | E.F.Brant | 5 20 | Dave Blue | 7 55 |
| Graham Bros | 18 18 | Emmert Conrad Co. | 18 30 | Church Hardware Co. | 11 16 |
| Graham Bros & Turner | 7 36 | Millers Fair | 7 50 | White Star Baking Co. | 36 58 |
| Oak Dale Cemetery | 5 00 | Union Co.Tel Co. | 3 10 | Union Carbide Co. | 28 00 |
| County Treasurer | 24 38 | R.A.Linn | 60 00 | George Kinney | 30 00 |
| Harry Shipley | 16 80 | N.J.Kinnay | 7 00 | Lyda Graham | 20 00 |
| Sarah Tatman | 12 00 | B.F.Carmean | 13 00 | Wm.Auer | 2 95 |
| F.H.Galloway | 15 80 | E.E.Cartmell | 2 60 | Snodgrass & Fullington | 4 35 |
| J.R.Taylor | 7 50 | White Star Baking Co. | 2205 | Caldwell & Bloor | 20 00 |
| Union Co.Tel.Co. | 2 15 | Standard Oil Co. | 3 90 | Wm.J.Conrad | 3 70 |
| A.Gray | 16 80 | J.S.Oppihle | 21 12 | Turner & Morris | 8 00 |
| S.L.Irwin | 8 35 | County Treasurer | 30 78 | Turner & Morris | 30 60 |
| A.I.Glick | 8 75 | Louise Shields | 8 05 | Chas.Peterson | 115 00 |
| County Treasurer | 48m30 | R.A.Linn | 60 00 | Sarah Tatman | 12 00 |
| Same | 102 37 | Lyda Graham | 20 00 | Harry Shipley | 20 00 |
| George Kinney | 30 00 | Theo.Mullen | 30 00 | Asman & Son | 6 05 |
| White Star Baking Co. | 19 36 | R.A.Linn | 411 52 | Church Hardware | 6 65 |

MONDAY MARCH 6th 1911-CONTINUED.

| | | | | | |
|---|---|---|---|---|---|
| Charles Fox | 112 10 | Wolgamot Bros. | 12 25 | Standard Oil Co. | 1 30 |
| Dan O'Brien | 4 00 | Adam Blumenschein | 13 99 | Union Carbide Co. | 70 00 |
| E.F.Brant | 6 90 | Richard Turner | 79 79 | Union Co.Tel.Co. | 4 35 |
| Graham Bros. | 2 00 | | | | |

The following bills having been filed as required by law were,on motion by Mr.Webb seconded by Mr.Cline,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Baldwin Ditch<br>Graham,Alvi | To | Engineering | $ 5 00 |
| Bushong Ditch<br>Beightler,W.P. | " | Expense Acct. | 2 50 |
| Cameron Ditch<br>Graham,Alvi | " | Engineering | 5 00 |
| Carpenter Ditch<br>Flickinger,S?S. | " | Livery | 1 00 |
| Flat Branch Ditch<br>Flickinger,S.S. | " | " | 1 50 |
| Florence Ditch<br>Beoghtler,W.P. | " | Expense Acct. | 1 50 |
| Hull Ditch<br>Graham,Alvi | " | Engineering | 10 00 |
| King Pond Ditch<br>Beightler,W.P. | " | Expense Acct. | 3 55 |
| Long Ditch<br>Beightler,W.P. | " | " | 2 50 |
| Mill Race Ditch<br>Beightler,W.P. | " | " | 12 50 |
| Ottawa Tile Ditch<br>Beightler,W.P.<br>Graham,Alvi | "<br>" | "<br>Engineering | 5 50<br>20 00 |
| Pfiffner Ext.Ditch<br>Beightler,W?P.<br>Graham,Alvi | "<br>" | "<br>" | 2 75<br>7 35 |
| Price Ditch<br>Graham,Alvi | " | " | 7 00 |
| Romine Ditch<br>Graham,Alvi | " | " | 6 00 |
| Seig Ditch<br>Beightler,W.P. | " | Expense Acct. | 5 00 |
| Smart Ditch<br>Flickinger,S.S.<br>Harrington,L.D. | "<br>" | Livery<br>Asst Engineer | 1 50<br>4 00 |
| Tossey Ditch<br>Graham,Alvi | " | Engineering- | 5 00 |
| Walker Ditch<br>Beightler,W.P. | " | Expense Acct. | 4 00 |
| Willis Ditch<br>Taylor,A.- | " | Extra Work | 25 00 |
| Beecher Road<br>Baughman,J.H.<br>Graham,Alvi | "<br>" | "<br>Engineering | 10 35<br>10 00 |
| Boerger Road<br>Graham,Alvi | " | " | 7 00 |
| Broadway Road<br>Beightler,W.P.<br>Price,J.C. | "<br>" | Expense Acct.<br>Extra Work | 2 50<br>5 25 |
| Meddles Road<br>Graham,Alvi | " | Engineering | 15 00 |
| Stamats Road<br>Graham,Alvi | " | " | 22 00 |
| Und.General Tax Fund<br>Westlake,Josephine | " | Error in penalty (Refunder) | 2 32 |
| Building Fund<br>Amrine,I.H.<br>Church Hardware Co.<br>Cline,Lewis<br>Kantel,Peter<br>Marysville Light & Water Co.<br>Scott Hardware Co. | "<br>"<br>"<br>"<br>"<br>" | Janitor & Extra Work<br>Supplies<br>Shovelling snow<br>2 Cord Wood<br>Light for February<br>Supplies,C.House | 18 00<br>4 65<br>1 00<br>4 00<br>72 44<br>6 20 |
| County Fund<br>Cole,The H.Co.<br>Danforth,D.S.<br>Devine,R. | "<br>"<br>" | Supplies for Surveyor<br>Services Inf.Director to Mch 1st<br>19 Pins,for Surveyor | 20 65<br>20 00<br>1 50 |

| | | | |
|---|---|---|---|
| Hatton,E.H. | To | Indexing deeds and Motgages | $ 15 00 |
| Johnson & Watson Co. | " | Tax Receipts,Treas.,1910 | 90 00 |
| Longbrake,Will H. | " | Services Inf.Director | 42 75 |
| Marriott,Orville | " | " " " | 46 60 |
| Marysville Tribune | " | Blanks for Surveyor | 13 50 |
| Same | " | " and supplies,Clerk of Courts | 10 25 |
| Same | " | Envelopes,Recorder | 3 00 |
| Same | " | Locals for Treasurer | 3 29 |
| Same (See Ditch) | " | Ottawa Jt.-Notice Non-Resident | 21 37 |
| Same | " | Supplies,Auditor | 24 75 |
| Price,Cad | " | Expense Acct.,February | 35 16 |
| Stakalta Pen Co. | " | Supplies,Surveyor | 19 60 |
| Same | " | " Recorder | 8 60 |
| Same | " | " Probate Judge | 2 00 |
| Stanage,W.H. & Co. | " | Paper for Surveyor | 23 00 |
| Underwood Typewriter Co. | " | Ribbons,Clerk of Courts | 4 50 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to,Monday March 13th 1911 at 10 A.M.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 13th day of March 1911.

E. T. Jones )
A. R. Webb ) Commissiomers of
L. N. Cline ) Union County
Ohio.

SPECIAL SESSION SATURDAY MARCH 11th 1911.

The Board of Commissioners met this day with all members present. The following proceedings were had:-

IN MATTER OF THE
TURNEY DITCH NO.962

Pursuant to adjournment of February 11th 1911,the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday April 1st 1911 at 2-30 P.M.

IN MATTER OF THE
HULL DITCH NO.950

Pursuant to adjournment of February 11th 1911,the Board met this day at 2 P.M. for the purpose of considerintg the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjourmmentx is taken to Saturday March 25th 1911 at 1 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 13th day of March 1911.

E. T. Jones )
A. R. Webb ) Commissioners of
L. N. Cline ) Union County
Ohio.

ADDITIONAL MINUTES(OMITTED ENTRY)MARCH 6th 1911.

IN MATTER OF TRUSTEE
FOR CHILDREN'S HOME;

"Aye" a motion by Mr.Jones seconded by Mr.Webb prevailed,each member voting on roll call,to appoint Mr.T.J.Williams of Richwood a Trustee of the Children's Home to succeed himself for the term of four (4) years from March 1st 1911 and the Auditor directed to notify Mr.Williams of his said appointment.

ATTEST:

_____ Secretary.

The foregoing approved as part of minutes of March 6th.,this March 13th1911.

E. T. Jones )
A. R. Webb ) Commissioners of
L. N. Cline ) Union County
Ohio.

MARCH(ADJOURNED)SESSION MONDAY MARCH 13th 1911

The Board of County Commissioners of Union County met this day at 10 A.M. pursuant to adjournment of March 6th,1911,with Messrs Jones,Webb and Cline,Commissioners and Shelton,Secretary,present. The minutes of March 6th and 11th were read and approved and the following proceedings had:-

IN MATTER OF THE
PRAIRIE RUN DITCH NO.
922

At the request of Gwynn T.Jordan,the Engineer of said improvement had made an estimate of the change in the cost of construction of the Jordan Lateral,a part of said improvement,by following the old ditch from Station 28 to Station 39,making about 460 feet additional to length of improvement. Based on said change of apst the following formal request was this day filed by said Gwynn T.Jordan:-

" To the Commissioners of Union County,.,
Gentlemen:-

I have examined the difference in cost on my lands by changing the line of the Jordan Lateral of the Prairie Run Dicth as shown above and hereby request that said change be made and that the extra cost of $93 45 thereofr be assessed against my lands and collected in taxes the same as the other assessments.

(Signed) MARY H.JORDAN,forGWYN T.JORDAN."

whereupon an motion by Mr.Cline seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to grant the request for change in the line and to assess the extra cost and expense thereof against the lands of Gwyn T.Jordan as asked above.

IN MATTER OF THE
CAMERON DITCH NO. 968

Pursuant to adjournment of February 27th 1911,the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday April 3rd 1911 at 1 P.M.

IN MATTER OF THE
FISH DITCH NO.977

Pursuant to adjournment of February 20th 1911,the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday March 20th 1911 at 1 P.M.

IN MATTER OF THE
CARTMELL DITCH NO.983

The Auditor having delivered to this Board a copy of a petition this da filed with him by J.T.Cartmell and J.L.Horn of York Township praying for the location and construction of a county tile ditch in said township along a line and between certain termini in said petition set forth and said petitioners having execuuted a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday April 4th 1911 at 10 A.M. as the time for hearing said matter,it is ordered that this Board me meetnat the place of beginning of said proposed improvement as described in the petition and hear any and all proof offered by parties affected thereby and others competent to testify and also make actual view of the route and territory affected and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency prayer and substance of the petition and of the time and place for hearing the same.

IN MATTER OF THE
PAYNE IMPROVED ROAD.

A petition signed by Hosmer Douglass and twenty one (21) other free holder of Union County,Ohio,was this day presented to and filed with this Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line,to-wit:- Commencing at the intersection of the Payne unimproved Road with the Marysville and Milford Ctr.,Gravel Road;thence following the line of said unimproved road through and along the lands of W.A.Vanderau,Geo.W.Chandler,H. Douglass,Hugh Moore,Jr,,J.T.Snitzler and others to the intersection of said road with the Reed Gravel Road. We ask that said road be improved by grading,gravelling or macadamizing with stone,culverting stc.

A majority of the resident free holders having been determined and the same shown by the certificate of the County Surveyor,it is ordered that this Board meet on the line of the proposed improvement on Wednesday March 22nd 1911 at 10 A.M.,and make actual view of the route, territory,etc.,and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF THE
PHILIP HERRE IMPROVED
ROAD

A petition signed by Philip Herre and nineteen (19) other free holders of Union County,Ohio,was this day filed with this Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line to-wit:- Commencing at the intersection of an unimproved road with the Marysville and Milford Gravel Road and in the line between the Townships of Paris and Union;thence following the line of said umimproved road and on the line between the townships of Paris and Union and along and through the lands of Thos.F.Griffith,Nora Kleiber,Philip Herre,J.T.Snitzler and others to the intersection of said road with the Davis Gravel Road.

We ask that said road be improved by grading,gravelling,culverting etc.

A majority of the resident free holders having been detrmined and the same shown by the certificate of the county surveyor,it is ordered that this Board meet on the line of the proposed improvement on Wednesday March 22nd 1911 at 11 A.M.,and make actual view of the route, territory etc.,and determine whether public utility requires the improvement of said road as the same has been petitioned for.

The following bills having been filed as required by law were,on motion by Mr Cline seconded by Mr.Webb,each member voting "Aye" on roll call allowed and ordered from their respective funds:-

| | | |
|---|---|---|
| Dean Ditch | | |
| Slack,Lucy A. | To repayment account error in assessment | $ 8 04 |
| Smart Ditch | | |
| Tilas,Joseph | " Asst Engineer | 2 00 |

MONDAY MARCH 13th 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Building Fund | | | |
| Amtine, I.H. | To | Janitor | 15 00 |
| National Tripoli Co. | " | 1 Bbl.Sweep | 7 50 |
| County Fund | | | |
| Guthrie, John C. | " | Work of Cleaning Standard Measures | 5 50 |
| Ruggles Gale Co. | " | Card Indexes, Auditor | 2 40 |
| Union Co.Tel.Co. | " | Tolls and rentals, February | 20 80 |
| Winters, Lloyd | " | Burial Lucinda Smith, Widow Ind.Sold. | 75 00 |

On the question of the adoption of all the above and foregoing orders and matters, each member voted "Aye" on roll call. On motion duly seconded the Board adjourned to Monday March 20th 1911 at 10 A.M.

ATTEST: Burr J. Shelton Secretary.

The foregoing minutes are hereby approved this 20th day of March 1911.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County Ohio.

SPECIAL SESSION SATURDAY MARCH 18th 1911.

The Board of County Commissioners met this day with all members present. The following proceedings were had:-

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of February 25th 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday April 10th 1911 at 2 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Burr J. Shelton Secretary.

The foregoing minutes are hereby approved this 20th day of March 1911.

E. T. Jones. )
A. R. Webb ) Commissioners of Union
L. W. Cline ) County, O.

MARCH(ADJOURNED)SESSION MONDAY MARCH 20th 1911

Pursuant to adjournment of March 13th 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones, Webb and Cline, Commissioners and Shelton, Clerk, present. The minutes of March 13th and 18th were read and approved and the following proceedings had:-

IN MATTER OF THE
R.S.FISH DITCH NO.977

Pursuant to adjournment of March 13th 1911, the Board convened this day at 1, P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham, County Surveyor, having completed and filed his report same came on to be heard. The report together with specifications prepared by said Surveyor was read and the names of all persons or corporations whose lands had been assessed for the costs of construction and location were called and opportunity given each to present objections or exceptions. No written exceptions or objections or claims for damages or compensation were filed and after full discussion a motion by Mr.Webb seconded by Mr.Cline prevailed each member voting "Aye" on roll call, to amend the report and apportionment as follows:-

| | | | | |
|---|---|---|---|---|
| Increase the assessment of | R.S.Fish | 50 Acre Tract | $ 3 00 | |
| " " " | Union County | | 2 00 | |
| Reduce " " | P.Macakan | 52 58 " " | | $ 5 00 |

and as so amended, confirmed and adopted.

The sale of the labor and materials for the construction of said improvement is fixed for Saturday March 25th 1911 at 2 P.M. at the office of the County Surveyor, and Alvi Graham, County Surveyor is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contract with and taking bonds of the successful bidders for the faithful completion of the improvement making return to this Board of said contracts and bonds for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in two equal semi-annual installments.

IN MATTER OF THE
BITLER & DAVIS IMPROVED
ROAD.

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio, said Board met on Wednesday March 15th 1911 at 2 P.M. upon the line of the proposed improvement as described in the petition and after making examination of the proposed improvement, adjourned the further consideration of said matter to this day at 2 P.M. at the office of the Board whereupon, consideration of the same being resumed, the Board finds by unanimous vote, on motion of Mr.Webb seconded by Mr.Cline, that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition all to be constructed of gravel and according to plans and specifications prepared by Alvi Graham, County Surveyor who is hereby appointed Engineer for the location and construction of said road improvement.

It is further ordered that one half (1/2) the costs and expense thereof shall be paid out of the proceeds of the levy to be made upon the grand duplicate of the county assessed against the taxable property of York Township in which said road is located (the length of said road improvement being about one (1) mile) and the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the said improvement is completed and that the work of constructing said improvement be sold at public outcry on Wednesday May 10th 1911, at 2 P.M. at the Village of York Center.

It is further found that the following list represents the owners of lands which will be subject to assessment for the costs and expense of said improvement:-

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| **YORK TOWNSHIP.** | | | | | |
| Bitler, Elmer | 77 50 | Barnett, Nye S. | 70 00 | Bailey, T.C. | 90 88 |
| Buterfield, Jane | 6 00 | Brown, Albert D. | 9 20 | Bulen, Z.A. | 14 70 |
| Bixler, D.A.& Ella | 90 00 | Crawford, M.B.et al | 119 58 | Cahill, Truman | 77 00 |
| Cartmell, J.T.& Jane | 80 50 | Coons, Clara M. | 49 00 | Davis, L.C. | 99 04 |
| Davis, W.G.& L.C. | 137 56 | Davis, Thos.J. | 124 68 | Davis, Elbett C.& M. | 50 75 |
| Erwin, Jonathan | 64 00 | Gabriel, James | 12 00 | Gabriel, Jas.& Eliz. | 2 42 |
| Hamilton, Thos.C. | 109 25 | Harris, A.J. et al | 15 00 | Harris, Virgil | 50 00 |
| Howard, Francis L. | 50 00 | Hamilton, Cornelius | 31 40 | Jackson, Butler F. | 40 00 |
| Losey, Andrew | 67 00 | McGinnis, Wm. | 202 00 | McCrary, Vinton D, | 55 50 |
| McEntire, Laura E. | 68 50 | McIlroy, T.M. | 10 00 | McIlroy, Susan | 14 00 |
| Morrow, Chas.G.& H.M. | 70 00 | Morrow, Eliz. | 94 00 | Middleton, Melvin | 100 50 |
| Meddles, Clifford A. | 148 20 | Morrow, Wm. | 50 00 | Overholser, C. | 25 05 |
| Patrick, D.E.& M.B. | 45 00 | Prdemore, Marion A. | 82 50 | Potts, Geo.W. | 115 15 |
| Parmer, Minnie M. | 67 00 | Potts, John A.& H.E. | 37 00 | Richardson, A.J. | 22 00 |
| Ralston, P.& J. | 80 00 | Ralston, Jos. | 38 00 | Stamats, Cyrus | 268 56 |
| Schlegel, Lisette | 95 25 | Speicer, Jas.L. | 62 00 | Stultz, Reuben | 6 00 |
| Staley, Peter & Martha | 110 75 | Staley, A.T.& H.J. | 145 91 | Staley, A.T. | 50 00 |
| Staley, Hattie | 40 00 | Stamats, M.F. | 88 00 | Smith, Laura E. & E. | 44 00 |
| Stahl, John | 10 00 | Tilton, John F. | 197 50 | Taylor, Mary | 73 84 |
| Trimble, John | 98 41 | Toby, E.J. | 76 00 | Welsheimer, Isaac | 95 00 |
| Wynn, C.C.& J. | 84 50 | Watts, H. | 5 00 | Worthington, Henry | 65 00 |
| **SOMERVILLE LOTS.** | | | | | |
| Baid, Joseph | 38,39,42,43,46,47 | | | Boyd, W.W.& L.M. | 15 & 16 |
| Boyd, Minnie | 17 | David, Chas.S. | 45 & 48 | Dean, D.W. | 19 |
| Dewitt, Jennie & G.H. | 27 & 28 | Erwin, J.& N.C. | 31 & 32 | Green, Ella | 23-24 |
| Harris, J.E. | 21 & 22 | Hendricks, Sarah A. | 9 & 12 | Hendricks, Geo. | 21 |
| I.O.O.F. | 18 | Johnson, C.W. | 11 | Johnson, Glenn E. | 2-3 |
| Lanson, Cortes | 41 & 44 | McCormick, Lizzie D. | 30 | McCormick, Mary E. | 13-14 |
| Moore, John H. | 18 | Potts, Geo.W. | 1-4-5-8- | Simpson, Nanna J. | 19-20 |
| Smith, Helen M. | 40 | Wall, J.H.& A.J. | 37 | | |

IN MATTER OF THE
POWDER LICK IMPROVED
ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio, said Board met on Wednesday March 15th 1911 at 10 A. M., upon the line of the proposed improvement as described in the petition and after making examination of the proposed improvement, adjourned the further consideartion of said matter to this day at 1 P.M. at the office of this Board whereupon, consideration of same being resumed, the Board finds by unanimous vote on motion by Mr.Webb seconded by Mr.Cline, that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition all to be constructed of gravel and according to plans and specifications prepared by Alvi Graham, County Surveyor, who is hereby appointed Engineer for the location and construction of said road improvement.

It is further ordered that one half (1/2) the costs and expense thereof shall be paid out of the proceeds of the levy to be made upon the grand duplicate of the county assessed against the taxable property of York Township in which said road is located, the length of said road improvement being about two (2) miles and the balance of said costs and expense shall be assessed aginst and collected from the owners of real estate and from real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate as determined by this Board.

It is further directed by this Board that the estimated assessment shall be made after the said improvement is completed and that the work of constructing said improvement be sold at public outcry on Wednesday May 10th 1911 at 1 P.M., at the Village of York Center.

It is further found that the following list represents the owners of lots and lands which will be subject to assessment for the costs and expense of said improvement:-

| | | | | | |
|---|---|---|---|---|---|
| **YORK TOWNSHIP.** | | | | | |
| Bulen, Z.A.& S.W. | 7 65 | Bulen, Z.A. | 14 70 | Bixler, O.A.& Ella | 90 00 |
| Crever, F.H. | 43 00 | Cahill, Lemuel | 241 37 | Davis, James W. | 115 15 |
| Davis, Jas.W. & wife | 74 65 | Davis, Minnie & E.C. | 50 75 | Dittus, J.& A.D. | 47 40 |
| Disbennett, Geo.W. | 17 90 | Evans, Keziah W. | 28 25 | Fulton, Wm. | 251 00 |
| Fawley, John T. | 44 00 | Fox, Chas.W. | 29 00 | Fox, Philip M. | 29 00 |
| Gunder, John M. | 227 85 | Gunder, J.M.& P.A. | 50 00 | Gray, Wm. | 10 00 |
| Hamilton, C.S. | 94 40 | Hamilton, Thos.C. | 109 25 | Hansberger, A. | 42 75 |
| Heath, Jas.W. | 53 35 | Hoover, Flora N. | 70 25 | Howard, Thos D. | 20 75 |
| Howard, John E. | 48 95 | Harris, Virgil | 50 00 | Harris, Geo.W.& P. | 52 50 |
| Howard, Francis L. | 50 00 | Horn, Jacob L. | 170 18 | Howard, John E. | 39 26 |

| | | | | | |
|---|---|---|---|---|---|
| Hoover,Leslie | 3 13 | Inskeep,David H. | 61 24 | Inskeep,Della | 14.12.. |
| Jolliff,Martha | 30 00 | Jolliff,Isabella | 56 75 | Jackson,Butler | 40 00 |
| Johnson,J.T. | 63 22 | Laird,Eva B. | 2 00 | Moffitt.Diele | 12 70 |
| Moffitt,Nate L.½ | 5 00 | Middleton,Melvin | 100 50 | Middleton,Joseph | 86 50 |
| Martin,R.M. | 69 00 | Mulcahy,John | 97 87 | Mulcahy,Maggie | 20 50 |
| Mulcahy,Nora | 24 20 | Murphy,Oscar L. | 69 50 | McElroy,T.M. | 10 00 |
| McElroy,Susan | 14 00 | McElroy,Eliz. | 45 68 | Overholser,C. | 25 00 |
| Orahood,W.W. | 82 00 | Orahood,H.O.& R.D. | 40 00 | Patrick,Minnie D. | 29 00 |
| Parks,Jno.D.& L.E. | 16 05 | Potts,Geo.W. | 115 15 | Potts,J.A.& H.E. | 37 00 |
| Rhoads,W.W.& R. | 51 00 | Ralston,Jos.A.& P. | 80 00 | Ralston,Jos.A. | 38 00 |
| Rosebrook,Mary A. | 5 00 | Smith,Chas.H. | 86 25 | Smith,Philander | 122 30 |
| Smith,Philip & E. | 100 00 | Smith,Chas.W. | 191 39 | Stalder,Seneca | 115 50 |
| Stahl,Ellen M. | 29 73 | Sanderson,Jas.S | 2 70 | Staley,Peter | 9 75 |
| Staley,Peter & M. | 110 75 | Staley,Hettie | 40 00 | Staley,A.T.& H.J. | 66 16 |
| Smith,C.M. & L.E. | 31 50 | Staley,A.TL | 50 00 | Stahl,O.H.& E.M. | 12 40 |
| Smith,Hudson H. | 66 76 | Stalder,Henry | 50 00 | Storms,O.C.& R. | 75 90 |
| Storms,Oliver C. | 191 81 | Storms,Ruth | 12 70 | Stalder,Lorena | 59 40 |
| Stalh,Ella N. | 29 00 | Sanderson,Geo.N. | 29 00 | Shirk,Nancy J. | 29 00 |
| Taylor,Mary | 74 34 | Trimble,John | 85 50 | Vance,Thos.D. | 51 68 |
| Tobey,E.J. | 76 00 | Wade,J.A. | 70 00 | Worthington,Henry | 65 50 |

T A Y L O R  T O W N S H I P .

| | | | | | |
|---|---|---|---|---|---|
| Drake,Mary E. | 33 87 | Fox,Chas.W. | 104 80 | Fox,Philip N. | 69 75 |
| Middleton,David W. | 33 88 | Middleton,James | 99 75 | Middleton,Marion | 34 50 |
| Norris,Jacob P. | 75 50 | Patrick,Geo.W. | 33 33 | Same & Cora M. | 13 50 |
| Patrick,Rachel | 32 00 | Shearer,O.& M.E. | 55 10 | Smith,Clifford & L.E. | 18 50 |
| Taylor,John J. | 74 75 | Wyehth,Henry & N.L. | 40 00 | Wyeth,P.J. | 68 23 |
| Wood,John D. | 35 00 | | | | |

IN MATTER OF THE
DAVIS IMPROVED ROAD;

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio,said Board met on Wednesday March 15th 1911 at 11 A. M. on the line of the proposed improvement as described in the petition and after making examination of the proposed improvement adjourned the further consideration of said matter to this day at 2 P.M. at the office of the Board whereupon,consideration of the same being resumed,the Board finds by unanimous vote,on motion by Mr.Webb seconded by Mr.Cline,that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition all to be constructed of crushed stone,and according to plans and specifications prepared by Alvi Graham,County Surveyor,who is hereby appointed Engineer for the location and construction of said road improvement.

It is further ordered that one half (1/2) the costs and the expense thereof shall be paid out of the proceeds of the levy to be made on the grand duplicate of the county assessed against the taxable proprty of York Township in which said road is located,the length of said road being about one and one eighth (1⅛) miles,and the balance of said costs and expense shall be assessed against and collected from the owners pf real estate and from real estate benefited thereby in proportion to the benefits to be derived by said real estate as determined by this Board.

It is further directed by this Board that the estimated assessment shall be made after the improvement is completed and that the work of construction of said improvement shall be sold at public outcry on Wednesday May 10th 1911,at 1-30 P.M. at the Village of York Center.

It is further found that the following list represents the owners of lands which will be subject to assessment for the costs and expense of said improvement.

Y O R K  T O W N S H I P .

| | | | | | |
|---|---|---|---|---|---|
| Bulen,Z.A.& S.W. | 7 65 | Bulen,Z.A. | 14 70 | Bixler,O.O.& Ella | 90 00 |
| Bosart,L.W. | 52 27 | Cahill,Lemuel | 241 37 | Creever,F.H. | 43 00 |
| Davis,Minnie & E.C. | 53 55 | Dittus,J.& A.D. | 47 40 | Davis,D.B. | 150 00 |
| Davis,D.S. | 175 60 | Davis,W.C.& D.B. | 83 25 | Davis,J.W. | 115 15 |
| Hamilton,Cornelius | 31 40 | Hamilton,C.S. | 63 00 | Hansberger,A. | 268 25 |
| Harris,Geo.W.& P. | 52 50 | Howard,John E. | 49 95 | Same | 30 00 |
| Hollaway,C.E. | 48 00 | Heath,Jas.W. | 53 35 | Hoover,Leslie | 3 13 |
| Hoover,Flora N. | 70 25 | Howard,Thos.D. | 20 75 | Howard,Francis L. | 50 00 |
| Inskeep,D.H. | 61 24 | Inskeep,Della | 14 12 | Jackson,Butler | 40 00 |
| Jolliff,Martha | 30 00 | Jolliff,Isabella | 56 75 | Martin,R.M. | 67 00 |
| Middleton,Jos. | 86 50 | Moffitt,Diele | 12 70 | Moffitt,Nate L. | 5 00 |
| Orahood,W.W. | 82 00 | Overholser,C. | 25 00 | Orahood,H.O.& R.D. | 40 00 |
| Potts,J.A.& H.E. | 37 00 | Parks,J.D.& L. | 16 05 | Rhoads,W.W.& R. | 51 00 |
| Rosebrook,Mary A. | 5 00 | Roberts,A. | 18 75 | Sayre,D.E. | 37 50 |
| Smith,Chas.H. | 86 25 | Smith,C.W. | 191 39 | Smith,H.H. | 66 76 |
| Smith,Philip & E. | 100 00 | Stalder,Seneca | 115 50 | Stalder,Henry | 327 25 |
| Storms,Oliver C. | 191 21 | Storms,O.C.& R. | 75 90 | Storms,Ruth | 12 70 |
| Stalder,Lorena | 59 40 | Stahl,O.H.& E.M. | 12 40 | Stahl,Ellen M. | 29 73 |
| Worthington,Henry | 65 50 | | | | |

L I B E R T Y  T O W N S H I P .

| | | | | | |
|---|---|---|---|---|---|
| Davis,W.C.& D.B. | 10 72 | Hollaway,J.P. | 100 00 | Hollaway,Wm. | 151 00 |
| Keckley,S.M. | 34 00 | Penhorwood,Wm.E. | 36 60 | Roberts,A | 10 28 |
| Worbs,Irena | 32 96 | | | | |

The following bills having been filed according to law were,on motion by Mr.Webb seconded by Mr.Cline ~~allowed~~ each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| Asbury Ditch | | |
| Ballinger,F.Z.et al | To Asst Engineer | 14 25 |
| Baldwin Ditch | | |
| Marysville W.F.& L.Co. | " Stakes | 2 00 |
| Connolly Ditch | | |
| Marysville W.F.& L.Co. | " " | 40 |
| Flat Branch Ditch | | |
| Marysville W.F.& L.Co. | " " | 50 |
| Florence Ditch | | |
| Marysville W.F.& L.Co. | " " | 40 |

MONDAY MARCH 20th 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Hathaway Ditch<br>Marysville W.F.& L.Co. | To | Stakes | 3 00 |
| Hollow Run Ditch<br>Marysville W.F.& L.Co. | " | " | 1 60 |
| Hull Ditch<br>Marysville W.F.& L.Co. | " | " | 3 00 |
| King Pond Ditch<br>Marysville W.F.& L.Co. | " | " | 2 00 |
| Littler Ditch<br>Marysville W.F.& L.Co. | " | " | 4 90 |
| Lowe Ditch<br>Marysville W.F.& L.Co. | " | " | 60 |
| Madison Ditch<br>Marysville W.F.& L.Co. | " | " | 2 00 |
| Mill Race Ditch<br>Marysville W.F.& L.Co. | " | " | 60 |
| Price Ditch<br>Marysville WLF.& L.Co. | " | " | 60 |
| R.S.Fish Ditch<br>Marysville W.F.& L.Co. | " | " | 50 |
| Shipley Ditch<br>Marysville W.F.& L.Co. | " | " | 1 50 |
| Smart Ditch<br>Marysville W.F.& L.Co. | " | " | 2 50 |
| Wilgus Ditch<br>Epps,W.W. | " | Serving Notices | 4 00 |
| Fladt Road<br>Rausch,J.Chas. | " | Rental for Switch | 25 00 |
| Building Fund<br>Amrine,I.H. | " | Janitor | 15 00 |
| County Fund | | | |
| Burgoon,W.S. | " | Services Burial Cpm. | 1 00 |
| Central Union Tel Co. | " | February Tolls | 2 90 |
| Johnson & Watson Co. | " | Blanks for P.J. | 9 00 |
| Phillips,John A. | " | Services Burial Com. | 1 00 |
| Strange,W.H.& Co. | " | Duplicates,Auditor | 122 00 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll.call voted "Aye". On motion duly seconded the Board adjourned to Monday March 27th 1911 at 10 A.M.

ATTEST: Bert J. Shilton Secretary.

The foregoing minutes are hereby approved this 27th day of March 1911.

E. T. Jones.
A. R. Webb
L. W. Cline
Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY MARCH 25th 1911.

The Board of Commissioners met this day in Special session with all members present. The following proceedings were had:-

IN MATTER OF THE
HULL DITCH NO.950

Pursuant to adjournment of Marchlith 1911 the Board convemed this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board toMonday April 10th 1911 at 1-30 P.M.

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954

Pursuant to adjournment of March 4th 1911 the Board convenad this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday April 10th 1911 at 2-30 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shilton Secretary.

The foregoing minutes are hereby approved this 27th day of March 1911.

E. T. Jones. A. R. Webb L. W. Cline
Commissioners of Union County.

The Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline, Commissioners and Clerk Shelton present. The minutes of March 20th and 25th were read and approved and the following proceedings had:-

IN MATTER OF THE
BALDWIN DITCH NO.976

Pursuant to adjournment of March 6th 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday April 1st 1911 at 1-30 P.M.

IN MATTER OF THE
BAUMGARDNER DITCH NO.973

Pursuant to adjournment of March 6th 1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday April 17th 1911 at 1 P.M.

IN MATTER OF THE
PAYNE IMPROVED ROAD;

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio,said Board met on Wednesday March 22nd 1911,at 10 A.M. on the line of the proposed improvement as described in the petition and after making examination of the proposed improvement adjourned the further consideration of said matter to this day at 2 P.M. at the office of this Board whereupon,consideration of the same being resumed,the Board finds by unanimous vote,on motion by Mr.Cline seconded by Mr.Webb that public utility requires that sais road be graded and improved and hereby grant the same as asked in the petition all to be constructed of crushed stone,and built according to plans and specifications prepared by Alvi Graham,County Surveyor,who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one half (1/2) the costs and expense thereof shall be paid out of the proceeds of the levy to be made on the grand duplicate of the county assessed against the taxable property of Paris Township in which said road is located,the length of said road being about one (1) mile,and the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to the benefits to be derived by said real estate as determined by this Board.

It is further directed by this Board that the estimated assessment shall be made after the improvement is completed and that the work of construction of said improvement shall be sold at public outcry on Saturday May 27th 1911 at 1 P.M. at the office of the County Surveyor.

It is further found that the following list represents the owners of lands which will be subject to assessment for the costs and expense of said improvement.

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| | | ALLEN TOWNSHIP. | | | |
| Asman,John C.& Wm. | 52 50 | Connolly,Geo.W. | 52 00 | Connolly,John | 52 50 |
| Donohue,Marta P. | 42 50 | Eppds,Lydia | 50 00 | Hall,A.P. | 40 00 |
| Myers,Sam | 25 00 | Miller,Jeremiah | 27 75 | Newhouse,J.W. | 40 00 |
| | | UNION TOWNSHIP. | | | |
| Boerger,John K. | 122 00 | Boylan Aaron | 93 25 | Davis,Wm.B. | 25 00 |
| Davis,Joseph Jr. | 89 75 | Griffith,Thos F. | 67 60 | Herre,Philip | 74 00 |
| Harris,John | 67 25 | Keyes,Robert H. | 53 50 | Mitchell,Madison | 128 00 |
| | | DARBY TOWNSHIP. | | | |
| Graham,Alvi & Levi | 180 00 | Nicol,J.M. | 101 00 | | |
| | | PARIS TOWNSHIP. | | | |
| Barr,Sam F. | 174 00 | Baker,Lincoln | 106 00 | Boerger,John K. | 51 00 |
| Boyd,E.J. | 16 00 | Crotsinger,J.E.& H. | 78 50 | Chandler,Geo.W. | 19 50 |
| Douglass,H. | 54 60 | Donley,J.L. | 55 00 | Daum,L.G. | 66 25 |
| Evans,Robert | 73 00 | Evans,Mack | 24 13 | Fox,J.L.& Anna W | 106 09 |
| Goff,Susan | 40 00 | Graham,Alvi & Levi | 24 50 | Graham,Jasper | 104 00 |
| Harvey,L.B. | 100 00 | Haines,G.W. | 61 00 | Johnson,John B. | 92 00 |
| Kleiber,Nora | 78 75 | McAllister,L.W.& R.A. | 90 50 | Morelock,J.J. | 176 25 |
| Moder,--- | 89 25 | Moore,Hugh Jr. | 197 69 | Moore,James | 60 00 |
| Mitchell,Madison | 25 00 | Nicol,J.M. | 138 50 | Richman,Luella | 58 00 |
| Snediker,R.H. | 40 80 | Starr,Geo. | 1 00 | Starr,John Geo. | 38 85 |
| Starr,John G.& Eliz. | 20 00 | Snitzler,John T. | 162 50 | Southard,Milton | 65 00 |
| Southard,Ed.F. | 115 60 | Thompson,Mary L. | 58 62 | Trapp,George | 90 00 |
| Vanderau,Wm.A. | 98 26 | Volrath,John Jr. | 52 50 | Westfall,Geo. | 9 00 |
| Wilber,Geo.M. | 92 80 | | | | |

IN MATTER OF THE
PHILIP HERRE IMPROVED ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio,said Board met on Wednesday March 22nd 1911 at 11 A.M. on the line of the proposed improvement as described in the petition and after making axamination of the proposed improvement adjourned the further consideration of said matter to this day at 3 P.M. at the office of the Board whereupon the consideration of the same being resumed,the Board finds by unanimous vote on motion by Mr.Webb seconded by Mr.Cline,that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition all to be constructed of gravel and according to plans and specifications prepared by Alvi Graham County Surveyor,who is hereby appointed Engineer for the location and construction of said road improvement.

It is further ordered that one half (1/2) the costs and expense thereof shall be paid out of the proceeds of the levy to be made on the grand duplicate of the county assessed against the taxable proprty of Paris and Union Townships in which said road is located,the length of said road being about one (1) mile,and the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from the real estate benefited thereby in proportion to the benefits to be derived by said real estate as determined by this Board.

It is further directed by this Board that the estimated assessment shall be made after the improvement is completed and that the work of construction of said improvement shall be sold at public outcry on Saturday May 27th 1911 at 2 P.M. at the office of the County Surveyor.

It is further found that the following list represents the owners of lands which will be subject to assessment for the costs and expense of said improvement:-

MONDAY MARCH 27th 1911-CONTINUED.

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | | ALLEN TOWNSHIP. | | | | |
| J.W.Newhouse | 40 | 00 | A.P.Hall | 40 | 00 | Martha P.Donohue | 42 50 |
| Wagner,C.P. | 39 | 50 | Kennedy & Stephenson | 193 | 00 | W.& F.Stillings | 144 00 |
| H.C.Wilson | 43 | 50 | Ed.Connolly | 50 | 00 | Lydia Epps | 50 00 |
| John Connolly | 52 | 50 | Same | 47 | 50 | Geo.W.Connolly | 88m00 |
| Sam.Myers | 25 | 00 | Jerry Miller | 27 | 75 | J.C.& Wm.Assman | 52 50 |
| C.H.& B.Grauman | 51 | 00 | | | | | |
| | | | PARIS TOWNSHIP. | | | | |
| R.Snedeker | 40 | 80 | Geo.Starr | 1 | 00 | J.G.Starr | 38 85 |
| J.G.& E.Starr | 20 | 00 | L.W.& R.A.McAllister | 90 | 50 | Geo.W.Westfall | 9 00 |
| L.B.Harvey | 100 | 00 | G.W.Haines | 61 | 00 | J.J.Morelock | 87 00 |
| J.L.& A.W.Fox | 106 | 90 | Moder,----- | 89 | 25 | Hugh Moore Jr. | 185 69 |
| James Moore | 60 | 00 | J.T.Snitzler | 162 | 65 | H.Douglass | 54 60 |
| Susan Goff | 40 | 00 | Nora Kleiber | 78 | 75 | Geo.W.Chandler | 19 50 |
| Wm.A.Vanderau | 105 | 26 | Milton Southard | 65 | 00 | John Donley | 55 00 |
| Madison Mitchell | 25 | 00 | Ed.F.Southard | 115 | 60 | J.B.Johnson | 92 00 |
| John K.Boerger | 51 | 00 | Jasper Graham, | 104 | 00 | Levi & Alvi Graham | 15 50 |
| Lincoln Baker | 106 | 00 | | | | Same | 9 00 |
| | | | UNION TOWNSHIP. | | | | |
| Lenora Gibson | 224 | 00 | Joseph Davis Jr. | 89 | 75 | Wm.B.Davis | 26 50 |
| Philip Herre | 74 | 00- | John Harris | 67 | 25 | Aaron Boylan | 121 10 |
| L.H.Holycross | 2 | 12 | S.A.Mann et al | 67 | 25 | S.G.H.Watson | 9 15 |
| Geo.Lyons | 9 | 00 | Carl J.Johnson | 110 | 25 | F.M.Parthemore | 28 00 |
| Galloway,--- | 111 | 00 | Geo.M.Nicol | 168 | 90 | John K.Boerger | 122 00 |
| Thos J.Griffith | 67 | 60 | Robt.H.Keyes | 53 | 50 | | |
| | | | DARBY TOWNSHIP. | | | | |
| A.& L.Graham | 180 | 00 | J.M.Nicol | 101 | 00 | | |

The following bills having been filed as required by law were, on motion by Mr.Webb seconded by Mr.Cline each member voting Aye on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Cartmell Ditch | | | |
| Epps,W.W. | To | Serving Notices | 4 00 |
| Flat Branch Ditch | | | |
| Brannon,J.E. | " | Extra Work | 8 50 |
| Hathaway Ditch | | | |
| Carr,A.C. | " | Asst Engineer | 1 00 |
| Romine Ditch | | | |
| Kinney,E.L. | " | Extra Work | 10 00 |
| Vanatta,Alva | " | " " | 12 00 |
| Smart Ditch | | | |
| Carr,A.C. | " | Asst Engineer | 1 75 |
| Tossy Ditch | | | |
| Eagan,James | " | Extra Work | 10 00 |
| Broadway Road | | | |
| Thackery,J.H. | " | Extra Tile | 5 00 |
| McKitrick Road | | | |
| Wenger,John | " | " Work | 10 50 |
| Yearsley Road | | | |
| Thackery,J.H. | " | " Tile | 2 40 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Dolbear,S.W. | " | Insurance on Fair Ground Buildings | 30 50 |
| County Fund | | | |
| Harvey,L.B. | " | Express Paid | 4 00 |
| Johnson & Watson Co. | " | Supplies,Surveyor | 3 00 |
| Lufkin Rule Co. | " | " " | 6 00 |
| Van Voorhis,I.N. | " | " Auditor & Clerk | 5 00 |
| Wade,B.F. & Sons Co. | " | " " | 3 00 |
| Winters,Lloyd | " | Burial Jacob Schurch | 75 00 |

IN MATTER OF THE
SUGAR RUN DITCH.NO.935

A contract for the construction of that portion of said improvement heretofore granted as an extra on the lands of E.L.Chapman, was this day presented and approved by the Board, said contract being signed by C.L.Eakin as principal and W.S.Eakin as surety and being in the sum of $92 00 with bond in sum of $100 00.

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday April 3rd 1911 at 10 A.M.

ATTEST: Burr J. Shelton Secretary.

The foregoing minutes are hereby approved this 3rd day of April 1911.

E.T.Jones )
A.R.Webb ) Commissioners of
L.M.Cline ) Union County
Ohio.

SPECIAL SESSION SATURDAY MAREH APRIL 1st 1911

The Board of County Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
GROSS DITCH NO. 928

Pursuant to adjournment of February 27th 1911 the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday April 22nd 1911 at 1 P.M.

IN MATTER OF THE
TURNEY DITCH NO. 962

Pursuant to adjournment of Mardh 11th 1911,the Board convened this day at 2-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken to Monday April 17th 1911 at 2 P.M.

IN MATTER OF THE
BALDWIN DITCH NO. 976

Pursuant to adjournment of March 27th 1911,the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday April 3rd 1911 at 2 P.M.

IN MATTER OF THE
LOWE DITCH NO.981

Pursuant to adjournment of February 27th 1911 the Board convened this day at 1 P.M.for the purpose of considering the report and apportionment of the County Surveyor in said matter ~~xxx~~ and Alvi Graham,County Surveyor,having completed and filed said report the same came on to be heard. The report including specifications prepared by the Surveyor was read and the names of all persons whose lands had been assessed for the location and completion of said improvement were called and opportunity given each to present objections or exceptions.

No written objections or claims for damages were filed but at the request of interested parties who desired to perfect an agreement between themselves,and by unaniomus vote of the Board, adjournment is taken for the further consideration of said matter to Monday April 3rd 1911,at 10 A.M.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 3rd day of April 1911.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. V. Cline ) Union County
Ohio.

MARCH(ADJOURNED)SESSION MONDAY APRIL 3rd 1911.

The Board of County Commissiomers met this day in regular adjourned session pursuant to adjournment of March 27th 1911 with Messrs Jones,Webb and Cline,Commissioners and Clerk Shelton present. The minutes of March 27th and April 1st were read and approved and the following proceedings had:-

IN MATTER OF THE
WHITE DITCH NO.984

The County Auditor having this day delivered to this Board a copy of a petition this day filed with him by L.T.White of Union County,Union Township praying for the location and construction of a county tile ditch in said Township along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday April 19th 1911,at 11 A.M. as the time for hearing said matter,it is ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also to make actual view of the route asked and the territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to each owner of lots or lands affected by said proposed improvement of the pendency,prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
CAMERON DITCH NO.968

Pursuant to adjournment of March 13th.,1911,the report of the apportionment of the Engineer in said improvement came on to be heard this day at 1 o'clock P.M.,but said report not having been completed,further adjournment was taken by unanimous vote of the Board to Monday,the 24th. day of April,1911,on which day at 1 o'clock P.M. the hearing of said report will be resumed.

IN MATTER OF THE
ZAHN DITCH NO. 982

Pursuant to former orders of this Board said Board met on Wednesday, the 29t day of March, 1911 at 10 o'clock A.M., at the place of beginning of said proposed improvement as described in the petition and after ascertaining that all persons or corporations entitled thereto, had received due and legal notice in thepremises, proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of the route and territory sought to be benefitted. A verbal request having been made by certain interest land owners that the construction of this improvement be placed under the direction of the Township Trustees, in order to allow this Board an opportunity to confer with the said Trustees in this matter, adjournment was taken by unanimous vote to Monday, the 3rd. day of April, 1911 at 2 o'clock P.M. And this being the time hearing in said matter was resumed; and it having been ascertained that the Township, Trustees did not care to assume the management of said improvement and by the proof and view had on the day above named this Board by unanimous vote determines that said improvement is necessary and will be conducive to the public health and welfare and grant the same as petitioned for with the provision that an open ditch be constructed along the Carmean Road to extend the outlet of the 15 inch tile.

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement as granted and survey and level the same and amke a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefitted according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on Saturday the 22nd. day of April, 1911 at 1 o'clock P.M., which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day and hour above named at the office of this Board.

IN MATTER OF THE
BALDWIN DITCH NO. 976

Pursuant to the adjournment of April 1st., 1911, the hearing of the report and apportionment of the Engineer in said matter came on this day at 1.30 o'clock P.M. to be heard, and Alvi Graham, County Surveyor, having completed said report and filed same with the County Auditor on this day as required by law and agreeably to former orders of this Board, same was read, including specification prepared by him, and the names of all parties and corporations whose lands will be benefitted by the construction of said improvement were called and opportunity given each to present objection or exceptions or claims for damages. Written exceptions and claim for damages in the sum of $ 500.00 having been filed for the heirs of Henry Jackson, by their Attorney, John L. Loughery, and it is ordered that this Board meet on the lands of the said Henry Jackson heirs on Wednesday the 5th. day of April, 1911, at 2.30 o'clock P.M. for the purpose of viewing said claim for damages. It is further ordered by unanimous vote of Board that the Engineer be instructed to prepare an estimate for the cost of construction of an open ditch on the land of the said Jackson Heirs and to apportion said estimate to the lands affected thereby. For the further consideration of all matters pertaining hereto, adjournment is taken, by unanimous vote of Board, to Saturday the 8th. day of April, 1911, at 2,30 o'clock P.M., at the office of this Board.

IN MATTER OF THE
LOWE DITCH NO. 981

Pursuant to adjournment of April 1st., 1911, matters pertaining to this improvement came on to be heard this day at 10 o'clock A.M. The certain interested parties having failed to perfect the agreement proposed on April 1st., the Board resumed the hearing of the report of the Engineer and after full discussion and consideration of same a motion by Mr. Webb, seconded by Mr. Cline prevailed, each member voting "Aye" on roll call, to amend the report and apportionment of the County Surveyor in the following particulars, to-wit:

Increase the assessment of Wm. J. Lowe on 81.75 acres $ 8.00
Reduce " " " Etta Gregg " 50.75 " $ 8.00, and as so

amended the report and apportionment of the Engineer was confirmed and adopted by unanimous vote of Board.

The sale of the labor and materials for the construction of said improvement is hereby fixed for Saturday the 15th. day of April, 1911 at 2 o'clock P.M. at the office of the County Surveyor, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at publisc outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law.

The Auditor is directed to place the several assesssments herein on a special duplicate and certify the same to the Treasurer for collection in two (2) equal semi-annual installments. After the hearing in said matter as above given had been completed and while this Board was still in session, a notice of appeal from the findings of the Board was filed by Hoopes, Robinson and Hoopes, Attorneys for George Gregg and the heir s of Etta Gregg , said appeal being in the words and figures following, to-wit: " Notice of Appeal from Proceeding. To the honorable Board of Commissioners of Union Cpunty, Ohio, Marysville, Ohio, April 3rd., 1911. Notice is hereby given of the intention of the undersigned, interested in the location of the Lowe Ditch No. 981 petitioned for by Wm. J. Lowe and others, and which the said Commissioners located on the 23rd. day of February, 1911, to appeal from the "final order or judgment of the Commissioners, made in the proceeding and entered upon their journal, determining, whether said ditch will be conducive to the public health, convenience and welfare; whether the route thereof is practical; the damage claimed to property affected by theimprovement. (Signed) George Gregg for himself and the Heirs of Etta Gregg, deceased, by Hoopes, Robinson & Hoopes, their attorneys." Bond fixed at Two Hundred (200.00) Dollars.

IN MATTER OF THE
SHAW IMPROVED ROAD.

A petition signed by Guy Hamilton and Forty three (43) other free holders of Union County, Ohio, was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio, by grading and improving of a public road on the following line, to-wit: COMMENCING at the intersection of the Shaw unimproved road with the Marysville & Newton Gravek Road; thence westerly with said Shaw unimproved road along the lands of Annetta Wilber, Chas. & Francis Powers, Guy Hamilton, J.D. & E.F. Guthrie and others to the intersection of said road with the Blue Gravel Road, same lying and being in the townships of Taylor and Paris. We ask that said road be improved by grading, gravelling, culverting, etc. A majority of the resident free holders having been determined and the same shown by the certificate of the County Surveyor, it is ordered that this Board meet on the line of the proposed improvement on Wednesday the 12th. day of April, 1911 at 10 o'clock A.M., and make actual view of the route, territory, etc., and determine whether public utility requires then improvement of said road as the same has been petitioned for.

The following bills having been duly filed as reuired by law, were, on motion of Mr. Webb, seconded by Mr. Cline, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | |
|---|---|---|
| Baldwin Ditch | | |
| Graham, Alvi | To Engineering | $ 5.00 |
| Hull Ditch | | |
| Graham, Alvi | " " | 12.00 |
| King Pond Ditch | | |
| Graham, Alvi | " " | 8.65 |
| Mc Intosh Ditch | | |
| Graham, Alvi | " " | 7.10 |
| Mattison Ditch | | |
| Graham, Alvi | " " | 2.50 |
| Ottawa Tile Ditch | | |
| Graham, Alvi | " " | 7.00 |
| Pfiffner Ext. Ditch | | |
| Graham, Alvi | " " | 5.00 |
| Price Ditch | | |
| Graham, Alvi | " " | 2.50 |
| Shipley Ditch | | |
| Graham, Alvi | " " | 1.25 |
| Tossey Ditch | | |
| Graham, Alvi | " " | 14.00 |
| Welch Ditch | | |
| Hall, W.A. | " building filters and tile for same | 15.00 |
| Boerger Road | | |
| Graham, Alvi | " Engineering | 12.50 |
| McCloud&Kleiber Road | | |
| Gabriel, Harlan | " placing sewers etc. | 6.00 |
| Meddles Road | | |
| Graham, Alvi | " Engineering | 5.00 |
| Wheeler, Gordon | " damages for land taken | 40.00 |
| Payne Road | | |
| Graham, Alvi | " Engineering | 7.00 |
| Powder Lick Run Road | | |
| Graham, Alvi | " " | 12.35 |
| Shirk Road | | |
| Graham, Alvi | " " | 5.00 |
| Stamats Road | | |
| Graham, Alvi | " " | 12.50 |
| Yearsley Road | | |
| Graham, Alvi | " " | 10.00 |
| Bridge Fund | | |
| Graham, Alvi | " work on Davis Bridge plans | 10.00 |
| Building Fund | | |
| Amrine, I.H. | " janitor week ending 4/1/11 and washing towels | 16.00 |
| Oliver, J.E. | " coal oil for janitor | 3.25 |
| County Fund | | |
| Columbus Blank Book Mfg. Co. | " Supplies Pros.Atty. | 1.65 |
| Stanage, W.H. & Co. | " " Clerk of Courts | 15.25 |
| Winters, Lloyd | " burial Margaret Rish | 75.00 |

On the question of the adoption of all the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday, the 10th., day of April, 1911, at 10 o'clock A.M.

ATTEST;

Burr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 10th. day of April, 1911.

E. T. Jones.
A. R. Webb
L. W. Cline

Commissioners of Union County, Ohio.

SPECIAL SESSION, SATURDAY, APRIL 8, 1911.

The Board of County Commissioners met this day in special session with all menbers present; The following proceedings were had:

IN MATTER OF THE
BALDWIN DITCH NO.976

Pursuant to the adjournment of April 3,1911, thr hearing of matters pertaining to the construction of this improvement was resumed at 2.30 P.M. In compliance with former ordrrs the Board met on Wednesday, the 5th. day of April, 1911, at 2.30 o'clock P.M., on the lands of the Henry Jackson Heirs for t he purpose of viewing claim for damages heretofore filed with this Board inthe sum of $500.00, and after full view of the premises and consideration of the route of this improvement the Board decides thatthe said Jackson Heirs will sustain no damage by reason of the construction of this improvement through their lands and therefore reject the said claim for damages by full and unanimous vote of the Board. When the hearing of the report and apportionment of the engineer was resumed at this day and hour above mentioned, the engineer, as heretofore directed presented the Board with an estimate and apportionment for the construction of an open ditch on the lands of the Jackson Heirs, and after a full consideration of each estimate, the Board decides that the construction of thisimprovement with tile through the lands of the said Jackson Heirs will be the best and most practical and therefore by unanimous vote ~~adopt~~ amend the original report and apportionment of the Engineer with the following changes, to-wit:

Change size of the tile on the lateral along the road from 12 inch to 10 inch and on account of said change in tile, r

| | | | | | |
|---|---|---|---|---|---|
| Reduce assessmnet of | Henry F. Jackson, | on | 153.15 | acres, to | $ 125.00 |
| " " " | John Turner | " | 65.00 | " " | 384.40 |
| " " " | Franklin Turner | " | 60.73 | " " | 100.00 |
| " " " | Union County | | | " | 98.15 |

and the balance to follow the entire territory, and as so amended, confirmed and adopted, on motion of Mr. Webb, seconded by Mr. Cline, each member voting "Aye" on roll call.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Saturday, the 15th. day of April, 1911, at 2o'clock P.M. at the office of the County Surveyor and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell siad labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10 ) equal semi-annual installments.

On motion duly seconded Board adjourned.

ATTEST:

Barr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 10th. day of April, 1911.

E. T. Jones.
A. R. Webb
L. W. Cline

Commissioners of
Union County,
Ohio.

MARCH (ADJOURNED) SESSION, MONDAY, APRIL, 10th., 1911.

Pursuant to the adjournment of April 3rd., 1911, the Board of County Commissioners met this day at 10 o'clock A.M. Members present: Messrs. Jones, Webb, and Cline, Commissioners, and Shelton, Clerk. The minutes of April 3rd. and April 8th., 1911, read and approved by unanimous vote of Board and the following proceedings had:

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to the adjournment of February 24th., 1911, this Board met at the beginning of said proposed improvement on Wednesday the 5th., day of April, 1911, at 1 o'clock P.M. and after ascertaining that each person and corporation entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to benefitted and by such proof and view determined by unanimous vote of the Board that said proposed improvement is necessary and would br conducive to the public health, convenience and welfare and grant the same, together with all laterals asked for,

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level same and make plat and profile and an estimate of the costs of location and construction of said improvement by terminating same at the road and also an estimate for terminating the tile part of the improvement at the railroad and continuing thence with an open ditch across the Cook road and on across the lands of J.& Robt. Thompson and there to terminate, and each estimate to be accompanied with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefitted according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday the 8th. day of May, 1911 which day is hereby fixed as the time for the filing of any applications for appropriations for land taken for said improvement and samages which parties affected by said improvement may sustain thereby and for the hearing on the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto, adjournment is taken to the day above named at 2 o'clock P.M.

IN MATTER OF THE
CARTMELL DITCH NO. 983

As per former orders of this Board said Board met at the place of beginning of said proposed improvement as described in t he petition on Tuesday the 4th. day of April, 1911, at 10 o'clock A.M., and after ascertaining that each person or corporation entitled thereto had receiced due and legal notice in the premises, proceeded to hear proof of parties affected thereby and others competent to testify and also made actual view of the route asked and territory sought to be affected and on motion duly seconded and by unanimous vote of Board the further consideration of matters pertaining to this improvement was adjourned to Monday the 10th. day of April, 1911 at 10 o'clock A.M., at the office of this Board. And this being the time and place

the hearing in said matter was resumed and after a careful and complete consideration of the view had and testimony heard the Board decides by unanimous vote that said proposed improvement as prayed for was necessary and would be conducive to the public health, convenience and welfare and grant the same as petitioned for together with all laterals asked.

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefitted according to the benefite to be derived by each and make his report in writing and file the same with the County Auditor by Saturday the 6th. day of May, 1911, which day is hereby fixed as the time for the filing of any applications for appropriations forland taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters partaining hereto, adjournment is hereby taken to the day above named at 2 o'clock P.M.

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to the adjournment of March 18th., 1911, the report and apportionment of t he Engineer in said matter came on to be heard this day at 2 o'clock P.M., but said report and apportionment not having been completed further adjournment is hereby taken by unanimous vote of Board to Monday the 1st. day of May, 1911, on which day at 2 o'clock P.M. said matter will come on to be heard at the office of this Board.

IN MATTER OF THE
ROBINSON & BARROTT
DITCH NO. 954

Pursuant to the adjournment of February 25th., 1911, the report and apportionment of the Engineer in said matter came on to be heard this day at 2.30 o'clock P.M., but said report and apportionment not having been completed, on motion duly seconded and by unanimous vote of Board, further adjournment is had to Monday the 24th. day of April, 1911, at 2.30 o'clock P.M.

IN MATTER OF THE
HULL DITCH NO. 950

Pursuant to the adjournment of March 25th., 1911, the report and apportionment of the Engineer in said matter came on the day to be heard at 1.30 o'clock P.M., but said report not having been completed further adjournment is taken to Monday the 17th. day of April, 1911, on which day at 1.30 o'clock P.M., the said report and apportionment will come on for hearing at the office of this Board.

IN MATTER OF ESTIMATE
FOR CHILDREN'S HOME

In accprdance with the provisions of law the Trustees of the Children's Home of Union Countysubmitted their estimate for expense for the ensuing quarter in the sum of $ 767.50 , which being read and considered, it is ordered by unanimous vote of the Board that said amount of the sum to be raised by levy for the purpose of maintaining said Children's Home, be and the same is hereby appropriated for the purpose of such expense and maintenance for the ensuing quarter ending July 1st., 1911.

IN THE MATTER OF
GRAND JURY REPORT

The report of the Grand Jury for the April Term, 1911, was this day presented to the Board, same showing a session of one day, four witnesses examined, covering one case, no bills presented and one case ignored, and no provision of law for the regulation of County Jails has been violated.

IN MATTER OF THE
EDDY IMPROVED ROAD

A petition signed by Daniel Eddy and 49 other freeholders of Union Co., Ohio, was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line to-wit: COMMENCING at the intersection of the Gandy unimproved road with the Sandusky Gravel Road; thence following the line of said Gandy road through and along the lands of Orlando Wilcox, L.Carey, F.M. & B.M.Mulvaine, Daniel Eddy, S.B.Taylor and others to the Taylor Gravel Road, same lying and being in the Township of Leesburg. We ask that said road be improved grading, graveling, culverting, draining, etc., A majority of the resident freeholders having been determined and the same shown by the certificate of the County Surveyor, it is ordered that this Board meet on the line of the proposed improvement on Wednesday the 26th. day of April, 1911, at 10 o'clock A.M., and make actual view of the route, territiory, etc., and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF THE
SCHMELZER IMPROVED
ROAD

A petition signed by J.L.Schmelzer and Thirty (37) seven other freeholders of Union County, Ohio, was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the followinf line, to-wit: COMMENCING at the point of intersection of the Oberdier Road with the Winnemac Pike in Jackson Township; thence running in a westerly direction in the line of the said Oberdier Road, passing the lands of John Moore, John L.Schmelzer, C.E.Vandemark, Lydia A.Hartley, E.G. Miller, Lafayette Jones, and others to the Schertzer Stone Road, in all about two and one-half (2 1/2) miles and there to terminate. We ask that said road be improved by grading, graveling or using stone, culverting, etc., etc.

Remonstrances against said petition, signed by E.L.Schmelzer and others, was also filed, and on consideration of the same by comparison with the aforesaid petition by Alvi Graham, County Surveyor, a majority of the resident freeholders was by said County Surveyor determined to exist, and certificate to that effect filed by him this day; and it is hereby ordered that this Board meet on the line of the proposed improvement on Wednesday the 3rd. day of May, 1911, at 10 o'clock A.M., and amke actual view of the route, territory, etc., and determine whether public utitlity requires the improvement of said road as the same has been petitioned for.

The following bills having been duly filed as reqired by law, were, on motion of Mr. Webb, seconded by Mr. Cline, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Baldwin Ditch | | | |
| Baldwin, Frank | To assisting Engineer | $ | 1.50 |
| Jackson, Edward | " " " | | 1.50 |
| Turner, Frank | " " " | | 1.50 |
| Turner, Otto | " " " | | 1.50 |

MARCH (ADJOURNED) SESSION, MONDAY, APRIL 10, 1911, CONTINUED.

| | | | |
|---|---|---|---|
| Bushong Ditch | | | |
| Beightler, W.P. | To expense as Engineer | $ | 2.05 |
| Clevenger Ditch | | | |
| Hudson, Grace Z. | " damages account timber falling in ditch | | 20.00 |
| Ottawa Tile Ditch | | | |
| Beightler, W.P. | " expense as Engineer | | 2.75 |
| Pfiffner Ext. Ditch | | | |
| Beightler, W.P. | " " " " | | 3.30 |
| Walker Ditch | | | |
| Beightler, W.P. | " " " " | | 2.05 |
| Meddles Road | | | |
| Beightler, W.P. | " " " " | | 2.50 |
| Stamats Road | | | |
| Beightler, W.P. | " " " " | | 2.50 |
| Building Fund | | | |
| Amrine, I.H. | " Janitor week ending 4/8/11 | | 15.00 |
| Marysville L.&W. Co. | " light and repairs for C.House & Jail, March | | 78.09 |
| Sarver, Chas. | " rolling C.Housr lawn | | 2.00 |
| Snodgrass & Fullington | " coal for Jail | | 40.35 |
| County Fund | | | |
| Barrett Bros. | " supplies Auditor | | 3.00 |
| Boobs-Merrill Co., The | " " Com. Pleas Judge | | 7.00 |
| Hatton, E.H. | " indexing deeds and mortgages, March | | 23.30 |
| Ohio Law Reporter Co., The | " supplies Pro. Judge | | 2.50 |
| Price, Cad | " keeping prisoners | | 1.50 |
| Snodgrass & Fullington | " coal for Bd. Election | | 4.25 |
| Union County Telephone Co. | " Tolls and rentals for March | | 22.95 |

On the question of the adoption of all the above and foregoing orders and matters, each member voted "Aye" on roll call. On motion duly seconded Board adjourned to Monday the 17th. day of April, 1911 at 10 o'clock A.M.

ATTEST;

Burr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 17th. day of April, 1911.

E.T. Jones.
R.R. Webb
L.M. Cline

Commissioners of Union County Ohio.

MARCH (ADJOURNED) SESSION, MONDAY, APRIL 17th., 1911.

The Board of County Commissioners met this day at 10 o'clock A.M. in regular adjourned session pursuant to the adjournment of April 10th., 1911, with Messrs. Jones, Webb, and Cline, Commissioners and Clerk Shelton, present. The minutes of April 10th., 1911 were read and approved and the following proceedings had:-

IN MATTER OF THE
THIBAULT DITCH NO.985

The County Auditor having this day delivered to this Board a copy of a petition this day filed with him by C.L.Thibaut of Union County, Leesburg Township, praying for the location and construction of a county tile ditch in said township along a line and between certain termini in said petition set forth and said petitioner having executed a bond conditioned according to law which bond has been approved by the County Auditor ans said Auditor having fixed Thursday the ~~5th~~ 11th. day of May, 1911, at 10 o'clock A.M. as the time for hearing said matter it is ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof af parties affected by said proposed improvement and others competent to testify and also make actual view of the route asked and the territory sought to be benefitted and by such proof and view determine as to the nesessity for said proposed improvement.

The Auditor is directed to give notice in writing to each owner of lots or lands affected by said proposed improvement of the pendency, prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
BUMGARDNER DITCH
NO.973

Pursuant to the adjournment of March 27th., 1911, the report and apportionment of the Engineer in said matter came on to be heard this day at 1 o'clock P.M., but said report and apportionment not having been completed further adjournment is hereby taken by unanimous vote of Board to Monday the 1st. day of May, 1911, on which day at 1 o'clock P.M. said matter will come on to be heard at the office of this Board.

IN MATTER OF THE
SHAW IMPROVED ROAD

Pursuant to former orders of this Board and agreeable to the provisionsof Section 6926 Of the General Code of Ohio, said Board met onWednesday, the 12th. day of April, 1911, at 10 o'clock A.M., upon the line of the proposed improvement as described in the petition and after making examination of the proposed improvement, adjourned the further consideration of said matter to this day at 10 o'clock A.M. at the office of the Board whereupon, the consideration of the same being resumed, the Board finds by unanimous vote ( on motion of Mr. Webb seconded by Mr. Cline) that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition, all to be constructed of gravel and according to plans and specifications prepered by Alvi Graham, County Surveyor, who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one-half (1/2) the costs and expense thereof shall be paid out of the proceeds of the levy to be made upon the Grand Duplicate of the County assessed against the taxable property of the Townships of Liberty, Paris and Taylor, in which said road is located(the lenght of said road being about one (1) mile)and that the ablance of said costs and expense shall be assessed against and collected from the owners of real estate and from real esa tate benefitted thereby in proportion to the benefits to be derived therefrom by said real estate, as determined by this Board.

It is further directed by this Board that the estimated assessmants shall be made after the said improvement is completed and that the work of constructing said improvement be sold on Saturday the 3rd. day of June, 1911, at 2 o'clock P.M. at the office of the County Surveyor, and at public outcry.

It is further found that the following list represents the owners of lands which will be subject to assessment for the costs and expense of said improvement:-

| NAME ON TAX DUPLICATE | ACRES IN TRACT | NAME ON TAX DUBLICATE | ACRES IN TRACT |
|---|---|---|---|
| | LIBERTY TOWNSHIP | | |
| Blue, Wm.W. & Cora D. | 112.90 | Beecher, Zinq | 60.25 |
| Coder, Frank M. | 15.54 | Fry, Mary J. | 54.00 |
| Jackson, Henry F. | 153.15 | Jackson, Minnie M. | 10.00 |
| Leadbetter, Geo.D. | 72.28 | Shirk, Henry | 12.00 |
| Shaw, Evan | 76.75 | Turner, Addison | 74.00 |
| Turner, Franklin | 56.35 | Thrush, J.W. | 70.10 |
| | PARIS TOWNSHIP. | | |
| Bellville, A.M. | 79.25 | Blue, Martha J. | 8.00 |
| Barker, John | 102.50 | Dechert, W.L.& Lottie | 75.00 |
| Guthrey, J.D.&F.E. | 135.00 | Grow, Loyal | 30.00 |
| Goff, S.I.&Wm.&N.G.Kleiber | 100.50 | Hector, Ida M. | 104.00 |
| Holland, Richard(Trustee) | .50 | Jarvis, John W. | 158.00 |
| Orahood, Samuel | 35.00 | Powers, C.A.&Frances | 71.50 |
| Robinson, J.W.&D.G. | 117.78 | Scheiderer, J.S. | 169.00 |
| Shirk, James | 154.00 | Stubbs, M.E.&H.D. | 228.75 |
| Staley, Albine | 83.71 | Schmeltzer, Jacob | 37.50 |
| Staley, Simon | 146.50 | Southard, J.Q. | 179.58 |
| Thrush, J.W. | 60.00 | Turner, Soloman | 50.00 |
| Turner, Olive Ann | 24.75 | Wilber, Annette | 94.00 |
| Weaver, Anne | 91.37 | Wile, Jennie | 213.72 |
| Wood, Thadeus | 97.27 | Wood, H.M. | 15.00 |
| | TAYLOR TOWNSHIP | | |
| Amrine, L.I. | 27.30 | Brown, J.L. | 41.00 |
| Crider, C?A. | 23.28 | Florence, Cleo T. | 79.13 |
| Griffin, Addie M. | 87.10 | Griffin, Frank L. | 25.50 |
| Hamilton H.L. | 15.00 | Hamilton, Guy | 20.00 |
| Hamilton, James | 96.80 | Kennedy, J.Chas. | 98.00 |
| Laughery S.&J. | 67.50 | Lyon, PeterB. | 49.50 |
| Lash, Chas. | 2.00 | Neer, Joseph | 142.00 |
| Shaw, Morgan | 42.00 | Shaw, Lexi P. | 51.10 |
| Shaw, Oliver E. | 17115 | Shaw, Sarah E. | 110.50 |
| Shirk, Henry | 25.00 | Shirk, Aaron | 200.00 |
| Shirk, John | 121.87 | Shirk, Lewis F. | 49.36 |
| Shaw, Evan | 12.00 | Watkins, C.&E. | 30.00 |

IN MATTER OF THE
HULL DITCH NO. 950

Pursuant to the adjournment of April 10th., 1911, the reort and apportionment of the Engineer in said matter came on this day at 1.30 o'clock P.M. to, be heard and the said report and apportionment having been completed and filed with the County Auditor by Alvi Graham, County Surveyor, same including specifications prepared by him, was read and the names of all persons or corporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptions or claims for damages. No claims for damages or compensation for lands taken were filed but written objections were filed by S.J.Garver, present owner of the Ezekiel Snyder land, to the number of acres assessed on this improvement and claiming that about 10 acres is drained into the Peacock Run Ditch and about 17 acres into the Cassiday ditch. After a full discussion and consideration of all matters pertaining to said improvement and the report and apportionment aforesaid, a motion by Mr. Cline seconded by Mr. Webb, each member voting "Aye" on roll call, prevailed to amend the same as follows:

| | | | | | | |
|---|---|---|---|---|---|---|
| Increase | the assessment | of | Lucinda Reed | on 54 acre tract | $ 10.00 | |
| " | " | " | Jno.A.M.Snyder | " 55 " | " 4.50 | |
| " | " | " | Daniel J.Tanner | " 59.75 " | " 5.50 | |
| " | " | " | Orville J.Warner | " 41. " | " 5.00 | |
| Reduce | " | " | Wm. Fulton | " 100 " | " | $ 20.00 |
| " | " | " | J.M.&C.Guyton | " 40 " | " | 50.00 |
| " | " acreage | " | Ezekiel Snyder | from 42.50 to 30 acres, | assessment on this tract | |

to remain unchanged and drop the entire assessmnet on the 10 acre tract on account of present drainage above mentioned and change the line of the tile at the outlet of said improvement to follow the low land on the lands of Lucinda Reed and the excess amount of $ 45.00 in the apportionment of the engineer to follow the entire improvement, and as so amended confirmed and adoptedby unanimous vote of Board.

It is ordered that the sale of the labor and materials for the construction of the said improvement be held on Friday the 28th. day of April, 1911 at 2 o'clock P.M. at the Tile Mill in Richwood, Ohio, and Alvi Graham, County Surveyor, is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at publicoutcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds

to the office of this Board formexamination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the Treasurer for collection in ten (10) equal semi-annual payments

IN MATTER OF THE
TURNEY DITCH NO. 962

Pursuant to the adjournment of April 1st.,1911,the report and apportionment of the Engineer in said matter came on this day at 2 o'clock P.M. to be heard and the said reprt and apportionment having been duly filed in the office of the County Auditor by Alvi Graham,County Surveyor,same including specifications prepared by him,was read nd the names of all persons or cprporations whose lands had been assessed for the location and construction of said improvement were called and opportunity given each tp present objections or exceptions or claims for damages. No written objections or claims for damages filed and after a full discussion and consideration of all matters pertaining to said improvement and the report and apportionment aforesaid,a motion by Mr. Webb seconded by Mr. Cline,each member voting "Aye" on roll call,prevailed to amend the same as follows:

Drop the lateral on the lands of W.C.Fullington in accordance with the request of Hosea Turneyand thereby

| | | | | | | |
|---|---|---|---|---|---|---|
| Reduce the assessment of | Hosea Turney | on 49.30 | acres | $ 55.00 | and on main ditch | |
| R " " " | C.S.&B.Chandler | " 34.25 | " | 20.00 | | |
| " " " " | W.C.Fullington | " 341.40 | " | 9.00 | | |
| " " " " | Wm. G. Sites | " 94.80 | " | 46.00 | | |
| Increase" " " | Martin S?Jolliff | " 42.75 | | 130.00 | $ 10.00 | |
| " " " " | Thomas J.Miller | " 40.00 | " | | 10.00 | and each |

tract of land to have the old tile taken up on same,and as so amended,confirmed and adopted by unanimous vote of Board.

It is ordered that the sale of the labor and materials for the construction of the said improvement be held on Saturday the 22nd. day of April,1911,at 2 o'clock P.M. at the office of the County Surveyor,and Alvi Graham,County Surveyor,is directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders formthr faithful completion of the improvement and make return of said contracts and to the office of this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the Treasurer for collection in ten (10) equal semi-annual installments.

INMATTER OF THE
BALDWIN DITCH NO.976

Alvi Graham,County Surveyor,reports that in compliance with former order of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday the 15th. day of April,1911;that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewtih returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:

| SECTION | CONTRACTORS | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Walter Pugh | Loyal Grow | Simon Staley | $ 36.00 | $ 48.00 |
| 2 | Same | Same | Same | 30.00 | 50.00 |
| 3 | Same | Same | Same | 29.00 | 70.00 |
| 4 | Same | Same | Same | 39.00 | 50.00 |
| 5 | Same | Same | Same | 52.00 | 80.00 |
| 6 | Tronnie Price | Chas. Lash | | 18.00 | 21.00 |
| 7 | Same | Same | | 28.00 | 37.00 |
| 8 | Williams & McIntire Co. | Chas. F.Williams | S.Van Cleve | 690.00 | 691.00 |

IN MATTER OF THE
LOWE DITCH NO. 981

Alvi Graham,County Surveyor,reports that in compliance with former order of this Board he advertised the salr of the labor and materials for the construction of said improvement for Saturday the 15th. day of April,1911;that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:

| SECTION | CONTRACTORS | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | Williams&McIntire Co. | Chas.F.Williams S.Van Cleve | $ 56.50 | $ 57.00 |
| 2 | W.A.Bonham | F.D.Lowe L.B.Harvey | 39.75 | 43.00 |

The following bills having been duly filed as required by law were,on motion of Mr. Cline seconded by Mr. Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Boerger Road | | | |
| Shearer& Shearer | To notice to contractors | $ | 10.00 |
| Meddles Road | | | |
| Shearer & Shearer | " " " " | | 9.37 |
| Same | " sale bills | | 3.00 |
| Stamats Road | | | |
| Carr,A.C. | " assisting Engineer | | 2.00 |
| Shearer & Shearer | " notice of sale | | 10.00 |
| Same | " sale bills | | 3.00 |
| Building Fund | | | |
| Amrine,I.H. | " Janitor week ending 4/15/11 | | 15.00 |
| Mc Ilroy,Pearl | " renewal policy #487008 Grand Stand & Hall | | 7.50 |
| County Fund | | | |
| Central Union Tel. Co. | " tolls Auditor & Clerk for March | | 3.75 |
| Cols. Blank Book Mg.Co. | " supplies Pro. Judge & Surveyor | | 13.00 |
| Marysville Republican | " advertising tax collection Treasurer | | 12.20 |
| Mullen,Ed.A. | " postage for Auditor | | 5.00 |
| Price,Cad | " expense as Sheriff for March | | 32.35 |
| Shearer & Shearer | " supplies Auditor,Clerk,Sheriff & Surveyor | | 71.20 |
| Underwood Typewriter Co. | " platen for machine | | 2.50 |

On the question of the adoption of all the foregoing orders and matter,each member voted "Aye" on roll call.On motion duly seconded Board adjourned to Monday the 24th. day of April, 1911,at 10 o'clock A.M.

ATTEST:

Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 24th. day of April,1911.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County,
Ohio.

SPECIAL SESSION SATURDAY,APRIL 22nd.,1911.

The Board of County Commissioners met this day in Special Session with the following members present: Messrs. Jones,Webb and Cline,Commissioners and Shelton,Clerk and the following proceedings were had:

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to the adjournment of April 1st.,1911,the report and apportionment of the Engineer in said improvement came on to be heard this day at 1 o'clock P.M.,but said report and apportionment not having been completed on motion duly seconded futher adjournment was taken by unanimous vote of Board to Monday the 22nd. day of May,1911,on which day at 1 o'clock P.M. said report and apportionment will come on to be heard at the office of this Board.

IN MATTER OF THE
ZAHN DITCH NO. 982

Pursuant to former orders of this Board the report and apportionment of Alvi Graham,Engineer in said improvement,came on for hearing this day at 1 o'clcok P.M.,but said report and apportionment not having been completed a motion by Mr. Webb seconded by Mr. Cline prevailed,each member voting "Aye" on roll call,that further adjournment be,and the same is,taken to Monday the 29th. day of May,1911,on which day at 1 o'clock P.M. said report and apportionment will come on to be heard at the office of this Board.

On motion duly seconded Board adjourned.

ATTEST:

Bert J. Shelton
Secretary.

The above minutes hereby approved this 24th. day of April,1911.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
Ohio.

MARCH (ADJOURNED) SESSION,MONDAY,APRIL 24th.,1911.

The Board of County Commissioners met this day in regular adjourned session pursuant to the adjournemt of April 17th.,1911 with Messrs. Jones,Webb and Cline,Commissioners and Clerk Shelton present. The minutes of April 17th. and April 22nd. were read and approved and the following procedings had:

IN MATTER OF THE
STRATTON DITCH NO. 986

The Auditor having delicerad to this Board a copy odf a petitdon htis day filed with him by C.W.Argo and others of Liberty Township,Union County,praying for the location and construction of a county tile ditch in said Township along a line and between certain termini in said petition set forth and said petition having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Wednesday the 17th. day of May,1911,at 10 o'clock A.M. as the time for hearing said matter,it is ordered by this Board that said Board meet at the time named at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also to make actual view of the route asked and the territory sought to be benefitted and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to each owner of lots or lands affected by said proposed improvement of the pendency,prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
WHITE DITCH NO. 985

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Wednesday the 19th. day of April, 1911, at 10 o'clock A.M. and after ascertaining that all persons or corporations entitled thereto had received due and legal notice in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefitted and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health, convenience and welfare, and, by unanimous vote of the Board, grant the same as asked in the petition with all laterals.

Alvi Graham, County Surveyor, is directed to go upon theline of the proposed improvement and survey and level the same and make aplat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefitted according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor by Monday the 15th. day of May, 1911, which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby, and for the hearing and the approval of the report and apportionment of the County Surveyor, aforesaid. For the further consideration of all matters paertaining hereto, adjournment is taken to the day above named at 2 o'clcok P.M. at the office of this Board.

IN MATTER OF THE
CAMERON DITCH NO.968

Pursuant to the adjournment of April 3rd., 1911, the report and apportionment of the Engineer in said improvement came on this day at 1 o'clcok P.M. to be heard but the same not having been completed on motion duly seconded further adjournment is taken in said matter to Saturday the 20th. day of May, 1911 at 1 o'clcok P.M.

IN MATTER OF THE
ROBINSON & PARROTT
DITCH NO. 954

Pursuant to the adjournment of April 10th., 1911, the report and apportionment of the Engineer in said improvement came on this day at 2 o'clcok P.M. to be heard but the same not having been completed on motion duly seconded and by unanimous vote of Board, further adjournment is taken in said matter to Saturday the 13th. day of May, 1911, at 1 o'clcok P.M.

IN MATTER OF THE
TURNEY DITCH NO. 962

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sal of the labor and materials for the construction of said improvement for Saturday the 22nd. day of April, 1911; that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts abd bonds are herewtith returned to this Board for examination and approval as required by law and are by unanimous vote of the Board approved as follows:

| SECTION | CONTRACTORS | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | | | | | |
| 2 | Tronnie Price | J.C.Price | Hiram D.Guy | $ 107.00 | $ 125.00 |
| 3 | Williams & McIntire Co. | Chas. F.Williams | J.A.Shipley | 895.00 | 900.00 |

IN MATTER OF THE
BIXLER IMPROVED
ROAD

A petition signed by O.A.Bixler and ___ others freeholders of Union County, Ohio, was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line to-wit: COMMENCING at the point of intersection of the Davis & Middleton public road with the York Center & Newton Gravel Road about 3/4 miles south of York Center; thence in a easterly direction along the line of the said Davis & Middleton Road passing through and along the lands of Elbert C.Davis, C.Overholser, John Potts, O.A.Bixler, A.T.Staley and others to the Patrick Road and there to terminate, about 1 3/8 miles. We ask that this raod be improved by grading, gravelling, culverting, etc.

A remonstrance against said petition, signed by A.T.Stalet and others, was also filed, and on consideration of the same by comparison with the aforesaid petition by Alvi Graham, County Surveyor, a majority of the resident freeholders was by said County Surveyor determined to exist and certificate to that effect filed by him this day; and it is ordered that this Board meet on the line of the proposed improvement on Wednesday the 10th. day of May, 1911, at 10 o'clock A.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improvement od said road as the same has been petitioned for.

IN MATTER OF THE
WHEELER & BEARD
IMPROVED ROAD

A petition signed by L.G.Rockhold and _____ other freeholders of Union County Ohio, was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line to-wit: COMMENCING at the point of intersection of the Wheeler & Beard Road with the Yoakum Road in Washington Township; thence following the line of said Wheeler & Beard Road in a northerly direction passing the lands of W.A.Beard, John M. Schertzer and others to the County line, in all about 1/2 mile. We ask that said road be improved by grading, macadamizing, culverting, etc.

A majority of the resident freeholders having been determined and the same shown by the certificate of the County Surveyor, it is ordered that this Board meet on the line of the proposed improvement on Wednesday the 14th. day of June, 1911, at 10 o'clock A.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF THE
YOAKUM IMPROVED
ROAD

A petition signed by Harley Rizor and ____ other freeholders of Union County, Ohio, was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line to-wit: COMMENCING at the point of intersection of the Yoakum unimproved road with the Schertzer and County Line Stone Road in Washington Township; thence following the line of said unimproved road westerly passing through and along the lands of John M.Schertzer, Della M.Hartley,

Caleb Ives, and others to the west line of the lands of Amanda J.Lewis' lands, in all about 13/4 miles. We ask that said road be improved by grading, gravelling, macadamizing, culverting, etc.

A majority of the resident freeholders having been determined and the same shown by the certificate of the County Surveyor, it is ordered that this Board meet on the line of the proposed improvement on Wednesday the 14th. day of June, 1911 at 2 o'clock P.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improvement of said road as the same has been petitioner for.

IN MATTER OF THE
PRICE & MATHER
IMPROVED ROAD

A petition signed by J.W.Columber and ____ other free holders of Union County Ohio, was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio, by grading and improving of a public road on the following line to-wit: COMMENCING at the point of the intersection of the Price & Mather unimproved road with the La Rue & Essex Gravel Road at the Price Cemetry; thence following the lone of said Price & Mather road in a westerly direction about one mile thence northerly about one-third mile, thence westerlt about three-fourths mile to the Carter School House; thence norhterly about one-third mile to the Sanders & Osborne Road and there to terminate. Said road passes the lands of J.E.Carter, Jesse B.Robertson, Louisa Shisler, John W.Columber, Chester Patterson, Wm. Blue, Benj. & Catherine Carter and others. We ask that said road be improved by grading, gravelling, culverting, draining, etc., and that said road be 33 feet in width.

A majority of the resident freeholders having been determined and the same shown by the certificate of the County Surveyor, it is ordered that this Board meet on the line of the proposed improvement on Wednesday the 21st. day of June, 1911, at 10 o'clock A.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF THE
SANDERS & OSBORNE
IMPROVED ROAD

A petition signed by Chas. W.Patterson and ____ other freeholders of Union County, Ohio, was this day filed with the Board praying for the improvement under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line to-wit: COMMENCING at the intersection of the Sanders & Osborne unimproved road with the Eastman Gravel Road in Jackson Township; thence following the line of said Sanders & Osborne Road through and along the lands of Thos. Rinn, L.L.&B.M.Temple, J.H.Streeter, C.F. & V. Carter, Benj. Carter, Ed. Young, C.W.Patterson, A.Harriman, H.M.Hall, Eliz. Patterson and others to the intersection of said road with the Essex & Richwood & LaRue Gravel Road. We ask that said road be improved by grading, graveling, culverting, draining, etc.

A majority of the resident freeholders having been determined and the same shown by the certificate of the County Surveyor, it is ordered that this Board meet on the line of the proposed improvement on Wednesday the 21st. day of June, 1911, at 11 o'clcok A.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF PUR*
CHASE OF FIRE EX-
TINGUISHERS

The Board this day by unanimous vote purchased of the Pyrene Manfg. Co., of New York City, twelve brass fire extinguishers for the sum of $ 7.50 each, total of $ 90.00.

The following bills having been duly filed as required by law were, on motion by Mr. Webb, seconded by Mr. Cline, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:

| | | | |
|---|---|---|---|
| Grauman Ditch | | | |
| Grauman, Chas. | To extra Work | | $ 8.00 |
| Hull Ditch | | | |
| Kitr, R.A. et. al. | " | assisting Engineer | 10.00 |
| Mc Intosh Ditch | | | |
| Mc Intosh, Wm. et. al. | " | " " | 7.50 |
| Thibaut Ditch | | | |
| Fox, O.N. | " | office work | 2.00 |
| Turney Ditch | | | |
| Sites, W.G. et. al | " | assisting Engineer | 6.00 |
| Boerger Road | | | |
| Journal Pub. Co. | " | notice to Contractors | 9.50 |
| Schott, J.A. | " | assisting Engineer | 4.00 |
| Brown&Moder Road | | | |
| Williams -Mc Intire Co. | " | tile | 23.75 |
| Fladt Road | | | |
| Graham Bros. | " | barbed wire | 9.00 |
| Hagenderfer Road | | | |
| Brooks, Henry et.al. | " | labpr at bridge etc. | 220.22 |
| Meddles Road | | | |
| Journal Pub. Co. | " | notice to Contractors | 9.50 |
| Stamats Road | | | |
| Journal Pub. Co. | " " " " | | 9.50 |
| Building Fund | | | |
| Amrine, I.H. | " | Janitor week ending 4/22/11 | 15.00 |
| Williams, Obe | " | assisting Janitor | 10.00 |
| County Fund | | | |
| Journal Pub. Co. | " | supplies Surveyor & Treasurer etc., | 39.10 |
| Mills, Dr. C.D. | " | sevices as Jail Physician | 10.00 |
| Sell, E.H.& Co. | " | mimeograph ink for Auditor | 2.50 |

On the question of the adoption of all the foregoing orders and matters each member voted "Aye" on roll call. On motion duly seconded Board adjourned to Monday, the 1st, day of May, 1911, at 10 o'clock A.M.

ATTEST;

Barr J. Shelton
Secretary.

The foregoing minutes hereby approved this 1st. day of May, 1911.

E. T. Jones,
A. R. Webb
L. W. Cline
Commissioners of
Union County,
Ohio.

MARCH(ADJOURNED)SESSION MONDAY MAY 1st 1911.

Pursuant to adjournment of April 24th 1911 the Board of Commissioners of Union County met this day at 10 A.M. with Messrs Jones, Cline and Webb, Commissioners present with Clerk Shelton . The minutes of April 24th were read and approved and the following proceedings had:

IN MATTER OF THE
EDDY IMPROVED ROAD:-

Pursuant to former orders of this Board and agreeable to the provisions of section 6926 of, the General Code of Ohio, said Board met on Wednesday April 26th 1911 at 10 A.M., upon the line of the proposed improvement as described in the petition and after making examination of the proposed improvement, adjourned the further consideration of said matter to this day at 1 P.M. at the office of the Board whereupon the consideration of same being resumed, a motion by Mr. Cline seconded by Mr. Webb prevailed, each member voting "Aye" on roll call, to adjourn the further consideration of said matter to Monday May 8th 1911 at 1 P.M.

IN MATTER OF THE
HULL DITCH NO.950

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and material for the construction of said improvement for Friday April 28th 1911 at 2 P.M. at the Richwood Tile Yards; that he attended and superintended and conducted said sale and that he sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby by unanimous vote of the Board approved as follows:-

| SEC. | CONTRACTORS | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | The Richwood Tile Co. | J.A.Shipley | J.B.McAllister | $1943 50 | $1945 00 |
| 2 | D.M.Smith | James Welch | L.B.Harvey | 35 00 | 35 00 |
| 3 | Same | Same | Same | 209 00 | 209 00 |
| 4 | Same | Same | Same | 159 00 | 159 00 |
| 5 | Same | Same | Same | 148 40 | 149 00 |
| 6 | Same | Same | Same | 65 60 | 66 00 |
| 7 | Same | Same | Same | 55 60 | 56 00 |

761 60

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of April 10th 1911 the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday May 22nd 1911 at 2 P.M.

IN MATTER OF THE
BAUMGARDNER DITCH NO.
973

Pursuant to adjournment of April 17th 1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday May 15th 1911 at 1 P.M.

IN MATTER OF THE
WELCH IMPROVED ROAD:-

A petition signed by P. B. Welch and 35 other free holders of Union County, Ohio, was this day filed with the Board praying for the improvement under the provisions of section 6926 of the General Code of Ohio by grading and improving of a public road of the following line to-wit:- COMMENCING at the point of intersection of the Cotton Slash Road with the Braithwaite & Shenneman Road in Leesburg Township, Union County, Ohio; thence in a southerly direction along the line of said Cotton Slash Road to the Mashill & Wolford Gravel Road near the Albaugh mill, being one mile in length, and there to terminate. We ask that this road be improved by grading, draining, culverting and gravelling.

A majority of the resident free holders having been determined and the same shown by the certificate of the county surveyor, it is ordered that this Board meet on the line of the proposed improvement on Tuesday May 23rd 1911 at 10 A.M., and make actual view of the route, territory etc., and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF ADDI-
TIONAL ALLOWANCE FOR CLERK
HIRE IN AUDITOR'S OFFICE.

Under the provisions of section 1076 R.S. and by the opinion of the Attorney General of Ohio directed to the Bureau of Accounting, there is hereby, by unanimous vote of the Board, appropriated for the use of the Auditor's office on account of additional work in said office owing to the quadrennial appraisment of real estate and the equalizing and revision thereof, 25% of the fees accruing to said office for the year 1911 under the provisions of Sec. 1069 R.S. estimated to be $850.00 same to be held as a part of the general county fund.

MONDAY MAY 1st 1911-CONTINUED.

The following bills having been filed as required by law were, on motion by Mr.Cline seconded by Mr.Webb, each member voting "Aye" on roll call, regularly allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| **Baumgardner Ditch** | | | |
| Baker, Perry | To Asst Engineer | | $ 1 50 |
| Baumgardner, C.M. | " " " | | 2 25 |
| Martin, Gus | " " " | | 1 00 |
| Sayre, J.L. | " " " | | 2 25 |
| **Farrington Ditch** | | | |
| Schott, J.A. | " " " | | 1 00 |
| **Zahn Ditch** | | | |
| Schott, J.A. | " " " | | 2 50 |
| **Davis Road** | | | |
| Dawson, Chas. | " " " | | 2 00 |
| Gunder, Owen | " " " | | 2 00 |
| Jolliff, Geo. | " " " | | 2 00 |
| **Davis & Bitler Road** | | | |
| Gunder, Owen | " " " | | 2 00 |
| McIntire, Leo | " " " | | 2 00 |
| McIntire, W.D. | " " " | | 2 00 |
| **Powder Lick Road** | | | |
| Gunder, Harry | " " " | | 8 00 |
| Hamilton, C.S. | " " " | | 1 00 |
| Jackson, Wm. | " " " | | 2 00 |
| **Building Fund** | | | |
| Amrine, I.H. | " | Janitor wk.ending Apl.29th.and towels | 16 00 |
| Amrine, Roy | " | Asst.Janitor 5 days | 8 75 |
| Kantel, Peter | " | 2 Cords Wood | 4 00 |
| ~~Williams, Obe~~ allowed 4/-11 | " | Asst Janitor | 10 00 |
| **County Fund** | | | |
| Burgoon, W.S. | " | Services Burial Com.Claib.Twp. | 1 00 |
| Columbus Blank Book Co. | " | Blanks for P.J. | 2 50 |
| Same | " | Binding Ditch Records, Auditor | 8 50 |
| Guy, Hiram D. | " | Services Quadrennial Appraisment | 35 00 |
| Phillips, John A. | " | Services Burial Com.Claib.Twp. | 1 00 |
| Price, Cad | " | Keeping prisoners and Expense for April | 21 40 |
| Pyrene Company | " | 12 Fire Extinguishers | 90 00 |
| Underwood Typewriter Co. | " | Repairs, Sheriff | 2 00 |

On the question of the adoption of all the above and foregoing orders and matters, each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday May 8th 1911 at 10 A.M.

ATTEST: Burr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 8th day of May 1911.

E. T. Jones. )
A. R. Webb ( Commissioners of
) Union County
L. W. Cline ( Ohio.

SPECIAL SESSION TUESDAY MAY 2nd 1911.
(JOINT WITH DELAWARE)

IN MATTER OF THE
OTTAWA JOINT DITCH NO.972

Pursuant to adjournment of Jan.23rd 1911, the Board this day convened for the purpose of considering the report and apportionment of the County Surveyor (Graham) in said matter and the report not having been completed further adjournment is taken by unanimous vote of the Joint Board to Saturday July 8th 1911 at 2 P.M. at the office of the Union County Board at Marysville.

ATTEST: Burr J. Shelton
Auditor Union and
Clerk Joint Board.

The foregoing minutes are hereby approved this____day of July 1911.

E. T. Jones.
Prest.Joint Board.

SPECIAL SESSION SATURDAY MAY 6th 1911

The Board of Commissioners of Union County Ohio met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
CARTMELL DITCH NO.983

Pursuant to adjournment of April 10th 1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in sa said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday June 3rd 1911 at 1 P.M.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 8th day of May 1911.

E. T. Jones.
A. R. Webb
L. W. Cline

Commissioners of Union County Ohio.

MARCH(ADJOURNED)SESSION MONDAY MAY 8th 1911.

Pursuant to adjournment of May 1st 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline,Commissioners and Clerk Shelton,present. The minutes of May 1st and 6th were read and approved and the following proceedings had:-

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to adjournment of April 10th 1911 the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday June 12th 1911 at 1 P.M.

IN MATTER OF THE
BALDWIN DICTH NO.976

The County Surveyor having reported to this Board the fact that the original contractors on Sections 2-3-4 and 5 of said improvement had abandoned the work,it is hereby ordered by the unanimous vote of the Board that the County Surveyor,under the provisions of law proceed to re-advertise the work of construction of said sections and offer the labor of construction for sale at public outcry at his office on Saturday May 13th 1911 at 2 P.M.,and sell said labor to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board of said contracts and bonds for examination and approval as required by law.

IN MATTER OF THE
BOERGER IMPROVED ROAD.

It having been determined by the County Surveyor subsequent to the advertising of the sale of labor and materials for the construction of said improvement that it will be impossible to secure the proper grade or quality of gravel for the construction of said improvement and as the former orders of this Board contemplated the use of gravel in said construction,a motion by Mr.Cline seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to reconsider the former finding of this Board in respect to the kind of material to be used in said construction,whereupon a motion by Mr.Webb seconded by Mr.Cline prevailed,each member voting "Aye" on roll call,to construct said Boerger Road of crushed stone of such sizes and quality as specified by the County Surveyor instead of gravel as heretofore ordered and that the County Auditor is directed to re-advertise the sale of labor and materials for the construction of said improvement for Saturday June 3rd 1911 at 2 P.M. at the office of the County Surveyor and that all other orders of this Board respecting said matter be and remain in full force.

IN MATTER OF THE
MEDDLES IMPROVED ROAD

Pursuant to former orders of this Board and in accordance with the terms of sale notice of which was heretofore published according to law,said Board met at the junctio of said Meddles Road with the Stamats Road at 10 A.M. of Saturday April 15th 1911 and proceeded to offer at public outcry the labor and materials for the construction of said road improvement and awarded the contract therefor to Ed.Koffroth for section No.1 at his bid of $2175.00(the same being the lowest abd best bid received),subject to his filing with this Board a good and suffieient bond conditioned for the faithful completion of the contract so awarded and the said contractor having this day presented to this Board a contract in the above amount and a bond in the sum of $1000 00 signed by the said Ed.Koffroth as principal and Henry Adams and O.P.Walters as sureties ,it is ordered by the unanimous vote of the Baard that this Board sign said contract as party of the first part and approve the bond thereto attached as given above,the amount of said bond having been fixed and announced to the bidders on day of sale.

IN MATTER OF THE
STAMATS IMPROVED ROAD.

Pursuant to former orders of this Board and in accordance with the terms of sale notice of which was heretofore publiched according to law,said Board met at the junctio of said Stamats Road with the Meddles Road at 11 A.M. of Saturday April 15th 1911 and proceeded to offer at public outcry the labor and materials for the construction of said road improvement and awarded the contract therefor to O.P.Walters and Henry Adams for setion No.2 at their bid of $2395 00 ( the same being the lowest and best bid received),subject to their filing with this Board a good and sufficient bond conditioned for the faithful completion of the contract so.awarded and the said contractors having this day presented to this Board a contract in the above amount and a bond in the sum of $1000 00 signed by the said Walters and Adams as principal and M.W.Hill and H.Sloop as sureties,it is ordered that this Board sign said contract as party of first part and approve the bond thereto attached as given above,the amount of said bond having been fixed and announeed to the bidders on day of sale.

IN MATTER OF THE
STAMATS IMPROVED ROAD

Pursuant to former orders of this Board and in accordance with the provisions of law and the terms of sale,notice of which was heretofore published according to law,said Bpard met at the junction of said Stamats Roard with the Meddles Road at 11 A.M. Saturday April 15th 1911 and proceeded to offer at public outcry thesale of the labor and materials for the construction of said improvement and awarded the contract therefor to Austin Cary and Frank Mulvain at their bid of $1845 00 for section No.1,(the same being the lowest and best bid received) subject to their filing with this Board a good and sufficient bond conditioned for the faithful completion of the contract so awarded and the said contractors having this day presented to this Board a contract in the above amount and a bond in the sum of $1000 00 signed by the said Cary and Mulvain as principals and by D.M.Eddy and W.W.Moehn as sureties,it is ordered by the unanimous vote of the Board that said Board sign said contract as party of the first part and approve the bond thereto attached as given above the amount of said bond having been determined and fixed and announced to the bidders on the day of sale.

IN MATTER OF THE
EDDY IMPROVED ROAD

Pursuant to adjournment of May 1st 1911 the consideration of said matter was this day resumed at 1 P.M.,whereupon the Board finds by unanimous vote ( on motion by Mr. Webb seconded by Mr.Cline) that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition,all to be constructed of gravel and according to plans and specifications prepared by Alvi Graham County Surveyor,who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one half (½) the costs and expense thereof shall be paid out of the proceeds of the levy to be made upon the grand duplicate of the county assessed against the taxable property of Leesburg Township in which said road is located(the length of said improvement being about one mile) and that the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to benefits to be derived therefrom by said real estate,as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the said improvement is completed and that the work of constructing said improvement be sold on Saturday August 5th 1911,at 1 P.M. at the office of the County Surveyor,at public outcry.

It is further found that the following list represents the owners of lots or lands which will be subject to assessment for the costs and expense of said improvement:-

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| **TAYLOR TOWNSHIP.** | | | | | |
| Bacon,Geo.W. | 29 50 | Chandler,C.S.& Bertha | 35 00 | Dull,Walter B. & M.L. | 128 50 |
| Elliott,Wm. | 84 00 | Elliott,Sarah J. | 73 75 | Foreman,John H. | 30 00 |
| Florence,Cleo T. | 80 00 | Jolliff,William | 270 36 | Jolliff,Andrew | 3 50 |
| Lowe,John M. | 110 00 | Lake,Ellen M. | 114 50 | Miller,Thos.J. | 94 00 |
| Maskill,Henrietta J. | 24 75 | Maskill,Ann B. | 25 70 | Maskell,R.G. | 25 10 |
| Newlove,Josephine T. | 23 00 | Sites,Wm.G. | 94 80 | Turney,H.B. | 115 64 |
| **LEESBURG TOWNSHIP.** | | | | | |
| Baker,Maud E.& M.G. | 70 80 | Beaver,Henry H. | 258 94 | Beaver,Matilda A. | 121 31 |
| Cary,Lafayette | 95 25 | Cary,Eliz.L. | 3 00 | Cary,A.& M. | 26 80 |
| Cary,A.M. | 2 00 | Cary,Austin | 26 25 | Clevenger,Calvin M. | 22 00 |
| Clunk,Anna | 7 00 | DeGood,Thos R. | 13 25 | Easterday,Martin | 46 75 |
| Elliott,Marshall | 59 12 | Elliott,M.& Lottie | 59 74 | Elliott,M.& C. | 14 00 |
| Eastman,Sarah V. | 39 88 | Eddy,Daniel M. | 66 85 | Gandy,Vernon | 22 50 |
| Hildreth,Eliza | 25 00 | Hildreth,A.D. | 74 50 | Hudson,Grace Z. | 133 00 |
| Hill,N.W. | 227 27 | Hall,Wm.A. | 60 00 | Harris,Effie M. | 35 00 |
| Jolliff,Benj.K. | 28 00 | Johnson,Ellen | 45 95 | Johnson,Mary J. | 9 25 |
| Jolliff,Wm.J. | 20 00 | Johnson,Alfred | 13 50 | Koffroth,R.D. | 110 00 |
| McAdow,Alice | 7 00 | McAdow,Elizabeth | 100 75 | Moehn,W.W. | 22 00 |
| Moehn,W.W.& E.L. | 20 00 | Mulvain,F.M. | 15 00 | Mulvain,F.M.& B.M. | 25 35 |
| Metzger,G.W. | 16 50 | Miller,Thos J. | 19 00 | Miller,Chas.I & M.E. | 90 00 |
| O'Briant,J.O.& Mary M. | 36 00 | O'Briant,James | 16 80 | Phipps,J.B. | 5 00 |
| Parmer,William | 75 20 | Randall,Mary | 27 40 | Randall,M.& E.L. | 19 00 |
| Riley,N.M. | 10 00 | Riley,F.M. | 6 00 | Stricker,A.B. | 53 25 |
| Styer,William | 110 80 | Snider,G.E.& Mary | 30 14 | Taylor,Samuel B. | 97 50 |
| Trout,Levi | 3 50 | Templex,W.H.& Rhoda | 66 00 | Wood,Ernest | 1 00 |
| Wood,Margaret R. | 36 18 | Wood,Addie | 70 00 | Wood,Perry W. | 62 50 |
| Wood,Joseph | 22 00 | Wood,Walter et al | 22 00 | Wood,John | 22 00 |
| Wood,Robert | 22 00 | Wallace,Julia B. | 120 00 | Ward,S. | 33 30 |
| Wilcox,Orlando | 50 80 | Zane,Jonathan E. | 200 00 | | |

IN MATTER OF THE
SCHMELZER IMPROVED ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio,said Board met on Wednsaday May 3rd 1911 at 1 P.M. on the line of the proposed improvement as described in the petition and after making examination of the proposed improvement adjourned the further consideration of said matter to this day at 1 P.M. at the office of the Board whereupon,consideration same being resumed,the Board finds by unanimous vote,on motion by Mr.Cline seconded by Mr.Webb,thatmpublic utility requires that said road be graded and improved and hereby grant the same as asked in the petition,all to be constructed of crushed stone and according to plans and specifications prepared by Alvi Graham, County Surveyor,who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one half (½) the costs and expense thereof be paid out of the proceeds of the levy to be made on the grand duplicate of the county assessed against the taxable property of Jackson and Washington Townships in which said road is located(the length of said improvement being about three miles) and that the balance of said costa and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to benefits to be derived therefrom by said real estate,as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the improvement is completed and that the work of constructing said improvement be sold at public outcry on Thursday July 20th 1911 at 2 P.M. at the east end of said road improvement.

It is further found that the following list represents the owners of lots or lands which will be subject to assessment for the costs and expense of said improvement:-

MONDAY MAY 8th 1911- CONTINUED.

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| | | JACKSON TOWNSHIP. | | | |
| Blue,Chas.W. | 98 73 | Broadwell,C.S. | 261 47 | Carter,Benj. | 38m50 |
| Carter,Benj. & Cath. | 50 00 | Carter,Chas.E.& V. | 50 03 | Clark,Chas.E.& Maggie | 3 63 |
| Clark.Silas | 62 38 | Dilsaver,John | 64 00 | Dunlap,A.L. | 25 00 |
| Dutton,Noah M. | 7 00 | Elliott,George | 50 00 | Franks,Chas.& Abagail | 24 00 |
| Forest,Clara E. | 9 00 | Fields & Smelzer | 140 46 | Fields,T.J. | 71 00 |
| Enlow,James T. | 67 00 | Kales,David | 40 00 | Longberry,Andrew | 11 00 |
| Landecker,Orra J. | 25 00 | Moore,John | 200 00 | Oberdier,W.O. | 104 08 |
| Pfiffner,Michael & Ann | 9 50 | Pfiffner,Michael | 80 00 | Reiley,Benj.F. | 157 00 |
| Schmelzer,John L. | 8 00 | Streeter,John H. | 50 50 | Temple,David A. | 29 50 |
| Temple,John M. | 22 50 | Temple,L.L.& Bertha | 114 00 | Vandemark,Emmett A. | 75 00 |
| White,Mary Alice | 35 00 | Young,Ed. | 51 70 | | |
| | | WASHINGTON TOWNSHIP. | | | |
| Beard,A.M. | 50 00 | Bonham,Carey E. | 50 00 | Blue,Samantha | 15 00 |
| Blue,Jacob | 16 95 | Burnsides,Wm.& C. | 38 00 | Caska,Margaret | 10 00 |
| Decker,Conrad | 153 20 | Frank,Chas.& A.C. | 17 00 | Fish,H.J. | 50 00 |
| Hartley,Della M. | 176 00 | Hartley,Lydia A. | 136 00 | Haner,W.H. | 133 00 |
| Ives,Caleb | 366 00 | Jones,Paul | 60 00 | Jones,Lafayette | 81 10 |
| Keeran,Eli | 59 70 | Longberry,Viola J. | 63 50 | Longberry,Elzey | 40 00 |
| Lewis,Amanda J. | 151 90 | Miller,Eugene & C.L. | 64 00 | Miller,E.G. | 41 10 |
| Porter,Cassius B. | 30 00 | Rizor,Harley | 75 00 | Rockhold,L.G. | 47 42 |
| Smith,Ora P.& Grace | 14 00 | Shirtzer,Peter | 58 50 | Shirtzer,Mary A. | 25 00 |
| Shirtzer,John M. | 86 00 | Stump,Sarah | 16 95 | Sivey,Jacob | 83 40 |
| Temple,David A. | 85 25 | Vandemark,C.E. | 90 00 | Wright,S.L. | 62 50 |
| Wheeler,D.P. | 26 00 | Wagnerm John | 50 00 | Williamson,W.C. | 85 25 |
| Williamson,Thos.J. | 70 00 | | | | |

IN MATTER OF THE
RAYMOND DITCH NO.987

The Auditor having delivered to this Board a copy of a petition this day filed with him by W.H.Winter et al of Liberty Township praying for the location and construction of a county tile ditch in said township,along a line and between certain termini in said petition set forth and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and s aid Auditor having fixed Wednesday May 31st 1911 at 10 A.M. ask the time for hearing said matter,it is hereby ordered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected by said proposed imrovement and others competent to testify and also make actual view of the route asked and territory sought to affected or benefited and by such proof and view determine as to the necessity for said proposed improvement.

The Auditor is directed to give notice in writing to the owner of each lot or tract of land benefited of the pendency prayer and substance of said petition and of the time and place for the hearing of the same.

The following bills having been filed as required by law were,on motion of Mr.Webb seconded by Mr.Cline,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Baldwin Ditch | | | |
| Graham,Alvi | To | Engineering | $ 2 50 |
| Baumgardenr Ditch | | | |
| Beightler,W.P. | " | Expense Acct. | 6 60 |
| Graham,Alvi | " | Enginerring | 2 50 |
| Bushong Ditch | | | |
| Graham,Alvi | " | " | 4 50 |
| Connolly Ditch | | | |
| Graham,Alvi | " | " | 5 00 |
| Hull Ditch | | | |
| Graham,Alvi | " | " | 19 75 |
| McIntosh Ditch | | | |
| Graham,Alvi | " | " | 4 50 |
| Pfiffner Ext.Ditch | | | |
| Beightler,W.P. | " | Expense Acct. | 7 60 |
| Thibaut Ditch | | | |
| Thibaut,C.L. | " | Serving Notices | 2 00 |
| Turney Ditch | | | |
| Beightler,W.P. | " | Expense Acct. | 2 75 |
| Graham,Alvi | " | Engineering | 15 00 |
| Walker Ditch | | | |
| Graham,Alvi | " | " | 4 75 |
| Blue Road | | | |
| Graham,Alvi | " | " | 2 50 |
| Boerger Road | | | |
| Epps,W.W.e t al | " | Looking for gravel | 8 75 |
| Graham Alvi | " | Engineering | 32 00 |
| Davis Road | | | |
| Beightler,W.P. | " | Expense Acct. | 3 00 |
| Davis & Bitler Road | | | |
| Beightler,W.P. | " | " " | 3 00 |
| McEntire,Leo | " | Asst Engineer | 3 00 |
| Powder Lick Road | | | |
| Beightler,W.P. | " | Expense Acct. | 5 75 |
| Graham,Alvi | " | Engineering | 7 00 |
| McEntire,W.D. | " | Asst Engineer | 4 00 |

MONDAY MAY 8th 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Shaw Road | | | |
| Graham,Alvi | To | Engineering | 5 00 |
| Stamats Road | | | |
| Beightler,W.P. | " | Expense Acct. | 2 00 |
| Graham,Alvi | " | Engineering- | 12 00 |
| Bridge Fund | | | |
| Carr Bros. | To | Building headers,McKitrick Br. | 31 25 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor | 15 00 |
| Amrine,Roy | " | Asst Janitor | 5 25 |
| Church Hardware Co. | " | Supplies Jail | 1 20 |
| Kantei,Peter | " | 2 Cords Wood | 4 00 |
| Marysville Light & Water Co. | " | Light for April | 76 83 |
| Southard Bros.& Court | " | 8 Yds Carpet for Jail | 8 00 |
| County Fund | | | |
| Burgoon,W.S. | " | Sold.Relief Com. | 10 00 |
| Columbus Blank Book Co. | " | Supplies Auditor | 18 00 |
| Hatton,E.H. | " | Indexing | 30 00 |
| Irwin,S.L. | " | SoldiRel.Com. | 10 00 |
| Loose Leaf Binder Co. | " | Binders for Assessors books | 56 00 |
| McIlroy,J.M. | " | Sold.Rel.Com. | 7 50 |
| Mullen E.A. | " | Stamps and envelopes,Auditor | 54 14 |
| Mullen,Theo. | " | Livery | 1 00 |
| Ports,W.R. | " | Twp. Burial Com. | 1 00 |
| Union Co.-el.Co. | " | Toll and Rentals for April | 25 35 |
| Wade,B.F.& Sons Co. | " | Supplies Auditor | 4 05 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday May 15th 1911.

ATTEST: Burr J. Shallow
Secretary.

The foregoing minutes are hereby approved this 15th day of May 1911.

E. T. Jones.
A. R. Hukk
L. W. Cline
Commissioners of Union County Ohio.

SPECIAL SESSION,SATURDAY MAY 13th 1911.

The Board of County Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954

Pursuant to adjournment of April 24th 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not havong been completed further adjournment is taken by unanimous vote of the Board to Monday July 3rd 1911 at 10 A.M.

ATTEST: Burr J. Shallow
Secretary.

The foregoing minutes are hereby approved this 15th day of May 1911

E. T. Jones.
A. R. Hukk
L. W. Cline
Commissioners of Union County Ohio.

MARCH(ADJOURNED)SESSION MONDAY MAY 15th 1911.

Pursuant to adjournment of May 8th the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline,Commissioners and Shelton,Clerk present. The minutes of May 8th and 13th were read and approved and the following proceedings had:-

IN MATTER OF THE
BIXLER IMPROVED ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio,said Board met on Wednesday May 10th 1911,at 10 A. M. on the line of the proposed improvement as described in the petition and after making examination of the proposed improvement adjourned the further consideration of said matter to this day at 1 P.M. at the office of the Board whereupon,consideration of same being resumed,the Board finds by unanimous vote,on motion of Mr.Webb seconded by Mr.Cline,that public utility requires that said road by graded and improved and hereby grant the same as asked in the petition,all to be of gravel and according to plans and specifications prepared by Alvi Graham, County Surveyor,who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one half (½) the costs and expense thereof be paid out of the proceeds of the levy to be made on the grand duplicate of the county assessed against the taxable property of York Township in which said road is located (the length of said improvement being about one and one half (1½) miles ) and that the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to benefits to be derived therefrom by said real estate,as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the improvement is completed and that the work of constructing said improvement be sold at public outcry on Tuesday July 18th 1911 at 2 P.M.,in the Village of York Center.

It is further found that the following list represents the owners of lots or lands which will be subject to assessment for the costs and expense of said improvement:-

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| **Y O R K  T O W N S H I P .** | | | | | |
| Bixler,O.A.& Ella | 50 00 | Brown,Albert D. | 19 20 | Bulen,Z.A. | 29 40 |
| Bulen,Z.A.& S.W. | 7 65 | Butterfield,Jane | 6 00 | Cahill,Emaline L. | 12 00 |
| Cartmell,Jane & John T. | 80 50 | Coe,J.D. | 36 36 | Cox,C.L.& L. | 19 08 |
| Culver,L. | 3 13 | Davis,J.W. | 28 16 | Davis,Minnie & E.C. | 53 55 |
| Davis,T.J. | 121 18 | Davis,W.G.& L.C. | 137 56 | Dittus,Jere.& Angie | 47 40 |
| Elliott,W.H. | 52 00 | Erwin,Jonathan | 64 00 | Flora,Elmer | 45 25 |
| Gunder,John | 318 55 | Gunder,J.M.& Phoebe A. | 50 00 | Hamilton,Cornelius | 31 40 |
| Hamilton,C.S. | 63 00 | Hamilton,Thos.C. | 109 25 | Harris,A.J.et al | 15 00 |
| Harris,C.W.& Phoebe | 52 50 | Harris,Virgil | 50 00 | Hansberger,Abraham | 105 00 |
| Heath,Jas.W. | 53 35 | Hogan,Dora | 16 81 | Hoover,Flora | 70 25 |
| Hornbeck,May | 34 25 | Hornbeck,T. | 14 80 | Hogue,Dora | 32 60 |
| Howard,John E. | 49 95 | Howard,Frances L. | 50 00 | Howard,Thos.D. | 20 75 |
| Inskeep,D.H. | 18 12 | Inskeep,David H. | 61 24 | Jackson,Butler F. | 40 00 |
| Jolliff,Isabella | 56 75 | Jolliff,Martha(Life) | 30 00 | McIlroy,Susan | 14 00 |
| McIlroy,T.M. | 10 00 | McIntire,Laura | 68 50 | Martin,J.M. | 67 00 |
| Middleton,.elvin | 100 50 | Morrow,C.C.& Hattie M. | 147 00 | Moffitt,Nate L. | 5 00 |
| Moffitt,Diele | 12 70 | Mulcahy,Nora | 24 20 | Orahood,H.D.& N. | 40 00 |
| Orahood,W.W. | 82 00 | Overholser,C. | 25 05 | Parks,J.D.& Lydia | 16 05 |
| Potts,Geo.W. | 115 15 | Potts,Jno.A.& Hattie | 37 00 | Predmore,Marion A. | 82 50 |
| Raslton,Jos.A. | 38 00 | Rasston,P.& Jos.A. | 80.00 | Reeds,Geo.H. | 13 75 |
| Rhoades,W.W.& R. | 51 00 | Rosebrook,M.A. | 5 00 | Smith,Laura E & Clifford | 44 00 |
| Southard,L.H. | 80 53 | Stahl,Ellen | 29 73 | Stahl,Oscar H. | 12 00 |
| Staley,A.T. | 50 00 | Staley,A.T.& H.J. | 154 28 | Staley,Hattie | 40 00 |
| Staley,Peter | 9 75 | Staley,Peter & Martha | 110 75 | Stalder,Henry | 50 00 |
| Stalder,Lorena | 59 40 | Storms,Oliver C. | 218 56 | Storms,O.C.& Ruth | 75 90 |
| Storms,Ruth | 12 70 | Taylor,Mary | 73 84 | Toby,Edward J. | 76 00 |
| Trimble,John | 98 41 | Wade,J.H. | 70 00 | Welsheimer,John | 53 43 |
| Williams,Sarah E. | 75 00 | Winter,Daisey R. | 27 33 | Winter,Jesse D. | 19 60 |
| Worthington,Henry | 65 50 | Wynn,Chas. | 84 50 | | |
| **Y O R K  C E N T E R  L A N D S .** | | | | | |
| Andrews,O.M.& P.M. | .47 | Biggs,Chas. | .25 | Cahill,Emaline | 4 25 |
| Cahill,Truman R. | .38 | Cooley,V.P.& Jas. | .96 | Corey,C.L. | 1 16 |
| Curl,Cyrus | 2 43 | Davis,Clara C. | .14 | Evans,P.O. | .11 |
| Fox & Pitcher | .02 | Hoover,Christina | .80 | McIlroy,J.M. | .35 |
| Middleton,Lola | .81 | Moffitt,Dora | .50 | Moffitt,J.& P.A. | .25 |
| Moore,Ellen | .20 | Overholser,C. | 8 81 | Overholser,Ernest | 10 60 |
| Patrick,James | 1 62 | Phelps,Earl | .28 | Stultz,Mattir | 3 69 |
| Tallman,Alexander | .15 | Tallman,Lydia | 1 30 | Thompson,C.L. | 1 60 |
| Tilton,John L. | .60 | Tobey,E.J. | .23 | Trimble,Robt.W. | 2 25 |
| Waterman,Walter J. | .28 | Watts,C.D. | .76 | Winters,Daisy | 5 00 |
| Worthington,Francis | .25 | Worthington,Lloyd | .25 | | |
| **S U M M E R S V I L L E  L O T S .** | | | | | |
| Baird,Joseph Nos. | 38,39,42 | Boyd,W.W.& L.M. | 15,16 | David,C.S. | 45,48 |
| Same " | 43,46,47 | Dean,D.W. | 19 | Dewitt,J.& G.H. | 27 |
| Green,Ella | 23-24 | Harris,J.C. | 21-22 | Hendricks,S.A. | 9-12 |
| Hendrix,Geo. | 29 | Johnson,C.W. | 11 | Johnson,G.E. | 2- 3 |
| Lanson,Cortes | 41-44 | McCormick,M.E. | 13-14 | Moore,Jno.H. | 31-32 |
| Paugh,B.L. | 30 | Potts,Geo W. | 1-4-5-8 | Simpson,N.H. | 19-20 |
| Smith,H.M. | 40 | Stiggers,E.F. | 17 | Wall,J.H.& A.L. | 37 |

IN MATTER OF THE
BAUMGARDNER DITCH NO.
973

Pursuant to adjournment of May 1st 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Monday July 17th 1911 at 1 P.M.

IN MATTER OF THE
WHITE DITCH NO.985

Pursuant to adjournment of April 24th 1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimou vote of the Board to Monday September 25th 1911 at 1 P.M.

IN MATTER OF THE
BALDWIN DITCH NO.976

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board relating to the re-sale of the above named improvement,he proceeded to advertise the sale of said improvement and that he attended at the time and place fixed,to-wit: Saturday May 13th 1911 at 2 P.M. at the office of the County Surveyor;and that he offered the sale of the labor and materials for the construction of said improvement at public outcry and sold same to the lowest and best bidders entering into contracts with and taking bonds from the successful bidders for the faithful completion of the improvement,which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby,by unanimous vote of the Board approved as follows:-

| SEC. | CONTRACTOR | SURETIES | | CONTRACT | BOND. |
|---|---|---|---|---|---|
| 2 | Chas.Lash | Bert Lash | Edward Lash | $ 30 00 | $ 40 00 |
| 3 | Same | Same | Same | 35 00 | 44 00 |
| 4 | Tronnie Price | W.S.Eakin | C.L.Eakin | 40 00 | 54 00 |
| 5 | Chas.Lash | Bert Lash | Edward Lash | 60 00 | 80 00 |

IN MATTER OF FENCE
OF EMORY COE-ORDERED MOVED.

The Auditor is directed by unanimous vote of the Board to notify Emory Coe to cause his fence which encroaches on the public highway,to be moved back to the line of stakes as set by the County Surveyor and have said work performed to the satisfaction of this Board within thirty (30) days from the date hereof or same will be performed by contract and the cost thereof certified to the Treasurer for collection.

IN MATTER OF THE
THEBAUT DITCH NO. 985

Pursuant to former orders of this Board said Board met at the place of beginning of the above named proposed improvement on Thursday May 11th 1911 at 10 A.M. and after ascertaining that each person firm or corporation entitled thereto had received due and legal service,proceded to hear proof of parties affected by said proposed improvement and others,competent to testify and also made actual view of the route asked and the territory sought to be affected and by such proof and view determine by unanimous vote of the Bpard that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and by a like unanimous vote grant the same as asked in the petition together with all laterals asked which are to be of tile of such sizes as may be recommended by the county surveyor.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land banefited according to the benefits to be derived by each,and make his report in writing and file the same with the County Auditor on or before Saturday June 16th 1911, which day is hereby fixed as the time for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustaim thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor,aforesaid; for the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above named at 2 P.M.

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Beecher Road | | | |
| Baughman,J.H. | To | Extra Work | $ 10 50 |
| Easton Road | | | |
| Conrad,Wm.J. | " | Sewer Pipe | 10 40 |
| Fladt Road | | | |
| Conrad,Wm.J. | " | Sewer Pipe | 16 50 |
| Leeper & Kinkade Road | | | |
| Conrad,Wm.J. | " | " " | 6 85 |
| McCloud & Kleiber Road | | | |
| Conrad,Wm.J. | " | " " | 5 00 |
| Shirk Road | | | |
| Conrad,Wm.J. | " | " " | 5 40 |
| Building Fund | | | |
| Amrine,I.H. | " | Janitor wk.ending 5/13 | 15 00 |
| Bailey & Tarpenning | " | Smoke Stack | 60 00 |
| Conrad,Wm.J. | " | Coal,Court House | 9 78 |
| Robinson & Curry Co. | " | Lumber for case,Auditor | 2 43 |
| W.U.Tel.Co | " | Rent on Clock to July 1st | 3 00 |
| Judicial Fund | | | |
| Bown,S.J. | " | Coroners fees,Mary Ann Rose | 3 00 |
| County Fund | | | |
| Johnson & Watson Co. | " | Supplies P.J. | 2 50 |
| Milford Ctr.Ohioan | " | " Clerk | 5 00 |
| Stanage,W.H.& Co. | " | " " | 20 50 |
| Same | " | " Auditor | 5 00 |
| Same | " | " Surveyor | 8 50 |

On the question of the adoption of all above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday May 22nd 1911 at 10 A.M.

ATTEST: Burr J. Shelton Secretary.

The foregoing minutes are hereby approved this 22nd day of May 1911.

O. T. Jones  Robt  L. N. Cline

Commissioners of Union County,Ohio.

MARCH(ADJOURNED)SESSION MONDAY MAY 22nd.1911.

Pursuant to adjournment of May 15th 1911 the Board of Commissioners met this day at 10 A.M. with Messrs Webb and Cline,commissioners and Clerk Shelton,present. The minutes of May 15th were read and approved and the following proceedings had:-

IN MATTER OF THE
CAMERON DITCH NO.968

The consideration of the report of the county surveyor in said matter having been adjourned from April 24th 1911 to Saturday May 20th 1911 at 1 PM.,the Board convened at that time at its office when,said report not having been completed,adjournment was taken to this day at 10 A.M.,the Board again convening for hearing on said matter but said report not being completed or filed,further adjournment is taken by unanimous vote of the Board to Saturday June 24th 1911 at 1 P.M.

IN MATTER OF CONTRACT
WITH JANITOR,C.HOUSE.

A contract was this day entered into between this Board and George Schlegel Jr.,as Janitor of the Court House and Grounds signed by Messrs Webb and Cline on behalf of the County and by said George Schlegel Jr. as such Janitor said contract to be and remain in force for a period of one (1) year from the date hereof at a weekly salary of fifteen ($15) Dollars. The duties and priveleges of each of the parties affected are specifically set forth in said contract which is on file in the office of the County Auditor.

IN MATTER OF
BRIDGE CONTRACT

As per terms of posted notice,bids were this day opened for the erection of the Jackson Bridge in Taylor Township and there being but one bid,that of the Capitol Construction Company of Columbus,a contract was this day entered into with said Company by its representative W.T.Guy,for the furnishing and erecting the steel superstructure for said improvement,complete,by July 1st 1911 for the sum of $220 00,same to be a lattice girder bridge,span of twenty two (22) feet extremen length and fourteen (14) foot road way. Money certified and contract on file.

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to adjournment of April 22nd 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and Alvi Graham,County Surveyor,having completed and filed his report the same came on to be heard. The report including specifications prepared by said surveyor was read and the names of parties whose lands were affected or benefitted by said improvement were called giving the amount of assessment on each and opportunity given each to present objections or exceptions No written exceptions or claims for damages were filed and after consideration of the report a motion by Mr.Cline seconded by Mr.Webb prevailed to adjourn the further consideration of said matter to Monday June 5th 1911 at 2 P.M.

IN MATTER OF THE
STRATTON DITCH NO.986

Pursuaht to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Wednesday May 17th 1911 at 10 A.M.,and after ascertaining that each person firm or corporation entieled thereto had received due and legal notice in the premises,the Board proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and by the unanimous vote of the Board grant the same with all laterals asked.

Alvi Graham,County Surveyor,is directed to go upon the line of the improvement and survey an level the same and make a plat and profile and an estimate of the cost of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Monday July 3rd 1911,which day is hereby fixed for the hearing of applications for any appropriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby,and for the hearing on and the approval of the report of the county surveyor aforesaid. For the further consideration of all matters pertaining hereto,adjournment is hereby taken to the day above fixed at 1 P.M. at the office of the Board.

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of May 1st 1911 the Board convened this day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday June 19th 1911 at 1 P.M.

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Carpenter Ditch | | | |
| Cole,James | To | Extra Work | $ 5 40 |
| Leo Rausch Ditch | | | |
| Eakin,C.L. | " | Extra Work | 4 50 |
| R.S.Fish Ditch | | | |
| Mackan,Peter | " | Damages | 5 00 |
| Building Fund | | | |
| Asman,Chas. | " | Supplies for Janitor | 24 65 |
| Bancroft,Bert | " | Repair of fans and lamps,Auditor | 4 20 |
| Marysville Light & Water Co. | " | Water Rent toNov.1st 1911 | 104 00 |
| County Fund | | | |
| Barrett Bros | " | Blanks for Clerk | 17 80 |
| Stanage,W.H.& Co. | " | Deed Record | 24 00 |

On the question of adoption of all above and foregoing orders and matters each mamber voted Aye. On motion duly seconded the Board adjourned to Monday May 29th 1911 at 10 A.M.

ATTEST: Burt J. Shelton Secretary.

The foregoing minutes are hereby approved this 29th day of May 1911.

A.R.Webb L.W.Cline Commissioners Union Co.,O.

MARCH (ADJOURNED )SESSION MONDAY MAY 29th 1911.

Pursuant to adjournment of May 22nd 1911 the Board of Commissioners met this day at 10 A.M. with Messrs Webb and Cline present. The minutes of May 22nd were read and approved and the following proceedings had:-

IN MATTER OF THE
ZAHN DITCH NO.982

Pursuant to adjournment of April 22nd 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday June 26th 1911 at 1 P.M.

IN MATTER OF THE
WELCH IMPROVED ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio, said Board met on Tuesday May 23rd 1911 at 10 A.M. on the line of the proposed improvement as described in the petition and after making examination of the of the proposed improvement adjourned the further consideration of said matter to this day at 1 P.M. at the office of the Board whereupon consideration of same being resumed the Board finds by unanimous vote, on motion by Mr.Webb seconded by Mr.Cline, that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition, all to be of gravel and according to plans and specifications prepared by Alvi Graham, County Surveyor, who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one half($\frac{1}{2}$) the costs and expense thereof be paid out of the proceeds of the levy to be made on the grand duplocate of the county assessed against the taxable property of Leesburg Township in which said road improvement is located (the length of same being about one mile) and the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to benefits to be derived therefrom by said real estate, as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the improvement is completed and that the work of constructing said improvement be sold at public outcry on Saturday August 5th 1911 at2 P.M. at the office of the County Surveyor.

It is further found that the following list represents the owners of lots or lands which will be subject to assessment for the costs and expense of said improvement:-

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| **TAYLOR TOWNSHIP.** | | | | | |
| Albaugh, Jerome | 2 41 | Burkepile, HenryM. | 20 00 | Burkepile, Minnie B. | 25 20 |
| Campbell, L.T.& L.W. | 50 75 | Conrad, Emma | 6 75 | Cahill, Wm. | 58 09 |
| Collins, ILN. | 72 62 | Fullington, W.C. | 341 40 | Hamilton, F.N.& C.D. | 17 90 |
| Herd, Joseph E. | 63 06 | Laughrey, Jesse | 122 14 | Laughrey, John | 8 13 |
| Laughrey, Wm.E. | 40 00 | Martin, Albert U. | 80 00 | Martin, A.U.& Florence | 10 00 |
| McAdow, O.W. | 120 50 | McAdow, Wm.H. | 51 70 | Richey, Jos.W. | 55 45 |
| Richey, J.W.& Josephine | 65 00 | Scott, Isaac M. | 94 00 | Scott, John | 100 00 |
| Sites, Wm.G. | 94 80 | Vanatta, J.Guy | 22 00 | White, James W. | 50 00 |
| **LEESBURG TOWNSHIP.** | | | | | |
| Carey, Ada M. | 2 00 | Carey, Austin & A.M. | 26 80 | Carey, Eliz.M. | 3 00 |
| Clunk, Anna | 7 00 | Clevenger, Calvin E. | 22 00 | Clevenger, James T. | 85 00 |
| Clifton, Marshall E. | 330 55 | Burkepile, Matilda J | 23 44 | Degood, Thos R. | 13 25 |
| Eastman, Sarah V. | 39 88 | Eastman, Oliver K. | 33 00 | Easterday, Martin | 46 75 |
| Gundy, Vernon | 22 50 | Hall, Wm.A. | 130 25 | Hill, N.W. | 127 27 |
| Hildreth, Esther | 95 00 | Hildreth, Eliza | 25 00 | Hildreth, A.D. | 74 50 |
| Mulvain, Frank M. | 15 00 | McAdow, Elizabeth | 110 75 | McAllister, Martha C. | 232 94 |
| O'Briant, J.O.& Mary M. | 36 00 | O'Briant, J.O. | 16 80 | Parrott, Chas. | 160.25 |
| Phillips, Johnson B. | 5 00 | Robinson, Thos L.& M. | 115 00 | Smiley, Fred A. | 105 60 |
| Stricker, A.B. | 53 25 | Speicher, Warren P. | 53 00 | Vanatta, Alva | 95 50 |
| Ward, Susannah | 43 30 | Welch, P.B. | 88 50 | Welch, P.B.& F.D. | 23 00 |
| **TAYLOR SCH. DIST.** | | | | | |
| Hall, Wm.A. | 105 00 | Gantt, T.T. | | Koffroth, R.D. | 110 00 |
| Laughrey, John | 73 75 | Lee, John M. | 20 00 | Martin, Monroe | 109 00 |
| Richey, Jerome | 85 00 | Rinehart, A.Q. | 56 40 | Rinehart, E.H.& M.A. | 87 50 |
| Wallace, Julia A. | 100 00 | White, Joseph | 23 50 | | |

IN MATTER OF THE
DAVIS IMPROVED ROAD

Pursuant to former orders of this Board and in accordance with the terms of sale notice of which was heretofore published according to law, said Board met at the Village of York Center on Wednesday May 10th 1911 at 1-30.P.M., and proceeded to offer at public outcry the labor and materials for the construction of said road improvement and awarded the contract therefor to The East Liberty Stone Company at its bid of $4019 50 for all labor and material, (the same being the lowest and best bid received) subject to its filing with this Board a good a and sufficient bond conditioned for the faithful completion of the improvement and the contract so awarded and the said contractor having this day presented to this Board a contract in the above amount and a bond in the sum of $2000 00 signed by the said The East Liberty Stone Company by F.E.Milligan Secy and F.E.Milligan surety, it is ordered that this Board sign said Contract as party of the first part and approve the bond thereto attached as given above, the amount of said bond having been fixed and announced to the bidders on day of sale.

IN MATTER OF THE
DAVIS & BITLER IMPROVED
ROAD.

Pursuant to former orders of this Board and in accordance with the terms of sale, notice of which was heretofore published according to law, said Board met at the Village of York Center on Wednesday May 10th 1911 at 2 P.M., and proceeded to offer at public outcry the labor and materials for the construction of said road improvement and awarded the contract thereofr to Austin Cary and Frank Mulvain at their bid of $2142 00 for all material and labor (the same being the lowest and best bid received) subject to their filing with this Board a good and sufficient bond conditioned for the faithful completion of the improvement and the contract so awarded and the said contractors having this day presented to this Board a contract in the above amount and a bond in the sum of $1000 00 signed by the said Cary and Mulvail it is ordered that this Board sign said contract as party of the first part and approve the bond thereto attached as given above, the amount of said bond having been fixed and announced to the bidders on day of sale.

IN MATTER OF THE
POWDER LICK IMPROVED
ROAD.

Pursuant to former orders of this Board and in accordance with the terms of sale,notice of which was heretofore published according to law,said Board met at the Village of York Center on Wednesday May 10th 1911 at 1 P.M. and proceeded to offer at public outcry the labor and materials for the construction of said road improvement and awarded the contract therefor to C.S.Grindell at his bid of $4445 00 for all material and labor(said bid being the lowest and best received) subject to his filing with this Board a good and suffieient bond conditioned for the faithful completion of the contract so awarded and said contractor having this day presented to this Board a contract in the above amount and a bond in the sum of $1000 00 signed by the said C.S.Grindell as principal and W.H.Conboy and John F.Johnston as sureties it is ordered that this Board sign said contract as party of the first part and approve the bond thereto attached as given above,the amount of said bond having been fixed and announced to the bidders on day of sale.

IN MATTER OF PURCHASE
OF SUPPLIES FOR JANITOR.

The Board this day contracted with the Ohio Chemical Company by its representative S.R.Williams for one (1) Bbl. of Dusto at the rate of 3¼ cents per pound,freight prepaid.

The Board also authorized the purchase of the following tools for the use of the Janitor, same to be and remain the property of the county.:- 1 Yankee Screw Driver with drills,$1 85 Expansion Bit,$1 10; ½ Doz.Augur Bits,$1 75; 2 Drill Bits $0.25;1 No.4 Bailey Plane$1 60; Grass hooks 35¢;Lawn Trimmer $2 00;1-six inch Wescote Wrench $0.45; Putty Knife,25¢; 10 inch Monkey Wrench,35¢; 1 Claw Hammer,$1 00; 1 Hand Saw $1 75;1 Set Chisels $2 65; 1 Draw Knife 60¢

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Boerger Ditch<br>Rausch,H.J. | To | Extra Work | $ 6 00 |
| Flat Branch Ditch<br>Brannan,John E. | To | " " | 1 00 |
| Seig Ditch<br>Stithem,A. | " | " " | 6 25 |
| Bitler & Davis Road<br>Marysville Tribune | " | Notice to Contractors | 9 37 |
| Boerger Road<br>Marysville Tribune | " | " " " | 10 00 |
| Davis Road<br>Marysville Tribune | " | " " " | 9 50 |
| Payne Road<br>Marysville Tribune | " | " " " | 10 00 |
| Philip Herre Road<br>Marysville Tribune | " | " " " | 9 37 |
| Powder Lick Road<br>Marysville Tribune | " | " " " | 9 37 |
| Shaw Road<br>Marysville Tribune | " | " " " | 10 00 |
| Building Fund<br>Amrine,I.H. | " | Janitor 3 Days | 7 50 |
| Church Hawrdware Co. | " | Janitors Supplies &c., | 8 45 |
| Kelly,Aistin | " | Mowing in C.House Yard | 1 00 |
| Oliver,J.E. | " | Oil and Gasoline | 2 65 |
| Schlegel,Geo.Jr. | " | Janitor week ending May 27th | 15 00 |
| Spicer,H.C. | " | China Tank & Labor at Jail | 16 00 |
| Vosbury,H.C. | " | Janitor's supplies | 10 70 |
| County Fund<br>Columbus Blank Book Co. | " | 12 level Books,Surveyor | 18 00 |
| Marysville Tribune | " | Blamks for P.J. | 2 00 |
| Same | " | " and printing for Auditor | 46 65 |
| Satakalta Pen Co. | " | Box Carbon Paper,Surveyor | 4 00 |
| Stanage,W?H?& Co. | " | Filing Env.,P.J. | 5 50 |
| Wade,B.F.& Spns Co. | " | 1 Comveyance Register,Recorder | 12 00 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted"aye". On motion duly seconded the Board adjourned to Monday June 5th 1911 at 10 A.M.

ATTEST: Burr J. Shilton Secretary.

The foregoing minutes are hereby approved this 5th day of June 1911.

A.R.Hubbell )
L.W.Cline ) Commissioners of
Union County
Ohio.

SPECIAL SESSION SATURDAY JUNE 3rd 1911.

The Board of County Commissioners met this day with all members present. The following proceedings were had:-

IN MATTER OF THE
CARTMELL DITCH NO.983

Pursuant to adjournment of May 6th 1911, the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday July 7th 1911 at 1 P.M.

On motion duly seconded the Board adjourned.

ATTEST: Burr J. Shelton Secretary.

The foregoing minutes are hereby approved this 5th day of June 1911.

E. T. Jones )
A. R. Webb ) Commissioners of
L. N. Cline ) Union County
Ohio.

QUARTERLY SESSION MONDAY JUNE 5th 1911.

The Board of County Commissioners met this day in regular quarterly session with Messrs Jones, Webb and Cline Commissioners and Clerk Shelton, present. The minutes of May 29th and May 3rd were read and approved and the following proceedings had:-

IN MATTER OF COMPENSATION
FOR DEPUTIES AND CLERKS &C, FOR
COUNTY SURVEYOR.

Pursuant to provisions of statute Alvi Graham, County Surveyor, this day filed with the Board a statement of the necessary allowances for Deputy and Clerk Hire for the Fiscal year beginning September 1st 1911 as follows: 4 Deputies, 2 Draftsmen and 2 assisstants, the aggregate compensation asked being $8000.00 for said year. Said statement being carefully examined, no changes were deemed necessary and in conformity with the provisions of law the Board by unanimous vote hereby fixes the aggregate compensation of such deputies etc., at $8000 00 for the year beginning September 1st 1911.

IN MATTER OF THE
RAYMOND DITCH NO.987

In compliance with former orders of this Board said Board met on Wednesday May 31st 1911 at 10 A.M. at the place of beginning of said proposed improvement as described in the petition and after ascertaining that each person entitled thereto had received due and legal service in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by unanimous vote adjourned the further consideration of said matter to Saturday June 3rd and at 1 P.M. and at that time adjourned to this day at 2 P.M., whereupon the consideration same being resumed, a motion prevailed unanimously to adjourn the further consideration of said matter to Monday June 19th 1911 at 2 P.M. at the office of this Board.

IN MATTER OF THE
GROSS DICTH NO.978

Pursuant to adjournment of May 22 1911 the consideration of the Report of the County Surveyor in said matter was this day resumed at 2 P.M. and after further deliberation, adjournment again taken by unanimous vote of the Board to Monday July 3rd 1911 at 2-30 P.M.

IN MATTER OF THE
RIDDLE DITCH NO.988

The Auditor having delivered to this Board a copy of a petition this day filed with him by Ida C. Riddle (S.P. Carleton Heirs) praying for the location and construction of a county tile ditch, in Union Township and along a line and between certian termini in said petition set forth, and said petitioners having executed a good and sufficient bind conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Tuesday June 27th 1911 at 10 A.M. for the hearing of the dame it is hereby ordered that this Board meet at the time above fixed at the place of beginning of the proposed improvement as described in the petition and hear proof of parties affected by said proposed improvement and others competent to testify and also make actual view of the rpute aske d and territory sought to be benefited and by such proof and view determine as to the necessity for daid proposed improvement. The Auditor is directed to give notice in writing to the owners of lots or lands w which will be affected by said proposed improvement of the pendency prayer and substance of said petition and of the time and place for the hearing of the same.

IN MATTER OF THE
SHAW IMPROVED ROAD:

Pursuant to former orders of this Board and in accordance with the provisions of statute and the terms of sale, notice of which was heretofore published according to law, said Board met at the office of the County Surveyor on Saturday June 3rd 1911 at 2 P.M., and proceeded to offer at public outcry the labor and materials for the construction of said road improvement and awarded the contract therefor to Hisey Shirk at his bid of $1475 00 for all material and labor (the same being the lowest and best bid received) subject to their filing with this Board a good and sufficient bond conditioned for the faithful completion of the improvement and said contractor having this day presented to this Board a contract in above amount and a bond in sum of $1000 00 signed by said contractor as principal and Robert Devine and C. Arthur as sureties, it is ordered that this Board sign said contract as party of first part and approve the bonds as given above, amount of said bond having been fixed and announced to bidders on day of sale.

IN MATTER OF THE
PHILIP HERRE IMPROVED ROAD.

Pursuant to former orders of this Board and in accordance with the terms of sale notice of which was heretofore published according to law, said Board met at the office of the County Surveyor on Saturday May 27th 1911 at 2 P.M., and proceeded to offer at public outcry the sale of the labor and materials for the construction of said road improvement and awarded the contract therefor to J.W.Jackson at his bid of $2235 00 for all materials and labor (the same being the lowest and best bid received) subject to his filing with this Board a good and sufficient bond conditioned for the faithful completion of the improvement and said contractor having this day presented to this Board a contract in the above amount and a bond in the sum of $1000 00 signed by said Contractor as principal and O.P.Bird, Ed.Slocum and W.B.DeGood as sureties, it is ordered that this Board sign said contract as party of the first part and approve bond thereto attached as given above, the amount of said bond having been fixed and announced to bidders on the day of sale.

IN MATTER OF THE
PAYNE IMPROVED ROAD.

Pursuant to former orders of this Board and in accordance with the terms of sale, notice of which was heretofore published according to law, said Board met at the office of the County Surveyor on Saturday May 27th 1911 at 1 P.M. and proceeded to offer at public outcry the sale of the labor and materials for the construction of said road improvement and awarded the contracts therefor as follows (same being in each case the lowest and best bid received for respective branches of construction):- FOR ALL LABOR- To J.W.Jackson at his bid of $790 00 and for ALL CRUSHED STONE to The White Sulphur Stone Company at its bid of $0.73 per Ton or an aggregate of 2100 tons, $1533 00, subject in each case to the successful bidders filing with this Board a good and sufficient Bond conditioned for the faithful completion of the improvemt or the part bid off by each, and the said J.W.Jackson having this day presented to this Board a contract in the sum of $790.00 for the labor of completing said improvement and a bond in the sum of $1000 00 signed by said contractor as principal and O.P.Bird, Ed.Slocum and W.B.DeGood as sureties; and the said White Sulphur Stone Company having presented a contract in the sum of $1533 00 for furnishing all materials together with a bond in the sum of $1000 00 signed by Said The White Sulphur Stone Company as principal and George B.Christian and F.M.Marriott as sureties, it is ordered that this Board sign said contracts as party of the first part and approve the bonds thereto attached as given above, the amounts of said bonds having been fixed and announced to the bidders on the day of sale.

IN MATTER OF THE
BOERGER IMPROVED ROAD:

Pursuant to former orders of this Board and in accordance with the terms of sale, notice of which was heretofore publiched according to law, said Board met at the office of the County Surveyor on Saturday June 3rd 1911 at 2 P.M., and proceeded to offer at public outcry the sale of the labor and materials for the construction of said improvement and awarded the contract for the performance of all labor for the completion of same to C.E.Welch at his bid of $1675 00 for section No.2 and $1260 00 for section No.3, (the same being the lowest and best bids received for the item of labor) sunject to said contractor filing with this Board a good and sufficient bond conditioned for the faithful completion of the improvement and said contractor having this day filed with this Board contracts in the amounts given above and bonds in the sum of $1000 00 for each contract signed by said C.E.Welch as principal and by B.E.Thomas and C.D.Furguson as sureties, it is ordered that this Board sogn said contracts as party of the first part and approve the bonds thereto attached as given above, the amounts of said bonds having been fixed and announced to the bidders on the day of sale.

IN MATTER OF
SHEEP CLAIMS

The Board this day made examination of all sheep claims on file and on motion of Mr.Webb seconded by Mr.Cline, each member voting "Aye" on roll call, the following allowances were made:-

| NO. | CLAIMANT | AMOUNT | WITNESS | FEE | WITNESS | FEE |
|---|---|---|---|---|---|---|
| 1708 | J.H.Beard | $ 22 00 | T.A.Hite | $ .80 | O.C.DeGood | $ .80 |
| 1709 | Monroe & Norris | 50 50 | Nelson Herd | .80 | W.J.Ginn | .85 |

The following bills having been filed as required by law were, on motion by Mr.Cline seconded by Mr.Webb, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| Hull Ditch | | |
| Hull, Wm. | To Asst Engineer | $ 13 00 |
| Graham, Alvi | " Engineering | 7 00 |
| King Pond Ditch | | |
| Graham, Alvi | " " | 5 00 |
| McIntosh Ditch | | |
| Graham, Alvi | " " | 7 00 |
| Mattison Ditch | | |
| Graham, Alvi | " " | 7 00 |
| Pfiffner Ext.Ditch | | |
| Beightler, W.P. | " Expense Account | 2 50 |
| Woods, Frank | " Extra Work | 10 00 |
| Raymond Ditch | | |
| Fox, Otelia N. | " Office Work | 2 00 |
| Turney Ditch | | |
| Beightler, W.P. | " Expense Account | 5 00 |
| Boerger Road | | |
| Graham, Alvi | " Engineering | 5 00 |
| Schott, J.A. | " Asst Engineer | 2 00 |
| Bitler & Davis Road | | |
| Graham, Alvi | " Engineering | 5 00 |
| Beightler, W.P. | " Expense Account | 8 00 |
| Davis Road | | |
| Beightler, W.P. | " Expense Account | 5 00 |
| Graham, Alvi | " Engineering | 7 00 |

MONDAY JUNE 5th 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Fladt Road | | | |
| Shuster,Henry | To Extra Work | | $ 25 00 |
| Hegendeifer Road | | | |
| Hegendeifer,George | " " " | | 9 10 |
| Meddles Road | | | |
| Beightler,W.P. | " Expense Account | | 3 00 |
| Payne Road | | | |
| Graham Alvi | " Engineering | | 12 00 |
| Powder Lick Road | | | |
| Beightler,W.P. | " Expense Account | | 7 50 |
| Graham,Alvi | " Engineering | | 7 35 |
| Shaw Road | | | |
| Beightler,Chas. | " Asst Engineer | | 2 00 |
| Beightler,W.P. | " Expense Account | | 5 00 |
| Graham,Alvi | " Engineering | | 5 00 |
| Hamilton,Guy | " Asst Engineer | | 4 00 |
| Hommon,Henry | " " " | | 2 00 |
| Smeltzer Road | | | |
| Graham,Alvi | " Engineering | | 7 00 |
| Stamats Road | | | |
| Beightler,W.P. | " Expense Account | | 6 00 |
| Graham,Alvi | " Engineering | | 7 00 |
| Welch Road | | | |
| Graham,Alvi | " Engineering | | 7 00 |
| Building Fund | | | |
| Amrine,Mrs.I.H. | " Balance for washing towels | | .50 |
| Brant,E.F. | " Janitor's supplies | | 7 80 |
| Ford,F.F. | " Papering at Jail | | 10 90 |
| Marysville Light & Water Co. | " Light and repairs,May | | 67 06 |
| Schlegel,Geo.Jr. | " Janitor to June 3rd.& washing towels | | 15 50 |
| Judicial Fund | | | |
| Bown,S.J. | " Corners fees,Joel K.Mann | | 4 70 |
| Parrott,Chas. | " Clerks fees Feb.1st to May 31st | | 82 03 |
| County Fund | | | |
| Barrett Bros. | " Blanks Probate Judge | | 14 60 |
| Columbus Blank Book Co. | " " " " | | 7 50 |
| Same | " Supplies,Surveyor | | 2 50 |
| Same | " 2 Records Probate Judge | | 46 00 |
| Danforth,D.S. | " Salary Infirmary Director | | 27 50 |
| Hatton,E.H. | " Indexing Deeds & Mortgages | | 18 60 |
| Livingston Post G.A.R. | " Expense Decoration Day | | 25 00 |
| Longbrake,W.H. | " Salary Infirmary Director | | 46 00 |
| Mariott,Orville | " " " " | | 40 60 |
| Milford Ctr.Ohioan | " Notice to Owners of Real Estate | | 4 10 |
| Price,Cad | " Keeping prisoners & Exp.,May | | 5 80 |
| Stanage,W.H.& Co. | " Filing Env.,P.J. | | 7 50 |
| Same | " Court Docket,Clerk | | 13 50 |

On the question of the adoption of all the above and fofegoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to to-morrow,June 6th 1911 at 10 A.M.

ATTEST: Burr J. Shelton Secretary.

The foregoing minutes are hereby approved this 12th day of June 1911.

E. T. Jones.
A. R. Watt
L. W. Cline

Commissioners of
Union county
Ohio.

QUARTERLY SESSION TUESDAY JUNE 6th 1911:

Pursuant to adjournment of yesterday, the Board of Commissioners met this day at 10 A.M. with Messrs Jones, Webb and Cline, Commissioners and Shelton, Clerk present. The minutes of June 5th were read and approved and the following proceedings had:-

IN MATTER OF TAX
LEVY FOR YEAR OF1911

A motion by Mr.Cline seconded by Mr.Webb prevailed, each member voting "Aye " on roll call, authorizing and directing the President of this Board to sign the County Budget providing for the annual tax for county purposes for the tax year of 1911 and certify same to the County Auditor for submission to the Budget Commission of Union County, provided, however that it is the sense of this Board that the legal limit of three (3) Mills for all County purposss will be required unless the Grand Duplicate of the County for the year 1911 (the amount thereof now being undetermined) shall exceed the sum of $48,500,000.00, thereby with said three (3) Mill levy producing a greater amount of tax than that produced for the tax year of 1910 and that the amounts hereinbelow given should be increased or diminished according to the valuation of the Grand Duplicate of the County as same may be finally determined. The several amounts for the various funds of the County, subject to the provision noted above, to be as follows:-

| | | | |
|---|---|---|---|
| GENERAL COUNTY FUND, | (Including $1000.00 for Agricultural Society and $2200 for Blind Relief,) and all general county purposes..... | | $22,280.00 |
| CHILDREN&S HOME | " ..... | | 2,675.00 |
| BRIDGE | " Including Bonds and Interest ..... | | 26,925.00 |
| BUILDING | " " " " ..... | | 7,500.00 |
| INDIGENT SOLDIERS | " ..... | | 1,550.00 |
| COUNTY DITCH | " ..... | | 3,370.00 |
| JUDICIAL | " ..... | | 2,360.00 |
| INT.& SINKING | " ..... | | 7,200.00 |
| Road Repair | " Levied by the Board of Turnpike Directors..... | | 29,075.00 |
| Infirmary | " " " " " " Infirmary Directors ..... | | 5,000.00 |
| | T O T A L ,all County purposes ..... | | 107,935.00 |

And by a like unanimous vote, for the purpose of creating and maintaining a "Stone and Gravel Road Improvement Fund", there is hereby levied on the several Townships given below, the following amounts, subject to the statutory limitations of taxation in each case:-

| | | |
|---|---|---|
| DARBY (2nd year) | -1/5 Township's proportion on Brown & Moder;Fladt;Hegendeifer Roads ... | $1070.00 |
| JACKSON(1st year) | Estimated to run 5 years, Townships proportion Schmeltzer Road.(1/5)... | 600.00 |
| JEROME (3rd " ) | 1/5 Township's propor. on Blaney;Herriott;McKitrick Roads..... | 920.00 |
| JEROME (2nd " ) | 1/3 " " " Beecher;Fladt Roads ..... | 700.00 |
| LEESBURG (1st " ) | Est.to run 5 years,-1/5 Township's proportion on Eddy;Welch Roads ..... | 590.00 |
| LIBERTY (2nd " ) | 1/4 Township's proportion on Blue Road and Shirk Road ..... | 1540.00 |
| MILLCREEK(2nd " ) | 1/5 " " " Beecher Road and Fladt Road ..... | 440.00 |
| PARIS (1st " ) | Est to run 5 years,-1/5 Twp.propor.onBoerger,Payne,P.Herre,Shaw Roads | 925.00 |
| TAYLOR (2nd " ) | 1/5 Township's propor. on Blue,Broadway and Yearsley Roads ..... | 933.00 |
| TAYLOR (1st " ) | Est to run 2 years,9-1/2 Twp.proportion on Shaw Road ..... | 265.00 |
| UNION (1st " ) | " " " 3 " ,-1/3 " " " Boerger;Philip Herre Roads | 900.00 |
| WASHINGTON(1st" ) | " " " 3 " ,-1/3 " " " Schmelzer Road ..... | 1000.00 |
| YORK (2nd " ) | Balance,(1/2)..... " " " Yearsley Road ..... | 905.00 |
| YORK (1st " ) | Est to run 10 years,1/10 " proportion on Bixler,Bitler & Davis,Davis Meddles,Powder Lick,Stamats Roads..... | 1275.00 |

On the adoption of all the above and foregoing the following vote resulted:-Mr.Jones voted "Aye";Mr.Webb voted "Aye";Mr.Cline voted "Aye"; Declared "carried". On motion duly seconded the Board adjourned to Monday June 12th 1911 at 10 A.M.

ATTEST: Burr J. Shelton
Secretary.

The forggoing minutes are hereby approved this 12th day of June 1911.

E. T. Jones.
A. R. Webb
L. W. Cline
Commissioners of
Union County
Ohio.

JUNE (ADJOURNED)SESSION MONDAY JUNE 12th 1911.

Pursuant to adjournment of June 6th., the Board met this day at 10 A.M.with Messrs Jones, Webb and Cline, Commissioners and Shelton Clerk, present. The minutes of June 5th and 6th read and approved and the following proceedings had:-

IN MATTER OF BIDS
ON IRON PIPE FOR IM-
PROVED ROADS.

The County Surveyor, under the direction of this Board, having requested various firms and Companies to submit per foot prices on iron pipe, said pipe to be used on the several roads now in process of construction, bids were this day considered from the following:- Ohio Corrugated Culvert Co., Canton Culvert Co., Standard Culvert Pipe Co., Shelby Foundry Co., Geo.E.Ritchey Supply Co., Galion Works and the Ohio Culvert Pipe Co. Prices were submitted on all sizes from 8in.to 72 in., and on all grades and qualities reference being hereby made to the various schedules on file in the office of the Auditor. No determination was reached and the further consideration of same was adjourned to Monday June 26th 1911.

IN MATTER OF THE
WILGUS DITCH NO.980

Pursuant to adjournment of May 8th 1911, the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vot of the Board to Saturday July 22nd 1911 at 1 P.M.

IN MATTER OF THE
HARRINGTON DITCH NO.989

The Auditor having delivered to this Board a copy of a petition this day filed with him by K.A.McKitrick et al of Jerome Township,praying for the location and construction of a county tile ditch in said Township and Millcreek Township,along a line and between ceryain termini in said petition set forth,and said petitioners having executed a bond conditioned according to law which bond has been approved by the County Auditor and said Auditor having fixed Friday July 7th 1911 at 10 A.M. for hearing the same,it is ordered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear proof of the parties affected thereby and others competent to testify and also to make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency,prayer and substance of said petition and of the time and place for hearing the same.

IN MATTER OF THE
HOLLINGSWORTH DITCH NO.
990

The Auditor having delivered to this Board a copy of a petition this day filed with him by M.J.Hollingsworth et al of Allen Township,praying for the location and construction of a county open ditch in said Township along a line and between certain termini in said petition set forth and said petitioners having given a bond conditioned according to law, which bond has been approved by the County Auditor and said Auditor having fixed Tuesday July 11th 1911 at 10 A.M. for hearing the same it is ordered that this Board meet at the time fixed at the place of beginning of said proposed improvement as described in the petition and hear proof of parties affected thereby and others competent to testify and also to make actual view of the route asked and territory sought to be benefited and by such proof and view determine as to the necessity for said proposed improvement. The Auditor is directed to give notice in writing to the owner of each lot or tract of land affected of the pendency prayer and substance of said petition and of the time and place for hearing the same.

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Baldwin Ditch<br>Harvey,L.B. | To | Expense Account | .70 |
| Brannon Ditch<br>Harvey,L.B. | " | " " | 3 05 |
| Carpenter Ditch<br>Harvey,L.B. | " | " " | 2 00 |
| Flat Branch Ditch<br>Harvey,L.B. | " | " " | 3 00 |
| Gross Ditch<br>Harvey,L.B. | " | " " | 1 00 |
| Hewett Ditch<br>Harvey,L.B. | " | " " | 5 05 |
| Hull Ditch<br>Harvey,L.B. | " | " " | .70 |
| Litler Ditch<br>Harvey,L.B. | " | " " | 1 50 |
| Perkins Ditch<br>Harvey,L.B. | " | " " | .85 |
| Smart Ditch<br>Harvey,L.B. | " | " " | 5 40 |
| Sugar Run Ditch<br>Beecher,Walter<br>Harvey,L.B. | "<br>" | Extra Work<br>Expense Account | 10 90<br>2 00 |
| Zahn Ditch<br>Harvey,L.B. | " | " " | 1 25 |
| Boerger Road<br>Harvey,L.B. | " | " " | 1 00 |
| Fladt Road<br>Wenger,John | " | Extra Work | 28 60 |
| Gilcrest Road<br>Harvey,L.B. | " | Expense Account | 1 00 |
| Payne Road<br>Douglass,Hosmer<br>Harvey,L.B. | "<br>" | Asst Engineer<br>Expense Account | 5 25<br>3 40 |
| Philip Herre Road<br>Harvey,L.B. | " | " " | 5 75 |
| Meddles Road<br>Adams & Walters | " | Estimate on Contract | 300 00 |
| Stamats Road<br>Adams & Walters<br>Cary & Mulvain | " "<br>" " | " "<br>" " | 400 00<br>250 00 |
| Yearsley Road<br>Cary,Austin | " | Scraping Road | 10 50 |
| Building Fund<br>Shlegel,Geo.Jr. | " | Janitor to June 10th | 15 00 |

MONDAY JUNE 12th 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Judicial Fund | | | |
| Bown,S.J. | To | Inquest,C.L.Evans | 6 00 |
| County Fund | | | |
| Barrett Bros. | " | Blanks for Surveyor | 4 00 |
| Harris,G.W. | " | Jury Commissioner | 9 00 |
| Longbrake,Mark | " | " " | 9 00 |
| Mitchell,A.E. | " | " " | 9 00 |
| Morey,H.W.& Co. | " | Burial Wm.Loucks,Ind Soldier | 75 00 |
| Mullen,E.A. | " | Envelopes,Surveyor | 32 36 |
| Ransom Reed Post | " | Expenses Memorial Day | 23 05 |
| Underwood Typewriter Co, | " | Brush,Auditor | 25 |
| Union Co.Tel.Co. | " | Tolls and Rentals May | 25 80 |
| Wilkins,John M. | " | Jury Commissioner | 9 00 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday June 19th 1911 at 10,A.M.

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes are hereby approved this 19th day of June 1911.

E.T.Jones. )
A.R.Webb ) Commissioners of
L.W.Cline ) Union County
) Ohio.

SPECIAL SESSION SATURDAY JUNE 17th 1911.

The Board of Commissioners met this day in Special session with all members present. The following proceedings were had:-

IN MATTER OF THE
THEBAUT DITCH NO.985

Pursuant to adjournment of May 15th 1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in sai matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday July 15th 1911 at 1 P.M

ATTEST: Barr J. Shelton Secretary.

The foregoing minutes sre hereby approved this 19th day of June 1911.

E.T.Jones. )
A.R.Webb ) Commissioners of
L.W.Cline ) Union County
) Ohio.

JUNE (ADJOURNED)SESSION MONDAY JUNE 19th 1911.

Pursuant to adjournment of June 12th 1911,the Board of Commissioners met this day at 10 A.M. with Messrs Jones,Webb,and Cline,Commissioners and Shelton,Clerk,present. The minutes of June 12th and 17th were read and approved and the following proceedings had:-

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of May 22nd 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter. Alvi Graham,County Surveyor,having completed and filed said report same came on to be heard. In consequence of an order issued recently by the Prosecuting Attorney,no notices of apportionment had been issued or sent to interested tax payers and there were none in attendance to,hear the report and the Board was not able to make a decision in said matter as the Engineer had been instructed to make two apportionments for two possible methods of construction. On consultation with the Prosecuting Attorney,he directed that notice of said apportionment be prepared and a copy thereof showing each plan of assessment,be sent or furnished each interested person,whereupon,the Board by unanimous vote adjourned the further consideration of said matter to Saturday June 24th 1911 at 2 P.M.

IN MATTER OF THE
RAYMOND DITCH NO.987

Pursuant to adjournment of June 5th 1911 the consideration of said matter was resumed this day at2 P.M. whereupon a motion by Mr.Cline seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to grant the same as asked in the petition it being determined by this Board that said proposed ditch drain or water course was nevessary and would be conducive to the public health convenience and welfare; same to be granted as asked continuing to

IN MATTER OF THE
RAYMOND DITCH NO. 987

Pursuant to adjournment of June 5th 1911, the Board this day convened at 2 P.M. for the purpose of considering the report of the County Commissioners in said matter and consideration of same being resumed

a point, in the judgement of the Surveyor, far enough to afford a good and sufficient outlet for all lands drained therein.

Alvi Graham, County Surveyor, is directed to go upon the line of the improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Saturday July 29th 1911 which day is hereby fixed as the time for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid; for the further consideration of all matters pertaining hereto adjournment is hereby taken to the day above named at 2 PM.

IN MATTER OF THE
WHEELER & BEARD IM-
PROVED ROAD.

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio, said Board met on Wednesday June 14th 1911 at 10 A.M. on the line of the proposed improvement as described in the petition and after making examination of the proposed improvement, adjourned the further consideration of said matter to this day at 1 P.M. at the office of the Board whereupon, the consideration of same being resumed, a motion unanimously prevailed to adjourn the further consideration of said matter to Monday July 3rd 1911 at 2 P.M.

IN MATTER OF THE
YOAKUM IMPROVED ROAD.

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio, said Board met on Wednesday June 14th 1911 at 2 P.M. on the line of the proposed improvement as described in the petition and after making examination of the proposed improvement, adjourned the further consideration of same to to this day at 2 P.M. at the office of the Board whereupon, the consideration thereof being resumed, a motion unanimously prevailed to adjourn the further consideration of said matter to Monday July 3rd 1911 at 1 P.M.

IN MATTER OF THE
YOAKUM IMPROVED ROAD SECOND PETITION.

A petition signed by H.Rizor and 25 other free holders of Union County, Ohio was this day filed with the Board praying, for the improvement, under the provisions of Section 6926 of the Gemrral Cpde of Ohio by grading and improving of a public road on the following line to-wit:-COMMENCING at the point of intersection of the Yoakum unimproved road with the Schertzer & County Line Stone Road in Washington Township; thence following the line of said unimproved road westerly passing through and along the lands of John M.Schertzer, Della M.Hartley, Caleb Ives and others to the Marysville and Kenton Pike, in all about three (3) miles.

We ask that said road be improved by grading, gravelling, macadamizing, culverting etc.

A majority of the resident free holders having been determined and the same shown by the certificate of the County Surveyor, it is ordered that this Board meet on the line of the proposed improvement on Wednesday June 21st 1911 at 2 P.M., and make actual view of the route, territory etc., and determine whether public utility requires the improvement of said road as the same has been petitioned for.

IN MATTER OF THE
MOORE IMPROVED ROAD

A petition signed by Mittie Moore and ____ other free holders of Union County Ohio was this day filed with the Board praying for the improvement, under the provisions of Section 6926 of the General Code of Ohio by grading and improving of a public road on the following line, to-wit: COMMENCING at the intersection of the Sherwood & Williams Road with the Schertzer & County Line Road in Washington Township; thence following the line of said Sherwood & Williams road in a westerly direction passing the lands of Caleb Ives, William J.Haynes, James Moore, Elbert E.Sherwood and others to the Marysville and Kenton Gravel Road in all about two and one hald (2½) miles and there to terminate.

A majority of the resident free holders having been determined and the same shown by the certificate of the county surveyor, it is ordered that this Board meet on the line of the proposed improvement on Wednesday July 5th 1911at 10 A.M., and make actual view of the route, territory, etc., and determine whether public utility requires the improvement of said road as the same has been petitioned for.

The following bills having been filed as required by law were, on motion by Mr.Chine seconded by Mr.Webb, each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Prairie Run Ditch | | | |
| Eakins, W.S. | To | Extra Work | $61 00 |
| Walker Ditch | | | |
| Rea, T.C. | " | " " | 10 00 |
| Bitler & Davis Road | | | |
| Cary & Mulvain | " | 1st Estinate on Contract | 400 00 |
| Bridge Fund | | | |
| The Capitol Construction Co. | " | Jackson Bridge as per Contract | 220 00 |
| Building Fund | | | |
| Holcomb Mfg.Co. | " | Brushes for Janitor | 9 25 |
| Schlegel, Geo.Jr. | " | Janitor week ending June 17th | 15 00 |
| Rubrecht, Wm. | " | Work at Infirmary | 62 70 |
| County Fund | | | |
| Anderson, The W.H.Co. | " | 1 Bates Pleading, P.J. | 18 00 |
| Barrett Bros | " | Budget Blanks for Auditor | 11 15 |
| Central Union Tel.Co. | " | Tolls, April & May | 10 35 |
| Dayton Blank Book Co. | " | Profile Paper, Surveyor | 20 00 |
| Johnson & Watson Co. | " | Supplies Clerk | 6 25 |
| Same | " | " P/J. | 4 00 |
| Same | " | 2 Records, Recorder | 65 00 |

| | | | |
|---|---|---|---|
| County Fund,Cont'd. | | | |
| Shelton,Bert J. | To | Services-Ditch Notices to Jan.1"-'11 | $582 50 |
| Same | " | " Ditch Record " " " " | 38 70 |
| Same | " | " Road Record " " " " | 41 60 |
| Same | " | " Filing D.Vouchers " " " | 25 80 |
| Same | " | " Under Sch.Laws " " " " | 115 00 |
| Same | " | " Index.Com.Journ. " " " | 80 70 |
| Same | " | " Road Duplicates 1910 | 371 68 |
| Same | " | " Appraising R.R. " | 70 90 |
| Stanage,W.H.& Co. | " | Gr.Road & Spec Duplicates,Auditor. | 65 00 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday June 26th 1911 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 26th day of June 1911.

E. T. Jones. )
A. R. Webb )
L. W. Cline ) Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY JUNE 24th 1911.

The Board of Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
CAMERON DITCH NO.968

Pursuant to adjournment of May 20th 1911 the Board convened this day at 1 P P.M. for the purpose of considering the report and apportionment of the County Surveyor in said natter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday July 31st 1911,at 2 P.M.

IN MATTER OF THE
SMART DITCH NO.938

Pursuant to adjournment of June 19th 1911 the Board this day resumed the hearing of said matter. The names of persons whose lands had been assessed for the construction of said improvement were called and opportunity given each to present objections or exceptions and the report of the County Surveyor including specifications prepared by him was read.

No written exceptions or claims for damages were filed but a communication from D.A.Rea asking that the apportionment of the Engineer known as No.2,using tile to Station #50 and from that point to the terminus,an open ditch,be adopted and there being no objection to this by the tax payers,the Engineer having been directed to prepare an estimate and assessment for each plan or route,it is ordered that said apportionment No.2 be accepted and adopted,and after full consideration of all matters in connection with said improvement,a motion by Mr.Webb seconded by Mr.Cline prevailed,each member voting "Aye" on roll call,to amend the report and apportionment of the Surveyor as follows:-

| | | | | | | |
|---|---|---|---|---|---|---|
| Reduce assessment of | F.H.Smart | on | 149 00 | Acre tract | | $ 15 00 |
| Increase " " | Jas.Clark | " | 49 75 | " " | $ 10 00 | |
| " " " | Lewis Taylor | " | 105 25 | " " | 5 00 | |

and so amended,that the report and apportionment be accepted and adopted.

It is ordered that the sale of the labor and materialsfor the construction of said improvememt be held on Saturday July 1st 1911 at 2 P.M. at the office of the County Surveyor,and Alvi Graha, County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as required by law. The Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 26th day of June 1911.

E. T. Jones. )
A. R. Webb )
L. W. Cline ) Commissioners of Union County Ohio.

JUNE(ADJOURNED)SESSION MONDAY JUNE 26th 1911.

Pursuant to adjournment of June 19th,1911 the Board of Commissioners of Union County,Ohio, met this day at 10 A.M. with Messrs Jones,Webb and Cline,Commissioners and Clerk Shelton,present. The minutes of June 19th and 24th were read and approved and the following proceedings Had:-

IN MATTER OF CONTRACT FOR IRON PIPE FOR IMPROVED ROADS.

The consideration of bids heretofore receivedin said matter,being resumed a motion by Mr.Cline seconded by Mr.Webb prevailed each member voting "Aye" on roll call, to award contracts for all pipe to be used on new roads for the summer of 1911 as follows:- For all roads where shipment would be made to Marysville,to The Galion Iron Works " " " " " " " " " Richwood , " The Ohio Culvert Pipe Co. " " " " " " " " " W?Mansfield " Geo.W.Ritchie Supply Co.,and in each case to be according to the bids and schedules now on file at the office of the Auditor and the Engineer is hereby directed to make contracts accordingly subject to the final approval of this Board.

IN MATTER OF THE ZAHN DITCH NO.982

Pursuant to adjournment of May 29th 1911 the Board convened this day at 1 P.M.for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday September 11th 1911 at 2 P.M.

IN MATTER OF THE PRICE & MATHER IMPROVED ROAD

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio,said Board met an Wednesday June 21st 1911 at 10 A.M. on the line of the propsed road as described in the petition and after making examniation of the proposed improvement adjpurned the further consideration of this matter to this day at 2 P.M.,at the office of this Board whereupon consideration of same being resumed the Board finds, on motion of Mr.Jones seconded by Mr.Webb,each member voting "Aye" on roll call,that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition,all to be of gravel,and according to plans and specifications prepared by Alvi Graham,County Surveyor,who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one half (½) the costs and expense thereof be paid out of the proceeds of the levy to be made on the grand duplicate of the county assessed against the taxable property of Jackson Township in,which said road improvement is located (the length of same being about two and one half (2½)miles) and the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to benefits to be derived therefrom by said real estate,as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the improvement is completed and that work of constructing said improvement be sold at public outcry on Tuesday August 8th 1911 at 1 P.M.,at the Village of Essex.

It is further found that the following list represents the owners of lots or lands which will be subject to assessment for the costs and expense of said improvement.

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| **JACKSON TOWNSHIP.** | | | | | |
| Bell,Harry (Tax) | .70 | Blue,Chas.W.& MarthaR. | 109 73 | Blue,Harvey | 9 00 |
| Blue,Wm.D. | 75 00 | Blue,Wm.D.& Mary E | 84 25 | Brady,Wm. | 9 06 |
| Broadwell,C.S. | 7 95 | Brookshire,Frank & Rosa | 25 00 | Burgoon,Chas.W.& W.S. | 63 50 |
| Carter,Benj.& Catharine | 88 50 | Carter,Chas.& Vinnie | 50 03 | Chapman,J.D. | 109 63 |
| Chapman,Guy | 20 25 | Chapman,William | 35 00 | Clark,Chas.B.& M.A. | 3 65 |
| Clark,J.E. | 103 82 | Clark,Silas | 62 38 | Cooksey,M.J. | 16 79 |
| Columber,John | 65 00 | Daum,Leonard | 50 00 | Debolt,F.J. | 72 00 |
| Dilsaver,John | 64 00 | Dutton,Jas.M. | 41 90 | Ehret,Geo. | 71 08 |
| Ehret,Jos. | 103 13 | Elliott,Geo. | 50 00 | Enlow,Richard | 67 90 |
| Gfroer,Ida | 14 93 | Griffith,D. | 30 00 | Guthrie,Jos.D. | 38 82 |
| Hall,H.M. | 63 45 | Harriman,Arabella | 35 00 | Harriman,John | 75 |
| Harriman,John & Wife | 26 53 | Hedges,Eva D | 119 42 | Hodge,Chas. | 22 75 |
| Holt,F.M. | 100 42 | Horton,Frank | 22 00 | Hohnson,Martin | 50 81 |
| Kyle,M.J. | 12 18 | Love,Almira | 41 69 | Mather,A.A. | 56 00 |
| Mather,Alice B. | 54 98 | Mattison,F. | 12 78 | Mehring,Geo. | 42 10 |
| Moors,Edward & Mertie | 26 75 | Moors,John | 200 00 | Mulvaine,Susan | 1 75 |
| Myers,J.W.& Eva | 158 50 | Obedier,W.O. | 104 08 | Obedaer,W.O. | 8 00 |
| Parish,Geo.E. | 269 29 | Parish,Geo.E & Dora | 89 75 | Parish,J.W. | 2 00 |
| Parish,Thos. | 291 00 | Patterson,Chas.E. | 22 50 | Patterson,C.W. | 176 54 |
| Patterson,Chester W.& S. | 45 00 | Patterson,Eliz.A. | 70 86 | Pfeifer,M. | 80 00 |
| Pfeiffer,M.& A. | 9 50 | Price,Jonah S. | 25 | PricemSarah E. | 34 00 |
| Robertson,Granville S. | 98 25 | Robertson,Jesse B. | 78 00 | Robertson,Jos.S. | 45 56 |
| Robertson,L.A. | 13 00 | Robertson,S.S. | 38 50 | Ruth,John G. | 100 00 |
| Sanders,J.A.& Eliz. | 183 33 | Severn,S.D. | 13 25 | Shisler,Louisa | 25 00 |
| Stallsmith,J.F. | 33 80 | Stallsmith,Sarah E. | 98 10 | Streeter,John H. | 50 50 |
| Taylor,L.J. | 123 50 | Taylor,W.H. | 70 00 | Temple,L.L.& Hertha M. | 114 00 |
| Wasserbeck,Geo. | 43 40 | White,Belle | 28m00 | White,Chas.A | 101 50 |
| White,Chas.E. | 43 00 | White,J.D. | 148 45 | White,Mary Alice | 35 00 |
| White,Ray | | Young,Ed. | 51 70 | | |

**ESSEX LOTS.**

| | | | | | |
|---|---|---|---|---|---|
| Carr,William | 8 | Chapman,Henson | 1 & 3 | Curtis,A.W. et al | 31 |
| Carr,W.W.& Wife | 35 | Dutton,J.M. | 10 | Hare,C.M.& M.J. | 5 & 7 |
| Harper,Sophia | 38 & 40 | Gabriel,Fred | 25 & 27 | Inskeep,James | 31 & 32 |
| Inskeep,Jas.E. | 34 | Inskeep,J.M. | 33 | Inskeep,Wm.F. | 12 |
| Ledley,Carrie A. | 14 | Ledley,C.A.& E.E. | 14 | M.P.Parsonage | 37 & 39 |
| Mulvaine,Susan L. | 2 & 4 | Parish,Arnold D. | 27 & 34 | Robertson,Jesse & Eliz | 29 |
| Sanders,Henry P. | 33 | Seaman,Jas.H. | 6 | Tarpenning,Ira | 9 & 11 |
| White,C.E. | 29 | Williams,Deliaah | 37 & 39 | Williams,Hannah | 30 |
| Williams,S.E. | 12 | | | | |

IN MATTER OF THE
SANDERS & OSBORNE IMPROV-
ED ROAD.

Pursuant to former orders of this Board and agreeable to the provisions of Section 6926 of the General Code of Ohio, said Board met on the line of the proposed improvement as described in the petition on Wednesday June 21st 1911 at 11 A.M., and after making examination of the proposed improvement, adjourned the further consideration of said matter to this day at 2-30 P.M. at the office of the Board whereupon, consideration of same being resumed, the Board finds on motion of Mr.Jones seconded by Mr.Webb, each member voting "Aye" on roll call, that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition, all to be of gravel, and according to the plans and specifications prepared by Alvi Graham, County Surveyor, who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one half (½) the costs and expense thereof be paid out of the proceeds of the levy to be made on the grand duplicate of the county assessed against the taxable property of Jackson Township in which said road improvement is located (the length of same being about two and one half (2½) miles) and the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to benefits to be derived therefrom by said real estate, as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the improvement is completed and that the work of constructing said improvement be sold at public outcry on Tuesday August 8th 1911 at 2 P.M. in the Village of Essex.

It is further found that the following list represents the owners of lots or lands which will be subject to assessment for the costs and expense of said improvement:-

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| **JACKSON TOWNSHIP.** | | | | | |
| Blue, Chas.W.& Martha R | 109 73 | Blue, Harvey | 9 00 | Blue, Wm.D.& Mary E. | 84 25 |
| Blue, Wm.D. | 75 00 | Brady, Wm. | 9 06 | Broadwell, C.S. | 7 93 |
| Burgoon, C.S.& W.S. | 63 50 | Carter, Chas.E.& Vinnie | 50 03 | Carter, Benj.& Catharine | 50 00 |
| Carter, Benj. | 38 50 | Chapman, J.D. | 109 63 | Clark, John E. | 157 40 |
| Clark, Silas | 62 38 | Columber, John W. | 65 00 | Cooksey, Mary J. | 16 83 |
| Daum, Leonard | 50 00 | Debolt, F.J. | 72 00 | Dilsaver, J.M. | 64 06 |
| Dunlap, A.L. | 100 00 | Dutton, H.M. | 7 00 | Dutton, Jas.M. | 41 00 |
| Ehret, Geo. | 52 50 | Ehret, Jos. | 103 13 | Elliott, Geo. | 50 00 |
| Enlow, N.R. | 67 00 | Fields, T.J. | 71 00 | Forrest, Clara E. | 9 00 |
| Gfroer, Ida | 14 93 | Guthrie, Jos.D. | 38 82 | Hall, Henry M. | 63 51 |
| Hall, H.M. | 9 50 | Harriman, Arabella | 35 00 | Harriman, John & Wife | 26 53 |
| Hedges, Eva D. | 30 00 | Hedges, W.N. | 89 42 | Hodge, Charlie M. | 22 75 |
| Holt, F.M. | 60 00 | Horton, Frank | 22 00 | Johnson, Newton | 41 31 |
| Kales, David | 40 00 | Kite, M.J. | 12 18 | Landecker, Orra J. | 25 00 |
| Longberry, A.J. | 11 00 | Love, Almina | 41 69 | Mather, A.A. | 56 00 |
| Mattison, F. | 12 78 | Mehring, Geo. | 42 10 | Moore, A.T.& A. | 30 00 |
| Moore, Eddie & Mertie | 26 75 | Moore, John | 200 00 | Myers, J.W.& Eva | 158 00 |
| Obedier, Wm. | 8 00 | Obedier, W.O. | 104 08 | Parish, Geo.E.& Dora | 89 75 |
| Parish, Geo.E. | 168 47 | Parish, J.W. | 2 00 | Patterson, Chas. E. | 22 50 |
| Patterson, C.W. | 50 75 | Patterson, Chester W. | 125 79 | Patterson, C.W.& Susie | 45 32 |
| Patterson, Eliz. | 70 86 | Pfeiffer, Michael | 80 00 | Pfeoffer, M.& Ann | 9 50 |
| Robertson, Jesse B. | 104 00 | Robertson, Jos. | 19 56 | Robertson, Granville S. | 98 25 |
| Robertson, L.A. | 13 00 | Robertson, S.S. | 38 50 | Ruby, Benj.F. | 157 00 |
| Ruth, John G. | 50 00 | Sanders, J.H.& Eliz | 183 33 | Schmelzer, J.L. | 20 00 |
| Schmelzer,& Fields | 140 46 | Severn, S.D. | 13 25 | Shisler, Louisa | 25 00 |
| Stallsmith, John F. | 33 80 | Stallsmith, Sarah E. | 98 10 | Streeter, John H. | 50 50 |
| Templer, L.L.& B.M. | 114 00 | Temple, John M. | 29 50 | White, Belle | 28 00 |
| White, Chas.A. | 101 50 | White, Mary Alice | 35 00 | Young, Ed. | 51 70 |

The followong bills having been filed as rqeired by law were, on motion by Mr.Cline seconded by Mr.Webb each member voting "Aye" on roll call, allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Harrington Ditch | | | |
| Eagan, James | To | Serving notices | $ 2 00 |
| Hollingsworth Ditch | | | |
| Cline, Glen L. | " | " " | 2 00 |
| Sugar Run Ditch | | | |
| Thompson, Russell B. | " | Damages to fence etc. | 8 00 |
| Boerger Road | | | |
| Graham, Jasper | " | Asst Engineer | 8 50 |
| Welch, C.E. | " | Estimate No.1 | 200 00 |
| Building Fund | | | |
| Bancroft, Bert | " | Repair Bells and Fan | 5 25 |
| Carr Bros. | " | " Steps at Court House | 92 75 |
| Ohio Chemical Co. | " | 1 Bbl.Dusto | 8 12 |
| Schlegel, Geo.Jr. | " | Janitor week ending June 24th | 15 00 |
| County Fund | | | |
| Stanage, W.H.& Co. | " | Supplies Clerk | 22 80 |
| Same | " | " Recorder | 4 75 |
| Same | " | " Sheriff | 11 00 |
| Same | " | " Surveyor | 4 50 |
| Same | " | " Treasurer | 34 45 |

On the question of adoption of all above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday July 3rd 1911 at 10 A.

ATTEST: Burr J. Shilton
Secretary.

The foregoing minutes are hereby approved this 3rd day of July 1911.

E. T. Jones  A. R. Wirth  L. W. Cline

Commissioners of Union County, Ohio.

SPECIAL SESSION SATURDAY JULY 1st 1911.

The Board of County Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
CARTMELL DITCH NO.983

Pursuant to adjourmment of June 3rd 1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday July 29th 1911 at 2 P.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 3rd day of July 1911.

E. T. Jones. )
A. R. Webb ) Commissioners of
L. W. Cline ) Union County
) Ohio.

JUNE(ADJOURNED)SESSION MONDAY JULY 3rd 1911.

Pursuant to adjournment of June 26th 1911 the Board this day met at 10 A.M. with Messrs Jones, Cline and Webb, Commissioners and Clerk Shelton, present. The minutes of June 26th and July 1st read and approved and the following proceedings had:-

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954

Pursuant to adjournment of May 13th 1911 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday July 24th 1911 at 10 A.M.

IN MATTER OF THE
STRATTON DITCH NO.986

Pursuant to adjournment of May 22nd 1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment os taken by unanimous vote of the Board to Monday August 8th 1911 at 2 P.M.

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to adjournment of June 5th 1911 the Board convened this day at 2-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed, further adjournment is taken by unanimous vote of the Board to Monday July 17th 1911 at 2 P.M.

IN MATTER OF THE
SMART DITCH NO.938

Alvi Graham, County Surveyor, reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement for Saturday July 1st 1911 and that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement, which contracts and bonds are herewith returned to this Board for examination and approval as required by law and are hereby, by unanimous vote of the Board, approved as follows:-

| SECTION | CONTRACTOR | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Ed.Smith | Van Cleve Clay Mfg Co., | Frank Bushong | $ 80 00 | $100 00 |
| 2 | Same | Same | Same | 150 00 | 150 00 |
| 3 | Frank Bushong | Same | Ed.Smith | 74 00 | 74 00 |
| 4 | Same | Same | Same | 48 00 | 50 00 |
| 5 | Same | Same | Same | 33 00 | 40 00 |
| 6 | Same | Same | Same | 36 00 | 40 00 |
| 7 | Van Cleve Clay Mfg.Co. | H.E.Southard | Williams & McIntire Co. | 950 00 | 1000 00 |

IN MATTER OF THE
RIDDLE DITCH NO.988

Pursuant to former orders of this Board, said Board met on Tuesday June 27th 1911 at the place of beginning of said proposed improvement as described in the petition and after ascertaining that all parties affected thereby had received due and legal service in the premises, proceeded to hear proof of parties affected and also made actual view of the route asked and territory sought to be benefited and adjourned the further consideration of said matter to this day at 2 P.M. at the office of the Board whereupon, the consideration of same being resumed, it is ordered by the unanimous vote of the Board, on motion by Mr. Jones seconded by Mr. Webb, that the petition for said improvement, the same seeking to divert the water from its natural course, be and the same is hereby dismissed at the petitioners cost.

IN MATTER OF
BRIDGE CONTRACTS:

Contracts were this day entered into between this Board and The Capitol Construction Company of Columbus, Ohio, by its agent W.T.Guy, for the erection and completion of the Hoover Bridge on the Davis Road in York Township, one (1) Span of 18 feet to be completed by August 1st 1911 for the sum of $178 00; and the Jolliff Bridge on same road, same Township, one (1) Span of 18 feet to be completed by August 1st 1911 for the sum of $178 00; In each case money certified and contract on file.

IN MATTER OF THE WHEELER & BEARD IMPROVED ROAD.

Pursuant to former orders of this Board and in conformity with the provisions of Section 6926 of the General Code of Ohio, said Bpard met on the line of the proposed improvement as described in the petitiom on Wednesday June 14th 1911 at 10 A.M., and after making examination of the proposed improvement, adjourned the further consideration of said matter to this day at 2 P.M., at the office of the Board whereupon, consideration of same being resumed, the Board finds on motion of Mr.Webb seconded by Mr.Cline, each member voting "Aye" on roll call, that public utility requires that said road be graded and improved and herebt grant the same as asked in the petition, all to be of crushed stone, and according to the plans and specifications of Alvi Graham, County Surveyor, who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one half (½) the costs and expense thereof be paid out of the proceeds of the levy to be made on the Grand duplicate of the county assessed against the taxable property of Washington Township in which said road improvement is located (the length of same being about one half(½) mile) and the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to benefits to be derived therefrom by said real estate as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the improvement is completed and that the work and materials for the construction of said improvement be sold at public outcry on Thursday August 17th 1911 at 1 P.M., in the village of Byhalia.

It is further found that the following list contains the names of all owners of lots or lands which will be subject to assessment for the costs and expense of said improvement:-

| NAME ON TAX DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| | | W A S H I N G T O N T O W N S H I P . | | | |
| Albert, J.W. | 210 00 | Beard, A.W. | 50 00 | Bonham, C.F. | 50 00 |
| Decker, Conrad | 153 20 | Durr, Felix | 104 25 | Fish, H.J. | 50 00 |
| Fulton, R.& A. | 4 45 | Hamer, W.H. | 100 00 | Hartley, Della M. | 200 00 |
| Hoover, Hattie | 2 00 | Ives, Caleb | 366 20 | Ives, Marvin A. | 89 10 |
| Jones, John | 24 00 | Jones, Paul | 60 00 | Keeran, Eli | 59 70 |
| King, James | 80 00 | Lawrence, Wm. | 298 75 | Lewis, Amanda J. | 152 90 |
| Moore, Jas.E.& Jennie | 49 00 | Moore, Hesse Heirs | 99 50 | Oglesby, A.H.& M. | 155 00 |
| Porter, Cassius B. | 30 00 | Rizor, Harley | 75 00 | Rockhold, L.G. | 47 43 |
| Shirtzer, J.M. | 61 30 | Shirtzer, Mary A. | 25 00 | Wagner, John | 50 00 |
| Wheeler, D.P. | 26 00 | Wright, Lewis L. | 47 04 | | |

IN MATTER OF THE YOAKUM IMPROVED ROAD. (Second Petition)

Pursuant to former orders of this Board and in conformity with the provisions of Section 6926 of the General Code of Ohio, said Board met on the line of the proposed improvement as described in the petition on Wednesday June 21st 1911 at 2 P.M., and after making examination of the proposed improvement, adjourned the further consideration of said matter to this day at 1-30 P.M. at the office of the Board whereupon, consideration of same being resumed the Board finds on motion of Mr.Webb seconded by Mr.Cline, each member voting "Aye" on roll call, that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition, all to be of crushed stone and according to plans and specifications prepared by Alvi Graham, County Surveyor, who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one half(½) the costs and expenses thereof be paid out of the proceeds of the levy to be made on the Grand duplicate of the County Assessed against the taxable property of Washington Township in which said road improvement is located (the length of same being about two and one half (2½) miles) and the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from real estate benefited thereby in proportion to benefits to be derived therefrom by said real estate as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the improvement is completed and that the work and materials for the construction of said improvement be sold at public outcry on Thursday August 17th 1911 at 2 P.M., in the village of Byhalia.

It is further found that the following list represents the owners of lots or lands which wil be subject to assessment for the costs and expense of said improvement:-

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| | | W A S H I N G T O N T O W N S H I P . | | | |
| Albert, J.W. | 210 00 | Beard, A.W. | 50 00 | Bodine, Lydia A. | 33 00 |
| Bonham, C.E. | 50 00 | Born, Godfery & Icy D. | 50 00 | Clapsaddle, Edwin | 40 00 |
| Cooms, Willard & Jennie | 50 00 | Decker, Conrad | 153 20 | Durr, Felix | 104 25 |
| Fish, H.J. | 50 00 | Foreman, C.A. | 50 00 | Foreman, Francis | 100 00 |
| Foreman, John C. | 32 75 | Foreman, John W.Jr. | 50 00 | Foreman, Minor L. | 153 50 |
| Fout, Alfred & Flora | 50 00 | Fulton, R.& A. | 4 45 | Haner, W.H. | 200 00 |
| Hartley, Della M. | 200 00 | Hartley, Lydia A. | 111 25 | Hoover, Hattie E. | 2 00 |
| Iames, Eva | 50 00 | Ives, Caleb- | 366 20 | Ives, Marvin A. | 89 10 |
| Jones, Lafayette | 45 17 | Jones, Paul | 60 00 | Jones, John | 24 00 |
| Keeran, Eli | 59 70 | King, James | 116 14 | Lawrence, Wm. | 241 00 |
| Lewis, Amanda J. | 152 90 | Longberry, Viola J. | 65 50 | Lynch, David & Josephin | 84 40 |
| Mayberry, Cordelia | 50 25 | Mayberry, Lucy A. | 15 00 | Miller, Eugene G. | 41 10 |
| Miller, F.G.& C.L. | 64 00 | Mitchell, Jas.A. | 113 00 | Moodie, D.& Eliz. | 59 00 |
| Moore, Jas.E.& Jennie | 49 00 | Moore, Jesse et al | 99 50 | Oglesbee, Alfred H.& M | 155 00 |
| Pence. Abagail | 85 22 | Porter, Cassious B. | 30 00 | Rizor, Harley | 75 00 |
| Rockhold, L.G. | 47 43 | Sherwood, Elbert E. | 104 50 | Sherwood, Owen E. | 116 50 |
| Shirtzer, J.M. | 61 30 | Shirtzer, Mary A. | 25 00 | Shirtzer, Peter | 40 00 |
| Shultz, John M. | 86 00 | Smaltz, Christopher | 80 30 | Smith, Orrie & Grace | 14 00 |
| Spangler, Ora & Wm. | 115 00 | Stump, Sarah | 16 95 | Sullivan, Jno.W.& L.M. | 50 75 |
| Sullivan, John W. | 50 00 | Wagner, John | 50 00 | Wellwood, Wm. | 40 00 |
| West, S.H.(Trustee) | 25 | Wheeler, D.P. | 26 00 | Williams, W.C. | 105 25 |
| Wright, Lewis L.Jr. | 24 00 | Wright, D.L. | 62 50 | | |

IN MATTER OF THE YOAKUM IMPROVED ROAD (First Petition)

By unanimous vote of the Board said petition is hereby dismissed, same having been superseded by the petition above granted both covering the same territory.

The following bills having been filed accprding to law were,on motion by Mr.Webb seconded by Mr.Cline,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Baumgardner Ditch<br>Marysville W.F.& L.Co. | To Stakes | $ | 2 00 |
| Hathaway Ditch<br>Marysville W.F.& L.Co. | " " | | 60 |
| Huffman Ditch<br>Marysville W.F.& L.Co. | " " | | 1 64 |
| Hull Ditch<br>Marysville W.F.& L.Co. | " " | | 50 |
| Turney Ditch<br>Marysville W.F.& L.Co. | " " | | 1 50 |
| Zahn Ditch<br>Marysville W.F.& L.Co. | " " | | 2 80 |
| Bitler Road<br>Marysville W.F.& L.Co. | " " | | 1 00 |
| Boerger Road<br>Marysville Tribune | " Sale Bills | | 3 50 |
| Davis Road<br>Adams & Walters<br>Marysville W.F.& L.Co. | " Estimate on Contract<br>" Stakes | | 400 00<br>1 00 |
| Boerger Road<br>Marysville W.F.& L.Co.<br>Welch,C.E. | " "<br>" Est.No.2 on Contract | | 2 60<br>100 00 |
| Hegendeifer Road<br>Kennedy,A.V. | " Coal for Crusher | | 5 64 |
| Meddles Road<br>Marysville W.F.& L.Co. | " Stakes | | 1 50 |
| Payne Road<br>Marysville Tribune<br>Marysville W.F.& L.Co. | " Sale Bills<br>" Stakes | | 3 00<br>1 50 |
| Phillip Herrs Road<br>Marysville W.F.& L.Co. | " " | | 1 20 |
| Powder Lick Road<br>Marysville W.F.& L.Co. | " " | | 1 80 |
| Shaw Road<br>Marysville Tribune<br>Marysville W.F.& L.Co. | " Sale Bills<br>" Stakes | | 3 00<br>1 30 |
| Stamats Road<br>Marysville W.F.& L.Co. | " " | | 2 50 |
| Welch Road<br>Marysville W.F.& L.Co. | " " | | 1 20 |
| Und.General Tax Fund<br>Jones,W.Guy | " Refünder on Tax Title | | 6 43 |
| Judicial Fund<br>Bown,S.J. | " Fees,Coroner and Witnesses | | 9 00 |
| Building Fund<br>Church Hardware Co.<br>O'Brien,W.P.<br>Marysville W.F.& L.Co.<br>Rubrecht,Wm.<br>Schlegel,Geo.Jr. | " Supplies<br>" "<br>" Lumber & Cement ( 2 Bills)<br>" Balance Repairs at Infirmary<br>" Janitor to July 1st,and washing towels | | 7 42<br>26 13<br>4 24<br>81 30<br>16 00 |
| County Fund<br>Barrett Bros<br>Columbus Blank Book Co.<br>Danforth,Dwight<br>Hamilton,Dell D.<br>Johnson & Watson Co,<br>Same<br>Marysville Tribune<br>Same<br>Same<br>Same<br>Morey,H.W.<br>Vigor,W.C.<br>W.D.W.Mitchell Post | " Supplies Clerk of Court<br>" " P.J.<br>" Work on Decennial Appraisment,June<br>" Expense Memorial Day,acct Span.War Vet.<br>" Com.Journal<br>" 2 Index Deeds,Recorder<br>" Books for Surveyor<br>" Binding Assessors returns<br>" Blanks for Jury Commission<br>" Report Exam.Treas.<br>" Services Blind Com.<br>" " " "<br>" Expenses Memorial Day- | | 14 35<br>2 50<br>38 34<br>4 00<br>17 50<br>55 00<br>9 00<br>24 50<br>4 00<br>24 50<br>14 70<br>22 20<br>12 00 |

On the question of the adoption of all above and foregoing orders and matters,each member on roll call voted"Aye". On motion duly seconded the Board adjourned to Monday July 10th,1911.

ATTEST: Bert J Nelson Secretary.

The foregoing minutes are hereby approved this 10th day of July 1911.

E. T. Jones A R Webb L. W. Cline

Commissioners of Union County,Ohio.

SPECIAL SESSION SATURDAY JULY 8th 1911.

The Board of County Commissioners met this day in special session with Messrs Jones, Webb and Cline present. The following proceedings were had:-

IN MATTER OF THE
OTTAWA JOINT DITCH NO.
972

The Board met this day with the Board of Commissioners of Delaware County pursuant to adjournment of May 2nd 1911, for the purpose of considering the report and apportionment of Alvi Graham, the Engineer heretofore appointed, but said report not having been completed further adjournment is taken by unanimous vote of the Joint Board to Saturday July 22nd 1911 at 2 P.M. at the office of the Union County Board.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 22nd day of July 1911.

E. T. Jones.
Prest. Joint Board.

JUNE(ADJOURNED)SESSION MONDAY JULY 10th 1911.

The Board of Commissioners of Union County met this day at 10 A.M. pursuant to adjournment of July 3rd 1911 with Messrs Jones, Cline and Webb, Commissioners and Clerk Shelton, present.
The minutes of July 3rd were read and approved and the following proceeding had:

IN MATTER OF THE
MOORE IMPROVED ROAD.

Pursuant to former orders of this Board and in conformity with the provisions of Section 6926 of the General Code of Ohio, said Board met on the line of the proposed improvement as described in the petition on Wednesday July 5th 1911 at 10 A.M., and after making examination of the proposed improvement, adjourned the further consideration of said matter to this day at 10 AM at the office of the Board whereupon, consideration of same being resumed, the Board finds, on motion of Mr. Webb seconded by Mr. Cline, each member voting "Aye" on roll call that public utility requires that said road be graded and improved and hereby grant the same as asked in the petition, all to be of crushed stone and according to plans and specifications prepared by Alvi Graham, County Surveyor, who is hereby appointed Engineer for the location and construction of said improvement.

It is further ordered that one half(½) the costs and expense thereof be paid out of the proceeds of the levy to be made on the grand duplicate of the county assessed against the taxable property of Washington Township in which said road improvement is located (the length of same being about two and one third (2-1/3) Miles) and the balance of said costs and expense shall be assessed against and collected from the owners of real estate and from the real estate benefited thereby in proportion to the benefits to be derived therefrom by said real estate as determined by this Board.

It is further directed by this Board that the estimated assessments shall be made after the improvement is completed and that the work and materials for the construction of said improvement be sold at public outcry on Thursday August 17th 1911 at 2-30 P.M. in the village of Byhalia.

It is further found that the following list represents the owners of lots or lands which will be subject to assessment for the costs and expense of said improvement:

| NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES | NAME ON DUPLICATE | ACRES |
|---|---|---|---|---|---|
| **WASHINGTON TOWNSHIP.** | | | | | |
| Acton, Kate | 75 00 | Acton, Wm. | 8 20 | Albert, J.W. | 210 00 |
| Bonham, Cary E. | 50 00 | Burnside, Wm. | 20 00 | Burnside, Nathan | 102 00 |
| Burnside, Sam'l.G. | 57 61 | Baker, L.A.& L.M. | 50 00 | Beard, A.W. | 50 00 |
| Berry, John D. | 50 20 | Born, Godfrey & Icy D. | 50 00 | Coons, Willard & Jennie | 50 00 |
| Durr, Felix | 105 25 | Decker, Conrad | 153 20 | Evans, Anna E | 98 00 |
| Fish, H.J. | 50 00 | Fields, Oscar | 73 15 | Fields, Roscoe | 59,60 |
| Fulton, Rose & Alex | 4 95 | Foreman, Francis J. | 50 00 | Foreman, J.W.Jr. | 50 00 |
| Foreman, C?A. | 50 00 | Foreman, John C. | 32 75 | Foreman, Minor L. | 153 50 |
| Gamble, C.E. | 27 75 | Guy, Clarinda | 30 00 | Haines, J.& H.Gray | 100 81 |
| Hartley, Della M. | 200 00 | Hanor, W.H. | 200 00 | Harris, Jesse | 161 00 |
| Haines, Z.T. | 50 25 | Haines, Pearl H. | 46 00 | Hill, M.W. | 84 00 |
| Ives, Caleb | 366 20 | Ives, Marvin A. | 89 10 | Jones, Paul | 60 00 |
| Johnston, Susan M. | 26 00 | Jones, Frank | 66 56 | Jennings & Williams | 50 00 |
| Grier, Lillie | 28 00 | Lewis, Amanda J. | 151 00 | Lynch, David & Josephine | 84 40 |
| Lawrence, Wm. | 241 00 | Landis & Sewell | 43 00 | McAllister, L.L. | 51 58 |
| McIntosh, Wm. | 55 00 | Moore, James E.& Jennie | 49 00 | Moore, Jesse et al | 99 50 |
| Miller, Sylvia J. | 82 70 | Moore, J.F.& Adeline | 49 40 | Oglesby, A.H.& M. | 155 00 |
| Penhorwood, John H. | 132 50 | Pfouts, Frank | 2 00 | Pfouts, Wm.H. | 80 00 |
| Pfouts, Sarah J. | 20 00 | Phillips, Lillie A. | 55 00 | Phelps, Lester | 29 00 |
| Pence, Abagail | 85 22 | Rizor, Harley- | 75 00 | Rockhold, L.G. | 47 43 |
| Stimmel, Inez | 5 50 | Shirtzer, John M. ½ | 30 65 | Shirtzer, Mary M. | 25 00 |
| Spangler, Ora L.& Wm. | 115 50 | Smaltz, Chris | 52 40 | Sherwood, Elbert E. | 104 50 |
| Sherecod, Owen E. | 116 50 | Stamats, H.S. | 69 00 | Sewell, Geo W. | 83 00 |
| Stevenson, Eliz | 450 00 | Shultz, John M. | 86 00 | Sullivan, John W. | 50 00 |
| Schertzer, Peter | 58 30 | Southwick, Jennie | 5 89 | Temple, David A. | 35 25 |
| Templex, Geo.& Ellen C. | 46 00 | Temple, Lewis J. | 60 75 | Temple, L.J.et al | 42 00 |
| Temple, L.& Blanche | 100 00 | Temple, Wilbur C. | 89 00 | Vanausdle, C.M.& Etta | 85 50 |
| Wellwood, Wm. | 80 00 | Williamson, W.C. | 50 00 | Wynn, Jos.& Ida A. | 100 00 |
| Watkins, Geo. | 83 00 | Yarrington, Chas.C. | 40 00 | Yarrington, Adaline | 13 80 |

IN MATTER OF THE
HARRINGTON DITCH NO.989

Pursuant to former orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Thursday July 7th 1911 at 10 A.M. and after ascertaining that all persons entitled thereto had received due and legal service in the premises, proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route and territory sought to be affected and by such proof and view determined by unanimous vote of the Board that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and grant the same as asked in the petition with any or all laterals asked.

Alvi Graham, County Surveyor is directed to go upon the line of said improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract benefited according to the benefits to be derived by each and make his report in writing and file the same with the County Auditor on or before Monday October 9th 1911, which day is hefeby fixed for the hearing of applications for any apporpriations of land taken for said improvement and damages that parties affected by said improvement may sustain thereby, and for the hearing on and the approval of the report and apportionemt of the county surveyor aforesaid. For the further consideration of all mettars pertaining hereto adjournment is hereby taken to the day above fixed at 1 P.M. at the office of this Board.

The following bills having been filed as required by law were, on motion by Mr.Cline seconded by Mr.Webb allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Flat Branch Ditch | | | |
| Graham, Alvi | To | Engineering | $ 4 00 |
| Hull Ditch | | | |
| Graham, Alvi | " | " | 7 00 |
| Littler Ditch | | | |
| Graham, Alvi | " | " | 7 00 |
| Pfiffner Ext. Ditch | | | |
| Beightler, D.S. | " | Asst Engineer | 4 00 |
| Graham, Alvi | " | Engineering | 8 30 |
| Riddle Ditch | | | |
| Graham, Alvi | " | " | 4 50 |
| Tossey Ditch | | | |
| Graham, Alvi | " | " | 3 50 |
| Bitler & Davis Road | | | |
| Cary & Mulvain | " | Estimate No.2 | 250 00 |
| Journal Publishing Co. | " | Notice to contractors | 9 50 |
| Beightler, W.P. | " | Expense Acct. | 2 60 |
| Bixler Road | | | |
| Beightler, D.S. | " | Asst Engineer | 2 00 |
| Davis, L. | " | " " | 1 00 |
| Journal Publishing Co. | " | Notice to Contractors | 9 50 |
| Potts, Joseph | " | Asst Engineer | 2 00 |
| Boerger Road | | | |
| Graham, Alvi | " | Engineering | 11 50 |
| Journal Pub. Co. | " | Notice to contractors | 9 50 |
| Brown & Modef Road | | | |
| Brown, Harvey | " | Extra Work | 10 75 |
| Same | " | Land taken for widening road | 39 00 |
| Davis Road | | | |
| Beightler, W.P. | " | Expense Acct | 5 20 |
| Journal Pub.Co. | " | Notice to contractors | 9 50 |
| Eddy Road | | | |
| Journal Pub.Co. | " | Notice to contractors | 9 50 |
| Meddles Road | | | |
| Beightler, W.P. | " | Expense Acct. | 2 50 |
| Graham, Alvi | " | Engineering | 2 50 |
| Philip Herre Road | | | |
| Journal Pub.Co. | " | Sale Bills | 5 00 |
| Powder Lick Road | | | |
| Beightler, W.P. | " | Expense Acct | 5 20 |
| Graham, Alvi | " | Engineering | 7 00 |
| Journal Pub.Col | " | Notice to contractors | 9 50 |
| Price & Mather Road | | | |
| Graham, Alvi | " | Engineering | 7 50 |
| Schmelzer Road | | | |
| Journal Pub.Co. | " | Notice to contractors | 9 50 |
| Beightler, W.P. | " | Expense Acct | 3 60 |
| Shaw Road | | | |
| Graham, Alvi | " | Engineering | 5 50 |
| Journal Pub.Co. | " | Notice to contractors | 9 50 |
| Stamats Road | | | |
| Adams & Walters | " | Estimate No.2 | 400 00 |
| Beightler, W.P. | " | Expense Acct. | 5 50 |
| Graham, Alvi | " | Engineering | 9 50 |
| Welch Road | | | |
| Journal Pub.Co. | " | Notice to contractors | 9 50 |
| Welch, P.B. et al | " | Asst Engineer | 8 00 |

| | | | |
|---|---|---|---|
| Yoakum Road | | | |
| Graham,Alvi | To | Engineering | 9 50 |
| Und.General Tax Fund | | | |
| Spain,Wm. | " | Refunder Acct resurvey and shortage | 9 31 |
| Bridge Fund | | | |
| Anderson,M.L. | " | Lumber Bailey Bridge and hauling | 31 95 |
| Graham,Alvi | " | Engineering | 7 00 |
| Building Fund | | | |
| Marysville Light & Water Co. | " | Light for June | 66 40 |
| Schlegel,Geo.Jr. | " | Janitor to July 8th | 15 00 |
| Turner,Ed. | " | Painting at Infirmary | 14 75 |
| Worrell Mfg.Co. | " | Disinfectant | 17 50 |
| County Fund | | | |
| Barrett Bros. | " | Blanks for Auditor | 50 |
| Bazaar,The-Marysville | " | Supplies at Jail | 1 60 |
| Cameron,J.L. | " | Asst Pros.Atty,State vs Gibson | 50 00 |
| Columbus Blank Book Co. | " | Drawing paper for Surveyor | 7 50 |
| Graham,Alvi | " | 2 Sessions Board Revision | 10 00 |
| Hatton,E.H. | " | Indexing Deeds & Mortgages | 10 50 |
| Hazen,L.W. | " | Supplies for various offices | 57n65 |
| Journal Pub.Cp. | " | " Recorder | 3 50 |
| Same | " | Bound Journal,Rep.EXam. Treas;notice free holders. | 47 11 |
| Marysville Republican | " | Blanks for Sheriff | 6 50 |
| Mullen,E.A. | " | Postage for Board of Elections | 15 00 |
| Mullen,Theo. | " | Livery for Sheriff | 6 00 |
| Price,Cad. | " | Expense Acct for June | 19 75 |
| Roff,Joe | " | Livery for Sheriff | 3 50 |
| Union Co.Tel.Co. | " | Rentals and tolls for June | 24 25 |
| Worden Pub.Co. | " | Printing for Auditor | 18 30 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Boardadjourned to Monday July 17th 1911 at 10 A.M.

ATTEST: Burt J. Shelton
Secretary.

The foregoing minutes are hereby approved this 17th day of July 1911.

E. T. Jones.
A. R. Hatt
L. N. Cline
Commissioners of
Union Cpunty
Ohio.

SEECIAL SESSION SATURDAY JULY 15th 1911.

The Bpard of Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
THEBAUTH DITCH NO.985

Pursuant to adjournment of June 17th 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday August 19th 1911 at 2 P.M.

ATTEST: Burt J. Shelton
Sexretary.

The foregoing minutes are hereby approved this 17th day of July 1911.

E. T. Jones.
A. R. Hatt
L. N. Cline
Commissioners of
Union County
Ohio.

JUNE(ADJOURNED)SESSION MONDAY JULY 17th 1911.

Pursuant to adjournment of July 10th 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline,Commissioners and Clerk Shelton,present. The Minutes of July 10th and 15th were read and approved and the following proceedings had:-

IN MATTER OF VARIOUS
DITCH CONTRACTS & BONDS

The following ditch contracts and bonds for the construction of the various improvements hereinbelow named were this day presented to this by Alvi Graham, County Surveyor same being outstanding at the time the balance of contracts were presented for approval:-

CARPENTER DITCH NO.940:- Section No.1 -sold October 1st 1910.
Sold to Ed.Smith for $247 00;Sureties,M.W.Cowgill and Raymond Smith;Amount of Bond $300 00

PERKINS DITCH NO.956:- Section No.8-sold Nov.12th 1910.
Sold to E.A.Webb for $60 00; sureties,L.B.Harvey and C.L.Williams;Amount of bond $100 00

FLAT BRANCH DITCH NO.886:- Section No.18-sold December 26th 1910.
Sold to Ed.Smith for $110 00; Sureties,C.L.Eakin and M.W.Cowgill;Amount of Bond,$150 00

LITTLER DITCH NO.969:- Section No.13-Sold June 6th 1911.
Sold to W.S.Eakin for $42 00;Sureties,L.B.Harvey and R.S.Beightler; Amount of Bond $50 00

IN MATTER OF THE
HOLLINGSWORTH DITCH NO.
990

Pursuant to foemer orders of this Board said Board met at the place of beginning of said proposed improvement as described in the petition on Tuesday July 11th 1911 at 10 A.M. and after ascertaining that each person entitled thereto had received due and legal service in the premises proceeded to hear proof of parties affected by said proposed improvement and others competent to testify and also made actual view of the route asked and territory sought to be benefited and by such proof and view determine that said proposed improvement is necessary and will be conducive to the public health convenience and welfare and by the unanimous vote of the Board grant the same as asked in the petition with any and all laterals that may be asked for.

Alvi Graham,County Surveyor,is hereby directed to go upon the line of said improvement and survey and level the same and make a plat and profile and an estimate of the costs of location and construction together with an apportionment of such estimated costs in money to the owner of each lot or tract of land benefited according to the benefits that will accrue to each and make his report in writing and file the same with the County Auditor on or before Monday August 21st 1911 which day is hereby fixed as the time for the hearing of applications for any appropriations of land taken for said improvement and damages which parties affected by said improvement may sustain thereby and for the hearing on and the approval of the report and apportionment of the County Surveyor aforesaid. For the further consideration of all matters pertaining hereto adjournment is hereby taken to the day above fixed at 10 A.M.

IN MATTER OF THE
BAUMGARTNER DITCH NO.
973

Pursuant to adjournment of May 15th 1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday August 12th 1911 at 2 P.M.

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to adjournment of July 3rd 1911 the consideration of said matter was this day resumed at 2 P.M.,whereupon a motion prevailed by unanimous vote of the Board to further adjourn said matter to Monday July 31st 1911 at 1 P.M.

The following bills having been filed as required by law were,on motion by Mr.Webb seconded by Mr.Cline,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| Ottawa Joint Ditch | | |
| Roberts,Robt.et al | To Asst Engineer &c. | 21 00 |
| Fladt Road | | |
| Wenger,John | " Final Estimate on contract | 75 00 |
| Powder Lick Road | | |
| Grindell,C.S. | " Estimate No.1 " " | 500 00 |
| Bridge Fund | | |
| Daymude,Geo. | " Abutments Beaver Bridge | 87 00 |
| Seig,Elmo | " Sand for " " | 9 00 |
| County Fund | | |
| Central Union Tel.Co. | " Tolls for June | 2 45 |
| Worden Pub.Co. | " Printing for Treasurer | 2 00 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday July 24th 1911.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 24th day of July 1911.

E. J. Jones
A. R. Webb
L. W. Cline
Commissioners of
Union County
Ohio.

OTTAWA JT.DITCH NO.972

Pursuant to adjournment of July 8th 1911 the Joint Board of Commissioners of Union and Delaware Counties met this day at the office of the Union County Board at Marysville at 2 P.M. with Messrs Edwards,Perry and Sherwood of the Delaware County Board and Messrs Nones,Webb and Cline of Union County presentfor the purpose of considering the report and apportionment of Alvi Graham,County Surveyor of Union County who had heretofore been appointed Engineer for the location and construction of said improvement and said report and apportionment having been completed and filed same came on to be heard; The report of the Engineer including specifications prepared by him was read and the names of all persons or corporatipns whose lands would be benefited by said improvement were called and opportunity given each to present objections or exceptions. No written exceptions were filed and after full consideration of said report and apportionment a motion by Mr.Perry seconded by Mr.Cline prevailed each member voting "Aye" on roll call to amend the Engineer's apportionment as follows:-

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Reduce the assessment of | Jane Lake | Delaware County, | 113 52 | Acres | $20 00 | |
| " " " | L.G.Peet | " | 142 02 | " | 10,00 | |
| " " " | E.E.& S.E.Jones, | Union | 80 00 | " | 15 00 | |
| Increase" " | Eliz.M.Harmon | " | 75 00 | " | | $ 5 00 |
| " " " | W.D.Harmon | " | 42 46 | " | | 2 00 |

and as so amended,confirmed and adopted.

It is ordered that the sale of the labor and materials for the construction of said improvement be held on Wednesday August 2nd 1911 at 1 P.M. at the Richwood Tile Yards and Alvi Graham, Surveyor of Union County,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithfu completion of the improvement and make return to this Joint Board of said contracts and bonds for examination and approval as required by law. The Prseident of said Joint Board,E.T.Jones of Union County,on motion by Mr.Sherwood seconded by Mr.Edwards each, member voting "Aye" on roll call,was authprized and directed to sign the aforesaid contracts and bonds and all other papers etc.,on behalf of said Board. The several assessments herein are directed to be placed upon special duplicates by the Auditors of Delaware and Union Counties and certified to their respective Treasurers for collection in six(6) equal semi-annual installments.

On motion duly seconded the Joint Board adjourned sine die.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this ___ day of _____ 1911.

E. T. Jones.

President of Joint Board.

SPECIAL SESSION SATURDAY JULY 22nd 1911.

The Board of County Commissioners of Union County met this day with all members present. The following proceedings were had:-

IN MATTER OF THE
WILGUS DITCH NO. 980

Pursuant to adjournment of June 12th 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday August 19th 1911 at 1 P.M.

ATTEST: Bert J. Shelton Secretary

The foregoing minutes are hereby aproved this 24th day of July 1911.

E. T. Jones.
A. R. Watt
L. N. Cline
Commissioners of Union County Ohio.

JUNE(ADJOURNED)SESSION MONDAY JULY 24th 1911.

Pursuant to adjournment of July 17th 1911 the Board of County Commissioners of Union County met this day at 10 A.M.with Messrs Jones,Webb and Cline present. The minutes of July 17th and 22nd were read and approved and the following proceedings had:-

IN MATTER OF THE
ROBUNSON & PARRETT DITCH
NO.954

Pursuant to adjournment of July 3rd 1911 the Board this day convened for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday August 21st 1911 at 2 P.M.

IN MATTER OF BRIDGE
LETTING,RICHWOOD:-

In accordance with the terms of posted notice the following bids were this day received and opened for the construction of the iron work for the Beaver Bridge at Richwood R.Turner,$250 00;W.H.Lyons,$224 00. Motion by Webb seconded by Cline prevailed each member voting "Aye" on roll call,to award the contract to W?H?Lyons at his bid as given above,same to be in accordance with plans prepared by Alvi Graham County Surveyor.Money certified and con-

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Boerger Road | | | |
| Welch,C.E. | To | Estimate No.3 | $ 150 00 |
| Undivided Gen.Tax Fund | | | |
| Stofer,Isaac Heirs | " | Refund acct shortage,5 years. | 12 53 |
| Building Fund | | | |
| Lott,Elson G. | " | Wall paper for Jail and drayage | 2 90 |
| Schlegel,Geo.Jr. | " | Janitor week ending July 15 | 15 00 |
| Same | " | " " " " 22 | 15 00 |
| County Fund | | | |
| Cole,The H.Co. | " | Metallic Tape,Surveyor | 3 83 |
| Columbus Blank Book Co. | " | Supplies for P.J. | 7 50 |
| Enterprise (W.Masfield) | " | Pub.notice to Real estate owners | 6 15 |
| Johnston & Watson Co. | " | Supplies for Clerk | 16 00 |
| Same | " | " " Surveyor | 6 42 |
| Marysville Board of Education | " | Rental of west Bldg. for Exams.(3 yr) | 105 00 |
| Sell E.H.Co. | " | Supplies for Auditor | 2 00 |
| Shepard,The Frank Co. | " | 1 Book for Com.Pleas Judge | 3 00 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly secomded the Board adjpurned to Monday July 31st 1911 at 10 A.M.

ATTEST: Burt J. Shilton Secretary.

The foregoing minutes are hereby approved this 31st day of July 1911.

E. T. Jones.
A. R. Webb
L. N. Cline
Commissioners of
Union County
Ohio.

SPECIAL SESSION SATURDAY JULY 29th 1911

The Board of County Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
CARTMELL DITCH NO.983

Pursuant to adjournment of July 1st 1911 the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Saturday August 26th 1911 at 2 P.M.

IN MATTER OF THE
RAYMOND DITCH NO.987

Pursuant to adjournment of June 19th 1911,the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the county surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday August 28th 1911 at 2 P.M.

ATTEST: Burt J. Shilton Secretary.

The foregoing minutes are hereby approved this 31st day of July 1911.

E. T. Jones.
A. R. Webb
L. N. Cline
Commissioners of
Union County
Ohio.

JUNE(ADJOURNED)SESSION MONDAY JULY 31st 1911.

Pursuant to adjournment of July 24th 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones Webb and Cline present. The minutes of July 24th and 29th were read and approved and the following proceedings had:-

IN MATTER OF THE
CAMERON DITCH NO.968

Pursuant to adjournment of June 24th 1911 the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday October 2nd 1911 at 1 P.M.

IN MATTER OF THE
BOND OF COUNTY TREASURER

In conformity with the provisions of law the Board this day by unanimous vote, on motion by Mr.Cline seconded by Mr.Webb, fixed the bond of the County Treasurer elect for the term beginning on the first Monday of September 1911, at one hundred twenty five thousand ($125,000.00) Dollars.

IN MATTER OF ADDITIONAL
OR SUPPLEMENTAL BOND FOR THE
COUNTY DEPOSITORY

The amount of the Bond heretofore given by The Union Banking Company of Marysville as a county depository being deemed by this Board as insufficient on account of the aggregate amount of deposits at spme times of the year being excess of said amount of bond, it is hereby ordered by unanimous vote of the Board on motion of Mr.Webb seconded by Mr.Cline, that the said The Union Banking Company as such depository be required to execute a good and sufficient bond in the sum of $175,000.00 to replace the one executed by it in January last, or to execute an equally good and sufficient bond in the sum of $50,000.00 additional and supplemental to said original bond of $125,000.00 and the Auditor directed to so advise said The Union Banking Company so that said bond may be filed with this Board for its approval by Monday August 7th 1911.

IN MATTER OF THE
COAL SUPPLY FOR 1911-12

Pursuant to notice sent to the several dealers of Marysville, the following bids were this received and opened for the furnishing the coal supply for the coming season:-

| | | | |
|---|---|---|---|
| Louise Shields | Hisylvania, | $3 00 in bin- | $2.50 on track; Same bids for Hocking. |
| W.J.Conrad | Same | 3 00 " " | 2 50 " " . |
| J.C.Spurrier & Sons | Hocking | 2 94 " " | 2 44 " " |
| Same | W.Virginia | 3 44 " " | 2 94 " " . |

On motion duly seconded and by unanimous vote of the Board the further consideration of said matter was adjourned to Monday August 7th 1911 at 2 P.M.

IN MATTER OF THE
GROSS DITCH NO.978

Pursuant to adjournment of July 17th 1911 the consideration of said matter was this day resumed at 1 P.M. whereupon a motion by Mr.Webb seconded by Mr.Cline prevailed, each member voting "Aye" on roll call to adopt the report and the apportionment of the County Surveyor without change. The sale of the labor and materials for the construction of said improvement is fixed for Saturday August 12th 1911 2 P.M. at the office of the County Surveyor, and Alvi Graham County Surveyor, is directed to advertise said sale and to attend and conduct and superintend the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement and make return to this Board of said contracts and bonds for approval as required by law. The County Auditor is directed to place the several assessments herein on a special duplicate and certify the same to the County Treasurer for collection in ten (10) equal semi-annual installments.

The following bills having been filed as required by law were, on motion by Mr.Cline seconded by Mr.Webb allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Boerger Road | | | |
| Welch,C.E. | To | Est.No.1 | 100 00 |
| Brown & Moder Road | | | |
| Scheiderer,Fred | " | Damages and compensation for land | 48 00 |
| Fladt Road | | | |
| Carr Bros. | " | Retaining Wall | 57 40 |
| Scioto Stone Co. | " | 1 Car Stone | 23 38 |
| Payne Road | | | |
| Mills Bros. | " | 1 Car Stone | 45 00 |
| Stamats Road | | | |
| Adams & Walters | " | Est.No.3 | 800 00 |
| Cary & Mulvain | " | " " 2 | 700 00 |
| Building Fund | | | |
| Ferris & Jenkins | " | Painting at C.Home | 65 00 |
| Schlegel,Geo.Jr. | " | Janitor week ending 7/29 | 15 00 |
| County Fund | | | |
| Columbus Blank Book Co. | " | Blanks for P.J. | 8 25 |
| Danforth,T.Dwight | " | Salary July,Appraisment work | 50 00 |
| Mullen,Theo. | " | Livery for Sheriff | 3 00 |
| Stanage,W.H.& Co. | " | Supplies Clerk of Courts | 19 40 |

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday August 7th 1911.

ATTEST:

_____
Secretary.

Foregoing minutes approved this 7th day of August 1911.

E. T. Jones  A R Webb  L. W. Cline
Commissioners of Union County, Ohio.

JUNE(ADJOURNED)SESSION MONDAY AUGUST 7th 1911.

The Board of Commissioners of Union County Ohio,met this day at 10 A.M. pursuant to adjournment of July 31st with Messrs Jones,Webb and Cline,Commissioners and Shelton,Clerk present. The minutes of July 31st were read and approved and the following proceedings had:-

IN MATTER OF THE
OTTAWA JOINT DITCH NO.
972

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board and the Board of Commissioners of Delaware acting as a Joint Board for the purpose of locating and constructing the above named improvement,he advertised the sale of labor and construction for the same and attended and superintended and conducted said sale at the Tile Yards of the Richwood Tile Company on Wednesday August 2nd 1911 at 1 P.M. and that he sold said labor and materials at public outcry to the lowest and best bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board under the provisions of a motion duly carried by said Joint Board authorizing the Prseident of said Joint Board to sign and approve all bonds and sign all papers and bills on behalf of said Joint Board; In comliance with such order the said Contracts and Bonds have been duly inspected by E.T.Jones as President aforesaid and by him signed and approved on behalf of the Joint Boatd of Commissioners of Union and Delaware Counties,as follows:-

| SECTION | CONTRACTORS | SURETIES | | CONTRACT | BOND |
|---|---|---|---|---|---|
| 1 | Ed.Smith | J.B.McAllister | | $ 250 00 | $274 00 |
| 2 | Same | Same | | 138 00 | 152 00 |
| 3 | Same | Same | | 172 00 | 204 00 |
| 4 | Chas.B.Huston | E.E.Koffroth | Frank Wood | 214 00 | 238 00 |
| 5 | Same | Same | Same | 190 00 | 208 00 |
| 6 | Same | Same | Same | 172 00 | 186 00 |
| 7 | E.E.Koffroth | Chas.B.Huston | Same | 372 00 | 372 00 |
| 8 | Chas.B.Huston | E.E.Koffroth | Same | 299 00 | 336 00 |

IN MATTER OF BOND
OF JOHN C.HARTSHORN,CLERK
OF COURTS,ELECT

The Bond of John C.Hartshorn Clerk of Courts elect was this day presentsd same being in the sum of ten thousand ($10,000.00) Dollars and signed by the said John C.Hartshorn as principal and S.F.Green,C.Y.Rhoads,Chas.S.David and F.B.Welch as sureties which bond with the approval of the Prosecuting Attorney and the oath of o ffice endorsed thereon,was,after careful examination approved by unanimous vote of the Board on motion of Mr.Webb seconded by Mr. Cline and said bond duly signed in evidence of such approval.

IN MATTER OF SUPPLEMEN-
TAL BOND OF COUNTY DEPOS-
ITORY.

As per orders of this Board under date of July 31st 1911,an additional or supplemental bond was this day filed by The Union Banking Company,County Depository,in the sum of fifty Thousand ($50,000.00)Dollars signed by said The Union Banking Company as principal and by C.S.David,S.D.Kilgore,Jerry Miller,George Beecher,G.L.Sellers,L.A.Taylor,Wm.Asman,John C. Assman,S.Anderson,F.J.Asman,J.P.Martin(per J.M.M) and G.W.Moore,which bond after full and careful examination is,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call, regularly approved as such additional or supplemental bond of the County Depository andmin evidence of such approval signed by each of the members of this Board as afpresaid.

IN MATTER OF AWARD
OF COAL CONTRACT FOR
1911-1912

Consideration of this matter being resumed as per adjournment of July 31st a motion by Mr.Webb seconded by Mr,Cline prevailed each member voting "Aye" on roll call,to award the contract to J.C.Spurrier & Sons at their bid of $2.94 per ton delivered and placed in the bin at the Union County Court House and $2.44 per ton on track for the use of the Children's Home,the said J.C.Spurrier & Sons agreeing to furinsh Hisylvania Coal at the same price as that bid for Hocking and same as given above.

IN MATTER OF THE
BOERGER IMPROVED ROAD

Alvi Graham County Surveyor,makes report to this Board of the sale of the material for the construction of the Boerger Stone Road under date of June 3rd 1911 and a contract signed by The White Sulphur Stone Co.,to whom was awarded on that date the furnishing of about 5050 tons of crushed stone for said improvement,was filed together with a bond signed by said contracting Company as principal and O.P.Bird and J.W.Jackson as sureties,which bond is hereby by unanimous vote of the Board,on motion by Mr.Cline seconded by Mr.Webb,approved as to amount and sufficiency of sureties and signed by said Board in evidence of such approval.

IN MATTER OF THE
STRATTON DITCH NO.986

Pursuant to adjournment of July 3rd 1911 the Board of Commissioners met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday August 8th 1911 at 1 P.M.

IN MATTER OF THE
SCHMELZER IMPROVED ROAD

An error having been made in the date for the sale of said improvement as same was published in the sale bills and but one bid having been received same being substantially the estimated cost and the Board believing that better bids will be made if the work is re-advertised and re-sold,it is ordered by unanimous vote of the Board on motion of Mr.Webb seconded by Mr.Cline,that the bid received be and the same is hereby rejected and the labor and material for the construction of said road improvement is ordered re-sold at the esat end of the improvement on Friday September 1st 1911 at 1 P.M.

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Baldwin Ditch | | | |
| Price,Tronnie | To | Extra Work | $ 3 00 |
| Beach Extension Ditch | | | |
| Williams & McIntire Co. | " | " Tile | 5 00 |
| Hull Ditch | | | |
| Graham,Alvi | " | Engineering | 4 50 |

MONDAY AUGUST 7th 1911-CONTINUED.

| | | | |
|---|---|---|---|
| King Pond Ditch | | | |
| Graham,Alvi | To | Engineering | $ 4 50 |
| Leo Rausch Ditch | | | |
| Conrad,Wm.J. | " | Sewer Pipe | 3 50 |
| McDowell Ditch | | | |
| Graham,Alvi | " | Engineering | 4 50 |
| Mattison Ditch | | | |
| Graham,Alvi | " | " | 4 50 |
| Ottawa Joint Ditch | | | |
| Graham,Alvi | " | " | 10 00 |
| Walker Ditch | | | |
| Graham,Alvi | " | " | 2 50 |
| Bitler & Davis Road | | | |
| Beightler,W.P. | " | Expense acct. | 5 20 |
| Bixler Road | | | |
| Beightler,D.S. | " | Asst Engineer | 4 00 |
| Beightler,W.P. | " | Expense Acct | 6 00 |
| Graham,Alvi | " | Engineering | 7 25 |
| Brown & Modef Road | | | |
| Beightler,W.P. | " | Expense Acct | 2 50 |
| Eddy Road | | | |
| Beightler,D.S. | " | Asst Engineer | 4 00 |
| Beightler,W.P. | " | Expense Acct | 5 35 |
| Edwards,Beriah | " | Asst Engineer | 2 00 |
| Graham,Alvi | " | Engineering | 7 00 |
| Moore Road | | | |
| Graham,Alvi | " | " | 7 35 |
| Philip Herre Road | | | |
| Graham,Alvi | " | " | 7 00 |
| Powder Lick Road | | | |
| Beightler,W.P. | " | Expense Acct. | 5 50 |
| Graham,Alvi | " | Engineering | 7 00 |
| Payne Road | | | |
| Elliott,Jacob | " | Extra Work | 16 10 |
| Schmelzer Road | | | |
| Graham,Alvi | " | Engineering | 7 25 |
| Shaw Road | | | |
| Beightler,D.S. | " | Asst Engineer | 4 00 |
| Beightler,W.P. | " | Expense Acct. | 2 50 |
| Stamats Road | | | |
| Adams & Walters | " | Est.#4 | 600 00 |
| Beightler,W.P. | " | Expense Acct. | 2 50 |
| Cary & Mulvain | " | Est #3 | 700 00 |
| Graham,Alvi | " | Engineering | 7 00 |
| Undivded Gen.Tax Fund | | | |
| Leader Buggy Co. | " | Error in listing chattel property | 12 30 |
| Bridge Fund | | | |
| Graham,Alvi | " | Engineering | 7 00 |
| Building Fund | | | |
| Schlegel,Geo.Jr. | " | Janitor to Aug.5th | 16 00 |
| County Fund | | | |
| Columbus Blank Book Co; | " | Supplies P.J. | 7 00 |
| Devine,R.& Son | " | Pad lock,Board of Elections | 2 35 |
| Graham,Alvi | " " | Services Board of Equalization | 10 00 |
| Hatton,E.H. | " | Indexing | 8 50 |
| Milford Ctr.Ohioan | " | Printing for Treasurer | 3 40 |
| Same | " | " " Auditor | 4 95 |
| Moody,J.W. | " | Repairs of stamps for offices | 2 85 |
| Price,Cad. | " | Expense Acct for July | 16 29 |
| Robinson & Curry Co. | " | Lumber for repairs at Infirmary | 272 25 |
| Sell,E.H.& Co. | " | Adding Machine paper,Auditor | 2 70 |
| Union County Tel.Co. | " | Tolls and rentals for July | 25 90 |

On the question of the adoption of all the above and foregoing orders and matters each member voted "Aye" on roll call. On motion duly seconded the Board adjourned do Monday August 14th 1911 at 10 A.M.

ATTEST: Bert J. Shelton, Secretary.

The foregoing minutes are hereby approved this 14th day of August 1911.

E. T. Jones. A R Webb L. W. Elms

Commissioners of Union County,Ohio.

SPECIAL SESSION SATURDAY AUGUST 12th 1911.

The Board of County Commissioners of Union County met this day with all members present. The following proceedings were had:-

IN MATTER OF THE
BAUMGARTNER DITCH NO.
973

Pursuant to adjournment of July 17th 1911 the Board met this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday October 7th 1911 at 2 P.M.

ATTEST: Bert J. Shelton
Secretary.

The foregoing minutes are hereby approved this 14th day of August 1911.

E. T. Jones.
A R Webb
L. N. Cline
Commissioners of
Union County
Ohio.

JUNE'ADJOURNED(SESSION MONDAY AUGUST 14th 1911.

Pursuant to adjournment of August 7th 1911 the Board of County Commissioners of Union County met this day at 10 A.M. with Messrs Jones,Webb and Cline Commissioners and Shelton,Clerk,present.
The minutes of August 7th and 12th were read and approved and the following proceedings had:-

IN MATTER OF THE BOND
OF COUNTY SURVEYOR.

W.P.Beightler,County Surveyor elect,this day presented his bond as such official for the term beginning on the first Monday of September 1911 said bond being in the sum of Two Thousand Dollars ($2000 00) signed by the said W.P.Beightler as principal and Edward W.Porter and O.H.Thorpe as sureties and same being examined by this Board was by them duly approved as to amount and sufficiency of sureties by unanimous vote of the Board on motion by Mr.Cline seconded by Mr.Webb and sigend by each member of the Board in evidence of such approval.

IN MATTER OF THE
WELCH IMPROVED ROAD

Pursuant to former orders of this Board and in accordance with the provisions of statute and the terms of sale,notice of which was heretofore published according to law,said Board met at the office of the County Surveyor on Saturday August 5th 1911,at 2 P.M.,and proceeded to offer at public outcry the labor and materials for the construction of said road improvemet and awarded the contract therefor to John C.Price at his bid of $2390 00 for all materials and labor,said bid being the lowest and best bid received,subject to his filing with this Board a good and sufficient bond conditioned for the faithful completion completion of the improvement and said contractor having this day presented to this Board a contract in the above amount and a bond in the sum of $1000.00 signed by said contractor as principal and by Leroy Wolford,W.J. Ginn and Mary Price as sureties,it is ordered that this Board sign said contract as party of the first part and approve the bond as given above,the amount of said bond having been fixed and announced to bidders on the day of sale.

IN MATTER OF THE
BIXLER IMPROVED ROAD

Pursuant to former orders of this Board and in accordance with the provisions of ststute and the terms of sale,notice of which was heretofore published according to law,said Board met at the village of York Center on Tuesday July 18th 1911 at 2 P.M.,and proceeded to offer at public outcry the labor and materials for the construction of said road improvement and awarded the contract therefor to E.J.Brooks and S.W.Bulen at their bid of $2925 00 for all materials and labor,said bid being the lowest and best bid received,subject to their filing with this Board a good and sufficient bond conditioned for the faithful completion of the improvement and said contractors having this day presented to this Board a contract in the above amount and a bond in the sum of $500 00 signed by said contractors as principal and by O.A. Bixler and J.D.Jolliff as sureties,it is ordered that this Board sign said contract as party of the first part and approve the bond as given above,the amount of said bond having been fixed and announced to bidders on the day of sale.

IN MATTER OF ACCEPTANCE
OF DEDICATION OF STREETS
AND ALLEYS,RICHWOOD;

The dedication of streets and alleys in the Highland addition to the Village of Richwood was this day presented to this Board and was,by unanimous vote of the Board, accepted on motion by Mr.Cline seconded by Mr.Webb,in the words and figures following,to-wit:-
"Marysville,Ohio,August 14th 1911,"-" The dedication of the streets and alleys in the within named Highland Addition,outside of the incorporated village of Richwood,Ohio,is hereby accepted by the undersigned,the Board of Commissioners of Union County,Ohio,as highways for public use, the same being deemed by said Board to be of sufficient public utility for said purpose."
In evidence of such acceptance,the same is signed by each member of the Board on the original plat and deed of dedication of said Highland Addition.

IN MATTER OF THE ISSUE OF
$36,000.00 DITCH CONSTRUCTION BONDS

The Engineer's report and apportionment on the several County Ditches named below having been confirmed by the County Commissioners,and all costs contemplated by the statute having been ascertained,together with all amounts of compensation and damages,and no notice of appeal having in any case been filed or injunction prayed for touching or affecting either the said location or construction,or any matter in connection therewith,it is hereby ordered by unanimous vote of the Board,on motion of Mr.Cline seconded by Mr.Webb, that an issue of seventy two (72) Ditch Construction Bonds of five Hundred ($500,00) Dollars each,numbered from 97 to 168 both inclusive,be and the same is hereby authorized to cover the

costs aforesaid,said bonds to be dated September 1st 1911,to bear five (5%) per cent.interest, payable semi-annually from said date,said series to mature in six (6) years from the date of issue,six (6) bonds or three thousand ($3000,00) Dollars payable each six months until maturity,principal and interest payable at the office of the County Treasurer. The County Auditor is hereby directed to advertise and offer for sale at sealed bids,said series of bonds on forms he may prescribe,on or before Friday September 8th 1911. The purpose of issue and sale of said series to be exclusively for the costs of location and construction of the following named County Ditches,assessments against the lands affected thereby now constituting a lien upon said lands,and the faith,credit and revenues of the County to be pledged for the redemption of said bonds and interest as they mature:

| Name | No. | Name | No. | Name | No. |
|---|---|---|---|---|---|
| Baldwin | 976 | Connolly | 963 | Gross | 978 |
| Hathaway | 958 | Hull | 950 | King Pond | 970 |
| Littler | 969 | McIntosh | 960 | Mattison | 961 |
| Mill Race | 966 | Ottawa Joint | 972 | Ottawa Tile | 934 |
| Perkins | 956 | Pfiffner Extension | 945 | Shipley | 901 |
| Smart | 938 | Turney | 962 | | |

On the question of the adoption of the foregoing,the following vote resulted:-Jones,"Aye", Webb,"Aye",and Cline "Aye",and so the motion was carried.

IN MATTER OF THE ISSUE
OF $45,500.00 STONE & GRAVEL
ROAD BUILDING BONDS

The following named Road Improvements,to-wit: BITLER & DAVIS,BIXLER, BOERGER,DAVIS,EDDY,PAYNE,PHILIP HERRE,POWDER LICK,MEDDLES,SHAW,STAMATS,WELCH,petitioned for under the provisions of Sections 6926 et seq of the General Code of Ohio,having been regularly granted under the provisions of Section 6926,it having been ascertained in each case that a majority of resident owners of real estate lying and being within one mile of each of said roads have signed petitions to the County Commissioners asking for the grading and improving of the same,and the Board of County Commissioners having,in each instance,determined that public utility required the grading and improvement of said roads and also as to the nature of the improvement and the proportion of the expense of same which shall be paid out of the proceeds of levies upon the grand duplicate of the County assessed against the taxable property of the Townships in which such roads are located,and the portion of such expense that shall be assessed upon and collected from the owners of real estate benefitted by said roads,and no notice of appeal or remonstrance having been filed or injunction prayed for touching or affecting any of said improvements,a motion was made by Mr.Webb seconded by Mr.Cline,that an issue of ninety one (91) "Stone and Gravel Road Building Bonds" of five hundred ($500.00) Dollars each,numbered from one hundred and forty one (141) to two hundred and thirty one (231) both inclusive,be,and the same is,hereby authorized to cover the costs aforesaid,said bonds to be dated September 1st, 1911,and to bear five (5%) per cent.interest payable semi-annually,from said date,said series to finally mature on March 1st 1918,seven (7) bonds,or three thousand five hundred($3,500.00) Dollars payable each six months until maturity,principal and interest payable at the office of the County Treasurer; and that the County Auditor be and he is hereby directed to advertise and offer for sale at sealed bids said series of bonds on such forms as he may prescribe,on or before Friday September 8th 1911,and that the proceeds from the sale of said series of bonds be used exclusively for the costs of location and construction of the aforesaid stone and gravel road improvements,and the entire faith,credit and revenues of the County be and the same are hereby pledged for the redemption of said bonds and interest as they mature.

On the question of the adoption of the above motion the following vote resulted:-Jones,"Aye", Webb,"Aye",Cline "Aye";and so the motion was carried.

The following bills having been filed as rqeuired by law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | |
|---|---|---|
| Baldwin Ditch | | |
| Lash,Chas. | To Extra Work | $ 18 00 |
| Hathaway Ditch | | |
| Davis,Harry | " " " | 5 00 |
| Long Ditch | | |
| Dix,E.E. | " " " on extension | 15 00 |
| Boerger Road | | |
| Welch,C.E. | " Estimate No.2 | 250 00 |
| Brown & Moder Road | | |
| Brown,Lewis | " Damages for land taken & Hedge fence | 80 00 |
| Moder,Conrad | " " " " " | 84 37 |
| Scheiderer,Philip | " " " " " | 11 78 |
| Easton Road | | |
| Williams & McIntire | " Extra Tile | 26 00 |
| Leeper & Kinkade Road | | |
| Williams & McIntire | " " " | 25 00 |
| Moore Road | | |
| Journal Publishing Co. | " Notice to Contractors | 9 50 |
| Price & Mather Road | | |
| Journal Pub.Co. | " " " " | 9 50 |
| Sanders & Osborne Road | | |
| Journal Pub.Co. | " " " " | 9 50 |
| Welch Road | | |
| Journal Pub.Co. | " Sale Bills " | 5 00 |
| Wheeler & Beard Road | | |
| Journal Pub.Co. | " Notice to Contractors | 9 50 |
| Yoakum Road | | |
| Journal Pub.Co. | " " " " | 9 50 |
| Building Fund | | |
| Calloway,Wm. | " Assisting Janitor | 6 00 |
| Marysville Light & Water Co. | " Light and repairs for July | 64 11 |
| Schlegel,Geo.Jr. | " Janitor to August 12th | 15 00 |

| | | | |
|---|---|---|---|
| County Fund | | | |
| Acme Stencil & Engraving Co. | To | Repairing numbering machine | $. 2 85 |
| Central Union Tel.Co. | " | Tolls for July | 1 60 |
| Journal Publishing Co. | " | Supplies for Recorder | 3 50 |
| Marysville Tribune | " | Printing for Board elections | 14 00 |
| Marysville Wire Fence & Lumber Co. | " | Table for Board of Elections | 9 75 |
| Roff,Joseph | " | Livery for Board of Visitors | 3 00 |
| Schlegel,Charles | " | Damages acct accident Boulevard | 108 33 |
| Weidman,W.R. | " | Postage,Board Elections | 20 00 |

On the question of the adoption of all the above and foregoing orders and mattersmeach member,on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday August 21st 1911 at 10 A.M.

ATTEST: Burt J. Shelton
Secretary.

The foregoing minutes are hereby approved this 21st day of August 1911.

E. T. Jones
A. R. Webb
L. W. Cline
Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY AUGUST 19th 1911.

The Board of County Commissioners met this day with all members present in special session. The following proceedings were had:-

IN MATTER OF THE THIBAUT DITCH NO. 985

Pursuant to adjournment of July 15th 1911 the Board met this day at 2 P. M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Tuesday September 5th 1911 at 1 P.M.

IN MATTER OF THE WILGUS DITCH NO. 980

Pursuant to adjournment of July 22nd 1911 the Board met this day at 1 P. M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday Septmber 16th 1911 at 1 P.M.

ATTEST: Burt J. Shelton
Secretary.

The foregoing minutes are hereby approved this 21st day ofAugust 1911.

E. T. Jones.
A. R. Webb
L. W. Cline
Commissioners of Union County Ohio.

JUNE(ADJOURNED)SESSION MONDAY AUGUST 21st 1911

Pursuant to adjournment of August 14th the Board met this day at 10 A.M. with Messrs Jones, Webb and Cline,Commissioners and Shelton,Clerk,present. The minutes of August 14th and 19th read and approved and the following proceedings had:-

IN MATTER OF THE HOLLINGSWORTH DITCH NO. 990

Pursuant to adjournment of July 7th 1911 the Board convened this day at 10 A.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 23rd 1911 at 1 P.M.

IN MATTER OF THE ROBINSON & PARRETT DITCH NO.954

Pursuant to adjournment of July 24th 1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed,further adjournment is taken by unanimous vote of the Board to Saturday October 14th 1911 at 1 P.M.

The following bills having been filed as required by law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Pfiffner Ext.Ditch | | | |
| White,R.S. et al | To | Extra Work | $ 52 50 |

MONDAY AUGUST 21st 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Bitler & Davis Road<br>Cary & Mulvain | To | Estimate No.3 | $1000 00 |
| Bixler Road<br>Bixler,O.A. | " | " " 1 | 400 00 |
| Fladt Road<br>Graham Bros. | " | Fence for fencing switch | 9 00 |
| Meddles Road<br>Adams & Walters | " | Estimate No.1 | 1200 00 |
| Philip Herre Road<br>Jackson,J.W. | " | Estimate No.1 | 150 00 |
| County Ditch Fund<br>Guy,Robert G. | " | County's proportion Ditches | |
| Bridge Fund<br>Gill,C.F. | " | Cement for Richwood Bridge | 58 80 |
| Home Eng.& Contracting Co. | " | Hoover Bridge on Davis Road | 178 00 |
| Same | " | Jolliff Bridge | 178 00 |
| Building Fund<br>Schlegel,George Jr. | " | Janitor to August 19th | 15 00 |
| County Fund<br>Cole,The H.Co. | " | Supplies and repairs for Surveyor | 9 10 |
| Dayton Blank Book Co | " | " for P.J. | 21 00 |
| Edwards,D.B. | " | Expense freight,express etc.,1908-09 | 14 00 |
| Johnson & Watson Co. | " | Register for Recorder | 21 00 |
| Marysville Light & Water Co. | " | Light for Election Board | 2 50 |
| Marysville Tribune | " | Notice to Owners Real estate &c., | 10 00 |
| Same | " | Blanks for Surveyor | 4 00 |
| Same | " | Printing for Treasurer | 14 28 |
| Same | " | Supplies for Recprder | 4 00 |
| Parrott,Chas. | " | Postage to Aug.5th | 6 00 |
| Shelton,B.J. | " | Expense acct.freight etc | 25 00 |
| Stanage,W.H.& Co. | " | Supplies for Sheriff | 9 50 |
| Wade.B.F. & Sons Co. | " | " " Auditor | 5 10 |

On the question of the adoption of all the above orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday August 28th 1911 at 10 A.M.

ATTEST: Bart J. Shelton Secretary.

The foregoing minutes are hereby approved this 28th day of August 1911.

E. T. Jones.
A R Webb
L. W. Cline

Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY AUGUST 26th 1911.

The Board of County Commissioners met this day in special session with all members present The following proceedings were had:-

IN MATTER OF THE
CARTMELL DITCH NO. 983

Pursuant to adjournment of July 29th 1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday October 21st 1911 at 1 P.M.

ATTEST: Bart J. Shelton Secretary

The foregoing minutes are hereby approved this 28th day of August 1911.

E. T. Jones.
A R Webb
L. W. Cline

Commissioners of Union County Ohio.

JUNE(ADJOURNED)SESSION MONDAY AUGUST 28th 1911.

The Board of County Commissioners met this day at 10 A.M. pursuant to adjournment of Augsust 21st 1911 with Messrs Jones,Webb and Cline,Commissioners and Clerk Shelton,present: the minutes of August 21st and 26th were read and approved and the following proceedings had:-

IN MATTER OF THE
RAYMOND DITCH NO.987

Pursuant to adjournment of July 29th 1911 the Board convened this

day at 2 P.M. for the consideration of the report and apportionment of the County Surveyor in said matter but said rpport not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 30th 1911 at 1 P.M.

IN MATTER OF THE
STRATTON DITCH NO.986

Pursuant to adjournment of August 7th 1911 the Board convened this day at 1 P.M.for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjourrment is taken by unanimous vote of the Board to Saturday September 30th 1911 at 2 P.M.

IN MATTER OF THE
GROSS DITCH NO. 978

Alvi Graham,County Surveyor,reports that in compliance with former orders of this Board he advertised for sale at public outcry the labor and materials for the construction of the above named improvement and that he attended and superintended and consducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned as required by law for the examination and approval of the Board and are hereby by unanimous vote of the Board approved as follows:-

| SECTION | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | Sull Orahood | H.Davis | $ 250 00 | $ 252 00 |
| 2 | TheWilliams & McIntire Co. | C.L.Williams S.Van Cleve | 827 10 | 828 00 |

The following bills having been filed as required by law were,on motion by Mr.Webb seconded by Mr.Cline allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Thebaut Ditch | | | |
| Edwards,Beriah | To | Asst Engineer | $ 2 00 |
| Bitler & Davis Road | | | |
| Cary & Mulvain | " | Extra Work | 100 00 |
| Edwards,Beriah | " | Asst Engineer | 2 00 |
| Bixler Road | | | |
| Edwards,Beriah | " | " " | 2 00 |
| Marysville Tribune | " | Notices and bills | 12 37 |
| Blue Road | | | |
| Marysville Tribune | " | Assessment notice | 6 50 |
| Boerger Road | | | |
| Carr Bros. | " | Grading for Switch | 11 60 |
| Edwards,Beriah | " | Asst Engineer | 2 00 |
| Brown & Moder Road | | | |
| Carr Bros. | " | Concrete Work | 41 75 |
| Wenger,John | " | Scraping Road | 10 50 |
| Cranston Road | | | |
| Kauffman,Henry | | Hauling Gravel | 7 72 |
| Davis Road | | | |
| Edwards,Beriah | " | Asst Engineer | 2 00 |
| Eddy Road | | | |
| Marysville Tribune | " | Notice to Contractors | 9 50 |
| Fladt Road | | | |
| Wenger,John | " | Extra Work | 42 00 |
| Gilcrest Road | | | |
| Marysville Tribune | " | Assessment notice | 6 75 |
| Lincoln Road | | | |
| Carr Bros | " | Concrete Work | 126 00 |
| Lincoln,C.B. | " | Extra Work | 50 49 |
| McKitrick Road | | | |
| Marysville Tribune | "" | Assessment notice | 7 00 |
| Meddles Road | | | |
| Edrawds,Beriah | " | Asst Engineer | 2 00 |
| Moore Road | | | |
| Marysville Tribune | " | Notice to contractors | 10 00 |
| Newland Road | | | |
| Marysville Tribune | " | Assessment Notice | 7 00 |
| Powder Lick Road | | | |
| Edwards,Beriah | " | Asst Engineer | 2 00 |
| Price & Mather Road | | | |
| Marysville Tribune | " | Notice to contractor | 10 00 |
| Sanders & Osborne Road | | | |
| Marysville Tribune | " | " " " | 10 00 |
| Schmelzer Road | | | |
| Marysville Tribune | " | Notices and Sale Bills | 24 70 |
| Shaw Road | | | |
| Edwards,Beriah | " | Asst Engineer | 2 00 |
| Shirk Road | | | |
| Carr Bros. | " | Masonry | 18 66 |
| Stamats Road | | | |
| Cary & Mulvain | " | Extra Work | 31 25 |
| Same | " | Est.No.4 | 170 00 |
| Edwards,Beriah | " | Asst Engineer | 2 00 |

MONDAY AUGUST 28th 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Welch ~~Ditch~~ Rd | | | |
| Marysville Tribune | To | Notice to Contractors | 10 00 |
| Price,J.C. | " | Est.No.1 | 350 00 |
| Wheeler & Beard Road | | | |
| Marysville Tribune | " | Notice to contractors | 10 00 |
| Yoakum Road | | | |
| Marysville Tribune | " | " " " | 10 00 |
| Building Fund | | | |
| Devine,R? & Sons | " | Supplies for Janitor | 17 81 |
| Griffiths,J.H. | " | Services Board of Arbitration,C.Home | 15 00 |
| Guy,Robert G. | " | County' s prpoprtion Paving and spklg. | 304 58 |
| Schlegel,Geo.Jr. | " | Janitor week ending Aug.26th | 15 00 |
| County Fund | | | |
| Barrett Bros | " | Supplies Auditor | 50 |
| Brant,E.F. (should be Building Fund) | " | Supplies Janitor | 1 45 |
| Danforth,T.Dwight | " | Clerk,Auditor,Quad.Appraisment | 50 00 |
| Guy,Robt.G. | " | Stanps and envelopes | 17 58 |
| Mullen,E.A. | " | Envelopes,Commissioners | 10 72 |

On the question of the adoption of all the above and foregoing orders and matters,each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Tuesday September 5th 1911.

ATTEST: Barr J. Sullivan Secretary

The foregoing minutes are hereby approved this 5th day of September 1911.

E. T. Jones. )
A R Webb )
L. W. Cline ) Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY SEPTEMBER 3rd 1911.

The Board of County Commissioners met this day in special session at 10 A.M. with members Jones,Webb and Cline present. The following proceedings were had:-

IN MATTER OF BOND
OF COUNTY TREASURER;

The Bond of Treasurer elect,Henry J.Brooks,was this day presented for the approval of this Board said Bond being in the words and figures following to-wit:- "The United States of America,The State of Ohio- Bond of County Treasurer. KNOW ALL MEN BY THESE PRESENTS, That we,Henry J.Brooks as principal and L.J.McCoy,A.T.Coons,R.D.Roberts,L.C.Beem,Edward A. Schambs,W.H.Conboy,C.S.David,Evan T.Jones,J.W.Kinnikin,N.J. Kinney,Thomas Parish,B.F.Beem, O.G.Bolenbaugh,A.D.Hoover,E.E.Jones,Edmond Dilsaver as sureties are held and firmly bound unto the State of Ohio,in the penal sum of One Hundred Twenty Five Thousand Dollars,($125,000.00) to the payment of which well and truly to be made,we do hereby jointly and severally bind ourselves,our heirs,executors and administrators,firmly by these presents,as witnessed by our hands hereunto affixed this Second day of of September in the year of our Lord one thousand nine hundred and eleven (1911).

The condition of this obligation is such,that whereas the said Henry J.Brooks was,on the eighth day of November in the year of our Lord one thousand nine hundred and ten,duly elected to the office of County Treasurer of Union County,Ohio,to hold his office for two years,from the first Monday of September next after his said election.

NOW,if the said Henry J.Brooks shall faithfully perform the duties of his said office,and pay over,according to law,all moneyes which come into his hands,for State,County,Township,or other purposes,during the term for which he has been elected as afpresaid,then this obligation shall be void,otherwise the same shall be and remain in full force and virtue.
HENRY J.BROOKS,L.J.McCoy,A.T.Coons,R.D.Roberts,L.C.Beem,Edward A.Schambs,W.H.Conboy,C.S.David, Evan T.Jones,J.W.Kinnikin,N.J.Kinney,Thomas Parish,B.F.Beem,O.G.Bolenbaugh,A.D.Hoover,E.E.Jones, Edmond Dilsaver. (All signatures)

PROSECUTING ATTORNEY'SCERTIFICATE.

I have inspected the above bond and do hereby certify that the same is sufficient.
(Signed)JOHN H.WILLIS,Prosecuting Attorney of Union County.

A P P R O V A L.

The above Bond is accepted and approved by us,this Second day of September 1911.
(Signed) E.T.JONES, A.R.WEBB, L.W.CLINE Commissioners of County.

The oath of the said Henry J.Brooks as County Treasurer taken before Dudley E.Thornton,Probate Judge,regularly endorsed on back of said bond. A motion by Mr.Cline seconded by Mr.Webb, to accept and approve the bond as given above prevailed,each member on roll call voting "Aye". Filed in the office of the Auditor Sept.2" 1911 and recorded in Bond Record,Vol,1,Page 191.

IN MATTER OF THE
NEWLAND IMPROVED ROAD

The report and apportionment of the County Surveyor in said matter having been published accprding to law and more than one week having elapsed from the time of the last publication and no exceptions or objections to said apportionment having been filed,a motion by Mr.Jones seconded by Mr.Cline each member voting "Aye" on roll call,prevailed to confirm said report and apportionment and the Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
BLUE IMPROVED ROAD

The report and apportionment of the County Surveyor in said matter having been published according to law and more than one week having elapsed from the time of the last publication and no exceptions or objections having been filed to said apportionment, a motion by Mr.Cline seconded by Mr.Webb prevailed, each member voting "Aye" on roll call, to confirm said report and apportionment and the Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six(6) equal semi-annual imstallments.

IN MATTER OF THE
GILCREST IMPROVED ROAD

The report and apportionment of the County Surveyor in said matter having been published according to law and more than one week havong elapsed from the time of the last publication and no exceptions or objections having been filed to said apportionment, a motion by Mr.Webb seconded by Mr.Cline prevailed, each member voting "Aye" on roll call, to confirm said report and apportionment and the Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
McKITRICK IMPROVED ROAD

The report and apportionment of the County Surveyor in said matter having been published according to law and more than one week having elapsed from the time of t the last publication and it appearing that an objection to the assessment and apportionment had been filed on August 30th by Brice Ish, one of the parties affected by said road improvement, it is ordered that John Ogan, O.B.Eaton and Albert Burnham, three other disinterested free holders, be and they are hereby appointed as an equalizing Board to meet at the Auditor's office on Tuesday September 6th 1911 at 10 A.M. and, after being sworn, to proceed to consider said objection and perform all and singular the duties enjoined upon them by law and make their report to this Board at as early a day as possible.

On motion the Board adjourned.

ATTEST: Burr J. Shelton, Secretary.

The foregoing minutes are hereby approved this 5th day of September 1911.

E. T. Jones
A R Webb
L. W. Cline
Commissioners of
Union County
Ohio.

QUARTERLY SESSION TUESDAY SEPTEMBER 5th 1911.

In accordance with the provisions of Statute and pursuant to adjournment of August 28th., the Board of Commissioners of Union County met this day at 10 A.M. in regular quarterly session with Messrs Jones, Webb and Cline commissioners and Clerk Shelton, present. The minutes of August 28th and September 2nd 1911 were read and approved and the following proceedings had:-

IN MATTER OF THE
ESTIMATE OF THE TRUS-
TEES OF THE C.HOME

The estimate of the Trustees of the Children's Home for the quarter commencing September 1st 1911 was filed with the Auditor on September 1st and same this day considered by this Board and it is ordered by unanimous vote that the amount of the estimate viz., $872 00 be and the same is hereby appropriated from the money levied for the support and maintenence of said Children's Home, for the quarter ending December 1st 1911.

IN MATTER OF BOND
OF COUNTY RECORDER

The Bond of Milton W.LaDow, County Recorder elect in sum of Two Thousand Dollars, same being a surety bond, and signed by said LaDow as principal and American Surety Company of New York, as surety, was filed this day with the Board and on motion by Mr.Cline seconded by Mr.Webb, each member voting "Aye" on roll call, was accepted and approved and in evidence of such approval was signed by each member of the Board on behalf of the County.

IN MATTER OF THE
THIBAUT DITCH NO.985

Pursuant to adjournment of August 19th 1911, the Board convened this day at 1 P.M. for the purpose of considering the report and apportinnment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 16th 1911 at 1-30 P.M.

IN MATTER OF
SHEEP CLAIMS.

The Board this day made exanination of all sheep claims on file and on motion by Mr.Webb seconded by Cline, each member on roll call voting "Aye", the following allowances were made:-

| No. | CLAIMANT | AMOUNT | WITNESS | FEE | WITNESS | FEE |
|---|---|---|---|---|---|---|
| 1710 | Rea Hill | $58 50 | W.L.Blaney | $ .75 | W.H.Andrews | $ .75 |
| 1711 | Howard & Westfall | 8 00 | O.E.Lincoln | .75 | E.M.Coe | .75 |
| 1712 | Same | 72 00 | Same | .75 | Same | .75 |
| 1713 | W.E.Figley | 5 00 | R.C.Rosebrook | .75 | H.W.Hines | .70 |
| 1714 | S.F.Barr | 8 00 | J.W.Newhouse | .60 | Mack Evans | .60 |
| 1715 | F.B.Jackson | 12 00 | N.G.Dillon | .55 | Simon Hall | .60 |
| 1716 | E.W.Burns | 6 00 | L.O.Mapes | .55 | A.S.Mitchell | .55 |
| 1717 | Bennett & Bishop | 60 00 | Lem James | .60 | Wm.Cody | .55 |
| 1718 | J.E.Pearson | 35 00 | Jos.Zahn | .95 | J.T.Overfield | 1 00 |
| 1719 | J.C.Price | 10 25 | J.W.Mitchell | .70 | J.A.McGown | .70 |

TUESDAY SEPTEMBER 5th 1911-CONTINUED.

The following bills having been filed as required by law were, on motion by Mr.Cline seconded by Mr.Webb each member voting "Aye" on roll call, allowed and ordered paid frpm their respective funds:-

| | | | |
|---|---|---|---|
| Bargdill Ditch | | | |
| Norris, Benj.F. | To | refunder acct change in lateral | $ 7 90 |
| Dunbar Ditch | | | |
| Smith, James R. | " | Extra Work | 5 00 |
| Riddle Ditch | | | |
| Graham, S. | " | Serving notices | 4 00 |
| Romine Ditch | | | |
| Bonnett, Elbert W. | " | Damages to fence | 5 00 |
| Boerger Road | | | |
| Welch, C.E. | " | Estimate No.4 | 100 00 |
| Fladt Road | | | |
| Fladt, Matthias | " | Extra Work | 5 00 |
| McKitrick Road | | | |
| Woerner, A.E. | " | " " | 5 00 |
| Stamats Road | | | |
| Adams & Walters | " | Est.No.4 | 700 00 |
| Building Fund | | | |
| Emmert & Conrad Co. | " | Supplies for Janitor | 38 75 |
| Southard & O'Brien | " | " " " | 11 15 |
| Schlegel, Geo. Jr. | " | Janitor week ending Setp.2nd &c | 16 00 |
| County Fund | | | |
| Columbus Blank Book Co. | " | Binding Plat Books | 30 00 |
| Danforth, D.S. | " | Salary Inf.Director | 37 25 |
| LaDow, M.W. | " | Indexing by Hatton, August | 12 50 |
| Stockwell Tax Table Co. | " | 40 sheets Tax Tables | 66 00 |
| Weidman, W.R. | " | Postage Board of Elections | 15 00 |

On the question of the adoption of all the above and foregoing orders and matters, each member, on roll call, voted "Aye". On motion duly seconded the Board adjourned to Wednesday September 6th 1911 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 11th day of September 1911.

E. T. Jones.
A. R Witt
L. N. Cline
Commissioners of Union County Ohio.

QUARTERLY SESSION WEDNESDAY SEPTEMBER 6th 1911.

Pursuant to adjournment of yesterday the Board of Commissioners met this day at 10 A.M. with Messrs Jones Webb and Cline, Commissioners and Clerk Shelton present. The following proceedings were had:-

IN MATTER OF THE
McKITRICK IMPROVED
ROAD

The Equalizing Board herttofore appointed consisting of Messrs John Ogan, O.B.Eaton and Albert Burhham having met on Tuesday September 5th at 10 A.M., and after being duly sworn proceeded to the consideration of the complaint filed and of the report and assessment of the County Surveyor and in connection therewith made an examination of the said improvement and of the territory affected thereby and after a full examination of all metters pertaining thereto, this day submit their report to this Board as follows:-"Marysville, Ohio, September 6th 1911.-To the Board of County Commissioners, Union County Ohio:- Gentlemen: In obedience to your orders of September the 2nd 1911 we the undersigned freeholders, appointed by you as an equalizing Board, as required by Sections 6926 et seq of the General Code of Ohio, for the McKitrick Stone Road, met at the time and place designated by you and after being duly sworn as will appear on a separate sheet hereto attached, after ~~duxy~~ due consideration of said assessments and upon actual view of the territory and tracts objecting to said assessments, hereby report ~~thax~~ to your honorable Board that in our judgement said assessments are just and hereby approve the same without change.

"We hereby recommend that said assessments be confirmed by you.

(Signed)John Ogan, O.B.Eaton, A.Burnham."

Whereupon, a motion by Mr.Cline seconded by Mr.Webb prevailed each member voting "Aye" on rol call that said report be and the same is hereby approved and the original assessments confirmed

The Auditor is directed to certify the several assessments herein to the County Treasurer for collection in ten(10) equal semi-annual imstallments.

On motion the Board adjourned to Monday September 11th 1911 at 10 A.M.

ATTEST: Bert J. Shelton Secretary.

The foregoing minutes are hereby approved this 11th day of September 1911.

E. T. Jones. A. R Witt L. N. Cline
Commissioners of Union County, Ohio.

SPECIAL SESSION FRIDAY SEPTEMBER 8th 1911.

The Board of County Commissioners met this day in special session at 12 o' clock noon, with Messrs Jones, Webb and Cline present. The following proceedings were had:-

IN MATTER OF SALE OF $45,500
STONE & GRAVEL ROAD
BUILDING BONDS

Pursuant to a resolution heretofore passed by this Board and in accordance with the terms of an advertisement published three times weekly in the Marysville Tribune (Weekly edition), a newspaper published and of general circulation in the County of Union and in the Columbus Citizen, a newspaper published in the city of Columbus and of general circulation in the State of Ohio, the following bids were opened for the sale of $45,500., Union County 5% Stone and Gravel Road Building Bonds, said series being numbered from one hundred and forty one (141) to two hundred and thirty one (231) both inclusive, and consisting of ninety one (91) bonds of $500 00 each, dated September 1st 1911:-

| | | | |
|---|---|---|---|
| Provident Savings Bank & Trust Co. | Cincinnati, | bid par and a premium of | $1069.25 |
| Hayden Miller & Co, | Cleveland | " " " " " " | 682.50 |
| Tillotson Wolcott & Co. | " | " irregular and not considered | |
| Weil Roth & Co. | Cincinnati | " par and a premium of | 1046.50 |
| Breed & Harrison | " | " " " " " " | 923 65 |
| First National Bank | Cleveland | " " " " " " | 1175.75, 1155.75 |
| Bank of Marysville | Marysville | " " " " " " | 1047.00 |

And it appearing that the bid of The First National Bank of Cleveland was regular in every respect and unconditional as well as the highest and best bid received, a motion by Mr.Webb, seconded by Mr.Cline prevailed, each member voting "Aye" on roll call, that the bonds be awarded the said First National Bank of Cleveland at its bid of par, $1175.75 premium and interest to time of delivery. The Auditor was directed to carry out the provisions of the advertisement as to delivery.

IN MATTER OF THE SALE OF
$36,000.00 DITCH
CONSTRUCTION
BONDS

Pursuant to a resulution heretofore passed by this Board and in accordance with the terms of an advertisement published three times weekly in the Marysville Tribune (Weekly edition), a newspaper published and of general circulation in the County of Union, and in the Columbus Citizen, a newspaper published in the city of Columbus, Ohio, and of general circulation in the State of Ohio, the following bids were opened for the sale of $36,000., Union County 5% Ditch Construction Bonds, said series being numbered from ninety seven (97) to one hundred and sixty eight (168) both inclusive, and consisting of seventy two (72) bonds of $500.00 each, dated September 1st 1911:-

| | | | |
|---|---|---|---|
| Provident Savings Bank & Trust Co. | Cincinnati | bid par and a premium of | $765 00 |
| Hayden Miller & Co. | Cleveland | " " " " " " | 540 00 |
| Tillotson Wolcott & Co. | " | " irregular and not considered | |
| Weil Roth & Co. | Cincinnati | " par and a premium of | $756 00 |
| A.E.Aub & Co. | " | " " " " " " | 760 50 |
| Breed & Harrison | " | " " " " " " | 651 60 |
| First National Bank | Cleveland | " " " " " " | 833 76 |
| Bank of Marysville | Marysville | " " " " " " | 612 00 |

And it appearing that the bid of the First National Bank of Cleveland was regular in every respect and unconditional as well as the highest and best bid received, a motion by Mr.Webb, seconded by Mr.Cline prevailed, each member voting "Aye" on roll call, that the bonds be awarded to to the said First National Bank of Cleveland at its bid of par, $833.76 premium and interest to time of delivery. The Auditor was directed to carry out the provisions of the advertisement as to delivery.

On motion duly seconded the Board adjourned.

ATTEST: Burt J. Sheldon, Secretary.

The foregoing minutes are hereby approved this 11th day of September 1911.

E. T. Jones
A. R. Webb
L. W. Cline
Commissioners of
Union County
Ohio.

SPECIAL SESSION SATURDAY SEPTEMBER 9th 1911.

The Board of County Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
McCLOUD & KLEIBER IM-
PROVED ROAD

The report and apportionment of the County Surveyor in said matter having been published according to law and more than one week havibg elapsed from the time of the last publication, and no exceptions or objections having been filed to said apportionment, a motion by Mr.Webb seconded by Mr.Cline prevailed each member voting "Aye" on roll call, to confirm said report and apportionment and the Auditor is directed to certify the several assessments herein to the county treasurer for collection in ten (10) equal semi-annual installments.

IN MATTER OF THE
LINCOLN IMPROVED ROAD

The report and apportionment of the county surveyor in said matter having been published according to law and more than one week having elapsed from the time of the last publication, and no exceptions or objections having been filed to said apportionment, a motion by Mr.Cline seconded by Mr.Webb prevailed each member voting "Aye" on roll call, to confirm said report and apportionment and the Auditor directed to certify same to Treasurer for collection in ten (10) equal semi-annual installments.

IN MATTER OF THE
CRANSTON IMPROVED ROAD

The report and apportionment of the County Surveyor in said matter having been published according to law and more than one week having elapsed from the time of the last publication,and no exception or objection having been filed to said apportionment,a motion by Mr.Webb seconded by Mr.Cline,each member voting "Aye" on roll call,to confirm said report and apportionment and the Auditor is directed to certify the several assessments herein to the county treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
HERRIOTT IMPROVED ROAD

The report and apportionment of the County Surveyor in said matter having been published according to law and more than one week having elapsed from the time of the last publication,and no exception or objection having been filed to said apportionment,a motion by Mr.Jones seconded by Mr.Webb prevailed each member voting "Aye" on roll call,to confirm said report and apportionment and the Auditor is directed to certify the several assessments herein to the county treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
BLANEY IMPROVED ROAD

The report and apportionment of the county surveyor in said matter having been published according to law and more than one week having elapsed from the time of the last publication,and no exception or objection having been filed to said apportionment,a motion by Mr.Cline seconded by Mr.Jones prevailed each member voting "Aye" on roll call,to confirm said report and apportionment and the Auditor is directed to certify the several assessments herein to the county treasurer for collection in six (6) equal semi-annual installments.

On motion the Board adjourned.

ATTEST: Burt J Shelton Secretary.

The foregoing minutes are hereby approved this 11th day of September 1911.

E. T. Jones. )
A R Webb ) Commissioners of
L. W. Cline ) Union County
Ohio.

SEPTEMBER(ADJOURNED)SESSION MONDAY SEPTEMBER 11th 1911

The Board of County Commissioners of Union County met this day at 10 A.M. pursuant to adjournment of Septmber 5th 1911 with Messrs Jones,Webb and Cline,Commissioners and Clerk Shelton present. The minutes of September 5th.,6th.,8th and 9th read and approved and the following proceedings had:-

IN MATTER OF THE
MILL CREEK DITCH IMPROBEMENT

A request was this day filed with the Board in the above entitled matter, same embodying a waiver as against any possible claims for damages arising out of said improvement which has not yet been completed,and asking that said improvement be abandoned. After consideration of said request,it is ordered that further work on same be discontinued and that the work already finished and accepted be held to constitute the finished improvement and that the Engineer certify to the Auditor the amount of money paid out for all purposes on said improvement and that the Auditor place the same on the Duplicate for collection as heretofore ordered.

IN MATTER OF CONTRACT WITH BURROUGHS ADDING MACHINE CO.

A contract with the above named Company was made by this Board on June 22nd 1911 for the rental of a certain machine now in the office of the Auditor,for the term of four months or until October 22nd 1911 at a monthly rental of $7.50 per month,said amount of $30.00 to be applied on the purchase price in case the Board at any time decided to buy the machine.

IN MATTER OF THE
ZAHN DIHT NO.982

Pursuant to adjournment of June 26th 1911,the Board convened this day at 2 P.M.for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday September 25th 1911 at 2 P.M.

IN MATTER OF CONTRACTS
FOR IRON PIPE FOR NEW ROADS

Contracts were this day entered into with The Ohio Culvert Pipe Company for furnishing iron pipe on the following road improvements at prices and in quantities given below,to-wit:- POWDER LICK ROAD-52 feet of 10 inch,$33 28;104 feet of 12 inch,$92 56;26 feet of 16 inch,$33 28;total for the road,$159 12.
BIXLER ROAD-120 feet of 10 inch,$76 80; 120 feet of 12 inch,$106 80; 24 feet of 16 inch,$30 72 total for the road,$214 32.
MEDDLES ROAD:144 feet of 10 inch,$92 16;52 feet of 12 inch,$46 28;26 feet of 16 inch,$33 28; 26 feet of 30 inch,$83 20;total for the road,$254 92.
All to be shipped to Raymond. Money certified and contracts ordered filed.
Contracts were also entered into this day with the Geo.Ritchey Supply Co.,for furnishing iro pipe on the following road improvements at prices and in quantities given below,to-wit:-
BITLER & DAVIS ROAD-24 feet of 10 inch,$15 36; 150 feet of 12 inch,$135 00; total for the road $150 36. DAVIS ROAD-52 feet of 12 inch,$46 80; 26 feet of 14 inch,$ 28 08; 52 feet of 16 inch $66 56; total for the road,$141 44. EDDY ROAD- 26 feet of 10 inch,$16 64; 78 feet of 12 inc $70 20; total for the road,$ 86 84. STAMATS ROAD-48 feet of 10 inch,$30 72; 184 feet of 12 inch,$165 60;24 feet of 14 inch,$25 92; 52 feet of 18 inch,$89 96;total for road,$312 20.

The pipe for the Eddy Road to be shipped to Richwood and all balance to West Mansfield. Money certified and contracts ordered filed.

IN MATTER OF CONTRACT
FOR ANNUAL INSPECTION OF
TREASURER'S VAULT

A Contract this day entered into with The C.W.Hain Safe Company for the annual inspection,cleaning and repair of the safe and vault in the office of the County Treasurer in consideration of the annual payment to be made of $30.00;said contract to expire Sept.9th1913.

IN MATTER OF TAX
LEVY FOR YEAR 1911-12

A motion by Mr.Webb seconded by Mr.Cline prevailed,Jones,Webb and Cline each voting "Aye" on roll call,that certain changes andre-adjustments be made in the amounts heretofore levied for the tax year of 1911-12 as given on Page 431 of this Journal under date of June 6th 1911,said changes being necessitated by reason of a certain decision of the Supreme Court to the effect that levies for sinking fund and interest purposes might be made in addition to the amounts provided for under either of the limitations of the "Smith One per cent Tax Law"; The following revision is therefore made,hereby revoking the levies heretofore made in so far as they affect the funds hereinafter named but retaining as originally passed any and all other provisions in the aforesaid action of June 6th 1911:-

| | | |
|---|---|---|
| GENERAL COUNTY FUND,(including $1000.00 for Agricultural Society & $2400.,Blind Relief) and all general county purposes | | $25,280.00 |
| CHILDREN'S HOME " | | 3.675.00 |
| BRIDGE-CONSTRUCTION ONLY | | 18,000.00 |
| BUILDING, MAINTENANCE ONLY,No Debt | | 6,000.00 |
| INDIGENT SOLDIERS | | 1,550.00 |
| COUNTY DITCH | | 3,370.00 |
| JUDICIAL | | 3,360.00 |
| ROAD REPAIR,By Board of Turnpike Directors | | 41,500.00 |
| INFIRMARY ,By Board of Infirmary Directors | | 5,000.00 |
| T O T A L | | 107,735.00 |
| INTEREST & SINKING FUND:-Bridge | $10,000.00 | |
| C.Home(Building) | 1,650.00 | |
| Debt | 7,850.00 | 19,500.00 |
| T O T A L including Sinking Fund | | 127,235.00 |

IN MATTER OF THE
HEGENDEIFER ROAD IMPROVEMENT

The report and apportionment of the County Surveyor in said matter having been published according to law and more than one week having elapsed from the time of the last publication and no exceptions or objections having been filed it is ordered on motion by Mr.Cline seconded by Mr.Webb that said report and apportionment be confirmed (each member voting "Aye" on roll call) and the Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six(6) equal semi-annual installments.

The following bills having been filed according to law were,on motion by Mr.Cline seconded by Mr.Webb,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Asbury Ditch | | | |
| Harvey,Ray | To | Asst Engineer | $ 2 00 |
| Baldwin Ditch | | | |
| Harvey,Ray | " | " " | 2 00 |
| Brannon Ditch | | | |
| Harvey,Ray | " | " " | 2 00 |
| Farrington Ditch | | | |
| Harvey,Ray | " | " " | 2 00 |
| Flat Branch Ditch | | | |
| Harrington,L.D. | " | Extra Work | 43 25 |
| Harvey,Ray | " | Asst Engineer | 2 00 |
| Hathaway Ditch | | | |
| Harvey,Ray | " | " " | 2 00 |
| Hewett Ditch | | | |
| Harvey,Ray | " | " " | 2 00 |
| Hollow Run Ditch | | | |
| Perfect,H.C. | " | " " | 1 00 |
| Hull Ditch | | | |
| Kite,R.A. | " | Extra Work | 4 75 |
| Leo Rausch Ditch | | | |
| Harvey,Ray | " | Asst Engineer | 4 00 |
| Littler Ditch | | | |
| Carey,Ed. | " | Extra Work | 10 00 |
| Fogle,Carson | " | " " | 4 00 |
| Harvey,Ray | " | Asst Engineer | 2 00 |
| Mill Race Ditch | | | |
| Beightler,W.P. | " | Expense Acct | 2 00 ✓ |
| Graham,Alvi | " | Engineering | 7 00 ✓ |
| Ottawa Joint Ditch | | | |
| Graham,Alvi | " | " | 4 75 |
| Ottawa Tile Ditch | | | |
| Graham,Alvi | " | " | 9 50 |
| Perkins Ditch | | | |
| Harvey,Ray | " | Asst Engineer | 2 00 |

MONDAY SEPTEMBER 11th 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Prairie Run Ditch | | | |
| Harvey,Ray | To | Asst Engineer | 2 00 |
| Price Ditch | | | |
| DeGood,Wilber | " | Extra Tile | 8 84 |
| Romine Ditch | | | |
| Harvey,Ray | " | Asst Engineer | 4 00 |
| Smart Ditch | | | |
| Carr,A.C. | " | " " | 3 00 |
| Sugar Run Ditch | | | |
| Harvey,Ray | " | " " | 4 00 |
| Perfect,H.C. | " | " " | 1 50 |
| Thebaut Ditch | | | |
| Graham,Alvi | " | Engineering | 4 50 |
| Zahn Ditch | | | |
| Perfect,H.C. | " | Asst Engineer | 1 00 |
| Beecher Road | | | |
| Graham,Alvi | " | Engineering | 5 00 |
| Journal Publishing Co. | " | Notice of Assessment | 6 50 |
| Bitler & Davis Road | | | |
| Graham,Alvi | " | Engineering | 7 00 |
| Bixler Road | | | |
| Beightler,W.P. | " | Expense Acct. | 5 75 |
| Graham,Alvi | " | Engineering | 7 35 |
| Blaney Road | | | |
| Journal Publishing Co. | " | Notice of Assessment | 6 50 |
| Blue Road | | | |
| Journal Publishing Co. | " | " " " | 6 50 |
| Boerger Road | | | |
| Carr Bros. | " | Balance Masonry for culverts | 188 90 |
| Graham,Alvi | " | Engineering | 7 00 |
| Broadway Road | | | |
| Journal Publishing Co. | " | Notice of Assessment | 6 50 |
| Thackery,J.H. | " | 67 rods 5 inch tile | 23 45 |
| Brown & Moder Road | | | |
| Graham,Alvi | " | Engineering | 5 00 |
| Journal Publishing Co. | " | Notice of Assessment | 6 50 |
| Cranston Road | | | |
| Journal Publishing Co. | " | " " " | 6 50 |
| Eddy Road | | | |
| Graham,Alvi | " | Engineering | 9 50 |
| Fladt Road | | | |
| Graham,Alvi | " | " | 7 50 |
| Journal Publishing Co. | " | Notice of Assessment | 6 50 |
| Gilcrest Road | | | |
| Harvey,Ray | " | Asst Engineer | 1 00 |
| Journal Publishing Co. | " | Notice of assessment | 6 50 |
| Hegendeifer Road | | | |
| Journal Publishing Co. | " | " " " | 6 50 |
| Herriott Road | | | |
| Journal Publishing Co. | " | " " " | 6 50 |
| Lincoln Road | | | |
| Journal Publishing Co. | " | " " " | 6 50 |
| McCloud & Kleiber Road | | | |
| Journal Publishing Co. | " | " " " | 6 50 |
| McKitrick Road | | | |
| Graham,Alvi | " | Engineering | 5 00 |
| Journal Publishing Co. | " | Notice of assessment | 6 50 |
| Ogan,John et al | " | Equalizing Board,2 days each | 12 00 |
| Meddles Road | | | |
| Graham,Alvi | " | Engineering | 7 00 |
| Newland Road | | | |
| Harvey,Ray | " | Asst Engineer | 1 00 |
| Journal Publishing Co, | " | Notice of assessment | 6 50 |
| Payne Road | | | |
| Carr Bros. | " | Masonry (Balance due) | 208 85 |
| Philip Herre Road | | | |
| Williams & McIntire Co, | " | 8 Inch tile | 7 70 |
| Powder Lick Road | | | |
| Graham,Alvi | " | Engineering | 5 00 |
| Price & Mather Road | | | |
| Beightler,W.P. | " | Expense Acct. | 2 75 |

MONDAY SEPTEMBER 11th 1911.-CONTINUED:

| | | | |
|---|---|---|---|
| Price & Mather Road | | | |
| Beightler,W.P. | To ~~Expense Acct~~ | | ~~$ 2 75~~ |
| Sanders & Osborne Road | | | |
| Graham,Alvi | " | Engineering | 22 00 |
| Schmelzer Road | | | |
| Journal Publishing | " | Notice to contractors | 9 50 |
| Shaw Road | | | |
| Beightler,W.P. | " | Expense Acct. | 4 00 |
| Graham,Alvi | " | Engineering | 7 00 |
| Maugans,J.A. | " | Masonry | 149 33 |
| Shirk.Hisey | " | Est.No.1 | 475 00 |
| Shirk Road | | | |
| Graham,Alvi | " | Engineering | 10 00 |
| Journal Publishing Co. | " | Notice of Assessment | 6 50 |
| Stamats Road | | | |
| Beightler,W.P. | " | Expense Acct. | 5 50 |
| Welch Road | | | |
| Graham,Alvi | " | Engineering | 7 00 |
| Wearsley Road | | | |
| Graham,Alvi | " | Engineering | 10 00 |
| Journal Publishing Co. | " | Notice of assessment | 6 50 |
| Yoakum Road | | | |
| Bridge Fund | | | |
| Sherman,Jas. | " | Abutments on Hoover & Jolliff Bridges | 186 63 |
| Judicial Fund | | | |
| Garrard et al (W.A.) | " | Fees,State vs Harry Shirk | 17 00 |
| Building Fund | | | |
| Continental Mfg.Co. | " | Disenfectant | 12 50 |
| Hain,C.W.Safe Co. | " | Inspection &c.,of Treas.Vault | 30 00 |
| Marysville Light & W.Co. | " | Light and repairs for August | 76 33 |
| Schlegel,Geo.Jr. | " | Janitor week ending Sept.9th &c. | 16 25 |
| Spurrier,J.C.& Sons | " | 145 T.,165 # Coal C.House and Jail | 414 78 |
| County Fund | | | |
| Burroughs Adding Mch.Co. | " | Rental on machine,Auditor | 22 50 |
| Citizens Publishing Co. | " | Adv.Sale of Road and Ditch Bonds | 27 00 |
| Graham,Alvi | " | 2 Days member Board of Revision | 10 00 |
| Same | " | Balance on Tax Maps to date | 625 00 |
| Price,Cad | " | Expense for August | 21 16 |
| Union Co.Tel.Co. | " | Rentals and Tolls,August | 25 75 |

MILEAGE &C.,September Primary:-

| | | | | | | |
|---|---|---|---|---|---|---|
| Bonham,O.L. | Mileage | $3 60 | Brown,Lewis | Mileage | 1 00 |
| Cody,B.H. | " | 1 60 | Columbus Blank B.Co,Election Sup. | | 11 85 |
| Converse,J.R. | " | 2 40 | Ginn,Wesley | Mileage | 1 00 |
| Goff,W.H. | " | 1 80 | Grauman,Chas. | " | 80 |
| Hazen,Lou W. | Supplies | 25 79 | Hooper,J.D. | " | 2 20 |
| Hyland,P.E. | Mileage | 2 60 | Ingram,H. | " | 1 40 |
| King,C.E. | " | 3 20 | Kinnikin,Joseph | " | 3 40 |
| Logan,Harry | " | 2 20 | Mackan,Elmer | " | 2 20 |
| Marysville Tribune | Printing Ballots | 598 00 | Merritt,H.B. | " | 4 00 |
| Miller,John | Mileage | 2 20 | Moffitt,Nate L. | " | 3 00 |
| Rupright,Lewis | " | 40 | Sidle,C.D. | " | 2 80 |
| Snediker,Reuben | " | 40 | Stimmel,Alvin | " | 2 00 |
| Stubert,John | " | 3 20 | Taylor,S.B. | " | 1 80 |
| White,Clarence | " | 1 00 | | | |

On the question of the adoption of all the above and foregoing orders and matters Jones,Webb and Cline voted "Aye" on roll call. On motion duly seconded the Board adjourned to Saturday September 16th 1911 at 10 A.M.

ATTEST: Burt J. Shallow Secretary.

The foregoing minutes are hereby approved this 16th day of September,1911

E. T. Jones.
A. R Webb
L. W. Cline

Commissioners of Union County Ohio.

Note:-For minutes of Sept.15th see Page 465.

SEPTEMBER(ADJOURNED)SESSION SATURDAY SEPTEMBER 16th 1911.

Pursuant to adjournment of September 11th 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Jones,Webb and Cline,Commissioners and Clerk Shelton,present. The minutes of September 11th.,and 15th were read and approved and the following proceedings had:-

IN MATTER OF THE
THIBAUT DITCH NO.985

Pursuant to adjournment of September 5th 1911 the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday September 23rd 1911 at 10 A.M.

IN MATTER OF THE
WILGUS DITCH NO. 980

Pursuant to adjournment of August 19th 1911 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken to Saturday October 7th 1911 at 1 P.M.

IN MATTER OF THE
BLUE DITCH NO.900

The labor of construction of said improvement not having progressed according to the terms of the contract,W.P.Beightler,County Surveyor,is hereby directed to place laborers on the line of the improvement and have the work completed at once at the expense of the contractor,Charles Powers,and his bondsmen.

IN MATTER OF THE
BROWN & MODER IMPROVED
ROAD

The report and apportionment of the County Surveyor having been filed and statement thereof having been published according to law and more than one week having elapsed from the time of the last publication and no exceptions or objections having been filed to said apportionment,a motion by Mr.Webb seconded by Mr.Jones prevailed each member voting "Aye" on roll call,to confirm said report and apportionment and the County Auditor is directed to certify the several assessments herein to the County Treasurer for collection in ten equal semi-annual installments.

IN MATTER OF THE
FLADT IMPROVED ROAD

The report and apportionment having been filed in said matter by the County Surveyor and a statement having been published according to law and more than one week having elapsed from the time of the last publication and no exceptions or objections having been filed to said apportionment,a motion by Mr.Jones seconded by Mr.Webb prevailed each member voting "Aye" on roll call,to confirm said report and apportionment and the County Auditor is directed to certify the several assessments herein to the County Treasurer for collection in ten(10) equal semi-annual installments.

IN MATTER OF THE
BEECHER IMPROVED ROAD

The report and apportionment of the County Surveyor in said matter having been filed and a statement thereof having been published according to law and more than one week having elapsed from the time of the last publication and no exceptions or objections having been filed to said apportionment,a motion by Mr.Cline seconded by Mr.Jones prevailed,each member voting "Aye" on roll call,to confirm said report and apportionment and the County Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
BROADWAY IMPROVED ROAD

The Equalizing Board heretofore appointed consisting of Messrs Chas.D. Webb,S.F.Barr and R.H.Snedeker having met on Friday September 15th at 5 P.M. and organized and being duly sworn proceeded to consider the complaints filed by J.S.Baldwin and E.Reed and for the further consideration of said matter adjourned to this day at 8 A.M.,proceeded to consider the report and apportionment of the County Surveyor and also made actual view of the territory sought to be benefited by said road improvement,and after a full examination of all matters pertaining hereto,this day submit their report to this Board as follows:-"Marysville,O.September 16th 1911- To the County Commissioners,Union County,Ohio:-Gentlemen: In obedience to your orders of the 15th.,we the undersigned land owners appointed by you as an equalizing Board on the Broadway Gravel Road,met on the above named day and place and after being duly sworn as will appear on a separate sheet hereto attached,after carefully examining said assessments and upon actual view of the territory assessed and the lands complained of,and after hearing the complaints of the parties filing said objections and a part of the parties residing on said improvement,hereby make the following changes:-

| | | | | | |
|---|---|---|---|---|---|
| Reduce the assessment on the | 80 | acre tract | of | J.S.& E.H.Baldwin | $20 00 |
| " " " | " " 50 | 65 " | " | " Same | 12 50 |
| " " " | " " 75 | 39 " | " | " Esau Reed | 62 50 |
| " " " | " " 127 | 00 " | " | " Esau & W.S.Reed | 16 00 |

and that said reductions be prorated against said territory; with the above changes we approve the apportionment of the Engineer and recommend that said assessments as above changed be approve by you. Respectfully submitted,

(Signed) Chas.D.Webb,Sam'l.F.Barr,R.H.Snedeker.

Whereupon,a motion by MR.Cline seconded by Mr.Webb prevailed,each member voting "Aye"on roll call,that the report of the equalizing Board be and the same is hereby accepted and the apportionment as above amended be confirmed and approved;and the Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF REPORT
OF INFIRMARY DIRECTORS

The semi-annual report of the Infirmary Directors for the six months ending August 31st 1911,was submitted by the secretary of the Board and after careful examination and comparrison with vouchers etc.,same was approved by unanimous vote of the Board on motion of Mr.Webb seconded by Mr.Cline. The itemized account of expenditures is as follows:-

| | | | | | |
|---|---|---|---|---|---|
| R.A.Linn | $ 60 00 | N.J.Kinney | $ 7 00 | Harry Shipley | $ 25 00 |
| George Kinney | 30 00 | Lyda Graham | 20 00 | Della Mulligan | 20 00 |
| Lottie Linn | 15 00 | L.W.Hazen | 2 25 | Emmert & Conrad | 4 51 |
| J.S.Opphile | 8 50 | Turner & Morris | 6 34 | A.G.Kirby Jr. | 4 15 |
| Richard Turner | 52 45 | Same | 21 65 | Church Hardware Co. | 5 36 |
| N.Y.Baaaar | 10 43 | E.F.Brant | 4290 | Wolgamot Bros. | 8 15 |

SATURDAY SEPTEMBER 16th 1911-CONTINUED.

| | | | | | |
|---|---|---|---|---|---|
| Walter Otte | 6 05 | Chas.Braun | 9 91 | Dr.A.B.Swisher | 10 00 |
| White Star Baking Co. | 26 43 | G.C.Edwards | 8 75 | Richwood Corporation | 3 75 |
| Union Co.Tel.Co. | 2 10 | J.P.Schalip | 23 77 | John Auer | 38 75 |
| B.C.Bennett | 11 75 | R.A.Linn | 18 98 | Southard Bros.& Court | 31 11 |
| Ross Co.Infirmary | 66 78 | T.B.Davis | 29 15 | R.A.Linn | 60 00 |
| George Kinney | 17 00 | Harry Shipley | 25 00 | Della Mulligan | 20 00 |
| Lottie Linn | 15 00 | Lyda Graham | 20 00 | N.J.Kinney | 10 50 |
| White Star Baking Co. | 21 64 | James Liggett | 12 05 | Marysville Hardware Co. | 9 30 |
| Charles Asman | 5 30 | The Pyrene Company | 75 00 | Wm.Hamilton | 8 00 |
| Robinson & Curry Co. | 24 20 | Union Co.Tel Co. | 2 35 | A.Blumenschein | 9 36 |
| R.A.Linn | 11 20 | Graham Bros & Turner | 15 50 | Marion Hopkins | 2 50 |
| C.W.Southard | 20 00 | W.E.McGill | 4 50 | R.A.Linn | 60 00 |
| Harry Shipley | 25 00 | Lyda Graham | 20 00 | Lottie Linn | 15 00 |
| Della Mulligan | 20 00 | J.W.Perkins | 20 00 | R.A.Linn | 13 50 |
| A.J.Blumenschein | 11 74 | Marysville Tribune | 11 75 | H.C.Vosbury | 30 62 |
| Foster Walker | 12 00 | W.P.O'Brien | 14 56 | A.J.Willey | 50 00 |
| Lloyd Winters | 20 60 | Walter M.Otte | 23 75 | J.S.Oppihle | 32 35 |
| Graham,Bros & Turner | 19 63 | Snodgrass & Fullington | 3 45 | Union Co.Tel Co. | 2 20 |
| Millers Fair | 3 31 | Allen Co.Infirmary | 20 00 | R.A.Linn | 60 00 |
| E.S.Weaver | 3 50 | Lyda Graham | 20 00 | Della Mulligan | 20 00 |
| Lottie Linn | 15 00 | Harry Shipely | 25 00 | Foster Walker | 11 00 |
| A.J.Jenkins | 3 10 | D.W.Rutan | 8 30 | Standard Oil Co. | 4 50 |
| N.J.Kinney | 8 75 | R.A.Linn | 4 67 | R.Turner | 12 38 |
| Turner & Morris | 8 41 | T.B.Davis | 23 82 | J.L.Sellers | 29 77 |
| Randall Bros. | 3 63 | A.G.Kirby Jr. | 13 96 | A.J.Blumenschein | 7 19 |
| J.C.Guthrey | 5 00 | Union Co.Tel Co. | 2 30 | North-western Mfg Co. | 8 75 |
| Church Hardware Co. | 11 19 | Mills Kerr Co. | 27 00 | Lloyd Winters | 20 00 |
| O.M.Scott & Bros | 42 73 | Robert Devine | 21 80 | Edgar Simpson | 2 45 |
| R.M.Howard | 14 22 | Case Hospital | 36 75 | White Star Baking Co. | 49 05 |
| J.A.Evans | 8 60 | Marysville Clay Co. | 6 33 | R.A.Linn | 60 00 |
| Harry Shipley | 25 00 | Lyda Graham | 20 00 | Della Mulligan | 11 00 |
| Lottie Linn | 15 00 | Ella Middleton | 5 00 | P.D.Longbrake | 68 50 |
| Marysville Tribune | 16 01 | Arnold & Bowers | 66 25 | Wolgamot Bros. | 13 35 |
| E.F.Brant | 16 80 | J.S.Opphile | 32 53 | E.E.Shedd & Co. | 80 11 |
| Chas.Arthur | 2 35 | C.A.Hopkins | 8 50 | S.L.Irwin | 4 25 |
| White Star Baking Co. | 23 98 | R.A.Linn | 5 15 | J.B.Barker | 3 50 |
| Graham Bros & Turner | 17 45 | Same | 60 00 | Lyda Graham | 20 00 |
| Ella Middleton | 20 00 | Harry Shipley | 25 00 | Lottie Linn | 15 00 |
| N.J.Kinney | 7 00 | Chas.Braun | 23 97 | White Star Baking Co. | 17 54 |
| Randall Bros | 2 12 | Turner & Morris | 13 37 | Dr.W.F.Davis | 4 50 |
| Lloyd Winters | 20 00 | Southard & O'Brien | 14 20 | David Crider | 31 69 |
| R.A.Linn | 4 98 | Robert Devine & Son | 28 37 | Union Co.Tel.Co. | 4 70 |
| E.F.Brant | 2 95 | | | | |

The following bills having been filed as required by law were,on motion by Mr.Webb seconded by Mr,Caine,each member voting "Aye" on roll call,allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Bomford Ditch | | | |
| Richwood Lumber Co. | To. | Stakes | 1 25 |
| Bushong Ditch | | | |
| Bushong,Ed.J. | " | Extra Work | 20 00 |
| Ottawa Joint Ditch | | | |
| Beightler,R.S. | " | Expense acct. | 1 20 |
| Richwood Lumber Co. | " | Stakes | 5 20 |
| Pfiffner Ext.Ditch | | | |
| Richwood Lumber Co. | " | " | 5 00 |
| Seig Ditch | | | |
| Richwood Lumber Co. | " | " | 1 04 |
| Beecher Road | | | |
| Marysville Tribune | " | Assessment Notice | 5 72 |
| Blaney Road | | | |
| Marysville Tribune | " | " " | 5 50 |
| Boerger Road | | | |
| Conrad,Wm.J. | " | Sewer Pipe | 7 00 |
| Broadway Road | | | |
| Barr,S.F. | " | services Equalizing Board | 8 00 |
| Marysville Tribune | " | Assessment Notice | 6 00 |
| Snedeker,Reuben | " | Services Equalizing Board | 8 00 |
| Webb,Chas.D. | " | " " " | 8 00 |
| Brown & Moder Road | | | |
| Marysville Tribune | " | Assessment Notice | 5 50 |
| Cranston Road | | | |
| Marysville Tribune | " | " " | 5 50 |
| Easton Road | | | |
| Conrad,Wm.J. | " | Sewer Pipe | 1 96 |
| Eddy Road | | | |
| Marysville Tribune | " | Sale Bills | 3 00 |
| Fladt Road | | | |
| Marysville Tribune | " | Assessment Notice | 5 50 |
| Hergendeifer Road | | | |
| Blumenschein,Peter | " | Extra Work | 8 00 |
| Marysville Tribune | " | Assessment Notice | 5 72 |
| Herriott Road | | | |
| Marysville Tribune | " | " " | 5 72 |

SATURDAY SEPTEMBER 16th 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Lincoln Road | | | |
| * Marysville Tribune | To Assessment Notice | | 6 00 |
| McCloud & Kleiber Road | | | |
| Marysville Tribune | " " " | | 5 50 |
| Martin Road | | | |
| Conrad,Wm.J. | " Sewer Pipe | | 5 20 |
| Meddles Road | | | |
| Meddles,Cliff | " Asst Engineer | | 2 00 |
| Patrick,Elmer | " " " | | 2 00 |
| Roach & Lynn Run Road | | | |
| Richwood Clay Mfg.Co. | " Tile | | 2 10 |
| Schmelzer Road | | | |
| Marysville Tribune | " Sale Bills | | 3 00 |
| Shaw Road | | | |
| Beightler,B.S. | " Asst Engineer | | 2 00 |
| Conrad,Wm.J. | " Sewer Pipe | | 21 12 |
| Shirk Road | | | |
| Lockwood,Arthur | " Damages acct Switch | | 20 00 |
| * Marysville Tribune | " Assessment Notice | | 6 00 |
| **** | | | |
| Yearsley Road | | | |
| **** Marysville Tribune | " " " | | 6 00 |
| Stamats Road | | | |
| Barnett,N.S. | " Asst Engineer | | 3 50 |
| Losey,L.L. | " " " | | 2 00 |
| Wilkins,John | " " " | | 2 00 |
| Welch Road | | | |
| Conrad,Wm.J. | " Sewer Pipe | | 4 00 |
| Bridge Fund | | | |
| Lyons,W.H. | " Ash Run Bridge | 228 40 | |
| Skidmore,E.S. | " Lumber for Hoover & Jolliff Bridges | 32 72 | |
| Building Fund | | | |
| Sawyer,E.F. | " Insurance,C.Home and Fair Grounds (net) | 120 80 | |
| Schlegel,Geo.Jr. | " Janitor for week ending Sept.16th | 15 00 | |
| County Fund | | | |
| Central Union Tel.Co. | " Tolls for August | 1 20 | |
| Cline,L.W. | " Services as member Board of Revision & Exp | 144 00 | |
| Edwards,D.B. | " " in Auditor's office acctR.E.Apprst. | 217 50 | |
| Guy,Robert G. | " Expense 4 collections at Richwood | 100 00 | |
| Hazen,L.W. | " Supplies for Surveyor | 20 10 | |
| Jones,E.T. | " Services member B'd of Revision & Exp. | 144 00 | |
| Longbrake,W.H. | " " Infirmary Director | 43 85 | |
| Marysville Tribune | " Printing and supplies | 49 50 | |
| Same | " " 163 Bonds,Road and Ditch | 76 00 | |
| Same | " " Bar Docket | 25 00 | |
| Shelton,Bert J. | " Services member B'd of Revision | 96 00 | |
| Stanage,W.H.& Co. | " Supplies Auditor | 55 00 | |
| Same | " " Sheriff | 17 75 | |
| Webb,A.R. | " Services member B'd Revision | 96 00 | |

On the question of the adoption of all the above and foregoing orders and matters Jones, Webb and Cline each voted "Aye" on roll call. On motion duly seconded the Board adjourned.

ATTEST: Burt J. Shelton Secretary.

The foregoing minutes are hereby approved this 16th day of September 1911.

E. T. Jones
A. R. Webb
L. W. Cline
Commissioners of
Union County
Ohio.

Note:* These minutes should have been on P.463

SPECIAL SESSION FRIDAY SEPTEMBER 15th 1911.

The Board of Commissioners met this day in special session with all members present.

IN MATTER OF THE
SHIRK IMPROVED ROAD

The report and apportionment of the County Surveyor in said matter having been filed and notice thereof published according to law and more than one week having elapsed from the time of the last publication and no exceptions or objections having been filed to said apportionmenta motion by Mr.Cline seconded by Mr.Webb prevailed,each member voting "Aye" on roll call,to confirm said report and apportionment and the Auditor is directed to certify the several assessments herein to the County Treasurer for collection in ten (10) equal semi-annual installments.

IN MATTER OF THE
YEARSLEY IMPROVED ROAD

The report and apportionment of the County Surveyor in said matter having been filed and notice thereof published according to law and more than one week having elapsed from the time of the last publication and no exceptions or objections having been filed to said

apportionment,a motion by Mr.Webb seconded by Mr.Cline prevailed,each member voting "Aye" on roll call,to confirm said report and apportionment and the Auditor is directed to certify the several assessments herein to the County Treasurer for collection in ten (10) equal semi-annual installments.

IN MATTER OF THE
BROADWAY IMPROVED ROAD

The report and apportionment of the County Surveyor in said matter having been filed and notice thereof published according to law,and more than one week having elapsed from the time of the last publication and it appearing that two objections had been filed to said apportionment on September 13th,by Esau Reed and J.S.Baldwin,whose lands had been assessed for the costs and expense of said improvement,it is orderdd that Chas.D.Webb,S.F.Barr and R.H.Snedeker,three disinterested free holders,be and they are hereby appointed as an equalizing Board to meet this day at 5 P.M. at the offide of the Auditor,and after being sworn,proceed to consider said objections and perform all and singular the duties enjoined upon them by law and make their report to this Board at as early a date as possible.

On motion duly seconded the Board adjourned.

ATTEST: Bert J. Shilton
Secretary.

The foregoing minutes are hereby approved this 16th day of September 1911.

E. T. Jones.
A. R. Webb
L. W. Cline
Commissioners of
Union County
Ohio.

SEPTEMBER (ADJOURNED)SESSION SEPTEMBER 18th 1911.

The term for which the Board of Commissioners composed of Messrs Jones,Webb and Cline having expired and their successors having beann elected in the persons of Messrs Charles Diehl,Charres Rausch amd George W.Cowgill and said Cpmmissioners elect,having heretofore given bond and assumed the oath of office,met this day at 10 A.M. at the office of the Board and proceeded to organize by electing Charles Rausch President. The following proceedings were had:-

IN MATTER OF CLERK
FOR THE BOARD

A motion by Mr.Diehl seconded by Mr.Cowgill prevailed each member voting "Aye" on roll call,that the County Auditor should continue to act in the capacity of Clerk to this Board under the provisions of Statute.

IN MATTER OF MAPS FOR
STATE HIGHWAY COMMISSIONER

A motion by Mr.Diehl seconded by Mr.Cowgill prevailed each member voting "Aye" on roll call,that the County Surveyor be instructed to prepare the map requested by the State Highway Commissioner and required by statute enacted at the last session of the Legislature.

The Board adjourned to 1 P.M.,after which the following proceedings were had:-

IN MATTER OF INVENTORY
OF COUNTY PROOERTY

The following resolution was introduced by Mr.Diehl who moved its adoption:-
WHEREAS.the County is posessed of condierable property of various kinds,and no account is kept of the use and location of such property by the various officials and persons in charge of the same,therefore,

BE IT RESOLVED,that for the purpose of keeping an account of the property,each county officer or person charged by law with the custody or control of any property of the county,prepare and file with the Board of County Commissoners within sixty days from the passage of this resolution,a true inventory of all property of the county,including blank and supplies for their respective offices,in their custody or under their control."

The question being on the adoption or rejection of the resolution,each member on roll call voted "Aye" and same declared carried.

IN MATTER OF PURCHASE
OF COUNTY SUPPLIES

The following resoltution was introduced by Mr.Diehl who moved its adoption:-
WHEREAS,a great saving in cost can be made,in furnishing blank and supplies for the use of the various county offices,if such supplies are purchased by one authority and in quantities to meet the needs of of such offices,therefore

BE IT RESOLVED,that all and each of the county officers are hereby requested and directed to file with the Board of County Commissioners not later than the last Monday of each month a detailed statement of the blanks and supplies required for use in their office for the next succeeding month,and that no bill for such blamks or supplies be allowed by the Board of County Commissioners,unless the order for the same has been approved by said Board."

The question being on the adoption or rejection of the resolution,each member voted "Aye" on roll call and the same was declared carried.

By unanimous vote of the Board and on motion by Mr.Deihl seconded by Mr.Cowgill,it is ordered that each Monday be and the same is hereby fixed as the regular bill days for this Board said Mondays to be considered as a part of the regular quarterly session and as adjourned sessions of the Board. On motion duly seconded the Board adjourned to Monday September 25th 1911 at 10 A.M.

ATTEST
Bert J. Shilton
Secretary.

The foregoing minutes are hereby approved this 25th day of September 1911

Chas. Rausch G. W. Cowgill. Chas. Diehl

Commissioners of Union County,Ohio.

SPECIAL SESSION SATURDAY SEPTEMBER 23rd 1911

The Board of County Commissioners of Union County met this day in special session with all members present. The following proceeding were had:-

IN MATTER OF THE
HOLLINGSWORTH DITCH NO.
990

Pursuant to adjourhment of August 21st 1911 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and W.P.Beghtler,County Surveyor having completed and filed his report same came on to be heard. The report of the Surveyor including specifications prepared by him was read and the names of all persons firms or corporations whpse lands had been assessed for the costs of location and construction of said improvement were called and opportunity givens each to present objections or exceptions. No written objections or exeptions were filed and after full consideration of the report and apportionment a motion by Mr.Diehl seconded by Mr.Cowgill prevailed,each member voting "Aye" on roll call,to adopt and confirm the report and apportionment of the County Surveyor as same had been submitted and without change.

The sale for the labpr and materials for the construction of said improvement is hereby fixed for Tuesday October 3rd 1911 at 2 P.M. near the line of the improvement at the residence of Levi Snuffin and W.P.Beightler,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds from the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this for exammiation and approval as rqeuired by law.

The County Auditor is directed to certify the several assessments herein to the County Treasurer for collection in six (6) equal semi-annual installments.

IN MATTER OF THE
THIBAUT DITCH NO. 985

Pursuant to adjournment of September 16th 1911 the Board convened this da at 10 A.M. for the purpose of considering thwe report and apportionment of the County Surveyor in said matter and adjourned to 2 P.M. at which time,said report had been completed and filed by the County Surveyor,WP.Beightler,same came on to be heard. The report of the Surbeyor including specifications prepared by him was read and the names of all persons firms or corporations whose lands had been aasessed for the location and construction of said improvement were called and opportunity given each to present objections or exceptionsl No written objections were filed and after full consideration of said report,a motion by Mr.Diehl seconded by Mr.Cowgill,each member voting "Aye" on roll call,prevailed to adopt and confirm the report and apportionment of the County Surveyor without change,but granting lateral for W.J.Lowe.

The sale of the labor and materials for the construction of said improvement is hereby fixed for Saturday September 30th 1911 at 2 P.M. at the office of the County Surveyor and W.P. Beightler,County Surveyor,is directed to advertise said sale and to attend and superintend and conduct the same and sell said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds from the successful bidders for the faithful completion of the improvement and make return of said contracts and bonds to this Board for examination and approval as rqeuired by law. The Auditor is directed to certify the sevaral assessments herein to the County Treasurer for collection in six (6) equal semi-annual installments.

On motion duly seconded the Board adjourned.

ATTEST: Barr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 25th day of September 1911.

Chas. Rausch )
G. W. Cowgill ) Commissioners of
Chas. Diehl ) Union County
) Ohio.

SEPTEMBER(ADJOURNED)SESSION MONDAY SEPTEMBER 25th 1911.

Pursuant to adjournment of September 18th 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Cowgill,Diehl and Rausch,Commissioners and Clerk Shelton,present.

The minutes of September 18th and 23rd were read and approved and the following proceedings had:-

IN MATTER OF QUARTERS
FOR BOARD OF ELECTIONS

A motion by Mr.Diehl seconded by Mr.Cowgill prevailed,Messrs Cowgill, Diehl and Rausch each voting "Aye" on roll call,that the Deputy Supervisors of Election of Union County be given the use of the Male Witness Room in the Court House and also the privelege of taking and removing the steel case now in the office of the Prosecuting Attorney to the Male Witness Room and having the use of same until such time as it may be needed by the Prosecuting Attorney.

IN MATTER OF THE
ZAHN DITCH NO.982

Pursuant to adjournment of September 11th 1911 the Board this day convened at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday October 14th 1911 at 2 P.M.

IN MATTER OF THE
WHITE DITCH NO.985

Pursuant to adjourmment of May 15th 1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday October 9th 1911 at 2 P.M.

The following bills having been filed as required by law wer,on motion by Mr.Diehl seconded by Mr.Cowgill,(Messrs Cowgill,Diehl and Rausch each voting "Aye" on roll call) allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Mill Race Ditch | | | |
| Burnham,Albert | To | Asst Engineer | $ 2 00 |
| Diehl,Walter | " | " " | 2 00 |
| Boerger Road | | | |
| C.C.C.& St.L.R'y.Co. | " | Expense putting in switch and car ser. | 54 50 |
| Meddles Road | | | |
| Adams & Walters | " | Estimate No.3 | 600 00 |
| Payne Road | | | |
| C.C.C.& St.L.R'y.Co. | " | Exp.placing switch and car service | 54 50 |
| Stamats Road | | | |
| Adams & Walters | " | Estimate No.4 | 700 00 |
| Building Fund | | | |
| Emmertt,John | " | Asst Janitor.cleaning boilers | 4 00 |
| Holcomb,J.I.Co. | " | Toilet Paper | 6 50 |
| Oliver,J.E. | " | 5 Gal Oil | 50 |
| Schlegel,Geo.Jr. | " | Janitor week ending 9/23;fgt.,etc | 17 73 |
| Turner,Richard | " | Repairs to Boiler | 50 00 |
| Western Union Tel Co. | " | Rental of clock in Court room to 10/1- | 3 00 |
| County Fund | | | |
| Coulmbus Blank Book Co. | " | Poll Books,Primary election | 53 00 |
| Dayton Blank Book Co. | " | 1 civil Docket for P.J. | 22 50 |
| Same | " | Stamp for Treasurer | 1 00 |
| Hiss Stamp Works | " | " " " | 5 25 |
| Johnson & Watson Co. | " | Paper for Surveyor | 1 25 |
| Journal Publiching Co. | " | Advertising and supplies for Election | 86 00 |
| Marysville Tribune | " | " for ballots | 18 00 |
| Milford Ctr.Ohioan | " | Blanks for Sheriff | 5 00 |
| Price,The Emerson W.Co. | " | Pads for Court Stenographer | 10 80 |
| Stanage,W?H.& Co. | " | Supplies for Surveyor | 20 50 |
| Wadsworth Engraving Co. | " | Stamps for Clerk of Courts | 5 58 |
| Winters,Lloyd | " | Burial Timothy E.Doty,Ind.Soldier | 75 00 |

On motion duly seconded the Board adjourned to Monday October 2nd 1911 at 10 A.M.

ATTEST: Burr J. Shilton Secretary.

The foregoing minutes are hereby approved this 2nd day of October 1911.

Chas. Rausch
G W Cowgill
Chas Diehl
Commissioners of Union County Ohio.

SPECIAL SESSION SATURDAY SEPTEMBER 30th 1911

The Board of County Commissioners met this day in special session with all members present. The following proceedings were had:-

IN MATTER OF THE
RAYMOND DITCH NO.987

Pursuant to adjournment of August 28th 1911 the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Monday October 16th 1911 at 2 P.M.

IN MATTER OF THE
STRATTON DITCH NO. 986

Pursuant to adjournment of August 28th 1911 the Board met this day at 2 P.M. for the purpose of considering thereport and apportionment of the County Surveyor in said matter but said report not having been completed,furtherr adjournment is taken by unanimous vote of the Board to Saturday November 4th 1911 at 2 P.M.

ATTEST: Burr J. Shilton Secretary.

The foregoing minutes are hereby approved this 2nd day of October 1911

Chas. Rausch
G. W. Cowgill
Chas. Diehl
Commissioners of Union County Ohio.

SEPTEMBER (ADJOURNED)SESSION MONDAY OCTOBER 2nd 1911.

Pursuant to adjournment of September 25th 1911 the Board of Commissioners of Uniom County met this day at 10 A.M. with Messrs Rausch,Cowgill and Diehl,Commissioners and Clerk Shelton present. The minutes of September 25th and 30th were read and approved and the following pr proceedings had:-

IN MATTER OF THE
CAMERON DITCH NO.968

Pursuant to adjournment of July 31st 1911 the Board this day convened at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday November 11th 1911 at 1 P.M.

IN MATTER OF THE
THIBAUT DITCH NO.985

W.P.Beightler,County Surveyor reports that in compliance with former orde of this Board he advertised the sale of the labor and materials for the constdurction of said improvement and that he attended and superintended and conducted said sale and sold said labor and materials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith returned to this Board for examination and approval and are hereby approved by unanimous vote of the Board on motion. by Mr.Diehl seconded by Mr.Cowgill as follows:-

| SECTION | CONTRACTOR | SURETIES | CONTRACT | BOND |
|---|---|---|---|---|
| 1 | The Richwood Clay Co. | J.A.Shipley Chas.F.Williams | $356 00 | $ 360 00 |
| 2 | W.A.Bonham | David Franklin J.M.Lowe | 84 75 | 100 00 |
| 3 | David Franklin | J.M.Lowe W.A.Bonham | 78 00 | 100 00 |

IN MATTER OF THE
REPORT OF SUPERINTENDENT
AND TRUSTEES OF C.HOME

The Annual report of the finances and condition of the Children' s Home of Union County was this day submitted by the Superintendent and Trusteees and after being duly considered was approved by unanimous vote of the Board and ordered filed.

IN MATTER OF THE
BOND OF COUNTY AUDITOR
ELECT,CHAS.A.MORELOCK

The bond of Charles A.Morelock,County Auditor elect,was this daympresented to the Board same being signed by said Morelock as principal and The Title Guranty And Surety Company of Scranton Pennsylvania,as surety,conditioned according to law in the sum of Six($6000) Thousand Dollars and on motion by Mr.Diehl seconded by Mr.Cowgill each member voting "Aye" on roll call approved and in evidence of such approval signed by the entire Board.

The following bills having been filed as required by law were,on motion by Mr.Diehl seconded by Mr.Cowgill (Messrs Cowgill,Diehl and Rausch each voting "Aye" on roll call) allowed and ordered paid from their respective funds:-

| | | | |
|---|---|---|---|
| Boerger Road | | | |
| Mitchell,Madison | To | Compensation for land taken | $65 00 |
| Welch,C.E. | " | Estimate No.5 | 250 00 |
| Same | " | " No.6 | 73 00 |
| Hegendeifer Road | | | |
| Hegendeifer,Geo. | " | Extra Work | 12 56 |
| Payne Road | | | |
| Vanderau,W.A. | " | Damages and grading for swithh | 7 00 |
| Bridge Fund | | | |
| Richwood Lumber Co. | " | Lumber for Ash Run Bridge | 14 14 |
| Shaw Road | | | |
| Devine,R.& Son | " | Irons for bridge work | 15 65 |
| Building Fund | | | |
| Fitzpatrick,Harry | " | Lettering on door for Election Board | 2 00 |
| Schlegel,Geo.Jr. | " | Janitor week ending 9/30 | 15 00 |
| County Fund | | | |
| Columbus Blank Book Co. | " | Ledger sheets for Auditor | 10 50 |
| Dayton Blank Book Co. | " | Tax Receipts for Treasurer | 106 50 |
| Hazen,L.W. | " | Supplies for Auditor | 17 30 |
| Kline,L.S. | " | Drayage for Board of Elections | 2 00 |
| Marysville Republican | " | Blanks for Sheriff | 8 50 |
| Stanage,W.H.& Co. | " | Ink for Surveyor | 4 00 |

On motion duly seconded the Board adjourned to Monday October 9th 1911 at 10 A.M.

ATTEST: Burt L. Shelton
Secretary.

The foregoing minutes are hereby approved this 9th day of October 1911.

Chas. Rausch
G W Cowgill
Chas Diehl
Commissioners of
Union County
Ohio

SPECIAL SESSION SATURDAY OCTOBER 7th 1911.

The Board of County Commissioners met this day in special.session with Messrs Rausch,Dielh and Cowgill present. The following proceedings were had:-

IN MATTER OF THE
BAUMGARTNER DITCH NO.
973

Pursuant to adjournment of August 12th 1911 the Board convened this day at2 P.M. for the purpose of considering the report and apportionment of the County Surveypr in said matter but said report not having been completed further adjournment is taken by unanimpus vote of the Bpard to Monday November 16th 1911 at 1 P.M.

IN MATTER OF THE
WILGUS DITCH NO. 980

Pursuant to adjourmment of September 16th 1911 the Board convened this day at 1 P.M. for the purpose of considering the report and apportiomment of the County Surveyor in said matter but said report not having been completed further adjourmment is taken by unanimous vote of the Board to Monday October 30th 1911 atl P.M.

ATTEST: Burr J. Thurston Secretary.

The foregoing minutes are hereby approved this 9th day of October 1911.

Chas. Rausch )
G W Cowgill ) Commissioners of
Chas. Diehl ) Union County
Ohio.

SEPTEMBER(ADJOURNED)SESSION MONDAY OCTOBER 9th 1911.

Pursuant to adjournment of October 2nd 1911 the Board of County Commissioners met this day at 10 A.M. with Messrs Cowgill,Diehl and Rausch,Commissioners,present. The minutes of October 2nd were read and approved and the following proceedings had:-

IN MATTER OF THE
HOLLINGSWORTH DITCH NO.
990

W.P.Beightler,County Surveyor reports that in compliance with former orders of this Board he advertised the sale of the labor and materials for the construction of said improvement and that he attended and superintended the sale and sold said labor and meterials at public outcry to the lowest responsible bidders entering into contracts with and taking bonds of the successful bidders for the faithful completion of the improvement which contracts and bonds are herewith submitted to this for Board for examination and approval and are hereby by unanimous vote of the Board approved as follows:-

| SEC. | CONTRACTOR | SURETIES | | CONTRACT | BOND. |
|---|---|---|---|---|---|
| 1 | Omer Grant | E.J.Cowgill | R.J.Eason | $349 00 | $400 00 |
| 2 | Same | Same | Same | 319 00 | 350 00 |
| 3 | Same | Same | Same | 269 00 | 300 00 |

IN MATTER OF THE
GROSS DITCH NO. 978

with

A request was this day filed the Board by Gwynn T.Jordan asking for the extension of Lateral No.1 of said improvement said request heing as follows:- " To the Board of County Commissioners: Gentlemen;- In regard to the Gross Ditch No.978 request to have Lateral No.1 to be extended about 250 rods of to the outlet of two lines of tile on our lands at the upper end of the present open ditch and that said costs be assessed against our lands together with interest on said amount using xxx second class tile-15 and 13½ inch-and first class tile in the remainder of the said ditch. The estimated cost of said change is $638.40 "

On motion by Mr.Diehl seconded by Mr.Cowgill,Messrs Cowgill,Diehl and Rausch each voting "Aye" on roll call,the above request was granted and the sale of the labor and materials for the construction of the same ordered sold at public outcry by the County Surveyor on Monday October 16th 1911 at 1 P.M.,as a supplemental section to the original improvement.

IN MATTER OF THE
HARRINGTON DITCH NO.989

Pursuabt to adjournment of August 10th 1911 the Board this day convened at 1 P.M. for the puspose of considering the report and apportionment of the County Surveyor in said matter but said report not.having been completed further adjournment is takeh by unanimous vote of the Board to Saturday October 28th 1911 at 1 P.M.

IN MATTER OF THE
WHITE DITCH NO. 984

Pursuant to adjournment of September 25th 1911 the Board this day convened at 2 P.M. for the purpose of considering the report and appointmentof the County Surveyor in said matter. W.P.Beightler,County Surveyor,had completed and filed his report as heretofore directed but certain interested parties who desired to present at the time of the hearing not being able to be in attendance to-day,further adjournment is hereby taken by unanimous vote of the Board to Saturday October 14th 1911 at 1-30 P.M.

The following bills having been filed as required by law, were on motion by Mr. Deihl, seconded by Mr. Cowgill, Messrs. Cowgill, Deihl and Rausch each voting "Aye" on roll call, allowed and ordered paid from respective funds:-

| | | |
|---|---|---|
| Brannan Ditch | | |
| Graves,John | To extra work | $6.70 |
| Flat Branch Ditch | | |
| Beightler,W.P. | " Engineering | 17.95 |

MONDAY OCTOBER 9th 1911-CONTINUED.

| | | | |
|---|---|---|---|
| Florence Ditch<br>Beightler,W.P. | To | Engineering | 5 00 |
| Gross Ditch<br>Graham,Alvi | " | Expense Acct.September | 2 50 |
| Hathaway Ditch<br>Beightler,R.S. | " | " " " | 2 35 |
| Hollingsworth Ditch<br>Beightler,W.P.<br>Graham,Alvi<br>Inskeep,Hiram<br>Snuffine,Levi<br>Snuffin,Thompson | "<br>"<br>"<br>"<br>" | Engineering<br>Expense Acct Sept.<br>Asst Engineer<br>" "<br>" " | 12 70<br>2 50<br>2 00<br>3 00<br>1 00 |
| Hollow Run Ditch<br>Beightler,W.P. | " | Engineering | 5 00 |
| McDowell Ditch<br>Beightler,W.P. | " | " | 5 00 |
| Mill Race Ditch<br>Beightler,W.P. | " | Engineering | 16 00 |
| Ottawa Joint Ditch<br>Beightler,W.P. | " | " | 5 00 |
| Ottawa Tile Ditch<br>Graham,Alvi | " | Expense Acct Sept. | 5 00 |
| Pfiffner Ditch<br>Beightler,W.P. | " | Engineering | 5 00 |
| Pfiffner Ext.Ditch<br>Beightler,R.S.<br>Graham,Alvi | "<br>" | Expense Acct Sept.<br>" " " | 2 50<br>2 50 |
| Raymond Ditch<br>Graham,Alvi | " | " " " | 5 35 |
| Smart Ditch<br>Harrington,L.D. | " | Asst Engineer | 1 00 |
| Thibaut Ditch<br>Beightler,W.P.<br>Graham,Alvi | "<br>" | Engineering<br>Expense Acct Sept. | 5 00<br>2 00 |
| Walker Ditch<br>Beightler,W.P. | " | Engineering | 4 00 |
| Bixler Road<br>Bixler,O.A.et al | " | Estimate No2 | 500 00 |
| Boerger Road<br>Graham,Alvi | " | Expense Acct Sept. | 2 00 |
| Broadway Road<br>Beightler,W.P.<br>Graham,Alvi | "<br>" | Engineering<br>Expense Acct Sept. | 7 50<br>2 25 |
| Davis Road<br>Beightler,R.S.<br>Beightler,W.P. | "<br>" | " " "<br>Engineering | 2 50<br>13 00 |
| Fladt Road<br>Beightler,W.P. | " | " | 6 75 |
| McKitrick Road<br>Graham,Alvi | " | Expense Acct Sept. | 2 00 |
| Philip Herre Road<br>Graham,Alvi | " | " " " | 2 50 |
| Powder Lick Road<br>Beightler,W.P. | " | Engineering | 15 00 |
| Shaw Road<br>Graham,Alvi<br>Hamilton,Guy | "<br>" | Expense Acct Sept<br>Hauling Sewer Pipe | 2 00<br>2 00 |
| Bridge Fund<br>Beightler,W.P. | " | Engineering | 7 50 |
| Building Fund<br>Schlegel,Geo.Jr. | " | Janitor Week ending Oct.7th | 15 00 |
| Judicial Fund<br>Harsthorn,John C. | " | Fees to Oct 1st 1911 | 59 15 |
| County Fund<br>Burroughs Adding Machine Co.<br>Danforth,T.Dwight<br>Guthrie,John C.<br>La Dow,M.W.<br>Mullen,Ed A.<br>Price,Cad<br>Same<br>Shelton,Bert J.<br>Stanage,W.H.& Co.<br>Same | "<br>"<br>"<br>"<br>"<br>"<br>"<br>"<br>"<br>" | Rental on Machine,Auditor<br>Salary for months of Sept and Oct.<br>" " work Quadrennial Appraisal<br>Indexing for Sept.<br>1000 Stamped Envelopes,Treas.<br>Expense Acct for Sept.<br>Keeping Prisoners, "<br>Miscellaneous Fees<br>Supplies for Clerk<br>" " Surveyor | 7 50<br>42 50<br>46 50<br>10 80<br>21 24<br>4 95<br>3 00<br>916 05<br>22 80<br>6 20 |

County Fund-Continued.
Weidman,W.R. To Postage for Board of Electipns $30 00

On the question of the adoption of all the above and foregoing orders and matters each member on roll call voted "Aye". On motion duly seconded the Board adjourned to Monday October 16th 1911 at 10 A.M.

ATTEST: Barr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 16th day of October 1911

Chas. Rausch )
G W Cowgill ) Commissioners of
Chas Diehl ) Union County
Ohio.

SPECIAL SESSION SATURDAY OCTOBER 14th 1911.

The Board of County Commissioners met this day in special session with Messrs Cowgill, Diehl and Rausch present. The following proceedings were had:-

IN MATTER OF THE
ROBINSON & PARRETT DITCH
NO.954

Pursuant to former orders of the Board and adjournment of August 21st 1911, the Board met this day at 1 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter and in order to give time for further consideration, adjourned, by unanimous vote of the Board, to Saturday October 28th 1911 at 2 P.M.

IN MATTER OF THE
WHITE DITCH NO.984

Pursuant to adjournment of October 9th 1911 the Board convened this day at 1-30 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report and apportionment not having been sent the tax payers and the Board desiring to make further view of the territory etc., the further consideration of said matter was adjourned by unanimous vote of the Board to Monday October 16th 1911 at 1-30 P.M.

IN MATTER OF THE
ZAHN DITCH NO 982

Pursuant to former orders of the Board and as per adjournment of September 25th 1911 the Board convened this day at 2 P.M. for the purpose of considering the report and apportionment of the County Surveyor in said matter but said report not having been completed further adjournment is taken by unanimous vote of the Board to Saturday November 11th 1911 at 2 P.M.

ATTEST: Barr J. Shelton
Secretary.

The foregoing minutes are hereby approved this 16th day of October 1911.

Chas. Rausch )
G W Cowgill ) Commissioners of
Chas Diehl ) Union County
Ohio.